PALI TEXT SOCIETY

A DICTIONARY OF PĀLI

I

CONE

The Pāli Alphabet

Vowels

a ā i ī u ū e o

Consonants

	unvoiced unaspirate	unvoiced aspirate	voiced unaspirate	voiced aspirate	nasala
Gutturals (or Velars)	k	kh	g	gh	ṅ
Palatals	c	ch	j	jh	ñ
Retroflexes (or Cerebrals)	ṭ	ṭh	ḍ	ḍh	ṇ
Dentals	t	th	d	dh	n
Labials	p	ph	b	bh	m

Semi-vowels y r l ḷ ḷh v

Sibilant s

Aspirate h

The *anusvāra* (the pure nasal *ṃ*) does not change before *y*, *r*, *l*, *v*, *s*, and *h*; and in that position it comes before all other consonants in the alphabetical order. For example, *saṃvara* and *saṃsaya* come before *saka*.

Before other consonants, *ṃ* may change to the class nasal, i.e. that in the same line in the table above. For example, *-ṃk-* may be written *-ṅk-*, *-ṃc-* may be written *-ñc-*). Thus *saṃgha* is the same as *saṅgha*, *saṃcaya* as *sañcaya*, etc. Even when the *anusvāra* is written, its place in the alphabet is that of the equivalent class nasal.

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PART I

a — kh

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BY

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To

Professor R.F. Gombrich and Professor K.R. Norman

lābhā vata me suladdhaṃ vata me

yassā me kalyāṇamittā bahussutā anukampakā

atthakāmā ovādakā anusāsakā

Foreword

The first Pāli-English dictionary, published in two volumes in 1872 and 1875, was the work of Robert Caesar Childers. His main source was *Abhidhānappadīpikā*, a dictionary in Pāli, probably of the late 12th century, which was itself based on the Sanskrit *Amarakośa*. He was able to consult Singhalese bhikkhus, but had access to very few Pāli texts. Even so, his dictionary is an admirable work and a considerable achievement for its time.

As European knowledge of Pāli texts grew, Childers' dictionary became unsatisfactory, and one of the aims of Thomas William Rhys Davids, the founder of the Pāli Text Society, was to produce a Pāli-English dictionary better able to serve the needs of those wishing to read or indeed edit Pāli texts. In the early years of the last century he tried to find scholars throughout Europe to co-operate in producing such a dictionary, but he met various setbacks and disappointments, and after the First World War had ended most hopes of international co-operation, he at last decided that he himself would launch what he thought of as a provisional dictionary, with Dr. William Stede as co-editor, and using some material provided by other scholars. This invaluable dictionary was published from 1921-1925.

Meanwhile, in Copenhagen, Dines Andersen and Helmer Smith had begun to produce the Critical Pāli Dictionary, the first fascicle of which appeared in 1924. They had the benefit of the work of Carl Wilhelm Trenckner (1824 - 1891), who, while making transcripts of most of the Pāli manuscripts in the rich Copenhagen Collection, and of others from London, had made preparations for a dictionary, writing small paper-slips containing words and references, observations on grammar and syntax, and quotations illustrating secular and daily life. Andersen and Smith possessed a wide knowledge of Pāli combined with expertise in philology, in

grammar, in Sanskrit and in other Indo-Aryan languages, and they laid strong and solid foundations for the Critical Pāli Dictionary. It is a giant work, an exhaustive dictionary, and for any serious Pāli scholar, indispensable. Fascicles continue to be produced, but it will be many years before it is completed.

In the Foreword to the first fascicle of the Pāli Text Society's dictionary, Rhys Davids wrote:

> 'It has been decided ... to reserve the proceeds of the sale [of the first edition] for the eventual issue of a second edition which shall come nearer to our ideals of what a Pāli Dictionary should be.'

This was the task I began several years ago. Within a very short time I realised that so little could be left unaltered that I had to produce a completely new dictionary, not a revision of the existing one. Rhys Davids' dictionary is only one of my sources, although an important one. The dictionary does however remain essentially a dictionary of the texts published by the Pāli Text Society.

This dictionary has two main aims: first, to help its user read and understand the Pāli Canon and its commentaries; and second, to provide a picture of the language, syntax, and even grammar of these texts.

To achieve the first aim, I have tried to define all the words which appear in the texts in so far as that is possible given the fallibility of even the most recent technological aids and the limits of human capability. For the second, I have extensively used quotation to illustrate meaning, rather than providing mere references, and have given detailed information on declension and especially on parts of verbs. As a secondary aim was to produce a relatively concise dictionary, there are some things this dictionary is not. It is not an etymological dictionary, its primary reference being to Sanskrit. It is not a concordance, but quotes selectively. I have tried to show the range of texts in which a word appears, but the emphasis is on canonical texts, with less reference to commentaries. Not every compound is listed, only those where the members do not appear independently, or where the meaning might not be immediately apparent. Negative forms and many forms with *su-*, *du(r)-* or *ni(r)-* are given under the primary word.

The writing of this dictionary presented two main difficulties. The first is that it proved impossible to be sure of the meaning of some words, where etymology and context were not sufficient to produce certainty. There are, therefore, more queries remaining than one would like. The second difficulty concerns the texts themselves. It is likely that most users of this dictionary will also be using mainly the editions of the Pāli Text Society. The majority of these editions were made many years ago, sometimes from only one or a very few manuscripts, by editors who had little help to aid their decisions. The consequence is a considerable number of doubtful readings. I have therefore very often quoted from the Burmese, Singhalese and Thai editions. Sometimes it is possible to express a preference for one or the other reading, sometimes each reading could be justified, sometimes no reading is really convincing. I give these alternative readings so that the reader may consider and choose, and to point out the fallibility of all editions.

I have tried to give the quotations as they appear in the texts, but I have regularised some spellings: whatever the edition has, I always write final *anusvāra* (eg *~aṃ ca*, not *~añ ca*; *~aṃ yeva*, not *~aññeva*), and *vy-* (not *by-*).

It hardly needs to be said that I, as any writer of a dictionary, depend on the work of previous and present scholars, in particular of the writers of the Pāli Text Society's first Pāli-English Dictionary and of the continuing Critical Pāli Dictionary. Generally I make no acknowledgement to these scholars in the articles of the dictionary, but I do so now, for my debt to them is great.

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Texts

(references are to vol., page, and line unless otherwise specified)

A	Aṅguttaranikāya, ed. R. Morris, E. Hardy, PTS London 1885-1900
Abh	Abhidhānappadīpikā, ed. W. Subhūti, Colombo 1900
Abh-sūcī	Abhidhānasūcī, index and notes to Abh, W. Subhūti, Colombo 1893
Abhidh-av	Abhidhammāvatāra, ed. A.P. Buddhadatta, PTS London 1915
Anāg	Anāgatavaṃsa (including parts of Anāg-a) ed. J. Minayeff, *JPTS*, 1886, pp. 33-53
Anāg-a	Samantabhaddikā (Anāgatavaṃsa-aṭṭhakathā); see Anāg
Ap	Apadāna, ed. M.E. Lilley, PTS London 1925-27
Ap-a	Visuddhajanavilāsinī (Apadāna-aṭṭhakathā) ed. C.E. Godakumbura, PTS London 1954
Āp.Śr.	Āpastamba's Śrautasūtra
Aup	Aupapātika Sūtra, ed. E. Leumann, Leipzig 1883
As	Atthasālinī, ed. E. Müller, PTS London 1897
Bhī Vin	Bhikṣuṇī-Vinaya, ed. G. Roth, Patna 1970
Bv	Buddhavaṃsa, ed. N.A. Jayawickrama, PTS London 1974 (by poem and verse)
Bv-a	Madhuratthavilāsinī (Buddhavaṃsa-aṭṭhakathā), ed. I.B. Horner, PTS London 1946
Cp	Cariyāpiṭaka, ed. N.A. Jayawickrama, PTS London 1974 (by vagga, poem and verse)
Cp-a	Paramatthadīpanī (Cariyāpiṭaka-aṭṭhakathā), ed. D.L. Barua, PTS London 1979
D	Dīghanikāya, ed. T.W. Rhys Davids, J.E. Carpenter, PTS London 1890-1911
Dāṭh	Dāṭhāvaṃsa, ed. T.W. Rhys Davids, R. Morris, *JPTS*, 1884, pp. 109-151 (by chapter and verse)
Dhātuk	The Dhātukathāpakaraṇa and its commentary (Ppk-a I), ed. E.R. Gooneratne, PTS London 1892
Dhātum	Dhātumañjūsā, see Dhātup
Dhātup	The Pāli Dhātupāṭha and the Dhātumañjūsā, ed. D. Andersen, H. Smith, Copenhagen 1921 (by root-number)

Dhp	Dhammapada, ed. O. von Hinüber, K.R. Norman, PTS Oxford 1994 (by verse)
Dhp-a	Dhammapada-aṭṭhakathā, ed. H.C. Norman, PTS London 1906-14
Dhs	Dhammasaṅgaṇī, ed. E. Müller, PTS London 1885
Dīp	Dīpavaṃsa, ed. and translated H. Oldenberg, London 1879 (by chapter and verse)
GDhp	The Gāndhārī Dhammapada, ed. J. Brough, London 1962
Gv	Gaṇḍavyūha, ed. Suzuki, Idzumi, Kyoto 1934-36
It	Itivuttaka, ed. E. Windisch, PTS London 1889
It-a	Paramatthadīpanī (Itivuttaka-aṭṭhakathā), ed. M.M. Bose, PTS London 1934-36
Ja	The Jātaka together with its commentary, ed. V. Fausbøll, London 1877-96
Jina-c	Jinacarita, ed. W.H.D. Rouse, *JPTS*, 1905, pp. 1-31 (by verse)
Jinak	Jinakālamālī, ed. A.P. Buddhadatta, PTS London 1962
Jināl	Jinālaṅkāra, ed. J. Gray, London 1894
Jm	Jātakamālā, ed. H. Kern, Harvard University Press, Cambridge Mass. 1943
Kacc	Kaccāyanapakaraṇa, ed. É. Senart, *JAs*, 1871, pp. 1-339
Khp	Khuddakapāṭha, ed. H. Smith, PTS London 1915 (by poem and verse)
Kkh	Kaṅkhāvitaraṇī, ed. D. Maskell, PTS London 1981
Khuddas	Khuddasikkhā, ed. E. Müller, *JPTS*, 1883, pp. 86-121
Kv	Kathāvatthu, ed. A.C. Taylor, PTS London 1894
Kv-a	Kathāvatthu Commentary (Ppk-a III), ed. N.A. Jayawickrama, PTS London 1979
M	Majjhimanikāya, ed. V. Trenckner, R. Chalmers, PTS London 1887-1902
Mhbh	Mahābhārata, ed. V.S. Sukthankar et al., Poona 1933-
Mhbv	Mahābodhivaṃsa, ed. S.A. Strong, PTS London 1891
Mhv	Mahāvaṃsa (and Cūlavaṃsa), ed. W. Geiger, PTS London 1908, 1925 (by chapter and verse)
Mil	Milindapañho, ed. V. Trenckner, PTS London 1880
Mil-ṭ	Milindaṭīkā, ed. P.S. Jaini, PTS London 1961
Moh	Mohavicchedanī, ed. A.P. Buddhadatta, A.K. Warder, PTS London 1961

Mp	Manorathapūraṇī (Aṅguttaranikāya-aṭṭhakathā), ed. M. Walleser, H. Kopp, PTS London 1936-57
Mp-ṭ	Sāratthamañjūsā (ṭīkā on Mp), Rangoon 1961
MPS	Mahāparinirvāṇasūtra, ed. E. Waldschmidt, Berlin 1950, 1951
Mvu	Mahāvastu, ed. É. Senart, Paris 1882-97
Nāmar-p	Nāmarūpapariccheda, ed. A.P. Buddhadatta, *JPTS*, 1913-14, pp. 1-114
Nett	Nettipakaraṇa, ed. E. Hardy, PTS London 1902
Nidd I	Mahāniddesa, ed. L. de La Vallée Poussin, E.J. Thomas, PTS London 1978
Nidd II	Cullaniddesa, ed. W. Stede, PTS London 1916
Nidd-a I	Saddhammapajjotikā (Mahāniddesa-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1931, 1939
Nidd-a II	Saddhammapajjotikā (Cullaniddesa-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1941
Pañca-g	Pañcagatidīpanī, ed. L. Feer, *JPTS*, 1884, pp. 152-61 (by verse)
Paṭis	Paṭisambhidāmagga, ed. A.C. Taylor, PTS London 1905-07
Paṭis-a	Saddhammappakāsinī (Paṭisambhidāmagga-aṭṭhakathā), ed. C.V. Joshi, PTS London 1979
PDhp	Patna Dharmapada, ed. M. Cone, *JPTS*, XIII, pp. 101-217
Peṭ	Peṭakopadesa, ed. A. Barua, PTS London 1949
Pj I	Paramatthajotikā I (Khuddakapāṭha-aṭṭhakathā), ed. H. Smith, PTS London 1915
Pj II	Paramatthajotikā II (Suttanipāta-aṭṭhakathā), ed. H. Smith, PTS London 1916-18
Pp	Puggalapaññatti, ed. R. Morris, PTS London 1997
Pp-a	Puggalapaññatti-aṭṭhakathā (Ppk-a II), ed. G. Landsberg, C.A.F. Rhys Davids, (*JPTS*, 1913, pp. 170-254), included in Pp
Ppk-a	Pañcappakaraṇa-aṭṭhakathā
Pv	Petavatthu, ed. N.A. Jayawickrama, PTS London 1977 (by poem and verse)
Pv-a	Paramatthadīpanī (Petavatthu-aṭṭhakathā), ed. E. Hardy, PTS London 1894
Ps	Papañcasūdanī (Majjhimanikāya-aṭṭhakathā), ed. J.H. Woods, D. Kosambi, I.B. Horner, PTS London 1933-38
Ps-ṭ	ṭīkā on Ps, Rangoon 1961
Ṛ̣V	Ṛgveda-saṃhitā

S	Saṃyuttanikāya, ed. L. Feer, PTS London 1884-98
S. Dhātup	Sanskrit Dhātupāṭha, in N.L. Westergaard 1841
Sadd	Saddanīti, ed. H. Smith, Lund 1928-54
Saddh	Saddhammopāyana, ed. R. Morris, *JPTS*, 1887, pp. 35-98 (by verse)
Samantak	Samantakūṭavaṇṇanā, ed. C.E. Godakumbura, PTS London 1958 (by verse)
Sās	Sāsanavaṃsa, ed. M. Bode, PTS London 1897
Śikṣ	Śikṣāsamuccaya, ed. C. Bendall, St Petersburg 1897-1902
Sn	Suttanipāta, ed. D. Andersen, H. Smith, PTS London 1913 (by verse)
Sp	Samantapāsādikā (Vinaya-aṭṭhakathā), ed. J. Takakusu, M. Nagai, PTS London 1924-47
Spk	Sāratthappakāsinī (Saṃyuttanikāya-aṭṭhakathā), ed. F.L. Woodward, PTS London 1929-37
Spk-ṭ	ṭīkā on Spk, Rangoon 1961
Sp-ṭ	Sāratthadīpanī (ṭīkā on Sp), Rangoon 1960
Sv	Sumaṅgalavilāsinī (Dīghanikāya-aṭṭhakathā), ed. T.W. Rhys Davids, J.E. Carpenter, PTS London 1886-1932
Sv-pṭ	Dīghanikāyaṭṭhakathāṭīkā, ed. L. de Silva, PTS London 1970
TB	Taittirīya Brāhmaṇa
Tel	Telakaṭāhagātha, ed. E.R. Goonaratne, *JPTS*, 1884, pp. 49-68 (by verse)
Th, Thī	Theragāthā and Therīgāthā, ed. H. Oldenberg, R. Pischel, 2nd edition, with Appendices by K.R. Norman, L. Alsdorf, PTS London 1966 (by verse)
Th-a	Paramatthadīpanī (Theragāthā-aṭṭhakathā), ed. F.L. Woodward, PTS London 1940-59
Thī-a	Paramatthadīpanī (Therīgāthā-aṭṭhakathā), ed. W. Pruitt, PTS Oxford 1998
Thūp	Thūpavaṃsa, ed. N.A. Jayawickrama, PTS London 1971
Tikap	Tikapaṭṭhāna, ed. C.A.F. Rhys Davids, PTS London 1921
Tikap-a	Tikapaṭṭhāna-aṭṭhakathā (Ppk-a V), ed. C.A.F. Rhys Davids, PTS London 1921
Ud	Udāna, ed. P. Steinthal, PTS London 1885
Ud-a	Paramatthadīpanī (Udāna-aṭṭhakathā), ed. F.L. Woodward, PTS London 1926
Udāna-v	Udānavarga, ed. F. Bernhard, Göttingen 1965
Utt	Uttarādhyayanasūtra, ed. J. Charpentier, Uppsala 1922
Utt-vn	Uttaravinicchayo, ed. A.P. Buddhadatta, PTS London 1927 (by verse)

Vibh	Vibhaṅga, ed. C.A.F. Rhys Davids, PTS London 1904
Vibh-a	Sammohavinodanī (Vibhaṅga-aṭṭhakathā), ed. A.P. Buddhadatta, PTS London 1923
Vin	Vinayapiṭaka, ed. H. Oldenberg, London 1879-83
Vin-vn	Vinayavinicchayo, ed. A.P. Buddhadatta, PTS London 1927 (by verse)
Vism	Visuddhimagga, ed. C.A.F. Rhys Davids, PTS London 1920-21
Vism-mhṭ	Visuddhimagga-mahāṭīkā, Rangoon 1960
Vjb	Vajirabuddhiṭīkā (ṭīkā on Sp), Rangoon 1960
Vmv	Vimativinodanī (ṭīkā on Sp), Rangoon 1960
VS	Vājasaneyi-saṃhitā
Vv	Vimānavatthu, ed. N.A. Jayawickrama, PTS London 1977 (by poem and verse)
Vv-a	Paramatthadīpanī (Vimānavatthu-aṭṭhakathā), ed. E. Hardy, PTS London 1901
Yam	Yamakapakaraṇa, ed. C.A.F. Rhys Davids, PTS London 1911-13

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Abbreviations

abl.	ablative
absol.	absolutive
abstr.	abstract noun
acc.	accusative
act.	active
ad	referring to, commenting on
adv.	adverb
AMg	Ardhamāgadhī
aor.	aorist
Ātm.	ātmanepada
Aś	Aśokan Inscriptions G: Gīrnar; K: Kālsī; Dh: Dhauli; J: Jaugaḍa; M: Mānsehra; Sh: Shāhbāzgaṛhī; S: Sōpārā; Y: Yeṛraguḍi RE: Rock Edict; PE: Pillar Edict
BDCRI	Bulletin of the Deccan College Research Institute, Poona
Be	Burmese edition, Chaṭṭhasaṅgīti-piṭakaṃ, Rangoon, 1956-
BHS	Buddhist Hybrid Sanskrit (as in BHSD)
BHSD	Buddhist Hybrid Sanskrit Dictionary, F. Edgerton, New Haven, 1953
BHSG	Buddhist Hybrid Sanskrit Grammar, F. Edgerton, New Haven, 1953
bhvr.	bahuvrīhi compound
BSOAS	Bulletin of the School of Oriental and African Studies, London
BSU	= H. Lüders 1954
caus.	causative
CDIAL	A Comparative Dictionary of the Indo-Aryan Languages, R.L. Turner, London 1966
Ce	Singhalese edition, Buddha Jayantī Tripiṭaka Series, 1959-; Simon Hewavitarne Bequest, Colombo, 1917-
cf	compare
compar.	comparative
cond.	conditional
cpd, cpds	compound, compounds
CPD	A Critical Pāli Dictionary, begun by V. Trenckner, revised, continued and edited by D. Andersen, H. Smith et al., Copenhagen 1924-
ct, cts	commentary, commentaries
dat.	dative
DED	A Dravidian Etymological Dictionary, T. Burrow and M.B. Emeneau, (2nd edition) Oxford 1984
demonstr.	demonstrative

denom.	denominative
desid.	desiderative
dv.	dvandva compound
ed.	edited by
eds	editions (ie Be, Ce, Ee, Se)
Ee	European edition
eg	for example
ep.	epithet
esp.	especially
etc	et cetera
f.	feminine
fig.	figuratively
fn	footnote
foll.	and following (lines)
fpp	future passive participle
fut.	future
gen.	genitive
gr.t.t.	grammatical technical term
id.	the same
ie	that is
IF	Indogermanische Forschungen
ifc	in fine compositi (at the end of a compound)
iic	in initio compositi (at the beginning of a compound)
IIJ	Indo-Iranian Journal, The Hague
imperat.	imperative
impers.	impersonal
ind.	indeclinable
inf.	infinitive
instr.	instrumental
interrog.	interrogative
intrans.	intransitive
JAOS	Journal of the American Oriental Society, New Haven
JAs	Journal Asiatique, Paris
JOI(B)	Journal of the Oriental Institute, Baroda
JPTS	Journal of the Pāli Text Society, London, Oxford
JRAS	Journal of the Royal Asiatic Society, London

karmadh.	karmadhāraya compound
KZ	Zeitschrift für Vergleichende Sprachforschung
lex.	lexica
lit.	literally
loc.	locative
m.	masculine
mc	metri causa
metaph.	metaphorical(ly)
mfn.	masculine, feminine and neuter, ie adjective
mi.	Middle Indian
ms(s)	manuscript(s)
MSS	Münchener Studien zur Sprachwissenschaft
n.	neuter
NAWG	Nachrichten der Akademie der Wissenschaften in Göttingen
neg.	negative
no.	number
nom.	nominative
Npr.	proper name
num.	numeral
onomat.	onomatopoeic
opp.	opposite (in meaning to)
opt.	optative
orig.	original(ly)
p., pp.	page, pages
Par.	parasmaipada
part.	participle
part.pr.	present participle
pass.	passive
perf.	perfect
Pkt	Prakrit
pl.	plural
poss.	possibly
postp.	postposition
pp	past participle
pr.	present
prep.	preposition
prob.	probably
pron.	pronoun

qv, qqv	which see
redupl.	reduplicated
rel.	relative
S.	Sanskrit
scil.	scilicet (understand, supply)
Se	Thai edition, CD-Rom, Mahidol University Computing Center, Bangkok
sg.	singular
subst.	substantive
superl.	superlative
sv	sub voce (under that word)
SWTF	Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, E. Waldschmidt et al., Göttingen 1973-
Ta	Tamil
tatp.	tatpuruṣa compound
trans.	transitive
ts	tatsama (same as Sanskrit)
t.t.	technical term
Ved.	Vedic Sanskrit
vl	varia lectio (variant reading)
vll	variae lectiones (variant readings)
voc.	vocative
vol.	volume
wr, wrr	wrong reading, wrong readings
Wg	= N.L. Westergaard 1841
WZKS(O)	Wiener Zeitschrift für die Kunde Süd- (und Ost-)asiens

note that:

°	represents the head-word of the article
~	represents the stem of the nearest preceding word in bold characters
*	denotes the quotation is from a verse portion of the text
**	denotes the quotation is from a portion of the text in the *veḍha* metre
=	stands between identical passages
≠	stands between parallel, not quite identical, passages

Order of the Pāli letters

a ā i ī u ū e o

ṃ

k kh g gh ṅ

c ch j jh ñ

ṭ ṭh ḍ ḍh ṇ

t th d dh n

p ph b bh m

y r l ḷ v

s h

a

a[1], *the letter or sound* 'a'; — °-**kāra**, *m.* [a + kāra[1]; *ts*], *the letter or sound* 'a'; Sadd 857,31; Ja I 503,21' (~o nipātamatto; *see* a[6]-); Sp 1022,14; 1399,26 (dīghan ti dīghena kālena vattabbaṃ ākārādi, rassan ti tato upaḍḍha-kālena vattabbaṃ ~'-ādi, *Be, Ce, Se so*; *Ee wr* ākārādi); Ud-a 181,11 (~assa ākāraṃ katvā); Ap-a 430,16 (paṭisedhe vuddhitabbhāve ... ~o); — ~'-āgama, *m.*, *the addition of the augment* (*see* a[5]-); Sadd 835,18; — ~-lopa, *m.*, *elision of* 'a'; Sp 213,9; — °-**vaṇṇa**[1], *m.*, *the vowel* 'a' *or* 'ā'; Sadd 606,28.

a[2]-, *the preverb* ā- *shortened before double consonants, as in* akkosati, akkhāti *etc*; Sadd 836,30*foll.*

a[3]- (an- *before vowels*), [*S.* a-, an-], *a prefix having a negative or privative or contrary sense, compounded with* 1. *nouns and adjectives*; — 2. *infinite forms of the verb*; — 3. *(occasionally) finite forms of the verb*; Abh 1147; Sadd 889,20*foll.*; — *see* anajjhagaṃ (*sv* adhi√gā), anallīyati, anādiyi; — *Examples of* 1. *and* 2. *are given under their positive form.*

a[4]-, *the base of some pronouns and adverbs*; — *see* ayaṃ, asu, atra, ato.

a[5]-, [*ts*], *the augment (sign of action in the past), prefixed to the root in aor. and cond. tenses (often, however, omitted); occasionally placed before the preverb, cf eg* aparibrūhayi, Ja V 361,16*.

a[6]-, *a particle, according to cts, in* anantaka, apassato, apilandhana, apucchasi, apunappunaṃ, abhāvetvā[1], abhāsitvā, amajjapa, asiñcati *qqv*.

a[7], *m.* [*ts*], *a name of* Viṣṇu; Sadd 638,22 (ko ca a ca īso ca kesā ti samāso ... asaddena viṇhu ... vutto).

aṃsa[1], *m.* [*S.* aṃśa], *share, portion, part*; Abh 485; 1102; Sadd 567,23; Spk I 305,15 (~o ti koṭṭhāso vuccati); Mp III 248,12; — *ifc see* atīt'- (*sv* acceti[2]), anāgat'- (*sv* āgacchati), ek'-, paccuppann'-, paṭiviṃs'-, mett'-, sukk'-; — *see also* āsa[5], ekaṃsika.

aṃsa[2], *m.* [*ts*], *the shoulder*; Abh 264; 1102; Vin II 217,19 (pattaṃ thavikāya pakkhipitvā ~e ālaggetvā); A I 61,30 (ekena ... ~ena mātaraṃ parihareyya; Mp II 121,13: ekasmiṃ aṃsakūṭe ṭhapetvā); Sn 609 (na gīvāya na ~ehi na udarena); Ja I 9,18 (khāribhāraṃ ~e katvā); VI 562,13* (~ato); Ap 541,17 (~ehi samadhārayuṃ); — *ifc see* antar'-, ek'-, puṭ'-; — °-**kāsāva**, *n.*, *a yellow shoulder-cloth*; Vism 65,22; — °-**kūṭa**, *m.n.* [aṃsa + kūṭa[1]], *"shoulder-prominence", the shoulder*; Vin III 127,4 (~ena pahāraṃ adāsi); Ja VI 562,25'; Ps III 378,21 (dve ~āni); Spk III 244,8 (dvinnaṃ ~ānaṃ antare); Dhp-a IV 136,1; — °-**baddha**, *m.*, *a shoulder-strap*; Vin II 143,18* (*in* uddāna: thavikā ~aṃ ca, *Be, Ee so*; *Ce* °-bandhakaṃ; *Se* °-vaddhaṃ ca); Ap 310,16 (~e iine datvā, *Be, Ee so*; *Ce* °-bandhe; *Se* °-vaddhe); — °-**baddhaka** (*and* °-bandhaka), *m.*, *a shoulder-strap*; Vin I 204,9 (~o, *Be so*; *Ce* °-vaṭṭako; *Ee* °-bandhako; *Se* °-vaddhako) ≠ II 114,7 (*Be so*; *Ce* °-bandhako; *Ee, Se* °-vaddhako); Vv 33:215 (~aṃ, *Be so*; *Se* °-bandhakaṃ; *Ce, Ee* °-vaṭṭakaṃ); Sp 350,25 (~ena, *Be so*; *Ce, Se* °-vaddhakena; *Ee* °-vaṭṭakena); — °-**bandhana**, *n.*, *a shoulder-strap*; It-a II 67,33 (~aṃ, *eds so*) = Sv 528,17 (*Be* °-baddhakaṃ; *Ce, Ee* °-vaṭṭakaṃ; *Se* °-vaddhakaṃ); — °-**vaṭṭaka** (*and* °-vaddhaka), *m.*, *a shoulder-strap*; Vin I 204,9 (~o, *Ce so*; *Be* °-baddhako; *Ee* °-bandhako; *Se* °-vaddhako) ≠ II 114,7 (*Ee, Se* °-vaddhako; *Be* °-baddhako; *Ce* °-bandhako); Vv 33:215 (~aṃ, *Ce, Ee so*; *Be* °-baddhakaṃ; *Se* °-bandhakaṃ); Sp 350,25 (~ena, *Ee so*; *Be* °-baddhakena; *Ce, Se* °-vaddhakena); Vin-vn 859 (~e).

aṃsa[3], *m.* [*S.* -aśra], *point, corner; edge, facet (frequently in combination with numerals)*; Vv 64:2 (phalehi ~ehi atīva saṅgatā; Vv-a 275,25: ~ehī ti kubbara-phale patiṭṭhitehi heṭṭhima-aṃsehi); As 317,23 (catūhi ~ehi yuttaṃ caturaṃsaṃ); Vv-a 304,1; — *ifc see* aṭṭh'- (*sv* aṭṭha[2]), āyat'- (*sv* āyamati), catu-r-, cūḷ'- (*sv* culla[1]), cha-ḷ- (*sv* cha[2]), ti-y-, soḷas'-; — *see also* aṃsi, assa[2].

aṃsā, *f.* (*and m.pl.* ?) [*S.* arśas, *n.*, *S. lex.* arśa, *m.*], *a particular disease, hemorrhoids, piles*; A V 110,7 (imasmiṃ kāye vividhā ābādhā uppajjanti ... madhumeho ~ā piḷakā); Nidd I 370,10 (madhumehena ~āya piḷakāya ... phuṭṭho); Sadd 567,23 (~ā ti arisarogo); — *see also* arisa.

aṃsi, *f.* [*S.* aśri], *an edge; a corner; a facet*; Vv 78:2 (ekamekāya ~iyā ratanā satta nimmitā; Vv-a 303,29: aṭṭhaṃsesu thambhesu ekasmiṃ aṃsabhāge); Ps III 112,17 (tassa [phalakassa] cha ~iyo, chasu ~īsu cha kappāsapiṇḍiyo pupphitā); — *see also* aṃsa[3].

aṃsika, *m.* [*from* aṃsa[2]], *one who carries (something) on the shoulder*; Sadd 786,20 (sīsena vahatī ti sīsiko, evaṃ ~o).

aṃsu, *m.n.* [*S.* aṃśu], 1. *a thread, filament; fibre*; Abh 1121; Vism 622,34 (tantumhi tantumhi ~umhi ~umhi); Sp 1118,5 (kusalā itthiyo tīhi ~ūhi suttaṃ kantanti); As 316,7 (tassa tassa pana ~uno); — *ifc see* kosiy'- (*sv* kosiya[2]); — 2. *a ray, a sunbeam*; Abh 64; 1121; Sadd 395,25; — *ifc see* ñāṇ'-, dhammavar'-; — °-**māli(n)**, *m.*, *the sun*; Abh 63; Bv-a 45,21; — *ifc see* jina-, buddh'-.

aṃsuka, *n.* [*S.* aṃśuka], *cloth*; Abh 290; Sadd 353,6.

aṃseti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup aṃsayati, *Wg § 35:64*], *strikes; collides*; Sadd 567,22 (aṃsa saṅghāte: ~eti ~ayati).

aṃhati, *pr. 3 sg.* [*S.* Dhātup aṃhate, *Wg § 16:34*], *goes*; Sadd 457,32*foll.* (ahi pilahi gatiyaṃ: ~ati ... nippādo pi

samāno ~ati gacchati gantuṃ sakkotī ti ahi).

akaṃ, *aor. 1 sg. of* karoti *qv*.

akaṃsu, *aor. 3 pl. of* karoti *qv*.

akaṭṭha *in Ee at* Pv-a 45,23-24 *is wr for* akkuṭṭhaṃ (*Be, Se so*).

akaṇḍakaṃ *in Ee at* Pv-a 161,15 *is wr for* akaṇṭakaṃ (*Be, Ce, Se so*).

akati, *pr. 3 sg.* [*S.* Dhātup akati, *Wg § 19:30*], *moves tortuously*; Sadd 322,24 (aka kuṭilagatiyaṃ: ~ati); 468,8.

akattha, *aor. 2 pl. of* karoti *qv*.

akaniṭṭha, *n. (or m.) and* **~ā**, *m.pl.* [*BHS* akaniṣṭha; *cf S.* akaniṣṭha], **1.** (*m.pl.*) *the name of one of the highest classes of* deva*s*, *the fifth class of* suddhāvāsa*s qv*; D II 286,23* (paṇītatarā devā ~ā yasassino; Sv 739,34: ye te āyunā ca paññāya ca ~ā jeṭṭhakā sabbadevehi paṇītatarā devā); III 237,20 (pañca suddhāvāsā, avihā atappā sudassā sudassī ~ā); M I 289,23 (~ānaṃ devānaṃ); Bv 1:21 (ābhassarā subhakiṇhā vehapphalā ~ā ca devatā); Paṭis I 84,2 (heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito ~e deve anto karitvā; Paṭis-a 297,26: ~e ti uttamaṭṭhena na kaniṭṭhe); Kv 208,12 (~ānaṃ devānaṃ soḷasa kappasahassāni āyuppamāṇaṃ, *Be, Se so*; *Ee* akaniṭṭhagānaṃ, *prob. wr*); — **2.** (*n.*) *the world of the* akaniṭṭha *deva*s; Pp 17,23 (sudassiyā cuto ~aṃ gacchati); Pj I 166,15 (yāmato yāva ~aṃ); Dhp-a III 290,1; — **°-gāmi(n)**, *mfn.* [akaniṭṭha + gāmi(n)^{1}], *going to the* akaniṭṭha *world*; D III 237,23 (pañca anāgāmino ... uddhaṃsoto ~ī); S V 237,15; Paṭis I 161 14; Pp 17,18.

akampanīya, *mfn.*, *neg. fpp of* kampati *qv*.

akampi(n), *mfn.* [*from* kampati], *not shaking, not trembling*; M II 138,9 (achambhī ~ī avedhī).

akampiya, *mfn. and n.*, *neg. fpp of* kampati *qv*.

akammaka, *mf(-ikā)n.* [a^{3} + kamma + ka^{2}], **1.** *not connected with or dependent on (past) action*; Mil 137,1 (~ena hetunā); — **2.** [*S.* akarmaka], (*gr.t.t.*) *not connected with a patient, intransitive*; Sadd 11,27 (akammikā); 328,32 (~o 'yaṃ dhātu).

akammaneyya, *mfn.* [*S.* akarmaṇya], *not ready or fit for any work; inert*; Ja IV 383,26* (bāhaṃ pasāreti ~aṃ) = 385,7*; — *see also* kammañña, kammaniya.

akamha, *aor. 1 pl. of* karoti *qv*.

akariyā *in Ee at* Sp 611,7 *is wr for* akiriyā (*Ce, Se so*) *or* akiriyaṃ (*Be so*).

akaruṃ, *aor. 3 pl. of* karoti *qv*.

akalana *in Ee at* It-a II 12,11 *is wr for* ākalana *qv*.

akalu, *n.* [*S.* agaru, aguru], *the fragrant resin or wood of Aquilaria agallocha; aloes*; Ja IV 440,23* (ahaṃ ca kho ~uṃ candanaṃ ca silāya piṃsāmi, *Ee so*; *Be, Ce* agaḷuṃ; *Se* aggaḷuṃ; 442,8': kāḷākaluṃ ca rattacandanaṃ ca); VI 144,23* (°-candanavilittā, *Ee so*; *Be, Ce* agaḷu-; *Se* aggaḷu-); Mil 338,13 (*in cpd, Ce, Ee so*; *Be* agaḷu-; *Se* aggaḷu-); — *see also* agaru^{1}, agalu.

akalla^{1}, *mfn.*, *see sv* kalla.

akalla^{2}, *n.*, *see sv* ākalla.

akallaka, akalyaka, *mfn.* [a^{3} + kalla + ka^{2}], *ill; not fit*; Vin III 62,20 (Sp 382,20: nāhaṃ ~o ti nāhaṃ gilāno ti attho); Ja III 464,4 (bhavaṃ ~o ti bhavantaṃ paṭijaggituṃ āgato 'mhi); Vin-vn 489; Utt-vn 503; Paṭis-a 232,11 (gilāno hi ~o ti vuccati, *Be, Ce, Se so*; *Ee* akalyako).

akavāṭaka, *mfn.* [a^{3} + kavāṭa + ka^{2}], *without a door*; Vin II 148,8 (te vihārā ~ā honti); — **°-baddha**, *mfn.*, *not closed with a door; not constructed with a door*; Vin-vn 2307 ([vihāre] ~asmiṃ dukkaṭaṃ paridīpitaṃ).

akassana, *n.* [a^{3} + kassana^{1}], *not lessening; not making thin*; Dhātum 404 (thūlākassane, *so read with Ce*? *Ee* thūla kassane).

akā, *aor. 3 sg., 2 sg. of* karoti *qv*.

akāci(n), *mfn.* [*prob. from* kāca^{2} *qv*], *flawless; without blemish*; Vv 60:1 (abhiruyha nāgaṃ ~inaṃ, *Be, Ce, Se so*; *Ee wr* ākācinaṃ; Vv-a 253,2: ~inan ti niddosaṃ sabalavaṅkatilakādichavidosarahitan ti attho, ājāniyan ti pi pāḷi).

akāmaka, *mf(-ikā)n.* [a^{3} + kāma + ka^{2}; *BHS id.*], *unwilling; not wishing (to)*; Vin III 13,6 (maraṇena pi mayaṃ te ~ā vinābhavissāma); D I 115,18 (Gotamo ~ānaṃ mātāpitunnaṃ ... pabbajito); Ja IV 31,13* (~o vā hi ahaṃ carāmi) = Cp 3:11:12 (*Be, Ce, Se so*; *Ee wr* akāmo); Ja IV 35,21* (akāmikā paddhacarā 'mhi tuyhaṃ, *Be so*; *Ce* baddhacarā 'smi; *Ee wr* baddha carāmi; *Se* paṭṭhacarāmi).

akāra, *m.*, *see sv* a^{1}.

akārabhāva, *m.*, *see sv* kāra.

akāruṇa, *see sv* karuṇā.

akāsi, *aor. 3 sg., 2 sg. of* karoti *qv*.

akāsiya, *m.* [= akāsika, *qv sv* kāsika; *or* = *ākāsiya < *S.* ākarṣika], *royal servant*; *tax-gatherer*; Ja VI 212,7* (~ā rājuhi vānusiṭṭhā; 215,21' *foll.*: ~ā ... ti idaṃ ca idaṃ ca baliṃ gaṇhathā ti rājūhi anusiṭṭhā akāsiyasaṅkhātā rājapurisā viya).

akiñcañña- *in Ee at* D I 35,20, Peṭ 148,7 *and* Ud-a 151,16 *is wr for* ākiñcañña- *qv*.

akissava, *mfn.* [?], (*according to ct*) *without wisdom*; S I 149,2* (nivutaṃ maññe ~aṃ; Spk I 215,6: kissavā vuccati paññā, nipañño ti attho) *quoted* Nett 132,14*.

akukkukajāta, *mfn.* [?], *without shoots*; ? M I 233,18 (passeyya mahantaṃ kadalikkhandhaṃ ujuṃ navaṃ ~aṃ, *Be, Ce, Ee so*; *Se* akukkuṭajātaṃ; Ps II 279,16: ~an ti pupphagahaṇakāle anto aṅguṭṭhappamāṇo eko ghanadaṇḍako nibbattati, tena virahitan ti attho) = S III 141,28 (*Be, Ce so*; *Ee wr* akukkajātaṃ; *Se* akukkujakajātaṃ) ≠ A II 200,22 (sālalaṭṭhiṃ ujuṃ navaṃ akukkuccakajātaṃ).

akujana *in Ee at* S I 33,10* *is wr for* akūjana (*or* akujjano) *qv sv* kūjana.

akujjana, *see sv* kūjana.

akuṭo *in Ee, Ce at* Peṭ 203,16 *and* akuto *in Ee at* Peṭ 203,19 *are wrr for* akūṭo (*Be so*).

akutoci-upaddava, *mfn.* [a^{3} + kutoci + upaddava], *free from misfortune from any source*; Ja V 378,1* (kacci raṭṭhaṃ anuppīḷaṃ ~aṃ; 378,25': kutoci anupaddavaṃ).

akutobhaya, *mfn.* [a^{3} + kuto + bhaya; *ts*], *having nothing to fear from anywhere, from any quarter; secure; where there is nothing to fear from any quarter*; S I 192,31* (desentaṃ virajaṃ dhammaṃ nibbānaṃ ~aṃ; Spk I 278,28: nibbāne kutoci bhayaṃ n' atthi nibbānaṃ pattassa vā kutoci bhayaṃ n' atthī ti nibbānaṃ ~aṃ nāma) = Th 1238; A III 69,11* (ye ca kāme pariññāya caranti ~ā); Dhp 196 (nibbute ~e); Vv 50:23 (ramāmi kīḷāmi modāmi ~ā; Vv-a 216,7: attānuvādabhayādīnaṃ dūrāpagatattā ~ā); Thī 135 (sambuddham

~aṃ); Ja IV 71,21* (nirāsaṅko asoko ~o); Ap 589,8; Ps II 81,25 (imasmiṃ pi nāma ~e araññe); Pj I 34,10 (°-tā).

akuppiya, *mfn.*, *neg. fpp (of caus.) of* kuppati *qv.*

akusalaka, *mfn.* [a[3] + kusala + ka[2]], *unskilled, unskilful;* Vin II 159,34 (tena ~ena citā vaṅkā bhitti paripati).

akopiya, *mfn.*, *neg. fpp of caus. of* kuppati *qv.*

akka, *m.* [*S.* arka], **1.** *the sun*; Abh 63; 1102; Sadd 521,29 (~o ti suri yo); — *ifc see* bāl'- (*sv* bāla[1]); — **2.** *the name of a plant, Calotropis gigantea*; Abh 581; 1102; M I 429,22 (taṃ jiyaṃ ... yāy' amhi viddho yadi vā ~assa yadi vā saṇṭhassa ...; Ps III 142,11: akkavāke gahetvā jiyaṃ karonti tena vuttaṃ ~assā ti); Sp 626,31 (°-pupphādīhi); — °**-nāla**, *m.*, *the stalk of the* akka *plant*; Vin I 306,8 (bhikkhu ~aṃ nivāsetvā; Sp 1135,1: ~an ti ~-mayaṃ); Ud-a 78,25 (~āni chinditvā vākehi paliveṭhetvā nivāsana-pārupanaṃ katvā acchādesi).

akkanta, *mfn.*, *pp of* akkamati *qv.*

akkandati, *pr. 3 sg.* [*S.* ākrandati], *laments, wails, cries*; S IV 206,25* (~ati parodati; Spk III 76,13: anibaddhaṃ viya palāpaṃ palapanto kandati).

akkamati, *pr. 3 sg.* [*S.* ā√kram], *steps on, treads upon; presses upon*; Vin I 118,25 (bhikkhū andhakāre kāyaṃ pi cīvaraṃ pi ~anti); II 128,22 (~atu bhante bhagavā dussāni); 175,5 (na ... sa-upāhanena senāsanaṃ ~itabbaṃ, yo ~eyya āpatti dukkaṭassa); M II 93,2 (na bhagavā celapattikaṃ ~issati); Ja IV 206,9* (rajjū ti vā ~e kaṇhasappaṃ); V 433,30 (pādena pādaṃ ~ati); VI 126,10* (arajaṃ bhūmiṃ ~a); Mil 220,21 (ummattako khittacitto jalitaṃ pi jātavedaṃ ~ati); Ps II 210,15 (hatthena tulaṃ ~ati); Spk I 117,10 (pādaṃ pasāretvā pacchimacakkavāḷamukhavaṭṭiyaṃ ~ati); — *part.pr.* akkamanta, *mf*(~antī)*n.*, Ap 211,23; Ps II 259,29 (tāsaṃ ... pāsāṇādīni ~antīnaṃ); Nidd-a I 333,4 (amittaṃ gīvāya ~anto viya); — *neg.* anakkamanta, *mfn.*, Ps III 323,7; — *aor. 3 sg.* (**a**) akkamī, Ja IV 330,9*; Ap 514,22 (sirasi ~ī tadā); Sp 1209,16; (**b**) akkamittha[1], Bv 2:52 (mā naṃ kalale ~ittha, *Be, Se so*; *Ce, Ee* ~ittho [*2 sg.* ?]; Bv-a 89,38: buddho kalale mā ~itthā ti attho); *3 pl.* akkamiṃsu, Vin II 129,10 (bhikkhū kukkuccāyantā [dussaṃ] na ~iṃsu); *2 pl.* akkamittha[2], Dhp-a III 136,19; — *absol.* (**a**) akkamma, [*S.* ākramya], Ja III 141,3* (sukkhapaṇṇaṃ va akkamma); Cp 3:7:3; (**b**) akkamitvā, Vin III 38,33 (~itvā pavaṭṭesi); M I 324,14 (pādena vā aṅgāraṃ ~itvā); Ja II 42,4; — *neg.* anakkamitvā, Dhp-a I 83,20; (**c**) akkamitvāna, Ap 514,23; Bv 2:52 (~itvāna maṃ buddho ... gacchatu); — *pass. pr. 3 sg.* akkamīyati, Pv-a 225,26 (yathā kaddamo na ~īyati eva, *Be, Ce, Se so*; *Ee* kaddame); — *pp* (**a**) **akkanta**, *mfn. and n.* [*S.* ākrānta], **1.** (*mfn.*) (**i**) (*pass.*) *stepped on*; *trodden upon*; *pressed upon;* A I 8,12 (sālisūkaṃ ... hatthena vā pādena vā ~aṃ; Mp I 55,25 *foll.*: pāden' eva ~aṃ nāma hoti, hatthena uppīḷitaṃ rūḷhisaddavasena pana ~an t' eva vuttaṃ); Ja I 71,9; VI 432,10 ([dvārāni] ekāya āṇiyā ~āya pithīyanti); Ap 119,15 (~aṃ ca padaṃ disvā; Ap-a 394,24: ~an ti akkamitaṃ dassitaṃ, *Be, Ce, Se so*; *Ee* akkamamānaṃ dassitaṃ, *prob. wr*); Mil 152,27 (~o pi pāso na saṃvarati); Spk II 241,28 (ācariya adisvā me ~o si); — *neg.* anakkanta, *mfn.*, *not stepped on*; Ps III 162,7; — (**ii**) (*act.*) *who has stepped on, trodden upon*; *who has stepped on to a shoe or sandal*; Vin IV 201,17 (~assa vā paṭimukkassa vā omukkassa vā agilānassa dhammaṃ deseti; Sp 895,18: kevalaṃ pādukaṃ akkamitvā ṭhitassa); Sp 1175,23 (aggiṃ ~-puriso viya, *Be, Ce so*; *Ee* akkamanapuriso; *Se* aggi-akkamanapuriso); It-a I 70,22 (aggiṃ ~ena viya sahasā tato oramitabbaṃ); — **2.** (*n.*) *stepping, treading upon;* Vism 292,32 (ekena pādena lekhaṃ ~-kkhaṇe yeva parinibbāyi); Ps II 46,20 (bhūmiṃ ~kālato pabhuti); — akkanto *in Ee at* Sp 1379,18 *is wr for* okkanto (*Be, Ce, Se so*); — (**b**) **akkamita**, *mfn.*, *trodden*; Ap-a 394,24 (akkantan ti ~aṃ, *Be, Ce, Se so*; *Ee* akkamamānaṃ, *prob. wr*); — *fpp* akkamitabba, *mfn.*, Vin II 116,25 (na bhikkhave adhotehi padehi kaṭhinaṃ akkamitabbaṃ); Vism 342,18; — *neg.* anakkamitabba, *mfn.*, Sp 1249,1.

akkamana, *n.* [*S.* ākramaṇa], **1.** *stepping on; treading upon*; Ja I 339,23 (°-ṭṭhāne); Ps I 284,2 (paraṃ paraṃ ṭhānaṃ ~ato) = Spk III 141,21 (~ato, *Ee so*; *Be, Ce, Se* °-ṭāya); Spk II 228,10 (saha ~ā piṭṭhi ... bhijji); Th-a I 90,23 (pādehi ~e); — **2.** *something to step on or tread upon (shoes or sandals)*; Ap 404,13 (Kakusandhassa munino ... divāvihāraṃ vajato ~aṃ adās' ahaṃ); — **anakkamana**, *n.*, *the not stepping on*; Sp 1209,18 (idaṃ tāva bhagavato ~e kāraṇaṃ); Bv-a 89,39.

akkavāṭaṃ *in Ee at* Vin II 154,15 *is prob. wr*; *read* apesiṃ yamakakavāṭaṃ *with Be,Ce, Se.*

akkuṭṭha, *mfn.*, *pp of* akkosati *qv.*

akkulo, *ind.* [*either meaningless or* = ākula *qv*; *cf JPTS 1886, pp. 94-95*], *an exclamation (designed to terrify)*; Ud 5,5 (yakkho bhagavato ... lomahaṃsaṃ uppādetukāmo ... tikkhattuṃ ~o pakkulo ti akkula-pakkulikaṃ akāsi; Ud-a 66,22 *foll.*: tāyo vāre ~o pakkulo ti bhiṃsāpetukāmatāya evarūpaṃ saddaṃ akāsi, anukaraṇasaddo hi ayaṃ ... avyattakkharaṃ tikkhattuṃ attano yakkhagajjitaṃ gajji ... keci pana ākulavyākula iti padadvayassa pariyāyābhidhānavasena ~o bakkulo ti ayaṃ saddo vutto ti vadanti ... apare pana akkhulo bhakkhulo ti pāḷiṃ vatvā ...); — °(**a**)**-pakkulikā**, *f.*, *the cry of* akkulo pakkulo; ? *or confusion, dismay*; ? Ud 5,5 (~aṃ akāsi); — *see also* akkhula.

akketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup arkayati, *Wg § 32:101*], *praises*; Sadd 521,28 (akka thavane: ... ~eti ~ayati akko); — *pass. pr. 3 sg.* akkīyati, Sadd 521,29 (~īyati abhitthavīyati).

akkocchi, *aor. 3 sg. of* akkosati *qv.*

akkosa, *m.* [*S.* ākrośa], *shouting at; abuse; reviling*; Abh 899; 1093; Vin IV 4,32 (hīnena pi ~ena khuṃsenti); M II 62,2 (n' eva dānaṃ alattha na paccakkhānaṃ aññadatthu ~am eva alattha); A III 66,13 (saṅghe ... bhinne aññamaññaṃ ~ā ca honti); Sn 623 (~aṃ vadha-bandhaṃ ca aduṭṭho yo titikkhati); Ja VI 187,25*; Mil 8,28 (~aṃ yeva paribhāsaṃ yeva paṭilabhati); — °**-vatthu**, *n.* [akkosa + vatthu[1]], *basis, ground of abuse*; Vin IV 309,11 (dasahi vā ~ūhi akkosati) = Ja I 191,5; Dhp-a I 212,3 (coro si bālo si mūḷho si oṭṭho si goṇo si gadrabho si nerayiko si tiracchānagato si n' atthi tuyhaṃ sugati duggati yeva tuyhaṃ pāṭikaṅkhā ti dasahi ~ūhi akkosanti paribhāsanti); — **anakkosa**, *m.*, *absence of abuse; not reviling*; Ap 264,15 (~ass' idaṃ phalaṃ).

akkosaka, *mf*(-ikā)*n. and m.* [akkosa + ka[2]; *S.* ākrośaka],

(*one*) *who abuses, scolds, reviles*; Vin I 335,38* (~assa, *in* uddāna); S I 85,31* (~o ca akkosaṃ [labhati]); Ja II 349,27 (tassa mātā kodhanā ahosi ... akkosikā paribhāsikā); Sp 165,12 (~ā garahakā); Mp III 94,27 (dasahi akkosavatthūhi ~o); Pv-a 251,26 (samaṇabrāhmaṇānaṃ ~o); — °-**paribhāsaka**, *mf*(akkosikaparibhāsikā)*n. and m.f.*, (*one*) *who abuses and insults*; Vin V 196,16 (bhikkhunīnaṃ ~o hoti); A II 58,8 (akkosikaparibhāsikā); III 252,2 (yo so bhikkhave bhikkhu ~o ariyūpavādī brahmacārīnaṃ); Vibh 247,6 (kulāni ... ~āni); Dhp-a IV 41,20; — **anakkosaka**, *m.*, anakkosikā, *f.*, (*one*) *who does not abuse*; Dhp-a II 150,21 (anakkosikā); — ~-paribhāsaka, *m.* anakkosikaparibhāsikā, *f.*, (*one*) *who does not abuse and insult*; A II 58,27; 58,36 (bhariyā ... anakkosikaparibhāsikā samaṇabrāhmaṇānaṃ).

akkosati (*and* akkoseti, ~ayati), *pr. 3 sg.* [*S.* ākrośati], *scolds, abuses, curses, reviles* (*usually + acc., occasionally + gen.*); Vin II 296,23 (upāsake ... ~āmi paribhāsāmi); III 184,1 (~issanti paribhāsissanti); M I 140,16 (pare tathāgataṃ ~anti paribhāsanti); A I 127,13 (~eyya pi maṃ paribhāseyya pi maṃ); IV 345,3 (bhikkhūnaṃ ~ati paribhāsati, *Ce, Ee so*; *Be, Se* bhikkhū); Ja I 225,28 (yadā te Nando ~ati); V 17,2* (~atī pitaraṃ mātaraṃ ca); Sp 738,6 (khuṃsentī ti ~enti, *Ee so*; *Be, Ce, Se* ~anti); — *part.pr.* (**a**) *neg.* anakkosa(t), *mfn.*, Ja III 27,2* (anakkosaṃ); (**b**) akkosanta, *mf*(~antī)*n.*, Vin V 65,33 (~antiyā); Ja III 27,5'; IV 197,21* (~ante pasaṃsati); Mil 171,18; Spk I 229,7; — *neg.* anakkosanta, *mfn.*, S I 162,16 (tvaṃ amhe anakkosante ~asi); Vv-a 69,21; (**c**) akkosenta, *mfn.*, Sp 753,17 (~ento, *Ee so; Be, Ce, Se* ~anto); — *aor. 3 sg.* (**a**) akkocchi, Dhp 3 (akkocchi maṃ avadhi maṃ) = Ja III 212,6* (212,20': ayaṃ maṃ ~i; *cf* Sadd 833,6: kupā cchi ... akkocchi); (**b**) akkosi, Mil 221,26 (asabbhāhi pharusāhi vācāhi ~i paribhāsi); Spk II 147,18; Dhp-a I 43,20; (**c**) akkosesi, Mhv 37:154; *3 pl.* akkosiṃsu, Vin V 65,35; Mp I 438,16; — *absol.* (**a**) akkositvā, Ja III 460,11; It-a I 86,20; Thī-a 29,6 (khīṇāsavatheriṃ gaṇikāvādena ~itvā tato cutā); — *neg.* anakkositvā, Ja I 323,6; (**b**) akkositvāna, Ap 82,9; (**c**) akkosayitvāna, Ap 613,11; (**d**) akkosetvā, Ja II 351,7' (paraṃ na ~etvā, *Ee so*; *Be, Ce* anakkosetvā; *Se* akopetvā); — *pass. part.pr.* akkosiyamāna, *mfn.*, M I 334,8; Ja V 295,17 (~iyamāno pi paribhāsiyamāno pi); — *pp* (**a**) **akkuṭṭha**, *mfn. and n.* [*S.* ākruṣṭa], **1.** (*mfn.*) *reviled, scolded, railed at*; M II 3,33 (~o ca pana Pūraṇo Kassapo dhammakkosena); Sn 366; Ja VI 187,20 (kenaci ~ā vā paribhaṭṭhā vā bhaveyya); Mil 222,6; — **2.** (*n.*) *reviling, scolding*; Pv-a 45,23 (~aṃ, *Be, Ce, Se so*; *Ee wr* akaṭṭha); — ~-vandita, *n.*, *reviling and respect*; Sn 702 (Pj II 492,9: ~-vanditan ti akkosaṃ ca vandanaṃ ca); Thī 388; — ~-santa, *mfn.*, *being reviled*; **or** *calm when reviled*; Ja II 348,24* (~-santā vadhadaṇḍatajjitā ... bhariyā, *Ce, Ee so*; *Be, Se* akkuddhasantā; ≠ A IV 93,16: *eds* akkuddhasantā); — akkuṭṭhaṃ *in Ee at* Ud-a 291,26 *is wr for* akuṭṭhiṃ (*Be, Ce, Se so*); — akkuṭṭho *in Ee at* Ja V 113,11* *is wr for* akkuddho *qv sv* kujjhati; — (**b**) **akkosita**, *mfn. and n.*, **1.** (*mfn.*) *scolded, reviled*; Nidd-a I 465,19 (upavadito ti ~o); — **2.** (*n.*) *abusing, reviling*; Vin V 77,20 (~e āpatti pācittiyassa); Ap 264,13 (nābhijānāmi ... saṃyatānaṃ tapassīnaṃ kataṃ ~aṃ mayā, *Be, Ce so*; *Ee* uṭṭhāhitaṃ, *Se* upaṭṭhāhitaṃ, *prob. wrr*; *cf* 264,15: anakkosass' idaṃ phalaṃ); — *fpp* **akkositabba**, *mfn.*, Vin II 255,22 (na ... bhikkhu ~o paribhāsitabbo); M II 210,14; Dhp-a IV 219,24; — *caus. aor. 3 sg.* akkosāpesi, Ja V 107,3 (maṇḍukena ... rājānaṃ akkosāpesi); — *absol.* akkosāpetvā, Ps II 420,24; — *pp* akkosāpita, *mfn.*, Sv 276,29.

akkosana, *n.*, **~ā**, *f.* [*S. lex.*, *BHS* ākrośana], *abuse; scolding*; Abh 759 (~aṃ); Ja V 107,28' (~aṃ ... ahosi); Vibh 353,6 (yā paresaṃ ~ā vambhanā); Vism 29,5 *foll.* (~ā ti dasahi akkosavatthūhi ~aṃ); Sv 75,23 (tayo sambhārā akkositabbo paro kupitacittaṃ ~ā ti, *Ce, Ee so*; *Be, Se* ~an ti); Cp-a 220,15 (parihāsehi ~ehi ca); Sadd 814,8 (~aṃ akkoso).

akkha[1], *m.n.* [*S.* akṣa[1]], **1.** *an axle, an axle-tree*; Abh 375; 893; Vin I 231,37 (yugena yugaṃ cakkena cakkaṃ ~ena ~aṃ paṭivaṭṭesi) ≠ D II 96,11; S IV 177,2 (~aṃ abbhañjeyya); Ja I 192,24 (yugakoṭiṃ ca ~āni pādaṃ ca nissāya); Mil 27,3 (~o ratho ti na hi bhante ti); — **2.** *the collar-bone*; — *ifc see* adh'- (*sv* adho); — °'-**aggakīla**, *m.*, *a linch-pin*; Abh 374; — °'-**āhata**, *mfn.* [akkha + āhata[1]], *fixed on an axle*; M III 173,26 (cakkaratanaṃ ... ~aṃ maññe tiṭṭhati); A I 112,5 ([cakkaṃ] ~aṃ maññe aṭṭhāsi; Mp II 181,13: akkhe pavesetvā ṭhapitaṃ iva); — °-**cchinna**, *mfn.*, *whose axle is broken*; S I 57,22* (visamaṃ maggam āruyha ~o va jhāyati) = Mil 66,30*; — °-**bandhanayotta**, *n.*, *an axle-rope*; Ja I 192,2; — °-**bhagga**, *mfn.* [akkha + bhagga[1]], *with a broken axle*; Ja V 433,8 (~aṃ ca yānaṃ); — *see also* akkhi[2].

akkha[2], *m.* [*S.* akṣa[2]], **1.** *a die; dice*; Abh 532; Vin II 10,20 (~ena pi kīḷanti; Sp 621,12: ~enā ti guḷena); D II 348,19 (dve akkhadhuttā ~ehi dibbiṃsu); S I 149,24* (yo ~esu dhanaparājayo); Ja V 155,23* (~assa phalakaṃ); VI 318,30* (tam āyam ~ehi ajesi jūte); — **2.** *the name of a tree, Terminalia bellerica, beleric myrobalan* (*the seeds of which were used as dice*); Abh 569; Samantak 734 (kaṇhavantakkhaciñcā); — **3.** *a certain weight*; Abh 479 (~o māsakā pañca); — °-**kkhāyikachātaka**, *m. or n.*, *the famine when the seeds of beleric myrobalan were eaten*; Mhv 32:29 (~e); — °-**devi(n)**, *m.*, *a dice-player, a gambler;* Abh 531; — °-**dhutta**, *m.*, *a gambler; one addicted to dicing*; Abh 531; M III 170,7 (~o ... puttam pi jīyetha); Sn 106 (itthidhutto surādhutto ~o ca yo naro); Ja VI 274,10*; — *ifc see* kūṭ'- (*sv* kūṭa[2]); — °-**mālā**, *f.*, *a string of seeds, a rosary*; Mhv 46:17 (ekāvaliṃ gahetvāna ~aṃ akā kira); 57:6; — **anakkha**, *m*(*fn*)., (*one*) *who is not a gambler*; Ja V 117,31' (anakkhākitave ti ~e akitave ajūtakare c' eva akeraṭike ca).

akkha[3], *n.* [*S.* akṣa[3]], *a sense-organ*; Abh 149; 893 (~am indriye).

akkha[4], *ifc for* akkhi[1] *qv*.

akkhaka, *m.* [*S.* akṣaka], *the collar-bone*; Abh 278; Sp 549,8 (adhakkhakan ti ~ato paṭṭhāya adho); 902,10 (~ānaṃ upari); Sv 604,10 (dve ~ā); — *ifc see* adh'- (*sv* adho), ubbh'- (*sv* ubbhaṃ); — °'-**aṭṭhi**, *n.*, *the collar-bone*; Vism 254,2 (dve ~īni) = Vibh-a 237,3.

akkhaṇa[1], *see sv* khaṇa.

akkhaṇa[2], *n.*, *lightning*; Ja II 91,11' (~aṃ vuccati vijju); Mp II 380,1; — *see also* akkhaṇā.

akkhaṇavedhi(n), *mfn.* [*BHS* akṣaṇavedhin; *according to BHSD* < *S.* ākhaṇa, *"target"*], (*probably*) *piercing the target*; A I 284,15 (yodhājīvo dūrepātī ca hoti ~ī ca; Mp II 380,1: ~ī ti avirādhitavedhī, akkhaṇaṃ vā vijju vijjantarikāya vijjhituṃ samattho ti attho) ≠ II 170,30; Ja III 322,22 (~iṃ dhanuggahaṃ pakkosāpetvā); IV 494,21• (issāsino … dūrepātī ~ino pi; 497,30': aviraddhavedhino vijju-ālokena vijjhanasamatthā vā); VI 129,27 (~īnaṃ dhanuggahānaṃ pañcasatāni).

akkhaṇā, *f.*, *lightning*; Abh 48 (~ā vijjū); — *see also* akkhaṇa[2].

akkhata, *mfn.*, *neg. pp of* khaṇati[1] *qv.*

akkhati, *pr. 3 sg.* [*S.* Dhātup akṣati, *Wg § 17:2*: akṣū vyāptau saṅghāte], *pervades; counts, reckons*; ? Sadd 329,25 (akkha vyattisaṅkhātesu: ~ati akkhi akkhaṃ).

akkhadassa, *m.* [*cf S.* akṣadarśaka, akṣadṛś], *a judge; a magistrate*; Abh 341; Vin III 47,2 (~ā mahāmattā; Sp 309,9: ~ā ti dhammavinicchanakā te dhammasabhāyaṃ nisīditvā aparādhānurūpaṃ corānaṃ hatthapādacchejjādiṃ anusāsanti); Ap 304,28 (agamāsiṃ vinicchayaṃ purato ~ānaṃ idaṃ vacanam abraviṃ); Mil 114,28 (senāpati purohito ~o bhaṇḍāgāriko).

akkhanti, *see sv* khanti[1].

akkhaya, *see sv* khaya[2].

akkhayita, *mfn.*, *neg. pp of* khiṇoti *qv.*

akkhara[1], *m.n. and* **~ā**, *f.* [*S.* akṣara], **1.** (*n.*) *the imperishable* (= nibbāna); Abh 7; 1063; Sadd 70,29• (anantaṃ ~aṃ dīpo accantaṃ); — **2.** (*m.*) *a vowel; a letter, phoneme* (a, ā *etc*); Abh 348 (vaṇṇo tu ~o); Sadd 604,24 (te akārappabhutī ekacattālīsa saddā ~ā nāma bhavanti); 857,31 (~ato kārapaccayo hoti akāro ākāro icc evamādi); Nidd-a I 264,16 (nakkhattarājā-r-iva tārakānan ti ettha rakārāgamo viya avijjamānassa ~assa āgamo); — **3.** (*m.f. and n.*) *a sound; a syllable*; Vin IV 15,12 (~āya vāceti akkhara-akkharāya āpatti pācittiyassa); S I 38,21• (chando nidānaṃ gāthānaṃ ~ā tāsaṃ viyañjanaṃ); Dhp 352 (~ānaṃ sannipātaṃ jaññā pubbāparāni ca); Ap 43,4 (ettha me vimati n' atthi ~e vyañjane pi vā; *cf* Ap-a 283,9: vinayapiṭakapariyāpanne akārādike ~e); Ps II 53,14 (tathāgato daharakāle ~āni sampiṇḍetvā padaṃ vattuṃ sakkoti); Pv-a 280,10 (sa iti na iti du iti so iti ca imāni cattāri ~āni); Sadd 357,28 (atth' ~ā ekapadaṃ); 907,7; — *ifc see* accākkhara, adhik'-, ant'- (*sv* anta[1]), ūn'-; — **4.** (*m.n.*) *a written character*; Abh 1063 (~aṃ lipimokkhesu); Ja II 90,15 (kaṇḍe ~āni chinditvā); IV 7,20 (suvaṇṇapaṭṭe likhitāni ~āni disvā); Mil 79,28; Sp 867,3 (~āni likhantassa aṅguliyo dukkhā bhavissanti); Ps V 42,1 (manāpāni vata ~āni samasīsāni samapantīni caturassānī ti); Mp I 93,23 (nidhikumbhiyā … pāsāṇapiṭṭhe ~esu upanibaddhesu yāva ~ā dharanti tāva nidhikumbhi naṭṭhā nāma na hoti, *Ee, Se so*; *Be, Ce* ~āni) = Sadd 927,19 (~āni); Thūp 189,34; — **5.** (*n.*) *an expression; a word*; D III 86,26 (tad eva porāṇaṃ aggaññaṃ ~aṃ anusaranti); 93,14 (khattiyo tv eva dutiyaṃ ~aṃ upanibbattaṃ); — °'-**attha**, *m.* [akkhara + attha[2]], *the literal meaning*; Ja II 108,1; Sadd 809,23; — °-**cintaka**, *m.*, *a grammarian* (*prob. in the Sanskrit or Pāṇinian tradition*); Vism 310,20; Sp 209,27 (~ā pan' ettha idaṃ lakkhaṇaṃ vadanti); Pj I 17,34 (dikammakattaṃ ~ā icchanti); Ud-a 55,15 (evaṃ tāva ~ā, aṭṭhakathācariyā pana …); Sadd 516,27 (~ā pana kriyā icc api padam icchanti); 680,13 (~ehi kato na adhunā amheh' eva, *quoting* Kaccāyana); 696,12 (evaṃ ~ānaṃ matavasena attho veditabbo, āgāmikā pana …); 779,20 (ekacce ~ā vibbhantabuddhino); — °-**cintā**, *f.*, *grammar; grammatical theory;* Ps II 34,17 (brāhmaṇā tīsu vedesu kusalā honti, gahapatayo nānāvohāresu c' eva ~āya ca); — °-**ññū**, *mfn.*, *having knowledge of letters, able to read*; Sv 715,7; — °-**padaniyamita**, *mfn.*, *metrically arranged*; Sv 684,17; Pj II 142,20; — °-**ppabheda**, *m.* (*and n.* ?), *phonology and etymology*; D I 88,6 (tiṇṇaṃ vedānaṃ … sākkharappabhedānaṃ); Sv 247,25 (~o ti sikkhā ca nirutti ca) = Mp II 261,21; Mil 178,16 (~aṃ); — °-**paveṇi**, *f.*, *an orthographic system*; Jinak 93,6; — °-**piṇḍa**, *m.*, *an aggregate of letters or syllables*; Dhp-a IV 70,23; — °-**mandira**, *n.*, *a library*; Jinak 104,29; — °-**likhana-sippa**, *n.*, *the craft of writing*; Ud-a 205,13; — °-**lopa**, *m.*, *elision of a syllable or letter*; Sadd 632,23; 843,6; — °-**vipallāsa**, *m.*, *the transposition or permutation of syllables*; Sadd 650,1; 670,28; 739,24; — °-**saṅkanti**, *f.*, *the carrying on of a syllable into the following* pāda; Sadd 630,27 (~-vasena); 631,31; — °-**sannidhāna**, *n.*, *juxtaposition of syllables, of the same syllable*; Sadd 39,12 (~-vasena … santehi mahito hito); — °-**samaya**, *m.* [*cf S.* akṣarasamāmnāya ?], *the traditional list of letters, the alphabet*; Dhp-a I 180,9 (~aṃ na jānāti); Sadd 131,21 (kumārake ~aṃ uggaṇhāpentā garū).

akkhara[2], *see sv* khara[1].

akkharikā, *f.* [*from* akkhara[1]], *a letter-game*; Vin III 180,28 (~āya pi kīḷanti; Sp 621,22: ~ā ti vuccati ākāse vā piṭṭhiyaṃ vā akkharajānanakīḷā); D I 7,1; Nidd I 379,13.

akkhavāṭa, *m.* [*S. lex.* akṣavāṭa, akṣapāṭa], *an arena or enclosure for gaming or for wrestling*; Ja IV 81,23 (yuddhamaṇḍalaṃ sajjāpetvā ~aṃ kāretvā).

akkhā, *aor. 3 sg., 2 sg., of* akkhāti *qv.*

akkhā ti *in Ee at* Peṭ 87,22 *and* 168,12: *read* akkhāti *with Be and* Vin II 202,5.

akkhāta(r), *m.* [*S.* ākhyātṛ], *one who tells; one who names; a preacher, a teacher*; D I 4,18 (ito sutvā na amutra ~ā imesaṃ bhedāya); M III 8,13 (bhagavā … anakkhātassa maggassa ~ā) = Kv 229,1; S I 11,24• (akkheyyaṃ ca pariññāya ~āraṃ na maññati; *cf* Spk I 45,10 *foll.*: khīṇāsavo bhikkhu ~āraṃ puggalaṃ na maññati, ~āran ti kammavasena kārakaṃ veditabbaṃ, akkhātabbaṃ kathetabbaṃ puggalaṃ na maññati) = It 54,4• (It-a II 32,33: kārakādisabhāvaṃ kiñci attānaṃ na pacceti); Dhp 276 (tumhehi kiccaṃ ātappaṃ ~āro tathāgatā); Sadd 730,26 (~ari).

akkhāti *and* akkhāyati[1], *pr. 3 sg.* [*S.* ākhyāti], *declares, announces; tells, tells about; teaches*; Vin II 202,5• (asandiddho ca ~āti); IV 12,6 *foll.* (chabbaggiyā bhikkhū … imassa sutvā amussa akkhāyanti imassa bhedāya … akkhāyatha …); S I 32,10• (taṃ me ~āhi pucchito); Sn 87 (~āti vibhajati idh' eva dhammaṃ); 505

(~āhi me bhagavā yaññasampadaṃ); Vv 1:7 (~āmi te bhikkhu); Ja IV 226,9* (~eyya tippāni parassa dhīro; 226,21': ācikkheyya); 384,12* (~ātha me māṇavā etam atthaṃ); VI 318,20* (~āhi no, *Be, Se so*; *Ce, Ee* akkhehi no, *prob. wr*; 318,24': ācikkha amhākaṃ); 518,3* (taggha te mayaṃ ~āma); Nidd I 260,7 (ito sutvā amutra akkhāyanti imesaṃ bhedāya); Mil 269,29 (sakkā nibbānassa sacchikiriyāya maggo ~ātuṃ); — akkhāti *in Ee, Se at* S I 38,7* *and* 38,10* *is wr for* akkhāto (*Be, Ce so*); — *fut. 3 sg.* akkhissati, Pv 36:64; *1 sg.* akkhissaṃ, Sn 997 (etha māṇava ~issaṃ, suṇotha vacanaṃ mama); Ja V 41,4* (etesaṃ ahaṃ ~issaṃ yādiso mama dohaḷo); *3 pl.* akkhāyissanti, Vin IV 12,12 (kathaṃ hi nāma ... akkhāyissanti); — *part.pr.* akkhāyanta, *mfn.*, Ja III 106,6' (akkhāyantassa pubbakhāyino); — *aor. 3 sg.* (**a**) akkhā, Ja II 152,12*; VI 181,24* (supaṇṇo Kosiyass' ~ā; 182,3': supaṇṇo ācikkhi); (**b**) akkhāsi, A IV 106,5* (iti buddho ... dhammaṃ ~āsi); Sn 1131; Ap 499,11 (anakkhātaṃ ca ~āsi); *2 sg.* (**a**) akkhā, Ja VI 359,20* (359,28': tvaṃ ~āsi vadesi); (**b**) akkhāsi, Ja V 307,16*; *1 sg.* (**a**) akkhiṃ, Ja V 77,22* (tassāhaṃ ~iṃ vivariṃ guyhaṃ atthaṃ; 78,26': ~in ti kathesiṃ); (**b**) akkhāsiṃ, Ap 612,9; *3 pl.* akkhaṃsu, Ja III 481,8* (akkhaṃsu mātā pitā ca bhātaro, *Ce, Ee so*; *Be, Se* akkhiṃsu); — *absol.* akkhāya, Sn 829 (~āya vādaṃ parisāya majjhe; Nidd I 169,22: vādaṃ ~āya ācikkhitvā); — *pass. pr 3 sg.* **akkhāyati**[2], *is declared; is called, is stated to be; is named; esp.* aggam ~ati, *is called the most excellent*; D I 116,18 (Gotamo ... puthutitthakārānaṃ aggam ~ati); M I 24,29 (ayaṃ imesaṃ dvinnaṃ puggalānaṃ ... hīnapuriso ~ati); S I 86,33 (hatthipadaṃ tesaṃ aggam ~ati yad idaṃ mahattena); A V 21,15 (yāvatā ... sattā ... tathāgato tesaṃ aggam ~ati arahaṃ sammāsambuddho); Vibh 379,26 (etaṃ oḷārikaṃ ~ati); Mil 118,23 (sabbe atikkamma cakkavattimaṇi aggam ~ati); — *pp* **akkhāta**, *mfn.* [*S.* ākhyāta], *told, declared, taught; called, named*; Vin III 20,6 (bhagavatā anekapariyāyena kāmānaṃ pahānaṃ ~aṃ); M II 11,3 (~ā mayā sāvakānaṃ paṭipadā); S I 38,10* (rāgo uppatho ~o, *Be, Ce so*; *Ee, Se wr* akkhāti); Dhp 275; Sn 276 (~aṃ pi na jānāti dhammaṃ); Ja IV 222,26* (paṅko eso va ~o brahmacariyassa); Mil 333,28 (phalāni ... bhagavatā ~āni); Sv 17,19* (vinayo ti ~o); Spk II 387,19 (~-ttā); — ~-pada, *n.*, (*gr.t.t.*) *a* (*finite*) *verb*; Ps I 3,4 (haratī ti ~-padan ti, *Ee so*; *Be, Ce, Se* ākhyātapadan ti) = Ud-a 6,7 (*Ce, Ee* akkhyāta-; *Be, Se* ākhyāta-); — anakkhāta, *mfn. and n.*, **1.** (*mfn.*) *not declared, not told; not described*; M I 331,8 (anakkhātaṃ kusalaṃ); III 8,13 (anakkhātassa maggassa akkhātā); Pv 31:12; Ap 499,11; Mil 24,2 (anakkhātaṃ yevāhaṃ Nāgasenaṃ jānissāmī ti); — **2.** (*n.*) *the indescribable*; Dhp 218 (chandajāto anakkhāte; Dhp-a III 289,17*foll.*: anakkhāte ti nibbāne ... avattabbatāya ~aṃ nāma); — durakkhāta, *mfn.*, *badly preached, incorrect*; M I 67,1 (durakkhāte dhammavinaye duppavedite); A I 34,4 (durakkhātattā); Mp IV 41,3 (ekapadaṃ pi durakkhātaṃ aniyyānikaṃ apassanto); — svākkhāta, svākhāta, svākhyāta *mfn.*, *well-preached;* Vin III 19,15 (evaṃ svākkhāte dhammavinaye pabbajitvā); M I 141,20 (svākkhāto ... mayā dhammo); S IV 300,30 (dhammassa svākkhātatā, *Be, Ce, Se so*; *Ee* svākhyātatā); A I 34,7 (svākkhātattā); Sn 567 (svākkhātaṃ brahmacariyaṃ); Mil 415,8 (svākkhāto dhammo supaṭipanno saṅgho ti); Vism 213,16*foll.*; Sadd 326,24 (keci pana svākhāto ti ca svākkhāto ti ca svākhyāto ti ca padaṃ icchanti, tattha pacchimāni sakkaṭabhāsāto nayaṃ gahetvā vuttāni, itaraṃ yathāṭhitarūpanipphattivasena); — *fpp* (**a**) **akkheyya**, *mfn. and n.*, *to be named; to be told, to be expressed; what can be expressed or described, a nameable object*; S I 11,22**foll.* (~-saññino sattā ~asmiṃ patiṭṭhitā ... ~aṃ ca pariññāya akkhātāraṃ na maññati; Spk I 44,16*foll.*: ettha devo manusso gahaṭṭho pabbajito ... Tisso Phusso ti ādinā nayena ~ato sabbesaṃ akkhānānaṃ ... vatthubhūtato pañcakkhandhā ~ā ti vuccanti) = It 53,24**foll.* (It-a II 31,29: akkhāyati kathiyati paññāpiyatī ti ~aṃ kathāvatthu); Sn 808 (nāmaṃ evāvasissati ~aṃ petassa jantuno); — (**b**) akkhātabba, *mfn.*, *to be named*; *to be told*; Spk I 45,12; Mp IV 198,5; — *see also* ākhyāti.

akkhāna, *n.* [*S.* ākhyāna], *telling, announcing, teaching; a tale, a recitation, a legend*; D I 6,12 (pekkhaṃ ~aṃ paṇissaraṃ) = Nidd I 366,23 (Nidd-a I 391,31: ~an ti bhāratarāmāyanādikaṃ); D III 183,13; M III 167,19 (na sukaraṃ ~ena pāpuṇituṃ yāva dukkhā nirayā); — *ifc see* itthambhūt'- (*sv* itthaṃ), utukkhāna (*sv* utu); — **anakkhāna**, *n.*, *not telling; no need for telling*; M I 503,5 (Gotamo ~aṃ yeva akāsi, *Ee so*; *Be, Ce, Se* anakkhātaṃ yeva akkhāsi); — *see also* ākhyāna.

akkhāyati[1] *see sv* akkhāti.

akkhāyati[2], *pass. pr. 3 sg. of* akkhāti *qv.*

akkhāyi(n), *mfn.* [*S.* ākhyāyin], *telling; announcing*; Ja III 105,20* (pubb' ev' ~ino rāja ekadatthu na saddahe; 106,5'*foll.*: pubbam eva rājakulaṃ patvā akkhāyantassa pubbakkhāyino ...); Nidd II 270,2; — *ifc see* atth'- (*sv* attha[2]), kim- (*sv* ka[3]).

akkhāyika, *mfn.* [*from* akkhāyi(n)], *telling; describing*; Ja III 535,12' (piyakkhānaṃ ~ā mayhaṃ tuṭṭhidānaṃ dehi, *Be, Ee so*; *Ce, Se* piyakkhānaṃ āgatassā).

akkhāyikā, *f.* [*S.* ākhyāyikā], *a story, a tale*; — *ifc see* lok'-, samudd'-; — *see also* ākhyāyikā.

akkhi[1], *n.* [*S.* akṣi] (*pl. nom. acc.* akkhī [*cf S. dual* akṣī ?] *and* akkhīni; *ifc* -akkha), *the eye*; Abh 149; 1109; Vin I 77,25 (sace kho Upāli rūpaṃ sikkhissati ~īni dukkhā bhavissanti); III 53,12 (nimittaṃ karoti ~iṃ vā nikhaṇissāmi bhamukaṃ vā ukkhipissāmi); M I 383,27 (puriso akkhikahārako gantvā ubbhatehi ~īhi āgaccheyya); Sn 197 (~imhā); 608 (na kaṇṇehi na ~ihi, *Ce, Ee, Se so*; *Be* ~ibhi; = M II 196: *Ce so*; *Be* ~īhi; *Se* ~ibhi; *Ee omits*); Pv 21:27 (~īni ca paggharanti); Ja I 483,29* (~ī bhinnā paṭo naṭṭho); II 357,6* (rakkhe ~ī va paṇḍito, *Be, Ce, Ee so*; *Se* ~iṃ; *cf however K.R. Norman, 1987, pp. 33-4, for* akkhī <*akṣin); V 286,11 (atha naṃ ~īni pūretvā olokeyyāsi); VI 294,10* (khippaṃ kujjhanti rājāno sūken' ~ī va ghaṭṭitaṃ, *Be, Ce, Se so*; *Ee* ~iṃ); Ap 374,10 (~i me na nimīlati); Vism 185,15 (~īnaṃ pi nimmīlitabhāvo); Sp 1030,21 (yo dvīhi vā ekena vā ~inā na passati); Ps II 177,28 (paññāmaye ~imhi appaṃ parittaṃ rāgadosamoharajaṃ); Dhp-a I 9,20 (~ī me āvuso vātā vijjhantī ti, *Ce, Ee, Se so*; *Be* ~īni); Cp-a 173,23 (yakkhānaṃ ~īni rattāni honti animisāni ca); Mhv 36:82 (karoti rattān' ~īni); — *ifc see*

kakkaṭ'- (*sv* kakkaṭa[2]), kakkaṭak'-, kaḷāra- (*sv* kaḷāra[2]), timīratamb'-, nippakhum'- (*sv* pakhuma), pupphit'-; — °-**kūṭa**, *n.* [akkhi + kūṭa[1]], 1. *the corner of the eye*; Ja VI 540,2' (ubhapassesu setehi ~ehi samannāgatā); Nidd I 355,5 (~āni bhagavato lohitakāni); As 306,25; — 2. *the eyeball*; ? Sv 772,9 (udaramaṃsa-oṭṭhamaṃsa-akkhikūṭādīni luñcitvā luñcitvā khādiyamānaṃ, *Be, Ce, Se so*; *Ee wr* -akkhikūādīni) = Ps I 273,22 (*Be so*; *Ce, Ee, Se* udaramaṃsaṃ oṭṭhamaṃsaṃ ~'-ādīni) ≠ Mp III 359,12 (*eds* -akkhikamaṃsādīni); — ~e *in Ee at* As 307,4 *is wr for* akkhikūpe (*Be, Ce, Se so*); — °-**kūpa**, *m.*, *the eye-socket*; M I 80,20; Ja IV 407,8 (akkhi ~ato mucci); — °-**kūpaka**, *m.*, *the eye-socket*; Vism 361,21 (assu ... ~e pūretvā tiṭṭhati vā paggharati vā); As 306,23; Spk II 354,23; — °-**koṭi**, *f.*, *the corner of the eye*; Ja III 410,19 (~iyā oloketvā); Dhp-a II 240,23; — °-**ga**, *n.* [akkhi + ga[2]], *an eyelash*; Abh 259 (pakkhumam ~aṃ); — °-**gaṇḍa**, *m.*, *the whole eye*; ? *the eyeball*; Sv 451,15 (aññesaṃ hi ~ā aparipuṇṇā honti ... viniggatehi pi gambhīrehi pi akkhīhi samannāgatā honti, *Ce, Ee so*; *Be* °-bhaṇḍā; Se °-geṇḍā) = Ps III 384,19 (*Ce, Ee so*; *Be, Se* °-bhaṇḍā); — *ifc see* visāla-; — *see also* parininnakkhigaṇḍaka; — °-**gūtha**, *m.*, *an excretion from the eye*; Pv-a 198,16 (akkhimalan ti ~aṃ); — °-**gūthaka**, *m.*, *an excretion from the eye*; Sn 197 (savati ... akkhimhā ~o); Thī-a 240,20; — °-**cakkala**, *n.*, *the circle of the eye, the eye;* Sp 1028,26 (ekena uddhaṃ ekena adho ti evaṃ visamajātehi ~ehi samannāgato); — °-**tārakā**, *f.*, *the pupil of the eye; the eye*; M I 80,20 (me akkhikūpesu ~ā gambhīragatā ... dissanti); Sp 1213,12 (yathā ca antepurikādayo ~-mattaṃ dassetvā ...); Mp II 73,8 (nīlaparikammaṃ karonto kese vā ... ~āya vā karoti); [*cf* Sp-ṭ (*Be*) III 264,22: ~ā ti akkhibhaṇḍakā; *Se* akkhigaṇḍakā]; — °-**dala**, *n.*, *the eyelid*; Sv 194,16 (heṭṭhimaṃ ~aṃ adho sīdati, uparimaṃ uddhaṃ laṅgheti); Thī-a 240,19; (~-majjhe); — °-**nikhaṇana**, *n.* [*cf S.* akṣinikāṇam], *closing the eyes; blinking, winking*; Kkh 28,16 (~'-ādi nimittakaraṇaṃ); — °-**nimesana**, *n.*, *blinking of the eyes*; Sv 482,19 (~-mattena nānattaṃ paññāyati, *Ce, Ee so*; *Be* akkhinimisa-; *Se* akkhinimmissa-) = Ps I 226,11 (*Ce, Ee so*; *Be* akkhinimisa-; *Se* akkhinimmila-); — °-**paṭala**, °-pattaka, *n.*, *eye-membrane*; As 307,16 (satta ~āni); Spk II 354,23 (akkhikūpake ~ehi parivārito maṃsapiṇḍo) = Bv-a 33,31 (*eds* akkhipattakehi); — °-**pāka**, *m.*, *inflammation of the eyes*; Sp 1029,8; — °-**pūra**, *mfn.*, *filling the eyes*; Ja VI 191,26 (so ~aṃ assuṃ niggahetvā); — °-**loma**, *n.*, *an eye-lash*; Nidd I 355,1; As 306,25 (~ehi paricchinno); — *see also* añjanakkhika, añjitakkha, atiyakkha, anakkhika, aḷārakkha, ubhayakkhikāṇa (*sv* ubhaya), ekakkhi(n), ekakkhikāṇa (*sv* eka), gavakkha, gavakkhita, tambakkhika, paccakkha, parokkha, mandakkha, rattakkha (*sv* ratta[1]), lohitakkha.

akkhi[2], *m.* [*cf* akkha[1]], *an axle*; Mhv 38:94 (datvāna rathaṃ jiṇṇena-m-akkhinā).

akkhi(n), *m.* [*from* akkha[2]], *a gambler*; Ja II 357,6* (pubbe v' ajjhābhavaṃ tassa rakkhe ~ī va paṇḍito; *see K.R. Norman, 1987, pp. 33-4*).

akkhiṃ, *aor. 1 sg. of* akkhāti *qv.*

akkhika[1], *m.* [*from* akkha[2]], *a dice-player, a gambler*; Sadd 787,9 (akkhena dibbatī ti ~o).

akkhika[2], *n.* (?) [akkhi[1] + ka[2]], *the eye*; — *ifc see* aḍḍh'-; (*sv* aḍḍha[1]); — °-**maṃsa**, *n.*, *the fleshy part of the eye*; Mp III 359,12 (udaramaṃsa-oṭṭhamaṃsa-akkhikamaṃsādīni luñcitvā luñcitvā khādiyamānaṃ; ≠ Ps I 273,22: *eds* -akkhikūṭādīni); — °-**hāraka**, *m.*, *one who removes eyes* (? *possibly* akkhika[3] *qv*); M I 383,26 (seyyathā ... puriso ~o gantvā ubbhatehi akkhīhi āgaccheyya).

akkhika[3], *m.* [*from* akkha[2] ?], *a seed of Terminalia bellerica, beleric myrobalan* (*used as dice*); — °-**hāraka**, *m.*, *one who collects seeds* (*or to* akkhika[2] *qv*); M I 383,26 (seyyathā ... puriso ~o gantvā ubbhatehi akkhīhi āgaccheyya).

akkhika[4], *n.*, *the mesh, the hole* (*of a net*); — *ifc see* jāl'-.

akkhitta[1], *mfn.* [*pp of* *ā[2] + khipati[1]; *S.* ākṣipta], *caught; drawn away, tossed away*; Ja III 255,22* (santi aññe pi sakuṇā ... ~ā vātavegena, *Be, Ce, Ee so*; *Se* ukkhittā; 256,3' *foll.*: vātavegena ākaḍḍhitā).

akkhitta[2], *mfn.*, *neg. pp of* khipati[1] *qv.*

akkhipi *in Ee at* Spk I 293,33 *is prob. wr for* okkhipi (*Be, Ce, Se so*).

akkhula, *m.* (?), *one who destroys* (*in an exclamation designed to terrify*); Ud-a 68,8 (apare pana ~o bhakkhulo ti pāḷiṃ vatvā akkhetuṃ khepetuṃ vināsetuṃ ulati pavattatī ti ~o, *ad* Ud 5,4, *eds* akkulo pakkulo ti); — *see also* akkulo.

akkhetuṃ, *ind.* [*inf. of* *ā[2] + khiṇoti], *to destroy, put an end to*; Ud-a 68,8 (~etuṃ khepetuṃ vināsetuṃ ulati pavattatī ti akkhulo).

akkhepa, *m.* [*S.* ākṣepa], 1. *pronouncing; reviling; objection*; ? Sadd 559,18 (sara ~e: sareti sarayati); — 2. *convulsion*; ? Sadd 334,28 (raghi laghi gatyakkhepe, gatyakkhepo gatiyā ~o; *cf however S.* Dhātup *Wg § 4:35-7*: aghi vaghi maghi gatyākṣepe, dvandva ?); — *ifc see* gaty-.

akkheyya, *mfn.*, *fpp of* akkhāti *qv.*

akkhobbha, *mfn.*, *neg. fpp of* khobheti, *caus. of* khubbhati *qv.*

akkhobhaṇī, (*m*)*f*(*n*). [*from* khobheti, *caus. of* khubbhati *qv*; *cf S.* kṣobhaṇa], *unshaking; imperturbable*; Ja V 322,21* (kass' esā mahatī senā ... ~ī apariyantā sāgarasseva ūmiyo; 323,4': ~ī ti khobhetuṃ na sakkā); — *see also* akkhohiṇī.

akkhobhanī, *f.* [*cf BHS* akṣobhiṇī], *a very high number* (10^{12} *or* 10^{13}); Sadd 802,5 *foll.* (nahutaṃ ninnahutaṃ ~ī, *Ee so*; *vl* akkhohiṇī); — *see also* akkhohiṇī.

akkhosanaṃ *in Ee at* Ap-a 120,7 *is wr for* akkosanaṃ (*Be, Ce, Se so*).

akkhohiṇī, *f.*, 1. [*S.* akṣauhiṇī], *a complete army*; Abh 384; Ja VI 434,23 (aṭṭhārasahi ~īhi saddhiṃ sabbe yuddhasajjā hutvā nikkhamantu, *Ce, Ee so*; *Se* aṭṭhārasa-akkhobhiṇīhi; *Be* aṭṭhārasa-akkhobhaṇisaṅkhāya senāya); 439,1 (aṭṭhārasahi ~īhi, *Ce, Ee so*; *Se* akkhobhiṇīhi; *Be* aṭṭhārasa-akkhobhaṇisaṅkhāya senāya); — 2. [*BHS* akṣobhiṇī], *a very high number*; Abh 475 (nahutaṃ tathā ninnahutaṃ pi ca ~ī); — *ifc see* catuvīsati- (*sv* catu[r]); — °-**ghāta**, *m.*, *the slaughter of a complete army* (**or** *of*

millions); Mhv 25:103 (kataṃ ~aṃ saranto; *cf* 25:108: °-mahāsenāghāto) ≠ Thūp 215,14 (°-senāghātaṃ); — *see also* akkhobhanī.

akhanima, *mfn.* [a[3] + khana + ima[2] ?], *not dug, not dug up*; Ja V 169,1′ (anāvakulā ti na avakulā ~ā ukkūla-vikūlabhāvarahitā vā samasaṇṭhitā).

akhāṇisuṃ, *aor. 3 pl. of* khaṇati[2] *qv.*

akhānayi, *caus. aor. 3 sg. of* khaṇati[2] *qv.*

akhīlaka, *mfn.* [a[3] + khila[1] + ka[2], *or* a[3] + khīlaka], *free from spikes or prickles*; Ja V 203,3* (~āni ca avaṇṭakāni … kiṃrukkhaphalāni tāni, *Be, Ce, Ee so*; *Se* akhilakāni; 206,5′: ~ānī ti akācāni nikkaṇṭakāni, *Ee so*; *Be* atacāni nippaṇṇāni; *Ce* avākāni nibbasanāni; *Se* apākāni nibbaṇāni).

akhyātavasena *in Ee at* Kkh 20,26 *is wr (or alternative form) for* ākhyāta- *qv.*

aga, *m.* [*ts*], *a tree*; Abh 539; 1117; Sadd 330,31* (imāni pana rukkhassa nāmāni … ~o nago …).

agacchati *in Ee at* Ap 160,9, *and* agacchanti *in Ee at* Ap 19,14 *and* Sv 865,26 *are wrr for* āgacchati *and* āgacchanti (*Be, Ce, Se so*).

agacchamānaka, *mfn.* [*neg. part.pr. of* gacchati + ka[2]], *who do not go, who do not (want to) go*; Dhp-a I 397,9 (ahaṃ hi tāya saddhiṃ ~e gīvāya gahetvā no pahiṇāmi, *Be, Ee, Se so*; *Ce* agacchamāne).

agaṭṭitāni *in Ee at* It-a I 133,24 *is wr for* aghaṭṭitāni (*Be, Ce, Se so*).

agaṇhaka-itthi *in Ee at* Sp 468,25 *is prob. wr for* agaṇhanaka- (*Be, Ce, Se so*).

agati[1], *pr. 3 sg.* [*S.* Dhātup agati, *Wg § 19:31*], *moves tortuously*; Sadd 468,8 (aga kuṭilāyaṃ gatiyaṃ: … ~ati); — *see also* aggati.

agati[2], *f.*, *see sv* gati.

agatika, *mfn.* [*ts*], *without resource; helpless*; Cp 3:9:6 (so 'haṃ ~o tattha; Cp-a 234,17 *foll.*: so ahaṃ evaṃbhūto pādapakkhavekallena gamanavirahito mātāpitunnaṃ apagamanena vā appaṭisaraṇo).

agada, *m.n.* [*ts*], *a medicine, esp. an antidote*; Abh 330 (bhesajjam ~o); Ap 41,2 (yathā visādo puriso visena paripīḷito ~aṃ so gaveseyya); Mil 152,25 (visaṃ halāhalaṃ pi khāyitaṃ ~aṃ sampajjati); 302,14 (visaṃ āsito … ~aṃ alabhamāno … akāle marati); Sv 67,22 (tatho aviparīto desanāvilāsamayo c' eva puññussayo ca ~o assā ti dakārassa takāraṃ katvā tathāgato ti veditabbo); Th-a II 131,27 (amataṃ vuccati ~aṃ, tena majjantī ti amatamadā sappā, *Be, Ce, Se so*; *Ee* vuccati agataṃ); — *ifc see* dhamm'-; — °'**-aṅgāra**, *m.n.*, *a medicinal ash or powder*; M II 216,16 (~aṃ vaṇamukhe odaheyya; Ps IV 2,16: jhāmaharītakassa vā āmalakassa vā cuṇṇaṃ); — °'**-āmalaka**, *n.*, *the health-giving or medicinal fruit of the* āmalaka *tree*; Sp 42,13 (devatā ~aṃ agadaharītakam … āharanti); Mhv 5:26; — °**-harīṭaka**, °**-harītaka**, *n.*, *the health-giving or medicinal fruit of the* harītaka *tree*; Ja I 80,12; Sp 42,13; Mhv 5:26.

agandhaka, *mf*(-ikā)*n.* [a[3] + gandha[1] + ka[2]], *with no scent*; Dhp 51 (yathā pi ruciraṃ pupphaṃ vaṇṇavantaṃ ~aṃ) = Th 323; Ja III 253,12* (mālā sereyyakasseva vaṇṇavantā agandhikā); 253,22′ (aññaṃ pi pupphaṃ vaṇṇasampannaṃ ~aṃ); — *see also* sagandhaka.

agandhika, *m.* (?), *the name of a plant*; ? Sp 836,10 (°-pupphaṃ karīrapupphaṃ jīvantīpupphaṃ).

agaru[1], *n.* [*S.* agaru, aguru], *the fragrant resin or wood of Aquilaria agallocha; aloes*; Abh 302 (~u cāgaḷu); Ja VI 510,14* (vilimpitvā °-candanena ca); Mil 382,4 (kappūrāgarutagaracandanakuṅkumādīni); Vism 241,15; Vibh-a 223,18; — *ifc see* kāḷâ-; — *see also* akalu, agalu.

agaru[2], *mfn.*, *see sv* garu.

agarūpamo *in Ee at* Ap 319,32 *is wr for* agadūpamo (*Be, Ce, Se so*).

agalu, **agaḷu**, *n.* [*S.* agaru, aguru], *the fragrant resin or wood of Aquilaria agallocha; aloes*; Abh 302 (agaru cāgaḷu); Ja IV 440,23* (~uṃ candanaṃ ca, *Be, Ce so*; *Ee* akaluṃ; *Se* aggaluṃ); Ap 348,28 (khippaṃ pabbatam āruyha ~uṃ aggahiṃ ahaṃ, *Be, Ee, Se so*; *Ce* agaruṃ); 349,1 (~um anulimp' ahaṃ, *Be, Ee, Se so*; *Ce* agarum); — *see also* akalu, agaru[1].

agāmaka, *mfn.* [a[3] + gāma[1] + ka[2]], *where there are no villages; without habitation, uninhabited*; Vin IV 230,18 (~e araññe; Sp 912,32: gāmābhāvena ~an ti vuttaṃ); Ja I 36,13 (~e araññe); Vism 269,26; Sp 1052,7 (~e ce ti gāmanigamanagarasīmāhi aparicchinne aṭavippadese); Ps I 233,7 (pabbajitvā ~e araññe viharati); II 391,15 (idaṃ pana ~aṃ mahā-araññaṃ).

agāra (*and sometimes* āgāra; *ifc also* -āgāra), *n.* (*and m.*) [*ts*], *a house; the household life*; Abh 205 (~aṃ); Vin I 181,23 *foll.* (na-y-idaṃ sukaraṃ ~aṃ ajjhāvasatā ekanta-paripuṇṇaṃ … brahmacariyaṃ carituṃ, yannūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā ~asmā anagāriyaṃ pabbajeyyan ti); D I 88,32 *foll.* (sace ~aṃ ajjhāvasati rājā hoti cakkavatti … sace … ~asmā anagāriyaṃ pabbajati arahaṃ hoti sammāsambuddho); M I 91,24 (tvaṃ ~aṃ ajjhāvasasi kāme paribhuñjasi); 279,12 (dve ~ā sadvārā); 519,16 (suññaṃ pi ~aṃ pavisati); S IV 249,9 (asapattī ~aṃ ajjhāvaseyyan ti); A I 49,15 (gihīnaṃ ~aṃ ajjhāvasataṃ); 156,18* (ādittasmiṃ ~asmiṃ); Dhp 13 (yathā ~aṃ ducchannaṃ vuṭṭhi samativijjhati); 140 (~āni aggī ḍahati); Sn 805 (vinābhāva-santam ev' idaṃ iti disvā nāgāraṃ āvase); Pv 47:4 (suṇisā homi ~assa ca issarā); Thī 376 (sukhitā ehi ~am āvasa); Ja I 51,2 (sace ~ā nikkhamma pabbajissati buddho bhavissati); IV 154,25* (kārayantā nagarāni ~e ca disampati); Paṭis I 176,23 (~an ti vihāro aḍḍhayogo …, *Be, Ce so*; *Ee, Se* āgāran ti); Ap 61,19 (nikkhamitvā ~amhā pabbajissati); 546,1 (~e va tadā mayaṃ … vicarimhā … komāribrahmacariyaṃ); Peṭ 220,4 (evaṃ nīcesu pi ~esu jāto hoti, *so read with Ñāṇamoli, 1964, p. 297 ? eds* niccesu); Mil 88,15; Vism 593,22; Sv 42,3 (rañño kīlanatthaṃ paṭibhānacittavicitraṃ ~aṃ akaṃsu); Spk I 52,25 (~an ti mātugāmena saddhiṃ gehaṃ); Th-a I 126,12 (~asmā ti gehato gharāvāsato vā); Cp-a 210,4 (tayo pi bhavā ādittaṃ ~aṃ viya … upaṭṭhahiṃsu); Sadd 921,1 (mattābhedo tāva ~aṃ āgāraṃ); — agārā *in Ee at* Sp 852,27 *is wr for* aṅgārā (*Be, Ce, Se so*); — *ifc see* agyāgāra, ajjhāgāre, āvasathâ-, itth'-ā- (*sv* itthī), uposathâ-, kārâ- (*sv* kārā), kūṭâ- (*sv* kūṭa[1]), koṭṭhâ- (*sv* koṭṭha[2]), cittâ- (*sv* citta[2]), tiṇâ-, dhaññâ- (*sv* dhañña[1]), nāḷâ-, pariy-ā-, pānâ-, bandhanâ-, bhaṇḍâ-, bhusâ-, yaññâ-, rājâ-, vāsâ-, vāhanâ-, santhâ-, suññâ-; —

°-**muni**, *m.*, *a sage who lives a household life*; Nidd I 58,11 (ye te agārikā diṭṭhapadā viññātasāsanā, ime ~ino, *Be, Ce so*; *Ee, Se* āgāramunayo); — °-**vāsa**, *m.*, *household life*; Th 1107 (~ena alaṃ nu te idaṃ); — **anagāra**, anāgāra, *mfn.*, *m. and n.*, 1. (*mfn. and m.*) *without a house, homeless; (one) who has left a household life; a homeless ascetic*; D III 160,12* (yadi ~-tam upeti, *so read with K.R. Norman, 1984, p. 180*; *Be* anāgāriyataṃ; *Ce* anagāriyataṃ; *Ee, Se* anagāriyatam); M II 62,28 (~ā mayaṃ gahapati, *Be, Ce, Se so*; *Ee* anāgārā); Dhp 404 (asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi cūbhayaṃ); Sn 639 (yo 'dha kāme pahatvāna anāgāro paribbaje); Pv 14:5 (alenā ~ā ca); Ja V 252,19* (adhanassa anāgārassa bhikkhuno; 253,8': gharavāsaṃ pahāya anāgāriyabhāvaṃ pattassa); Ps I 111,18 (bhikkhu pi n' atth' assa agāran ti ~o); It-a II 163,6 (~ā ti pariccatta-agārā pabbajitā, *Be, Se so*; *Ce, Ee* anāgārā ti); — 2. (*n.*) *the homeless state; the ascetic life*; Sn 376 (yo vā agārā ~am eti; Pj II 368,7: ~am eti pabbajati); — ~-muni, *m.*, *a homeless sage*; Nidd I 58,13 (ye te pabbajitā diṭṭhapadā viññātasāsanā ime ~-munino, *Be, Ce so*; *Ee, Se* ime anāgāramunayo); — **sāgāra**, *m(fn).* and *n.*, 1. (*mfn.*) *(one) who lives in a house*; It 111,19* (~ā anagārā ca, *Be, Ce so*; *Ee, Se* anāgārā; It-a II 163,5: ~ā ti gahaṭṭhā); It-a II 163,8 *foll.* (~ā hi anāgārānaṃ dhammadānasannissitā anāgārā ca ~ānaṃ paccayadānasannissitā); — 2. (*n.*) *sharing a house, sleeping under the same roof*; Vin II 279,15 (anujānāmi bhikkhave ṭhapetvā ~aṃ yathā aññe purise paṭipajjanti evaṃ tasmiṃ dārake paṭipajjitun ti; Sp 1295,21: sahāgāra-seyyamattaṃ ṭhapetvā); — *see also* agga[2], ekāgārika (*sv* eka), koṭṭhāgārika (*sv* koṭṭha[2]), dvāgārika, bandhanāgārika, bhaṇḍāgārika, sattāgārika.

agāraka (*ifc also* -āgāraka), *n.* [agāra + ka[2]], *a small house, a cottage; a hut*; M I 450,35 (ekaṃ ~aṃ olugga-viluggaṃ); Ja II 69,15* (dūseyya no ~aṃ); VI 81,26*; — *ifc see* paṃsv-ā-.

agāri(n), *mf(n).* [*S.* agārin], *one who has or lives in a house; a householder; a housewife; a lay person*; Vin IV 343,10 (gihinī nāma ~inī vuccati, *Be, Ce, Ee so*; *Se* āgārinī); Sn 376 (yo vā agārā anagāram eti ~ino vā pan' upāsakāse); Th 1009 (~isu pabbajitesu cāpi; Th-a III 104,21: ~isū ti gahaṭṭhesu); Vv 52:9 (~inī sabbakulassa issarā; Vv-a 225,26: ~inī ti gehassāminī); Ja III 234,3* (~ino annadapānavatthadā); — **anagāri(n)**, *mf(n).*, *not living in a house; a homeless ascetic*; Ap 424,31 (agārā abhinikkhamma ~ī bhavissati, *Be, Ce, Se so*; *Ee* anāgārī).

agārika, agāriya, āgārika, āgāriya, *mfn.*, *m.*, *n. and* ~ā, *f.* [*from* agāra; *cf BHS* āgārika], 1. (*mfn. and m.f.*) *belonging to a house; living in a house; a householder; a housewife; a lay person*; Abh 446 (gahaṭṭhāgārikā gihī); Vin I 272,6 (mayaṃ kho ācariya ~ā nāma, *Ce, Ee so*; *Be, Se* āgārikā); IV 285,26 (yā pana bhikkhunī ~assa vā paribbājakassa vā … samaṇacīvaraṃ dadeyya; 285,30: ~o nāma yo koci agāraṃ ajjhāvasati); Nidd I 380,5 (atthi agāriyassa vibhūsā, atthi pabbajitassa vibhūsā, *Be, Ce so*; *Ee, Se* āgāriyassa); Ap 67,18 (~o bhavitvāna, *Be, Ce so*; *Ee, Se* āgāriko); Mil 350,25 (gihī ~ā kāmabhogino); As 373,13 (āgārikena pi anāgārikena pi dīpetabbaṃ, agāriyo hi ekacco …, *Ee so*; *Be, Se* āgāriko pi ekacco; *Ce* ~enāpi anagārikenāpi … agāriyo); Sp 473,3 (agāriyānaṃ, *Ee so*; *Be, Ce, Se* āgārikānaṃ); Ps II 392,29 (tumhe agāriyā nāma mahājaṭā); — 2. (*mfn. and n.*) *belonging to the household life; what is part of the household life; the occupations of a householder*; Sp 203,27 (agārassa hitaṃ kasivaṇijjādikammaṃ agāriyan ti vuccati taṃ ca pabbajjāya n' atthi) = Spk II 180,11 = Ud-a 309,7; — **agārikabhūta**, agāriyabhūta, *mfn.*, *(while) being a householder, leading a householder's life*; Vin I 17,8 (kāme paribhuñjituṃ seyyathāpi pubbe ~o) ≠ D III 235,11 (*Ce, Ee* agāriya-; *Be, Se* āgārika-); M I 504,18 (ahaṃ … pubbe agāriyabhūto samāno pañcahi kāmaguṇehi samappito); A III 375,9 (kusalo tvaṃ pubbe ~o vīṇāya tantissare ti, *Ce so*; *Be* agāriya-; *Ee, Se* āgārika-); Ud 57,22 (iṅgha tvaṃ Soṇa tatth' eva ~o samāno buddhānaṃ sāsanaṃ anuyuñja, *Ce, Ee, Se so*; *Be* āgārika-); — **agāriyamuni**, *m.*, *a lay sage*; Ja I 109,27' (~ī ti gihī āgataphalo viññātasāsano, *Be, Ce, Ee so*; *Se* āgāriya-) ≠ It-a I 150,14 (*Be, Ce, Se so*; *Ee* āgāriya-); — **anagārika**, anagāriya[1], anāgārika, anāgāriya, *mfn. and m.*, *not belonging to a house or the household life; (one) who does not live a household life; a homeless ascetic*; Ja IV 340,9* (ye keci atthi samaṇā … kāsāvavatthā anagāriyā ti); Ps I 167,35 *foll.* (agāriyo hi … anagāriyo pi …, *Be, Ce so*; *Se* āgāriko … anāgāriyo; *Ee wr* agāriko … anāgariyo); Dhp-a I 239,4 (agārikassa … ~assa, *Be so*; *Ee* anāgārikassa; *Ce* agāriyassa … ~assa; *Se* āgārikassa … anāgārikassa); Pj II 73,11 (te duvidhā honti agāriyā anagāriyā ti, *Be, Ce, Se so*; *Ee* āgāriyā anagāriyā ti); — **anagāriyamuni**, *m.*, *a homeless sage*; Ja I 109,27' (~ī ti tathārūpo va pabbajito, *Be, Ce, Ee so*; *Se* anāgāriya-) ≠ It-a I 150,15 (*Be, Ce, Se so*; *Ee* anāgāriya-); — *see also* anagāriya[2], āgārika.

agāḷha *in Ee, Se at* Pp 32,34 *is wr for* āgāḷha *qv.*

agiddhitā, *f.*, *abstr.* [a[3] + giddhi(n) + tā], *lack of greed; freedom from eager desire*; Ja II 293,15* (tasmā mattaññutā sādhu bhojanasmiṃ ~ā, *Ee, Se so*; *Be, Ce* agiddhatā; 294,8': ~ā pi sādhu, pāḷiyaṃ pana agiddhimā ti likhitaṃ, tato ayaṃ aṭṭhakathāpāṭho va sundarataro, *Be, Ee, Se so*; *Ce* agiddhatā pi sādhu).

agidha, *mfn.* [*from* a[3] + *gidhā ?], *without greed*; Ap-a 513,13 (apihāgidhan ti piṇḍapātaṃ paṭicca apihaṃ apagatapihaṃ ~aṃ nittaṇhaṃ); — *see also* apihāgidha *sv* pihā.

agilāyati *in Ee, Se at* M I 354,25 *is wr for* āgilāyati *qv.*

agiha, *mfn.* [*S.* agṛha], *homeless, without a house*; Sn 456 (saṅghāṭivāsī ~o carāmi, *Ee so*; *Be, Ce, Se* agaho; Pj II 403,1: ~o ti ageho, nittaṇho ti adhippāyo); 464 (ye kāme hitvā ~ā caranti, *Ee so*; *Be, Ce, Se* agahā); 487 (Gotamaṃ … kāsāyavāsiṃ ~aṃ carantaṃ, *Ce, Ee so*; *Be, Se* agahaṃ).

agga[1], *mfn. and n.* [*cf S., BHS* agra, *S.* agrya], 1. (*mfn.*) *the first, foremost; topmost; better; excellent, illustrious; the best, chief (very often iic)*; (*n.*) *the best part; the ideal; a most excellent thing; the best of its class or type*; Abh 696; 715 (~aṃ paṭhamaṃ); 843; Vin III 90,20 (ayaṃ ~o mahācoro yo asantaṃ abhūtaṃ uttarimanussadhammaṃ ullapati); 133,23 (etaṃ ~aṃ etaṃ seṭṭhaṃ etaṃ mokkhaṃ …); D I 124,4 (sīla-

paññānaṃ ca pana lokasmiṃ ~am akkhāyati); II 4,20 (Vipassissa ... sāvakayugaṃ ahosi ~aṃ bhaddayugaṃ); 15,10 (dhammatā esā ... sampatijāto bodhisatto ... āsabhiṃ ca vācaṃ bhāsati ~o 'ham asmi lokassa jeṭṭho 'ham asmi lokassa); S II 29,6 (na ... hīnena ~assa patti hoti, ~ena ca ... ~assa patti hoti); III 156,6 (kūṭāgārassa yā kāci gopānasiyo ... kūṭaṃ tāsaṃ ~am akkhāyati); IV 315,4 (ekaṃ khettaṃ ~aṃ ekaṃ khettaṃ majjhimaṃ ekaṃ khettaṃ hīnaṃ); A I 15,8 (appamattikā esā bhikkhave vuddhi yadidaṃ ñātivuddhi, etad ~aṃ vuddhīnaṃ yadidaṃ paññāvuddhi); III 51,8* (~assa dātā labhate pun' ~aṃ); It 87,19*foll.* (yāvatā ... sattā apadā vā dvipadā vā ... tathāgato tesaṃ ~am akkhāyati; *cf* It-a II 105,17*foll.*: makāro padasandhikaro, ~o akkhāyatī ti padavibhāgo); 88,2 (ye ... buddhe pasannā ~e te pasannā, ~e kho pana pasannānaṃ ~o vipāko hoti); Pv 38:47 (sadevakassa lokassa buddho ~o pavuccati); Ja V 127,18 (esa kumāro sakalajambudīpe dhanuggahānaṃ ~o bhavissati); Ap 164,1 (yathā samuddo udadhīnam ~o); Mil 182,27 (sabbadhaññānaṃ sāli ~am akkhāyati); Mhv 3:33 (vinayaññūnaṃ ~ena); — *ifc see* anīk'-, ambil'-, āyat'-, dhan'-, bal'-, bhav'-, madhur'-; — **2.** (*n.m.*) *the top, point; tip; (often ifc)*; Abh 542; 843; D I 75,17 (tāni [uppalāni] yāva c' ~ā yāva ca mūlā sītena vārinā abhisannāni); S III 155,27 (pabbajalāyako pabbajaṃ lāyitvā ~e gahetvā); A II 201,18 (mūle chetvā ~e chindeyya); Sn 217 (yad ~ato majjhato sesato vā piṇḍaṃ labhetha); Ja V 31,24* (rukkhassa vā te papatāmi ~ā); Pj II 16,12 (thale nikkhittapadumānaṃ ~āni milātāni); — *ifc* see aṅgul'- (*sv* aṅgulī), adh'- (*sv* adho), ayogga[1] (*sv* aya[s]), ār'- (*sv* ārā[1]), uddh'- (*sv* uddhaṃ), up'-, ek'-, kar'- (*sv* kara[1]), kalāp'-, kuñcit'- (*sv* kuñcati), kus'- (*sv* kusa[1]), kūp'-, khur- (*sv* khura[2]), jivh'-, tikkh'-, tikhiṇ'-, phussit[1]'-, maṇḍal'-, vāl'- (*sv* vāla[1]), veḷ'- (*sv* veḷu), vellit'-; — **3.** (*n.*) *beginning; first portion; first fruits*; Abh 715 (~aṃ ... ādi); 843; Pj II 270,7 (nipphajjamānesu sassesu khettaggaṃ rāsaggaṃ koṭṭhaggaṃ kumbhi-aggaṃ bhojanaggan ti imāni pañca ~āni deti); Dhp-a IV 99,12; — *ifc* see aruṇ'-, kalāp'-, kumbhi-, khal'- (*sv* khala[1]), khalabhaṇḍ'-, khett'-, dāyan'-, phal'-; — *cases used adverbially*: — *instr.* aggena, *beginning from; according to*; — *ifc see* ovarak'-, pariveṇ'-, pāsād'-, bhikkh'- (*sv* bhikkhu), yad-, vass'-, vihār'-, seyy'- (*sv* seyyā); — *abl.* aggato, *before, in front; in the presence of*; Abh 1148; 1194; Thī 394 (māyaṃ viya ~ato kataṃ); Ap 301,15 (evaṃ jino viyākāsi bhikkhusaṅghassa ~ato); Spk I 261,34 (pure hotī ti ~ato hoti); — *loc.* agge, *from, after, since*; — *ifc see* ajja-t-, ajja-d-, tad-, dahara-t-, yad-; — agga *iic*: *the top ..., the pre-eminent ...; the top of ..., the tip of ...; the first ...*; — °'-**agga**, °-m-agga, *mfn. and n.m.*, **1.** (*mfn.*) *the very best, the most excellent*; Vin IV 232,30 (aggamaggāni bhojanāni denti); Ja III 473,22' (~aṃ paṇītaṃ deyyadhammaṃ vicinitvā, *Ee so*; *Be, Ce, Se* aggaṃ); Sp 465,22; — **2.** (*n.m.*) *the very tip, the very end*; Dhp-a II 120,10 (khurānaṃ ~ān' eva temiṃsu, *Ee so, perhaps wr*; *Be, Ce, Se* aggā n' eva); III 428,8 (itarāni ~esu parimilātāni); — °'-**aṅkura**, *m.*, *the top shoot*; Ja I 219,1 (nigrodhapotakassa ~e khādāmi); III 389,22'; — °'-**aṅkuraka**, *n.*, *the top shoot*; Vin II 161,29 (~aṃ me udaraṃ chupati); — °'-**aṅgulī**, *f.*, *the finger-tip*; Ja VI 404,22 (~īsu pātesi); — °'-**āsana**, *n.*, *the first or chief seat*; Vin II 161,17 (so arahati ~aṃ aggodakaṃ aggapiṇḍaṃ); M I 28,17 (aho vata aham eva labheyyaṃ bhattagge ~aṃ; Ps I 145,32: ~an ti saṅghattherāsanaṃ); Ja I 219,23; Dhp-a IV 177,24 (jarājiṇṇamahallakabrāhmaṇo ... brāhmaṇānaṃ ~e nisīdi); — °'-**āsanika**, °'-āsaniya, *m(fn)*. [*BHS* agrāsanika], *one who has the first or chief seat*; Ps III 83,19 (majjharājassa nagare ~ā brāhmaṇā nāma mayan ti rājagehe bhuñjanti); Th-a I 78,12 (mahākosalarañño aggāsaniyassa brāhmaṇassa putto hutvā nibbatti, *Be, Ce, Se so*; *Ee* agghāpaniyassa) ≠ II 170,4 (*eds* ~assa); — °'-**upaṭṭhaka**, *m.*, °'-upaṭṭhikā, *f.*, *the chief personal (male or female) attendant*; Bv 2:214 (Tapassubhallikā nāma ahesuṃ ~ā); 3:32 (Nandā c' eva Sirimā ca ahesuṃ aggupaṭṭhikā, *Be, Se so*; *Ce, Ee* ~ā, *prob. wr*); 4:25; — °'-**upaṭṭhāka**, *m.*, *the chief personal (male) attendant*; D II 6,16; Spk I 313,23; Thūp 254,8; — °'-**upaṭṭhāyikā**, *f.*, *the chief female supporter*; Dhp-a I 417,20; Ud-a 122,25; Thūp 254,8; — °-**kārikā**, *f.* [agga + kārikā[2]], *(first or best action); a first taste, a sample*; Vin III 80,30 (bhikkhūnaṃ ~aṃ adāsi; Sp 465,20*foll.*: aggapiṇḍaṃ sabrahmacārīnaṃ datvā va bhuñjati ... ~an ti aggakiriyaṃ, paṭhamaṃ laddhapiṇḍapātaṃ aggaggaṃ vā paṇītapaṇītaṃ piṇḍapātan ti attho, yā pana tassa dānasaṅkhātā aggakiriyā sā na sakkā dātuṃ; Sp-ṭ [*Be*] II 273,2*foll.*: yasmā kiriyaṃ dātuṃ na sakkā tasmā dānasaṅkhātāya aggakiriyāya yuttaṃ piṇḍapātam eva idha upacāravuttiyā aggakiriyā ti gahetabbaṃ); — °-**kulika**, *mf(n)*. [*BHS* agrakulika], *(one) belonging to an esteemed or chief family*; M II 55,25 (~assa putto, *Ce, Ee, Se so*; *Be* aggakulassa); Pv 30:6 (ayaṃ kumāro nagarass' imassa ~o bhavissati; Pv-a 199,11: ~o seṭṭhakuliko bhavissatī ti attho); Thī-a 246,11 (~ā vibhavasampannā pi patiparicārikā ceṭikā viya); — °-**koṇaṭṭhā** *in Ee at* Sv 925,33 *is wr for* aggakoṇḍā (*Be, Ce, Se so*) *or for* aggakoṇṭhā; — °-**gimha**, *m.* [agga + gimha[1]], *the beginning of summer, the first month of the hot season*; Ja V 203,18* (vanaṃ yathā ~e suphullaṃ; 206,17': ~e ti vasantasamaye); — °-**ja**, *mfn.* [agga + ja[2]], *first-born, elder; first-appeared*; Abh 254 (~o pubbajo jeṭṭho); Ja V 404,10' (~ā iva sā pi navajjhāmakkhette paṭhamajātā viyā ti, *Ce so*; *Ee* aggijā iva; *Be, Se* aggijālā iva); Ap 229,21 (~aṃ puppham ādāya; *cf* Ap-a 470,13: aggajanāmakaṃ pupphaṃ gahetvā); — °-**jivhā**, *f.*, *the tip of the tongue*; Vism 263,34; Spk III 197,8; — °-**ñña**, *mfn. and n.* [*cf S.* agraṇī, *acc.* agraṇyam], **1.** (*mfn.*) *chief, principal; primitive, original*; Abh 695 (param ~am uttaraṃ); D III 86,25 (tad eva porāṇaṃ ~aṃ akkharaṃ; Sv 868,32: ~aṃ akkharan ti lokuppattivaṃsakathaṃ; *cf* Mvu I 340,17: paurāṇam akṣaram agninyam); 225,1 (bhikkhu porāṇe ~e ariyavaṃse ṭhito); A II 27,16 (ariyavaṃsā ~ā rattaññā vaṃsaññā porāṇā ...; Mp III 45,10: ~ā ti aggā ti jānitabbā); IV 246,1 (pañc' imāni ... dānāni mahādānāni ~āni rattaññāni); — **2.** (*n.*) *the beginning of things; origin*; D III 4,12 (na hi ... bhagavā ~aṃ paññāpeti; Sv 818,12: ~an ti lokapaññattiṃ, idaṃ nāma lokassa aggan ti evaṃ jānitabbaṃ pi

aggamariyādaṃ na taṃ paññāpetī ti vadati); 28,8 *foll.*; — °**-tā**, *f.*, *abstr.*, *pre-eminence; chief position;* Abh 1168; D III 155,14* (~aṃ vajati kāmabhoginaṃ); Ap 319,15 (atulo ~aṃ gato); 512,17 (devesu ~aṃ pattā); Kv 556,2 (āhuneyyānaṃ ~aṃ gato); — °**-tta**, *n.*, *abstr.*, *pre-eminence; chief position*; Ap 490,30 (mañjussarānaṃ bhikkhūnaṃ ~am anupāpuṇiṃ); 537,22; Ps III 407,7; — °**-danta**, *m.*, *the tip of a tooth or tusk*; Ja I 321,12 (tassa dve pi ~e chindi); 433,15 (~e vivaritvā sitaṃ akāsi); Spk I 66,1 (~e dassento); — aggadantaṃ *in Ee at* Th 354 *is wr for* aggaṃ dantaṃ *(Be, Ce so)*; — °**-dāna**, *n.*, **1.** *a gift of the best; the best gift*; Vin III 39,18 (yā methunaṃ dhammaṃ deti sā ~aṃ deti); Ap 208,10 (nāgaseṭṭho mayā dinno ... ~aṃ mayā dinnaṃ); — **2.** *the gift of the first-fruits*; Sv 588,18; Dhp-a I 98,8 *foll.*; — °**-dvāra**, *m.*, *the top of the door or gate; (or the first gate opened? a way to leave the town secretly)*; S I 226,18 (Vepacitti asurindo ... ~ena assamaṃ pavisitvā ... Sakko devānaṃ indo ... dvāren' eva assamaṃ pavisitvā); Ja II 140,10 (~en' eva nikkhamitvā); III 337,15 (~ena palāyitvā); — °**-dhamma**, *m. and mfn.*, **1.** *(m.) the best doctrine; the best state or condition*; Th 94 (aggapattena ~o sudesito); Thī 432 (pāpuṇa bodhiṃ ca ~aṃ ca); Ap 100,27 (buddho ~assa kovido); Dhp-a I 97,9 (~aṃ pana arahattaṃ ... paṭivijjhituṃ); Nidd-a I 297,10 (~-ttā); — **2.** *(mfn.) whose doctrine is best or first*; Dīp 4:17 (aggasantike gahetvā ~ā tathāgatā); — °**-nakha**, *m.*, *the tip of the nail*; Vin IV 221,11 (yāva ~ā); D II 347,19 (yāva ~ā gūthena makkhito); Ja IV 470,12 (~ehi vīṇaṃ vādentī); Mp III 319,22 (~ato paṭṭhāya); — °**-nagara**, *n.*, *a chief city; the chief city*; Vin I 229,10 (idaṃ ~aṃ bhavissati Pāṭaliputtaṃ) = D II 87,34; Ja IV 245,23 (tava nagaraṃ sakalajambudīpe ~aṃ tvaṃ aggarājā); — °**-nikkhitta**, *mfn.*, *installed as the best (of a class)*; Ap 38,24 (vinaye ~o); Bv 1:59 (dhutaguṇe ~o; Bv-a 50,1: ~o ti aggo seṭṭho koṭibhūto ti ṭhapito); Mil 343,24; — °**-nikkhittaka**, *mfn.*, *id.*; Dīp 4:17 (~ā therā aggaṃ akaṃsu saṅgahaṃ); — °**-pakatima(t)**, *mfn.*, *of the highest nature*; Ja V 351,25* (evaṃ ~ā evaṃ uttamasattavo; 352,2': ~ā ti aggasabhāvo); — °**-paññatti**, *f.* [*BHS* agraprajñapti], *designation as best (of its class)*; A II 17,12 (catasso imā ... ~iyo); — °**-(p)patta**, *mfn.* [agga + patta[3]], *having reached the highest (state)*; M I 386,25*; A I 241,29 (~o sārappatto); Th 94 (~ena aggadhammo sudesito; Th-a I 206,10: ~enā ti aggaṃ sabbaññutaṃ sabbehi vā guṇehi aggabhāvaṃ seṭṭhabhāvaṃ pattena); — °**-pada**, *n.* [*BHS* agrapada], *the best word, the best teaching; the best state or place*; S IV 379,20 (yad idaṃ ~asmiṃ; Spk III 114,3: ~asmin ti desanāya, desanā hi idha ~an ti adhippetā) ≠ A V 321,6 (Mp V 79,13: ~asmin ti nibbāne); — °**-padose**, *ind.* [agga + padosa[2]], *in the early evening*; Ja VI 396,5 (~e yeva ukkāsatasahassena dhāriyamānena āgantvā); — °**-(p)pasāda**, *m.*, *the best trust; trust in the best*; A II 34,11 (cattāro 'me ... ~ā; Mp III 74,2: aggesu pasādā aggā vā pasādā ti ~ā); — °**-piṇḍa**, *m.*, *the first or best food*; Vin II 161,7; M I 28,17 (labheyyaṃ bhattagge aggāsanaṃ aggodakaṃ ~aṃ; Ps I 145,33: ~an ti saṅghattherapiṇḍaṃ, sabbattha vā aggan ti paṇītādhivacanaṃ etaṃ); Ja II 316,25* (tedaṇḍiko bhuñjati ~aṃ); — °**-piṇḍaka**, *m.*, *the first or best food*; Ja VI 140,33' (~aṃ labhantā, *Ce so*; *Be, Se* aggapiṇḍaṃ; *Ee* aggapiṇḍikaṃ, *prob. wr*); — °**-piṇḍika**, *m.*, *one who receives the best food*; Ja VI 140,4* (~ā pi; 140,33': atha te aggodakaṃ aggapiṇḍaṃ labhantā ~ā pi honti, *Be, Se so*; *Ce* aggodakaṃ aggapiṇḍakaṃ; *Ee* aggodakaṃ ~aṃ, *prob. wr*); — °**-puggala**, *m.*, *the best of men*; Vin II 28,26* (sayambhū ~o, *in* uddāna); Sn 684 (so sabbasattuttamo ~o); Vv 64:27; Ap 65,14 (sayambhuṃ ~aṃ); Mil 111,9*; Ud-a 155,20* (tathāgato hi vuccati ~o); Vv-a 86,6 (~-ttā); — °**-purisa**, *m.*, *the best or the pre-eminent person*; Vin IV 63,6 (ayyā bhante ~ā); Sp 1098,11 (pabbajitānaṃ pañcannaṃ satānaṃ ~o); Ja I 272,29 (jambudīpe ~o bhavissati); Mil 362,10 (thero Sāriputto dasasahassimhi lokadhātuyā ~o ṭhapetvā dasabalaṃ lokācariyaṃ); — °**-bīja**, *n.*, *a plant propagated by cuttings*; Vin IV 35,9 (~aṃ nāma ajjukaṃ phaṇijjakaṃ hiriveraṃ ...); D I 5,31 (mūlabījaṃ khandhabījaṃ phalubījaṃ ~aṃ bījabījam eva, *Be, Ce, Se so*; *Ee wr* aggabhījaṃ); Sp 762,10; — °**-m-agga**, *see sv* aggagga *above*; — °**-rasa**, *m.n.*, *the first or best juice or drink; the best flavoured foods*; Ja II 97,17* (na majjatī ~aṃ pivitvā; 97,20': ~an ti sabbapaṭhamaṃ gahitaṃ muddikārasaṃ pivitvā); Sv 853,21 (imāni loke ~āni); Mp III 314,10 (bhojanarasesu pāyāso sneharasesu gosappi kasāvarasesu khuddamadhu aneḷakaṃ madhurarasesu sakkarā ti evaṃ ādayo ~ā nāma); — ~-parititta, *mfn.*, *completely satisfied with the best flavoured foods*; A III 237,14 (puriso ~-parititto na aññesaṃ hīnānaṃ rasānaṃ piheti); — °**-va(t)**, *mfn.*, *of great eminence, excellent*; A I 70,33 (°-vatī ca parisā anaggavatī ca parisā; Mp II 144,18: °-vatī ti uttamapuggalavatī aggāya vā uttamāya paṭipattiyā samannāgatā); — *neg.* anaggava(t), *mfn.*, *inferior*; A I 70,33; — °**-vara**[1], *m.* [agga + vara[1]], *the best gift, the best wish*; Cp-a 76,8 (varuttame ti varesu uttame ~e); — °**-vara**[2], *mfn.* [agga + vara[2]], *the best*; Dīp 6:68 (gacchantu ~aṃ saṅghadassanaṃ); — °**-vāda**, *m.*, *the original doctrine; the best doctrine*; Dīp 4:17 (sabbo pi so theravādo ~o ti vuccati); — °**-vādi(n)**, *m(fn).*, *(one) who proclaims the highest, the best*; Th 1142 (dāyādako hehisi ~ino); — °**-sassa**, *n.*, *first-fruits*; Mp III 250,5 (navasassāni ti ~āni); Mil 8,22 (~aṃ abhinipphannaṃ); — °**-sāvaka**, *m.*, *a chief disciple*; Vin II 199,26 (bhagavato ~ā Sāriputtamoggallānā); Ja III 191,4; Bv 2:212; Vism 234,3*; Dhp-a I 340,18; — °**-sāvikā**, *f.*, *a chief female disciple*; Ja I 15,25; Bv 2:213; Dhp-a I 340,18 (Khemā Uppalavaṇṇā ti dve ~ā); — °**-suñña**, *n.*, *the topmost void*; Paṭis II 179,3 (katamaṃ ~aṃ aggaṃ etaṃ padaṃ ... yadidaṃ ... virāgo nirodho nibbānaṃ); — **anagga**[1], *mfn.*, *without a limit; without a point;* Vin II 95,26 (tehi ce ... bhikkhūhi tasmiṃ adhikaraṇe vinicchayamāne ~āni c' eva bhassāni jāyanti na c' ekassa bhāsitassa attho viññāyati, *Ce, Ee so*; *Be, Se* anantāni; Sp 1197,19: anantāni ... jāyantī ti aparimāṇāni ito c' ito ca vacanāni uppajjanti, *eds so*) ≠ 305,5 (~āni, *Be, Ce, Ee so*; *Se* anantāni); — **ati-agga**, *mfn. and n.*, *the very best, the most excellent; the very top*; Mil 278,18 (buddho °-tāya

anupamo); Sv 549,1 (tesaṃ ~e bhavissanti); — *see also* akkhaggakīla (*sv* akkha[1]), aggesara, anaggapakkhika, īsakaggapavellita (*sv* īsakaṃ), uddhaggika (*sv* uddhaṃ), etadagga, kaṇayaggasadisa, giraggasamajja (*sv* giri).

agga[2], *n.* [< *ag-ra, *cf K.R. Norman, 1986, pp. 394-95*], *house, hall;* — *ifc see* uposath'-, khur'- (*sv* khura[1]), dān'-, dhammasavan'-, bhatt'-, vass'-, salāk'-; — *see also* agāra, jantagga.

aggati, *pr. 3 sg.* [*cf S.* Dhātup agati, *Wg § 19:31*], *moves crookedly*; Dhātum 29 (aggo tu gatikoṭille); Sadd 334,4 (agga kuṭilagatiyaṃ: ~ati ti aggi, kuṭilaṃ gacchatī ti attho); — *see also* agati[1].

aggamano *in Ee at* Ap 331,8 *is wr; Be, Ce, Se* m' ekaggamano.

aggamāsi *in Ee at* Nidd I 418,20 *is wr for* agamāsi (*Be, Ce, Se so*).

aggayha, *ind.* [*absol. of* *ā + gaṇhāti; *cf S.*ā√grah], *taking, accepting*; Bv 2:62 (ajapālarukkhamūlasmiṃ nisīditvā tathāgato tattha pāyāsam aggayha Nerañjaram upehiti, *Ce, Ee so*; *Be, Se* paggayha) = Ja I 16,4* (*Ce, Ee so*; *Be, Se* paggayha); — *see also* aggahīta[2], aggahetvā[2].

aggala, aggaḷa, *m.n.* [*S.* argala; *BHS* argaḍa], **1.** *a bolt or bar for fastening a door (or window); the door-panel or door*; Vin I 248,2 (ālindaṃ pavisitvā ukkāsitvā ~aṃ ākoṭehi vivarissati te bhagavā dvāraṃ) = D I 89,31 (Sv 252,24: ~an ti kavāṭaṃ); A IV 359,1 (~aṃ ākoṭesi); Ja V 293,20 (sā dvāraṃ addhavivaṭaṃ katvā ekaṃ hatthaṃ kavāṭe laggetvā ekena ~aṃ uppīḷetvā); VI 276,3* (esikā parikhāyo ca palikhaṃ ~āni ca ... passa; 276,8': ~ānī ti nagaradvārakavāṭāni); 444,10* (ummaggadvāraṃ vivariṃsu yantayutte ca ~e; 444,11': sūcighaṭika-sampannāni dvārakavāṭāni); Th-a II 220,30 (~aṃ vuccati avijjā nibbānapurappavesanivāraṇato); Ap-a 106,21 (sandhikavāṭehi ca ~ehi ca cittitā); — *ifc see* citr'-, phassit'-, phussit'-; — **2.** *a patch*; Vin I 290,2 (ayaṃ ca me antaravāsako chiddo, yannūnāhaṃ ~aṃ acchupeyyaṃ, samantato dupattaṃ bhavissati majjhe ekacciyan ti; Sp 1128,17: ~aṃ acchupeyyan ti chinnaṭṭhāne pilotika-khaṇḍaṃ ṭhapeyyaṃ); Ja VI 71,8 (tehi paribhuttaṃ jiṇṇa-pilotikaṃ ~aṃ datvā rañjitvā sayaṃ paribhuñjati); Sp 647,21 (dubbalaṭṭhāne paṭhamaṃ ~aṃ datvā); Ud-a 292,2 (~ānaṃ anekavaṇṇabhāvena); Vin-vn 569 (~aṃ datvā); — °**ânuppādana**- *in Ee at* Ps IV 157,18 *is prob. wr*; *Be, Ce, Se* aggaḷaṭṭhānuppādana-; — °-**ṭṭhapana**, *n.*, *the placing or fixing of a door-bolt or door-panel*; Vin IV 47,23 (~āya; 47,31: ~āyā ti dvāra-ṭṭhapanāya; Sp 783,26: ~āyā ti sakavāṭakadvārabandha-ṭṭhapanāya, sakavāṭakassa dvārabandhassa niccala-bhāvatthāyā ti attho); Vin-vn 1105 (~āya tu bhikkhunā limpitabbaṃ); — °-**tthambha**, *m.*, *the post to which the bolt is fastened*; Abh 217 (kapisīso 'ggaḷatthambho); Sp 1207,20; — °-**tthambhaka**, *m.*, *id.*; Pj I 54,9 (dvinnaṃ vātapānakavāṭakānaṃ majjhe ṭhito ~o); — °-**dāna**, *n.*, *the putting on of a patch*; Ja I 8,31 (jiṇṇassa hi tunnaṃ vā ~aṃ vā kātabbaṃ hoti); Spk II 170,8; — °-**pāsaka**, *m.*, [aggala + pāsaka[1]; *AMg* aggalapāsaga, *BHS* argalapāśa] *the socket or post which receives or holds the bolt*; Sp 1207,24 (kapisīsakaṃ nāma dvārabāhaṃ vijjhitvā tattha pavesito ~o vuccati, sūcikā ti tattha majjhe chiddaṃ katvā pavesitā); — °-**phalaka**, *n.*, *the panel of a door*; M III 95,23 (puriso lahukaṃ suttaguḷaṃ sabbasāramaye ~e pakkhipeyya; Ps IV 145,23: ~an ti kavāṭaṃ); — °-**vaṭṭi**, *f.*, *the post to which the bolt is fastened*; Vin II 120,17 (anujānāmi bhikkhave kavāṭaṃ ... ~iṃ ...; Sp 1207,20: ~i nāma dvārabāhāya samappamāṇo yeva aggaḷatthambho vuccati, yattha tīṇi cattāri chiddāni katvā sūciyo denti); — °-**sūci**, *f.*, *a bolt-pin, a bolt;* M I 126,3 (~iṃ gahetvā sīse pahāraṃ adāsi); Spk I 48,7 (~i viya vinivijjhitvā gato); Ud-a 298,7 (~iṃ uparighaṭikaṃ ca ādahitvā suṭṭhutaraṃ kavāṭaṃ thaketvā ti attho); — **niraggala, niraggaḷa**, *mfn. and n.*, **1.** (*mfn.*) [*S.* nirargala], *unbarred, unimpeded; free*; M I 139,16*foll.* (ayaṃ vuccati ... bhikkhu ukkhittapaligho iti pi ... ~o iti pi ... bhikkhuno pañcorambhāgiyāni saṃyojanāni pahīnāni honti ... evaṃ ... bhikkhu ~o hoti; Ps II 116,7: etāni hi kavāṭaṃ viya nagaradvāraṃ cittaṃ pidahitvā ṭhitattā aggaḷā ti vuccanti ... tesaṃ ... bhinnattā ~o ti vutto) = A III 84,14*foll.* (Mp III 264,8: nīvaraṇakavāṭaṃ ugghāṭetvā ṭhito); Th 526 (~o nibbanatho visallo; Th-a II 220,31: aggaḷaṃ vuccati avijjā nibbānapurapavesa-nivāraṇato tadabhāvato ~o); Kv 107,4; Thī-a 268,35 (ukkhittapalighatāya ... ~-tāya); Nidd-a I 86,1 (~-ttā); — **2.** (*mfn. and n.*) [*BHS* nirargaḍa], *unrestricted, unlimited (of a gift or sacrifice); the name of a brahmanical sacrifice*; S I 76,21* (assamedhaṃ purisamedhaṃ sammāpāsaṃ vājapeyyaṃ ~aṃ mahāyaññā mahārambhā; Spk I 144,27*foll.*: assamedhan ti ādisu porāṇarājakāle kira sassamedhaṃ purisamedhaṃ sammāpāsaṃ vācapeyyan ti cattāri saṅgahavatthūni ahesuṃ yehi rājāno lokaṃ saṅgaṇhiṃsu ... evaṃ ... saṅgahitaṃ raṭṭhaṃ iddhaṃ c' eva hoti ... manussā mudā ... apārutagharadvārā viharanti, idaṃ gharadvāresu aggalānaṃ abhāvato ~an ti vuccati ... aparabhāge pana ... brāhmaṇā ... pañca yaññe akaṃsu ... n' atthi ettha aggalo ti ~o ... sabbamedhapariyāyanāmassa assamedha-vikappass' ev' etaṃ adhivacanaṃ) ≠ A IV 151,8* ≠ Sn 303; Vv 64:31 (imaṃ ~aṃ yaññaṃ yajiitvā tividhaṃ visuddhaṃ; Vv-a 285,12: anāvaṭadvāratāya ca muttacāga-tāya ca ~aṃ); Ja IV 302,10' (sammāpāsaṃ vā vājapeyyaṃ vā ~aṃ vā yajanto suvaṇṇayūpaṃ ussāpeti).

aggalu- *in Ee at* Vv-a 237,1 *is wr for* agalu-, *or for* agaru- (*Be, Ce, Se,* Vv 53:7 so).

aggahi, aggahī, *aor. 3 sg. of* gaṇhāti *qv.*

aggahīta[1], *mfn.* [*pp of* *ā + gaṇhāti; *BHS* āgṛhīta; *cf S.* ā√grah], *kept back*; — °-**tta**, *n.*, *abstr.*, *holding in, keeping back*; Nidd I 37,11 (macchariyaṃ ... kaṭukañcakatā ~aṃ cittassa; Nidd-a I 113,29*foll.*: paresaṃ upakārakaraṇe dānādinā ākārena yathā na sampasārīyatī ti evaṃ āvaritvā gahitabhāvo cittassa) ≠ Dhs 1122 ≠ Vibh 357,29; — **anaggahīta**, *mfn.*, *not kept back*; A III 50,21* (cattaṃ ca muttaṃ ca ~aṃ, *Ce so*; *Be, Ee, Se* anuggahītaṃ); — ~-citta, *mfn.*, *with generous heart*; A III 172,10 (~-citto, *Ce so*; *Be, Ee, Se* anuggahita-; Mp III 291,23: ~citto ti aggahitacitto muttacāgo hutvā, *eds so*); — *see also* aggayha, aggahetvā[1].

aggahīta[2], *mfn.*, *neg. pp of* gaṇhāti *qv.*

aggahetvā[1], *ind.* [*absol. of* *ā + gaṇhāti; *cf S.* ā√grah], *seizing*; D III 92,15 (taṃ enaṃ aggahesuṃ ~ā etad

avocuṃ ..., *Ee so, perhaps wr*; *Be, Ce, Se*, D III 92,7 *Ee* gahetvā); Ja V 441,30 (paṇṇāni ~ā, *Ee so*; *Be, Ce, Se* āharāpetvā); — *see also* aggayha, aggahīta[1].

aggahetvā[2], *neg. absol. of* gaṇhāti *qv.*

aggahesi, *aor. 3 sg., 2 sg. of* gaṇhāti *qv.*

aggi, *m.* [*S.* agni] (*sg. nom.* aggi, aggī; *gen.* aggino, aggissa; *loc.* aggimhi, aggismiṃ; *pl. nom.* aggī, aggayo; *acc.* aggī; *cf* Sadd 183,20 *foll.*; *iic, before a vowel, sometimes written* agy-), **1.** *fire; flames; conflagration*; Abh 34; Vin I 149,6 (gāmo ~inā daḍḍho hoti); II 120,25 (jantāghare ~i mukhaṃ ḍahati); D II 333,5 (uddhanaṃ āropetvā ~iṃ denti); M I 86,10 (kinti ... na ~i ḍaheyya na udakaṃ vaheyya); 487,25 (yo te ayaṃ purato ~i, nibbuto so ~i, ito katamaṃ disaṃ gato); II 130,5 (siyā nu kho tesaṃ ~īnaṃ nānādāruto abhinibbattānaṃ kiñci nānākaraṇaṃ); S I 41,22• *foll.* (kiṃ su paññāṇam ~ino ... dhūmo paññāṇam ~ino); A II 68,3 (yā tā honti āpadā ~ito vā udakato vā ...); III 256,12 (pañc' ime ... ādīnavā ~ismiṃ); Dhp 140 (atha v' assa agārāni ~ī ḍahati pāvako); Sn 62 (~ī va daḍḍhaṃ anivattamāno); Ja I 216,6 (imā dve sākhā evaṃ ghaṃsamānā ~iṃ vissajjessanti); 216,28 (sakuṇā ... ~imhi patitvā patitvā vināsaṃ pāpuṇiṃsu); IV 221,20• (~ī pi te na hāpito); Bv 2:92 (niraye pi dasasahassī ~ī nibbanti tāvade); Kv 332,19 (passati ~iṃ jalantaṃ); Mil 96,15 (kaṭṭhaṃ manthayitvā ~iṃ nibbattetvā); Bv-a 294,30 (yathā ~i nirūpadāno nibbāyati); Sadd 334,4 (aggatī ti ~i, kuṭilaṃ gacchatī ti attho); — *ifc see* avīc'- (*sv* avīci[2]), ahāpit'- (*sv* hāpeti[2]), ind'-, udar'-, kapputthān'-, paṭaggi, parikkhep'-, susān'-; — **2.** *cremation fire; a pyre (as ordeal or for suicide)*; Vin I 345,21 (mātāpitunnaṃ sarīraṃ citakaṃ āropetvā ~iṃ datvā); Ja I 294,16 (~iṃ pavisitvā tumhe saddahāpessāmī ti); VI 304,6• (sabbe ~iṃ pavekkhāma, n' atth' attho jīvitena no); 495,28• (~iṃ nijjālayitvāna ekajālasamāhitaṃ tattha me maraṇaṃ seyyo ...); — **3.** *the ritual fire, the sacrificial fire; (one of) the three fires of brahmanical ritual; the god* Aggi Bhagavā; Abh 419 (gāhapaccāhavanīyo dakkhiṇaggī tayo 'ggayo); Vin I 31,6 (te jaṭilā ~ī paricaritukāmā na sakkonti kaṭṭhāni phāletuṃ); D II 244,4• (~i pajjalito āsi kusapattaparitthato); III 217,20 (tayo ~ī, āhuneyyaggi gahapataggi dakkhiṇeyyaggi) ≠ A IV 44,28 *foll.*; M I 344,4 (yaṃ catutthasmiṃ thane khīraṃ hoti tena ~iṃ jūhanti); A IV 42,8 (ahaṃ hi bhante ~iṃ ādhātukāmo yūpaṃ ussāpetukāmo); V 234,15 (te taṃ rattiṃ tikkhattuṃ paccuṭṭhāya pañjalikā ~iṃ namassanti); Dhp 107 (yo ca ... ~iṃ paricare vane); Sn *p.* 21,7 (brāhmaṇassa nivesane ~i pajjalito hoti āhutī paggahitā); Thī 87 (~iṃ candaṃ ca sūriyaṃ ca devatā ca namassi 'haṃ); Ja I 285,14 *foll.* (putta, mayaṃ tava jātadivase ~iṃ gahetvā ṭhapayimha ... taṃ ~iṃ ādāya araññaṃ pavisitvā ~iṃ bhagavantaṃ namassamāno brahmalokaparāyano hohi); 494,11 (~iṃ bhagavantaṃ gomaṃsaṃ khādāpessāmi); VI 202,21• (mahāsanaṃ devaṃ anomavaṇṇaṃ yo sappināsakkhi bhojetuṃ ~iṃ); 206,7• (na tāyate paricinno ca ~i dosantaraṃ maccaṃ anariyakammaṃ); 207,18• (~issa brahmā paricāriko); Ap 339,11 (ahaṃ ~iṃ paricare tato me suddhi hehiti); Vism 219,34 (yo cāyaṃ brāhmaṇānaṃ āhavanīyo nāma ~i yattha hutaṃ mahapphalan ti); — *ifc see* āhut'-, (*sv* āhuta[1]), āhuneyy'-, gahapat'-, jāt'- (*sv* jāti), dakkhiṇ'-, dakkhiṇeyy'-; — **4.** *(metaphorically) mental fire, fever*; D III 217,19 (tayo ~ī, rāgaggi dosaggi mohaggi) ≠ A IV 43,29 *foll.* ≠ Vibh 368,19 ≠ Nett 126,8; Ap 29,19 (ḍayhamāno tīh' ~īhi bhavesu saṃsariṃ ahaṃ); 403,5 (nibbanti me tayo ~ī labhāmi vipulaṃ sukhaṃ); — *ifc see* dos'- (*sv* dosa[2]), moh'-, rāg'-; — °**-m-āsīna**, *mfn.*, *sitting near a fire*; M I 79,30• (naggo na c' ~o; Ps II 48,30: ~o ti aggiṃ pi na upagato) = Ja I 390,32• (391,5': na aggiṃ āgamma nisīdin ti dīpeti); — °**-kapalla**, *n.* [aggi + kapalla[1]], *a fire-pan*; Ja VI 8,18; Cp-a 220,16; — °**-kuṇḍa**, *n.* [aggi + kuṇḍa[1]], *a fire-pan*; Vism-mhṭ (*Be*) I 44,5 (kaṭṭhaṃ pakkhipati ~e); — °**-kkhandha**, *m.*, *a mass of fire; a huge blazing fire, a bonfire*; Vin I 26,6 (mahārājāno ... aṭṭhaṃsu seyyathā pi mahantā ~ā); S II 85,2 (cattārīsāya vā kaṭṭhavāhānaṃ mahā ~o jaleyya); Th 1156 (mā pāpacitte āsādi ~aṃ va pakkhimā); Ja VI 330,9 (khajjopanakappamāṇo aggi ... cattāro ~e atikkamitvā); Ap 33,20; Paṭis I 125,4 (uparimakāyato ~o pavattati heṭṭhimakāyato udakadhārā pavattati); Mil 132,32; — °**-cuṇṇa**, *m.n.*, *a spark*; Ja III 510,11 (dve sākhā aññamaññaṃ ghaṭṭesuṃ tato dhūmo uppajji ~āni patiṃsu); Spk II 101,30 (~o nikkhamatī ti, *Be, Ce so*; *Ee* ~a; *Se* aggivaṇṇo); — °**-ja**, *mfn.*, *or* °**-jā**, *f.* [aggi + ja[2]], *fire-born; **or** a kind of creeper*; Ja V 404,3• (kālā nidāghe-r-iva ~ā-r-iva, *Be, Se so*; *Ce* aggajāt' iva; *Ee* aggijāt' iva; 404,9' *foll.*: kālā nidāghe-r-ivā ti nidāghasamaye kāḷavalli viya, ~ā-r-ivā ti aggijālā iva, sā pi nijjhāmakhettesu taruṇa-uṭṭhitakāḷavalli viyā ti attho, *Be so*; *Se* surattataruṇa-; *Ce* aggajāt' ivā ti aggajā iva sā pi navajjhāmakkhette paṭhamajātā viyā ti; *Ee* aggijāt' ivā ti ~ā iva sā pi navajjhāmakkhette paṭhamajātā viyā ti); — °**-jaggaka**, °-jagganaka, *mfn.*, *who tends a fire*; Spk II 82,2 (~-puriso viya ... bālaputhujjano, *Be, Se so*; *Ce, Ee* °-jaggikapuriso); 82,32 (°-jagganakapuriso viya, *Be, Ee, Se so*; *Ce* °-jaggikapuriso); — °**-jalana**, °**-jālana**, *n.*, *lighting a fire*; Spk II 167,14 (°-jalanādīni karoti) = Pj I 242,18 (°-jālanādīni); — °**-jāla**, *m.*, **~ā**, *f.*, **1.** *a plant, Grislea tomentosa*; Abh 589 (~ā tu dhātakī); Ja V 404,10' (aggijā-r-ivā ti ~ā iva, *Be, Se so*; *Ce* aggajāt' ivā ti aggajā iva; *Ee* aggijāt' ivā ti aggijā iva); Bv-a 253,12 (mātukucchito suvaṇṇalatāto ~o viya nikkhami[?]); — **2.** [aggi + jāla[2], jālā[2]], *a flame*; Ja I 31,15 (~ā viya lohitadhāraṃ uggiramānaṃ tassa mukhaṃ); Vism 171,11 (~aṃ olokentassa nimittaṃ uppajjati); Dhp-a II 28,12 (vedanāhi ~āhi viya pariḍayhamānassa); III 38,10 (uddhanato ~ā uṭṭhahitvā chadanaṃ gaṇhi); Bv-a 209,20 (~ena chārikābhūto); — °**-juhana**, °-jūhana, *n.*, *offering in the fire*; Ja II 43,14 (porāṇakapaṇḍitā pi ~e vaḍḍhi atthī ti saññāya); VI 522,26' (~aṃ pi tayā akataṃ bhavissati, *Be, Ce so*; *Ee, Se* aggijūhanaṃ); 526,2' (~-kaṭacchuṃ, *Be, Ce so*; *Ee, Se* aggijūhanaka-); Spk I 233,9 (~ena); — °**-jūhanaka**, *mfn.*, *connected with offering in the fire*; Ja VI 526,2' (~-kaṭacchuṃ, *Ee, Se so*; *Be, Ce* aggijuhanakaṭacchuṃ); — °**-ṭṭha**, *n.*(?), *the place for the (ritual) fire*; Ja V 155,4• (~aṃ parimajjantaṃ Isisiṅgaṃ upāgami; 155,11': ~an ti aggisālaṃ); — °**-ṭṭhāna**, *n.*, *a place for the fire; a fireplace, hearth*; Vin II 120,24 (anujānāmi bhikkhave khuddake jantāghare ekamantaṃ ~aṃ kātuṃ, mahallake majjhe ti); 154,3; — °**-tāpa**, *m.*, *the heat of or from a*

fire; Ap 458,5 (uṇhe vātātape tassa ~ena vā puna); — °-**dahanaṃ** *in Ee at* Ja VI 529,9' *is prob. wr*; *Be, Ce* aggijuhanakaṭacchuṃ; *Se* aggijuhanaṃ; — °-**dāna**, *n.*, *lighting a fire, setting fire (to)*; Ja II 270,8'; Spk III 18,11 (gāmaghātakacorānaṃ gāmaṃ parivāretvā ~aṃ viya); —°-**nikāsi(n)**, *m(fn).*, *what resembles fire, the sun*; Ja III 320,26'; — ~-phālima, *mfn.*, *blossoming in the sun*; Ja III 320,18* (padumaṃ yathā °-nikāsiphālimaṃ; 320,26': ~inā suriyena phālitaṃ vikasitaṃ); — °-**pajjota**, *m.*, *light of or from a fire*; A II 140,5; — °-**paricaraṇa**, *n.*, *attendance on the ritual fire*; Dhp-a I 199,16 (~-ṭṭhānaṃ agamāsi); Th-a II 84,13; — °-**paricaraṇaka**, *m(fn).*, *one who tends the ritual fire*; Sp 994,30 (aggikā ti ~ā) ≠ Sv 811,23; — °-**paricariyā**, °-pāricariyā, *f.*, *attendance on, or care of, the ritual fire*; D I 101,31 (~aṃ, *Ce, Ee, Se so*; *Be* aggipāricariyaṃ); M I 82,18 (santi ... eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino ~āya suddhī ti); Dhp-a II 232,16 (tava ~ā, *Ce so*; *Be, Se* °-pāricariyā; *Ee wr* aggiparicāriyā); Pj II 456,18 (~aṃ vinā brāhmaṇānaṃ yaññābhāvato); — °-**paricāraka**, °-paricārika, *mfn.*, *who tends the ritual fire*; S IV 312,6 (brāhmaṇā ... udakorohakā ~ā, *Be, Ce, Se so*; *Ee* aggiparicārikā) ≠ A V 263,9 (*Ce so*; *Be, Ee, Se* aggiparicārikā); Sp 972,23 (Uruvelavāsiparicārakānaṃ tāpasānaṃ); — °-**paricita**, °-**parijita**, *mfn.*, *damaged by fire*; Vin II 109,26 (anujānāmi bhikkhave ... phalaṃ paribhuñjituṃ aggiparicitaṃ satthaparicitaṃ ...; Sp 767,7: aggiparijitan ti agginā parijitaṃ adhibhūtaṃ daḍḍhaṃ phuṭṭhan ti attho, *Be, Ee so*; *Ce, Se* aggiparicitan ti agginā paricitaṃ); —°-**pāki(n)**, *m(fn).*, *who eats food cooked on the fire (a class of ascetics)*; Ap 18,23 (~ī anaggī ca); — °-**pāricariyā**, *f.*, *see sv* aggiparicariyā *above*; — °-**piṇḍaṃ** *in Ee at* Sp 465,20 *is wr for* aggapiṇḍaṃ (*Be, Ce, Se so*); —°-**mantha**, *m.*, *a plant, Premna spinosa*; Abh 574 (~o kaṇikā); Sp 835,14 (~o, *Be, Ce so*; *Ee* aggimattho, *Se* aggimaṭṭho, *prob. wrr*); Vin-vn 1343; — °-**māli(n)**, *m.*, *the name of a (mythical) ocean*; Ja IV 139,25 (~iṃ nāma gatā, *Be, Ce, Se so*; *Ee wr* aggimālaṃ); 140,2* (~ī ti vuccati); — °-**mukha**[1], *m.*, *a kind of snake*; Pj II 458,11* (santatto bhavatī kāyo daṭṭho ~ena vā) = As 300,20*; Spk III 6,17 (cattāro āsīvisā ti kaṭṭhamukho pūtimukho ~o satthamukho ti); — °-**mukha**[2], *n.*, *the front of a fire*; — *loc.* ~e, *adv.*, *in front of a fire, near to a fire*; Ja IV 498,1' (kapputthānaggiṃ patvā Mahāmeru pi ~e madhusitthakaṃ viya vilīyat' eva); — °-**yāyana**, *n.*, *a house for the ritual fire*; Ja V 158,16* (samantā ~aṃ; 159,12': ~-saṅkhātaṃ aggisālaṃ samantā, *Be, Ce, Se so*; *Ee* aggiyāyatanasaṅkhātaṃ); Pj II 174,29 (~e ṭhito aggi, *Ee so*; *Be, Ce* aggiyādhāne; *Se* aggiyāpane); — °-**laṭṭhi**, *f.*, *a fire-column (a kind of tree ?)*; Thī-a 214,5 (ukkābhārin ti keci paṭhanti, ~iṃ viyā ti attho, *Ce so*; *Be, Ee, Se* ukkāgārin ti ... aṅgatthilaṭṭhiṃ; *see O. von Hinüber, 1980, p. 20)*; — °-**vījanaka**, *n.* (*or m.*), *a fan for the fire*; Ps II 229,2 (vidhūpanena ti ~ena); — °-**saññita**, *m.*, *the plant leadwort*; Abh 580 (cittako tv ~o); — °-**sama**, *mfn.* [aggi + sama[3]], **1.** *being a mass of fire; filled completely with fire*; Ja VI 54,12* (bhiṃsā ~ā jālā kosā ḍayhanti bhāgaso); Pj II 481,1 (agginisamāsū ti ~āsu); — **2.** *like fire;* Ja V 269,22* (lohakumbhiṃ pavajjanti tattaṃ ~'-ūdakaṃ); — °-**sādhāraṇa**, *mfn.*, *subject to, vulnerable to, fire*; A III 259,18 (~ā bhogā); —°-**sālā**, *f.* (*and* ~a, *n.*), *a fire-room (where water is heated), a heated hall; a room for the ritual fire*; Abh 214 (jantāgharaṃ tv ~ā); Vin I 25,19* (viharemu ajjuṇho ~amhi, *Be, Ee so*; *Ce, Se* aggisaraṇamhi); 49,6 (sace ~ā uklāpā hoti ~ā sammajjitabbā); II 154,5 (bhikkhū pariveṇe tahaṃ tahaṃ aggiṭṭhānaṃ karonti, pariveṇaṃ uklāpaṃ hoti ... anujānāmi bhikkhave ekamantaṃ ~aṃ kātun ti); Ja I 8,14 (~āyaṃ aṅgārakapalladāru-ādīni); Ap 39,3 (jantāgharaṃ ~aṃ ... māpayitvā); Sv 270,1 (~aṃ katvā ... aggiṃ paricaranto acchati); Dhp-a I 319,26 (udakassa tattabhāvaṃ āgamayamāno ~āyam eva aṭṭhāsi); —°-**sikhā**, *f.*, *a flame; the crest of a fire*; D II 260,6* (devā jalaṃ ~ā-r-iva); Ja V 213,21* (kā dissati ~ā va dūre); 268,1* (tassa ~ā kāyā niccharanti); —°-**huta**, *n.*, *the fire-oblation; the sacrificial fire*; Ud-a 75,17 (~aṃ juhanti ~aṃ paricaranti); — °-**hutta**, *n.* [*S.* agnihotra], **1.** *the oblation to Agni, the rite of the fire-oblation; the ritual fire*; Vin I 36,17* (kathaṃ pahīnaṃ tava ~aṃ) = Ja VI 220,11*; S I 167,21 (aggiṃ juhati ~aṃ paricarati; Spk I 233,11: agyāyatanaṃ sammajjanūpalepanabalikammādinā payirupāsati); Dhp 392 (sakkaccaṃ taṃ namasseyya ~aṃ va brāhmaṇo); Th 341 (yajiṃ uccāvace yaññe ~aṃ juhiṃ ahaṃ); Ja V 205,8* (na m' ajja mantā paṭibhanti tāta na ~aṃ; 207,23' *foll.*: mahābrahmuno ārādhanatthāya kattabbahomavidhūpanādiyaññakiriyā pi me na paṭibhāti, *Be so*; *Ce, Se* -vidhūmanādi-; *Ee* kattabbaṃ havyadhūmādi-); VI 211,25* (tam ~aṃ saraṇaṃ pavissa, *split cpd* ? 215,11': taṃ rājānaṃ rājamahāmattaṃ vā ādāya aggihuttaṭṭhānaṃ gehaṃ pavisitvā, *Ce, Ee so*; *Be* aggijuhanaṭṭhānaṃ gehaṃ; *Se* aggijūhanaṭṭhānagehaṃ); Ap 160,28 (~aṃ ca me atthi); — **2.** (*according to ct*) *the ladle (and other tools ?) for the fire-oblation*; Ja VI 525,28* (ādāya beluvaṃ daṇḍaṃ ~aṃ kamaṇḍaluṃ, *possibly split cpd*; 526,2': ~an ti aggijuhanakaṭacchuṃ, *Be, Ce so*; *Ee, Se* aggijūhanaka-); —~-missa, *n.*, *various tools etc for the fire-oblation*; Vin I 33,6 (te jaṭilā kesamissaṃ jaṭāmissaṃ khārikājamissaṃ ~-missaṃ udake pavāhetvā, *Ce, Ee, Se so*; *Be* aggihuta-; Sp 972,10: kesamissan ti ādīsu kesā eva kesamissaṃ, esa nayo sabbattha; Sp-ṭ [*Be*] III 208,4: aggihutamissan ti dabbi-ādi-aggipūjopakaraṇaṃ) = Ap-a 556,26 (*Ee so*; *Be, Se* aggihuta-); — ~-mukha, *mfn.*, *of which the fire-oblation is the chief or foremost*; Vin I 246,33* (~-mukhā yaññā) = Sn 568; — °-**huttaka**, *n.*, *the fire-oblation*; Ja VI 522,6* (duyyiṭṭhaṃ te navamiyaṃ akataṃ ~aṃ; 522,26': aggijuhanaṃ pi tayā akataṃ bhavissati, *Be, Ce so*; *Ee, Se* aggijūhanaṃ); —°-**hotta**, *n.* [= aggihutta], *the fire-oblation*; Ps III 209,24 (agyāgāre ti ~-sālāyaṃ, *Ce, Se so*; *Ee wr* ~-sālaya; *Be* aggihomasālāyaṃ); Pj II 456,20 (aggihuttamukhā yaññā ti vuttaṃ, ~-seṭṭhā ~-padhānā ti attho, *Ce, Ee so*; *Be, Se* aggihutta-); — °-**homa**, *n.*, *oblation in the fire*; D I 9,5 (Sv 93,1: ~an ti evarūpena dārunā evaṃ hute idaṃ nāma hotī ti aggijuhanaṃ, *Be, Ce, Se so*; *Ee* aggijūhanaṃ) *quoted* Vism 30,12; — **anaggi**, *m(fn).*, *who eats only uncooked food (a class of ascetics)*; Ap 18,23 (aggipākī ~ī ca; Ap-a 222,23: ekacce ~ī aggīhi apacitvā āmakam eva

khādanti); — **ati-aggi**, *m., too hot a fire*; Mil 277,29 (~inā odanaṃ uttarati); — *see also* aggini, agyantarāya, agyāgāra, agyādhāna, agyāyatana, agyāloka, anaggipakka, anaggipakkika, āhavanīya, udaggihuttaṃ, gāhapacca, gini, jaṭharaggiteja(s).

aggika^{1}, *m.* [*S.* agnika], *a kind of snake or insect;* Ap 347,23 (eṇimigā varāhā ca pasadā khuddarūpakā ~ā jotikā c' eva vasanti mama assame, *or possibly* aggika^{2}).

aggika^{2}, aggiya, *m(fn).* [*from* aggi], *one who tends the ritual fire*; Vin I 71,25 (ye te ... ~ā jaṭilakā; Sp 994,30: ~ā ti aggiparicaraṇakā); D II 339,25 *foll.* (~o jaṭilo araññāyatane paṇṇakuṭiyā vasati); Pj II 436,16 (kena pana na parivasitabbaṃ, aggiyehi jaṭilehi).

aggini, *m.* [*S.* agni], *fire*; Sadd 186,11 *foll.*; 186,27 (sakkaṭabhāsāyaṃ agni iti saññogavasena vuttassa Magadhabhāsaṃ patvā ~i ti nissaññoganakāravasena uccāritā pāḷī dissati ...); 648,10 (aggimhi ~ī ti ginī ti ca); — °**-sama**, *mfn. and n., filled (to the brim) with fire; being a mass of fire; a mass of fire*; Sn 668 (~aṃ jalitaṃ pavisanti, *Ce, Ee so*; *better* agini- *mc*? *Be* ginisampajjalitaṃ; *Se* ~aṃ pajjalitaṃ; Pj II 480,10: samantato jalitaṃ sabbadisāsu vā samaṃ jalitaṃ aggiṃ); 670 (atha lohamayaṃ pana kumbhiṃ ~aṃ jalitaṃ pavisanti paccanti hi tāsu cirarattaṃ ~āsu samuppilavāso, *Ce, Ee so*; *better* agini- *mc*? *Be* ginisampajjalitaṃ pavisanti; *Se* ~aṃ pajjalitaṃ; Pj II 480,26: ~āsū ti aggisamāsu); — *see also* aggi, gini.

aggiya, *see sv* aggika^{2}.

aggesara, *mfn.* [*loc. of* agga^{1} + sara; *S. lex.* agresara], *going in front, leading*; Mhv 66:88 (sayaṃ ~o bhetvā vatiṃ pāvisi nibbhayo); 72:94.

aggha^{1}, *m.* [*S.* argha], *price, worth*; Abh 1048 (~o mūle); Vin II 51,28 (saṅgho tassa bhikkhuno tāsaṃ āpattīnaṃ yā āpatti dasāhapaṭicchannā tassā ~ena samodhānaparivāsaṃ detu); II 159,1 (yato tayā ... ~o kato gahito ārāmo); S I 19,18* (yañño ... samena dinnassa na ~am eti); Thī 25; Ja I 124,28 (pañcannaṃ assasatānaṃ ekaṃ taṇḍulanālikaṃ ~aṃ akasi); Mil 244,1; Ps I 149,18 (taṃ ~ena parihāyati); — *ifc see* app'-, mah'-, sam-; — °**-kāraka**, *m., a valuer*; Ja I 124,11 (~o, *Ce, Ee so*; *Be, Se* agghāpaniko); — °**-ṭṭhapana**, *n., the setting, fixing of prices*; Ja I 99,8; — °**-padalakkhaṇaṃ** *in Ee at* Ja V 473,12 *is wr*; *read* anagghaṃ padalakkhaṇaṃ nāma *with Be, Ce, Se*; — °**-vaḍḍhanaka**, *mfn., relating to increasing the value*; Sp 671,28 (~aṃ h' idaṃ sikkhāpadaṃ); — °**-samodhāna**, *mfn., inclusive (punishment) whose extent is determined by the most serious offence*; Sp 1182,17 *foll.*; 1188,16 *foll.*; — **anaggha**, *mfn., priceless; beyond price*; Ja I 126,2 (mayaṃ pubbe paṭhaviṃ ca rajjaṃ ca ~an ti saññino ahumha); 253,6 (so kira manto ~o mahāraho, *Be, Se so*; *Ce, Ee* aggho); Sv 674,9 (paṭhavī nama kiṃ agghati maharājā ti, ~ā bhante ti, *Be, Ce, Se so*; *Ee wr* ~an ti); Dhp-a III 120,16 (imāni pana cattāri ~ān' eva ahesuṃ); Bv-a 187,24 (himavantato ~aṃ lohitacandanaṃ āharitvā); Mhv 26:25; — *see also* anagghika, koṭi-agghaka, koṭidhanagghaka.

aggha^{2}, *m.n.* [*S.* argha, arghya], *hospitality, respectful reception of a guest; an offering of water etc to a guest*; Abh 424 (~am agghiyaṃ); 1048 (~o ... pūjane); D II 240,17* (āsanaṃ udakaṃ pajjaṃ madhupākaṃ ca brahmuno ~e bhavantaṃ pucchāma; *cf* Sv 664,16: idaṃ paribhuñjathā ti vadanto ~e bhavantaṃ pucchāmā ti ādiṃ āha) ≠ Ja IV 396,8* (396,9': ~e ti atithino dātabbayuttakasmiṃ ~e bhavantaṃ āpucchāma) ≠ 476,30* (477,6': ~e ti ime sabbe pi āsanādayo ~e bhavantaṃ pucchāma); — agghaṃ karoti, *accepts as a guest-offering*; D II 240,17* (~aṃ kurutu no bhavaṃ; *cf* Sv 664,8: ~an ti atithino upanāmetabbaṃ vuccati) ≠ Ja IV 396,8* (396,10': imaṃ no ~aṃ bhavaṃ paṭiganhātu) ≠ 476,30*; — *see also* agghiya^{2}.

agghati, *pr. 3 sg.* [*S.* arghati], **1.** *is worth, has the value of; deserves*; Dhātup 32 (aggha agghane); Dhātum 39; Vin III 67,36 (na pañca māsake ~ati); A III 50,12 (idaṃ ... candanaphalakaṃ ~ati adhikasatasahassaṃ); Ja VI 174,19 (mayaṃ tassa paricārake pi na ~āma); Sv 674,10 (khattiyā nāma kiṃ ~anti mahārājā ti); Dhp-a III 35,19 (sabbe va mayaṃ dāsattaṃ upagacchantā maṇiṃ nāgghāma); — *frequently in phrase* kalaṃ na agghati (soḷasiṃ), *is not worth a (sixteenth) part (of)*; Vin II 156,5*; S I 233,2* (kalaṃ nāgghanti soḷasiṃ); Dhp 70 (na so saṅkhatadhammānaṃ kalaṃ ~ati soḷasiṃ); Vv 20:7; Ja IV 252,27* (sataṃ sahassaṃ dubbhāsitānaṃ kalaṃ pi nāgghanti subhāsitassa); — *aor. 3 pl.* agghiṃsu, Dhp-a I 416,6 (saṅghanavakena laddhacīvarasāṭakā sahassaṃ ~iṃsu, *Ce, Ee, Se so*; *Be* sahassagghanakā honti); — **2.** *is proper, is fitting*; Dhp-a I 439,19 (so ... cintesi evaṃ vicarituṃ mayhaṃ nāgghati, *Ce, Ee so*; *Be, Se* ayuttaṃ); — *fpp* (**a**) agghiya^{1}, *mfn., to be valued; valuable*; — *ifc see* kimagghiyaṃ (*sv* ka^{3}); — *neg.* anagghiya, *mfn., priceless, beyond price*; Mil 192,3 (anagghiyo, *Be so*; *Ce, Ee, Se* anagghaniyo); — *see also* anagghika; — *fpp* (**b**) *neg.* anagghaniya, *mfn., priceless*; Mil 192,3 (bhikkhubhāvo ... atuliyo appamāṇo anagghaniyo, *Ce, Ee, Se so*; *Be* anagghiyo); — *caus. pr. 3 sg.* **agghāpeti**, *values; puts a price on; has a price put on; has something valued*; Ja I 124,12 (hatthi-assādīni c' eva maṇisuvaṇṇādīni ca ~eti); II 31,5 *foll.* (asse ~ehi ... mūlaṃ hāpetvā ~eyyāsī ti); Mil 192,3 (na sakkā kenaci ~etuṃ); Sp 474,29 (~etha); — *part.pr.* agghāpenta, *mfn.*, Vin III 67,36 (āharāpetvā agghāpesi, taṃ agghāpentaṃ na pañca māsake agghati, *pass.* ? *acc. absol.* ?); Ja I 124,15 (~ento); — *aor. 3 sg.* agghāpesi, Vin III 67,35; Ja I 124,27 (rājā taṃ purisaṃ pakkosāpetvā asse ~esi); VI 546,27 (goṇe ~ento viya ... kumāre ~esi); Ps V 36,10 (rājā ekaṃ ekaṃ kambalaṃ ~esi); — *absol.* (**a**) agghāpetvā, Ja I 124,12; VI 577,10' (maṃ tāto nikkhasahassaṃ ~etvā ... Kaṇhājinam ... sabbasatena ~esi); Sp 305,11; Mhv 27:23 (~etvā kataṃ kammaṃ tesaṃ mūlaṃ adāpayi); (**b**) agghāpetvāna, Ap 63,5.

agghana, *n.* [*from* agghati], *valuing, valuation*; Dhātup 32 (aggha ~e); Ja I 125,15 (ahaṃ ... pañcannaṃ assasatānaṃ ekaṃ taṇḍulanāḷiṃ °-bhāvaṃ jāniṃ, *Ce, Ee so*; *Be* agghanakabhāvaṃ jānāmi; *Se* ekataṇḍulanāḷiagghanabhāvaṃ jānāmi).

agghanaka, *mf(-ikā)n. and* agghanika, *mfn.* [agghana + ka^{2} *or* + ika], *having the value of, worth; (very frequent ifc)*; Vin III 47,4 (yo pañcamāsakaṃ vā atirekapañcamāsakaṃ vā ~aṃ adinnaṃ theyyasaṅkhātaṃ ādiyati,

eso coro nāma) ≠ IV 226,27; Sp 671,30 (ettakam eva me ~aṃ cīvaraṃ dehī ti); 930,13 (kittakaṃ ~aṃ dātukām' atthā ti); Th-a I 145,11 (idaṃ na bahuṃ ~aṃ, *Be, Ce, Se so*; *Ee* bahu-agghanakaṃ); — *ifc see* dasavyaggh'- (*sv* dasa[1]), sakalajambudīp'-, satasahass'-, sahass'-.

agghāṇaka- *in Ee at* Ja VI 113,18' *is wr, prob. for* agghāpanaka- *qv*.

agghāpanaka, agghāpanika, agghāpaniya, *m.* [*from* agghāpeti], *a valuer, appraiser*; Ja I 124,14 (ayaṃ ~o evaṃ agghāpento, *Ce, Ee so*; *Be, Se* agghāpaniko); 125,16 (kiṃ agghatī ti agghāpanikaṃ pucchatha devā ti, *eds so*); Th-a I 78,12 (so kira ... mahākosalarañño agghāpaniyassa brāhmaṇassa putto hutvā nibbatti, *Ee so*; *Be, Ce, Se* aggāsaniyassa); — °**-kamma**, *n.*, *the business or office of a valuer*; Ja I 124,19 (esa mayhaṃ ~aṃ kātuṃ sakkhissati, *Ce, Ee so*; *Be, Se* agghāpanika-); 124,20 (~aṃ, *Ee so*; *Be, Ce, Se* agghāpanika-); IV 137,19 (naṃ rājā agghāpaniyakamme ṭhapesi, *eds so*); — °**-ṭṭhāna**, *n.*, *the office of valuer*; Ja I 126,7 (bodhisattass' eva agghāpanikaṭṭhānaṃ adāsi, *eds so*); VI 113,18' (~e ṭhitā, *Be, Ce so*; *Se* agghāpana-; *Ee wr* agghāṇaka-).

agghāpeti, *caus. pr. 3 sg. of* agghati *qv*.

agghika, *see sv* agghiya[3].

agghiya[1], *mfn.*, *fpp of* agghati *qv*.

agghiya[2], *n.* [*S.* arghya], *respectful reception of a guest; an offering of water etc to a guest*; Abh 424 (aggham ~aṃ); Ja V 324,5* (paṭiggahītaṃ yaṃ dinnaṃ sabbassa ~aṃ kataṃ; 324,15': yena mayaṃ āpucch itā taṃ amhehi paṭiggahitaṃ nāma tumhehi ca dinnam eva nāma, ettāvatā imassa janassa sabbassa ~aṃ tumhehi kataṃ) = VI 516,8* (516,12': sabbaṃ etaṃ tumhehi dinnaṃ mayā ca paṭiggahitam eva hotu, sabbassa tumhehi mayhaṃ ~an ti ~aṃ nivediyaṃ kataṃ, *Ce, Ee so*; *Be, Se* sabbassa tumhehi mayhaṃ ~aṃ nivedanaṃ [*Se* nivedayaṃ] kataṃ); — *see also* aggha[2].

agghiya[3], agghika, *n.* [?], *a (temporary) decorative* cetiya *or column*; Ja VI 580,18* (~āni ca titthantu yena maggena ehiti; 581,1': puppha-agghiyaratana-agghiyāni cā ti); Ap 33,16 (~aṃ sukataṃ katvā satahatthaṃ samuggataṃ diyaḍḍhaṃ hatthasataṃ pi vimānaṃ nabham uggataṃ, *Ee, Se so*; *Be, Ce* diyaḍḍhahatthapatthaṭaṃ; Ap-a 266,14: satahatthaṃ uggataṃ ubbiddhaṃ diyaḍḍhahatthasataṃ vitthataṃ vimānaṃ nabhasi ākāse uggataṃ ~aṃ sukataṃ sundarākārena kataṃ katvā, *eds so*); 33,18 (katvāna ~aṃ tattha tālapantīhi cittitaṃ, *Ee so; Se* kusalapantīhi; *Be, Ce* katvāna hammiyaṃ; Ap-a 266,17 *foll.*: tatthā ti tasmiṃ cetiyapūjanaṭṭhāne ... ~aṃ katvāna, *eds so*); 101,26 (~aṃ kārayitvāna jātipupphehi chādayiṃ); Spk III 219,33 (pañc' agghikasatāni); — *ifc see* kañcan'-, dinn'-, dhaj'-, puppha-, suvaṇṇ'-.

agyantarāya, *m.* [aggi + antarāya[1]], *danger from fire*; Vin I 112,37 (ime antarāyā, rājantarāyo corantarāyo ~o ...; Sp 1057,25: davadāho vā āgacchati āvāse vā aggi uṭṭhahati ayaṃ ~o); II 244,16.

agyāgāra, *m.* [aggi + agāra; *S.* agnyăgāra], *a hut for the (ritual) fire(s)*; Vin I 24,21 (sace te Kassapa agaru, vaseyyāma ekarattaṃ ~e); IV 109,2 (yena ... jaṭilassa assamo ten' upasaṅkami, upasaṅkamitvā ~aṃ pavisitvā); D I 101,22 (~aṃ karitvā aggiṃ paricaranto acchati); M I 501,25 (Bhāradvājagottassa brāhmaṇassa ~e tiṇasantharake; Ps III 209,24: ~e ti aggihottasālāyaṃ, *Ce, Se so*; *Ee wr* aggihottasālaya; *Be* aggihomasālāyaṃ); Ja VI 535,22* (rukkhā ... assamaṃ ubhato ṭhanti ~aṃ samantato); Ap 356,11 (~am akās' ahaṃ); Sadd 625,14 (tīsu vyañjanesv eko sarūpo lopaṃ ... ~aṃ).

agyādhāna, *n.* [aggi + ādhāna; *S.* agnyādhāna], *the placing, establishing of the ritual fire(s)*; Th-a II 84,10 (araññāyatane aggihuttasālāyaṃ ~aṃ katvā āhutiṃ paggaṇhanto aggidevaṃ paricariṃ, *Ee so*; *Be, Ce, Se* agyāgāraṃ).

agyāyatana, *n.* [aggi + āyatana], *a hut for the (ritual) fire(s)*; Ja V 4,5* (ambapakkaṃ ... pāṇīhi naṃ gahetvāna ~am āhariṃ; 4,27': attano aggihuttasālaṃ āhariṃ); Spk I 233,11 (aggihuttaṃ paricaratī ti ~aṃ sammajjanupalepanabalikammādinā payirupāsati, *Be, Se so*; *Ee* aggyāyatanaṃ); — *see also* aggiyāyana *sv* aggi.

agyāloka, *m.* [aggi + āloka], *the light of or from a fire*; As 148,24 (candāloko suriyāloko ~o paññāloko, *quoting* A II 139,26: *eds* aggāloko).

agha[1], *n.* (*and m.*) *and mfn.* [*ts*], **1.** (*n.m.*) *evil; sin; pain, distress*; Abh 84; 89; 940 (pāpasmiṃ ... dukkhe vyasane cāgham); M I 500,4 (ayaṃ ... kāyo ... sallato ~ato ābādhato ... samanupassitabbo); S I 22,21* (chandajaṃ ~aṃ chandajaṃ dukkhaṃ); Thī 491 (kāmā rogo gaṇḍo ~aṃ; Thī-a 262,12: dukkhuppādanaṭṭhena ~aṃ); Ja V 100,2* (sabbe bhogā vinassanti rañño taṃ vuccati ~aṃ); Sp 171,32 (bhavaṃ me Gotamo saraṇaṃ parāyaṇaṃ ~assa tātā hitassa ca vidhātā ti; *cf* Sp-ṭ [*Be*] I 414,2: ~assā ti dukkhato ti vadanti, pāpato ti pana attho yutto, nissakke c' etaṃ sāmivacanaṃ) ≠ Sv 229,19 (*Be, Ee so*; *Ce, Se* ~assa ghātā) ≠ Ps I 130,38 (*Be so*; *Ce, Ee, Se* ~assa hantā) ≠ Ud-a 287,16 (~assa ghātā); Sadd 527,31 *foll.* (~an ti dukkhaṃ ... ~o ti kileso); — **2.** (*mfn.*) *bad; dangerous*; — *see iic below*; — °**-gata**[1], *n.*, *evil; distress;* Th 321 (abbūḷham ~aṃ vijitaṃ ... ce ossajjeyya, *Be, Ce so*; *Ee wr* aghataṃ; [*Se* aghatajīvitaṃ?] Th-a II 137,22: vibādhanasabhāvatāya aghā nāma rāgādayo aghāni eva ~aṃ); — °**-jāta**, *mfn.*, *distressed*; S I 54,26* (~assa ve nandī nandijātassa ve aghaṃ); — °**-m-miga**, *m.*, *a dangerous wild animal*; Ja VI 247,26* (khajjamānaṃ ... luddehi vāḷehi ~ehi ca); 507,5* (acchā nāma ~ā; 507,20': aghakarā migā, dukkhāvahā migā ti attho); — **anagha**, *mfn.*, *without sin; faultless*; Sadd 527,30 (aghaṃ agho ~o); — *see also* aghāvi(n).

agha[2], *n.* (*and m. or mfn.* ?) [?] *the air, the sky; space; (void, unrestricted*; ?*)*; Abh 46 (surapatho ~aṃ); 940 (gagane); D II 12,11 (yā pi tā lokantarikā ~ā asaṃvutā andhakārā andhakāratimisā; Sv 433,15: ~ā ti niccavivaṭā, asaṃvutā ti heṭṭhā pi appatiṭṭhā; *cf BHSD svv* agha *and* lokantarikā *for suggested reading* ~ā aghasaṃvutā, *and interpretation as* agha[1]) = M III 120,9 = A II 130,26; M I 423,11 (ajjhattaṃ paccattaṃ ākāsaṃ ākāsagataṃ ~aṃ aghagataṃ vivaraṃ vivaragataṃ, *Be, Se so*; *Ce, Ee omit* ~aṃ ... vivaragataṃ) ≠ Dhs 638 (As 326,2: na haññatī ti ~aṃ, aghaṭṭanīyan ti vutto); Ja IV 154,15* (~e vehāsayaṃ ṭhitā; 154,19': ~e ti appaṭighe ākāse); 484,12* (~asmi koñcā); V 14,24* (~amhi); Sadd 442,11* (ākāso ... antalikkhaṃ ~aṃ nabhaṃ); — °**-gata**[2], *n.*, *sky; space;*

M I 423,11 (*Be, Se so; Ce, Ee omit*) ≠ Dhs 638 (As 326,3: agham eva ~aṃ); — °-**gāmi(n)**, *mfn.*, *moving through the sky, through space*; S I 67,15* (seto himavataṃ seṭṭho ādicco ~inaṃ) *quoted* Mil 242,10*; — *see also* aghasigama.

aghataṃ *in Ee at* Th 321 *is wr for* aghagataṃ *qv sv* agha[1].

aghasigama, *mfn.* [*loc. of* agha[2] + gama], *going through the sky, through the air*; Vv 16:1 (hayā adhomukhā ~ā balī javā; Vv-a 78,32: ~ā ti vehāsaṅgamā).

aghāvi(n), *mfn.* [agha[1] + (ā)vi(n); *BHS* aghāvin], *suffering pain; being in misery*; D II 148,4 (Mallā … ~ino dummanā cetodukkhasamappitā); Ud 15,2* (Ud-a 121,2: ~ino ti kāyikacetasikadukkhena dukkhitā); Sn 694 (atto vyasanagato ~ī).

agheti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup aghayati, *Wg § 35:84*], *does wrong, sins*; Sadd 527,30 (agha pāpakaraṇe: ~eti ~ayati aghaṃ).

aṅka[1], *m.* [*ts*], *a sign, a mark; a brand*; Abh 55; 1043 (lakkhaṇe ca ~o); Mil 79,23 (yo balivaddānaṃ ~ena jānāti lakkhaṇena jānāti, *Ce, Ee so*; *Be* aṅgena; *Se* aṅgato); Sadd 325,27 (aki lakkhaṇe: aṅkati ~o); — *ifc see* sas'-.

aṅka[2], *m.* [*ts*], 1. *the lap;* Abh 276; 1043 (ucchaṅge … ~o); Vin II 114,21 (bhikkhū ~e pattaṃ nikkhipanti); D II 20,20 (rājā atthakaraṇe nisinno Vipassikumāraṃ ~e nisīdāpetvā); Ja III 209,2* (~asmiṃ te nisinno va so te mammāni checchati); IV 375,12 (aññatarāya itthiyā ~e nipanno); 435,12* (āsanūdakadāyīnaṃ ~e vaddho smi); Ap 575,3 (sīsaṃ mam' ~e sā katvā sayi, *Ce, Ee, Se so*; *Be* aṅge); Mp IV 146,6 (pitu ~e vissaṭṭhaṅgapaccaṅgassa dārakassa sayanaṃ); — 2. *the hollow above the hips where infants are carried*; D II 19,25 (kumārassa dhātiyo upaṭṭhāpesi … aññā dhārenti aññā ~ena pariharanti); M II 97,12 (maṃ dhāti ~ena vāhitvā); Th 299 (~ena puttam ādāya); Ja VI 513,5 (dve dārake ~ena ādāya pakkamiṃsu); Ap 526,18 (~ena ~aṃ gacchāmi); Sp 204,22 (dhātīhi ~ato ~aṃ haritvā dhāriyamāno); Dhp-a II 273,19 (mataputtakaṃ ~en' ādāya); — aṅkapaṅgula *in Ee at* Spk III 15,28 ([āsīvisā] ḍasitvā kāṇam pi karonti khujjam pi pīṭhasappiṃ pi aṅkapaṅgulaṃ pī ti) *is perhaps wr* (*for* aṅga-?); *Be, Ce, Se* ekapakkhalaṃ; Spk-ṭ (*Be*) II 327,28: ekapakkhalan ti ekadukkhaṃ.

aṅkati, **aṅketi**, **~ayati**, *pr. 3 sg.* [*S.* Dhātup aṅkate, aṅkayati, *Wg §§ 4:13; 35:74*], *marks; brands*; Dhātup 3 (aṅka lakkhaṇe); 535; Dhātum 10 (aki lakkhaṇe); 745; Sadd 325,27 (aki lakkhaṇe: ~ati aṅko); 521,4 (aki lakkhaṇe … ~eti ~ayati); — *absol.* aṅketvā, Ja I 451,25 (lakkhaṇena ~etvā); II 399,4 (ambāni ~etvā gahitāni); — *pp* **aṅkita**, *mfn.* [*ts*], *marked, branded*; Abh 263; Sadd 859,9; — *ifc see* cakk'-; — ~-kaṇṇaka, *mfn.*, *with marked (pierced) ears*; Ja II 185,10* (185,23': viddhakaṇṇo chiddakaṇṇo).

aṅkana, *n.* [*ts*], *marking; branding*; Sadd 521,4 (aṅketi aṅkayati ~aṃ aṅko).

aṅkura, *m.n.* [*S.* aṅkura, *m.*], *a sprout; a shoot*; Abh 543 (~o); Mil 50,26 (puriso parittaṃ bījaṃ paṭhaviyaṃ nikkhipeyya tato ~o uṭṭhahitvā …); 251,21 (tāni ~āni); Sp 764,19 (~o ca niggacchati); 1090,12 (bhūmito ~aṃ uṭṭhahati); Spk I 250,14 (bījaṃ … ~aṃ uṭṭhāpeti); Mhv 15:43 (~o); Saddh 273 (bījā ~aṃ); — *ifc see* agg'-(*sv* agga[1]), buddh'-.

aṅkuraka, *n.* [aṅkura + ka[2]], *a sprout; a shoot;* — *ifc see* agg'-(*sv* agga[1]).

aṅkurita, *mfn.* [*ts*], *sprouted; having sprouts*; Mhv 46:10 (vicchinne paccaye cākā tadā ~e viya).

aṅkusa, *m.* [*S.* aṅkuśa], *a hook* 1. *for controlling and driving an elephant, a goad*; Abh 367; Vin II 196,3* (damayanti ~ehi kasāhi ca); Thī 49 (puriso ~am ādāya dehi pādan ti yācati); Ja VI 489,2 (~e maṇi); Sv 702,6 (~o ti matthake vijjhanakakuṭilakaṇṭako); — *metaphorically: a goad, a spur*; Spk I 170,22 (anāgate kulaputtānaṃ °'-atthaṃ); Ps I 234,22 (taṃ yeva ~aṃ katvā); Th-a I 188,14 (idam eva mātuvacanaṃ arahattuppattiyā ~aṃ jātaṃ); — *ifc see* accaṅkusa; — 2. *for use in plucking fruit from trees (a requisite of an ascetic), a crook*; Ja V 232,10* (kiṃ ~aṃ ca pattaṃ ca … gaṇhāsi); VI 529,9' (ākaḍḍhitvā phalānaṃ gaṇhanatthaṃ ~aṃ ca … dhārento); — 3. *for hanging something up*; Sp 326,26 (~ato nīharantassa); — 4. *as the name of a guide-line or strategy for interpretation*; Peṭ 3,23*; 259,16*; Nett 2,9 (katame pañca nayā, nandiyāvatto tipukkhalo sīhavikkīḷito disālocano ~o iti); Ud-a 9,17 (*in cpd*); — °-**gayha**, *n.* [*from* aṅkusaggaha], *the art of elephant-driving*; M II 94,15 (kusalo tvaṃ hatthāruyhe ~e sippe ti, *Be, Ce, Ee so*; *Se* aṅkusagaṇhe; Ps III 323,20: ~e sippe ti aṅkusagahaṇakasippe, *Se so*; *Be* aṅkusagahaṇa-; *Ce, Ee* aṅkusagaṇhaka-); — °-**ggaha**, *m.*, [aṅkusa + gaha[2]], *"one who holds the hook", an elephant-driver*; Dhp 326 = Th 77; Sadd 709,1; — °-**lagga**, *mfn.*, *fixed on a hook*; Ps II 421,4 (mahājanassa aṭṭhīni koṭiyā koṭiṃ āhacca ṭhitāni, paccekabuddhānaṃ ~āni).

aṅkusaka, *m.* [aṅkusa + ka[2]], *a hook* 1. *for controlling and driving an elephant, a goad*; Ja III 431,6 (hatthimeṇḍo hatthiṃ āruyha … ~ena kākiṃ … paharati); Cp-a 207,15; — 2. *for use in plucking fruit, a crook*; Ja III 22,6' (~ena sākhaṃ onāmetvā, *Be, Ce, Se so*; *Ee wr* nametvā); Mp IV 58,20 (~aṃ gahetvā namanakiccaṃ); — 3. *for hanging something up; for attaching to something*; Sp 326,18 (~e laggetvā ṭhapitabhaṇḍam); 383,3 (kūṭapāso nāma yassa ante … ~o vā añño vā koci daṇḍako baddho hoti yo tattha tattha laggitvā sūkarassa gamanaṃ nivāreti); — °-**yaṭṭhi**, *f.*, *a hooked stick, a crook*; (*or* dvandva ?) Ja II 68,23 (pacchiṃ ca ~iṃ ca gahetvā, *Ce, Ee so*; *Be* aṅkusayaṭṭhiṃ; *Se* aṅkusaṃ ca yaṭṭhiṃ ca).

aṅketi, *see sv* aṅkati.

aṅkola, *m.* [*ts*], *the plant Alangium hexapetalum*; Abh 557; Ja VI 535,9* (~ā kaccikārā ca); Ap 15,22 (~ā bimbijālā); 199,16 (~aṃ pupphitaṃ disvā).

aṅkolaka, *m. and n.* [*ts*], 1. (*m.*) *the plant Alangium hexapetalum*; Ap 362,10 (~ā bimbijālā, *Be, Ce, Se so*; *Ee* ākolakā); — 2. (*n.*) *the flower of the plant Alangium hexapetalum*; Ja IV 440,7* (~aṃ ocināmi; 442,4': °'-ādīni pupphāni ocināmi).

aṅkya, *m.* [*S. lex. id.*], *a small drum*; Abh 143.

aṅga[1], *ind.* [*ts*], *a particle implying irony or impatience: indeed! oh!* Abh 1139; — *see* kim aṅga *sv* ka[3].

aṅga[2], *n.* (*and m.*) [*S.* aṅga, *n.*], *a part of the body; a limb, member; an integral part of anything; a constituent part of a whole, a subordinate division; a limb or aspect of something as a characteristic sign, an attribute, a quality; as a determining characteristic or factor, a cause*; Abh 278; 955 (~aṃ tathāvayavahetusu); Sadd 333,17 (~an ti yesaṃ kesañci vatthūnaṃ avayavo sarīraṃ pi kāraṇaṃ pi ca vuccati); Vin I 303,1 (pañcahi ... ~ehi samannāgato gilāno supaṭṭhāko hoti); II 150,11 *foll.* ([mañcassa] ~āni bahuṃ suttaṃ pariyādiyanti. anujānāmi bhikkhave ~e vijjhitvā aṭṭhapadakaṃ vetun ti); III 120,35 (~assa parāmasanaṃ); IV 46,22 (āhaccapādako nāma mañco ~e vijjhitvā ṭhito hoti); D I 120,10 (pañcahi ... ~ehi samannāgataṃ brāhmaṇā brāhmaṇaṃ paññāpenti); III 227,6 (cattāri sotāpannassa ~āni); M I 446,28 (bhadro assājāniyo ... rañño ~an t' eva saṅkhaṃ gacchati; Ps III 162,20: yattha katthaci gacchantena hatthaṃ viya pādaṃ viya anohāy' eva gantabbaṃ hoti, tasmā ~an ti saṅkhaṃ gacchati, catūsu vā senaṅgesu ekaṃ ~aṃ hoti); S I 188,31 (catūhi ... ~ehi samannāgatā vācā subhāsitā hoti; Spk I 272,8: ~ehī ti kāraṇehi avayavehi vā); IV 238,9 (pañcahi ... ~ehi samannāgato mātugāmo ekanta-amanāpo hoti purisassa); A I 16,23 (ajjhattikaṃ ... ~an ti karitvā nāññaṃ ekaṃ ~aṃ pi samanupassāmi yaṃ evaṃ mahato anatthāya saṃvattati yatha-y-idaṃ ... pamādo; Mp I 84,24: ~an ti kāraṇaṃ); 286,2 (tīhi ... ~ehi samannāgato mitto sevitabbo); III 336,15 (dāyakassa tīṇ' ~āni honti); Thī 379 (evaṃ tuvaṃ ... sakesu ~esu jaraṃ gamissasi); Ja III 50,3* (~aṃ etaṃ manussānaṃ bhātā loke pavuccati); Ap 44,1 (eteh' ~ehi sampanno khattiyo ti pavuccati); Cp 2:2:3 (caturo ~e adhiṭṭhāya semi vammikamuddhani; Cp-a 117,26: caturo ~e ti cattāri ~āni); Mil 365,22 (ghorassarassa ekaṃ ~aṃ gahetabbaṃ); Vism 502,11* (~ānaṃ sithilībhāvā); 529,21 (~ānaṃ ca vavatthānā); Sp 28,4 (kathaṃ [buddhavacanaṃ] °-vasena navavidhaṃ, sabbam eva h' idaṃ suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallan ti navappabhedaṃ hoti); Ps I 83,7 (bodhiyā bodhissa vā ~o ti bojjhaṅgo); II 133,16 (kacchapassa cattāro pādā sīsan ti pañc' eva ~āni honti); Spk I 238,2 (dhammo ti padena diṭṭhi saṅkappo vāyāmo sati samādhī ti pañc' ~āni gahitāni); Pj I 31,5 (pāṇātipātassa pañca ~āni bhavanti); Paṭis-a 95,31 (bujjhanakassa ~o bojjhaṅgo); — iminā p' aṅgena, *with that characteristic; in that way; for that reason*; D I 113,30; M II 168,1 (iminā p' ~ena na arahati so bhavaṃ Gotamo amhākaṃ dassanāya upasaṅkamituṃ); A I 211,23 (iminā p' ~ena arahataṃ anukaromi; Mp II 325,17: iminā pi guṇaṅgena); — aṅge *in Ee at* Ps II 301,15 *is prob. wr for* aṅke (*Be, Ce, Se,* Sv 705,12 *so*); — *ifc see* aṭṭh'- (*sv* aṭṭha[1]), abbhokāsik'-, āraññak'-, uttam'-, uposath'-, ek'-, ekāsanik'- (*sv* eka), kūṭ'- (*sv* kūṭa[1]), komal'-, khalupacchābhattik'-, catur-, chaḷ- (*sv* cha[2]), tad-, tecīvarik'-, dhut'-, nav'- (*sv* nava[2]), nesajjik'-, paṃsukūlik'-, paccaṅga, pañc'-, pattapiṇḍik'- (*sv* patta[2]), padhāniy'-, piṇḍapātik'-, bojjhaṅga, bhav'-, yathāsanthatik'-, rāj'-, rukkhamūlik'-, ved'-, satt'- (*sv* satta[4]), sambojjhaṅga, sapadānacārik'-, sotāpattiy-, sosānik'-; — °-**m-aṅgāni**, *n.pl.*, *limb by limb, all the limbs*; Vin III 37,35 (tassa ~āni vātupatthaddhāni honti); M I 129,16 (kakacena corā ... ~āni okanteyyuṃ); Vv 38:2 (~ehi sabbaso dibbā saddā niccharanti); — °'-**atthilaṭṭhi**, *f.*, ? Thī-a 214,5 (ukkāgārin ti keci paṭhanti, ~iṃ viyā ti attho, *Be, Ee, Se so*; *Ce* ukkābhārin ti ... aggilaṭṭhiṃ; *see O. von Hinüber, 1980, p. 20*); — °-**kūṭa**, *n.* [aṅga + kūṭa[2]], *cheating by (the use of) a part of the body*; Sv 79,5 (~aṃ nāma gaṇhanto pacchābhāge hatthena tulaṃ akkamati dadanto pubbābhāge) = Spk III 305,18; — °-**jāta**, *n.*, *the organ of generation (of either sex)*; Abh 273; Vin I 191,3 (rattacittā pi ~aṃ chupanti); Ja II 359,14; Mil 124,21 (bhikkhuniyā ~aṃ); Ps III 377,22 (vatthaguyhan ti vatthena guyhitabbam ~aṃ vuccati); — °-**paccaṅga**, *n. and mfn.*, **1.** (*n.*) *one limb or another; one limb after another; all the limbs or parts*; M I 81,9 (seyyathā pi nāma āsītikapabbāni ... evam eva ssu me ~āni bhavanti); 133,37 (so alagaddo ... hatthe vā bāhāya vā aññatarasmiṃ vā ~e ḍaseyya); 395,32 (kusalo tvaṃ rathassa ~ānan ti); Ja IV 324,16; Mil 303,20 (ḍayhantehi ~ehi); Sp 1027,7 (yassa pana kiñci ~aṃ īsakaṃ vaṅkaṃ ...); — **2.** (*mfn.*) *with all one's limbs*; Pv 24:11 (tato tuvaṃ ~ā sucārū piyadassanā, *Ee so, perhaps wr*; *Be, Ce, Se* ~ī); — °-**paccaṅgi(n)**, *mfn.*, *having all one's limbs*; Pv 24:11 (tuvaṃ ~ī, *Be, Ce, Se so*; *Ee* aṅgapaccaṅgā; Pv-a 158,10: paripuṇṇasabbaṅgapaccaṅgavatī); — °-**pāpuraṇa**, *n. enveloping with one's limbs*; Ja V 330,7*; — °-**m-aṅgāni**, *see above*; — °-**rāga**, *m.*, *unguents or cosmetics for the body*; Vin II 107,25; Vin-vn 2825; — °-**laṭṭhi**, *f.* [*cf S.* aṅgayaṣṭi, *"slender form"*], *the body; a slender body*; Sv 93,11 (~iṃ disvā, *Be so*; *Ce, Ee, Se* aṅgulaṭṭhiṃ; Sv-pṭ I 167,11: ~in ti sarīraṃ); As 403,9 (evaṃ no ~i susaṇṭhitā bhavissati, *Be so*; *Ce* aṅgulaṭṭhi; *Se* aṅgasandhi; *Ee wr* aṅguliṭṭhi); Thī-a 214,2 (aṅginin ti ~-sampannaṃ); — °-**vāta**, *m.*, *rheumatism*; Vin I 205,18; Sp 1091,17 (~o ti aṅgamaṅgesu vāto, *Ee, Se so*; *Be* hatthapāde vāto; *Ce omits*); — °-**vikkhepa**, *m.*, *a gesture*; Abh 101; — °-**vijjā**, *f.*, *the art of prognosticating from parts of, or marks on, the body*; D I 9,7 (~ā vatthuvijjā; Sv 93,13: aṅgalaṭṭhiṃ disvā vijjaṃ parijapitvā ayaṃ kulaputto dhanavā no vā sirisampanno vā no vā ti ādivyākaraṇavasena ~ā vuttā); Ja I 290,10 (~āya cheko); Nidd I 372,21; Mil 370,5; — ~-**pāṭhaka**, *m.*, *an expert in this art*; Ja II 21,12 (ito kira sattame divase puttaṃ vijāyissatī ti ~-pāṭhakā āhaṃsu); Ps V 10,14; As 180,15; — °-**sattha**, *n.* [aṅga + sattha[3]], *the science of prognostication from characteristics of, or marks on, the body*; Sv 92,11 (hatthapādādisu yena kenaci evarūpena aṅgena samannāgato dīghāyu yasavā hotī ti ādinayapavattaṃ ~aṃ); — °-**hāra**, *m.*, *a gesture*; Abh 101; Vv-a 174,18 (~-vasena, *so read*? *Be, Ce, Se* aṅgabhāra-; *Ee* paccaṅgabhāra-); — **anaṅga**, **1.** *n.* (*or mfn.*?), *not (being) a limb, not an integral part (of oneself)*; Ja VI 297,14* (~ā va hi te bālā yathā petā tath' eva te, *so read*? [*or*: ~ā vā ti]; *eds* anaṅgavā hi; 297,22' *foll.*: kiñcāpi jeṭṭhakaniṭṭhabhātaro aṅgasamatāya aṅgan ti vuttā, ime pana dussīlā tasmā aṅgasamā na honti); Vibh-a 200,30 (tassa ~-ttā); — **2.** (*n.*) [*cf S.* anaṅga, 'kāma'], *a love affair; sensual pleasure*; Pañca-g 93

(sārajjati c' ~esu); — ~'-āsaṅgavaḍḍhana, *mfn.*, *increasing attachment to sensual pleasure*; Saddh 361 (aṅgaṃ aninditaṅgāya ~'-āsaṅgavaḍḍhanaṃ); — *see also* aṭṭhaṅgika, ekaṅgika, ekādasaṅgika (*sv* ekādasa), caturaṅgika (*sv* catu[r]), ti-v-aṅgika, du-v-aṅgika, pañcaṅgika, hīnaṅgatā (*sv* jahati).

aṅgaṇa[1], *n.* [*S.* aṅgaṇa, aṅgana], *a place to walk in; open space, a court; a clearing*; Abh 218; 859; Vin II 218,2 (bhikkhū paṭivāte p' ~e senāsanaṃ pappoṭhesuṃ); Ja I 109,20' (~e ti manussānaṃ sañcaraṇaṭṭhāne anāvaṭe bhūmibhāge); 250,2 (idaṃ ṭhānaṃ ~aṃ jātaṃ); Ps III 71,24 (~amhi mate [caṇḍāle]); Sadd 333,28• (vivaṭe bhūmibhāge ca ~an ti); — *ifc see* ākās'- (*sv* ākāsa[2]), udaṅgaṇa, ek'-, cetiy'-, rāj'-, subh'-.

aṅgaṇa[2], *n.* [*BHS id.*], *a speck of dirt; a blemish; a moral blemish, defilement*; Abh 859 (kilese ca male cāṅgaṇaṃ); M I 24,19 (ekacco puggalo sāṅgaṇo va samāno atthi me ajjhattaṃ ~an ti yathābhūtaṃ na ppajānāti); A V 92,16 (puriso ... sakaṃ mukhanimittaṃ paccavekkhamāno sace tattha passati rajaṃ vā ~aṃ vā tass' eva rajassa vā ~assa vā pahānāya vāyamati; Mp V 41,12: ~an ti tatthajātaṃ aṅgakāḷatilakādi); Vibh 368,8 (rāgo ~aṃ doso ~aṃ moho ~aṃ); Nett 88,1 (~ā ca upakkilesā ca); Sp 157,16 (~ena hi cittaṃ upakkilissati); Sadd 333,28• (rāgādisu kilesesu paṅke kāyamalamhi ca ... ~aṃ); — °-**nāsana**, *mfn.*, *removing defilements*; Utt-vn 1 (vanditvā ... gaṇam ~aṃ); — **anaṅgaṇa**, *mfn.*, *free from blemish; spotless*; Vin III 4,18 (samāhite citte parisuddhe pariyodāte ~e vigatūpakkilese; Sp 157,16: vihatarāgādi-aṅgaṇattā ~e, ~-ttā yeva vigatūpakkilese) ≠ D I 76,14; Dhp 125 (suddhassa posassa ~assa); Sn 517 (vigatarajaṃ ~aṃ visuddhaṃ); Ja V 302,3• (mukhaṃ ... subhaṃ sunettaṃ virajaṃ ~aṃ); Bv 8:10 (~ānaṃ virajānaṃ); — **saṅgaṇa**, **sāṅgaṇa**, *mfn.*, *blemished; full of depravity*; M I 24,18; Sn 279 (dubbisodho hi ~o).

aṅgati, **aṅgeti**, *pr. 3 sg.* [*S.* Dhātup aṅgati, angayati, *Wg §§ 5:38; 35:74*], *goes*; Dhātup 25 (aṅga iṅga ... gamanatthā); Dhātum 32 (agī igī ... gatyatthadhātavo); Sadd 333,13 (agi ... gamane: ... ~ati ~eti).

aṅgada, *n.* [*ts*], *a bracelet*; Abh 287 (keyūram ~aṃ); Ja V 400,19' (cittaṅgadā ti citrehi ~ehi samannāgatā); VI 590,7• (~aṃ maṇimekhalaṃ sassū suṇhāya pahesi); Mhv 76:109 (*in long cpd*).

aṅgadi(n), *mfn.* [*from* aṅgada], *wearing a bracelet*; Ja V 9,25• (kāyūrī ~ī).

aṅganā, *f.* [*ts*], *a woman*; Abh 230; Sadd 363,31•; Mhv 33:85 (varaṅganā).

aṅgahetuka, *m.* [?], *a kind of wild bird*; Ja VI 538,12• (godhakā ~ā).

aṅgāra, *m.n.* [*ts*], *charcoal; heated charcoal; embers*; Abh 36 (uṇhabhasmasmim ~o); D II 166,28 (vibhattāni bhagavato sarīrāni, ito ~aṃ harathā ti); M I 324,14 (kumāro ... hatthena vā pādena vā ~aṃ akkamitvā khippam eva paṭisaṃharati); A III 407,12 (~āni ādittāni); Sn 668 (~e santhate senti); Th 702 (mahāgini ... ~esu ca santesu nibbuto ti pavuccati); Ja I 73,14 (kiṃsukavaṇṇā ~ā ākāsen' āgantvā bodhisattaṃ patvā dibbapupphāni hutvā vikiriṃsu); 238,15 (jhāmakhettaṃ disvā ~aṃ viyūhitvā); VI 248,18• (patanti ~a-m-iv' accimanto; 248,20': jalitaṅgārā viya); Ap 405,6 (~ā va mahī); Dhp-a III 137,10 (sakuṇaṇḍakāni ~esu pacitvā); Vibh-a 493,34 (bhasmāpaṭicchanno viya ~o); Sadd 600,14 (katthaṃ purisena ~aṃ kataṃ); — *ifc see* agad'-, kul'-, jhām'-; — °-**kaṭāha**, *n.*, *a pot or pan for burning charcoal; a firepan; a brazier*; Vin III 107,17 (sā issāpakatā sapattiṃ ~ena okiri) = S II 260,15; Sv 261,6 (~e aggiṃ katvā); — °-**kapalla**, *n.*, *a pot for burning charcoal; a firepan; a crucible*; Ja VI 66,4 (usukāro ~e usuṃ tāpetvā); As 333,9 (sītasamaye ~aṃ āharitvā); Ps V 54,10 (ukkaṃ bandheyyā ti ~aṃ sajjeyya); Spk I 296,16 (~e aggiṃ karoti); — °-**kammakara**, *m.*, *a charcoal-burner*; Ja VI 209,25'; — °-**kāsu**, *f.*, *a charcoal pit (with burning coal)*; Vin III 20,32 (~uyā ādittāya; Sp 220,20: ~uyā ti aṅgārapuṇṇakūpe aṅgārarāsimhi vā); M I 74,12 (~u sādhikaporisā pūr' aṅgārānaṃ vītaccikānaṃ vītadhūmānaṃ); A III 380,16; Sn 396 (abrahmacariyaṃ parivajjayeyya ~uṃ jalitaṃ va); Ja I 233,19 (asītihatthāya gambhīrāya ~uyā); — °-**gabbhaka**, *mfn.*, *containing, filled with charcoal*; Cp 1:10:14 (mahantaṃ akāsi citakaṃ katvān' ~aṃ; Cp-a 106,20: aṅgārabharitabbhantaraṃ ... mahantaṃ citakaṃ akāsi); — °-**gabbhe**, *ind.*, *within the hot embers*; Ja III 55,1 (dārūni saṅkaḍḍhitvā aṅgāre katvā mayhaṃ ārocehi, ahaṃ attānaṃ pariccajitvā ~e patissāmi, *Ee so; Be, Ce, Se* aṅgāramajjhe); Cp-a 106,15 (tayā kate ~e); — °-**citaka**, *m.*, °-**citakā**, *f.*, *a pile of hot charcoal*; Ja V 491,16 (ayaṃ Sutasomo ~aṃ maṃ ca sūlaṃ tacchantaṃ passati, *Be, Ce so*; *Ee wr* maṃ sasūlaṃ; *Se* ~aṃ passati pi maṃ sūlaṃ ...); VI 577,3' (idāni mama kāyo ~āya āropito viya); Sp 511,10 (~e nipannā); — °-**maṃsa**, *n.*, *roasted meat*; Mhv 10:16; — °-**masi**, *m.* (*or f.*), *soot*; Dhp-a III 309,19 (chārikāya okiṇṇaṃ ~-makkhitaṃ); — °-**rāsi**, *m.*, *a heap or mass of hot charcoal*; Ja III 55,9; Sp 220,21; Cp-a 106,34 *foll.* (mama sarīrassa jhāpanasamattho ayaṃ ~i ti ... tathā pajjalitaṃ ~i [*eds so*] tadā mama pavitthassa usumamattaṃ pi nāhosi); — °-**vassa**, *m.n.*, *a shower of hot charcoal*; Ja I 73,14 (~aṃ samuṭṭhāpesi, kiṃsukavaṇṇā aṅgārā ākāsen' āgantvā ..., *Be, Ce, Se so*; *Ee* aṅgārakavassaṃ) = Spk I 323,19; Vism 376,10 (Mārena ~e pavattite); — *see also* iṅgāla.

aṅgāraka, *m.* [*ts*], **1.** *the planet Mars*; Sv 95,8 (°'-ādigahasamāyogo); — **2.** *charcoal, hot charcoal*; — °-**vassa**, *m. or n.*, *a shower of hot charcoal*; Ja I 73,14 (~aṃ samuṭṭhāpesi, *Ee so; Be, Ce, Se* aṅgāravassaṃ).

aṅgāri(n), *mfn.* [*BHS* aṅgārin, *cf* Mvu III 93,10•], *covered in crimson*; Th 527 (~ino dāni dumā; Th-a II 223,14 *foll.*: aṅgārāni viyā ti aṅgārāni rattapavālavaṇṇāni rukkhānaṃ pupphapallavāni, tāni etesam santī ti ~ino, atilohitakusumakisalayehi aṅgāravuṭṭhisamparikiṇṇā viyā ti attho) = Ja I 87,1•.

aṅgārika, *m.* [*S.* āṅgārika], *a charcoal-burner*; Ja VI 206,27• (~ā loṇakārā ca sūdā; 209,25': ~ā ti aṅgārakammakarā).

aṅgi(n), *mfn.* [*S.* aṅgin], *having limbs or parts; having a body; who has a limb*; Thī 297 (kāḷ' ~inim va takkāriṃ ... maṃ ... ohāya; Thī-a 214,2: kāḷā ti tassālapanaṃ, ~inin ti aṅgalaṭṭhisampannaṃ; *see O. von Hinüber, 1980, p. 20*); Sadd 720,19 (yena vyādhi-

matā aṅgena ~ino vikāro lakkhiyyati, tattha tatiyā vibhatti hoti); — *ifc see* catur-, samaṅgi(n).

aṅgigato *in Ee at* Sv 313,33 *is prob. wr for* aṅgato (*Be, Ce, Se so*).

aṅguṭṭha, *m.* [*S.* aṅguṣṭha], *the thumb; the big toe*; Abh 266; Vin III 34,34 (sāratto ~aṃ aṅgajātaṃ pavesesi); M II 261,8 (āsīvisassa ... hatthaṃ vā ~aṃ vā dajjā); Ap 300,6 (~aṃ piṃsayī pāde mama pāsāṇasakkharā) = Ud-a 264,26* (*Be, Se so*; *Ce, Ee* abbhuṭṭhā phassayi, *perhaps wr*); Mil 230,1; Sp 214,17 (~ena nābhiṃ parāmaseyyātha); — *ifc see* pād'-, hatth'-; — °-**gaṇanā**, *f.*, *counting on the thumbs (and fingers)*; Ja I 462,11 (ahaṃ ~aṃ jānāmi); 462,22'; — °-**pada**, *n.*, *a thumb-mark*; S III 154,31 (vāsijaṭe ... dissati ~aṃ, *Be so*; *Ee, Ce, Se* dissanti aṅguṭṭhapādā) = A IV 127,8; — °-**sneha**, *m.*, *moisture from the thumb*; Pv 30:2.

aṅguṭṭhaka, *m.* [aṅguṭṭha + ka[2]; *AMg* aṃguṭṭhaya], *the thumb; the big toe*; Ja IV 378,5 (tadā Diṭṭhamaṅgalikā utunī hoti, ath' assā ~ena nābhiṃ parāmasi, kucchiyaṃ gabbho patiṭṭhāsi); V 281,16; Sp 1026,28 (aḷacchinno ti yassa catūsu ~esu ... eko vā bahū vā ~ā chinnā honti); Spk I 290,9 (thero ~aṃ jālāpesi); Pj I 159,9 (~ato c' assa khīraṃ nibbatti); — *ifc see* pād'-.

aṅguṭṭhigaṇanā, *f.* [aṅguṭṭhi (= aṅguṭṭha *or* aṅguli ?) + gaṇanā], *counting on the thumbs and fingers*; Ja I 462,21* (n' ~aṃ yāti, *Ee so*; *Be* nāguṭṭhigaṇanaṃ; *Ce, Se* naṅguṭṭhagaṇanaṃ; 462,22': ~ā ti aṅguṭṭhagaṇanā vuccati, ayaṃ mūsikagaṇo aṅguṭṭhagaṇanaṃ na gacchati ... parikkhayaṃ gacchatī ti attho, *Be, Ee so*; *Ce* naṅguṭṭhagaṇanā ti aṅguṭṭhagaṇanā vuccati; *Se* naṅguṭṭhagaṇanaṃ yātī ti ...).

aṅgula, *m.n.* [*S.* aṅgula, *m.*], 1. *a finger*; Vin IV 262,29 (dvīsu ~esu dve pabbaparamā ādātabbā); Ap 422,17 (ākāso minituṃ sakkā rajjuyā ~ena pi); Paṭis I 125,30 (aṅgulaṅgulehi aggikkhandho pavattati; Paṭis-a 403,28: aṅgulīhi aṅgulīhi); Spk I 227,4 (tvaṃ dvīh' ~ehi pidahitabbaṃ mukhaṃ ... pidahituṃ na sakkosi); Ap-a 109,4 (pañcahi ~ehi); — *ifc see* pañc'-; — 2. *a finger as measure, a finger's breadth*; Abh 195 (~aṃ); Vibh-a 343,28 (sattadhaññamāsappamāṇaṃ ekaṃ ~aṃ, ten' ~ena dvādasaṅgulāni vidatthi); — *ifc see* aṭṭh'- (*sv* aṭṭha[2]), catur-, du-v-, dv-; — °-**kāle**, *ind.*, *when there is a finger's breadth of shadow (from the* kālatthambha*)*; Ps I 122,21 (dvaṅgulakāle bhattaṃ gahetvā ~e bhuñjati); — *see also* aṅguli, caturaṅgulika.

aṅgulaṭṭhiṃ *in Ce, Ee, Se at* Sv 93,11 *is wr for* aṅgalaṭṭhiṃ (*Be so*).

aṅgulī, *f.* [*ts*], 1. *a finger (often in pl. including the thumb); (occasionally) a toe*; Abh 266 (karasākhāṅgulī); Vin I 77,18 (sace kho Upāli lekhaṃ sikkhissati ~iyo dukkhā bhavissanti); III 160,3 (Dabbo Mallaputto tejodhātuṃ samāpajjitvā ~iyā jalamānāya purato purato gacchati); D II 96,22 (Licchavī ~ī poṭhesuṃ); III 85,20 (rasapaṭhaviṃ ~iyā sāyi); Sn 610 (na hatthehi na pādehi na ~īhi nakhehi vā); Th 1055 (~ī p' ettha chijjatha) *quoted* Mil 395,12* (*Be* ~i; *Ce, Ee, Se* ~iṃ); Ja I 7,25' (atisambādhe caṅkame ... caṅkamantassa paricchede pakkhalitvā nakhā pi ~iyo pi bhijjanti); III 416,3 (~iyā ca muddikā atthi); Ps I 58,11 (adhomukhā ~iyā bhūmiṃ likhantā tuṇhī ahesuṃ); Dhp-a IV 222,20 (dasasu ~īsu vīsati muddikā); Paṭis-a 80,32 (nakhā ~īnaṃ aggapiṭṭhesu ṭhitā vīsati); — *ifc see* agg'- (*sv* agga[1]), ganthik'- (*sv* ganthikā), cūḷ'- (*sv* culla[1]) dīgh'-, pañc'-, pād'-, rujanak'-, vaṅk'-, vaṭṭ'-, hatth'-; — 2. *the measure* aṅgula*; a finger's breadth*; Sp 1321,25; Ps III 394,20 (~aṃ pi aḍḍhaṅgulimattaṃ pi parisato bahiddhā na gacchati); — *ifc see* aṭṭh'- (*sv* aṭṭha[2]); — °'-**agga**, *n.* [aṅgulī + agga[1]], *the finger-tip*; Kv 315,3; Sv 235,33; Ps IV 88,16 (ten' eva ~ena taṃ ~aṃ na sakkā phusituṃ); — °-**kosaka**, *m.*, *a thimble*; Sp 1206,27 (paṭiggahan ti ~aṃ); — °-**chinna**, *mfn.*, *whose finger has been cut off*; Vin I 91,10 (~aṃ pabbājenti); Kv 31,31; — °-(j)**jalana**, *n.*, *the blazing of the finger*; Sp 579,8 (~aṃ adhiṭṭhāya, *Be, Ce, Se so*; *Ee* °-jālanaṃ, *prob. wr)*; — °-**patoda**, *m.*, *poking with the fingers; tickling*; Utt-vn 115; — °-**patodaka**, *m.*, *poking with the fingers; tickling*; Vin III 84,21 (bhikkhuṃ ~ena hāsesuṃ); D I 91,17 (aññamaññaṃ ~ena sañjagghantā saṅkīḷantā); Utt-vn 168; — °-**pada**, *n.*, *a finger-mark*; S III 154,30 (vāsijaṭe dissant' eva ~āni) ≠ A IV 127,7; — °-**poṭha**, *m.*, *snapping the fingers*; Ja V 67,16 (mahājano ... celukkhepe ca ~e ca pavattesi, *Ce, Ee, Se so*; *Be* °-phoṭe); VI 344,4' (~ā, *Ce, Ee, Se so*; *Be* °-phoṭā); — °-**poṭhana**, *n.*, *snapping the fingers*; Ja I 394,24 (~esu, *Ce, Se so*; *Ee* ~ena, *prob. wr*; *Be* -phoṭanesu); Th-a II 173,8 (~-mattaṃ pi khaṇaṃ, *Ce so; Ee* °-poṭṭhana-; *Be, Se* °-phoṭana-) ≠ Thī-a 75,14 (*Ce so*; *Be, Ee, Se* °-phoṭana-); — °-**māna**, *mfn.* [aṅguli + māna[2]], *being the size of a finger (or of a finger's breadth)*; Mhv 28:14; — °-**muddā**, *f.*, 1. *a signet ring*; Abh 287; — 2. *a kind of reckoning on the fingers (cf* Sadd 803,6-7*)*; Spk III 113,13 (muddiko ti ~āya gaṇanāya kusalo); — 3. *a position or gesture of the fingers*; ? Ap-a 547,13 (samuddan ti aṅgulimuddāya saṃ suṭṭhu dassetabbato samuddo; *cf* Spk III 295,28: Sagaradeven' eva khatattā sāgaro, khato me ti hatthamuddāya niveditattā samuddo ti); — °-**muddikā**, *f.* [aṅgulī + muddika[1]], *a signet ring*; Vin II 106,32 (~aṃ dhārenti); Ja V 439,27 (rājā pi 'ssā ~aṃ adāsi); Ps II 194,21 (dasasu aṅgulīsu ~ā); — °-**veṭhaka**, °-veṭhanaka, *m.*, *a ring; a finger-stall or bandage*; ? Sp 764,32 (ekā amūlikā latā hoti, ~o viya vanappagumbadaṇḍake veṭheti); Vism 446,5 (sasambhārasotabilassa anto tanutambalomācite ~-saṇṭhāne padese, *Ee, Ce so; Be, Se* °-vedhaka-) ≠ Nidd-a I 167,23 = Nidd-a II 72,17 (*Ee so*; *Ce* -veṭhana-; *Be, Se* °-vedhaka-) = As 310,23 (*Ce, Se so*; *Ee* °-veṭhanaka-; *Be* °-vedhaka-); —~-muttā, *f.*, *a kind of pearl*; Sp 75,4 (Sp-ṭ [Be] I 162,2: aṅgulīyakasaṇṭhānā muddikāsaṇṭhānā ti attho); Mhv 11:14 (... valayaṅguliveṭhakā kakudhaphalapākatikā icc etā aṭṭhajātiyo muttā); — °-**saṅkhalikā**, *f.*, *an interlacing of fingers*; Ps II 85,27 (ubhohi passehi ~aṃ viya gahanavanaṃ pavisituṃ asakkontā); — *see also* aṅgula, kaniṭṭhaṅgulinakha, ganthikaṅgulika (*sv* ganthikā), caturaṅgulika, pañcaṅgulika.

aṅgulika, *m.* [aṅguli + ka[2]], *one who carries something with his finger(s)*; Sadd 786,21 (sīsena vahatī ti sīsiko, evaṃ aṃsiko ... ~o).

aṅgulikā, *f.* [aṅguli + kā[2]], *a small finger*; ? Sp 996,4

(unniganḍā nāma honti gothanikā viya ~ā viya ca tattha tattha lambanti).

aṅguliṭṭhi *in Ee at* As 403,9 *is wr, prob. for* aṅgalaṭṭhi (*Be so*).

aṅgulīyaka, *n.* [*S. lex. id.*; *cf AMg* aṃgulijjaga], *a finger-ring*; Abh 286 (~am aṅgulyābharaṇaṃ).

aṅguleyyaka, *n.* [= aṅgulīyaka *qv*], *a finger-ring*; Ja II 444,7' (nikkham cā ti pañcahi suvaṇṇehi kataṃ ~aṃ, *Ce, Ee so*; *Se* aṅguliyakaṃ; *Be* aṅgulimuddikaṃ).

aṅgeyya, *n. the name of a branch of statecraft or of a treatise on statecraft*; ? Sv 93,18 (khattavijjā ti °-māsurakkhādinītisatthaṃ, *Ce, Ee so*; *Be* abbheyya-māsurakkharājasatthādisatthaṃ; *Se* ajjheyya-; Sv-pṭ I 167,12: aṅgino satthaṃ ~aṃ; *vl* abbhino ... abbheyyaṃ) ≠ Ud-a 205,25 (*Ce, Ee so*; *Be, Se* abbheyyamāsurakkhādi-).

acakkhuka, *mfn.* [a³ + cakkhu + ka²; *cf S.* acakṣuṣka], *without sight, blind; without insight, without understanding*; D I 191,12 (sabbe va kho ete ... paribbājakā andhā ~ā, tvaṃ yeva nesaṃ eko cakkhumā); A II 72,6 (avijjānivutā posā andhabhūtā ~ā); Ud 67,34 (añña-titthiyā ... paribbājakā andhā ~ā; Ud-a 341,8 *foll.*: andhā ti paññācakkhuvirahena andhā, ten' āha ~ā ti, paññā hi idha cakkhū ti adhippetaṃ); Paṭis I 129,16 (andho loka-sannivāso ~o); Yam I 97,11 (~ānaṃ); Vism 20,18 (porāṇā pan' āhu cakkhu rūpam na passati acittakattā cittaṃ pi rūpam na passati °-ttā); Ud-a 342,34 (te jaccandhā ~ā); — *see also* sacakkhuka.

acandamullokika, *mfn.* [a³ + canda + ullokika], *not or never looking up at the moon*; Sadd 744,16 (asuriyampassāni mukhāni ~āni mukhāni).

acittaka, *mfn.* [a³ + citta¹ + ka²], **1.** *without thought or mind; senseless, unconscious*; Ja III 273,19 (idaṃ ~aṃ kaliṅgarakaṇḍaṃ pi tava guṇaṃ jānāti sacittako manussa-bhūto pi ahaṃ na jānāmi, *Be, Ce, Se so*; *Ee* acittaṃ); Vibh 419,29 (asaññasattā devā ... acetanakā ~ā pātu-bhavanti); Kv 519,18 (~assa maggabhāvanā ti); Mil 77,28 (kin nu kho tvaṃ mahārāja tasmiṃ samaye ~o ahosī ti); Ps III 52,22 (kāyadaṇḍo pi ~o va hoti); Spk III 95,30 (nirodhasamāpattito pubbe addhānaparicchedakāle yeva ettakaṃ kālaṃ ~o hutvā tato paraṃ sacittako bhavissāmī ti); Dhp-a II 42,14 (pupphāni ~āni pi); — **2.** *without feeling, feigned*; Ja IV 58,3' ([sākhallena] acetasā ti ~ena); — **3.** *without intention, without awareness*; Vin V 125,2 (atth' āpatti ~o āpajjati sacittako vuṭṭhāti; Sp 1380,2: ~o āpajjatī ti ādīsu sahaseyyādipaṇṇattivajjaṃ asañcicca āpajjanto ~o āpajjati); — *of a rule or offence where responsibility is not avoided by a lack of intention or knowledge*; Sp 662,20 (idaṃ sikkhāpadaṃ chasamuṭṭhānaṃ, kiriyaṃ nosaññāvimokkhaṃ ~aṃ paṇṇattivajjaṃ ...); 688,7 (āpatti yeva sa-ussāhattā °-ttā ca sikkhāpadassa); 860,17 (vatthu-ajānanatāya c' ettha °-tā veditabbā); — *see also* sacittaka.

acittidānaṃ *in Ee at* D II 357,31 *is wr for* acittīkataṃ dānaṃ (*Be, Ce, Se so*).

acintita(r), acinteta(r), *m.* [*neg. agent noun from* cinteti *qv*], *one who does not think*; Ja VI 43,30' (avitakkitā ti avitakkitāro ~āro, *Be, Se so*; *Ce, Ee* acintetāro); 44,2' (te imass' atthassa avitakkitā ~āro, *Ce, Ee so*; *Se* avitakkitāro ~āro; *Be* avitakkitāro *only*).

acirakapakkantaṃ *in Ee at* M II 253,26 *is prob. wr for* acirapakkantaṃ (*Be, Ce, Se so*).

acīrapakkante *in Ee at* S V 260,25 *is wr for* acirapakkante *qv sv* cira.

acīvaraka, *m(fn).* [a³ + cīvara + ka²], *(one) who has no* bhikkhu*'s robe*; Vin I 90,15 *foll.* (bhikkhū ~aṃ upasampādenti, naggā piṇḍāya caranti ... na ... ~o upasampādetabbo); Vism 115,24 (taṃ ~assa bhikkhuno dadeyya); Sp 667,3 (nivāsetuṃ vā pārupituṃ vā ~ānaṃ bhikkhūnaṃ labbhati, *Ee so*; *Be, Ce, Se* acchinna-cīvarakānaṃ).

acelaka (*and* acelaka), *mfn. and m.* [a³ + cela + ka²], *unclothed, naked; a naked ascetic; one who belongs to a sect of naked ascetics*; Abh 440 (digambaro ~o nigaṇṭho); 1110 (naggo tv ~e pi ca); Vin IV 92,4 (yo pana bhikkhu ~assa vā paribbājakassa vā paribbājikāya vā sahatthā khādaniyaṃ vā bhojaniyaṃ vā dadeyya pācittiyaṃ; 92,8: ~o nāma yo koci paribbājakasamāpanno naggo); M I 77,28 (~o homi muttācāro hatthāpalekhano; Ps II 43,26: ~o ti niccelo naggo); 281,33 (nāhaṃ bhikkhave ~assa °-mattena sāmaññaṃ vadāmi); Ja I 390,17 (bodhisatto ... ājīvikapabbajaṃ pabbajitvā ~o ahosi rajojalliko); III 246,18 (aññe ~ā āgamiṃsu); Mil 201,30 (yadā Devadatto manusso ahosi ~o Kārambhiyo nāma); Sp 990,29 (ayaṃ pana naggaparibbājakass' eva ājīvakassa vā ~assa vā dātabbo); Ps II 233,23 ([Makkhalī Gosalo] sāṭakaṃ chaḍḍetvā ~o hutvā palāyi); IV 189,6 *foll.* (~o gato udāhu alaṅkatapaṭiyatto ... ~o gato mahājanassa pana alaṅkatapaṭiyatto viya upaṭṭhāsi); Dhp-a I 309,3 (kadāci ~o hoti kadāci ājīvako kadāci nigaṇṭhako kadāci tāpaso, *Ce, Ee so*; *Be* buddhasāvako ... ājīvako ... nigaṇṭho ...; *Se* sevako ... nigaṇṭho ...); III 489,17 (apaṭicchannehi ~ehi ime nigaṇṭhā varatarā); Pj II 291,15 (naggiyan ti °-ttaṃ); — °-**pāḷi**, *f., the tenets or discipline of the naked ascetics*; Sv 841,6 (amhākaṃ ~-mattaṃ pi n' atthi kuto parisuddhapāḷi; Sv-pṭ III 27,1: ~-āgatatthamattaṃ pi n' atthi); Ps III 274,16 (aññataraṃ vā pana tapoguṇan ti ~iṃ sandhāy' āha, surāpānaviratī ti attho, *Be, Ee so*; *Ce, Se* acelakaladdhiṃ; Ps-ṭ [*Be*] III 132,5: acelakapaṭipatti-dīpakaganthaṃ); — *see also* acela *sv* cela.

acorāharaṇa, *mfn.* [a³ + cora¹ + āharaṇa], *not to be taken by thieves*; Khp 8:9 (~o nidhi; Pj I 224,20: na corehi āharaṇo ~o corehi ādātabbo na hotī ti attho) ≠ Saddh 589; Mil 320,30 (yathā ... ākāso ... duppasaho ~o anissito ... evam eva ... nibbānaṃ ... ~aṃ ...).

acorikā, *f.*, *see sv* coraka¹.

acc- [*S.* aty-] *is the usual form of the prefix* ati- *before vowels other than* ī. *In words of more than three syllables the vowel following* acc- *is often strengthened; see* accākkhara, accābhikkhaṇaṃ, accāyika, accāsana, accāhita, accūpaseva(t), accodaka, accodara.

acca, *see* accāyaṃ.

accagamā, *aor. 3 sg. of* atigacchati *qv*.

accagā, accaguṃ, accagū, *aor. 3 sg. and 3 pl. of* ati√gā *qv*.

accaṅkusa, *mfn.* [ati + aṅkusa], *beyond the control of the goad*; D II 266,5* (~o va nāgo; Sv 702,8: aṅkusaṃ atīto hoti aṅkusena vijjhiyamāno pi vasaṃ na gacchati).

accajanta, *neg. part.pr. of* cajati *qv.*
accatari, accatāri, *aor. 3 sg. of* atitarati *qv.*
accati, *pr. 3 sg.* [*S.* arcati], *praises, honours*; Dhātup 47 (acca ... pūjāyaṃ); 544; Dhātum 54 (accāccane); 760; Sadd 335,23 (acca pūjāyaṃ: ~ati); — *inf.* accituṃ, Ja VI 180,15'; — *pp* **accita**, *mfn.* [*S.* arcita], *praised, honoured*; Abh 750; 841; Ja VI 180,9* (ayaṃ selo ~o mahito sadā); Ap-a 494,9 (~o pūjito ti attho); — *caus. pr. 3 sg.* **acceti**[1], **accayati**[2], *honours*; Sadd 529,24 (acca pūjāyaṃ: ~eti ~ayati); — *aor. 3 sg.* accayittha, Dāṭh 5:66.
accana, *n.*, **~ā**, *f.* [*S.* arcana, arcanā], *honouring; homage; offering*; Abh 425 (~ā pūjā); Dhātum 54 (accāccane); Sadd 883,27* (upasaddo ... ~e).
accanta, *mfn. and n.* [*S.* atyanta], **1.** (*mfn.*) *"beyond the (usual) end or limit"; excessive, very great; perpetual; absolute, complete; most commonly* accantaṃ, *adv., excessively, exceedingly; perpetually; absolutely, completely*; S I 130,20* (~aṃ hataputtā 'mhi; Spk I 191,14: ettha antaṃ atītaṃ ~aṃ, bhāvanapuṃsakaṃ etaṃ); Ja I 224,1' (na ~aṃ sukhaṃ edhati niccakāle sukhasmiṃ yeva patiṭṭhātuṃ na sakkoti); III 12,10* (~aṃ pūjanāraho); V 454,10* (sivaṃ ~aṃ acalitaṃ asaṅkhataṃ; 455,32': ~an ti anatītaṃ avināsadhammakaṃ); VI 517,13* (asammodiyaṃ pi vo assa ~aṃ mama kāraṇā); Ap 350,18 (sayane ... ~aṃ pupphasanthate, *Ce so*; *Be, Se* acchanne; *Ee* accantapupphasanthate); 532,6 (muhuttaṃ ... ~aṃ ...); Kv 212,23* (~aṃ sukham eva taṃ); Mil 413,25 (yoginā ... saṅkhārānaṃ ... nirīhanijjīvataṃ ~aṃ suññataṃ ādiyitabbaṃ); Ud-a 271,27 (~am eva kilesānaṃ samucchinnattā); Th-a II 181,18 (°-tāya); Saddh 288; — **2.** (*n.*) *the absolute (ie* nibbāna*)*; Sadd 70,29* (imāni pana nibbānassa pariyāyavacanāni ... anantaṃ akkharaṃ dīpo ~aṃ); — °**-kodhana**, *mfn., extremely angry*; Abh 732; — °**-tirokkhatta**, *n., the being very much apart or secret*; ? Nidd-a I 297,2 (lokuttaro ~ā gūḷho); — °**-dussīlya**, *n., extremely evil conduct*; Dhp 162; — °**-niṭṭha**, *mfn., of absolute, constant perfection or firmness*; D II 282,32 ≠ S III 13,6 ≠ A I 291,26 (Mp II 381,25: ~o ti antaṃ atikkantaniṭṭho, akuppaniṭṭho dhuvaniṭṭho ti attho); M III 4,24 (sabbe va ~aṃ nibbānaṃ ārādhenti); Mp IV 42,22 (khayavayasaṅkhātaṃ antaṃ atītā ti accantā, accantā niṭṭhā assā ti ~o, ekantaniṭṭho satataniṭṭho ti attho); — °**-pariyosāna**, *mfn., having an absolute, constant ideal*; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; — °**-piyavādi(n)**, *mfn., always speaking kindly*; Ja VI 473,3* (~inī, *Ce, Ee so*; *Be, Se* accantaṃ piyabhāṇinī); — °**-brahmacāri(n)**, *mfn., living the holy or celibate life absolutely, constantly*; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; — °**-yogakkhemi(n)**, *mfn., having absolute, constant peace from exertion*; D II 283,1 ≠ S III 13,7 ≠ A I 291,27; Mp IV 42,24 (~ī ti accantaṃ yogakkhemī, niccayogakkhemī ti attho); — °**-ruci**, *mfn., having superior splendour, surpassing in splendour*; Th 692 (sa ve ~ī nāgo Himavā v' aññe siluccaye, *Ce, Ee so, prob. wr for* accarucī [*Be, Se,* A III 346,18* *so*]); — °**-vaṇṇa**, *mfn., exceedingly beautiful;* Ja V 446,9* (447,21': nāccantavaṇṇā ti na abhirūpavatī); — °**-virodha**, *m., a strong objection*; Sadd 902,11 (nanu ca iti ~e); — °**-saṃyoga**, *m.,* (*gr.t.t.*) *uninterrupted connection; continuance*; Sadd 715,9 *foll.* (kāladdhānam ~e [dutiyā]; *cf* Pāṇ II.3.5); Sp 107,28 *foll.* (suttante tāva ~'-attho sambhavati, yaṃ hi samayaṃ bhagavā brahmajālādīni suttantāni desesi accantam eva taṃ samayaṃ karuṇāvihārena vihāsi, tasmā tadatthajotanatthaṃ tattha upayoganiddeso kato); Ps I 151,18 (~e upayogavacanaṃ); Ud-a 31,29 *foll.*; Vv-a 71,25; — °**-saṅghika**, *mfn., exclusively belonging to the* saṅgha *as a whole*; Ps II 91,27 (ayaṃ vihāro ~o, ekaṃ puggalikaṭṭhānaṃ karohī ti); — °**-samīpavacana**, *mfn., indicating a very near object;* Sadd 267,6 (imasaddo ~o); — °**-sīla**, *mfn., of excessive behaviour*; Ja V 448,18* (449,18': ~āsū ti atikkantasīlāsu); — °**-suddhika**, *mfn., believing in or seeking absolute purity*; Nidd I 315,11 (ye te samaṇabrāhmaṇā ~ā saṃsārasuddhikā akiriyadiṭṭhikā sassatavādā); — *see also* ati-anta *sv* anta[1].
accantika, *mfn.* [*cf S.* atyantika], *continuous, constant; absolute*; Th-a I 119,10 (sumuttiko ti sundarā °-tāya apunabbhavikā mutti etassā ti); II 11,34 (~ena damanena); — °**-saṅgahakaraṇa**, *n.* [accantika + saṅgaha[1] + karaṇa], *constant kindly favour*; Cp-a 328,22 (janassa ~ena); — **anaccantika**, *mfn., not absolute; temporary*; Vism 611,26 (ekekaṃ khandhaṃ ~-tāya ādi-antavantatāya ca aniccato ... sammasati, *Be, Se so*; *Ce, Ee wr* aniccantikatāya); 652,2 (~-ato tāvakālikato, *Be, Se so*; *Ce, Ee wr* aniccantikato); Ud-a 271,26 (tassa upasantassa ~-bhāvato).
accamaññissaṃ, accamaññisuṃ, *aor. 1 sg. and 3 pl. of* atimaññati *qv.*
accambila, *mfn.* [ati + ambila], *too sour*; Sp 181,13 (aloṇaṃ atiloṇaṃ anambilaṃ ~aṃ); — *see also* ati-ambila *sv* ambila.
accaya, *m.* [*S., BHS* atyaya], **1.** *lapse, passing; passing away; end, death*; Abh 404 (palayo maccu càccayo); Sadd 777,7 (vijjamānassa p' ~e: atīto himo nihimam icc ādi); Ja III 159,4' (attano atthassa ~ena); 491,28' (phalānaṃ ~ena tato rukkhato disodisaṃ vihaṅgamā gacchanti, *Be, Ce, Se so*; *Ee* ~e); — *ifc see* atth'- (*sv* attha[2]); — *instr.* ~ena, *and, more rarely, abl.* ~ā, *loc.* ~e (+ *gen. or ifc*), (i) *after the lapse (of), at the end (of), after*; Vin I 2,28 (sattāhassa ~ena); D I 17,19 (dīghassa addhuno ~ena); S I 69,28* (ahorattānam ~e); V 262,20 (ito tiṇṇaṃ māsānaṃ ~ena tathāgato parinibbāyissatī ti); Pv 25:1 (ahorattānam ~ā rājā kālaṃ karī tadā); Ja IV 108,26* (ahorattānaṃ ~e); Cp 3:6:2 (ahorattānam ~ena; Cp-a 216,8: bahunnaṃ saṃvaccharānaṃ atītattā anekesaṃ ahorattānaṃ ~ena); Mil 88,29 (tassā rattiyā ~ena); — *also* + *acc.* Ap 37,21 (~ena ahorattaṃ ...; *cf* Ap-a 276,11 *foll.*: aho ca rattī ca ahorattaṃ, bahūnaṃ saṃvaccharānaṃ atikkamenā ti atho); Sv 550,18* (ito sattāham ~e, *or* sattāha-m-~e ?); — *ifc see* katipāhaccayena; — (ii) *after the death (of)*; Vin I 77,13 (kena nu kho upāyena Upāli amhākaṃ ~ena sukhaṃ ca jīveyya); II 287,31 (ākaṅkhamāno ... saṅgho mam' ~ena khuddānukhuddakāni sikkhāpadāni samūhaneyya); D II 140,14 (bhagavato ... ~ena); 154,8 (yo vo ... mayā dhammo ca vinayo ca desito paññatto so vo mam' ~ena satthā); A III 295,25 (sakkom' ahaṃ gahapati tav' ~ena dārake posetuṃ); Vv 84:42 (mātāpitunnam ca yo ~ena); Ja I 248,26 (bodhisatto seṭṭhikule nibbattitvā pitu ~ena

setthitthānaṃ pāpuṇi); Sp 212,22 (pituno ~ena); Ps I 295,18 (so tesaṃ ~ena dāyajjaṃ na labhati); Vin-vn 2736 (mam' ~e); 2738 (pañcannaṃ ~e); — **2.** *going beyond (the norm); transgression; offence*; Abh 1117 (~o 'tikkame dose); Vin V 148,25 (~o tena samo n' atthi); S I 25,2• (tathāgatassa buddhassa ... ~ā na vijjanti); Ja IV 384,13• (gantvāna taṃ paṭikaremu ~aṃ; 384,16': ~aṃ paṭikarissāma desessāma khamāpessāmā ti); Mil 420,9 (khamatha me bhante Nāgasena mama ~aṃ); Sp 314,1 (itaraṃ pana thūlattā °-ttā ca thullaccayaṃ); Mhv 37:23 (khama me taṃ mam' ~aṃ); — *ifc see* thull'-; — accayo maṃ (no) accagamā, *a fault has overcome me (us), ie has been committed by me (us)*; Vin IV 18,33 (~o maṃ bhante accagamā yathā bālaṃ yathā mūḷhaṃ yathā akusalaṃ yā 'haṃ evaṃ akāsiṃ; Sp 750,15: ~o ti aparādho); M I 438,23; S I 24,14 (~o no bhante accagamā); A I 54,23; — ~aṃ (~ato) passati, *recognises an offence (as being such)*; Vin I 315,16 (tumhe ... ~aṃ ~ato disvā yathādhammaṃ paṭikarotha); D I 85,23; A I 103,15 (~aṃ ~ato passati); Ja VI 299,8• (ev' etaṃ khalitaṃ mayhaṃ etaṃ passāmi ~aṃ); — ~aṃ (~ato) deseti, *confesses to an offence (as being such)*; Vin I 314,23 (mayaṃ ... bhagavato santike ~aṃ ~ato desemā ti); S I 239,16 (so bhikkhu tassa bhikkhuno santike ~aṃ ~ato desesi, so bhikkhu na paṭigaṇhāti); Ap 46,14 (~aṃ desanatthāya sayambhuṃ upasaṅkamiṃ; Ap-a 290,6: ~aṃ aparādhaṃ desanatthāya pakāsanatthāya); Ud-a 380,12 (handa mayaṃ samaṇaṃ Gotamaṃ upasaṅkamitvā payirupāsitvā ~aṃ desentā khamāpeyyāmā ti); — ~aṃ ~ato paṭigaṇhāti, *accepts (the confession of) the fault, pardons the offence*; Vin IV 18,35 (tassā me bhante ayyo ~aṃ ~ato paṭigaṇhātu āyatiṃ saṃvarāyā ti); D I 85,19; M I 438,27; A I 59,20 (yo ca ~aṃ ~ato passati yo ca ~aṃ desentassa yathādhammaṃ paṭigaṇhāti); — accayo *in Ee at* Spk II 14,7 *is wr for* uccayo (*Be, Ce, Se,* Dhp *so*); — **°-desanā**, *f.*, *confession of an offence*; Ja III 38,23'; V 379,22 (~aṃ paṭigganhanto, *Be, Ce, Se so*; *Ee wr* accayena desanaṃ); Sp 1387,31 *foll.*; — **°-paṭiggahaṇa**, *n.*, *pardon, absolution*; Ja V 380,17; — **duraccaya**, *mfn.*, *difficult to overcome; hard to get beyond or cross over*; D II 274,5• (pāpimayogāni ~āni); Dhp 336 (taṇhaṃ loke ~aṃ; Dhp-a IV 45,4: atikkamituṃ pajahituṃ dukkaratāya ~aṃ); Sn 945 (kāmapaṅko ~o); It 95,2• (chetvā sotaṃ ~aṃ).

accayati[1], *see sv* accati.

accayati[2], *see sv* acceti[2].

accayamā *in Ee at* S II 205,10 *and* 205,17 *is wr for* accagamā (*Be, Ce, Se so*).

accarucī, *aor. 3 sg. of* atirocati *qv.*

accasarā[1], *see sv* accāsarā.

accasarā[2], **accasarā**[3], *aor. 3 sg. and 2 sg. of* atisarati *qv.*

accasariṃ, **accasarī**, **accasaro**, *aor. of* atisarati *qv.*

accasārī, *see sv* atisarati.

accahāsi, *aor. 3 sg. of* atiharati *qv.*

accākkhara, *mfn.* [ati + akkhara[1]; *for* -ā- *see sv* acc-], (*gr.t.t.*) *having (metrically) too many syllables*; Sadd 610,21• (°'-ādike dose vivajjetvā); — *see also* adhikakkhara.

accādānatthānan ti *in Be, Se at* Thī-a 63,24 *is prob. wr for* accādhānatthānan ti (*Ce, Ee so*).

accādāya *in Be, Se at* Thī-a 63,24 *is prob. wr for* accādhāya *qv.*

accādhāna, *n.* [*S.* atyādhāna], *the act of placing upon; a butcher's chopping block*; Thī-a 63,24 (adhikuṭṭanā ti chindanādhiṭṭhānā, °-ṭṭhānan ti attho, yato khandhe accādhāya sattā kāmehi chejjabhejjaṃ pāpuṇanti, *Ce, Ee so*; *Be, Se* accādānatthānan ti); Sv-pṭ II 95,15 (adhikuṭṭana-kaliṅgaraṃ yaṃ ~an ti pi vuccati).

accādhāya, *ind.* [*absol. of* *ati + ādahati; *cf S.* atyā√dhā], *putting on top of; on top of*; D II 134,30 (pāde pādaṃ accādhāya) ≠ S I 27,22 (Spk I 79,23: accādhāyā ti ati-ādhāya, īsakaṃ atikamma ṭhapetvā); A I 114,15 (sīha-seyyaṃ kappeti pāde pādaṃ accādhāya; Mp II 185,13: vāmapādaṃ dakkhiṇapāde ati-ādhāya); Thī-a 63,24 (khandhe accādhāya sattā kāmehi chejjabhejjaṃ pāpuṇanti, *Ce, Ee so*; *Be, Se* accādāya, *prob. wr*); — *see also* accādhāyitvā, ati-ādhāya.

accādhāyitvā, *ind.* [*absol. of* *ati + ādahati? *cf S.* atyā√dhā], *putting on top of*; Spk II 167,10 (pāde pādaṃ accādhāyitvā, *Ce, Ee so*; *Be, Se* ādhāyitvā); — *see also* accādhāya, ati-ādhāya.

accābhikkhaṇaṃ, *ind.* [ati + abhikkhaṇaṃ; *for* -ā- *see sv* acc-), *too frequently, too often*; — **accābhikkhaṇasaṃsagga**, *m.*, *too frequent meeting, meeting too often*; Ja V 233,20• (~ā ... mittā jīranti; 234,12': ~ā ti ativiya abhiṇhasaṃsaggena).

accāyaṃ *is interpreted by ct and* Sadd *as* < api ca ayaṃ *or* < aticca ayaṃ (*cf* Ved. atyāyam), *but perhaps is rather* < atha ayaṃ; Ja III 334,22• (accāyaṃ majjhimo khaṇḍo Dhammaṭṭhassa bhavissati, *Be, Se so*; *Ce, Ee* athāyaṃ; 335,2' *foll.*: accāyaṃ majjhimo khaṇḍo ti api ca ayaṃ majjhimo koṭṭhāso, atha vā accā ti aticca, ime dve koṭṭhāse atikkamitvā ṭhito ayaṃ majjhimo khaṇḍo ... mayhaṃ bhavissati, *Be, Se so*; *Ce, Ee* athāyaṃ majjhimo khaṇḍo ti; *Ce* atha vā accāyan ti aticca); Sadd 635,9 *foll.* (vuttirakkhaṇaṭṭhāne apicasaddassa ikārassa lopo hoti pakārassa ca cakārattaṃ: accāyaṃ majjhimo khaṇḍo ... atha vā vuttirakkhaṇaṭṭhāne aticcasaddassa tikāralopo hoti: accāyaṃ majjhimo khaṇḍo).

accāyata, *mfn.* [ati + āyata], *very much stretched or extended; over-strung (opposite to* atisithila*); high, sharp*; Vin I 182,30 (vīṇāya tantiyo ~ā honti; Sp 1081,21: ~ā ti ati-āyatā kharamucchitā, *Be so*; *Ee, Se wr* accāyikā ti; *Ce omits*) ≠ A III 375,10; Sadd 91,10 (brāhmaṇā ... āyatena sarena majjhimāyatena sarena ~ena ca sarena vedaṃ paṭhanti); — *see also* ati-āyata.

accāyika, *mfn. and n.* [*cf S., BHS* ātyayika; *for* -ā- *see sv* acc-], **1.** (*mfn.*) (i) *urgent, pressing*; Vin I 139,13 (sace pan' assa ~aṃ karaṇīyaṃ); M I 149,1 (kiñcid eva ~aṃ karaṇīyaṃ uppajjeyya); A I 239,28 (tīṇ' imāni ... kassakassa gahapatissa ~āni karaṇīyāni; *cf* Mp II 354,2: ~ānī ti atipātikāni); Ja I 338,31' (antogehe ~aṃ pi kiccaṃ anoloketvā); II 47,21 (mayhaṃ kammaṃ ~an ti); Mp I 425,4 (pitā maṃ °-kammena kumbhakārassa santikaṃ pahiṇī ti); Vin-vn 1804 (kicce ~e); — (ii) *irregular; beyond normal bounds*; Ja VI 549,6• (brāhmaṇena dhanesinā ~ena luddena; 549,33': ativiya luddena pamāṇātikkantena); Sp 729,1 (accekacīvaran ti ~aṃ

cīvaraṃ vuccati); Spk I 66,13 (accayo ce na vijjethā ti sace °-kammaṃ na bhaveyya); — **2.** (*n.*) *urgent business; urgency*; Dhp-a I 18,8 (mayhaṃ ~aṃ n' atthi); — accāyika *in Ee, Se at* Sp 1081,21 *is wr for* accāyata *qv*; — *see also* acceka.

accāraddha, *mfn.* [ati + āraddha[1]], **1.** *undertaken or practised excessively*; Th 638 (~amhi viriyamhi satthā ... vīṇopamaṃ karitvā me dhammaṃ desesi; Th-a II 270,7 *foll.*: vipassanaṃ bhāventena mayā samādhinā samarasaṃ akatvā ativiya viriye paggahite); Ja IV 131,2 (vāyamanto ~ena viriyena); Sp 12,5 (mama ~aṃ viriyaṃ); — **2.** *too much exercised; working excessively*; Vism 136,6* (mānasaṃ ~aṃ nisedhetvā samam eva pavattaye); — °-**viriya**, *n. and mfn.* **1.** (*n.*) *too great exertion*; Vin I 182,38 (~aṃ uddhaccāya saṃvattati) = A III 375,19 (Mp III 390,11: accāraddhan ti atigāḷhaṃ); M III 159,21 (~aṃ kho me udāpadi); Peṭ 187,9; Vism 137,12 (~-ttā); Sp 163,24 (~aṃ cittassa atilīnaviriyaṃ cittassa); Spk I 87,6 (ayaṃ ~-tāya kālaṃ katvā devaloke nibbatto); — **2.** (*mfn.*) *exerting oneself too much*; Vin I 182,1 (tassa ~assa caṅkamato pādā bhijjiṃsu); Ja I 317,14 (~o hutvā ativegena samaṇadhammam karonto).

accārambha, *m.* [ati + ārambha], *too great exertion*; Cp-a 279,16 (~ena, *Be, Ce, Se so*; *Ee wr* acchārambhena).

accāvadati, *pr. 3 sg.* [ati + ā[2] + vadati; *cf S.* ativadati], *speaks or addresses in an excessive or improper way; (tries to) surpass in speaking*; Vin IV 224,10 (uyyojesi ājīvake etā bhikkhuniyo ~athā ti; Sp 906,19: atikkamitvā vadatha akkosathā ti vuttaṃ hoti); 263,15 (sā bhikkhunī tassa bhikkhuno bhuñjantassa pāniyena ca vidhūpanena ca upatiṭṭhitvā ~ati; Sp 922,15: pabbajitacārittaṃ atikkamitvā gehasitakathaṃ kathetī ti attho); Ja V 433,28 (itthī purisaṃ ~ati vijambhati vinamati vilasati vilajjati ..., *Ce, Ee, Se so*; *Be* accācarati) ≠ Dhp-a IV 197,1; — *part.pr.* accāvadanta, *mfn.*, S II 204,8 (addasaṃ Bhaṇḍaṃ ca nāma bhikkhuṃ ... Abhiñjikaṃ ca nāma bhikkhuṃ aññamaññaṃ sutena ~ante ehi bhikkhu ko bahutaraṃ bhāsissati ko sundarataraṃ bhāsissati; Spk II 173,24 *foll.*: atikamma vadante ... ativiya vādaṃ karonte ti attho); — *aor. 2 pl.* accāvadittha, S II 205,19 (ye tumhe evaṃ ... aññamaññaṃ sutena ~ittha); *1 pl.* accāvadimha, S II 205,12.

accāsana, *mfn. or n.*. [ati + asana[2]; *for* -ā- *see sv* acc-], *eaten too much or very much*; **or** *too much or very much eating*; Ja I 185,4* (~assa puriso payāsassa pi tappati; 185,6': ~assā ti karaṇatthe sāmivacanaṃ, ati-asanena atibhuttenā ti attho).

accāsanna, *mfn.* [*S.* atyāsanna], *very near; too near; very close*; A V 15,25 (senāsanaṃ nātidūraṃ hoti nāccāsannaṃ); Sp 81,12 (uyyānaṃ ... nagarato nātidūraṃ nāccāsannaṃ); Ps II 154,35 (thero hi ... ~o hutvā gacchanto pi pādasaddena na bādhati); Spk II 376,18 (so [vihāro] vānijagāmassa nātidūro nāccāsanno gamanāgamanasampanno vivitto appasaddo); Ud-a 323,16 (vihārānaṃ pana nagarato nātidūratāya nāccāsannatāya); Mhv 15:8 (purassa °-ttā asāruppaṃ); — *loc.* ~e, *adv.*, *very near; too close*; Vin I 39,3 (yaṃ assa gāmato n' eva atidūre na ~e); D II 265,11 (me bhagavā n' eva atidūre bhavissati na ~e saddaṃ ca kho sossatī ti); Ja VI 294,7* (nātidūre bhave rañño nāccāsanne vicakkhaṇo); Vism 182,33 (~e [ṭhitassa] bhayaṃ uppajjati); Sp 129,18 (~e nisinno saṅghaṭṭanaṃ karoti).

accāsarati, *pr. 3 sg.* [ati + ā[2] + sarati[2]; *cf S.* atyā√sṛ], *goes too far*; Pj II 21,16 (accāraddhaviriyena hi uddhacce patanto ~ati, atisithilena kosajje patanto paccāsarati).

accāsarā, accasarā[1], *f.* [from accāsarati ?], *falsification, deceit;* Nidd I 79,24 (yā evarūpā māyā māyāvitā ~ā vañcanā nikati ...kuhanā ..., *Be so*; *Ee, Se* accasarā; *Ce* accayā) = Vibh 358,3 (*Be, Ce, Se so*; *Ee* accasarā; Vibh-a 493,17 *foll.*: katvā pāpaṃ paṭicchādanato aticca āsaranti etāya sattā ti ~ā) = Pp 19,30 (*Be, Se so*; *Ce* accasarā; *Ee* acchādanā).

accāhita, *mfn.* [ati + ahita; *for* -ā- *see sv* acc-; *cf also S.* atyāhita], *very cruel, very unfriendly*; Ja IV 46,24* (~aṃ kamma karosi luddaṃ; 46,27': hitaṃ atikamma ṭhitattā ~aṃ) ≠ VI 306,26* (307,1': ~an ti hitātikkantaṃ ati-ahitaṃ vā).

accī, *f.* (*and m.* ?) [*S.* arci, *m.*, arcis, *f.n.*], *a ray of light; a flame*; Abh 35; 1102 (jālaṃsusv ~i); Vin I 25,30 (hatā nāgassa ~iyo honti, iddhimato pana ṭhitā anekavaṇṇā ~iyo honti); M II 130,6 (siyā ... tesaṃ aggīnaṃ ... kiñci nānā-karaṇaṃ ... ~iyā vā ~iṃ vaṇṇena vā vaṇṇaṃ ...; Ps III 359,18: ~iyā vā ~imhi ... bhummatthe hi etaṃ upayoga-vacanaṃ); III 183,30 (mahānirayassa puratthimāya bhittiyā ~i uṭṭhahitvā pacchimāya bhittiyā paṭihaññati); S IV 290,27 (~i nikkhamitvā tiṇāni jhāpesi, *Be, Ce, Se so*; *Ee wr* acchi); A IV 103,5 (~i vātena khittā yāva brahmalokā pi gacchati); Sn 1074 (~ī yathā vātavegena khittā, *Be, Ce so*; *Ee* khitto; *Se* ~i ... khittaṃ); Ap 441,25 (pabbatagge yathā ~i); Mil 40,23 (kin nu kho mahārāja yā purime yāme ~i sā majjhime yāme ~ī ti); Spk II 255,2 (telappadīpassa jhāyato ... ~iṃ ca vaṇṇaṃ ca advayaṃ samanupassati); — accī ca *in Ee at* Sp 837,4 *is wr for* acchiva- (*Be, Ce, Se so*); — °-**ma(t)**, *mfn. and m.*, **1.** (*mfn.*) *flaming, glowing; brilliant*; M II 152,13 (aggi °-mā ca vaṇṇimā ca pabhassaro ca); Vv 38:8 (pabhassaraṃ °-mantaṃ); Th 527 (te °-manto va pabhāsayanti); Ja V 266,17* (nirayā ... ghorā °-manto mahabbhayā, *Be, Ce, Se so*; *Ee* °-mantā; 272,13': kammanibbattānaṃ accīnaṃ atthitāya °-manto) ≠ Nidd I 405,5*; Ja VI 448,32* (sattiyo tela-dhotāyo °-mantā pabhassarā, *Be, Ee so*; *Ce* °-mantī; *Se* acchimanto); — **2.** (*n.*) *fire*; Abh 34; As 300,11* (acci °-mato); Sadd 334,8* (vessānaro ca °-mā); — *see also* khuddakaccika, vītaccika.

accibaddha, **acchibaddha**, *mfn.* [?], *laid out in squares or laid out in strips*; Vin I 287,8 (addasa kho bhagavā Māgadhakhettaṃ acchibaddhaṃ pāḷibaddhaṃ mariyādabaddhaṃ siṅghāṭakabaddhaṃ, *Be so*; *Ce, Se* accibaddhaṃ; *Ee* accibandhaṃ, *prob. wr*; Sp 1127,4: acchibaddhan ti caturassakedārakabaddhaṃ, *Be, Ee so*; *Ce, Se* accibaddhan ti).

accukkaṭṭha, *mfn.* [ati + ukkaṭṭha], *(of a robe) pulled up too high*; M II 139,21 (na ca tassa bhoto Gotamassa kāye cīvaraṃ ~aṃ hoti; Ps III 393,11 *foll.*: yo hi yāva hanukaṭṭhito ukkhipitvā pārupati tassa ~aṃ nāma hoti ... yo pi ubhato ukkhipitvā udaraṃ vivaritvā yāti tassa pi ~aṃ hoti); — *see also* accokkaṭṭha.

accuggata, *mfn.* [ati + uggata; *cf BHS* atyudgata], *risen*

out (of); raised high; high, tall; lofty; haughty; A IV 100,13 (Sineru ... pabbatarājā ... caturāsītiyojanasahassāni mahāsamudde ajjhogāḷho caturāsītiyojanasahassāni mahāsamuddā ~o); Ja II 44,3 (aggi jalitvā ~āhi accīhi paṇṇasālaṃ jhāpesi, *Ce, Se so*; *Ee wr* aggīhi; *Be* paccuggatāhi accīhi); VI 133,21* (eko ahosi nigghoso bhesmā ~o saddo); 516,27* (~ā hi Sivayo; 516,30': ~ā ti atikuddhā); Ap 75,4 (yaso ~o mamaṃ); Bv 1:53 (nabhe ~aṃ dhīraṃ candaṃ va gagane yathā; Bv-a 48,20: ~an ti abhinavoditaṃ); Mil 164,12 (acalā hi sā ... pabbajjā mahatī ~ā, yad idaṃ bhikkhubhūmi); 346,9* (yathā ~o eso Himavā so bhavissati); Sp 329,14 (udakato ~assa pupphassa); Spk III 154,24 (~aṃ vipulaṃ mahantaṃ hatthiratanaṃ); — *see also* accuggamma.

accuggamma, *ind.* [ati + *absol. of* uggacchati; *cf BHS* abhyudgacchati], *rising out (of); being raised above*; Vin I 6,35 (uppalāni ... udakā accuggamma ṭhitāni, *Ee so*; *Be* udakaṃ; *Ce, Se* tiṭṭhanti; Sp 963,15: udakaṃ accuggamma ṭhitānī ti udakaṃ atikkamitvā ṭhitāni, *Be so*; *Ee, Se* ... tiṭṭhantī ti ... tiṭṭhanti; *Ce omits*) = D II 38,33 (*Be so*; *Ce, Se* tiṭṭhanti; *Ee* ṭhanti) = M I 169,17 (*Be* udakaṃ; *Se* udakam ... tiṭṭhanti; *Ce, Ee* tiṭṭhanti); Mil 375,7 (padumaṃ udakā accuggamma ṭhāti); — *see also* accuggata.

accuṇṇati, *f., see sv* accunnati.

accuṇha, *mfn. and n.* [ati + uṇha], **1.** (*mfn.*) *very hot; too hot*; D II 177,28 (samavepākiniyā gahaṇiyā samannāgato nātisītāya nāccuṇhāya) = M II 95,21 = A III 65,19; Ja III 423,9 (nahānodakaṃ pi ~aṃ katvā); Spk I 323,22 (~ā kukkulā); — accuṇhaṃ *in Ee at* Ja II 435,22' *is probably wr for* abbhuṇhaṃ (*Be, Ce, Se so*); — **2.** (*n.*) *excessive heat*; Sn 966 (sītaṃ ~aṃ adhivāsayeyya, *Ee, Se so*; *Be, Ce* ath' uṇhaṃ; Pj II 573,4 *foll.*: sītaṃ ca uṇhaṃ ca); — °**-(g)gahaṇika**, *mfn., whose digestive heat is excessive*; Ps III 326,17 (atisītagahaṇiko hi sītabhīrū hoti ~o uṇhabhīrū, tesam padhānaṃ na ijjhati) ≠ Mp III 257,27; — *see also* ati-uṇha (*sv* uṇha), abbhuṇha.

accuta, *mfn., neg. pp of* cavati *qv*.

accuti-, *see sv* cuti.

accuddhumāta, *mfn.* [ati + uddhumāta], *over-inflated; very swollen*; Ps I 107,6 (atimāno ... °-bhāvapaccupaṭṭhāno) = Nidd-a I 63,33; — °**-kucchitā**, *f., abstr., the having a very swollen belly*; As 404,25 (alaṃsāṭako nāma ~āya uṭṭhito pi sāṭakaṃ nivāsetuṃ na sakkoti, *Be, Ce, Ee so*; *Se* abbhuddhumātakucchitāya) = Nidd-a I 345,18.

accunnati, **accuṇṇati**, *f.* [ati + unnati], *raising oneself very much; very great pride*; Ps I 170,24 (jāti-ādīni nissāya cittassa uṇṇativasena pavatto māno °-vasena atimāno); — *see also* abbhunnati.

accupaṭṭhapento *in Ee at* Ja V 124,10 *is wr for* apaccupaṭṭhapento (*Be, Ce, Se so*).

accupatī, *aor. 3 sg.* [*of* *ati + uppatati, *single* -p- *mc*], *flew up through*; Ja IV 250,14* (meṇḍantaraṃ ~ī kuliṅko; 250,17': ~ī ti atigantvā uppati, ākāse sīsānaṃ vemajjhe aṭṭhāsī ti attho).

accubbha, *mfn.* [ati + ubbha], *absolutely full or complete; very much fulfilling*; Cp-a 47,17 ([*ad* Cp 1:5:2] ~an ti pi pāṭho ... ativiya paripuṇṇan ti attho, *Be, Se so*; *Ce, Ee* acchan ti, *prob. wr*); Sadd 410,18 (Cariyāpiṭake ... ~aṃ sāgarūpaman ti ... ~an ti ativiya yācakānaṃ ajjhāsaya-m-pūraṇaṃ, akkhubbhan ti pi pāṭho).

accussanna, *mfn.* [ati + ussanna], *too thick; in lumps*; Vin II 151,25 (anujānāmi bhikkhave sāsapakuṭṭaṃ sitthatelakan ti, ~aṃ hoti ... anujānāmi bhikkhave colakena paccuddharitun ti; Sp 1219,7: bindu bindu hutvā tiṭṭhati, *Be, Ce so*; *Ee, Se* vinduṃ hutvā).

accūpaseva(t), *m(fn).* [ati + *part.pr. of* upasevati; *for* -ū- *see sv* acc-], *attending (someone) too much; being too much with (someone)*; Ja III 526,1* (anatthā tāta vaḍḍhanti bālaṃ ~ato; 526,18': bālaṃ apaññaṃ atisevantassa).

acceka, *mfn.* [= accāyika *qv*], *urgent, pressing; irregular*; Vin III 261,21 (°-cīvaraṃ uppajjeyya, ~aṃ maññamānena bhikkhunā paṭiggahetabbaṃ); Sp 728,25 (~aṃ idan ti); — °**-cīvara**, *n., a robe or material for a robe given not at the usual time (because of pressing reasons of the giver)*; Vin III 260,33 (anujānāmi bhikkhave ~aṃ paṭiggahetvā nikkhipitun ti; Sp 729,1: ~an ti accāyikaṃ cīvaraṃ vuccati); Sp 1122,9; Vin-vn 864; — anaccekacīvara, *n., what is not an* accekacīvara; Vin III 262,19; Sp 729,26.

acceti[1], **accayati**[1], *see sv* accati.

acceti[2], **accayati**[2], *pr. 3 sg.* [*S.* atyeti], **1.** *passes (of time), elapses; passes by, eludes; passes by, neglects*; D III 185,14* (atthā ~enti mānave; Sv 948,11: evarūpe puggale atthā atikkamanti, tesu na tiṭṭhanti); S I 3,4* (~enti kālā tarayanti rattiyo); Th 145 (~ayanti ahorattā; Th-a II 23,16: atikkamanti lahuṃ lahuṃ apagacchantī ti attho); Ja IV 127,14* (eko va macco ~eti eko va jāyate kule; 128,24': ito paralokaṃ gacchanto satto eko va ~eti atikkamati); 165,22* (appaṃ pi nācceti sa bhūripañño; 166,9': appamattakaṃ pi attano atthaṃ na ~eti nātivattati na hāpetī ti attho); — **2.** *goes beyond; oversteps; overcomes; becomes free of*; Sn 184 (viriyena dukkhaṃ ~eti); 781 (sakaṃ hi diṭṭhiṃ katham ~ayeyya); Ja V 153,18* (purāyaṃ amhe ~eti; 153,23': yāva esa amhe nātikkamati); VI 359,23* (velaṃ na ~eti mahāsamuddo); Pj I 195,8 (rūpino vā arūpino vā ti evamādiṃ paññattipathaṃ ~enti); Mhv 37:248 (maccuṃ ~etuṃ); — accetha *in Ee at* Ja VI 17,5* *is prob. wr for* appetha (*Ce so*); — *absol.* aticca [*S.* atītya], *passing beyond; overcoming; being beyond; transgressing (against)*; S I 53,3* (kathaṃvidho dukkham aticca iriyati, *Be, Ce, Se so*; *Ee wr* kathaṃvidhaṃ); Sn 519 (saṃsāram aticca kevalī so); 804 (yo ce pi [vassasataṃ] aticca jīvati); Ja V 396,22* (sabbāni bhūtāni aticca Vāsavo, *Ce, Ee so*; *Be, Se* adhicca); 424,22* (ete patī pañca-m-aticca nārī); Vv-a 72,28 (aticca cāro aticāro); — *pp* **atīta**, *mfn. and n.* [*ts*], **1.** (*mfn.*) **(i)** *past, gone by; former, belonging to past times*; Vin I 220,28 (~āni kho me dve māsāni); D II 198,18 (sabbe te saṅkhārā ~ā niruddhā vipariṇatā); III 216,16 (tayo addhā, ~o addhā anāgato addhā paccuppanno addhā); S I 140,11* (ye ca ~ā sambuddhā ... ye ca buddhā anāgatā yo c' etarahi sambuddho); V 315,3 (~esu me ... kāmesu kāmacchando pahīno); Th 1036 (ye purāṇā ~ā te); Ja V 462,15 (~asmiṃ hi kāle mahāsamudde cha mahāmacchā ahesuṃ, *Be, Se so*; *Ce, Ee omit* kāle);

Ap 135,1 (~e ca bhave); Cp 1:9:1 (~āsu jātisu); Vibh 367,22 (~aṃ vā addhānaṃ ārabbha kaṅkhati); Mil 323,6 (nibbānaṃ na ~aṃ na anāgatam na paccuppannaṃ); Sv 382,2 (ye te ~ā dhammā te etarahi n' atthi, *Be, Se so*; *Ce, Ee* atītadhammā); Cp-a 216,8 (bahunnaṃ saṃvaccharānaṃ °-ttā); Mhv 18:56 (~e tamhi sattāhe); — atītam addhānaṃ, *adv.*, *in the past*; D II 82,12 (ye te ahesuṃ ~am addhānaṃ arahanto sammāsambuddhā); M I 8,4 (ahosiṃ nu kho ahaṃ ~am addhānaṃ); S V 415,6 (ye hi keci ... ~am addhānaṃ kulaputtā ... pabbajiṃsu); Ja III 43,1* (ahu ~am addhānaṃ samaṇo, *Be, Ce, Se so*; *Ee* ~am addhāne, *prob. wr*; 43,6': ~am addhānan ti ~e addhāne); — **(ii)** *having neglected; transgressing*; Dhp 176 (ekaṃ dhammaṃ ~assa musāvādissa jantuno) = It 18,14*; — *ifc see* khaṇâ- *sv* khaṇa[1]; — **(iii)** *having passed beyond, overcome, escaped from*; Vin I 25,24* (bhayam ~o); S I 143,9* (jātijaram ~ā); Th 413 (satthā hi vijesi maggam etaṃ saṅgā jātijarābhayā ~aṃ); Ap 424,6 (~o visayaṃ tesaṃ); Sp 694,20 (taṇhāya dāsavyaṃ °-ttā); Sv 702,8 (accaṅkuso hoti aṅkusaṃ ~o hoti); — *ifc see* kālâ- (*sv* kāla[1]), khayâ- (*sv* khaya[2]); — **2.** (*n.*) *what is past; the past; (a story of) the past*; A III 400,7 (~aṃ kho ... eko anto anāgataṃ dutiyo anto); Sn 851 (~aṃ nānusocati); Ja I 213,10 (bhikkhūhi āyācito ~aṃ āhari); VI 439,9* (~ena nānuvijjhanti paṇḍitā; 439,13': atītadosaṃ gahetvā mukhasattīhi na vijjhanti); Kv 121,15 (~aṃ atthi, ~aṃ atītabhāvaṃ na jahatī ti); Sv 913,20 (~am eva maññe samaṇo Gotamo jānāti na anāgataṃ); — *acc.* atītaṃ, *loc.* atīte, atītasmiṃ, *adv.*, *in the past*; Ja I 98,8 (~e Kāsiraṭṭhe Bārāṇasinagare Brahmadatto nāma rājā ahosi); IV 398,3 (assa ~e lāmakajātiyo pakāsetvā); VI 251,2* (~am addhā aparādhitaṃ mayā; 251,10': ekaṃsena mayā atītakammaṃ aparādhitaṃ virādhitaṃ); Dhp-a III 42,16 (~asmiṃ hi Bārāṇasivāsino satta gopāladārakā ...); Cp-a 12,34 (~e kira ekasmiṃ kappe); — *ifc see* anantarâ- (*sv* antara); — ~'-aṃsa, *m.* [atīta + aṃsa[1]], *the past*; D II 222,19 (n' eva ~'-aṃse ... na pan' etarahi); A III 373,4* (~'-aṃse cha satthāro); Thī 314 (khāditāni ~'-aṃse); Dhs 1038 (dhammā ... atītā ~'-aṃsena saṅgahitā; As 361,16: ~-koṭṭhāsena gaṇanaṃ gatā); — ~'-attha, *mfn. and m.* [atīta + attha[2]], **1.** (*mfn.*) *who has missed his profit*; A IV 228,4* (vāṇijo va ~'-attho cirattaṃ anutapessati; Mp IV 117,4: ~'-attho ti hāpitattho); — **2.** (*m.*) *the sense of the past (tense)*; Sp 288,13 (karissatī ti idaṃ ~'-atthe anāgatavacanaṃ, akāsī ti vuttaṃ hoti); Bv-a 252,2 (vandāmī ti abhivandiṃ, ~'-atthe vattamānavacanaṃ daṭṭhabbaṃ); As 309,17 (paṭihaññi vā ti ~'-attho); Sadd 819,19 (~'-atthe); — ~-m-attha, *mfn.*, *who has missed his profit, neglected the goal*; Ja V 77,23* (~-m-attho kapaṇo rudāmi; 78,26': ~'-attho atikkantattho hutvā); — ~-m-addhāne, *in the past*; Ja III 43,1* (ahu ~-m-addhāne samaṇo, *Ee so, prob. wr; Be, Ce, Se* atītam addhānaṃ); — ~ânantara, *mfn.*, *immediately preceding*; Ja V 458,27 (so kira ~ânantare attabhāve yakkho hutvā); Vism 553,17 (~ânantarā cuti); Sp 525,17 (~ânantarapadaṃ); — ~-kālika, *mfn.*, *belonging to or referring to past time; (belonging to) the past tenses*; Pj I 194,24 (purāṇaṃ ~-kālikaṃ kammaṃ); Pj II 16,24 (~-kālikānaṃ pi hi chandasi vattamānavacanaṃ akkharacintakā icchanti); Nidd-a I 387,20 (~-kālikassa sabbadhammassa ñātabhāvaṃ dasseti); Sadd 49,27 (parokkhāhiyyattanajjatanīvibhattiyo ~-kālikā); — ~-cāra *in Ee at* Ja II 167,25 *is wr for* aticāra *qv*; — ~-yobbana, *mfn.*, *whose youth has passed*; Sn 110 (~-yobbano poso āneti timbarutthaniṃ); — *neg.* anatītayobbana, *mfn.*, *whose youth has not passed, still young*; Ud-a 256,18; — ~-vacana, *n.*, (*gr.t.t.*) *a past tense*; Sp 1277,3 (idaṃ pana āsiṃsāyaṃ ~-vacanaṃ); Bv-a 99,38 (~-vacane vattabbe vattamānavacanaṃ vuttaṃ); Sadd 49,28 (parokkhāhiyyattanajjatanīvibhatyantāni padāni ~-vacanāni); — ~-vatthu, *n.*, *a story of the past (esp. the central portion of a* Jātaka *story)*; Ja II 333,27 (sabbaṃ ~-vatthuṃ Pakiṇṇakanipāte Surucijātake āvibhavissati); III 524,15 (~-vatthumhi); Sp 1150,21 (~-vatthuṃ āharitvā kathesi); — ~-satthuka, *mfn.*, *no longer having a master or teacher*; D II 154,4 (~-satthukaṃ pāvacanaṃ n' atthi no satthā) *quoted* Mil 98,32; Th-a III 81,9 (yadi pāyaṃ ~-satthuko carimo kālo); — *neg.* anatītasatthuka, *mfn.*, *still having a master or teacher*; Sp 4,21 (yāva ca dhammavinayo tiṭṭhati tāva anatītasatthukam eva pavacanaṃ hoti); — ~-sāsana, *mfn.*, *disobeying advice or instruction*; Ja III 256,17*; — **anatīta**, *mfn.*, **1.** *not having past or overcome; subject to*; D II 23,10 (kiṃ ... ahaṃ pi jarādhammo jaraṃ ~o ti); M III 179,27 (jātiṃ ~o); S I 97,17 (sabbe sattā ... maraṇaṃ ~ā); Vism 366,14 (~-ttā); Paṭis-a 652,31 (~-tāya); — **2.** *not past, not gone beyond; not overcome*; Spk I 331,6 (sakadāgāmimaggena ~aṃ ... kāmadukkhaṃ acceti); — anatītaṃ *in Ee, Se at* Ja V 455,32' *is wr for* antātītaṃ (*Be, Ce so*).

accokkaṭṭha, *mfn.* [ati + *pp of* *o[2] + kasati[3], kassati[1], *cf S.* avakṛṣṭa; -kk- *by analogy with* accukkaṭṭha *qv*], *(of a robe) pulled down too far*; M II 139,21 (na ca tassa bhoto Gotamassa kāye cīvaraṃ accukkaṭṭhaṃ hoti na ca ~aṃ; Ps III 393,12*foll.*: yo yāva gopphakā otāretvā va pārupati tassa ~aṃ hoti ... yo ekaṃsaṃ katvā thanaṃ vivaritvā yāti tassa pi ~aṃ).

accogāḷha, *mfn.* [ati + ogāḷha], *too extravagant*; A IV 282,21 (samaṃ jīvikaṃ kappeti na ~aṃ na atihīnaṃ; Mp IV 138,8: nāccogāḷhan ti nātimahantaṃ).

accodaka, *n.* [ati + udaka; *for* -o- *see sv* acc-], *too much water*; Dhp-a I 52,20 (tayā katasassaṃ n' eva ~ena na anodakena nassati); — accodako *in Ee at* Spk I 38,28 *is wr for* acchodako (*Be, Ce, Se and* Vin III 108,22 *so*); — *see also* ati-udaka (*sv* udaka), anodaka (*sv* udaka).

accodara, *n.* [ati + udara; *for* -o- *see sv* acc-], *too much of a belly; a greater belly*; Ja IV 279,19* (udaraṃ nūna aññesaṃ suva ~aṃ tava; 279,23'*foll.*: aññesaṃ udaraṃ udaram eva maññe, tava udaraṃ pana ati-udaraṃ).

accodāta, *mfn.* [ati+ odāta], *too white; too pale*; Vin IV 7,10 (liṅgaṃ ... atikaṇhaṃ ~aṃ); M I 88,9 (khattiyakaññā ... nātikāḷī na ~ā); Ja VI 3,6; Spk I 125,8 (odātaṭṭhānaṃ ~an ti, *Be, Ce, Se so*; *Ee wr* accodatan); Vin-vn 2489.

accha[1], *mfn.* [*ts*], *clear; pellucid; transparent; clean, pure*; Abh 670 (~o pasanno vimalo); 1025; D I 76,22 (maṇi veḷuriyo ... ~o vippasanno anāvilo; Sv 221,8: ~o ti tanucchavi); M I 100,15 (puriso ... ~e vā udapatte sakaṃ

mukhanimittaṃ paccavekkhamāno); S II 281,5 (~aṃ pattaṃ gahetvā; Spk II 239,12: vippasannavaṇṇaṃ mattikāpattaṃ); Vv 79:10 (~ena vārinā); Th 199 (~āya atibharitāya amataghaṭikāyaṃ); Ja II 100,26* (yathodake ~e … so passati sippikasambukaṃ ca, *Be, Ce, Se so*; *Ee* sippī ca macchagumbaṃ, *prob. wr*); VI 278,2* (najjāyo … ~ā savanti ambūni); Mil 35,1 (vinīvaraṇaṃ cittaṃ hoti ~aṃ); Sp 318,27 (tesaṃ °-tāya); 481,12 (nesaṃ mukhavaṇṇo adhikataraṃ pasanno ~o …); — acchatā *in Ee at* Sp 1095,5 *is wr for* icchatā (*Be, Ce, Se so*); — **°ôdaka,** *mfn. and n.*, **1.** (*mfn.*) *having clear water*; Vin III 108,14 (daho ~o sītodako sātodako …); M I 76,27 (pokkharaṇī ~ā sātodakā); Ud 84,14* (gantvāna buddho nadikaṃ Kukuṭṭhaṃ ~aṃ sātodakaṃ vippasannaṃ) ≠ D II 135,4* (*see below*); — **2.** (*n.*) *clear, clean water*; Ap 368,24 (~amhi vicaraṃ); Sp 838,33 (tattha ~aṃ vā āsiñcitvā); — **°odi,** *mfn., having clear water*; D II 135,4* (gantvāna buddho nadikaṃ Kakutthaṃ ~-sātodikavippasannaṃ, *Ee so, mc for* acchodika-? *or wr? Be* acchodakaṃ sātudakaṃ vippasannaṃ; *Ce, Se* acchodakaṃ sātodakaṃ) ≠ Ud 84,14* (*see above*); — **°odika,** *mfn., having clear water*; Th 113 (~ā puthusilā … selā; Th-a I 237,28 *foll.*: acchodakā ti vattabbe, liṅgavipallāsena ~ā ti vuttaṃ); — acchodiko *in Ee at* Sp 512,10 *is prob. wr for* acchodako (*Be, Ce, Se so*); — **°-kañjī,** *f.*, **°-kañjikā,** *f.*, *clear rice-gruel*; Vin I 206,29 (~iyā attho hoti … anujānāmi bhikkhave ~in ti; *Be, Ce so*; *Ee, Se* acchakañjikan ti; Sp 1092,21: acchakañjikan ti taṇḍulakamaṇḍā, *Ee, Se so*; *Be* acchakañjiyan ti taṇḍulodakamaṇḍo; *Ce omits*); — **anaccha,** *mfn., turbid*; Abh 669.

accha[2], *m.* [*S.* ṛkṣa], *a bear*; Abh 612 (~o ikko ca); 1025; Vin I 220,10 (luddakā … ~aṃ hantvā); A III 101,31 (dīpinā vā ~ena vā taracchena vā); Ja IV 326,2; V 197,29* (āsādayiṃ ~aṃ sughorarūpaṃ); VI 507,5* (kaṇhajaṭino ~ā nāma aghammigā); Cp 3:13:2 (~ehi mahisehi ca); Mil 23,22 (mahisaparivārito viya ~o); Mhv 5:31 (kammārasālāsu ~ā kūṭāni pātayuṃ); — *see also* ikka.

accha[3] = acchi[1] *ifc*; — *see* set'-.

acchako *in Ee, Se at* Ja V 71,1*: *read* acchakokataracchayo.

acchati (*and* accheti), *pr. 3 sg.* [*BHS* acchati; *for meaning cf S.* āste; *according to CDIAL 1031*: < *S.* ākṣeti], *is; sits; remains, stays; continues (doing something); sits idle, sits doing nothing; (often used as an auxiliary with part. or absol.)*; Sadd 451,31 (āsa upavesane: … āsati ~ati); 836,23 (dhātussaro rasso hoti saññogakkhare pare ~ati, saññoge ti kiṃ, upāsati); Vin I 160,3 *foll.* (chabbaggiyā bhikkhū theresu bhikkhūsu ukkuṭikaṃ nisinnesu pavārayamānesu āsanesu ~anti … ~issanti … yo ~eyya; Sp 1074,15: ~antī ti nisinnā va honti na uṭṭhahanti); II 195,17 (manussā pāsādesu pi … chadanesu pi ārūḷhā ~anti); IV 178,29 (sabbaṃ bhikkhūnaṃ vissajjetvā appekadā anasitā ~anti); D I 101,23 (aggiṃ paricaranto ~ati); III 94,19 (ganthe karontā ~anti, *Be, Ce so*; *Ee* ~enti; *Se* āgacchanti; Sv 870,31: ~antī ti vasanti, ~entī ti pi pāṭho, es' ev' attho); A II 15,6* (yataṃ care yataṃ tiṭṭhe yataṃ ~e yataṃ saye; Mp III 17,17: ~e ti nisīdeyya); Vv 74,1 (yatth' ~ati devasaṅgho samaggo); Th 936 (sāmaññattho ti ~ati); Thī 54 (madhuṃ pītā va ~are); Ja IV 25,10* (sibbaṃ ~asi); VI 439,6 (nikkammako ~issati); 518,6* (yattha tvaṃ saha puttehi saha bhariyāya c' ~asi, *eds so, fut.? possibly wr for* vacchasi; 519,1': ~asī ti vasissasi); 557,16* (te nūna puttakā … khīrapītā va ~are); Ap 269,16 (thūpo 'yaṃ paluggo ~atī vane); Mil 88,16 (bahimukho yeva pana ~āmi); Ps II 49,12 (matako viya ~ati); Dhp-a II 3,7 (dāsā … piṭṭhiṃ me rujatī ti vatvā ~ituṃ labhanti yeva); — *imperat. 3 sg.* (**a**) acchatu, Ja IV 306,16; Sp 1000,9; (**b**) acchataṃ, Ja VI 506,8* (~ataṃ saha puttehi); 549,7* (idh' eva ~ataṃ Kaṇhā; 550,4': ayaṃ Kaṇhājinā idh' eva hotu); *2 sg.* (**a**) accha, Ja VI 522,17* (gaccha ñātikule ~a); (**b**) acchassu, Ja VI 18,27* ≠ 423,7* (idh' eva tāva ~assu yāva rājāna dakkhisi; 423,11': idh' eva tāva ~a yāva …); — *aor. 3 sg.* acchi, Vin IV 308,22 (nilīno ~i); Cp 3:7:2; Dhp-a I 424,14 (tantaṃ pasārento ~i); *1 sg.* (**a**) acchiṃ, Ja VI 17,8* (sake muttakarīsasmiṃ acchāhaṃ samparipluto; 17,24': acchāhan ti ~iṃ ahaṃ); (**b**) acchisaṃ, Th 487 (katvāna kuṭiṃ ~isaṃ; Th-a II 204,10: ~isaṃ vasiṃ, nisīdiṃ c' eva nipajjiṃ ca); *3 pl.* acchiṃsu, Ja VI 6,29 (sappā … matthake phaṇaṃ katvā ~iṃsu); Sp 227,23 (nilīyiṃsū ti ekasmiṃ okāse paṭicchannā ~iṃsu); 1120,8 (āgamesun ti upacāre ~iṃsu); — *fpp* acchitabba, (*mf*)*n. impers.*, Vin I 160,15 (na … āsanesu ~itabbaṃ); Ja III 244,2' (atisambādhe okāse … ~itabbaṃ).

acchana, *n.* [*from* acchati], *sitting*; Sadd 453,31 (saṅkase ~e, ~aṃ nisīdanaṃ).

acchanditā *in Ee at* Paṭis I 124,24 *is wr for* acchandikā (*Be, Se so*).

acchanna[1], *mfn., pp of* acchādeti *qv*.

acchanna[2], *mfn., neg. pp of* chādeti[1] *qv*.

acchara, *n.* [= acchariya *qv*], *a wonderful thing, a marvel; amazement*; Vin II 251,9* (~aṃ, *in* uddāna); Sv 228,11* (bhaye kodhe pasaṃsāyaṃ turite kotūhalacchare … kare āmeṇḍitaṃ budho) = Ps I 129,33* = Mp II 105,25* = Sadd 40,27*; Sadd 861,21 (ā bhuso caritabban ti ~aṃ, evaṃ accheraṃ acchariyaṃ); — *see also* acchera.

accharaka, *see sv* accharikā.

accharā[1], *f.* [*cf AMg* accharā, *BHS* acchaṭā; *Trenckner (Notes 76) connects with* ācchurita], **1.** *snapping of the fingers* (~aṃ paharati*; as a gesture of command; of annoyance, refusal, contempt; also as a gesture of pleasure)*; Ja II 447,28 (bodhisatto ~aṃ paharitvā); IV 124,20 (rājā ~aṃ paharitvā nassa vasali … ti tajjesi); 336,5 (~aṃ paharitvā moriṃ vassāpesi); Sv 43,16 (°-yoggan ti acchariyaṃ, ~aṃ paharituṃ yuttan ti attho); Ps II 389,17 (kiṃ tvaṃ etthā ti ~aṃ pahari, so ṭhātuṃ asakkonto tatth' eva antaradhāyi); III 161,8 (daharo … ~aṃ pahari, asso āgantvā … bhattaṃ bhuñji); Spk I 293,32 (ekā pi gāyi ekā pi nacci ekā pi ~aṃ pahari); Cp-a 213,1 (tvaṃ ito aññattha yāhī ti tassa ~aṃ pahari); — **2.** *bringing together the finger-tips (to take a pinch)*; Spk I 99,16 (~āya gahitaṃ pi nakhena phāletvā parassa datvā); Dhp-a III 19,10 (asukena nāma ~āya gaṇhitvā taṇḍulādīni dinnāni); — **3.** *(as measure) a pinch*; Ja V 385,19 (~aṃ sakkharāya … dehi); — **4.** *a finger's snap, a short moment*; Abh 66 (khaṇo das' ~ā); Paṭis-a 317,34 (°-mattaṃ vā dasaccharāmattaṃ vā khaṇaṃ samāpattiṃ

ṭhapetuṃ); — °-**kkhaṇa**, *m.* [accharā + khaṇa[1]], *the time of a finger's snap, a moment*; Spk II 99,30 (ekasmiṃ hi ~e anekāni cittakoṭisatasahassāni uppajjanti); — *ifc see* ek'-; — °(a)-**ggahaṇa**, *n.*, *a pinch*; Dhp-a II 273,14 (~-mattaṃ siddhatthakaṃ laddhuṃ vaṭṭati); — °-**saṅghāta**, *m.*, *a finger-snap, a moment*; A I 10,19 (~-mattaṃ pi ce ... bhikkhu mettacittaṃ āsevati; Mp I 70,17: accharāpaharaṇamattaṃ, dve aṅguliyo paharitvā saddakaraṇamattan ti attho); Th 405 (~-mattaṃ pi cetosantim anajjhagaṃ) ≠ Thī 67; Mil 142,6 (~-mattaṃ pi).

accharā[2], *f.* [*S.* apsaras, apsarā] (*gen.pl.* ~ānaṃ *and* ~āsaṃ ?), *a celestial nymph, a female divinity*; Abh 24 (~āyo); Vin III 17,22 (kīdisā nāma tā ayyaputta ~āyo yāsaṃ tvaṃ hetu brahmacariyaṃ carasī ti); M I 253,9 (ekamekasmiṃ kūṭāgāre satta satta ~āyo); Vv 11:2 (imā ca te ~āyo samantato naccanti gāyanti pamodayanti); 16:3 (~ā kāmavaṇṇinī); Thī 374 (vicarasi Cittarathe va ~ā); Ja IV 450,11* (parivāritā ~āsaṃ gaṇena, *Ee, Se so*; *or* °-saṅgaṇena ? *Be, Ce* ~ānaṃ; *see also below*); V 152,26 (Sakko ... ekaṃ ~aṃ pesetvā sīlaṃ assa bhindāpessāmī ti); VI 269,28* (tidivokacarā va ~ā); Ap 610,18 (~ā viya devesu ahosiṃ rūpasampadā); Mil 169,27 (tathāgato ... tassa bodhanahetu kakuṭapādiniyo ~āyo dassesi); Mp I 317,9 (Nandatthero ~ānam hetu rattindivaṃ samaṇadhammaṃ karoti); Mhv 25:102 (nāṭakajanayogena ~āhi vibhūsite); — °-**saṅgaṇa**, *m.* [accharā + saṅgaṇa[2]], *a troop of nymphs*; Vv 17:3 (tvaṃ ~aṃ imaṃ dadallamānā yasasā virocasi, *Be, Ee, Se so*; *Ce* °-saṅgamaṃ; *perhaps better* accharāsaṃ [*gen.pl.*] gaṇaṃ; Vv-a 89,19: imaṃ accharānaṃ devakaññānaṃ gaṇaṃ samūhaṃ attano yasasā dadallamānā); 82:1 (parivārito ~ena) ≠ Ja IV 450,11* (*Ee, Se* accharāsaṃ gaṇena; *Be, Ce* accharānaṃ gaṇena).

accharikā, *f.* [accharā[1] + ikā], *snapping of the fingers;* M III 299,26 (balavā puriso appakasirena ~aṃ pahareyya); A IV 263,19 (ekā ca gāyi ekā ca nacci ekā ca ~aṃ vādesi, *Ce, Ee, Se so*; *Be* accharaṃ; Mp IV 130,14: pāṇitalaṃ vādesi); Vism 48,3 (~āya saññaṃ adāsi); Sp 363,3 (nāmena pakkosati ~aṃ vā hanti, *so read with vl*? *Ee* accharakaṃ; *Be, Ce, Se* accharaṃ).

acchariṭuṭṭha *in Ee and* acchariyatuṭṭha *in Ce at* Pv-a 243,7 *are prob. wrr for* aparituṭṭha *qv.*

acchariya, *mfn. and n.*(*m.*) [*S.* āścarya; *by Pāli grammarians said to be related to* √car + ā (*cf* Pāṇ. 6:1:147); *or to* accharā[1]; *see* Sadd 861,20 *foll.*], 1. (*mfn.*) *wonderful, surprising, strange, marvellous; unusual, exceptional, of rare occurrence*; Abh 736; Vin V 137,2 (aṭṭha ~ā abbhutā dhammā mahāsamudde) ≠ A IV 198,5; D II 145,3 (cattāro 'me ... ~ā abbhutā dhammā Ānande); III 191,3 (~ānaṃ rasānaṃ saṃvibhāgena); M III 118,23 (~ā ... tathāgatā acchariyadhammasamannāgatā ca); A III 356,14 (~ā h' ete ... puggalā dullabhā lokasmiṃ ye amataṃ dhātuṃ kāyena phusitvā viharanti); Thī 517 (~aṃ abbhutaṃ taṃ nibbānaṃ āsi rājakaññāya); Ja IV 197,25* (~aṃ bhojanaṃ laddhā); Mil 8,21 (tayo ~ā abbhutā dhammā pāturahesuṃ); Dhp-a III 171,10 (aho buddhānaṃ kathā nāma ~ā); Th-a I 119,12 (°-tāya); — acchariyā *in Ee at* S I 136,19 (imā ~ā gāthāyo) *is prob. wr for* anacchariyā (*Be, Ce, Se so*); — 2. (*n.* [*and m.*]) *a wonderful thing; a marvel*; S IV 371,10 (~aṃ ca vo bhikkhave desissāmi °-gāmiṃ ca maggaṃ); Ja I 223,23 (taṃ ~aṃ disvā); IV 138,17 (evarūpāni ~āni disvā); V 363,5' (ito pubbe pana idaṃ ~aṃ mayā n' eva sutaṃ na diṭṭhan ti); Ap 147,5 (taṃ ca ~aṃ disvā abbhutaṃ lomahaṃsanaṃ); Bv 1:65 (aññe bahū ~ā abbhutā lomahaṃsanā); Peṭ 247,11 (cattāro ~ā); Nett 55,11* (taṇhakkhayo ~aṃ ca abbhutaṃ ... nibbānaṃ etaṃ sugatena desitaṃ); Sp 30,11 (anekāni ca ~āni pāturahesuṃ); Bv-a 53,7 (te ~e dassento); Cp-a 100,6 (pathavīkampādayo ... ~ā pāturahesuṃ); Mhv 3:40 (~āni cāhesuṃ loke nekāni nekadā); — acchariyaṃ *is used often as an exclamation (frequently combined with* abbhutaṃ*): how wonderful! what a wonderful thing! it's a marvel!* Vin I 348,38 (~aṃ vata bho abbhutaṃ vata bho yāva paṇḍito ayaṃ Dīghāvukumāro); D I 60,9 (~aṃ vata bho abbhutaṃ vata bho puññānaṃ gati puññānaṃ vipāko); III 115,17 (~aṃ bhante abbhutam bhante tathāgatassa appicchatā santuṭṭhitā sallekhatā); M I 508,33 (~aṃ bho Gotama abbhutaṃ bho Gotama yāva subhāsitaṃ c' idaṃ bhotā Gotamena); S II 36,24 (~aṃ bhante abbhutaṃ bhante yatra hi nāma ekena padena sabbo attho vutto bhavissati); Ud 35,22 (~aṃ vata bho abbhutaṃ vata bho; Ud-a 219,16: garahanacchariyaṃ nāma kir' etaṃ); Ja VI 94,5 (~aṃ vata bho); Mil 28,9 (~aṃ bhante Nāgasena abbhutaṃ bhante Nāgasena aticitrāni pañhapaṭibhānāni vissajjitāni); — °'-**abbhutacittajāta**, *mfn.*, *filled with wonder and amazement*; M I 254,2 (devā ca Tāvatiṃsā ~ā); S I 156,20; Ja I 408,5 (ativiya tathāgatassānubhāvena ~o ahosi); Ud-a 200,22; Cp-a 5,7 (devā ... tathāgataṃ upasaṅkamitvā ~ā pañjalikā namassamānā payirupāsanti); — °'-**abbhutajāta**, *mfn.*, *id.*; Ja I 66,7 (rājā ... mahāpurisaṃ disvā ~o, *Be, Ce, Se so*; *Ee* acchariyabbhuto jāto); Mil 122,8 (vimhito ~o); Sp 1006,23 (taṃ disvā sabbe ~ā ahesum, *Be, Ce so*; *Ee, Se wr* acchariyabbhūtajātā); — °-**manussa**, *m.*, *a wonderful, exceptional man*; A I 22,14 (ekapuggalo ... loke uppajjamāno uppajjati ~o; Mp I 113,11 *foll.*: ~o ti acchariyo manusso, acchariyo ti andhassa pabbatārohaṇaṃ viya niccaṃ na hotī ti attho, ayaṃ tāva saddanayo, ayaṃ pana aṭṭhakathānayo accharāyoggo ti acchariyo accharaṃ paharitvā passitabbo ti attho); Ja I 277,7 (aho buddhā nāma ~ā); Vism 93,9; — °-**rūpa**, *mfn. and n..*, *absolutely wonderful, very marvellous; a very wonderful thing*; Ja IV 264,8 (~aṃ kira pāṭihāriyaṃ bhavissati); 452,28* (~aṃ vata yādisaṃ ca) ≠ VI 243,27*; — **anacchariya**[1], *mfn. and n.*, *not marvellous, not surprising; natural; not unusual, unexceptional; a natural thing or occurrence*; Vin II 17,31 (~aṃ kho pan' etaṃ bhante yaṃ ayyo Sudhammo puna-d-eva Macchikāsaṇḍaṃ paccāgaccheyyā ti); D II 93,11 (~aṃ ... yaṃ manussabhūto kālaṃ kareyya); S IV 301,21 (~aṃ kho pan' etaṃ yaṃ maṃ bhagavā evaṃ vyākareyya); Ja IV 153,11 (bahūhi thambhehi pāsādakaraṇaṃ nāma ~aṃ); Vism 634,22 (~aṃ āvuso kathesi); Sp 580,1; Ps IV 117,21 (~-ttā); Mp I 329,5 (~aṃ ... Sāriputtassa idāni kataññukataveditā); Dhp-a III 134,11 (sace ayaṃ aññassa pi evarūpaṃ pāsādaṃ karissati ayaṃ pāsādo ~o bhavissati); Th-a II 235,20 (ayaṃ dhammo ... abhiṇh-

uppattikatāya ~o, *Ce, Ee so*; *Be, Se* abhiṇhapavattikatāya na acchariyo); — ~aṃ, *adv.*, *naturally; not surprisingly*; M III 131,29 (~aṃ te Jayaseno rājakumāro pasīdeyya); Ap-a 95,26 (~aṃ mahārāja ayaṃ ... rājadhītā ... attānaṃ rakkheyya); — *see also* acchara, acchera.

accharujā *in Ee at* Dhp-a IV 163,10 *is wr for* acchariyā (*Be, Ce, Se so*).

acchāda, *m.* [*S.* ācchāda], *covering; clothing*; — *ifc see* ghās'-.

acchādana, *n.* (*and mfn.* ?), [*S.* ācchādana, *n.*], **1.** (*n.*) *covering, clothing, cloth; protection*; Abh 290; 1104 (chadane 'cchādanaṃ vatthe); S V 151,22 (lābhī c' eva hoti ~assa); A III 50,19* (dadāti ... ~aṃ sayanaṃ ath' annapānaṃ); Vv 22:5 (~aṃ ca bhattaṃ ca ... adāsiṃ); Th 698 (ghāsaṃ ~aṃ laddhā); Ja I 307,10 (itthiyā hi sāmiko ~aṃ nāma); Cp 1:6:3; Mil 279,12 (keci ~aṃ [denti]); Mhv 34:6 (tiṃsabhikkhusahassassa adā ~āni ca); — *for* acchādana- *in eds at* D III 160,11* *read* chādana- *with metre*; — *ifc see* ghās'-; — **2.** (*mfn.*) *having a covering, being clothed*; ? Ap-a 473,24 (ajinuttaravāsano ti ajinamigacammaṃ uttarāsaṅgaṃ katvā nivāsino ~o ti, *eds so*).

acchādanā, *f.* [*from* acchādeti], *covering, concealment; deceit*; Pp 19,30 (māyā māyāvitā ~ā, *Ee so, perhaps wr*; *Be, Ce, Se* accāsarā; ≠ Vibh 358,3: *eds* accāsarā *qv*).

acchādi(n), *mfn.* [*from* acchāda ?], *having a covering*; — *ifc see* anacchādi(n).

acchādita[1], *mfn.*, *pp of* acchādeti *qv.*

acchādita[2], *mfn.*, *neg. pp of* chādeti[1] *qv.*

acchādeti, ~ayati, *pr. 3 sg.* [*S.* ācchādayati], *covers; clothes or presents with (clothes, instr.); puts on (clothes, acc.)*; Vin III 215,13 (Upanandaṃ cīvarena ~essāmi); D II 133,15 (ekena maṃ ~ehi ekena Ānandaṃ); Pv 36:39 (~ayissaṃ samaṇaṃ yugena); Ja IV 172,3 (na cattāri vatthayugāni ~essasi); Ap 2,27 (sabbaṃ dussaṃ samāhantvā ~emi ticīvaraṃ, *Be, Ee, Se so*; *Ce* ticīvarā; Ap-a 107,9: tecīvarehi ~emī ti sambandho); 380,20 (icchamāno c' ahaṃ ajja dusseh' ~ayeyya taṃ); Th-a I 212,6 (kāsāyāni vatthāni ~ento); — acchādeti *in Ee at* Peṭ 87,21 *is prob. wr*; *read* na ca chādeti sāsanaṃ *with Be, Ce,* Vin II 202,4*, *and* A IV 196,17*; — *aor. 3 sg.* acchādesi[1], Vin III 11,20 (bhagavantaṃ ... ticīvarena ~esi; Sp 200,18: ticīvaraṃ bhagavato adāsi, idaṃ pana vohāravacanamattaṃ hoti); M I 353,14 (ekamekaṃ ca bhikkhuṃ paccekadussayugena ~esi); Ud-a 78,27 (acchādanaṃ aññaṃ kiñci apassanto akkanālāni chinditvā vākehi paḷivethetvā nivāsanapārupanaṃ katvā ~esi); *3 pl.* acchādesuṃ, S I 177,2 (naṃ brāhmaṇamahāsālaṃ puttā ... dussayugena ~esuṃ); A III 239,28; — *absol.* (**a**) acchādetvā, Vin I 20,7 (kulaputto kesamassuṃ ohāretvā kāsāyāni vatthāni ~etvā) ≠ D I 60,18 ≠ M I 163,30; Ja I 254,6 (sīsaṃ nahāpetvā ahatavatthāni ~etvā, *Be, Ce, Ee so*; *Se* acchādāpetvā); Mil 88,3 (theraṃ ... kambalena ~etvā); (**b**) acchādayitvāna, Vv 46:7 (ambe ~ayitvāna, *Ce, Ee so*; *Se* ambeh' ~ayitvāna; *Be* ambehi chādayitvāna); Pv 10:6 (vattheh' ~ayitvāna); Ap 479,20; — *pp* (**a**) **acchanna**[1], *mfn.* [*S.* ācchanna], *clothed (with); covered*; Vin III 215,26 (ky āhaṃ tena ~o pi karissāmi); Ja I 500,26' (vatthayugena ~ā); III 323,23* (Manojaṃ passa semānaṃ ~aṃ samhi lohite; 324,5': ~an ti nimuggaṃ); (**b**) **acchādita**[1], *mfn.* [*S.* ācchādita], *clothed (with)*; D II 134,18* (tena ~o satthā hemavaṇṇo asobhatha); — anacchāditakopīna, *mfn.*, *with their private parts uncovered*; Saddh 106; — *caus. absol.* **acchādāpetvā**, *causing to put on; presenting; clothing (with)*; Vin I 22,12 (kesamassuṃ ohārāpetvā kāsāyāni ~etvā); D II 19,21 (rājā nemitte brāhmaṇe ahatehi vatthehi ~etvā).

acchādesi[1], *aor. 3 sg. of* acchādeti *qv.*

acchādesi[2], *aor. 3 sg. of* chādeti[1] *qv.*

acchādesi[3], *aor. 3 sg. of* chādeti[2] *qv.*

acchārambhena *in Ee at* Cp-a 279,16 *is wr for* accārambhena (*Be, Ce, Se so*).

acchi[1], *n.* [*AMg id.*; *S.* akṣi], *the eye; a hole*; Abh 149; Sadd 332,31* (cakkh' akkhi ... pekkhaṇaṃ ~i); Sp 291,26 (tattha tattha ~īni dassetvā mālākammādīni vā katvā koṭṭitakāyabandhanaṃ pi na vaṭṭati; Sp-ṭ [*Be*] II 120,15: ~īnī ti kuñjaracchisaṇṭhānāni); — *ifc see* kakkaṭak'-; — *see also* akkhi[1], accha[3], uddhacchika (*sv* uddhaṃ), ubhayacchikāṇa (*sv* ubhaya), ekacchikāṇa (*sv* eka), kukkuṭacchikageha (*sv* kukkuṭa[1]), sukhumacchika.

acchi[2], *is an occasional spelling of* acci *qv.*

acchi[3], *aor. 3 sg. of* acchati *qv.*

acchika, *n.* [acchi[1] + ka[2]], *an eye*; — *ifc see* aḍḍh'- (*sv* aḍḍha[1]).

acchijja, *absol. of* acchindati *qv.*

acchidaṃ, acchidā, *aor. 3 sg. of* chindati *qv.*

acchiddaka, *mfn.* [a[3] + chidda + ka[2]], *without holes or breaks*; — **°-gaṇanā**, *f.*, *counting in an unbroken series*; Sv 95,20 (gaṇanā ti ~ā; Sv-pṭ I 168,2: pārasikamilakkhakādayo viya navantavasena gaṇanā ~ā); Spk III 113,12 (gaṇako ti ~āya kusalo); Ud-a 205,9 (gaṇanāsippan ti ~-sippaṃ); — *see also* acchiddagaṇanā; — **°-pāṭhaka**, *m.*, *(an accountant) who counts in an unbroken series*; Sv 157,19 (gaṇakā ti ~ā, *Be, Se so*; *Ce, Ee* acchiddapāṭhakā; Sv-pṭ I 284,7: navantādividhinā pavatto gaṇanagantho antarā chiddābhāvena acchiddako ti vuccati, taṃ gaṇanaṃ upanissāya jīvanti acchiddapāṭhakā); — *see also* acchiddapāṭhaka *sv* chidda.

acchindati, *pr. 3 sg.* [*S.* ācchinatti], *tears off; removes, removes forcibly; tears away from; robs (someone, acc. or gen.); plunders; deprives (of)*; Vin III 254,31 (cīvaraṃ datvā kupito anattamano ~issati); IV 247,21 (~eyya vā ~āpeyya vā; 247,28: ~eyyā ti sayaṃ ~ati); Ja II 327,17* (satim matiṃ ~anti pamattassa); IV 249,18 (vatthāni ~eyyāthā ti); Sp 908,28 (parikkhāre vā ~anti); Ps III 354,14 (yaṃ amhākaṃ deti taṃ ~eyya); Vin-vn 190 (nivatthaṃ pana vatthaṃ yo ~ati parassa ce); — *part.pr.* (**a**) acchinda(t), *mfn.*, Sp 723,18 (~ato ekā āpatti); Vin-vn 836; (**b**) acchindanta, *mf*(~antī)*n.*, Cp 3:14:3 (~anto puraṃ mama); Sp 917,2 (ekaṃ ~antiyā); Vin-vn 835 (~antassa); — *aor. 3 sg.* acchindi[1], Vin III 254,28 (Sp 723,14: ~ī ti balakkārena aggahesi); Dhp 351 (acchindi bhavasallāni, *Be, Ce, Se so*; *Ee* acchidda; Dhp-a IV 70,18*foll.*: sabbāni pi bhavagāmīni sallāni acchecchi, *Ce, Ee so*; *Be* acchindi; *Se* acchejji; *perhaps to* chindati *qv*); Ja III 384,17 (sabbaṃ taṃ parihāraṃ ~i);

IV 343,1 (taṃ gāmaṃ ~i); *3 pl.* acchindiṃsu, Vin III 212,2 (corā ... te bhikkhū ~iṃsu; Sp 665,10: musiṃsu pattacīvarāni tesaṃ hariṃsū ti attho); IV 63,8 (tāsaṃ bhikkhunīnaṃ pacchā gacchantīnaṃ antarāmagge corā ~iṃsu ca dūsesuṃ ca; Sp 805,30: pacchā gacchantīnaṃ pattacīvaraṃ corā hariṃsu); — *absol.* (**a**) acchijja, S I 127,6* (acchijja nessati maccurājassa pāraṃ, *Ee so*; *Be, Ce, Se* acchejja; Spk I 188,5*foll.*: ~itvā nayissati, maccurājassa hatthato ~itvā nibbānapāraṃ nayissatī ti vuttaṃ hoti); Sadd 857,18; (**b**) acchejja[2], S I 127,3* (acchejja taṇhaṃ; *cf* Mvu III 285,6*: ācchetva tṛṣṇāṃ, *vl* acchetva); (**c**) acchinditva[1], Vin III 197,29; M II 109,30 (tassā te ñātakā sāmikaṃ ~itvā aññassa dātukāmā, *Be, Ee, Se so*; *Ce* sāmikā); Thī 444 (okaḍḍhati vilapantiṃ ~itvā kulagharassa, *Ce, Ee, Se so*; *Be* kulagharasmā; Thī-a 249,2: mama jātakulagehato); Ja II 422,5' (aññesaṃ yasaṃ ~itvā attano gaṇhāti); III 179,7 (hatthato kumāraṃ ~itvā); Mil 20,14 (te paresaṃ bhoge ~itvā); Sadd 857,18; (**d**) acchinditvāna, Cp 3:14:5; Saddh 122 (~itvāna aññoññaṃ); — *pass. part.pr.* acchijjanta, *mfn.*, Ps IV 58,10 (mamāyite vatthusmiṃ ... acchijjante pi socanti) ≠ Nidd I 50,8 ≠ 122,4; — *pp* **acchinna**[1], *mfn.* [*S.* ācchinna], 1. *removed forcibly, taken away; plundered*; Vin I 343,35 (koṭṭhāgāraṃ ca ~aṃ); III 234,29 (~aṃ paṭilabhitvā harati; Sp 688,29: corā acchinditvā niratthakabhāvaṃ ñatvā paṭidenti); 255,19 (idaṃ me bhante cīvaraṃ bhikkhussa sāmaṃ datvā ~aṃ nissaggiyaṃ); Nidd I 50,8; Sp 358,15 (balakkārena ~aṃ); — 2. *robbed*; Vin IV 80,8 (ayaṃ ... pacchā gacchanto corehi ~o); 245,22 (imā bhikkhuniyo ~ā bhavissanti); — ~-cīvara, *mfn.*, *whose robe has been taken away or stolen*; Vin III 212,30 (~-cīvaro vā hoti bhikkhu naṭṭhacīvaro vā; 213,4*foll.*: ~-cīvaro nāma bhikkhussa cīvaraṃ ~aṃ hoti rājūhi vā corehi vā dhuttehi vā yehi kehici vā ~aṃ hoti); Vin-vn 833 (~-cīvarassāpi anāpatt' āpadāsu pi); — *neg.* anacchinnacīvara, *mfn.*, Sp 665,26; — ~-cīvaraka, *mf*(~-cīvarikā)*n.*, *whose robe has been taken away or stolen*; Vin III 213,27 (~-cīvarake bhikkhū upasaṅkamitvā); IV 278,25 (anāpatti ~-cīvarikāya vā naṭṭhacīvarikāya vā); Sp 1394,27; — *caus. pr. 3 sg.* **acchindāpeti**, Vin III 255,6 (acchindeyya vā ~eyya vā); IV 224,6 (kathaṃ hi nāma amhākaṃ uddositaṃ ~essantī ti); 247,37 (acchindati vā ~eti vā); — *aor. 3 sg.* acchindāpesi, Ps III 61,2 (ṭhānantaraṃ ~esi); *3 pl.* acchindāpesuṃ, Vin IV 224,14 (bhikkhuniyo uddositaṃ ~esuṃ).

acchindana[1], *n.* [*from* acchindati], *removing; robbing*; Sp 1307,8; Ps III 119,1 (āgatāgatānaṃ °'-atthaṃ magge tiṭṭhato, *Be, Ce, Se so*; *Ee wr* acchindanttham); Dhp-a III 70,22 (senāpatiṭṭhānādi-acchindanādikaṃ); Bv-a 74,1 (bhaṇḍacchedabhayaṃ disvā ti bhaṇḍassa ~ena bhayaṃ disvā ti attho, *Be, Se so*; *Ce, Ee* avacchindanena).

acchindana[2], *neg. of* chindana *qv.*

acchindāpana, *n.* [*from caus. of* acchindati], *causing to remove forcibly, to take away*; Vin-vn 2105.

acchindi[1], *aor. 3 sg. of* acchindati *qv.*

acchindi[2], *aor. 3 sg. of* chindati *qv.*

acchinditvā[1], *absol. of* acchindati *qv.*

acchinditvā[2], *neg. absol. of* chindati *qv.*

acchinna[1], *pp of* acchindati *qv.*

acchinna[2], *neg. pp of* chindati *qv.*

acchibaddha, *see sv* accibaddha.

acchimaṇḍala, *n.* [*cf* accibaddha ?], *a circular piece of a strip (of robe-material)*; ? Sp 725,23 (yadi tato ūnaka-paricchedā honti antamaso °-pamāṇā pi).

acchiva, *m.* [*S. lex.* akṣība], *the name of a tree, Hyperanthera moringa*; Ja VI 535,19* (~ā sibalā rukkhā); Sp 837,4 (*in cpd, Be, Ce, Se so*; *Ee wr* accī ca).

acchupanta, *mfn.*, *neg. part.pr. of* chupati *qv.*

acchupeti, *pr. 3 sg.* [*caus. of* *ā + chupati], *inserts; puts on or in*; Vin I 290,2*foll.* (yannūnāhaṃ aggaḷaṃ ~eyyaṃ ... so bhikkhu aggaḷaṃ ~esi ... addasa ... taṃ bhikkhuṃ aggaḷaṃ ~entaṃ ... aggaḷaṃ ... ~emi; Sp 1128,17: aggaḷaṃ ~eyyan ti chinnaṭṭhāne pilotika-khaṇḍaṃ ṭhapeyyaṃ, *Ee, Se so*; *Be* chiddaṭṭhāne ... laggāpeyyaṃ; *Ce omits*); — *pass. pr. 3 sg.* ? acchupīyati, Vin II 112,36 (bahalāni [patta-]maṇḍalāni na ~īyanti ... anujānāmi bhikkhave likhitun ti, *Ce, Ee so*; *Be, Se* ~iyanti).

acchecchi, *aor. 3 sg., 2 sg. of* chindati *qv.*

acchejja[1], *absol. of* acchindati *qv.*

acchejja[2], *mfn.*, *neg. fpp of* chindati *qv.*

acchejji, *aor. 3 sg. of* chindati *qv.*

accheti, *see sv* acchati.

acchetvā, *neg. absol. of* chindati *qv.*

accheda[1], *m.* [*cf S. lex.* āccheda], *removing; robbing*; Nidd I 50,8 (mamāyitaṃ vatthuṃ °-saṅkino pi phandanti, *Be, Ce so*; *Ee, Se* mamāyitavatthu-; Nidd-a I 163,29*foll.*: acchinditvā pasayha balakkārena gaṇhissantī ti uppanna-saṅkino pi calanti) ≠ 122,4.

accheda[2], *neg. of* cheda *qv.*

acchedana, *n.* [*S. lex.* ācchedana], *robbing, plundering*; Ja VI 544,27* (~assa bhāyāmi; 544,30': acchinditvā gahaṇassa bhāyāmi); Sadd 473,9 (lupa ~e).

acchera, *mfn. and n.* [= acchariya *qv*; *AMg id.*], *wonderful, marvellous; surprising; a wonderful thing; a marvel*; Vv 47:9 (passa Mātali ~aṃ cittaṃ kammaphalaṃ idaṃ); Pv 35:9 (taṃ ca disvāna ~aṃ abbhutaṃ lomahaṃsanaṃ); Th 552 (nāyaṃ ajjatano dhammo n' ~o na pi abbhuto); 1085 (~aṃ vata buddhānaṃ gambhīro gocaro sako; Th-a III 142,26: ~aṃ vatā ti acchariyaṃ vata); Ja VI 97,14* (~aṃ vata lokasmiṃ uppajjanti vicakkhaṇā); Ap 124,18 (~aṃ loke uppannaṃ buddhaseṭṭhassa vāhasā); Sadd 861,21 (~aṃ acchariyaṃ); — °-**kamma** *in Ee at* Ja VI 24,25*: *read* accherakaṃ maṃ *with Be, Ce, Se*; — °-**tara**, *mfn.*, *more wonderful*; Vv 84:13; — °-**rūpa**, *mfn.*, *absolutely wonderful, very marvellous*; S I 181,5* (~aṃ paṭibhāti maṃ idaṃ); Pv 30:1 (~aṃ sugatassa ñāṇaṃ); — *see also* acchara.

accheraka, *mfn. and n.* [acchera + ka[2]; *AMg* accheraga, accheraya], *marvellous; a marvel*; Vv 84:12 (yaṃ vo sutaṃ vā athavā pi diṭṭhaṃ ~aṃ); Ja VI 24,25* (~aṃ maṃ paṭibhāti); 513,26* (idaṃ ~aṃ disvā abbhutaṃ loma-haṃsanaṃ); Bv 1:9 (satthā ... dassesi ~aṃ pāṭihīraṃ); 1:28 (devatā hasanti mahāhasitaṃ disvān' ~aṃ nabhe); — **ati-accheraka**, (*mf*)*n.* *(what is) exceedingly wonderful; a great marvel*; Ja I 279,30 (iminā vānarindena ~aṃ katan ti) = Cp-a 230,19.

aja, *m.*, **ajā**, *f.* [*ts*], *a goat*; (*m.*) *a he-goat, a billy-goat*;

(*f.*) *a she-goat, a nanny-goat*; Abh 502 (~o chakalako ... uraṇī tu ajī ~ā); M III 167,24 (assā goṇā gadrabhā ~ā migā); A II 207,29 (ettakā ~ā haññantu yaññatthāya); Ja III 125,6* (yaṃ etaṃ parisappasi ~ā kāṇā va sāsape); 401,27* (sarabhesu manaṃ katvā ~ā so nāvabujjhatha, *Be, Ee so*; *Ce, Se* ~āyo); IV 251,21 (sā pi ~ā attanā katen' eva matā ti); V 241,24* (hantvā uraṇiṃ ajiyaṃ ~aṃ ca); Mil 100,6 (gadrabhā ~ā pasū); Pj I 17,33 (na h' ettha ~aṃ gāmaṃ netī ti ādisu viya dikammakattaṃ akkharacintakā icchanti); Sadd 345,1 (imāni pan' assa pariyāyavacanāni ~o eḷako urabbho avi meṇḍo ti); — °'-**eḷaka**, *n.*, °'-**eḷakā**, *m.pl.* [aja + eḷaka[1]], *goats and sheep*; *(and perhaps two kinds of goats ?)*; D I 141,27 (tasmiṃ yaññe n' eva gāvo haññiṃsu na ~ā haññiṃsu); M I 162,5 (~aṃ jātidhammaṃ); S I 76,25* (~ā ca gāvo ca); Th 957 (~aṃ dāsīdāsaṃ ca dummedhā sādiyissanti; *cf* Th-a III 85,36 *foll.*: ~an ti eḷakā nāma ajā yeva, te ṭhapetvā avasesā pasujātī ajā nāma, ~-ggahaṇen' eva gomahīsādīnaṃ pi saṅgaho kato); Ja VI 111,13* (pasuṃ mahīsaṃ ca ~aṃ ca hantvāna); Nidd I 1,14 (dāsīdāsā ~ā); Kv 268,8 (~aṃ paṭiggaṇheyya); Sadd 345,5 (~an ti ajato eḷakassa visuṃ vacanato eḷakasaddena meṇḍo pi gahetabbo); 751,8 (~aṃ ~ā vā); — °(a)-**patha**, *m.*, *a goat-track*; Nidd I 155,6 (Nidd-a I 280,3: ajehi gantabbaṃ maggaṃ); Mil 280,23 (caramāno ~aṃ saṅkupathaṃ); Vism 305,16 (~saṅkupathādīni gantvā); — °(a)-**pada**, *mfn.*, *"goat-footed", cloven like a goat's hoof*; M I 134,17 (alagaddaṃ ... ~ena daṇḍena ... niggaṇheyya); Spk I 135,4 (~ena daṇḍena gīvāya gahetvā); Ud-a 233,7 (~ena daṇḍena ... uppīḷetvā); — °(a)-**padaka**, *n.*(?) *part of the nose (shaped like a goat's foot)*; Sp 1026,21 (yassa ~e vā ekapūṭe vā dvepūṭe vā yattha katthaci nāsā chinnā hoti; *cf* As 310,29: ghānaṃ ... ajapadasaṇṭhāne padese ... tiṭṭhati); — °(a)-**pāla**, *m.*, *a goat-herd*; Ja IV 250,4 (~ānaṃ pamādena); Dhp-a I 176,23 (~o, *Ee, Se so*; *Be, Ce* ajapālako); — °(a)-**pālaka**, *m.f.*(-ikā). *and n.* 1 (*m.f.*) *a goat-herd*; Vin III 38,14 (aññatarā ajapālikā); Ja IV 476,8 (~ehi saddhiṃ vaḍḍhati); Sp 957,25 (tassa kira nigrodhassa chāyāya ~ā gantvā nisīdanti); — **2.** (*n.*) *the bush Costus speciosus*; Abh 303 (kuṭṭhaṃ tu ~aṃ); 1120; — °(a)-**lakkhaṇa**, *n.*, *signs of health or omen on a goat*; D I 9,21 (Sv 94,15: evarūpānaṃ ajādīnaṃ maṃsaṃ khāditabbaṃ evarūpānaṃ na khāditabban ti); Nidd I 381,30; — °(a)-**laṇḍikā**, *f.*, *a pellet of goat's dung*; Ja I 419,16 (~ā labhanto); Dhp-a II 70,11; — °(a)-**vata**, °-vatta, *n. and mfn.* [aja + vata[2] *or* vatta[2]], 1. (*n.*) *living in the way of goats, living as goats do (a practice of certain ascetics)*; Nidd I 310,14 (govattaṃ vā °-vattaṃ vā ... ādāya samādāya, *Ee, Se so*; *Be, Ce omit, but read* govataṃ); Spk II 399,5 (~-govatasaṅkhātaṃ vataṃ); — **2.** (*mfn.*) *living as goats do (as an ascetic practice)*; Ja IV 318,8 (~-govatā hutvā uyyānaṃ agamaṃsu, *Be, Ce, Ee so*; *Se* ajavattagovattā); — °(a)-**visāṇavaddhikā**, (*m*)*f*(*n*)., *with points like goats' horns*; Vin I 186,12 (~ā upāhanāyo dhārenti, *Be, Se so*; *Ce* -vaṭṭikā; *Ee* -bandhikā); Sp 1084,13 (~'-ādīsu pi es' eva nayo, *eds so*); — *see also* ajakara, ajagara.

ajaka, *m.* (*and* ~**ā**, *f.* ?) [aja + ka[2]; *cf S.* ajakā, ajikā], *a (young) goat;* Vin II 154,10 (~ā pi pasukā pi uparope viheṭhenti); Sp 683,22 (°'-ādīsu pi es' eva nayo, *Ee so*; *Be, Ce, Se* ajikādīsu); Ud-a 64,3 (keci panāhu ~e viya satte lāpetī ti Ajakalāpako ti); — *see also* ajikā.

ajakara, *m.* [= ajagara *qv*], *a large snake*; Ja III 484,16* (tesam ~aṃ medaṃ accahāsi bahūtaso, *Ee so, prob. wr*; *Be, Ce, Se* ajagaraṃ; *split cpd*; 485,11': ~aṃ medan ti ajakaramedaṃ, *Ee so*; *Be* ajagarānaṃ medaṃ; *Ce, Se* ajagaramedaṃ).

ajagara, *m.* [*ts*], *"goat-swallower", a large snake*; Abh 651; Ja VI 507,2* (sappā ~ā nāma avisā te mahabbalā); Ap 16,20 (oguhā ~ā ca vasanti taḷāke, *Be, Ce, Se so*; *Ee wr* ajagārā); 129,3 (~o maṃ pīḷesi ghorarūpo mahabbalo); 347,10 (uggāhakā ~ā tattha jātassare bahū); Mil 364,11; Sp 1175,2 (magge ~ā nipajjanti); Spk II 232,8 (~o sigālaṃ vissajjetvā); — *see also* ajakara.

ajacca, *mfn.* [a[3] + jacca], *of low birth*; Ja VI 100,9* (jātimantaṃ ~aṃ ca ahaṃ ujjugataṃ naraṃ ativelaṃ namassissaṃ, *Be, Se so*; *Ce, Ee* jātivantaṃ ~aṃ; 102,7': ujjugataṃ ekaṃ pi naraṃ hīnajacco vā hotu jātisampanno vā ... namassissan ti); — ajacco *in Ee at* Ja III 19,22* *is prob. wr for* sujacco (*Be, Ce, Se so*).

ajati, *pr. 3 sg.* [*S.* Dhātup ajati, *Wg § 7:55*], *goes; throws*; Dhātup 58 (aja vaja gamane); Dhātum 71; Sadd 344,32 (aja khepane ca, gati-apekkho yeva cakāro: ~ati ajo).

ajaddhuka, *n.*, *or* ~**ā**, *f.* [*cf S.* jagdhvā, jagdhum, √jakṣ], *abstention from eating*; M I 245,13 (ahaṃ c' eva ... ~aṃ paṭijāneyyaṃ imā ca me devatā dibbaṃ ojaṃ lomakūpehi ajjhohareyyuṃ, *Ce, Ee so*; *Be* ajajjitaṃ; *Se* jaddhukaṃ; Ps II 290,7 [*Ee*]: ~an ti abhojanaṃ) = II 93,23 (*Ce, Se so*; *Be* ajajjitaṃ; *Ee omits*); — *see also* ajaddhumāri, ajaddhumārikā.

ajaddhumāri, *f.* (*or* ~**i(n)**, *mfn* ?) [*cf S.* jagdhvā, jagdhum, √jakṣ], *death by starvation*; (**or** *dying from starvation*; *?)*; Ja VI 63,15* (yo pi catutthe bhattakāle na bhuñje ~ī va khudāya mīye, *Ce so*; *Ee* ~i va; *Be* ajuṭṭhamārī va; *Se* ajjhuṭṭhamārī; *possibly read* ~iṃ va, *cognate acc.*; 63,20': anāsakamaraṇam eva, *Ce, Ee so*; *Be* anāthamaraṇaṃ; *Se* āsannamaraṇam iva; *see for* anātha *K.R. Norman, 1966, pp. 117-19*); — *see also* ajaddhuka, ajaddhumārikā.

ajaddhumārikā, *f.* [*cf S.* jagdhvā, jagdhum, √jakṣ], *death by starvation*; A IV 283,6 (~aṃ vāyaṃ kulaputto marissati, *Ee, Ce so*; *Be* ajeṭṭhamaranaṃ; *Se* addhamārakaṃ; Mp IV 138,24 [*Ee*]: ~an ti anāthamaraṇaṃ; *see for* anātha *K.R. Norman, 1966, pp. 117-19*); — *see also* ajaddhuka, ajaddhumāri.

ajana, *n.* [*ts*], *instigating, moving*; Sadd 864,7.

ajaneti, *pr. 3 sg.* [*neg. of* janeti *qv sv* √jan], *does not produce*; Kv 576,22 (ajātaṃ ~eti asañjātaṃ asañjaneti anibbattaṃ anibbatteti).

ajamoda, (*and* ajamoja ?) *m.*(?) [*S.* ajamodā], *name of a plant or spice, perhaps caraway*; Vv-a 186,23 (*in long cpd*; *Be, Ce, Se so*; *Ee* ajamoja).

ajā, *f.*, *see sv* aja.

ajānāmi *in Ee at* Ja II 243,25 *is wr; read* āma jānāmī ti *with Be, Ce, Se*.

ajānika, *mfn.*, *see sv* jānaka.

ajānīyaṃ *in Ee at* Ap 106,22 *is wr*; *Be, Ce, Se,* Ap-a 380,29 khamanīyaṃ.

ajānīyo *in Ee at* Ja I 194,25 *is wr for* ājānīyo (*Be, Ce, Se so*).

ajāneyya- *in Ee at* Peṭ 152,17 *is wr, prob. for* ājānīya (*or* ājāneyya) *qqv*.

ajāyare *in Ee at* S I 35,1* *is wr for* ājāyare (*Be, Ce, Se so*).

ajikā (*and* ajiyā ?), *f.* [*ts*], *a young she-goat*; Vin III 166,34 (addasaṃsu chakalakam ~āya vippaṭipajjantaṃ); Ja I 240,18 (rañño ~ā caramānā corā haranti); III 278,1 (Sakko ... asurakaññaṃ ... ~aṃ katvā attanā ajo hutvā); V 241,24* (hantvā uranim ~aṃ ajaṃ ca, *Be so*; *Ee, Ce, Se* ajiyaṃ; 243,24': uraṇikaṃ ca ~aṃ ca ajaṃ ca hantvā, *eds so*); — °(ā)-**khādaka**, *mfn, eating goats; who eats goats*; Ja I 240,26 (ettakaṃ kālaṃ rājakule ~o esa coro ti); — °-**khāyita**, °(a)-**kkhāyita**, *mfn, chewed by goats*; Vin V 129,15 (aparāni pi pañca paṃsukūlāni gokhāyitaṃ ~aṃ thūpacīvaraṃ ...) ≠ Sp 1344,10; — °-**khīra**, *n., goat's milk;* Vin IV 88,34; — °(a)-**gopaka**, *m., a goat-herd*; Ja I 240,18; — *see also* ajaka, ajī.

ajiṇṇa, *n.* [*S.* ajīrṇa], *indigestion*; — °'-**āsaṅkā**, *f., suspicion, fear of indigestion*; Ja II 362,20 (tumhe gacchatha, mayhaṃ ~ā atthī ti); — *see also* ajīraka[2].

ajiṇṇaka, *n.* [ajiṇṇa + ka[2]], *indigestion;* Mp III 352,17 (°'-ādivasena vipajjeyya).

ajina, *n.* [*ts*], *the hairy skin of an animal; esp. the skin of the black antelope (worn as a garment and used as a covering by ascetics)*; Abh 442 (cammaṃ tu ~aṃ); D I 167,1 (~āni pi dhāreti ... kusacīraṃ pi dhāreti ...); Sn 1027 (ekaṃsaṃ ~aṃ katvā); Ja IV 387,9* (jaṭā ca kesā ~ā nivatthā, *Be, Ce, Se so*; *Ee* ~āni vatthā; 387,18': sakhurāni ajinacammāni nivatthā, *Be, Se so*; *Ce* cammāni nivatthāni; *Ee* cammāni vatthāni); VI 61,3* (~amhi haññate dīpī; 61,13': cammatthāya cammakāraṇā); 563,3* (~āni paridahitvā); Ap 21,10 (~aṃ pattharitvāna paṭhaviyaṃ nisīdi so); 91,21 (~ena nivattho); 424,11 (pattharitvā 'jinaṃ cammaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* 'jinacammaṃ); — *ifc see* kharâ- (*sv* khara[1]), khurâ- (*sv* khura[2]), dantâ- (*sv* danta[1]); — °'-**uttamavattha**, *mfn, wearing an antelope skin as an outer garment*; Ap 129,14 (~o 'haṃ, *Ee so, perhaps wr*; *Se* ajinuttaravattho; *Be, Ce* ajinuttaravāso); — °'-**uttaranivāsana**, *mfn.* [ajina + uttara[1] + nivāsana[1]], *wearing an antelope skin as an upper garment*; Ap 23,29 (jaṭābhārena bharito ~o, *Be, Ce so*; *Ee, Se* ajinuttaranivās' ahaṃ); — °'-**uttaravāsana**, *mfn.* [ajina + uttara[1] + vāsana[1]], *id.*; Ap 19,17 (jaṭākhāribharitā ~ā, *Be, Ce so*; *Se* -vāsino; *Ee* te jaṭā khāribhārikā ajinuttaravasino); 244,9 (vākacīradharo āsiṃ ~o, *Be, Ce, Se so*; *Ee* -vasano; Ap-a 473,23: ~o ti ajinamigacammaṃ uttarāsaṅgaṃ katvā nivāsino acchādano ti attho); 348,1 (sabbe ~ā, *Be, Ce so*; *Ee, Se* -vāsino); — °'-**ūpasevita**, *mfn.* [ajina + upasevita[2]], *sewn, covered with an animal skin*; Ja V 407,4* (~aṃ atricchakocchaṃ; 407,28': ~an ti upari atthaṭena ajinena upasevitaṃ); — °-**kkhipa**, *m. or n.* [ajina + khipa[2]], *a cloak of antelope skin*; Vin I 306,1 (sādhu bhante bhagavā bhikkhūnaṃ ~aṃ anujānātū ti; Sp 272,21: ~an ti salomaṃ sakhuraṃ ajinamigacammaṃ); M I 78,12 (ajinaṃ pi dhārenti ~aṃ pi dhārenti; Ps II 45,20 *foll.*: ajinan ti ajinamigacammaṃ, ~an ti tad eva majjhe phālitaṃ, sakhurakan ti pi vadanti) ≠ A I 240,32; Ja VI 569,14* (dhārentaṃ ~aṃ); — °-**camma**, *n., the skin of the black antelope*; Ja II 269,15 (vakkalāni nivāsetvā ca pārupitvā ca ~aṃ ekaṃsaṃ katvā); V 316,2 (attano nisīdanaṃ ~aṃ mahantaṃ katvā pasāretvā); Ap 348,15 (~-saddena vanaṃ saddāyate tadā); Spk I 181,25 (ajinakkhipanivattho ti sakhuraṃ ~aṃ ekaṃ nivattho ekaṃ pāruto); — °-**cammaka**, *n., the skin of the black antelope*; Ap 348,5 (poṭhentā ~aṃ); — °-**pattā**, *f.* [ajina + patta[1]], *a bat*; Abh 646; — °-**ppaveṇī**, *f., a covering or rug made from pieces of antelope skin sewn together*; Vin I 192,17 (bhikkhū uccāsayanamahāsayanāni dhārenti, seyyathīdaṃ ... assattharaṃ rathattharaṃ ~iṃ kadalimigapavarapaccattharaṇaṃ; Sp 1086,19: ~ī ti ajinacammehi mañcappamāṇena sibbitvā katā paveṇī) ≠ D I 7,11; Ja I 53,9 (~iyā gaṇhiṃsu); — °-**yoni**, *m., (a source of hides): an antelope, a deer;* Abh 617 (mago ~i ca); — °-**sāṭī**, *f., a garment made of skins*; Dhp 394 (kiṃ te jaṭāhi dummedha kiṃ te ~iyā) = Ja I 481,28*.

ajini, *aor. 3 sg. of* jayati *qv*.

ajira, *n.* [*ts*], *a court, a yard*; Abh 218 (~aṃ caccaraṅgaṇaṃ); — *ifc see* gharâ-; — *see also* ājira.

ajī, *f.* [*cf* aja, ajā], *a nanny-goat*; Abh 502 (uraṇī tu ~ī ajā); Ja I 241,9* (~iyā pādaṃ olubbha; 241,13': ajāya pādaṃ gahetvā); V 241,24* (hantvā uranim ~iyaṃ ajaṃ ca, *Ee, Ce, Se so, acc., or* = ajikaṃ ? *Be* ajikaṃ; 243,24': uraṇikaṃ ca ajikaṃ ca ajaṃ ca hantvā); Sp 841,5 (gosappinā yācito ~iyā sappi-ādīhi deti); — *see also* ajikā.

ajīraka[1], *mfn.* [*from* jīrati[1]], *not growing old; free from decay;* Dhp-a III 122,13 (sattā pana ~ā nāma n' atthī ti).

ajīraka[2], *m.* [*from* jīrati[1]; *AMg* ajīra, ajīraga], *indigestion*; Ja I 404,7 (yāvadatthaṃ subhojanaṃ bhuñjitvā ~ena marissati); II 362,21 (kākānaṃ ~o nāma n' atthi); III 213,26 (migapotako bahuṃ tiṇaṃ khāditvā ~ena kālam akāsi); 389,6 (bahuṃ gocaraṃ gahetvā ~ena dubbalo ahosi); — *see also* ajiṇṇa, ajiṇṇaka.

ajuṭṭha, *mfn.* [*S.* ajuṣṭa], *unwished-for, unwelcome*; Ja VI 63,15* (~-mārī, *Be so*; *Se* ajjhuṭṭhamārī; *Ce* ajaddhumārī; *Ee* ajaddhumāri).

ajeli, *m.* ? [?], *a plant or its fruit*; Ap 446,21 (kumbhamattaṃ gahetvāna ~iṃ jīvajīvakaṃ chattapaṇṇam gahetvāna adāsiṃ satthuno ahaṃ ... yaṃ phalaṃ adadiṃ tadā ..., *Be, Ce so*; *Ee* ajelaṃ; *Se* añjaliṃ).

ajja[1], *ind.* [*S.* adya], *today; now; just now; at the present time*; Abh 1155; Vin I 102,34 (ajj' uposatho pannaraso); IV 87,5 (sannidhikārakaṃ nāma ajja paṭiggahitaṃ aparajju khāditaṃ hoti); 131,31 (ajja vā hiyyo vā pare vā); D I 108,2 (ativikālo kho bho ajja samaṇaṃ Gotamaṃ dassanāya upasaṅkamituṃ); 205,5 (akālo kho māṇavaka, atthi me ajja bhesajjamattā pītā); II 22,15 (alaṃ dān' ajja uyyānabhūmiyā); 134,10 (ajja kho pan' Ānanda rattiyā pacchimayāme ... tathāgatassa parinibbānaṃ bhavissati); 162,17 (ajja sattāhaparinibbuto samaṇo Gotamo); M I 393,18 (akālo kho ajja bhagavato vādaṃ āropetuṃ, sve dān' ahaṃ ... bhagavato vādaṃ āropessāmi); II 186,10 (kataṃ me ajja bhattakiccaṃ); S I 92,29 (ajja pana ... seṭṭhi gahapati mahāroruvaniraye paccati); A I 277,8 (yatth' ajja bhagavā ekarattiṃ

vihareyya); Sn 75 (nikkāraṇā dullabhā ajja mittā); 508 (bhagavā hi me sakkhi Brahm' ajja diṭṭho); Vv 83:16 (ajj' eva buddhaṃ saraṇaṃ vajāmi); Th 246 (ahū tuyhaṃ pure saddhā sā te ajja na vijjati); 889 (brahmajacco pure āsiṃ ... so 'jja putto sugatassa); Thī 41 (ajja me sattamī ratti yato taṇhā visositā); Ja I 279,3 (ajja taṃ sāyaṃ dīpakato āgacchantam eva gaṇhissāmī ti); II 33,25* (tay' ajja guttā viharemu divasaṃ); V 23,24* (pasadaṃ imaṃ khāda mam ajja muñca); 258,6* (ajj' eva pabbajissāmi ko jaññā maraṇaṃ suve); VI 28,6* (ajj' eva kiccaṃ ātappaṃ); 136,7* (ajja vo pacchimā rattī); Ap 101,17 (ajj' eva dāni pabbajjā ajj' eva upasampadā ajj' eva parinibbānaṃ); Cp 3:9:7 (kathaṃ me ajja kātave); Mil 9,7 (ajja pabbajitaṃ musāvādena niggahessāmī ti); Sp 247,7 (ajja yāmi sve yāmi); Mhv 15:64 (sabbe maṃ ajja passantu Ojadīpamhi mānusā); — ajjato, *from today*; Ja VI 45,7 (ajjato paṭṭhāya); Sp 1265,14 (ajjato paṭṭhāya mayhaṃ salākabhattaṃ gaṇhathā ti, *Ee, Se so*; *Be, Ce* ajja); Vv-a 246,22 (tvaṃ ajjato paṭṭhāya dvāraṃ rakkhanto nisīda); Mhv 47:28; Sadd 704,8 (ajjato paṭṭhāya); — **°-kāla**, *m.*, *this time, today*; Ja VI 180,3* (~aṃ padaṃ gacchaṃ; 180,4': ahaṃ ~aṃ pāto va padaṃ mahāmaggaṃ gacchanto); Dhp-a I 53,9 (yāva ~ā); — **°-tā**, *f.*, *the present time*; S I 83,29 (~aṃ ca bhikkhave rājā Pasenadikosalo imaṃ rattiṃ dukkhaṃ sessati parājito ti, *Ce, Ee so, perhaps wr*; *Be, Se* ajjeva); Sp 173,14 *foll.* (ajjatagge ti ~aṃ ādiṃ katvā ... ~an ti ajjabhāvan ti vuttaṃ hoti) = Sv 236,6 *foll.* ≠ Spk I 136,23 *foll.*; — **°-divasa**, *m.n.*, *the present day, today*; Ps III 179,21 (tato paṭṭhāya yāva ~ā); Mhv 32:23 (kataṃ puññaṃ yāv' ~ā tayā); — **°-ratti**, *f.*, *this night; tonight*; Ja III 23,3 (~iyaṃ paccūsasamaye satthā parinibbāyissati); 506,6 (anacchariyaṃ ~iṃ haṭabhaṇḍaṃ āharituṃ); Ap 584,22 (maraṇaṃ uparundhati ~iṃ mahāvīra pāpuṇissāmi nibbutiṃ); — **°-saṭṭhiṃ**, *ind.*, *since six days ago, for six days*; S I 170,20* (balivaddā ... ~iṃ na dissanti); — **°-(s)suve**, *ind.*, *today or tomorrow*; Pv 36:5 (~e jīvitassūparodho); Ja III 260,12* (~e ti puriso sadatthaṃ nāvabujjhati); V 66,9* (~e ti saṃseyya); — *see also* ajjatagge, ajjadagge, ajjaṇho.

ajja[2], *n.* [*S.* ājya], *melted or clarified butter (for pouring into the fire at sacrifices)*; Ja III 425,27* (dhammo mato tassa bahūtam ~aṃ ahaṃ karissāmi, *so read*? *Be* pahuttam ajja; *Ce* bahūtam ajja; *Ee* bahutam ajjā; *Se* pahūnam ajja; 426,2': tassāhaṃ dhammassa idaṃ matakabhattaṃ karissāmī ti attho); VI 207,2* (~ena-m-aggiṃ idha tappayitvā, *so read*? *eds* ajjhena).

ajjaṃ *in Ee at* Sp 1075,28 *is wr for* ajja (*Be, Ce, Se so*).

ajjaka, ajjuka, *m.n.* [*S. lex.* arjaka, *m.*], *name of a plant, perhaps white basil*; Abh 579 (ajjuko sitapaṇṇāse); Vin IV 35,9 (aggabījaṃ nāma ajjukaṃ phaṇijjakaṃ hiriveraṃ) ≠ Spk II 272,10 (~aṃ, *Ce, Ee so*; *Be, Se* ajjukaṃ); Sp 836,2 (phaggavapaṇṇaṃ ajjukapaṇṇaṃ phaṇijjakapaṇṇaṃ); Vin-vn 3091 (paṇṇāni ~'-ādīnaṃ).

ajjaṇho, ajjuṇho, *ind.* [*prob.* < *S.* adya + ahnaḥ (*so CPD*); *according to H. Kern, 1916, p. 68, haplology for* ajja-*juṇho], *this day, the rest of this day and night*; Vin I 25,19* (viharemu ~o aggisālamhi, *Be so*; *Ce, Ee, Se* ajjuṇho); III 220,29 (~o bhante āgamehi, *Be so*; *Ce* ajjunho; *Ee, Se* ajjuṇho; Sp 672,12 *foll.*: bhante ajja ekadivasaṃ amhākaṃ tiṭṭha, adhivāsehī ti attho; Sp-ṭ [*Be*] II 406,24: ~o ti pāṭhe ajjuṇho ti pi paṭhanti); IV 80,2 (~o ayyā āgametha, *Be so*; *Ce* ajjanho; *Ee, Se* ajjuṇho); V 10,3 (āyasmā Upanando Sakyaputto upāsakena ~o bhante āgamehī ti vuccamāno nāgamesi, *Be so*; *Ce* ajjanho; *Ee, Se* ajjuṇho).

ajjatagge, *ind.* [ajjato + agge (agga[1]), *or* ajja-t-agge, *with* -t- *as* sandhi *consonant*; *cf BHS* adyāgre, adyādagre], *from this day onward; henceforth*; Vin I 4,25 (upāsake no bhagavā dhāretu ~e pāṇupete saraṇaṃ gate ti) ≠ A I 56,10 (Mp II 114,25: ~e ti ajjataṃ ādiṃ katvā evam ettha attho daṭṭhabbo ajjatan ti ajjabhāvaṃ, ajjadagge ti vā pāṭho, dakāro padasandhikaro, ajja aggaṃ katvā ti attho); Vin I 56,7 (yā sā bhikkhave mayā tīhi saraṇagamanehi upasampadā anuññātā tā 'haṃ ~e paṭikkhipāmi); M I 380,17 (~e samma dovārika āvarāmi dvāraṃ nigaṇṭhānaṃ nigaṇṭhīnaṃ); A III 392,19 (esāhaṃ bhante ~e saṅghe dānaṃ dassāmī ti); IV 206,15 (na dān' ahaṃ bhikkhave ~e pātimokkhaṃ uddisissāmī ti); Ja VI 344,18 (ayaṃ ~e mama putto); Mil 88,4; Sp 977,27 (~e dāni thero mayhaṃ bhāro); Pj II 196,18 (~e parājito tvaṃ); — *see also* ajjadagge.

ajjatana, *mf*(~ī)*n.*, *m. and* ~ī,*f.* [*S.* adyatana], **1.** (*mfn.*) *referring or belonging to today; modern; present*; Dhp 227 (porāṇam etaṃ Atula n' etaṃ ~ām iva; Dhp-a III 328,13: idaṃ nindanaṃ pasaṃsanaṃ vā ~aṃ va adhunā uppannaṃ viya na hoti); Th 552 (nāyaṃ ~o dhammo n' acchero na pi abbhuto); Sp 1304,4 (yāva ~aṃ kālaṃ kena ānītan ti, *Ce, Ee so*; *Be, Se* ajjatanakālaṃ); — **2.** (*m.*) *the period of the current day; this day, today*; Vin I 229,19 (adhivāsetu no bhavaṃ Gotamo ~āya bhattaṃ saddhiṃ bhikkhusaṅghenā ti) = D I 109,23; Vin II 275,17 (anujānāmi bhikkhave ~ā bhikkhunīsaṅghaṃ pavāretvā aparajju bhikkhusaṅghaṃ pavāretun ti, *eds so*; *CPD would read* ajj' attanā); Ja II 409,7 (tato paṭṭhāya kira yāv' ~ā); Ps II 213,29 (idaṃ ~āya idaṃ svātanāya bhavissatī ti nesaṃ na hoti); Dhp-a I 275,2 (yāv' ~ā); — **3.** ajjatanī, *f.*, (*gr.t.t.*) *the aorist tense*; Sadd 29,24 (ettha pana ~iyā); 59,8 *foll.* (~ī ti ken' atthena ~ī, ajja pabhuti atīte kāle bhavā tabbācakabhāvenā ti); 821,23 (~ī ī uṃ, o ttha ...); 830,23 (kara icc etassa dhātussa kāsādeso hoti vā ~iyaṃ vibhattiyaṃ: akāsi ...).

ajjati, **ajjeti**, **ajjayati**, *pr. 3 sg.* [*S.* arjati, arjayati], *acquires, obtains*; Dhātup 73 (ajja ... ajjane); 548; Dhātum 87; 769; Sadd 345,8 (ajja ... ajjane: ... ~ati); 530,25 (ajja paṭisajjane: ~eti ~ayati); — *pp* ajjita, *mfn.* [*S.* arjita], *acquired, obtained*; Pj I 223,10; Saddh 98; — *fpp* (**a**) ajjaniya, (**b**) ajjitabba, (**c**) ajjeyya, *mfn.*, *to be acquired*; Pj I 223,5 *foll.* (eso nidhi sunihito ... ajeyyo ti ... ajjeyyo ti pi pāṭho, tassa ajjitabbo ajjanāraho hitasukhatthikena upajjetabbo ti attho ... sunihitassa ajjeyyattaṃ vuttaṃ bhaveyya, na ca sunihito ajjaniyo ajjito eva so, *Ce, Ee so*; *Be* acceyyo ti pi pāṭho, tassa accitabbo accanāraho hitasukhatthikena upacitabbo ti attho ...; *Se* ajayyo ti pi pāṭho tassa ajitabbo ajināraho hitasukhatthikena upacitabbo ti attho ...).

ajjattaṃ *in Ee at* Mp II 130,9 *is wr for* ajjhattaṃ *qv.*

ajjadagge, *ind.* [= ajjatagge *qv*; *cf BHS* adyādagre], *from*

this day onward; Th 485 (~e maṃ Sopāka dassanāyopasaṅkama, *Ee so*; *Be, Ce, Se* ajjatagge; Th-a II 203,13: ~e ti dakaro padasandhikaro, ajja agge ādiṃ katvā ajja paṭṭhāya, ajjatagge ti pi pāḷi, *eds so*); Sp 173,15 (ajjatagge ti ... ~e icc eva vā pāṭho, dakāro padasandhikaro, ajja aggaṃ katvā ti vuttaṃ hoti) ≠ Sv 236,8 = Mp II 114,27.

ajjana, *n.* [*S.* arjana], *getting, acquiring*; Saddh 98 (°'-ādīni dukkhāni anubhotvā); Sadd 345,8 (ajja ... ~e: ~aṃ ajjanakiriyā); — **°āraha**, *mfn*, *worthy of being acquired*; Pj I 223,6 (ajjitabbo ~o hitasukhatthikena upajjetabbo, *Ce, Ee so*; *Be* accitabbo accanāraho; *Se* ajitabbo ajināraho).

ajjava, ājjava, *m.n.* [*from* uju; *S.* ārjava, *n.*], *straightness, uprightness*; D III 213,1 (~aṃ ca lajjavaṃ ca; Sv 981,2: yo sa ujubhāvo idaṃ ~aṃ nāma); A III 248,11 (~ena javena maddavena khantiyā soraccena; Mp III 323,28: ~enā ti ujubhāvena avaṅkagamanena); Sn 292 (~aṃ maddavaṃ tapaṃ... avaṇṇayuṃ) ≠ Ja III 274,1*; Dhs *p.* 7,29 (~o ca maddavo ca); Dhs 1339 (°-tā ajimhatā avaṅkatā akuṭilatā ayaṃ vuccati ~o); Sadd 807,17 (ujuno bhāvo ājjavan ti ca idaṃ akkharacintakānaṃ rucivasena vuttaṃ, sogatamatavasena pana ujuno bhāvo ~o ti ākāro rassattaṃ āpajjati so ca saddapulliṅgattaṃ yebhuyyena); — **anajjava**, *m.*, *lack of uprightness; crookedness*; Vibh 359,30 (yo ~o ~-tā jimhatā vaṅkatā kuṭilatā, ayaṃ vuccati ~o); Sv 980,29 (gomuttavaṅkatā candavaṅkatā naṅgalakoṭivaṅkatā ti tayo ~ā).

ajjitabba, *mfn.*, *fpp of* ajjati *qv*.

ajjuka, *see sv* ajjaka.

ajjukaṇṇa, *m.* [*cf S.* ajakarṇa], *the name of a tree*; Ja VI 535,15* (ajjunā ~ā ca, *Be, Ce, Se so*; *Ee* ajjukannā).

ajjuṇho, *see sv* ajjaṇho.

ajjuna, *m.* (*and mfn*?) [*S.* arjuna], **1.** (*m.*) *the tree Terminalia arjuna*; Abh 562 (~o kakudho); Ja VI 535,15* (~ā ajjukaṇṇā ca); Ap 346,3 (~ā atimuttā ca); Bv 8:23 (bodhi tassa bhagavato ~o ti pavuccati); — **2.** (*mfn.*) *belonging to the* arjuna *tree*; ? Ap 450,20 (gahetvā ~aṃ pupphaṃ, *Be, Ce, Ee so*; *or split cpd*? *Se* ajjunapupphaṃ).

ajjupekkhāya *in Ee at* Ap 320,23 *is wr*; *Be, Ce* ajjhupekkhiya *qv sv* ajjhupekkhati.

ajjeti, ajjeyya, *see sv* ajjati.

ajjh- *is the form of the preverb* adhi- *before vowels except* ī.

ajjha [adhi + a[5]] *properly preverb, is sometimes written separately in tmesis*; Bv 2:207 (agāraṃ ajjha so vasī, *Be, Ce, Ee so*; *Se* agāraṃ ajjhāvasī jino) ≠ 3:26 (*Be, Ce, Ee so*; *Se* agāramajjhe) ≠ 4:19 (*Be, Ce, Ee so*; *Se* agāraṃ ajjhāvasi so); — ajjha *is also occasionally found as preverb with verbal forms other than the past tense; see* ajjhapatvā, ajjhabhāseyya; — ajjha *in Ee at* A I 279,26* *is prob. wr*; *Be, Ce* ajjhagā; *Se* addhā; — ajjha *in Ee at* M II 63,4 *is wr for* ajja (*Be, Ce, Se so*).

ajjhakkha, *m.* [*S.* adhyakṣa], *a superintendent*; Abh 343; 1066; — *see also* atiyakkha.

ajjhagaṃ, ajjhagaṃsu, *aor. 1 sg., 3 pl. of* adhi√gā *qv*.

ajjhagamā, *aor. 3 sg. of* adhigacchati *qv*.

ajjhagā, *aor. 3 sg., 2 sg., of* adhi√gā *qv*.

ajjhagāhayi, *aor. 3 sg.* [*of caus. of* *adhi + gāhati], *made plunge into; made go far into*; Ja V 255,16* (taṃ va otaraṇī Gaṅgā ... samuddaṃ ~ayi agati yattha pakkhinaṃ; *Ee so, possibly wr*; *Be, Ce, Se* samuddaṃ ajjhagāhāsi; *CPD would read* samuddamajjhagā 'hāsi; *cf* 256,17': agati yatthā ti samuddamajjhaṃ sandhāyāha; *cf* Mvu III 454,2*: samudram abhisāreti agati yatra pakṣiṇāṃ).

ajjhaguṃ, ajjhagū, *aor. 3 pl. of* adhi√gā *qv*.

ajjhatā *in Ee at* Vv 34:7 *is wr for* ajjhagā (*Be, Ce, Se so*).

ajjhatta, *mfn. and n.* [*prob. from* ajjhattaṃ *qv, but cf S.* adhyātma], *inner; subjective; within oneself; what is internal; oneself*; Abh 1040 (sasantāne ca visaye gocare 'jjhattam uccate); S II 125,8 *foll.* (yaṃ kiñci rūpaṃ ... ~aṃ vā bahiddhā vā ... ye keci saṅkhārā ... ~ā vā bahiddhā vā, *Ee, Se so, perhaps wr*; *Be, Ce* ... ~aṃ ... ~aṃ ...; *note that on most occurrences of this passage the descriptions of* vedanā, saññā *and* saṅkhārā *are omitted*); Nidd I 1,19 (~ā kāmā bahiddhā ~ā ajjhattabahiddhā kāmā); Vibh 26,2 (tividhena vedanākhandho atthi ~o atthi bahiddho atthi ajjhattabahiddho); Dhs 1044 (ye dhammā tesaṃ tesaṃ sattānaṃ ajjhattaṃ paccattaṃ niyatā paṭipuggalikā upādinnā rūpā vedanā ... viññāṇaṃ ime dhammā ~ā); Vism 661,21 (~aṃ abhinivisitvā ~ā vuṭṭhāti); — *ifc see* gocar'-, niyak'-; — °'**-ajjhatta**, (*mf*)*n.*, *(what is) inward as being internal (as opposed to external)*; It-a II 168,14 (ajjhattikā dhammā bāhirā dhammā ti ettha vuttam ~aṃ); Ud-a 374,19 (ayaṃ ajjhattasaddo cha ajjhattikāni āyatanānī ti ādisu ~e āgato); Sadd 906,9; — **°-bahiddha**, *mfn.*, *inward and outward; personal and external*; Nidd I 1,19; Dhs 1046; Vibh 115,2 (tīṇi saccā siyā ajjhattā siyā bahiddhā siyā ~ā).

ajjhattaṃ, *ind.* [*S.* adhyātmam], *concerning oneself, in oneself; inwardly, personally; in regard to oneself (opp.* bahiddhā*)*; Vin III 4,9 (~aṃ sampasādanaṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ ... dutiyaṃ jhānaṃ upasampajja vihāsiṃ; *cf* Sp 147,23 *foll.*: attani jātaṃ attano santāne nibbattan ti ayaṃ ettha attho); D II 300,11 (atthi me ~aṃ kāmacchando ti pajānāti); III 49,20 (~aṃ vūpasantacitto); S V 143,14 (tvaṃ bhikkhu ~aṃ vā kāye kāyānupassī viharāhi ... bahiddhā vā kāye kāyānupassī viharāhi); A I 40,11 (~aṃ rūpasaññī bahiddhā rūpāni passati); It 82,7* (~aṃ samayaṃ cittaṃ santim evādhigacchati); Sn 1111 (~aṃ ca bahiddhā ca vedanaṃ nābhinandato); Th 272 (caṅkame caṅkamiṃ so 'haṃ ~aṃ susamāhito); Sv 250,1 (~aṃ kodhādipaccatthike bahiddhā ca sabbarājāno vijetī ti vijitāvī); Mp II 130,9 (kāmabhavo ~aṃ nāma jātaṃ, *Be, Ce, Se so*; *Ee wr* ajjattaṃ); Ap-a 191,13 (bahiddhā vā anavassuto ~aṃ apariḍayhamāno); — °(a)**-cinti(n)**, *mfn.*, *occupied in thought with internal things*; Sn 388 (~ī na mano bahiddhā nicchāraye saṅgahītattabhāvo; Pj II 374,20: tilakkhaṇaṃ āropetvā khandhasantānaṃ cintento); — °(a)**-bahiddhā**, *ind.*, *inwardly and outwardly; in regard to oneself and to others*; D II 292,2 (~ā vā kāye kāyānupassī viharati; Sv 765,15: kālena attano kālena parassa assāsapassāsakāye); M III 112,8 (so ~ā suññataṃ manasikaroti); Ja V 83,11' (~-samuṭṭhānehi hirottappehi); — **°-vāhana** *in eds at* Peṭ 94,13 *is prob. wr for*

ajjhāvāhana *qv*; — °-**samuṭṭhāna**, *mfn.*, *originating from within or in regard to oneself*; Ja I 207,17 (imassa n' eva ~ā hiri atthi na bahiddhāsamuṭṭhānaṃ ottappaṃ); It-a I 157,8 *foll.* (~ā hiri); Ud-a 126,3 (~o ābādho bahiddhāsamuṭṭhāno ātaṅko).

ajjhattika, *mfn. and n.* [*S.* ādhyātmika], *personal; internal, inward; belonging to oneself (opp.* bāhira*); what is personal, what belongs to oneself*; D III 243,14 (cha ~āni āyatanāni, cakkhāyatanaṃ sotāyatanaṃ ...); M I 185,14 (paṭhavīdhātū siyā ~ā siyā bāhirā); 190,26 (yato ...~aṃ c' eva cakkhuṃ aparibhinnaṃ hoti bāhirā ca rūpā āpāthaṃ āgacchanti tajjo ca samannāhāro hoti evaṃ tajjassa viññāṇabhāgassa pātubhāvo hoti); S I 73,2 (bāhirā h' esā rakkhā n' esā rakkhā ~ā); Ja IV 402,12 (koci-d-eva yācako bāhiravatthuṃ ayācitvā ~assa nāmaṃ gaṇheyya); VI 164,12' (niyam puttan ti °-puttaṃ); Nidd I 346,24 (~aṃ vuccati cittaṃ); Vibh 392,20 (katamāni aṭṭharasa taṇhāvicaritāni ~assa upādāya); Sv 312,27 (sāsanato bāhirā etā samādhibhāvanā na ~ā, *Be, Ce, Se so*; *Ee wr* ājjhattā); Ps II 230,23 (manodvāre pana ~o mano nāma bhavaṅgacittaṃ); Spk I 254,5 (ahaṃ pi ~aṃ kasiṃ kasitvā).

ajjhapattaṃ, **ajjhapattā**, ajjhappattā [*prob. redupl. aor. of* adhipatati *qv*, *S.* *adhyapaptat, *taken as f. of pp, and altered to agree with subject; see O. von Hinüber, 1974, pp. 65-72. The spelling with* -pp- *reflects ct analysis as from* -pāpuṇāti], *rushed at, rushed on; reached*; D II 259,1* (pakkhī ... vehāsayā te vanam ajjhapattā; *cf S.* apaptan; Sv 689,2: imaṃ mahāvanaṃ sampattā); S V 146,19 (sakuṇagghi lāpaṃ sakuṇaṃ sahasā ajjhapattā aggahesi, *so read? eds* ajjhappattā); Sn 1134 (evaṃ p' ahaṃ ... mahodadhiṃ haṃsa-r-iv' ajjhapattaṃ, *so read? eds* ajjhapatto; Nidd II [*Be*] 209,8: adhigacchiṃ); Ja II 450,27* (vītatapo ajjhapattā, *so read? eds* ajjhappatto; 451,5' *foll.*: vigatatapo hutvā upagato taṃ khādituṃ pakkhanto ti attho); III 296,2* (bhujaṅgamo kakkaṭaṃ ajjhapattā, *so read? eds* ajjhapatto); VI 566,30* (tam ajjhapattā rājaputtiṃ udakena abhisiñcatha, *so read? eds* ajjhapattaṃ; 567,1'; attano santikam pattaṃ, pādamūle patitvā visaññībhūtan ti attho); — *see also* udapattā, udapattāsi *sv* uppatati..

ajjhapatvā, *absol.* [*formed on basis of supposed pp* ajjhapattā *qv*], *hurrying to, reaching*; Bv 10:3 (tam ajjhapatvā upanisīdi; Bv-a 184,24: tam soṇarukkhaṃ patvā adhipatvā upagammā ti attho).

ajjhaparaṃ *in Ee at* S V 218,19 *is wr for* accasarā[3] *qv sv* atisarati.

ajjhappattā, ajjhappatto, *see sv* ajjhapattaṃ.

ajjhabhavi, *aor. 3 sg. of* adhibhavati *qv*.

ajjhabhāsi, *aor. 3 sg.* [*of* *adhi + bhāsati[1]], *addressed*; Vin I 21,12 (Māro ... bhagavantaṃ gāthāya ~i); S IV 117,14 (Mahākaccāno te māṇavake gāthāhi ~i); ; Sn *p.* 46,18 (sā devatā bhagavantaṃ gāthāya ~i); Vv 84:2 (amānuso mānuse ~i); Ja V 51,8* (nāgo ... luddakaṃ ~i); — *3 sg. Ātm.* **1.** ajjhabhāsatha, *addressed; spoke*; Ja IV 210,19* (phandanarukkho pi tāvade ~atha); V 340,20*; — **2.** ajjhabhāsittha, Ja IV 234,29* (rājānaṃ Kāliṅgaṃ taramāno ~ittha); VI 448,14* (pesiye ~ittha; 448,18': adhiabhāsittha puretaram eva abhāsittha); — *1 sg.* ajjhabhāsiṃ, M I 171,2; *3 pl.* ajjhabhāsiṃsu, S I 124,17 (Māraṃ ... gāthāya ~iṃsu); — *see also* ajjhabhāseyya.

ajjhabhāseyya, *opt. 3 sg.* [*of* *adhi + bhāsati[1], *see* ajjha-, *and BHSG § 32:8 for* adhyabhāṣati *in* Mvu], *would address*; Ja V 351,3* (yathā ca myāyaṃ Sumukho ~eyya paṇḍito); — *see also* ajjhabhāsi.

ajjhabhū, *aor. 3 sg. of* adhibhavati *qv*.

ajjhayana, *n.* [*S.* adhyayana], *study, learning by heart (of the Vedas)*; Mil 225,31 (*in cpd*: °-ajjhāpana-); Th-a II 85,8 (tissannaṃ vedasaṅkhātānaṃ vijjānaṃ ~ena samaññamattena tevijjo); Nidd-a I 211,18 (ajjhenena vā ti °-vasena vā, *Ce, Ee so*; *Be, Se* ajjhāyanavasena); As 111,33 (jeṭṭhasisso ... sayaṃ adhīyamāno itare pi dārake attano attano °-kamme pavattayati, *Be, Ce, Se so*; *Ee* ajjhesane); Sadd 322,28 (i ~e, ~aṃ uccāraṇaṃ sikkhanaṃ vā); — *see also* ajjhāna, ajjhena.

ajjhavāhari, *aor. 3 sg.* [*of* *adhi + ava + harati; *cf S.* abhyava√hṛ], *ate*; Ja II 293,13* (bhojanaṃ ~i, *Be, Se so*; *Ce, Ee* ajjhupāhari; 292,20' *foll.*: ambarasaṃ ajjhohari); — *see also* ajjhoharati.

ajjhavodahi, *aor. 3 sg.* [*of* *adhi + odahati; *perhaps original* *ajjhavādahi *changed under the influence of ct* odahi], *put down in*; Ja V 365,29* (pañjare ~i; 366,3': ~i ti odahi ṭhapesi); — *see also* ajjhohita.

ajjhāgamaṃ, *aor. 1 sg.* [*of* *adhi + ā[2] + gacchati; *S.* adhyā√gam], *I attained*; Ap 49,9 (bodhim ~aṃ ahaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* ajjhagamaṃ).

ajjhāgamuṃ, *aor. 3 pl.* [*of* adhi + ā[2] + gacchati; *S.* adhyā√gam], *they found*; S I 12,13* (pariyesamānā nājjhāgamuṃ, *Ee so, perhaps wr*; *Be, Ce, Se* nājjhagamuṃ; *perhaps read* na ca ājagāmuṃ, *see O. von Hinüber, 1982, pp. 31 foll.*).

ajjhāgāre, *ind.* [adhi + *loc. of* agāra], *at home, in one's house*; A I 132,3 (sabrahmakāni ... tāni kulāni yesaṃ puttānaṃ mātāpitaro ~e pūjitā honti; Mp II 203,15: sake ghare) = It 109,21.

ajjhācarati, *pr. 3 sg.* [*BHS* adhyācarati], **1.** *practises, commits (an offence)*; Vin III 241,35 (iminā imaṃ cetāpehī ti ~ati, āpatti dukkaṭassa; Sp 700,1: ~atī ti adhibhavitvā carati, vītikkamavācaṃ bhasatī ti attho); M I 523,4 (abhabbo so pañca ṭhānāni ~ituṃ); Mil 266,31 (yaṃ kilesaṃ lokavajjaṃ abhabbo khīṇāsavo taṃ ~ituṃ); Paṭis-a 216,13 (vītikkamatī ti ~ati); As 89,24 (yaṃ hi kāyena dussīlyaṃ ~ati tamhā saṃvaro kāyiko veditabbo); — *part.pr.* (**a**) ajjhācara(t), *mfn.*, Sp 536,8 (ekenāpi ākārena ~ato); (**b**) ajjhācaranta, *mfn.*, Sp 1323,20 (yaṃ ~anto āpattiṃ āpajjati); — **2.** *has sexual intercourse with*; — *aor. 2 sg.* ajjhācari, Vv-a 240,27 ([parabhariyā] mā agamā ti mā ~i); *3 pl.* ajjhācariṃsu, Ja IV 231,18 (te aññamaññaṃ ~iṃsu, *Ce, Ee so*; *Be* ajjhācāraṃ cariṃsu; *Se omits*); — *absol.* ajjhācaritvā, Sv 1043,6 (bahuṃ assāmaṇakaṃ ~itvā); — *pp* **ajjhāciṇṇa**, *mfn.*, *habitually done, practised*; Vin II 80,34 (bahuṃ assāmaṇakaṃ ~aṃ hoti); 305,6 (kappati bhante ... idam me ācariyena ~aṃ taṃ ajjhācaritun ti); Ud 29,1 (so tassa vasalavādo dīgharattaṃ ~o, *Ee, Se so*; *Be, Ce*, Ud-a 194,8 samudāciṇṇo; Ud-a 194,13: ~o ti pi paṭhanti).

ajjhācāra, *m.* [*BHS* adhyācāra], *misconduct; transgression (esp. sexual)*; Abh 430; Vin III 121,8

(kāyasaṃsaggaṃ samāpajjeyyā ti ~o vuccati); IV 128,11 (~aṃ paṭicchādeti); Ja V 429,22 (tesaṃ... aññamaññaṃ paṭibaddhacittānaṃ... paṭicchannokāse ~o pavattı); Mil 127,20 (mā tvaṃ sannipātaṃ ~am eva maññi); Sp 213,30 (sā ca ten' eva ~ena gabbhaṃ gaṇhi); Ap-a 509,8 (sāsane osakkamāne satta bhikkhū catunnaṃ parisānaṃ ~aṃ disvā); — ajjhācāraṃ *in Ee at* Ja V 318,18* *is wr for* ajjhāvaraṃ *(Be, Ce, Se so)*; — **anajjhācāra**, *m.*, *not transgressing*; Nett 44,15; Mil 127,24.

ajjhācārika, *mfn.* [ajjhācāra + ika], *who commits an offence, who transgresses*; Sp 1414,7 (ekasikkhāpadaṃ pi °-puggale asati paññattaṃ n' atthi).

ajjhācāre, *ind.* [adhi + *loc. of* ācāra], *as regards conduct*; Vin I 63,33 (adhisīle sīlavipanno hoti ~e ācāravipanno hoti; *cf* Sp 989,21 (pārājikaṃ ca saṅghādisesaṃ ca āpanno adhisīle sīlavipanno nāma, itare pañcāpattikkhandhe āpanno ~e ācāravipanno nāma).

ajjhāciṇṇa, *mfn., pp of* ajjhācarati *qv.*

ajjhājīva, *n.* [*abstracted from* ajjhājīve *qv*], *way of life*; Ps IV 38,12 (~aṃ adhipātimokkhaṃ ca ārabbha uppannavivādo nāma).

ajjhājīve, *ind.* [adhi + *loc. of* ājīva], *as regards way of life*; M II 245,17 (saṅghe vivādam janeyyuṃ ~e vā adhipātimokkhe vā; Ps IV 38,7: ājīvahetu vā ājīvakāraṇā).

ajjhāna, *n.* [= ajjhayana *qv*], *study*; Dhātum 580 (i ~e gatimhi ca); — *see also* ajjhena.

ajjhāpajjati, *pr. 3 sg.*, **1.** [*BHS* adhyāpadyate] *commits an offence; incurs; is guilty of*; Sp 259,30 (āpatti pana yo naṃ ~ati taṃ parājeti tasmā pārājikā ti vuccati); As 219,6 (yāya cetanāya catubbidhaṃ vacīduccaritaṃ bhāsamāno ~ati nāma ayaṃ uppajjitvā tathā ~ituṃ na detī ti anajjhāpatti, *Be, Ce, Se so*; *Ee wr* ajjhāpajjhati nāma... ajjhāpajjhituṃ...); — *part.pr.* ajjhāpajjanta, *mf(~antī)n.*, Vin III 164,16 (pārājikaṃ dhammaṃ ~anto); IV 237,13 (saṅghādisesaṃ ~antiyā); — **2.** [*cf* āpajjati ?] *reaches*; — *pp* **ajjhāpanna**, *mfn.* *(often confused with* ajjhopanna *qv)*, **1.** *(act.)* **(i)** *who has committed, become guilty of (an offence)*; Vin I 49,19 (sace upajjhāyo garudhammaṃ ~o hoti parivāsāraho); V 55,6 (Thullanandā bhikkhunī jānaṃ pārājikaṃ dhammaṃ ~aṃ bhikkhuniṃ n' ev' attanā paṭicodesi na gaṇassa ārocesi); A IV 277,6 (garudhammaṃ ~āya bhikkhuniyā); Mil 255,1 (yo koci gihī pārājikaṃ ~o bhaveyya); — *neg.* anajjhāpanna, *mfn.*, Vin III 166,12 (suddho hoti puggalo aññataraṃ pārājikaṃ dhammaṃ anajjhāpanno); — **(ii)** *who has reached, obtained*; Ps II 384,12 (ñattaṃ paññātabhāvaṃ pākaṭabhāvaṃ ~o); — **2.** *(pass.)* **(i)** *committed*; ? Vin I 103,37 (santī nāma āpatti ~ā vā hoti āpajjitvā vā avuṭṭhitā, *Be, Ce, Ee so*; *Se* ~o... avuṭṭhito); — *neg.* anajjhāpanna, *mfn.*, Vin I 103,28 (asantī nāma āpatti anajjhāpannā vā hoti āpajjitvā vā vuṭṭhitā, *Be, Ce, Ee so*; *Se*, Sp 1034,28 anajjhāpanno vā... vuṭṭhito; Sp 1034,28 *foll.*: yaṃ āpattiṃ bhikkhu anajjhāpanno vā hoti āpajjitvā vā vuṭṭhito ayaṃ asantī nāma āpattī ti, *eds so*); — **(ii)** *reached by, connected with*; ? Ap-a 103,19 (samatiṃsapāramī, tāhi saṃ suṭṭhu puṇṇā sampuṇṇā samannāgatā samaṅgībhūtā ~ā saṃyuttā ti tiṃsapāramīsampuṇṇā, *eds so*).

ajjhāpatti, *f.* [*BHS* adhyāpatti], *transgression; committing (of an offence)*; Vin II 243,36 (pārājikassa dhammassa ~i hoti); — **anajjhāpatti**, *f.*, *non-transgression, the not committing (of an offence)*; Vin V 91,21 (pañcahi āpattikkhandhehi ārati... akiriyā akaraṇaṃ ~i velā-anatikkamo) ≠ Dhs 299 (catūhi vacīduccaritehi ārati... ~i) = Vibh 106,33; As 219,7.

ajjhāpana[1], *n.* [*from caus. of* adhīyati; *S.* adhyāpana], *teaching, instruction*; Mil 225,31 (*in cpd*: ajjhayana-ajjhāpana-); — *ifc see* ajjhena-; — **°-para**, *mfn.*, *intent on teaching*; It-a II 140,1 (yaju-ādimantapadānaṃ ~aṃ tevijjaṃ brāhmaṇaṃ na vadāmi).

ajjhāpana[2], *n.* [*from* jhāpeti], *not burning*; Ja VI 311,7′ (allahatthassa ~aṃ nāma).

ajjhāpanna, *mfn.*, *pp of* ajjhāpajjati *qv.*

ajjhāpannaka, *m.* [ajjhāpanna + ka[2]], *one who has committed (an offence)*; Vin I 121,2 (antimavatthuṃ ~o paṭijānāti); 167,34 (na antimavatthuṃ ~assa nisinnaparisāya pavāretabbaṃ).

ajjhāpīḷita, *mfn.* [*pp of* *adhi + ā[2] + pīḷeti], *harassed, tormented*; Pv-a 180,21 (khuppipāsāya ~ā, *Ee so, perhaps wr*; *Be, Se* aṭṭā pīḷitā; *Ce* aṭṭitā pīḷitā).

ajjhāpekkhiṃsu, *aor. 3 pl.* [*of* *adhi + ape(k)khati, *perhaps with strengthening of vowel following* ajjh-, *cf* acc-; *or with augment preceding* apa-], *they considered, regarded*; Ap 181,13 (yakkhānaṃ samayo āsi avidūre mahesino yena kiccena sampattā ~iṃsu tāvade; Ap-a 452,28: tasmiṃ desanakāle adhi-apekkhiṃsu visesena passanasīlā ahesun ti attho, *Be, Ce, Se so*; *Ee* adhipekkhiṃsu, *prob. wr*).

ajjhābhava, *m.* [*from* ajjhābhavati; *cf S.* abhibhava ?], *domination, subjugation; defeat (in dicing? see K.R. Norman, 1987, p. 33)*; Ja II 357,6* (pubbe v' ~aṃ tassa rakkhe akkhī va paṇḍito; *cf* 357,15′ *foll.*: tassa pāpamittassa ~aṃ tena abhibhavitabbaṃ attano lābhayasajīvitaṃ, yathā naṃ so na ajjhābhavati tathā paṭhamataraṃ eva... rakkheyya); — *see also* anajjhābhāva.

ajjhābhavati, *pr. 3 sg.* [adhi + ā[2] + bhavati; *cf S.* abhibhavati ?], *dominates, subjugates*; ? Ja II 357,16′ (yathā naṃ so na ~ati).

ajjhāya, *m.* [*cf S.* adhyāya], **1.** *chapter or section of a book*; Abh 911; — **2.** *study; recitation*; Nidd-a I 198,21 (ajjhenena vā ti °-karaṇena vā, *Be, Ce, Se so*; *Ee* sajjhāya-) ≠ 211,18 (*Be, Se* ajjhāyanavasena vā; *Ce, Ee* ajjhayanavasena); Ap-a 430,18 (sissānaṃ savaṇadhāraṇādivasena hitaṃ ajjheti cinteti ~aṃ karotī ti ajjhāyako cintako ti attho, *Ee, Ce, Se so*; *Be* sajjhāyaṃ).

ajjhāyaka[1], *m.* [*cf S.* ādhyāyika], *one who studies (the Vedas); a studious, learned person, a scholar*; D I 88,4 (~o mantadharo tiṇṇaṃ vedānaṃ pāragū) = A I 163,11 ≠ Ap 37,13 (Ap-a 275,32: ~o ti paresaṃ vedattayādiṃ vācetā); Th 1171 (~o pi ce assa tiṇṇaṃ vedāna pāragū); Ja VI 201,27* (~ānaṃ); Ap-a 430,14 *foll.* (ajjheti cintetī ti ajjhāyi, ajjhāyi yeva ~o... sissānaṃ savaṇadhāraṇādivasena hitaṃ ajjheti cinteti ajjhāyaṃ karotī ti ~o cintako ti attho); Sadd 322,32 (~o ajjhāyatī ti ~o mante parivattetī ti attho); — **anajjhāyaka**, *m.*, *one who does not study (the Vedas)*; M II 154,4; Ud-a 51,14 (na japantī ti ajapā, mantānaṃ ~ā ti attho).

ajjhāyaka², *see sv* jhāyaka.

ajjhāyati, *pr. 3 sg.* [*prob. denom. from* ajjhāya], *studies, learns*; Sv 247,16 (~atī ti ajjhāyako mante parivattetī ti) = Mp II 261,12; Sadd 322,29 (adhīyati adhiyati ~ati adhīte); — *see also* ajjheti, adhīyati.

ajjhāyi(n)¹, *m(fn).* [*S.* adhyāyin], *one who studies (the Vedas)*; Ap-a 430,14 (ajjheti cintetī ti ~i, ~i yeva ajjhāyako, *Be, Se so*; *Ce, Ee* ~ī).

ajjhāyi(n)², *see sv* jhāyi(n).

ajjhārāma, *m.* [*abstracted from* ajjhārāme *qv*], *the territory, grounds of a park*; Vin IV 162,20 (yo pana bhikkhu ratanaṃ ... aññatra ~ā uggaṇheyya; 163,25*foll.*: ~o nāma parikkhittassa ārāmassa anto-ārāmo, aparikkhittassa upacāro).

ajjhārāme, *ind.* [adhi + *loc. of* ārāma], *within the park*; Vin I 187,31 (na ca bhikkhave ~e upāhanā dhāretabbā); IV 162,16; Sp 934,22 (~e rājāgārādīni karonti); Vin-vn 713.

ajjhāruha, ajjhārūha, *mfn.* [*cf* ajjhārūhati], *growing in and up over (as a parasite); dominating*; S V 96,8 (santi ... mahārukkhā aṇubījā mahākāyā rukkhānaṃ ~ā yehi rukkhā ajjhārūḷhā obhaggavibhaggā vipatitā senti, *Be, Ce, Se so*; *Ee* ajjhārūhā); A III 63,12 (nīvaraṇā cetaso ~ā paññāya dubbalīkaraṇā, *Be, Ce so*; *Ee, Se* ajjhārūhā) *quoted* As 382,22 (*Be so*; *Ce* ajjhārūḷhā; *Ee* ajjhāroho; *Se* ajjhāruḷhā); Ja III 399,3* (ajjhārūhā 'bhivaḍḍhanti brahantaṃ pi vanaspatiṃ, *Be so*; *Se* hi vaḍḍhanti; *Ce, Ee* ajjhārūḷhā; 399,14': nigrodhādayo rukkhā ~ā hutvā mahantaṃ pi aññaṃ vanaspatiṃ atikamma vaḍḍhantī ti, *Ce, Ee so*; *Be, Se* ajjhārūhā); — **anajjhāruha**, anajjhārūha, *mfn.*, *not dominating*; S V 97,4 (bojjhaṅgā ... cetaso ~ā, *Be, Ce, Se so*; *Ee* anajjhārūhā).

ajjhāruhati, *see sv* ajjhārūhati.

ajjhārūḷha, *mfn.*, *pp of* ajjhārūhati *qv*.

ajjhārūha, *see sv* ajjhāruha.

ajjhārūhati, ajjhāruhati, *pr. 3 sg.* [*cf BHS* adhyārohati], *grows in and up over (as a parasite); spreads over, dominates*; S I 221,34* (~ati dummedho, *Ce, Ee, Se so*; *Be* ajjhāruhati; Spk I 343,2: ~atī ti ajjhottharati) = Nett 173,3* (*Ce, Ee so*; *Be* ajjhāruhati); Vibh-a 370,12 (~ati, *Ce, Se so*; *Be, Ee* ajjhāruhati); — *pp* **ajjhārūḷha**, ajjhāruḷha, *mfn.* [*cf S.* adhyārūḍha], **1.** (*act.*) *having grown in and up over*; Ja III 399,3* (~ā 'bhivaḍḍhanti brahantaṃ pi vanaspatiṃ, *Ce, Ee so, perhaps wr*; *Be, Se* ajjhārūhā); — **2.** (*pass.*) *grown over, grown upon; spread over, dominated*; S V 96,8 (rukkhā ~ā obhaggavibhaggā vipatitā senti, *Be, Ce so*; *Ee, Se* ajjhāruḷhā); — *neg.* anajjhārūḷha, *mfn.*, *not spread over or dominated*; Paṭis-a 98,13 (dutiyajjhānasmim hi samādhi ... vitakkavicārehi anajjhārūḷhattā).

ajjhāroha, *m.*, *name of a mythical sea-monster*; Abh 673; Ja V 462,17 (Ānando timando ~o, *Be, Ce so*; *Ee, Se* ajjhohāro) ≠ Sv 487,5 = Spk II 88,12 (*Be, Ce, Se so*; *Ee* ajjhoharo); — ajjhārohā *in Ee at* As 382,22 *is prob. wr for* ajjhārūhā.

ajjhāvara, *m.* [*BHS* adhyāvara], *companion, member of a retinue*; Ja V 318,18* (bhavantaṃ ~aṃ katvā, *Be, Se so*; *Ee* ajjhācāraṃ; *Ce* ajjhācaraṃ; 318,24'*foll.*: parisaṃ parivāraṃ katvā); 326,3* (bhātur ~ā mama; 326,13': mama bhātu parisā hutvā āgatā); 327,29*.

ajjhāvasati, *pr. 3 sg.* [*S.* adhyā√vas], *inhabits; dwells in, lives on (as ruler or owner)*; *esp.* agāraṃ ~ati, *lives the settled life of a house-holder*; Vin III 104,7 (aññataraṃ bhikkhuṃ ñātakā etad avocuṃ ehi bhante agāraṃ ~ā ti); IV 224,31 (gahapati nāma yo koci agāraṃ ~ati); D I 87,8 (brāhmaṇo Pokkharasādi Ukkaṭṭhaṃ ~ati); II 16,13 (sace agāraṃ ~ati rājā hoti cakkavatti); M I 91,22 (na tvaṃ agāraṃ ~eyyāsi na kāme paribhuñjeyyāsi); S III 146,2 (eko yeva so pāsādo hoti yaṃ ahaṃ tena samayena ~āmi); Ja V 450,17* (rājā ca paṭhaviṃ ... ~e vijinitvā); Ap 94,6 (kūṭāgāravarūpetaṃ vyamhaṃ ~issati); Kv 167,34 (puttasambādhasayanaṃ ~eyya); Mil 88,15 (kiñcāpi agāraṃ ~āmi bahimukho yeva pana acchāmi); — *part.pr.* (**a**) ajjhāvasa(t), *mfn.*, Vin III 12,10 (na-y-idaṃ sukaraṃ agāraṃ ~atā); A I 49,15 (gihīnaṃ agāraṃ ~ataṃ); (**b**) ajjhāvasanta, *mf*(~antī)*n.*, S I 100,31 (raññaṃ ... paṭhavīmaṇḍalaṃ abhivijiya ~antānaṃ); IV 249,12 (asapattī agāraṃ ~antī); Ja II 314,26 (~anto); Mil 243,4 (gihī odātavasano kāmabhogī puttadārasambādhasayanaṃ ~anto); Ps III 300,2 (agāraṃ ~antena pi, *Be, Ce, Se so*; *Ee wr* ~entena); Dhp-a I 6,25 (sakkā gehaṃ ~anteh' eva puññāni kātuṃ); (**c**) ajjhāvasamāna, *mfn.*, Ja I 56,10; II 391,11 (agāraṃ ~amāno, *Be, Se so*; *Ce, Ee* agāramajjhe vasamāno); Vism 419,3; Ps II 187,3 (agāraṃ ~amāno); — *cond. 3 sg.* ajjhāvasissa, Ja V 414,30 (sace pana satthā āgāraṃ ~issa) ≠ Sadd 52,20 (~issā); Ps II 2,21 (sace bhagavā agāraṃ ~issa kāsikavattham eva adhārayissa); — *aor. 3 sg.* ajjhāvasī, D II 272,15 (eko pana devo te va kāme ~i; Sv 708,11: nikantiṃ chindituṃ asakkonto kāme ~i tatth' eva āvāsiko ahosi); A IV 105,11 (paṭhaviṃ ... abhivijiya ~i); Ap 354,14 (puraṃ ~ī tadā); *1 sg.* ajjhāvasaṃ, A IV 89,21 (paṭhaviṃ ... abhivijiya ~an ti, *Ee so, perhaps wr*; *Be, Ce, Se* ~in ti); — *absol.* ajjhāvasitvā, D III 76,24 (taṃ yūpaṃ ussāpetvā ~itvā taṃ datvā vissajjetvā; Sv 857,5: tattha vasitvā); Sp 1116,3 ([Sakko] ācariyassa sarīre ~itvā); — *pp* (**a**) **ajjhāvuttha**, *mfn. and n.*, **1.** (*mfn.*) *lived in, inhabited, occupied*; Vin II 210,32 (~aṃ vā anajjhāvuttham vā); S II 106,1 (nagaraṃ ... pubbakehi manussehi ~aṃ); Ja II 333,20 (kasmiṃ kāle bhante ayaṃ pāsādo Bhaddajittherena ~o ti); Ap 401,24; Vism 213,2 (buddhaguṇānussatiyā ~aṃ c' assa sarīraṃ pi); — *neg.* anajjhāvuttha, *mfn.*, Vin II 208,28 (sace vihāro anajjhāvuttho hoti); D III 207,10 (santhāgāraṃ acirakāritaṃ hoti anajjhāvutthaṃ samaṇena vā brāhmaṇena vā); Pj II 566,27 (kiñci ṭhānaṃ jarādīhi anajjhāvutthaṃ nāddakkhiṃ); — *see also* anajjhāvutthaka; — **2.** (*n.*) *inhabiting*; Spk II 118,5 (mahākuṭumbikena ... nagaraṃ ~-kālo viya); — *pp* (**b**) **ajjhāvasita**, *mfn.*, *lived in*; Peṭ 154,13 (yo oḷārikamhi kilese ~e, *so read with Ñāṇamoli, 1979, p. 211 ? eds* ~o).

ajjhāvasatha, *m.* [*abstracted from* ajjhāvasathe *qv*; *cf* ajjhārāma], *the inside or environs of a house or dwelling*; Vin IV 163,14 (aññatra ajjhārāmā vā ~ā vā; 163,26: ~o nāma parikkhittassa āvasathassa anto-āvasatho, aparikkhittassa upacāro).

ajjhāvasathe, *ind.* [adhi + *loc. of* āvasatha; *cf* ajjhārāme], *within a house or dwelling*; Vin III 239,7 (anāpatti

ajjhārāme vā ~e vā); IV 163,10; Vin-vn 713.

ajjhāvasana, *n.* [*from* ajjhāvasati], *living on; living in*; Ja II 403,5' (Bārāṇasiṃ gahetvā ~ato Bārāṇasiggaho); Sv 957,36 (agāraṃ °-samattho).

ajjhāvahana, *n.* [*from* *adhi + āvahati], *bringing towards, bringing near; attraction*; Peṭ 94,8 (pañcasu kāmaguṇesu ~ena kāmāsavo); 94,13 (~aṃ kāmāsavassa lakkhaṇaṃ, *so read with Ñāṇamoli, 1979, p. 126? eds* ajjhattavāhanaṃ).

ajjhāvuttha, *mfn.*, *pp of* ajjhāvasati *qv.*

ajjhāsa, *m.* [= ajjhāsaya *qv*], *intention; wish*; Ap 85,6 (kathayanto ca taṃ pañhaṃ ~aṃ pūrayissati, *Ce, Ee so*; *Be, Se* ajjhāsayaṃ); 85,10 (~aṃ tesaṃ pūremi, *Ce, Ee so*; *Be, Se* ajjhāsayaṃ).

ajjhāsane *in Ee at* Ud-a 46,8 *is prob. wr; Be, Ce, Se* ajjhene.

ajjhāsaya, *m.* [*BHS* adhyāśaya], **1.** *lair; resort*; As 314,19 (sotaṃ p' etaṃ bilajjhāsayaṃ ākāsasannissitaṃ kaṇṇacchiddakakūpake yeva ~aṃ karoti); — **2.** *disposition; motivation, intention; desire, wish*; Abh 766; Ja I 88,17 (bhagavā tesaṃ ~aṃ oloketvā); IV 237,16 (tumhākaṃ pana ko ~o ti, pabbajitukāmo 'mhī ti); 239,16 (pucchitvā ~aṃ assa sutvā dānakāraṇaṃ jānissāmī ti); V 3,26' (chando ti ~o); VI 546,25 (~aṃ me tāta matthakaṃ pāpehī ti); Nidd I 64,13 (sakaṃ laddhiṃ sakaṃ ~aṃ sakaṃ adhippāyaṃ ... accayeyya); Sp 1165,6 (mā maṃ ekabhikkhu pi jānātū ti iminā ~ena); Dhp-a III 217,9 (satthā tass' ~aṃ viditvā); As 334,24 (~ato); Cp-a 27,16 (alobhajjhāsayādayo cha bodhisattānaṃ ~ā); — **°ānurūpa**, *mfn.*, *fitting one's wish or disposition*; Sv 732,26 (attano ~āya desanāya); — ~aṃ, ~ena, *adv.*, *according to one's wish or disposition*; Ja III 437,19 (attano ~aṃ dutiyagāthāya vuttāya); IV 309,8 (sesā pi attano ~ena taṃ taṃ gāthaṃ abhāsiṃsu); VI 301,31' (idāni tava ~aṃ karomā ti); Spk II 171,3 (satthu ~en' eva); Ud-a 249,27 (sāvakena nāma satthu ~aṃ paṭipajjitabbaṃ); — **°ānusandhi**, *m.*, *connection, development (of a* sutta*) because of, or according to, the disposition (of the hearers)*; Sv 122,22 *foll.* (tayo hi anusandhī pucchānusandhi ~i yathānusandhi); Ud-a 4,30; — *see also* attajjhāsayika (*sv* atta[n]), āsaya.

ajjhāsayaṃ, *ind.* [adhi + *acc. of* āsaya], *as to the intention, state of mind*; D II 224,9 (tiṇṇavicikiccho ... so bhagavā ... ~aṃ ādibrahmacariyaṃ; *cf* Sv 658,13 *foll.*: karaṇatthe paccattavacanaṃ, adhikāsayena uttamanissayabhūtena ādibrahmacariyena porāṇabrahmacariyabhūtena ca ariyamaggena tiṇṇavicikiccho); III 39,14 (sāvakā vinītā assāsappattā paṭijānanti ~aṃ ādibrahmacariyaṃ; *cf* Sv 835,17 *foll.*: ~an ti uttamanissayabhūtaṃ ... idaṃ vuttaṃ hoti ... ajjhāsayādibrahmacariyabhūtaṃ ariyamaggaṃ pūretvā arahattādhigamavasena assāsaṃ pattā paṭijānantī ti).

ajjhāsita, *mfn.* [*pp of* *adhi + āsayati], *intent on, bent on; attaching oneself to*; Mil 361,30 (jhānajjhāsitatapavaravihārī, *Ee so*; *Be, Ce* jhānajjhosita-; *Se* jhānajjhāyi-); Pv 43:4 (~o mayhaṃ ghare, *Be, Ce so*; *Ee, Se* ajjhosito; Pv-a 267,17 *foll.*: mama gehe taṇhābhinivesavasena abhiniviṭṭho); — *see also* ajjhosita.

ajjhāharati, *pr. 3 sg.* [adhi + $\bar{a}^2$ + harati; *cf S.* adhyāharaṇa, adhyāhāra], (*gr.t.t.*) *supplies, infers*; Sadd 619,8 (~ati); — *absol.* ajjhāharitvā, Sadd 339,9 (sayam evā ti padaṃ ~itvā); — *pp* ajjhāharita, *mfn.*, *supplied, inferred*; Sadd 339,25 (tumhehi ~ito sayaṃsaddo); — *fpp* ajjhāharitabba, *mfn.*, Sadd 265,5.

ajjhāhāra, *m.* [*S.* adhyāhāra], (*gr.t.t.*) *supplying (in an elliptical expression)*; Sadd 727,11 (uppannan ti °-vasena).

ajjhiṭṭha, *mfn.*, *pp of* ajjhesati *qv.*

ajjhiṇamutta, *mfn.* [adhi + iṇa + mutta[1]], *released from debt*; ? Sadd 619,11 (~o).

ajjhittā *in Ee at* D II 289,2 *and* Sv 740,28 (ajjhittā pañhā) *is wr; Be, Ce, Se* ajjhiṭṭhapañhā.

ajjhipekkhitabbā *in Ee at* Ps III 133,7 *is wr for* ajjhupekkhitabbā (*Be, Ce, Se so*).

ajjhupagacchati, *pr. 3 sg.* [adhi + upa + gacchati; *cf S.* abhyupagacchati], *comes to, reaches; enters (a state); consents to, agrees*; Thī 474 (~e ghātaṃ yo viññū evaṃ satthuno vacanaṃ; Thī-a 260,3: ~e ti sampaṭiccheyya); — *aor. 3 sg.* ajjhupāgami, Ja II 403,3* (saññamaṃ ajjhupāgami); *3 pl.* ajjhupāgamuṃ, Ja V 323,10* (sabbe pañjalikā hutvā isīnaṃ ajjhupāgamuṃ; 323,13': isīnaṃ santikaṃ upagatā); — *pp* **ajjhūpagata** (*and* ajjhupāgata, *prob. mc rather than from* *ajjhupāgacchati), *mfn.*, **1.** (*act.*) *who has come to, reached; entered upon; agreed to; gone over to*; Vin III 24,4 (bhikkhācariyaṃ ~o ti bhikkhu); D III 81,15 (te tumhe seṭṭhaṃ vaṇṇaṃ hitvā hīnaṃ attha vaṇṇaṃ ~ā); A V 87,31; Vv 17:2 (tuvaṃ si ~ā yasassinī); Th 587 (sāmaññaṃ ~assa); 1109 (sabbaṃ pahāya idam ajjhupāgato); Ap 47,1 (hīnattaṃ ajjhupāgato); Mil 300,31 (~o kapiniddaṃ); Vibh-a 327,24 (~-ttā); — **2.** (*pass.*) *reached, entered upon*; ? Sp 239,8 (buddhādīhi ~aṃ bhikkhācariyaṃ) = Vibh-a 327,23.

ajjhupagamana, *n.* [*from* ajjhupagacchati; *cf S.* abhyupagama], *consent, agreeing to*; Vin II 97,34 (kammassa kiriyā karaṇaṃ upagamanaṃ ~aṃ adhivāsanā); 104,5; V 156,23.

ajjhupāgata, *mfn.*, *mc for* ajjhupagata *qv sv* ajjhupagacchati.

ajjhupāhari, *aor. 3 sg.* [*of* *adhi + upaharati], *ate*; J II 293,13* (bhojanaṃ ~i, *Ce, Ee so, perhaps wr*; *Be, Se* ajjhavāhari; 293,21': ambarasaṃ ajjhohari).

ajjhupekkhaka, *mfn.* [*from* ajjhupekkhati], *disinterested, impartial; looking on without interfering*; Vism 467,3 (tatramajjhattatā ... sampavattānaṃ ājānīyānaṃ °-sārathi viya daṭṭhabbā) = As 133,22; As 196,17 (°-tāsaṅkhātena majjhattākārena, *Be, Ce, Se so*; *Ee wr* ajjhūpekkhākatasaṅkhātena) ≠ Vism 321,25 (°-ttasaṅkhātena); Cp-a 287,27 (~o ca hoti upekkhāṭhānīyesu dhammesū ti).

ajjhupekkhaṇa, ajjhupekkhana, *n.*, ~ā, *f.* [*from* ajjhupekkhati; *BHS* adhyupekṣaṇa], *disinterestedness, impartiality; unconcern; looking on without interfering*; Nidd I 501,12 (yā catutthe jhāne upekkhā upekkhanā ~ā cittasamatā) ≠ Vibh 230,12; Ps I 298,30 (ajjhupekkhaṇatā); Dhp-a IV 3,18 (tattha adhivāsanaṃ ~am eva bhāro); Cp-a 232,18 (na kho pana m' etaṃ patirūpaṃ yadidaṃ ime satte evaṃ pāpapasute ... disvā

~aṃ); As 133,21 (cittacetasikānaṃ °(a)-vasena).

ajjhupekkhati (*and occasionally* ajjhūpekkhati), *pr. 3 sg.* [*BHS* adhyupekṣati], *looks on without interfering; views with impartiality or disinterestedness; tolerates, condones*; Vin II 78,34 (tvaṃ ... amhe Dabbena Mallaputtena viheṭhiyamāne ~asī ti); A III 435,12 (yasmiṃ samaye cittaṃ ~itabbaṃ tasmiṃ samaye cittaṃ na ~ati); Ja I 147,21 (Devadattassa pakkhikā bhikkhunī kucchinā gabbhaṃ pariharati, Devadatto ca taṃ ~ati); V 229,5 (tumhe ... vinicchayāmacce lañcaṃ gahetvā lokaṃ vināsente kasmā ~atha); Nidd I 508,22* (samāhitacittapaññāya ~eyya); — *part.pr.* (a) ajjhupekkha(t), *mfn.*, M II 223,13 (~ato); (b) ajjhupekkhanta, *mf*(~antī)*n.*, Ja V 8,5' (~antī); Ud-a 262,23 (bhagavā ~anto nisīdi); — *aor. 3 sg.* ajjhupekkhi, Mil 275,9 (piye putte ... tena brāhmaṇena latāya anumajjiyante disvā ~i); *3 pl.* ajjhupekkhiṃsu, M I 155,25 (~iṃsu kho); — *absol.* (a) ajjhupekkhitvā, S V 440,11 (ādittaṃ ... celaṃ vā sīsaṃ vā ~itvā); Paṭis I 91,33; Th-a I 207,11 (akkhirogaṃ ~itvā); (b) ajjhupekkhiya, Ap 320,23 (ukkāsitaṃ ca khipitaṃ ~iya māṇavā, *Be, Ce so*; *Se* ~āya, *Ee* ajjupekkhāya, *wrr*?) ≠ Bv 1:52 (*Be, Ee so*; *Ce* ~itva; *Se* ~itvāna); (c) ajjhupekkhāya, Ap 320,23 (*Se so*; *Ee* ajjupekkhāya; *wrr*? *Be, Ce* ajjhupekkhiya); — *fpp* ajjhupekkhitabba, *mfn.*, A I 126,9 (atthi ... puggalo ~itabbo na sevitabbo); IV 45,23 (kaṭṭhaggi ... kālena kālaṃ ~itabbo); Ps III 133,7 (anekaratanapūrā mahānāvā bhinnaphalantarena udakaṃ ādiyamānā muhuttaṃ pi na ~itabbā hoti, *Be, Se so*; *Ee wr* ajjhipekkhitabbā); — *fpp neg.* anajjhupekkhitabba, *mfn.*, Ps III 133,8 (ayaṃ pi anajjhupekkhitabbo, *Ee so*; *Be, Ce, Se* na ~itabbo).

ajjhupekkhā, *f.* [*BHS* adhyupekṣā], *disinterestedness, impartiality, unconcern*; Peṭ 149,11 (upekkhā ca ~ā ca).

ajjhupekkhita(r), *m.* [*from* ajjhupekkhati], *one who looks on with disinterestedness, detachment*; M III 85,1; S V 69,9 (so tathāsamāhitaṃ cittaṃ sādhukaṃ ~ā hoti) = Vibh 227,22.

***ajjhupeti**, *pr. 3 sg.* [adhi + upeti; *cf S.* abhyupaiti], *goes to; approaches; goes to meet*; — *opt. 1 sg.* ajjhupeyyaṃ, D III 23,25 (tam eva āsayaṃ ~eyyan ti); — *fut. 1 sg.* ajjhupessaṃ, Ja IV 440,10* (ahaṃ ca naṃ mālinī ~essaṃ) ≠ 440,26* (rositā ~essaṃ; 442,10': sayane upagamissāmi); — *aor. 3 sg.* ajjhupesi, D III 23,33.

ajjhuposatho *in Ee at* Sp 1060,13 *is wr for* ajjuposatho (*Be, Ce, Se so*).

ajjhūpekkhākatasaṅkhātena *in Ee at* As 196,17 *is wr for* ajjhupekkhakakatā- (*Be, Se so*; *Ce* ajjhupekkhatā-).

ajjheti[1], *see sv* adhīyati.

ajjheti[2], *pr. 3 sg.* [*cf S.* ā√dhī, ā√dhyai, *but perhaps* = ajjheti[1], *cf S.* adhyeti], *cares for, longs for; broods*; Sn 948 (na so socati nājjheti; Nidd I 433,11 *foll.*: na upanijjhāyati na nijjhāyati na pajjhāyati; Pj II 568,20: nājjhetī ti nābhijjhati).

ajjhena, *n.* [= ajjhayana *qv*], *learning, study (esp. of the Vedas); recitation*; M II 199,17 (~aṃ ... brāhmaṇā catutthaṃ dhammaṃ paññāpenti puññassa kiriyāya kusalassa ārādhanāya; Ps III 446,8: ~an ti mantagahaṇaṃ); Ja V 10,15* (~āni patiggayha; 10,19': ~ānī ti vede); Vibh 353,26 (ekacco ... dhanena vā ~ena vā kammāyatanena vā ... mānaṃ jappeti); It-a I 4,7 *foll.* (vuttasaddo ... ~e kathane ti ... dissati ... vutto gaṇo vutto parāyano ti ādisu ~e, *Be, Ce so; Ee, Se* ajjhesane) ≠ Ud-a 45,24 *foll.* (*Be, Ce, Se so; Ee* -ajjhesanakathanādisu ... ajjhāsane, *prob. wrr*); — *ifc see* chand'- (*sv* chanda[2]); — ajjhena-m-aggiṃ *in eds at* Ja VI 207,2* *is prob. wr for* ajjena-; *see sv* ajja[2]; — °-**ajjhāpana**, *n.*, *learning and teaching*; It-a II 134,16 (lapitalāpanamattenā ti mantānaṃ ~-mattena); — °-**kujja**, *n.*, *useless studies*; Sn 242 (~aṃ, *Ee so*; *Ce* ajjhenakujjhaṃ; *perhaps wrr*; *Be, Se* ajjhenakuttaṃ; Pj II 286,2: niratthakānatthajanakaganthapariyāpuṇanaṃ, *Ce, Ee so*; *Be, Se* niratthakaṃ anekaganthapariyāpuṇanaṃ); — *see also* ajjhayana, ajjhāna.

ajjhesaka, *m.* [*BHS* adhyeṣaka], *one who requests (recitation of the* dhamma*)*; — *ifc see* dhamm'-.

ajjhesati, *pr. 3 sg.* [*BHS* adhyeṣati], *requests; asks (esp. for instruction or recitation of the* dhamma*; see* Sp 1058,5 *foll.*); Vin I 116,24 (te theraṃ ~anti uddisatu bhante thero pātimokkhan ti); II 300,16 (āyasmā Revato antevāsikaṃ sarabhāṇakaṃ bhikkhuṃ ~issati); A IV 153,8 (sāmaṃ vā dhammaṃ bhāsati paraṃ vā ~ati); Nidd I 258,8 (pucchati papucchati yācati ~ati); Sp 695,17 (anumodanāya ~ati dhammakathāya ~ati); — *part.pr.* ajjhesanta, *mfn.*, Nidd II [*Be*] 198,11 (~anto; *Ee* II 210,2); — *aor. 3 sg.* ajjhesi, Vin II 200,10 (Devadatto ... āyasmantaṃ Sāriputtaṃ ajjhesi); Bv-a 12,14; *1 sg.* ajjhesissaṃ, Nidd II 210,10 (apucchissaṃ ayācissaṃ ~issaṃ); — *absol.* ajjhesitvā, Ps II 136,24 (paccūsakāle dhammadesanaṃ ~itvā); — *pp* (a) **ajjhiṭṭha**, *mfn. and n.* 1. (*mfn.*) [*cf S.* adhīṣṭa, *BHS* adhyeṣṭa], *requested; asked (esp. to preach the* dhamma*)*; Sn *p.* 218,13 (bhagavā ... brāhmaṇānaṃ ~o puṭṭho puṭṭho pañhe vyākāsi); Ja VI 292,28* (~o na vikampeyya; 293,2': raññā idaṃ nāma karohī ti ~o āṇatto); Ap 351,10 (~o kathayī buddho gambhīraṃ nipuṇaṃ padaṃ); Dhp-a IV 101,22 (satthārā ~o); — 2. (*n.*) *a request*; Sadd 814,18 (ajjhesanaṃ ~aṃ); 815,2 (~e ... sattamī vibhatti hoti); — ~-pañha, *m.*, *the question asked; the chosen question*; D II 289,2 (ye Sakkena devānam indena ~-pañhā puṭṭhā, *Be, Ce, Se so*; *Ee wr* ajjhittā pañhā; Sv 740,28: ajjhesitapañhā patthitapañhā, *Be, Ce, Ee so*; *Se* puṭṭhapañhā); — *neg.* anajjhiṭṭha, *mfn.*, *unbidden, uninvited*; Vin I 113,5 (chabbaggiyā bhikkhū saṅghamajjhe anajjhiṭṭhā dhammaṃ bhāsanti); Nidd I 230,7 (anajjhiṭṭho vā dhammaṃ bhaṇati); — (b) **ajjhesita**, *mfn.*, *requested, asked*; Nidd I 211,5; Pj I 131,27 (ekaṃ ~o pi); Ud-a 277,19 (sabbe bodhisattā ... paṭisandhiggahaṇāya ~ā, *Be, Se so*; *Ce, Ee* paṭisandhigahaṇamajjhesitā); — *neg.* anajjhesita, *mfn.*, *unbidden, uninvited*; Nidd I 68,9 (anāyācito anajjhesito; Nidd-a I 198,15: anāṇāpito, na icchito ti eke); — *fpp* **ajjhesitabba**, *mfn.*, Vin V 163,8 (paro vā ~o); Sp 1059,27.

ajjhesanā, *f.*, ~**a**, *n.* [*BHS* adhyeṣaṇā, adhyeṣaṇa], *request, entreaty (esp. to expound or recite the* dhamma*)*; Abh 427; Vin I 6,23 (bhagavā ... brahmuno ca ~aṃ viditvā) = D II 38,19; Vism 712,2*; Sp 1058,5 (~ā c' ettha saṅghena sammatadhammajjhesakāyattā vā

saṅghattherāyattā vā); It-a I 4,7*foll.* (vuttasaddo ... ~e kathane ti ... dissati ... vutto gaṇo vutto parāyano ti ādisu ~e, *Ee, Se so, perhaps wr*; *Be, Ce* ajjhene) ≠ Ud-a 45,24*foll.* (*Be, Ce, Se* -ajjhenakathanādīsu ... ajjhene; *Ee* -ajjhesanakathanādisu ... ajjhāsane, *prob. wrr*); Sadd 814,18 (~aṃ ajjhiṭṭhaṃ); 693,27 (~ena); — ajjhesanaṃ *in Ee at* Ja II 327,16* *is wr for* ajjhenañ ca (*Be, Ce, Se so*); — ajjhesane *in Ee at* As 111,33 *is wr*; *Be, Ce, Se* ajjhayanakamme.

ajjhesita, *mfn.*, *pp of* ajjhesati *qv*.

ajjhokāsa, *m.* (*and mfn.*?) [*abstracted from* ajjhokāse *qv*], **1.** (*m.*) *the open air*; Vin III 200,12 (~o); IV 45,16 (rukkhamūlā vā ~ā vā nikaḍḍhati); 270,15 (~o nāma appaṭicchanno kuṭṭena vā kavāṭena vā ...); — **2.** (*mfn.*) *being in the open air*; Ps II 228,13 (vi vittaṃ ~aṃ bhūmibhāgaṃ, *Ee, Ce, Se so*; *Be* abbhokāsaṃ; *or* ajjhokāsaṃ, *ind.* ?) — °**-gata**, *mfn.*, *being in the open air*; S II 230,20 (na ~o ramati, *Be, Ce, Ee so*; *Se* abbhokāsagato); — *see also* abbhokāsa.

ajjhokāsaṃ, *ind.* [adhi + *acc. of* okāsa], *in the open air, in the open*; Ps II 228,13 (vivittaṃ ~aṃ bhūmibhāgaṃ, *Ee, Ce, Se so*; *Be* abbhokāsaṃ; *or* ajjhokāsa, *mfn.* ?).

ajjhokāse, *ind.* [adhi + *loc. of* okāsa], *in the open air, in the open*; Vin I 15,24 (bhagavā ... ~e caṅkamati) ≠ S I 212,6; Vin III 57,16 (bhikkhu ~e cīvaraṃ pattharitvā vihāraṃ pāvisi); Dhp-a IV 101,20 (bahud eva rattiṃ ~e vītināmetvā); Vism 380,20 (āyasmato Sāriputtassa ... navoropitehi kesehi ~e nisinnassa); — *see also* abbhokāsa.

ajjhokirati, *pr. 3 sg.* [adhi + o[2] + kirati], *bestrews; scatters down on*; D II 137,20*foll.* (yamakasālā sabbaphāliphullā honti akālapupphehi, te tathāgatassa sarīraṃ okiranti ~anti abhippakiranti tathāgatassa pūjāya, dibbāni pi mandāravapupphāni ... tathāgatassa sarīraṃ okiranti ~anti abhippakiranti; Sv 575,36: ~antī ti ajjhottharantā viya kiranti); — *see also* avakirati.

ajjhogahetvā[1], *see sv* ajjhogāhati.

ajjhogahetvā[2], *ind.* [*absol. of* adhi + o[2] + gaṇhāti ?], *grasping*; Pj I 185,29 (yo ariyasaccāni avecca passatī ti yo cattāri ariyasaccāni paññāya ajjhogahetvā passati, *Ee, Ce, Se so*; *Be* ajjhogāhetvā; *or* ajjhogahetvā[1] ?).

ajjhogāḷha, *mfn.*, *pp of* ajjhogāhati *qv*.

ajjhogāhaka, *mfn.* [*from* ajjhogāhati], *who has plunged into, entered*; Ap-a 468,3 (saṅghassa vanaṃ ~assa adadiṃ).

ajjhogāhati, *pr. 3 sg.* [adhi + ogāhati; *cf S.* abhyava√gāh], *plunges into, enters; puts out (to sea)*; D I 101,5 (vanaṃ ~ati); M I 72,23 (tathāgato imā aṭṭha parisā upasaṅkamati ~ati); A III 368,24 (sāmuddikā vāṇijā ... nāvāya samuddaṃ ~anti); Nidd I 152,24 (ogāhati ~ati pavisati); — *part.pr.* (**a**) ajjhogāhanta, *mfn.*, Pj I 176,15 (cakkaratanaṃ ... samuddaṃ ~ati tasmiṃ ~ante ...); (**b**) ajjhogāhamāna, *mfn.*, Pj II 216,8 (paññāya ~amānaṃ); — *aor. 3 sg.* ajjhogāhi, ajjhogahi, Ap 174,17 (~i mahāvanaṃ, *Be, Ce, Se so*; *Ee* ajjhogahi); 350,5 (Anuruddho nāma sambuddho ... vanam ajjhogahī tadā, *Be, Ce, Se so, mc*; *Ee wr* ajjhogahiṃ); — *absol.* (**a**) ajjhogāhetvā (*and* ajjhogāhitvā; *sometimes written* ajjhogahetvā[1], *probably influenced by* gahetvā; *cf* ogāhati), Vin III 18,30 (mahāvanaṃ ~etvā); D II 134,21 (nadiṃ ~etvā nahātvā ca pivitvā ca paccuttaritvā, *Be, Ce, Se so*; *Ee* ajjhogahetvā) = Ud 84,5; M I 359,15 (taṃ vanasaṇḍaṃ ~etvā, *Be, Se so*; *Ee* ~itvā; *Ce* ajjhogahetvā); III 173,10 (cakkaratanaṃ puratthimaṃ samuddaṃ ~etvā paccuttaritvā, *Be so*; *Ce, Ee, Se* ajjhogahetvā); Ja I 7,4 (Himavantaṃ ~etvā, *Be, Se so*; *Ce, Ee* ajjhogahetvā); Mil 300,27 (vanaṃ ~itvā, *Be, Ce, Ee so*; *Se* ~ati); Spk I 133,4 (araññaṃ ~etvā, *Be so*; *Ce, Se* ajjhogahetvā; *Ee wr* ajjhogetvā); Ps II 230,15 (taṇhā ... ~itvā gilitvā gahanavasena ajjhosānan ti vuccati ?); (**b**) ajjhogayha, Ap 363,19 (ajjhogayha vanaṃ tadā); — *pp* **ajjhogāḷha**, *mfn.*, *who has plunged into, entered; immersed (in)*; A IV 100,12 (Sineru ... caturāsītiyojanasahassāni mahāsamudde ~o); Mil 348,1* (passat' āraññake bhikkhū ~e dhute guṇe); Ps III 131,1 (bhagavā mahāsaraṃ ~ā suvaṇṇamahānāvā viya); — ~-ppatta, *mfn.* [dvandva; *or pp as action noun*], *immersed in, intimate*; S I 201,17 (so bhikkhu aññatarasmiṃ kule ativelaṃ ~-patto viharati; Spk I 294,21: ~-patto ti ogāhappatto).

ajjhogāhana, *n.* [*from* ajjhogāhati], *entering, plunging into*; Ps IV 223,11 (dakkhiṇasamuddaṃ ~aṃ); — *ifc see* atth' - (*sv* attha[2]).

ajjhogetvā *in Ee at* Spk I 133,4 *is wr, prob. for* ajjhogāhetva *qv sv* ajjhogāhati.

ajjhoṭhapetvā *in Ee at* Pv-a 148,26 *is wr*; *read* gāmamajjhe ṭhapetvā *with Be, Ce, Se*.

ajjhottaṭa *in Ee at* Ja I 363,18' *and* II 62,16' *is wr for* ajjhotthaṭa *qv sv* ajjhottharati.

ajjhottaratī ti *in Ee at* Ap-a 178,27 *is wr for* ajjhottharatī ti (*Be, Ce, Se so*).

ajjhottari *in Ee at* Ja I 330,20 *is wr for* ajjhotthari[1] *qv sv* ajjhottharati.

ajjhottaritvā *in Ee at* Ja II 62,21' *is wr for* ajjhottharitvā (*Be, Ce, Se so*).

ajjhotthaṭa, ajjhotthata, *mfn.*, *pp of* ajjhottharati *qv*.

ajjhottharaṇa, *n.* [*from* ajjhottharati], *covering, spreading over; overwhelming, flooding*; Sp 1401,30; Spk II 80,6 (gāvutaḍḍhayojanamattaṃ ~aṃ); Paṭis-a 612,23 (rāgādayo hi °'-aṭṭhena rajo nāma); — **anajjhottharaṇa**, *n.*, *the not covering, not overwhelming*; Ja I 215,6 (imassa vanassa agginā ~aṃ); As 51,15 (~-bhāvena).

ajjhottharati, *pr. 3 sg.* [adhi + ottharati], *covers, spreads over; overcomes, overwhelms; threatens*; Vin I 111,15 (chabbaggiyā bhikkhū sīmāya sīmaṃ ~anti); 111,20 (yo ~eyya); A III 92,2 (bhikkhuṃ ... mātugāmo upasaṅkamitvā abhinisīdati abhinipajjati ~ati); Ja III 58,8' (abhikiranti ~anti); Nidd I 16,27 (te parissayā taṃ puggalaṃ ... abhibhavanti ~anti pariyādiyanti); Mil 296,17 (api nu kho taṃ ... udabindu dasa pi dvādasa pi yojanāni ~eyyā ti); Sv 264,2 (aññena vā vacanena aññaṃ vacanaṃ paṭicarissasi ~issasi paṭicchādessasī ti attho); Th-a II 175,22 (maccurājā ... mā jinātu, mā abhibhavatu mā ~atū ti attho); — *part.pr.* (**a**) ajjhottharanta, *mfn.*, Ja VI 404,6 (samuddo viya ~anto); Sv 575,36 (ajjhokirantī ti ~antā viya kiranti); Ps II 160,17 (migajātā ... vatiṃ ~antā pavisanti); (**b**) ajjhottharamāna, *mfn.*, Ja I 72,23 (puna uttarapassena Mārabalaṃ ~amānaṃ disvā); Vism 187,1; —

aor. 3 sg. ajjhotthari[1], Ja I 330,20 (Kosalaraṭṭhaṃ mahoghena viya ~i, *Be, Ce, Se so*; *Ee wr* ajjhottari); Dhp-a III 30,17 (seṭṭhidhītaraṃ pubbasineho ~i); — *absol.* ajjhottharitvā, Ja I 61,20 (gahitagahitāni turiyāni ~itvā nipajjiṃsu); Nidd I 167,10; Mil 336,27; Spk I 60,24 (yaṃ ca jalaṃ taḷākaṃ gahetuṃ na sakkoti ~itvā gacchati taṃ ogho ti vuccati); — *pass. pr. 3 sg.* ajjhottharīyati, A III 92,19 (mātugāmena ... abhinipajjiyamāno ~iyamāno) = Pp 67,28; Sp 1054,25 (āvaraṇappadeso ... udakena ~īyati); — *aor. 3 sg.* ajjhotthari[2], Vv-a 48,1 (gāmapadeso ~i, *Ee so*; *Be, Ce, Se* ~īyati); — *pp* (**a**) **ajjhotthaṭa, ajjhotthata**, *mfn.*, *spread over, covered; overwhelmed*; Ja I 363,18* (abhiniviṭṭho ~o, *Be, Ce, Se so*; *Ee wr* ajjhottaṭo); V 91,25*; Dhp-a II 214,21 (sakalasarīraṃ pītiyā ... ~aṃ hoti); Pj II 391,4 (tāya senāya ~-ttā); Dāṭh 5:5; (**b**) **ajjhottharita**, *mfn.*, *spread over, covered; overwhelmed*; Sp 768,23 (sace bhikkhu rukkhena vā ~o hoti, *Se so*; *Be, Ce, Ee* ajjhotthaṭo); Pj II 140,27 (~-ttā); — *fpp* (**a**) **ajjhottharitabba**, *mfn.*, Vin III 111,20 (na ... sīmāya sīmā ~ā); Nidd I 485,31; (**b**) *neg.* **anajjhottharaṇīya**, *mfn.*, Sp 176,6 (udakena ~e ṭhāne); Th-a II 175,27 (catūhi oghehi ~aṃ ... sudīpaṃ); — *caus. pr. 3 sg.* **ajjhottharāpeti**, Sp 347,16 (ajjhottharati parena vā ~eti).

ajjhottharita(r), *m.* [*from* ajjhottharati], *one who overcomes*; Nidd (Be) II 252,25 (parissaye sahitā ārādhitā ~ā pariyāditā; *cf Ee* Nidd II 275,19); Ps I 160,12 (abhibhavitā ~ā ca bhaveyyaṃ).

ajjhottharitabbaka, *mfn.* [*fpp of* ajjhottharati + ka[2]], *to be overcome or overwhelmed*; Sp 458,1 (°-sattānaṃ).

ajjhopanna, *mfn.* [*pp of* *adhi + o[2] + pajjati; *cf AMg* ajjhovavaṇṇa; *often confused with, and written as,* ajjhāpanna *qv*], *addicted to, enthralled*; D I 246,2 (pañca kāmaguṇe gadhitā mucchitā ~ā, *Be, Ce so*; *Ee* ajjhāpannā; *Se* ajjhosannā) ≠ M II 203,16 (*Be, Ce, Ee* ~o; *Se* ajjhāpanno); S II 270,1 (taṃ lābhaṃ gadhitā mucchitā ~ā, *Be, Ce so*; *Ee, Se* ajjhāpannā); A V 178,6 (te ca bhoge ... ~o, *so read? Ce, Ee, Se* ajjhāpanno; *Be* ajjhosanno); Ud 75,10 (mucchitā ~ā); Nidd I 35,18 (giddhā gadhitā mucchitā ~ā laggā; Nidd-a I 109,30: kāmanandiyā adhi-opannā ajjhotthaṭā); Peṭ 157,2 (gahito ajjhosito kāme ~o, *so read? eds* ajjhāpanno); 219,7 (tehi kāmehi saṃyutto viharati ... ~o, *so read? eds* ajjhosanno); — **anajjhopanna**, *mfn.*, *not addicted to*; M I 369,28 (taṃ piṇḍapātaṃ ... ~o ... paribhuñjati; Ps III 50,6 *foll.*: na adhi-opanno, sabbaṃ ālumpitvā ekappahāren' eva gilitukāmo kāko viya na hotī ti attho); S II 269,25 (agadhitā amucchitā ~ā, *Be, Ce so*; *Ee, Se* anajjhāpannā); Mil 401,2 (sīho ... laddhā pi bhojanaṃ agadhito amucchito ~o paribhuñjati, *so read? Be* anajjhosanno; *Ce, Ee, Se* anajjhāpanno).

ajjhopekkhati *in Ee at* Nidd I 508,12* *is wr for* ajjhupekkhati (*Be, Ce, Se so*).

ajjhobhavi, *aor. 3 sg.* [*of* *adhi + o[2] + bhavati], *has overcome, overpowered*; Ja II 80,16* (taṃ maṃ paṅko ajjhobhavi yathā dubbalakaṃ tathā, *Ee so, perhaps wr*; *Be, Ce, Se* ajjhabhavi; 80,23*: adhibhavi vināsaṃ pāpesi, *Ee so*; *Be, Ce* adhi-abhavi; *Se* abhibhavi).

ajjhomaddati, *pr. 3 sg.* [adhi + o[2] + maddati], *treads upon, crushes down*; A IV 191,11 (assakhaḷuṅko ... rathīsaṃ yeva ~ati).

ajjhomucchita, *mfn.* [adhi + o[2] + mucchita], *swooning; clinging to (in longing)*; A III 57,27 (Bhaddāya deviyā sarīre ~o).

ajjholambati, *pr. 3 sg.* [adhi + o[2] + lambati], *hangs down (over)*; M III 164,25 *foll.* (yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa ... olambanti ~anti abhippalambanti ... seyyathā ... mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasamayaṃ paṭhaviyā olambanti ~anti abhippalambanti); S III 137,19 (tassā [nadiyā] ubhosu tīresu kāsā ce pi jātā assu te naṃ ~eyyuṃ); Saddh 284 (pāpakāni katāni ... ~anti mānasaṃ).

ajjhosa, *absol. of* ajjhosati *qv*.

ajjhosati, *pr. 3 sg.* [*BHS* adhyavasyati], *grasps, clings to; relishes*; M I 328,16 (sace ... tvaṃ bhikkhu paṭhaviṃ ~issasi; Ps II 407,21: paṭhaviṃ ~āya gilitvā pariniṭṭhāpetvā taṇhāmānadiṭṭhīhi gaṇhissasi); II 263,8 (yad aniccaṃ taṃ nālaṃ abhinandituṃ nālaṃ abhivadituṃ nālaṃ ~ituṃ ti); Nidd I 428,4 (atīte saṅkhāre taṇhāvasena diṭṭhivasena nābhinandeyya ... na ~eyya); — *absol.* (**a**) ajjhosāya [*BHS* adhyavasāya], M II 265,2 (taṃ upekhaṃ abhinandati abhivadati ~āya tiṭṭhati); S IV 71,11* (sāduṃ rasaṃ nājjhosāya bhuñjati); Kv 485,5 (dukkhaṃ ~āya tiṭṭhantī ti); Mil 69,3 (ajjhattikabāhire āyatane abhinandanti abhivadanti ~āya tiṭṭhanti); — *neg.* anajjhosāya, M I 270,17; S IV 36,34; Mil 69,9; — (**b**) ajjhosa, S IV 73,20* (sārattacitto vedeti taṃ ca ajjhosa tiṭṭhati) = Th 98; — (**c**) ajjhositvā, Ps II 75,14 (~itvā gilitvā, *Be, Se so*; *Ce, Ee wr* ~etvā); — *pp* **ajjhosita**, *mfn.* [*BHS* adhyavasita], **1.** (*act.*) *attached to, grasping; being bent on*; M I 65,18 (bhavadiṭṭhiṃ ~ā); A II 25,28* (~ā yattha pajā visattā); Thī 470 (~ā asāre kaḷevare; Thī-a 259,14: taṇhāvasena abhiniviṭṭhā); Pv 43:4 (~o mayhaṃ ghare, *Ee, Se so*; *Be, Ce* ajjhāsito; Pv-a 267,17 *foll.*: mama gehe taṇhābhinivesavasena abhiniviṭṭho); Peṭ 157,2; Mil 76,24 (eko ... ~o eko anajjhosito); — *neg.* anajjhosita, *mfn.*, *not grasping*; Nidd I 133,23; Mil 74,11 (pabbajitā anajjhositā kāyaṃ pariharanti); — **2.** (*pass.*) *grasped, caught*; S II 94,17 (assutavato puthujjanassa ~aṃ mamāyitaṃ parāmaṭṭhaṃ); A II 25,24* (yaṃ kiñci ... ~aṃ saccamutaṃ paresaṃ); Nidd I 64,28 (tassa sā diṭṭhi ... ~ā); Mp II 139,20 (~-ttā); — *neg.* anajjhosita, *mfn.*, *not grasped*; S IV 213,2 (sā aniccā ti pajānāti anajjhositā ti pajānāti); — *fpp* ajjhositabba, *mfn.*, M I 109,36 *quoted* As 5,4.

ajjhosanna, *mfn.* [*pp of* *adhi + o[2] + sīdati], *exhausted, sunk down*; Peṭ 219,7 (tehi kāmehi saṃyutto viharati ... ~o, *eds so, prob. wr for* ajjhopanno).

ajjhosāna, *n.* (*and m.*?) [*BHS* adhyavasāna], *grasping, clinging to; relishing*; D II 58,34 (chandarāgaṃ paṭicca ~aṃ ~aṃ paṭicca pariggaho; Sv 499,32: ~an ti ahaṃ maman ti balavasanniṭṭhānaṃ); M I 191,4 (imesu pañcas' upādānakkhandhesu chando ālayo anunayo ~aṃ); 411,21 (ayaṃ diṭṭhi sārāgāya santike ... ~āya santike, *dat. for gen.*?); S V 89,3 (etth' ete uppajjanti saṃyojanavinibandhā ~ā; Spk III 150,10: ~ā ti pariniṭṭhāpetvā gahaṇā); Nidd I 428,4 (abhinandanaṃ abhivadanaṃ ~aṃ gāhaṃ); Dhs 1059 (... icchā mucchā ~aṃ gedho ... ayaṃ

vuccati lobho); Peṭ 118,24; — **anajjhosāna**, *n.*, *lack of grasping*; M I 411,25 (~āya santike); Peṭ 124,19.

ajjhosita, *mfn.*, *pp of* ajjhosati *qv.*

ajjhosetabba *in Ce, Ee at* Ps II 75,11 *and* 75,13 *is wr for* ajjhositabba (*Be, Se so*).

ajjhosetvā *in Ce, Ee at* Ps II 75,14 *is wr for* ajjhositvā (*Be, Se so*).

ajjhohaṭa, *mfn.*, *pp of* ajjhoharati *qv.*

ajjhohara *in Ee at* Spk II 88,12 *is wr*; *Be, Ce, Se* ajjhāroha *qv*; *see also* ajjhohāra.

ajjhoharaṇa, *n.* [*from* ajjhoharati], **1.** *bringing down or near*; A V 324,18 (assājānīyo ... yathā kaliṃ evaṃ patodassa ~aṃ samanupassati; Mp V 80,8 (patodassa °-saṅkhātaṃ patanaṃ passatī ti attho); — **2.** *eating, swallowing*; Sp 923,8 (°'-atthaṃ dantehi saṅkhādati); Pj I 35,11; It-a II 53,27; Sadd 436,29 (gila ~e); — *ifc see* brāhmaṇ'-.

ajjhoharati, *pr. 3 sg.* [adhi + o[2] + harati; *cf S.* abhyava√hṛ], **1.** [*BHS* adhyoharati], *brings down or near; puts in*; M I 245,14 (imā ca me devatā dibbaṃ ojaṃ lomakūpehi ~eyyuṃ); — **2.** *swallows, eats*; Vin II 201,15 (bhisamuḷālaṃ ... ~anti); M II 138,24 (dvattikkhattuṃ ... so bhavaṃ Gotamo mukhe ālopaṃ samparivattetvā ~ati); Ja II 105,23 (ambaphalaṃ ... ~ituṃ asakkonto kakkāretvā nuṭṭhubhi); Mil 366,28 (kukkuṭo paṭhaviṃ khaṇitvā khaṇitvā ajjhohāraṃ ~ati); Cp-a 115,5 (mātaraṃ vinā na kiñci ~issāmī ti); — *part.pr.* (**a**) ajjhohara(t), *mfn.*, Sp 838,27; Vibh-a 25,13 (~ato); (**b**) ajjhoharanta, *mfn.*, Sp 831,2 (~antassa); Th-a III 139,15 (~antassa); — *aor. 3 sg.* ajjhoharī, S II 270,27 (~i); Ja VI 198,4* (ko maṃ ~ī bhūto ogāḷhaṃ Yamunaṃ nadiṃ); 205,2* (taṃ sāgar' ~i); Mhv 37:132 (~i); — *absol.* ajjhoharitvā, Ja I 460,24 (maṃsaṃ khāditvā ~itvā mukhaṃ puñchitvā); Vism 346,4; Spk II 153,7; — *pass. pr. 3 sg.* ajjhohariyati, Vism 344,35; As 330,4; — *part.pr.* ajjhohariyamāna, *mfn.*, Ps I 209,21; Vism 265,23; — *pp* (**a**) **ajjhohaṭa**, *mfn.*, **1.** (*act.*) *who has swallowed*; Saddh 610 (~o va balisaṃ maccho); — **2.** (*pass.*) *eaten, swallowed*; Abh 757; Sp 825,5 (yena ekasitthaṃ pi ~aṃ hoti); Pj II 59,4 (accuṇhe hi mātarā ~e); As 330,16 (odanakummāsādi vā ~aṃ kucchiṃ vitthambheti); (**b**) **ajjhoharita**, *mfn.*, *eaten, swallowed*; Sp 821,12 (ekaṃ pi sitthaṃ ... ~aṃ hoti); — *fpp* (**a**) **ajjhoharitabba**, *mfn.*, *to be eaten*; Vin III 252,6; Mil 366,30; Vism 344,19; Nidd-a II 88,9 (~-ttā āhāro); (**b**) **ajjhoharaṇīya**, *mfn. and n.*, *(what is) fit to eat, eatable; to be swallowed*; Vin IV 90,16 (yaṃ kiñci ~aṃ eso āhāro nāma); Ja II 8,6'; Kkh 113,28 (galena ~-tāya); Sv 669,22 (sakalagāmaṃ caritvā pi ~aṃ dullabham eva); Spk III 176,7 (āhāre paṭikūlasaññā ti odanakummāsādimhi ~e paṭikūlasaññā, *Be, Se so*; *Ce, Ee* odanakummāsādiṃ ajjhoharantass' eva); — *neg.* anajjhoharaṇīya, *mfn.*, Sp 710,24 (anajjhoharaṇīyataṃ āpannattā); 713,16; — *see also* ajjhavāhari.

ajjhoharitabbaka, *mfn.* [*fpp of* ajjhoharati + ka[2]], *to be swallowed, to be eaten*; Ps I 207,35 (kabaliṅkāro āhāro ti kabaḷaṃ katvā ~o āharo) = Spk II 23,22.

ajjhohānaṃ *in Ee at* Peṭ 254,8 *is wr for* ajjhosānaṃ (*Be, Ce so*).

ajjhohāra, *m.n.* [*cf S.* abhyavahāra], **1.** *taking food, swallowing*; Vin IV 67,36 (~e ~e āpatti pācittiyassa); — **2.** *food*; Mil 366,28 (yoginā ... paccavekkhitvā ~aṃ ajjhoharitabbaṃ); — **3.** *name of a mythical sea-monster*; Ja V 462,17 (Ānando timando ~o, *Ee, Se so, perhaps wr*; *Be, Ce* ajjhāroho).

ajjhohita, *mfn.* [*pp of* *adhi + odahati], *placed upon or in;* Ja II 7,27* (uṇhaṃ v' ~aṃ mukhe; 8,7': mukhe ~aṃ ṭhapitaṃ); — *see also* ajjhavodahi.

ajhāniya- *in Ee at* Peṭ 152,18 *is wr, prob. for* ājānīya *qv.*

añcati[1], *pr. 3 sg.* [*S.* Dhātup añcati, *Wg § 21:2*], **1.** *goes; honours; bends, curves*; Dhātup 45 (añca ... gamane); 48 (añca pūjāyaṃ); Dhātum 48 (añca pūjāgate); Sadd 335,16 (añcu gatipūjanāsu; maggaṃ ~ati buddhaṃ ~ati); Nidd-a II 69,13 (tiriyaṃ ~antī ti tiracchānā, *Be, Se so*; *Ce* acchantī ti; *Ee* añchantī ti); — **2.** [*cf S.* udañcati], *ladles out*; Ja I 417,14' (udakaṃ ~anti etāya ti udañcanī); — añcāmi *in Ee at* Th 750 *is prob. wr for* añchāmi (*Be, Ce, Se so*); — *pp* **añcita**, *mfn.* [*ts*], *going, gone; curved, bent*; Sadd 335,17 (uddhaṃ anuggantvā tiriyaṃ ~o ti tiracchāno) ≠ Vibh-a 454,14; Ud-a 140,10 (tiriyaṃ ~-bhāvena tiracchānā, *Ce, Ee so Be, Se* añchita-; = It-a I 128,5: *eds* añchita-); —~-kaṇṇa, *mfn.*, *with ears curved, bent back*; ? Vism 635,14 (ayaṃ hatthī ~-kaṇṇo pasāritanaṅguṭṭho soṇḍaṃ mukhe pakkhipitvā, *eds so*; *perhaps read* añchita-? Vism-mhṭ [*Be*] II 429,26: niccalaṭṭhapitakaṇṇapuṭo) = Vibh-a 489,30 (*Be, Ce, Se so*; *Ee* añjita-).

añcati[2], *pr. 3 sg. shrinks; declines*; ? Sadd 338,21 (añca vyayagatiyaṃ: vyayagati vināsagati ~ati); Nidd-a I 113,21 (yācake disvā kaṭukabhāvena cittaṃ ~ati saṅkocetī ti kaṭukañcuko) = As 376,8.

añceti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup añcayati, *Wg § 33:64*], *distinguishes, makes clear*; Sadd 529,10 (añcu visesane: ~eti ~ayati).

añchati, *pr. 3 sg.* [*S.* āñchati, *Wg § 7:29*; *AMg* añchai], *stretches; pulls, drags, turns (on a lathe)*; Dhātup 53 (añcha āyāme); Dhātum 64 (añch' āyāme bhave); Sadd 342,6 (achi āyāme: ~ati); Vin IV 5,20 (~a kūṭa vahassu kūṭā ti, *Se so*; *Ce* añja; *Be, Ee* gaccha) ≠ Ja I 192,5 (*Ce, Se so*; *Ee* añja; *Be* gaccha); D II 291,15 *foll.* (dakkho bhamakāro ... dīghaṃ vā ~anto dīghaṃ ~āmī ti pajānāti rassaṃ vā ~anto rassaṃ ~āmī ti pajānāti; Sv 764,16: ~anto ti mahantānaṃ bherīpokkharādīnaṃ likhanakāle hatthe ca pāde ca pasāretvā dīghaṃ kaḍḍhanto) = M I 56,22 *foll.*; Spk I 258,3 (na hi te ekavāram eva thanaṃ ~anti, punappunaṃ ~antā dhenuṃ duhantī ti); Ps II 37,2 (tiriyaṃ ~antī ti tiracchānā, *Se so*; *Be, Ce, Ee* tiriyaṃ añchitā tiracchānā) = Nidd-a II 69,13 (*Ee so*; *Be, Se* añcantī ti; *Ce* acchantī ti); — *part.pr.* añchanta, *mfn.*, D II 291,16 = M I 56,23; Spk I 258,4 (~antā, *Be, Se so*; *Ce, Ee wr* ~anto); II 48,25 (puriso ito cito ca ~anto kilamati); — *absol.* añchitvā, Spk II 48,29 (n' atthi tattha ~itvā vaḍḍhanakiccaṃ); Vibh-a 26,21 (~itvā ākaḍḍhitvā); — *pp* **añchita**, *mfn.*, *stretched; pulled*; Sp 935,6 (yattakaṃ hatthena ~aṃ hoti tattakamhi veṭhite ekā āpatti, *Be, Ce, Se so*; *Ee* añjitaṃ, *prob. wr*) ≠ Vin-vn 2286; Ps II 37,2 (tiriyaṃ ~ā tiracchānā, *Be, Ce, Ee so*; *Se* añchantī ti); Ud-a 140,10 (tiriyaṃ ~-bhāvena tiracchānā, *Be, Se so*; *Ce, Ee* añcita-) = It-a I 128,5; —

~-kaṇṇa, *mfn.*, *with ears outstretched*; ? Vism 635,14 (ayaṃ hatthī ~-kaṇṇo pasāritanaṅguṭṭho soṇḍaṃ mukhe pakkhipitvā, *so read* ? *eds* añcita-) = Vibh-a 489,30 (*Be, Ce, Se* añcita-; *Ee* añjita-); — *see also* ati-añchituṃ.

añchana, *n.* [*S.* āñchana], *pulling*; — *ifc see* thana-; — °-**vissajjana**, *n.*, *pulling and letting go*; Thī-a 239,15 (yantasuttādīnaṃ ~'-ādinā).

añjati[1], **añjeti**, *pr. 3 sg.* [*S.* anakti, añjayati, *Wg § 29:21*], Dhātup 69 (añja vyattimakkhaṇagatikantisu); Dhātum 74 (añju vyattigatīkantimakkhaṇesu); — 1. *smears, anoints; paints; makes clear*; Vin I 203,33 (bhikkhū aṅguliyā ~anti, akkhīni dukkhāni honti); S II 281,12 (akkhīni ca ~eyyāsi); Sp 634,6 (akkhiṃ ~ati, *Ce, Ee so*; *Be, Se* ~eti); 800,15 (na evaṃ akkhīni ~entī ti); Dhp-a I 21,10 (imaṃ bhesajjaṃ ~āhī ti ~āpesi, *Ee, Ce, Se so*; *Be* ~ehī ti); Sadd 333,22 (~ati makkhetī ti aṅgaṇaṃ); — *absol.* añjetvā, añjitvā, S II 281,4 (akkhīni ~etvā, *Ee, Be so*; *Ce, Se* ~itvā); Ja IV 219,16 (~etvā); Spk II 240,5 (~etvā); — 2. *goes*; Vin IV 5,20 (~a kūṭa vahassu kūṭā ti, *Ce so*; *Se* añcha; *Be, Ee* gaccha) ≠ Ja I 192,5 (*Ee so*; *Ce, Se* añcha; *Be* gaccha); — *pp* **añjita**[1], *mfn.* [*BHS id.*], *painted; anointed*; Ja I 483,18 (ekaṃ akkhiṃ ~aṃ); Bv-a 149,28 (~āni akkhīni); — ~'-akkha, *mfn.* [añjita + akkha[4]], *with anointed eyes; with eyes (as it were) painted*; Ja IV 421,2* (~'-akkhā; 421,5': añjitehi viya visuddhapañcappasādehi akkhīhi samannāgatā); — anañjitakkha, *mfn.*, *with eyes not anointed or painted*; Ja IV 300,3'; — *neg.* anañjita, *mfn.*, *not anointed*; Ja VI 583,32' (anañjitaṃ amaṇḍitaṃ); — *caus. pr. 3 sg.* **añjāpeti**, Spk III 5,5 (tattāya ayosalākāya akkhīni ~etukāmo ti); — *aor. 3 sg.* añjāpesi, Dhp-a I 21,10; — *absol.* añjāpetvā, As 138,31 (daharaṃ kumāraṃ nhāpetvā ... pupphāni pilandhāpetvā akkhīni ~etvā, *Se so*; *Be, Ce, Ee* añjetvā; ≠ Nidd-a I 20,28: *Be, Se* añjetvā; *Ce, Ee* añjitvā).

***añjati**[2], *see sv* añjita[2].

añjana[1], *m.* [*ts*], *the name of a tree or plant*; Ja I 331,20 (°-rukkhasāraghaṭikavaṇṇamahāmaccho); Ap 16,3 (asanā ~ā bahū, *Se so*; *Ee* añjanī; *Be, Ce* ajjunā); Th-a I 137,17 *foll.* (añjanavaṇṇapupphabhāvato hi ~ā vuccanti valliyo ... apare pana ~ā nāma mahāgacchā ti vadanti).

añjana[2], *n.* [*ts*], 1. *smearing, anointing*; ? D I 12,9 (natthukammaṃ ~aṃ paccañjanaṃ; *cf* Sv 98,16: ~an ti dve vā tīṇi vā paṭalāni nīharaṇasamatthaṃ khārañjanaṃ) ≠ M I 511,16 (~aṃ paccañjanaṃ natthukammaṃ); — 2. *ointment, esp. a collyrium for the eyes, used for decoration or as a medication; a pigment*; Abh 306; Vin I 203,13 (anujānāmi bhikkhave ~aṃ kāḷañjanaṃ rasañjanaṃ ...); D I 7,20 (... ~aṃ mālāvilepanaṃ mukhacuṇṇakaṃ ...); Ap 312,15 (~aṃ datvā buddhe); Dhp-a II 25,14* (~ānaṃ khayaṃ disvā); Mhv 5:28; — añjanaṃ *in Ee, Se at* Thī 411 *is prob. wr for* añjaniṃ (*Be, Ce so*); — 3. *the mineral antimony*; Ja V 416,27 (°-manosilāharitāla-); — °'-**akkhika**, *mfn.* [añjana + akkhi[1] + ka[2]], *with eyes painted with collyrium*; Th 960; — °'-**ūpapisana**, °'-ūpapiṃsana, *n.*, *perfume to mix with ointment*; Vin I 203,14 (~ehi attho hoti ... anujānāmi bhikkhave candanaṃ tagaraṃ ..., *Be, Ee so*; *Ce* °'-ūpapiṃsanehi; *Se* °'-upapiṃsanehi; Sp 1091,5: añjanena saddhiṃ ekato piṃsitabbehi); II 112,15 (bhindath' etaṃ ... dārupattaṃ sakalikaṃ sakalikaṃ katvā bhikkhūnaṃ ~aṃ detha, *Be, Ee so*; *Ce* °'-ūpapiṃsanaṃ; *Se* °-piṃsanaṃ); Mp III 253,21 (bhagavā taṃ [candanaphalakaṃ] ... bhikkhūnaṃ °'-ūpapiṃsanatthāya dāpesi, *Ce, Ee so*; *Be* °-pisanatthāya; *Se* °-piṃsanatthāya); Ap-a 117,2 (taṃ pattaṃ ... bhedāpetvā ~aṃ katvā, *Be, Se so*; *Ce, Ee* °'-ūpapiṃsanaṃ); — °-**cuṇṇa**, *n.*, *aromatic powder*; As 13,33 (gaganatalaṃ ~-samokiṇṇaṃ viya); — °-**nāḷikā**, *f.*, *a container for ointment*; Ps III 303,4 (añjanī ti ~ā); Th-a III 36,10; — °-**nāḷī**, *f.*, *id.*, Thī-a 246,10; — °-**pabbata**, *m.*, *a mountain of antimony*; Ja V 415,23; VI 528,27*; — °-**mūla**, *m.*, *a precious stone*; Ud-a 103,28 = Sadd 873,4; — °-**salākā**, *f.* [*AMg* aṃjaṇasalāgā], *a stick for applying collyrium*; Ja III 419,22' (akkhikoṭito ~āya nīharitvā, *eds so*); — *see also* añjanisalākā *sv* añjanī[1].

añjanī[1], *f.* [*cf AMg* aṃjaṇiyā; *BHS* añjanīya], *a box for ointment, a collyrium pot*; Vin I 203,19 (anujānāmi bhikkhave ~in ti); M II 65,3* (~ī va navā cittā) = Th 773; Thī 411 (kocchaṃ pasādaṃ ~iṃ ca ādāsakaṃ ca gaṇhitvā, *Be, Ce so*; *Ee, Se* ~aṃ; Thī-a 246,10: añjananāḷiṃ); Vin-vn 3062; — °(ī)-**thavikā**, *f.*, *a bag for the collyrium pot*; Vin I 204,8 (bhikkhū añjaniṃ ... hatthena pariharanti ... anujānāmi bhikkhave ~an ti); Sp 1091,12 (~āya, *Be, Ce so*; *Ee, Se* añjanathavikāya, *prob. wr*); Vin-vn 3065; — °(i)-**salākā**, *f.*, *a stick for applying ointment*; Vin I 203,34 (bhikkhū aṅguliyā añjanti, akkhīni dukkhāni honti ... anujānāmi bhikkhave ~an ti); II 135,19 (añjaniṃ pi ~aṃ pi); Vin-vn 3065; — *see also* añjanasalākā *sv* añjana[2].

añjanī[2], *f.* [*ts*], *a kind of plant*; Ap 16,3 (asanā ~ī bahū, *Ee so*; *Se* añjanā; *Be, Ce* ajjunā).

añjayesu *in Ee at* Ja III 12,7* *is wr for* añjasesu (*Ce, Se so*).

añjali, *m.* (*and f.*) [*S.* añjali, *m.*], *the cupped hands*; Abh 268; M II 75,12 (mamaṃ ~ismiṃ patiṭṭhāpehī ti); A III 188,13 (sacāhaṃ ~inā vā pivissāmi bhājanena vā); IV 164,1 (dhaññaṃ āhareyya ... ucchaṅgehi pi ~īhi pi); Vv-a 54,22 (ubhohi hatthehi pariggahetvā ~iṃ pūrentī, *Ee so*; *Be, Ce, Se* añjalipūraṃ); — *esp. as raised to the head (as a gesture of respect or supplication)*; Vin II 6,29 (~iṃ paggahetvā); D I 118,31 (yena bhagavā ten' ~iṃ paṇāmetvā); 125,34 (~iṃ paggaṇheyyaṃ); S I 61,14* (saṅghassa ~im katvā); Sn 352 (ayam ~ī pacchimo suppaṇāmito); Vv 83:15 (~iṃ akariṃ tathāgatassa); Ja I 35,5 (sirasi ~iṃ ṭhapetvā); III 348,24 (brāhmaṇo rājānam upasaṅkamitvā jayāpetvā ~iṃ paggayha); V 362,25* (~i 'ssa panāmayi; 363,1': añjaliṃ assa); VI 562,14* (katvāna ~iṃ); Ap 48,4 (sirasā ~iṃ katvā); 80,15 (~issa idaṃ phalaṃ) ≠ 281,17 (~iyā); 104,17 (yenāyaṃ ~i dinno); Peṭ 168,16; Mil 95,9 (nipacca guruno pāde sirasi ~iṃ katvā); Ud-a 380,17 (appekacce bhagavato pāde sirasā vandiṃsu appekacce ~iṃ paṇāmesuṃ); Mhv 18:33 (paggahetvāna ~iṃ); — añjaliṃ *in Ce, Ee at* Pv-a 93,24 *is prob. wr for* aṭaniṃ (*Be, Se so*); — *ifc see* kat'- (*sv* karoti); — °-**kamma**, *n.*, *a respectful salutation with cupped hands*; Vin II 162,20 (anujānāmi bhikkhave yathāvuḍḍhaṃ ... ~aṃ); IV 52,17 (tadahupasampannassa bhikkhuno abhivādanaṃ paccuṭṭhānaṃ ~aṃ sāmīci-

kammaṃ kātabbaṃ); A IV 130,11 (gahapatimahāsālānaṃ vā ~aṃ sādiyeyyā ti); Vv 5:6; Ja I 218,5 (~aṃ samīcikammaṃ kātabbaṃ); Kv 440,30; Mil 8,27; — °-**karaṇīya**, *mfn.*, *worthy of respectful salutation*; D III 5,23 (esa bhagavato sāvakasaṅgho ... dakkhiṇeyyo ~o); It 88,12; Kv 549,23 (dakkhiṇeyyo ~o); — *see also* katañjalika (*sv* karoti), pañjali.

añjalika[1], *mfn.*, [añjali + ka[2]], *with cupped hands raised*; Vin I 3,24 (bhagavato purato aṭṭhāsi ~o bhagavantaṃ namassamāno, *Ee, Se so, perhaps wr*; *Be, Ce* pañjaliko); — *see also* pañjalika.

añjalika[2], *m.* ? [añjali + ka[2]], *the raising of the cupped hands in respectful salutation;* Ja III 175,3' (ahaṃ pakkhehi tava ~aṃ karomī ti attho); Vv 1:5 (abhivādayiṃ ~aṃ akāsiṃ); — *see also* pañjalika.

añjasa, *mfn. and n.*, **1.** (*mfn.*) [*S. lex. id.*], *straight, direct (of a road); upright (in morals)*; Th 35 (yo ariyam aṭṭhaṅgikam ~aṃ ujuṃ bhāveti maggaṃ amatassa pattiyā; Th-a I 105,9: akuṭilatthena ~aṃ); Thī 99 (bhāventī maggam ~aṃ); Vv 16:7 (adesayī ... maggaṃ c' imaṃ akuṭilam ~aṃ sivaṃ); 50:20 (ayaṃ nirodho maggo ca ~o amatogadho); Ja III 12,7* (kataṃ ca ariyesu ca ~esu ca, *Ce, Se so*; *Be* ajjavesu; *Ee wr* añjayesu; 12,17': ujukesu akuṭilesu); Saddh 328; — **2.** (*n.* [*and m.* ?]) *the direct road or way*; Abh 190 (~aṃ); Th 179 (paṭipajjissaṃ ~aṃ amatogadhaṃ); Ja I 5,2* (na doso ~assa so); Bv 2:44 (sodhetuṃ ~aṃ); Mil 217,12 (addasā ... purāṇaṃ maggaṃ purāṇaṃ ~aṃ pubbakehi sammāsambuddhehi anuyātan ti); Ps I 268,7 (tejodhātu anto paviṭṭhaṃ paviṭṭhaṃ paripāceti, ākāsadhātu ~o hoti ?); Mhv 25:5 (sodhāpetvāna ... idhāgamanaṃ ~aṃ); Sadd 525,15*foll.* (pakatimaggassa maggo pantho ... ~aṃ vaṭumāyanaṃ ... imāni nāmāni, paṭipadāmaggassa pana maggo ... ~aṃ vaṭumāyanaṃ nāvā ... anekāni nāmāni); — *ifc see* anil'-; — °**âparaddha**, *mfn.*, *one who has missed the straight way*; Paṭis I 129,19 (vipathapakkhanto loka-sannivāso ~o); — °**âyana**, *m.*, [*cf S.* añjasāyana, *mfn.*], *the straight course*; D I 235,18 (ayam eva ujumaggo ayaṃ ~o niyyāniko; Sv 400,8*foll.*: ~o ti ujumaggassa vevacanaṃ, añjasā vā ujukam eva, etena āyanti gacchantī ti ~o).

añjasā, *ind.* [*ts*], *straight on*; Sv 400,8 (~ā vā ujukam eva, etena āyanti gacchantī ti añjasāyano).

añjātapakkho *in Ce, Ee at* Cp-a 233,10 *is wr for* ajāta- (*Be, Se so*).

añjānissati *in Ee at* Ps III 335,14 *is wr for* sañjānissati (*Be, Ce, Se so*).

añjita[1], *mfn.*, *pp of* añjati[1] *qv.*

añjita[2], *mfn.* [*pp of* *añjati[2]; *S.* ṛñjati], *straightened, erect;* — °-**kaṇṇa**, *mfn.*, *with ears erect*; Vibh-a 489,30 (ayaṃ hatthī ~o pasāritanaṅguṭṭho soṇḍaṃ mukhe pakkhipitvā, *Ee so, perhaps wr; Be, Ce, Se* añcita-; = Vism 635,14: *eds* añcita-).

añña[1], *mfn.* [*S.* ajña], *not knowing, ignorant*; Ud-a 426,29 (attano hitaṃ na jānātī ti ~o, avidvā bālo ti attho); Sadd 351,4 (diṭṭhadhammikādayo atthe na ñāti na jānātī ti ~o, avidvā bālo ti attho).

añña[2], *mfn., pron.* [*S.* anya], (*sg. nom. m.* ~o, *f.* ~ā, *n.* ~aṃ, ~ad; *acc. m.f.* ~aṃ, *n.* ~aṃ, ~ad; *instr. m.n.* ~ena, *f.* ~issā, ~āya; *gen./dat. m.n.* ~assa, *f.* ~issā; *abl. m.n.* ~asmā; *loc. m.n.* ~asmiṃ, *f.* ~issā; *pl. nom./acc. m.* ~e; *f.* ~ā, *n.* ~āni, ~ā; *instr. m.n.* ~ehi, *f.* ~āhi; *gen. m.n.* ~esaṃ, *f.* ~āsaṃ; *loc. m.n.* ~esu, *f.* ~āsu), *other; different; other than (+ abl.); another, a further, one more; somebody, something else; anything else; pl. (the) others, the rest*; Abh 717; 802; 986 (vāmato 'ññasmiṃ dakkhiṇo); Vin I 248,16 (amhākaṃ yeva paṭigaṇheyyuṃ ... no ~esan ti); III 144,34 (palāyanti pi ~ena pi gacchanti); IV 217,11 (na ~āsaṃ bhikkhunīnaṃ āroceyya); M I 30,27 (taṃ [kaṃsapātiṃ] ... ~issā kaṃsapātiyā paṭikujjitvā) ≠ Sv 476,24 (*Ee, Ce, Se so*; *Be* ~āya); M I 64,1 (suññā parappavādā samaṇehi ~e); S I 166,6* (vijjācaraṇa-sampanno so sujjhati na ~ā itarā pajā); A IV 394,8 (~o nūna tena samayena Velāmo brāhmaṇo ahosi); Khp 8:9 (asādhāraṇam ~esaṃ); Dhp 158 (attānam eva paṭhamaṃ patirūpe nivesaye ath' ~aṃ anusāseyya); Sn 189 (~e pi pucchassu puthū samaṇabrāhmaṇe); 677 (nahutāni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' ~ā); 1052 (yaṃ taṃ apucchimha akittayī no, ~aṃ taṃ pucchāmi); Pv 14:2 (~āsu jātisu); Th 118 (~asseva sarāmi attānaṃ); Ja I 151,17 (mama vāraṃ ~assa pāpehī ti); 151,20 (mā ~aṃ kiñci āsaṅkittha mahārājā ti); 256,17 (yo ~o pi ... vāyāmaṃ karissati); 294,14 (aham eva pahariṃ na ~o koci); II 27,16 (~issā guhāya vasāpesi); V 144,8* (etāni sutvā nirayāni ... ~āni pāpiṭṭhatarāni c' ettha); Ap 59,24 (~e deve atibhomi); 443,2 (~aṃ gatiṃ na jānāmi); Mil 40,2 (yo uppajjati so eva so udāhu ~o ti); 413,19 (tad uttamaṃ ~ad uttamaṃ); As 337,4 (na ~asmā rūpajanakapaccayā uppajjanti); — añña ... añña ..., **1.** *one ... another ...; some ... some ...*; Vin I 15,10 (~issā kacche vīṇaṃ ~issā kaṇṭhe mutiṅgaṃ); IV 35,28 (āpattiyā anuyuñjiyamāno ~ena ~ena paṭicarati); Dhp 165 (nāñño ~aṃ visodhaye); — **2.** *one ... another (different) ...; one thing ... another thing ...*; D I 157,16 (kiṃ nu kho ... taṃ jīvaṃ taṃ sarīraṃ udāhu ~aṃ jīvaṃ ~aṃ sarīran ti); 187,4*foll.* (~ā va saññā bhavissati ~o attā); M I 372,20 (~ad eva ... kāyadaṇḍaṃ ~aṃ vacīdaṇḍaṃ ~aṃ manodaṇḍan ti); Mil 171,14*foll.* (~aṃ kayiramānaṃ ~ena sambhavati); — °'-**añña**, *mfn.*, *each other*; Vin I 335,26* (*in* uddāna: paccāropeyya ~aṃ, *Be so*; *Ee* ~o; *Ce* aññamaññaṃ; *Se* aññoññaṃ); Ja V 267,13* (~aṃ musale hantvā, *Ee so, perhaps wr*; *Be* aññoññaṃ; *Ce, Se* aññamaññaṃ); — °-**m-añña**, *mfn., pron.* [*AMg* aṇṇamaṇṇa; *BHS* anyamanya] **1.** *one another; each other*; Vin I 117,18 (~aṃ p' ime samaṇā sakyaputtiyā na jānanti); IV 239,9 (~issā vajjapaṭicchādikā); 239,34 (~issā kamme kariyamāne paṭikkosanti); D I 20,17 (~amhi cittāni padūsenti); 56,24 (~assa sukhāya vā dukkhāya vā); M I 86,24 (~aṃ pāṇīhi pi upakkamanti); 214,25 (te ~aṃ pañhaṃ pucchanti ~assa pañhaṃ puṭṭhā vissajjenti); S II 204,8 (~aṃ sutena accāvadante); It 111,16 (~aṃ nissāya brahmacariyaṃ vussati); Sn 148 (nāññamaññassa dukkham iccheyya); 936 (~ehi vyāruddhe); Ja I 254,27 (~aṃ ghātayiṃsu); V 111,10 (amaccā ~aṃ avahasanti); Mil 57,16 (anallāpo tesaṃ ~ehī ti); Pj II 204,11 (taṃ hi sattānaṃ ~ato bhedanena vināsaṃ karoti); Th-a III 84,36 (~asmiṃ appaṭi-ssavā); Mhv 33:76 (~aṃ khamāpayuṃ); — ~aṃ, *adv.*, *towards one another; mutually, reciprocally*; Vin IV

240,2 (~aṃ vajjaṃ paṭicchādenti); A III 247,17 (~aṃ agāravā viharanti); Ja II 353,23 (te ~aṃ veraṃ bandhiṃsu); III 188,2 (dve pi ~aṃ paṭibaddhacittā ahesuṃ); Cp 1:9:44 (~aṃ sokanudā vasāma assame tadā); Dhs 1077 (te ~aṃ hetū c' eva sahetukā ca); Mhv 36:83 (~aṃ apekkhitvā); — **2.** *one after the other; now one ... now another ...; various, different*; M III 45,19 (taṃ ca ~aṃ kāyasamācāraṃ); S II 54,18 (~ehi padehi ~ehi pariyāyehi); Sn 600 (~ā hi jātiyo; Pj II 464,7: nānappakārā ti attho); Ja I 185,3* (~ehi titthehi assaṃ pāyehi; 185,5': ~ehī ti aññehi aññehi); 200,12 (~aṃ hatthiṃ ānayiṃsu); Mil 36,28 (rājā ~aṃ anusāreyya anupeseyya); Nett 23,31 (aggi ... upādānavasena ~āni nāmāni labhati); Dhp-a I 399,15 (~esu kulesu sabbatthakam eva dāpesi); — ~-khādikā, *f.*, *the eating of one another*; M III 169,24 (Ps IV 213,16: ~-khadikā ti~-khādanaṃ) = S V 456,9; — *see also* aññañña, aññoñña; — **°-d-attha**, *m.*, *another object or aim*; Sn 828 (na h' ~' atthi pasaṃsalābhā; Pj II 541,31: na hi ettha pasaṃsalābhato añño attho atthi); It-a I 110,18 (kuhanādito ~āy' eva pana idaṃ ... brahmacariyaṃ vussatī ti); — **°-d-atthika**, *mfn.*, *having another object or purpose*; Vin IV 250,32 (kathaṃ hi nāma bhikkhuniyo ~ena parikkhārena aññuddisikena saṅghikena aññaṃ cetāpessantī ti; 251,10: aññass' atthāya dinnena); Utt-vn 826; — *neg.* anaññadatthika, *mfn.*, Vin IV 251,24; — **°'ādisa**, *mfn.*, *of another kind; different*; M II 136,2 (kacci pana so bhavaṃ Gotamo tādiso no ~o ti); Ja VI 212,26*; Ps III 357,18*foll.* (~am eva hi puthujjanassa padhānaṃ ~aṃ sotāpannassa); Pv-a 243,18 (tassa purimabhāvato ~-taṃ dassetuṃ); — **°-koṭṭhāsiya**, *mfn.* [*from* añña + koṭṭhāsa], *belonging to a different group*; Sp 600,19 (ekaṃ ekaṃ hi adhikaraṇaṃ itaresaṃ tiṇṇaṃ tiṇṇaṃ aññabhāgiyaṃ aññapakkhiyaṃ ~aṃ hoti); — **°-khantika**, *mfn.* [añña + khanti[1] + ka[2]], *acquiescing in different views*; D I 187,14; M I 487,8; — **°-gatika**, *mfn.*, *having recourse to someone else*; Sv 548,32 (attagatikā va hotha mā ~ā); — **°-cetāpana**, *n.*, *or* **~ā**, *f.*, *asking for something else; exchanging for something else*; ? Vin V 87,33 (viññatti ~ā, *in* uddāna; Sp 1309,23: viññatti ~ā ... ti yā pana bhikkhunī aññaṃ viññāpetvā aññaṃ viññāpeyyā ti ādīni nava sikkhāpadāni, *Se so*; *Be, Ce, Ee* aññaṃ cetāpanā); — **°-titthiya**, *mfn. and m.*, *belonging to another sect; a non-Buddhist*; Vin I 101,4 (~ā paribbājakā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā dhammaṃ bhāsanti); D III 115,25 (~ā paribbājakā); M I 381,28 (samaṇo ... Gotamo ... ~ānaṃ sāvake āvaṭṭetī ti); A V 347,5 (ime ... ~ā); Ja II 415,16 (~ā suriyuggamanakāle khajjopanakasadisā nippabhā hutvā); Vism 214,35 (~ānaṃ dhammassa attho vipallāsaṃ āpajjati); — **°-tama**, **°-tara**, *see svv*; — **°-d-attha**, *m.*, **°-d-atthika**, *mfn.*, *see above*; — **°-diṭṭhika**, *mfn.*, [añña + diṭṭhi + ka[2]], *having different views*; D I 187,13; M I 487,8; As 255,10; — **°-m-añña**, *mfn.*, *see above*; — **°-mokkha**, *mfn.*, *to be released by another*; Sn 773; — **°-laddhika**, *mfn.*, *following another doctrine*; Sp 1034,24 (aññatitthiyā, ito ~ā ti vuttaṃ hoti); Spk I 228,15; — **°-vāda**[1], *m.*, *another doctrine; another's doctrine*; Ud-a 340,19 (attano vādaṃ paggayha ~e khuṃsentā); — **°-vādaka**, *m. and n.*, **1.** (*m.*) *one who speaks about something else, a prevaricator*; Vin IV 37,1 (~o nāma saṅghamajjhe ... āpattiyā vā anuyuñjiyamāno taṃ na kathetukāmo ... aññen' aññaṃ paṭicarati); — **2.** (*n.*) *the offence of prevaricating*; Vin IV 36,3 (saṅgho Channassa bhikkhuno ~aṃ ropetu); Utt-vn 77; — **°-vādi(n)**, *mfn.*, *professing another doctrine*; Th 86 (itobahiddhā puthu-aññavādinaṃ); — **°-vihatabhāvaṃ** *in Ee at* Sp 359,8 *is wr for* aññavihita- (*Be, Ce, Se so*); — **°-vihita**, *mfn.* (*sometimes in Ee, Se written* aññāvihita), **1.** *occupied with something else, distracted*; Vin IV 269,11 (~ā, *Be, Ce so*; *Ee, Se* aññāvihitā); V 205,25 (~o, *Be, Ce so*; *Ee, Se* aññāvihito; Sp 1379,21: ~o ti aññaṃ cintayamāno); Ja VI 62,27; Dhp-a III 381,18; (~o viya ito c' ito ca olokento); Paṭis-a 684,4 (mātāpitunnaṃ ~-tāya apassantānaṃ); Vin-vn 692; — *neg.* anaññavihita, *mfn.*, Ud-a 389,3; — **2.** *differently ordered or determined*; Nidd I 265,11 (kilesā aññajatikā ~ā); — **°-vihitaka**, *mfn.*, *occupied with something else; (repeated): directed to one thing ... directed to another ...*; D III 134,7 (~ena ñāṇadassanena ~aṃ ñāṇadassanaṃ paññāpetabbaṃ maññanti); Ja IV 389,20 (naṃ ~aṃ ... paharitvā); Ps II 90,30*foll.*; 263,30 (sakkaccam na suṇāti ... ~o hoti); — **°-satthāruddesa**, *m.*, *adopting another teacher (one of the six* abhiṭhānas*)*; Pj I 190,1 (*cf* A I 27,34*foll.*); — **anañña**, *mfn.*, **1.** *not other, the same, identical*; Vin IV 43,10 (etad eva paccayaṃ karitvā ~aṃ); M I 256,20 (yathā tad eva idaṃ viññāṇaṃ sandhāvati saṃsarati ~an ti); Ja II 120,10* (ayam eva sā ahaṃ pi so ~o); Kv 30,8 (sace hi sandhāvati sv eva puggalo ito cuto paraṃ lokaṃ ~o h' evaṃ maraṇaṃ na hehiti); Peṭ 171,4 (esā ahaṃ tattha anuññattā ~tā ti, *Be so*; *Ce* eso ... anaññathā ti; *Ee* esā ... ~-ttā ~-tā ti); Paṭis-a 457,13 (rūpādito attano ~-ttā); — **2.** *not another, no more*; D I 88,32 (mahāpurisassa dve va gatiyo bhavanti ~ā) ≠ Sn *p.* 106,9 ≠ Kv 286,1; — **3.** *having no other, devoted to no-one else*; ? Ja VI 296,6* (bhattāraṃ yev' udikkheyya anaññ' assa ca rājino, *so read with CPD*? *Ce, Ee* ~assa; *Be* na ca aññassa; *Se* na aññassa ca; 296,15': aññassa rañño santike na bhaveyya, *Ce, Ee so*; *Be* santako; *Se* santike na bhaseyya); — ~-dheyya, *mfn.*, *not to be taken by another; not subject to another*; Ja IV 111,27* (paṭhavī ... ekass' eva siyā ~-dheyyā; 112,19': anaññādhīnā assa); VI 379,30* (sā sīlavatī ~-dheyyā, *Ce, Ee so*; *Be, Se* anaññatheyyā; 380,3': kilesavasena aññena agahetabbā, *Ce, Ee, Se so*; *Be* na thenitabbā); — ~-neyya, *mfn.*, **1.** *not to be led by someone else; not needing guidance from anyone else*; Sn 55 (uppannañāṇo 'mhi ~-neyyo); 213 (netāram aññesaṃ ~-neyyaṃ); Ja IV 283,10 (mayi sasnehā asaṃhiracittā ~-neyyā); It-a II 43,22 (~-neyyatāya buddho); — **2.** *whither one cannot be guided by others*; Vin I 36,28* (disvā padaṃ ... ~-neyyaṃ); — ~-satthuka, *mfn.*, *not having another teacher*; Sp 173,18 (~-satthukaṃ tīhi saraṇagamanehi saraṇagataṃ maṃ bhavaṃ Gotamo dhāretu) ≠ Ps I 137,5.

aññaṃsu, *aor. 3 pl. of* jānāti *qv*.

aññatama, *mfn.* [*superl. of* añña[2]; *S.* anyatama], *one out of many; one or other of*; M I 17,19 (ye hi ...

parisuddhakāyakammantā araññe vanapatthāni pantāni senāsanāni paṭisevanti tesaṃ ahaṃ ~o, *Ce, Ee so*; *Be, Se* aññataro); Mhv 38:14 (tesaṃ ~o); Sadd 266,27 (aññatara-aññatamasaddā aniyamatthā); 268,19*foll.*.

aññatara, *mfn.*, *pron.* [*compar. of* añña[2]; *S.*, *BHS* anyatara], (*sg. gen./dat. f.* ~issā, ~assā, ~āya; *loc. m.n.* ~asmim, ~e; *f.* ~issā, ~āya; *pl. nom. m.* ~e, ~ā; *cf* Sadd 268,31: añño aññe ~o ~e; *and* 269,19*foll.*); **1.** *one of two; one of several; a certain ... (often used as indefinite article: "a"); somebody, some ...*; Vin I 128,34 (~asmiṃ āvāse); III 37,14 (~o bhikkhu ~issā itthiyā paṭibaddhacitto hoti); 196,15 (aṭṭhannaṃ mātikānaṃ ~āya mātikāya ubbhataṃ hoti); D I 177,8 (~o ca kho pan' āyasmā Kassapo arahataṃ ahosī ti); M II 108,29 (~issā itthiyā mātā kālam akasi, *Be so*; *Ce, Ee, Se* ~assā); S IV 341,23 (ye ca loke dussīlā pāpadhammā Koliyānaṃ lambacūḷakā bhaṭā tesaṃ ~ā ti); Dhp 137 (dasannam ~aṃ ṭhānaṃ ... nigacchati); Sn 35 (aveṭhayaṃ ~aṃ pi tesaṃ); Ja I 221,22 (~aṃ padumasaraṃ nissāya); III 411,5* (imasmiṃ yeva nagare kule ~e ahuṃ; 411,13': nāmena vā gottena vā apākaṭe ekasmiṃ vessakule); IV 104,24 (tass' eva rañño ~āya deviyā kucchimhi); VI 283,2* (jayo mahārāja parājayo ca āyūhataṃ ~assa hoti); Ap 466,26 (jāto kule ~e); Peṭ 77,25 (~o pi paccayo); Mil 285,21 (~o Mārakāyiko devaputto); Ud-a 60,6 (~asmā rukkhasusirā kaṇhasappo nikkhamitvā); Th-a I 139,28 (~āya purāṇa-kuṭikāya viharanto); — **2.** *other, another; different*; Abh 717; D I 17,33 (atha ~e pi sattā, *Ce, Ee so*; *Be, Se* aññe); A IV 317,13 (~o pi kho bhikkhu); Ja II 121,10 (tadā cha bhātaro ~ā therā ahesuṃ); — *ifc see* dev'-; — °'**-aññatara**, *mfn.*, *one or other; all kinds of*; D III 45,27 (ekacco tapassī sabbeh' eva imehi upakkilesehi samannāgato assa ko pana vādo ~enā ti); 145,28 (~esu ca adhikusalesu dhammesu); M III 250,9 (~ena vyasanena samannāgatassa); Nidd I 102,15 (te dvāsaṭṭhiyā diṭṭhi-gatānaṃ ~aṃ diṭṭhigataṃ ... gahetvā); Vibh 353,20 (jātiyā vā gottena vā ... sutena vā paṭibhāṇena vā ~ena vatthunā mānaṃ jappeti); Mil 370,5 (~ena vā buddhapatikuṭṭhena micchājīvena nipphāditaṃ bhojanaṃ); Pj II 110,17 (doso pi moho pi ~e pi kilesā khīṇā hontī ti).

aññato, *ind.* [*S.* anyatas], **1.** *from another, from somebody else; elsewhere; from elsewhere*; Sn 790 (na brāhmaṇo ~o suddhim āha); Ja III 244,22* (disvā vadāmi na ~o savaṃ); 376,24 (~o olokento); Ps III 301,6 (ito c' amhā parihīnā ~o ca); Pj I 145,18 (saṅkārakūṭā vā ~o vā kutoci); — aññato ... aññato ..., *in one direction ... in another ...*; Spk I 64,26*foll.* (vacanam c' assa ~o gacchati kiriyā ~o ti); — **2.** *as another (thing), as different*; S IV 50,20 (sabbanimittāni ~o passati; Spk II 370,17: anattato passati, no attato ti).

aññattha, *ind.* [= aññatra *qv*; *AMg* aṇṇattha], *somewhere else, anywhere else, elsewhere*; Vin II 274,34 (bhattagge ... ~a sabbattha); D II 206,20 (na ~a bhagavā tava sāsanā na ~a sugata tava sāsanā, *Ce, Ee so*; *Be, Se* aññatra); Ja II 154,25 (~a yāhi); VI 201,22 (tassa ~a paṭisandhi n' atthi devalokam eva gacchatī ti); Vism 117,12 (~a gantukāmassa, *Ce, Ee so*; *Be, Se* aññatra); 201,5 (uppanne tathāgate ye keci mahesakkhā devamanussā na te ~a pūjaṃ karonti); Sp 1038,27 (ekattha kittetvā ~a kittetum na vaṭṭati); Th-a I 211,10 (~āpi tass' eva kammassa vipākāvasesenā ti vuttaṃ); Mhv 4:37 (~a agamiṃsu te); — °'**-ācariyaka**, *mfn.*, *following a different teaching*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadiṭṭhikena ... ~ena, *Ee, Se so*; *Be, Ce* aññatrācariyakena; Sv 377,14*foll.*: aññattha ca te ācariyakaṃ aññasmiṃ titthāyatane ācariyabhāvo) ≠ M I 487,9 (*Ce so*; *Be* aññatrācariyakena; *Ee* aññathācariyakena; *Se* aññatra ācariyakena; Ps III 198,21*foll.*: ~enā ti paccayākāraṃ ajānantānaṃ aññesaṃ ācariyānaṃ santike vasantena); — *see also* aññatra.

aññatthika, *mfn.*, *see sv* aññā.

aññatra, *ind.* [*S.*, *BHS* anyatra], **1.** *elsewhere, somewhere else; in another place*; Vin II 174,5 (bhikkhū ... vihāraparibhogaṃ senāsanaṃ ~a paribhuñjanti); Pv 36:63 (kammaṃ siyā ~a vedanīyaṃ); Ja V 252,17 (~āpi vasantassa); Kv 97,4 (n' atth' ~a brahmacariyavāso ti); Mil 77,10 (idha mato ~a upapajjati); Vism 554,32 (~a agantvā); Sp 978,28 (antaraghare vā ~a vā); — aññatra ... aññatra ..., *in one place ... in another ...* ; Vin I 301,5 (~a vassam vuttho ~a cīvarabhāgaṃ sādiyissasī ti); — **2.** *but for, besides, except, apart from; without (with abl. or instr. [and acc.?])*; Vin I 353,17 (eko adutiyo sukhaṃ phāsu viharāmi ~' eva hatthīhi hatthinīhi); IV 162,19 (~a ajjhārāmā); D I 168,29 (~a iminā tapopakkamena); S I 101,24 (kiṃ assa karaṇīyaṃ ~a dhammacariyāya); Sn 886 (~a saññāya); Ja II 77,21 (n' atthi no aññaṃ paṭisaraṇaṃ ~a vānarindā ti); IV 35,4* (~a kāmā paricārayantī; 35,10': vinā kāmena anicchāya); 53,22* (~a tāhi brahmacariyaṃ carāma; 54,22': tā attano bhariyā ṭhapetvā sesa-itthīsu brahmacariyaṃ carāma); V 173,21* (nāññatra manussalokā suddhī ca saṃvijjati saññamo vā); Peṭ 215,9 (na sakkā mocetuṃ ~a ariya-maggena); Mil 26,19 (kiṃ pana bhante ~a rūpavedanā-saññāsaṅkhāraviññāṇaṃ Nāgaseno ti); 164,15 (~a tavādisena buddhimatā); Vism 239,24 (~a buddhuppādā); Pj II 294,22 (na sakkā kiñci ādāya gantuṃ ~a sucaritena); Sadd 899,29 (~a iti parivajjanatthe ~a buddhuppādā abhisamayo n' atthi); 703,22*foll.* (~a icc etena nipātena yoge pañcamī vibhatti hoti tatiyā ca nāññatra sabbanissaggā sotthiṃ passāmi pāṇinam ... ko jāneyya ~a tathāgatena); — kiṃ ~a ..., *what but, what else is this but?*; D I 90,21 (kiṃ ~a avusitattā ti); S I 29,2 (kiṃ ~a adassanā ti); Sn 206 (kiṃ ~a adassanā); — °'**-ācariyaka**, *mfn.*, *following a different teaching*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadiṭṭhikena ... ~ena, *Be, Ce so*; *Ee, Se* aññatthācariyakena; Sv 377,14*foll.*: aññattha ca te ācariyakaṃ aññasmiṃ titthāyatane ācariyabhāvo) ≠ III 35,4 (*eds so*) ≠ M I 487,9 (*Be so*; *Ce* aññatthācariyakena; *Ee* aññathācariyakena; *Se* aññatra ācariyakena; Ps III 198,21*foll.*: paccayākāraṃ ajānantānaṃ aññesaṃ ācariyānaṃ santike vasantena) ≠ II 43,12 (*eds* aññathācariyakena); — °'**-āyoga**, °**-yoga**, *mfn.*, *following another discipline or religious practice*; D I 187,14 (dujjānaṃ kho etaṃ ... tayā aññadiṭṭhikena ... °'-āyogena, *Be, Ce, Ee so*; *Se* aññattha āyogena; Sv 377,13*foll.*: aññatra ca te āyogo aññissā yeva paṭipattiyā yuttapayuttatā) ≠ III 35,4 (*eds* °'-āyogena) ≠ M I 487,8 (*Be, Ce, Ee* °-yogena; *Se* aññatra

āyogena; Ps III 188,20: aññatra payogena) ≠ II 43,12 (*Be, Ce, Ee* °-yogena; *Se* aññatthayogena); — *see also* aññattha.

aññathatta, *n., abstr., see sv* aññathā.

aññathā, *ind.* [*S.* anyathā], 1. *in a different manner; otherwise (than, abl.); in the wrong way, falsely, erroneously; not so*; Vin IV 275,31 (duggahitenā ti ~ā uggahitena); D III 103,25 (tath' eva taṃ hoti no ~ā); M III 210,26 (ye evaṃ jānanti te sammā jānanti, ye ~ā jānanti micchā tesaṃ ñāṇan ti); S III 3,19 (taṃ rūpaṃ pariṇamati ~ā hoti); A III 123,26 (yaṃ kiñci Kakudho devaputto bhāsati sabbaṃ taṃ tath' eva hoti no ~ā); Sn 588 (yena yena hi maññanti tato taṃ hoti ~ā); Vv 53:15 (mā ca vitathaṃ ~ā abhāṇi); Ja III 457,7* (yo jānaṃ pucchito pañhaṃ ~ā naṃ viyākare); V 91,8* (me ayyaputtassa mano hessati ~ā); Vibh 392,25 *foll.* (~' asmī ti hoti ... ~ā bhavissan ti hoti); Peṭ 79,7 (~ā nāma savanena); Mil 30,14 (ahaṃ bhaṇāmi yattake bhikkhū icchati tattakehi bhikkhūhi saddhiṃ āgacchatū ti, ayaṃ bhaṇe Sabbadinno ~ā bhaṇati); Vism 506,29 (samudayanirodhena hi dukkhaṃ nirujjhati na ~ā) Ps III 234,8 (kiṃ ubhayato ~ā ti); Th-a II 269,6 (sīlādayo ca mānādippahānena pāripūriṃ gacchanti na ~āti, *Be, Se so*; *Ce, Ee omit*); — aññathā ... aññathā ..., *in one way ... in another way ...; like this ... different ...*; D II 160,14 (~ā kho Vaseṭṭhā tumhākaṃ adhippāyo ~ā devatānaṃ adhippāyo ti); M I 340,30 *foll.* (~ā ca kāyena samudācaranti ~ā vācāya ~ā ca nesaṃ cittaṃ hoti); S I 24,3* (~ā santaṃ attānaṃ ~ā yo pavedaye); — °'-**ācariyaka**, *mfn., following a different teaching*; M I 487,9 (dujjānaṃ kho etaṃ ... tayā aññadiṭṭhikena ... ~ena, *Ee so*; *Be* aññatrācariyakena; *Ce*, Ps III 198,21 *Ee* aññatthācariyakena; *Se* aññatra ācariyakena) ≠ II 43,12 (*eds so*); — °(a)-**tta**, *n., abstr. (and mfn.?)* [*BHS* anyathātva], 1. (*n.*) *change, alteration; change of mind; doubt, anxiety*; Vin III 20,12 (appasannānaṃ c' eva apasādāya pasannānaṃ ca ekaccānaṃ ~āya; Sp 218,24: ~āyā ti pasādaññathābhāvāya vippaṭisārāya); M I 448,9 (tassa mayhaṃ bhante ahud eva ~am ahu domanassaṃ); S III 91,17 (tesaṃ mamaṃ apassantānaṃ siyā ~aṃ siyā vipariṇāmo); A I 152,8 (uppādo paññāyati vayo paññāyati ṭhitassa ~aṃ paññāyati); Pv 30:8 (tatr' assa cittass' ahu ~aṃ); Ja I 19,13 (buddhā nāma amoghavacanā n' atthi buddhānaṃ kathāya ~aṃ); 147,10 (assā gabbhe paripākaṃ gacchante indriyānaṃ ~aṃ hatthapādapiṭṭhīnaṃ bahalattaṃ udarapaṭalassa ca mahantataṃ disvā); Mil 209,7 (na bhaveyya arahato cittassa kiñci ~aṃ); Spk II 266,15* (~aṃ jarā vutta); — 2. (*mfn.*) *changed; anxious*; ? Ja I 33,19 (kesaggamattaṃ pi cittaṃ ~aṃ nāhosi, *Ce, Ee so, or cpd* citta-m-aññathattaṃ ? *Be, Se* cittassa) = Ap-a 36,25 (*eds so*) = Bv-a 149,35 (*eds* cittassa); — °-**bhāva**, *m., becoming different*; 1. *change, alteration*; Abh 776; Vin II 284,23 (sabbeh' eva piyehi manāpehi nānābhāvo vinābhāvo ~o); D II 118,29 (vinābhāvo ~o); Spk I 355,25 (mittabhāvato ~o mā hotū ti); — *ifc see* vipariṇām'-; — 2. *a different existence*; Ps II 408,30 (itthabhāvo ti idam cakkavāḷaṃ ~o ti ito sesaṃ ekūnasahassaṃ); Mp III 13,2 (~o nāma anāgatattabhāvo); It-a II 122,27 (uppattibhavantarasaṅkhātaṃ ito ~am ... na atikkamanti); — *ifc see* itthabhāv'-; — °-**bhāvi(n)**, *mfn., of changeable nature, inevitably changing*; S III 225,4 (cakkhuṃ ... aniccaṃ vipariṇāmi ~i); IV 23,26 (~ī bhavasatto loko bhavam evābhinandati) ≠ Ud 32,31; — anaññathābhāvi(n)[1], *mfn., not subject to change*; Vin I 36,28* (disvā padaṃ ... anaññathābhāviṃ; Sp 973,8: jātijarāmaraṇānaṃ abhāvena anaññathābhāviṃ); — **anaññatha**, *mfn., not being otherwise; as it really is; true*; D III 273,16 (dhammā bhūtā tacchā tathā avitathā ~ā sammā tathāgatena abhisambuddhā); S II 26,5 (yā tatra tathatā avitathatā ~-tā idappaccayatā ayaṃ vuccati ... paṭiccasamuppādo); V 435,19 (imāni ... cattāri ariyasaccāni tathāni avitathāni ~āni); — **anaññathā**, *ind., not otherwise, accurately; as it really is*; Vin V 145,30* (taṃ tam vyākataṃ ~ā); M II 170,32 (taṃ ca hoti bhūtaṃ tacchaṃ ~ā); Vv 44:18 (taṃ te viyākāsiṃ ~ā ahaṃ); Thī 252 (saccavādivacanaṃ ~ā; Thī-a 200,17: saccavādino ... sammāsambuddhassa ... vacanaṃ ~ā yathābhūtam eva); — anaññathābhāvi(n)[2], *mfn., being as it really is, being inevitably so*; Mp II 227,9 (tvaṃ pi evaṃdhammo ti codenti viya, tesaṃ ca taṃ vacanaṃ ~-bhāvitāya devatāya vyākaraṇasadisam eva hoti).

aññadatthu (*and occasionally* aññadatthuṃ), *ind.* [*prob.* añña[2] + *imperat. of* atthi[1], *"let the rest be (as it will)"*], *only, exclusively, absolutely; merely; rather, on the contrary*; Abh 1140; D I 91,17 (~u mamaṃ yeva maññe va anojagghantā); S IV 118,21 (na ... patirūpaṃ yo 'haṃ ~u māṇavakānaṃ sutvā samaṇaṃ Mahākaccānaṃ akkoseyyaṃ); V 6,16* (~u jayaṃ jayaṃ); Ja III 92,22 (~u sokābhibhūto); Mil 133,17 (~u vimalataraṃ yeva bhaveyyā ti); Vism 656,17 (na domanassam āpajjeyya ~u udāsino bhaveyya majjhatto); Dhp-a I 389,21 (~u garahaṃ labhati); It-a I 116,19 (~u nibbānaninno, *Be, Ce, Se so*; *Ee* ~uṃ); Pj II 326,29 (dassanamatte pi cittaṃ na nami ~u saṃvego eva udapādi); Mhv 12:18; — °-**dasa**, *m(fn).* [aññadatthu + dasa[2]], *seeing absolutely; the only seer (of* Brahmā *or* Tathāgata*)*; D I 18,14 (aham asmi brahmā mahābrahmā abhibhū anabhibhūto ~o vasavattī; Sv 111,24 *foll.*: ~ū ti ekaṃsavacane nipāto, dassanavasena daso, sabbaṃ passāmī ti attho) ≠ A III 202,11 (atth' āvuso brahmā abhibhū anabhibhūto ~o vasavattī); It 122,7; — °-**hara**, *mfn., who merely, only takes*; D III 185,20 (~o amitto mittapaṭirūpako); Ja VI 378,16 (evaṃ te ~ā); — *see also* ekadatthu *sv* eka.

aññadā, *ind.* [*S.* anyadā], *at another time, at other times*; S IV 285,15 (yadā ~ā pi evarūpo pañho āgaccheyya, *Ce, Ee so*; *Be, Se* aññathā); Ja V 12,21 (vanacarako ~ā pi tassa santikaṃ gacchati); Ps II 114,24 (etarahi pi ~ā pi rūpaṃ aniccaṃ dukkhaṃ anattā); Dhp-a IV 125,9 (na hi me ~ā tāya natthipūvā nāma pakkapubbā ti); Nidd-a I 438,15 (na diṭṭho ti ~ā na diṭṭhapubbo).

aññavāda[1], *see sv* añña[2].

aññavāda[2], *m.* [aññā + vāda ?], *a statement of what is known*; ? A I 197,34 (puggalo pañhaṃ puṭṭho samāno ... ~e na saṇṭhāti, *Ce, Ee, Se so*; *Be* aññātavāde; Mp II 309,19: ñātavāde jānitavāde na saṇṭhāti ... kathetabbaniyāmen' eva ... vimatim karoti).

aññassati, *fut. 3 sg. of* ājānāti *qv.*

aññā, *f.* [*BHS* ājñā], *knowledge, philosophic insight; perfect knowledge, ie* arahat*ship*; Abh 436 (~ā tu arahattaṃ); M I 445,2 (pubbe appatarāni c' eva sikkhāpadāni ahesuṃ bahutarā ca bhikkhū ~āya saṇṭhahiṃsu; Ps III 155,1: arahatte patiṭṭhahiṃsu); S I 24,11* (~āya nibbutā dhīrā); A III 192,17 (no ce diṭṭhe va dhamme ~aṃ ārādheyya); Dhs 555 (~ā paññā pajānanā); — aññaṃ vyākaroti, *proclaims one's* arahat*ship*; Vin I 183,20 (yannūnāhaṃ bhagavato santike ~aṃ vyākareyyan ti); S II 51,2 (āyasmatā ... Sāriputtena ~ā vyākatā khīṇā jāti vusitaṃ brahmacariyaṃ ...); Ja I 140,15; — *ifc see* samma-d-; — °'**-atthika**, *mfn.*, *anxious for knowledge*; Pv 36:14 (Pv-a 225,17: ~o ti ājānanena atthiko); — °**āpe(k)kha**, *mfn.*, *wishing for knowledge, wanting to know*; D II 150,15 (~o va pucchissati no vihesāpekkho; Sv 589,5: ñātukāmo va hutvā); Mil 334,30; — °'**-indriya**, *n.* [*BHS* ājñendriya], *the faculty of knowing*; D III 219,10 (tīṇ' indriyāni anaññātaññassāmītindriyaṃ ~aṃ aññātāvindriyaṃ; Sv 1002,33: aññābhūtaṃ jānanabhūtaṃ indriyaṃ); Paṭis I 115,29; Dhs 364 (yā tesaṃ dhammānaṃ ñātānaṃ diṭṭhānaṃ ... paññā pajānanā ... idaṃ ... ~aṃ hoti) = Vibh 124,26; Nett 171,12 (bhikkhu idaṃ dukkhan ti ... ayaṃ dukkhanirodhagāminipaṭipadā ti yathābhūtaṃ pajānāti, idaṃ bhikkhave ~aṃ); Paṭis-a 86,30 (ājānanakaṃ indriyaṃ ~aṃ); — °**-citta**, *n.*, *thought for knowledge, the intention of gaining perfect knowledge*; Vin I 10,9 (sotaṃ odahiṃsu ~aṃ upaṭṭhāpesuṃ); S II 267,8 (na ~aṃ upaṭṭhāpessanti) ≠ A III 437,13; — °**-vimo(k)kha**, *m.*, *release through knowledge*; Sn 1105 (~aṃ pabrūhi); — *see also* aññavāda[2].

aññāṇa[1], *n.* [*S.* ajñāna], *knowledge*; D III 57,17 (mayaṃ °'-atthaṃ pi samaṇe Gotame brahmacariyaṃ carāma); A I 199,13* (°'-atthaṃ pasādatthaṃ); — **anaññāṇa**, *n.*, *lack of knowledge*; Peṭ 73,15* (ākaṅkhato ca ~aṃ).

aññāṇa[2], *n. and* aññāṇa[2], *mfn.*, *see sv* ñāṇa.

aññāṇaka, *n.* [aññāṇa[2] + ka[2]], *ignorance, lack of understanding*; Vin IV 144,10 (chabbaggiyā bhikkhū anācāraṃ ācaritvā ~ena āpannā ti jānantū ti); Ps I 56,10 (~ena, te kira imassa suttassa atthaṃ nābhijāniṃsu).

aññāṇino samādhibhūtassa *in eds at* Peṭ 207,22 *is prob. wr*; *read* aññāṇasamaṅgibhūtassa *with Ñāṇamoli, 1979, p. 280* ?

aññāta[1], *mfn.*, *pp of* ājānāti *qv*.

aññāta[2], *mfn.*, *neg. pp of* jānāti *qv*.

aññāta(r), *m.* [*from* ājānāti; *BHS* ājñātṛ], *one who knows, who understands; a knower*; Vin I 6,4* (desetu bhagavā dhammaṃ ~āro bhavissanti); D II 286,14* (~ā viharissāmi; Sv 739,27: ~ā ājānitukāmo hutvā viharissāmi); A I 133,19 (~āro ca dullabhā; Mp II 207,25: paṭivijjhanakapuggalā pana dullabhā).

aññātaka[1], *mfn.* [aññāta[2] + ka[2]], *unknown; unfamiliar; not one's own*; Vin I 133,27*foll.* (passanti ... ~aṃ pattaṃ ~am cīvaraṃ; Sp 1065,29: ~an ti aññesaṃ santakaṃ); Ja V 219,23* (~aṃ sāmikehī padinnaṃ dhamme ṭhitā ye paṭicchanti dānaṃ; 224,24': ~an ti mahārāja aññesaṃ santakaṃ tehi sāmikehi padinnadānaṃ); Peṭ 79,20 (~aṃ ghosaṃ paresaṃ deseti); — °**-vesena**, *adv.*, *in disguise; not in one's own form*; Vin I 342,25 (Dīghīti Kosalarājā ... kumbhakāranivesane ~ena paribbājakacchannena paṭivasati); Ja I 14,1 (~ena pana me kilese jhāpetvā nibbānapattiyā kiccaṃ n' atthi); II 427,6 (bodhisatto ~ena rattibhāge nagaraṃ pariganhanto carati); IV 230,27 (~ena palāyitvā); Sp 45,14; Dhp-a I 275,15 (attabhāvam vijahitvā ~ena tassā santike gantvā).

aññātaka[2], *mfn.*, *see sv* ñātaka.

aññātabba, *mfn.*, *fpp of* ājānāti *qv*.

aññātāvi(n), *mfn.* [aññāta[1] + (ā)vi(n); *BHS* ājñātāvin], *who has complete insight*; (*completely understood* ?) Dhs 555 (yā tesaṃ ~īnaṃ dhammānaṃ aññā paññā ... idaṃ ... aññātāvindriyaṃ hoti; As 292,1: ~īnan ti ājānitvā ṭhitānaṃ) ≠ Vibh 124,28; Peṭ 221,16; Nett 60,28 (~ino indriyassa); As 291,30 (~ino catūsu saccesu niṭṭhitañāṇakiccassa); — °'**-indriya**, *n.*, *the faculty of (having) complete insight*; D III 219,10 (tīṇ' indriyāni anaññātaññassāmītindriyaṃ aññindriyaṃ ~aṃ; Sv 1002,36: ~an ti aññātāvīsu jānanakiccapariyosānapattesu dhammesu indriyaṃ, arahattaphalass' etaṃ adhivacanaṃ); Paṭis I 115,29; Dhs 555 (yā tesaṃ aññātāvīnaṃ dhammānaṃ aññā paññā ... idaṃ ... ~aṃ hoti) = Vibh 124,31; Nett 171,19 (bhikkhu āsavānaṃ khayā ... khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā ti pajānāti, idaṃ bhikkhave ~an ti);

aññāti[1], *pr. 3 sg.*, *see sv* ājānāti.

aññāti[2], *m.*, *see sv* ñāti.

aññātuṃ, *inf. of* ājānāti *qv*.

aññādisa, *mfn.*, *see sv* añña[2].

aññāpetuṃ, *caus. inf. of* ājānāti *qv*.

aññāya[1], *absol. of* ājānāti *qv*.

aññāya[2], *see sv* ñāya.

aññāyamāna, *mfn.*, *neg. pass. part.pr. of* jānāti *qv*.

aññāvihita, *see* aññavihita *sv* añña[2].

aññāsi[1], *aor. 3 sg. of* ājānāti *qv*.

aññāsi[2], *aor. 3 sg. of* jānāti *qv*.

aññiṃsu, *aor. 3 pl. of* jānāti *qv*.

aññindriya, *n.*, *see sv* aññā.

aññeyya, *mfn.*, *fpp of* ājānāti *qv*.

aññoñña, *mfn.* [*S., BHS* anyonya], **1.** *one another; each other*; Abh 1200; Vism 521,22* (~aṃ paṭicca); — **2.** *one after the other; various, different*; — ~aṃ, *adv.*, Nidd I 291,26 (nānā vadanti vividhaṃ vadanti ~aṃ vadanti); — °**-nissita**, *mfn.*, *interdependent; supported by one another*; It 111,20* (sāgārā anāgārā ca ubho ~ā); Ja V 251,8* (mahāsālā ... ~ā; 251,16': ~ā ti sākhāhi sākhaṃ mūlehi ca mūlaṃ saṃsibbitvā ṭhitā); Vism 597,8* (evaṃ nāmaṃ ca rūpaṃ ca ubho ~ā); — °**-bhojana**, *n.*, *one another's food*; Ja VI 354,25* (vītiharam ~ānaṃ, *Se so*; *Be, Ce, Ee* aññamaññabhojanānaṃ, *unmetrical*); — °**-vivaresi(n)**, *mfn.*, *seeking faults in one another*; A I 199,2* (~ino, *Be, Se so*; *Ce* aññamañña-; *Ee* aññamaññaṃ vivaresino); — *see also* aññañña, aññamañña *sv* añña[2].

aṇhamāna, *mfn.*, *part.pr. of* asnāti *qv*.

aṭaṭa, *n. and m(fn)*., **1.** (*n.*) [*cf AMg* aḍaḍa], *a high numeral*; Abh 475 (ahahaṃ ababaṃ c' evāṭaṭaṃ); Sadd 801,27 (ahaham ababaṃ ~aṃ); 802,24 (vīsati ababāni ekaṃ ~aṃ vīsati ~āni ekaṃ ahahaṃ);— **2.** (*m.*) [*BHS id.*], *the name of a hell or place in* Avīci *(where one*

suffers for an aṭaṭa *of years)*; S I 152,10 (seyyathā pi ... vīsati ababā nirayā evaṃ eko ~o nirayo; Spk I 219,1: vassagaṇanā pi pan' ettha evaṃ veditabbā) ≠ A V 173,14 (seyyathā pi ... ahahā nirayo evaṃ eko ~o nirayo) = Sn *p.* 126,17.

aṭati, *pr. 3 sg.* [*S.* aṭati, *Wg § 9:8*], *goes; roams*; Dhātup 84 (aṭa paṭa gamanatthā); Dhātum 102; 525 (aṭāṭane); Sadd 353,2 (aṭa ... gatiyaṃ: ~ati); — *part.pr.* aṭanta, *mf*(~antī)*n.*, Utt-vn 915 (gāmantaram ~antiyā).

aṭana, *n.* [*ts*], *roaming*; Dhātum 525.

aṭanaka, *mfn.* [aṭana + ka²], *roaming; wild*; Ja V 105,25* (~ā gāvī, *Be, Ce so*; *Ee* °-gāvī; *Se* akatthanā; 105,27': palāyanasīlā).

aṭani, *f.*, [?], *part of a bed or chair (probably the rails forming the frame)*; Abh 309 (mañcaṅge tv ~i); Vin IV 168,26 (bhikkhunā mañcaṃ vā pīṭhaṃ vā kārayamānena aṭṭhaṅgulapādakaṃ kāretabbaṃ sugataṅgulena aññatra heṭṭhimāya ~iyā; 169,1: ṭhapetvā heṭṭhimaṃ ~iṃ, *Be, Ce so*; *Ee, Se* ~iyaṃ, *prob. wr*); Ja IV 84,13 (rājā sokapareto sabbakiccāni pahāya mañcassa ~iṃ pariggahetvā vilapanto nipajji) ≠ Pv-a 93,24 (*Be, Se so*; *Ee, Ce* añjaliṃ, *prob. wr*); Sp 773,31 *foll.* (masārako ti mañcapāde vijjhitvā tattha ~iyo pavesetvā kato, bundikābaddho ti ~īhi mañcapāde ḍaṃsāpetvā pallaṅkasaṅkhepena kato); Dhp-a III 365,3 (dhammāsanaṃ patiṭṭhāpesi tassa ghanarattasuvaṇṇamayā pādā ahesuṃ tathā catasso ~iyo).

aṭabandhana, *see* aṭṭabandhana *sv* aṭṭa².

aṭalī, *(m)f(n).*, *having several linings (of a certain kind of shoe)*; ? M II 155,7 (~iyo upāhanā ārohitvā; *Ee, Ce so*; *Be* paṭaliyo; *Se* agaliyo; Ps III 411,15: ~iyo ti gaṇaṅgaṇaupāhanā); S I 226,16 (Vepacitti asurindo ~iyo upāhanā ārohitvā, *Ce, Ee, Se so*; *Be* paṭaliyo).

aṭavī, *f.* [*ts*], 1. *forest; woods*; Abh 536 (~ī ... maharaññaṃ); Ja I 271,2 (imissā ~iyā visarukkhā nāma honti yeva); IV 325,26 (taṃ ~iṃ pavisitvā assamaṃ katvā); Vism 380,1 (dārūnaṃ atthāya sakaṭena ~iṃ gantvā); Dhp-a I 13,15 (ahaṃ dubbalo antarāmagge ca amanussapariggahitā ~ī atthi); II 245,18 (pañcasatānaṃ corānaṃ yo so imaṃ ~iṃ pavisati taṃ māretvā tassa maṃsalohitena tuyhaṃ balikammaṃ karissāmā ti devatāya āyācanaṃ katvā); Paṭis-a 161,22 (~ito core ānetvā nagarassa dakkhiṇadvāre ghāteyyuṃ); — 2. *(pl.) inhabitants of the forest; bandits; savage tribes*; Ja VI 55,14* (~iyo samuppannā raṭṭhaṃ viddhaṃsayanti naṃ; 55,16': aṭavicorā samuppannā); Ap 354,15 (tassa rañño pamattassa ~iyo samuṭṭhahuṃ); Cp 3:2:6 (kupito ahosi paccanto ~īhi parantihi); — °-**ārakkhaka**, °-ārakkhika, *m.*, *a forest guard or guide*; Ja II 335,14 (~esu sabbajeṭṭhako, *Be, Ce so*; *Ee, Se* °-ārakkhikesu); — °-**pāla**, *m.*, *a forest guard or guide*; Ja V 22,22 (eko satthavāhabrāhmaṇo ~ānaṃ sahassaṃ datvā); — °-**saṅkopa**, *m.*, *unrest in forest districts; disturbance of bandits or wild tribes*; A I 178,21 (bhayaṃ hoti ~o cakkasamārūḷhā jānapadā pariyāyanti, *Be, Ce, Se so*; *Ee wr* °-saṅkhepa; Mp II 284,19: ~o ti aṭaviyā saṅkopo, aṭavī ti c' ettha aṭavivāsino corā veditabbā) ≠ III 66,9 (*Be, Ce, Se so*; *Ee wr* °-saṅkhepo).

aṭavika, *m.* [*ts*], *one who lives in the forest*; Cp-a 190,23 (tehi parantīhi ~ehi paccantadeso kupito ahosi).

aṭṭa¹, *m.* [*ts*], 1. *a watch-tower*; Abh 204; 1126; Vin I 140,29 (~o kārāpito hoti); Nidd I 374,13 (~ato ~aṃ gacchati); Sp 654,11 (~o ti paṭirājādīnaṃ paṭibāhanatthaṃ iṭṭhakāhi kato bahalabhittiko catupañcabhūmiko paṭissayaviseso); Mp III 55,19 (senāsanan ti mañco ... leṇaṃ ~o ...); Sadd 94,20*; — 2. *a platform; scaffolding*; Sp 282,4 (~aṃ vā bandhanti); 884,2; — *see also* aṭṭaka.

aṭṭa², *m.* [*cf S.* artha], *lawsuit, legal case*; Abh 1126; Vin IV 225,1 (~aṃ karissāmī ti dutiyaṃ vā pariyesati gacchati vā); Ja I 405,5 (amhākaṃ ~aṃ pacchindā ti); II 75,3 (~e sahassam parājito viya); V 395,19 (na sakkā ayaṃ ~o vinicchituṃ); Sp 906,24 (~o ti vohārikavinicchayo vuccati yaṃ pabbajitā adhikaraṇan ti pi vadanti); Ps II 252,13 (raññā vinicchitakālato paṭṭhāya ~o aparāparaṃ na sañcarati); Dhp-a I 353,10 (vinicchayaṃ gantvā taṃ ~aṃ tīretvā); As 31,11 (asakkhikaṃ ~aṃ karonto viya, *Ce, Se so*; *Be* aḍḍaṃ; *Ee* aṭṭhaṃ); — *ifc see* kūṭ'- (*sv* kūṭa²); — °-**karaṇa**, *n.*, *(the place for) dealing with lawsuits; seat of judgement, courtroom*; D II 20,19 (rāja ~e nisinno, *Se so*; *Be, Ce, Ee* attha-); M II 122,2 (~e nisinnassa, *Be, Ce, Se so*; *Ee* attha-); S I 74,16 (~e nisinno kho rājā, *Be so*; *Ce, Ee, Se* attha-); Ps II 301,19 (etesaṃ atthāya ~aṃ n' atthi); — °-**karī**, *f*, *one of the parties in a lawsuit*; Vin-vn 2011 (yā bhikkhuni ussayavādā ~ī mukharī vihareyya, *Be so*; *Ee* °-kārī); — °-**kāraka**, *m.*, °-kārikā, *f.*, *one of the parties in a lawsuit*; Vin IV 224,30 (ussayavādikā nāma °-kārikā vuccati); Ja V 230,4 (~-manusse); Sp 908,13 (~o); Ps II 12,4 (dvinnaṃ ~ānaṃ aṭṭaṃ chindanto viya); — °-**bandhana**, *n.*, *judicial imprisonment or confinement*; ? Sp 997,26 (kāraṃ bhinditvā ti ~'-ādiṃ bhinditvā, *Be so*; *Ee, Se* aṭabandhanādiṃ; *perhaps wrr*; *Ce omits*); — *see also* attha².

aṭṭa³, *mfn.* [*AMg id.*; *S.* ārta], *distressed, tormented, afflicted; molested, plagued, hurt*; Abh 1126; Sn 694 (ten' amhi ~o vyasanagato aghāvī; Pj II 489,11: ~o ti āturo); Vv 80:9 (svāhaṃ ~o 'mhi dukkhena pīḷito); Ja IV 293,14* (puttā mam' ~ā; 293,17': mamaṃ ca puttā ~ā āturā); Ap 531,8 (tayā na yuttaṃ nibbātuṃ icc ~ā vilapiṃsu tā, *Ee so*; *Ce* ~aṃ; *Be, Se* icchaṭṭā) = Thī-a 140,6* (*Ce, Ee so*; *Be, Se* icchaṭṭā); Ps III 180,24 (tena iṇena ~o pīḷito); — *ifc see* iṇ'-, chāt'-, vedan'-, sūcik'-; — °-**ssara**, *m.* [*S.* ārtasvara], *a cry of distress*; Vin III 105,17 (sā ssudam ~aṃ karoti; Sp 507,19 *foll.*: ettha sudan ti nipāto, sā aṭṭhikasaṅkhalikā ~aṃ āturassaraṃ karotī ti attho) = S II 255,14; Ja V 270,27 (mahantena ~ena viravante); Mil 357,25 (~am karoti); Vism 314,25; — *see also* atta⁴.

aṭṭaka¹, *m.* [*cf S.* aṭṭaka], *a (temporary) platform; scaffolding*; Vin III 81,36 (~aṃ bandhanti); Ja I 173,27 (kadāci aṭṭakaluddakā rukkhesu ~aṃ bandhanti); Sp 466,24 (~o ti vehāsamañco vuccati yaṃ setakammamālākammalatākammādīnaṃ atthāya bandhanti); 1053,30 (antonadiyaṃ baddhe ~e pi); Sv 972,1 (santhāgāre cittakammaṃ niṭṭhāpetvā ~ā muttamattā honti, *Be, Ce, Se so*; *Ee wr* aṭṭhakā); Dhp-a III 476,17 (rājā Sundariyā sarīraṃ āmakasusāne ~aṃ āropetvā rakkhāpesi); — *see also* aṭṭa¹.

aṭṭaka², *mfn.* (aṭṭa³ + ka²], *distressed; afflicted*; ? Pv-a 180,19 (sūcikaṭṭā ti pūtinā lūkhagattā ~ā, *Be, Se so*; *Ce* aṭṭikā; *Ee* aṭṭhikā).

aṭṭaniyaṃ *in Ee, Se at* Sp 1204,14 *is wr for* aṭaniyaṃ (*Be, Ce so*).

aṭṭahāsa, *m.* [*ts*], *a horse-laugh; a loud laugh*; Abh 175 (~o mahāhāso); Ud-a 67,1 (yakkhānaṃ huṅkārasaddaṃ bhūtānaṃ ~aṃ, *Be, Ce so*; *Ee* aṭṭassaraṃ; *Se* mahāsaddaṃ); Bv-a 39,35 (mihitamattaṃ akatvā ~aṃ hasantī ti).

aṭṭāna, *n.*, *a rubbing board*; ? Vin II 105,28 (chabbaggiyā bhikkhū ~e nahāyanti, *Be, Ee so*; *Ce, Se* aṭṭhāne; Sp 1199,19: ~aṃ nāma rukkhaṃ phalakaṃ viya tacchetvā aṭṭhapadākārena rājiyo chinditvā nahānatitthe nikhaṇanti tattha cuṇṇāni ākiritvā manussā kāyaṃ ghaṃsanti, *Be so*; *Ce, Ee, Se* aṭṭhānaṃ); 106,5 (na bhikkhave ~e nahāyitabbaṃ); Vin-vn 2783 (~e thambhakesu vā nhāyamāno).

aṭṭāla, *m.* (*and n.* ?) [*ts*], *a watch-tower, esp. above a gateway*; Abh 1126; Ja III 477,18* (yadā makasadāṭhānaṃ ~o sukato siyā); Ap 44,9 (satipaṭṭhānam ~aṃ paññā te caccaraṃ mune); Th-a III 54,20 (thirehi ~ehi dvārakoṭṭhakehi); — *see also* daḷha-m-aṭṭālakoṭṭhaka.

aṭṭālaka, *m.* [*ts*], *a watch-tower, esp. above a gateway*; Abh 204; Ja II 244,23 (~aṃ abhirūhitvā); VI 269,7* (~ā oṭṭhagīviyo); 276,4* (~e ca dvāre ca maṇimhi passa); Ap 43,18 (~e ca vividhe kāraye nagare bahū); Spk I 313,29 (matamatamanusse ... ~e ṭhatvā bahidvāre khipanti); Mil 66,20 (gopuraṃ kārāpeyyāsi ~aṃ kārāpeyyāsi); — *ifc see* antar'-.

aṭṭi, *f.* [*S.* ārti], *sickness, disease*; Sp 175,4 *foll.* (setā ~i etthā ti setaṭṭikā ~i ti āturatā vyādhi rogo).

aṭṭika, *mfn.* [aṭṭa[3] + ika ?], *distressed, pained*; Pv-a 48,18 (aṭṭīyāmī ti ... ~ā dukkhitā amhi, *Be, Se so*; *Ee* dātukkhittā amhi; *Ce omits*); 180,19 (sūcikaṭṭā ti pūtinā lūkhagattā ~ā, *Ce so*; *Be, Se* aṭṭakā; *Ee* aṭṭhikā).

aṭṭita, *mfn.*, *pp of* aṭṭiyati *qv.*

aṭṭiyati (*and occasionally* aṭṭīyati), *pr. 3 sg.* [*denom. from* aṭṭa[3]; *BHS* artīyati arttīyati], *is distressed, pained, disgusted*; Vin I 88,5 (so tena pāpakena kammena ~ati harāyati jigucchati); D I 213,22 (iddhipāṭihāriyena ~āmi harāyāmi jigucchāmi); M I 120,1 (yuvā maṇḍanakajātiko ... kukkurakuṇapena vā manussakuṇapena vā kaṇṭhe āsattena ~eyya harāyeyya jiguccheyya; Ps II 90,17: aṭṭo dukkhito bhaveyya); III 300,32 (manāpāmanāpena ~ati harāyati jigucchati); S I 131,12* (iminā pūtikāyena ... ~āmi harāyāmi); Pv 10:2 (~āmi harāyāmi naggā nikkhamituṃ bahi); Ja II 143,16 (so tena aṭṭīyati harāyati jigucchati, *eds so*); Vism 48,27* (~āmi harāyāmi); Sp 467,21 (kadā nu kho gilānato muccissāmā ti ~anti, *Se so*; *Be, Ce, Ee* aṭṭīyanti); — *part.pr.* (**a**) aṭṭiya(t), *mfn.*, Nidd I 466,6 (~ato harāyato jigucchato); Pj II 572,8 (~ato); (**b**) aṭṭiyanta, *mfn.*, Vin III 68,21 (bhikkhū sakena kāyena ~antā harāyantā jigucchantā attanā pi attānaṃ jīvitā voropenti); Ja V 114,26' (appiyāyanto ~anto); Pj II 14,3; (**c**) aṭṭiyamāna, *mfn.*, Vin III 24,26 (bhikkhubhāvaṃ ~amāno harāyamāno jigucchamāno; Sp 247,11 *foll.*: bhikkhubhāvan ti bhikkhubhāvena, karaṇatthe upayogavacanaṃ); S IV 62,25 (~amānā harāyamānā jigucchamānā, *Be, Ce, Se so*; *Ee wr* aṭṭhiyamānā); Ja I 66,17; Nidd I 480,2 (~amānassa); Ps II 244,1 (attano guṇakathāya ~amānā); — *absol.* aṭṭiyitvā, M I 419,28 (evarūpe te ... manokamme aṭṭiyitabbaṃ ... ~itvā); Bv-a 73,15 (manussakuṇapena vā kaṇṭhe āsattena aṭṭīyitvā); — *pp* **aṭṭita**, *mfn.* [*AMg* aṭṭiya; *BHS* artita], *pained, distressed, grieved*; Abh 1126; Pv 18:2 (bhātusokena ~o); Th 157 (kāmarāgena ~o); Ja IV 469,13* (so rājā paridevesi puttasokena ~o); Vv-a 311,17 (aṭṭo ~o upadduto); Mhv 6:21 (~o puttasokena); Saddh 205; — *fpp* **aṭṭiyitabba**, *mfn. and n. impers.*, M I 419,27; A I 115,11 (tumhehi kāyaduccaritena ~aṃ harāyitabbaṃ jigucchitabbaṃ).

aṭṭiyana, *n.* [*from* aṭṭiyati; *cf BHS* attīyanā], *distress; aversion*; Dhp-a II 179,15 (attano kāyena ~aṃ).

aṭṭiyāyanto *in Ee at* Pj II 41,6 *is prob. wr for* aṭṭiyanto *or* aṭṭīyanto (*Be, Ce, Se so*).

aṭṭeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup aṭṭayati, *Wg § 32:25*], *despises*; Sadd 532,4 (aṭṭa ... anādare: ~eti ~ayati).

aṭṭha[1], *m.* [= attha[2] *qv*; *AMg id*; *this form used mainly in cpds, very frequently ifc*], *matter; meaning, sense*; Paṭis I 174,7 (ken' ~ena buddho, *Be, Ce, Ee so*; *Se* atthena); Kv 164,31 (ken' ~enā ti, *Be, Ce, Se so*; *Ee* atthena); Sadd 2,5 (ken' ~ena dhātu); — aṭṭha *in Ee at* As 31,11 *is prob. wr for* aṭṭa[2] *qv*; — aṭṭha *in Ee at* Sv 935,23 *is wr for* aḍḍha[1] *qv*; — *ifc see* app'-; — °'**-uppatti** *f.*, *an occurrence giving rise to the preaching of the* dhamma; Mp I 18,14 (ayaṃ desanā ... katamāya ~iyā desitā ti, *Be, Se so*; *Ce* katarāya; *Ee* katarāyaṃ); Ud-a 30,11 (suttadesanāya vatthubhūtassa atthassa uppatti atthuppatti, atthuppatti eva ~i, *Be, Se so*; *Ce, Ee* suttadesanassa atthassa ... atthuppatti eva atthuppattiko va) = It-a I 35,30 (*Be, Se so*; *Ce* atthuppatti yeva atthuppattiko; *Ee* atthuppatti eva atthuppattikā); Pj II 46,17 (sabbasuttānaṃ catubbidhā uppatti attajjhāsayato parajjhāsayato ~ito pucchāvasito cā ti); Vv-a 5,6 (paṭhamavatthussa ayaṃ ~i); Ap-a 275,18 (tayo vinicchaye ~iṃ katvā); Bv-a 295,29 (imissā ~iyā Vessantarajātakaṃ kathesi); — °'**-uppattika**, *mfn.*, *arising from an occurrence*; Ud-a 29,26 (attajjhāsayo parajjhāsayo pucchāvasiko ~o ti cattāro suttanikkhepā veditabbā, *Be, Se so*; *Ce, Ee* atthuppattiko) = Bv-a 64,14; — °**-kathā**, *f.* [*cf S.* arthavāda], *"exposition of the meaning", commentary (as opposed to the text,* pāḷi*; the early commentaries used by Buddhaghosa etc and the commentaries compiled by Buddhaghosa etc)*; Ja I 345,15 (parinibbute pana bhagavati saṅgītikārakā ... tīṇi padāni ~aṃ āropetvā); 488,29' (pāḷiyaṃ pana phalaṃ pāpetī ti likhanti taṃ vyañjanaṃ ~āya n' atthi); V 413,16 (purimanayo va bahūsu ~āsu āgato); VI 279,29' (~āyaṃ pana hotu suṅkaṃ mahārājā ti pāṭho); Vism 107,16 (idaṃ ... n' eva pāḷiyaṃ na ~āyaṃ āgataṃ kevalaṃ ācariyamatānusārena vuttaṃ); Sp 41,13 (sabbaṃ buddhavacanaṃ uggaṇhi saddhiṃ ~āya); 280,30 (bhagavato hi adhippāyaṃ ñatvā Upālittherādīhi ~ā ṭhapitā); 1273,8* (pāḷiṃ ~aṃ c' eva oloketvā vicakkhaṇo saṅghike paccaye evaṃ appamatto vibhājaye); Ps I 1,21* (atthappakāsanatthaṃ ~ā ādito vasīsatehi pañcahi yā saṅgītā anusaṅgītā ca pacchā pi); Mhv 33:100 (piṭakattayapāḷiṃ ca tassā ~aṃ pi ca mukhapāṭhena ānesuṃ pubbe bhikkhū); 37:234 (kātuṃ ~aṃ mama potthake detha sabbe ti); Sadd 541,12 (attho kathīyati etāyā ti ~ā); 739,25 (pāḷiyaṃ ... ~āsu pana ...); — ~-muttaka, *mfn.*, *in-*

dependent of the commentary; As 107,20 (idaṃ ~-muttakaṃ ācariyānaṃ mataṃ, *Be, Ce, Se so*; *Ee wr* ~-vuttakaṃ); 223,33 (ayaṃ ettha ~-muttako ekassa ācariyassa mativinicchayo); — *see also* aṭṭhakathika.

aṭṭha[2], *num.* [*S.* aṣṭau, aṣṭa], (*mfn. nom./acc.* aṭṭha; *instr./abl.* ~ahi, ~āhi; *dat./gen.* ~annaṃ; *loc.* ~asu; *iic sometimes* aṭṭhā-), *eight*; Vin II 191,37 (tasmiṃ magge ~a purise ṭhapesi); IV 52,12 (~a garudhammā); D II 109,6 (~a kho imā ... parisā); M III 222,12 (~a disā vidhāvati); S III 153,14 (kukkuṭiyā aṇḍāni ~a vā dasa vā); A IV 155,20 (~ahi ... dhammehi samannāgato bhikkhu sabrahmacārīnaṃ appiyo ca hoti); Sn 227 (ye puggalā ~a sataṃ pasatthā; Pj I 182,10*foll.*: ~ā ti tesaṃ gaṇanaparicchedo ... sataṃ pasatthā ti sappurisehi ... pasatthā ... athavā ... aṭṭhasatan ti tesaṃ gaṇanaparicchedo); Vv 34:8 (~' eva piṇḍapātāni yaṃ dānaṃ adadaṃ pure); Th 1172 (yo so ~a vimokkhāni ... aphassayi); Ja I 168,16' (~asu mahānirayesu); 414,5* (catubbhi ~' ajjhagamā ~āhi pi ca soḷasa, *Be, Ce, Ee so*; *Se* ~ābhi pi); 483,21 (~a kahāpaṇe daṇḍāpessāmī ti); IV 78,10 (~ahi gāthāhi maṅgalāni kathetvā); 96,5 (~a vare yāci); V 164,3 (tikhiṇasūlehi ~asu ṭhānesu vijjhitvā); 254,14' (sabbe pi ~a parikkhāre kāyapaṭibaddhe katvā); Nidd I 143,6 (~annaṃ vimokkhānaṃ); Paṭis I 130,12 (~ahi purisadosehi dussati lokasannivāso); Ap 20,21 (~a pupphe samānetvā); Bv 28:5 (~a sārīrikā thūpā); Dhs 1424 (lobho ~asu lobhasahagatesu cittuppādesu uppajjati); Vibh 241,15 (~annaṃ maggaṅgānaṃ); Kvu 218,36 (~ahi ñāṇehi sotāpattiphalaṃ sacchikaroti); Peṭ 238,11 (te aṭṭhaṅgikaṃ maggaṃ bhāvessanti ~annaṃ micchattānaṃ pahānāya, *Be, Ce so*; *Ee wr* atthannaṃ); Mil 194,16 (~annaṃ ... pubbe va anāgataṃ oloketabbaṃ hoti); 291,19 (mālākāro ~ahi sumanapupphamuṭṭhīhi bhagavantaṃ pūjetvā); Vism 82,28 (bhikkhunīnaṃ ~a [dhutaṅgāni]); 471,34 (~ahi kāmāvacarakusalehi); Ps I 125,2 (kasiṇaparikammaṃ katvā ~a samāpattiyo nibbattenti); Bv-a 15,11 (~ahi kāraṇehi bhagavā tathāgato ti vuccati); Mhv 36:35 (~asu thūpesu chattakammaṃ akārayi); Sadd 297,7; — *ifc see* satt'- (*sv* satta[4]); — °'**-aṃsa**, *mfn.* [aṭṭha + aṃsa[3]], *eight-edged; eight-faceted*; D I 76,22 (maṇi veḷuriyo ... ~o suparikammakato); Pv 38:28 (acchejjabhejjo jīvo ~o guḷaparimaṇḍalo); Ja VI 127,3* (~ā sukatā thambhā); Dhs 617; Mil 282,19 (maṇiratanaṃ ... ~aṃ); — °'**-aṅga**, *mfn.* [aṭṭha + aṅga[2]], *of eight parts, eightfold*; Abh 80 (upavāse ca ~e); — °'**-aṅgamagga**, *m.* [aṭṭha + aṅga[2] + magga], *the eightfold path, the path with eight constituent parts*; Th 595 (bhāveyya ... ~aṃ ariyaṃ); — °'**-aṅgasīla**, *n.*, *the eightfold moral practice, the eight precepts*; Mil 333,13 (pañcasīlaṃ ~aṃ dasasīlaṃ); — °'**-aṅgasamannāgata**, *mfn.* [aṭṭha + aṅga[2] + samannāgata], **1.** *characterised by eight parts (ie by observance of the first eight precepts qqv sv* sīla*); having eight constituent parts*; A I 213,4 (~assa uposathassa); Spk III 63,3 (ariyamaggo ... ~-ttā); Cp-a 130,2 (~assa ariyuposathasīlassa); — **2.** *possessed of eight good qualities or of eight faults*; D II 211,22 (~o saro); M II 138,28 (~aṃ ... so bhavaṃ Gotamo āhāraṃ āhāreti); A IV 237,5*foll.* (~e ... khette bījaṃ vuttaṃ na mahapphalaṃ hoti ... evaṃ ... ~esu samaṇabrāhmaṇesu dānaṃ dinnaṃ na mahapphalaṃ); Ja VI 340,37' (~aṃ ambilodanaṃ); — °**-aṅgasusamāgata**, *mfn.* [aṭṭha + aṅga[2] + su[1] + samāgata], *well joined with the eight parts; well endowed with eight parts or with eight qualities*; S I 208,27* (~aṃ uposathaṃ upavasanti, *Be, Ce, Se so*; *Ee* -susamāhitaṃ) ≠ A I 144,2* ≠ Thī 31 ≠ Ja VI 118,23* (*Be, Ce, Ee so*; *Se* -susamāhitaṃ); A IV 271,23* (~ā tādisī sīlavatī upāsikā); — °'**-aṅgasusamāhita**, *mfn.* [aṭṭha + aṅga[2] + su[1] + samāhita], *well joined or well endowed with eight parts*; S I 208,27* (~aṃ uposathaṃ upavasanti, *Ee so*; *Be, Ce, Se* -susamāgataṃ); Ja IV 320,20* (~aṃ uposathaṃ upavasāmi) ≠ VI 118,23* (*Se so*; *Be, Ce, Ee* -susamāgataṃ); — °'**aṅgupeta**, *mfn.* [aṭṭha + aṅga[2] + upeta], **1.** *characterised by the eight parts or factors (ie by the observance of the first eight precepts qqv sv* sīla*)*; A I 215,15* (~assa uposathassa); Sn 402 (uposathaṃ ... ~aṃ); — **2.** *possessed of eight (good) qualities*; Sv 61,29* (~aṃ giraṃ abbhudīrayi); — °'**-aṅguposathi(n)**, *mfn.*, *observing the eight abstinences of an* uposatha *day*; Mhv 36:84 (rājā ... ~ī); — °'**-aṅgula**, *mfn.*, *of eight finger-breadths; to the extent of eight finger-breadths*; Vin I 297,13 (anujānāmi bhikkhave āyāmena ~aṃ ... pacchimaṃ cīvaraṃ vikappetun ti); II 137,4 (anujānāmi bhikkhave ... pāsakaphalakaṃ sattaṅgulaṃ vā ~aṃ vā ogāhetvā appetun ti); 138,7 (anujānāmi bhikkhave ~-paramaṃ dantakaṭṭhaṃ); Sp 1037,28; Mhv 29:11 (~aṃ bahalato lohapaṭṭaṃ); — °'**aṅguli**, *mfn.*, *of the height or extent of eight finger-breadths*; Vin II 178,8* (*in* uddāna: ~i ca pādakā, *Be, Ee so*; *Ce* aṭṭhaṅgulakapadakaṃ; *Se* aṭṭhaṅgulakapādakā); Ja VI 281, *fn* 7, *v* 3 (jambonadamayaṃ pāsaṃ caturaṃsaṃ ~i, *Be so*; *Se* ~ī; *Ee* aṭhaṅguli; *Ce omits*); — °'**-aṭṭha**, *mfn.*, *eight of each; eight every time; eight each*; Ja V 450,19* (ekamekāya itthiyā ~a patino siyā); Sp 619,10 (~a vā dasadasa vā uppalapupphādīni suttena ... bandhitvā); Mp V 70,23 (catusu maggesu catusu ca phalesu ~a hutvā catusaṭṭhi dhammā pāripūriṃ gacchanti); — °'**-aṭṭhaka**, *mfn.*, *being a group of eight each time; eight groups of eight each time*; Spk II 185,1*foll.* (sabbaṃ ~aṃ katvā sabbaṭṭhakaṃ nāma dānaṃ datvā ... so pi ~aṃ nāma catusaṭṭhi hoti ti catusaṭṭhi salākabhattāni upanibandhāpetvā); Ap 258,15 (sabbadisāsu ~aṃ katvā dvattiṃsa kapparukkhā uṭṭhahiṃsu; = Spk II 189,3: *Be, Ce, Ee* aṭṭha aṭṭha; *Se* aṭṭhaṭṭhaṃ); — °'**-aḍḍhapada**, *mfn.*, *who has four feet*; Ja VI 354,20* (~o, *Be so*; *Ce, Se* °-aḍḍhapādo, *unmetrical*; *Ee wr* aḍḍhaṭṭhapādo); — °**āsīti**[1], *f.*, *num.* [aṭṭha + asīti], *88*; Bv 3:33 (so ~i hatthāni accuggato mahāmuni); Vibh-a 396,31 (~iyā tikehi tikamātikā nikkhittā); — °**āsīti**[2], *mfn.*, *eighty-eighth*; Ap 159,11 (~imh' ito kappe); — °**āha**, *n. or m.* [aṭṭha + aha(n)], *a period of eight days*; D III 90,10 (sāliṃ āhāsi sakid eva ~āya); — °**-kuṭika**, *mfn.* [*from* aṭṭha + kuṭī], *consisting of eight huts*; Sv 313,31 (~o gāmo viya, *Ce, Ee so*; *Be, Se* aṭṭhaṅgiko); — °**-kumbha**, *n.* (aṭṭha + kumbha[2]], *eight* kumbha*s*; Vibh-a 256,21 (ekaṃ khettaṃ ~aṃ deti, *Be, Ce, Ee so*; *Se* aṭṭha kumbhe); — °**-kulika**, *m(fn).*, *(one) belonging to one of the eight chief families*; ? *a*

member of a council; Sv 519,16 (te [suttadhārā] pi vinicchinitvā … coro ce ~ānaṃ denti; Sv-pṭ II 160,24: paramparābhatesu aṭṭhasu kulesu jātā agatigamanaviratā aṭṭha mahallakapurisā ~ā); — °-**koṇaka**, *mfn.* [aṭṭha + koṇa + ka[2]], *with eight corners, octagonal*; Sp 290,22 (~aṃ pi soḷasakoṇakaṃ pi karonti, *Ce, Ee so*; *Be, Se* °-koṇaṃ); — °-**kkhattuṃ**, °-kkhattukaṃ, *ind.*, *eight times*; Dhs 222 (~uṃ); 243 (aparaṃ pi °-kkhattukaṃ); — °-**guṇa**, *mfn.*, *or* °-**guṇaṃ**, *adv.*, *eight times; eight times as much*; Thī 153 (yattakaṃ tulitā esā tuyhaṃ dhītā … tato ~aṃ dassaṃ hiraññaṃ ratanāni ca); Mp IV 117,7; — °-**cattārīsa(ṃ)**, °-cattārisa(ṃ), °-cattālīsa[1], °-cattālīsaṃ, °-cattāḷīsa[1], °-cattāḷīsaṃ, *num.*, *48*; Sn 289 (~aṃ vassāni, *Ee so*; *Ce* -cattārisaṃ; *Be* -cattālīsaṃ; *Se* -cattāḷīsaṃ); A IV 37,3 (~aṃ ce pi vassāni, *Be, Ce so*; *Ee* -cattārisaṃ; *Se* -cattāḷīsaṃ); Mil 82,14 (°-cattālīsa yojanasahassāni, *Be, Ee so*; *Ce, Se* -cattāḷīsa); Ps II 162,22 (brāhmaṇā hi °-cattāḷīsaṃ vassāni komāraṃ brahmacariyaṃ caritvā, *Ee so*; *Be* -cattālīsa; *Ce* -cattālisaṃ; *Se* -cattāḷīsa); It-a I 52,18 (~aṃ anāgāmino, *Be, Ce, Se so*; *Ee* -cattāḷīsaṃ); Bv-a 197,17 (°-cattālīsa itthisahassāni, *Be, Se so*; *Ce* -cattāḷīsa; *Ee wr* -catāḷīsa); — °-**cattālīsa**[2], °-cattāḷīsa[2], *mfn.*, *forty-eighth*; Ap 418,23 (Naḷamālīvaggo ~o, *Ee so*; *Se* -cattāḷīso; *Be* -cattālīsamo; *Ce* -cattāḷīsamo); — °-**jāti**, *mfn.*, *of eight kinds*; Mhv 11:14 (~iyo muttā); — °-**tālīsa(ṃ)**, °-tāḷīsa(ṃ), *num.*, *48*; Th *p.* 32,25* (*in* uddāna: ~a gāthāyo, *Be, Ce, Ee so*; *Se* -tāḷīsa); Ap 132,11 (~am, *Be, Ee so*; *Ce, Se* -tāḷīsam); 208,4 (*in* uddāna: ~a gāthakā, *Be so*; *Ce, Se* -tāḷīsa; *Ee* -tālisa); 243,18* (*in* uddāna: ~a, *Be, Ee so*; *Ce, Se* -tāḷīsa); — °-**tiṃsa**[1], °-**tiṃsā**, *num.*, *38*; Ja IV 73,17 (~a mahāmaṅgalāni kathesi); Ap 144,5 (Subbatā ~a te, *Be, Ce, Se so*; *Ee* aṭṭhahiṃsu, *prob. wr*); 194,1; Mil 359,6 (~ā ca rājaparisā); Ps I 254,29 (~āya kammaṭṭhānesu); Dhp-a III 421,1 (~āya ārammaṇesu); — °-**tiṃsa**[2], *mfn.*, *thirty-eighth*; Ap 115,16 (~amhi kappamhi); 134,3 (~e ito kappe); 294,17 (Bodhivandakavaggo ~o, *Ee, Se so*; *Be, Ce* °-tiṃsatimo); — °-**tiṃsati**, *f.*, *num.*, *38*; Ap 342,21 (~-kkhattuṃ, *Be, Ce so*; *Ee* aṭṭharase ca kkhattuṃ; *Se* aṭṭharasa ca tikkhattuṃ); — °-**dantaka**, °-danta, *m.*, *an eight-pronged rake*; Sp 550,12; Sv 606,25 (~ehi vikiritvā); Ps II 58,8 (°-dantākārena); Thūp 173,11 (~ehi); — aṭṭhā-**dasa**, *num.*, [*S.* aṣṭādaśan] *18*; D I 13,1 (~ahi vatthūhi, *Ce, Ee so*; *Be, Se* aṭṭhārasahi); M III 216,3 (~a manopavicārā veditabbā, *Ee so*; *Be, Ce, Se* aṭṭhārasa); Sadd 796,6 (aṭṭhārasa ~a); — *see also* aṭṭhārasa; — °-**divase** *in Ce, Ee at* Spk I 305,25 *and in Be, Ce, Ee at* Dhp-a I 275,1 *is prob. wr for* aṭṭhamīdivase (*Se so*);— °-**doṇa**, *mfn.*, *divided into eight measures*; D II 167,22* (~aṃ cakkhumato sarīraṃ); — °-**dhā**, *ind.*, *in eight parts*; Abh 656; D II 166,14 (bhagavato sarīrāni ~ā … vibhajāhī ti); Vism 561,16*; — °-**nakha**, *mfn.*, *having eight nails or hooves*; Ja VI 354,21* (meṇḍo ~o; 354,29' *foll.*: ekekasmiṃ pāde dvinnaṃ dvinnaṃ khurānaṃ vasena); — °-**navuti**, aṭṭhānavuti, *num.*, [*S.* aṣṭānavati], *98*; Sn 311 (aṭṭhānavuti-m-āgamuṃ); Ja V 149,18' (~iyā rogamukhānaṃ); Bv 15:7 (~-sahassānaṃ); Mil 100,20 (~i rogā); — °-**pañcavaṇṇo** *in Ee at* Ps V 35,14 *is wr*; *read* aṭṭha pañcavaṇṇe *with Be, Ce, Se*; — °-**paññāsa**[1], °-**paññāsaṃ**, *num.*, *58*; Ap 572,19 (ratanān' ~aṃ uggato); Paṭis-a 704,8* (~a); — °-paññāsakkhattuṃ, *58 times*; Ap 53,9; — °-**paññāsa**[2], *mfn.*, *fifty-eighth*; Ap 51,27 (~-kappamhi); — °-**paṇṇāsa**[1], *num.*, *58*; — ~-hattha, *mfn.*, *being 58* hatthas *in size*; Ja V 37,5 (~-hatthāya … soṇḍāya); Bv-a 192,5 (satthā pana ubbedhato ~-hattho ahosi); — °-**paṇṇāsa**[2], *mfn.*, *fifty-eighth*; Ap-a 304,16 (~-kappaṃ atikkamitvā); — °-**pada**, aṭṭhāpada, *n.* [*S.* aṣṭāpada], 1. *a chequered board (for gambling or playing draughts, chess, etc)*; Abh 532 (aṭṭhāpadaṃ); Vin III 180,22 (~e pi kīḷanti; Sp 620,30: ~-phalake jūtaṃ kīḷanti); D I 6,23 (~aṃ dasapadaṃ; Sv 85,18: ekekāya pantiyā aṭṭha aṭṭha padāni assā ti ~aṃ); — 2. *an arrangement of the hair*; Th-a III 36,6 (purimabhāge kese kappetvā naḷātassa paṭicchādanavasena katā kesaracanā ~aṃ nāma); — ~-kata, *mfn.*, *arranged in an* aṭṭhapada, *plaited eightfold*; M II 65,1* (aṭṭhāpadakatā kesā, *Be so*; *Ce, Ee, Se* aṭṭhapādakatā, *prob. wr*) = Th 772 (~-katā, *Be, Ee, Se so*; *Ce* aṭṭhapādakatā; Th-a III 36,4: ~-katā ti aṭṭhapadākārena katā sañcitā); — ~-ṭṭhapana, *n.*, *arranging in an* aṭṭhapada, *eightfold plaiting*; Ja II 5,14 (*in cpd*); — °-**padaka**, *n.*, *cross-weaving; a darn (in appearance like a chequered board)*; Vin I 297,23 (saṅghāṭiyā pattā lujjanti … anujānāmi bhikkhave ~aṃ kātun ti); II 150,12 (anujānāmi bhikkhave aṅge vijjhitvā ~aṃ vetun ti, *Ce, Ee so*; *Be, Se* veṭhetun ti); — °-**parikkhārika**, *mfn.*, *who has eight requisites*; Sv 206,32 (ayaṃ tāva ~assa parikkhāramattā, *Be, Ce, Se so*; *Ee* attha-) = Ps II 212,25; — °-**parivaṭṭa**, *mfn.*, *consisting of eight items*; A IV 304,22 (~aṃ adhidevañāṇadassanaṃ); — °-**pāda**, *mfn.* *and m.*, 1. (*mfn.*) *eight-footed*; Ja V 377,2* (pīṭhaṃ ca … ~aṃ); — 2. (*m.*) [*cf S. lex.* aṣṭāpada = śarabha], *an octopod, a kind of (fabulous) deer*; Ja VI 538,6* (538,27': ~ā ti sarabhā migā, *Be, Ce, Se so*; *Ee omits*); — aṭṭhapādakatā *in Ce, Ee, Se at* M II 65,1* *and in Se at* Th 772 *is prob. wr for* aṭṭhāpadakatā *qv*; — °-**māsa**, *n.*, *a period of eight months*; Bv 12:21 (~aṃ padhānaṃ padahī jino); — ~e *in Ee at* Ap 321,12, 523,26, 556,10 *and* 590,24 *is prob. wr for* aḍḍhamāse *or* addhamāse (*Be, Ce, Se so*); — °-**māsika**, *mfn.*, *being at the age of eight months; lasting for eight months*; Nidd I 120,13; Bv-a 296,36 (padhānacariyā … ~ā); — °-**ratanika**, *mfn.*, *measuring eight* ratanas; Mil 312,20; — aṭṭhā-**rasa**[1], *num.*, *and mfn.*, [*cf S.* aṣṭādaśan] *18*; Vin I 355,7 (imehi … ~ahi vatthūhi dhammavādī jānitabbo, *Be, Ce, Se so*; *Ee wr* ~ehi); III 204,26 (dvīhuppanne mūlacīvare … ~e uppanne mūlacīvare, *for 18 days* ?); V 91,11 (~a bhedakaravatthūni); 147,30 (sataṃ ~a c' eva, *Ce, Se so*; *Be, Ee* ~ā); M III 62,10 (~a … imā … dhātuyo); Ja III 115,19 (Takkasilaṃ gantvā tayo vede ~a ca sippāni uggaṇhitvā, *Be, Ce, Se so*; *Ee* ~aṃ); VI 542,9 (tassa sarīraṃ olokento ~a purisadose passi); Paṭis 65,27 (~a saṅkhārupekkhā); Ap 92,23 (~aṃ ca kkhattuṃ so devarājā bhavissati, *Be, Ee, Se so*, *split cpd* ? *Ce* ~-kkhattuṃ so); 132,11 (~asu kappesu); 342,21 (~e kappasate devaloke ramissasi); Bv 26:2 (~annaṃ koṭīnaṃ); Mil 106,2 (~ahi buddhadhammehi); Dīp 6:1 (dve satāni ca vassāni ~a vassāni ca sambuddhe parinibbute abhisitto Piyadassano);

Mhv 38:45 (~a vihāre ... akārayi); — ~-koṭika, *mfn.*, *consisting of 18 crores*; Sp 1220,28 (~-kotikaṃ ekaṃ nidhānaṃ); — aṭṭhā-**rasa**[2] *mfn.* [*cf S.* aṣṭādaśa], *eighteenth*; Ap 253,4 (~e kappasate yaṃ kammam akarim tadā tena kammāvasesena patto me āsavakkhayo); 353,25 (~e kappasate Gotamo nāma cakkhumā ... buddho loke bhavissati); Pj II 490,11 (~āyaṃ [gāthāyaṃ]); — aṭṭhārase *in Ee, Se at* Ap 342,21 *is prob. wr*; *Be, Ce* aṭṭhatiṃsatikkhattuṃ; — aṭṭhā-**rasama**, *mfn.*, *eighteenth*; Vin V 109,35; Kv 575,9 (vaggo ~o); Sp 41,26 (Asoko ... tathāgatassa parinibbānato dvinnaṃ vassasatānaṃ upari ~e vasse sakalajambudīpe ekarajjābhisekaṃ pāpuṇi); Mp II 124,32; — °-**vaṅka**, *mfn.*, *with eight facets*; Ja VI 388,4* (~aṃ maṇiratanaṃ); — °-**vatthuka**, *mfn.*, *connected with eight bases or grounds; of eight kinds*; Vin IV 221,4 (ayaṃ pi pārājikā hoti asaṃvāsā ~ā ti); V 210,7* (kat' ettha ~ā); Ja III 442,11' (~'-ādibhedaṃ daṇḍaṃ); Sv 988,29 (satthari kaṅkhatī ti ādinā nayena āgatā ~ā vimati); — °-**vācika**, *mfn.*, *involving eight proclamations*; Vin V 137,7 (~ā upasampadā); Sp 242,10*foll.*; — °-**vidha**, *mfn.*, *eightfold; being of eight kinds*; Ja II 191,15' (ayaṃ hi ~o lokadhammo); Vism 409,34 (~aṃ lobhasahagataṃ cittaṃ); Sp 312,8 (~aṃ h' etam dukkaṭaṃ nāma); Mp II 165,20 (~ā upasampadā); Ud-a 146,24 (~-ttā); — *instr.* ~ena, *in eight ways*; Dhs 591 (~ena rūpasaṅgaho); Mil 302,22 (~ena ... sattānaṃ kālakiriyā hoti); — °-**vīsa**, °-**vīsaṃ**, *num. and mfn.*, *28*; Vin III 204,33 (dvīhuppanne mūlacīvare ... ~e uppanne mūlacīvare, *for 28 days* ?); Ap 106,7 (~e kappasate rājā Saṃvasito ahu); Vibh 423,36* (~aṃ ca koṭiyo); Vibh-a 210,10 (°-vīsādhikaṃ ca vārasataṃ); — °-**vīsati**[1], *f.*, *num.*, *28*; Ja V 272,11' (~i); Nidd I 382,4 (~i nakkhattāni); Mil 207,11 (~iyā aṅgehi samannāgato); Sp 497,23; — °-**vīsati**[2], *mfn.*, *twenty-eighth*; Ap 94,12 (~-kappamhi); — °-**vīsatima**, *mfn.*, *twenty-eighth*; Ap 238,23 (Suvaṇṇabimbohanavaggo ~o); — °-**saṭṭhi**[1], °-**saṭṭhiṃ**, *f.*, *num.*, *68*; D II 45,22 (~i bhikkhusatasahassaṃ, *Be, Ce, Se so*; *Ee* ~iṃ); Th *p.* 108,7 (*in* uddāna: gāthāyo ~i); Paṭis II 35,7 (~i vimokkhā, *Be, Ce so*; *Ee, Se* ~ī); Vism 588,36 (~i); Sp 82,23 (~iyā leṇesu); — °-**saṭṭhi**[2], *mfn.*, *sixty-eighth*; Ap 225,9 (~imh' ito kappe); — °-**sata**, °-**sataṃ**, *num.*, **1.** *108*; S IV 231,28 (~aṃ pi mayā vedanā vuttā); Ja I 55,32 (~aṃ brāhmaṇe nimantetvā); Nidd I 49,24 (~aṃ taṇhāvicaritaṃ, *Be so*; *Ce, Ee, Se* ~a-taṇhāvicaritaṃ); Mil 46,4 (~aṃ vedanā); Spk III 82,16 (~assa kāraṇabhūtaṃ); — **2.** *800*; Ja I 57,24 (ekena ūnaṃ ~aṃ naṅgalāni, *Ce so*; *Ee omits* naṅgalāni; *Be* eken' ūna-aṭṭhasatanaṅgalāni; *Se* ekena ūnāni aṭṭhasatanaṅgalāni) ≠ Ps II 290,20 (ekena ūnaṃ ~aṃ yojenti); Bv-a 214,23 (aṭṭhārase kappasate ti ito ~âdhikassa kappasahassassa accayenā ti attho); Sadd 801,8 (satassa aṭṭhakaṃ ~aṃ); — °-**sattati**[1], °-**sattatiṃ**, *f.*, *num.*, *78*; Ap 596,24 (*in* uddāna: ~im eva, *Ee, Se so*; *Be, Ce* cha ca sattatim eva); Bv 8:7 (~(i)-koṭīnaṃ); Sp 250,31 (~i padāni); Vibh-a 396,21 (~iyā padehi); — °-**sattati**[2], *mfn.*, *seventy-eighth;* Ap 208,13 (~-kappamhi soḷas' āsiṃsu khattiyā); — °-**sahassa**, *num. and mfn.*, *8000*; Ja V 43,5* (~-nāgā); Spk I 280,33 (~ā hatthināgā); — *see also* aṭṭhaṅgika, aḍḍhaṭṭhapāda, aḍḍhaṭṭharatana, kusaṭṭhaka (*sv* kusa[1]), sabbaṭṭhaka.

aṭṭhaka, *m.n.* [*S.* aṣṭaka], *a group of eight; a whole consisting of eight parts; a section consisting of groups of eights*; Abh 479 (~aṃ); Vin V 137,24* (~ā suppakāsitā); M III 1,21 (aṭṭha ~ā); Vv 67:2 (aṭṭh' aṭṭhakā sikkhitā sādhurūpā); Paṭis I 117,31 (imāni aṭṭh' ~āni catusaṭṭhī honti); Sv 1045,30 (~aṃ niṭṭhitaṃ).

aṭṭhakathika, *m(fn).* [*from* aṭṭhakathā *qv sv* aṭṭha[1]], *(one) who learns and recites the commentaries; one versed in the commentaries*; Pj I 151,12 (dve suttantikā bhikkhū aññamaññaṃ suttantaṃ sākacchanti ... ~ā aṭṭhakathaṃ).

aṭṭhakavaggika, aṭṭhakavaggiya, *mfn.*, *n. and m.* [*prob. from* aṭṭhaka + vagga, *but cf BHS* arthavargīya], **1.** (*mfn. and n.*) *belonging to the* Aṭṭhakavagga *of the* Suttanipāta (Sn 766-975)*; a sutta from the* Aṭṭhakavagga; Vin I 196,36 (sabbān' eva ~āni sarena abhāsi) ≠ Ud 59,23 (Ud-a 312,16*foll.*: aṭṭhakavaggabhūtāni kāmasuttādīni soḷasa suttāni); S III 9,19 (vuttaṃ idam ... bhagavatā ~e Māgandiyapañhe); Peṭ 215,24 (aṭṭhakavaggiyesu muni niddiṭṭho); Mp I 241,19 (aṭṭhakavaggiyāni suttāni abhāsi, *Be, Se so*; *Ee omits* suttāni); — **2.** (*m.*) *the* Aṭṭhakavagga *of the* Suttanipāta; Nidd I 1,4 (*title*: ~o, *Ee, Se so*; *Be* aṭṭhakavagga; *Ce omits*); 510,19 (~amhi soḷaso suttaniddesā samattā, *Ee, Se so*; *Be* aṭṭhakavaggamhi; *Ce omits*); Spk II 258,26 (aṭṭhakavaggiye Māgandiyapañhe ti ~amhi Māgandiyapañho nāma atthi, tasmiṃ pañhe) ≠ Nidd-a I 309,20.

aṭṭhakā, *f.* [*S.* aṣṭakā], *the eighth day after the full moon in the two winter months; the festival held at that time*; — *ifc see* antar'-.

aṭṭhaṅgika, *mfn.* [aṭṭha[2] + aṅga[2] + ika], **1.** *having eight constituents, being made up of eight (intrinsic) parts*; Vin III 93,8 (cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañc' indriyāni pañca balāni satta bojjhaṅgā ariyo ~o maggo); V 136,36 (~o musāvādo); D I 157,3 (ayam eva ariyo ~o maggo seyyathīdaṃ sammādiṭṭhi sammāsaṅkappo sammāvācā sammākammanto sammā-ājīvo sammāvāyāmo sammāsati sammāsamādhi; Sv 313,31*foll.*: pañcaṅgikaṃ turiyaṃ viya ~o gāmo viya vā aṭṭhaṅgamatto yeva hutvā ~o, na aṅgato añño maggo nāma atthi, *Be, Se so*; *Ce, Ee* aṭṭhakuṭiko gāmo); M I 118,6 (kummaggo ti ... ~ass' etaṃ micchāmaggassa adhivacanaṃ); S V 17,11 (yo ... iminā ariyena ~ena maggena sammanāgato ayaṃ vuccati brahmacārī); A I 215,5* (etaṃ hi ~aṃ āh' uposathaṃ; Mp II 328,22: pāṇātipātādīni asamācarantena upavutthaṃ uposathaṃ aṭṭhahi aṅgehi samannāgatattā ~an ti vadanti) = Sn 401; A II 34,21 (ye ... ariye ~e magge pasannā agge te pasannā); Dhp 273 (maggān' ~o seṭṭho); It 18,1* (passati ... ariyaṃ ~aṃ maggaṃ dukkhūpasamagāminaṃ); Vv 22:10 (~aṃ ... sukhāvahaṃ uposathaṃ satataṃ upāvasiṃ); Pv 38:48 (~ena maggena phusanti amataṃ padaṃ); Th 421 (ariyo ~o maggo dukkhūpasamano sivo); Ja III 305,21' (ujunā va ~ena maggena nibbānaṃ gatattā ujugatānaṃ); Ap 6,12 (bhāveth' ~aṃ maggaṃ esā buddhānusāsanī); Vibh 104,36 (katamaṃ dukkhanirodhagāminīpaṭipadā ariyasaccaṃ, ayam eva ariyo ~o maggo); Peṭ 114,18 (cattāro satipaṭṭhānā yāva ariyo ~o maggo evam ete sattatiṃsa bodhipakkhikā

dhammā); Mil 218,15 (pubbakehi tathāgatehi anuciṇṇaṃ ~aṃ sivaṃ maggaṃ ... bhagavā ... uppādesi); Vism 675,7 (~aṃ micchāmaggaṃ pajahati); — 2. *possessing eight qualities*; Abh 129 (~o saro).

aṭṭhapanā, *f.* [*cf S.* āsthāpana], *arranging; fixing, causing to stay*; Vibh 352,24 (iriyāpathassa vā ~ā ṭhapanā ... kuhanā) ≠ Nidd I 226,6 (āṭhapanā); Vibh 357,11 (upanāho ... ~ā ṭhapanā, *Be, Ee, Se so*; *Ce* āṭhapanā) = Pp 18,21 (*Be, Ce, Se so*; *Ee* āṭhapanā); — *see also* āṭhapanā.

aṭṭhama, *mf(~ā and ~ī)n. and ~ī, f.* [*S.* aṣṭama], **1.** (*mfn.*) *eighth*; Vin III 251,27 (~e aruṇuggamane); D II 109,3 (ayaṃ ~o hetu ... mahato bhūmicalassa pātubhāvāya); M III 222,27 (ayaṃ ~ī disā); A IV 390,6 (iminā ~ena aṅgena samannāgato hoti); Sn 230 (na te bhavaṃ ~aṃ ādiyanti); Thī 38 (tassā me ~ī ratti); Ja I 339,7' (ayaṃ me ~o supino); Ap 38,8 (~e divase patte); Vibh 343,6 (ayaṃ ~o vimokkho); Kv 362,7 (~ī sā viññāṇaṭṭhiti); Vism 678,9 (arahā nāma ~o ariyapuggalo hoti); Sp 1136,4 (puggalassa dānaṃ ~ā [mātikā]); Pj II 183,7 (~āya [gāthāya]); — *ifc see* att'- (*sv* atta[n]); — **2.** (*f., scil.* ratti) *the eighth day or night*; S II 221,2 (sattāhaṃ ... sāṇo raṭṭhapiṇḍaṃ bhuñjiṃ ~iyā aññā udapādi); Sn 570 (yaṃ taṃ saraṇam āgamha ito ~i cakkhumā); Thī 44 (sattāhaṃ ekapallaṅke nisīdiṃ ... ~iyā pāde pasāresiṃ); — *esp. the eighth day or night of the lunar half-month*; Vin I 102,4 (anujānāmi bhikkhave cātuddase pannarase ~iyā ca pakkhassa sannipatitun ti); M I 20,29 (yā tā rattiyo abhiññātā abhilakkhitā cātuddasī pañcadasī ~ī ca pakkhassa); II 75,1 (uposathaṃ ca upavasati cātuddasiṃ pañcaddasiṃ ~iṃ ca pakkhassa); Sn 402 (upavass' uposathaṃ cātuddasiṃ pañcadasiṃ ca ~iṃ); Vv 15:6 (cātuddasiṃ pañcadasiṃ yā ca pakkhassa ~ī ... uposathaṃ upavasissaṃ); Ja II 369,1 (pakkhassa tayo divase cātuddase pannarase ~iyaṃ ca āgacchati); Pj II 56,30 (ajja bhante kiṃ sattamī udāhu ~ī ti); — **3.** (*f., scil.* vibhatti), (*gr.t.t.*) *the vocative case*; Sadd 60,13* (āmantaṇ' ~ī); 89,13 (bho purisā ti ~iyā ekavacanaṃ).

aṭṭhamaka, *mfn. and m.* [aṭṭhama + ka[2]; *BHS* aṣṭamaka], **1.** (*mfn.*) *eighth*; Ap 50,23 (ito ~e kappe cakkavatti bhavissati); 557,29 (yā tayā vaṇṇitā vīra ito ~e dine, *Ee so*; *Ce* 'hani; *Be, Se* muni); — *ifc see* att'- (*sv* atta[n]), oj'- (*sv* ojā); — **2.** (*m.*) *the eighth of the eight* ariyapuggala*s*, *persons striving after* arahat*ship, reckoned from the first, the* arahat; *the eighth is one who has begun on the* sotāpattimagga *qv*; Paṭis II 193,32 *foll.* (puthujjanakalyāṇakassa paññā ~assa paññāya dūre suvidūre ... ~assa paññā sotāpannassa paññāya dūre suvidūre; Paṭis-a 643,30: ~assā ti arahattaphalaṭṭhato paṭṭhāya gaṇīyamāne aṭṭhamabhūtassa sotāpattimagga-ṭṭhassa); Kv 243,26 *foll.* (~assa puggalassa diṭṭhi-pariyuṭṭhānaṃ pahīnan ti); Nett 19,2 (yāni ~assa indriyāni); 49,33 (~assa sotāpannassa ca kāmarāgavyāpādā sādhāraṇā); Mp III 371,15 (~aṃ hi atikkamitvā pavatta-rucitāya sotāpanno accaruci); Ud-a 306,6 (paṭhamamagga-ṭṭho so ~o ti vuccati).

aṭṭhavavasena *in Ee at* Sv 1052,15 *is wr for* aṭṭhakavasena (*Be, Ce, Se so*).

aṭṭhā, *aor. 3 sg. of* tiṭṭhati *qv*.

aṭṭhādasa, aṭṭhānavuti, aṭṭhāpada, aṭṭhārasa, *see sv* aṭṭha[2].

aṭṭhārasaka, *n. m.* [aṭṭhārasa + ka[2]], *a group of eighteen*; Vin II 6,25 (paṭippassambhetabbam ~aṃ niṭṭhitaṃ, *Se so*; *Be, Ce, Ee* paṭippassambhetabba-aṭṭhārasakaṃ niṭṭhitaṃ); Vibh-a 76,13 (sabbāni tāni ~āni); 465,14 (cha ~ā ti).

aṭṭhārasama, *see sv* aṭṭha[2].

aṭṭhāsi, *aor. 3 sg. of* tiṭṭhati *qv*.

aṭṭhi, *n.* (*and m.* ?) [*S.* asthi], (*sg. nom.* ~i, (*and* ~iṃ); *acc.* ~iṃ; *pl. nom./acc.* ~ī, ~īni; *cf* Sadd 233,13 *foll.*), **1.** *a bone*; Abh 278; Vin I 83,3 (nhāruṃ chetvā ~iṃ chindati); D II 293,14 (atthi imasmiṃ kāye ... taco maṃsaṃ nahārū ~ī); M II 64,28* (passa ... rūpaṃ ... ~i tacena onaddhaṃ saha vatthehi sobhati, *Be, Ce, Se so*; *Ee wr* tañcena; Ps III 302,16: tacena onaddhan ti allamanussa-cammena onaddhaṃ; *or cpd., see below*) = Th 770 (*Ee, Se so*; *Be, Ce* ~iṃ tacena; Th-a III 35,22 *foll.*: ~iṃ tacena onaddhan ti allacammena pariyonaddhaṃ ... ~iṃ passā ti yojanā ... ye pana aṭṭhittacenā ti paṭhanti tesaṃ aṭṭhitacena onaddhaṃ sobhati onaddhattā aṭṭhitacenā ti attho, *Be, Se so*; *Ce, Ee* ~issa tacenā ti attho, *prob. wr*); S III 207,6 (kāpotakāni ~īni bhavanti); A I 50,10 (kāmaṃ taco nahāru ca ~i ca avasissatu); Dhp 150 (~īnaṃ nagaraṃ kataṃ maṃsalohitalepanaṃ); Ja I 399,6 (sabbe khāditvā ~ī sese akaṃsu); III 26,2 (ekassa sīhassa maṃsaṃ khādantassa ~i gale laggi); 155,20 (āḷāhanato ~īni āharitvā); 295,23' (~im eva taco assā ti aṭṭhittaco); Paṭis I 6,33 (~ī abhiññeyyā); Kv 494,18 (mātukucchigatassa pacchā kesā lomā nakhā dantā ~ī uppajjantī ti); Vism 192,12 (tassa tassa ~ino); Mp II 73,13 (~imhi vā dante vā); — *ifc see* akkhak'-, ūr'- (*sv* ūru), koṭṭ'-, chav'-; — **2.** *a stone or seed (of a fruit)*; Ja II 104,23 (tassa ~iṃ attano uyyāne ropāpetvā); Mil 77,14; Sp 837,12 (~īni); — *ifc see* amb'- (*sv* amba[2]), kappās'-, kol'- (*sv* kola[1]), kosamb'-; — °**-kaṅkala**, °-kaṅkāla, *m., a collection of bones; a skeleton*; Vin IV 135,10 (~'ūpamā kāmā) ≠ M I 130,26; M I 364,14 (goghātako ... ~aṃ ... nimmaṃsaṃ lohitamakkhitaṃ upacchubheyya); S II 185,11 (ekapuggalassa ... kappaṃ sandhāvato saṃsarato siyā evaṃ mahā ~o aṭṭhipuñjo); Thī 488 (kāmā ... ~-sannibhā, *Be, Ce, Se so*; *Ee* °-kaṅkālasannibhā); — °**-kadalī**, *f., a special kind of the plantain tree (Musa sapientum)*; Ja V 406,20' (mocā ti ~iyo, *Be, Se so*; *Ce* ~ī; *Ee* ~i); Nidd-a I 396,18 (~i-phalehi katapānaṃ); — °**-cammamatta**, *mfn., reduced to skin and bones*; Ja II 339,1 (parisussitvā kisā ~ā va ahosi); It-a I 103,13; — °**-cchida**, *m(fn).* [aṭṭhi + chida[1]], *a breaker of bones*; M III 154,14* (~ā pāṇaharā gavāssadhanahārino, *Ce, Ee, Se so*; *Be* °-cchinnā) = Vin I 350,1* (*Se* °-cchiddā; *Be, Ce, Ee* °-cchinnā) = Ja III 488,13* (*Ee* °-cchiddā; *Be, Ce, Se* °-cchinnā); — °**-cchinna**, *m(fn).*, *one who breaks bones*; ? *one with broken bones*; ? Vin I 350,1* (~ā pāṇaharā gavāssa-dhanahārino, *Be, Ce, Ee so*; *Se* °-cchiddā) = M III 154,14* (*Be so*; *Ce, Ee, Se* °-cchidā) = Ja III 488,13* (*Be, Ce, Se so*; *Ee* °-cchiddā); — °**-(t)taca**, *n. and mfn.*, **1.** (*n.*) *skin and bones*; M II 64,28* (passa ... rūpaṃ ... ~ena onaddhaṃ ... sobhati, *Be, Ce, Se so*; *Ee wr* °-tañcena; *or separate words, see above*) = Th 770 (*Ee, Se so*; *Be, Ce* aṭṭhiṃ tacena; *cf* Th-a III 35,22 *foll.*: aṭṭhiṃ tacena

onaddhan ti allacammena pariyonaddhaṃ … aṭṭhiṃ passā ti yojanā … ye pana ~enā ti paṭhanti tesaṃ ~ena onaddhaṃ sobhati onaddhattā ~enā ti attho); — **2.** (*mfn.*) *who has bone for a skin (a crab)*; Ja II 343,4* (~o vārisayo alomo; 343,11': aṭṭhim ev' assa tacakiccaṃ sādhetī ti ~o) = III 295,18*; — °**-makkhikā** *in Ee at* Sp 715,26 *is wr for* aṭṭhipakkhikā (*Ce so*) *or* aṭṭhipakkhā (*Be, Se so*); — °**-miñja**, *n.*, °**-miñjā**, *f.*, *bone-marrow*; Vin I 83,4 (aṭṭhiṃ chetvā ~aṃ āhacca tiṭṭheyya); D II 293,14 (atthi imasmiṃ kāye … aṭṭhī ~ā, *Ce, Ee so*; *Be, Se* ~aṃ); Ja VI 107,8' (aṭṭhīni bhinditvā ~aṃ khādanti); Mil 26,8 (aṭṭhī ~ā, *Ce, Ee so*; *Be, Se* ~aṃ); Vism 255,32*foll.* (~an ti tesam tesaṃ aṭṭhīnaṃ abbhantaragataṃ miñjaṃ); Pj I 52,18 (aṭṭhīnaṃ abbhantaragataṃ ~aṃ vaṇṇato setan ti vavatthāpeti); — °**-saṅkhalūpamā** *in Ee at* A III 97,2 *is prob. wr for* °-kaṅkalūpamā (*Be, Se,* Mp III 270,7 *so*; *Ce* °-kaṅkhalūpamā), *but cf BHS* asthiśakalā, asthiśaṅkalā; — °**-saṅkhalikā**, *f.* [*BHS* asthisaṃkalikā], *a chain of bones, a skeleton*; D II 296,13 (passeyya sarīraṃ sīvathikāya chaḍḍitaṃ ~aṃ samaṃsalohitaṃ); Pv 24:10 (yadā ca khāyitā āsi ~ā katā); — °**-saṅghāta**, *m.* [*BHS* asthisaṃghāta], *a conjunction of bones, a skeleton*; Nidd I 181,13 (sarīraṃ … ~aṃ); Ja V 256,19' (khīṇe camme ca maṃse ca ~o ūmivegena bhinno, *Be, Ce, Se so*; *Ee wr* ~e); Vism 354,26 (maṃsaṃ ~aṃ anulimpitvā ṭhitaṃ); Dhp-a II 28,14 (bhijjamānesu ~esu); Pj II 129,8 (parinibbutapaccekabuddhassa ~aṃ papāte pakkhipitvā); Vibh-a 354,33 (ayaṃ kāyasammato ~o abhikkamati); — °**-sañcaya**, *m.*, *a heap of bones*; S II 185,18* (puggalass' ~o) = It 17,13*; — °**-saññā**, *f.* [*BHS* asthisaṃjñā], *the idea of bones; contemplation of the skeleton*; Th 18 (kevalaṃ ~āya aphari paṭhaviṃ imaṃ); — *see also* anaṭṭhika.

aṭṭhi(n), *mfn.* [= atthi(n) *qv*; *cf AMg* aṭṭhi], *needing*; — *see* idamaṭṭhitā *sv* idaṃ.

aṭṭhika[1], *mfn.* [= atthika[1] *qv*; *cf AMg* aṭṭhiya], *having a purpose or aim; having a desire or need for*; Sp 877,9 (aṭṭhikatvā ti °-bhāvaṃ katvā ~o hutvā ti, *Ee so*; *Ce, Se* atthiko; *Be* atthikabhāvaṃ … atthiko); Spk I 177,26 (tāya desanāya ~ā hutvā, *Ee so*; *Be, Ce, Se* atthikā); II 198,23 (aṭṭhikatvā ti attānaṃ tena dhammena ~am katvā, *Be, Ce, Se so*; *Ee* atthānatthena dhamme, *prob. wr*); — *ifc see* idam-.

aṭṭhika[2], *n.* [aṭṭhi + ka[2]; *S.* asthika], **1.** *a bone*; Vin II 115,14 (~āni … pattena nīharanti); D II 344,22 (sabbe so yakkho amanusso bhakkhesi ~ān' eva sesesi); M III 92,5 (~āni apagatasambandhāni); Cp 2:2:4 (nhārūhi ~ehi vā, *Se so*; *Be, Ce, Ee* nahāru-aṭṭhikehi); Mil 85,11 (~āni dīghāni); Vism 264,25 (~āni kaṭakaṭāyanti); Pv-a 212,15 (kiṃ ~ānaṃ pūjanenā ti); — *ifc see* ūr'- (*sv* ūru), chav'-; — **2.** *a stone or seed (of a fruit)*; — *ifc see* amb'- (*sv* amba[2]), tāl'-; — aṭṭhikā *in Ee at* Pv-a 180,19 *is prob. wr*; *Be, Se* aṭṭakā; *Ce* aṭṭikā; — aṭṭhikā *in Ee at* Ap 358,13 *is wr for* addhikā (*Be, Ce, Se so*); — °**-saṅkhalikā**, *f.*, *a chain of bones, a skeleton*; Vin III 105,15 (addasaṃ ~aṃ vehāsaṃ gacchantaṃ); A III 324,11 (passeyya sarīraṃ sīvathikāya chaḍḍitaṃ ~aṃ samaṃsalohitaṃ); Ja I 433,17; Vism 192,27 (sakalāya pi ~āya); — °**-saṅghāṭaka**, *m. or n.*, *a conjunction of bones, a skeleton*; Sp 507,12 (aṭṭhi-saṅkhalikan ti setam nimmaṃsalohitaṃ ~aṃ, *Ce, Ee so*; *Se* °-saṅkhalikan ti … °-saṅghātaṃ; *Be* °-saṅkhalikan ti … aṭṭhisaṅghātaṃ); — °**-saññā**, *f.*, *the idea of bones, contemplation of the skeleton (as a meditation exercise)*; S V 129,5 (Spk III 175,22: ~ā ti aṭṭhikaṃ aṭṭhikan ti bhāventassa uppannasaññā); A II 17,3; Ja I 433,16 (~ā uppajji, sakalaṃ pi taṃ sarīraṃ aṭṭhikasaṅkhalikā viya paññāyi); Vism 112,3.

aṭṭhika[3], *mfn.* [aṭṭhi + ka[2]], *having a stone or seeds*; Sp 1102,9 (cocapānan ti ~ehi kadaliphalehi katapānaṃ) = Nidd-a I 396,18 (*Be so*; *Se* °-kadaliphalehi; *Ce, Ee* aṭṭhi-kadaliphalehi); — *see also* anaṭṭhika.

aṭṭhikatvā, aṭṭhikatvāna (*sometimes, esp. in Be, Se,* aṭṭhiṃkatvā; *occasionally* aṭṭhīkatvā), *ind.* [*absol.*, *prob. from* *aṭṭha[1] + karoti; *but cf BHS* asthīkṛtya], *making something one's aim or object; paying attention*; Vin IV 144,32 (tvaṃ pātimokkhe uddissamāne na sādhukaṃ ~ā manasikarosī ti; Sp 877,8: ~ā ti aṭṭhika-bhāvaṃ katvā, *Ce, Se so*; *Be* aṭṭhiṃkatvā ti; *Ee* aṭṭhīkatvā ti); D II 204,27 (Māgadhake paricārake ārabbha ~ā manasi-katvā); S I 112,5 (te ca bhikkhū ~ā manasikatvā … ohita-sotā dhammaṃ suṇanti, *Ce, Ee, Se so*; *Be* aṭṭhiṃ katvā; Spk I 177,25*foll.*: ~ā ti aṭṭhikaṃ katvā ayaṃ no attho adhigantabbo ti evaṃ sallakkhetvā, tāya desanāya aṭṭhikā hutvā, *Ee so*; *Ce* atthikā hutvā; *Be* aṭṭhiṃ katvā ti atthikaṃ … atthikā …; *Se* ~ā ti atthikatvā … atthikā …); A II 116,32 (nāgo yaṃ enaṃ hatthidammasārathi kāraṇaṃ kareti … taṃ ~ā manasikatvā … ohitasoto suṇāti); Sn 317 (tad ~āna nisamma dhīro); Ja V 151,12* (yo koc' imā ~ā suṇeyya; 151,19': attano atthikabhāvaṃ katvā atthiko hutvā sakkaccaṃ suṇeyya); Vism 442,18 (sakkaccaṃ ~ā dhammasavanaṃ, *Ce so*; *Be, Ee, Se* aṭṭhiṃkatvā); Saddh 220 (~āna sādhukaṃ).

aṭṭhita[1], *mfn.* [*pp of* *ā[2] + tiṭṭhati; *S.* āsthita], *undertaken, intended*; Ja II 247,15* (~aṃ me manasmiṃ me; 247,17'*foll.*: yaṃ tumhe kathetha taṃ mayā adhiṭṭhitam eva).

aṭṭhita[2], *mfn.*, *neg. pp of* tiṭṭhati *qv*.

aṭṭhiyamānā *in Ee at* S IV 62,25 *is wr for* aṭṭiyamānā (*Be, Ce, Se so*).

aṭṭhilla, aṭṭhila, *n.* [aṭṭhi + illa; *cf S.* aṣṭhīlā], *a bone (or small pebble) used for massage*; Vin II 266,22 (bhikkhuniyo ~ena jaghanaṃ ghaṃsāpenti; Sp 1293,15: ~enā ti gojaṅghaṭṭhikena); 281,34* (~aṃ, *in* uddāna); Vin-vn 2956 (na ghaṃsāpeyya samaṇī jaghanaṃ aṭṭhilādinā).

aḍḍati, *pr. 3 sg.* [*S.* Dhātup aḍḍati, *Wg § 9:64*], *joins; attacks*; Sadd 356,6 (aḍḍa [abhi]yoge: ~ati).

aḍḍarukan ti *in Ee at* Sp 1211,5 *is wr for* aḍḍharukan ti (*Se so*) *or* aḍḍhadukan ti (*Be so*).

aḍḍha[1], addha[1], *m.n.* [*S.* ardha], **1.** *one half, half; a part*; Abh 53 (~o tv addho); 54 (addhaṃ vuttaṃ samabhāge); 995 (addho bhāge); 1039 (~o … bhāge); Thī 88 (bahūvatasamādānā ~aṃ sīsassa olikhiṃ); Ja V 156,25' (-suvaṇṇamayavaṭṭālābuno ~ena sadisatāya, *Be, Ce, Se so*; *Ee* addhena); Paṭis-a 375,2 (kappassa ~aṃ gahetvā); Sadd 774,25 (rattiyā ~aṃ aḍḍharattaṃ); — **2.** *half a* kahāpaṇa; Vin II 294,16 (deth' āvuso saṅghassa kahāpaṇaṃ pi ~aṃ pi pādaṃ pi); Ja III 448,14 (eko

kahāpaṇo ~o pādo); Sv 935,23 (yo hi kahāpaṇārahassa ~aṃ deti, so parassa ~aṃ nāseti, *Be, Ce, Se so*; *Ee wr* aṭṭhaṃ); – *ifc see* chaḷ- (*sv* cha[2]), di-y- (*sv* dvi); — °'-**akkhi**, *n.*, *"half an eye", a sideways look, a glance*; Ud-a 171,5 (sineharasavipphārasaṃsūcakena ~inā ābandhantī viya oloketvā, *Be, Ce, Se so*; *Ee wr* aḍḍhakkhikā); — °'-**akkhika**, *n.* (?) [aḍḍha + akkhika[2]], *"half an eye", a sideways look, a furtive glance*; Dhp-a IV 98,23 (satthāraṃ ~ena olokesi); Vism 76,28 (~ena āḷāhanaṃ olokentena); — °'-**acchika**, *n.*, *"half an eye", a sideways look, a furtive glance*; Sp 808,32 (~ena olokayamānā, *Se so*; *Be, Ce, Ee* addhacchikena); — °'-**aṭṭhapāda** *in Ee at* Ja VI 354,20* *is wr for* aṭṭhaḍḍhapada *qv sv* aṭṭha[2]; — °-**aṭṭhama**, *mfn.*, *seven and a half*; S II 217,17 (sattaratanaṃ vā ... nāgaṃ ~-ratanaṃ, *Be, Se so*; *Ce, Ee* aḍḍhaṭṭharatanaṃ, *perhaps wr*); Ud 40,8 (sattaratanaṃ vā ~-ratanaṃ vā nāgaṃ osādeyya, *Be so*; *Se* aṭṭharatanaṃ; *Ce, Ee* aḍḍhaṭṭharatanaṃ, *perhaps wr*; Ud-a 246,2: ~-ratanan ti aḍḍhena aṭṭhannaṃ pūranāni ~āni, *Be, Se so*; *Ce* pūraṇan ti; *Ee* aṭṭhamaṃ pūraṇan ti); Sadd 766,14 (aḍḍhaṃ aṭṭhannaṃ pūraṇaṃ yesan ti ~āni, ~āni ratanāni pamāṇaṃ etassā ti ~-ratano hatthī); — °'-**uḍḍha**, *mfn.* [*S.* ardhacaturtha, *AMg* aḍḍhuṭṭha], *three and a half*; Abh 477; Ja I 82,30 (~āni pāṭihāriyasahassāni); V 417,2 (~āni itthisahassāni; 418,24': ~ānī ti aḍḍhacatutthāni, tīṇi sahassāni pañcasatānī ti attho, *Be, Ce, Se so*; *Ee omits* aḍḍhacatutthāni); Vism 205,24*; Sadd 796,22 (aḍḍhena catuttho ~o); — °'-**ekādasa**, *num.*, *ten and a half*; Vism 589,35 (~a dhātuyo rūpaṃ aḍḍhaṭṭhamā dhātuyo nāman ti); As 327,10 (~annaṃ rūpāyatanānaṃ); Vibh-a 73,7 (~ahi dhātūhi rūpapariggaho); — °'-**ocitaka**, *mfn.*, *with half (the flowers) plucked off*; Ja I 120,26 (~e pupphagacche datvā); — °-**kāyika**, *mfn.*, *of the size of half one's body*; Vin II 150,18 (chabbaggiyā bhikkhū ~āni bimbohanāni dhārenti); — °-**kāsika**, °-**kāsiya**, *mfn.*, *made of a sort of cloth from* Kāsi; ? *according to ct: worth 500*; Vin I 281,18 (Kāsikarājā Jīvakassa ... °-kāsikaṃ kambalaṃ pāhesi upaḍḍhakāsinaṃ khamamānaṃ, *Be, Ee so*; *Ce, Se* °-kāsiyaṃ; Sp 1119,30 *foll.*: °-kāsiyan ti ettha kāsī ti sahassaṃ vuccati taṃ agghanako kāsiyo, ayaṃ pana pañcasatāni agghati tasmā ~-kāsiyo ti vutto); — °-**kuḍḍaka**, *n.*, *a half-wall*; Vin II 152,17 (anujānāmi bhikkhave ~an ti, ~ā uparito olokenti); — °-**kumbhūpama**, *mfn.*, *like a half-filled pitcher*; Sn 721 (~o bālo rahado pūro va paṇḍito); — °-**kusi**, *f.*, *a short strip of cloth (part of a* bhikkhu*'s robe)*; Vin I 287,23 (kusiṃ pi nāma karissati ~iṃ pi nāma karissati; Sp 1127,13: ~ī ti antarantarā rassapaṭānaṃ nāma); Sp 1273,24 (āgantukapattaṃ āropessāmī ti yācantassa kusiyā ca ~iyā ca pahonakaṃ dātabbaṃ); Vin-vn 563 (kusiṃ ~iṃ vā); — °-**canda**, *n.*, °-candaka, *m.*, *a half-moon, a semicircle; a semicircular arrangement of flowers*; Ap 231,8 (~aṃ mayā dinnaṃ; Ap-a 470,22: ~'-ākārena mayā anekapupphāni pūjitānī ti attho); Sp 290,8 (chattapaṇṇesu makaradantakaṃ vā °-candakaṃ vā chindituṃ na vaṭṭati); 620,14 (°-candako ti ~'-ākārena mālāguṇaparikkhepo); Ps III 370,16; Vin-vn 471 (addhacandakam eva); 3030 (chindituṃ addhacandaṃ vā paṇṇe makaradantakaṃ); — °-**cūḷa**, *n.*(?), *a measure (of rice)*; ? Mil 102,10 (vāhasataṃ ... vīhinaṃ aḍḍhacūḷaṃ ca vāhā vīhisattammaṇāni dve ca tumbā) *quoted* Spk II 100,1 (Spk-ṭ [*Be*] II 107,16: ~an ti thokena ūnaṃ upaḍḍhaṃ, tassa pana upaḍḍhaṃ adhikārato vāhasatassā ti viññāyati; aḍḍhacuddasan ti keci, aḍḍhacatutthan ti apare) ≠ Mp I 59,22; — °-**chakka**, *mfn.*, *five and a half*; ? Mp IV 92,20 (~ehi jātakasatehi, *Be, Ce, Ee so*; *Se* °-cchaṭṭhehi); As 31,34 (~esu jātakasatesu, *Be, Ce, Se so*; *Ee* addhacchaṭṭhesu); — °-**(c)chaṭṭha**, *mfn.*, *five and a half*; Sv 612,19 (~āni jātakasatāni); 1064,8 (~āni pañhasatāni kathitāni honti); — °-**tiya**, *mfn.* [*BHS id.*], *two and a half*; Abh 477; Ja I 68,14 (~āni [dhenusatāni]); Ps IV 156,15 (~ā nāṭakakoṭiyo); Vv-a 66,29 (~esu māsesu vītivattesu); Sadd 796,23 (aḍḍhena tatiyo ~o); — °-**teyya**, *mfn.*, *two and a half*; Abh 478; Vin I 39,24 (saddhiṃ ~ehi paribbājakasatehi); Ja I 206,7 (~ānaṃ nāṭakakoṭīnaṃ); Mp IV 187,13 (anāgāmīnaṃ ~ā [pantiyo]); — °-**telasa**, °-**teḷasa**, °-terasa, *mfn.*, *twelve and a half*; Vin I 222,12 (yannūnāhaṃ ~annaṃ bhikkhusatānaṃ ~āni maṃsapātīsatāni paṭiyādeyyaṃ); D I 50,6 (~ānaṃ bhikkhusatānaṃ); S I 192,10 (saddhiṃ ~ehi bhikkhusatehi); Sn *p.* 104,1 (mahā ... bhikkhusaṅgho ~āni bhikkhusatāni); Sp 702,24 (Magadhanāḷi nāma °-terasapalā hotī ti); Paṭis-a 685,13 (°-terasāni koṭṭhasatāni sodhāpetvā); — °-**duka**, *see sv* °-ruka; — °-**navama**, *mfn.*, *eight and a half*; Paṭis II 158,15 (~āni dhammasatāni); Sp 81,28; Mhv 15:201 (~-sahassāni); — °-**pañcama**, *mfn.*, *four and a half*; Pj II 442,19 (~āni ca satāni); — °-**pallaṅka**, *n.*, *a half-crossed-leg posture, ie with one leg straight*; Vin II 280,10 (anujānāmi bhikkhave bhikkhuniyā ~an ti; Sp 1296,10: ~an ti ekam pādaṃ ābhujitvā katapallaṅkaṃ); Ap 539,27 (~am ābhujja, *Be, Ce, Se so*; *Ee* addha-); Vin-vn 2978 (gilānāy' ~am vaṭṭatī ti); — °-**pālaka**, °-pālika, *m(fn.)*, *(half-covered ?) one of a class of* niganṭhas; Sp 1213,6 (yathā setapaṭā ~-niganṭhā pārupanti, *Be, Ce so*; *Ee, Se* aḍḍhapālikā niganṭhā) = Kkh 147,28 (*Be so*; *Ce, Ee* addhapālaka-); — °-**maṇḍala**, *n.*, *a small panel (part of a* bhikkhu*'s robe)*; Vin I 287,24; Sp 1127,16 (~an ti khuddakamaṇḍalaṃ); 1127,17 (maṇḍalaṃ ca ~aṃ ca ekato katvā sibbitaṃ majjhimakhaṇḍaṃ); Vin-vn 563 (~aṃ, *Be so*; *Ee* addha-); — °-**matta**, *mfn.* [*from* aḍḍha + mattā], (*gr.t.t.*) *having the quantity of half a mora, being half the length of a short vowel*; Sadd 605,29 (sesā ~ā vyañjanā); — °-**māna**, *mfn.* [aḍḍha + māna[2]], *measuring half a* māna; Ja I 468,1* (tasmā harāmi bhusaṃ ~aṃ; 468,7': ekaṃ palāpatumbaṃ harāmi gaṇhāmī ti); [*or n. and split cpd* ?] — °-**māsa**[1], *m.* [aḍḍha + māsa[1]], *(a coin worth) half a* māsa; Ja VI 346,28* (laddhāna ~aṃ); — °-**māsa**[2], *m.* [aḍḍha + māsa[2]], *half a month, a fortnight*; Vin II 182,22 (āgamehi ... ~aṃ, ~assa accayena ... pabbajissāmā ti, *Be, Se so*; *Ce, Ee* addha-); D II 315,4 (tiṭṭhatu bhikkhave ~o); A IV 139,20 (māsā pi saṅkhātā ~ā pi saṅkhātā, *Se so*; *Be, Ce, Ee* addha-); Ja VI 536,9* (~aṃ dhāriyamānānaṃ gandho tesaṃ na chijjati, *Be, Se so*; *Ce, Ee* addha-); 574,3 (~ena Jetuttaranagaraṃ patto); Ap 374,12 (~e asampatte arahattaṃ apāpuṇiṃ); Bv 9:19 (anūnakam ~aṃ padhānaṃ padahī jino); Vv-a 67,8 (imaṃ

~aṃ ... paricaratu); Mhv 3:11; — °-**māsaka**, *m.*, *(a coin worth) half a* māsa; Pv 31:4 (vicinim ~aṃ, *Be, Se so*; *Ce, Ee* addha-); Ja I 112,13 (ayaṃ ~aṃ pi na agghatī ti); VI 346,12 (tam eva ~aṃ vijjhitvā suttakena āvuṇitvā); — °-**māsika**, *mfn.* [*from* aḍḍhamāsa[2]], 1. *fortnightly*; D I 166,15 (~aṃ pi pariyāyabhattabhojanānuyogaṃ anuyutto viharati, *Se so*; *Be, Ce, Ee* addha-; Sv 356,5: ~an ti aḍḍhamāsantarikaṃ); — 2. *being a fortnight old; lasting for a fortnight*; Nidd I 120,9 (~o pi cavati marati); Bv-a 296,38 (~ā [padhānacariyā]); — °-**muṇḍaka**, *mfn.*, *shaven over half the head*; Mhv 6:42 (satta satāni purise kāretvā ~e); — °-**yoga**, *m.*, *a certain kind of house*; Abh 209 (~o; Abh-sūci 10,17: ekapasse yeva chadanato aḍḍhena yogo aḍḍhayogo, garuḷassa pakkhena sadisachadanagehaṃ); Vin I 58,19 (atirekalābho vihāro ~o pāsādo); II 146,29 (anujānāmi bhikkhave pañca lenāni vihāraṃ ~aṃ pāsādaṃ ...; Sp 1215,12: ~o ti supaṇṇavaṅkaṃ gehaṃ); Nidd I 67,12 (na tāvāhaṃ imamhā ... ~ā nikkhamissāmi; Nidd-a I 197,24: ~ā ti tikuḍḍagehā, *Ee so*; *Be, Ce, Se* nikuṇḍagehā [?]); Paṭis I 176,23 (āgāran ti vihāro ~o ...); — °-**yojanika**, *mfn.*, *extending half a* yojana; Ja VI 426,5 (~aṃ mahā-ummaggaṃ kāretvā); Ps IV 156,7 (petanagarāni ca gāvutikāni pi ~āni pi petabharitāni honti); — °-**ratanika**, *mfn.*, *measuring half a* ratana; Ja I 7,24' (caṅkame ratanike vā ~e vā); — °-**ratta**, *m.n..*, °-**rattā**, *f.*, °-**ratti**, *f.*, [aḍḍha + ratta[2], rattā, ratti; *BHS* ardharātri], *midnight*; Abh 70 (~o); A III 407,19 (abhido ~aṃ bhattakālasamaye); Ja IV 292,12 (viññāpentass' ev' assa ~o jāto); 293,3* (sudukkaraṃ kammaṃ akā ... ~e anāgate; 293,5': ~e anāgate yāva diyaḍḍhayāmā vāyāmaṃ karonto); Vv 81:16 (so ~āyaṃ bodhāya-m-abhinikkhami; Vv-a 315,25: ~āyan ti ~iyaṃ); Pv-a 152,14 (~e ... sayanato uṭṭhahitvā); Sadd 774,25 (aḍḍhaṃ rattiyā ~aṃ); — aḍḍharattāvapāyi(n), *mfn.*, *drinking (only) at midnight*; Ja I 163,4* (migaṃ ... aḍḍharattāvapāyiṃ, *Ce, Ee so*; *Be, Se* ~'-āpapāyiṃ; 163,13': ~e avapivatī ti aḍḍharattāvapāyī, *Ce so*; *Ee* aḍḍharattāvapāyi; *Be, Se* ~e āpaṃ pivatī ti ~'-āpapāyī); — °-**ruka**, °-duka, *n.* (?), *a certain way of shaping the hair on the stomach*; Vin II 134,7 (~aṃ kārāpenti, *Ee, Se so*; *Be* °-dukaṃ; *Ce* aḍḍhūrakaṃ; Sp 1211,6: udare lomarājiṭhapanaṃ); 144,30 (*in* uddāna: ~aṃ, *Se so*; *Be, Ee* °-dukaṃ; *Ce* aḍḍhūrakaṃ); — °-**soḷasa**, *mfn.*, *fifteen and a half*; Pj II 447,4 (aḍḍhateḷasānaṃ bhikkhusatānaṃ paṭiyattaṃ ~annaṃ pāpuṇissatī ti, kuto aparāni tīṇi satānī ti, *Be, Se so*; *Ce, Ee* ~ānaṃ); — *see also* upaḍḍha.

aḍḍha[2] (*and* addha[2]), *mfn.* [*S.* āḍhya], *rich; wealthy, well-to-do*; Abh 725; 1039; Vin III 17,34 (idaṃ ... kulaṃ ~aṃ mahaddhanaṃ mahābhogaṃ); D I 134,22 (rājā ... ahosi ~o mahaddhano mahābhogo); S V 402,14 (catuhi ... dhammehi samannāgato ariyasāvako ~o mahaddhano mahābhogo; Spk III 290,22: sattavidhena ariyadhanena ~o c' eva mahaddhano ca); Vv 31:3 (~e kule suṇisā ahosiṃ); Th 783 (~ā daḷiddā ca, *Be, Ce so*; *Ee, Se* addhā); Ja III 70,6* (yā daḷiddī daḷiddassa ~ā ~assa kittimā); IV 127,2* (~ā ca daḷiddā ca sabbe maccuparāyanā); V 452,24* (~aṃ ñatvā purisaṃ mahaddhanaṃ, *Be, Ce, Ee so*; *Se* addhaṃ); Ap 580,12 (~o santo, *Be, Ce, Ee so*; *Se* addho); Peṭ 142,11 (~o vā duggato vā); Mil 128,6 (puriso ~o mahaddhano mahābhogo, *Be, Ce, Ee so*; *Se* addho); Sp 207,8 (aḍḍhā ... upabhogaparibhogūpakaraṇamahantatāya); Thī-a 117,21 (guṇehi pana ayaṃ therī ~ā yeva); Saddh 316 (°-tā hi anantā me paraloke bhavissati); — °-**vāda**, *m.*, *talk of wealth, talk of being rich*; A V 43,9 (puriso daliddo va samāno ~aṃ vadeyya; Mp V 19,23: aḍḍho 'haṃ asmī ti vādaṃ vadeyya); — **anaḍḍha**, *mfn.*, *poor*; Ps III 167,21 (anāḷhiyo ti ~o, *Be, Se so*; *Ce, Ee* na aḍḍho); — *see also* anāḷhiya.

aḍḍhaka[1], *n. or mfn.* [aḍḍha[1] + ka[2]], *(being) half*; Ap-a 267,32 (tadaḍḍhakaṃ tato ~aṃ tiyaḍḍhasatayojanan ti attho); — *ifc see* tad-.

aḍḍhaka[2], *mfn.* [aḍḍha[2] + ka[2]], *wealthy, rich*; Pv 20:2 (gahapati ~o dīno); Ja IV 495,20* (na ~ā balavā tejavāpi); — **su-aḍḍhaka**, *mfn.*, *very rich*; Ap 75,10 (jāto mahāsāle ~e, *Be, Ce, Ee so*; *Se* su-addhake) = Ap 439,4 (*Be, Ce, Ee so*; *Se* su-addhake).

aḍḍhā *in Ee at* Ps IV 157,27 *and* V 10,13 *is wr for* addhā (*Be, Ce, Se so*).

aḍḍhānaṃ *in Ee at* Ap 85,20 *is wr for* addhānaṃ (*Be, Ce, Se so*).

aṇa, *n.* [*AMg id.*; *S.* ṛṇa], *debt*; — *ifc see* anaṇa, sāṇa; — *see also* adhamaṇṇa, iṇa, uttamaṇṇa.

aṇaka, *m(fn).* [*from* aṇati? *cf S.* aṇaka], *a speaker*; ? *small*; ? Sadd 357,7 (aṇati, ~o brāhmaṇo).

aṇati, *pr. 3 sg.* [*S.* Dhātup aṇati, *Wg § 13:1*], *sounds; speaks*; Dhātup 114; Dhātum 169 (aṇa ... sadde); Sadd 357,7 (aṇa ... kaṇa sadde: ~ati); Sv 244,10 (brahmaṃ ~atī ti brāhmaṇo, mante sajjhāyatī ti attho) = Ps I 109,23.

aṇana, *n.* [*from* aṇati], *sounding; speaking*; It-a II 141,15 *foll.* (bāhitapāpattā brahmassa ca ~ato brāhmaṇo ... bhagavā ... anuttarassa ariyamaggasaṅkhātassa brahmassa vattā pavattā ... tasmā sabbaso bāhitapāpattā brahmassa ca ~ato kathanato bhagavā paramatthena brāhmaṇo ti vuccati).

aṇimā, *m. or f.* [*S.* aṇiman, *m.*], *minuteness; the ability to make oneself minute*; Sadd 867,1 (~ā mahimā lahimā); — °-**laghimādika**, °-laṅghimādika, *mfn.*, *beginning with minuteness and lightness*; Vism 211,20 (~aṃ vā lokiyasammataṃ sabbākāraparipūraṃ atthi, tathā lokuttaro dhammo, *Ce so*; *Be, Ee, Se* °-laṅghimādikaṃ) = Sp 124,9 (~aṃ, *Be so*; *Ce, Ee* aṇima-; *Se* °-laṅghimādikaṃ) = Pj I 108,29 (~aṃ, *Be so*; *Ce, Ee* aṇima-; *Se* °-laṅghimādikaṃ) = Nidd-a I 265,28 (*Be, Se* °-laṅghimādikaṃ; *Ce, Ee* aṇimalaghimādikaṃ).

aṇīka, *see sv* anīka.

aṇu (*sometimes written* anu), *mfn. and m.* [*ts*], 1. (*mfn.*) *small, minute, atomic; subtle*; Abh 705; Vin I 5,10* (nipuṇaṃ gambhīraṃ duddasaṃ ~uṃ rāgarattā na dakkhanti); M I 129,27 (passatha ... taṃ vacanapathaṃ ~uṃ vā thūlaṃ vā); Sn 299 (disvāna ~uto ~uṃ); 802 (pakappitā n' atthi ~ū pi saññā); Ja III 12,8* (mahapphalaṃ hoti ~uṃ pi tādisu; 12,17': ~uṃ pī ti appamattakaṃ pi); IV 203,20* (ambaphalāni ... ~ūni thūlāni ca); Dhs 617 (rūpaṃ ... ~uṃ thūlaṃ); Mil 270,26 (vātaṃ dassehi ... ~uṃ vā thūlaṃ vā); Paṭis-a 352,9 (sukhumānan ti ~ūnaṃ); Pañca-g 41 (anunā pi ... micchājīvena, *Ee so*); — 2. (*m.*) *a certain measure of length; a minute particle or atom*; Abh 194 (chattiṃsa paramāṇūnam eko

~u); Vibh-a 343,18 *foll.* (chattiṃsa paramāṇavo ekassa ~uno pamāṇaṃ, chattiṃsa ~ū ekāya tajjāriyā pamāṇaṃ, *Be, Ce, Se so*; *Ee* anū); Pp-a 172,9 (titthiyānaṃ ~-pakati-purisādikassa paññāpanā); — aṇu *in Ce, Ee at* Spk I 198,12 (satadhā bhinnassa vālassa koṭi viya ~u) *is perhaps wr*; *Be* koṭiyā koṭipaṭipādanaṃ viya duranubodho, nanu ...; *Se* koṭiyā koṭi viya, nanu ...; — °-**ṃ-thūla**, *mfn., fine and coarse; small and large*; D I 223,8* (kattha dīghaṃ ca rassaṃ ca ~aṃ subhāsubhaṃ) ≠ Sn 633; Dhp 265 (yo ca sameti pāpāni ~āni sabbaso); Ja IV 192,6* (~āni); Sadd 630,9 (kvaci niggahītāgamo ... ~āni sabbaso); — °-**dhamma**, *m., a mean practice;* Sn 313 (eso ~o; Pj II 324,13 *foll.*: lāmakadhammo hīnadhammo adhammo ... yasmā vā ettha dānadhammo pi appako atthi tasmā taṃ sandhāy' āha); — °-**matta**, *mfn., of small size, atomic; least*; M III 134,11 (~esu vajjesu bhayadassāvī) = A II 22,33 (*Be, Ce, Se so*; *Ee* anu-); Sn 431 (~ena pi puññena attho mayhaṃ na vijjati, *Ce, Ee so*; *Be, Se* ~o pi); Dhp 284 (vanatho na chijjati ~o pi); Ja VI 477,10* (nābhijānāmi dhīrassa ~aṃ pi dukkaṭaṃ); Vibh 247,26 (katame ~ā vajjā); Saddh 347 (anumattā, *Ee so*); — °-**sahagata**, *mfn., having a very small part remaining; being very small; residual*; S III 130,30 (atha khv assa hoti yeva pañcasu upādāna-kkhandhesu ~o asmī ti māno ... asamūhato, *Ce so*; *Be, Ee, Se* anu-); Paṭis I 73,10 (anāgāmimaggena ~aṃ kāmarāga-saṃyojanaṃ paṭighasaṃyojanaṃ ... attano cittassa upakkilesā sammā samucchinnā honti, *Be, Ce, Se so*; *Ee* anu-); Kv 81,16 (~o kāmarāgo pahīno); Paṭis-a 280,15 (~ā ti aṇubhūtā sukhumabhūtā ti attho, *Be, Ce, Se so*; *Ee* anu-).

aṇuka, anuka, *mfn.* [aṇu + ka[2]; *AMg* aṇua], *small; fine*; Ap 532,14 (~aṃ vā mahantaṃ vā); Pj I 246,8 (~ā ti maṃsa-cakkhussa agocarā dibbacakkhuvisayā); As 317,20 (thūlaṃ upanidhāya tato khuddakataraṃ anukaṃ, *Ee so*; *Be, Ce, Se* aṇuṃ); — °-**tara**, *mfn., smaller, finer*; Pj I 47,25; — °-**thūla**, *mfn., fine and coarse; small and large*; Sn 146 (ye keci pāṇabhūt' atthi ... majjhimā rassakā ~ā).

aṇṭhati, *pr. 3 sg.* [*S.* Dhātup aṇṭhate, *Wg § 8:8*], *goes*; Sadd 355,17 (aṭhi gatiyaṃ: ... ~ati).

√**aṇḍ**, ? Dhātum 158 (aṇḍa aṇḍatthe dissate).

aṇḍa, *n. (and m.)* [*ts*], **1.** *an egg*; Abh 627 (~aṃ); 1092 (kose khagādibīje 'ṇḍaṃ); Vin III 3,31 (kukkuṭiyā ~āni); Ja III 269,9* (bhutvā ~aṃ ca potaṃ ca); Ap 61,21 (kikī va ~aṃ rakkheyya); Mil 49,21 (yaṃ ca tattha kalalaṃ yaṃ ca ~aṃ); Ps II 259,4 (tattha nīlamakkhikā ~āni ṭhapenti); Pj II 317,9 (kikī sakuṇikā ākāsapatanabhayena ~assa upari uttānā seti); Sadd 231,11 (~aṃ); 871,26 (~o); — **2.** *(n. and m.pl.) a testicle; the testicles; the scrotum*; Abh 273 (~aṃ); 1092; Vin III 117,14 (bhikkhuno ~aṃ kaṇḍuvantassa); S II 258,13 (~e khandhe āropetvā gacchati ... tesv eva ~esu nisīdati); Sp 510,7 (tassa ... mahāghaṭappamāṇā ~ā ahesuṃ); — *ifc see* kumbhaṇḍa; — **3.** *a water-bag*; — *ifc see* camm'-; — °-**kapāla**, *n. an eggshell*; Sp 140,4; — °-**kosa**, *m.* [aṇḍa + kosa[1]], *an eggshell (or egg)*; Vin III 4,35 (paṭhamā abhinibbhidā ahosi kukkuṭacchāpakasseva ~amhā); A IV 126,3 (mukhatuṇḍakena vā ~aṃ padāletvā); Ja V 360,21'; Sv 688,32 (mātukucchito ca ~ato cā ti dve vāre jātā ti dijā); — °-**ccheda**, °-**cchedaka**, *m., one who castrates, a gelder*; Ja IV 364,2* (gāmesv eke purohitā ... °-cchedā nilañchakā; 366,22': balivaddādīnaṃ °-cchedakā c' eva tisūlādi-aṅkakaraṇena lañchakā ca); — °-**ja**, *mfn. and m.* [aṇḍa + ja[2]], **1.** *(mfn.) born from an egg*; Abh 741 (~ā pakkhisappādī); M I 73,3 (catasso ... yoniyo ... ~ā yoni jalābujā yoni ...); S III 240,18 (~ā nāgā); 246,18 (~ā supaṇṇā); Ja II 53,15* (amittena ~ena; 53,17': ~enā ti aṇḍa-kose nibbattena nāgena); VI 497,16* (~aṃ ... moraṃ dakkhisi); Peṭ 220,11; Mil 267,16 (atthi loke sattā ~ā jalābujā ...); — **2.** *(m.) a bird; a fish*; Abh 624 (~o); 1079 (~o mīnapakkhisu); Ja V 189,33* (pokkharaṇī sañchannā ~ehi; 190,16': sakuṇasaṅghehi okiṇṇā); 351,23* (paṇḍito ~o iti); — °-**bhāri(n)**, *m(fn)., carrying his testicles*; Vin III 100,19* (~ī ahū gāmakūṭako) = S II 258,27*; — °-**bhūta**, *mfn., being an egg or in an egg; like an egg*; Vin III 3,38 (avijjāgatāya pajāya ~āya pariyonaddhāya avijjaṇḍakosaṃ padāletvā); S III 1,20 (āturo te ... kāyo ~o pariyonaddho, *Be, Ce, Se so*; *Ee* addha-, *prob. wr*; Spk II 250,10: ~o ti aṇḍaṃ viya bhūto dubbalo); Ja I 293,24* (~ā bhatā bhariyā); — °-**sambhava**, *m(fn)., produced from an egg, a bird*; Th 599 (apaṇḍaro ~o; Th-a II 256,22: ~o aṇḍajo kāko); — °-**hāraka**, *m., one who takes or extirpates the testicles, a gelder; (or one who takes eggs?)*; M I 383,25 (puriso ~o gantvā ubbhatehi aṇḍehi āgaccheyya); — *see also* apuccaṇḍatā.

aṇḍaka[1], *n.* [aṇḍa + ka[2]], **1.** *an egg*; Ja III 21,22* (kiṃ ~ā ime; *or* kimaṇḍakā? 21,25': kiṃ phalāni nām' etāni ti parimaṇḍalavasena pana ~ā ti āha); 102,19 (ekasmiṃ kākakulāvake kāḷakokilā attano ~aṃ nikkhipitvā); 267,24 (~āni c' eva chāpake ca khādituṃ); Dhp-a I 60,4 (daṇḍa-koṭiyaṃ gahetvā parivattetvā upadhārento ~āni disvā); Peṭ 220,12; — **2.** *a growth on a tree*; Ps II 331,9 (yathā sadose rukkhe ~āni uṭṭhahanti) = As 396,18.

aṇḍaka[2], *mfn.* [?], *harsh, rough; insolent*; M I 286,36 (vācā ~ā kakkasā; Ps II 331,9: ~ā ti yathā sadose rukkhe aṇḍakāni uṭṭhahanti, evaṃ sadosatāya khuṃsana-vambhanādivacanehi ~ā jātā, *Be, Se so*; *Ce, Ee* aṇḍaka-jātā); Dhs 1343 (yā sā vācā ~ā asātā kakkasā ... idaṃ vuccati sākhalyaṃ); — °-**vāca**, *mfn., harsh in speech*; Ja III 260,11* (~o pharuso so, *Ee so*; *Be* kaṇḍaka-; *Ce* kaṇṭaka-; *Se* kaṇthaka-; 260,19': ~o ti sadosavāco).

aṇḍuka, aṇḍūka, aṇḍuva, *n.* [?], *a roll (of cloth, etc)*; Ps II 158,29 (~aṃ cumbaṭakaṃ, *Ce, Ee so*; *Be* aṇḍupakaṃ; Se aṇḍūpakaṃ); — °-**vidhāna**, *n., a way of dressing the hair (in a roll)*; Ud-a 171,4 (ullikhitan ti phaṇakādīhi kesasaṇṭhāpanaṃ, ~an ti pi vadanti, *so read* ? *Ee* andukā-vidhānan ti; *Be, Ce, Se* aḍḍhakāra-); — *ifc see* jaṭaṇḍuva (*sv* jaṭā), cel'-, vāl'-.

aṇḍūpaka, *n., a circular roll of cloth used as a stand for a vessel*; Abh 458 (~aṃ cumbaṭakaṃ); — *ifc see* tiṇ'-, palāl'-.

aṇṇa[1], *n.* [*S.* arṇa], *water; flood, stream*; Abh 661 (dakaṃ ~o nīraṃ).

aṇṇa[2], *n.* [= anna *qv*; *AMg id.*], *food*; — *ifc see* aparaṇṇa, pubbaṇṇa.

aṇṇaṃ *in Ee at* Sp 941,27 *is wr for* aññaṃ (*Be, Ce, Se so*).

aṇṇava, *m.n.* [*S.* arṇava; *cf also Ved.* arṇava, *mfn.*

"*agitated, foaming*"], *the sea, the ocean; a stream*; Abh 659 (~o sāgaro); Vin I 230,23* (ye taranti ~aṃ saraṃ; *cf* Sp 1096,10: ~an ti sabbantimena paricchedena yojanamattaṃ gambhīrassa ca puthulassa ca udakaṭṭhānass' etaṃ adhivacanaṃ, saran ti idha nadī adhippetā); Sn 173 (ko 'dha tarati ~aṃ); Ja III 453,16* (eso hi atarī ~aṃ; 453,20': ~an ti saṃsārasamuddaṃ); 521,12* (abhītarūpā vicarāma ~e; 521,19': imasmiṃ ṭhāne saro ~o ti vutto); V 401,5* (nāvaṃ samāruyha parenti ~e); Ap 104,13 (mahāsamuddo v' akkhobbho ~o va duruttaro); Vism 597,3*; Ps II 109,3 (yaṃ [udakaṃ] pana gambhīraṃ c' eva puthulaṃ ca taṃ ~o ti vuccati); — *ifc see* khīr'-; — °-**kucchi**, *m.f., a cavity in the ocean; the ocean depths*; Ja I 227,8' (tā ... lohacāṭiyo ~iyaṃ pavaṭṭantā vicaranti); 501,31 (~iṃ khobhetvā bālasuriyuggamanakālo viya); VI 189,16 (Bhūridattanivesanaṃ ~i viya ekasaddaṃ ahosi); Sv 403,4 (bhagavā ~iyaṃ suriyo viya jalamāno).

aṇha = aha(n) *qv ifc*; — *see also* ajjaṇho.

atakkaka, *mfn.* [a[3] + takka[2] + ka[2]], *not mixed with buttermilk*; Ja VI 21,16 (aloṇake ~e niddhūpane udake sedetvā, *Ce, Ee so*; *Be* atakke; *Se* aloṇakena atakkena ...).

atakkajātika *in Ee at* Ud-a 52,27 *is wr, prob. for* acokkha- *qv sv* cokkha.

atati, *pr. 3 sg.* [*S.* atati], *goes constantly*; Dhātum 177 (ata ... gamane); Sadd 360,12 (ata sātaccagamane ... ~ati).

atappa, *n.* (*or m.*) *and* ~**ā**, *m.pl.* [*cf BHS* atapa], **1.** (*m.pl.*) *the name of one of the highest classes of* devas, *the second class of* suddhāvāsas *qv*; D II 52,17 (yena ~ā devā ten' upasaṅkamiṃ); III 237,19 (pañca suddhāvāsā, avihā ~ā sudassā sudassī akaniṭṭhā); M I 289,22 (~ānaṃ devānaṃ); Vibh 425,14 (~ānaṃ devānaṃ sahavyataṃ uppajjanti; Vibh-a 521,10; na kañci sattaṃ tappantī ti ~ā); Sv 740,5 (esa kira ... ~esu dve kappasahassāni [vasissati]); — **2.** (*n.*) *the world of the* atappa devas; Pp 17,21 (avihā cuto ~aṃ gacchati).

atappanīya, *mfn.* [*see* tappati[2], *and cf S.* tarpaṇīya], **1.** *insatiable*; Ja VI 209,14'; — **2.** *not satiating; of which one cannot have enough*; Sv 1060,6 (°' -aṭṭhena paṇīto).

atappaneyya, *mfn.* [= atappanīya], *not satiating; of which one cannot have enough*; Ap 548,10 (sā kaññā ... °-rūpena hāsabhāvasamanvitā).

atalamphassa, *mfn.* [a[3] + tala + phassa], *bottomless*; Abh 669 (agādhaṃ tv ~aṃ).

atasī, *f.* [*ts*], *common flax*; Abh 452 (ummā tu ~ī); Ps IV 77,12 (sace kāḷo hotukāmo ... añjanavaṇṇo vā °-pupphavaṇṇo vā siyan ti pattheti, *Be, Se so*; *Ce* anasi-; *Ee* apītapupphavaṇṇo).

ati, *ind.* [*ts*], *prefix to nouns, adjectives, adverbs; preverb to verbs; before vowels (except* ī-*) generally, but not always, taking the form* acc-, *sometimes with strengthening of following vowel*; Abh 1138; 1182; Sadd 881,8* *foll.*; — **1.** *as prefix to nouns expresses: abundance, excess, superiority, transgression; the being beyond (the reach of)*; — **2.** *as prefix to adjectives, adverbs expresses: very much, too much*; — **3.** *as preverb to verbs and their derivatives expresses: beyond, over; through; too much, very much, too far*; — **4.** ati *is sometimes inserted in iterative cpds expressing: and, adding further, even more, etc*; — *see* cakkāticakka, mānātimāna; — ati *sometimes alternates with* adhi *or* abhi *qqv*; — ati + iva: **(a) atīva** [*ts*], **1.** *very much, exceedingly*; Abh 1138; Vv 84:17 (~a nijjhānakhamo); Th 537 (~a phāsu bhavati ekassa vasato vane); Thī 312 (~a paritappasi; Thī-a 219,21: ~ā ti ativiya bhusaṃ); Ja II 235,5* (~a hadayaṃ nibbāti); Ap 484,32 (sasaṅghe me kataṃ karaṃ ~a vipulaṃ tayā); 542,14 (Gotamīparinibbānaṃ atīv' acchariyaṃ ahu, *Ce, Ee so*; *Be* atev'; *Se* ati-acchariyaṃ); Vism 481,28 (~a āyataṃ saṃsāradukkhaṃ); Pj II 183,25 (brāhmaṇo sakāya diṭṭhiyā ~a abhiniviṭṭho hoti); — **2.** *much more than*; Ja II 413,26* (atīv' aññe va pāṇino, *Ee so, but prob. wr*; *Be, Ce, Se* aticca); — **(b) ati-r-iva** [*BHS id.*], *excessively, exceedingly*; D II 264,17 (pabbato ~a obhāsajāto hoti); Sn 680 (kiṃ devasaṅgho ~a kalyarūpo); — **ativiya**, *excessively, very much, especially; much more than (instr./abl.)*; D II 134,8 (~a tathāgatassa parisuddho hoti chavivaṇṇo); M III 176,11 (rājā cakkavattī abhirūpo hoti dassanīyo ... ~a aññehi manussehi); S IV 112,31 (~a maṃ tasmiṃ samaye lobhadhammā parisahanti); Pv 20:10 (~a sobhamāno); Ja I 61,30 (~a pabbajjāya cittaṃ nami); 262,30 (ayaṃ ~a sūro hutvā katheti); II 241,23 (~a amhe bādhatī ti); VI 549,25' (~a bhiṃsanako, *Be, Ce so*; *Ee, Se* ~ā); Kv 563,2 (buddhassa bhagavato uccārapassāvo ~a aññe gandhajāte adhigaṇhātī ti); Mil 175,12 (~a aññehi piṇḍapātehi mahapphalatarā); 420,1 (Milindo rājā ~a pamuditahadayo); Vism 39,15 (kiṃ nu me ajja kammaṭṭhānaṃ ~a pakāsatī ti); Dhp-a II 71,17 (ayaṃ me ~a upakārako ti); — **ateva** [ati + eva[2]], *very much; more than;* Ja V 63,11* (yathāpi rammako māso gimhānaṃ hoti brāhmaṇa atev' aññehi māsehi dumapupphehi sobhati; 64,2': ativiya aññehi ekādasahi māsehi); VI 529,30* (~a me acchariyaṃ, *Be, Ce, Se so*; *Ee wr* ath' eva; 531,1': ~a me acchariyan ti ativiya me acchariyaṃ).

ati-añchituṃ, *ind.* [ati + *inf. of* añchati], *to pull too much; to charge too much*; Mp I 244,8 (~uṃ na vaṭṭati, *Be, Ce so*; *Ee* ati-añjituṃ; *Se* ativañcituṃ; Mp-ṭ [*Be*] I 167,15: ~un ti ativiya ākaḍḍhituṃ) = Ap-a 521,19 (*Be, Se so*; *Ce, Ee* ati-añcituṃ; ≠ Th-a I 145,8: *eds* ativaḍḍhituṃ).

ati-añjituṃ *in Ee at* Mp I 244,8 *is prob. wr for* ati-añchituṃ *qv*.

ati-anusikkhissati *in Ee at* Ja II 99,10' *is prob. wr*; *Be, Ce* anusikkhissati; *Se* anusikkhati.

ati-allīyitvā, *ind..* [ati + *absol. of* allīyati], *leaning against too much or too closely*; Sp 1283,25 (na there bhikkhū anūpakhajjā ti there bhikkhū ati-allīyitvā na nisīditabbaṃ).

ati-ādhāya, *ind.* [*absol. of* *ati + ādahati; *cf S.* atyā √dhā], *putting on top of; on top of*; Spk I 79,23 (accādhāyā ti ati-ādhāya, īsakaṃ atikamma ṭhapetvā); Mp II 185,13 (pāde pādaṃ accādhāyā ti vāmapādaṃ dakkhiṇapāde ati-ādhāya); — *see also* accādhāya, accādhāyitvā.

ati-uddharati, *pr. 3 sg.* [ati + uddharati], *lifts too high*; Ud-a 414,17* (nāti-uddharati pādaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* nātidūre uddharati; = Ps III 23,20*, Spk III 49,9*: *eds* nātidūre uddharati).

***ati-upasaṅkamati**, *pr. 3 sg.* [ati + upasaṅkamati], *approaches too much or too closely*; — *absol.* ati-upasaṅkamitvā, Mp II 198,17 (yo hi palālaggiṃ ~itvā tappati tassa sarīraṃ jhāyati); — *pass. part.pr.* ati-upasaṅkamiyamāna, *mfn.*, Mp II 198,14 (kodhano atiseviyamāno ~iyamāno pi kujjhati).

ati-ummīlaya(t), *mfn.* (*caus. part.pr. of* *ati + ummīlati], *opening the eyes too wide*; Vism 125,2 (~ayato hi cakkhu kilamati).

atikaḍḍhati, *pr. 3 sg.* [*cf S* atikarṣati], *pulls or presses too much or very much; harasses*; ? Vin III 17,9 (vadeyyāma kho taṃ gahapati sace tvaṃ nātikaḍḍheyyāsī ti; Sp 211,14: yaṃ te mayi pemaṃ patiṭṭhitaṃ taṃ kodhavasena na ~eyyāsi, sace na kujjheyyāsī ti vuttaṃ hoti); — *pass. part.pr.* atikaḍḍhiyamāna, *mfn.*, Sp 752,26 (parinibbānakāle antarā vā ~iyamānena upasampannassa bhūtaṃ ārocetuṃ vaṭṭati; Sp-ṭ [*Be*] III 12,11: ~iyamānenā ti vadatha bhante kiṃ tumhehi adhigatan ti evaṃ nippīḷiyamānena).

atikassa, *ind.* [*absol. of* *ati + kasati[3]; *cf S.* ati√kṛṣ], *drawing through, pulling through*; Ja V 173,1* (bhetvāna nāsaṃ atikassa rajjuṃ) *quoted* Vism 304,29*.

atikicca, *n.*, *see sv* karoti.

atikilamati, *pr. 3 sg.* [ati + kilamati], *is very exhausted; is in extreme distress*; Ja IV 284,19' (nitammāmī ti ~āmi); — *part.pr.* atikilamanta, *mfn.*, Vibh-a 259,30 (~anto, *Be, Ce, Se so*; *Ee* atikilanto); — *caus. pr. 3 sg.* atikilameti, *causes great distress to*; Ja IV 13,5' (bhusaṃ upatāpenti ~enti).

atikīsa *in Ee, Se at* Sp 1028,3 *is wr for* atikisa *qv sv* kisa.

atikosumbhaṃ, *ind.* [ati + kosumbha[2] ?], ? Sadd 777,9 (sampati kosumbhaṃ acchādanaṃ n' atthi ~aṃ icc ādi).

atikkanta, *mfn.*, *pp of* atikkamati *qv*.

atikkantikā, *f.* [atikkanta + ikā], *(a woman) transgressing, overstepping the bounds (of good behaviour)*; Mil 122,20 (coriyā ... pāpiyā bhinnasīmāya ~āya).

atikkama, *m.* [*S.* atikrama], 1. *going over or further; passing, passing beyond; overcoming*; S I 193,21* (pajjotakaro ... sabbaṭṭhitīnam ~am addasa) = Th 1244; Dhp 191 ([passati] dukkhaṃ dukkhasamuppādaṃ dukkhassa ca ~aṃ); It 61,10* (kāmanissaraṇaṃ ñatvā rūpānaṃ ca ~aṃ; It-a II 41,29: atikkamanti etenā ti ~o atikkamanūpāyo); Ja IV 438,25' (himaccaye ti catunnaṃ hemantamāsānaṃ ~e); VI 60,4* (samaṇaṃ āhu vattantaṃ yathā dukkhass' ~o); Sp 335,23 (patiṭṭhitaṭṭhānassa ~ena pārājikaṃ); — *ifc see* kālâ- (*sv* kāla[1]); — 2. *overstepping; transgression*; Abh 776; 1182; Sp 1012,33 (dasasu sikkhāpadesu purimānaṃ pañcannaṃ ~o nāsanāvatthu); Spk I 66,16 (kassa ~o n' atthi kassa aparādho n' atthi); Saddh 64 (evaṃ parassa dāresu caturaṅgo ~o); — atikkama *in Ee at* Vism 621,25 *is wr for* abhikkama *qv*; — **anatikkama**, *m.*, *not transgressing*; Dhs 299; Vism 7,30 (samādinnasīlassa kāyikavācasiko ~o); — **duratikkama**, *mfn.*, *hard to pass, to go beyond; hard to escape from*; Ud 18,18* (yogā hi ~ā); Ja VI 100,3* (nadī ... gambhīrā ~ā); Bv 8:1.

atikkamaka, *mfn.* [atikkama + ka[2]], *going over*; — *ifc see* mātikâ-.

atikkamati, *pr. 3 sg.* [*S.* ati√kram], 1. *passes, passes through, passes by; elapses, passes (of time); steps over; goes beyond; surpasses; overcomes*; Vin II 161,28 (imaṃ nigrodhaṃ antarā satthīnaṃ karitvā ~āmi); IV 98,12 (deth' āvuso bhattaṃ pure kālo ~atī ti); Ja II 58,14' (maṃ samaṇadhammassa karaṇakālo mā ~atu); 297,6 (tathāgato ... sadevakaṃ lokaṃ paññāya ~ati); Ap 27,28 (nātikkamanti taṃ māsaṃ); Vism 86,14 (paṭhamajhānaṃ ~ati); Sp 637,20 (asukaṃ nāma divasaṃ nātikkamissati); Spk I 117,6 (ekaṃ cakkavāḷaṃ ~āmī ti); Vv-a 205,18 (gāmassa majjhena ~anti, *Be, Ce, Se so*; *Ee wr* majjhe na); Pv-a 67,19 (tassa gāmassa dvārasamīpena maggena ~ati); — *part.pr.* (**a**) atikkama(t), *mfn.*, Sp 352,24 (vihārasīmaṃ ~ato pi); (**b**) atikkamanta, *mfn.*, Ud 61,7 (addasā kho bhagavā ... māṇavake avidūre ... ~ante); Ud-a 111,23 (manussabhūto manussasukhaṃ devabhūto dibbasukhaṃ ubhayaṃ ~anto nibbānasukhaṃ labhati); — *neg.* anatikkamanta, *mfn.*, Ja III 188,23 (tantissarena gītassaraṃ anatikkamanto); — anatikkamante *in Ee at* Ja VI 221,21' *is wr for* anatikkante (*Be, Ce, Se so*); (**c**) atikkamamāna, *mfn.*, Vism 672,26 (puthujjanagottaṃ ... ~amānaṃ ariyagottaṃ); Spk I 23,24 (rattiyo ~amānā); — 2. *goes beyond, crosses; escapes from*; Dhp 221 (saṃyojanaṃ sabbam ~eyya); Ja I 280,13' (attano paccāmittaṃ ~ati abhibhavati); Pj II 387,4 (atha Māro ... atighoraṃ tapaṃ karoti kadāci mama visayaṃ ~eyyā ti bhīto); — *part.pr.* atikkamanta, *mfn.*, Nidd-a I 54,4 (saṃsāraṃ ~anto); — 3. *oversteps; transgresses (against), passes by, neglects; commits adultery (with)*; Vin I 347,9 (na kho me paṭirūpaṃ yo 'haṃ pituvacanam ~eyyan ti); A IV 201,12 (yaṃ mayā sāvakānaṃ sikkhāpadaṃ paññattaṃ taṃ mama sāvakā jīvitahetu pi nātikkamanti); Sn 396 (parassa dāraṃ nātikkameyya); Ja IV 53,20* *foll.* (mayaṃ ca bhariyaṃ nātikkamāma amhe ca bhariyā nātikkamanti; 54,21': attano bhariyaṃ ~itvā bahi aññaṃ micchācāraṃ na karoma); V 2,5 (uposathakammaṃ nātikkamissāmī ti); — *part.pr.* atikkamanta, *mfn.*, Pj II 297,14 (hiriṃ ~antaṃ); — *neg.* anatikkamanta, *mfn.*, It-a I 142,32; — *aor. 3 sg.* atikkami, S I 226,19; Ja IV 97,5 (rājā anoloketvā va ~i); Th-a III 104,8 (ayaṃ navamo khaṇo mā tumhe ~i ti); *3 pl.* (**a**) atikkamiṃsu, D II 130,15 (pañcamattāni sakaṭasatāni Āḷaraṃ Kālāmaṃ nissāya nissāya ~iṃsu); Ja III 361,25' (arogā kantāraṃ ~iṃsu); (**b**) atikkamuṃ, Ap 68,18 (tiṃsavassasahassāni ... ~uṃ); Mhv 4:3; — *part.perf.act.* **atikkamitava(t)**, *mfn.*, *who has gone beyond*; Nidd-a I 245,6 (tiṇṇāvī ti saṃsāraṃ ~ā); — *absol.*, *passing; passing through; surpassing; having gone beyond, beyond; beyond the norm; passing by, neglecting; transgressing; passing beyond, escaping, overcoming; (with expressions of time) after (cf* atikkameti *below)*; (**a**) atikkamma, atikamma, Vin I 12,15 (obhāso loke pāturahosi atikamma devānaṃ devānubhāvaṃ); M I 192,17 (atikamm' eva sāraṃ); It 51,11* (atikkamma māradheyyaṃ); Ap 550,14 (caturoghe atikkamma arahattaṃ apāpuṇiṃ); Ja I 262,19 (Kāsīraṭṭhaṃ atikkamma); II 285,4' (atikkamma yācako si); V 42,22* (atikamma so satta girī brahante, *Ee so*; *Be, Ce, Se* atikkamma); Mil 118,23 (ete sabbe [maṇayo] atikkamma cakkavattimaṇi); Sp 703,25 (taṃ rājiṃ

atikkamma); — (b) atikkamitvā, Vin III 62,13 (suṅka-ṭṭhānaṃ ~itvā); Ja I 225,20 (dve tayo divase ~itvā agamāsi); II 52,2′ (gijjho nāma yojanasataṃ ~itvā ṭhitāni kuṇapāni avekkhati); 152,7′ (aham eva sabbe tumhe ~itvā sobhāmi); 417,28 (tisso pabbatarājiyo ~itvā ... paṇṇa-sālāyaṃ vasi); III 255,12 (aññesaṃ gijjhānaṃ sīmaṃ ~itvā uccaṃ uppati); V 225,14′ (dhammaṃ ~itvā); Paṭis II 195,12 (neyyaṃ ~itvā ñāṇaṃ na ppavattati); Mil 336,27 (sabba-ratanāni ~itvā); Vism 710,10 (āyuvemajjhaṃ ~itvā); Dhp-a I 96,7 (Sāriputtathero pi pabbajitadivasato addha-māsaṃ ~itvā); — *neg.* anatikkamitvā, *not going beyond; not passing; not neglecting;* Vin IV 95,24; Dhp-a I 65,5 (tesaṃ ovādaṃ anatikkamitvā); — *(with expressions of time) before; within*; Ja I 162,29 (mātulena vuttavelaṃ anatikkamitvā, *Be, Ce, Se so*; *Ee* anatikkametvā); II 135,23 (aḍḍhamāsaṃ pi anatikkamitvā); Ap-a 289,34 (satta-divasato orabhāge sattadivase anatikkamitvā); — *pass. pr. 3 sg.* atikkamiyyati, *is gone beyond, is escaped from*; ? Nidd I 279,2 (rūpaṃ vibhoti vibhāviyyati ~iyyati); — *pp* (a) **atikkanta**, *mfn.* [*S.* atikrānta], **1.** (*act.*) (i) *having passed through or by; having gone beyond, overcome, surpassed; having elapsed*; Vin IV 190,11; D II 128,26 (pañcamattāni sakaṭasatāni ~āni); Sn 160 (kacci mohaṃ ~o); Th 707 (~ā bhayā sabbe; Th-a III 14,29: sabbe pi bhayā ekaṃsena ~ā atītā apagatā ti attho); Ja II 128,10 (tīṇi saṃvaccharāni ~āni); V 260,12* (paṅkaṃ rājā ~o); Ap 544,5 (~e ca sattāhe); Mil 145,27 (arahā sabbabhayaṃ ~o ti); Vism 424,3 (maṃsacakkhuṃ ~-ttā); — atikkantaṃ, *adv.*, *excessively; very much*; Nidd-a II 101,33 (~aṃ loṇaṃ atiloṇaṃ); — (ii) *who has approached*; Th 1037 (dassanāya ~e ...bahū mā vārayittha, *Ee, Se so*; *Be, Ce* abhikkante); — **2.** (*pass.*) *transgressed; neglected*; ? Ja V 265,22′ (mayā sucarita-dhammo ~o pitughātakammaṃ kataṃ); — atikkanta *in Ee at* Ja III 340,17′, Ps I 130,1 *and* Ud-a 286,11 *is wr for* atikanta *qv sv* kanta; — atikkanta-mānusaka, *mf(-ikā)n.*, *superhuman*; Vin II 299,22 (dibbāya sotadhātuyā visuddhāya ~-mānusikāya) ≠ M II 19,6; D II 87,12 (dibbena cakkhunā visuddhena ~-mānusakena) ≠ Vibh 344,3; — atikkanta-vara, *mfn.*, *beyond or above granting boons*; Vin I 82,35 (~-varā kho ... tathāgatā ti); Ja IV 315,11; — *neg.* anatikkanta, *mfn.*, **1.** *not having passed or gone beyond; not having elapsed; not having transgressed*; Nidd I 103,26; Ja IV 214,12; Vism 315,18 (anatikkantattā); Cp-a 190,30; — **2.** *un-surpassed*; Ap 427,4 (anatikkantā appameyyā tathāgatā); — *pp* (b) **atikkamita**, (*mf*)*n.*, *transgressing*; Nidd-a I 217,27 (avītikkamamattenā ti na ~-mattena); — *fpp* (a) **atikkamanīya**, atikkamaniya, *mfn.*, *to be passed, to be overcome*; As 49,12 (ārammaṇaṃ katvā atikkamaniyato oghehi atikkamitabbā ti oghaniyā); — *neg.* anatikkamanīya, *mfn.*, *not to be passed; not to be transgressed (against)*; Vin II 256,32 (bhikkhunīnaṃ aṭṭha garudhammā paññattā yāvajīvaṃ anatikkamanīyā); M III 121,4 (anatikkamanīyā ca bodhisattamātā hoti kenaci purisena rattacittena); Mil 74,30 (sikkhāpadaṃ ... anatikkamanīyan ti); — duratikkamanīya, *mfn.*, *hard to pass, hard to get beyond*; Pj II 568,2; — (b) **atikkamitabba**, *mfn.*, *to be passed by; to be gone beyond; to be transgressed against*; Vin I 138,30 (na ... āvāso ~itabbo); S I 29,2; Sp 184,5; Ps IV 31,14 (upekkhā na ~ā, kattabbā janetabbā ti attho); Pj II 97,7 (ayaṃ lekhā nātikkamitabbā ti); — *caus. pr. 3 sg.* (a) **atikkāmeti, ~ayati**, atikkameti [*S.* atikrāmayati], *lets pass, makes pass over, takes over; lets elapse*; Vin III 52,10 (pādaṃ suṅkaghātaṃ ~eti); 151,32 (pamāṇaṃ vā ~eyya); IV 281,31 (pañcamaṃ divasaṃ ~eti); Ja I 151,5 (mayhaṃ vāraṃ ~ehī ti, *Be, Ce, Se so*; *Ee* atikkamehī ti); II 335,16 (manusse aṭaviṃ ~eti, *Be, Ce, Se so*; *Ee* atikkameti); Mil 265,4 (so arahā sayaṃ vā pabbajeyya divasaṃ vā atikkameyya); Sp 1308,6 (cīvarakālasamayaṃ ~eyya, *Be so*; *Ce, Ee, Se* atikkameyya); Dhp-a III 150,16 (~essāmi, *Be, Ce, Se so*; *Ee* atikkamessāmi); — *part.pr.* (a) atikkāmenta, atikkamenta, *mf(~entī)n.*, Vin IV 272,27 (upacāraṃ ~entiyā, *Be, Ce, Ee so*; *Se* atikkamantiyā); Th-a II 260,23; Ap-a 446,27 (tārayantaṃ atikkamentaṃ); — *neg.* anatikkāmenta, *mfn.*, Sp 337,5 (anatikkāmento, *Be, Ce, Se so*; *Ee* anatikkamanto); (b) atikkāmaya(t), *mfn.*, Vin III 196,10 (~ayato); (c) atikkāmayamāna, *mfn.*, Sp 1322,16; — *aor. 3 sg.* atikkāmesi, Vin III 62,28 (so bhikkhu taṃ maṇiṃ suṅkaṭṭhānaṃ ~esi); Dhp-a I 240,15; — *absol.* atikkāmetvā, atikkametvā, Vin III 151,34; Ps III 286,23 (ekamāsaṃ atikkametvā, *Ce, Ee so*; *Be, Se* atikkamitvā); — atikkametvā *in Ce, Ee at* Ps III 147,3 *is prob. wr for* atikkamitvā (*Be, Se so*); — *absol. neg.* anatikkametvā, Ja I 162,29 (mātulena vuttavelaṃ anatikkametvā, *Ee so*; *Be, Ce, Se* anatikkamitvā); — *pp* **atikkāmita**, *mfn.*, *let pass, taken beyond*; Vin III 234,18 (elakalomāni tiyojanaṃ ~āni nissaggiyāni); — *fpp* **atikkametabba**, *mfn. and n.*, Sp 722,13; 1250,20; — *caus. pr. 3 sg.* (b) **atikkamāpeti**, *causes to let pass; makes (someone) go beyond*; Ap-a 293,9 (~eti); — *aor. 3 sg.* atikkamāpesi, Pj II 97,10 (mahājano ... kumāraṃ lekhaṃ ~esi); — *absol.* atikkamāpetvā, Ja VI 5,3 (pakativelaṃ ~etvā, *Ce, Ee so*; *Be, Se* atikkamitvā); Vv-a 314,8 (~etvā).

atikkamana, *n.* [*S.* atikramaṇa], *passing; going beyond; surpassing; transgressing*; Sp 364,8 (tato ~e pārājikaṃ, *Be, Se so*; *Ce, Ee* atikkāmeti); Spk I 24,5 (kālānaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* atikkamānaṃ); Th-a II 269,3 (pañcannaṃ saṅgānaṃ ~ena); Sadd 881,10 (atisaddo ... ~e atirocati amhehi); — **anatikkamana**, *n.*, *not passing, not going beyond; not transgressing*; Vin II 256,30 (udakassa ~āya); Mil 356,12 (āṇā ~āya); Paṭis-a 587,27 (aññamaññaṃ ~'-aṭṭhena); — **dur-atikkamana**, *mfn.*, *hard to pass or get beyond*; Nidd-a I 162,20 (diṭṭhi yeva ~'-atthena gahanaṃ); Thī-a 227,7 (~'-aṭṭhena).

atikkamanaka, *mfn.* [atikkamana + ka²], *passing; transgressing, overstepping*; Ja I 153,9 (paṇṇasaññaṃ °-migo nāma n' atthi); — atikkamanaka *in Ee at* As 269,10 (atikkamanaka-ārammaṇānaṃ) *is prob. wr for* atikkamana- (*Be, Ce, Se so*).

atikkamānaṃ *in Ee at* Spk I 24,5 *is wr for* atikkamanaṃ (*Be, Ce, Se so*).

atikkamita(r), *m.* [*from* atikkamati], *a transgressor (against)*; Mp III 96,3 ([nābhijānāmi ... gahapatāniṃ ...] aticaritā ti ~ā).

atikhaṇa, *n.* [ati + khaṇa[2]], *too much, too deep, digging*; Ja II 296,20′ (~ena taṃ ca dhanaṃ jīvitaṃ ca nāsitan ti, *Be, Ee so*; *Ce, Se* atikhaṇanena).

atikhaṇati, *pr. 3 sg.* [ati + khaṇati[2]], *digs too much, too deep*; Ja II 295,20 (ettakena santuṭṭhā hotha, mā ~athā ti); 296,15* (tasmā khaṇe nātikhaṇe); — *pp* **atikhāta**, *(mf)n.*, *too much, too deep, digging*; Ja II 296,16* (khātena ca dhanam laddhaṃ ~ena nāsitaṃ).

atikhāta, *(mf)n.*, *pp of* atikhaṇati *qv.*

atikhīṇa, *mfn.* [*prob.* < *atiskīrṇa (= *atistīrṇa, *cf* √skambh *and* √stambh; *see K.R. Norman, 1979, p. 325*); *cf also S.* apa-s-√kṝ, ava-s-√kṝ, *and W.D. Whitney, 1879, § 1087d*], *scattered*; Dhp 156 (senti cāpātikhīṇā va; Dhp-a III 132,24: cāpāto ~ā cāpā vinimuttā ti attho; *cf* Udāna-v 17:4 cāpātikīrṇa; PDhp 230: cāpādhikinno); Sadd 495,14 *foll.* (khī gatiyaṃ: khiṇāti ~o saro … khiṇātī ti gacchati ~o ti atigato).

atiga, *mfn.* [*ts*], *going beyond; escaping from; transgressing*; — *ifc see* asitâ- (*sv* asita[3]), oghâ-, yogâ-, saṅgâ-, sīmâ-.

atigacchati, *pr. 3 sg.* [*S.* ati√gam], *goes past or over; overcomes; surpasses*; Sadd 462,22 (~atī ti atikkamitvā gacchati); — *aor. 3 sg.* **accagamā**, Vin IV 18,33 (accayo maṃ bhante ~ā … yā 'haṃ evaṃ akāsiṃ; Sp 750,16: maṃ atikamma abhibhavitvā pavatto); D I 85,15 (accayo maṃ bhante ~ā); A I 54,23 (iti mam eva tattha accayo ~ā; Mp II 102,12: aparādho atikkamitvā madditvā gato, ahaṃ ev' ettha aparādhiko); Sn 8 (sabbaṃ ~ā imaṃ papañcaṃ; Pj II 21,27: ~ā atikkanto samatikkanto ti attho); — *absol.* atigantvā, Ja IV 250,17′ (accupatī ti atigantvā uppati); — *pp* **atigata**, *mfn.*, *having gone beyond; having gone too far*; Ja III 484,29* (nāsakkhātigato poso puna-r-eva nivattituṃ; 485,25′: nāsakkhi ~o); Vism 234,13* (te pi nātigatā maccuṃ); Dhp-a IV 159,15 (rāgādīnaṃ ~-ttā, *Ce, Ee so*; *Be, Se* atītattā) — *see also* ati√gā.

atigaṇha(t), *mfn.* [*part.pr. of* *ati + gaṇhāti], *very much holding; completely encompassing*; Peṭ 29,2 (imāni soḷasa suttāni sabbasāsanaṃ ~anto tiṭṭhanti, *eds so*).

ati√gā, [*S.* ati√gā], *goes beyond; overcomes; dies*; — *aor. 3 sg.* (**a**) accagā, Dhp 414 (yo … saṃsāraṃ moham accagā); Sn 1040 (ko idha sibbanim accagā); (**b**) atigā, Mhv 41:3 (navame hāyane 'tigā); (**c**) ati-agā, Nidd-a II 10,20 (sibbanim accagā ti taṇhaṃ ati-agā atikkamitvā ṭhito); — *3 pl.* (**a**) accaguṃ, It 93,14* (dukkham accaguṃ, *Be, Ce, Ee so*; *Se* ajjhaguṃ); — (**b**) accagū, Th 663 (ye ca dukkhe sukhasmiṃ ca majjhe sibbanim accagū, *Be, Ce, Se*, Th-a II 278,26 *so*; *Ee* ajjhagū); — *see also* atigacchati.

atigāḷayati, *pr. 3 sg.* [*caus. of* *ati + gaḷati], *makes vanish, makes waste away*; Ja VI 211,28* (vedehi vittaṃ ~anti, *Ce, Ee so*; *Be, Se* atigāḷhayanti; 215,15′: tassa santakaṃ dhanaṃ ~anti vināsenti viddhaṃsenti).

atigāḷhita, *mfn.* [*perhaps pp of denom. from* atigāḷha *qv sv* gāhati], *hard-pressed, much oppressed*; ? Ja V 401,14* (te bhattur atthā ~ā puna; 401,31′: paccatthikehi atipīḷitā viluttasāpateyyā).

atighaṃsitvā, *ind.* [*absol. of* *ati + ghaṃsati], *crushing; rubbing out*; Paṭis II 196,8 (buddhañāṇaṃ deva-manussānaṃ paññaṃ pharitvā ~itvā tiṭṭhati; = Nidd I 180,2: *eds* abhibhavitvā).

aticaraṇa, *n.* [*from* aticarati; *cf S.* aticaraṇa], *(sexual) transgression; adultery*; Ja II 169,1; Ps IV 13,11; Pv-a 159,8.

aticarati, *pr. 3 sg.* [*S.* aticarati], *goes beyond the bounds; transgresses sexually (against), is unfaithful (to); commits adultery*; Vin IV 225,26 (mayhaṃ pajāpatī ~ati taṃ ghātessāmī ti); Pv 24:14 (n' etaṃ channaṃ na ppaṭirūpaṃ yaṃ tvaṃ ~āsi maṃ); Ja III 303,17 (eko vijjādharo … mahesiyā saddhiṃ ~ati); V 444,6* (kam vā itthī nāticare tadaññaṃ; 444,11′: kataraṃ aññaṃ purisaṃ nāticareyyā ti); 449,16′ (ayaṃ mahallikā idāni maṃ na ~issati); 453,1* (nāriyo rakkhitā ~anti sāmikaṃ); — aticarati *in Ee at* Pv-a 57,24 *is wr*; *read* kuñjesu vā ramati caratī ti kuñjaro *with Be, Ce, Se*); — *part.pr.* (**a**) aticaranta, *mf(~antī)n.*, Ja IV 300,17 (ayaṃ pana brāhmaṇo ~antaṃ goṇaṃ tuṇḍe paharati, *Ce, Ee so*; *Be, Se* carantaṃ goṇaṃ daṇḍena); V 444,19 (assabandhena saddhiṃ ~antiṃ disvā); Sv 996,6 (taṃ ~anto mātugāmo); — *neg.* anaticaranta, *mfn.*, Ja V 124,3′ (bhariyaṃ samānento anaticaranto); — (**b**) aticaramāna, *mfn.*, Pv 24:14 (evaṃ ~amānāya sāmiko etad abravi); — *aor. 3 sg.* (**a**) aticārī, D II 176,3 (itthiratanaṃ rājānaṃ Mahāsudassanaṃ manasā pi no aticārī kuto pana kāyena, *Ce, Ee, Se so*; *Be* ~i); (**b**) aticari, Ja IV 245,18; — *absol.* (**a**) aticaritvā, Ja III 502,18; Ps IV 12,20; (**b**) aticarittā (*following* abhijānāti *qv*), A IV 66,11 (nābhijānāmi sāmikaṃ manasā pi ~ittā, *Ee so*; *Be, Ce* aticaritā; *Se* aticarituṃ); — *pp* **aticiṇṇa**, *mfn.*, *transgressed, offended against*; Ja V 265,2* (~o mayā dhammo).

aticarita(r), *m.f.* [*from* aticarati], *one who transgresses, commits adultery*; A II 61,26 (nābhijānāmi Nakula-mātaraṃ gahapatāniṃ manasā pi ~ā kuto pana kāyena; *perhaps better absol.*; Mp III 96,3: ~ā ti atikkamitā) ≠ IV 66,11 (*Be, Ce so*; *Ee* aticarittā, *Se* aticarituṃ).

aticariyā, *f.* [*cf* aticarati], *(sexual) transgression; unfaithfulness*; — *ifc see* anaticariyā; — *see also* aticāra.

aticāra, *m.* [*ts*], *(sexual) transgression; unfaithfulness; adultery*; Vv 15:8 (theyyā ca ~ā ca majjapānā ca ārakā) ≠ Ap 260,11; Ja II 167,25 (brāhmaṇī dussīlā pāpadhammā ~aṃ carati, *Be, Ce, Se so*; *Ee wr* atītacaraṃ); 374,15 (~o nāma ayye cittuppādamattena na hoti); VI 311,13′ (~assa okāsaṃ labhitvā); Dhp-a III 348,16 (kulaputto tassā ~ena lajjito).

aticāri(n), *mfn. and* ~inī, *f.* [*S.* aticārin], *transgressing, sinning; unfaithful; an unfaithful wife*; Abh 238 (~iṇī); Vin III 107,10 (esā … itthi … ~inī ahosi); S IV 242,6 (anotappī ca hoti ~ī ca hoti); A III 261,9 (yebhuyyena bhikkhave mātugāmo ~ī); Pv 24:13 (tassāhaṃ bhariyā āsiṃ dussīlā ~inī); Ja V 269,18* (nāriyo ca ~iyo narā ca paradāragū); 447,13′ (aticāritāya); Dhp-a III 350,1 (~iniṃ hi itthiṃ sāmiko pi gehā nīharati); Sv 996,10 (upāsakassa bhariyā ~inī ahosi); Pv-a 152,5 (sā ~inī itthī); — **anaticāri(n)**, *mfn.*, *faithful*; D III 190,10; S IV 244,21.

aticiṇṇa, *mfn.*, *pp of* aticarati *qv.*

aticirāyati, *pr. 3 sg.* [ati + cirāyati, *or denom. from* aticiraṃ *qv*; *cf BHS* aticirayati], *delays too long; is late*; Ja IV 459,1 (~ati me piyasāmiko); Sp 47,4 (te ~antī ti); —

part.pr. aticirāyanta, *mf(*~antī*)n.*, Dhp-a I 359,21 (tasmiṃ ~ante); — *absol.* aticirāyitvā, Ja V 438,27 (pīṭhasappī deviyā kujjhitvā tvaṃ ~itvā āgatā ti, *Be, Ce, Ee so*; *Se* tvaṃ kasmā ajja ~antī āgatā sī ti).

aticca, *absol. of* acceti[2] *qv.*

***aticchati**, *pr. 3 sg.* [*AMg* aicchai; *cf S.* ṛcchati, *"goes"*], — *imperat. 2 pl.* aticchatha, *(asking a* bhikkhu *to seek alms elsewhere, thus refusing in a civil way to give alms; opp.* tiṭṭhatha*) please go on*; Ja VI 70,26 (bhante tumhākaṃ dātabbayuttakaṃ n' atthi ~athā ti); Mil 8,29 (~atha bhante ti vacanamattaṃ pi vattā nāma nāhosi); Vism 343,27 (adadamānā kecid eva ~atha bhante ti vadanti keci pana apassamānā viya tuṇhī honti); Vv-a 101,1; — *2 sg.* aticcha, Dhp-a IV 98,25 (~ā ti na vadeti, *Ce, Ee so, perhaps wr*; *Be, Se* ~athā ti); — *caus. imperat. 2 sg.* aticchāpehi, *make (him) go on; ask (him) to go further*; Ja III 462,11 (ayye eko thero dvāre ṭhito ti vanditvā ~āpehī ti ~atha bhante ti).

atijaccatā, *f.*, *abstr.* [*from* ati + jāti[1]], *the being of very powerful nature*; ? Mil 278,6 (agado ~āya pīḷāya samugghātako rogānaṃ antakaro); — *see also* atijātitā *sv* jāti[1].

atijalate *in Ee at* Ap 179,16 (dhūpo 'tijalate) *is wr*; *Be* dhūpāyati jalate; *Ce* dhūpeti; *Se* dīpo ppajjalite.

atitarati, *pr. 3 sg.* [*S.* ati√tṝ], *passes over, crosses; goes beyond, surpasses*; Sn 381 (paññāya taṃ nātitaranti sabbe ṭhito vajantaṃ viya sīghagāmiṃ; Pj II 372,19: yathā koci ṭhito gativikalo sīghagāminaṃ purisaṃ gacchantaṃ nātitareyya); — *aor. 3 sg.* (**a**) accatari, Sn 948 (yo 'dha kāme accatari); (**b**) accatāri, It 57,21* (so 'maṃ samuddaṃ sagahaṃ sarakkhasaṃ sa-ūmibhayaṃ duttaraṃ accatāri, *Be, Se so*; *Ce* accatārī; *Ee* ūmibhayaṃ) *quoted* Nett 155,15* = S IV 157,23* (*eds* accatari) = 158,21* (*eds* accatari); — *absol.* (**a**) atitariya (*and* atitiriya ?), Sn 219 (oghaṃ samuddaṃ atitariya tādiṃ; Pj II 275,10: atitariya ~itvā atikkamitvā, *Be, Ce, Se so*; *Ee* atitiriya, *perhaps wr*); (**b**) atitaritvā, Pj II 275,10; — *pp* **atitiṇṇa**, *mfn.*, *crossed; gone beyond*; Pj II 275,14 (~' -oghattā).

atithi, atithī, *m.* [*ts*], *a guest; a stranger, a newcomer*; Abh 424; D I 117,2*foll.* (ye kho pana keci ... amhākaṃ gāmakkhettaṃ āgacchanti ~ī no te honti, ~ī pi kho pan' amhehi sakkātabbā garukātabbā ...); S I 162,5 (api nu kho te āgacchanti mittāmaccā nātisālohitā ~iyo ti); Khp 8:7 (nidhī sunihito hoti ... puggale ~īsu vā; Pj I 222,6: n' atthi assa ṭhiti yamhi vā tamhi vā divase āgacchatī ti ~i, taṃkhaṇe āgatapāhuṇakass' etaṃ adhivacanaṃ); Ja III 307,6′ (sabbesaṃ ~īnaṃ āgatāgatānaṃ āgantukānaṃ, *Be, Ce, Se so*; *Ee wr* ~inaṃ); IV 396,9′ (~ino dātabbayuttakasmiṃ agghe); V 388,7* (moghaṃ c' assa hutaṃ hoti ... ~ismiṃ yo nisinnasmiṃ eko bhuñjati bhojanaṃ); VI 542,2* (atthiko viya āyāti ~i no bhavissati, *Ce so*; *Be, Ee, Se* ~ī); Ap 375,11 (~iṃ me gahetvāna āgacchiṃ gāmakaṃ tadā); Vv-a 24,7*foll.* (duvidhā hi āgantukā ~i abbhāgato ti tesu kataparicayo āgantuko ~i akataparacayo abbhāgato ... nimantito vā bhattena ~i animantito abbhāgato); — °**-abhigamana**, *n.*, *the approach, visit, of a guest*; Cp-a 246,3; — °**-karaṇīya**, *n.*, *hospitality*; M II 186,25 (atithīnaṃ ~aṃ kātabbaṃ); — °**-bali**, *m.*, *offering to a guest*; A II 68,9; — *see also* ātitheyya.

atidāya, *m.*, *or* **atidāyi(n)**, *mfn.* [*from* *ati + dayati[1]], *flying*; — *see* kākātidāyi(n) *sv* kāka.

atidiṭṭhiyā, *ind.* [ati (= adhi ?) + *loc. of* diṭṭhi], *as regards belief, view*; Vin I 63,34 (adhisīle sīlavipanno hoti ajjhācāre ācāravipanno hoti ~iyā diṭṭhivipanno hoti; Sp 989,23: sammādiṭṭhiṃ pahāya antaggāhikāya diṭṭhiyā samannāgato ~iyā diṭṭhivipanno nāma) ≠ II 4,25; — *see also* ajjhācāre, adhisīle.

atidisati, *pr. 3 sg.* [ati + disati], *explains further; points out further*; Mil 304,6 (akāle maraṇaṃ atthī ti yaṃ vadesi ingha me tvaṃ tattha kāraṇaṃ ~ā ti).

atidesa, *m.* [*S.* atideśa], *(gr.t.t.) extended application (of a rule); extension*; Sadd 920,15 (pakatassa atikkantena sādhanaṃ ~o); — **anātidesa** *(with rhythmical lengthening ?)*, *m.*, *absence of extension*; ? Sadd 775,16 (~e īkārūkārā rassaṃ, atidesarahite visaye kapaccaye pare īkāra-ūkārā rassaṃ papponti).

atidhamati, *pr. 3 sg.* [ati + dhamati], *blows (a conch) too much; beats (a drum) too much*; Ja I 283,27* (dhame dhame nātidhame) ≠ 282,22*; — *pp* **atidhanta**, *(mf)n.*, *too much drumming; too much (conch-)blowing*; Ja I 283,27**foll.* (~aṃ hi pāpakaṃ dhantena sataṃ laddhaṃ ~ena nāsitaṃ) ≠ 284,22**foll.*

atidhāvati, *pr. 3 sg.* [ati + dhāvati; *cf S.* ati√dhāv], *runs past, outstrips; goes too far; goes against, transgresses*; M III 230,21 (janapadaniruttiṃ nābhiniveseyya samaññaṃ nātidhāveyyā ti); S IV 230,24 (yaṃ ca sāmaṃ ñātaṃ taṃ ca ~anti); It 43,13*foll.* (dvīhi ... diṭṭhigatehi pariyuṭṭhitā devamanussā oliyanti eke ~anti eke ...); Mil 136,1 (bālā sabbaṃ kammavipākajaṃ yevā ti ~anti); Vism 594,16 (ucchijjatī ti gaṇhanto ~ati nāma); Ps IV 143,15 (samappavattesu assesu sarathino ayaṃ olīyatī ti tudanaṃ vā ayaṃ ~atī ti ākaḍḍhanaṃ vā n' atthi); Ud-a 352,23*foll.*; — *part.pr.* atidhāvanta, *mfn.*, Sp 26,6 (dhammacintaṃ ~anto acinteyyāni pi cinteti); — *neg.* anatidhāvanta, *mfn.*, Ud-a 151,2 (vohāramattaṃ anatidhāvanten' eva); — *aor. 3 sg.* atidhāvi, Pj II 21,14 (yo nāccasārī ti yo nātidhāvi); *1 sg.* atidhāvissaṃ, Ap 176,10 (aparādhaṃ akās' ahaṃ vanantaṃ ~issaṃ bhayabheravasamappito); — *absol.* atidhāvitvā, Ps I 291,31 (cittuppādamatten' eva kusalaṃ hotī ti ~itvā dānādīni akaronto niraye uppajjati); — *fpp* atidhāvitabba, *mfn.*, M III 19,17 (satthu sāsanaṃ ~itabbaṃ maññeyya).

atidhāvana, *n.* [*from* atidhāvati], *the going beyond, going too far; transgression*; Paṭis I 157,21 (oliyanābhiniveso bhavadiṭṭhi °âbhiniveso vibhavadiṭṭhi; Paṭis-a 457,2: ucchedasaññāya nirodhagāminipaṭipadātikkamanābhiniveso ti attho); Ps V 32,6 (atisāro ti ~aṃ); — **anatidhāvana**, *n.*, *not going beyond, not transgressing*; Vism 522,15 (janapadaniruttiyā anabhiniveso samaññāya ~aṃ); — *see also* atidhonacāri(n).

atidhonacāri(n), *mfn.* [ati + dhona + cāri(n); *or perhaps* atidhona = atidhāvana *qv*], *(according to ct) immoderate in the use of the requisites of a* bhikkhu, *or transgressing the proper use of the requisites*; Dhp 240 (evaṃ ~inaṃ sakakammāni nayanti duggatiṃ; Dhp-a III 344,5: dhonā vuccati cattāro paccaye idamatthaṃ ete ti paccavekkhitvā paribhuñjanapaññā taṃ

atikkamitvā caranto ~ī nāma) *quoted* Peṭ 8,20* *and* Nett 129,28*; — *see also* dhona, dhonā.

atināmeti, **~ayati**, *pr. 3 sg.* [*BHS* atināmayati, atināmeti], 1. *spends (time), lets (time) elapse; lets the time pass*; M II 139,14 (bhuttāvī muhuttaṃ tuṇhī nisīdati na ca anumodanassa kālaṃ ~eti); A I 206,3 (so tena lobhena abhijjhāsahagatena cetasā divasaṃ ~eti); IV 227,20* (ye khaṇaṃ nādhigacchanti ~enti te khaṇaṃ); Mil 345,5 (nisajjaṭṭhānacaṅkamehi rattindivaṃ ~enti); — 2. *makes pass; makes pass into, leads (someone) into*; M II 138,22 (na ca vyañjanena ālopaṃ ~eti); — *aor. 3 sg.* atināmayi, Th 366 (bahu-d-eva rattiṃ bhagavā abbhokāse 'tināmayi); *1 sg.* (**a**) atināmesiṃ, Ap 251,5 (ārāmaṃ ~esiṃ lokajeṭṭhaṃ narāsabhaṃ); (**b**) atināmayiṃ, Ap 96,11 (sambuddhaṃ ... ~ayiṃ sagharaṃ, *Ee so*; *Se* ~ayi; *Ce* sakaṃ gharaṃ; *Be* abhināmayiṃ saṃgharaṃ); — *absol.* atināmetvā, Ap 254,12 (sambuddhaṃ ... assamaṃ ~etvā); Vibh-a 462,24 (yathāparicchedena avuṭṭhahitvā kālaṃ ~etvā); — *pp* **atināmita**, *mfn.*, *allowed to pass, let elapse*; Mp III 331,2 (yuttapayuttakālassa ~-ttā); — *see also* *atineti.

atiniggaṇhanto *in Ee at* Ja VI 417,7 *is prob. wr for* atiniggaṇhanato (*Ce so*; *Be, Se* ativiya niggahito va).

atinijjhāyitatta, *n.*, *abstr.* [*from* ati + *pp of* nijjhāyati], *excessive gazing upon*; M III 160,23 (~aṃ kho me rūpānaṃ udapādi); 162,9 (~aṃ rūpānaṃ cittassa upakkileso ti iti viditvā) *quoted* Sp 163,25.

atinipāta, *m.*, *self-abasement*; A III 430,5 (adhimānaṃ thambhaṃ ~aṃ; Mp III 412,6: ~an ti hīnassa hīno 'ham asmī ti mānaṃ).

atinippīḷiyamāna, *mfn.* [*pass. part.pr. of* *ati + nippīḷeti], *being very much pressed*; Pj II 68,15 (kumāro tehi ~o).

atinīcaka, *mfn.* [ati + nīca + ka²], *too low*; Dhp-a I 310,19 (cakkavāḷaṃ atisambādhaṃ brahmaloko ~o).

***atineti**, *pr. 3 sg.* [*cf S.* atinayati], *brings up to; leads into, brings in*; — *aor. 1 sg.* atinesiṃ, Ap 160,11 (nimantetvā mahāmuniṃ ... ~esiṃ sakaṃ gharaṃ, *Ee, Se so*; *Be, Ce* abhinesiṃ) ≠ 249,9 (*Ee so*; *Be, Ce, Se* abhinesim); — *absol.* (**a**) atinetvā, Vin II 180,25 (udakam ~etvā udakaṃ ninnetabbaṃ); Ja IV 219,20 (gharaṃ ~etvā, *Ee so*; *Be, Ce, Se* ānetvā); Pj II 80,20 (kumāro taṃ taṃ ~etvā imaṃ khāda imaṃ bhuñjā ti vuccamāno); Vibh-a 440,24 (taṃ disvā rājā antepuraṃ ~etvā vallabhaṭṭhāne ṭhapesi, *Ee, Se so*; *Be, Ce* abhinetvā); (**b**) atinetvāna, Ap 249,10 (~etvāna, *Ee so*; *Be, Ce, Se* abhinetvāna); — *fpp* atinetabba, *mfn.*, Vin II 180,25 (paṭhamaṃ khettaṃ kasāpetabbaṃ kasāpetvā vapāpetabbaṃ vapāpetvā udakaṃ ~etabbaṃ; Sp 1274,16: ~etabban ti udakaṃ pavesetabbaṃ).

atindriya, *mfn.*, *see sv* indriya.

atipaṭikkamitvā, *ind.* (*absol. of* *ati + paṭikkamati), *going too far back or away*; Mp II 198,18 (yo hi palālaggiṃ ... ~itvā tappati tassa sītaṃ na vūpasammati).

atipatati, *pr. 3 sg.* [*S.* atipatati], *flies past*; Ja IV 111,22* (~ati vayo khaṇo tath' eva, *Be so*; *Ce, Ee, Se* adhipatati; 112,9'; ativiya patati sīghaṃ atikkamati); Th-a I 245,6 (nipatatī ti ~ati ... na tiṭṭhati); — *part.pr.* atipatanta, *mfn.*, Th-a I 245,9 (yobbaññaṃ ... ~antaṃ, *Ee so*; *Be, Se* abhipatantaṃ; *Ce* adhipatantaṃ); — *caus. pr. 3 sg.* (**a**) **atipāteti**, **~ayati**, 1. *makes fly through or past; shoots*; M I 82,36 (dhanuggaho ... lahukena asanena appakasiren' eva tiriyaṃ tālacchāyaṃ ~eyya); S V 453,15 (asanaṃ ~essanti) *quoted* Sv 516,14 (~ayissanti); Ja II 91,20' (pacchābhāgena kaṇḍaṃ pavesetvā purebhāgena ~eti, *Be, Ce, Se so*; *Ee* abhipāteti); — 2. *lays low; injures, kills*; (*and causes [someone] to kill*; ?) D III 48,20 *foll.* (tapassī na pāṇaṃ ~eti na pāṇaṃ ~ayati na pāṇaṃ ~ayato samanuñño hoti, *Be, Se so*; *Ce* ~eti ... atipātāpayati; *Ee* atipāpeti ... ~ayati; Sv 840,5: pāṇaṃ na hanati); A III 205,27* (yo pāṇaṃ ~eti, *Be, Ce, Se so*; *Ee wr* atimāteti) ≠ Dhp 246 (*Be, Ce so*; *Ee, Se* atimāpeti); Peṭ 58,16* (yo pāṇaṃ ~eti); — *part.pr.* (**a**) atipātaya(t), *mfn.*, D III 48,21 (pāṇaṃ ~ayato); M I 404,24 (pāṇaṃ ~ayato, *Be, Ce so*; *Ee* atimāpayato; *Se* atipātāpayato) ≠ S IV 349,9 (*Be, Ce so*; *Ee, Se* atimāpayato); (**b**) atipātayanta, *mfn.*, Bv-a 211,28* (pāṇaṃ ~ayanto); (**c**) atipātenta, *mfn.*, S V 453,11 (addasā kho āyasmā Ānando sambahule Licchavikumārake ... asanaṃ ~ente); Sp 439,13 (jīvitindriyaṃ hi ~ento pāṇaṃ ~etī ti vuccati); — *caus. pr. 3 sg.* (**b**) **atipātāpeti**, **~ayati**, *causes to injure or kill*; D III 48,21 (tapassī na pāṇaṃ atipāteti na pāṇaṃ ~ayati, *Ce so*; *Be, Ee, Se* atipātayati); — *part.pr.* atipātāpaya(t), *mfn.*, D I 52,24 (pāṇaṃ ~ayato, *Be, Ce so*; *Ee* atimāpayato; *Se* atipāpayato) = M I 404,24 (*Se so*; *Ee* atimāpayato; *Be, Ce* atipātayato); — *see also* atimāpeti, adhipatati.

atipatana, *n.* [*ts*], *passing by; missing*; Sadd 59,13 (kālassa ~aṃ); — *ifc see* kiriyâ-.

atipatti, *f.* [*ts*], (*gr.t.t.*) *passing by*; — *ifc see* kālâ- (*sv* kāla¹); — *see also* kālātipattikā *sv* kāla¹.

atipatthenta, *mfn.* [*part.pr. of* *ati + pattheti], *desiring very much*; Bv-a 269,23 (nibbānaṃ ~ā passantu me alaṅkaran ti pi pāṭho, *so read for Ee* ~o; *Be, Ce, Se* abhipatthentā).

atipanna, (*mf*)*n.* [*pp of* *ati + pajjati; *ts*], *unaccomplishment; failing*; — *ifc see* kiriyâ-.

atipannaka, *mf*(~ikā)*n.* [atipanna + ka²], *failing; unaccomplished;* Sadd 50,29* (na hi kriyā nipphajjati niṭṭhaṃ na gatā nātipannikā).

atipassitvā, *ind.* [*absol. of* *ati + passeti² ?], *outflanking*; ? M III 132,4 (araññakaṃ nāgaṃ ~itvā rañño nāgassa gīvāya upanibandhāhī ti; *cf* Ps IV 198,20: ~itvā ti disvā).

atipāta, *m.* [*from* atipāteti; *cf S.* atipāta], 1. *transgression*; Abh 776 (atikkamo tv ~o upaccayo); — 2. *laying low; striking down, killing*; Sv 69,20 (pāṇassa ~o pāṇātipāto, pāṇavadho pāṇaghāto ti vuttaṃ hoti); It-a II 48,31 (satthādīhi abhibhavitvā pātanaṃ ~o pāṇaghāto ti vuttaṃ hoti); Vibh-a 381,8 (pāṇassa ~ā, ghātanā māraṇā ti attho); — *ifc see* pāṇâ-.

atipātaka, ?, [*from* atipāta], *the fleeting nature*; ? Saddh 49 (kiṃ na dīpeti amhākaṃ khaṇaggassātipātakaṃ); — *see also* atipāti(n).

atipātana, *n.* [*from caus. of* atipatati], *laying low; causing to fall (quickly)*; It-a II 48,29 (pāṇassa sarasen' eva patanasabhāvassa antarā eva ~aṃ atipāto, saṇikaṃ patituṃ adatvā sīghaṃ pātanan ti attho).

atipāti(n), *mfn.*, **1.** *[from caus. of* atipatati] *transgressing; attacking, injuring*; Sn 248 (giddhā viruddhātipātino; Pj II 290,12: mohena ādīnavaṃ apassantā punappuna ajjhācārappattiyā ~ino); — *ifc see* nāgakkhandhâ-, pāṇâ-; — **2.** *[from* atipatati], *fleeting, fugitive*; Saddh 50 (dullabhaṃ ~iṃ ca laddhā ṭhānaṃ imaṃ budho).

atipātika, *mfn. [from* atipatati *or* atipāti(n) ?], *urgent*; Mp II 354,2 (accāyikāni ti ~āni; Mp-ṭ [*Be*] II 192,11: sīghaṃ pavattetabbāni).

atipāpeti *in Ee at* D III 48,20 *is wr for* atipāteti (*or* atimāpeti) *qqv*.

atippage, *see sv* page.

atippago, *see sv* pago.

atibaddha, *mfn. [pp of* *ati + bandhati], *tied together, coupled*; Vin IV 5,15 (mayhaṃ balivaddo sakaṭasataṃ ~aṃ pavaṭṭessatī ti); Ja I 191,27 (mayhaṃ eko goṇo ~aṃ sakaṭasataṃ pavaṭṭetuṃ samattho atthī ti); — *see also* atibandhitvā.

atibandhitvā, *ind. [absol. of* *ati + bandhati], *tying together, coupling*; Vin IV 5,19 (sakaṭasataṃ ~itvā) ≠ Ja I 192,21; — *see also* atibaddha.

atibādheti, *pr. 3 sg.* [ati + bādheti, *S.* ati√bādh], *oppresses very much or too much*; Ps II 48,29 (nivāsanapārupane hi sati sītaṃ vā uṇhaṃ vā na ~eyya).

atibāheti, *pr. 3 sg. [prob. for* ativāheti, *caus. of* ativahati *qv*], *guides through; causes to be led through*; Ja IV 366,27' (satthaṃ abbāhayantī ti satthavāhānaṃ hatthato sataṃ pi sahassaṃ pi gahetvā satthe cora-aṭaviṃ ~enti, *Be, Ce, Ee so*; *Se* āvahanti).

atibāhetvā, *ind. [absol. of* *ati + bāheti[1]], *removing violently*; ? Mhv 45:30.

atibrūhesi, *aor. 3 sg. [of* *ati + brūheti], *(he) strengthened, encouraged*; Ja V 361,23' (aparibrūhayī ti ... mā bhāyī ti vacanaṃ bhaṇanto ~esi mahāsaddaṃ nicchāresi, *Ce, Ee, Se so*; *Be* atibrūhayī ti; *ct perhaps connecting with* bravīti ?).

atibhaginiputta, *m.*, *one more (dear) than a sister's son, very much a nephew*; Ja I 223,8 (kakkaṭako āha mātula ... tvaṃ pana ito nesī ti, bako piyamātulako ~o si me tvan ti, *Ce, Ee so*; *Be* bako na te mātulo ahaṃ na bhaginiputto si vata me tvan ti; *Se* bako piyamātulo ahaṃ na bhaginiputto si ...).

atibhāyati, *pr. 3 sg.* [ati + bhāyati], *is very much afraid*; Mhv 14:6 (bahusu diṭṭhesu ~issati); — *pp* **atibhīta**, *mfn.*, *very much afraid*; Ja V 144,19' (tassa ~-bhāvaṃ ñatvā, *Ce, Se so*; *Be* ativiya bhītabhāvaṃ; *Ee wr* atītabhāvaṃ); Mhv 4:39 (~o ahū rājā).

atibhuñjitvā, *ind. [absol. of* *ati + bhuñjati], *eating too much; having over-eaten*; Mil 153,25 (taṃ yeva bhojanaṃ ~itvā); — *see also* atibhutta *sv* bhuñjati.

atibhūmiṃ, *ind.* [ati + bhūmi], *beyond the limit*; Ja III 484,10 (~iṃ gantvā).

atibhoti, atihoti, *pr. 3 sg.* [*S.* ati√bhū], *overcomes, surpasses; masters, gets the better of*; Ja I 163,6* (chahi kalāh'~oti, *Ce, Ee, Se so*; *Be* kalāhiti bhoti; 163,19': chahi kalāhi luddakaṃ ~oti; *cf* 163,25' *foll.*: aparo nayo ... kalāhati kalāyissati luddakaṃ vañcessatī ti bhotī ti bhaginiṃ ālapati); III 341,9* (sabbe pañhe ~oti, *Be so*; *Ee* atihoti; *Ce, Se* abhibhoti); Ap 34,10 (sabbe deve ~omi, *Ce, Ee so*; *Be, Se* abhibhomi); 72,17 (~onti na tass' ābhā candasūrā satārakā, *Be, Ce so*; *Ee* atihonti; *Se* abhibhonti); 154,11 (sabbe satte ~omi, *Ce, Ee, Se so*; *Be* abhibhomi); Ap-a 569,6 (tassa cetiyassa pabhaṃ candasuriyatārakānaṃ pabhā na ~onti); — *absol.* atibhotvā, Ap 49,14 (sabbe deve ~otvā, *Ee so*; *Be, Ce, Se* abhibhotvā).

atimaññati (*and* atimaññeti), *pr. 3 sg.* [*S.* atimanyate], *despises, slights, neglects*; Vin III 7,2 (pacchimā janatā sālimaṃsodanaṃ ~issati); D III 86,19 (ye te sattā vaṇṇavanto te dubbaṇṇe satte ~anti); A I 149,29* (attānaṃ ~asi, *Be, Ce, Se so*; *Ee* ~esi, *prob. wr*); Sn 104 (yo naro saṃ ñātiṃ ~eti, *eds so*); Ja II 347,24* (aññesu rattā ~ate patiṃ); VI 14,10* (nātimaññeti khattiyo, *Ce, Ee, Se so*; *Be* nātimaññanti khattiyā); Nidd I 233,28 (ekacco paraṃ ~ati jātiyā vā gottena vā); — *opt. 3 sg.* (**a**) atimaññe, Sn 931 (sīlavatena nāññam ~e); (**b**) atimaññeyya, Dhp 365 (salābhaṃ nātimaññeyya); Ja V 448,3* (laddhā khaṇaṃ ~eyya taṃ pi); Vism 67,17*; (**c**) atimaññetha, Sn 148 (nātimaññetha katthacina kañci); — *part.pr.* (**a**) atimaññanta, *mfn.*, Ja IV 331,19' (~anto); Th-a III 117,34; (**b**) atimaññamāna, *mfn.*, M II 180,13 (sandhanaṃ ~amāno); — *neg.* anatimaññamāna, *mfn.*, A III 225,3; — *aor. 2 sg.* (**a**) atimaññi, Ja II 29,22' (mā mayhaṃ sahāyaṃ vā sahāyiṃ vā ~i); (**b**) atimaññittho, Ja II 29,17* (dāṭhini mātimaññittho); *1 sg.* (**a**) atimaññiṃ, Thī-a 76,22; (**b**) atimaññisaṃ, Pv 7:6 (sāhaṃ puttabalūpetā sāmikaṃ atimaññisaṃ); Ap 611,22*; (**c**) accamaññissaṃ, Ja IV 178,10* (*Ee so*; *Be, Ce, Se* atimaññissaṃ); *3 pl.* (**a**) atimaññiṃsu, Ja IV 155,6'; Spk II 106,13; (~iṃsu); (**b**) accamaññisuṃ, Ja IV 154,26*; — *absol.* atimaññitvā, Pj II 244,14 (Puṇṇakaseṭṭhidhītaraṃ ~itvā, *Ce, Ee so*; *Be, Se* avamaññitvā); — *neg.* anatimaññitvā, Spk II 109,21 (kañci pi anatimaññitvā, *Be, Ce, Se so*; *Ee wr* atimaññitvā); — *fpp* atimaññitabba, *mfn.*, Vin V 163,8 (ariyo vā tuṇhibhāvo nātimaññitabbo); M II 242,12.

atimaññanā, *f. [from* atimaññati; *BHS* atimanyanā], *arrogance; contempt*; Mil 122,27 (suddo ti ~ā n' atthi); — *see also* atimāna.

atimaṭāhaka, *mfn.* [*cf S.* maṭaha, *"little, poor"*, *Pkt* maḍaha, *"small"*], *too short*; ? Vin II 138,10 (aññatarassa bhikkhuno ~aṃ dantakaṭṭhaṃ khādantassa kaṇṭhe vilaggaṃ hoti, *Be, Ce, Ee so*; *Se* atimandāhakaṃ; Sp 1214,1: ~an ti atikhuddakaṃ, *Be so*; *Ee, Se* atimandāhakan ti; *Ce omits*).

atimatta[1], *see sv* majjati.

atimatta[2], *mfn.* [*S.* atimātra], *exceeding the measure, excessive*; Abh 41; — *see also* adhimatta.

atimandaka, *mfn.* [ati + manda + ka[2]], *very weak, tender*; Saddh 273 (aṅkuraṃ vātimandakaṃ).

atimandāhaka, *mfn.* [?] *too small*; ? Vin II 138,10 (aññatarassa bhikkhuno ~aṃ dantakaṭṭhaṃ khādantassa, *Se so*; *Be, Ce, Ee* atimaṭāhakaṃ; Sp 1214,1: ~an ti atikhuddakaṃ, *Ee, Se so*; *Be* atimaṭāhakan ti; *Ce omits*).

atimamāyati, *pr. 3 sg.* [ati + mamāyati], *makes too much of; spoils*; Ja II 316,17 (amhākaṃ rājā ekaṃ tāpasaṃ ~ati, *Ce, Ee so*; *Be, Se* ativiya mamāyati).

atimāteti *in Ee at* A III 205,27* *is wr for* atimāpeti *or* atipāteti *qqv*.

atimāna, *m.* [*ts*], *high opinion (of oneself); pride, arrogance, conceit*; M I 16,1 (~o ca pāpako); Sn 853 (~e ca no yuto); Th 428 (~o ca omāno pahīnā); Ja VI 58,23' (aham asmi jātisampanno ti-ādinayappavattaṃ ~aṃ ca); Nidd I 233,27 *foll.* (katamo ~o); Vibh 346,15 (māno omāno ~o adhimāno); Mil 289,11 (sārambho māno ~o mado pamādo); — *ifc see* mān'-; — **anatimāna**, *m.*, *freedom from conceit;* M I 44,23; 363,24 (~aṃ nissāya atimāno pahātabbo); — **niratimāna**, *mfn.*, *without conceit*; Cp-a 319,31 (~-tā); — *see also* atimaññanā, adhimāna, abhimāna.

atimāni(n), *mfn.* [*from* atimāna], *proud, conceited*; D III 45,16 (thaddho hoti ~ī); M I 44,23 (~issa purisapuggalassa anatimāno hoti parikkamanāya); Ja IV 145,13 (ime Sakyā nāma jātiṃ nissāya ~ino); 381,25* (jātimado ca °-tā ca); — **anatimāni(n)**, *mfn.*, *not conceited, free from pride*; M I 363,34 (~issa); Sn 143 (suvaco c' assa mudu ~ī); Pj II 318,1 (~-tā); — *see also* abhimāni(n).

atimāpeti, *pr. 3 sg.* [*cf S.* mināti, *caus.* māpayati], *injures, destroys*; S IV 317,27 (yo koci pāṇaṃ ~eti, *Ee, Se so*; *Be, Ce* atipāteti); Sadd 554,7 (māpa māpane ... yo pāṇam ~eti); — *part.pr.* atimāpaya(t), *mfn.*, D I 52,24 (pāṇaṃ ~ayato, *Ee so*; *Be, Ce* atipātāpayato; *Se* atipāpayato) = M I 404,24 (*Ee so*; *Be, Ce* atipātayato; *Se* atipātāpayato) ≠ S IV 349,9 (*Ee, Se so*; *Be, Ce* atipātayato); — *pp* **atimāpita**, *mfn.*, *killed*; S IV 319,22 (pāṇo ~o, *Ee, Se so*; *Be, Ce* atipātito); — *see also* atipāteti *sv* atipatati.

atimutta, *m.* [*S. lex.*, *BHS* atimukta], *a kind of shrub (Gaertnera racemosa)*; Abh 577; Ap 15,21 (~ā asokā ca).

atimuttaka, *m.* [*S.* atimuktaka], *a kind of shrub (perhaps Ougeinia oojeinensis); its flower*; Abh 555; Ja IV 440,8* (ahaṃ ca aṅkolakaṃ ocināmi ~aṃ sattaliyothikaṃ ca, *Be, Ce, Ee so*; *Se* adhimuttakaṃ); Cp-a 243,1 (°-susāne vasiṃsu); — °**-mālā**, *f.*, *a garland of* atimuttaka; Vin II 256,1 (vassikamālaṃ vā ~aṃ vā labhitvā, *Be, Ce, Ee so*; *Se* adhimattaka-) = A IV 278,7 (*Ce so*; *Be, Ee, Se* adhimuttaka-).

atimodati, *pr. 3 sg.* [ati + modati], *rejoices very much*; Dhp-a I 132,23 (idha loke pi modati ... paraloke pi ~ati yeva).

atiyakkha, *m.* [*prob.* ati + akkha[4]; *cf S.* adhyakṣa], *overseer, superintendent*; Ja VI 502,26* (~ā vassavarā itthāgāraṃ ca rājino; *but cf* 504,22': ~ā ti bhūtavijjā ikkhaṇikā pi); — *see also* ajjhakkha.

atiyāta *in Ee at* Peṭ 32,16 *is prob. wr for* abhiyāta *qv sv* abhiyāti.

atiyāti, *pr. 3 sg.* [*S.* ati√yā], **1.** *passes by*; Ud-a 318,27 (~anti); — **2.** *(re-)enters*; A I 68,23 (rañño na phāsu hoti ~ātuṃ vā niyyātuṃ vā; Mp II 142,6: ~ātun ti bahiddhā janapadacārikaṃ caritvā icchiticchitakkhaṇe anto nagaraṃ pavisituṃ).

atiyitvā *in Ce, Ee at* Mp II 241,28 *and* V 72,5 *is wr for* atisitvā (*Be, Se*, A I 145,29 *and* V 226,23 so).

atiriccati, *pr. 3 sg.* [*S.* atiricyate], *remains, is left over (as a surplus); surpasses*; Saddh 23 (kin nu so nātiricceyya manusse Jambudīpake); 126 (kiṃ narakaṃ nātiriccati); — *absol.* atiricca, Jināl 72 (nādena nādam atiricc' upavīṇayati); — *pp* **atiritta**, *mfn.* [*S.* atirikta], *(what is) remaining, left over; extra, surplus*; Abh 712; Vin IV 82,17 *foll.* (anujānāmi bhikkhave gilānassa ca agilānassa ca ~aṃ bhuñjituṃ, evaṃ ca pana ... ~aṃ kātabbaṃ alaṃ etaṃ sabban ti); V 137,4 (aṭṭha anatirittā aṭṭha ~ā); Sp 297,30 (ito ūnaṃ vā ~aṃ vā n' atthi); Dhp-a III 262,20 (atthi kiñci bhikkhusaṅghassa ~an ti); As 47,19 (na hetū kho pana dhammā ti ~aṃ kho pana ti padaṃ vuttaṃ); Vin-vn 1303; Utt-vn 641; — *ifc see* gilānâ-; — *neg.* anatiritta, *mfn.*, Vin I 213,32; II 301,10; Vin-vn 1314; Utt-vn 817.

atiritaṃ *in Ee at* It-a I 41,2 *is wr for* atīritaṃ (*Be, Ce, Se so*).

atiritta, *mfn.*, *pp of* atiriccati *qv.*

atirittaka, *mfn.* [atiritta + ka[2]], *(what is) left over; extra, surplus*; Vin-vn 1311 (anatirittan ti saññino ~e); — *ifc see* gilānâ-; — **anatirittaka**, *mfn.*, *not left over, not surplus*; Sp 839,11 (~aṃ ajjhoharati, *Ce, Ee so*; *Be* anatirittakataṃ; *Se* anatirittaṃ kataṃ); Vin-vn 1375 (annaṃ ~aṃ bhuñjato); Utt-vn 582; 644.

atiriva, *see sv* ati.

atireka, *mfn.* [*from* atiriccati; *cf S.* atireka, *m.*], *(what is) extra, surplus; too many, too much, excessive; more (than); superior, higher; iic: more than ...; an extra ...; a greater, a superior ...; ifc (following numerals): plus;* atirekaṃ, atirekena, atirekato, *adv.*, *especially; more, still more (than)*; Vin I 128,36 (sambahulā āvāsikā bhikkhū sannipatimsu cattāro vā ~ā vā); IV 173,23 (yo pana bhikkhu sugatacīvarappamāṇaṃ cīvaraṃ kārāpeyya ~aṃ vā); M I 515,26 (~aṃ kho pan' imassa bhoto satthuno naggiyaṃ muṇḍiyaṃ); A III 215,16 (icc etaṃ samasamaṃ n' atthi kiñci ~aṃ, handāhaṃ ~āyā ti; Mp III 306,5 *foll.*: mayhaṃ imehi kiñci ~aṃ n' atthi ... visesakāraṇatthāya paṭipajjāmī ti attho); Th 424 (nāttano samakaṃ kañci ~aṃ ca maññisaṃ); Ja I 109,4 (~āni akkhayugādīni phāletvā); 441,8 (mittasanthavo nāma hīnehi pi samehi pi ~ehi pi kattabbo yevā ti); IV 4,19* (laddhā satasahassāni ~āni vīsati); Paṭis II 202,26 (~o hoti adhiko hoti viseso hoti); Mil 216,6 (te tena aṅgena ~ā); Sv 828,1 (sīhassa ~o asmimāno hoti); Ps I 96,14 (dutiya-bhikkhuto ~ena pūjanīyo); II 326,33 (~āni satta vassāni nānākīḷikāyo dassetvā); Mp I 431,5 (~aṃ bhuñjitvā kālam akāsi); Vibh-a 486,16 (ohīḷanā ti ~ato hīḷanā); — °**-tara**, *mfn.*, *still more, greater*; ~aṃ, *adv.*, *still more*; Ja III 497,21 (~aṃ pasīditvā); VI 317,32' (mettacittaṃ hi dānato ~aṃ puññaṃ); Ps III 312,24 (guṇehi pana ~o); Dhp-a II 98,10 (catūhi samuddehi ~ena assunā); Ud-a 420,9 (bahu-d-eva rattiṃ ~aṃ diyaḍḍhayāmaṃ ... kathesi); — **anatireka**, *mfn.*, *not very much, not excessive*; Spk I 15,16 (anatirekatā); — **sātireka**, *mfn.*, *with a surplus; more than*; D II 93,7 (~āni ... pañca-satāni Nādike upasakā kālakatā ... sambodhiparāyanā); Vv-a 234,4 (tassa vimānassa ābhā ~āni vīsati yojanāni pharitvā tiṭṭhati); Paṭis-a 468,8 (saha adhikena vattantī ti samādhikāni, ~ānī ti attho).

atirocati, *pr. 3 sg.* [*S.* ati√ruc], *shines magnificently; outshines, surpasses in splendour*; D II 208,8 (te aññe deve ~anti vaṇṇena c' eva yasasā ca); A III 34,20* (cando ... sabbe tāragaṇe loke ābhāya ~ati); Dhp 59

(puthujjane ~ati paññāya); Pv 21:59 (dasahi ṭhānehi Aṅkuraṃ Indako ~ati); Ja V 358,24 (ayaṃ haṃso ... ratta-kambalasuttasikkāya ṭhapitakañcanakkhandho viya ~ati, *Be, Ce, Ee so*; *Se* ativirocati); Paṭis II 196,16 (bhagavā va tattha ~ati yadidaṃ paññāyā ti, *Be, Ce, Ee so*; *Se* abhirocati); Bv 2:185 (Rāhumutto yathā suriyo tāpena ~ati); Mil 336,25 (sīlaratanapilandho ... bhikkhu ... adho pi tiriyam pi virocati ~ati); — *part.pr.* atirocamāna, *mfn.*, Spk I 247,21; — *aor. 3 sg.* (**a**) accaruci, A III 346,18* (sabbe accarucī nāgo himavāññe siluccaye) ≠ Th 692 (*Be, Se* sa ve accaruci nāgo; *Ee, Ce* sa ve accantarucī); (**b**) atirocatha, Vin V 3,15* (dīpe tārakarājā va paññāya ~atha); *3 pl.* atirocisuṃ, Ja V 311,25* (samānavaṇṇa-rūpena n' aññamaññātirocisuṃ).

atirocana, *n.* [*from* atirocati], *outshining*; Spk I 349,4; Vv-a 125,7.

ativaḍḍhikāyo *in Ce, Ee at* Cp-a 140,18 *is prob. wr*; *Be, Se* abhivaḍḍhakāyo.

ativaḍḍhituṃ, *ind.* [ati + *inf. of* (*caus. of*) vaḍḍhati], *to increase too much*; Th-a I 145,8 (~uṃ na vaṭṭati; ≠ Mp I 244,8: *Be, Ce* ati-añchituṃ; *Ee* ati-añjituṃ; *Se* ativañcituṃ; = Ap-a 521,19: *Be, Se* ati-añchituṃ; *Ce, Ee* ati-añcituṃ).

ativaṇṇati, *pr. 3 sg.*, *overpowers, overwhelms*; D II 267,18 (na ... tantissaro ~ati gītassaraṃ, gītassaro vā tanti-ssaraṃ, *Ee so, perhaps wr*; *Be, Ce, Se* ativattati).

ativatta[1], *mfn.*, *pp of* ativattati *qv*.

ativatta[2], *m.* [*from* ativattati], *overcoming*; — *ifc see* durativatta, svāti vatta.

ativatta(r), *m.* [*from* *ati + vacati; *cf S.* ati√vac], *one who blames or insults*; Ja V 266,24* (isīnaṃ ~āro; 272,21': ~āro ti pharusavācāhi atikkamitvā vattāro); — *see also* ativākya.

ativattati, *pr. 3 sg.* [*S.* ati√vṛt], *goes beyond, escapes from; exceeds, overwhelms; goes too far; transgresses (against)*; Vin II 237,25 (mahāsamuddo ṭhita-dhammo velaṃ nātivattati); D III 182,14* (yo dhammaṃ ~ati); S II 92,17 (vinipātaṃ saṃsāraṃ nātivattati); A IV 58,15 (itthi itthattaṃ ~ati); Th 412 (jātijarātivattate taṃ; Th-a II 175,26: ~ate uparūpari ajjhottharati); Ja I 280,4* (diṭṭhaṃ so ~ati; 280,13': paccāmittaṃ atikkamati abhibhavati); IV 5,4* (taṃ tādisaṃ nātivatteyya cakkaṃ; 6,2' *foll.*: na ~eyya nāvatthareyya, nātivattetī ti pi pāṭho nāvattharatī ti attho); VI 534,7* (tiṇāni nātivattanti samantā caturaṅgulā); Ap 21,22 (ñāṇan te nātivattare); Mil 380,29 (samuddo ... sakaṃ velaṃ nātivattati); Spk I 19,24 (nibbuyhāmī ti ṭhātuṃ asakkonto ~āmi); — *part.pr. neg.* (**a**) anativattanta, *mfn.*, Bv-a 61,12 (upekkhaṃ anati-vattantassa, *Be, Se so*; *Ce, Ee* anativattentassa, *prob. wr*) = Cp-a 276,7; (**b**) anativattamāna, *mfn.*, Vism 149,16 (yuganaddhadhammā aññamaññaṃ anativattamānā hutvā) ≠ Nidd-a I 134,5; Paṭis-a 587,34 (samatho ca vipassanaṃ anativattamāno kosajjapātaṃ na karoti); — *aor. 3 sg.* accavattatha, Ja III 484,27* (param ev' acc-avattatha); *3 pl.* (**a**) ativattisuṃ, Ja VI 99,12* (petaṃ te nātivattisuṃ, *Ce, Ee so*; *Be, Se* petattaṃ nātivattiṃsu); (**b**) ativattiṃsu, Ja VI 99,16'; — *absol.* ativattitvā, Ja VI 114,21'; — *pp* (**a**) **ativatta**[1], *mfn.*, **1.** (*act.*) *having overcome, gone beyond, passed*; Ja I 58,6 (sesarukkhānaṃ chāyā ~ā jamburukkhassa chāyā parimaṇḍalā ṭhitā, *Ee so*; *Ce* anativattā; *Be, Se* nivattā; = Ps II 291,4: *eds* nivattā; = Ap-a 62,32: *eds* vītivattā); III 485,22' (pitarā akkhāta-ṭhānato paraṃ ~o va); — *neg.* anativatta, *mfn.*, Th-a I 174,14; — **2.** (*pass.*) *passed beyond, overcome*; Mil 146,21 (vihatā avijjā ... daḍḍhā sabbakilesā ~ā loka-dhammā); (**b**) **ativattita**, *mfn.*, *having passed beyond, escaped*; Ps II 415,12 (dasamattāni brahmasahassāni mama vasaṃ ~āni); — *fpp* **ativattitabba**, *mfn.*, Nidd-a I 204,16 (sukhena ~āni na honti); — *caus. pr. 3 sg.* (**a**) **ativatteti**, *lets (time) pass; spends (time)*; Spk I 296,27 (kiṃ me idāni sajjhāyenā ti phalasamāpattisukhena kālaṃ ~eti); — *part.pr.* ativattenta, *mfn.*, It-a II 117,28 (āhāravelaṃ ~entā, *Be, Ce, Se so*; *Ee* ~antā, *prob. wr*); — *absol.* ~etvā, Vibh-a 498,33 (āharakālaṃ ~etvā kālaṃ karonti); (**b**) **ativattāpeti**, *lets (time) pass*; Ps I 95,10 (~eyyaṃ); — *see also* adhivattati.

ativattana, *n.* [*from* ativattati], *going beyond; escaping from*; Ud-a 346,2 (saṃsārato °ānativattanadīpanaṃ imaṃ udānaṃ udānesi); — **anativattana**, *n.*, *not going beyond; not exceeding, not overwhelming; not escaping from*; Paṭis I 16,6 (yuganandhassa ~'-aṭṭho abhiññeyyo); Ud-a 211,2 (jāti-ādidukkhassa ~ato); Pj II 35,5 (aññamaññaṃ ~ena); Th-a II 28,19 (mandapañño saṃsārassa ~ato).

ativassati, *pr. 3 sg.* [ati + vassati[2]], *rains very much or too much; rains upon, rains into*; Vin II 240,24* (channam ~ati vivaṭaṃ nātivassati) = Ud 56,33* = Th 447 (Th-a II 188,27 *foll.*: ~atī ti āpattivassaṃ c' eva kilesa-vassaṃ ca ativiya vassati ... nātivassatī ti ettha atī ti upasaggamattaṃ, na vassatī ti attho, *Be, Ce, Se so*; *Ee* avassati m' eva attho, *prob. wr*); Ja IV 94,13* (akālen' ~ati, *Ee so, perhaps wr*; *Be, Ce* akālena pi vassati; *Se* akālena pavassati); As 367,10 (ekacco hi devo ~atī ti kuppati na vassatī ti kuppati); — *aor. 3 sg.* ativassi, M II 54,3 (Ghaṭīkārassa kumbhakārassa āvesanaṃ sabbaṃ temāsaṃ ākāsacchadanaṃ aṭṭhāsi, na cātivassi, *Ce, Ee, Se so*; *Be* na devo 'tivassi; *or pass.* ? Ps III 287,2: ekaṃ pi udabindu nātivassi) *quoted* Mil 223,17 (*Be* na devo 'tivassī ti; *Ce, Ee* na cābhivassī ti; *Se* na cābhivassatī ti); — *pass. pr. 3 sg.* ativassiyati, *is rained on; is sodden with rain*; Peṭ 203,2 *foll.* (rāgena nātivassiyati ... dosena nātivassiyati ... yo tassa dhammassa akusalo dhammo paṭipakkho tena nātivassiyati, *so read with vl and Ñāṇamoli, 1979, p. 274* ? *Be, Ee* nābhiddhaṃsiyati ... nādhivāsiyati; *Ce* nābhidhaṃsīyati ... nādhivāsīyati); — *part.pr. neg.* anativassiyanta, *mfn.*, Peṭ 204,7 (evaṃ anativassiyantaṃ cittaṃ, *so read with vl and Ñāṇamoli, 1979, p. 276* ? *Be, Ee* anadhivasiyantaṃ; *Ce* aviddhāsīyantaṃ); — *pp* **ativuṭṭha**, *mfn.*, *rained upon*; Vism 345,10 (akālameghena ~amhi, *Ee so, perhaps wr*; *Be, Ce, Se* abhivuṭṭhamhi); — *see also* ativassana, abhivassati.

ativassana, *n.* [*from* ativassati; *see* vassana[2]], *raining upon*; Peṭ 203,1 (tīhi dhammehi nātivassanatā, *so read with Ñāṇamoli, 1979, p. 274* ? *Be, Ee* nābhiddhaṃsitā; *Ce* nābhidhaṃsitā); 203,24 (desitā dasa akusala-kammapathā °-tāya, *so read with Ñāṇamoli, 1979, p. 275* ? *Be, Ce, Ee* adhivassanatāya); Th-a II 188,35 (channassa duccaritassa āpattivassādīnaṃ ~ato); —

anativassana, *n., not raining upon*; Peṭ 203,25 (desitā ... dasa kusalakammapathā ~-tāya, *so read with Ñāṇamoli, 1979, p. 275 ? Be, Ee* anadhivassanatāya; *Ce* adhivassanatāya).

ativahati, *pr. 3 sg.* [*ts*], *leads across; leads astray, deceives*; Ja VI 206,4* (māyāguṇā nātivahanti paññaṃ; 209,6': nātivahantī ti na vañcenti); — *caus. pr. 3 sg.* **ativāheti**, *guides through; causes to be led across*; Sv 923,26 (aṭaviyaṃ sāsaṅkaṭṭhānesu dānasālaṃ kāretvā tattha āgate bhojetvā manusse datvā ~eti); — *see also* atibāheti.

ativākya, *n.* [*from* *ati + vacati; *BHS id.*], *abuse, blame, reproach*; Abh 122; Dhp 320 (~aṃ titikkhissaṃ); Ja VI 508,16* (n' evātivākyaṃ na labhe bhātūhi sakhikāhi ca; 509,15': ~aṃ garahāvacanaṃ n' eva na labhati); — *see also* ativatta(r).

ativāta[1], *mfn., pp of* ativāyati *qv.*

ativāta[2], *m., see sv* vāta.

ativāyati, *pr. 3 sg.* [*cf S.* ati√vā], *blows through; blows strongly; pervades (with an odour or perfume)*; Mil 333,12 (vāyanti ~anti pharitvā tiṭṭhanti); — *pp* **ativāta**[2], *mfn., blown through; exposed to the wind*; Mil 91,27 *foll.* (~-ṭṭhānaṃ parivajjanīyaṃ ... ko doso visamaṭṭhāne sabhaye ~e ... ~e saddo avibhūto hoti).

ativāha[1], *m.,* [*BHS id.*], *what leads across; a guide, a conveyance*; Th 616 (sīlaṃ seṭṭho ~o yena yāti diso disaṃ; Th-a II 260,25: yathicchitaṭṭhānaṃ vāheti sampāpetī ti ~o yānaṃ).

ativāha[2], *m., see sv* vāha.

ativāhika, *m(fn).* [ativāha[1] + ika], *one who conveys or guides*; Ja V 471,23 (tehi °-purisehi parivuto, *Ce, Ee, Se so; Be* aṭavivāsika-); 472,17 (~ā ... tato nivattimsu, *Ce, Ee so; Se* °-purisā; *Be* aṭavivāsikapurisā).

ativijjhati, *pr. 3 sg.* [ati + vijjhati; *cf S.* ati√vyadh], *pierces through, penetrates*; Dhp-a I 122,15 (sabbakilesā tatharūpaṃ cittaṃ ~anti yeva, *Se so; Be, Ce, Ee* ativiya vijjhanti); 122,18 (evarūpaṃ cittaṃ ... kilesā ~ituṃ na sakkonti); — *absol.* (**a**) ativijjha, M I 480,10 (paññāya ca naṃ ~a passati); S V 226,13 (paññāya ca ~a passāmi); A II 178,29 (paññāya c' assa atthaṃ ~a passati); Th 1244 (pajjotakaro ~a sabbaṭṭhitīnam atikkamaṃ addā); (**b**) ativijjhitvā, Ud-a 306,27 (attabhāvaṃ ~itvā); Spk I 279,19.

ativimhayanīya, *mfn.* [*cf* vimhaya *and S.* vismayanīya], *very astonishing*; Th-a I 196,22 (~aṃ h' etaṃ yadidaṃ saccapaṭivedho).

ativiya, *see sv* ati.

ativirocati, *pr. 3 sg.* [ati + virocati], *shines magnificently; outshines*; Vv 40:7 (te maṃ ~anti, *eds so; better metrically* atirocantī, *see L. Alsdorf, 1967, p. 329*; Vv-a 180,27: devaputtā maṃ atikkamitvā virocanti); — *aor. 3 sg.* (**a**) ativiroci, Ps IV 187,1 (cando ~i, *Ce, Ee so; Be, Se* atiroci); (**b**) ativirocittha, Ud-a 415,24 (bhagavā ... rattasuvaṇṇaghanapaṭimā viya ~ittha).

ativivaritvā, *ind.* [*absol. of* *ati + vivarati], *further revealing; making very clear*; Nidd-a I 5,3 (vivaraṇena vivaritatthassa ... ~itvā kathanaṃ ... uttānīkaraṇaṃ nāma).

ativisa, *n.* [*BHS* ativiṣa; *cf S.* ativiṣa, *mfn., "counter-acting poison"*], *a kind of plant*; Vin I 201,2 (anujānāmi bhikkhave mūlāni bhesajjāni haliddaṃ ... ~aṃ ...); IV 35,1; Vin-vn 1327; — *see also* ativisā.

ativisā, *f.* [*S.* ativiṣā], *a kind of plant*; Abh 586 (mahosadhaṃ tv ~ā); — *see also* ativisa.

***ativegāyati**, *pr. 3 sg.* [*denom. from* ativega *qv sv* vega], *hurries too much*; — *aor. 2 sg.* ativegāyi, Mp I 428,18 (kumāra mā ~i, *Ce, Ee so; Be, Se* mā ativegena gacchāhi).

ativeṭheti, **~ayati**, *pr. 3 sg.* [ati + veṭheti], *envelops, ensnares (further); presses*; Vin II 101,13 (taṃ enaṃ so nibbeṭhentaṃ ~eti) = M II 248,11; Ja V 452,26* (rattacittam ~ayanti naṃ sāla māluvalatā va kānane; 454,31': dhanagahaṇaṭṭhāya ativiya veṭhenti pīḷenti); — *pass. pr. 3 sg.* ativeṭhiyati, Sp 1199,4 *foll.* (~etī ti iṅghāyasmā ti ādivacanehi ~iyati ... puna tena ~iyamāno sarāmi kho ti paṭiññaṃ datvā).

ativyāpetvā, *ind.* [*absol. of* *ati + vyāpeti], *making extend too far; having made too comprehensive*; Sadd 920,16.

atisagga, *m.* [*S.* atisarga], *granting permission or leave*; Sadd 815,17 (kāmacāraṃ abbhanujānanaṃ ~o tasmim ~e bhavaṃ khalu puññaṃ karotu).

atisaṅkocaka, *mfn.* [ati + saṅkoca + ka[2]; *cf S.* saṅkocaka], *excessively contracting (the face)*; Nidd-a I 336,27 (korajikakorajiko ti s aṅkocasaṅkocako ~o ti vuttaṃ hoti).

atisajjana, *n.* [*cf S.* atisarjana], *granting; instructing*; Dhātup 303 (disa ~e); 493; Dhātum 475; 572; Sadd 453,2 (disa ~e).

atisandahati *in Ee at* As 111,8 *is wr for* abhisandahati *qv.*

atisaya, *m. and mfn.* [*S.* atiśaya], **1.** (*m.*) *superiority, pre-eminence; excellence; excess*; Abh 41; 761; 771; 1182; Pj II 488,1 (na tassa vacanena koci ~o atthi); Sadd 881,9* (atisaddo ... ~e ... pavattati); — ~aṃ, ~ena, ~ato, *adv., exceedingly, especially, more (than)*; Spk I 327,28 (sādutaran ti ~ena sāduṃ); Ud-a 275,15 (attano ~ena piyaṃ aññaṃ ... pariyesanto); It-a II 126,20 (pāripūrito ~ato vā sīlaṃ assa atthī ti sīlavā); Vv-a 135,26 (visesaṃ ajjhagā ti aññāhi ~aṃ adhigatā); Pv a 86,10 (samalaṅkatatarā ti sammā ~ena alaṅkatā); — **2.** (*mfn.*) *superior; pre-eminent; special*; Ud-a 109,19 (lokuttarasukham eva anuttaran ti ~an ti bhājesī ti); — **niratisaya**, *mfn., unsurpassed*; It-a I 6,23 (anaññasādhāraṇā ~ā); Th-a I 6,16; — **sātisaya**, *mfn.* **1.** [*S.* sātiśaya], *superior, best; pre-eminent*; ~aṃ, *adv., especially; pre-eminently*; It-a I 92,1 (~-tāya); Vv-a 121,16 (tassā sati pi aññasmiṃ sucaritakamme therassa katadānam eva ~aṃ hutvā upaṭṭhāsi); Th-a I 58,26 (~aṃ buddhapavedito ti nāma); Cp-a 215,17 (kiñcāpi ~ā nekkhammapāramī); — **2.** *having a superior, inferior, lesser*; Ud-a 109,18 (lokiyasukhaṃ sa-uttaraṃ ~aṃ).

atisayati, *see sv* atiseti.

atisayana, *n.* [*from* atisayati, *cf S.* atiśayana, *mfn.*], *pre-eminence, excellence*; Cp-a 294,9 (abhijanasāpateyyādhipateyyāyurūpaṭṭhānabandhumittasampattīnaṃ ~ato ca sīlaṃ paccavekkhitabbaṃ).

atisara, *mfn.* [*from* atisarati], *(according to ct:) (one) who transgresses, an offender; one who goes far beyond*; ? Ja IV 6,10* (~o accasaro Mittavinda; 6,12':

atisarī ti pi ~o atisarissatī ti pi ~o … tvaṃ hi atidāruṇassa kammassa katattā ~o … aparimāṇaṃ atimahantaṃ vipāka-dukkhaṃ sarissasi paṭipajjissasī ti pi ~o); — *see also* adhisara.

atisarati, *pr. 3 sg.* [ati + sarati[2]; *BHS* atisarati], *goes past, beyond; overlooks; goes too far, oversteps, transgresses*; Ja IV 6,12' (~issatī ti pi atisaro); — *aor. 3 sg.* (**a**) atisari, Ja IV 6,12' (~ī ti pi atisaro; ?); (**b**) accasarī, Sn 8 (yo nāccasarī na paccasārī, *so read? eds* nāccasārī; *cf* Udāna-v 32:55: nātyasaraṃ; PDhp 411: nāccasarī); (**c**) accasarā[2], S I 239,15 (eko bhikkhu accasarā); — *2 sg.* (**a**) atisaro, Ja IV 6,10* (atisaro accasaro Mittavinda suṇohi me; *or* atisara, *mfn.* ? *cf* 6,12': atisarī ti pi atisaro atisarissatī ti pi atisaro); (**b**) accasaro, Ja IV 6,10* (atisaro accasaro Mittavinda, *Ce, Ee, Se so*; *Be* paccasaro); (**c**) accasarā[3], M I 304,20 (accasarāvuso Visākha pañhaṃ nāsakkhi pañhassa pariyantaṃ gahetuṃ; Ps II 370,15: accasarā ti ettha pañhaṃ atikkamitvā gato si) ≠ S III 189,27 (*Ce, Se so*; *Ee wr* assa; *Be* accayāsi) ≠ V 218,19 (*Ce, Se so*; *Ee wr* ajjhaparaṃ; *Be* accayāsi); *1 sg.* accasariṃ, Ja V 70,1* (mūḷho accasarim vane; 72,14': manussapathaṃ atikkamitvā himavantaṃ pāvisiṃ); — *absol.* **atisitvā**, *going beyond; passing over, overlooking*; D I 222,9 (tvaṃ taṃ bhagavantaṃ atisitvā bahiddhā pariyeṭṭhiṃ āpajjasi imassa pañhassa veyyākaraṇāya); M III 195,4 (taṃ bhagavantaṃ atisitvā amhe etaṃ atthaṃ paṭipucchitabbaṃ maññetha); A I 145,29 (attānaṃ yeva atisitvā); Sn 908 (atisitvā aññena vadanti suddhiṃ); Mp III 165,12 (te atisitvā ṭhitā); — *see also* adhisaritvā.

atisallekhati, *pr. 3 sg.* [ati + sallekhati], *practises austerity too much*; Ps III 165,22 (~ati ativāyāmaṃ karoti).

atisāra, atīsāra, *m.n.* [*from* atisarati], **1.** [*S.* atīsāra], *dysentery*; Dhp-a I 182,25 (~aṃ janesi, *Be, Se so*; *Ce, Ee* atīsāraṃ) = Paṭis-a 684,29; Nidd-a I 61,2 (lohita-pakkhandikā ~o); — **2.** *a going beyond, deviation; transgression*; M III 234,33 (samaññāya ca ~o); S I 74,11* (~aṃ na bujjhanti); Ja V 379,11* (atthi me tam ~aṃ vegena; 379,15': ~an ti pakkhalitaṃ); — atisāradiṭṭhi, *see sv* atīsaraṃdiṭṭhi; — **anatisāra**, *mfn. and m.* **1.** (*mfn.*) *not transgressing*; Vin I 55,9 (apaṇāmento upajjhāyo sātisaro hoti paṇāmento ~o ti); 326,31; — **2.** (*m.*) *non-deviation*; M III 235,8; — **sātisāra**, *mfn.* [*BHS id.*], *associated with an offence; transgressing*; Vin I 326,11 (saṅgho ~o hoti); V 117,20 (~aṃ vatthuṃ ajjhācarituṃ); As 28,26.

atisāri(n), *mfn.* [*from* atisarati; *BHS* -atisārin], *going beyond; transgressing*; — *ifc see* lakkhaṇ'-.

atisigaṇa, *m.*, *see sv* isi.

atisitvā, *absol. of* atisarati *qv*.

atiseti, **~ayati**, *pr. 3 sg.* [ati + seti[1]; *S.* atiśete], *goes beyond; surpasses; excels*; Ap 461,20 (sabbagandho 'tiseti me; *Ce so*; *Ee* ti seti; *Be, Se* sabbagandho va hoti); Mp III 243,22 (adhibhavitvā gaṇhāti ajjhottharati ~eti); Cp-a 294,21 (kulasampattiṃ ~eti sīlasampadā); — *part.pr.* (**a**) atisenta, *mfn.*, Ap 461,22 (mukhagandho … ~ento sadā vāti, *so read with CPD*? *Ee* atisanto; *Ce* ādisanto; *Be* parisanto; *Se* atikanto); (**b**) atisayanta, *mfn.*, Cp-a 319,7 (pete tiracchānagate ca ~ante … manusse); (**c**) atisemāna, *mfn.*, Pj II 140,25 (sahassacandasuriyābhā atisemāna(ṃ) sarīrābhaṃ muñci, *Ce, Ee so, perhaps wr*; *Be, Se* -sūriyobhāsātibhāsayamānaṃ); — *absol.* atisayitvā, Mil 336,27 (atikkamitvā ~ayitvā ajjhottharitvā, *Ce, Ee so*; *Be, Se* abhibhavitvā).

***atisevati**, *pr. 3 sg.* [ati + sevati], *resorts to too much*; — *part.pr.* atisevanta, *mfn.*, Ja III 526,18' (bālaṃ accūpasevato ti bālaṃ apaññaṃ ~antassa); — *pass. part.pr.* atiseviyamāna, *mfn.*, Mp II 198,14 (kodhano ~iyamāno ati-upasaṅkamiyamāno pi kujjhati).

atisevi(n), *mfn.* [*from* *atisevati], *resorting to too much*; Cp-a 313,18 (na … asevinā bhavitabbaṃ na ~inā bhavitabbaṃ, *Be, Se so*; *Ce, Ee* anāsevinā).

atissara, *mfn. see sv* issara[1].

atihatthayati, *pr. 3 sg.* [*S.* atihastayati], *overtakes on an elephant*; Sadd 587,20 (hatthinā atikkamati ~ati).

atiharaṇa, *n.* [*from* atiharati], *shifting forward; carrying over*; Vism 621,34 (~aṃ nāma purato haraṇaṃ); Ps I 260,36.

atiharati, *pr. 3 sg.* [*cf. S.* ati√hṛ], *brings over, brings, brings to; carries over*; Vin II 120,30 (pātiyā pi pattena pi udakaṃ ~anti); IV 264,16 (bhikkhuniyo sassakāle āmakadhaññaṃ viññāpetvā nagaraṃ ~anti); Ps I 268,2 (vāyodhātu ~ati ca vītiharati); — *part.pr.* atiharanta, *mfn.*, Vin IV 39,33 (~ante); Spk III 207,17; — *aor. 3 sg.* (**a**) atihari, Ja I 292,16 (māṇavikāya santikaṃ ~i); (**b**) accahāsi, Ja III 484,16* (ajakaraṃ medaṃ accahāsi; 485,11': ativiya āhari); — *absol.* atiharitvā, Vin II 209,13; S I 89,33 (aputtakaṃ sāpateyyaṃ rājantepuraṃ ~itvā āgacchāmi); Ja III 423,15; — *pass. pr. 3 sg.* atihariyati, Vin II 212,1 (kinti nu kho senāsanaṃ gāmaṃ ~iyetha); — *pp* atihita, *mfn.*, *brought in, harvested*; Th 381 (atihitā vīhi); — *fpp* atiharitabba, *mfn.*, Vin II 211,37 (senāsanaṃ gāmaṃ ~itabbaṃ); — atiharitabbaṃ *in Ee at* Spk III 19,25 *is prob. wr*; *Be, Se* abhirūhitabbā; *Ce* abhiruhitabbaṃ; — *caus. pr. 3 sg.* **atiharāpeti**, *causes to bring in; collects, harvests; confiscates*; A I 242,7 (sīghasīghaṃ opunāpetvā sīghasīghaṃ ~eyya); Mil 66,13 (dhaññaṃ ~eyyāsi); Sp 212,25 (attano rājantepuraṃ ~eyyun ti, *Be so*; *Ee, Ce* ~essan ti, *prob. wr*; *Se* ~esun ti, *prob. wr*); — *aor. 3 pl.* atiharāpesuṃ, Vin III 18,7 (mā no aputtakaṃ sāpateyyaṃ Licchaviyo ~esun ti; Sp 212,25: mā ~entū ti); — *absol.* atiharāpetvā, Vin II 181,2 (opunāpetvā ~etabbaṃ ~etvā …); Dhp-a IV 77,4 (tassa gehato dhanaṃ rājakulaṃ ~etvā); — *fpp* atiharāpetabba, *mfn.*, Vin II 181,2; — atiharāpeyyun ti *in Ee at* Sp 212,21 *is wr for* atiharāpesun ti (*Be, Ce, Se*, Vin III 18,7 *so*).

atihita, *mfn.*, *pp of* atiharati *qv*.

atihīḷayāna, *mfn.* [*part.pr. of* *ati + hīḷeti], *despising*; Ja IV 331,7* (sakaṃ niketaṃ ~o, *Be, Ce, Ee so*; *Se* ati-heḷayāno; 331,19': ~o ti atimaññanto garahanto) *quoted* Vibh-a 472,10* (*Be so*; *Ee* atihīlamāno; *Ce, Se* ati-heḷayāno).

atihoti, *see sv* atibhoti.

atīta, *mfn.*, *pp of* acceti[2] *qv*.

atīraka, *mfn.* [a[3] + tīra + ka[2]], *unlimited*; D III 134,3 (~aṃ ñāṇadassanaṃ; Sv 913,18: ~an ti atīraṃ aparicchedam mahantaṃ).

atīraṇeyya, *mfn.* [*neg. fpp of* tīreti *qv sv* tarati], *not to be*

accomplished; not to be crossed; Ja VI 57,11* (māssu tiṇṇo amaññittho ... ~aṃ idaṃ kammaṃ bahū hi paripanthayo; 57,14': ~an ti idaṃ kilesajātaṃ nāma na ettakena tīretabbaṃ).

atīva, *see sv* ati.

atīsaraṃdiṭṭhi, *f.* [*possibly mc for* atisāra- *or* atisāraṃ-; *see K.R. Norman, 1992b, p. 332*], *excessive view(s); deviant view(s)*; Sn 889 (~iyā so samatto mānena matto paripuṇṇamānī, *Ee so*; *Be, Ce, Se* atisāradiṭṭhiyā va; Nidd I 297,21: ~iyā so samatto ti atisāradiṭṭhiyo vuccanti dvāsaṭṭhī diṭṭhigatāni ... sabbā tā diṭṭhiyo kāraṇātikkantā lakkhaṇātikkantā, *Ee, Se so*; *Be, Ce* atisāradiṭṭhiyā ti; Pj II 556,5: tāya lakkhaṇātisāriniyā atisāradiṭṭhiyā samatto).

atīsāra, *see sv* atisāra.

atucca, *see sv* ucca.

atujā *in Ee at* D III 162,2* *is prob. wr for* atrajā (*Be, Ce, Se so*).

aturībhūta *in Ee at* Sv 789,26 *is wr for* āturībhūta *qv*.

ateva, *see sv* ati.

ato, *ind.* [*S.* atas], *from there; from this; than this; therefore*; M I 498,1; II 52,10 (~o kumbhiyā odanaṃ gahetvā); III 169,20 (~o dullabhatarāhaṃ ... manussattam vadāmi); S I 15,17* (kuto sarā nivattanti ... ~o sarā nivattanti); Ja V 398,21* (399,9': ~o ti tato); Pj II 457,20; Mil 87,15 (~o dukkarataraṃ ... bhagavatā kataṃ, *Ee so*; *Be* ito; *Ce, Se* tato); Sadd 680,26 (yato tato kuto ~o ito).

atoṇā, *m.pl.* [?], *a class of people*; Mil 191,4 (mahiyā gaṇā vattanti seyyathīdaṃ mallā ~ā pabbatā dhammagiriyā brahmagiriyā naṭakā naccakā ...).

atta[1], *mfn.* [*S.* asta], *thrown*; Abh 744.

atta[2], *pp of* ādiyati *qv*.

atta[3], *m. see sv* atta(n).

atta[4], *mfn.* [*S.* āpta; *or possibly cf S.* (an)ātmya], *full, complete*; (*or personal*;) D III 203,20 (~āhi pi paripuṇṇāhi paribhāsāhi paribhāseyyuṃ; *cf* Sv 968,32: kaḷārakkhikaḷāradantā ti evaṃ tesaṃ attabhāvaṃ upanetvā vuttāhi paripuṇṇavyañjanāhi); — **°-rūpa**[1], *mfn., very complete*; (*or quite personal*;) D III 81,6 (paribhāsanti ~āya paribhāsāya paripuṇṇāya no aparipuṇṇāyā ti; Sv 861,11: ~āyā ti attano anurūpāya).

atta[5], *mfn.* [*S.* ārta], *distressed, pained, weary*; Ja VI 502,15* (te su-m-attā kilantā ca, *so read with L. Alsdorf, 1957, p. 32 ? eds* te su mattā); — *see also* aṭṭa[3].

atta(n), atta[3], *m.* [*S.* ātman], (*nom.* attā; *acc.* attānaṃ, attanaṃ, attaṃ; *instr.* attanā, attena; *gen./dat./abl.* attano; *abl. also* attanā; *loc.* attani; *cf* Sadd 158,25 *foll.*; *iic and ifc* atta); 1. *the self, the soul, as a permanent, unchangeable, autonomous entity (always rejected by the Pāḷi Buddhist texts as not corresponding to any reality)*; Abh 92 (jīvo tu puriso 'ttā); 861; Vin I 13,19 (rūpaṃ ca h' idaṃ ... ~ā abhavissa na-y-idaṃ rūpaṃ ābādhāya saṃvatteyya); D I 31,1 *foll.* (eke samaṇabrāhmaṇā ... uddham āghātanā saññiṃ ~ānaṃ paññāpenti ...); 185,33 *foll.* (kiṃ pana tvaṃ Poṭṭhapāda ~ānaṃ paccesī ti ...); M I 297,37 (suññaṃ idaṃ ~ena vā attaniyenā vā); 300,8 (rūpaṃ ~ato samanupassati rūpavantaṃ vā ~ānaṃ ~ani vā rūpaṃ rūpasmiṃ vā ~ānaṃ); III 264,33 *foll.*; S I 188,19* (saṅkhāre parato passa dukkhato mā ca ~ato); III 98,30 *foll.* (api ca kho evaṃ diṭṭhi hoti so ~ā so loko so pecca bhavissāmi nicco dhuvo sassato avipariṇāmadhammo ti); Sn 508 (ken' ~anā gacchati brahmalokaṃ); Vibh 336,9 (aṭṭhānaṃ etaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci dhammaṃ ~ato upagaccheyya); Ud-a 339,32 (sarīraparimāṇo aṅguṭṭhaparimāṇo yavaparimāṇo paramāṇuparimāṇo ~ā ti evamādivādā); Vibh-a 354,28 (~ā abhikkamati ~anā abhikkamo nibbattito ti ... sammuyhanti); — 2. *the self, one's own self (the abstract individual); the image in a looking-glass*; Vin I 23,23 (katamaṃ nu kho tumhākaṃ varaṃ yaṃ vā tumhe itthiṃ gaveseyyātha yaṃ vā ~ānaṃ gaveseyyāthā ti); S I 71,28 *foll.* (kesaṃ nu kho piyo ~ā kesaṃ appiyo ~ā ti); III 120,18 (kacci pana taṃ Vakkali ~ā sīlato na upavadatī ti); A I 57,27 (~ā pi ~ānaṃ upavadati); 149,28* (~ā te purisa jānāti saccaṃ vā yadi vā musā); IV 97,13* (attupamā hi te sattā ~ā hi paramaṃ piyo); Ja III 169,16* (yass' ~ā nālaṃ eko va sabbakāmarasāharo); Mil 54,11 (ādāso na siyā ābhā na siyā mukhaṃ siyā jāyeyya ~ā ti); — *ifc see* kat'- (*sv* karoti), khem'-; — *especially* 3. *oneself, himself, yourself, (used [in the sg.] as reflexive pronoun for all three persons and genders)*; *instr.* attanā, *by oneself; in oneself, as for oneself, often used in the sense of a nom.* (*cf* Sadd 719,2 *foll.*); S I 44,5* (~ānaṃ na dade poso); IV 307,16 (~anā matto pamatto pare madetvā); A I 53,35 (na sādhukaṃ ~anā va ~ānam paccavekkhanti); 297,21 (~anā ca pāṇātipātī hoti paraṃ ca pāṇātipāte samādapeti); III 81,4 (bhikkhu ~anā ca sīlasampanno hoti sīlasampadākathāya ca āgataṃ pañhaṃ vyākattā hoti); 211,26 (~anā va ~ānaṃ vyākareyya khīṇanirayo 'mhi); Dhp 165 (~anā va kataṃ pāpaṃ ~anā saṅkilissati); 379 (~anā coday' ~ānaṃ paṭimāse ~am ~anā); Sn 275 (rajaṃ vaḍḍheti ~ano); 784 (yad ~anī passati ānisaṃsaṃ); Ja I 333,9 (~ānaṃ rakkhanto paraṃ rakkhati); III 211,8 (porāṇakapaṇḍitā ~ano mātāpitaro ghātetvā); 442,6* (sace pi kujjhāmi ṭhapemi ~anaṃ [*mc*]); IV 192,15* (~aṃ mahante ṭhāpetuṃ); Dhp-a I 358,2 (~anā marantā pi paresaṃ jīvitaṃ na voropenti); Pv-a 20,32 (deyyadhammaṃ ~anā khādiṃsu); Mhv 4:38 (supinena so apassi sakam ~ānaṃ pakkhittaṃ Lohakumbhiyaṃ); — *acc.* attānaṃ *is used with fpp as if nom. n.*: Vin I 94,18 (~anā va ~ānaṃ sammannitabbaṃ parena vā paro sammannitabbo); III 82,24 (na ca ... ~ānaṃ pātetabbaṃ); M I 97,18 (~anā va ~ānaṃ evaṃ anuminitabbaṃ; Ps II 67,2 *foll.*: evaṃ ~anā va ~ā anumetabbo tuletabbo tīretabbo); Ja IV 406,17* (~ānaṃ me na dessiyaṃ) ≠ Cp 1:8:16 (~ā na me na dessiyo; Cp-a 72,11: paṭhamo nakāro nipātamatto); — **°'-ajjhāsayika**, *mfn., arising from one's own wish or disposition*; Mp III 44,9 (~o nikkhepo); — **°'-aṭṭhapañña**, *see sv* attaṭṭhapañña *below*; — **°'-aṭṭhama**, *mfn., with oneself as the eighth, with seven others*; Vv-a 149,17 (āyasmantaṃ Revatattheraṃ ~aṃ nimantesi); Ap-a 357,19 (so ~o satthu santikaṃ upagato); — **°'-aṭṭhamaka**, *mfn., with seven others*; Mil 291,13 (therassa Mahākaccāyanassa ~assa piṇḍapātam datvā); — **°'-attha**, *m., one's own profit or interest; one's own goal*; S II 29,16 (~am vā ... sampassamānena); A I 9,13; Ja IV 380,25* (~āya saddahato mama idaṃ; 381,1': attano vaḍḍhi-atthāya); Paṭis II 194,31;

— ~-pañña, °-aṭṭhapañña, *mfn.*, *looking (only) after one's own profit; (who is) wise as to his own advantage*; Sn 75 (~-paññā asucī manussā, *Se so*; *Be, Ce, Ee* attaṭṭhapaññā) = Ap 13,3 (*Be, Ce, Se so*; *Ee* attaṭṭhapaññā; Ap-a 202,30 *foll.*: attaṭṭhapaññā ti attani ṭhitā etesaṃ paññā attānam eva oloketi na aññan ti attho, ~-paññā ti pi pāṭho tassa attano attham eva oloketi na paratthan ti attho); Ja III 495,14* (~-paññā dummedhā, *Be, Se so*; *Ce, Ee* attaṭṭhapaññā; 496,11′ *foll.*: attano atthāya paññā paraṃ anoloketvā attani yeva vā ṭhitā etesaṃ paññā); IV 56,24* (nāsmas' ~-paññamhi, *Be, Se so*; *Ce, Ee* attaṭṭhapaññamhi; 57,13′: attano atthāya eva yassa paññā); — °-**d-attha**, *m. one's own profit or interest; one's own goal*; Sn 284 (pañca kāmaguṇe hitvā ~am acārisuṃ); Dhp 166 (~aṃ paratthena bahunā pi na hāpaye); Ja II 100,25* (evaṃ āvilamhi citte na passati ~aṃ paratthaṃ); — °'-**atthiya**, *mfn.*, *concerned with one's own goal*; Th 1097 (maṃ ... ~aṃ, *Ee, Se so*; *Be, Ce* atthatthiyaṃ; Th-a III 152,14: sadatthasaṅkhātena atthena atthikaṃ); — °**ādhipaka**, *mfn.* [atta(n) + adhipa + ka[2]], *with the self, with oneself as master; controlled by the self*; A I 150,3* (~o sato care; Mp II 244,21: ~o ti attādhipati attajeṭṭhako); — °**ādhipati**, *mfn.*, *with the self as master; controlled by the self*; As 125,2 (~i hiri nāma lokādhipati ottappaṃ nāma); 125,38 *foll.* (kathaṃ ~i hiri nāma); — *see also* attādhipateyya *below*; — °**ādhīna**, *mfn.*, *dependent upon oneself (only); independent*; D I 72,25 (tamhā dāsavyā mucceyya ~o aparādhīno bhujisso yenakāmaṅgamo) = M I 275,34; Pj II 309,17 (anugāmikaṃ ~aṃ rajādīnaṃ asādhāraṇan ti); Cp-a 297,33 (sambodhi ~ena viriyena sakkā samadhigantuṃ); — *neg.* anattādhīna, *mfn.*, *dependent, not independent*; D I 72,23 (puriso dāso assa anattādhīno) = M I 275,33; — °**ānukkaṃsana**, *n.*, *not praising or exalting oneself*; Th-a II 278,2 (lābhādinā ~aṃ viya alābhādinā paresaṃ avambhanaṃ); — °**ānudiṭṭhi**, *f.*, *dogma about the self; belief in an (enduring) self or soul*; S III 185,32; A III 447,28 (~iyā pahānāya anattasaññā bhāvetabbā); Sn 1119 (~iṃ ūhacca); Paṭis I 139,2; Mil 146,14; — °**ānupekkhi(n)**, *mfn.*, *watching oneself*; A III 133,7 (~ī ca hoti no parānupekkhī); — °**ānuyogi(n)**, *mfn.*, *intent upon oneself or one's own interest*; Dhp 209 (pihet' ~inaṃ); — °**ānurakkhā**, *f.*, *self-protection*; Ja V 486,18* (~āya bhavanti h' ete hatthārohā); — °**ānurakkhi(n)**, *mfn.*, *preserving, taking care of oneself*; Ja IV 292,20* (~ī bhava); — °**ānuvādabhaya**, *n.*, *fear of self-reproach*; A II 121,19 (~aṃ parānuvādabhayaṃ); Vibh 376,34; As 127,9; — °'-**ākārānuvattāpana**, *n.*, *making conform to its own form or mode*; Vism 493,10; — °'-**ādāna**, *n.*, *taking upon oneself; a legal process (of the saṅgha) initiated by oneself*; Vin II 247,7 *foll.* (~aṃ ādātukāmena bhante bhikkhunā kataṅgasamannāgataṃ ~aṃ ādātabban ti; Sp 1288,18: ettha sāsanaṃ sodhetukāmo bhikkhu yaṃ adhikaraṇaṃ attanā ādiyati taṃ ~aṃ vuccati; Sp-ṭ [*Be*] III 435,2: paraṃ codetuṃ attano ādātabbaṃ gahetabbaṃ adhikaraṇaṃ ~aṃ); — °'-**ādhipateyya**, *n. and mfn.*, 1. (*n.*) *control by oneself*; D III 220,7 (tīṇ' ādhipateyyāni ~aṃ lokādhipateyyaṃ dhammādhipateyyaṃ) ≠ A I 147,21; Vism 14,1; — **2.** (*mfn.*) *with oneself as controlling influence*; Ja I 129,26′ (~ā hiri lokādhipateyyaṃ ottappaṃ); 130,20′ *foll.* (kathaṃ hiri ~ā nāma); — *see also* attādhipati *above*; — °'-**ukkaṃsaka**, *mfn.*, *praising or exalting oneself*; M I 19,3 (~ā paravambhī); Ja II 152,14′ (attānaṃ pasaṃsanasīlo ~o poso); — *neg.* anattukkaṃsaka, *mfn.*, M I 19,7; 19,9 (anattukkaṃsakataṃ ... attani sampassamāno); Cp-a 296,10; — °'-**ukkaṃsana**, *n.*, ~**ā**, *f.*, *self-praise*; M I 402,36 (~ā paravambhanā); Pj II 288,16 (~-tā); Th-a I 179,18 (~ena); Nidd-a I 464,19 (~aṃ na karoti); — *neg.* anattukkaṃsana, *n.*, *and* anattukkaṃsanā, *f.*, M I 404,6 (anattukkaṃsanā aparavambhanā); Sp 171,5 (anattukkaṃsanato aparavambhanato); — °'-**uddesa**, *mfn.*, *intended for oneself*; Vin III 149,11 (bhikkhunā kuṭiṃ kārayamānena assāmikaṃ ~aṃ; 149,27: ~an ti attano atthāya); Vin-vn 381; — °'-**uddesika**, *mfn.*, *intended for oneself*; Vin III 144,27 (kuṭiyo kārāpenti assāmikāyo ~āyo); — °'-**ūpanāyika**, *mfn.* [atta(n) + upanāyika], *concerning oneself, applied to oneself, referring to oneself*; Vin III 90,33 (uttarimanussadhammaṃ ~aṃ ... samudācareyya); S V 353,21 (~aṃ vo gahapatayo dhammapariyāyaṃ desissāmi); Th *p.* 1,4* (gāthā ~ā); Vism 27,4 (~ā lapanā ālapana); — °-**kāma**, *mfn. and m.*, 1. (*mfn.*) (*sometimes confused with* atthakāma *qv*) *wishing one's own (spiritual) benefit*; S I 75,28* (tasmā na hiṃse param ~o); A II 21,23* (~ena ... saddhammo garukātabbo, *Be, Ee, Se so*; *Ce* attha-) = IV 91,1* (*Be, Se so*; *Ce, Ee* attha-) = Vv 5:12 (*Be, Ee, Se so*; *Ce* attha-; Vv-a 39,19: ~enā ti attano hitakāmena); Cp 3:4:6 (Cp-a 202,8: ~o ti attano atthakāmo, pāpabhīrū ti attho, atthakāmo ti pi pāḷi); — **2.** (*m.*) *one's own desire, lust; the* saṅghādisesa *offence of (praising the ministering to one's) lust*; Vin III 133,21; Sp 551,16 *foll.* (~-pāricariyāyā ti methunadhammasaṅkhātena kāmena pāricariyā kāmaparicariyā attano atthāya kāmapāricariyā ~-paricariyā, attanā vā kāmitā icchitā ti ~ā, sayaṃ methunarāgavasena patthitā ti attho ~ā ca sā paricariyā ca attakāmaparicariyā); 754,19 (~aṃ āpanno); Utt-vn 359 (~-tā); — °-**kāra**, *m.n.* [atta(n) + kāra[1]], *action by oneself; a personal service*; D I 53,28 (n' atthi ~e n' atthi parakāre, *sg. nom.*) ≠ A III 337,27 (~o); Ja V 401,12* (ath' ~āni karonti bhattusu; 401,29′: yuddhabhūmisu purisakāre); — °-**gatika**, *mfn.*, *having oneself as refuge*; Spk III 204,21; — °-**garahi(n)**, *mfn.*, *blaming oneself, reproaching oneself*; Vin III 23,10 (~ino mayaṃ ... anaññagarahino); Sn 778 (yad ~ī tad akubbamāno; Nidd I 54,12: ~ī ti dvīhi kāraṇehi attānaṃ garahati katattā ca akatattā ca; Pj II 517,31: yaṃ attanā garahati taṃ akurumāno); — *neg.* anattagarahi(n), *mfn.*, Sn 913; — °-**(g)gāha**, *m. and mfn.* [atta(n) + gāha[2]; *cf BHS* ātmagrāha], 1. (*m.*) *belief in an (enduring) self or soul*; Nidd I 107,27 (attaṃ pahāyā ti ~aṃ pahāya, *Ce so*; *Ee* -gahaṃ; *Be, Se* gāhaṃ; *or rather to* atta[1] ?); Spk II 318,24 (~aṃ pariyādātum); Vism 477,11 (~ato mocetukāmo bhagavā); — **2.** (*mfn.*) *believing in an (enduring) self or soul*; Peṭ 131,4 (so imesu pañcasu khandhesu ~o vā attaniyaggāho vā); — °-**ghañña**, *n. or*

~ā, *f.*, *self-destruction*; Dhp 164 (phalāni katthakasseva ~āya phallati); — °-**catuttha**, *mfn.*, *with oneself as the fourth; with three others*; M I 393,21 (adhivāsetu me bhante bhagavā svātanāya ~o bhattan ti) ≠ A III 36,29; Vism 307,7 (puggale piyamajjhattaverīhi saddhiṃ ~e ... nisinne); — °-**ja**, *mfn. and m.f.* [atta(n) + ja[2]], *born from oneself, proceeding from oneself; one's offspring*; Dhp 161 (~aṃ attasambhavaṃ); Nidd I 247,31 (cattāro puttā ~o putto khettajo ... dinnako ... antevāsiko putto); Mil 98,19 (~ena vāyāmena); 166,27 (assatarī ~ena haññati); Mhv 54:69 (mahesiṃ ~aṃ katvā pāletuṃ vaṃsam attano); — *see also* atraja; — °-**ññu**, *mfn.*, *knowing oneself*; D III 252,14; Nett 29,14 (mattaññutā ~-tāya padaṭṭhānaṃ); — °-**ṭṭhapañña**, *mfn.*, *wise only for oneself; concerned with oneself only (so sometimes cts)*; Sn 75 (~ā asucī manussā, *Be, Ce, Ee so*; *Se* attatthapaññā; Pj II 130,26: attani ṭhitā etesaṃ paññā, attānaṃ yeva olokenti na aññan ti ~ā) = Ap 13,3 (*Ee so*; *Be, Ce, Se* attatthapaññā; Ap-a 202,30 *foll.*: ~ā ti attani ṭhitā etesaṃ paññā attānam eva oloketi na aññan ti attho, attatthapaññā ti pi pātho tassa attano attham eva oloketi na paratthan ti attho); Ja III 495,14* (~ā, *Ce, Ee so*; *Be, Se* attatthapaññā; 496,11′ *foll.*: attano atthāya paññā paraṃ anoloketvā attani yeva vā ṭhitā etesaṃ paññā); — *see also* attatthapañña *above*; — °-**n-tapa**, *mfn.*, *self-mortifying; hurting oneself*; D III 232,25 = A II 205,26; — *neg.* anattantapa, *mfn.*, D III 232,30 = A II 206,2; — °-**dīpa**, *mfn.* [atta(n) + dīpa[2]; *BHS* (MPS 14:26) ātmadvīpa], *with oneself as an island, a refuge; relying on oneself*; D II 100,20 (~ā viharatha attasaraṇā anaññasaraṇā; Sv 548,30: ~ā ti mahāsamudda-gataṃ dīpaṃ viya attānaṃ patiṭṭhaṃ katvā viharatha) ≠ S III 42,8; Sn 501 (ye ~ā vicaranti loke akiñcanā sabbadhi vippamuttā); Ap 543,19 (~ā tato hotha satipaṭṭhānagocarā); — °-**dutiya**, *mfn.*, *with oneself as the second; with a companion*; D II 147,21; M III 271,4; Sv 619,13 (ayaṃ puṇṇacando pubbe eko uggacchati ajj' eva pana ~o uggato); — °-**dvādasama**, *mfn.*, *with oneself as the twelfth, with eleven companions*; Sv 535,34; Ps II 399,25; — °-**niyyātana**, *n.*, *giving oneself; dedicating oneself;* Vism 116,15 (ayaṃ ānisaṃso ~e); Sp 173,23 (saraṇagamanaṃ vadanto ~aṃ pakāsetī ti, *Ee so*; *Be, Ce, Se* attasanniyyātanaṃ); Sv 234,18 (~'-ādīhi, *Ce, Ee so*; *Be, Se* attasanniyyātanādīhi); — °-**paccakkha**, *mfn. and n.*, 1. (*mfn.*) *seen by oneself, with one's own eyes*; ~ena, ~ato, *adv.*, *personally, directly*; Ja V 119,8′ (~ena tassa corabhāvaṃ ñatvā); V 124,27′ (~ato va jānitvā); VI 355,4′ (~aṃ katvā addasa); Nidd I 400,15 (sayaṃ abhiññātaṃ ~aṃ dhammaṃ addasi); Dhp-a III 404,4 (vinā anussavādīhi ~ato ñatvā va); Nidd-a I 341,26 (~-tāya); — 2. (*n.*) *seeing with one's own eyes*; Spk III 178,3 (amatassa sacchikiriyāya, ~āyā ti vuttaṃ hoti); — °-**paccakkhikānaṃ** *in Ee at* Ja V 119,8′ *is wr for* attha-paccatthikānaṃ (*Ce so*), *or for* attapaccatthikānaṃ (*Be, Se so*); — °-**paccatthika**, *m.*, *a personal enemy*; Sp 874,4 (~ā ca sāsanapaccatthikā ca); — attapaccatthika *in Ce, Ee at* Vin II 94,5 *and* V 191,29 *is prob. wr for* attha-paccatthika (*Be, Se so*); — °-**pacchakkhaṃ** *in Ee at* Nidd I 235,13 *is wr for* attapaccakkhaṃ; — °-**paṭilābha**, *m.*, *the acquisition of a self; type of personal existence*; D I 195,21 *foll.* (tayo ime ~ā, oḷāriko ~o manomayo ~o arūpo ~o); Dāṭh 5:64; — °-**pariccāgi(n)**, *mfn.*, *sacrificing oneself*; Ja II 398,16* (sūro ~ī; 398,21′: kāye ca jīvite ca nirapekkho hutvā ... attānaṃ pariccajanto); — °-**ppasaṃsaka**, *mfn.*, *praising oneself, boasting*; Ja II 152,13* (~o poso); — °-**bhara**, *mfn.*, *supporting (only) oneself*; Ud 30,15* (~assa anaññaposino) *quoted* Vism 67,19*; — °-**bhāva**, *m.* [*BHS* ātmabhāva], *bodily form, body; existence as an individual; living being*; Abh 151 (sarīraṃ vapu gattaṃ cāttabhāvo); Vin II 238,17 (santi mahāsamudde yojanasatikā pi ~ā); M II 32,8 (yāvatakaṃ pi me iminā ~ena paccanubhūtaṃ); A III 411,23 (yaṃ ... kāmayamāno tajjaṃ tajjaṃ ~aṃ abhinibbatteti); Ja IV 461,25 (nāgarājā ... taṃ ~aṃ vijahitvā māṇavakavaṇṇena alaṅkatasarīro hutvā); Ap 215,11 (tena kammena ... mayhaṃ ~o sunimmito); Mil 171,13 (imasmiṃ ~e); Vism 310,27 (~o vuccati sarīraṃ khandhapañcakam eva vā); Mhv 32:21 (dutiye ~e); — attabhāvo *in Ee at* Vibh 70,29: *read* attabhāvapariyāpanno *with Be, Ce, Se*; — ~-paṭilābha, *m.*, *the becoming reborn as an individual; reincarnation; type of body or existence*; Vin III 105,20 (evarūpo pi nāma yakkho bhavissati evarūpo pi nāma ~-paṭilābho bhavissatī ti); D III 231,16 (cattāro ~-paṭilābhā); S III 144,12; — °-**bhāvi(n)**, *mfn.*, *having a body*; A II 17,14 (etadaggaṃ ... ~īnaṃ yadidaṃ Rāhu asurindo); — °-**māraṇiya**, *mfn.*, *causing death to oneself*; A IV 98,1* (bhūnahaccāni kammāni ~āni ca); — °-**rūpa**[2], *mfn. or n.*, *fitting for oneself; just oneself*; ~ena, ~ehi, *by oneself, for one's own sake*; S IV 97,24 (tatra me ~ena appamādo sati cetaso ārakkho karaṇīyo; Spk II 390,23: tatra mayā attano hitakāmajātikena) ≠ IV 98,2 (vo ~ehi ... karaṇīyo, *Be, Ce, Ee so*; *Se* ~ena) ≠ A II 120,7 (catusu ... ṭhānesu ~ena appamādo ... karaṇīyo; Mp III 122,17: ~enā ti attano anurūpena anucchavikena hitakāmenā ti attho); — °-**lābha**, *m.*, *coming into existence*; Abh 1168; — °-**vāda**, *m.*, *the theory of an (enduring) self or soul*; Paṭis-a 440,29 (attano vadanaṃ kathanaṃ ~o); — ~'-upādāna, *n.*, *grasping the theory of an (enduring) self or soul*; D III 230,22; M I 66,2; Dhs 1217; Vibh 136,32; — °-**vetanabhata**, *mfn.*, *supported by one's own earnings*; Sn 24; — °-**vyābādha**, *m.*, *one's own distress*; M I 369,30 ≠ S IV 339,20 ≠ A II 179,7; — °-**sanniyyātana**, *n.*, *giving oneself, dedicating oneself;* Sp 173,23 (saraṇagamanaṃ vadanto ~aṃ pakāseti, *Be, Ce, Se so*; *Ee* attaniyyātanaṃ); Sv 234,18 (~'-ādīhi, *Be, Se so*; *Ce, Ee* attaniyyātanādīhi) = Ps I 135,18 (*Be, Ce, Se so*; *Ee* attaniyyātanādīhi); It-a II 45,31 (~aṃ nāma ... buddhādīnaṃ attapariccajanaṃ, *Be, Se so*; *Ce* atta-sanniyātanaṃ; *Ee wr* attasanniyātanaṃ); — °-**hetu**, *ind.*, *for one's own sake*; A I 128,9 (~u vā parahetu vā, *Be, Ce, Se so*; *Ee wr* attha-); Dhp 84 (na ~u na parassa hetu); Sn 122; Ja V 146,15* (na ~u alikaṃ bhaṇāti); — **anatta(n)**, *m.*, *not the self, not a soul*; Vin I 13,19 *foll.* (rūpaṃ bhikkhave ~ā); S III 45,1 (yaṃ aniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ tad ~ā); IV 49,14 (yo kho ... ~ā tatra te chando pahātabbo); A III 442,14 (sabbadhammaṃ ~ato samanupassanto); Dhp 279 (sabbe dhammā ~ā ti); Sn 756 (~ani attamānaṃ passa lokaṃ sadevakaṃ); Paṭis II

232,12 (paṭhavīkāyaṃ … ~ato anupassati no attato); Ap 577,23 (khandhe aniccato disvā dukkhato ca ~ato); — ~ânupassanā, *f. and* ~ânupassana, *n.*, *the looking upon as not the self, as not a soul*; Paṭis I 10,17 (~ânupassanā abhiññeyyā); Vism 629,1 (~ânupassanaṃ bhāvento); Pj I 87,19 (~ânupassanena sammā pariyantadassāvī); — ~ânupassi(n), *mfn.*, *looking upon as not the self; not considering there is a self*; S III 41,17 (rūpe ~ânupassī vihareyya); A IV 14,15 (sabbesu dhammesu ~ânupassī viharati); — *see also* ātuma(n), uḷārattatā, tuma.

attaniya, attanīya (*and* attaneyya?), *mfn. and n.* [*S.* ātmanya; *BHS* ātmanīya], *belonging to one's self, one's own; belonging to an (enduring) self or soul; what belongs to one's self; what belongs to an (enduring) self or soul*; Abh 736 (nijo sako ~o); M I 138,3 (attani vā … sati ~aṃ me ti assā ti); S III 127,28 (pañcasu upādānakkhandhesu kiñci attānaṃ vā ~aṃ vā samanupassasī ti); IV 54,5 (yasmā … suññaṃ attena vā ~ena vā tasmā suñño loko ti vuccati; Spk II 371,6: ~enā ti attano santakena parikkhārena); Vism 183,32 (sabhāvabhāvo anaññasādhāraṇo ~o); 655,13 (rūpaṃ na satto na jīvo na naro … na attā na ~aṃ nāhaṃ na mama …); Cp-a 96,11 (sabbassa ~assa maman ti pariggahitavatthuno anavasesapariccāgo, *Be, Se so*; *Ce, Ee* attanīyassa); — attaniyaṃ *in Ee at* S V 6,15* (~aṃ bhūtam) *is wr*; *read* attani sambhūtaṃ *with Be, Ce, Se*; — **anattaniya**, anattaneyya, *mfn.*, *not belonging to a self; not concerned with oneself*; S III 78,21 (yaṃ kho bhikkhave ~aṃ tatra te chando pahātabbo); Th 1073 (kammaṃ bahukaṃ na kāraye parivajjeyya anattaneyyam etaṃ, *Be, Ce so*; *Ee* anatthaneyyam; *Se* anattham etam; Th-a II 140,32 *foll.*: etaṃ navakammādhiṭṭhānādikaṃ attano atthāvahaṃ na hotī ti attho); Nett 18,1.

attanopada, *n.* [*gen. of* atta(n) + pada; *S.* ātmanepada], (*gr.t.t.*) *the middle voice; a termination of the middle voice*; Sadd 16,11 (attano atthabhūtāni padāni ~āni); 811,22 (parāni ~āni te ante se vhe e mhe); 825,21 (bhāvakammesv ~aṃ: vuccate).

attanobhāsa, *mfn.* [*from gen. of* atta(n) + bhāsā; *S.* ātmanebhāṣa], (*gr.t.t.*) *taking the terminations of the middle voice*; Sadd 326,7 (etā idhātu-ādikā sekapariyantā dhātuyo ~ā ti saddasatthavidū vadanti); 334,15 (°-ttaṃ).

attamajjhā, (*m*)*f*(*n*). [*from* atta(n) + majjha?], (*according to ct*) *slim-waisted*; Ja V 170,28* (bhariyā … sabb' ~ā, *Be, Ce, Se so*; *Ee* atthamajjhā, *prob. wr*; 170,31': sabbā ~ā pāṇinā gahitappamāṇamajjhā ti attho, aṭṭhakathāyaṃ pana sumajjhā ti pāṭho).

attamana, *mfn.* [atta(n) + mana(s) *or* *atta < āpta + mana(s); ? *cf BHS* āttamanas, āptamanas; *and cf* manāpa], *delighted, pleased; content; willing*; Abh 87 (°-tā pīti); Vin I 219,6 (na nesaṃ ~o assā ti); D II 352,11 (~o abhiraddho; Sv 813,3: ~o ti sakamano tuṭṭhacitto); M I 114,13 (labheth' eva °-taṃ); A I 276,22 (alaṃ °-tāya); III 337,13* (datvā ~o hoti); Dhp 328 (careyya ten' ~o satīmā); Sn 995 (~o udaggo); Vv 1:4 (sā devatā ~ā); Ja II 180,3* (sabbo loko ~o ahosi); VI 322,9* (ubho pi te ~e viditvā); Dhs 9 (pīti pāmujjaṃ āmodanā … °-tā cittassa); Mil 116,23 (yācakā yathākāmaṃ labhitvā ~ā bhaveyyun ti); Sp 993,17 (°-ttaṃ); Ps I 151,34 (~o ti sakamano tuṭṭhamano, pītisomanassehi vā gahitamano); II 67,26 (supabbajito 'smī ti ~ena bhavitabbaṃ); III 66,20 *foll.* (nāgarā pakatiyā pi ~ā … °-tarā ahesuṃ, *Be, Ce, Se so*; *Ee wr* appamanatarā); — **anattamana**, *mfn.*, *dissatisfied, displeased, disgruntled; troubled, worried*; Vin I 247,21; III 163,6 (kupitehi ~ehi cāvanādhippāyehī ti); D I 3,5 (tumhe assatha kupitā vā ~ā vā); III 60,17 (~o ahosi ~-taṃ ca paṭivedesi); S I 86,11 (bhagavā rājānaṃ Pasenadikosalaṃ ~aṃ viditvā, *Ce, Se so*; *Be, Ee* ~-taṃ, *prob. wr*); Dhs 1060 (doso dussanā … asuropo ~-tā cittassa); Sp 993,16 (~-ttaṃ).

attarūpa[1], *see sv* atta[4].

attarūpa[2], *see sv* atta(n).

attāṇa, *mfn.*, *see sv* tāṇa.

attha[1], *ind.* [*S.* atra], *here*; Abh 1161 (ihedhātra tu etthāttha); Sadd 676,18 (sabbassa etasaddassa attaṃ hoti vā tothesu paccayesu: ato ~a etto ettha); — *see also* atra, ettha.

attha[2], *m., rarely n.* [*S.* artha], Abh 785 (~o payojane saddābhidheyye vuḍḍhiyaṃ dhane vatthumhi kāraṇe); — 1. *aim, purpose, goal; advantage, profit, benefit*; M II 144,5 *foll.* (kin nu kho ahaṃ samaṇaṃ Gotamaṃ puccheyyaṃ diṭṭhadhammikaṃ vā ~aṃ samparāyikaṃ vā ti); S I 126,14* (~assa pattiṃ hadayassa santiṃ; Spk I 187,5 *foll.*: dvīhi pi padehi arahattam eva katheti); A III 46,20* (yadatthaṃ bhogaṃ iccheyya … so me ~o anuppatto); Sn 58 (aññāya ~āni); 460 (~ena atthiko); Th 443 (ubhinnam ~aṃ carati attano ca parassa ca); 587 (vijāneyya sakaṃ ~aṃ); Ja III 141,3* (~aṃ bhañjati attano); 262,17* (na hāpeti ~aṃ); — atthaṃ anubhoti, *serves the interest, the purpose (of, gen.); benefits*; Vin III 222,7 (na taṃ tassa bhikkhuno kiñci ~aṃ anubhoti); M III 243,22 (yassā yassā ca pilandhanavikatiyā ākaṅkhati … taṃ c' assa ~aṃ anubhoti); A I 61,7 (samatho ca … bhāvito kaṃ ~aṃ anubhoti, cittaṃ bhāvīyati); — *acc.* atthaṃ, *(only ifc) for the sake of; for the purpose of*; — *see* kim- (*sv* ka[3]) *and passim*; — *dat.* atthāya[1], *for the benefit of; for the sake of (gen.)*; Vin I 9,17 (yassa ~āya kulaputtā samma-d-eva agārasmā anagāriyaṃ pabbajanti); Th 1256 (bahūnaṃ vata ~āya uppajjanti tathāgatā); — *dat.* (*or abl.*) atthā, *for the benefit, for the sake of (gen.)*; Ja III 518,6* (pitu ~ā Candavatī vācapeyyaṃ ayājayi); — *ifc see* atīt'- (*sv* acceti), atīta-m- (*sv* acceti), att'- (*sv* atta[n]), anāgat'- (*sv* āgacchati), alam-, uttam'-, kim- (*sv* ka[3]); — **2.** *use, need, want (+ instr.)*; Vin III 132,8 (vadeyyātha bhante yena ~o); A V 159,19 (~o me samma dhanena dehi me dhanan ti); Sn 21 (~o bhisiyā na vijjati); Vv 50:10 (kv ~o jīvitena me); Ja VI 371,7 (khīrena vā ~e sati visāṇaṃ duhituṃ na vaṭṭatī ti); Mil 78,9 (~o ca ācariyehi); — **3.** (i) *affair, concern, business; problem; thing, matter; (with verbs of saying, asking, etc often simply) this, that*; Vin I 358,34* (saṅghassa kiccesu ca mantanāsu ca ~esu jātesu vinicchayesu ca); D II 89,24 (bhagavā etaṃ ~aṃ viditvā); 209,4 (yen' ~ena devā … sabhāyaṃ sannisinnā honti); III 158,21* (sukhumāni ~āni avecca dakkhati); S I 230,30 (Sakko … devānam indo sahassaṃ pi ~ānaṃ muhuttena cinteti); Dhp 331 (~amhi jātamhi sukhā sahāyā); Th 338 (etaṃ ~aṃ abhāsayi); Ja III 540,21*

(kiṃ kiccaṃ ~aṃ idha-m-atthi tuyhaṃ; 540,25*; kiṃ karaṇīyaṃ atthasaṃhitaṃ); V 81,14* (na guyhaṃ ~aṃ vivareyya); 368,9* (thīnaṃ ~esu); VI 352,10* (paviveke sammasitvāna dhīrā atha vakkhanti janinda ~am etaṃ); — (ii) *practical affairs, policy (cf S.* arthaśāstra*)*; D II 231,13 (pitā ~e anusāsi); Ja V 63,3* (jaññā ~aṃ dhammaṃ ca); — **(iii)** *a legal case*; D II 20,20 (rājā atthakaraṇe nisinno ... ~e anusāsati, *Be, Ce, Ee so*; *Se* aṭṭe); Ja III 334,18* (dhammaṭṭho 'haṃ pure āsiṃ bahu ~aṃ me tīritaṃ); Mil 48,8 (te vivadamānā tava santike āgaccheyyuṃ, kassa tvaṃ mahārāja ~aṃ dhāreyyasi); Dhp-a III 380,14 (~aṃ vinicchinanto dhammaṭṭhā); — *see also* aṭṭa[2]; — **4.** *(usually only iic) wealth, prosperity*; Sadd 71,13* (dhanaṃ saṃ vibhavo ... ~o icc ete dhanavācakā); — **5.** *meaning, sense; very often in cts at end of explained (esp. paraphrased) passages as* ti attho: *this is the meaning*; Vin I 287,22 (mayā saṅkhittena bhāsitassa vitthārena ~aṃ ājānissati); D III 86,26 (na tv ev' assa ~aṃ ājānanti); M II 159,3 (imassa kv ~o ti); S IV 93,13 (saṅkhittena uddesaṃ uddisitvā vitthārena ~aṃ avibhajitvā); Th 374 (~aṃ ca yo jānāti bhāsitassa); Sadd 315,7 *foll.* (yesaṃ dhātūnaṃ gati ~o buddhi pi tesaṃ ~o); — *ifc see* ek'-, karaṇ'- (*sv* karaṇa[1]); — *loc.* atthe, *(only ifc) in the sense of*; — *ifc see* akkhar'- (*sv* akkhara[1]), atīt'- (*sv* acceti[2]), adhikat'- (*sv* adhikaroti); — *in association with* dhamma, attha *expresses the goal as opposed to the doctrine; practical affairs as opposed to spiritual matters; the pratical application and result as opposed to the theory; the interpretation as opposed to the text*; A I 69,23 (~aṃ ca dhammaṃ ca paṭibāhanti; Mp II 143,14: aṭṭhakathaṃ ca pāliṃ ca paṭibāhanti); V 223,13 *foll.*; (adhammo ca ... veditabbo dhammo ca anattho ca veditabbo ~o ca); Dhp 363 (~aṃ dhammaṃ ca dīpeti; Dhp-a IV 93,9 *foll.*: bhāsitatthaṃ c' eva desanādhammaṃ ca katheti); Ja II 351,6* (pāliṃ ca ~aṃ ca dīpeti); Ap 479,17 (~e dhamme ca nerutte paṭibhāne ca kovidaṃ); — °'**-akkhāyi(n)**, *mfn.*, *declaring the goal or what is beneficial*; D III 187,3 (~ī mitto suhado veditabbo); Ap 589,12 (~ī ca yā narī); Pj II 73,13 (anagāriyā visesena ~ino eva); — °'**-accaya**, *m.*, *the passing away of wealth or prosperity*; Ja III 158,25* (~e mā ahu sampamūḷho); — °'**-ajjhogāhana**, *n.*, *entering into the meaning*; Pj I 157,19 (suttassa ~aṃ dassetuṃ); — °'**-attha**, *m.*, *what accomplishes the aim; what is good or useful*; Ja VI 290,1* (~am evānuvicintayanto; 290,4*: ~am evā ti atthabhūtam eva atthaṃ); — ~āya, *to accomplish the aim; for the purpose of benefit*; Mil 264,4; Mp IV 127,18; — °**ânusiṭṭhi**, *f.*, *administration of practical affairs or policy*; D III 158,24* (~īsu pariggahesu ca); — °'**-antara**, *mfn. and n.*, **1.** (*mfn.*) *taking the goal or meaning to heart; intent on the goal or meaning*; D III 158,17* (~o atthakathaṃ nisāmayi; Sv 933,17: ~o ti yathā eke randhagavesino ... dosaṃ abbhantaraṃ katvā nisāmayanti evaṃ anisāmetvā atthaṃ abbhantaraṃ katvā ... nisāmayi); Th 374 (atthaṃ ca ñatvāna tathā karoti ~o nāma sa hoti paṇḍito); — **2.** (*n.*) *difference of meaning; a different circumstance or meaning*; Mil 158,30; Vv-a 17,24; — °**âpagama**, *m.*, *loss of wealth*; Abh 764; — °**âvagamaka**, *mfn.*, *expressing the meaning or goal*; Nidd-a I 5,30 (buddhānaṃ bhagavantānaṃ dhammaṃ desentānaṃ yo ~o saviññattikasaddo); — °'**-āpatti**, *f.* [*cf S.* arthāpatti], *inference; evidence*; Sadd 920,18 (yad akittitaṃ atthato āpajjati sā ~i); — °'**-uddhāra**, *m.*, *an extraction of the meaning; a synopsis or abstract of the meaning or matter; a synopsis of the meanings of a word; a clarification of the meanings of a word, or of homonymous words by means of extracted passages*; Dīp 5:37; Vism 496,31 (kathaṃ ~ato; Vism-mhṭ [*Be*] II 194,24: saccasaddassa sambhavantānaṃ atthānaṃ uddharaṇaṃ sambhavante vā atthe vatvā adhippetassa atthassa uddharaṇaṃ niddhāraṇaṃ ~o); Sp 243,25 (itare pana bhikkhako ti ādayo ~-vasena vuttā); 1377,7 (na aṭṭhakathākusalo, ~e cheko na hoti); Sv 922,37 (etā pana gātha ... therā ekapadiko ~o ti āhaṃsu; Sv-pṭ [*Be*] III 106,4: ~o ti tadatthassa sukhaggahaṇatthaṃ gāthābandhavasena uddharaṇato ~-bhūto, ta-y-idaṃ pāḷiyaṃ āgatapadāni gahetvā gāthābandhavasena tadatthavicāraṇabhāvadassanaṃ); Ud-a 12,4 (sutasaddassa ~e); As 6,37 (tepiṭakassa buddhavacanassa ~-bhūtaṃ ... aṭṭhakathākaṇḍaṃ nāma); Sadd 31,6 *foll.*; 562,14 (samānasaddavacanīyānaṃ atthānaṃ uddharaṇaṃ ~o); — °'**-uddhāraṇa**, *n.*, *id.*; Ps I 244,6 (~-nayena, *Ce, Ee so*; *Be, Se* atthuddhāra-); = Sv 759,1, *eds* atthuddhāra-); Sadd 31,6 (samānasutikapadānaṃ ~aṃ karissāma); — °'**-ūpaparikkhi(n)**, *mfn.*, *investigating the meaning, inquiring into the significance*; A II 97,16 (dhatānaṃ ca dhammānaṃ ~ī hoti) ≠ IV 221,10; — °'**-ūpasaṃhita**, °ôpasaṃhita, *mfn.*, *connected with the goal, or with what is beneficial*; D III 154,11 (~aṃ dhammūpasaṃhitaṃ vācaṃ bhāsitā ahosi); Th 968 (gāthā ... atthopasaṃhitā; Th-a III 88,12 *foll.*: atthasannissitā hitā hitayuttā ti attho); Cp-a 311,34 (~āsu); — °'**-ūpeta**, *mfn.*, **1.** *expert in the meaning*; D III 129,28 (evaṃ ~aṃ vyañjanūpetaṃ; Sv 912,9: ~an ti atthena upetaṃ atthassa viññātāraṃ); — **2.** *meaningful; connected with the goal or the meaning*; Vin I 358,19 (saṅghasāmaggī ~ā ca vyañjanupetā ca); Pj II 500,13 (bahuṃ bhāsati ... ~aṃ dhammūpetaṃ ca); — °**-kathana**, *n.*, *(gr.t.t.) a gloss*; Sadd 753,6; Ps II 258,5 (pāḷiṃ vatvā ekekapadassa ~aṃ) = Mp V 87,10; — °**-kathā**, *f.*, *profitable talk, talk of the goal*; D III 158,17* (atthantaro ~aṃ nisāmayi; Sv 933,19: atthayuttaṃ kathaṃ); — *neg.* anatthakathā, *f.*, Sp 1363,27; — *cf* aṭṭhakathā; — °**-karaṇa**, *n.* [attha + karaṇa[1]] **1.** *(the place for) dealing with lawsuits; seat of judgement, courtroom*; D II 20,19 (rāja ~e nisinno, *Be, Ce, Ee so*; *Se* aṭṭa-); M II 122,2 (~e nisinnassa, *Ee so*; *Be, Ce, Se* aṭṭa-); S I 74,16 (~e nisinno kho rājā, *Ce, Ee, Se so*; *Be* aṭṭa-); — **2.** *bringing benefit; service*; Ja VI 288,6* (yaṃ c' etaṃ sāmikassa ~aṃ nāma); — °**-karaṇika**, *mfn.*, *serving*; Mil 264,1 (eko puriso ~o); — °**-kavi**, *m.* [attha + kavi[2]], *a didactic poet*; A II 230,12 (cintākavi sutakavi ~i paṭibhānakavi; Mp III 211,11: yo ekaṃ atthaṃ nissāya [kavyaṃ] karoti ayaṃ ~i nāma); — °**-kāma**, *mfn.*, **1.** *wishing the benefit, profit (of, gen.); wishing (one) well*; D III 164,7 (bahuno janassa ~o ahosi hitakāmo); S I 197,8 (devatā tassa bhikkhuno anukampikā ~ā); A III

143,24 (~assa gilānupaṭṭhākassa); Ja I 241,7* (~assa hitānukampino); Vibh 247,18; Ps II 96,20 (tassa ~-tāya); — *neg.* anatthakāma, *mfn.*, M I 117,25; Ja II 205,11*; IV 14,7' (anatthakāmatāya); Vibh 247,7; — **2.** *desiring the goal*; Th 1066 (alaṃ me ~assa pahitattassa bhikkhuno); — *see also* attakāma; — **°-kāmi(n)**, *mfn.*, *wishing one well*; Sn 986 (devatā ~inī); Cp 3:6:6; — **°-cara**, *mfn.*, *who is helpful, who does good, brings benefit; who serves*; Vin I 359,35* (mahājanass' ~o 'dha paṇḍito); S I 23,14* (~aṃ narānaṃ); Ja IV 196,24 (~aṃ amaccaṃ ārabbha, *Ce, Ee so*; *Be, Se* atthacarakaṃ); — *neg.* anatthacara, *mfn.*, Ja V 433,7 (cha imāni ... ~āni bhavanti); Mil 126,18 (anatthacaro tvaṃ maññe); — **°-caraka**, *mf(-ikā)n.*, *id.*; D I 107,20 (evarūpena ... ~ena); Ja IV 153,4 (ñātakānaṃ ~o satthā ti, *Ce, Ee so*; *Be, Se* atthacaro); 197,8 (ekaṃ ~aṃ amaccaṃ); VI 385,15 (atthacarikāya itthiyā); — **°-cariyā**, *f.*, *conduct bringing benefit, helpful conduct; esp. benevolent behaviour, helpful advice (one of the four* saṅgahavatthus *qv*); D III 152,18 (~āya; Sv 928,4: atthasaṃvaḍḍhanakathāya); 153,15* (dānaṃ pi ca ~-taṃ ca ... kariya); 192,20* (dānaṃ ca peyyavajjaṃ ca ~ā ca); A IV 364,15 (etad aggaṃ ... ~ānaṃ yad idaṃ assaddhaṃ saddhāsampadāya samādapeti); Ja I 251,1* (na ve anatthakusalena ~ā sukhāvahā); IV 293,29* (putto pitu carati ~aṃ); — *neg.* anatthacariyā, *f.*, Mil 161,21; — **°-cārikā**, *(m)f(n).*, *helpful; serving*; Ja IV 37,20 (attano ~aṃ dhātiṃ); — **°-cintaka**, *m(fn).*, *one who thinks out, considers, the goal, or what is beneficial*; Ja V 374,5* (paṇḍitā ... nipuṇā ~ā); Vibh 426,11*; — **°-jāta**, *mfn. and n.*, **1.** *(mfn.) having some need or task*; S I 37,5* (kiṃ mittam ~assa); 226,3* (sabbe sattā ~ā); — **2.** *(n.) purpose; matter*; Ja VI 464,10* (kena vā pana hetunā kena vā ~ena; 464,14' : ~enā ti atthena jātena, *Ce, Ee so*; *Be, Se omit* jātena); Paṭis-a 649,7 (gūḷhāni ca paṭicchannāni ca ~ānī ti pāṭhaseso); — **°-jāpika**, *mfn.* [*from caus. of* jayati], *mastering the goal or the task*; Vibh 324,25 (~ā paññā; *but cf* Vibh-a 409,15: vipākasaṅkhātaṃ atthaṃ jāpeti janeti pavatteti ti ~ā); — **°-ññū**, *mfn.*, *knowing the means; knowing the goal; knowing the meaning*; D III 252,14 (bhikkhu dhammaññū ca hoti ~ū ca attaññū ca mattaññū ca ...); A IV 113,21 (~ū ca kathaṃ hoti); Th 1028 (pubbāparaññū ~ū niruttipadakovido); — *neg.* anatthaññū, *mfn.*, Th-a III 141,8 (anatthaññutāya); — **°-dassa**, *mfn.*, *seeing the goal, or what is beneficial*; Ja VI 260,4* (ye paṇḍitā ~ā bhavanti); — **°-dassi(n)**, *mfn.*, *seeing the goal or what is beneficial*; Sn 385 (sevetha naṃ ~ī mutīmā, *Ce, Ee, Se so*; *Be* atthadaso; Pj II 373,25: atthadaso ti hitānupassī, *Be, Ce, Se so*; *Ee* atthadasso ti; *cf A.K. Warder, 1967, § 201*); Th 4 (paṇḍitehi ~ibhi); Ja III 323,25* (yo ve hitānaṃ vacanaṃ na karoti ~inaṃ; 324,7': ~inan ti anāgataṃ atthaṃ passantānaṃ); VI 470,21* (janettī ... paṇḍitā ~inī); Ap 99,11 (~issa munino; Ap-a 373,31: atthaṃ payojanaṃ vuddhiṃ virūḷhiṃ nibbānaṃ dakkhati ... atha vā atthaṃ nibbānaṃ dassanasīlo jānanasīlo ti ~ī); 153,7 (~imhi sugate nibbute); — *neg.* anatthadassi(n), *mfn.*, Sn 57 (sahāyaṃ parivajjayetha anatthadassiṃ; *cf* Pj II 109,16: paresaṃ pi anatthaṃ dassetī ti anatthadassī); — **°-dassima(t)**, *mfn.*, *id.*; Ja VI 286,26* (mutimā °-dassimā; 287,11': saṇhasukhumatthadassinā ñāṇena °-dassimā, *so read with Be, Ce, Se*); Sadd 148,9 *foll.*; — **°-paṭisambhidā**, *f.*, **~a**, *n.*, *analysis of the meaning*; A II 160,22 (~ā); Paṭis I 88,2 (~e ñāṇaṃ); Vibh 331,30 (~ā); — **°-pada**, *n.*, **1.** *profitable saying; word of good sense*; A II 189,14 (na c' eva gambhīraṃ ~aṃ udāharati); Dhp 100 (ekam ~aṃ seyyo); Ja V 146,19* (~aṃ na riñcati); — **2.** *word and meaning*; ? — anatthapadakovida, *mfn.*, *not skilled in meanings and words*; ? *or not skilled in words of good sense*; ? Ja V 103,27*; — *see also* kovidatthapada; — **°-pucchana**, *n.*, *questioning about the aim*; Th 36 (~aṃ padakkhiṇakammaṃ) *quoted* Nidd I 494,27*; — **°-purekkhāra**, *mfn.*, *aiming at the meaning, or at benefit*; Vin III 130,13 (anāpatti ~assa dhammapurekkhārassa; Sp 549,15: ~assā ti ... padānaṃ atthaṃ kathentassa aṭṭhakathaṃ va sajjhāyaṃ karontassa); Vv 34:14 (so me ~o anukampāya; Vv-a 152,18: ~o hitesī); Dhp-a IV 181,5 (~-tāya); — **°-pūraṇa**, *n.*, *(gr.t.t.) a word or particle added to clarify the meaning*; ? Sadd 890,8 (~an ti padantarena pakāsitass' ev' atthassa jotanavasena adhikabhāvakaraṇaṃ); 893,10 *foll.*; — **°-baddha**, *mfn.*, *bound to (one) for the meaning*; Sn 382 (sabbe tayi ~ā bhavanti); — **°-bodhaka**, *mfn.*, *denoting, indicating, the meaning*; Sadd 37,22* (visayattaṃ anāpannā saddā n' ev' ~ā); — **°-bhañjaka**, *mfn.*, *destroying the welfare (of); hurting*; Sv 290,16 (~aṃ musāvādaṃ kareyya); Nidd-a I 325,10 (musā ti visaṃvādanapurekkhārassa ~o vacīpayogo kāyapayogo vā); — **°-majjhā** *in Ee at* Ja V 170,28* *is prob. wr for* attamajjhā *qv*; — **°-lābha**, *m.*, *acquisition of wealth, of gain*; Ja III 466,14* (ahāso ~esu; 466,19': mahante issariye uppanne); — **°-vaṇṇanā**, *f.*, *a commentary, explanation*; Ja I 1,21*; V 418,4 (tatrāyaṃ ~ā); Vism 157,12 (ayaṃ ~ā yathā na virujjhati); Vv-a 45,17 (~āsu); As 2,10*; — **°-va(t)**, *mfn.*, **1.** *profitable, significant*; S I 30,27* (gāthā c' imā °-vatī abhāsi); Ja V 374,6* (bhāsem' °-vatiṃ vācaṃ); Mil 172,9 (tathāgatassa vācā °-vatī hoti); — **2.** *possessing the goal; or possessing worldly knowledge*; Th 740 (so °-vā so dhammaṭṭho; Th-a III 24,18: imasmiṃ loke °-vā buddhimā); — *see also* anatthava(t); — **°-vatthuka** *in Ee at* Dhp-a III 351,1 *is wr for* aṭṭha- (*Be, Ce, Se so*); — **°-vasa**, *m.*, *reason, motive*; Vin III 21,17 (dasa ~e paṭicca); D II 285,20 (kiṃ ... ~aṃ sampassamāno); Dhp 289 (etaṃ ~aṃ ñatvā) ≠ Sn 297; — **°-vasi(n)**, *mfn.*, *pursuing an aim*; Th 539 (eko ~ī khippaṃ pavisissāmi kānanaṃ; Th-a II 229,2 *foll.*: idha attho ti samaṇadhammo adhippeto); Mil 352,15 (akuho ~ī alolo); — **°-vasika**, *mfn.*, *pursuing an aim; pursuing the goal*; Vin V 163,20 (~ena bhavitabbaṃ no parisakappiyena); It 89,13; Mil 406,25; — **°-vākya**, *n.*, *(gr.t.t.) a gloss*; Sadd 675,27 (~-vasena); — **°-vādi(n)**, *mfn.*, *speaking about the goal, or what is beneficial*; D I 4,30 (bhūtavādī ~ī dhammavādī vinayavādī); A I 204,4 (bhūtavādī ti pi ~ī ti pi dhammavādī ti pi vinayavādī ti pi); — *neg.* anatthavādi(n), *mfn.*, M I 287,2; A II 22,21 (Mp III 27,11: anattham vadati no atthan ti anatthavādī); —

°-**vicintikā**, (*m*)*f*(*n*.), *discerning what is good or useful*; Ja III 438,10* (itthī pi paṇḍitā hoti lahuṃ ~ā, *Ce, Ee so*; *Be, Se* atthaṃ vicintikā); — *see also* alamattha-vicintaka; — °-**veda**, *m*., *knowledge or joy in the goal, or the practice*; M II 206,3 (labhati ~aṃ labhati dhammavedaṃ); A III 285,12 (*cf* Mp III 337,11: ~an ti aṭṭhakathaṃ nissāya uppannapītipāmojjaṃ, dhammavedan ti pāḷiṃ nissāya uppannapītipāmojjaṃ) — °-**vyāpatti-avyatha**, *m*., *lack of anguish at the loss of wealth*; Ja III 466,14*; — °-**saṃvaṇṇana**, *n*., ~**ā**, *f*., *a commentary; an explanation of the meaning*; Vism 522,26 (paṭiccasamuppādassa ~ā); Sp 993,2 (paripucchāyā ti ~e, *Ee, Se so*; *Be, Ce* atthasavane); Spk III 308,3* (saṃyutta-varanikāyassa ~aṃ kātuṃ); Pv-a 1,24*; Pj I 1,15*; — °-**saṃvaṇṇanaka**, *mfn*., *explaining the meaning*; It-a I 82,15 (desabhāsākusalo tiṇṇaṃ vedānaṃ ~o ācariyo); — °-**saṃhita**, *mfn*., *connected with the goal; useful, profitable; having meaning*; D I 189,12 (etaṃ ... ~aṃ etaṃ dhammasaṃhitaṃ etaṃ ādibrahmacariyakaṃ); S II 223,10; A III 196,15 (~ena vakkhāmi no anatthasaṃhitena); Sn 722 (yaṃ samaṇo bahu bhāsati upetaṃ ~aṃ); — *neg*. anatthasaṃhita[1], *mfn*., *not connected with the goal, not profitable*; Vin I 10,13 (anariyo anattha-saṃhito) = S V 421,5 (Spk III 297,13: ~o ti na attha-saṃhito hitasukhāvahakāraṇaṃ anissito ti); — °-**sattha**, *n*. [attha + sattha[3]], *political science*; Abh 113 (daṇḍanīty ~asmiṃ); — °-**sandassana**, *n*., *the showing of the goal or meaning*; Paṭis I 104,26; — °-**sandassanī**, (*m*)*f*(*n*)., *showing the meaning;* Ja V 255,25* (esā te upamā rāja ~ī katā); — °-**samasana**, *n*., (*gr.t.t.*) *compound of juxtaposition, where the first member is inflected*; Sadd 741,3 (~aṃ aluttasamāse: dūrenidānaṃ gavampati); — °-**sallāpikā**, (*m*)*f*(*n*). [*cf S*. saṃlāpaka], *in the form of a dialogue*; Ps II 13,8 (tatthāyaṃ ~ā upamā); — °-**siddhi**, *f*., *attainment of one's goal; establishing of the meaning*; Ja I 402,6 (nāmena kāci ~i nāma n' atthi); Mil 126,31 (~i upagatā); Vism 479,24; Sp 821,22 (bhuttāvīvacanena visuṃ kañci ~iṃ na passāma); — **anattha**, *m*., *not the goal; disadvantage, harm; what is unprofitable, useless*; Vin I 84,11 (bhikkhūnaṃ ~āya parisakkati); II 89,16 (bahuno janassa ~āya ahitāya dukkhāya); D III 184,19* (~-tā; Sv 948,3: anatthakāritā); S II 196,10 (akusalā dhammā uppajjamānā ~āya saṃvatteyyun ti); A IV 96,15* (atho atthaṃ gahetvāna ~aṃ adhipajjati); Dhp 72 (yāva-d-eva ~āya ñattaṃ bālassa jāyati); Sn 126 (yo atthaṃ pucchito santo ~aṃ anusāsati); Th 214 (mānatthe maṃ niyojayi); Ja III 262,27* (atthaṃ carantam atha vā ~aṃ); Vibh 389,25 (~aṃ me acarī ti āghāto jāyati); — ~'-atthābhisaṅgi(n), *mfn*., *clinging to what is not useful*; Saddh 566; — ~-karaṇa, *n*., *bringing harm*; Pv-a 264,27 (paresaṃ ~-karaṇamukhena); — ~-janana, *mfn*., *producing harm*; A IV 96,20*; It 84,9* (~-janano doso); It-a II 98,27 (~-jananatā); — ~-va(t), *mfn*., *of no use, worthless; harmful*; Ja V 77,19* (78,23':~-vā ~-caro); — ~-vasa, *m*., *the control of what is harmful*; Ja VI 473,14* (~-vasam āgataṃ; 473,19' *foll*.: ~-kārakānaṃ kilesānaṃ vasaṃ āgataṃ maṃ viditvā); — ~-saṃhita[2], *mfn*., *connected with harm, harmful*; Vin IV 305,22 (tiracchānavijjā nāma yaṃ kiñci bāhirakaṃ ~-saṃhitaṃ; Sp 937,1: ~-saṃhitan ti ... parūpaghāta-karaṃ); — **niratthа**, *mfn*., *unprofitable, useless*; Dhp 41 (~aṃ va kaliṅgaraṃ); Sn 585 (~ā paridevanā); Ja VI 228,17* (~aṃ mañī' idaṃ sīlaṃ); — ~aṃ, *adv*., *uselessly*; Sn 582 (ubho ante asampassaṃ ~aṃ pari-devasi); Ap 559,22 (kiṃ ~aṃ vihaññasi); — **sāttha**, *mfn*., *having a purpose; useful; having a meaning, significant; with its meaning or purpose;* Vin III 1,19 (so dhammaṃ deseti ādikalyāṇaṃ majjhekalyāṇaṃ pariyosānakalyāṇaṃ ~aṃ savyañjanaṃ kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti; Sp 127,10 *foll*.: imaṃ dhammaṃ desento sāsanabrahmacariyaṃ magga-brahmacariyaṃ ca pakāseti ... taṃ ca yathānurūpaṃ attha-sampattiyā ~aṃ) ≠ D I 62,31 (Sv 176,20 *foll*.: yassa hi yāgubhatta-itthipurisādivaṇṇanānissitā desanā hoti na so ~aṃ deseti, bhagavā pana ... catusatipaṭṭhānādinissitaṃ desanaṃ deseti tasmā ~aṃ desetī ti vuccati); Vin IV 51,25 (ye te dhammā ādikalyāṇā ... ~aṃ savyañjanaṃ ... brahmacariyaṃ abhivadanti) ≠ M I 213,3 (~ā savyañjanā); Vism 572,30 (sātthakam ev' idaṃ punavacanan ti evam ettha ~ato pi viññātabbo vinicchayo); Ps I 253,33 (cetiya-dassanaṃ tāva ~aṃ); Spk I 334,23 (ayaṃ hi atthasaddo ~aṃ savyañjanan ti evam ādīsu hi pāṭhatthe vattati); — *see also* aṭṭha[1], atthiya, anatthaka, apattha[1], kimatthika (*sv* ka[3]), niratthaka, sabbatthaka, sātthaka.

attha[3], *m.n.* [*S*. asta, *n*.], **1.** (*m*.) *the western mountain (behind which the sun sets)*; Abh 606 (aparaselo 'ttho); 785 (~o ... pacchime pabbate); — **2.** (*m. and n*.) *setting; destruction, ending, extinction*; Abh 785; 1154 (~aṃ adassane); Sadd 255,3 (atthasaddo nibbānavacano napuṃsakaliṅgo); — ~aṃ eti, ~aṃ paleti, ~aṃ gacchati, (i) *sets (of the sun or moon)*; A II 51,3* (pabhaṅkaro yattha ca ~am eti); Ja III 154,7* (~aṃ tapetvāna paleti suriyo); 433,4 (suriyaṃ ~aṃ entaṃ na sallakkhesuṃ); Ps II 48,21 (suriye ~aṃ gacchante); Dhp-a IV 143,5 (suriyo ~am eti); — (ii) *goes out, disappears, is extinguished*; A II 18,9* (saññā yato ca samudeti ~aṃ gacchati yattha ca); Dhp 226 (~aṃ gacchanti āsavā); 384 (sabbe saṃyogā ~aṃ gacchanti); Ud 93,13* (viññāṇam ~am agamā); Sn 1074 (~aṃ paleti na upeti saṅkhaṃ); Ap 472,13 (~am entamhi sāsane); Mil 52,2 (taṃ ... chinnaṃ ~aṃ gacchatī ti); — *ifc see* abbhatthaṃ; — °**ācala**, *m*., *the western mountain (behind which the sun sets)*; Mhv 72:113 (raṇadassanabhīto va līno ~e ravi); — *see also* atthaṅga, atthaṅgata, atthaṅgama, atthaṅgamana, atthami, atthamita, udayatthagāmi(n) (*sv* udaya).

attha[4], *n*. [*S*. astra], *a missile*; — *ifc see* issattha[2].

attha[5], *2 pl. of* atthi[2] *qv*.

atthagata, *mfn*., *see sv* atthaṅgata.

atthagama, **atthagamana**, *see svv* atthaṅgama, atthaṅgamana.

atthaṅga, *mfn. or n*. (?) [attha[3] + ga[2]], *disappearing; disappearance*; — *ifc see* sāsan'-.

atthaṅgata, atthagata, *mfn*. [attha[3] + *pp of* gacchati] **1.** *set (of the sun)*; Vin IV 17,3 (~e suriye); Ja I 175,10 (~e suriye); Ap 92,11; Ps III 76,12 (tesaṃ paṭijaggantānaṃ yeva suriyo ~o, *Be, Se so*; *Ce, Ee* atthaṅgami); —

2. *disappeared, destroyed*; S III 112,21 (yaṃ dukkhaṃ taṃ niruddhaṃ taṃ ~aṃ, *Be, Se so*; *Ce, Ee* atthagataṃ); A IV 157,12* (vidhūpitā atthagatā na santi, *Ce, Ee, Se so*; *Be* ~ā) ≠ Sn 472 (*eds* atthagatā; Pj II 409,28 *foll.*: atthagatā ti ~ā na santī ti vidhūpitattā ~-ttā ca, *Be, Se so*; *Ce, Ee* atthagatattā); Sn 1075 (~o so uda vā so n' atthi); It 58,3* (~o so na samānam eti); Dhs 1038 (dhammā atītā ... ~ā abbhatthaṅgatā); Kv 116,25 (nanu atītaṃ niruddhaṃ ... ~aṃ abbhatthaṅgatan ti); Mil 73,15 (yā acci ~ā sakkā sā acci dassetuṃ idha vā idha vā ti); 73,19 (parinibbuto ~o bhagavā na sakkā nidassetuṃ idha vā idhā vā ti); — **anatthaṅgata**, *mfn., not (yet) set*; Kkh 98,5; Thī-a 2,27 (suriye ~e yeva).

atthaṅgama, atthagama, *m.* [attha³ + gama] *annihilation, disappearance*; Vin III 4,16 (pubbe va somanassadomanassānaṃ ~ā); D II 290,10 (dukkhadomanassānaṃ ~āya, *Be, Ce, Se so*; *Ee* atthagamāya); M III 285,12 (tassā vedanāya samudayaṃ ca ~aṃ ca ... na ppajānāti) ≠ S IV 208,25 (*Be, Se so*; *Ce, Ee* atthagamaṃ).

atthaṅgamana, atthagamana, *n.* [attha³ + gamana] 1. *setting (of the sun or moon)*; Ja I 101,15 (yāva suriyass' ~ā, *Be, Se so*; *Ce, Ee* atthagamanā); Sv 95,13 (ogamanan ti ~aṃ); 868,6 (imasmiṃ dīpe suriyuggamanakālo ... Uttarakurūsu °-kālo); — 2. *destruction, ending*; Abh 896; Mp III 355,19 (°'-atthāya).

atthaṅgameti, *pr. 3 sg.* [attha³ + *caus. of* gacchati], 1. *ends, destroys*; Nidd I 346,17 (nirodheyya vūpasameyya ~eyya); Paṭis II 217,25 (niruddhaṃ nirodheti vigataṃ vigameti atthaṅgataṃ ~eti); Nidd-a I 428,10 (~eti vināseti); — 2. *sets (of the sun and moon)*; Sv 402,12 (yasmim kāle ~enti, *Ee, Se so*; *Be, Ce* attham enti); Ps IV 76,5 (suriyo ~eti cando uggacchati); Paṭis-a 610,26 (pacchimadisāya suriyo ~eti); — *pp* **atthaṅgamita**, *mfn., gone down, set (of the sun)*; Ja V 476,2 (suriyo ~o cando uggato); Nidd I 355,14 (suriyo ca ~o hoti); Sp 99,20 (~e pana suriye, *Be, Ee so*; *Ce, Se* atthamite).

atthaṭa, **atthata**, *mfn., pp of* attharati *qv.*

atthaddha, *mfn., see sv* thaddha.

atthanā, *f.* [*S.* arthanā], *request, begging*; Abh 759 (yācanātthanā).

atthannaṃ *in Ee at* Peṭ 238,11 *is wr for* aṭṭhannaṃ (*Be, Ce so*).

atthami, *m(fn).* [attha³ + ī²] *setting (of the sun and moon)*; Bv 5:31 (parinibbāyi sambuddho ulurājā va ~ī; Bv-a 160,7: ~ī ti atthaṅgato).

atthamita, *mfn.* [attha³ + *pp of* eti¹] *gone down, set*; Ja V 92,17 (atthamite suriye, *Ee so*; *Be, Ce* atthaṅgate; *Se* atthaṅgamite); VI 557,10* (~amhi suriye, *Ce, Ee so*; *Be, Se* atthaṅgatamhi).

atthayitabba, *mfn., fpp of* attheti *qv.*

atthara, *n.* [*S.* āstara], *covering, carpet, rug*; — *ifc see* ass'- (*sv* assa³), kaṭṭh'- (*sv* kaṭṭha²), camm'-, citt'- (*sv* citta²), phalak'-, rath'-, hatth'- (*sv* hatthi[n]), hatthi-.

attharaka, *m.* [atthara + ka²], *a covering, carpet*; Ja II 290,11 (heṭṭhā ~aṃ santharitvā upari celavitānaṃ bandhitvā); VI 343,4' (ekaṃ gadrabhaṃ ... ekasmiṃ ~e vaṭṭetvā); Sp 1086,18 (hatthi-assapiṭṭhīsu ~ā eva); Spk III 45,6 (nānāvaṇṇehi ~ehi); — *ifc see* ass'- (*sv* assa³), kaṭṭh'- (*sv* kaṭṭha²), cand'-, citt'- (*sv* citta²).

attharaṇa, *n.* [*S.* āstaraṇa], *a covering, carpet; laying out*; Abh 312; Vin I 196,4 (Avantidakkhiṇapathe bhante cammāni ~āni); D III 159,10 (dātā ahosi sukhumānaṃ mudukānaṃ ~ānaṃ); Ja VI 381,27 (~aṃ attharāpetvā, *Be, Se so*; *Ce, Ee* attharakaṃ); Nidd I 1,14 (~ā pāpuraṇā); Ap 303,17; Mil 192,7 (vatthaṃ vā ~aṃ vā); — *ifc see* kaṭṭh'- (*sv* kaṭṭha²), kaṭhin'- (*sv* kaṭhina²), gaj'-, camm'-, bhumm'-.

attharaṇaka, *n.* [attharaṇa + ka²], *a covering*; Sp 666,24 (uttarattharaṇan ti mañcakassa upari ~aṃ [*Ce, Ee add* paccattharaṇaṃ] vuccati, *Be, Ce, Ee so*; *Se* attharaṇaṃ); — *ifc see* camm'-.

attharati, *pr. 3 sg.* [*S.* āstarati], *spreads out, spreads; spreads over, covers; lays out; esp.* kaṭhinaṃ attharati, *covers the* kaṭhina, *participates in the* kaṭhina *robemaking and ritual; see sv* kaṭhina²; Vin V 172,15 (iminā dussena kaṭhinaṃ ~issāmī ti); 177,16 (puggalo kaṭhinaṃ ~ati); Ja III 185,19* (~assu palāsāni); IV 396,5 (bhātikassa me pallaṅkaṃ ~athā ti); VI 353,28* (~anti); Kkh 53,29 (cīvaraṃ deti iminā kaṭhinaṃ ~athā ti); Spk III 129,32 (nadīviduggādīsu setuṃ ~anti); — *part.pr.* attharanta, *mfn.*, Ja V 47,2 (purato ~anto); Sp 1108,5 (kaṭhinaṃ ~antena); — *absol.* (**a**) attharitvā; Vin IV 289,21 (taṃ yeva ~itvā taṃ yeva pārupanti); Ja V 110,8 (caṅgotake kappāsapicuṃ ~itvā); Sp 1088,31 (eḷakacammaṃ ca ajacammaṃ ca ~itvā); Mhv 1:28; — *neg.* anattharitvā, Sp 1249,7; — (**b**) *perhaps* atriccha² *qv*; — *aor. 3 sg.* atthari, Ja I 305,25 (sayanaṃ ~i); — *pass. pr. 3 sg.* attharīyati, Sp 722,4 (sace pana kattikamāse kaṭhinaṃ ~īyati); 1206,12 (cīvaraṃ ~iyamānaṃ na ppahoti, *Ee, Se so*; *Be, Ce* patthariyamānaṃ); Sv 649,27 (āsanaṃ ~iyati); Pj II 369,9 (~īyati); — *pp* **atthaṭa**, **atthata**, *mfn.* [*S.* āstṛta], 1. (**i**) *spread; spread over with; covered;* Ap 98,28 (sayanaggaṃ ... dussabhaṇḍehi ~aṃ); Sp 465,7 (yaṃ [āsanaṃ] ... pāvārakojavakādīhi ~aṃ hoti); Vv-a 245,23 (suvaṇṇaphalakehi ~ā); — (**ii**) *covered; (of the* kaṭhina*) properly covered; (of the* kaṭhina *robe-making and ritual) properly carried out, properly performed; see sv* kaṭhina²; Vin I 254,25 *foll.* (evaṃ kho bhikkhave ~aṃ hoti kaṭhinaṃ evaṃ anatthataṃ ... na ullikhitamattena ~aṃ hoti kaṭhinaṃ ...); V 172,2 (kassa kaṭhinaṃ anatthataṃ kassa kaṭhinaṃ ~aṃ); 176,36 (~aṃ bhante saṅghassa kaṭhinaṃ dhammiko kaṭhinatthāro); — kaṭhinaṃ atthataṃ *also implies that the special concessions associated with the* kaṭhina *ritual are in force*; Vin III 204,4 (akālacīvaraṃ nāma ... ~e kaṭhine satta māse uppannaṃ); IV 245,24 (Thullānandā bhikkhunī amhākaṃ kaṭhinaṃ ~aṃ, kālacīvaran ti adhiṭṭhahitvā bhājāpesi); 287,20 (tena kho pana samayena ubhatosaṅghassa kaṭhinaṃ ~aṃ hoti); Sp 1144,9 (kaṭhinaṃ ~aṃ vā hotu anatthataṃ vā); — 2. *spread over, laid out*; Ja V 407,28' (upari ~ena ajinena); Sp 845,12 (bhūmiyaṃ ~esu sukhumesu tintiṇikādipaṇṇesu pi); — ~-kaṭhina, *mfn., who has participated in the* kaṭhina *robe-making (and is therefore eligible for the five concessions), see sv* kaṭhina²; Vin I 254,8 *foll.* (~-kaṭhinānaṃ vo bhikkhave pañca kappissanti); 255,23 *foll.* (bhikkhu ~-kaṭhino katacīvaraṃ ādāya pakkamati); Kkh 53,19 (~-kaṭhinassa hi bhikkhuno yāva

imeh' ākārehi cīvarapalibodho na chijjati tāva kaṭhinānisaṃsaṃ labhati); —anatthaṭa, anatthata, *mfn., not spread, not covered; not properly performed*; kaṭhinaṃ anatthataṃ *also implies that the special concessions are not in force*; Vin I 254,26; III 204,3 (akālacīvaraṃ nāma anatthate kaṭhine ekādasa mase uppannaṃ); V 172,10 (catuvīsatiyā ākārehi anatthataṃ hoti kaṭhinaṃ); Sp 205,10 (kenaci attharaṇena anatthatāya); 1108,11; — anatthatakaṭhina, *m(fn)., where the* kaṭhina *concessions are not in force*; Sp 1130,17 (saṅghassa ... anatthatakaṭhinassa); — *fpp* **attharitabba**, *mfn.*, Vin I 254,12 (evaṃ ca pana bhikkhave kaṭhinaṃ ~aṃ); V 176,24 (tena kaṭhinatthārakena bhikkhunā tadaheva dhovitvā ... kappaṃ katvā kaṭhinaṃ ~aṃ); Kkh 53,27 (pacchima-vassūpagate gaṇapūrake katvā ~aṃ); Sp 1108,11; 1281,4 (vissajjetabban ti ~aṃ, *Ee, Se so*; *Be, Ce* pattharitabbaṃ); — attharitabbaṃ *in Ee at* Sp 417,3 *is prob. wr for* atthayitabbaṃ (*Be, Ce, Se,* Vism 98,10 *so*); — *see also* attharitabbaka; — *caus. aor. 3 sg.* (**a**) attharāpesi, Mhv 3:20 (attharāpesi tattha so ... anagghattharaṇāni); (**b**) attharāpayi, Mhv 34:69 (Mahāthūpamhi kiñcikkha-pāsāṇe attharāpayi); — *absol.* attharāpetvā, Ja III 506,15 (nisseṇiṃ attharāpetvā); Sp 1107,28 (kammavācaṃ sāvetvā kaṭhinaṃ attharāpetvā).

attharikā, *f.* [*from* attharati], *a covering*; — *ifc see* kaṭṭh'- (*sv* kaṭṭha[2]).

attharitabbaka, *mfn.* [*fpp of* attharati + ka[2]], *to be spread*; Sp 776,3 (mañcapīṭhānaṃ upari ~aṃ paccattharaṇaṃ).

atthāya[1], *sg. dat. of* attha[2] *qv.*

atthāya[2], *ind.* [*absol. of* *ā[2] + tiṭṭhati; *S.* āsthāya], *standing by; taking care of*, ? Ja IV 293,3* (atthāya kuraro putte; *but cf* 293,4': putte rakkhanto tesaṃ atthāya ... vāyāmaṃ karonto).

atthāra, *m.* [*S.* āstāra], *spreading, covering (the* kaṭhina*); performing the* kaṭhina *robe-making and ritual; displaying the* kaṭhina *robe*; Vin I 255,4 (na aññatra puggalassa ~ā atthataṃ hoti kaṭhinaṃ); V 172,26 (saha kaṭhinassa ~ā kati dhammā jāyanti); 175,5 (kaṭhinassa pubbakaraṇaṃ ādi kiriyā majjhe ~o pariyosānaṃ); Sp 1371,1 (~e hi sati uddhāro nāma hoti); — *ifc see* kaṭhin'- (*sv* kaṭhina[2]).

atthāraka, *m(fn).* [atthāra + ka[2]], *(one) who covers (the* kaṭhina*); who supervises the communal robe-making and ritual*; Vin V 172,8 (dvinnaṃ puggalānaṃ atthataṃ hoti kaṭhinaṃ ~assa ca anumodakassa ca); Sp 1109,8 (~ena bhikkhunā ... imāya saṅghāṭiyā kaṭhinaṃ attharāmī ti vācā bhinditabbā); — *ifc see* kaṭhin'- (*sv* kaṭhina[2]); — anatthāraka, *m., one who does not cover (the* kaṭhina*)*; Vin V 172,5.

atthi[1], *pr. 3 sg.* [√as[4], *S.* asti] (*initial* a- *usually coalesces with (or elides) a preceding* -ă; *after other vowels it is itself usually elided*; *3 sg.* atthi [*before vowels usually* atth']; *2 sg.* asi[1], si[1]; *1 sg.* asmi, smi, amhi, mhi; *3 pl.* santi[1]; *2 pl.* attha[5]; *1 pl.* asma[1], asmā[1], amhă, smase, amhase, amhāse); Dhātup 373 (asa bhuvi); Dhātum 600; Sadd 450,10 (asa bhuvi: atthi asa); **1.** *is; exists, is found*; Vin III 18,18 (utuni mhi ayye); S II 27,6 (ahaṃ nu kho smi na nu kho smi); It 8,7* (n'atth' añño ekadhammo pi); Sn 302 (pahūtadhanadhañño si); 595 (tevijjānaṃ yad akkhātaṃ tatra kevalino smase padak' asmā veyyākaraṇā jape ācariyasādisā); 672 (gantuṃ na hi tīraṃ ap' atthi); 1077 (santi loke munayo); 1120 (jiṇṇo 'ham asmi); Ja I 158,20* (na kir' atthi rasehi pāpiyo); — **2.** *is of, belongs to (gen.)*; S I 4,19* (na monam atthi asamāhitassa); Sn 783 (yass' ussadā n' atthi kuhiñci loke); Ja III 53,17* (idaṃ brāhmaṇa me atthi); — **3.** *as auxiliary verb with* (**i**) *pp*: Vin I 21,16* (mahābandhana-mutto mhi); D I 8,12 (micchāpaṭipanno tvam asi); 18,18 (mayaṃ pana amhā pacchā upapannā ti); II 275,11* (tassa dhammassa pattiyā āgat' amhāse mārisa, *Ee so*; *Be, Ce* amhāsi; *Se* amhā pi); M I 429,6 (yāva na taṃ purisaṃ jānāmi yen' amhi viddho); Sn 570 (dant' amha tava sāsane); Thī 185 (atthi Sakyakule jāto buddho); 419 (jitāmhase rūpiniṃ Lacchiṃ); Ja II 128,8 (kena kammena idhāgat' atthā ti); 384,5* (jānāma taṃ na mayaṃ asma mūḷhā); IV 293,9 (kiṃ samma āgato sī ti); — (**ii**) *fpp*: Pv-a 27,17 (na c' ettha amhehi vattabbaṃ atthi); — **4.** atthi *is frequently used (usually at the beginning of a clause), with sg. or pl. subject (even with 1 sg. or 2 sg.), to mean: there is, there are; there exists*; D I 12,19 (atthi bhikkhave aññ' eva dhammā gambhīrā duddasā ...); 200,14 *foll.* (atthi tvaṃ etarahi na tvaṃ n' atthī ti ... atthāhaṃ etarahi nāhaṃ n' atthī ti); M I 430,13 (atth' eva jāti atthi jarā atthi maraṇaṃ); Ud 80,23 (atthi bhikkhave ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ); Sn 26 (atthi vasā atthi dhenupā); Ja III 349,6* (imāni me satta-satāni atthi); V 204,26* (na pi 'ssa hatthesu khīḷāni atthi); Ap 2,22 (ye ca etarahi atthi buddhā loke anuttarā); Mil 85,15 (mahāsamudde pañcayojanasatikā pi macchā atthī ti); — *or with a following verb [so also* santi*] to mean: there is [exists] ... who ...; it is the case that ...*; Vin I 123,5 (dve 'me ... ummattakā, atthi bhikkhu ummattako sarati pi uposathaṃ na pi sarati); D I 128,18 (atthi kho bho samaṇo Gotamo Sakyaputto Sakya-kulā pabbajito); II 38,15 (santi sattā ... assavanatā dhammassa parihāyanti); S II 35,26 (sant' āvuso Gotama eke samaṇabrāhmaṇā ... sayaṃkataṃ dukkhaṃ paññāpenti); A III 194,22 (atthi nāma Ānanda theraṃ bhikkhuṃ vihesiyamānaṃ ajjhupekkhissatha); Ja I 157,26 (atthi pana samma uyyānapāla uyyāne kiñci acchariyaṃ passasī ti); — atthi ... atthi ..., *(it is) either ... or ...*; Dhs 586 (yaṃ taṃ rūpaṃ bāhiraṃ taṃ atthi upādā atthi nopādā); Mil 135,29 *foll.* (opakkamikā mahārāja vedanā atthi kiriyā atthi kammavipākā); — *imperat.* (*cf* Sadd 450,19) *3 sg.* atthu, D II 22,20 (dhi-r-atthu kira bho jāti nāma); 231,21 (bhavam atthu bhavantaṃ Jotipālaṃ māṇavaṃ); Sn 340 (satī kāyagatā ty atthu); Ja III 26,19* (migarāja namo ty atthu); VI 193,7* (bhaddam atthu te); — *let it be, be it so*; Abh 1151 (usūyopagame 'tthu ca); — *opt.* (*cf* Sadd 450,21 *foll.*) (**a**) *3 sg.* siyā, Vin I 103,2 (yassa siyā āpatti so āvikareyya); Sn 325 (vaddhāpacāyī anusuyyako siyā); Th 321 (kalī va siyā); — *followed by another opt. (especially* assa*): perhaps; it might be (that) ...*; M I 23,29 (siyā kho pana te brāhmaṇa evam assa ...); A IV 394,8 (siyā kho pana te gahapati evam assa ...); — siyā ... siyā ..., *(it might be) either ... or ... (with sg. or pl. subject)*; M I 185,14 *foll.* (paṭhavidhātu

siyā ajjhattikā siyā bāhirā); Vibh 90,21 *foll.*(dve dhātuyo siyā kusalā siyā akusalā siyā avyākatā); — *2 sg.* siyā, Ja IV 108,28* (brahmacariyaṃ careyyāsi bhiyyo vaṇṇavatī siyā); Pv 20:7 (yena tuvaṃ cirataraṃ pīṇito siyā); — *1 sg.* (*a*) siyaṃ, S III 11,23 (evaṃrūpo siyaṃ anāgatam addhānaṃ); Thī 375 (ahaṃ tava vasānugo siyaṃ); (*b*) siyā, Ja VI 462,4* (yāva jīveyya Vedeho nāññassa puriso siyā); Pv 20:8 (evaṃ ahaṃ ciratarạṃ pīṇito siyā); — *3 pl.* (*a*) siyuṃ, Ud 79,5* (āpā ce sabbadā siyuṃ); (*b*) siyaṃsu, M II 239,4 (siyaṃsu dve bhikkhū abhidhamme nānāvādā, *Be, Ee so*; *Ce, Se* siyuṃ); — *opt.* (**b**) *3 sg.* (*a*) assa[7], D I 134,28 (yaṃ mama assa dīgharattaṃ hitāya sukhāyā ti); A V 194,25 (tatr' assa dovāriko paṇḍito); Sn 49 (evaṃ dutiyena sahā mam' assa); — assa + *gen.* (*esp. preceded by* siyā), *(perhaps) it might occur to ..., one might think ...*; D I 196,2 (siyā kho pana te Poṭṭhapāda evam assa ...); (*b*) assu[1], Ja IV 111,20* (anusāsa maṃ rājaputta yathāssu puna saṅgamo); — *2 sg.* (*a*) assa[8], Vin I 32,30 (sā pi paṭipadā n' atthi yāya tvaṃ arahā vā assa); Ja V 296,16* (n' eva me tvaṃ pati assa); (*b*) assasi, M I 437,29 (tvaṃ ... yattha nimantito assasi tattha ... bhuñjeyyāsi); S II 281,15 (yaṃ tvaṃ araññako ca assasi); (*c*) assu[2], Ja V 117,12* (dakkh' assu dāni puññakaro; 119,27' *foll.*: idāni dakkho ... bhaveyyāsi); 117,13* (sīlav' assu mahārāja; 119,30': sīlavā ... bhava); — *1 sg.* assaṃ, D II 172,18 (assaṃ nu kho ahaṃ rājā cakkavattī ti); Ja VI 573,2* (anibbattī tato assaṃ); — *3 pl.* (*a*) assu[3], Vin II 197,5 (sādhu ... bhikkhū yāvajīvaṃ āraññakā assu); Sn 532 (yass' assu lutāni bandhanāni); Dhp 74 (mam' evātivasā assu); (*b*) assuṃ[1], Ja I 56,30 (sace tumhākaṃ pitaro arogā assuṃ ajja nikkhamitvā pabbajeyyuṃ); — *2 pl.* assatha, D I 3,5 (tatra ce tumhe assatha kupitā); S III 6,22 (vuttavādino c' eva bhagavato assatha); — *1 pl.* assāma, Vin II 299,14 (yena mayaṃ imasmiṃ adhikaraṇe balavantatarā assāma); S II 35,36 (kathaṃ vyākaramānā mayaṃ vuttavādino c' eva āyasmato Gotamassa assāma); — *part.pr.* (**a**) sa(t), *mfn.*, (**b**) santa[2], *mfn.*, (**c**) samāna, *mfn.*, *qqv*; — *aor.* (*cf* Sadd 451,10) *3 sg.* āsi[3], D I 143,17 (evaṃ tadā āsi); Sn 994 (sok' assa tanuko āsi); Th 408 (parinīto khuro āsi dhamaniṃ chettum attano); Ja V 117,8* (mā te āsi dukhudrayo); Mil 90,4* (so pi āsī tipeṭako); — *2 sg.* āsi[4], Pv 15:6 (sīsaṃ nahātā tvaṃ āsi sucivatthā); — *1 sg.* āsiṃ, Vin III 4,26 (amutr' āsiṃ evaṃnāmo evaṃgotto); Th 221 (brahmabandhu pure āsiṃ); Ap 377,21 (caṇḍālo ās' ahaṃ tattha); — *3 pl.* (**a**) āsuṃ[2], D II 236,6* (tadāsuṃ satta Bhāratā); Sn 284 (isayo pubbakā āsuṃ saññatattā tapassino); Th 924 (na bāḷhaṃ ussukā āsuṃ); (**b**) āsu[2], Ja IV 116,29* (surāmerayamadhukā ye janā paṭham' āsu no; 117,17': ye no gāme janā paṭhamaṃ evarūpā āsuṃ ahesuṃ); (**c**) āsiṃsu, Ap 263,24 (aṭṭhaṭṭh' āsiṃsu khattiyā, *Be, Ce, Se so*; *Ee* āsisu); (**d**) āsisuṃ, Ap 132,11 (aṭṭhatālīsa-m-āsisuṃ, *Ce, Ee so*; *Be, Se* āsiṃsu); — *1 pl.* āsimhā, Ap 595,3; — *perf. 3 sg.* āsa[1], Sv 247,28 (iti ha āsa iti ha āsā ti īdisavacanapatisaṃyutto purāṇakathāsaṅkhāto itihāso) = Mp II 261,24 = Pj II 447,19.

atthi[2], *f.*, *existence*; Abh 1154; — *ifc see* sotthi; — °-**kkhaṇa**, *m.*, *the moment of existence*; Vism 447,18 (jīvitindriyaṃ ... ~e yeva ... sahajarūpāni anupāleti) = Nidd-a I 147,29.

atthi(n), *mfn. and m.* [*S.* arthin], **1.** (*mfn.*, *sg. nom. m.* ~i) *desirous; wanting something; having an aim*; Sn 957 (~i pañhena āgamaṃ, *Be, Se so*; *Ce, Se* ~ī; ? Pj II 572,6 *foll.*: atthiko pañhena āgato mhi atthikānaṃ vā pañhena āgamanaṃ pañhena atthi āgamanaṃ vā ti, *so read with Be, Se*) ≠ 1043 (*Be, Ce, Ee so*; *Se* ~ī); — **2.** (*m.*, *sg. nom.* ~ī), *a beggar*; Abh 740 (yācanako ~ī); — *see also* aṭṭhi(n), idamatthitā (*sv* idaṃ).

atthi-atthava(t), *mfn.*, (*gr.t.t.*) *possessive*; Sadd 687,20 (saṃsaddassa niggahītaṃ īkāre atthi-atthavati paccaye pare makārattaṃ āpajjati ... saṃ assa atthī ti sāmī).

atthika[1], *mfn.* [*S.* arthika], *desiring, wanting (instr.); aiming at, having as purpose (instr.); in need (of, instr.)*; Vin I 40,6 (~ehi upaññātaṃ maggan ti); A IV 171,4 (puriso udapānapanāliyā ~o); Sn 333 (yāya devā manussā ca sitā tiṭṭhanti ~ā); Th 995 (sotam odhesim ~o); Ja I 417,6 (yena yena ~ā hoti taṃ taṃ āharāpeti); III 20,3' (māṇavā tāya itthiyā ~ā); V 151,20' (aṭṭhikatvā ti attano atthikabhāvaṃ katvā ~o hutvā sakkaccaṃ suṇeyya); VI 542,2* (~o viya āyāti, *Ce, Ee, Se so*; *Be* addhiko); Mil 31,25 (atthena mayaṃ mahārāja ~ā); Sp 159,6 (tasmā taṃ na vadāma, ~ehi pana Visuddhimagge vuttanayena gahetabbaṃ); Mp III 304,15 (puññena ~assa puññaṃ gavesantassa); — *ifc see* añña-d-, idam-, kusal'-; — °-**va(t)**, *mfn.*, *wanting something; having a purpose*; D I 90,18 (°-vato kho pana te ... idh' āgamanaṃ ahosi; Sv 255,7: katabbakiccasaṅkhāto attho etassa atthī ti atthikaṃ tassa māṇavassa cittaṃ, atthikam assa atthī ti ~ā); — **anatthika**, *mfn.*, *not wanting, not caring for (+ instr.); unconcerned*; M II 139,12 (na ca ~o pattena hoti); Th 956 (dubbalā te bhavissanti hirimanā ~ā); Ja V 460,1 (rājā nagarena ~o); Mil 76,26 (eko ... atthiko eko ~o); Vism 68,21 (abhihārena ~-tā); — anatthika *in Ee at* Sp 398,7 *and* Spk III 267,26 *is prob. wr for* anatthaka *qv*; — *see also* aṭṭhika[1].

atthika[2], *mfn.* [*from* atthi[1]; *S.* āstika], *who believes in the existence (of merit, another world, etc)*; — °-**vāda**, *m. and mfn.*, **1.** (*m.*) *the doctrine that (merit, another world, etc) exists*; D I 55,29 (tesaṃ tucchaṃ musā vilāpo ye keci ~aṃ vadanti) = M I 515,17 (Ps III 227,24: atthi dinnādīnaṃ phalan ti imaṃ ~aṃ yeva vadanti); — **2.** (*mfn.*) *following, professing that doctrine*; M I 404,14 (sīlavā purisapuggalo sammādiṭṭhi ~o ti); — *see also* natthikavāda.

atthikhīrā, (*m*)*f*(*n*). [*S.* astikṣīrā], *having milk*; Sadd 299,4 (~ā brāhmaṇī); 450,11.

atthitā, *f.* [*from* atthi[1]; *S.* astitā], *existence, being; reality*; S II 17,9 (dvayanissito khvāyaṃ ... loko yebhuyyena ~aṃ c' eva natthitaṃ ca); Ja V 110,5 (etasmiṃ kulāvake kassaci ~aṃ vā natthitaṃ vā jānāhī ti); VI 240,15' (paralokassa ca kalyāṇapāpakānaṃ ca ~aṃ jānāhi); As 394,33 (tasmiṃ yeva samaye vuṭṭhānakapaññāya ~ā); — *see also* natthitā.

atthibhāva, *m.* [atthi[1] + bhāva], *existence; the being present*; Ja I 222,6 (sace pana sarassa ~aṃ mayhaṃ na saddahatha); II 415,19 (na no koci ~aṃ na jānāti); Dhp-a IV 217,1 (amhehi samānabhogassa seṭṭhikulassa

~aṃ vā natthibhāvaṃ vā ñatvā); — *see also* natthibhāva.

atthiya, *mfn.* [*S.* arthya], *having a purpose or goal; useful, proper, fit*; Th 12 (yad ~aṃ bhojanaṃ bhuñjamāno); 1274 (yad ~aṃ brahmacariyaṃ acāri) = Sn 354; — *ifc see* etad-, kim- (*sv* ka[3]), mah'- (*sv* maha[t]); — **niratthiya**, *mfn.*, *to no purpose; useless*; Ja VI 234,4* (~ā pabbajjā Guṇassa); Kv 217,36 (~aṃ dukkhadassanan ti); — *see also* attatthiya (*sv* atta[n]).

atthiyā, *ind.*, *for the sake of, on behalf of*; ? Ja VI 234,24* (upamaṃ te karissāmi mahārāja tav' ~ā).

atthiritvā *in Ee at* Ps III 76,9 *is wr for* attharitvā (*Be, Ce, Se so*).

atthisīsā *in Ee at* Ps III 386,1 *is wr for* aṭṭhisīsā (*Be, Ce, Se so*).

atthisukha, *n.* [atthi[1] + sukha], *delight in possessing something, in the existence of something*; A II 69,17 (kulaputtassa bhogā honti ... dhammaladdhā, so bhogā me atthi ... dhammaladdhā ti adhigacchati sukhaṃ ... idaṃ vuccati ... ~aṃ; Mp III 101,4: atthī ti uppajjanaka-sukhaṃ ~aṃ).

attheti, **~ayati**, *pr. 3 sg.* [*S.* arthayate], *strives to obtain; asks for*; Dhātup 583 (attha yācane); Dhātum 815; Sadd 541,30 (attha ... yācanāyaṃ: ~eti ~ayati); — *fpp* **atthayitabba**, *mfn.*, Vism 98,10 (~am icchitabban ti) = Sp 417,3 (*Be, Ce, Se so*; *Ee wr* attharitabbaṃ).

atyappa, *mfn.*, *see sv* appa.

atra, *ind.* [*ts*], *here; in this; in this respect, in this case*; Abh 1161; Vin II 211,2 (atra pattaṃ nikkhipāhi); V 163,15 (atr' assa pemaṃ vā doso vā; Sp 1364,13: atra puggale ... pemaṃ vā bhaveyya doso vā); Ja III 207,9* (ito bahutarā bhogā atra maññe bhavissare); V 169,26* (idam āsanaṃ atra bhavaṃ nisīdatu); As 203,9 (atrāpi hi imaṃ jhānaṃ upasampajja, *Ee so*; *Be, Ce, Se* tatrāpi); — atra atra, *here and there*; Ja I 414,11' (atra atra icchanto); — **atrāhe**, *ind.* [atra + *loc. of* aha(n)], *today*; Abh 1155 (ajja ~e); — *see also* attha[1], ettha.

atraja, *mfn. and m.f.* [*wrongly back-formed from* attaja *qv*; *S.* ātmaja], (*mfn.*) *born from oneself, one's own*; (*m.*) *a son*; (*f.*) *a daughter*; Abh 240 (putto 'trajo suto); Vin I 310,7* (Abhayassa hi ~o, *in* uddāna); D III 162,2* (parosahassaṃ ca bhavanti ~ā, *Be, Ce, Se so*; *Ee* atujā, *prob. wr*); Thī 151 (dhītā Majjhassa ~ā); Ja III 103,13* (evaṃ so nihato seti kokilāyeva ~o); 181,4* (mā ghatayi ~aṃ puttaṃ); IV 94,14* (94,15': ~o ti attato jāto); VI 230,24* (Vedehass' ~ā piyā rājakaññā); Ap 61,16 (Gotamassa bhagavato ~o so bhavissati); Mhv 13:4 (ādāya ... Saṅghamittāya ~aṃ); Sadd 622,8.

atriccha[1], *mfn.* [*see* atricchati *and* atricchā], *excessively greedy*; Ja III 206,16 (samudde khitto ~o hutvā); IV 4,23* (~o cakkam āsado; *Ee so*; *Be, Ce, Se* aticchaṃ; 5,16' *foll.*: asantuṭṭho atra uttaritaraṃ labhissāmī ti evaṃ laddhaṃ laddhaṃ atikkamanalobhasaṅkhātāya atricchāya samannāgatattā ~o ... atricchan ti pi pāṭho ... atricchā ti pi pāṭho, *Ee so*; *Be, Ce, Se* aticchāya ... aticcho ...; = Ja I 414,6*: *eds* atricchaṃ; = III 207,15*: *eds* atricchaṃ); Vibh-a 472,6 (aññataro pi ~o sakavisayaṃ atikkamitvā paravisayaṃ pāvisi); — °**-tā**, *f.*, *abstr.*, *excessive greed*; Ja III 222,6 (sā bālā ~āya evarūpaṃ vyasanaṃ pattā); Vism 70,25 (~āya pahānaṃ); Ps II 141,3 (~aṃ pāpicchataṃ mahicchataṃ ca pahāya); — *see also* aticcha *sv* icchā.

atriccha[2], *ind.* [*possibly absol. of* attharati *qv*; *cf S.* -stṛtya], *spreading out*; ? Ja V 407,5* (°-kocchaṃ; *Ce, Ee, Se so*; *Be* atricca; 407,29' *foll.*: evarūpaṃ kocchāsanaṃ paṇṇasāla dvāre attharitvā; *parallel passage at* Mvu II 61,3 *is very corrupt*).

***atricchati**, *pr. 3 sg.* [*prob. wrongly for* ati + icchati, *cf* atraja/attaja; *or* < *S.* *ati + ṛcchati *or* īpsati ?], *is excessively greedy*; — *part.pr.* (**a**) atriccha(t), *mfn.*, Ja I 414,6* (~aṃ cakkam āsado; 414,11': sakalābhena asantuṭṭho ~aṃ atra atra icchanto) = III 207,15* = Ja IV 4,23* (*Be, Ce, Se* aticchaṃ; *Ee* atriccho); (**b**) atricchamāna, *mfn.*, Ja II 231,6' (atricchāvasena ~amāno puggalo); — *see also* atriccha[1], atricchā.

atricchā, *f.* [*prob. wrongly for* ati + icchā, *cf* *atricchati; *cf also S.* yadṛcchā ?], *excessive greed or desire*; Ja II 231,1* (~ā atilobhena (*or cpd*); 231,3': ~ā vuccati atra atra icchā saṅkhātā apariyantataṇhā); IV 5,21' (atriccho cakkam āsado ti ... ~ā ti pi pāṭho ~āyā ti attho); — *see also* atriccha[1].

atha, *ind.* [*ts*], Abh 1190 (atho athānantarārambhapañhesu padapūraṇe); Sadd 891,23 *foll.*; **1.** *and, and further*; D III 152,3* (khajjabhojjam atha leyyasāyiyaṃ); Sn 1006 (Puṇṇako atha Mettagū); — **2.** *and (before that); and then*; Vin I 168,31 (apavārito va saṅgho bhavissati athāyaṃ ratti vibhāyissati); M I 429,1 (avyākatam eva taṃ ... tathāgatena assa atha so puggalo kālaṃ kareyya); — **3.** *then, just then; next*; D I 2,31 (ayaṃ kho no bhante antarākathā vippakatā atha bhagavā anuppatto ti); M II 30,31 (yadāhaṃ ... imaṃ parisaṃ anupasaṅkanto homi athāyaṃ parisā ... nisinnā hoti); Dhp 69 (yadā ca paccatī pāpaṃ atha bālo dukkhaṃ nigacchati); Sn 1017 (ath' assa gatte disvāna); Ja II 158,27 (ath' assa bhariyā bodhisattassa sarīraṃ disvā); — *with interrogatives*: Sn 990 (atha ko carahi jānāti); 1047 (atha ko carahi devamanussaloke atāri jātiṃ); — **4.** *but*; Dhp 387 (divā tapati ādicco rattiṃ ābhāti candimā ... atha sabbaṃ ahorattiṃ buddho tapati tejasā); Ja I 494,5 (sace si agāraṃ ajjhāvasitukāmo ... atha brahmalokaṃ gantukāmo ...); Pv-a 8,14 (yadi dāyako pete uddissa dānaṃ deti ... atha na pete uddissa dānaṃ deti ...); — **5.** *or*; Ja I 26,21* (kiṃ bhavissati lokassa kalyāṇaṃ atha pāpakaṃ); Ap 58,18 (yaṃ yaṃ yoniṃ saṃsarati devattaṃ atha mānusaṃ); — *with other particles*: **athâparaṃ**, *and further*; D II 90,29 (idaṃ vatvā sugato athāparaṃ etad avoca satthā) ≠ Sn *p.* 126,27; — **athâparato**, *and yet, but*; Mil 105,9; — **atha ca pana**, *and yet; on the other hand*; D I 139,15 (no ca khv assa āmantitā khattiyā anuyuttā ... atha ca pana bhavaṃ rājā evarūpaṃ mahāyaññaṃ yajatī ti); Ja I 279,9 (ajja imissā nadiyā udakaṃ n' eva hāyati na vaḍḍhati atha ca panāyaṃ pāsāṇo mahā hutvā paññāyati); — **atha kho**, **1.** *and moreover*; A V 195,5 (atha khvāssa evaṃ ettha hoti); — **2.** *then; just then*; Vin I 1,7 (tena kho pana samayena buddho bhagavā Uruvelāyaṃ viharati ... atha kho bhagavā bodhirukkhamūle sattāhaṃ ekapallaṅkena nisīdi); D III 99,4; — **3.** *but rather, but moreover, but also*; D I 167,18 (tassa cāyaṃ sīlasampadā ... abhāvitā hoti asacchikatā atha kho so ārakā va sāmaññā); 174,17 (nāhaṃ tattha attano samasamaṃ samanupassāmi kuto

bhiyyo, atha kho aham eva tattha bhiyyo); Pv-a 28,34 (na kevalaṃ kasī yeva n' atthi atha kho gorakkhā pi na vijjati); — **atha vā**, *or; or rather, or perhaps (in cts, introducing an alternative [preferred ?] explanation)*; Dhp 271 (na sīlabbatamattena ... atha vā samādhilābhena); Sn 134 (yo buddhaṃ paribhāsati atha vā tassa sāvakaṃ); Pv 4:1 (pubbapete ca ārabbha atha vā vatthudevatā); Pj II 13,4; Mp I 105,16 (tathā gato ti tathāgato, atha vā ...); — **atha vā pi**, *or also; and also*; Sn 917 (ajjhattam atha vā pi bahiddhā); Pv 13:4 (pitā ca mātā atha vā pi ñātakā); — *see also* atho.

athabbaṇa, athabbana, *see sv* āthabbaṇa.

atho, *ind.* [atha + u[2]; *ts*], **1.** *and also; likewise; and yet, even then*; S I 106,32* (bheravā bahū atho daṃsā siriṃsapā bahū); Dhp 423 (pubbenivāsaṃ yo vedi ... atho jātikkhayaṃ patto); Sn 43 (pabbajitā pi eke atho gahaṭṭhā); 537 (māyaṃ mānam atho pi lobhakodhaṃ); Pv 15:20 (vāmato maṃ tvaṃ paccesi atho pi maṃ usuyyasi); 38:15 (svāgataṃ te mahārāja atho te adurāgataṃ); Th 1109 (sabbaṃ pahāya idam ajjhupāgato atho pi tvaṃ citta na mayha tussasi); Ja I 83,15* (rūpe ca sadde ca atho rase ca); Paṭis I 133,15*; — **2.** *certainly*; Ja V 348,19* (kacci bhoto amaccesu doso koci na vijjati ... atho pi me amaccesu doso koci na vijjati); VI 578,13* (kacci ubho ārogā te Jāli mātāpitā tava ... atho ubho ārogā).

ada, *mfn.* [*ts*], *eating; who eats*; — *ifc see* kiṭṭhâ-, kuṇapâ-, gūthâ-, purisâ-, porisâ-, rasâ-, vantâ-, vighāsâ-.

adaṃsu, *aor. 3 pl. of* dadāti *qv.*

adaka, *mfn.* [*ts*], *eating; who eats*; — *ifc see* purisâ-, porisâ-, balisâ-, bhattâ-.

adaṭṭhahi, *see sv* ḍahati.

adaṭṭhā, *neg. absol. of* dissati[1] *qv.*

adati, *pr. 3 sg.*, *see sv* adeti.

adana, *n.* [*ts*], *eating; food*; Dhātup 292 *foll.* (asa gasa ghasa ~e); Dhātum 385 *foll.* (gala gilādane); Ja V 371,26* (ajja me sattamā ratti ~āni upāsato; *Be, Ce so*; *Ee, Se* ādānāni); 374,22* (pahūtaṃ cādanaṃ tattha, *Be, Ce, Ee so*; *Se* khādanaṃ); Cp-a 249,2 (manussānaṃ ~ato khādanato porisādo ti laddhanāmena); — °'**-esanā**, *f.*, *search for food*; Ja V 371,28* (carato ~aṃ; *Be, Ce so*; *Ee, Se* ādanesanaṃ).

adandhanatā, *f.* [a[3] + *dandhana *from* dandhati *qv*], *absence of sluggishness; quickness, lightness*; Dhs 42 (lahutā lahupariṇāmatā ~ā avitthanatā; As 150,30: ~ā ti garubhāvapaṭikkhepavacanaṃ etaṃ, abhāriyatā ti attho).

adasaka, *mfn.* [a[3] + dasā + ka[2]], *without a fringe*; Vin II 301,14 (kappati bhante ~aṃ nisīdanan ti nāvuso kappatī ti).

adāsakuntābhirudā *in Ee at* Ja IV 466,2* *is prob. wr for* āṭāsakuntābhirudā (*Be, Ce so*).

adiṭṭhā, *neg. absol. of* dissati[1] *qv.*

adimha *in Ee at* Ap 482,18 *is prob. wr for* yajimha (*Be, Ce, Se so*).

adīnava, *mfn.* [= adīna ?], *not depressed, undaunted*; ? Ja V 340,19* (āsajja baddhaṃ āsīnaṃ pekkhamānaṃ ~aṃ; 342,17': ~an ti ādīnavam eva hutvā mahāsattaṃ olokentaṃ disvā).

adu *is vl for* ādu *qv.*

aduṃ, adū, *n.*, *see sv* asu[2].

adūhala, aduhala, *m. or n.*, *a trap (dropping stones on to the quarry)*; Sp 383,29 *foll.* (sūkaro °-pāsāṇehi akkanto hoti, taṃ palāpetukāmassa ~aṃ kāruññena ukkhipato bhaṇḍadeyyaṃ ... ~aṃ pāteti, *Be, Ce so*; *Ee* aduhaḷapāsāṇehi ... aduhaḷaṃ ... adūhaḷaṃ; *Se* adduhala- ... adduhalaṃ ... adduhalaṃ); 457,28 (~aṃ sajjento catūsu padesu °-mañcaṃ ṭhapetvā pāsāṇe āropeti); Mp I 35,19 (°-sataṃ saṇṭhapetvā pāsasataṃ yojetvā, *Be, Ce, Ee so*; *Se* aduhala-); Vin-vn 303 (sajjentassa ~aṃ).

adejjha[1], *mfn.* [*cf S.* advaidha], *not divided into two parts; united*; Ja III 7,21* (damo samādhi manaso adejjho, *Ce, Ee so*; *Be, Se* abhejjo; 8,2': samaggabhāvena manaso adejjho abhejjasamādhi, *Ce, Ee so*; *Be, Se* abhejjo); — *see also* dvejjha.

adejjha[2], *mfn.* [*S.* adhijya; *Pāli form perhaps by influence of ct explanation*], *strung (of a bow)*; Ja III 274,12* (dhanuṃ ~aṃ katvāna, *Ce, Ee so*; *Be, Se* ārajjaṃ; 274,18': jiyāya saddhiṃ ekato katvā āropetvā ti attho) = IV 258,24* (*Ce, Ee so*; *Be* advejjhaṃ; *Se* adajjhaṃ) = Ap 206,4 (*Ee so*; *Be, Ce* advejjhaṃ; *Se* abejjhaṃ).

adeti, adati, *pr. 3 sg.* [*S.* atti], *eats*; Ja II 183,6* (phālaṃ ce ~eyyuṃ mūsikā, *Ce, Ee, Se so*; *Be* khādeyyuṃ; 183,17': yadi mūsikā phālaṃ khādeyyuṃ); III 296,13* (na vāyasaṃ ... kakkaṭako ~eyya; *cf* 296,16': ~eyyā ti ādiyeyya ... na gaṇhī ti attho); V 31,25* (yaṃ tvaṃ ~esi maṃsaṃ); 197,5* (etu bhavaṃ assam' imaṃ ~etu; 197,9' : ~etū ti yathāsannihitaṃ āhāraṃ bhuñjatu); 493,6* (visaṃ pajānaṃ puriso ~eyya); 496,28* (na tādise bhūmipatī ~emi); VI 106,22* (kākolasaṅghā ca ~enti); 365,23* (yenādāmi tena vadāmi, *Ce, Ee, Se so*; *Be* dadāmi; 366,4': yenādāmī ti yena hatthena ādāmī ti); Paṭis-a 621,31 (vantaṃ puna na ~antī ti attho); Ap-a 279,3 (halāhalavisaṃ ~ati gilatī ti); Sadd 436,30 (~anti ajjhoharanti); — adâ, adi, ? Bv 2:63 (Nerañjarāya tīramhi pāyāsam adā so jino, *Ce, Ee so*; *Be* ada so; *Se* adi so) = Ja I 16,5* (*Be* ada so; *Ce, Ee* ādāya; *Se* adi so) ≠ Bv 20:16 (*Be* ada so; *Ce, Ee* asatī; *Se* adi so); *absol. or fut. required*, *cf* Bv 25:19: pāyasaṃ paribhuñjiya.

ado, *aor. 2 sg. of* dadāti *qv.*

adda[1], **addaṃ**, *aor. of* dissati[1] *qv.*

adda[2], *mfn.* [*S.* ārdra], *wet, moist; fresh*; Abh 753; Ja IV 353,1' (udakabharito viya ~o hutvā paññāyati); VI 309,31* (~aṃ ca pāṇiṃ parivajjayassu, *Ce, Ee so*; *Be, Se* allaṃ; 310,3': allaṃ tintaṃ pāṇiṃ mā dahi mā jhāpayi); — °**āriṭṭhaka**, *m.*, *the fresh seed or fruit of the soapberry tree*; Nidd I 355,8 (sukaṇhaṃ alūkhaṃ siniddhaṃ ... ~-samānaṃ, *Be, Ce so*; *Ee, Se* aḷāriṭṭhakasamānaṃ; Nidd-a I 377,12: ~-samānan ti apanītatacaaddāriṭṭhakaphalasadisaṃ, addāriṭṭhasamānan ti pi pāḷi, tassā tintakākasadisan ti attho, *Ee so*; *Be, Ce* bhaddāriṭṭhakasamānan ti apanītatacabhaddāriṭṭhakaphalasadisam, ~-samānan ti pi pāḷi; *Se* aḷāriṭṭhakasamānan ti apanītataca-aḷāriṭṭhakasamānaṃ, ~-samānan ti pi pāḷi); Vism 249,11 (kesā tāva pakativaṇṇena kāḷakā ~-vaṇṇā, *Be, Ce, Ee so*; *Se* aḷāriṭṭhakavaṇṇā); Sp 1083,26 (kaṇhā ~-vaṇṇā, *Be so*; *Ee* aḷāriṭṭhakavaṇṇā; *Se* alāriṭṭhikavaṇṇā; Sp-ṭ [Be] III 294,1 *foll.*: abhinavāriṭṭhaphalavaṇṇā, udakena tintakākapattavaṇṇā ti pi vadanti); Ps III 384,12 (~-sadisena kāḷavaṇṇena); Vibh-a 232,2 (kāḷakā ~-vaṇṇā);

— °âvalepana, *mfn.*, *newly plastered*; M I 86,36 (~ā upakāriyo pakkhandanti); S IV 187,1 (kuṭāgārasālā vā bahalamattikā ~ā); — °-**siṅgivera**, *n.*, *green (undried) ginger*; Ja I 244,1 (~aṃ, *Ce, Ee so*; *Be, Se* alla-); — *see also* addaka, alla[1].

addaka, *n.* [*S.* ārdraka], *green (undried) ginger;* Abh 459 (siṅgiveraṃ tu ~aṃ); — *see also* addasiṅgivera, allasiṅgivera.

addakkhi, *aor. 3 sg. of* dissati[1] *qv.*

addati, *pr. 3 sg.* [*S.* ardati], *moves; begs for*; Dhātup 157 (adda gatiyācanesu); Dhātum 227 (adda yācanayātrādisv); Sadd 377,3 (adda gatiyaṃ yācane ca: ~ati); — *caus. pr. 3 sg.* addeti, [*S.* ardayati], *torments, distresses*; Sadd 544,7 (adda hiṃsāyaṃ: ~eti ~ayati); — *pp* **addita**, *mfn.* [*S.* ardita], *distressed, pained, tormented*; Th 406 (kāmarāgena ~o, *Ce, Ee, Se so*; *Be* aṭṭito) ≠ Thī 77 (~ā, *Ee so*; *Be, Ce* aṭṭitā; *Se* addhitā) ≠ 89 (~ā, *Ee so*; *Be, Ce* aṭṭitā; *Se* addhitā); Ja III 261,8 (Kālakaṇṇī ~ā hutvā); Saddh 281 (bandhusokena ~o); — *ifc see* tutt'-; — *see also* aṭṭita.

addana, *n.* [*S.* ardana], *distressing, tormenting; destroying*; Sadd 547,25 (gandha sūcane ~e ca); 554,18 (~aṃ hiṃsā); 565,22 (divu ~e, ~aṃ gandhapiṃsanan ti vadanti).

addava, *m. or n.* [*for* ajjava *qv*, *influenced by* maddava ?], *honesty*; Mhv 84:23 (°ādiguṇūpetā).

addasa, **addasā**, *aor. of* dissati[1] *qv.*

addā[1], *f.* [*S.* ārdrā], *the name of a* nakkhatta, *the sixth lunar mansion*; Abh 58; Sadd 359,17 (migasiro ~ā punabbasu).

addā[2], *aor. 3 sg. of* dissati[1] *qv.*

addāyati, *pr. 3 sg.* [*denom. from* adda[2]; *cf S.* ārdrayati], *is (or seems to be) wet, moist*; Ja IV 351,26* (~ate ayaṃ rukkho, *Ce, Ee so*; *Be, Se* allāyate; 353,1': ~ate ti udakabharito viya addo hutvā paññāyati, *Ce, Ee so*).

addi, *m.* [*S.* adri], *a stone; a mountain*; Abh 605 (pabbato giri selo 'ddi); Sadd 429,16* (~i siluccayo cā ti giripaṇṇattiyo imā); Mhv 88:116 (*in cpd*); — *see also* indanīladdikūṭa *sv* inda.

addika, *m.* [addi + ka[2]], *a stone pillar*; — *ifc see* cakkavāḷ'-; — *see also* pācīnaddikamūla.

addiṭṭha = adiṭṭha *qv sv* dissati[1].

addita, *mfn.*, *caus. pp of* addati *qv.*

addiyati, *pr. 3 sg.* [*cf S.* ardayati, ardyamāna; *BHS* ardīyamāna; *but prob. wr for* aṭṭiyati *qv*], *is afflicted, distressed*; Thī 140 (~āmi harāyāmi, *Ee so*; *Be, Ce, Se*, Thī-a 132,5* aṭṭiyāmi).

addubandhana, *see sv* andu.

adduva, *m.* (?), *the knee*; M II 137,16 (na ca ~ena ~aṃ saṅghaṭṭento gacchati; Ps III 387,15: ~ena ~an ti jaṇṇukena jaṇṇukaṃ); II 138,5 (na ca ~ena ~aṃ āropetvā nisīdati).

addha[1], *mfn. see sv* aḍḍha[1].

addha[2], *mfn.*, *see sv* aḍḍha[2].

addha[3], *m.*, *see sv* addha(n).

addha(n), addha[3], *m.* (*sg. nom.* addhā[1], addho; *acc.* addhānaṃ, addhaṃ; *instr.* addhunā, *gen.* addhuno, *loc.* addhani, *pl. nom.* addhā; *acc.* addhe; *loc.* addhesu, addhāsu; *iic* addha-), *an extent of space or time*; — 1. [*S.* adhvan], *a path, road; a journey*; Abh 190 (~ā); 995 (~o bhāge pathe kāle); Vin I 59,11 (kacci ttha appakilamathena ~ānaṃ āgatā ti); 292,31 (kilanto ~ānaṃ gamissati); Ja VI 523,27* (dīgho c' addhā suduggamo); Ap 85,20 (~ānaṃ paṭipannassa, *Be, Ce, Se so*; *Ee wr* aḍḍhānaṃ); — *ifc see* kantār'- path'-, vaṭṭ'-; — 2. [*BHS* adhvan] *time*; Abh 66 (kālo 'ddhā); 995 (~o ... kāle); D I 17,19 (dīghassa ~uno accayena); III 216,16 (tayo ~ā, atīto ~ā anāgato ~ā paccuppanno ~ā); M III 16,24 (evaṃrūpo siyaṃ anāgatam ~ānaṃ); S I 140,2 (ye pi te bhante ahesuṃ atītaṃ ~ānaṃ arahanto sammāsambuddhā); A II 118,7 (yā sā disā agatapubbā iminā dīghena ~unā); Dhp 207 (dīgham ~āna socati); Sn 740 (taṇhādutiyo puriso dīgham ~āna saṃsaraṃ) Th 215 (saṃsaraṃ dīgham ~ānaṃ); Ja VI 288,12* (ṭhaṃ ca taṃ vāsayemu agāre yen' ~unā anusāsemu putte); Paṭis I 52,33 (tayo ~e ... jānāti); Mil 49,31 *foll.* (kiṃ pana bhante ~ā atthī ti, koci mahārāja ~ā atthi koci n' atthī ti); Spk I 163,26 (addhagatā ti ~aṃ cirakālaṃ atikkantā); II 249,16 (tesu tīsu ~esu pacchimavayaṃ anuppatto); Mp III 208,17 (atīte ~ani); It-a I 41,20 (tīsu hi ~āsu kiñci saṅkhataṃ addhāvimuttaṃ vā asaṅkhataṃ); Nidd-a I 249,14 (addhagato ti tayo ~e atikkanto); — °'-**āyu**, *n.*, *duration of life*; A II 66,8 (ciraṃ jīvāmi dīgham ~uṃ pālemī ti, *Ce, Ee so*; *Be, Se* dīgham āyuṃ); — °-**ga**, *mfn.* [addha(n) + ga[2]], *old*; Mhv 47:44; — °-**gata**, *mfn.* [*BHS* adhvagata], *old*; Vin II 188,29 (mahallako ~o vayo anuppatto); D I 47,19 (cirapabbajito ~o vayo anuppatto); S I 97,4 (mahallikā ~ā vayo anuppattā); Vin-vn 168 (rukkhaṃ ~aṃ); — °-**gū**, *mfn. and m.*, *going on the road, walking, travelling; a traveller, a wayfarer*; Abh 347 (pathiko 'ddhagū); S I 212,31* (valāhakam iv' ~ū, *Ce so*; *Be, Ee, Se* valāhakam iva panthagū) = Thī 55 = Ap 607,23; Dhp 302 (tasmā na c' addhagū siyā); Ja III 95,17* (na h' eva ṭhitaṃ nāsīnaṃ na sayānaṃ na p' -uṃ); — anaddhagū, *mfn.*, *not going on the road, walking through the air;* Ja V 14,27* (anaddhagūnām api devatānaṃ); — *see also* addhāna, gataddhā (*sv* gacchati), gataddhi(n) (*sv* gacchati), ti-y-addha.

addhanakha *in Ce, Ee, Se at* Ja VI 548,26* *is prob. wr for* andhanakha *qv sv* andha..

addhaniya, addhanīya, *mfn.* [*from* addha(n)], 1. [*BHS* adhvānīya], *fit for travelling*; Th 529 (sukhā utū ~ā bhadante; Th-a II 224,9: addhānagamanayoggā); — 2. *lasting a long time; enduring*; Vin III 9,25 (uddiseyya pātimokhaṃ yatha-y-idaṃ brahmacariyaṃ ~aṃ assa ciraṭṭhitikaṃ) ≠ D III 211,5 Ja VI 171,31 (uposathakammaṃ ~aṃ kareyyan ti); Vism 37,14 (pātimokkhasaṃvarasīlaṃ pi ~aṃ hoti ciraṭṭhitikaṃ, *Be, Ce, Ee so*; *Se* addhanīyaṃ); Pp-a 215,13 (kodho ... ~o pana hoti); — **anaddhaniya**, anaddhanīya, *mfn.*, *not lasting*; Ja I 393,3 (aniccā khaṇikā ... ~ā); Nidd I 44,6 (anaddhanīyaṃ jīvitaṃ); Vism 37,2; Mp II 69,16 (anaddhanīyaṃ idaṃ tāvakālikan ti); — *see also* anaddhaneyya.

addhabhavati (*and* addhābhavati), *pr. 3 sg.* [adhi + bhavati (*or* adhi + ā[2] + bhavati), *prob. formed from aor. where there is assimilation of* adhi + a[5] *rather than palatalisation; cf* Sadd 627,18 *foll.*], *is master of; governs, controls*; Sadd 627,19 (~ati); — *part.pr.*

addhābhavanta, *mfn.*, Sn 968 (addhābhavanto abhisambhaveyya, -ā- *perhaps mc*; Pj II 573,16: evaṃ piyāppiyaṃ abhibhavanto; *cf* Nidd I 490,30: addhā ti ekaṃsavacanaṃ nissaṃsayavacanaṃ nikkaṅkhavacanaṃ ...); — *aor. 3 sg.* addhabhavi, S I 39,3* *foll.* (kiṃ su sabbaṃ ~i ... nāmaṃ sabbaṃ ~i, *Be, Ee so*; *Ce* anvabhavi; *Se* andhabhavi; Spk I 95,6: ~i ti nāmaṃ sabbaṃ abhibhavati anupatati, *Be, Se so*; *Ce, Ee* anvabhavī ti); — *pp* **addhabhūta**, *mfn.*, *governed, mastered; dependent*; S III 1,20 (āturo te gahapati kāyo ~o pariyonaddho, *Ee so, perhaps wr*; *Be, Ce, Se* aṇḍabhūto); IV 20,33 (sabbaṃ bhikkhave ~aṃ, *Be so*; *Ce, Ee, Se* andhabhūtaṃ; Spk II 363,27: ~an ti adhibhūtaṃ ajjhotthaṭaṃ upaddutan ti attho, *Be, Se so*; *Ce, Ee* abhibhūtaṃ); Sadd 79,9 *foll.*; — anaddhabhūta, *mfn.*, *free, ungoverned*; M II 223,8; — *see also* aṇḍabhūta, andhabhūta; — *caus. pr. 3 sg.* **addhabhāveti**, *makes govern, lets control*; M II 223,9 (na h' eva anaddhabhūtaṃ attānaṃ dukkhena ~eti dhammikaṃ ca sukhaṃ na paricajjati) *quoted* Sadd 79,14; — *see also* adhibhavati.

addhamāsiyaṃ *in Ee at* Ja I 391,22 *is prob. wr for* amāvāsiyaṃ *qv sv* amāvāsī.

addhariya, *m.* [*S.* ādhvarika, *cf* adhvaryu], *a sacrificing priest; name of a class of brahmans*; D I 237,10 *foll.* (~ā brāhmaṇā tittiriyā brāhmaṇā ...).

addhā[1], *sg. nom. of* addha(n) *qv.*

addhā[2] (*and* addhaṃ ?), *ind.* [*S.* addhā], *certainly, for sure; truly; surely*; Abh 1140; Vin IV 159,15 (rañño evaṃ hoti ~ā imesaṃ kataṃ vā karissanti vā ti); D I 143,19 (~ā samaṇo Gotamo tena samayena rājā vā ahosi Mahāvijito ... purohito vā brāhmaṇo); A I 38,12 (~am idaṃ bhikkhave lābhānaṃ yadidaṃ āraññakattaṃ ...; Mp II 39,23 *foll.*: ~an ti ekaṃsādhivacanam etaṃ, ~ā idaṃ lābhānaṃ ekaṃso esa lābhānan ti vuttaṃ hoti ... āraññakabhāvo nāma lābhānaṃ ekaṃso avassabhāvitā na sakkā āraññakena lābhaṃ na labhitun ti); Sn 47 (~ā pasaṃsāma sahāyasampadaṃ); Ja I 19,17 (~ā ahaṃ buddho bhavissāmī ti); VI 324,24 (~ā mayaṃ ajja paṇḍitaṃ passissāmā ti); Nidd I 490,30 (~ā ti ekaṃsavacanaṃ nissaṃsayavacanaṃ ...); — *with other particles*: D I 61,7 (~ā kho bhante evaṃ sante hoti sandiṭṭhikaṃ sāmaññaphalan ti); 120,3 (~ā vat' assāhaṃ cittaṃ ārādheyyaṃ); S IV 295,27 (~ā kho tvaṃ gahapati yaṃ pathamaṃ pucchitabbaṃ taṃ pacchā pucchasi); Sn 375 (~ā hi bhagavā tath' eva etaṃ); Ja IV 385,23* (~ā have bhikkhu ... sammuyhat' eva); 399,2* (~ā hi saccaṃ vacanaṃ tav' etaṃ); — addhā *in Ee, Se at* Ja V 410,2* *is wr for* andhā (*Be, Ce so*).

addhāna, *n.* [*stem abstracted from acc. of* addha(n)], *path, road; journey; time*; Abh 192 (~aṃ dīgham añjasaṃ); 1100 (kāle dīghañjase ~aṃ); D II 90,10 (idaṃ dīgham ~aṃ sandhāvitaṃ saṃsaritaṃ mamaṃ c' eva tumhākaṃ ca; *or pp as action nouns,* addhānaṃ *as acc. of* addha[n]; *cf* Sv 543,3 *foll.*: atha vā sandhāvitaṃ saṃsaritan ti sandhāvanaṃ saṃsaraṇaṃ); Ja III 410,1 (evaṃ ~e gate); Mil 49,26 (evaṃ etaṃ dīgham ~aṃ sambhāvitan ti); 50,10 *foll.* (atītassa ~assa kiṃ mūlaṃ ... atītassa ca mahārāja ~assa ... avijjā mūlaṃ); Vism 94,14 (~an ti maggagamanaṃ); Sp 1101,24 (ekadivasena gamanīye magge ... dīghe ~e ...); — *ifc see* atīta-m-addhāne (*sv* acceti[2]), kantār'-; — °-**kovida**, *mfn.*, *knowing the way*; Ja V 194,24* (nāhaṃ ~ā); — °-**kkhama**, *mfn.*, **1.** *enduring a long journey*; A III 30,1 (~o hoti padhānakkhamo hoti; Mp III 236,17: dūraṃ addhānamaggaṃ gacchanto khamati adhivāsetuṃ sakkoti); — **2.** *long-lasting*; Ja V 508,11' (anaddhaneyyan ti na ~aṃ, *Be, Ce, Se so*; *Ee wr* addhānakkamaṃ); Sp 191,17 (tattha addhaniyan ti ~aṃ dīghakālikan ti vuttaṃ hoti); — *neg.* anaddhānakkhama, *mfn.*, Nidd-a I 155,2 (kālavasena anaddhānakkhamaṃ); — °-**magga**, *m.*, *a road for journeying, a high road*; Vin II 119,5 (na ca ... aparissāvanakena ~o paṭi-pajjitabbo); IV 63,1 (Sāketā Sāvatthiṃ ~aṃ paṭipannā); M II 98,6 (~aṃ paṭipajji); Sp 665,9 (~an ti addhānasaṅkhātaṃ dīghamaggaṃ na nagaravīthimaggan ti attho, *so read with Be, Ce, Se*); — °-**hīna**, *mfn.*, *being under-age, too young*; Vin V 129,12 (pañca puggalā na upasampādetabbā ~o aṅgahīno ...; Sp 1323,8: ~o nāma ūnavīsativasso).

addhābhavati, *see sv* addhabhavati

addhika, *m(fn).* [addha(n) + ika], *a wanderer; a traveller*; Vin IV 17,33 (aññe pi ~ā); Ja IV 97,10* (na brāhmaṇe ~e tiṭṭhamāne gantabbam; 97,13': ~e ti addhānaṃ āgate); Ap 358,13 (~ā pathikā sabbe, *Be, Ce, Se so*; *Ee* aṭṭhikā); Sv 270,8 (~ā kilantā pānīyaṃ pivitvā paritutthā bhattapuṭaṃ vā taṇḍulādīni vā denti); Dhp-a II 166,3 (kantārapaṭipanno yāva icchitaṭṭhānaṃ na pāpuṇāti tāva ~o eva tasmiṃ pana patte gataddhī nāma hoti); It-a II 58,24 (~ā nāma pathāvino paribbayavihīnā); — *ifc see* kapaṇ'-, kapaṇiddhika.

addhuva, *see sv* dhuva.

adrūbhaka, *see sv* dūbhaka.

advāraka, *mfn.* [a[3] + dvāra + ka[2]], *without a door, without a gate*; Ja IV 247,7 (nagare ~e); V 81,29* (yathā pi assa nagaraṃ mahantaṃ ~aṃ āyasaṃ, *Be, Ce, Se so*; *Ee* āḷārakaṃ; 82,9' *foll.*: yathā ~assa ayomayanagarassa manussānaṃ upabhogo paribhogo anto va hoti, na abbhantarimā bahi nikkhamanti na bāhirā anto pavisanti aparāparaṃ sañcāro chijjati, *Be, Ce, Se so*; *Ee* āḷādvārakassa).

advārika, *mfn.* [a[3] + dvāra + ika], **1.** *without a door*; Ud-a 333,8 (~am gharaṃ paviṭṭho viya carati); — **2.** *not produced by one of the senses*; Ps I 221,10 (~ānaṃ ca paṭisandhibhavaṅgacutivedanānaṃ).

adhaṃsiya, *mfn.* [*neg. fpp of* dhaṃsati], *not to be violated or overthrown*; Saddh 308 (duṭṭhehi ca ~o).

adhakkhaka, *n.*, *see sv* adho.

adhakkhandha *in Ee at* Ja V 269,19* *is prob. wr for* adhokkhandha *qv sv* adho.

adhagga, *mfn.*, *see sv* adho.

adhama, *mfn.* [*ts*], *lowest, worst; most vile*; Abh 700; 1070 (~o kucchite ūne); A II 72,2* (mohena ~ā sattā; *Ce so*; *Ee, Se* adhamasattā; *Be* āvutā sattā); Ja II 67,18* (~o migajatānaṃ sigālo); IV 397,1* (jātī narānaṃ ~ā narinda caṇḍālayonī dipadākaniṭṭhā); V 431,1' (uttamānaṃ ca ~ānaṃ ca patiṭṭhā hoti); — *ifc see* vasalâ-; — °'-**aṇṇa**, *m.* [*S.* adhamarṇa], *a debtor*; Abh 470 (~o tu iṇāyiko); — °'-**iṇa**, *m.*, *a debtor, one under an obligation*; Sadd 862,14; — °-**jana**, *m.*, *low, inferior people*; Ja III

324,8' (~'-ūpasevī ti ~aṃ upasevati); — ~'-ūpasevi(n), *mfn., consorting with low people*; Ja III 323,27* (yo uttamo ~'-ūpasevī); — ~'ūpasevita, *mfn.* [adhamajana + upasevita[1]], *associated with, attended by, low people*; Ja III 324,1* (pass' uttamaṃ ~'-ūpasevitaṃ, *Be, Ce, Ee so*; *Se* ~'-ūpaseviṃ); — *see also* adhara, adho.

adhammaka *in Ee at* Ja V 242,24* *is prob. wr for* adhammika *qv sv* dhammika.

adhara, *mfn. and m.* [*ts*], **1.** (*mfn.*) *lower, inferior*; Abh 930 (~o tīsv adho hīne); Sadd 267,3 *foll.* (~o patto ~ā araṇī ~aṃ bhājanam iti); — **2.** (*m.*) *the lower lip; the lip*; Abh 262; 930 (~o ... pume dantacchade); — °**âraṇī**, *f.*, *the lower of the two pieces of wood used for kindling fire*; Vism 489,20; Ps II 91,9 (ayaṃ uttarāraṇi ayaṃ ~ī ti); — °'**-oṭṭha**, *m.* [adhara + oṭṭha[2]], *the lower lip*; Ja III 26,10 (~e ca uttaroṭṭhe ca); Pj I 45,28 (tato heṭṭhimahanukattaco atha ~-ttaco, *Be, Ce, Se so*; *Ee omits*); — °**-kāya**, *m.*, *the lower part of the body*; M II 137,20 (gacchato ... bhoto Gotamassa ~o va iñjati; Ps III 388,3: heṭṭhimakāyo va iñjati uparikāyo ... niccalo hoti); — *see also* adhama, adho.

adhi, *ind.* [*ts*], *prefix to nouns, adjectives, adverbs; preverb to verbs; preposition; before vowels (except* ī-*) taking the form* ajjh-; Abh 1177; Sadd 882,25* *foll.*; — **1.** *as prefix to nouns (adjectives, adverbs) expresses: superiority, abundance*; — **2.** *as preverb to verbs and their derivatives expresses: up to, towards, into; over, above; in addition to*; — **3.** *as separate preposition with loc., and in prepositional cpds expresses: in, in regard to*; — adhi *sometimes alternates with* ati *or* abhi *qqv.*

adhi-apekkhiṃsu, *aor. 3 pl.* [*of* *adhi + ape(k)khati], *they regarded, considered*; Ap-a 452,28 (ajjhāpekkiṃsu tāvade ti tasmiṃ desanākāle ~iṃsu, *Be, Ce, Se so*; *Ee* adhipekkhiṃsu, *prob. wr*); — *see also* ajjhāpekkhiṃsu.

adhi-olambati, *pr. 3 sg.* [adhi + o[2] + lambati], *hangs down (over)*; Spk II 319,16 (ajjholambeyyun ti ... ~eyyuṃ, upari lambeyyun ti attho).

adhika, *mfn.* [*ts*], *exceeding, surpassing; superior, predominant; more; too much, in excess*; Abh 712; A I 125,22 (ekacco puggalo ~o hoti sīlena samādhinā paññāya) = Pp 35,34; Ja II 386,16 (sacāhaṃ iminā jātigottabalādīhi ~o samāno, *Be, Ce, Se so*; *Ee* avikkosamāno, *perhaps wr*); Paṭis II 202,14 (so tena atireko hoti ~o hoti viseso hoti); Ap 459,2 (aññesaṃ ~o hutvā); Mil 240,10 (~o vā visiṭṭho vā); Vism 682,10 (lokiyānaṃ ca aṭṭhannaṃ samāpattīnaṃ bhāvanākāle samathabalaṃ ~aṃ hoti); Ud-a 254,30 (sabbacittānaṃ °-ttā); Pj II 383,26 (~aṃ agaṇhanto); Mhv 12:36 (purisānaṃ sahassā ca itthiyo ca tato 'dhikā); — *commonly ifc with numerals: having in addition, plus, eg* Ja V 319,31 (sattamāsādhikāni sattavassāni, *seven years and seven months*); — adhikaṃ, *adv., exceedingly; more (than)*; Ja II 425,8* (agghanti macchā ~aṃ sahassaṃ); Ap 306,6 (pacchimaṃ āsanaṃ mayhaṃ ~aṃ sataṃ agghati); — *ifc see* ūnâ-, javâ-, therâ-, samâ-; — °'**-akkhara**, *mfn.* [adhika + akkhara[1]], *with (metrically) too many syllables*; Sadd 915,22 (~o pi pādo); — °**-tara**, *mfn., compar., more numerous; greater; more eminent*; Ja II 89,14 (paṭhamaṃ khittakaṇḍato ~aṃ vegaṃ janetvā); Mil 200,25 (samasamo hoti kadāci ~o vā); Dhp-a III 176,9 (assu catunnaṃ samuddānaṃ udakato ~an ti); — ~aṃ, *adv., exceedingly, especially; much more*; Ja V 233,4' (idāni ~aṃ tava pasīdāmi); VI 186,26 (mahāsattam eva ārabbha ~aṃ cintesi); Pv-a 86,10 (adhimattan ti ~aṃ); — °**-satasahassa**, *n.*, *more than 100,000*; A III 50,12 (idaṃ me bhante candanaphalakaṃ agghati ~aṃ); — **anadhika**, *mfn., not exceeding; not more; not in excess*; Vin II 292,31 (pañca bhikkhusatāni anūnāni ~āni ahesuṃ); D III 126,14 (sabbākāraparipūraṃ anūnaṃ ~aṃ); As 127,30 (alobhena ~aṃ gaṇhāti luddhassa adhikagahaṇato); — **sādhika**, *mfn., having something beyond or in addition; and more; exceeding*; D II 93,4 (~ā navuti ... upāsakā kālakatā); A I 230,18 (~aṃ idaṃ bhante diyaḍḍhasikkhāpadasataṃ anvaḍḍhamāsaṃ uddesaṃ āgacchati); Spk II 328,18 (kaṇhapakkha-upamā atthassa asādhikā itarā ~ā ti); — ~-porisa, *mfn., more, deeper, than a man's height*; M I 74,12 (aṅgārakāsu ~-porisā); A III 403,21 (gūthakūpo ~-poriso); — *neg.* asādhika, *mfn., having nothing in addition*; Spk II 328,18; — *see also* anvādhika.

adhikaraṇa, *n.* [*S., BHS id.*], **1.** *supervision, management of affairs*; Ap 43,26 (tassādhikaraṇaṃ deti mittassa paṭipajjituṃ); Pv-a 209,19 (eko ~e niyuttakapuriso); — *ifc see* muddâ-; — **2.** *subject of discussion or attention; case, legal question; dispute (in the* saṅgha, *to be formally dealt with; see E. Nolot, 1996, pp. 92-115)*; Abh 868 (vivādādo ~aṃ); Sadd 920,10 (yaṃ adhikicca vuccati taṃ ~aṃ); Vin II 88,18 *foll.* (cattārīmāni ... ~āni vivādādhikaraṇaṃ anuvādādhikaraṇaṃ āpattādhikaraṇaṃ kiccādhikaraṇaṃ); 261,2 (na sakkonti taṃ ~aṃ vūpasametuṃ); 305,5 (tasmiṃ ... ~e vinicchiyamāne); D III 254,11 (~ānaṃ samathāya); A I 53,34 (yasmiṃ ... ~e āpanno ca bhikkhu codako ca bhikkhu); Ja I 148,3 (imaṃ ~aṃ vinicchituṃ); VI 235,15' (saggādhimāno ti ... saggaṃ ~aṃ katvā ṭhitacitto, *Ce, Ee so*; *Be, Se* adhikāraṃ); Mhv 4:25; — *ifc see* anuvādâ-, āpatt'-ā- (*sv* āpatti), kiccâ- (*sv* karoti), vivādâ-; — **3.** *cause*; Abh 868; A II 159,2 (~aṃ taṃ na hoti yaṃpaccayā 'ssa taṃ uppajjati ajjhattaṃ sukhadukkhaṃ); — *ifc see* kāmâ-; — ~aṃ, *ind., on account of, in consequence of*; — *ifc see* kimādhikaraṇaṃ (*sv* ka[3]), ārakkhâ-, kāmâ-, yatvādhikaraṇaṃ (*sv* yato); — **4.** *receptacle, support; location (the sense of the locative case)*; Abh 868; 1011; Ps I 9,15 (~aṃ hi kālattho ca samūhattho ca samayo) ≠ As 61,27 (~aṃ hi, *Be, Ce, Se so*; *Ee wr* adhikāraṇaṃ); Ud-a 254,13 (pātimokkhe ti ~e bhummaṃ, pātimokkhe nissayabhūte saṃvaro); — °**-kāraka**, *m.*, °-kārikā, *f.*, *one who causes disputes or lawsuits*; Vin IV 230,30 (bhikkhunī ... vivādakārikā bhassakārikā saṅghe adhikaraṇakārikā); A III 252,14 (vivādakārako bhassakārako saṅghe ~o); — °**-jāta**, *mfn., engaged in disputes*; Vin V 191,16; — °**-vūpasama**, *m., the settling of a case or dispute*; Dhp-a IV 33,19 (~'-ādike); — °**-vūpasamana**, *n., id.*; Vin II 98,3; Mp II 166,4 (~'-atthaṃ yebhuyyasikā paññattā); — °**-samatha**, *m., (a method of) settling a case or dispute*; Vin IV 207,1 (ime ... satta ~ā); D III

254,10 (satta ~ā uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya); A V 164,23 (~assa na vaṇṇavādī); Ap-a 294,17 (cheko ~e); — **anadhikaraṇa**, *mfn.*, *free from disputes; not giving rise to legal cases*; Mil 383,21 (yoginā ... ~ena bhavitabbaṃ anavakāsa-kārinā).

adhikaraṇika, *mfn.* [adhikaraṇa + ika], *disputatious*; A V 164,23 (bhikkhu ~o hoti adhikaraṇasamathassa na vaṇṇavādī; Mp V 55,22: ~o hotī ti adhikaraṇakārako hoti).

adhikaraṇī, *f.* [*Pkt* ahigaraṇī], *a smith's anvil*; Abh 527; Ja III 285,5 (ekaṃ ~iṃ ca udakapuṇṇaṃ ca kaṃsathālaṃ āharāpethā ti); Mp II 362,8 (~iyaṃ ṭhapetvā, *Be so*; *Ce, Ee, Se* ~īyaṃ); As 263,9 (catunnaṃ ~īnaṃ upari cattāro kappāsapicupiṇḍe ṭhapetvā); Dāṭh 3:16 (patiṭṭhapetvā 'dhikaraṇyam etaṃ kūṭena ghātāpayi dantadhātuṃ); Vin-vn 2869.

adhikaroti, *pr. 3 sg.* [*S.* adhi√kṛ], *aims at; refers or alludes to; is concerned with; puts in charge*; Sv 500,5 (~otī ti adhikaraṇaṃ kāraṇass' etaṃ nāmaṃ); — *absol.* (**a**) adhikicca [*S.* adhikṛtya], Vism 450,25 (attabhāvaṃ adhikicca pavattattā ajjhattikaṃ); Sp 593,31 (yaṃ adhikicca ārabbha paṭicca sandhāya); Spk I 255,21 (taṃ adhikicca vāhīyati abhimukhaṃ vā vāhīyatī ti adhivāhanaṃ; = Pj II 150,3: adhikatvā); Sadd 920,9 (yaṃ adhikicca vuccati taṃ adhikaraṇaṃ); — (**b**) adhikacca, Sadd 517,6 (adhikaccā ti adhikaṃ katvā, akkharacintakā pana saddasatthanayaṃ nissāya adhikicca iti rūpaṃ icchanti); (**c**) adhikatvā, Pj II 150,3 (taṃ adhikatvā vāhiyyati); — *pp* **adhikata**, *mfn. and m.* [*S.* adhikṛta], **1.** (*mfn. and m.*) *placed at the head; appointed, put in charge; a superintendent, overseer*; Abh 343 (ajjhakkho 'dhikato); Pv 21:28 (tassāhaṃ dānavissagge dāne ~o ahuṃ); — **2.** (*mfn.*) (**i**) *subject; irresolute, unsure*; Mil 144,2 (jano sammūḷho vimatijāto ~o saṃsayapakkhanno); 224,26 (lokaṃ sammohenti ~aṃ karonti); — *instr.*~ena, *adv.*, *by the influence of*; — *ifc see* kammâ-; — (**ii**) *concerned with; referring to*; Sadd 749,9 (~'-atthe: itthīsu ekaṃ adhikicca kathā pavattati sā kathā adhitthi); — *fpp* (**a**) **adhikātabba**, *mfn.*, Ps IV 42,8 (samathehi ~ānī ti adhikaraṇāni); (**b**) **adhikaraṇīya**, *mfn.*, Sp 593,30 (ko pana so adhikaraṇattho yen' etaṃ ekaṃ hotī ti, samathehi ~-tā); 1196,4 (~-tāya).

adhikāra, *m.* **1.** [*ts*] *office, employment; supervision*; Abh 1004 (yoge 'dhikāre ... dhuro); — *ifc see* dānâ-;— **2.** [*BHS id.*] *service, help; act of merit*; Vin I 55,32 (ko nu kho ... tassa brāhmaṇassa ~aṃ saratī ti); Bv 2:58 (pabbajjā guṇasampatti ~o ca chandatā); Ap 270,28 (buddho loke samuppanno ~o ca n' atthi me); Mil 49,3 *foll.* (koci-d-eva puriso rañño ~aṃ kareyya rājā tuṭṭho ~aṃ dadeyya); — *ifc see* katâ- (*sv* karoti); — **3.** [*ts*] *introductory word, heading; subject; section; (gr.t.t.) governing word (to be understood in phrases or rules following), rubric*; Pj II 248,1 (pūro ti ~o); Nidd-a I 302,28 (tatthā ti tasmiṃ ṭhāne tasmiṃ ~e vā); Cp-a 145,7 (athā ti ~e nipāto); Sadd 648,9 (abhidhātabbe nipphajjate icc etaṃ '-atthaṃ veditabbaṃ); — °'-**antara**, *n.*, **1.** *a new subject, a change of subject;* Pj II 137,4 (kho pana iti idaṃ pan' ettha nipātadvayaṃ padapūraṇamattaṃ ~-dassanatthaṃ vā ti daṭṭhabbaṃ); Cp-a 145,8 (idaṃ ~aṃ uppannan ti dīpeti); — **2.** *a new rubric*; Sadd 891,28 (~e atha pubbassaralopo tato paran ti attho pi atha dakkhasi bhaddante nigrodhaṃ madhurapphalaṃ); — °-**kata**, *mfn.*, *who has performed a service; who has fulfilled his duties*; Ja VI 251,26* (~o balī); — **anadhikāra**, *m.*, *not a duty; not a service*; Sp 1372,23 (~e kathetā hoti).

adhikāraṇa *in Ee at* As 61,27 *is wr for* adhikaraṇa *qv.*

adhikāri(n), *m(fn).* [*S.* adhikārin], *superintendent; commander, governor*; Mhv 74:129; 75:185.

adhikārika, *mfn.* [adhikāra + ika], *referring to; aiming at*; — *ifc see* acirakālâ- (*sv* cira).

adhikicca, *absol. of* adhikaroti *qv.*

adhikuṭṭana, *n.* [*from* *adhi + kuṭṭeti], *cutting; chopping*; Nidd I 6,26 (asisūnūpamā kāmā °'-atthenā ti passanto; Nidd-a I 32,12: °'-aṭṭhenā ti chindanaṭṭhena); Ps II 103,31 (asisūnūpamā °'-aṭṭhena) ≠ Thī-a 262,1.

adhikuṭṭanā, *f.* [*from* *adhi + kuṭṭeti], *a chopping-block*; S I 128,26* (sattisūlūpamā kāmā khandhāsam ~ā) = Thī 58 (khandhā 'sam ~ā, *Be, Ce, Se so*; *Ee wr* khandhānaṃ ~ā; Thī-a 63,23: ~ā ti chindanādhiṭṭhānā) = Ap 556,25 (*Be, Ce so*; *Ee* khandhā pi; *Se* adhikuṇḍarā); — *see also* adhikoṭṭana.

adhikumāri, *ind.* [*from* adhi + kumārī], *with reference to a young girl*; Sadd 749,11.

adhikusala, *mfn.* [adhi + kusala], *of high merit*; D III 145,28 (~esu dhammesu); Vibh 352,5 (pantesu vā senāsanesu aññataraññataresu vā ~esu dhammesu vā arati; Vibh-a 478,23: ~esū ti samathavipassanādhammesu); Ps I 160,13 (~esu dhammesu pantasenāsanesu ca ukkaṇṭhā).

adhikoṭṭana, *n.* [*from* *adhi + koṭṭeti], *a chopping-block*; Abh 521 (sūnā tu ~aṃ; Abh-sūci: adhikoṭṭanti yasmiṃ taṃ ~aṃ); — *see also* adhikuṭṭanā.

adhikodhita, *n. or mfn.* [adhi + *caus. pp of* kujjhati *qv*], *great anger*; (**or** *enraged, very much angered*;) Ja V 117,5* (mā te avisare muñca subāḷham ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* adhisare ... adhikopitaṃ; *cf* 119,3': tava hadayaṃ ... paresaṃ akusaladhammesu subāḷhaṃ ~aṃ kujjhāpitaṃ hutvā mā muñca mā patitthayatū ti attho, *Ee so*; *Be, Ce, Se* suṭṭhu bāḷhaṃ adhikopitaṃ).

adhikopita, *n. or mfn.* [adhi + *caus. pp of* kuppati *qv*], *great anger*; (**or** *enraged, very much disturbed*;) Ja V 117,5* (mā te adhisare muñca subāḷham ~aṃ, *Be, Ce, Se so*; *Ee* adhikodhitaṃ; *cf* 119,3': tava hadayaṃ kusalaṃ adhisaritvā atikkamitvā pavatte paresaṃ akusalakamme suṭṭhu bāḷhaṃ ~aṃ kujjhāpitaṃ hutvā mā muñca mā patiṭṭhāyatū ti, *Be, Se so*; *Ce, Ee* akusaladhammesu; *Ee* adhikodhitaṃ).

adhigaṃ, *aor. 1 sg. of* adhi√gā *qv.*

adhigacchati, *pr. 3 sg.* [*S.* adhigacchati], *gets to; attains, acquires; finds; understands*; Vin I 228,2 (mahantaṃ bhogakkhandhaṃ ~ati); D I 224,11 (samaṇo vā brāhmaṇo vā kusalaṃ dhammaṃ ~eyya); M I 275,15 (~e somanassaṃ); S I 154,18 (sa ce ratiṃ nādhigaccheyya tattha, *Be, Ce, Se so*; *Ee wr* nādhigacchaye) = Th 142; A I 162,29* (anupubbena nibbānaṃ ~anti paṇḍitā); Dhp 187 (api dibbesu kāmesu ratiṃ so nādhigacchati); It 82,8*

(santim evādhigacchati); Thī 51 (attānaṃ ~a Ubbiri); Ja V 266,28* (nirayā nādhigacchanti dvāraṃ nikkhamanesino); Pv 7:4 (nibbutiṃ nādhigacchāmi); Ap 25,25 (tuvaṃ pi ~ehi gacchāma buddhasantikaṃ, *Ee, Se so*; *Be* tvaṃ pi taṃ adhigacchesi; *Ce* tvaṃ pi taṃ ~āhi); — adhigacchati *in Ee at* Sv 921,15 *is wr for* adhibhavati (*Be, Ce, Se so*); — *fut. 3 sg.* adhigamissati, M I 247,12 (yaṃ no samaṇo Gotamo dhammaṃ adhigamissati taṃ no ārocessatī ti); *1 sg.* (**a**) adhigamissāmi, Nidd II (Be) 228,7 (*cf* Ee 131,16); (**b**) adhigacchissāmi, Nidd I 67,21 (~issāmi phusayissāmi); *3 pl.* (**a**) adhigamissanti, Paṭis II 55,23 (nekkhammaṃ ... adhigatā vā ~anti vā adhigamissanti vā); (**b**) adhigacchissanti, Ps II 117,24 (anvesantā pi kiṃ ~issanti); — *part.pr.* adhigacchanta, *mf(~antī)n.*, It-a I 92,23 (~antassa); Thī-a 249,15 (mayā ... ~antiyā); — *neg.* anadhigacchanta, *mfn.*, Ja I 113,27'; Nidd I 440,9; — *aor 3 sg.* (**a**) ajjhagamā, D III 170,2*; Sn 5 (yo nājjhagamā bhavesu sāraṃ); Ja III 450,22* (Udayo ajjhagamā mahattapattaṃ); — *for* ajjhagamā *in eds at* Vin III 147,22* = Ja II 285,23* *and at* Sn 379 *read* jagāma *qv sv* gacchati; (**b**) ajjhagacchi, ajjhagañchi, Ja V 255,19* (dīpaṃ so na ajjhagacchi agati yattha pakkhinaṃ, *Ee so*; *Ce, Se* ajjhagañchi; *Be* najjhagāgañchi; 256,23' *foll.* attano patiṭṭhānaṃ na ajjhagacchī ti adhigañchī ti attho, *Ee so*; *Ce* na ajjhagañchi nādhigañchī ti; *Se* nādhigacchī ti; *Be* na ajjhagā nāgañchī ti); VI 202,23* (*Ce, Ee* ajjhagañchi; *Be, Se* ajjhagacchi); (**c**) adhigacchi, adhigañchi, D II 352,1 (adhigacchi); Ja V 256,24' (adhigañchī ti, *Ee so*; *Ce* nādhigañchī ti; *Se* nādhigacchī ti; *Be* nāgañchī ti); Ap-a 133,3; — *2 sg.* (**a**) ajjhagamā, M I 172,9 (tvaṃ ... nājjhagamā); (**b**) ajjhagamāsi, Ja V 171,8* (pucchāmi te nāgarāja tam atthaṃ kath' ajjhagamāsi vimānaseṭṭhaṃ); — *1 sg.* (**a**) ajjhagamaṃ, A I 259,14 (yo loke assādo tad ajjhagamaṃ); Ap 49,9 (bodhiṃ ajjhagamaṃ ahaṃ, *Be, Ce, Se so*; *Ee* ajjhāgamaṃ); (**b**) ajjhagamiṃ, Th 117 (tisso vijjā ajjhagamiṃ); (**c**) adhigamiṃ, Pj II 393,9; (**d**) adhigacchiṃ, D II 341,19; Thī 221 (amataṃ ~iṃ); (**e**) adhigacchissaṃ, Sn 446 (satta vassāni bhagavantaṃ anubandhiṃ ... otāraṃ nādhigacchissaṃ sambuddhassa satīmato; Pj II 393,9: nādhigacchissan ti nādhigamiṃ); — *3 pl.* (**a**) ajjhagamaṃsu, M I 173,11; (**b**) ajjhagamuṃ, S I 12,13* (pariyesamānā nājjhagamuṃ, *Be, Ce, Se so*; *Ee* nājjhāgamuṃ; *perhaps read* na ca ājagāmuṃ *qv sv* āgacchati); 22,7* (nibbānam ev' ajjhagamuṃ sapaññā) = Ja III 473,2* (*Be, Ce, Se so*; *Ee* ajjhagamū); (**c**) ajjhagaṃsu, Ja II 296,11* (*Ce, Ee so*; *Se* ajjhaggaṃsu; *Be* ajjhagamuṃ); (**d**) adhigamiṃsu, Pj I 194,11; (**e**) adhigacchiṃsu, Ja I 256,12'; — *1 pl.* ajjhagamāmase, Ja VI 442,12*; — *part.perf.act.* **adhigatava(t)**, *mfn.*, *who has attained*; Vv-a 296,13 (nibbānam eva vā upagate, ~ante ti attho); — *absol.* (**a**) adhigamma, A IV 447,30 (saññāvedayitanirodhe ānisaṃsaṃ adhigamma); Th 1106; Ja III 523,15* (yo sāhasena adhigamma bhoge); — *neg.* anadhigamma, Pj II 67,23; — (**b**) adhigantvā, D I 224,12 (kusalaṃ dhammaṃ adhigantvā); Ja I 45,11; Ap 342,17; Mil 380,16; — *neg.* anadhigantvā, It-a II 99,32; Thī-a 43,1; — *pass. pr. 3 sg.* (**a**) **adhigamīyati**, Vism 440,32 (~īyati sampāpuṇīyati) ≠ Nidd-a I 340,19 = Paṭis-a 3,23 (*Be so*; *Ce, Ee, Se* adhigammati); (**b**) **adhigammati**, Paṭis-a 3,23 (~ati, *Ce, Ee, Se so*; *Be* adhigamīyati); — *pp* **adhigata**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) (*pass.*) *attained; found; understood*; Vin I 4,33 (~o kho myāyaṃ dhammo gambhīro); D II 34,34 (~o ... vipassanāmaggo); Thī 513 (~aṃ idaṃ bahūhi amataṃ); Ja III 329,20* (dhanaṃ ca me ~aṃ); — *neg.* anadhigata, *mfn.*, **1.** *not attained, what has not been attained*; Vin III 91,6 (anadhigate adhigatasaññino); Vibh 385,24 (anadhigatassa adhigamāya); — (**ii**) (*act.*) *having reached; who has attained or understood*; Paṭis II 55,23 (ye hi keci nekkhammaṃ ... ~ā vā adhigacchanti vā); Ja V 326,27* (adhigat' amhā tame ñāṇaṃ, *Ce, Se so*; *Ee* amha; *Be* adhigamā; 327,2': mayam ... ñāṇaṃ adhigatā); Kv 302,2 (arahattaṃ pattassa paṭiladdhassa ~assa); Dhp-a III 129,5 (arahattaṃ ~o 'smī ti); — *neg.* anadhigata, *mfn.*, *who has not attained*; Kv 257,11 (atthi koci adibbacakkhuko dibbacakkhuṃ appaṭiladdho anadhigato asacchikato); Vism 699,25 (anadhigatattā); — **2.** (*n.*) *attaining; understanding*; S III 46,21 (asmī ti c' assa ~aṃ hoti); Ja III 473,7' (uṭṭhānaviriyena tassa dhammassa ~-ttā uṭṭhānaviriyādhigato nāma); — adhigatānaṃ *in Ee at* Ja IV 435,18' *is prob. wr for* abbhāgatānaṃ (*Be, Ce, Se so*); — *fpp* (**a**) **adhigantabba**, *mfn.*, M I 93,36 (na ... sukhena sukhaṃ ~aṃ); It 104,17* (nibbānaṃ ~aṃ); Mil 243,17; Vism 219,6 (~assa adhigatattā); Th-a I 234,25 (~-tāya); — (**b**) **adhigamanīya**, *mfn.*, A II 69,8 (cattār' imāni ... sukhāni ~āni gihinā); Ud-a 393,19 (nibbānassa kicchena ~-taṃ dasseti); — *neg.* anadhigamanīya, *mfn.*, Ps II 117,11; — *caus. pr. 3 sg* (**a**) **adhigameti**, *makes attain, makes reach*; Ja III 354,1' (paraṃ ca puññaṃ ~eti); — *part.pr.* adhigamenta, *mfn.*, Pv-a 30,17 (pete dibbasampattiṃ ~entena); — *fpp* adhigametabba, *mfn.*, Sp 973,9 (na aññena kenaci ~etabban ti anaññaneyyaṃ); (**b**) **adhigacchāpeti**, Ja IV 60,27' (pañjarānurūpaṃ cakkayugaṃ taṃ ~emi); (**c**) **adhigamāpeti**, Patis-a 623,4 (visesaṃ ~eti); — *see also* adhi√gā.

adhigaṇhāti, adhiggaṇhāti, *pr. 3 sg.* [adhi + gaṇhāti], **1.** *surpasses, excels; masters*; D III 146,4 (aññe deve dasahi ṭhānehi ~āti); S I 87,6* (appamatto ubho atthe ~āti paṇḍito); Ja V 120,30* (yāni c' etāni sabbāni ~āti paṇḍito; 122,3': ~āti abhibhavati); Kv 563,3 (buddhassa bhagavato uccārapassāvo ativiya aññe gandhajāte ~āti ti); — *part.pr.* adhigaṇhanta, *mfn.*, Spk I 338,12 (~antaṃ); — *aor. 3 sg.* adhigaṇhi, Mp III 242,5; — **2.** *receives*; — *aor. 1 sg.* adhigaṇhiṃ, Th-a III 117,8 (buddhato gaṇhin ti ... satthu santikā ~in ti attho); — *absol.* (**a**) adhigayha, adhiggayha, Vv 17:3 (sasī adhiggayha yathā virocati nakkhattarājā-r-iva tārakāgaṇaṃ); Pv 21:63 (sabbe deve adhigayha sambuddho va virocati); Ap 537,29 (evādhipateyyena adhigayha viroc' ahaṃ); Kv 528,22 (adhigayha manasikarotī ti); (**b**) adhiggahetvā, It 19,26 (mettā yeva tāni cetovimutti adhiggahetvā bhāsate); (**c**) adhigaṇhitvā, Ja VI 261,19'; — *pp* **adhiggahīta**, adhiggahita, *mfn. and n.*, **1.** (*mfn.*) *excelled; overpowered, possessed*; It 103,15* (ye c' assa dhammā akkhātā sāmaññassānulomikā ~ā tuṭṭhassa appamattassa bhikkhuno); Ja III 427,28* (devānam indena ~ā); Sp 109,6 (Naḷeruyakkhena ~assa pucimandassa samīpe); — *ifc see*

kammâ-; — 2. (*n.*) *overpowering, predominance; possessing; taking*; ? Vism 689,9 (ārammaṇassa adhiggahitattā) = Pj II 6,27 (~-ttā); — *ifc see* kammâ-.

adhigata, *mfn., pp of* adhigacchati *qv.*

adhigama, *m.* [*ts*], *acquisition, attainment, esp. attainment of a religious goal; understanding; realisation*; Vin I 104,4 (paṭhamassa jhānassa ~āya antarāyiko); D III 255,12 (appattassa pattiyā anadhigatassa ~āya); M III 138,15 (abhabbo phalassa ~āya); S II 139,13 (ariyasāvakassa diṭṭhisampannassa puggalassa ~aṃ upanidhāya aññatitthiyasamaṇabrāhmaṇaparibbājakānaṃ ~o n' eva satimaṃ kalam upeti); A V 194,7 (dhammaṃ desemi … ñāyassa ~āya); Ja I 406,16 (kataro vo guṇo laddho ti ~aṃ pucchiṃsu); Nett 91,25 (pañcavidhaṃ ~aṃ adhigacchati); Mil 215,29 (~ānaṃ pariyattīnaṃ); Vism 442,16 (tattha ~o nāma arahattapatti); Spk II 204,18 (paṭipattiyā hāyamānāya ~o hāyati); Dhp-a IV 90,20 (attano ~ena tuṭṭhamānaso); — *ifc see* visesâ-, vedâ-; — °-**vyatti**, *f., manifestation or knowledge of the attainment*; Pj I 103,13; Vism 214,28 (~ito); — **anadhigama**, *m., lack of attainment*; M I 81,33 (imissā yeva ariyāya paññāya ~ā); Ps II 287,30 (lokuttaramaggassa ~o).

adhigamana, *n.* [*ts*], *acquisition; attainment*; Pj I 39,13 (āsayasuddhiyā °'-atthaṃ); Dhp-a III 192,1 (saggassa ~ena); Sadd 334,20 (~aṃ); — **anadhigamana**, *n., lack of attainment*; Pj I 70,18 (adhigantabbassa assādassa ~ato).

adhigamāpana, *n.* [*from* adhigamāpeti], *causing to attain or understand*; Nidd-a I 296,1 (amata-ppakāsakāya vā dhammadesanāya amatassa ~ato amatassa dātā); Paṭis-a 622,27 (kathitassa atthassa ~aṃ nijjhatti-balaṃ).

adhigamāpeti, *caus. pr. 3 sg. of* adhigacchati *qv.*

adhigameti, *caus. pr. 3 sg. of* adhigacchati *qv.*

adhigamma, *absol. of* adhigacchati *qv.*

adhigayha, *absol. of* adhigaṇhāti *qv.*

adhi√gā, [*S.* adhi√gā], *attains, finds; understands*; — *aor. 3 sg.* ajjhagā, S I 228,15 (Sakko sakkattaṃ ajjhagā); Dhp 154 (cittaṃ taṇhānaṃ khayam ajjhagā); Sn 225 (yad ajjhagā Sakyamuni samāhito); — *for* ajjhagā *in Be, Ce, Ee at* S I 12,10* *and* 23,5* *read* āgā *qv sv* ā√gā; — *2 sg.* ajjhagā, Vin I 9,23 (tvaṃ … n' ev' ajjhagā uttari-manussadhammaṃ); D I 223,2 (tvaṃ bhikkhu … imassa pañhassa veyyākaraṇaṃ nājjhagā); Vv 34:7 (visesaṃ vipulam ajjhagā, *Be, Ce, Se so*; *Ee wr* ajjhatā); — *1 sg.* (**a**) adhigaṃ, Thī 122 (bhattacoḷassa nādhigaṃ); (**b**) ajjhagaṃ, ajjhagā, Vv 32:7 (visesaṃ ajjhagā); Thī 67 (cittass' upasam' ajjhagaṃ); Ja VI 180,3* (ajjhagāhaṃ maṇiṃ imaṃ); Ap 380,23 (nājjhagaṃ katthaci kkhayaṃ); — *neg.* anajjhagaṃ, Th 405 (accharāsaṅghātamattaṃ pi cetosantim anajjhagaṃ; Th-a II 173,8*foll.*: cetaso samādhānaṃ na labhiṃ); — *3 pl.* (**a**) ajjhagū, ajjhaguṃ, Sn 330 (sutassa paññāya ca sāram ajjhagū); Pv 36:86 (sāmaññaphalāni ajjhaguṃ); Ja I 256,7* (sabbe te vyasanam ajjhagū, *Be, Ce, Ee so*; *Se* ajjhaguṃ); III 38,7* (na te samatham ajjhagū); — ajjhagū *in Ee at* Th 663 *is wr for* accagū *qv sv* ati√gā; — (**b**) ajjhagaṃsu, D II 275,9* (*Be, Ce, Ee so*; *Se* ajjhagamaṃsu); Ja II 296,11* (*Ce, Ee, Se so*; *Be* ajjhagamuṃ); — *see also* adhigacchati.

adhiggahīta, adhiggahita, *mfn., pp of* adhigaṇhāti *qv.*

adhiciṇṇa, *mfn.* [*pp of* *adhi + carati], *thought out, pondered*; D I 8,14 (~aṃ te viparāvattaṃ, āropito te vādo, *Be, Se so*; *Ce* āciṇṇaṃ; *Ee* aviciṇṇaṃ; Sv 91,14*foll.*: yaṃ tuyhaṃ dīgharattāciṇṇavasena suppaguṇaṃ taṃ mayhaṃ ekavacanen' eva viparāvattaṃ) = M II 244,1 (*Be, Se so*; *Ce* āciṇṇaṃ; *Ee* aviciṇṇaṃ) = S III 12,10; (*Be, Ee, Se so*; *Ce* āciṇṇaṃ) = V 419,10 (*Be so*; *Ce, Ee, Se* āciṇṇaṃ) = Nidd I 173,10 (*Be, Ee, Se so*; *Ce* āciṇṇaṃ); — *see also* āciṇṇa.

adhicitta, *n.* [*BHS id*; *see BHSD sv* śikṣā], *a higher form of thought; meditation*; Paṭis I 46,18 (avikkhepa-pārisuddhi ~aṃ); Nidd I 143,3 (bhāgī vā bhagavā … adhisīlassa ~assa adhipaññāyā ti); Mp II 346,4*foll.* (kāmāvacaracittaṃ pana cittaṃ nāma, taṃ upādāya rūpāvacaraṃ ~aṃ nāma, taṃ pi upādāya arūpāvacaraṃ ~aṃ nāma); — *see also* abhicitta.

adhicittaṃ, *ind.* [adhi + *acc. of* citta[1]; *taken by cts as acc. of* adhicitta; *cf* Sadd 748,2*foll.*], *as regards thought; as to meditation*; Vin III 235,3 (bhikkhuniyo … riñcanti uddesaṃ paripucchaṃ adhisīlaṃ ~aṃ adhipaññaṃ); A I 236,8* (adhisīlaṃ ~aṃ ca adhi-paññaṃ ca viriyavā); 240,17 (bhikkhuno adhisīlaṃ pi sikkhato ~aṃ pi sikkhato adhipaññaṃ pi sikkhato); 254,11 (santi ~aṃ anuyuttassa bhikkhuno oḷārikā upakkilesā; *cf* Mp II 362,12: ~an ti samathavipassanācittaṃ); Nidd I 149,5 (adhisīlaṃ pi sikkheyya ~aṃ pi sikkheyya adhi-paññaṃ pi sikkheyya); Paṭis I 167,17 (samatha-nimittupaṭṭhānekattaṃ ca ~aṃ anuyuttānaṃ; *cf* Paṭis-a 543,12*foll.*: vipassanāya pādakabhāvena adhicitta-saṅkhātaṃ samādhiṃ anuyuttānaṃ, *Be, Se so*).

adhicittasikkhā, *f.* [adhicittaṃ (*or* adhicitta) + sikkhā], *training in (higher) thought, in meditation*; Vin III 24,13 (tisso sikkhā adhisīlasikkhā ~ā adhipaññāsikkhā; Sp 244,28: vipassanāpādakaṃ aṭṭhasamāpatticittaṃ pana adhicittan ti vuccati) ≠ D III 219,13; M I 324,28 (tibbāpekhā hoti adhisīlasikkhāya ~āya adhipaññā-sikkhāya); Nidd I 39,20*foll.* (katamā ~ā); Spk I 104,18 (purimapadena hi adhisīlasikkhā kathitā dutiyapadena adhipaññāsikkhā cittavūpasamena ~ā ti evaṃ imāya gāthāya sakalaṃ pi sāsanaṃ pakāsitam eva hoti).

adhicitte, *ind.* [adhi + *loc. of* citta[1]; *taken by cts as loc. of* adhicitta], *in regard to thought, to meditation*; Vin I 70,17 (na tibbacchando hoti uddese paripucchāya adhisīle ~e adhipaññāya; Sp 993,2: ~e ti lokiyasamādhi-bhāvanāya); A III 106,7 (te pi na sakkhissanti vinetuṃ adhisīle ~e adhipaññāya); Dhp 185 (~e ca āyogo etaṃ buddhāna sāsanaṃ; *cf* Dhp-a III 238,5: ~e ti aṭṭha-samāpattisaṅkhāte adhikacitte); Th 591 (~e ca āyogo; Th-a II 252,36: ~e ca āyogo ti samathavipassanāsu anuyogo bhāvanā); Vibh 325,29 (rupāvacara-arūpāvacara-samāpattiṃ samāpajjantassa yā paññā … ayaṃ vuccati ~e paññā).

adhicuppatti *in Ee at* As 238,30 *is wr for* adhiccuppatti *qv sv* adhicca[2].

adhiceta(s), *mfn.* [adhi + ceta(s)], *attentive*; Vin IV 54,16* (~aso appamajjato munino; *cf* Sp 801,16 ~aso ti adhicittavato sabbacittānaṃ adhikena arahattaphalacittena

samannāgatassā ti attho) = Ud 43,20* = Th 68; *cf* Udāna-v 4:7: adhicetasi mā pramadyate); — *see also* abhiceta(s).

adhicca[1], *ind., absol. of* adhīyati *qv.*

adhicca[2], *mfn. and ind.* [*perhaps* = adhicca[1]], **1.** (*mfn.*) *fortuitous, occurring by mere chance; rare*; S V 457,3 (~aṃ idaṃ bhante yaṃ so kāṇo kacchapo ... amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyā ti evaṃ ~aṃ idaṃ bhikkhave yaṃ manussattaṃ labhati; Spk III 302,10: idaṃ adhiccuppattikaṃ); — adhiccena, *adv., without cause; rarely*; Ap-a 488,9 (~ena akāraṇena); — **2.** (*ind.*) *fortuitously, without cause or reason; rarely; only iic*; — °'-**āpattika**, *mfn., rarely or occasionally offending*; Vin V 115,19 (~o puggalo); M I 443,22 (ekacco bhikkhu ~o hoti anāpattibahulo; Ps III 154,16: ~o ti kadāci kadāci āpattiṃ āpajjati); — °'-**uppatti**, *f., occasional appearance*; As 238,30 (~iyā); — °'-**uppattika**, *mfn., appearing without a cause; rarely appearing*; Ap 302,8 (ayaṃ ca buddho uppanno ~o muni); 419,22 (~ā buddhā; Ap-a 488,9: adhiccena akāraṇena uppattikā sayambhūtā); — °-**laddha**, *mfn., obtained by chance, without a cause*; Vv 84:22 (~aṃ pariṇāmajaṃ te sayaṃkataṃ udāhu devehi dinnaṃ; Vv-a 341,16: ~an ti adhiccasamuppattikaṃ yadicchakaṃ laddhan ti attho) ≠ Ja V 171,9* (171,18': ~an ti ahetunā laddhaṃ); — °-**samuppattika**, *mfn., appearing without a cause, fortuitously*; Vv-a 341,16; — °-**samuppanna**, *mfn., arisen fortuitously, without cause or reason; connected with fortuitous or causeless origination*; D I 28,21 (~aṃ attānaṃ ca lokaṃ ca paññāpenti; Sv 118,7: ~an ti akāraṇasamuppannaṃ); III 33,15 (~aṃ ācariyakaṃ aggaññaṃ paññāpenti); S II 22,25 (kiṃ ... ~aṃ sukhadukkhan ti) ≠ Vibh 377,3; Vism 209,28 *foll.* (catubbidhaṃ vā nāmaṃ āvatthikaṃ ... ~an ti, ~aṃ nāma lokiyavohārena yadicchakan ti vuttaṃ hoti ... vacanatthaṃ anapekkhitvā pavattaṃ ~aṃ); Sv 118,5 *foll.* (~o attā ca loko cā ti dassanaṃ ~aṃ); — °-**samuppannika**, *mfn., (one) who believes in fortuitous or causeless origination*; D I 28,20 (eke samaṇabrāhmaṇā ~ā); Ps I 70,29 (~ass' eva sassataditthi) ≠ Paṭis-a 419,13.

adhiccakā, *f.* [*S.* adhityakā], *tableland, plateau*; Abh 610.

adhijayati, *pr. 3 sg.* [*S.* adhi√ji], *wins especially; wins in addition;* Paṭis-a 265,15 (loke visesena jayanto ~ati ti).

adhijeguccha, *n.* [adhi + jeguccha], *higher or superior scrupulousness*; Sv 359,20 (~an ti idha jigucchāya bhāvo jegucchaṃ, uttamaṃ jegucchaṃ).

adhijegucchaṃ, *ind.* [adhi + *acc. of* jeguccha], *as regards what is detestable, as regards scrupulousness*; D I 174,24 (yāvatā ... ariyā paramā tapojigucchā nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~aṃ; *cf* Sv 359,21: idha jigucchāya bhāvo jegucchaṃ, uttamaṃ jegucchaṃ ~aṃ).

adhijegucche, *ind.* [adhi + *loc. of* jeguccha], *as regards what is detestable, as regards scrupulousness*; D I 176,2 (tassāhaṃ ~e pañhaṃ puṭṭho vyākāsiṃ); III 40,13 (tvaṃ maṃ Nigrodha sake ācariyake ~e pañhaṃ puccha); Sv 362,3 (paribbājako ~e viriyena pāpajigucchanādhikāre pañhaṃ pucchi).

adhiṭṭhahati, *see sv* adhitiṭṭhati.

adhiṭṭhātabba, *mfn., fpp of* adhitiṭṭhati *qv.*

adhiṭṭhātabbaka, *mfn.* [adhiṭṭhātabba + ka[2]], *which are to be formally taken possession of, formally designated*; Sp 646,17 (esa nayo sabbesu ~esu cīvaresu, *Be, Ce, Se so*; *Ee* °-cīvaresu); 647,2.

adhiṭṭhāti, *see sv* adhitiṭṭhati.

adhiṭṭhāna, *n.* (*and mfn.* ?) [*S., BHS* adhiṣṭhāna], **1.** (*n.*) *support, basis; standpoint; abode; determination, resolution; fixing the mind on; determining, controlling, producing (by supernatural power); taking (formal) possession of, designating*; Abh 1032; 1177; Vin I 34,7 (bhagavatā ~ena pañca kaṭṭhasatāni na phāliyiṃsu); V 117,37 (dve pattassa ~ā kāyena vā adhiṭṭheti vācāya vā adhiṭṭheti); D III 229,18 (cattāri ~āni: paññādhiṭṭhānaṃ, saccādhiṭṭhānaṃ, cāgādhiṭṭhānaṃ, upasamādhiṭṭhānaṃ; Sv 1022,29 *foll.*: ~ānī ti ettha adhī ti upasaggamattaṃ, atthato pana tena vā tiṭṭhanti tattha vā tiṭṭhanti ṭhānam eva vā taṃ taṃ guṇādhikānaṃ purisānaṃ ~aṃ); S II 17,16 (cetaso ~aṃ abhinivesānusayaṃ na upeti; Spk II 33,19: cittassa patiṭṭhānabhūtaṃ); A III 363,29 (khattiyānaṃ pi bhavaṃ Gotamo jānāti adhippāyaṃ ca upavicāraṃ ca ~aṃ ca abhinivesaṃ ca); Ja I 23,27 (tasmiṃ ~e niccalo bhaveyyāsi); IV 376,21 (bodhisattānaṃ ~aṃ nāma samijjhati); Paṭis II 82,8 (cittassa ~āya maggo c' eva hetu ca); Ap 6,3 (~aṃ pūretvā); Nett 119,23 (cattāri ~āni); Mil 309,8 (aññatarassa ~ā parinibbutassa cetiye pāṭihīraṃ hoti); Ps V 51,14 (ettha ~aṃ vuccati patiṭṭhā); It-a II 10,35 (phassapaccayā vedanā ti hi vacanato phasso vedanāya ~aṃ); Vism 331,21 (°'-aṭṭhena āyatanaṃ); — *ifc see* upasamâ-, catu-r-ā- (*sv* catu[r]), cāgâ-, dhammâ-, paññâ-, puggalâ-, saccâ-; — **2.** (*mfn.*) *consisting in determining, controlling; concerned with the standpoint or basis*; ? Paṭis II 174,21 (dasa iddhibalāni, ~ā iddhi vikubbanā iddhi manomayā iddhi ..., *or abl.* ?); 207,1 (katamā ~ā iddhi); Peṭ 104,4 (yaṃ ekattatāya ca vemattatāya ca ñāṇaṃ vīmaṃsanā tulanā ayaṃ ~o hāro); Nett 72,8 *foll.* (katamo ~o hāro); — °'-**iddhi**, °-iddhi, *f., the magic power of determining, producing by resolve*; Paṭis-a 666,3 (pakativaṇṇaṃ avijahitvā adhiṭṭhānavasena aññassa dassanaṃ ~i nāma); As 15,5 (ayaṃ ca n' eva buddhānaṃ adhiṭṭhāna-iddhi, bhāvanāmayā iddhi); — °'-**ūgago** *in Ee at* Sp 704,26 *is wr for* °'-ūpago (*Be, Ce, Se so*); — °-**pāramī**, *f., the perfection of resolution (the eighth of the ten perfections)*; Ja I 23,30; Bv 2:151 (tadā 'dakkhiṃ aṭṭhamaṃ ~iṃ); Ap-a 51,9 (jīvitaṃ pi cajitvā vataṃ adhiṭṭhahantassa °-pāramitā paramatthapāramī nāma jātā); — **anadhiṭṭhāna**, *n., not a support; not determining; not fixing one's mind on; lack of resolve; not taking formal possession*; Vin V 128,35 (~aṃ avikappanā; Sp 1334,12: gaṇabhojane aññatra samayā ti vuttaṃ samayaṃ adhiṭṭhahitvā bhojanaṃ adhiṭṭhānaṃ nāma, tathā akaraṇaṃ ~aṃ); M II 235,10 (sabbaso kāmasaṃyojanānaṃ ~ā); Vibh 350,27 (~aṃ ananuyogo pamādo; Vibh-a 469,1: ~an ti kusalakaraṇe patiṭṭhābhāvo); Sp 658,1 (paṭhamakaṭhinasikkhāpade ~aṃ

avikappanaṃ ca).

adhiṭṭhāyaka, adhiṭṭhāyika, *mfn.* [*S.* adhiṣṭhāyaka], *controlling, supervising*; — *ifc see* kammâ-, kammantâ-, vajâ-.

adhiṭṭhāyātī ti *in Ee at* Sp 448,14 *is wr for* adhiṭṭhāyā ti (*Be, Ce, Se so*).

adhiṭṭhita, *mfn.*, *pp of* adhitiṭṭhati *qv.*

adhiṭṭheti, *see sv* adhitiṭṭhati.

adhitiṭṭhati, adhiṭṭhahati, adhiṭṭhāti, adhiṭṭheti, *pr. 3 sg.* [*S.* adhitiṣṭhati; *BHS also* adhiṣṭhahati, adhiṣṭhihati], *stands upon, depends upon; mounts; stands over, supervises; controls; designates, takes (formal) possession of (robe, bowl etc); resolves on, fixes the mind on, undertakes; resolves, determines, produces (by supernatural power)*; **adhitiṭṭhati**: A III 354,20* (nirāmisaṃ sukhaṃ laddhā upekhaṃ ~ati); Ja IV 134,5* (kena Saṃvara vattena sañjāte ~asi, *Ce, Ee so*; *Be, Se* abhitiṭṭhasi; 134,16': abhibhavitvā tiṭṭhasi); 433,12* (yutto ratho mahārāja yutto ca balavāhano ~a mahārāja; 433,15': ~ā ti abhirūha); Vism 582,13 (jarāmaraṇaṃ pi khandhānaṃ pākabhedabhāvaṃ ca adhitiṭṭhati); — *part.pr.* adhitiṭṭhamāna, *mfn.*, Cp-a 280,6; — **adhiṭṭhahati**: Vin I 125,21 (no ce ~eyya āpatti dukkaṭassa); A III 375,21 (viriyasamataṃ ~a); V 335,2 (vassāvāsaṃ upagaccheyyuṃ tattha kammantaṃ c' eva ~issāmi); Vv 84:38 (dhammānuyogaṃ ca ~ātha; Vv-a 346,17: ~ātha anusikkhatha); Ja II 386,6* (padasā ca ~a); Ps III 368,7 (buddhā uṭṭhāyāsanā tiṭṭhanti vā caṅkamaṃ vā ~anti); Th-a III 140,28 (bahuṃ nāma kammaṃ na karaye na ~e, *Be, Ce, Se so*; *Ee wr* adhitiṭṭhahe); — *part.pr.* (**a**) adhiṭṭhaha(t), *mfn.*, A IV 92,18* (sippaṃ vaṇijjaṃ ca kasim ~aṃ); Paṭis I 187,14 (cittaṃ ~ato); — *neg.* anadhiṭṭhaha(t), *mfn.*, Vism 706,11 (anadhiṭṭhahato pana aggi-ādīhi vinassati); — (**b**) adhiṭṭhahanta, *mfn.*, Vin V 16,11 (~antassa); A V 333,31 (buddhānussatiṃ ... kammantaṃ ~anto pi bhāveyyāsi); (**c**) adhiṭṭhahāna, *mfn.*, Ud 61,22* (etaṃ satiṃ bhikkhu ~āno); — **adhiṭṭhāti**: Vin I 308,32 (tassa matakacīvaraṃ ~āti); D III 258,27 (so taṃ cittaṃ dahati taṃ cittaṃ ~āti taṃ cittaṃ bhāveti); A I 115,19 (pāpaṇiko pubbaṇhasamayaṃ na sakkaccaṃ kammantaṃ ~āti); Paṭis II 207,21 (ñāṇena ~āti bahulo homī ti bahulo hoti); Mil 309,11 (arahā ... ~āti evaṃnāmacetiye pāṭihīraṃ hotū ti); Sp 643,14 (navaṃ saṅghāṭiṃ hatthena gahetvā imaṃ saṅghāṭiṃ ~āmī ti cittaṃ ābhogaṃ katvā); Mp III 390,18 (saddhādīnaṃ indriyānaṃ samataṃ samabhāvaṃ ~āhi); — *inf.* adhiṭṭhātuṃ, [*S.* -sthātum], Vin I 115,11 (ekena ~ātuṃ na me taṃ khamatī ti); 299,21 (anujānāmi bhikkhave tena bhikkhunā tāni cīvarāni ~ātuṃ mayh' imāni cīvarānī ti); Ja III 512,26 (jaraṃ patvā kammantaṃ ~ātuṃ nāsakkhi); — **adhiṭṭheti**: Vin II 159,27 (ye pi bhikkhū navakammaṃ ~enti); III 197,28 (anāpatti anto dasāhaṃ ~eti vikappeti ...); Sn 151 (etaṃ satiṃ ~eyya); Th 560 (etaṃ suddhaṃ ~ehi ekamantaṃ svadhiṭṭhitaṃ); — *absol.* (**a**) adhiṭṭhāya, [*S.* -sthāya], D II 99,11 (jīvitasaṅkhāraṃ adhiṭṭhāya vihareyyan ti; Sv 547,8: adhiṭṭhahitvā pavattetvā, *Be, Se so*; *Ce, Ee* adhitiṭṭhitvā, *prob. wr*); M II 262,10 (abhibhuyya lokaṃ adhiṭṭhāya manasā); Ja IV 91,30 (na kujjhissāmī ti adhiṭṭhāya); Cp 2:2:3 (caturo aṅge adhiṭṭhāya semi vammikamuddhani); Vism 688,19 (mahārukkhe paṭhavītalaṃ adhiṭṭhāya ... ṭhite); — *neg.* anadhiṭṭhāya, Th 766 (anadhiṭṭhāya attānaṃ); — (**b**) adhiṭṭhahitvā, Vin III 74,36 (adhiṭṭhāyā ti adhiṭṭhahitvā āṇāpeti evaṃ vijjha evaṃ pahara evaṃ ghātehī ti; *cf* Sp 445,24: adhiṭṭhahitvā ti samīpe ṭhatvā); Paṭis I 111,18; Ja V 163,26; Mil 309,22; — *neg.* anadhiṭṭhahitvā, Vism 406,16 (hatthī homī ti anadhiṭṭhahitvā); Sp 916,12; (**c**) adhiṭṭhitvā, Sadd 354,5; — *aor. 3 sg.* (**a**) adhiṭṭhahi, D III 159,28 (akkodhaṃ ca adhiṭṭhahi); Th 1131 (satthā ca me lokam imaṃ adhiṭṭhahi aniccato addhuvato asārato); Ja III 445,11 (uposathaṃ adhiṭṭhahi); Vism 430,17 (dīpā mā nibbāyiṃsū ti adhiṭṭhahi); (**b**) adhiṭṭhāsi, Ja V 291,7 (tāni pana rūpāni Pabhāvatī yeva passatū ti adhiṭṭhāsi); Ap 155,8 (*Ce, Ee so*; *Be, Se* adhiṭṭhahi); Vism 391,33 (yathā naṃ manussā passanti evaṃ adhiṭṭhāsi); Mhv 17:53; — *pp* **adhiṭṭhita**, *mfn. and n.* [*S.* adhiṣṭhita], **1.** (*mfn.*) (**i**) (*pass.*) *stood upon; determined, managed, supervised; resolved on, undertaken; brought under control; possessed, designated, formally taken possession of; used*; Vin I 57,27 (paṇītānaṃ bhattānaṃ bhattapaṭipāṭi ~ā hoti); S I 36,25* *foll.* (kiṃsu sādhu ~aṃ ... saddhā sādhu ~ā); Ja I 273,11 (Silesalomayakkhena nāma ~aṃ ekaṃ aṭaviṃ pāpuṇi); VI 184,17 (uposatho ~o); Vism 36,23 (satiyā ~ānaṃ indriyānaṃ); Pv-a 141,4 (tena ... kammantā ~ā ahesuṃ); — (**ii**) (*act.*) *standing upon, mounted upon; resolving on; fixing one's mind on*; Sn 820 (ekacariyaṃ ~o); Ja II 192,14* (akkodhanaṃ ~o); VI 125,4* (dibbaṃ yānaṃ ~o; 125,7': ~o ti dibbayāne ṭhito hutvā); Vv 63:30 (so tiṭṭhasi hemarathe ~o); — **2.** (*n.*) *supervising*; Vin III 87,17 (alaṃ āvuso kiṃ gihīnaṃ kammantaṃ ~ena); — *neg.* anadhiṭṭhita, *mfn. and n.*, **1.** (*mfn.*) *not determined or fixed; not taken possession of; not resolved on, not undertaken*; Vin III 196,19 (atirekacīvaraṃ nāma anadhiṭṭhitaṃ avikappitaṃ); Ja III 445,21 (pāto va anadhiṭṭhitattā sakalaṃ uposathakammaṃ na hoti); — **2.** (*n.*) *the not determining, lack of resolve; the not formally taking possession*; Vin I 258,3 (bhikkhu atthatakaṭhino cīvaraṃ ādāya pakkamati anadhiṭṭhitena n' ev' assa hoti paccessan ti na pan' assa hoti paccessan ti); 299,22 (tassa ce ... bhikkhuno taṃ cīvaraṃ anadhiṭṭhite añño bhikkhu āgacchati, *Be, Ce, Se so*; *Ee* ~ena, *prob. wr*); — dvādhiṭṭhita, *mfn.*, *improperly taken possession of*; Vin I 308,36; — svadhiṭṭhita, svādhiṭṭhita, *mfn.*, *well fixed upon, well resolved on; properly taken possession of*; Vin I 308,32 (tassa matakacīvaraṃ adhiṭṭhāti svādhiṭṭhitaṃ); S V 278,31 (ālokasaññā suggahītā hoti divāsaññā svādhiṭṭhitā); A IV 418,25 (na bhāveti na bahulīkaroti na svadhiṭṭhitaṃ adhiṭṭhāti); Th 560 (etaṃ suddhaṃ adhiṭṭhehi ekamantaṃ svadhiṭṭhitaṃ); Paṭis I 172,26 (yasmiṃ vatthusmiṃ cittaṃ svadhiṭṭhitaṃ hoti); — *fpp* **adhiṭṭhātabba**, *mfn.*, Vin I 125,20 (ajja me uposatho ti ~aṃ); V 140,18 (ekādasa cīvarāni ~āni); A III 186,5 (kammassakatā tasmiṃ puggale ~ā); Vism 394,22 (ākāso hotū ti ~o ākāso yeva hoti); Sp 643,4 (ticīvaraṃ adhiṭṭhahantena rajitvā kappabinduṃ datvā pamāṇayuttam eva ~aṃ).

adhitthi, *ind.* [adhi + itthi], *concerning a woman*; Vism 349,22 (loke itthīsu kathā ~ī ti vuccati); Sadd 749,11.

adhideva, *m.* [*ts*], *a superior or supreme god; one above the gods (see K.R. Norman, 1977, pp. 329 foll.; 1981a, pp. 145 foll.)*; M II 130,13 (kiṃ pana bhante atthi ~ā ti, *so read with K.R. Norman, 1981a, p. 150? eds* atthi devā ti); 132,26 *foll.* (~e mayaṃ ... bhagavantaṃ apucchimhā, ~e bhagavā vyākāsi); 212,27 (kinnu kho bho Gotama atthi devā ti, ṭhānaso m' etaṃ Bhāradvāja viditaṃ yadidaṃ atthi ~ā ti, *so read with K.R. Norman, 1977, pp. 331-35? Be* yadidaṃ ~ā ti; *Ce, Ee, Se* yadidaṃ atthi devā ti); Sn 1148 (~e abhiññāya sabbaṃ vedi parovaraṃ; Nidd II 173,27 *foll.*: bhagavā sammutideve ~ā ti abhiññāya upapattideve ~ā ti abhiññāya visuddhideve ~ā ti abhiññāya, *Be, Ce, Se so*; Nidd-a II 94,31 *foll.*: ~e abhiññāyā ti °-kare dhamme ñatvā ... attano ca parassa ca °-ttakaraṃ sabbaṃ dhammajātaṃ vedī ti vuttaṃ hoti); Ps III 454,11 (susudārakā pi hi devā nāma honti deviyo nāma honti, devā pana ~ā nāma, loke devā devī ti laddhanāmehi manussehi adhikā ti attho, *Be so*; *Ce, Ee, Se* atidevā); Sadd 752,28 (atireko devo atidevo evaṃ ~o); — *see also* atideva.

adhiddhaṃsiyati *in Ee at* Peṭ 203,15 *is wr, prob. for* ativassiyati *qv sv* ativassati.

adhinaṃ *in Ee at* Peṭ 182,8 *is wr for* adhīnaṃ (*Be, Ce so*).

adhipa, *m.* adhipā, *f.* [*ts*], *ruler, chief; lord, master; female ruler*; Abh 725 (~o); Vv-a 314,26 (tārakānaṃ ~o hutvā dissati); Ap-a 310,28 (balādhipo caturaṅginisenāya ~o padhāno); — *ifc see* janâ-, tārakâ-, dhammâ-, pamadâ-, balâ-, manujâ-, lokâ-; — *see also* attādhipaka *sv* atta(n).

adhipaggharanta, *mfn.* [*part.pr. of* *adhi + pa(g)gharati], *flowing very much, flowing over*; Thī-a 258,33 (sabbakālaṃ ~antaṃ).

adhipacca, *see sv* ādhipacca.

adhipajjati, *pr. 3 sg.* [adhi + pajjati], *falls into; attains*; A IV 96,15* (anatthaṃ ~ati; Mp IV 48,7: anattho me gahito ti sallakkheti); — *pp* **adhipanna**, *mfn. and n.*, **1.** (*mfn.*) (i) *fallen into; having done wrong*; Thī 345 (kāmesu ~ānaṃ dissate vyasanaṃ bahuṃ); Ja III 38,11* (yo paresādhipannānaṃ sayaṃ sandhātum arahati; 38,24': paresaṃ ~ānaṃ dosenādhibhūtānaṃ aparādhakārakānaṃ); V 379,14* (asmākaṃ ~ānaṃ khamassu; 379,19': dosena aparādhena ajjhotthaṭānaṃ); — (ii) *fallen into the power of; assailed by (instr. or ifc)*; S I 72,14* (antakenādhipannassa); Dhp 288 (antakenādhipannassa n' atthi ñātīsu tāṇatā); Ja V 91,5* (~ā pisācena; 91,25': ~ā ti ajjhotthaṭā); Sp 229,9 (phuṭṭhā ti ~ā abhibhūtā); — *ifc see* taṇhâ-; — **2.** (*n.*) *what is done wrongly, a fault*; Ja III 38,9* (yo cādhipannaṃ jānāti; 38,22': attanā ~aṃ atikkantaṃ asmiṃ kataṃ dosaṃ); — *see also* ajjhāpajjati.

adhipaññaṃ, *ind.* [adhi + *acc. of* paññā; *taken by cts as acc. of* adhipaññā], *as regards wisdom*; Vin III 235,3 (bhikkhuniyo ... riñcanti uddesaṃ paripucchaṃ adhisīlaṃ adhicittaṃ ~aṃ); D I 174,29 (yāvatā ... ariyā paramā paññā nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~aṃ, *Be, Se so*; *Ce, Ee* adhipaññā; *cf* Sv 359,26: yā ayaṃ ~ā nāma aham eva ettha bhiyyo ti); A I 236,8* (adhisīlaṃ adhicittaṃ ca ~aṃ ca viriyavā); Nidd I 149,6 (adhisīlaṃ pi sikkheyya adhicittaṃ pi sikkheyya ~aṃ pi sikkheyya).

adhipaññatti[1], *ind.* [adhi + paññatti], *with regard to exposition*; D III 138,21 *foll.* (aham eva tattha bhiyyo yadidaṃ ~i; *but cf* Sv 916,35 *foll.*: paññatti nāma diṭṭhipaññatti, ~i nāma khandhapaññatti dhātupaññatti ... puggalapaññattī ti ca vuttā cha paññattiyo).

adhipaññatti[2], *f.* [adhi + paññatti], *higher or superior exposition*; Sv 916,35 *foll.*: paññatti nāma diṭṭhipaññatti, ~i nāma khandhapaññatti dhātupaññatti āyatanapaññatti indriyapaññatti saccapaññatti puggalapaññattī ti ca vuttā cha paññattiyo ... etthāpi bhagavā paññattiyā pi anuttaro ~iyā pi anuttaro).

adhipaññā, *f.* [*BHS* adhiprajñā; *see BHSD sv* śikṣā], *higher, superior wisdom or knowledge*; Paṭis I 46,20 (dassanapārisuddhi ~ā); Nidd I 143,4 (bhāgī vā bhagavā ... adhisīlassa adhicittassa ~āyā ti); Sv 1003,10 (kammassakatañāṇaṃ paññā vipassanā ~ā); Nidd-a I 121,4 (maggaphalapaññā va ~ā).

adhipaññāya, *ind.* [adhi + *loc. of* paññā; *taken by cts as loc. of* adhipaññā], *in regard to wisdom*; Vin I 70,17 (na tibbacchando hoti uddese paripucchāya adhisīle adhicitte ~āya; Sp 993,3: ~āyā ti lokuttaramaggabhāvanāya); M II 10,3 (mama sāvakā ~āya sambhāventi); A III 106,7 (te pi na sakkhissanti vinetuṃ adhisīle adhicitte ~āya); Vibh 325,31 (catūsu maggesu catūsu phalesu paññā ayaṃ vuccati ~āya paññā).

adhipaññāsikkhā, *f.* [adhipaññaṃ (*or* adhipaññā) + sikkhā], *training in (higher) wisdom*; Vin III 24,13 (tisso sikkhā adhisīlasikkhā adhicittasikkhā ~ā; *cf* Sp 245,10: tilakkhaṇaparicchedakaṃ pana vipassanāñāṇaṃ ~ā ti vuccati sā hi ... sabbalokiyapaññānaṃ adhikā c' eva uttamā ca) ≠ D III 219,13; M I 324,28 (tibbāpekhā hoti adhisīlasikkhāya adhicittasikkhāya ~āya); Nidd I 40,1 *foll.* (katamā ~ā); Spk I 104,17 (purimapadena hi adhisīlasikkhā kathitā dutiyapadena ~ā cittavūpasamena adhicittasikkhā ti evaṃ imāya gāthāya sakalaṃ pi sāsanaṃ pakāsitam eva hoti).

adhipatati, *pr. 3 sg.* [adhi + patati], **1.** *flies past*; Ja IV 111,22* (~ati vayo khaṇo tath' eva, *Ce, Ee, Se so*; *Be* atipatati; 112,9': ativiya patati sīghaṃ atikkamati); — **2.** *falls on; rushes against, attacks*; — *aor. 3 sg* ajjhapattā *qv*; — *absol.* adhipatitvā, Ud 8,17 (Bāhiyaṃ Dārucīriyaṃ gāvī taruṇavacchā ~itvā jīvitā voropesi, *Be so*; *Ce, Ee, Se* adhipātetvā; Ud-a 95,30: ~itvā ti abhibhavitvā madditvā, *Be, Ce, Se so*; *Ee* adhibādhetvā ti) ≠ 49,35 (*Be so*; *Ce, Ee, Se* adhipātetvā); Pj II 572,32 (sesamakkhikā hi tato tato ~itvā khādanti); — *caus. pr. 3 sg.* **adhipāteti**[1], *makes fall; lays low*; Pj II 585,16 (avijjā muddhā ti ... arahattamaggavijjā ... taṃ muddhānaṃ ~eti; *or from* adhipāteti[2]); — *absol.* adhipātetvā, Ud 8,17 (Bāhiyaṃ Dārucīriyaṃ gāvī taruṇavacchā ~etvā jīvitā voropesi, *Ce, Ee, Se so*; *Be* adhipatitvā); — *see also* ajjhapatvā, atipatati.

adhipatatta, *n.*, *abstr.* [*prob.* adhipati + tta], *mastery, predominance*; Paṭis I 2,22 (~ā paññā saññāvivaṭṭe ñāṇaṃ; Paṭis-a 48,12: ~ā paññā ti nekkhammādīnaṃ adhipatibhāvena nekkhammādīni adhikāni katvā tadadhikabhāvena pavattā paññā ti attho); 107,28 *foll.* (kathaṃ ~ā paññā saññāvivaṭṭe ñāṇaṃ ...).

adhipatvā, *ind.* [*absol. of* *adhi + pāpuṇāti ?], *reaching*; Bv-a 184,24 (tam ajjhappatvā ti taṃ soṇarukkhaṃ patvā adhipatvā, upagammā ti attho).

adhipatana, *n.* [*from* adhipatati], *falling on; flying against*; Ud-a 355,21 (te hi dīpasikhaṃ ~ato adhipātakā ti adhippetā); Thī-a 248,36 ([sākaṭikakulamhi] iṇāyikānaṃ purisānaṃ °-bahule bahūhi iṇāyikehi abhibhavitabbe).

adhipati, *m.* [*ts*], *ruler, master, owner; controller, dominant influence*; Abh 725; A I 148,7 (so attānaṃ yeva ~iṃ karitvā, *Be, Ce,* Mp II 243,33 *so*; *Ee* adhipateyyaṃ; *Se* ādhipateyyaṃ); Pv 38:1 (rājā Piṅgalako nāma Suraṭṭhānaṃ ~i ahu); Ja IV 223,1* (issarānaṃ ~īnaṃ na tesaṃ pādato care); Nidd I 489,6 (yo so Māro kaṇho ~i antagū Namuci); Dhs 1034 (ariyamaggaṃ ~iṃ karitvā ye uppajjanti cittacetasikā dhammā); Mil 278,16 (rājā atipuññatāya ~i); Vism 385,11 (chandasamādhi, kattukamyatāchandaṃ ~iṃ karitvā paṭiladdasamādhiss' etaṃ adhivacanaṃ); Nidd-a II 37,10 (chasu devalokesu °-ttā ~i); — *ifc see* attâ- (*sv* atta[n]), cittâ- (*sv* citta[1]), tidasâ-; — *see also* adhipatatta, ādhipati.

adhipateyya, *see sv* ādhipateyya.

adhipatthita, *mfn.* [*pp of* *adhi + pattheti], *desired, wished; longed for*; D I 120,2 (yaṃ ākaṅkhitaṃ yaṃ adhippetaṃ yaṃ ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* abhipaṭṭhitaṃ) ≠ II 236,4 (*Ce, Ee so*; *Be, Se* abhipatthitaṃ).

adhipanna, *mfn., pp of* adhipajjati *qv*.

adhipā, *f., see sv* adhipa.

adhipāṭikaṅkha, *mfn.* [adhi + pāṭikaṅkha], *(especially) to be desired or expected*; ? Peṭ 210,18 (so te dhamme ~ā ti evaṃ lakkhaṇaṃ ñāṇaṃ vijjā ālokaṃ vaḍḍheti, *Be, Ee so*; *Ce* adhipāṭikaṅkhati; *passage corrupt*; *see Ñāṇamoli, 1979, p. 284*).

adhipāta[1], *m.* [*from* adhipāteti[1] (*or* adhipāteti[2]], *making fall; injuring*; (*or splitting*); — *ifc see* muddhâ-.

adhipāta[2], *m.* [*from* adhipatati], *flying insect; moth*; Ud 72,18* (patanti pajjotam iv' ~ā, *Ee, Se so*; *Be, Ce* adhipātakā); Pj II 572,33 (tato tato adhipatitvā khādanti tasmā ~ā ti vuccanti); — *ifc see* ḍaṃsâ-.

adhipātaka, adhipātika, *m.* [adhipāta[2] + ka[2]], *flying insect; moth*; Ud 72,9 (sambahulā ~ā tesu telappadīpesu āpātaparipātaṃ anayaṃ āpajjanti; Ud-a 355,20: ~ā ti paṭaṅgapāṇakā, ye salabhā ti pi vuccanti); Nidd I 484,22 (~ā vuccanti sabbā pi makkhikāyo, *Be, Ce so*; *Ee, Se* adhipātikā).

adhipāti(n), *mfn.* [*from* adhipāteti[1] (*or* adhipateti[2])], *making fall, injuring*; (*or splitting*); — *ifc see* muddhâ-; — *see also* adhipāta[1].

adhipātimokkha, *n.* [adhi + pātimokkha], *the extension to the rule of discipline; the further code of discipline*; Vin V 1,18 (kiṃ tattha pātimokkhaṃ kiṃ tattha ~aṃ); 2,20 (paññatti pātimokkhaṃ vibhatti ~aṃ; Sp 1303,29 *foll.*: yo pana bhikkhū ti ādinā nayena vuttamātikā paññatti vinayo ti attho, vibhattī ti pādabhājanaṃ vuccati); Ps IV 38,10 (bhikkhu uttarimanussadhammaṃ ullapati āpatti pārājikassā ti ādinā nayena parivāre cha sikkhāpadāni tāni ṭhapetvā sesāni sabbasikkhāpadāni ~aṃ nāma; *cf* Vin V 99,5 *foll.*); 38,12 (ajjhājīvaṃ ~aṃ ca ārabbha uppannavivādo nāma).

adhipātimokkhe, *ind.* [adhi + *loc. of* pātimokkha], *concerning the code of discipline*; M II 245,17 (saṅghe vivādaṃ janeyyuṃ ajjhājīve vā ~e vā; *cf* Ps IV 38,10: bhikkhu uttarimanussadhammaṃ ullapati āpatti pārājikassā ti ādinā nayena parivāre cha sikkhāpadāni tāni ṭhapetvā sesāni sabbasikkhāpadāni ~aṃ nāma).

adhipāteti[1], *caus. pr. 3 sg. of* adhipatati *qv*.

adhipāteti[2], **~ayati**, *pr. 3 sg.* [*for* *adhipāṭeti ?], *splits, cuts*; Ja IV 337,14* (pāsaṃ ca tyāhaṃ ~ayissaṃ; 337,16': ~ayissan ti chindayissaṃ; *or from* adhipāteti[1]); Pj II 585,16 (avijjā muddhā ti ... arahattamaggavijjā ... taṃ muddhānaṃ ~eti; *or from* adhipāteti[1]); — *see also* adhipāta[1].

adhipekkhiṃsu *in Ee at* Ap-a 452,28 *is prob. wr for* adhi-apekkhiṃsu *qv*.

adhippamodana, *n.* [*from* *adhi + pa[2] + modati], *pleasing; making glad*; Th-a II 260,3 (abhihāsanan ti tosanaṃ appaṭisārahetutāya cittassādhippamodanato, *Ce, Ee so, perhaps wr*; *Be, Se* cittassābhippamodanato).

adhippayāsa, *m.* [*cf S.* prayāsa], *particular effort*; M I 64,24 (ko viseso ko ~o kiṃ nānākaraṇaṃ, *Be so*; *Ce, Ee, Se* adhippāyo; Ps II 9,22: ko adhikapayogo) ≠ A I 267,17 (*Be so*; *Ce* adhippāyo; *Ee* adhippāyoso; *Se* adhippāyaso); — *see also* adhippāya[1].

adhippasanna, *mfn.* [*pp of* *adhi + pasīdati], *very gracious, very well-disposed towards*; Ud-a 357,27 (mahāmukhaṃ °'-ākāraṃ katvā, *Ee so, perhaps wr*; *Be, Ce, Se* abhippasannataraṃ).

adhippāgā, *aor. 3 sg.* [*of* *adhi + pa[2] + √gā], *went to*; Ja V 59,13* (svādhippāgā Bhāradvājo Vidhurassa upantikaṃ; 59,15': so Bhāradvājagotto Sucīrato adhippāgā, gato ti attho, *Be, Ce, Se so*; *Ee* adhippāgato ti attho) ≠ 61,23* ≠ 65,4*.

adhippāya[1], *m.*, **1.** [*cf S.* abhiprāya], *meaning, intention; wish, desire*; Abh 766 (ajjhāsayo ~o); Vin III 133,21 (attakāman ti attano kāmaṃ ... attano ~aṃ); D II 160,14 (aññathā kho Vāseṭṭhā tumhākaṃ ~o aññathā devatānaṃ ~o); S I 124,31 (uccāvacā kho purisānaṃ ~ā); Th 542 (evaṃ me kattukāmassa ~o samijjhatu); Ja I 83,14 (thero pi bhagavato ~aṃ viditvā); III 311,5' (sagge uppajjantī ti ~ena vadati); Nidd I 64,8 (sakaṃ ajjhāsayaṃ sakaṃ ~aṃ atikkamituṃ); Peṭ 92,12 (ettha bhagavato ko ~o); Mil 148,10 (~o ti attano mati); Vism 147,15 (yena hi ~ena bhagavatā uddeso kato); — *ifc see* anuvijjanâ-, apaharaṇâ-, ekâ-, kīḷâ-, khuṃsanâ-; — **2.** [*cf BHS* abhiprāya], *particular meaning, distinction, difference*; M I 64,24 (ko viseso ko ~o kiṃ nānākaraṇaṃ, *Ce, Ee, Se so*; *Be* adhippayāso; Ps II 9,22: ko adhikapayogo) ≠ S II 24,11 (*Ce, Ee so*; *Be* adhippayāso; *Se* adhippāyaso; Spk II 278,1: ko ~o ti ko adhikapayogo, *Ce, Ee so*; *Be, Se* adhippayāso ti) ≠ III 66,4 (*Ce so*; *Be* adhippayāso; *Ee* adhippāyoso; *Se* adhippāyaso) ≠ A I 267,17 (*Ce so*; *Be* adhippayāso; *Ee* adhippāyoso; *Se* adhippāyaso); — **°ânusandhi**, *f., meaning and application*; Pj II 65,16 (ayaṃ tāv' ettha padato atthavaṇṇanā ~ito pana evaṃ veditabbā); — **°-ttayika**, *mfn., having three meanings or interpretations*; Sadd 918,2 (atthi padaṃ ~aṃ); — *see also* ekādhippāyika (*sv* eka), dvādhippāyika (*sv* dvi), caturādhippāyika (*sv* catu[r]).

adhippāya[2], *ind.* [*absol. of* *adhi + pa[2] + eti[1]; *cf S.* abhipraiti], *wishing for; aiming at*; Ja VI 36,15* (adhippāya phalaṃ eke ... payojayanti kammāni; *cf* 36,26': adhippāyaphalan ti attano adhippāyassa phalaṃ sampassamānā); — *see also* adhippeta.

adhippāyasa, adhippāyosa *in Ee, Se are prob. wrr for* adhippāya[1] *qv.*

adhippeta, *mfn.* [*pp of* *adhi + pa[2] + eti[1]; *cf S.* abhipreta], *meant, intended; referred to; aimed at, desired*; Vin III 24,12 (ayaṃ imasmiṃ atthe ~o bhikkhū ti); D I 120,2 (yaṃ vata no ahosi icchitaṃ yaṃ ākaṅkhitaṃ yaṃ ~aṃ); Vv 81:11 (dibbā saddā atho rasā gandhā ca te ~ā; Vv-a 315,18: tuyhaṃ ~ā yathādhippetā manoramā, *so read with Be, Ce, Se*); Ja III 263,11' (sabbā makkhikajāti ~ā); Mil 148,8 (āhaccapadan ti suttaṃ ~aṃ); Sp 3,15 (idha sakalaṃ vinayapiṭakaṃ ~aṃ); Pv-a 52,16 (c' ettha avīcimahānirayassa °-ttā); — **anadhippeta**, *mfn., not meant, not intended; not referred to*; Sp 244,22 (taṃ pana idha ~aṃ); It-a II 51,8 (~-ttā); Sadd 758,17 (~-ttā); — *see also* adhippāya[2].

adhibādhetvā *in Ee at* Ud-a 95,27,30 *is prob. wr for* adhipātetvā (*Ce, Se,* Ud 8,17 *so*).

adhibrahma(n), *m.* [adhi + brahma(n)], *a superior* Brahmā*; one higher than* Brahmā; M II 132,2 (kiṃ pana bhante atthi ~ā ti, *so read with K.R. Norman, 1981a, p. 150*? *eds* atthi brahmā ti); 132,29 *foll.* (~ānaṃ mayaṃ ... bhagavantaṃ apucchimhā, ~ānaṃ bhagavā vyākāsi); — *see also* atibrahma(n), adhideva.

adhibhaṃsu, *aor. 3 pl. of* adhibhavati *qv.*

adhibhavati, adhibhoti, *pr. 3 sg.* [*cf S.* abhibhavati], *overcomes, overpowers; surpasses*; A V 248,24 (mānaṃ adhibhoti); Ja II 387,17 (suṭṭhutaraṃ vo ete ~issanti); Spk II 403,5 (etaṃ ~anti ajjhottharanti); — *aor. 3 sg.* (**a**) adhibhavi, Ja II 80,23' (ajjhobhavī ti ~i vināsaṃ pāpesi, *Ee so*; *Be, Ce* ajjhabhavī ti adhi-abhavi; *Se* abhibhavi); (**b**) ajjhabhavi, S I 240,12* (mā vo kodho ajjhabhavi); Ja II 80,16* (*Be, Ce, Se so*; *Ee* ajjhobhavi); (**c**) adhibhosi, S IV 185,32 (evaṃvihāriṃ ... bhikkhuṃ rūpā adhibhaṃsu na bhikkhu rūpe adhibhosi); *2 sg.* ajjhabhū, It 76,6* (yo tvaṃ dujjayam ajjhabhū, *Be, Ee, Se so*; *Ce* ajjhagā; It-a II 75,6: abhibhavi ajjhotthari); *3 pl.* adhibhaṃsu, adhibhosuṃ, S IV 185,31 (bhikkhuṃ rūpā adhibhaṃsu) *quoted* Sadd 29,32 (adhibhosuṃ); — *absol.* (**a**) adhibhuyya, Pj I 124,10 (sabbe devamārabrahmāno siriyā ca tejasā ca adhibhuyya, *Ee so*; *Be, Ce, Se* adhiggayha); (**b**) adhibhavitvā, Ja V 30,1' (maṃ ~itvā atikkamitvā aññaṃ manena na patthesi, *Ee so*; *Be* abhibhavitvā; *Ce, Se* maṃ anabhibhavitvā ... patthesi); Ps IV 16,14 (bhūtaṃ atthaṃ ~itvā); (**c**) adhibhotvā, Ap 324,14 (aññe deve adhibhotvā, *Ee so*; *Ce* abhibhotvā; *Be, Se* 'bhibhavitvā); Sadd 310,24; (**d**) adhibhotvāna, Ap 504,23 (*Ee so*; *Be, Ce, Se* abhibhotvāna); Sadd 310,24; — *pass. pr. 3 sg.* adhibhavīyate, Sadd 79,9 (~īyate so ti adhibhūto); — *pp* **adhibhūta**, *mfn., overpowered*; S IV 186,8 (bhikkhu ... ~o anadhibhū); Thī 419 (dukkhena ~ā, *Be, Ce, Se so*; *Ee wr* avibhūtā); Sadd 79,9; — *neg.* anadhibhūta, *mfn.*, S IV 187,22 (bhikkhu ... adhibhū anadhibhūto); — *see also* ajjhobhavi, addhabhavati, abhibhavati.

adhibhavana, *n.* [*from* adhibhavati; *cf S.* abhibhavana], *subjection; overpowering*; Abh 1177; Sadd 86,14 (~an ti ajjhottharaṇaṃ).

adhibhū, *m.* [*S. lex. id.*], *one who overpowers; lord, master; conqueror*; Abh 725; S IV 187,22 (bhikkhu ... ~ū anadhibhūto); — *ifc see* janâ-, migâ-; — **anadhibhū**, *m., not a conqueror; one who does not overcome*; S IV 186,8 (adhibhūto ~ū); — *see also* abhibhū.

adhibhūta, *mfn., pp of* adhibhavati *qv.*

adhibhoti, *see sv* adhibhavati.

adhimatta, *mfn.* [*S.* adhimātra], *above measure, excessive; very great; greater*; Vin I 54,34 (upajjhāyamhi ~aṃ pemaṃ hoti); 82,38 (bhagavati me bhante pabbajite anappakaṃ dukkhaṃ ahosi tathā Nande ~aṃ Rāhule); M I 243,22 (~ā vātā muddhānaṃ ūhananti); S IV 160,5 (parittā ... rūpā ...pariyādiyant' evāssa cittaṃ ko pana vādo ~ānaṃ); A II 150,2 (indriyānaṃ °-ttā); Ja VI 115,29* (~ā dukkhā ... kaṭukā vedanā); Paṭis II 52,1 (aniccato manasikaroto saddhindriyaṃ ~aṃ hoti); Ap 77,19 (sabbesaṃ ~aṃ va porisaṃ); Kv 74,23 (kassa ~ā maggabhāvanā arahato vā sotāpannassa vā ti); Mp III 116,13 (ussāho ti tato °-taraṃ viriyaṃ); Paṭis-a 562,37 (°-tā); — ~aṃ, *adv., excessively; very much*; Mil 274,8 (mahāvāto ca ~aṃ vāyati); — °-**kasimāna**, *n., excessive leanness; serious emaciation*; M I 80,10 (mayhaṃ ... ekaṃ yeva kolaṃ āhāraṃ āhārayato ~aṃ patto kāyo hoti; Ps II 49,31: ativiya kisabhavaṃ); 152,8; — *see also* atimatta[2].

adhimattaka, *mfn.* [adhimatta + ka[2]], *very great*; Sv 403,26 (~āya taṇhāya abhibhūtā, *Be, Se so*; *Ce, Ee* adhimattataṇhāya).

adhimana, *mfn.* [*cf S.* abhimanas], *"having the mind directed towards", intent on, desiring; pleased; not anxious*; Vin I 25,25* (sumanamanaso ~o manussanāgo, *Be, Ce so*; *Ee* avimano; *Se* na vimano) = Ap-a 549,23* (*Be, Se so*; *Ee* avimano; *Ce omits*); Ja IV 443,22* (vividhaṃ ~ā suṇom' ahaṃ vacanapathaṃ; 443,27': ~ā pasannacittā hutvā); Pj II 187,27 (manussā ujjhāyanti ... sā ~ā eva hutvā, *Ce, Ee so*; *Be, Se* adhimānā); — *ifc see* saggâ-; — **anadhimana**, *mfn.* [*cf S.* abhimanyate, *"intends to injure"*, abhimāna, *"intention to injure; pride", and BHS* adhimanyati, *"despises"*?], *not intent on; not hostile*; ? *not contemptuous*; ? Ja V 29,10* (yasmā ca me ~o si sāmi; 30,1': yasmā tvaṃ ~o si maṃ abhibhavitvā atikkamitvā aññaṃ manena na patthesi, *Be so*; *Ee* tvaṃ adhimano maṃ adhibhavitvā; *Ce, Se* tvaṃ ~o si maṃ anabhibhavitvā anatikkamitvā aññaṃ manena patthesi); — *see also* abhimana.

adhimanasa, *mfn.* [*cf S.* abhimanas], *pleased; not anxious;* Sn 692 (~ā bhavātha).

adhimāna, *m.* [*BHS id.*; *cf S.* abhimāna], *an undue estimate of oneself, undue confidence in oneself; illusion; conceit*; Vin III 91,7 (bhikkhū ... ~ena aññaṃ vyākariṃsu) ≠ M II 252,17; A III 430,4 (mānaṃ omānaṃ atimānaṃ ~aṃ); Vibh 355,35 *foll.* (katamo ~o); Ps I 183,26 (appatte pattasaññāya ~o uppajjati); Ud-a 83,13 (kilesānaṃ vihatattā ~o uppanno, *Ce, Ee so*; *Be, Se* arahattādhimāno); — *ifc see* saggâ-; — *see also* atimāna,

abhimāna.

adhimānasa, *mfn.* [*cf* adhimana], *intent on*; — *ifc see* cāgâ-.

adhimānika, *mfn.* [adhimāna + ika], *having undue confidence in oneself, an undue estimate of oneself; conceited*; A V 162,21 (~o kho ayaṃ āyasmā adhimāna-sacco; Mp V 55,19: ~o ti anadhigate adhigatamānena samannāgato); 169,17 (saddhammesu vā ~o hoti); Dhp-a III 111,12 (sambahule ~e bhikkhū ārabbha); Paṭis-a 593,15 (°-ttā); — **anadhimānika**, *mfn.*, *not unduly confident; not conceited*; Ps I 182,14.

adhimuccati, *pr. 3 sg.* [*BHS* adhimucyate], **1.** *inclines to; believes, is sure of; is convinced*; D I 106,2 (Ambaṭṭho māṇavo ... dvīsu mahāpurisalakkhaṇesu kaṅkhati vicikicchati nādhimuccati); S II 84,20 (~atha nikkaṅkhā ettha hotha); III 225,9 (ime dhamme evaṃ saddahati ~ati); IV 119,28 (piyarūpe rūpe ~ati appiyarūpe vyāpajjati; Spk II 399,23: ~atī ti kilesavasena adhimutto hoti); Sn 559 (vinayassu mayī kaṅkhaṃ ~assu brāhmaṇa) = Th 829 (Th-a III 49,30: adhimokkhaṃ kara, sammā-sambuddho ti saddaha); Ap 161,21 (sabbaṃ dhammaṃ abhiññāya ñāṇena ~ati); Peṭ 41,4; Mil 234,18 (loko oṇamissati okappessati ~issati); — **2.** *concentrates on; pervades (in thought or meditation); wills (magically), changes (by magic)*; S I 116,32 (ākaṅkhamāno ... bhagavā himavantaṃ pabbatarājaṃ suvaṇṇan tv eva ~eyya, suvaṇṇaṃ ca pabbat' assā ti); A III 340,30 (bhikkhu iddhimā ... dārukkhandhaṃ paṭhavī tv eva ~eyya); — **3.** *enters another's body*; — *part.pr.* (**a**) adhimucca(t), *mfn.*, Paṭis I 183,33 (saddhāya ~ato te kāyā paṭividitā honti); (**b**) adhimuccanta, *mfn.*, Nidd I 40,14 (saddhāya ~anto sikkheyya) ≠ Paṭis I 46,25; (**c**) adhimuccamāna, *mfn.*, A IV 13,16 (cetasā ~amāno); — *aor. 3 sg.* adhimucci, Vin I 209,8 (Pilindavaccho ... pāsādaṃ suvaṇṇan ti ~i so ahosi sabbo sovaṇṇamayo; Sp 709,31 *foll.*: sovaṇṇamayo hotū ti adhiṭṭhāsi); Ja V 429,27' (ārakkhadevatā tass' eva kumārassa mātu sarīre ~i); — *absol.* adhimuccitvā, M III 101,5 (sahasso ... brahmā sahassīlokadhātuṃ pharitvā ~itvā viharati); Ja IV 272,21 (Sakko purohitassa sarīre ~itvā); Vibh 273,30 (pharitvā ~itvā); Dhp-a I 196,19 ([Māro] sakala-nagaravāsīnaṃ sarīre ~itvā, *Be, Se so*; *Ce, Ee wr* adhimuñcitvā); — *neg.* anadhimuccitvā, Ps II 418,24 (Māro manussānaṃ ... sarīre pana anadhimuccitvā); — *pp* **adhimutta**[1], *mfn.* **1.** (*act.*) [*BHS* adhimukta], *who is inclined to; applying oneself (to, acc. or loc.); believing in; set on*; Vin I 183,26 (so cha ṭṭhānāni ~o hoti); III 78,12 (saggakathaṃ katheti imaṃ sutvā ~o marissatī ti); D II 71,1 (subhan t' eva ~o hoti); Dhp 226 (nibbānaṃ ~ānaṃ atthaṃ gacchanti āsavā); Paṭis I 91,26 (animitte ~-ttā); — *ifc see* paṇītâ-; — ~-citta, *mfn.*, *whose mind is so inclined, or has such a conviction*; Sn 1149 (evaṃ maṃ dhārehi ~-cittaṃ); — *neg.* anadhimutta, *mfn.*, *not inclined (to); not applying oneself to*; Nidd I 133,23 (diṭṭhasutamutaviññātabbe dhamme anissito ... anajjhosito anadhimutto); Ud-a 363,8; — *see also* tadadhimuttatā; — **2.** (*pass.*) *inclined to, believed in*; Nidd I 64,17 (tassa sā diṭṭhi tathā samattā ... ajjhositā ~ā ti); — *caus. pr. 3 sg.* **adhimoceti**, *makes incline to; sets on; makes enter (another's body)*; S V 409,25 (catummahārājikesu devesu cittaṃ ~ehī ti; Spk III 291,29: ~ehī ti ṭhapehi); Paṭis I 167,1 (cittaṃ ... tatth' eva ~eti); — *absol.* adhimocetvā, Sv 822,14 (bhagavā kira Korakkhattiyaṃ asurayonito ānetvā sarīre ~etvā kathāpesi); — *pp* adhimocita, *mfn.*, *set on*; S V 409,27.

adhimuccana, *n.*, **~ā**, *f.* [*from* adhimuccati; *cf BHS* adhimucyanā, adhimucyanatā], *inclining towards; being set on; conviction; willing, changing (by magic)*; Vibh 165,17 (yo cittassa adhimokkho ~ā tadadhimuttatā); Vism 176,9 (suvaṇṇan ti ~ā); 466,22 (~aṃ adhimokkho); Ps IV 60,6 (vipassanā hi paññāya ~assa kāraṇaṃ); — *ifc see* kilesâ-; — **anadhimuccana**, *n.*, *lack of conviction*; Ps III 368,20 (~-tāya).

adhimuccita(r), *m.* [*from* adhimuccati], *one who believes, who is convinced*; A III 165,6 (ekacco puggalo parassa vaṇṇe vā avaṇṇe vā bhāsiyamāne taṃ khippaṃ yeva ~ā hoti) = Pp 65,12 (Pp-a 248,13: ~ā hotī ti saddhātā hoti).

adhimucchita (*sometimes written in mss as* adhimuccita), *mfn.* [*pp of* *adhi + mucchati; *BHS* adhimūrchita], *infatuated; clinging to (loc.)*; S I 113,25* (ettha loko 'dhimucchito); Th 732 (na so muccati dukkhamhā gandhesu ~o; *cf* Th-a III 22,4: ~o ti adhimutta-taṇhāya mucchaṃ āpanno); Ja III 242,7* (ratto ca ~o ca kāmesvāhaṃ; 242,12': ~o ti ativiya mucchito); — **anadhimucchita**, *mfn.*, *not infatuated; not clinging to*; M II 223,10 (tasmiṃ ca sukhe ~o hoti, *Be, Ce, Se so*; *Ee wr* ~e).

adhimuñcitvā *in Ce, Ee at* Dhp-a I 196,19 *is wr for* adhimuccitvā *qv sv* adhimuccati.

adhimutta[1], *mfn.*, *pp of* adhimuccati *qv*.

adhimutta[2], *mfn.* [adhi + mutta[1]], *absolutely free*; ? Ap 108,28 (anto suddhaṃ bahi suddhaṃ ~am anāsavaṃ sammukhā viya sambuddhaṃ avandiṃ bodhim uttamaṃ; Ap-a 382,29 *foll.*: adhi visesena muttaṃ kilesato vimuttaṃ); Pj II 261,6 (nibbāne visesena muttattā taṇha-kkhaye vimuttaṃ, ~an ti vuttaṃ hoti).

adhimuttakamālā *in Be, Ee, Se at* A IV 278,7 *is prob wr for* atimuttaka- *qv*.

adhimutti, *f.* [*BHS* adhimukti], *conviction, intent, inclination; will; freedom*; ? Abh 766; Paṭis I 123,5 (tathāgato sattānaṃ ... caritaṃ jānāti ~iṃ jānāti) ≠ Vibh 340,8 (~iṃ pajānāti); Dhs 1367 (vimuttī ti dve vimuttiyo, cittassa ca ~i nibbānaṃ ca; As 409,1 *foll.*: ettha ārammaṇe adhimuccanaṭṭhena paccanīkadhammehi suṭṭhu muttaṭṭhena aṭṭha samāpattiyo cittassa ~i nāma); Mil 161,17 (n' esā buddhānaṃ ~i); — adhimutti *in Ce, Ee at* D I 174,34 *is prob. wr for* adhivimutti *qv*; — adhimuttipada, *see sv* adhivutti; — *see also* kalyāṇādhimuttika, kīdisādhimuttika, nānādhimuttika, hīnādhimutta.

adhimokkha, *m.* [*from* adhimuccati; *BHS* adhimokṣa], *faith, conviction; firm resolve, decision*; Abh 159 (~o tu nicchayo); M III 25,18 (chando ~o viriyaṃ); Vibh 165,7 *foll.* (taṇhāpaccayā ~o °-paccayā bhavo ... yo cittassa ~o adhimuccanā tadadhimuttatā ayaṃ vuccati taṇhāpaccayā ~o); Vism 471,16 (vicikicchāya abhāvena pan' ettha ~o uppajjati); 636,16 (~o ti saddhā); As 264,3; — *ifc see* laddhâ- *sv* labhati.

adhimoceti, *caus. pr. 3 sg. of* adhimuccati *qv.*
adhiyitum, **adhiyitvā**, *see sv* adhīyati.
adhirāja(n), **adhirāja**, *m.* [*S.* adhirājan, adhirāja], *supreme king; emperor*; Ps III 403,6 (rājābhirājā ti rājūnaṃ pūjanīyo ~ā hutvā, cakkavattī ti adhippāyo, *Be, Se so*; *Ce, Ee* atirājā); Dhp-a IV 235,5* (vihāre ~ena kāritamhi kataññunā); — *see also* abhirāja(n).
adhiroha, *m.* [*ts*], *ascent, ascending*; Abh 1109; — **duradhiroha**, *mfn.*, *hard to ascend*; Mil 322,24 (girisikharaṃ ~aṃ).
adhirohati, *pr. 3 sg.* [*S.* adhi√ruh], *rises above, ascends*; Sadd 882,29 (~ati).
adhirohiṇī, *f.* [*ts*], *a ladder*; Abh 216 (nissenī sādhirohiṇī).
adhivacana, *n.* [*S., BHS id.*], *name, designation; metaphorical expression; near-synonym*; Abh 114; D III 84,23 (tathāgatassa h' etaṃ ... ~aṃ); M I 144,9 *foll.*; S III 109,10 (samo bhūmibhāgo ramaṇīyo ti ... nibbānass' etaṃ ~aṃ); A II 125,27 (āvaṭṭabhayan ti ... pañcann' etaṃ kāmaguṇānaṃ ~aṃ); IV 340,2 *foll.* (samaṇo ti... tathāgatass' etaṃ ~aṃ); Sn *p.* 218,18 (imassa dhammapariyāyassa pārāyanan t' eva ~aṃ); Ja I 117,31* (rāgass' etaṃ ~aṃ rajo ti); Dhs 1306 (... nirutti vyañjanaṃ abhilāpo ime dhammā ~ā); Mil 173,15 (tasmiṃ rukkhe adhivatthāya devatāy' etaṃ ~aṃ rukkho ti); Ud-a 304,27 (sammappadhānaṃ viriyass' etaṃ ~aṃ); — *ifc see* khandhâ-; — °-**patha**, *m.*, *mode of expression*; D II 68,19; S III 71,15; — *see also* adhivuttipada.
adhivatta *in Ee at* Sp 374,20 *is wr for* adhivattha *qv sv* adhivasati.
adhivattati, *pr. 3 sg.* [*S.* adhi√vṛt], *comes on; moves over; overwhelms*; S I 101,21 (~ati kho taṃ mahārāja jarāmaraṇaṃ, ~amāne ca te mahārāja jarāmaraṇe kiṃ assa karaṇīyan ti; Spk I 167,33: ~atī ti ajjhottharati); 102,21* (evaṃ jarā ca maccu ca ~anti pāṇino); A II 32,14* (yaso kitti sukhaṃ c' etaṃ ~ati; Mp III 64,9: ~ati avattharatī ti attho); — *see also* ativattati.
adhivattha[1], *mfn.*, *pp of* adhivasati *qv.*
adhivattha[2], *mfn.*, *pp of* adhivāseti *qv.*
adhivara, *mfn.* [adhi + vara[2]], *most excellent; absolutely superior*; Bv-a 12,11 (~o n' assa atthī ti anadhivaro); — **anadhivara**, *mfn. and m.*, *unsurpassed; having no superior; the unsurpassed one (the Buddha)*; Abh 2 (lokanātho 'nadhivaro mahesi ca vināyako); Vv 16:4 (iddhī ca te ~ā; Vv-a 80,26 *foll.*: ~ā ti adhikā visiṭṭhā, aññā etissā n' atthī ti ~ā ati-uttamā ti attho); Ja IV 233,15* (~ā buddhā; 234,3': ~ā ti atulā appameyyā); Bv 1:1 (brahmā ... katañjalī ~aṃ ayācatha; Bv-a 12,11 *foll.*: ~an ti accantavaro adhivaro n' assa atthī ti ~o, na tato adhiko varo atthī ti vā ~o, anuttaro ti attho); 1:9 (sattuttamo ~o vināyako).
adhivasati, *pr. 3 sg.* [adhi + vasati[2]; *S.* adhi√vas], *lives in, inhabits (acc.)*; Vv-a 164,27 (imaṃ vimānaṃ ~āmi); Th-a I 234,17 (~ituṃ); Sadd 717,11 (vihāraṃ ~ati); — *part.pr.* adhivasanta, *mfn.*, Th-a I 234,12 (gehaṃ ~antena rañño rājakiccaṃ ... kātabbaṃ hoti); — *aor. 3 sg.* ajjhavasī (*written separately in tmesis, see sv* ajjha); Bv 2:207 (agāraṃ ajjha so vasī, *Be, Ce, Ee so*; *Se* agāraṃ ajjhāvasī jino) ≠ 3:26 (*Be, Ce, Ee so*; *Se* agāramajjhe) ≠ 4:19 (*Be, Ce, Ee so*; *Se* agāraṃ ajjhāvasi so); — *absol.* adhivasitvā, Vv-a 136,25 (āvasitvā ti ~itvā, *Be, Ce, Se so*; *Ee wr* adhivāsitvā); — *pp* (**a**) **adhivattha**[1], *mfn.*, **1.** (*act.*) *living in, inhabiting (loc.)*; Vin I 28,36 (kakudhe ~ā devatā); III 58,13 (tasmiṃ ca sarīre peto ~o hoti; Sp 374,20: ~o ti sāṭakataṇhāya tasmiṃ yeva sarīre nibbatto, *Be, Ce, Se so*; *Ee wr* adhivatto ti); S I 197,7 (tasmiṃ vanasaṇḍe ~ā devatā); Ja I 223,23 (varaṇarukkhe ~ā devatā); Ap 327,11; — **2.** (*pass.*) *lived in, inhabited*; (*or n., living in*; ?) Spk II 249,10 (yakkhiniyā ~-ttā evaṃ laddhanāme vane, *Ee so*; *Be, Ce, Se* adhivutthattā); — (**b**) **adhivuttha**[1], *mfn.*, **1.** (*act.*) *living in*; Ja VI 370,14 (chatte ~-devatā, *Ee so*; *Be, Ce, Se* adhivatthā devatā); Ap 530,21 (upassaye yā 'dhivutthā devatā, *Ee so*; *Be, Ce, Se* 'dhivatthā); — **2.** (*pass.*) *lived in, inhabited*; Ja V 418,14' (kaṇerusaṅghena ca ~e, *ad long cpd at* 416,22); 422,32' (etesaṃ vijjādharādīnaṃ gaṇehi ~e, *ad long cpd at* 420,9); — *see also* adhivāseti.
adhivaseti *in Ee at* Ps IV 85,12 *is wr for* adhivāseti (*Be, Ce, Se so*).
adhivassanatā, anadhivassanatā, *in Be, Ce, Ee at* Peṭ 203,24-5 *are prob. wrr for* ativassanatā *etc qqv.*
adhivaha, *mfn.* [*from* adhivahati], *bringing*; Spk II 381,20 (sukhādhivāhā ti ... ~ā ti pi pāṭho, es' ev' attho).
adhivahana, *n.* [*from* adhivahati], *bringing*; Mp I 53,19 (jāti-ādīnaṃ ~ato dukkhādhivahaṃ, *Be, Se so*; *Ce* āvahanato dukkhāvahaṃ; *Ee* āvahanato dukkhāv āhaṃ).
adhivahati, *pr. 3 sg.* [adhi + vahati; *cf S.* adhi√vah], *carries to; brings*; Mp I 53,13 (dukkhaṃ ~ati āharatī ti dukkhādhivahaṃ, *Be, Se so*; *Ce, Ee* āvahati āharatī ti dukkhāvahaṃ); — *caus. pass. pr. 3 sg.* **adhivāhīyati**, Mp I 53,15 (lokuttarapādakajjhānādi ariyadhammābhimukhaṃ dukkhena ~ati pesīyatī ti dukkhādhivāhaṃ).
adhivāsa[1], *m.* [*ts*], *dwelling; acquiescence; enduring, tolerating*; Abh 958 (vāse dhūpādisaṅkhāre 'dhivāso sampaṭicchane); — *ifc see* khudâ-; — **duradhivāsa**, *mfn.*, **1.** *hard to live in*; Th 111 (~ā gehā, *eds so, perhaps better* duradhivasā, *see K.R. Norman, 1969, p. 147*; Th-a I 234,17: gehā nām' ete adhivasituṃ āvasituṃ dukkhā dukkarā ti katvā ~ā); — **2.** *hard to endure*; Mp IV 24,17 (dukkhamaṃ khamatī ti ... ~aṃ adhivāseti); It-a II 117,30 (samparāyiko [anudahanabhāvo] ... ghorataro ~o ca); Th-a I 234,29 (gharāvāsānaṃ ~-tāya); — **su-adhivāsa**, *mfn. or n.*, *easy to endure*; *or: endurance (is) easy*; Ja III 524,24' ([araññamhi] sutitikkhan ti ~aṃ, *Ee so*; *Ce* suṭṭhu adhivāsaṃ; *Be, Se* suṭṭhu adhivāsanaṃ).
adhivāsa[2], *m.* [*ts*], *perfuming; perfume*; Abh 958 (vāse dhūpādisaṅkhāre 'dhivāso).
adhivāsaka, adhivāsika, *mfn.* [*from* adhivāseti], *enduring, bearing patiently; tolerating*; Ja IV 77,4' (duṭṭhavacanānaṃ ~o hoti); Mp III 335,20 (khamo ti ~o); — °-**jātika**, *mfn.*, *enduring or patient by nature*; Vin IV 130,11 (sārīrikānaṃ vedanānaṃ dukkhānaṃ ... pāṇaharānaṃ ~o hoti) = M I 10,30 ≠ Nidd I 487,6 (adhivāsikajātiko); — **anadhivāsaka**, anadhivāsika, *mfn.*, *not patient; not enduring*; Mp III 273,20; — ~-jātika, *mfn.*, *not enduring by nature; naturally impatient*; Ja III 369,16 (~-jātikatāya, *Ce, Ee so*; *Be* anadhivāsana-; *Se* ~-jātitāya); IV 11,22' (~-jātikassa, *Be,*

Se so; *Ce, Ee* anadhivāsika-).

adhivāsana, *n.*, **~ā**, *f.* [*BHS id.*], 1. *forbearance; endurance*; M I 10,24 (katame ... āsavā ~ā pahātabbā); A III 387,22 *foll.* (ye asavā ~ā pahātabbā te ~āya pahīnā honti); Ja IV 76,7* (~aṃ sotthānaṃ tad āhu; 77,6': idaṃ ~aṃ ... sotthānaṃ ... paṇḍitā vadanti); V 379,2' (avihiṃsā ~ā khanti); — 2. *assent; acceptance (esp. of an invitation)*; Vin II 102,6 (ajjhupagamanaṃ ~ā apaṭikkosanā); D I 109,26 (bhagavato ~aṃ viditvā) ≠ M I 236,15; Ja VI 588,3 (mahasatto sādhū ti sampaṭicchi, ath' assa ~aṃ viditvā ...); Ap 39,15 (~aṃ aññāya sabbaññussa mahesino bhojanaṃ paṭiyādetvā kālaṃ ārocayiṃ ahaṃ); Mhv 30:2; — *ifc see* īsam-; — **adhivāsanatā**, *f.*, *abstr.*, *forbearance*; Dhs 1341 (khantī khamanatā ~ā acaṇḍikkaṃ); — **anadhivāsana**, *n.*, **~ā**, *f.*, *lack of forbearance; lack of tolerance*; Vibh 360,2 (yā akkhanti akkhamanatā anadhivāsanatā caṇḍikkaṃ ...); It-a II 174,26 (kāmavitakkkādīnaṃ ~ena); Vibh-a 505,31 (akkhantiyā ti ~āya, *Be, Ce, Se so*; *Ee* ~ā).

adhivāsita, *mfn.*, *pp of* adhivāseti *qv.*

adhivāsiyati *in Be, Ee at* Peṭ 204,4 *is prob. wr for* ativassiyati *qv sv* ativassati.

adhivāseti, **~ayati**, *pr. 3 sg.* [*BHS* adhivāsayati, adhivāseti], *is patient, waits; bears patiently, endures; assents, gives in to; accepts (an invitation)*; Vin I 17,28 (~etu me bhante ajjatanāya bhattaṃ); II 284,18 (te satā sampajānā ~enti); D I 109,23 (~etu ... bhattaṃ); M I 453,9 (so te ~eti na ppajahati na vinodeti); II 104,13 (~ehi tvaṃ brāhmaṇa); Ja I 254,20 (yadi vo dhanena attho, ~etha tadā dhanavassaṃ vassāpessāmī ti); IV 279,4 (yāva etesaṃ gocaragahaṇaṃ ~essāmī ti); Dhp-a I 441,5 (yuttaṃ ce ~etha no ce mā ~ayitthā ti); — *opt. 3 sg.* (**a**) adhivāsaye, Ud 45,30* (sutvāna vākyaṃ pharusaṃ udīritaṃ ~aye bhikkhu adutthacitto); (**b**) adhivāsayeyya, Sn 966 (sītaṃ accuṇhaṃ ~ayeyya); (**c**) adhivāseyya, D II 115,33 (dve va te vācā tathāgato paṭikkhipeyya atha tatiyakaṃ ~eyya); — *part.pr.* (**a**) adhivāsenta, *mf*(~entī)*n.*, Ud 21,7 (vedanaṃ ~ento); Dhp-a IV 193,5 (taṃ dukkhaṃ ~entī); — *neg.* anadhivāsenta, *mfn.*, Vin II 16,33; Ja IV 235,19* (taṃ vacanaṃ anadhivāsento); (**b**) adhivāsaya(t), *mfn.*, M I 10,31 (~ayato); Spk II 177,4 (nimantanaṃ ~ayato); — *neg.* anadhivāsaya(t), *mfn.*, M I 10,31 (anadhivāsayato); (**c**) adhivāsayanta, *mfn.*, Ja IV 330,5* (khudaṃ pipāsaṃ ~ayanto); — *neg.* anadhivāsayanta, *mfn.*, Vv 84:8 (divā pipāsaṃ 'nadhivāsayantā; Vv-a 337,7: anadhivāsayantā ti adhivāsetuṃ asakkontā); (**d**) adhivāsayamāna, *mfn.*, Ps II 227,11; — *aor. 3 sg.* (**a**) adhivāsesi, Vin I 212,37 (~esi bhagavā tuṇhibhāvena); Ap 39,14; Mil 15,21; (**b**) ajjhavāsayi, Th 906 (asallīnena cittena vedanaṃ ajjhavāsayi); — *3 pl.* (**a**) adhivāsesuṃ, Vin II 16,14; (**b**) adhivāsayiṃsu, Ja IV 368,9 (nimantanaṃ ~ayiṃsu); — *absol.* (**a**) adhivāsetvā, Ja II 352,18 (dve sāvanā ~etvā); Ap 185,5; Vism 398,29; Mil 9,25; — *neg.* anadhivāsetvā, Ps II 402,20 (ekaṃ pi divasaṃ vā rattiṃ vā anadhivāsetvā); (**b**) adhivāsayitvā, Ps III 66,10 (tāpasā ~ayitvā, *Ce, Ee so*; *Be, Se* ~etvā); Mhv 1:67 (~ayitvā bhagavā); — *pp* (**a**) **adhivattha**[2], *mfn.*, *accepted, consented to*; D I 226,4 (~aṃ ca pana tena bhagavatā; *Ee so*; *Be, Ce* adhivutthaṃ; *Se* adhivuṭṭhaṃ); — (**b**) **adhivuttha**[2], *mfn.*, 1. (*act.*) *having accepted (an invitation)*; Vin I 232,25 (~o 'mhi ... Ambapāliyā gaṇikāya bhattan ti); — 2. (*pass.*) *accepted, consented to*; D II 97,14 (~aṃ kho me ... Ambapāligaṇikāya bhattan ti, *Be, Ce, Ee so*; *Se* adhivāsitaṃ); M II 50,26 (adhivuttho me vassāvāso ti); — (**c**) **adhivāsita**, *mfn.* [*BHS id.*], *accepted*; Dhp-a III 470,13 (nimantanaṃ ~an ti ñatvā); — anadhivāsitatta, *n.*, *abstr.*, *the not accepting; the fact of lack of acceptance*; Sp 814,10; — *fpp* **adhivāsetabba**, *mfn.*, Vin I 103,29; Ja III 465,13 (dukkhaṃ nāma uppannaṃ ~am evā ti); Mil 94,12 (chiddaṃ disvā ~aṃ); Vism 343,5 (gandho pi ... ~o hoti); — *neg.* anadhivāsetabba, *mfn.*, Ps II 102,12; — *caus. pr. 3 sg.* **adhivāsāpeti**, Ja I 254,22 (amhe aññaṃ saṃvaccharaṃ ~esī ti); V 200,18 (yāva pitu āgamanā ~etuṃ); VI 351,19 (ekadivasamattaṃ ~etū ti, *Be, Ce, Se so*; *Ee* ~etuṃ vaṭṭatī ti).

adhivāha, *mfn.* [*from* adhivahati], *carrying; bringing*; — *ifc see* dukkhâ-, sukhâ-.

adhivāhana, *mfn.* [*from* adhivahati], *bringing; being brought*; Spk I 255,22 (yogakkheman ti nibbānaṃ vuccati, taṃ adhikicca vāhīyati abhimukhaṃ vā vāhīyati ~aṃ, yogakkhemassa ~aṃ) ≠ Pj II 150,5; — *ifc see* yogakkhemâ-.

adhivāhanaka, *mfn.* [adhivāhana + ka[2]], *bringing, who brings (abundantly)*; Spk II 381,20 (sukhādhivāhā hontī ti ... adhikasukhaṃ āvahanā honti ~ā honti, adhivahā ti pi pāṭho, *Ee* so; *Ce, Se* āvahanakā honti ~ā honti; *Be* adhikasukhaṃ āvahanakā honti adhivahā ti pi ...).

adhivāhi(n), *mfn.* [*from* adhivahati], *bringing*; — *ifc see* dukkhâ-.

adhivimutti, *f. and ind.* [adhi + vimutti], *higher, superior release; as to release*; D I 174,34 (yāvatā ariyā paramā vimutti nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~i, *Be, Se so*; *Ce, Ee* adhimutti, *prob. wr*; Sv 360,3: tadaṅgavikkhambhanavimuttiyo vimutti nāma, samucchedapaṭipassaddhinissaraṇavimuttiyo pana paramavimutti veditabbā).

adhivutti, *f.* [*from* *adhi + √vac; *cf S.* ukti], *expression, saying; theory*; Sv 104,2 = Ps IV 16,15 ≠ Mp V 18,8 *foll.* (~iyo ti hi adhivacanāni vuccanti ... atha vā ... ~iyo ti diṭṭhiyo vuccanti, *Be, Ce, Ee so*; *Se* adhimuttiyo); — °**-pada**, *n. expression, saying; opinion, theory*; D I 13,1 (anekavihitāni ~āni abhivadanti, *Ce, Ee so*; *Be, Se* adhimutti-) ≠ M II 228,14; (*Be, Ce, Ee so*; *Se* adhimutti-); A V 36,25 (ye te ... dhammā tesaṃ tesaṃ ~ānaṃ abhiññā sacchikiriyāya saṃvattanti, *Be, Ce so*; *Ee, Se* adhimutti-; Mp V 18,7 *foll.*: ~ānan ti adhivacanapadānaṃ, khandhāyatanadhātudhammānan ti attho ... atha vā bhūtam atthaṃ abhibhavitvā yathāsabhāvato agahetvā vattanato adhivuttiyo ti diṭṭhiyo vuccanti adhivuttīnaṃ padāni ~āni diṭṭhidīpakāni vacanānī ti attho); — *see also* adhivacana.

adhivuttha[1], *mfn.*, *pp of* adhivasati *qv.*

adhivuttha[2], *mfn.*, *pp of* adhivāseti *qv.*

adhisayana, *mfn.* [*S.* adhiśayana], *lying or sleeping on; sitting on*; Pv-a 80,25 (taṃ yeva mañcaṃ viya ~ā ti attho); Cp-a 233,15 (parisedanatthaṃ c' eva paribhāvanatthaṃ ca

samma-d-eva kālena kālaṃ mamaṃ °-vasena phusantiyā ... mātuyā).

adhisayita, *mfn.*, *pp of* adhiseti *qv*.

adhisara, *m.* [*cf* atisara ?], *an offence, a transgression*; (*or: an offender*; ?); Ja V 117,5* (mā te ~e muñca subāḷham adhikopitaṃ, *Be, Ce, Se so*; *Ee* avisare ... adhikodhitaṃ, *prob. wr*; 119,1' *foll.*: tava hadayaṃ kusalaṃ adhisaritvā atikkamitvā pavatte paresaṃ akusalakamme suṭṭhu bāḷhaṃ adhikopitaṃ kujjhāpitaṃ hutvā mā muñca, *Be, Ce, Se so*; *Ee* avisaritvā).

adhisaritvā, *ind.* [*absol. of* *adhi + sarati; *cf* atisarati ?], *overstepping; transgressing*; ? Ja V 119,2' (kusalaṃ adhisaritvā atikkamitvā, *Be, Ce, Se so*; *Ee* avisaritvā, *prob. wr*).

adhisallikhati, *pr. 3 sg.* [adhi + sallikhati], *is overscrupulous*; M I 449,12 (~atevāyaṃ samaṇo ti; Ps III 165,22: atisallekhati ativāyāmaṃ karoti) ≠ A I 236,30 (Mp II 353,6: ~ate ti ativiya sallikhati).

adhisīla, *n.* [*BHS* adhiśīla; *see BHSD sv* śikṣā], *a higher or superior form of moral behaviour*; Paṭis I 46,16 (saṃvarapārisuddhi ~aṃ); Nidd I 143,3 (bhāgī vā bhagavā ... ~assa adhicittassa adhipaññāyā ti); Mp II 345,29 *foll.* (pañcasīlaṃ sīlaṃ nāma, taṃ upādāya dasasīlaṃ ~aṃ nāma, taṃ pi upādāya catupārisuddhisīlaṃ ~aṃ nāma ... sabbaṃ pi lokiyaṃ sīlaṃ sīlam eva, lokuttaraṃ ~aṃ).

adhisīlaṃ, *ind.* [*prob.* adhi + *acc. of* sīla; *taken by cts as acc. of* adhisīla], *as regards moral behaviour*; Vin III 235,3 (bhikkhuniyo ... riñcanti uddesaṃ paripucchaṃ ~aṃ adhicittaṃ adhipaññaṃ); D I 174,18 (yāvatā ... ariyaṃ paramaṃ sīlaṃ nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo, atha kho aham eva tattha bhiyyo yadidaṃ ~aṃ; Sv 359,12: yadidaṃ ~an ti yaṃ etaṃ uttamasīlan ti attho); A I 236,8* (~aṃ adhicittaṃ ca adhipaññaṃ ca viriyavā); Nidd I 149,5 (~aṃ pi sikkheyya adhicittaṃ pi sikkheyya adhipaññaṃ pi sikkheyya).

adhisīlasikkhā, *f.* [adhisīlaṃ (*or* adhisīla) + sikkhā], *training in (higher) moral behaviour*; Vin III 24,13 (tisso sikkhā ~ā adhicittasikkhā adhipaññāsikkhā; Sp 244,1 *foll.*: ~ā ti adhikaṃ uttamaṃ sīlan ti ~aṃ ... pātimokkhasaṃvarasīlaṃ pana ~an ti vuccati) ≠ D III 219,13; M I 324,28 (tibbāpekhā hoti ~āya adhicittasikkhāya adhipaññāsikkhāya); Spk I 104,18 (purimapadena hi adhisīlasikkhā kathitā dutiyapadena adhipaññāsikkhā cittavūpasamena ~ā ti evaṃ imāya gāthāya sakalaṃ pi sāsanaṃ pakāsitam eva hoti).

adhisīle, *ind.* [*prob.* adhi + *loc. of* sīla; *taken by cts as loc. of* adhisīla], *in regard to morality*; Vin I 63,33 (~e sīlavipanno hoti; *cf* Sp 989,20: pārājikam ca saṅghādisesaṃ ca āpanno ~e sīlavipanno nāma); 70,16 (na tibbacchando hoti ... ~e adhicitte adhipaññāya; *cf* Sp 993,2: ~e ti pātimokkhasīle); M II 9,15 (mama sāvakā ~e sambhāventi); A III 133,1 (attanā ca sīlasampanno hoti no paraṃ ~e sampavattā hoti; Mp III 279,18: paraṃ sīlabhāve na garahati na upavadati); V 73,15 (paṭibalo hoti ~e samādapetuṃ; Mp V 34,22: ~e ti uttamasīle); Vibh 325,25 (pātimokkhasaṃvarasaṃvutassa yā uppajjati paññā ... ayam vuccati ~e paññā).

adhiseti[1], adhisayati, *pr. 3 sg.* [adhi + seti[1]; *S.* adhi√śī], *lies down on*; M I 173,31 (āraññako mago baddho pāsarasiṃ adhisayayeyya); Dhp 41 (aciraṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati); Sadd 882,29 (adhisayati); — *pp* **adhisayita**, *mfn. and n.*. [*S.* adhiśayita], **1.** (*mfn.*) *lain on, sat on (usually of eggs)*; Vin III 3,32 (aṇḍāni ... kukkuṭiyā sammā ~āni) ≠ S III 153,15; Ps II 128,19 (nāgena ~aṃ dhanaṃ); — **2.** (*n.*) *lying on, sitting on*; Ps II 193,28 (migassa pana abaddhassa pāsarāsiṃ ~-kālo viya).

adhiseti[2], adhisseti, *pr. 3 sg.* [adhi + seti[2]], **1.** *has recourse to, resorts to*; Sn 671 (yaṃ yaṃ disataṃ ~eti; Pj II 481,5: ~etī ti gacchati, abhisetī ti pi pāṭho, tattha yaṃ yaṃ disaṃ allīyati apassayatī ti attho); — **2.** [*S.* adhi√śri], *puts on the fire*; — *absol.* adhissayitvā, Ja III 425,18* (kumbhim adhissayitvā, *Be, Ce, Se so*; *Ee* apassayitvā, *prob. wr*; 425,21': pacanathālikaṃ manussasīsuddhanaṃ āropetvā).

adhisevana, *n.*, *or* **~ā**, *f.* [*from* *adhi + sevati; *cf S.* abhisevana], *practising, cultivating*; Nidd-a I 121,33 (aññe pana °'-atthena ācāratthena ... sivatthena sīlan ti vaṇṇayanti) = Paṭis-a 15,30.

adhissara, *m.* [*S.* adhīśvara], *supreme lord*; Mhv 80:59 (catuvīsatiyā yodhasahassānaṃ ~o).

adhihānūpago *in Ee at* Sp 704,26 *is wr for* adhiṭṭhānūpago (*Be, Ce, Se so*).

adhīta, *mfn.*, *pp of* adhīyati *qv*.

adhīna, *mfn.* [*ts*], *depending on; subject to*; Abh 728; Ja V 350,16* (yaṃ khalūdha[m] mamādhīnaṃ vase vattati kiñcanaṃ, *so read with CPD* ? *Ce* khalu dhammam ~aṃ vaso; *Be, Ee, Se* khalu dhammam ādhīnaṃ vaso); Sv 212,26 (anattādhīno ti na attani ~o, attano ruciyā kiñci kātuṃ na labhati); — *ifc see* attâ- (*sv* atta[n]), parâ-.

adhīyati, adhiyyati (*sometimes written* adhiyati), adhīte, ajjheti[1], *pr. 3 sg.* [*S.* adhyeti, adhīte, adhīyate; *Ved.* adhīyati], *studies; reads; learns by heart*; Vin IV 204,9 (yo cāyaṃ mantaṃ vāceti yo cādhammen' ~ati, *Be, Ce, Se so*; *Ee* adhiyyati); S I 202,29* (kasmā tuvaṃ dhammapadāni bhikkhu nādhīyasi bhikkhūhi saṃvasanto); Ja III 28,22* (yo ca mantaṃ ~ati, *Be, Ce, Se so*; *Ee* dhammaṃ); 218,26* (sabbaṃ sutam ~etha); VI 458,19* (dibbaṃ ~ase māyaṃ, *Be, Ce, Ee so*; *Se* adhiyase); 458,24* (~anti mahārāja dibbamāy' idha paṇḍitā, *Be, Ce, Ee so*; *Se* adhiyanti) *quoted* Sadd 322,30 (adhiyanti); Ap 343,1 (mante ~āmi); 369,14 (mante ajjhetukāmo); Mil 164,2 (rājakumāro purohitassa santike vijjaṃ ~ati); Sv 247,31 (padaṃ tadavasesaṃ ca vyākaraṇaṃ ~ati vedeti cā ti) ≠ Pj II 447,22 (ajjheti); Ps IV 69,10 (tayo pi vedā na sakkā ekadivasen' eva ~ituṃ, *Be so*; *Ce, Ee, Se* adhiyituṃ); Dhp-a III 446,1 (tassa santikaṃ gantvā ~assū ti); Ap-a 430,14 *foll.* (ajjheti cintetī ti ajjhāyi ... sissānaṃ savaṇadhāraṇādivasena hitaṃ ajjheti cinteti ajjhāyaṃ karotī ti ajjhāyako); As 111,34 (tasmiṃ hi ~ituṃ āraddhe te pi ~anti); Sadd 815,10 (kiṃ nu khalu bho dhammaṃ ~eyyaṃ udāhu vinayan ti); 883,2 (vyākaraṇam adhīte); — adhīyati *in Ee at* As 122,16 *is wr for* ādhiyati *qv sv* ādahati); — *part.pr.* (**a**) adhīyanta, *mfn.*, Vin I 270,9 (satta ca me vassāni ~antassa na-y-imassa sippassa anto paññāyatī ti); (**b**) adhīyamāna, *mfn.*, A III 224,21 (brāhmaṇo ... komārabrahmacariyaṃ carati mante

~amāno); Ja IV 496,10* (vijjādharā ghoram ~amānā; 498,33': ghoraṃ nāma vijjaṃ ~antā); As 111,32; — adhīyamānā *in Ee at* As 273,21 *is prob. wr for* aṭṭiyamānā (*Se so*) *or* aṭṭīyamānā (*Be, Ce so*); — *absol.* (**a**) adhicca[1], [*S.* adhītya], Ja IV 301,4* (kittiṃ hi pappoti adhicca vede); VI 213,19* (caṇḍālaputto pi adhicca vede bhāseyya mante kusalo); (**b**) adhīyitvā, D I 96,6 (mante ~itvā, *Be, Ce so*; *Ee, Se* adhiyitvā); A III 224,23; Ja IV 185,11' (sāvittiṃ ca ~itvā); (**c**) adhīyāna(ṃ), Ja V 450,14* (brāhmaṇo ca ~āna vedaṃ akkhānapañcamaṃ bhiyyo pi sutam iccheyya, *Be, Ce so*; *Ee* adhiyānaṃ; *Se* adhiyāno; 451,9': ~ānā ti sajjhāyitvā; *cf W.B. Bollée, 1970, p. 113*); — *pp* **adhīta**, *mfn.* [*ts*], *having studied; learned*; Ap 411,13 (~ā vedagū, *Ce, Ee so*; *Be, Se* adhitā); — *caus. opt. 3 sg.* (**a**) ajjhāpaye, *would teach, instruct*; Abh 411 (vedam ajjhāpaye dvijo); (**b**) ajjhāpeyya, Sadd 815,9 (ajjhitthe [sattamī]: ajjhāpeyya māṇavakaṃ icc ādi); — *fpp* (**a**) adhīyitabba, *mfn.*, Ja III 219,8' (sabbaṃ adhīyitabbam); (**b**) ajjhetabba, *mfn.*, Pj II 456,21 (vede sajjhāyantehi paṭhamaṃ ajjhetabbato sāvittī chandaso mukhan ti vuttā, *Ce, Ee so*; *Be, Se* sajjhāyitabbato); — *see also* Sadd 862,12 *foll.* (ajjhayitabbaṃ ajjheyyaṃ bhavatā ajjhayanīyaṃ); — *see also* ajjhāpana, ajjhāyati, ajjheti[2], adhīyāna.

adhīyāna, *mfn. and m.* [*ts*], *reading, studying; a student*; Ja V 450,14* (brāhmaṇo ca ~o vedaṃ akkhānapañcamaṃ, *reading suggested by W.B. Bollée, 1970, p. 113*; *Se* adhiyāno; *Ee* adhiyānaṃ; *Be, Ce* adhīyāna); — *see also* adhīyati.

adhīrita, *mfn.* [*pp of* *adhi + īrati], *uttered, pronounced*; Sadd 619,10.

adhīsa, *m.* [*S.* adhīśa], *lord; ruler*; — *ifc see* surâ-.

adhunā, *ind.* [*ts*], *just now, lately, quite recently; (perhaps with pp always to be taken as cpd)*; Abh 1140; Vin II 185,23 (upaṭṭhāko ~ā kālaṅkato); Ja III 181,8 (ye ~ā imaṃ rājānaṃ āgantvā); Vism 37,28 (~ā pabbajitena); Mp I 429,19 (~ā pi kusalaṃ karissāmā ti); II 343,2 (~ā va suriyo paññāyittha, so idān' eva atthamito); Ud-a 379,18 (idānī ti ~ā); Dāṭh 2:94; — °**âbhisitta**, *mfn.*, *recently inaugurated*; D II 227,2 (rājā khattiyo muddhāvasitto ~o rajjena); — °'**-āgata**, *mfn.*, *newly arrived (at); being a newcomer (to)*; Vin I 40,20 (ahaṃ kho āvuso navo acirapabbajito ~o imaṃ dhammavinayaṃ); M I 457,32 (bhikkhū navā acirapabbajitā ~ā imaṃ dhammavinayam); Ja II 105,12 (~o uyyānapālo); — °'**-uṭṭhita**, *mfn.*, *just arisen*; Mil 155,10 (~ena Mārena pāpimatā); — °'**-ūpapanna**, *mfn.*, *recently reborn*; D II 221,9 (devā ... ~ā tāvatiṃsakāyā, *Be, Ce, Se so*; *Ee wr* adhunuppannā).

adho, *ind.* [*S.* adhas], *below, down; downwards (one of the ten* disā*); downstream*; Abh 1156; Vin III 49,19 (uddhaṃ vā ~o vā tiriyaṃ vā ... saṅkāmeti); D I 96,15 (yadi ~o khurappaṃ muñcissati); M II 76,9 (uddhaṃ ~o tiriyaṃ); Sn 1122 (disā catasso vidisā catasso uddhaṃ ~o dasa disatā imāyo); Thī 33 (uddhaṃ pādatalā amma ~o ce kesamatthakā); Ja VI 224,24* (kathaṃ c' eke adhammaṭṭhā patanti nirayaṃ ~o); Nidd I 366,13 (uddhaṃ olokento ~o olokento disāvidisaṃ pekkhamāno); Vibh 272,5 (mettāsahagatena cetasā ... uddhaṃ ~o tiriyaṃ ... pharitvā viharati); Vism 394,23 (~o otaritukāmassa); — °'**-akkha**, *mfn. and n.* [adho + akkha[1]], *(what is) below the collar-bone*; Vin V 87,2* (*in* uddāna: ~-gāmavassutā, *Be, Se*, Sp 1306,24 *so*; *Ce* adhakkhaka-; *Ee* adhakkhakaṃ); Kkh 37,27 (~aṃ ubbhajānumaṇḍalaṃ ādissa, *Ee so, perhaps wr*; *Be* adhakkhakaṃ); — °'**-akkhaka**, *mfn. and n.*, *(what is) below the collar-bone*; Vin III 129,36 (~aṃ ubbhajānumaṇḍalaṃ ādissa vaṇṇaṃ pi bhaṇati); Sp 902,16 (~e ubbhajānumaṇḍale kāyappadese); Vin-vn 357; 1969 (~aṃ sarīrakaṃ yad ubbhajāṇumaṇḍalaṃ); Utt-vn 18; — ~aṃ, *adv.*, *below the collar-bone*; Vin IV 213,35 (~aṃ ubbhajānumaṇḍalaṃ āmasanaṃ); — °'**-agga**, *mfn.* [adho + agga[1]], *with the point downwards*; Ja V 156,1* (uddhaggā ca ~ā ca ... dantā); — °**-kata**, *mfn.* [*pp of* *adho + karoti], *turned down, upside down*; Ja I 20,16* (kumbho ... ~o) = Bv 2:119; — °**-katvā**, °**-karitvā**, *ind.* [*absol. of* *adho + karoti], *turning, bending downwards; putting down*; Ja VI 298,5' (siraṃ °-katvā heṭṭhāmukho va dhoveyya); Nidd-a II 99,23 (oropayitvā ti °-karitvā); — °**-koṭika**, *mfn.* [adho + koṭi + ka[2]], *with the point downwards*; Pj I 44,15 (dantā ... ~ā); — °**-kkhandha**, *mfn.*, *with shoulders downwards, headfirst*; Ja V 269,19* (te patanti ~ā, *Be, Ce, Se so*; *Ee* adhakkhandhā; 275,14': adhosīsakā patanti); — °**-gaṅgaṃ**, *ind.*, *down the Ganges*; Ja II 329,19 (~aṃ gantvā); — °**-gaṅgāya**, *ind.*, *down-stream on the Ganges*; Ja II 283,13; — °**-gata**, *mfn.*, *gone down; gone by; passed*; Ja VI 187,30* (supinaṃ tāta addakkhiṃ ito māsaṃ ~aṃ); Nidd-a II 99,24; — °**-gama**, *mfn.*, *going downwards*; Abh 38 (vāyubhedā ime choddhaṅgamo cādhogamo ...); M I 188,29 (uddhaṅgamā vātā ~ā vātā); S II 87,27 (mūlāni ~āni); Th 1174 (~aṃ jimhapathaṃ kumaggam anudhāvati, *Be, Ce, Se so*; *Ee wr* acaṅkamaṃ); — °**-gamanīya**, *mfn.* [adho + gamanīya[2]], *tending to go downwards*; Ja V 273,12' (tena ~ena kammena adho nirayam eva gacchati); — °**-galaṃ**, *ind.*, *down the throat*; Pv-a 104,21 (udakaṃ tassa petassa pāpabalena ~aṃ na otiṇṇaṃ, *Be, Ce, Se so*; *Ee wr* udho-); — °**-gāmi(n)**, *mfn.*, *going downwards, going downstream*; Vin IV 64,32 (ekaṃ nāvaṃ abhirūheyya uddhaṃgāminiṃ vā ~iniṃ vā); S IV 313,29 (yā sakkharā ... sā ~ī assa); — °**-cāri(n)**, *m.* [*cf S.* adhaścara], *a thief*; Sadd 423,20 (ocarako ti ~ī); — °**-jānumaṇḍala**, *n.*, *what is below the knee-cap*; Vin III 130,5 (ubbhakkhakaṃ ~aṃ ādissa); Sp 902,12; Vin-vn 360 (~e pi ayaṃ nayo); — ~aṃ, *adv.*, *below the knee-cap*; Vin IV 215,4; — °**-nābhi**, °-nābhiṃ, *ind. and n.*, *below the navel; what is below the navel*; Vin IV 172,15 (yassa ~i ubbhajāṇumaṇḍalaṃ kaṇḍu vā piḷakā vā); V 216,18* (~iṃ vivajjiya, *Be, Ce, Se so*; *Ee* ~i) ≠ Utt-vn 679 (~iṃ); — °**-patana**, *n.*, *falling down*; Dhātup 455 (bhasa ~e); — °**-pāta**, *m.*, *falling down*; Dhātum 695 (bhasa ~e); — °**-bhāga**, *m.*, *the lower part; the lower part of the body, the anus;* M I 423,9 (yena ca asitapītakhāyitasāyitaṃ ~ā nikkhamati, *Ce, Ee, Se so*; *Be* ~aṃ; ~aṃ *perhaps adv., downwards*; ? Ps III 139,16: yena heṭṭhā nikkhamati) ≠ Vibh 84,34 (*eds* ~aṃ); A IV 132,12 (lohaguḷaṃ ... antaṃ pi antaguṇaṃ pi ādāya ~ā nikkhameyyā ti,

Ce, Ee, Se so; *Be* ~aṃ); Ja VI 110,13' (taṃ ... ~ena nikkhamati); Sv 274,23 (nagarapākārassa ~e); Ps IV 235,26 (~ena ekaṃ lohasūlaṃ pavisitvā); — °-**bhāgiya**, *mfn., connected with below; lower*; Vism 683,3 (sakkāya-diṭṭhi ... paṭigho ti ime pañca adhonibbattanakakhandhādi-saṃyojakattā ~-saṃyojanāni nāma); — °-**bhāvaṅ-gamanīya**, *mfn., tending to go downwards (to lower existences)*; M I 44,33 (ye keci akusalā dhammā sabbe te ~ā); — °-**bhuvana**, *n., the lower world, the* Nāga *world*; Abh 649; — °-**mukha**, *mf(~ī)n., with the face downward; with head bent; facing downward*; ~aṃ, *adv., downwards*; Vin II 78,24 (maṅkubhūtā patta-kkhandhā ~ā pajjhāyantā); Vv 16:1 (hayā ~ā aghasigamā); Vism 254,24 (~aṃ katvā); Spk I 48,6 (upari ṭhatvā ~aṃ dinnapahāro); Ps III 422,1 (na mayā ... ~ena pāramiyo pūritā); Thī-a 97,35 (sā ... no ce marissāmī ti sayane ~ī nipajji); — anadhomukhatā, *f., abstr., not having the head bent*; Pj I 34,8; — °-**mukhīkaraṇa**, *n., making face downwards*; Sadd 349,23 (kujja ~e); — °-**vātaṃ**, °-**vāte**, *ind., downwind*; Vin II 218,36 (~e senāsanaṃ pappoṭhetabbaṃ); Ja III 85,2 (~e ṭhatvā); 233,3 (~aṃ yāhī ti); V 138,22 (isīnaṃ ~e nisinnaṃ); — °-**virecana**, *n., purging; a purgative*; D I 12,7 (uddhavirecanaṃ ~aṃ); — °-**sira**, *mfn., with the head downward; headfirst*; M III 166,29 (taṃ enaṃ ... nirayapālā uddhaṃpādaṃ ~am ṭhapetvā); Ja IV 194,2 (taṃ uddhapādaṃ ~aṃ katvā); V 271,30' (uddhaṃpādā ~ā patanti); — ~aṃ, *adv., with bowed head; with head bent*; Ja VI 298,1* (dhove pade ~aṃ); — °-**sīsa**, °-sīsaka, *mfn.* [adho + sīsa[1] (+ ka[2])], *with the head downward; headfirst*; Ja I 233,6 (~o patamāno); Ja V 275,14' (°-sīsakā patanti); Ap 41,23 (pannagaṃ so gahetvāna ~aṃ viheṭhayaṃ); — °-**sote**, *ind., down-stream*; Sp 1047,25.

an-, *the negative prefix* a[3] *before vowels.*

ana[1]- [*cf AiGr II.1, § 32b*; *AMg* aṇa-, *R. Pischel, 1900, § 77*], *a doubled negative prefix*; — *see* anappameyya, anabhāva, anamatagga, anavosita.

ana[2], *n.* [*S.* anas], *a cart*; Abh 373 (sakaṭo py ~aṃ).

anakkhika, *mfn.* [a[3] + akkhi[1] + ka[2], *S.* anakṣika], *eyeless; blind*; Dhp-a I 11,3 (anamataggasmiṃ hi saṃsāravaṭṭe tava °-kālassa gaṇanā n' atthi, *Ce, Ee so*; *Be, Se* akkhi-kāṇassa).

anagamanena *in Ee at* It-a II 87,8 *is wr for* anugamanena (*Be, Ce, Se so*).

anagāriya[1], *mfn., see sv* agārika.

anagāriya[2] (*and* anāgāriya), *n.* [*from* anagāra; *cf BHS* anagāriya, anāgārikā], *the homeless state, homelessness; the life of a wandering ascetic*; Vin I 9,18 (yass' atthāya kulaputtā samma-d-eva agārasmā ~aṃ pabbajanti); D I 18,26 (agārasmā ~aṃ pabbajati); M I 16,22 (saddhā agārasmā ~aṃ pabbajitā; Ps I 111,14*foll.*: ~an ti pabbajjaṃ bhikkhubhāvaṃ ca, pabbajjā pi hi n' atth' ettha agāriyan ti anagāriyā, agārassa hitaṃ kasigorakkhādi-kammaṃ ettha n' atthī ti attho, bhikkhu pi n' atth' assa agāran ti anagāro, anagārassa bhāvo ~aṃ); S I 196,15* (tassāhaṃ dhammaṃ sutvāna pabbajiṃ ~aṃ); A I 49,17 (agārasmā ~aṃ pabbajitānaṃ); Sn 274 (pabbajito pi ce hoti agārasmā ~aṃ); Pv 25:17 (sā ca pabbajitā santā agārasmā ~aṃ); Ap 355,19 (nikkhamiṃ ~aṃ); Mil 420,15.

anagāriyatam *in Ee, Se at* D III 160,12* *is prob. wr for* anagāratam *qv sv* agāra.

anaggapakkhika, *m(fn).* [a[3] + agga[1] + pakkhika], *(one) who does not accept first portions or first fruits (a class of ascetics)*; Sv 270,21 (aṭṭhavidhā hi tāpasā saputtabhariyā uñchācariyā ~ā ..., *Ee so*; *Be, Ce, Se* anaggipakkikā; Sv-pṭ I 400,4*foll.*: aggapakkhena jīvantī ti aggapakkhikā, na aggapakkhikā ~ā, uñchācariyā ... khalaggaṃ nāma manussehi diyyamānaṃ dhaññaṃ gaṇhanti, taṃ ime na gaṇhantī ti ~ā nāma jātā) ≠ Pj II 295,9 (*eds* anaggipakkikā); Sv 270,30 (ye khalena khalaṃ vicaritvā vīhiṃ āharitvā koṭṭetvā paribhuñjanaṃ nāma ayuttan ti gāmanigamesu taṇḍulabhikkhaṃ gahetvā pacitvā paribhuñjanti te ~ā nāma, *Ee so*; *Be, Ce, Se* anaggi-pakkikā).

anaggipakka, *n.* [a[3] + aggi + pakka], *food not cooked on a fire; raw food*; Ja IV 8,13 (dantamusaliko hutvā ~am eva khādanti).

anaggipakkika, *m(fn).* [*from* anaggipakka], *(one) who eats food not cooked on a fire, who eats raw food (or food not cooked by others ?) (a class of ascetics)*; Sv 270,21 (aṭṭhavidhā hi tāpasā saputtabhariyā uñchācariyā ~ā ..., *Be, Ce, Se so*; *Ee* anaggapakkhikā; *see Ee fn 4*: *mss* anaggi-; *cf* Sv-pṭ I 400,4*foll.*: aggapakkhena jīvantī ti aggapakkhikā, na aggapakkhikā anaggapakkhikā, uñchā-cariyā ... khalaggaṃ nāma manussehi diyyamānaṃ dhaññaṃ gaṇhanti, taṃ ime na gaṇhantī ti anaggapakkhikā nāma jātā) ≠ Pj II 295,9 (295,18: ~ā ti agginā apakkaṃ pattaphalādiṃ khāditvā yāpentā); Sv 270,30 (ye khalena khalaṃ vicaritvā vīhiṃ āharitvā koṭṭetvā paribhuñjanaṃ nāma ayuttan ti gāmanigamesu taṇḍulabhikkhaṃ gahetvā pacitvā paribhuñjanti te ~ā nāma, *Be, Ce, Se so*; *Ee* anaggapakkhikā).

anagghaniya, *mfn., neg. fpp of* agghati *qv.*

anagghāta, *see sv* āghāta.

anagghika, *mfn.* [a[3] + aggha[1] + ika (*or for* anagghiya *qv sv* agghati); *cf S.* anarghya], *priceless*; Mhv 27:38 (pāsādachattapallaṅkamaṇḍapāsuṃ ~ā).

anacchariya[1], *mfn., see sv* acchariya.

anacchariya[2], *mfn.* [*possibly old error for* *anācariya, *"not coming from a teacher"*, *cf BHS* anāścarya, *n. and CPD I p. 144*; *or* anacchariyā < *an-akṣar-ikā, *"unarticulated"*, *see O. von Hinüber, 1970, pp. 5 foll.*; *cts explain as* anu-acchariya); *spontaneous, original; unarticulated (before)*; Vin I 5,6 (api ssu bhagavantaṃ imā ~ā gāthāyo paṭibhaṃsu pubbe assutapubbā; Sp 961,30: ~ā ti anu-acchariyā); M I 79,28 (maṃ ... ayaṃ ~ā gāthā paṭibhāsi pubbe assutapubbā); III 144,20 (rāja-kumārassa imā catasso upamā paṭibhāsissanti ~ā pubbe assutapubbā); S I 136,19 (imā ~ā gāthāyo paṭibhaṃsu pubbe assutapubbā, *Be, Ce, Se so*; *Ee wr* imā acchariyā).

anacchādi(n), *mfn.* [*from* acchādeti], *without a covering*; ? Pj I 49,22 (anacchādikatakhajjūrikakaḷīra-saṇṭhānaṃ, *Ee so, perhaps wr*; *Be, Ce* apanītataca-khajjūri-; *Se* acchāditatacakhajjūrī-; ≠ Vism 254,13: *eds* apanītatacasindikaḷīrasaṇṭhānaṃ).

anajjhābhāva, *m.*, **anajjhābhāvanā**, *f.* [*from* ajjhābhavati ?], *weakness; ineffectiveness*; ? Peṭ 35,10 (nānādhimuttā keci kāmesu keci dukkarakāriyaṃ ... keci

saṃsārena suddhiṃ paccenti keci anajjhābhāvanā ti, *Ee so*; *Be* anajjābhāvanā; *Ce* anavajjabhāvanāyā ti); 40,19 (anajjhābhāvo ca kammānaṃ, *eds so*).

anajjhāvutthaka, *mfn.* [anajjhāvuttha (*neg. pp of* ajjhāvasati) + ka^2], *not used; not owned*; Sp 349,18 (~aṃ dāni idan ti paṃsukūlasaññāya gaṇhato; Sp-ṭ [*Be*] II 148,19: apariggahitakaṃ, assāmikan ti attho); 562,33 (araññato āharāpentena ca sabbaṃ ~aṃ āharāpetabbaṃ); Vin-vn 387.

anajjhottharaṇīya, *mfn., neg. fpp of* ajjhottharati *qv*.

anaññatha, *mfn., see sv* aññathā.

anaṭṭhika, *mfn.* [a^3 + aṭṭhi + ka^2; *S.* anasthika], *boneless; without a stone or kernel;* It-a I 84,19 (~e ca khuddakattabhāve); Sp 1102,10 (~ehi kadaliphalehi katapānaṃ) = Nidd-a I 396,18; — *see also* aṭṭhika^3.

anaṇa, (*in Be, Se often written* aṇaṇa), *mfn.* [a^3 + iṇa; *S.* anṛṇa], *free from debt; free from sin; independent*; Vin I 6,3* (satthavāha ~a vicara loke) ≠ S I 233,33* (pannabhāra ~a); 93,30 (pucchitabbo ... manusso si puriso si bhujisso si ~o si na si rājabhaṭo anuññāto si mātāpitūhi ...); M II 105,16* (~o bhuñjāmi bhojanaṃ; Ps III 343,14 *foll.*: kilesa-iṇānaṃ abhāvaṃ sandhāya ~o ti vuttaṃ, aniṇo ti pi pāṭho); Thī 364 (sāyaṃ bhujissā ~ā bhikkhunī; Thī-a 228,32: kāmacchandādi-iṇāpagamena ~ā); Ja VI 18,18* (~assa hi pabbajjā); 36,1* (~o ñātinaṃ hoti devānaṃ pituno ca); Spk III 43,1 *foll.* (pabbajjā ca nām' esā ~ass' eva rūhati, ~ā pabbajjā ca buddhādīhi saṃvaṇṇitā ti, *Ee so*; *Be, Se* ... sa-iṇassa na ruhati aṇaṇā pabbajjā ...; *Ce* sa-iṇassa na rūhati ~ass' eva rūhati ...); Mp III 378,28 (sabbesaṃ ~ānaṃ khīṇāsavo uttama-anaṇo); — *see also* aniṇa (*sv* iṇa), āṇaṇya.

anata, *n.* [*S.* anṛta]; *a falsehood*; — °-**bhāsana**, *n.*, *speaking a falsehood; lying*; Sadd 542,12 (kudi ~e: kundeti).

anati, *pr. 3 sg.* [*S.* aniti, anati], *breathes; lives*; Dhātup 176 (ana pāṇane); Dhātum 256; Sadd 399,21 (ana pāṇane: ... ~ati ānaṃ pāṇaṃ); Pj I 124,23 (balanti ~antī ti bālā assasitapassasitamattena jīvanti; *Ee so*; *Be, Ce* assasantī ti; *Se* na jānantī ti).

anaticariyā, *f.* [*cf* aticarati], *non-transgression; faithfulness*; D III 190,6 (sāmikena ... bhariyā paccupaṭṭhātabbā ... avimānanāya ~āya ...); Vv-a 130,2 (upaṭṭhānena ~āya ca, *Be, Ce, Se so*; *Ee* ~ā).

anattikatā *in Ee at* Peṭ 171,20 *is wr for* anatthikatā (*Be, Ce so*).

anatthaka, *mfn.* [a^3 + attha^2 + ka^2; *S.* anarthaka], *of no meaning or use; hurtful*; Vin I 345,28 (aho me ~o, na hi nāma me koci ārocessatī ti, *Ce, Ee, Se so, prob. wr*; *Be* anatthato; Sp 1150,21 *foll.*: anatthato ti anattho ato, etasmā me purisā anattho ti vuttaṃ hoti, atha vā anatthato ti anatthado; ≠ Sadd 639,14 *foll.*); Sp 398,7 (kiṃ me ~ena anayavyasanena sutena, *Be, Se so*; *Ee* anatthikena, *prob. wr*) = Spk III 267,26 (*Be, Ce, Se so*; *Ee* anatthikena, *prob. wr*); Dhp-a II 209,2 (~ehi padehi saṃhitā).

anatthakaraṇāya *in Ee at* Ja II 101,16 *is prob. wr*; *Be, Ce* -karatāya; *Se* -karaṇatāya.

anatthaneyya *in Ee at* Th 1073 *is perhaps wr for* anattaneyya *qv sv* attanīya.

anaddā, *f.*, **anaddāyanā**, *f.*, **anaddāyitatta**, *n.*, *lack of regard, lack of respect*; Vibh 371,9 (anādariyaṃ anādaratā agāravatā appaṭissavatā anaddā anaddāyanā anaddāyitattaṃ asīlyaṃ acittikāro, *Be, Ce, Ee so*; *Se* anādā anādāyanā anādāyitattaṃ; Vibh-a 499,28 *foll.*: anaddā ti anādiyanā anaddāyanā ti anādiyanākāro anaddāya ayitassa bhāvo anaddāyitattaṃ, *eds so*).

anaddhanikan ti *in Ce, Ee at* Nidd-a I 155,2 *is wr for* anaddhanīyan ti (*Be, Se,* Nidd I 44,6 [anaddhanīyaṃ jīvitaṃ] *so*).

anaddhaneyya, *mfn.* [*from* addha(n)], *not lasting*; Ja V 507,28* (thale yathā vāri janinda vuṭṭhaṃ ~aṃ acira-ṭṭhitīkaṃ, *Be, Se so*; *Ce, Ee* vaṭṭaṃ; 508,11': na addhāna-kkhamaṃ, *Be, Ce, Se so*; *Ee wr* addhānakkamaṃ); — *see also* addhaniya.

anadhivasiyanta *in Be, Ee at* Peṭ 204,7 *is prob. wr for* anativassiyanta *qv sv* ativassati.

ananutāpiya, *mfn., neg. fpp of* anutapati *qv*.

ananuppavesana, *n.* [*from caus. of* anupavisati], *not supplying*; Pj II 257,2 (aropane ~e ca samatthatāya).

ananubodhanā, *f.* ? [*from* anubujjhati], *lack of understanding*; Peṭ 21,22* (āsā pihā ca abhinandanā ca catunnaṃ ~ā); — *see also* anubujjhana, anubodhana.

ananulometi, *pr. 3 sg.* [a^3 + anulometi], *does not conform, is not in accordance (with, gen.)*; Sp 219,28 (ananulomikaṃ tesaṃ [dhammānaṃ] ~eti, *Ee so, prob. wr*; *Be, Ce, Se* na anulometi).

ananuvejja, *mfn.* [*neg. fpp of* *anu + vindati; *cf S.* anu√vid], *not to be found*; M I 140,6 (diṭṭhe vāhaṃ ... dhamme tathāgataṃ ~o ti vadāmi, *Ce, Ee so*; *Be* ananuvijjo; *Se* ananuvajjo; Ps II 117,14: ~o ti asaṃvijjamāno vā avindeyyo vā); — *see also* anuvijjati.

ananusandhika, *mfn.* [a^3 + anusandhi + ka^2], *without a (logical) connection; not applicable*; Sv 721,26; Pj II 142,30 *foll.* (~ā va ayaṃ kathā hotī ti vuccate, na buddhānaṃ ~ā nāma kathā atthi ... evaṃ c' ettha anusandhi veditabbā); As 135,15 (~ā kathā); — *see also* sānusandhika.

anantaka^1, *mfn.* [a^3 + anta^1 + ka^2; *ts*], *endless*; Th 493 (dukkhaṃ saṃsārasmiṃ ~aṃ); Ap 46,24 (~o ca ākāso); Bv 9:2 (samādhi pi ~o, *Be, Ce, Se so*; *Ee* samādhī pi ~ā; Bv-a 178,17: samādhi pi appameyyo); Vism 123,7 (pathaviyaṃ ... santake no ~e); Ps II 413,14* (asambhūtaṃ ~aṃ); — *see also* santaka.

anantaka^2, *n.* [= nantaka *qv*; *BHS id.*], *a piece of cloth; a rag*; Vv 80:7 (khipiṃ ~aṃ; Vv-a 311,6 *foll.*: akāro c' ettha nipātamattaṃ, *see* a^6); Sv 204,20 (saṅkārakūṭādito vā pana ~āni uccinitvā tehi saṅghāṭiṃ katvā, *Se so*; *Ee* pan' ~āni; *Be* vā nantakāni; *Ce* vā pana nantakāni); Spk III 276,17: nantakānī ti ~āni, *Be, Se so*; *Ce, Ee* na antakāni); Sadd 890,5 (~an ti nantakaṃ pilotikaṃ).

anantarakāni *in Ee at* Dhs 1028 *and* As 358,18 *is wr for* ānantarikāni (*Be, Ce, Se so*).

anantarika, *mfn., see sv* antarikā.

anantarāyikinī, (*m*)*f*(*n*). [*from* (an)antarāyika *or* antarāya^1], *not hindered; not prevented*; Vin IV 280,18 (sā pacchā ~ī n' eva sibbeyya na sibbāpanāya ussukkaṃ kareyya; 280,26: ~ī ti asati antarāye); 332,19.

ananvāhataceta(s), *mfn.*, *whose mind is not injured or frustrated*; Dhp 39 (anavassutacittassa ~aso; Dhp-a I

309,14: dosena appaṭihatacittassā ti attho) *quoted* Ja I 400,24*.

anapāyi(n) (*so Be, Ce, Ee*; *Se usually* anupāyi[n]), *mfn.* [*S.* anapāyin], *not going away*; S I 72,16* (kiñcassa anugaṃ hoti chāyā va ~inī); Dhp 2 (tato naṃ sukham anveti chāyā va ~inī) *quoted* Peṭ 24,9*; Th 1041 (bhagavantaṃ upaṭṭhahiṃ ... chāyā va ~inī); Ja VI 473,4* (anuggatā sīlavatī chāyā va ~inī).

anapekkhi(n), *mfn.* [*S.* anapekṣin], *free from longing (for); indifferent*; S I 77,19* = Dhp 346 (paribbajanti ~ino kāmasukhaṃ pahāya); Sn 166 (sīhaṃ v' ekacaraṃ nāgaṃ kāmesu ~inaṃ upasaṅkamma); Nidd I 246,21 (kāmesu ~ī vītakāmo cattakāmo).

anappameyya, *mfn.* [ana[1] + *fpp of* pamiṇāti], *immeasurable; boundless*; Th 1089 (Gotamo ~o; Th-a III 143,14: pamāṇakarakilesābhāvato aparimāṇaguṇatāya ca ~o); — *see also* appameyya.

anabihārakkhamaṃ *in Ee at* Peṭ 150,15 *is wr, prob. for* anabhihārakkhamaṃ (*Be so*) *or* anabhinīhārakkhamaṃ (*Ce so*); *see Ñāṇamoli, 1979, p. 204.*

anabbhakkhātukāma, *mfn.* [a[3] + *inf. of* abbhakkhāti + kāma], *not wishing to slander*; Vin I 234,20 (~ā hi mayaṃ bhante bhagavantaṃ) ≠ D I 161,18 (Sv 350,1: ~ā ti na abhūtena vattukāmā).

anabhāva, *m.* [ana[1] + bhāva], *non-existence, annihilation*; D III 226,14 (kāmavitakkaṃ ... pajahati vinodeti vyantikaroti ~aṃ gameti) = M I 11,12 (Ps I 81,28: ~aṃ gametī ti anu anu abhāvaṃ gameti) ≠ A I 254,14; — **anabhāvaṅkata**, **anabhāvaṅgata**, anabhāvakata, *mfn.* (-kata *for* -gata *under the influence of preceding* tālāvatthukata ?), *eradicated, annihilated*; Vin I 235,35 (pāpakā akusalā dhammā pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṅkatā āyatiṃ anuppādadhammā, *Be, Ee, Se so*; *Ce* anabhāvakatā) ≠ III 2,18 (*Be, Se* anabhāvaṅkatā; *Ee* anabhāvaṅgatā; *Ce* anabhāvakatā; Sp 133,10: anu-abhāvaṃ katā anabhāvakatā, anabhāvaṅgatā ti pi pāṭho); D III 270,30 (rāgo me pahīno ... anabhāvaṅkato, *Be so*; *Ce, Ee, Se* anabhāvaṅgato) ≠ A V 32,2 (*Be, Ee* anabhāvaṅkato; *Se* anabhāvaṅgato; *Ce* anabhāvakato); M I 487,33 (rūpaṃ tathāgatassa pahīnaṃ ... anabhāvaṅkataṃ, *Be so*; *Se* anabhāvaṅgataṃ; *Ce, Ee* anabhāvakataṃ); S II 63,12 (sabbānissa tāni ... anabhāvaṅkatāni, *Be so*; *Se* anabhāvaṅgatāni; *Ce, Ee* anabhāvakatāni); A I 135,22 (taṃ kammaṃ pahīnaṃ ... anabhāvaṅkataṃ, *Be, Se so*; *Ce, Ee* anabhāvakataṃ; Mp II 223,14: anu-abhāvaṃ kataṃ, yathānuppajjati evaṃ katan ti attho); Nidd I 56,29 (sā saññā pahīnā ... anabhāvaṅkatā, *Be so*; *Ce, Ee, Se* anabhāvaṅgatā).

anabhāsitaṃ *in Be, Ee at* Peṭ 102,3 *is prob. wr*; *Ce* abhāsitaṃ; *and cf Ñāṇamoli, 1979, p. 138.*

anabhineyya, *ind.*, *neg. absol. of* abhineti *qv.*

anabhibhavanīya, *mfn.*, *neg. fpp of* abhibhavati *qv.*

anabhiraddhi, *f.* [*from* abhirādheti], *discontent; anger; lack of conciliation*; Abh 164 (vyāpādo 'nabhiraddhi); Vin III 163,32 (tena ca dosena tāya ca anattamanatāya tāya ca ~iyā appatīto hoti); D I 3,2 (na āghāto na appaccayo na cetaso ~i karaṇīyā; Sv 52,4: n' eva attano na paresaṃ hitaṃ abhirādhayatī ti ~i, kopass' etaṃ adhivacanaṃ); A I 79,31 (adhikaraṇe ubhato ... cetaso āghāto appaccayo ~i).

anabhiramaṇā, **anabhiramanā**, *f.* [*from* abhiramati], *discontent; disaffection*; Nidd I 412,19 (yā anabhirati yā ~ā yā ukkaṇṭhitā) ≠ Vibh 352,5; — *see also* abhiramaṇa.

anabhirādhana, *n.* [*from* abhirādheti; *cf BHS* abhirādhanā], *dissatisfaction; disaffection; lack of conciliation*; Mp II 152,14 (anabhiraddhī ti kopo yeva so hi °-vasena anabhiraddhī ti vuccati).

anabhilāpana, *n.* [*cf* abhilāpa], *non-expression*; ? *Ñāṇamoli: "direct-addressing"*; Peṭ 68,2 (yo amoho hetu yaṃ dve dhamme upaṭṭhapeti aviparītadassanaṃ pi ca ~aṃ, ayaṃ nissando; *cf Ñāṇamoli, 1979, p. 86, who suggests reading* apilāpanaṃ).

anabhisaṅkharaṇīya, *mfn.*, *neg. fpp of* abhisaṅkharoti *qv.*

anabhissara, *mfn.* [*prob. wr for* *anabhisara; *cf BHS* anabhisaraṇa], *without a companion; without a helper*; M II 68,22 (attāṇo loko ~o ti kho; Ps III 306,18: ~o ti asaraṇo abhisaritvā abhigantvā assāsetuṃ samatthena virahito) ≠ Paṭis I 126,31 (Paṭis-a 408,12: asahāyo ti vā attho).

anabhihiṃsamāna, *mfn.* [*neg. part.pr. of* *abhi + hiṃsati[1]], *not hurting; not disturbing*; A IV 419,29 (so dutiyaṃ jhānaṃ ~o; Mp IV 194,23: ~o ti apothento aviheṭhento); — *see also* abhihiṃsanā.

anamatagga, *mfn.* [ana[1] + mata[1] + agga ? *cf AMg* aṇavadagga, aṇavayagga; *BHS* anavarāgra; *for other explanations see R. Pischel, 1900, § 251 n.1,* Sadd 396 *fn.* 10], **1.** *without beginning (or end, generally of* saṃsāra*)*; S II 178,8 (~o 'yaṃ ... saṃsāro, pubbā koṭi na paññāyati; Spk II 156,5 *foll.*: ~o ti anu amataggo vassasataṃ vassasahassaṃ ñāṇena anugantvā pi amataggo aviditaggo, nāssa sakkā ito vā etto vā aggaṃ jānituṃ, aparicchinnapubbāparakoṭiko ti attho); Thī 495 (dīgho bālānaṃ saṃsāro punappunaṃ ca rodataṃ ~e pitu maraṇe bhātu vadhe attano ca vadhe); 496 (saṃsāraṃ ~ato saratha); Ja III 243,7' (~e saṃsāre); Vism 198,28 (saṃsāracakkan ti ~aṃ saṃsāravaṭṭaṃ vuccati); Ps I 224,15 (saṃsārassa °-tā siddhā hotī ti); — **2.** *about beginninglessness (and endlessness)*; Mhv 12:31 (Rakkhitatthero ... nabhe ṭhito saṃyuttaṃ ~aṃ kathesi); — *see also* anamataggiya.

anamataggiya, *(mf)n.* [*from* anamatagga], *teaching or a* sutta *about beginninglessness (and endlessness)*; Sp 67,4* (Rakkhitatthero ... anamataggapariyāyakathāya Vanavāsike pasādesi ... antalikkhe ṭhito tattha desesi ~aṃ); 81,26 (thero ... ~āni kathesi); Ps III 221,6 (vihāradassanatthaṃ hi ~aṃ paccavekkhitvā samuddapabbatadassanatthaṃ vā pi gantuṃ vaṭṭati); Vism 305,8 (athānena ~āni paccavekkhitabbāni); Dīp 8:6 (vehāsaṃ abbhuggantvāna desesi ~aṃ); Mhv 15:186 (thero ... Nandanavane deses' ~aṃ).

anamha, anamhi, *m. or n.* [? *according to* Sadd 460, *fn c*: < *anamma < *S.* *a + narman, *"sport, amusement, pleasure"*, *cf* Mhbh III *App.* I 25:102: na narmakālo 'yaṃ], *distress; absence of pleasure*; — °**-kāla**, *m.*, *not a time for amusement; a time of distress*; Ja III 223,5* (~e sussoṇi kin nu jagghasi sobhaṇe, *Ee so*; *Be, Ce, Se* anamhikāle; 223,11': ~e ti ārodanakāle; *Ee so*; *Be, Ce, Se* rodanakāle).

anaya[1], *see sv* aya[1].
anaya[2], *see sv* naya.
anala[1], *m.* [*ts*], *fire*; Abh 33; Sadd 334,7*; Ja V 63,18* (jalamāno caraṃ kacche ~o kaṇhavattanī; *or* anala[2] *qv*; *cf* 64,10': ~o ti atitto); — °-**jālakkhandha**, *m.*, *a mass of flaming fire*; Ja V 213,28' (accī ti ~o, *Be, Ce, Ee so*; *Se* anīlajāla-).
anala[2], *mfn.* [*from* a[3] + alaṃ ?], *insatiable*; Ja II 326,13* (~ā mudusambhāsā duppūrā tā nadīsama; 326,18': purisehi vā etāsaṃ na alan ti ~ā) = V 451,1* (451,25': ~ā ti tīhi dhammehi alan ti vacanarahitā).
anallīyati, *pr. 3 sg.* [a[3] + allīyati], *does not come close; is detached*; Th-a III 78,37 (visuṃ yeva nisīdati ~atī ti vuttaṃ hoti, *eds so*).
anavakāra, *see sv* avakārīkaritvā.
anavakkanta, *mfn.*, *neg. pp of* avakkamati *qv*.
anavaññatti, *f.* [*from* avajānāti], *the not being despised or disregarded*; Vibh 350,11 (piṇḍapātikattaṃ paṭicca ~aṃ paṭicca iriyāpathaṃ paṭicca ... mado); It-a II 69,15 (~ī ti anavaññā); — °-**kāma**, *mfn.*, *wishing not to be despised, not to be disregarded*; A IV 1,15 (bhikkhu lābhakāmo ca hoti sakkārakāmo ca ~o ca; Mp IV 1,6: ~o ti abhiññātabhāvakāmo) = 156,12 (Mp IV 72,9 (~o ti... anavajānanakāmo).
anavatthacārikā, *f.*, *see sv* avatthā.
anavatthādi *in Ee at* Saddh 217 *is wr for* annavatthādi.
anavadāna *in Ee at* Ud-a 223,30 *is wr for* anavaṭṭhāna *qv sv* avaṭṭhāna.
anavamagga, *m.* [? *cf* ummagga[1], ummagga[3] ?], *according to Ñāṇamoli, 1964, p. 254: "does not come to lapse"; or wr for* anavamaga; Peṭ 187,7 (pītibhāgiyānaṃ ca visesabhāgiyānaṃ ca apilāpanatā sahagatā hoti ~o ayaṃ satisambojjhaṅgo).
anavamata, *mfn.*, *neg. pp of* avamaññati *qv*.
anavaya, *mfn.* [*perhaps* < *anavaka, *"not a novice"* ?], *expert, experienced (in); without deficiency*; Vin III 41,27 (ahaṃ kho pana susikkhito ~o sake ācariyake kumbhakārakamme pariyodātasippo; Sp 287,17*foll.*: ~o ti anu-avayo sandhivasena ukāralopo, anu anu avayo yaṃ yaṃ kumbhakārehi kattabbaṃ nāma atthi sabbattha anūno paripuṇṇasippo ti attho); D I 88,7 (lokāyatamahāpurisalakkhaṇesu ~o; Sv 248,9: ~o ti... anūno paripūrakārī, avayo na hotī ti vuttaṃ hoti); A III 152,31 (tattha sikkhito hoti ~o; Mp III 286,5: ~o ti samattho paripuṇṇo, *Ce, Ee, Se so*; *Be* samatto); Ja VI 64,2* (sabbo so bhakkho ~o ti vutto, *Be, Se so*; *Ce, Ee* anavajjo ti; 64,6': ~o ti anu avayo anu punappunaṃ olokiyamāno pi avayo paripuṇṇaguṇo anavajjo, *Be so*; *Ce* anavajjo ti anu avajjo punappuna olokiyamāno pi avajjo paripuṇṇaguṇo ...; *Ee* anavajjo ti anu avayo punappuna olokiyamāno pi ~o paripuṇṇaguṇo ...; *Se* ~o ti anavajjo punappunaṃ olokiyamāno pi ~o ...); Sp 287,24 (°-tte sati); Ap-a 508,26 (vedaṅgesu ~o); — *see also* avaya[1], avaya[2].
anavarataṃ, *ind.* [*ts*], *uninterruptedly, incessantly*; Abh 41 (santatam ~aṃ); It-a II 142,11 (anavaratappavattasaddhammamahādāno ti).
anavasiñcanaka, *mfn.* [*from* avasiñcati], *not spilling, not overflowing*; Ja I 400,6' (anavasekan ti ~aṃ aparissāvanakaṃ katvā) ≠ Nidd-a I 444,17.
anavasumbhitvā, *ind.* [*neg. absol. of* *ava + sumbhati], *not throwing down, not overturning, not upsetting*; Ja VI 76,27 (viddho pi pānīyaghaṭaṃ yathā vā tathā vā ~itvā, *Be, Ce so*; *Ee, Se* anusumbhitvā, *prob. wr, perhaps for* *anosumbhitvā) ≠ Cp-a 261,20 (*Be so*; *Se* anavasumbhetvā; *Ce, Ee* amuñcitvā).
anavasesaka *in Be, Ce, Ee at* Ja I 400,1* *is prob. wr (unmetrical) for* anavaseka *qv sv* avaseka.
anavasesetvā, *ind.*, *neg. absol. of caus. of* avasissati *qv*.
anavosita, *mfn.* [ana[1] + vosita, *or a blend of* a[3] + avasita *and* anosita], *not settled; not determined; not finished*; — °'-**atta**, *mfn.*, *whose mind has no firm convictions*; Th 101 (~o mukhanaṅgalī odariko kusīto; Th-a I 218,12*foll.*: ~o ti anurūpaṃ na vositatto ... akatakaraṇīyo ti attho, atha vā ~o ti anu-avositasabhāvo ... dasasu ariyavāsesu avasitavā ti attho, *Ce, Ee so*; *Be, Se* avusitavā ti); — *see also* anosita *sv* osita.
anavhāta, *mfn.*, *neg. pp of* avhayati *qv*.
anassaka, *mfn.* [a[3] + assa[3] + ka[2]], *without horses*; Ja VI 515,9* (~o arathako dīgham addhānam āgato; 515,14': ~o ti assavirahito, *Be so*; *Ce, Se* ~o ti ~o yeva; *Ee* ~o ti na assako ti yeva, *prob. wr*).
anassāsaka, *mfn.* [a[3] + assāsa + ka[2]], *not getting one's breath; unable to breathe*; Vin III 84,22 (bhikkhū ... bhikkhuṃ aṅgulipatodakena hāsesuṃ, so bhikkhu uttanto ~o kālam akāsi) = IV 110,33; D II 334,20 (imaṃ purisaṃ ... jiyāya ~aṃ māretvā; Sv 811,7: dhanujiyāya gīvaṃ veṭhetvā ti attho).
anassāsiṃ *at* S IV 43,17*foll.* *is prob. aor. 1 sg. of* nassati *qv*.
anassuṃ, *aor. 3 pl. of* nassati *qv*.
anākulanīya, *mfn.* [*neg. fpp of* *ākulayati, *denom. from* ākula *qv*], *not to be confounded, disturbed*; Pv-a 118,1 (rūpasampadaṃ nissāya visabhāgavatthunā pi ~o hoti, *Ce, Ee so*; *Be, Se* anākaḍḍhaniyo vā ti).
anāgacchana, *n.* [*from* āgacchati], *not returning*; Mp III 78,18 (nāgan ti chandādīhi agacchanato pahīnakilese puna anāgacchanato āguṃ akaraṇato).
anāgantūna, *neg. absol. of* āgacchati *qv*.
anāgamitvā *in Ee at* Ap-a 325,12 *is prob. wr for* anākaḍḍhitvā (*Be, Ce, Se so*).
anāgava(t), *mfn.* [*cf* āgu[2] *and S.* anāga, anāgas], *free from fault, blameless*; Mhv 37:115 (evaṃ āha mahānāgo mahānāgaṃ ~ā).
anāgāmika, *m.* [anāgāmi(n) + ka[2]], *one who does not return, an* anāgāmī; It-a I 39,32 (~-bhāvakarassa pahānassa).
anāgāra, *see sv* agāra.
anāgāriya, *see sv* anagāriya.
anāgārī *in Ee at* Ap 424,31 *is prob. wr for* anagārī; *see sv* agāri(n).
anācara, *m.* [*mc for* anācāra *qv sv* ācāra], *misconduct, esp. sexual misconduct*; Ap 552,23 (abhabbaṭṭhāne vajjetvā vārayantī ~aṃ, *Be so*; *Ce* parivajjentī; *Ee* paripācento anāvaraṃ; *Se* paripācento anācāraṃ) ≠ 586,15 (vārayitvā ~aṃ, *Be, Ce, Se so*; *Ee* pācayantī anāvaraṃ) ≠ 593,25 (vārayimha ~aṃ, *Be, Ce, Se so*; *Ee* pācayimha anāvaraṃ); Bv 25:32 (parivajjento ~aṃ; Bv-a 267,29: ~an ti anācāraṃ akattabbaṃ, akaraṇīyan ti attho, *Be, Se so*; *Ce,*

Ee wr anācāran ti).

anācariyaka, *mfn.* [a[3] + ācariya + ka[2]], **1.** *not having a teacher; not dependent on an instructor*; Vin I 60,23 (bhikkhū upajjhāyesu pakkantesu ... ~ā anovadiyamānā ananusāsiyamānā); Ja IV 180,4 (porāṇakapaṇḍitā ~ā); Mil 105,2 (paccekabuddhā sayambhuno ~ā); Nidd I 457,18 (bhagavā sayambhū ~o); Pj I 193,28 (anuttaro tattha tattha asadisatāya attanā vā ~o hutvā paresaṃ ācariyabhāvena); — **2.** *free from bad influences*; S IV 136,6 *foll.* (anantevāsikaṃ idaṃ ... brahmacariyaṃ vussati ~aṃ ... anantevāsiko ... bhikkhu ~o sukhaṃ phāsuṃ viharati; Spk II 403,3: ~an ti ācaraṇakakilesavirahitaṃ); 137,13 (na samudācaranti naṃ pāpakā akusalā dhammā ti tasmā ~o ti vuccati).

anācāmiyamāna, *mfn., neg. pass. part.pr. of* ācamati *qv.*

anācāraka, *m(fn).* [anācāra + ka[2]], *(one) who is immoral, of ill-behaviour*; Ap-a 120,13 (ayaṃ isi evarūpo ~o ti).

anācārī *in Ee at* A I 211,33 *and* Pp 57,28 *is prob. wr for* ārācārī *qv sv* ārā[2]; *at* Ja I 495,28 *is wr for* anācārā *qv sv* ācāra.

anāṇaṃ *in Ee at* Ps V 55,22 *and* 56,10 *is wr for* atāṇaṃ (*Be, Ce, Se so*).

anātidesa, *see sv* atidesa.

anāthamāna, *mfn.* [*neg. part.pr. of* *nāthati, *cf S.* √nāth *"to beg; to be master"*; *or from* anātha *qv sv* nātha, *and see K.R. Norman, 1966, pp. 118-19*], *not begging; not soliciting;* ***or*** *not being in control;* ***or*** *helpless, without a protector;* ***or*** *acting like an* anātha *(a Jain or Ājīvika ?)*; Ja V 16,1* (ya pītvā cittasmi anesamāno āhiṇḍatī go-r-iva bhakkhasādī ~o upagāti naccati; *cf* 18,23': ~o ti niravassayo anātho viya); — *see also* nādhati.

anādayi *in Ee at* Pv-a 208,1 *is prob. wr for* anādiyi *qv.*

anādayitvā *in Ee at* Pv-a 13,27 *is wr for* anādiyitvā *qv sv* ādiyati[2].

anādari, *n.* [*for* anādariya], *disrespect, disregard*; Vin V 87,12* (*in* uddāna: ehi ~i bhiṃsā; Sp 1307,17 *foll.*: eh' āvuso gāmaṃ vā ti sikkhāpadaṃ ca anādariyaṃ ca bhikkhubhiṃsāpanakaṃ ca).

anādariya, *n.* [*from* anādara], *disrespect; disregard; carelessness*; Vin IV 113,9 (āvuso Channa evarūpaṃ mā akāsi n' etaṃ kappati ti, so ~aṃ paṭicca karoti yeva); V 118,13 (dve ~āni puggalānādariyaṃ ca dhammānādariyaṃ ca); A V 146,11 (~aṃ appahāya); Vibh 371,7 (~aṃ anādaratā agāravatā ...; Vibh-a 499,26: ovādassa anādiyanavasena anādārabhāvo ~aṃ); Mil 266,11 (āpattiṃ āpajjanti ... ~ena vā ajānanena vā ti); Pp 20,14 (~aṃ °-tā).

anādariyaka, *mfn.* [anādariya + ka[2]], *disrespectful*; Pv-a 5,29 (duccaritanirato ~o hutvā, *Ce, Ee so*; *Be, Se* anādariko).

anādariyana, *n.* [*from* *ādariyati < *S.* ādriyate ?], *disrespect*; Vibh-a 499,26 (°'-ākāro anādaratā, *eds so, perhaps wr* ? ≠ As 393,22: anādiyanākāro).

anādāniyanākāro *in Ee at* As 393,22 *is wr for* anādiyanākāro (*Be, Ce, Se so*).

anādi-anidhanappavatta, *mfn., proceeding or existing without beginning or end*; Nett 112,13 (dvāsaṭṭhi diṭṭhigatāni mohajālaṃ ~aṃ).

anādiyana[1], *see sv* ādiyana[1].

anādiyana[2], *n.*, **~ā**, *f.* [*from* ādiyati[2], *or from* ādiyati[1]], *lack of respect; not regarding with attention*; ***or*** *not accepting*; Th-a III 6,11 (so therassa vacanaṃ nādiyi, thero tassa ~ena ...); As 393,21 (ovādam °-vasena anādarassa bhāvo anādariyaṃ) ≠ Vibh-a 499,25; As 393,22 (°'-ākāro vā anādaratā, *Be, Ce, Se so*; *Ee wr* anādāniyākāro); Vibh-a 499,28 *foll.* (anaddā ti ~ā anaddāyanā ti °'-ākāro); Pj II 516,29 (buddhādīnaṃ vacanaṃ anādiyanatāya).

anādiyāna, *mfn., neg. part.pr. of* ādiyati[1] *qv.*

anādiyi, *neg. aor. 3. sg.* [*of* ādiyati[2]], *took no notice (of); did not show respect (to)*; Pv-a 208,1 (eko upāsako ... ovādaṃ adāsi, so taṃ anādiyi, *Be, Ce, Se so*; *Ee* anādayi, *prob. wr*).

anādiyitvā, *neg. absol. of* ādiyati[1] *qv.*

anānu- *is the rhythmically (or metrically) lengthened form of* an-(a[3]) + anu[1]- *in* anānugiddha (*see sv* anugijjhati), anānujāna(t) (*see sv* anujānāti), anānutappa(t) (*see sv* anutapati), anānupassi(n) (*see sv* anupassi[n]), anānupuṭṭha (*see sv* anupucchati), anānuyāyi(n) (*see sv* anuyāyi[n]), anānuruddha (*see sv* anurujjhati), anānuloma (*see sv* anuloma), anānuvajja (*see sv* anuvadati).

anāpajja, *neg. absol. of* āpajjati *qv.*

anāpattika, *mfn.* [a[3] + āpatti + ka[2]], *who has committed no offence*; Vin I 114,30 (bhikkhūnaṃ ~ānaṃ); V 218,4 (kārako ca saṅgho ~o siyā); Sp 374,5 (sace bhagavā ... cittuppādamattena āpattiṃ paññāpeyya ko sakkuṇeyya ~aṃ attānaṃ kātuṃ); — *see also* sāpattika.

anāpara, *mfn.* [a[3] + apara, *with rhythmical or metrical lengthening*], *without another, matchless*; Sn 1094 (akiñcanaṃ anādānaṃ etaṃ dīpaṃ ~aṃ nibbānaṃ iti naṃ brūmi; Pj II 597,23: ~an ti aparapaṭibhāgadīpavirahitaṃ, seṭṭhan ti vuttaṃ hoti).

anāparādhakammanta, *mfn., see sv* aparādha.

anāpucchā, *neg. absol. of* āpucchati *qv.*

anāmata, *mfn.* [*cf S.* anāmṛta], *where no-one has died; unaffected by death;* Ja II 56,2* (n' atthi loke ~aṃ; *cf* Ja II 56,5' *foll.*: mataṭṭhānaṃ hi upacāravasena amatan ti vuccati, taṃ paṭisedhento ~an ti āha, anamatan ti pi pāṭho, lokasmiṃ hi anamataṭṭhānam asusānaṭṭhānaṃ nāma n' atthī ti attho) *quoted* Dhp-a II 99,4* *and* Sadd 809,24 (ettha na amataṃ ~an ti amatasaddena mataṭṭhānabhūtassa susānassa vacanattā).

anāmanta, anāmantā, *neg. absol. of* āmanteti *qv.*

anāmikā, *f.* [*ts*], *the ring-finger*; Abh 266.

anāyasa, *mfn.*, [a[3] + āyasa, *or from* a[3] + āya], *not made of iron*; ***or*** *without profit, without benefit*; ? Vv 84:5 (ujjaṅgalaṃ tattam ivaṃ kapālaṃ ~aṃ paralokena tulyaṃ; Vv-a 335,20 *foll.*: n' atthi ettha āyo sukhan ti ~aṃ ... atha vā na āyasan ti ~aṃ. paralokenā ti narakena tulyaṃ, narakaṃ ... samantato ayomayattā āyasaṃ ca, idaṃ pana tadabhāvato ~aṃ ... anassayan ti ca keci paṭhanti).

anārambha[1], *see sv* ārambha[1].

anārambha[2], *mfn.* [a[3] + ārambha[2]; *cf Aś RE III G* prāṇānaṃ anārambho; *K* pānānaṃ anālambh(e)], *not involving killing or destruction*; Vin III 149,14 (vatthuṃ desetabbaṃ ~aṃ saparikkamanaṃ; 151,23: ~aṃ nāma na kipillikānaṃ vā āsayo hoti na upacikānaṃ vā āsayo

hoti ...); Sp 569,8 (sārambhaṃ ~an ti sa-upaddavaṃ anupaddavaṃ); Utt-vn 714.

anārādhika, *see sv* ārādhaka.

anāriya, *see sv* ariya.

anārocanā, *f.*, *see sv* ārocana.

anālapanatā, *f.*, *abstr.*, *see sv* ālapana.

anāḷika *in Ee at* A III 352,1 and 384,11 *is wr for* anāḷhiya (*or* anāḷhika) *qv*.

anāḷhiya, anāḷhika, *mfn.* [*S.* anāḍhya], *not rich; poor, destitute*; Vin V 149,1 (kulaṃ gantvā appabhogaṃ ~aṃ); M I 450,34 (puriso daḷiddo assako ~o, *Be, Ce, Ee so*; *Se* anāḷiyo; Ps III 167,21: ~o ti na aḍḍho); A III 352,1 (daḷiddo assako ~o iṇaṃ ādiyati, *Ce so*; *Be* anāḷhiko; *Ee* anāḷiko; *Se* anaddhiko); 384,11 (puriso daḷiddo assako ~o, *Ce so*; *Be* anāḷhiko; *Ee* anāḷiko; *Se* anaddhiyo); Ja V 96,23* (api ca daḷiddā kapaṇā ~ā; 97,15': ~ā ti na āḷhikā; *Ee so*; *Be, Ce* ti anāḷhā; *Se* anāḷiyā ti anaḷā); VI 360,28* (~o appadhano daliddo, *Be, Ce so*; *Ee, Se* anālayo); — *see also* aḍḍha[2], āḷhika.

anāvakula, *mfn.* [*apparently* a[3] + ava + kula (= kūla ?) *with rhythmical or metrical lengthening*], *not sloping; level*; Ja V 168,24* (apparajā ca bhūmi ... ~ā veḷuriyūpanīlā catuddisaṃ ambavanaṃ surammaṃ, *so all eds, perhaps wr [metrically irregular] for* anākulā *or* *anokulā ? 169,1': ~ā ti na avakulā akhanimā ukkulavikulabhāvarahitā vā samasaṇṭhitā ... veḷuriyamayā pasannasalilā nīlobhāsā ... pokkharaṇī ti attho, *Be, Ce, Se so*; *Ee* ukkulabhāvarahitā va).

anāvaṭṭanā, *f.*, *see sv* anvāvaṭṭanā.

anāvaṭṭi(n), *mfn.* [*see* āvaṭṭati], *not turning to; not seduced, unaffected*; M I 91,29 (so n' eva tāva ~ī kāmesu hoti; Ps II 63,7: ~ī hoti anāvaṭṭano anābhogo na hoti, *Ce, Ee so*; *Be, Se* ~ī hoti ~ino anābhogo).

anāvatti, *f.* [*see* āvattati *and cf S.* anāvṛtti], *not returning, not coming back*; — °-**dhamma**, *mfn.* [*cf BHS* anāvartikadharma, anāvṛttikadharmin, anāvṛttidharman], *not subject to return (to this world, see* anāgāmi[n]*); not liable to turn back or change*; D I 156,21 (opapātiko hoti tatthaparinibbāyī ~o tasmā lokā) = A I 232,20 (Mp II 349,21: yonigativasena anāgamanadhammo) = Pp 16,22; A IV 402,13 (~aṃ me cittaṃ kāmabhavāyā ti); Ja IV 245,5 (anāgāmī ~o tasmā lokā); Ud-a 317,9 (tesaṃ cittaṃ upatthambhetvā ~e katvā; ≠ Ps IV 109,12: anivattidhamme); Cp-a 299,32 (bodhisatto bodhiyā niyato ~o hotī ti); Pp-a 245,17 (~-tāya).

anāvattika *in eds at* Peṭ 193,20 *is prob. wr for* anāvatthika *qv sv* āvatthika.

anāvayha, *mfn.*, *neg. fpp of* āvahati *qv*.

anāvara[1], *(mf)n.* [a[3] + avara *with rhythmical or metrical lengthening, cf* anāpara; *but perhaps wr*], *(what is) not inferior, excellent; the matchless*; Ap 552,23 (abhabbaṭṭhāne vajjetvā paripācento ~aṃ, *Ee so*; *Se* anācāraṃ; *Be* vārayantī anācaraṃ; *Ce* parivajjentī anācaraṃ) ≠ 586,15 (pācayantī ~aṃ, *Ee so*; *Be, Ce, Se* vārayitvā anācaraṃ) ≠ 593,25 (pācayimha ~aṃ, *Ee so*; *Be, Ce, Se* vārayimha anācaraṃ).

anāvara[2], *mfn.* [a[3] + āvara], *irresistible; without obstruction*; It 76,8* (jetvāna maccuno senaṃ vimokkhena ~aṃ; It-a II 75,10: aññehi āvarituṃ paṭisedhetuṃ asakkuṇeyyattā ca ~aṃ ... vimokkhena ariyamaggena jitvā; *or perhaps to* anāvara[1]).

anāvasūra, *mfn.* [a[3] + avasūra *with rhythmical or metrical lengthening*], *on which the sun has not set; recent*; Ja V 56,3* (~aṃ cirarattasaṃsitaṃ uccāvacaṃ caritaṃ idaṃ purāṇaṃ; 56,21': ~an ti na avasūraṃ anatthaṅgatasuriyan ti attho ... pubbaṇhe kataṃ taṃ divasam eva sāyaṇhe saranto viya).

anāvaha, *mfn.* [a[3] + āvaha], *not bringing, not producing*; Paṭis-a 217,7 (avippaṭisārajāya dubbalapītiyā na vatthubhūtāni tassā °-ttā).

anāvikatvā, *mfn.*, *neg. absol. of* āvikaroti *qv*.

anāviddha *in Ee at* Pv-a 135,15 *is prob. wr for* anapaviddha *qv sv* apaviddha.

anāvesaka, *mfn.* [a[2] + āvesa + ka[2]], *not taking possession*; Ap-a 279,34 (so bhūtavejjo tassa yakkhagahitassa purisassa āvesabhūtaṃ vihañña ... samūlaṃ ca mūlena saha āyatiṃ ~aṃ katvā vināsaye, *Ce so*; *Be, Se* anāsevakaṃ; *Ee* anāsavakaṃ).

anāsaka[1], *mfn.*, *see sv* āsaka.

anāsaka[2], *mfn.* [a[3] + nāsa + ka[2]], *not destroying*; Ja V 118,2' (avināsake ti tava santakānaṃ dhanadhaññādīnaṃ ~e, *Ee so, perhaps wr*; *Be, Ce, Se* avināsake).

anāsakā, *f.* [*cf S.* anāśaka, *n.*], *fasting (as an ascetic practice)*; S IV 118,1* (~ā thaṇḍilasāyikā ca pāto sināṇaṃ ca tayo ca vedā); Dhp 141 (na naggacariyā na jaṭā na paṅkā nānāsakā thaṇḍilasāyikā vā; Dhp-a III 77,20: bhattapaṭikkhepo ti attho); Ja V 241,28* (chadanaṃ katvā vañcayanti manusse ~ā thaṇḍilaseyyakā ca rajojallaṃ ukkuṭikappadhānaṃ ...); — *see also* anāsaka[1].

anāsavaka *in Ee at* Ap-a 279,34 *is prob. wr for* anāvesaka *qv*.

anāsādanīya, *mfn.*, *neg. fpp of caus. of* āsīdati *qv*.

anāharaṇīya, *mfn.*, *neg. fpp of* āharati *qv*.

anāhāraka, *mfn.* [a[3] + āhāra + ka[2]], *not taking food*; Spk II 398,30 (anāsakā ti ekāhadvīhādivasena ~ā).

anāhūta, *mfn.*, *neg. pp of* avhayati *qv*.

anikīḷitāvi(n), anikkīḷitāvi(n), *mfn.* [*cf S.* nikrīḍayati], *not having finished playing; taking enjoyment*; S I 9,6 (daharo tvaṃ bhikkhu pabbajito ... bhadrena yobbanena samannāgato pathamena vayasā ~ī kāmesu; Spk I 42,12: ~ī kāmesū ti kāmesu akatakīḷo abhuttāvī akatakāmakīḷo ti attho) ≠ 117,25 (daharā ... ~ino).

anigha, anīgha, *mfn.* [*BHS* anigha; *etymology uncertain; explained by cts as* niddukkha, *cf* nigha[1] *and* nīgha*; or as* a[3] + īgha, *hence frequent spelling* anīgha *which is, however, usually unmetrical; other possible connections are with* agha[1], *or with* (ni)hanti, *cf* nigha[2]], *free from affliction, from misery; free from evil*; M I 288,27 (imā sattā averā avyāpajjhā ~ā sukhī attānaṃ pariharantū ti); S I 12,12* (taṃ chinnaganthaṃ ~aṃ nirāsaṃ; Spk I 46,26: ~an ti niddukkhaṃ); 54,27* (aghajātassa ve nandī nandījātassa ve aghaṃ anandī ~o bhikkhu); Dhp 294 (raṭṭhaṃ sānucaraṃ hantvā anīgho yāti brāhmaṇo); Sn 17 (~o tiṇṇakathaṅkatho visallo); 460 (santaṃ vidhūmaṃ ~aṃ nirāsaṃ); Th 745 (pañca pañcahi hantvāna anīgho yāti brāhmaṇo); 1234 (anīghā khīṇapunabbhavā isī, *eds so*; *read* ~ā *mc* ?); Ja III 443,17* (~o tuvaṃ vassasatāni pālaya, *Se so*; *Be, Ce, Ee* anīgho; 443,27': niddukkho

hutvā); V 343,8* (jīva tvaṃ ~o ciraṃ); — *see also* anīghā.

aniccantikatāya *in Ce, Ee at* Vism 611,26 *is wr for* anaccantikatāya (*Be, Se so*).

anicchaka, *mfn.* [*ts*], *not wishing, not intending;* Sp 205,2 (tena te maraṇena pi mayaṃ akāmakā ~ā) = Ps III 292,5 (*Be, Se so*; *Ce* anicchamānakā; *Ee wr* anicchamātakā).

anicchamānaka, *mfn.* [*neg. part.pr. of* icchati *qv* + ka²], *not wishing; unwilling*; Ja IV 44,1 (ath' assa pitā ~assa ekaṃ kumārikaṃ ānesi, *Ee, Se so*; *Be, Ce* anicchamānass' eva); V 210,13 (kiṃ bhikkhave ~aṃ bhikkhuṃ ānayitthā ti).

aniñja, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) *immobile; immovable; imperturbable*; Vibh-a 144,11 (rūpāvacarā kusalā cetanā ~ā samānā); — **2.** (*n.*) *immovability, imperturbability*; — °**-ppatta**, *mfn.*, *having attained immovability; imperturbable*; Ud-a 185,30 (rūpāvacara-catutthajjhānaṃ ... ~aṃ sayaṃ aniñjanaṭṭhena āneñjan ti vuccati, *Ce, Ee so, perhaps wr*; *Be, Se* āneñjappattaṃ); — *see also* aneja (*sv* ejā), āneñja.

aniṭṭhaṅgata, *mfn.*, *see sv* niṭṭhā.

aniṇa, *see sv* anaṇa.

aniddhārita, *mfn.* [*neg. pp of* *ni(s) + dhāreti], *not determined, not settled;* — °**-sāmatthiya**, *mfn.*, *the fitness of which is not settled*; Ud-a 93,19 (kiṃ ~ena antarābhavena parikappitena payojanan ti, *Be, Ce, Se so*; *Ee wr* anudhārita-).

aniddhi(n), *mfn.* [*from* iddhi], *without prosperity; poor*; Ja VI 584,18* (uñchācariyāya jīvitaṃ ~inaṃ maharāja damet' assaṃ va sārathi tyamhā aniddhikā dantā asamiddhi dameti no; *or* aniddhi naṃ? 584,24′*foll.*: ~inan ti mahārāja aniddhiṃ asamiddhiṃ daliddapurisaṃ nāma sā va aniddhi cheko sārathi assaṃ viya dameti).

aniddhika, *mfn.* [a³ + iddhi + ka²], *poor; powerless*; Ja VI 584,19* (ty amhā ~ā dantā asamiddhi dameti no).

anindilocana, anindalocana, *mfn.* [< *S.* anindya + locana ?], *with faultless, beautiful eyes*; Ja VI 265,23* (bhattā te hessāmi ~e, *Ee so*; *Be, Ce, Se* anindalocane; 265,26′: ~e ti aninditabbalocane).

anindha, *mfn.* [a³ + *indha], *without fuel*; Ja IV 26,22* (~o dhūmaketū va kodho yass' upasammati, *Ce, Se so*; *Be, Ee* anedho; 27,10′: anindhano aggi viya) *quoted* Cp-a 138,28* (*eds so*).

anipphāda, *m.* [*from* nipphajjati; *cf S.* aniṣpatti], *non-accomplishment; incompletion*; Ja VI 381,7* (~āya saheyya dhīro nippannattho yathāsukhaṃ bhaṇeyya, *so read*? *Ce, Ee* anippādāya; *Be* anipphannatā; *Se* anipphannāya; *Ce, Ee, Se unmetrical*; *CPD sv* anipphāda *suggests* ā nipphādā; 381,9′: mahārāja yāva attano icchitaṃ na nipphajjissati tāva paṇḍito adhivāseyya) = 388,19* (*Ce, Ee* ~āya; *Be* anipphannatā; *Se* anipphannāya); — *see also* nipphada.

anibbacanīya, *mfn.* [*neg. fpp of* *ni(s) + vacati; *S.* anirvacanīya], *not to be explained or analysed*; Sadd 285,11 (°-ttā vīcchāsaddanaṃ).

anibbatti(n), *mfn.* [*from* nibbattati *or* nibbatti], *not being born again*; Ja VI 573,2* (~ī tato assaṃ, *Ce, Ee, Se so*; *Be* anivattī; 573,10′: tato Tusitabhavanato cavitvā manussattaṃ āgato va punabbhave ~ī assaṃ, sabbaññūtaṃ pāpuṇeyyan ti).

anibbisa(t), *mfn. and/or* **anibbisaṃ**, *ind.* [*part.pr. and/or* ṇamul *absol.* (*for* *anibbesaṃ *mc*) *of* *ni(s) + visati (*or of* nivisati); *cf K.R. Norman, 1969, pp. 141-42; 1971, pp. 92-3; 1997, p. 100*], *not settling, not resting*; **or** *not paying; without expiation*; Dhp 153 (anekajātisaṃsāraṃ sandhāvissaṃ ~aṃ gahakārakaṃ gavesanto; *cf* Dhp-a III 128,11: taṃ ñāṇaṃ avindanto alabhanto yeva sandhāvissaṃ) ≠ Th 78 (*cf* Th-a I 182,19: ~an ti tassa nivattakañāṇaṃ avindanto alabhanto); Thī 159 (yathābhuccam ajānantī saṃsari 'haṃ ~aṃ; *cf* Thī-a 137,13*foll.*: saṃsārasamudde patiṭṭhaṃ avindantī alabhantī).

animisa, *mfn. and m.* [*S.* animiṣa], **1.** (*mfn.*) *unwinking; open (of the eyes)*; Ja I 77,30 (satthā ... ~ehi akkhīhi olokayamāno sattāhaṃ vītināmesi); V 34,13 (yakkhānaṃ akkhīni rattāni honti ~āni); VI 336,39′ (akkhīnaṃ °-tāya c' eva rattatāya ca yakkhiniṃ yakkhinī ti ñatvā pi); Dāṭh 5:26; Thūp 233,17 (~ena cakkhunā); — **2.** (*m.*) *a god; a fish*; Abh 12 (nijjarānimisā dibbā); 1044 (deva-macchesv ~o); Sadd 477,25* (sudhāsī tidaso saggavāsī ~o pi ca); — *see also* nimisa.

anila, *m.* (*and n.*) [*S.* anila, *m.*], *air; wind*; Abh 37; Th 1013 (pabbato ~o pi ca); Ja II 219,21* (giri-m-iva ~ena duppasaho); Ap-a 427,11*foll.* (n' atthi nilīyanaṃ gopanaṃ etthā ti ~aṃ ... ~aṃ ca taṃ āyanaṃ c' eti anilāyanaṃ, *Be, Ce, Se so*; *Ee* etthā ti alīnaṃ, *prob. wr*); — °'**-añjasa**, *m.n.*, *the wind's path, air, space*; Ap 253,24 (padaṃ n' atthi ambare ~e); 381,7 (sambuddho āgacchi ~ā); Bv 1:31 (saṅgītiyo pavattenti ambare ~e); Sadd 442,14* (ākāso ambaraṃ ... vāyupatho apatho ~aṃ); — °**ôddhuta**, *mfn.*, *shaken, agitated by the wind*; Abh 600; — °**-patha**, *m.*, *the wind's path, air, space*; Abh 46; Ja IV 119,4 (~en' eva uttarahimavantaṃ gantvā).

anivatti(n), *mfn.* [*S.* anivartin], *not turning back; not to be turned back*; A I 147,18* (~ī bhavissāmi brahma-cariyaparāyano; Mp II 243,3*foll.*: pabbajjato c' eva sabbaññutañāṇato ca na nivattissāmi anivattako bhavissāmi, *Be, Se so*; *Ce, Ee* anibbattako va); Ja III 5,23 (amhākaṃ rañño suhadā ~ino hutvā yujjhathā ti); Ps III 122,8 (buddhānaṃ pi atekicchā ~ino).

anivattika, *mfn.* [anivatti(n) + ka²], *not turning back, persevering; continuing*; Mp III 260,27 (pabbajjato ~o bhavissāmi brahmacariyavāsato ~o); Pj I 153,10 (loka-dhammā ti yāva lokappavatti tāva ~ā dhammā ti).

anisedhanatā, *f.*, *abstr.*, *see sv* nisedhana.

anissuka, *mfn.* [*BHS* anīrṣuka], *not jealous, not envious*; A IV 98,7* (vītalobhā ~ā, *Ee so, prob. wr*; *Be, Ce, Se* anussukā; Mp IV 49,25: katthaci ussukkaṃ anāpannā); — *see also* issuki(n).

anīka, (*m.*)*n.* (*occasionally written* aṇika) [*S.* anīka, *m.n.*], *an army; troops*; Abh 381 (~o); Vin I 185,16 (hiraññaṃ ohāya ... sattahatthikaṃ ca ~aṃ; Sp 1083,20: ettha cha hatthiniyo eko ca hatthī ti idaṃ ekaṃ ~aṃ); IV 107,34 (~aṃ nāma hatthānīkaṃ assānīkaṃ rathānīkaṃ pattānīkaṃ); Ja VI 499,26* (yassa pubbe ~āni ... yāyantam anuyāyanti); Kkh 118,19*foll.*; Vin-vn 1580 (dassan-atthāy' ~aṃ vā, *Be so*; *Ee* aṇīkaṃ); — *ifc see* pacc-, balâ-, vipacc-; — °'**-agga**, *n.*, *the front, van of an army*;

Sn 421 (jātimā viya khattiyo sobhayanto ~aṃ nāgasaṅghapurakkhato); — °-ṭṭha, *m.*, *a soldier, esp. a royal guard, bodyguard*; Abh 342; D III 64,32 (gaṇakamahāmattā ~ā dovārikā); Ja V 100,9* (hatthārohā ~ā rathikā); Ap 360,1 (dovārikā ~ā); — °-**dassana**, *n.*, *a troop inspection, review of soldiers*; Vin IV 107,8 (senavyūhaṃ pi ~aṃ pi gacchanti); D I 6,17; Nidd I 367,1 (~aṃ, *Be so*; *Ce, Ee, Se* aṇīkadassanaṃ).

anīgha, *see sv* anigha.

anīghā, *f.* [*cf S.* anīhā], *inactivity; indifference*; Ja IV 424,21* (mā ~āya hāpesi; *cf* 424,27': ito gantvā pattabbāya niddukkhabhāvāya viriyaṃ mā hāpesi; *cf* anigha) = V 359,29*.

anītika, *mfn.* [a[3] + īti + ka[2]], *free from calamity or distress*; Abh 7; Sadd 70,26* (nibbānaṃ ... saraṇaṃ ca parāyanam ~aṃ); Vin II 79,2 (disā abhayā ~ā anupaddavā); Sn 1137 (yo me dhammaṃ adesesi ... taṇhakkhayaṃ ~aṃ; Pj II 605,26: ~an ti kilesa-ītivirahitaṃ); Ap 387,19 (vaṇṇavā yasavā homi mahābhogo ~o); Mil 304,9 (so aggi vuccati ~o anupaddavo samaye nibbuto nāmā ti); — *see also* sa-ītika.

anītiha, *mfn.* [*from* a[3] + iti ha *or* itihā *with rhythmical or metrical lengthening*], *not received through tradition; not based on hearsay*; A II 26,10* (saṃvaratthaṃ pahānatthaṃ brahmacariyam ~aṃ adesayī so bhagavā; Mp III 42,9: ~an ti itihaparivajjitaṃ, aparapattiyan ti attho) = It 28,14* (*cf* It-a I 111,30*foll.*: ītiyo vuccanti upaddavā ... ītiyo hanati vināseti pajahatī ti ītihaṃ, anuītihan ti ~aṃ ... atha vā ītīhi anatthehi saddhiṃ hananti gacchanti pavattantī ti ītihā taṇhādikilesā, n' atthi ettha ītihā ti ~aṃ, ītihā ti vā yathāvutten' atthena titthiyasamayā, tappaṭipakkhato idaṃ ~aṃ; anitihan ti pi pāṭho); Sn 1053 (kittayissāmi te dhammaṃ ... diṭṭhe dhamme ~aṃ); Th 331 (anuppatto sacchikato sayaṃ dhammo ~o); Ja I 450,28* (vāyāmassa phalaṃ passa bhuttā ambā ~aṃ; 451,6': idaṃ vāyāmassa phalaṃ, taṃ ca kho pana ~aṃ, iti ha āsa iti ha āsā ti evaṃ itihītihena gahetabbaṃ na hoti, paccakkham eva taṃ phalaṃ passā ti).

anīlaka, anīḷaka, *see sv* aneḷaka.

anu[1], *ind.* [*ts*], *prefix to nouns, adjectives, adverbs; prefix to verbs; preposition; adverb; frequently inserted in iterative cpds; before vowels usually taking the form* anv- (*occasionally* ann-*); sometimes, esp. in cpds, lengthened to* ānu-*; sometimes repeated as preverb, prefix or preposition*; Abh 1174; Sadd 883,14**foll.* — **1.** *as prefix and preverb expresses: with, along; after, behind; subordinate to, inferior to; according to, in conformity with; severally, one after the other; repeatedly*; — **2.** *as separate preposition*: (i) *with acc., and in prepositional cpds, expresses: according to, in conformity with; severally, each by each*; (ii) *with loc. expresses: along, alongside*; — **3.** *as adverb*: anu-d-eva (*or* = anvadeva *qv*): *after, afterwards; next*; Sp 158,32 (anussarāmī ti ... jātipaṭipāṭiṃ anugantvā anugantvā sarāmi anudeva vā sarāmi; Sp-ṭ [*Be*] I 389,23: anudevā ti anu eva, dakāro padasandhivasena āgato) ≠ It-a II 135,8; Mp I 73,20 (anvadevā ti anudeva sah' eva ekato yevā ti attho); — anu- *may sometimes represent* ano- (< -anava-), *see* anusumbhitvā, anussuta[2].

anu[2] *is a frequent spelling for* aṇu *qv*.

anu-anu-āvaṭṭeti, *pr. 3 sg.*, *turns, directs repeatedly*; Vibh-a 500,26 (~etī ti anvāvaṭṭanā).

anu-anu-āharitvā, *ind.* [*absol. of* *anu-anu + āharati], *bringing repeatedly*; Ud-a 389,8 (samannāharitvā ti ... sammā ~itvā).

anu-anugijjhati, *pr. 3 sg.*, *eagerly desires again and again*; Nidd-a I 55,17 (anugijjhatī ti ~ati punappunaṃ pattheti).

anu-anunayana, *n.*, *repeated conciliation*; Nidd-a I 38,4 (visaye sattānaṃ ~ato anunayo, *Be, Ce, Se so*; *Ee* anu nayanato).

anu-anupassati, *pr. 3 sg.*, *contemplates repeatedly*; Vism 642,13 (anupassatī ti ~ati, anekehi ākārehi punappunaṃ passatī ti attho).

anu-anupassana, *n.*, *contemplating repeatedly*; Sp 435,7 (ubhayaṃ pi pana purimapurimañāṇānaṃ ~ato anupassanā ti vuccati) = Paṭis-a 504,25.

anu-anuseti, *pr. 3 sg.*, *clings repeatedly; recurs again and again*; Nidd-a I 41,23 (thāmagatthena ~etī ti anusayo).

anu-andati, *pr. 3 sg.* [anu[1] + andati], *adheres to, follows*; Sadd 377,24 (ettha ~ati anubandhatī ti anvadi, anvadi eva anvadevā ti).

anu-aya, *see sv* anvaya.

anu-avassa, *see sv* anvāvassa.

anu-āgata, *see sv* anvāgata.

anu-āgantvā, *see sv* anvāgantvāna.

anu-ānayati, *see sv* anvānayati.

anu-āyoga, *m.*, *repeated exercise, persistent application*; Nidd-a I 354,1 (anuyogan ti ... ~aṃ punappunaṃ karaṇaṃ, *Be, Se so*; *Ce, Ee omit*).

anu-āvaṭṭati, *see sv* anvāvaṭṭati.

anu-āviṭṭha, *see sv* anvāvisati.

anu-iti, anu-eti, *see sv* anveti.

anu-esati, *see sv* anvesati.

anu-esi(n), *mfn.* [*S.* anveṣin], *searching for, seeking*; — *ifc see* kiṃkusalâ- (*sv* ka[3]), kusalâ-.

anu-otthaṭa, *mfn.* [*pp of* *anu[1] + ottharati], *covered all over*; Vin I 32,8 (yasmiṃ padese bhagavā viharati so padeso udakena ~o hoti, *Ee so*; *Ce* otthaṭo; *Se* otthato; *Be* na otthaṭo).

anuka, *see sv* aṇuka.

anukaṅkhi(n), *mfn.* [*S.* anukāṅkṣin], *longing for*; — *ifc see* piyâ-.

anukaḍḍhana, *n.* [*cf S.* anukarṣaṇa], (*gr.t.t.*) *referring back (to a former rule); including (in a preceding rule)*; Sadd 330,17 (jakkha bhakkhane ca, hasanānukaḍḍhanatthaṃ cakāro).

anukaḍḍhita, *mfn.* [*pp of* *anu[1] + kaḍḍhati; *cf S.* anu√kṛṣ], *dragged along*; Vism 104,30 (dosacarito pādaggehi khaṇanto viya gacchati sahasā pādaṃ nikkhipati sahasā uddharati ~aṃ c' assa padaṃ hoti); 105,4* (duṭṭhassa hoti ~aṃ padaṃ mūḷhassa padaṃ sahasānupīḷitaṃ) = Pj II 544,2* (≠ Mp I 436,17*: avakaḍḍhitaṃ; ≠ Dhp-a I 201,7*: duṭṭhassa hoti sahasānupīḷitaṃ mūḷhassa hoti avakaḍḍhitaṃ padaṃ).

anukantati, *pr. 3 sg.* [anu[1] + kantati[1]], *cuts*; S I 49,14*

(kuso yathā duggahīto hattham evānukantati) = Dhp 311.

anukantana, *n.* [*from* anukantati], *cutting*; Mp IV 195,20 (anupaviṭṭhaṭṭhena °'-aṭṭhena ca sallato).

anukampaka, *mf(~ā and* -ikā)*n.* [*ts*], *kind, caring, compassionate*; D II 143,23 (Ānando ... rodamāno aṭṭhāsi ... satthu ca me parinibbānaṃ bhavissati yo mamaṃ ~o ti; Sv 584,21: yo maṃ anukampati anusāsati); III 187,22 (catūhi ... ṭhānehi ~o mitto suhado veditabbo); S I 197,8 (devatā tassa bhikkhuno anukampikā); Pv 5:3 (evaṃ dadanti ñātīnaṃ ye honti ~ā; Pv-a 25,25: ~ā ti atthakāmā hitesino); Thī 210 (me mātā ... anukampikā); Ja IV 4,20* (~ānaṃ ñātīnaṃ vacanaṃ samma nākari); V 329,17* (~ā patiṭṭhā ca pubbe rasadadī ca no ... mātā; 329,21': ~ā ti muduhadayā); Ap 148,20 (~o lokavidū); 538,29 (aho 'nukampikā amhaṃ sabbāsaṃ vīra Gotamī, *Be, Ce, Se so*; *Ee* aho 'nukampitā, *prob. wr*); Mil 108,18 (buddho kāruṇiko ~o hitesī).

anukampati, *pr. 3 sg.* [*S.* anu√kamp], *takes pity on; cares for; commiserates, sympathises with (acc. or gen.)*; Vin II 128,30 (pacchimaṃ janataṃ tathāgato ~ati); D III 189,11 (mātāpitaro ... puttaṃ ~anti); S V 189,3 (ye bhikkhave ~eyyātha); A III 263,27 (gihīnaṃ ~ati); IV 79,20 (taṃ arahanto paṭhamaṃ ~antā ~issanti); Pv 13:6 (~a maṃ dhira mahānubhāva); 27:8 (~assu); Th 238 (yo ca mettena cittena sabbapāṇānukampati); Ja III 309,21* (atho maṃ ~asi); VI 281,28* (*in fn*: ~āhi me amma, *Be, Se so*; *Ee* anukampakā patiṭhā, *prob. wr*; *Ce omits*); Ap 360,21 (~atu me buddho); — *part.pr.* (**a**) anukampa(t), *mfn.*, It 21,10* (sabbe ca pāṇe manasānukampaṃ; = A IV 151,3*: manasānukampī); (**b**) anukampanta, *mf(~antī)n.*, A III 42,21 (te saddhaṃ yeva paṭhamaṃ ~antā ~anti); Pv 32:4 (maṃ ~anto); Ap 325,15 (amhākaṃ ~anto upagacchi vināyako); Ja III 243,23' (~antassa); Th-a I 123,1 (~antiyā mayā); (**c**) anukampamāna, *mfn.* Sn 37 (mitte suhajje ~amāno hāpeti atthaṃ paṭibaddhacitto); Ja V 83,21* (mātā va puttaṃ ~amāno); — *aor. 3 sg.* (**a**) anukampi, S I 82,20 (ubhayena vata maṃ so bhagavā atthena ~i); Th 334 (anusāsi maṃ ariyavatā ~ī anuggahi, *or to* anukampi[n] *qv*); Ja V 73,28'; (**b**) anukampittha, Mhv 37:109; — *absol.* (**a**) anukampa, Ja III 442,8* (paṇemi daṇḍaṃ ~a yoniso); (**b**) anukampiya, Ap 504,28 (lokanāyako ~iya Sakyānaṃ upesi Kapilavhayaṃ); — *pp* **anukampita**, *mfn.* [*ts*], *favoured; pitied; treated with compassion*; M I 23,37 (~-rūpā 'yaṃ bhotā Gotamena pacchimā janatā); Pv 27:30 (anukampit' amha bhadante bhatten' acchādanena); Ap 421,15 (~-ttā tena devadevena tādinā, *Ee so*; *Be, Ce, Se* anukampitako); — anukampitā *in Ee at* Ap 538,29 (aho 'nukampitā amhaṃ) *is prob. wr for* anukampikā (*Be, Ce, Se so*); — *fpp* (**a**) anukampiya, *mfn.*, Vv 40:6 (yassa me anukampiyo, *eds so, read* yo me assa ~o koci *with L. Alsdorf, 1967, p. 329* ? Vv-a 180,21: yassā ti yo assa ~o ti anukampitabbo); (**b**) anukampitabba, *mfn.*, Sp 780,23 (na pīḷetabbo anukampitabbo ti); Vv-a 180,21; Sadd 556,2; — *caus. part.pr.* anukampenta, *mfn.*, *taking pity on, sympathising with*; Thī-a 247,32 (puttakā ti sāmaññavohārena dhītaraṃ anukampento ālapati).

anukampana, *n.* [*ts*], *compassion, taking pity*; Abh 1193; Ps II 236,2 (pacchimaṃ janataṃ ~ato); Mp II 160,15; — anukampanā *in Ee at* Pv-a 88,6 *is wr for* anukampamānā (*Be, Ce, Se so*).

anukampā, *f.* [*ts*], *compassion, pity, mercy; kindness (to, gen. or loc.)*; Abh 160; Vin III 42,15 (na hi nāma ... tassa moghapurisassa pāṇesu anuddayā ~ā avihesā bhavissati; Sp 288,18: ~ā ti paradukkhena cittakampanā); D I 204,16 (~aṃ upādāyā ti); M I 12,16 (atthi me tumhesu ~ā); S I 206,27* (na tena hoti saṃyutto sānukampā anuddayā); Th 176 (yāya no ~āya amhe pabbājayī muni); Ja III 280,18 (tava ~āya taṃ maraṇā mocetuṃ āgato 'mhī ti); Nidd I 225,23 (na mayhaṃ iminā attho api ca tumhākaṃ yeva ~āya paṭiggaṇhāmī ti); Mil 129,18 (tassa kulassa ~āya); Vism 39,1 (thero dārakānaṃ ~āya mahāgāmaṃ agamāsi); — °(a)-**tā**, *f.*, *abstr.*, *compassion; kindness*; Vin II 250,37 (kāruññatā hitesitā ~ā, *Ce, Ee so*; *Be, Se* anukampitā); — *ifc see* lokâ-.

anukampi(n), *mfn.* [*S.* anukampin], *compassionate; sympathising with*; A IV 151,3* (sabbe va pāṇe manasānukampī; ≠ It 21,10*: manasānukampaṃ; *cf* PDhp 246: manasānukampī; Udāna-v 31:43: anukampam); Th 334 (anusāsi maṃ ariyavatā ~ī anuggahi, *or aor. 3 sg. of* anukampati *qv*); — anukampī *in Ee at* Ap 35,13 *is wr for* anukampa (*Be, Ce, Se so*); — *ifc see* hitâ-.

anukampikā, *f. of* anukampaka *qv.*

anukampita, *mfn.*, *pp of* anukampati *qv.*

anukampitaka, *mfn.* [anukampita + ka[2]], *favoured, treated with compassion*; Ap 421,15 (~o tena devadevena tādinā, *Be, Ce, Se so*; *Ee* anukampitattā);

anukaraṇa, *n.* [*ts*], *imitation; following an example*; Ud-a 29,20 (°-vasena); Th-a II 60,2 (gajjantassa hi ~aṃ etaṃ); Sadd 484,30 (anuvidhā ~e); — °-**nāma**, *n.*, *an imitative word or compound (constructed from a phrase)*; Sadd 880,6 *foll.* (~aṃ nāma yevāpano ... natumhākavaggo ti); — °-**sadda**, *m.*, *an imitative word; onomatopoeic word*; Ud-a 66,23 (akkulapakkulikaṃ akāsī ti tayo vāre akkulo pakkulo ti ... evarūpaṃ saddaṃ akāsi, ~o hi ayaṃ, *Be, Ce, Se so*; *Ee wr* anukāraṇa-); Sadd 642,15.

anukaroti, *pr. 3 sg.* [*S.* anu√kṛ] (*3 pl.* anukaronti, anukubbanti), *does after; imitates, emulates; equals (gen. of person); follows*; A I 211,23 (iminā pi aṅgena arahataṃ ~omi uposatho ca me upavuttho bhavissati); S I 19,4* (asanto nānukubbanti) = Ja IV 65,8*; Sn 221 (evaṃ gihī nānukaroti bhikkhuno); Ja V 434,2 (kataṃ ~oti); Ps III 341,6 (taṃ ca dhammaṃ ~ontu pūrentu); — *part.pr.* (**a**) anukara(t), *mfn.*, Ja II 150,14* (tassānukaraṃ; 150,17': tassa ~onto); (**b**) anukaronta, *mfn.*, Ja I 491,15 (na kho ... Devadatto idān' eva mama ~onto vināsaṃ patto); (**c**) anukubba(t), *mfn.*, Vin II 201,27* (mamānukubbaṃ kapaṇo marissati); (**d**) anukubbanta, *mfn.*, Ja II 205,19' (anukubbantass' eva); — *see also* anukubba.

anukassāmi, *fut. 1 sg.* [*of* *anu[1] + kasati[3] ? *cf S.* anukarṣa ? *or for* *anugassāmi, *fut. of* anugāyati *qv*, *cf S.* gāsyati ?], *I will recite, I will quote*; D II 255,23* (silokaṃ ~āmi; Sv 684,17: akkharapadaniyamitaṃ vacanasaṅghātaṃ pavattayissāmi).

anukāma, *mfn.* [anu[1] + kāma], *responding to love; loving in return*; Ja II 157,22* (ayaṃ Assakarājena deso vicarito mayā anukāmayānukāmena piyena patinā saha,

Ce, Ee so; Be, Se anukāmaya kāmena; *read* anukāmāyānukāmena ? 157,27': anū ti nipātamattaṃ, mayā taṃ kāmayamānāya tena maṃ kāmayamānenā ti attho).

anukāra, *m.* [*ts*], *imitation; resemblance*; Dīp 5:39 (pubbaṅgamā bhinnavādā Mahāsaṅgītikārakā tesaṃ ca ~ena bhinnavādā bahū ahū).

anukāraṇaṃ, *ind.* (*or* ~a, *n.*) [anu[1] + kāraṇa[1]], *in accordance with the argument or basis of opinion*; (*or: a basis of opinion in accordance with* ...); Sp 1097,9 (dhammassa ca anudhammaṃ vyākarontī ti bhagavato vuttakāraṇassa ~aṃ kathenti) ≠ Sv 349,18 ≠ Ps III 46,16 *foll.* (kāraṇaṃ nāma tikoṭiparisuddhamaccha-maṃsaparibhogo, ~aṃ nāma mahājanassa tathā vyākaraṇaṃ); — anukāraṇa- *in Ee at* Ud-a 66,23 *is wr for* anukaraṇa- *qv*.

anukāri(n), *mfn.* [*S.* anukārin], *imitating; resembling*; Dāṭh 5:32 (*in long cpd*).

anukiṇṇa, *mfn.* [*pp of* *anu[1] + kirati; *S.* anukīrṇa], *strewn with; crowded with*; Ud-a 350,24 (rāgarajādīhi ~aṃ); — *ifc see* bhamaragaṇâ-, rajâ-; — *see also* anvakārī.

anukiriyā, *f.* [*S.* anukriyā], *imitation*; Ja II 39,3 (na kho ... Devadatto idān' eva ~aṃ karonto vināsaṃ pāpuṇi); Dhp-a I 144,3 (Devadatto ... buddhalīḷhāya dhammaṃ desessāmī ti tumhākaṃ ~aṃ karī ti).

anukujjati, *see sv* anukūjati.

anukubba, *mfn.* [*cf* anukubbanti, anukubba(t) *sv* anukaroti], *doing (in return)*; — *ifc see* kiccâ- (*sv* karoti).

anukubba(t), anukubbanta, anukubbanti, *see sv* anukaroti.

anukulaṃ, anukulesu, *ind.* [anu[1] + *acc., loc. of* kula], *in each family; according to family custom*; S I 76,24* (ye ca yaññā nirārambhā yajanti ~aṃ sadā, *Be, Ce, Se so*; *Ee wr* anukūlaṃ; Spk I 146,13 *foll.*: ~esu yajanti, yaṃ nicca-bhattādiṃ pubbapurisehi paṭṭhapitaṃ taṃ aparāparaṃ anupacchindantā manussā dadantī ti attho) = A II 43,4* (*Be, Ce, Se so*; *Ee wr* anukūlaṃ); — anukula-**yañña**, *mfn. or n.* [*cf BHS* anukūlayajña] *(being) an offering according to family custom*; D I 144,9 (niccadānāni ~āni, *Be, Ce so*; *Ee, Se* anukūla-, *prob. wr*); A II 42,25 (evarūpaṃ kho ahaṃ ... nirārambhaṃ yaññaṃ vaṇṇemi yadidaṃ niccadānaṃ ~aṃ, *Be, Ce, Se so*; *Ee* anukūla-, *prob. wr*; Mp III 82,12: ~an ti amhākaṃ pitūhi pitāmahehi dinnattā evaṃ kulānukulavasena yajitabbaṃ dātabban ti attho).

anukūjati, anukujjati, *pr. 3 sg.* [anu[1] + kūjati], *calls in answer*; Ja VI 519,8' (kūjantaṃ ~anti, *Be so*; *Ce, Ee* anukujjanti; *Se* upakūjanti).

anukūla, *mfn.* [*ts*], 1. *following the bank*; Ap 347,7 (jātassarassānukūlā, *Ee so, perhaps wr*; *Be, Ce, Se* ~aṃ); 368,25 (~ā ca ketakā, *Ee so, perhaps wr*; *Be, Ce* anukūle; *Se* anukule); — 2. *faithful, devoted*; Saddh 312 (sahāyo ... guṇaḍḍho ~o ca, *so read* ? *Ee wr* anukulo); — 3. *favourable, suitable; in conformity; (gr.t.t.) agreeing with*; Ja IV 77,5' (app aṭikkūlavādī ti ... ~am eva vadati); Vism 114,21 (rāgacaritassa tāva ettha dasa asubhā kāyagatā satī ti ekādasa kammaṭṭhānāni ~āni, *Be, Ce so*; *Ee, Se* anukulāni); Ps I 168,25 (attano °-kammaṭṭhānaṃ gahetvā); As 168,11 (sac' assa idaṃ paṭhavīkasiṇaṃ ~aṃ hoti, *Be, Ce, Se so*; *Ee wr* anukulaṃ); Mhv 11:5 (duve dhītā cānukūlā); Sadd 266,12*; — *ifc see* cariyâ-; — °-**bhāva**, *m.*, *conformity; compliance*; Dhp-a III 162,21 (satthā daharassa attano ~aṃ ñatvā); Vv-a 71,18 (sāmikassa ~en' eva vase vattanasīlā); Paṭis-a 526,29 (nibbidāñāṇānaṃ ~ena anulomato); — °-**yañña** *in Ee at* D I 144,9 *and* A II 42,25 *is wr for* anukulayañña *qv*; — **ananukūla**, *mfn.*, *not suitable; not in conformity*; Sadd 470,14 (virodho ti ~-tā); 527,28.

anukūlaṃ, *ind.* [anu[1] + *acc. of* kūla], *along the bank*; Ap 347,7 (jātassarassānukūlaṃ ketakā, *Be, Ce, Se so*; *Ee* -ānukūlā); — anukūlaṃ *in Ee at* S I 76,24* and A II 43,4* *is wr for* anukulaṃ *qv*.

anukūle, anukūlamhi, *ind.* [anu[1] + *loc. of* kūla; *BHS* anukūle], *on the bank; along the bank;* Ap 257,13 (suvaṇṇavaṇṇaṃ sambuddhaṃ ~e samāhitaṃ); Cp 2:7:3 (vicaranto ~amhi).

anukūlaka, *mfn.* [anukūla + ka[2]], *conforming to*; — *ifc see* icchâ-.

anukkama, *m.* [*S.* anukrama], 1. *order; succession*; Abh 429; Sp 1312,14 (yathā pana atthaṃ vaṇṇayissāma evaṃ ettha ~o veditabbo); Sv 461,34 (sabbaṃ ~aṃ katvā); Pj I 88,30 (idaṃ hi suttaṃ iminānukkamena bhagavatā avuttaṃ pi); — *frequently instr.* ~ena, *gradually, in due course*; Ja I 262,20 (rājānaṃ upaṭṭhahanto ~ena rañño abbhantare vissāsiko jāto); Vism 125,30 (tass' evaṃ karontassa ~ena nīvaraṇāni vikkhambhanti); Ps I 90,2 (samāpattiṃ nibbattento ~ena amataṃ nibbānaṃ paṭilabhatī ti); Pv-a 5,30 (~ena sabbasampattiyo parihāyitvā); — 2. *an element in the training of horses*; M I 446,17 (tam enaṃ assadamako uttariṃ kāraṇaṃ kāreti ~e maṇḍale khurakāye ...; Ps III 158,16: ~e ti cattāro pāde ekappahāren' eva ukkhipane ca nikkhipane ca); — 3. *an appurtenance; a toggle*; Ps III 437,14 (~o vuccati pāse pavesanagaṇṭhi, diṭṭhānusayass' etaṃ nāmaṃ); — *ifc see* sah'-.

anukkamati (*and* anukkameti ?), *pr. 3 sg.* [*S.* anu√kram], *goes after, follows; treads upon*; It 80,8* (ye sattha-vāhena anuttarena sudesitaṃ maggam ~anti); Th 194 (hatthikkhandhāvapatitaṃ kuñjaro ce ~e; Th-a II 62,28: kuñjaro ~eyya ca); — *part.pr.* (**a**) anukkama(t), *mfn.*, A III 41,8* (sataṃ dhammaṃ ~aṃ; Mp III 249,25: mahā-purisānaṃ dhammaṃ ~anto); Vv 64:1 (uyyānabhūmiṃ abhito ~aṃ); (**b**) anukkamanta, *mfn.*, Paṭis-a 2,12* (suttaṃ ca yuttiṃ ca ~anto) = Nidd-a I 2,10* (*eds* ~ento); (**c**) anukkamamāna, *mfn.*, A V 195,2 (anupariyāyapathaṃ ~amāno); — *inf.* anukkamitave, S I 24,8* (na-y-idaṃ bhāsitamattena ekantasavanena vā ~itave sakkā, *Be, Ce, Se so*; *Ee* ~ituṃ ve); — *absol.* anukkamma, Ja V 269,11* (khuradhāram anukkamma).

anukkamitvā, *neg. absol. of* ukkamati *qv*.

anukkhipati, anukhipati, *pr. 3 sg.* [anu[1] + khipati], *throws along; throws back, gives in return*; — *part.pr.* (**a**) anukkhipa(t), *mfn.*, Cp 3:11:6 (dārako vaṭṭam ~aṃ āsīvisam akopayi; Cp-a 246,5: gendukaṃ ~anto); (**b**) anukkhipanta[1], *mfn.*, Cp-a 246,5; — *aor. 3 sg.* anukhipi, Th-a III 58,32 (anvakāsī ti ... attano āvudhaṃ anukhipi chaḍḍesi); — *fpp* anukkhipitabba, *mfn.*, Sp 1125,17 (anukkhepo nāma yaṃ kiñci ~itabbaṃ).

anukkhipanta[1], *mfn., part.pr. of* anukkhipati *qv.*
anukkhipanta[2], *mfn., neg. part.pr. of* ukkhipati *qv.*
anukkhipitvā, *neg. absol. of* ukkhipati *qv.*
anukkhepa, *m.* [*from* anukkhipati], *throwing back, compensation*; Vin I 285,30 (anujānāmi bhikkhave ~e dinne atirekabhāgaṃ dātun ti; Sp 1125,17 *foll.*: ~o nāma yaṃ kiñci anukkhipitabbaṃ anuppadātabbaṃ kappiya-bhaṇḍaṃ yattakaṃ tassa paṭiviṃse adhikaṃ tattake agghanake yasmiṃ kismiñci kappiyabhaṇḍe dinne ti attho).
anukhaṇati, *pr. 3 sg.* [anu[1] + khaṇati[2]; *cf BHS* anukhaṇeti], *digs after or further*; Ja V 233,13* (vītasaddhaṃ na seveyya udapānaṃ v' anodakaṃ sace pi naṃ ~e vāri kaddamagandhikaṃ; 234,4': sace pi ... puriso udakam apassanto kalalaṃ viyūhitvā ~eyya).
anukhuddaka, *mfn.* [*prob. extracted from* khuddānukhuddaka *qv sv* khudda[1]], *minor, less important*; Mil 144,3 (katamāni tāni khuddakāni sikkhāpadāni katamāni ~āni sikkhāpadānī ti); Sp 876,17 (khuddānukhuddakehī ti khuddakehi ca ~ehi ca); Mp II 348,15 *foll.* (tatrāpi saṅghādisesaṃ khuddakaṃ thullaccayaṃ ~aṃ nāma).
anukhepana *in Ee at* Ap 405,7 (sarīrassānukhepanā) *is wr for* asukhepana *qv sv* asu[1].
anuga, *mfn.* [*ts*], *going after, following, accompanying (+ gen.)*; S I 72,16* (kiṃ c' assa ~aṃ hoti chāyā va anapāyinī); A V 300,12 (sabbaṃ taṃ idha vedanīyaṃ na taṃ ~aṃ bhavissatī ti); Ja IV 426,24* (hotu rājā tavānugo); Ap 483,20 (sissā sabbe mamānugā); — *ifc see* ejâ-, maggâ-, vasâ-; — *see also* anvaga.
anugacchati, *pr. 3 sg.* [*S.* anugacchati], *goes along; goes after, follows; goes or falls into (acc.)*; M I 178,19 (so taṃ ~ati); S II 105,36 (so taṃ ~eyya); Thī 361 (taṃ maggaṃ ~āmi yena tiṇṇā mahesino); Ja VI 52,12' (nānugamissanti); 496,3*; (evaṃ taṃ ~āmi putte ādāya pacchato); Ps II 407,23 (maṃ gacchantaṃ ~issasi); — anugacchati *in Ee at* Sv 395,26 *is wr for* anugajjati *qv*; — *part.pr.* (**a**) anugaccha(t), *mfn.*, Paṭis I 164,4 (~ato); (**b**) anugacchanta, *mf(~antī)n.*, M I 178,20; Ap 525,14 (addasaṃ samaṇaṃ ahaṃ vīthiyā ~antaṃ); Dhp-a III 197,1 (tā ~antiyo, *Be, Se so*; *Ce, Ee* anapagacchantiyo); Thī-a 78,18 (kāmarāgasampayuttacittassa vasaṃ ~antī); (**c**) anugacchamāna, *mfn.*, Paṭis-a 472,2 (assāsam vā passāsaṃ vā ~amānaṃ cittaṃ); — *aor. 3 sg.* (**a**) anugacchi, anugañchi, Mp I 182,12 (*eds* anugañchi) ≠ Dhp-a II 137,15 (*Be, Se* ~i; *Ce, Ee* anugañchi) ≠ Th-a III 134,30 (*Be, Ce, Se* ~i; *Ee* anugañchi); (**b**) anvagacchi, Pv 40:6 (puriso ca te piṭṭhito anvagacchi); (**c**) anugamāsi, Vin I 16,15; *3 pl.* (**a**) anvagamuṃ, Ja VI 512,12*; (**b**) anugamaṃsu, Ja V 508,21 (*Ee so*; *Ce* anugamiṃsu; *Be, Se* anugacchiṃsu); (**c**) anugacchiṃsu, Dhp-a II 178,7 (aññe pi bahū bhikkhū theraṃ ~iṃsu, *Be, Ce, Se so*; *Ee* āpucchiṃsu); — *inf.* (**a**) anugantuṃ, Ja I 396,17 (na sakkā tumhehi anugantuṃ, *Be, Se so*; *Ce, Ee* āgantuṃ); (**b**) anugacchituṃ, Ps IV 164,8; — *absol.* anugantvā, Ja IV 419,17 (thokaṃ anugantvā); Vism 401,33 (tass' attho pāḷiṃ anugantvā veditabbo); Mil 398,20; Ud-a 275,14; — *pass. part.pr.* anugammamāna, *mfn.*, Ja V 370,10 (pañjalinā mahājanena anugammamāno); Ap-a 58,5; — *pp* **anugata**, *mfn.* [*ts*], *following; accompanied by; fallen or gone into; affected by; relating to*; Abh 1174; D III 173,10* (parisā 'ssa hoti 'nugatā acalā); Ud 37,23* (~ā manaso ubbilāpā; *Be, Ee, Se so, but unmetrical*; *Ce* anuggatā; Ud-a 237,2 *foll.*: ~ā ti cittena anuvattitā ... anuggatā ti pi pāḷi, anuṭṭhitā ti attho); Ja IV 426,27' (esa haṃsarājā tava vasaṃ ~o hotu tayā saddhiṃ ekaṭṭhāne vasatu); Paṭis I 128,4 (jātiyā ~o lokasannivāso); Kv 338,3 (yathā tilamhi telaṃ ~aṃ anupaviṭṭhaṃ); Mil 204,27 (saṃsārasotaṃ ~ā saṃsārasotena vuyhantā); Ps V 55,8 (taṃ ~-ttā ... anudhammo ti vuttaṃ); — *ifc see* candâ-; — *neg.* ananugata, *mfn.*, *not following; not led (by others)*; Pj II 297,29; — ananugatantara, *mfn.*, *with independent mind*; M I 386,24* (jhāyissa ananu-gatantarassa suddhassa; *cf* Ps III 98,16: kilese ananugata-cittassa); — *fpp* **anugantabba**, *mfn. and n. impers.*, Ud-a 249,28 (na imesu divasesu bhagavā ~o ti); Thī-a 171,19 (kalyāṇamitte ~an ti); — *see also* anu√gā, anvagata.
anugacchanaka, *mfn.* [*anugacchana (anugacchanā) + ka[2]], *following, accompanying*; Ps III 207,22 (kāyaṃ °-kileso).
anugacchanā, *f.* [*from* anugacchati], *following*; Paṭis I 164,13*.
anugajjati, *pr. 3 sg.* [*cf S.* anu√garj], *shouts again, states again strongly;* Sv 395,26 (paṭhamavacanena bhagavā gajjati dutiyena ~ati, *Be, Ce, Se so*; *Ee wr* gacchati ... anugacchati).
anugajjā *in Ee at* Ap 410,27 *is wr*; *read* vinadanti gajā mattā *with Be, Ce, Se.*
anugaṇhanta *in Ee at* D I 53,13 *is wr for* anuggaṇhanta, *neg. part.pr. of* uggaṇhāti *qv.*
anugaṇhāti, *see sv* anuggaṇhāti.
anugata, *mfn., pp of* anugacchati *qv.*
anugati, *f.* [*ts*], *following; imitation*; Sv 1020,7 (tassa ñāṇassa ~iyaṃ ñāṇaṃ; = Spk II 67,27: anugamane); Mp II 145,4 (ācariyupajjhāyehi kataṃ anukaronto diṭṭhassa tesaṃ ācārassa ~iṃ āpajjati nāma); — *ifc see* diṭṭhâ-.
anugatika, *mfn.* [anugati + ka[2]], *following, imitating; adapted to*; — *ifc see* kāyâ-, kusalâ-, cittâ-.
anugantabba, anugantuṃ, anugantvā, *see sv* anugacchati.
anugama, *m.* [*ts*], *following, going after*; — **duranugama**, *mfn.*, *difficult to follow, difficult to be followed*; Ja IV 65,15 (sappurisānaṃ bodhisattānaṃ dhammo aññehi ~o); Cp-a 98,26.
anugamana, *n.*, **~ā**, *f.* (*sometimes spelt* anuggamana[1], *under the influence of* paccuggamana) [*S.* anugamana], *following, accompanying; the following day; inference*; Ps II 395,10 (gāmaṃ piṇḍāya paviṭṭhe bhikkhū disvā paccuggamanaṃ pattapaṭiggahaṇaṃ āsanapaññāpanaṃ ~an ti evamādikaṃ mettaṃ kāyakammaṃ nāma); Spk I 307,10 (manussā aṭṭhamī-uposathassa paccuggamanaṃ ca anuggamanaṃ ca karissāmī ti sattamiyā pi navamiyā pi uposathaṅgāni samādiyanti); II 67,27 (tassa ñāṇassa ~e ñāṇaṃ; = Sv 1020,7: anugatiyam); Vism 280,6 (satiyā nirantaraṃ assāsapassāsānaṃ ~aṃ); 643,22 (ārammaṇassa anvayena ~ena); Paṭis-a 495,1 (anubandhanā ti ~ā); — anugamanādivasena *in Ee at* Spk III 42,24 *is wr*; *Ce*

anupagacchanatādi-; *Be, Se* anupagacchantādi-; — **duranugamana**, *mfn., hard to follow*; Spk I 59,6 (durannayo ti ~o); — *ifc see* paccuggamanâ-.

anugammamāna, *mfn., pass. part.pr. of* anugacchati *qv.*

anu√gā, [*S.* anu√gā], *to go after, follow; to act in conformity to*; — *aor. 3 sg.* (**a**) anvagā, Mhv 7:10 (eko taṃ vāriyanto pi rājaputtena anvagā); (**b**) anvagaṃ[1], Ja V 172,18* (tejo nu te nānvagaṃ dantamūlaṃ, *Be, Ce, Ee so*; *Se* anvagataṃ; *or from* anvaga *qv*; 174,20': udāhu visaṃ dantamūlaṃ na anvāgataṃ, *Ee so*; *Be, Ce, Se* anvagataṃ; *Se omits* na); (**c**) anvagū[1], Sn 586 (anutthuṇanto kālakataṃ sokassa vasam anvagū; *or 3 pl.? see K.R. Norman, 1992b, p. 260; or from* anvagū[4] *qv*; Pj II 461,2: anvagū ti vasaṃ gato); — *1 sg.* (**a**) anvagaṃ[2], Ja V 258,7* (māhaṃ kāko va dummedho kāmānaṃ vasaṃ anvagaṃ, *Be, Ce so*; *Ee* annagā; *Se* anvagā) *quoted* Sadd 464,24 (anvagaṃ); (**b**) annagā, Ja V 258,7* (māhaṃ ... kāmānaṃ vasaṃ annagā, *Ee so*; *Be, Ce* anvagaṃ; *Se* anvagā); (**c**) anvagū[2], Ja IV 121,20* (māhaṃ kāmehi sammatto jarāya vasam anvagū; *or from* anvagū[4]? 121,22' *foll.*: māhaṃ ... jarāya vasagāmī nāma homi); — *3 pl.* anvagū[3], S I 39,4* (nāmassa ekadhammassa sabbe va vasaṃ anvagū); Th 469 (ye ca ghosena anvagū); — *see also* anugacchati.

anugāmi(n), *mfn.* [*S.* anugāmin], *following*; Peṭ 166,12 (yaṃ manasā paduṭṭhena bhāsati vā karoti vā dukkhaṃ assānugāminī, *eds so*); Pj II 453,23 (anuyuttā ti ~ino sevakā); Paṭis-a 562,17 (tadanvayā hontī ti taṃ ~ini taṃ anuvattini honti, *Ee so*; *Ce* ~ini; *Be, Se* ~inī; *ad* Paṭis II 49,12 *foll.*: bhāvanāya kat' indriyāni tadanvayāni honti).

anugāmika, anugāmiya, *mfn.* [*from* anugāmi(n)], *following, accompanying; not leaving*; Khp 8:8 (eso nidhi sunihito ajeyyo ~o; Pj I 223,11 *foll.*: anugacchatī ti ~o, paralokaṃ gacchantaṃ pi ... na vijahatī ti attho ... eso hi °-ttā taṃ na ppajahatī ti); Ja IV 280,23' (taṃ puññakammaṃ paṇḍitā ~aṃ nidhiṃ nāma kathenti); Mil 159,31 *foll.* (na mahārāja tathāgato parisāya ~o parisā pana tathāgatassa ~ā); Pj II 309,16 (~aṃ attādhīnaṃ rājādhīnaṃ asādhāraṇan ti); Saddh 311 (mahānidhānaṃ nihitaṃ akkhayaṃ anugāmiyaṃ).

anugāyati, *pr. 3 sg.* [*S.* anu√gai], *sings after; repeats in verse; recites (a text or hymn); praises*; Vin I 245,19 (brāhmaṇā porānaṃ mantapadaṃ gītaṃ pavuttaṃ samihitaṃ tad ~anti) = D I 104,11; Sn 1131 (pārāyanam ~issaṃ; Pj II 605,8: bhagavatā gītaṃ ~issaṃ); Mil 120,13 (ye keci siddhā saccaṃ ~anti mahāmegho pavassatū ti); Peṭ 87,18 (bhagavā yattakāni padāni nikkhipati tattakehi ~ati); — *pass. pr. 3 sg.* anugīyati, Sn 940 (tattha sikkhānugīyanti; *cf* Sadd 923,22: tattha sikkhā na gīyantī ti; *and O. von Hinüber, 1983, p. 72; K.R. Norman, 1987, pp. 34-5*); — *pp* **anugīta**, *mfn. and n.*, **1.** (*mfn.*) *recited; celebrated in song*; Ja IV 234,3' (~o ti sabbabuddhehi vaṇṇito, *Ee so, perhaps wr*; *Ce, Se* samanugīto ti; *Be* samaṇuggato ti; *ad* 233,14*: *Ce, Ee, Se* samanugīto; *Be* samaṇuggato); — **2.** (*n.*) *reciting, intoning*; Mil 120,14 (tesaṃ saha saccaṃ ~ena mahāmegho pavassati); — *see also* anukassāmi.

anugāyana, *n.* [*from* anugāyati (*or* anugiṇāti)], *singing after; repeating*; Sadd 696,21 (tassa bhikkhuno jano anugiṇāti ... paṭigiṇāti ... bhikkhu ... °-parigāyanakiriyāvasena sampadānaṃ hotī ti).

anugāhati, *pr. 3 sg.* [*S.* anu√gāh], *plunges into, enters*; Saddh 611 (appamatto tu dhammānaṃ sabhāvam ~ati sabhāvam ~anto maññāṇīyaṃ na passati).

anugijjhati, *pr. 3 sg.* [*S.* anu√gṛdh], *is greedy after, covets;* Sn 769 (kāme yo naro ~ati); 854 (rase ca nānugijjhati); Ja III 207,18* (ye ca taṃ ~anti te honti cakkadhārino); — *neg. part.pr.* ananugijjhanta, *mfn.*, Pj II 163,8 (anānugiddho ti kañci dhammaṃ taṇhāgedhena ananugijjhanto); — *pp* **anugiddha**, *mfn., greedy after, coveting*; Th 580 (rasesu ~assa jhāne na ramatī mano) *quoted* Mil 395,23*; — *neg.* ananugiddha, anānugiddha (*with rhythmical or metrical lengthening*), *mfn., free from greed*; Sn 86 (nibbānābhirato anānugiddho); 144 (kulesu ananugiddho); 778 (phassaṃ pariññāya anānugiddho); 952 (aniṭṭhuri ananugiddho anejo).

anugiṇāti, *pr. 3 sg.* [*S.* anugṛṇāti], *answers; encourages by repeating or praising*; Sadd 696,17 (bhikkhu janaṃ dhammaṃ sāveti tassa bhikkhuno jano ~āti tassa bhikkhuno jano paṭigiṇāti sādhukāradānādinā taṃ ussāhayatī ti attho); — *see also* anugāyati, anugāyana.

anugīta, *mfn., pp of* anugāyati *qv.*

anugīti, *f.* [*from* anugāyati; *cf BHS* anugīta-], *a summary or recapitulation in verse*; Peṭ 87,17 (~iyaṃ); Nett 2,1 (tassānugīti); 3,10* (yaṃ pucchitaṃ ca vissajjitaṃ ca suttassa yā ca ~i); Ps I 39,11 (ayaṃ pan' ettha ~i); Th-a III 37,9 (tassā desanāya ~iṃ kathento).

anuguṇa, *mfn.* [*ts*], *having similar qualities; suitable to*; — *ifc see* tad-.

anugutta, *mfn.* [*S.* anugupta], *protected*; Vv 84:36 (mayānuguttā); Ja V 399,23* (tayānugutto Siri).

anuggaṇha, **anugaṇha**, *m.* [*from* anuggaṇhāti], *favour; help*; — **°-sīla**, *mfn., helpful, compassionate*; Pv-a 42,1 (ye anukampakā ~ā honti; ≠ Ud-a 82,21: anuggahasīlā); — *see also* anuggaha[1].

anuggaṇhaka, *mfn.* [anuggaṇha + ka[2]], *compassionate, helpful*; Pv-a 69,14 (anukampakā ti samparāyikena atthena ~ā, *Be, Ce, Se so*; *Ee wr* anuggaṇhatakā).

anuggaṇhataka *in Ee at* Pv-a 69,14 *is wr for* anuggaṇhaka *qv.*

anuggaṇhana, **anuggaṇhaṇa**, *n.* [*from* anuggaṇhāti], *favour; help*; It-a I 71,13; Th-a II 50,14 (anukampāyā ti ~ena); As 403,27 (°'-atthāya); — *see also* anuggahaṇa[1].

anuggaṇhanaka, **anugaṇhaṇaka**, *mfn.* [anuggaṇhana + ka[2]], *compassionate; helpful*; Th-a II 274,2 (sabbasattānaṃ ~o); Cp-a 161,25 (mahākaruṇāya sabbalokaṃ ~o).

anuggaṇhanta[1], *mf*(~antī)*n., part.pr. of* anuggaṇhāti *qv.*

anuggaṇhanta[2], *mf*(~antī)*n., neg. part.pr. of* uggaṇhāti *qv.*

anuggaṇhāti, **anugaṇhāti** (*and* anuggaheti), *pr. 3 sg.* [*S.* anu√grah], *favours, treats with kindness; protects, helps; acknowledges, admits*; Vin IV 324,29 *foll.* (Thullānandā bhikkhunī sahajīvinim vuṭṭhāpetvā dve vassāni n' eva ~āti na ~āpeti ... kathaṃ hi nāma ... n' eva ~issati na ~āpessatī ti ... yā ... n' eva ~eyya na ~āpeyya pācittiyan ti; 325,14: n' eva ~eyyā ti na sayaṃ ~eyya uddesena paripucchāya ovādena anusāsaniyā); M I 457,31

(evaṃ bhagavā etarahi ~ātu bhikkhusaṅghaṃ); S III 91,28 (yannūnāhaṃ ... ~eyyaṃ bhikkhusaṅghan ti); A I 125,26 (paripūraṃ vā sīlakkhandhaṃ tattha tattha paññāya anuggahessāmi, *Be, Ce, Se so*; *Ee* anuggahissāmi) = Pp 36,1 (*Be, Ce so*; *Ee, Se* anuggahissāmi); Vv-a 242,16 (anukampassū ti ~āhi); Pv-a 181,22 (~a anuddayaṃ karohi); — *part.pr.* (**a**) anugganhanta[1], *mf(~antī)n.*, Vin V 78,15 (dve vassāni n' eva ~antī nānuggahāpentī); Ja V 245,19' (~anto); Thī-a 155,13 (satthā disvā taṃ ~anto); (**b**) anuggahenta, *mfn.*, Pj II 440,10 (piṇḍapātacariyādīhi lokaṃ anuggahentassa, *Ce, Ee so*; *Be, Se* ~antassa); — *aor. 3 sg.* (**a**) anuggahi, Th 330 (upajjhāyo anuggahi; Th-a II 140,26: maṃ ovādadānavasena anugganhi); (**b**) anugganhi, Th-a II 140,26; (**c**) anuggahesi, Vin V 67,20 (n' eva anuggahesi na anuggahāpesi); Sv 3,22; — *inf.* anugganhitum, Th-a I 225,23; Cp-a 293,16 (sabbasatte ~ituṃ samattho hoti); — *absol.* anuggahetvā[1], Sv 46,16 (mahājanaṃ anuggahetvā); — *pp* **anuggahita**[1], **anuggahīta**[1], *mfn.*, *made happy; satisfied; helped, furthered*; M I 457,30 (bhagavatā pubbe bhikkhusaṅgho ~o); S II 274,1 (satthārā ~o sāvako mahābhiññataṃ patto ti); Ja III 428,2' (devindena Sakkena ~ā hutvā); — *neg.* ananuggahīta, *mfn.*, *not helped*; Spk II 299,22; — *fpp* (**a**) anuggahetabba, *mfn.*, Vin I 50,28 (upajjhāyena bhikkhave saddhivihāriko saṅgahetabbo anuggahetabbo uddesena paripucchāya); Mil 391,14 (saṅgahetabbaṃ anuggahetabbaṃ); (**b**) anugganhitabba, *mfn.*, Ps III 154,24 (saṅgahitabbā anuganhitabbā, *Ce, Ee, Se so*; *Be omits*); (**c**) anuggahitabba, *mfn.*, Pj II 271,7 (ajja koci satto anuggahitabbo atthi, *Ee, Se so*; *Be, Ce* anuggahetabbo); (**d**) anuggayha, anugayha, Vism 444,34 (tejādīnaṃ guṇehi rūpādīhi anuggayhabhāvato ti, *Se so*; *Be, Ce, Ee* anugayhabhāvato ti); — *caus.* (**a**) *pr. 3 sg.* **anugganhāpeti**, anuggahāpeti, *causes (someone) to help, to favour*; Vin IV 324,30*foll.* (~eti ... ~essatī ti... ~eyya); — *part.pr.* anuggahāpenta, *mf(-entī)n.*, Vin V 67,18 (n' eva anuganhantiyā na anuggahāpentiyā pācittiyaṃ); — *aor. 3 sg.* anuggahāpesi, Vin V 67,21; — *caus.* (**b**) *pass. part.pr.* anuggāhiyamāna, *mfn.*, *being made to help; being made to admit*; ? Mp II 273,11 (samanugāhiyamānānī ti kiṃkār aṇā etā diṭṭhiyo uppannā ti evaṃ sammā anuggāhiyamānāni).

anugganhitvā, *ind.*, *neg. absol. of* ugganhāti *qv.*

anuggata[1], *mfn.* [anu[1] + uggata, *pp of* uggacchati *qv*, *or for* anugata *mc*], *arisen along with*; Ud 37,23* (~ā manaso ubbilāpā, *Ce so*; *Be, Ee, Se* anugatā, *unmetrical*; Ud-a 237,4: anugatā ti ... ~ā ti pi pāḷi anuṭṭhitā ti attho).

anuggata[2], *mfn.*, *neg. pp of* uggacchati *qv.*

anuggamana[1], *see sv* anugamana.

anuggamana[2], *see sv* uggamana.

anuggaha[1], *m.* [*S.* anugraha], 1. *favour, kindness; help, assistance*; Abh 925; S II 11,23 (cattāro... āhārā bhūtānaṃ vā sattānaṃ ṭhitiyā sambhavesīnaṃ vā ~āya); A I 92,25 (dve 'me bhikkhave ~ā... āmisānuggaho ca dhammānuggaho ca); It 12,9* (samaggānam c' ~o); Ja I 151,8 (~aṃ alabhamānā); IV 396,15* (karohi okāsam ~āya); Vism 45,9* (kālena laddhā parato ~ā); — *ifc see* brahmacariyâ-, vinayâ-; — **2.** (*gr.t.t.*) *admission; concession*; Sadd 896,24 (kiñcāpi iti °'-atthe); Ja I 135,23' (kiñcā ti garahatthe ca °'-atthe ca nipāto); II 29,18' (api ce pi ti eko pisaddo °'-attho eko sambhāvanattho).

anuggaha[2], *mfn.*, *see sv* uggaha.

anuggahaka *in Ee at* Ja II 123,22' *is prob. wr for* anuggāhaka *qv.*

anuggahaṇa[1], **anuggahana**, *n.* [*S.* anugrahaṇa], *showing favour, kindness*; Spk III 224,15 (dhammena ~aṃ); It-a II 91,12 (paresaṃ °'-atthaṃ); — °-**paccupaṭṭhāna**, *mfn.*, *manifested by or as kindness, showing favour*; As 117,18 (sukhaṃ ... ~aṃ).

anuggahaṇa[2], *see sv* ugganhana.

anuggahāya, *neg. absol. of* ugganhāti *qv.*

anuggahīta[1], *mfn.*, *pp of* anugganhāti *qv.*

anuggahīta[2], *mfn.*, *neg. pp of* ugganhāti *qv.*

anuggahetvā[1], *ind.*, *absol. of* anugganhāti *qv.*

anuggahetvā[2], *ind.*, *neg. absol. of* ugganhāti *qv.*

anuggāhaka, *mf(-ikā)n.* [*S.* anugrāhaka], *helping, furthering*; M III 248,23 (paṇḍitā bhikkhū ~ā brahmacārīnaṃ); S III 5,32 (Sāriputto ... bhikkhūnaṃ ~o sabrahmacārīnan ti; Spk II 256,21: āmisānuggahena ca dhammānuggahena cā ti dvīhi pi anuggahehi ~o); Ja II 123,22' (samaṇabrāhmaṇā pi sīlavantānaṃ ~ā na hi nūna santi, *Be, Ce so*; *Ee* anuggahakā, *prob. wr*; *Se* anuggahanakā); It-a II 160,34 (attano puttānaṃ anukampakā ~ā); Thī-a 168,21 (yathā pi anukampikā ti yathā aññā pi anuggāhika).

anugharaṃ, *ind.* [anu[1] + *acc. of* ghara], *in or to each house; house after house*; Mil 43,1 (manussā ~aṃ pañca pañca udakaghaṭakāni ṭhapenti ālimpanaṃ vijjhāpetuṃ); Sv 191,15 (~aṃ paviṭṭho ca dātukāmaṃ vā adātukāmaṃ vā sallakhetuṃ); Pj II 175,5 (sapadānan ti ~aṃ).

anugharakaṃ, *ind.* [anugharaṃ + ka[2]], *to each house; from house to house*; Vin I 249,23 (~aṃ ~aṃ āhiṇḍatha).

anughāyitvā, *ind.* [*absol. of* *anu[1] + ghāyati[1], *S.* anu√ghrā], *smelling; sniffing at*; Mil 343,22 (bhamarā va gandhaṃ ~itvā).

anucaṅkama, *n.* [anu[1] + caṅkama], *a side path*; ? (*along the walkway*; ?); Ap-a 9,2 (puthulato pana diyaḍḍharatanaṃ dvīsu passesu ratanamattaṃ ~aṃ dīghato saṭṭhihatthaṃ mudutalaṃ samavippakiṇṇavālukaṃ caṅkamaṃ vaṭṭati, *eds so*; *read* ratanamatta-m-anucaṅkamaṃ ?) = Ja I 7,27' (*Be, Se* ratanamatta-anucaṅkamaṃ; *Ce, Ee* anucaṅkamanaṃ).

anucaṅkamati, *pr. 3 sg.* [*BHS* anucaṅkramati], *walks up and down along; walks up and down with or after*; M II 121,7 (uyyānena uyyānaṃ ~āmi anuvicarāmi); S IV 117,4 (parito parito kuṭikāyaṃ ~anti anuvicaranti); — *part.pr.* (**a**) anucaṅkamanta, *mfn.*, D I 235,15 (jaṅghāvihāraṃ ~antānaṃ anuvicarantānaṃ); Ja IV 7,2 (jaṅghāvihāraṃ ~anto); (**b**) anucaṅkamamāna, *mfn.*, M I 227,30 (jaṅghāvihāraṃ ~amāno anuvicaramāno); — *aor. 3 sg.* anucaṅkami, Sv 400,3 (ekaṃ caṅkamantaṃ itaro ~i); *1 sg.* (**a**) anucaṅkamiṃ, Th 1044 (buddhassa caṅkamantassa piṭṭhito ~iṃ); (**b**) anucaṅkamissaṃ, Th 481 (~issaṃ virajaṃ sabbasattānam uttamaṃ; Th-a II 203,4: caṅkamantassa satthuno anu pacchato anugamanavasena ahaṃ caṅkamiṃ); *3 pl.* anucaṅkamiṃsu, D III 80,20 (bhagavantaṃ caṅkamantaṃ ~iṃsu); —

caus. pr. 3 sg. anucaṅkamāpeti, M I 253,25 (Sakko ca ... Vessavano ca ... āyasmantaṃ Mahāmoggallānaṃ Vejayante pāsāde ~āpenti anuvicarāpenti).

anucaṅkamana, *n., a side path*; (*along the walkway*; ?); Ja I 7,27' (puthulato pana diyaḍḍharatanaṃ dvīsu passesu ratanamattaṃ ~aṃ dīghato saṭṭhihatthaṃ mudutalaṃ samavippakiṇṇavālukaṃ caṅkamaṃ vaṭṭati, *Ce, Ee so*; *Be, Se* ratanamatta-anucaṅkamaṃ) = Ap-a 9,2 (*eds* ratanamattaṃ anucaṅkamaṃ).

anucara, *m.* [*ts*], *companion; follower*; Abh 380; Ap 458,20 (dāsī dāsā ~ā honti cittānuvattakā); Dhp-a III 454,10 (nandirāgo ~o nāma); — **sânucara**, *mfn., together with follower(s)*; Dhp 294 (raṭṭhaṃ ~aṃ hantvā); Ja VI 172,18*.

anucarati, *pr. 3 sg.* [*S.* anu√car], *walks after or along; walks with; follows; pursues; prosecutes*; S IV 190,29 (kiṃ muṇḍo kapālaṃ ~asi); A III 352,10 (yaṃ ... daliddo ... codiyamāno na deti ~anti pi naṃ); — *part.pr.* anucaranta, *mfn.*, Ap 257,9 (Sindhuṃ ~anto 'haṃ Siddhatthaṃ jinam addasaṃ); — *aor. 3 sg.* (**a**) ānucāri, Ja I 188,10* (Mahilāmukho pothayam ānucāri); (**b**) anvacāri, Ja I 188,17' (pothayam ānucārī ti pothayanto mārento anvacāri, ayam eva vā pāṭho); — *pass. part.pr.* anucariyamāna, *mfn.*, A III 352,12 (anucariyamāno na deti bandhanti pi naṃ); — *pp* (**a**) **anuciṇṇa**, *mfn. and n.* [*BHS* anucīrṇa], **1.** (*mfn.*) (i) (*pass.*) *followed, practised; pervaded; filled with*; Thī 206 (teh' ~aṃ isībhi maggaṃ ... anubrūhaya); Ja IV 286,22* (pabbatā ... vāḷamigehi ~ā); VI 289,7' (kuñjarehi ca ājaññahayehi ca ~aṃ paripuṇṇaṃ); Bv 2:116 (mahesīhi ~aṃ mahāpathaṃ); — (ii) (*act.*) *pursuing, practising*; Vin II 203,10* (so pamādaṃ ~o); — **2.** (*n.*) *practising, seeking*; Mil 243,16 (kiṃ tattha dukkham ~ena); — *ifc see* brahmacariyâ-; — (**b**) **anucarita**, *mfn. and n.*, **1.** (*mfn.*) *gone through; pursued; crowded with*; Ps II 22,23 (ito c' ito ca anucarāpetvā vīmaṃsāya ~aṃ dhammaṃ deseti); — **2.** (*n.*) *going through*; Mil 226,6 (brāhmaṇo nāma sabbabhavābhavagatisu abhijātivattitaṃ ~aṃ jānāti); — *caus. absol.* anucarāpetvā, Ps II 22,23.

anucariyā, *f.* [*from* anucarati], **1.** *following; attendance*; D II 264,8 (Sakkassa ... ~aṃ upāgami; Sv 699,27: ~aṃ sahacariyaṃ ekato gamanaṃ upāgami); — **2.** *pursuit, prosecution*; A III 352,10 (anucaranti pi naṃ, ~ā pi ... dukkhā lokasmiṃ); — sānucariya *in Ce, Ee at* D III 11,6 *foll. is prob. wr for* sānucārika *qv sv* anucārikā.

anucārikā, *f.* [*ts*], *a female attendant, serving-woman; wife*; Sv 823,25 (~ā vuccati bhariyā, *Be, Ce, Se so*; *Ee wr* ~o); — **sânucārika**, *mfn., with a female companion*; D III 11,6 *foll.* (so na cirass' eva parihito ~o vicaranto odanakummāsaṃ bhuñjamāno, *Be so*; *Se* sānucariko; *Ce, Ee* sānucariyā; Sv 823,26: sahānucārikāya ~o, taṃ brahmacārivataṃ pahāya sahabhariyo ti attho).

anuciṇṇa, *mfn., pp of* anucarati *qv*.

anucintana, *n.* [*ts*], *thinking of, considering*; — *ifc see* hitâ-.

anucintitā *in Ee at* Ja IV 227,15' *is prob. wr*; *read* manasānuvicintitā *with Be, Ce, Se and* 227,9*.

anucinteti, **~ayati**, *pr. 3 sg.* [*S.* anu√cint], *thinks upon, considers*; Ja VI 240,36* (iṅghānucintesi sayaṃ pi deva; 241,6': ~esī ti punappunaṃ ~eyyāsi); — *part.pr.* anucintayamāna, *mfn.*, Ja IV 441,25' (taṃ ekarattiṃ ~ayamānā); — *aor. 3 sg.* anucintesi; Th-a III 18,27 (taṃ suttaṃ uggahetvā tadatthaṃ ~esi); *3 pl.* anucintayuṃ, Ap 534,12 (dhīrā dhammataṃ ~ayuṃ).

anuccaṅgī, *see sv* uju.

anucchava, **anucchavi**, *mfn.* [anu[1] + chavi], *suitable, proper; fit for; corresponding to*; D III 157,13* (~i tassa yad ānulomikaṃ taṃ vindati, *so read? eds* anucchavikassa); Vv 84:36 (~iṃ ovadiyaṃ ca me taṃ); Cp 2:1:2 (tavānucchavo mahārāja gajo); Ap 69,11 (idaṃ me āsanaṃ vīra paññattaṃ tav' anuc chavaṃ).

anucchavika, anucchaviya, *mfn.* [anucchavi + ka[2]], *suitable (for); fit; proper*; Abh 715; D III 157,13* (~assa yad ānulomikaṃ taṃ vindati, *eds so, but perhaps wr for* anucchavi tassa); Ja I 58,13 (tiṇṇaṃ utūnaṃ ~e tayo pasāde kāresi); IV 137,25 (nāyaṃ maṅgalahatthī bhavituṃ ~o); Nidd I 132,20 (etaṃ patirūpaṃ etaṃ ~aṃ etaṃ anulomaṃ); Mil 252,9 (te arahattassa ~ā honti); Vism 219,2 (°-ttā); Sp 859,25 (majjapānaṃ nāma na anucchaviyan ti); Dhp-a I 203,1 (mama dhītā omakasattassa na ~ā); Ud-a 309,4 (brahmacariyaṃ carantānaṃ ~āni vatthāni); Vv-a 68,12 (na tvaṃ amhākaṃ ayyāya upari pakkasappiṃ āsiñcituṃ ~ā ti); Pv-a 286,9 (tayā katassa pāpakammassa ~am ev' etaṃ phalaṃ); Nidd-a I 257,20 (°-tāya); — *ifc see* chupan'-; — **ananucchavika**, ananucchaviya, *mfn., unsuitable; unbecoming*; Vin III 120,25 (vigarahi buddho bhagavā ~aṃ moghapurisa ananulomikaṃ appatirūpam assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ, *Be, Se so*; *Ce, Ee* ananucchaviyaṃ); IV 110,7 (~aṃ ... Sāgatassa ananulomikaṃ, *Be, Se so*; *Ce, Ee* ananucchaviyaṃ); Ja VI 264,18 (dhītu ~aṃ pi kathaṃ kathesi); Mil 13,22 (~aṃ kho Nāgasena parivitakkaṃ vitakkesi, *Be so*; *Ce, Ee* ananucchaviyaṃ; *Se* ananucchaviyāni ... parivitakkāni); 266,22 (yaṃ loke atthi samaṇānaṃ ~aṃ ananulomikaṃ); Ps III 160,17 (~-ttā); Ud-a 384,26 (~aṃ vata ariyasāvikānaṃ evarūpaṃ maraṇan ti, *Be, Se so*; *Ce* acchariyaṃ; *Ee wr* anucchaviyaṃ); As 35,19 (~ena samudācārena); Vibh-a 492,14 (evaṃ nāma maṃ esa vattuṃ ~o ti).

anuchamāsaṃ, *ind.* [anu[1] + *acc. of* chamāsa], *every six months*; Dhp-a III 52,13 (anusaṃvaccharaṃ vā ~aṃ vā bhikkhū uposathatthāya sannipatanti, *Be so*; *Ce, Ee, Se* anucchamāsaṃ).

anuja, *mfn., m. and* **~ā**, *f.* [*ts*], **1.** (*mfn.*) *like, equal; taking after (one's parents)*; Ja II 99,1* (sace va t' ~o poso; 99,4': tassa ~o anurūpajāto ti ~o); VI 307,9* (tassānujaṃ dhītaraṃ kāmayāmi; 307,15': tassa anujātaṃ dhītaraṃ); — **2.** (*m.f.*) *a younger brother or sister*; Abh 254; Mhv 48:20 (tassānujo rājā Kassapo 'hosi khattiyo); Vin-vn 487 (aññātakā sace honti bhātuno ~āya vā); — *ifc see* buddhâ-.

***anujagghati** (*and* *anojagghati), *pr. 3 sg.* [anu[1] (+ o[2]) + jagghati], *laughs at; mocks*; — *part.pr.* anujagghanta, *mfn.*, D I 91,18 (aññadatthu mamaṃ yeva maññe ~antā, *Be, Ce, Se so; Ee* anojagghantā, *perhaps wr*); — *aor. 3 pl.* anujagghiṃsu, Sv 258,1 (taṃ disvā Sakyā ~iṃsū ti).

anujavati, *pr. 3 sg.* [*BHS* anujavati], *runs after;*

pursues; Ja VI 452,14' (sace pana tvaṃ taṃ ~issasi); — *part.pr.* (a) anujava(t), *mfn.*, Ja VI 452,6* (haṃsarājaṃ yathā dhaṅko ~aṃ patissasi, *Ee, Se so*; *Be, Ce* anujjavaṃ; 452,14' *foll.*: sace pana tvaṃ taṃ ~issasi anubandhissasi atha yathā suvaṇṇahaṃsarājaṃ ~anto dhaṅko antarā papatati evaṃ papatissasi); (b) anujavanta, *mfn.*, Ja VI 452,15'.

anujāta, *mfn.* [*ts*], *like, resembling; taking after, following the example of (one's parents or teacher)*; It 63,1 *foll.* (atijāto ~o avajāto ti ... kathaṃ ca putto ~o hoti; It-a II 43,1: ~o ti guṇehi mātāpitūnaṃ anurūpo hutvā jāto, tehi samānaguṇo ti attho); Sn 557 (mayā pavattitaṃ cakkaṃ ... Sāriputto 'nuvatteti ~o tathāgataṃ) = Th 827; Ja VI 380,19* (~o pitaraṃ anomapañño; 380,25': kulatanti-kulapaveṇirakkhako pana ~o nāma); Ap 25,1 (kīdisaṃ te mahāvīra ~a mahāyasa buddhassa sāsanaṃ dhammaṃ, *Be, Ce, Se so*; *Ee* anujātamahāyaso); — °-**putta**, *m.*, *a son (or pupil) resembling his father (or teacher); a worthy son*; Ps III 404,16 (tathāgatassa pana eko ~o va hoti); Dhp-a I 129,15 (te pi sabbe va ~ā nāma ahesuṃ); — *see also* atijāta, avajāta.

anujānana, *n.* [*from* anujānāti; *cf S.* anujñāna], *permission, leave; approval*; Sv 297,19 (yaṃ tumhākaṃ ~aṃ); Ps I 96,6 (kiñcāpī ti °-pasaṃsanatthe nipāto).

anujānāti, *pr. 3 sg.* [*S.* anu√jñā], *gives permission; grants, allows; grants leave; excuses; advises, prescribes*; Vin I 102,31 (~āmi bhikkhave pātimokkhaṃ uddisitun ti); III 13,1 (~ātha maṃ agārasmā anagāriyaṃ pabbajjāyā ti); 171,25 (imāni samaṇo Gotamo nānujānissati); 248,34 (~āmi bhikkhave ārāmikan ti); D II 46,22 (~ātu bhante bhagavā bhikkhū caratha bhikkhave cārikaṃ); M II 61,14 (icchām' ahaṃ bhante mātāpitaro uddassetuṃ sace maṃ bhagavā ~āti ti); A IV 274,22 (na bhagavā ~āti mātugāmassa ... agārasmā anagāriyaṃ pabbajjan ti); Sn 982 (~āhi me brahme n' atthi pañca satāni me); Thī 458 (~ātha pabbajissāmi); Ja IV 482,30* (~a maṃ pabbajissāmi deva); VI 505,30* (~āhi maṃ amma pabbajjā mama ruccati); Sv 583,35 (bhagavā ... kālaṅkatassa rañño thūpakaraṇaṃ ~āti); — *opt. 3 sg.* (a) anujaññā, Sn 394 (na cānujaññā hanataṃ paresaṃ); (b) anujāneyya, Ud 58,11 (sace maṃ upajjhāyo ~eyya); — *part.pr.* (a) *neg.* anānujāna(t) (*with rhythmical or metrical lengthening*), *mfn.*, Sn 880 (parassa ce dhammam anānujānaṃ); (b) anujānanta, *mfn.*, Ja VI 72,22 (tumhesu ~antesu); Vism 594,13; — *neg.* ananujānanta, *mfn.*, Ja IV 116,4; anānujānanta (*with rhythmical lengthening*), *mfn.*, Nidd I 287,20 (anānujānan ti parassa ... maggaṃ anānujānanto anānupassanto); (c) anujānamāna, *mfn.*, Ps III 294,13 (mayhaṃ mātāpitaro pabbajjaṃ ~amānā); — *aor. 3 sg.* (a) anujāni, Ja I 317,12 (satthā sādhū ti ~i); Ap 534,25; Vism 399,31; (b) anuññāsi, Vin I 310,18* (cīvaraṃ ca gihidānaṃ anuññāsi tathāgato); Ja V 380,24* (Kāsirājā anuññāsi haṃsānaṃ pavaruttamaṃ; 380,27': gacchathā ti anuññāsi); Mhv 30:10; — *inf.* (a) anujānituṃ, Nidd I 192,6 (na sakkosi ekaṃsena ~ituṃ na sakkosi ekaṃsena paṭikkhipitun ti); (b) anuññātuṃ, Sp 983,25 (ñatticatuttha-kammena garukaṃ katvā upasampadaṃ anuññātukāmo); — *absol.* anujānitvā, Sp 82,20; Dhp-a I 55,9 (tesaṃ tatth' eva ekasīmāya uposathādīni ~itvā); — *neg.* ananujānitvā, As 423,16; — *pass. part.pr.* (a) anujāniyamāna, *mfn.*, Sp 603,9; (b) anuññāyamāna, *mfn.*, Sv 584,1 (puthujjana-bhikkhūnaṃ hi thūpe anuññāyamāne Tambapaṇṇidīpe tāva thūpānaṃ okāso va na bhaveyya); — *pp* **anuññāta**[1], *mfn.* [*S.* anujñāta], *permitted, allowed; prescribed; granted leave*; Vin I 238,13 (yāni tāni mayā bhikkhūnaṃ ~āni); D III 130,9 (yo vo mayā piṇḍapāto ~o); A I 121,17 *foll.* (gilānabhattaṃ ~aṃ gilānabhesajjaṃ ~aṃ gilānūpaṭṭhāko ~o); Ja II 353,2* (sace ñātīhi ~o); Vism 44,16 (bhagavatā ~-ttā); Ap 530,2 (nibbutiṃ gaccheyyaṃ lokanāthena ~ā); Nett 161,30 (~aṃ paṭi-kkhittaṃ); — ~-paṭiññāta, *mfn.*, *acknowledged and self-professed*; D I 88,7 (~-paṭiññāto sake ācariyake tevijjake pāvacane); Sn 594 (~-paṭiññātā tevijjā mayaṃ asm' ubho; Pj II 463,9 *foll.*: tevijjā tumhe ti evaṃ mayaṃ ācariyehi ca ~ā attanā ca paṭijānimhā ti attho); — *neg.* ananuññāta, *mfn.*, *not allowed, not given permission*; Vin II 169,27 (kinnu kho bhagavatā pāsāda-paribhogo anuññāto kiṃ ananuññāto ti); III 12,29 (na ... tathāgatā ananuññātaṃ mātāpitūhi puttaṃ pabbājentī ti); Thī 129 (ayācito tato gacchi ananuññāto ito gato); Ja I 156,13 (mātāpitūhi ananuññātattā); Kkh 114,28 (ananuññātatā); —*fpp* (a) **anuññeyya**, *mfn.*, *worthy of approval; allowable*; D III 47,25 (santaṃ yeva pariyāyaṃ ~aṃ anujānāti); A II 197,19 (~aṃ c' eva anujāneyyāsi); (b) **anujānitabba**, *mfn.*, *id.*; Vin I 119,16; Sv 838,28; — *caus. pr. 3 sg* (a) **anujāneti**, *asks for or obtains permission or approval; asks leave*; Vin II 301,3 (kappati bhante vaggena saṅghena kammaṃ kātuṃ āgate bhikkhū ~essāma); — *absol.* anujānetvā, Ap 569,7 (tadā 'haṃ ~etvā pabbajiṃ anagāriyaṃ); — *caus. pr. 3 sg.*(b) **anujānāpeti**, *id.*; Ja V 441,10 (gaccha mātāpitaro ~ehī ti); VI 270,31 (so Vessavaṇena ananuññāto gantuṃ avisahitvā taṃ ~etuṃ etā ettakā gāthā kathesi, *Be, Ce, Se so*; *Ee* jānāpetuṃ); Sv 388,12 (~eyyan ti); Ps III 293,13 (mātāpitaro ~emā ti, *Ee so*; *Be, Se* ~essāmā ti); —*part.pr.* anujānāpenta, *mfn.*, Ja VI 505,29 (mātu santikaṃ gantvā pabbajjaṃ ~ento āha); — *aor. 3 sg.* anujānāpesi, Spk I 282,36 (parinibbānakālaṃ ~esi); — *absol.* anujānāpetvā, Ja II 65,18 (bodhisatto ... rājānaṃ pabbajjaṃ ~etvā); Mil 11,31 (mātāpitaro ~etvā); Vv-a 158,7 (parinibbānaṃ ~etvā); — *neg. absol.* ananujānāpetvā, Sp 943,26.

anujīna, anujina, *mfn.* [anu[1] + jīna *or* jina[2]], *deprived (or beaten) because of*; It-a II 101,7 *foll.* (pamādam ~o ti pi paṭhanti ... pamādaṃ nissāya ... jhānābhiññāhi ~o parihīno ti, *Be, Se so*; *Ee* anujino; *Ce* anuhīno; *ad* It 86,5*, pamādam anuciṇṇo).

anujīvati, *pr. 3 sg.* [*S.* anu√jīv], *lives upon; lives by, because of*; Ja IV 271,4* (alīnacittassa tuvaṃ vikkantam ~asi; 271,10': ~asī ti upajīvasi); — *part.pr.* anujīvanta, *mf*(~antī)*n.*, Sp 793,29 (bhikkhū ... tāhi [bhikkhunīhi] tena hi ayyā mayaṃ pi tumhākaṃ ovādaṃ ~antiyo vasissāmā ti vuttā).

anujīvi(n), *mfn. and m.* [*S.* anujīvin], (*mfn.*) *living upon; dependent*; (*m.*) *a follower, a dependent*; Abh 342 (~ī tu sevako); S I 93,5* (dāsā kammakarā pessā ye c' assa ~ino); A I 152,31* (amaccā ñātisaṅghā ca ye c' assa ~ino);

Ja III 256,14* (tassa puttā ca dārā ca ye c' aññe ~ino); Ap 315,10 (dāsidāsā ca bhariyā ye c' aññe ~ino).

anujīvita, *n.* [anu[1] + jīvita], *living after, living according to*; — *ifc see* sīlavatâ-.

anujeṭṭhaṃ, *ind.* [*S.* anujyeṣṭham], *according to seniority*; Sadd 747,29 (jeṭṭhānaṃ anupubbo ~aṃ).

anujotana, *n.* [anu[1] + jotana], *further illuminating*; Paṭis I 18,25 (ekatte °'-aṭṭho abhiññeyyo); II 122,27 (ekatte °'-aṭṭhaṃ bujjhatī ti bojjhaṅgā).

anujjaṅgī, *f.*, **anujjugāmi(n)**, *m(fn).*, *see sv* uju.

***anujjalayati**, *pr. 3 sg.* [*caus. of* *anu + jalati[2]], *lights (in succession)*; — *aor. 1 sg.* anujjalayiṃ, Ap 579,15 (gandhatelena pūretvā dīpā 'nujjalayiṃ tahiṃ, *Ee so, perhaps wr*; *Be* dīpānujjalayī; *Ce* dīpānujālayi; *Se* dīpāni ujjalayiṃ; *quoted* Thī-a 68,5*: *Ee* dīpān' ujjalayiṃ; *Be, Ce, Se* dīpānujjalayī).

anuñattiyā *in Ee, Se at* Sp 1291,28 *is prob. wr for* anupaññattiyā (*Be, Ce so*).

anuññā, *f.* [*S.* anujñā], *permission*; Abh 1133; Ps III 195,18 (ananuññāya ṭhatvā ~aṃ pi paṭikkhipati); V 19,10; Vv-a 182,4 (āyasmā Vaṅgīso bhagavato ~āya imāhi gāthāhi pucchi); Mhv 9:8 (raññānuññāya); — **ananuññā**, *f.*, *lack of permission*; Ja II 363,21' (kulassa ~āya kulaghara ... paviṭṭhattā); Ps III 195,18.

anuññāta[1], *mfn.*, *pp of* anujānāti *qv.*

anuññāta[2], *mfn.*, *see sv* uññāta.

anuññātaka, *mfn.* [anuññāta[1] + ka[2]], *allowed; prescribed*; Sp 1325,32 (sesaṃ ~aṃ kāḷe c' eva kappati juṇhe ca, *Be, Ce, Ee so*; *Se* anuññātaṃ); 1333,2 (~aṃ, *Be, Ce, Ee so*; *Se* anuññātaṃ); Peṭ 79,20 (°-khamasuttaṃ gahetabbaṃ ananuññātakakhamaṃ na gahetabbaṃ, *Ee so*; *Be, Ce* anuññātakhamasuttaṃ ... ananuññātakhamaṃ).

anuññātuṃ, *inf. of* anujānāti *qv.*

anuññāsi, *aor. 3 sg. of* anujānāti *qv.*

anuññeyya, *mfn.*, *fpp of* anujānāti *qv.*

anuṭṭhaha, *m.* [*from* anuṭṭhahati], *practice; performance*; ? Th 1033 (kāyamaccheragaruno hiyyamāne ~e sarīrasukhagiddhassa kuto samaṇaphāsutā; *cf* Th-a III 119,23 *foll.*: hiyyamāne ti attano kāye jīvite ca khaṇe khaṇe parihiyyamāne, ~e ti sīlādīnaṃ paripūraṇavasena uṭṭhānaviriyaṃ na kareyya, *Be, Se so*; *Ce, Ee* hiyyamāno ti ... parihiyyamāno; *but cf K.R. Norman, 1969, pp. 266-67, for explanation as neg. part.pr. of* anutiṭṭhati *qv*).

anuṭṭhahati, *see sv* anutiṭṭhati.

anuṭṭhaha(t), **anuṭṭhahanta**, **anuṭṭhahāna**, *neg. part.pr. of* uṭṭhahati *qv sv* uttiṭṭhati.

anuṭṭhahitvā, *neg. absol. of* uttiṭṭhati *qv.*

anuṭṭhāna[1], *n.* [*S.* anuṣṭhāna], *carrying out, undertaking, performance*; Ja II 209,15' (tassa vā vidhino vidhānaṃ saṃvidahanaṃ ~aṃ jānāti); Cp-a 51,23 (pabbajjāya ~aṃ); — *ifc see* yogâ-; — **ananuṭṭhāna**, *n.*, *failure to carry out or undertake*; Th-a III 90,9 (kusalānaṃ dhammānaṃ ~aṃ); As 60,24 (tassa kusalassa ~ena, *Be, Ce, Ee so*; *Se* anuṭṭhānena); — *see also* anutiṭṭhana.

anuṭṭhāna[2], *n.*, *see sv* uṭṭhāna.

anuṭṭhāya[1], *absol. of* anutiṭṭhati *qv.*

anuṭṭhāya[2], *neg. absol. of* uttiṭṭhati *qv.*

anuṭṭhita[1], *mfn.* [anu[1] + uṭṭhita], *risen along with or after*; Ud-a 237,4 (anuggatā ti pi pāli, ~ā ti attho; *Ee, Ce, Se so*; *Be* anu-uṭṭhitā).

anuṭṭhita[2], *mfn.*, *pp of* anutiṭṭhati *qv.*

anuṭṭhita[3], *mfn.*, *neg. pp of* uttiṭṭhati *qv.*

anuṭṭhubha *in Ee at* Nidd-a II 152,16* *and* Paṭis-a 704,9* *is wr for* ānuṭṭhubha *qv.*

anuṭṭhubhā, *f.* [*S.* anuṣṭubh], *a class of metres (four × eight syllables; an archaic form of* vatta *qv)*; Abh 945; Th-a I 8,6 (gīyatī ti gāthā, °'-ādivasena isīhi pavattitaṃ catuppadaṃ chappadaṃ vā vacanaṃ); — *see also* ānuṭṭhubha.

anuṭṭhubhitvā, *neg. absol. of* nuṭṭhubhati *qv sv* niṭṭhubhati.

anuḍasī, *aor. 3 sg.* [*of* *anu[1] + ḍasati], *(s)he bit*; Ja VI 192,2* (kacci t' ânuḍasī tāta; *Ee so, prob. wr*; *Be* kacci taṃ nu ḍaṃsī; *Ce* nu ḍasī; *Se* kacci nu ḍaṃsito).

anuḍahati, *pr. 3 sg.*, *see sv* anudahati.

anuḍahana, *n.*, *see sv* anudahana.

anutapati, *see sv* anutappati.

anutappa, *mfn.*, *fpp of* anutappati *qv.*

anutappati, anutapati, *pr. 3 sg.* **1.** [*cf S.* anutapati], *vexes; causes remorse (afterwards)*; S I 111,3* (rattindivā nānutapanti māmaṃ); Ja V 24,24* (kiṃ kammajātaṃ ~ati taṃ); VI 266,28* (anāmanta kataṃ kammaṃ taṃ pacchā-m-anutappati; 267,2': taṃ kammaṃ pacchā anutāpaṃ āvahati); — **2.** [*cf S.* anutapyate], *suffers remorse; regrets, repents (afterwards); sorrows over*; Dhp 67 (na taṃ kammaṃ kataṃ sādhu yaṃ katvā ~ati); Vv 52:17 (yaṃ katvā sukhitā honti na ca pacchānutappare); Th 225 (pacchā ca-m-anutappati); Ja III 340,15* (yo ca datvā nānutappe, *Be, Se so*; *Ce, Ee* nānutape); IV 241,19* (datvā nānutapeyy' ahaṃ); — *fut. 3 sg.* (**a**) anutapessati, A IV 228,4* (vaṇijo va atītattho cirattam anutapessati, *Ce, Ee so*; *Be, Se* anutapissati); (**b**) anutapissati, Ja III 340,26* (ko datvā anutapissati, *Ee so, prob. wr*; *Be, Ce, Se* ~ati; *quoting* VI 552,31*: *eds* ~ati); Mp IV 117,11 (ciraṃ anutapissati socissati, *Be, Ce, Ee so*; *Se* ~issati); *2 sg.* anutapessasi, Ja I 113,16* (ciraṃ tvaṃ ~essasi, *Ce, Ee so*; *Be, Se* anutappesi; 113,21': socanto paridevanto anutapessasi, *Be, Ce, Ee so*; *Se* ~essasi; 113,22': atha vā nirayādīsu uppanno ... dukkhāni anubhavanto anutapessasi kilamissasi, *Ee so*; *Be, Ce* ~issasi; *Se* ~essasi; 113,28' : dīgharattaṃ ~issasi, *Be, Ce, Ee so*; *Se* ~essasi); — *part.pr.* (**a**) *neg.* anānutappa(t) (*with rhythmical or metrical lengthening*), *mfn.*, Ja V 492,1* (anānutappaṃ paralokaṃ gamissaṃ; 492,26': anānutappan ti ananutappamāno); (**b**) anutappamāna, *mfn.*, Ja IV 439,26* (tam ekarattim ~amānā); As 383,14 (~amānassa); — *neg.* ananutappamāna, *mfn.*, Ja V 492,26'; — *aor. 3 sg* anutappi, Ja I 113,26' (tato parihīno anutappi); — *fpp* (**a**) anutappa, *mfn.*, *to be regretted; to be sorrowed over*; D III 122,3 (evarūpo ... satthā sāvakānaṃ kālakato ~o hoti); A I 22,19 (ekapuggalassa ... kālakiriyā bahuno janassa ~ā hoti); — *neg.* ananutappa, *mfn.*, D III 122,21; anānutappa (*with rhythmical or metrical lengthening*), *mfn.*, Ja IV 451,14* (sammāpaṇidhi ca narassa atthā anānutappā te bhavanti pacchā); (**b**) anutappitabba, anutapitabba, (*mf*)*n.*

impers., there should be regret; Ja III 341,11' (dānaṃ nāma datvā n' eva anutappitabban ti, *Be, Se so*; *Ce, Ee* anutapitabban ti); (**c**) anutappiya, *mfn.*, A III 308,26* (*in* uddāna: ~aṃ, *Be, Ce, Se so*; *Ee* ananutappiyaṃ); (**d**) *neg.* ananutāpiya, *mfn.*, A III 46,20* (kataṃ ananutāpiyaṃ).

anutappana, *n.* [*cf BHS* anutapyanā], *repenting; regret*; Ja VI 552,25 (dānaṃ datvā ~aṃ nāma sataṃ dhammo na hotī ti); Sv 910,12 (°' -ākāradassanatthaṃ).

anutāpa, *m.* [*ts*], *remorse, regret*; Abh 169; Vv 40:5 (hoti ca me ~o aparaddhaṃ dukkataṃ ca me); Mp II 150,18 (cakkavattino kālakiriyā ekacakkavāḷe devamanussānaṃ ~aṃ karoti); As 384,17 (na hi arahato duṭṭhu mayā idaṃ katan ti evaṃ ~o atthi); — *ifc see* pacchâ-.

anutāpi(n), *mfn.* [*S.* anutāpin], *repenting; regretting*; — *ifc see* pacchâ-.

anutāḷana, *n.* [*from* anutāḷeti], *beating repeatedly*; Ja II 280,9'.

***anutāḷeti**, **~ayati**, *pr. 3 sg.* [anu[1] + tāḷeti], *beats repeatedly*; —*part.pr.* anutāḷenta, *mfn.*, Ja II 280,8'; — *aor. 2 sg.* anutāḷayi, Ja II 280,4* (tvaṃ ...maṃ gahetvāna laṭṭhiyā ~ayi).

anutiṭṭhati, anuṭṭhahati, *pr. 3 sg.* [*S.* anu√sthā], *carries out, attends to; performs, practises*; Ja V 113,10* (uṭṭhahato appamajjato ~anti devatā; 115,14': ~anti anugacchanti dhammikarakkhaṃ saṃvidahanti); 121,12* (yo ... anuṭṭhahati kālena kammaphalaṃ tassa ijjhati; 122,26': anuṭṭhahatī ti tasmiṃ tasmiṃ kāle taṃ taṃ kiccaṃ karoti); Ap 531,28 (tathā tam ~atha); Pv-a 78,21 (yathāpaññattaṃ imaṃ dānavidhiṃ aparihāpentī sakkaccaṃ ~āhī ti, *Ce, Ee so*; *Be, Se* anupatiṭṭhāhī ti); Thī-a 78,30 (ācare ācareyyaṃ ~eyyaṃ); Cp-a 191,4 (paṇṇikavuttiṃ ~asī ti); — *part.pr.* anutiṭṭhanta, *mfn.*, Ud-a 310,6 (~anto); — *absol.* anuṭṭhāya[1], Th-a II 84,16 (aggiparicaraṇādi anuṭṭhāya); — *pp* **anuṭṭhita**[2], *mfn.* [*S.* anuṣṭhita], 1. (*pass.*) *practised, effected, done*; Vin V 140,26 (mettāya cetovimuttiyā ... vatthukatāya ~āya paricitāya ... ekādasānisaṃsā pāṭikaṅkhā; Sp 1345,31: ~āyā ti anuanupavattitāya niccādhiṭṭhitāyā ti attho) *quoted* Mil 198,3; D II 103,2 (iddhipādā ... vatthukatā ~ā paricitā); S IV 200,30 (kāyagatā no sati ... vatthukatā ~ā paricitā); — **2.** (*act.*) *following, caring for*; Ja VI 563,2* (ahaṃ patiṃ ca putte ca āceram iva māṇavo ~ā divārattiṃ); — *fpp* (**a**) **anuṭṭhātabba**, *mfn.*, Cp-a 315,8 (pabbajjā tāva ~ā); (**b**) **anuṭṭhitabba**, *mfn.*, Peṭ 152,19 (yāni kalaṅkajhāyino padāni tāni ~āni paṭipakkhe, *so read with Ñāṇamoli, 1979, p. 208*? *Be, Ee* anudhitāni; *Ce* anumitāni).

anutiṭṭhana, *n.* [*from* anutiṭṭhati], *carrying out; performance*; Ud-a 351,12 (etesaṃ ~aṃ upaṭṭhānaṃ); — *see also* anuṭṭhāna[1].

anutīraṃ, *ind.* [anu[1] + *acc. of* tīra], *along the bank, along the shore*; Ja III 333,18 (sigālo ... ~am eva agamāsi); Sp 1072,1 (sace pi nāvā ~am eva aññattha gacchati).

anutīre, *ind.* [anu[1] + *loc. of* tīra], *alongside or near the bank (of a river)*; Sn 18 (~e Mahiyā samānavāso); 19 (~e Mahiyā ekarattivāso); Spk III 29,17 (anunadītīre ti nadiyā ~e); Dhp-a III 141,13 (yena pana vo ~e caritaṃ); — *see also* anunadītīre.

anuttariya[1], *n.*, *see sv* ānuttariya.

anuttariya[2], *mfn.* [*from* a[3] + uttara[1] *or* uttari], *incomparable, excellent*; M II 229,32 (yā vā pan' esaṃ saññānaṃ parisuddhā paramā aggā ~ā akkhāyati; Ps IV 18,20: ~ā akkhāyatī ti asadisā kathiyyati); Sv 1003,30 (~an ti uttamaṃ jeṭṭhakaṃ).

anutthuṇāti[1], **anutthunāti**[1], *pr. 3 sg.* [*cf BHS* anustanayati], *wails; deplores; laments (for)*; Sn 827 (upaccagā man ti ~āti); Ja V 479,10* (na vāhaṃ attānaṃ ~āmi); Sp 400,9 (dāni mama hitasukhalābhā nāma n' atthī ti ~āti); —*part.pr.* (**a**) anutthuna(t), *mfn.*, Dhp 156 (senti cāpātikhīṇā va purāṇāni ~aṃ; *sg. for pl., or possibly* ṇamul *absol.*; Dhp-a III 133,6: ~antā socantā anusocantā senti); Ja III 114,6* (asīho sīhamānena ... seti bhumyā ~aṃ); (**b**) anutthuṇanta, anutthunanta[1], *mfn.*, Sn 586 (~anto kālakataṃ); Ja III 114,17'; — *aor. 3 pl.* anutthuniṃsu, D III 86,22 (~iṃsu aho rasaṃ aho rasan ti) = 88,6 (*Be, Ce, Se so*; *Ee wr* anutthūniṃsu).

anutthuṇāti[2], **anutthunāti**[2] (*and* anutthavati), *pr. 3 sg.* [anu[1] + thunāti[2]], *praises; speaks of repeatedly*; Sn 901 (uddhaṃsarā suddhim ~anti; Nidd I 315,15: ~anti vadanti kathenti bhaṇanti); —*part.pr.* anutthunanta[2], *mfn.*, Ja V 346,18* (~anto āsīno bhattu yācittha jīvitaṃ; 347,26': ~anto ti bhattu guṇe vaṇṇento tassa jīvitaṃ maṃ yāci); Pj II 559,2 (tesaṃ ... suddhiṃ ~antānaṃ); — *aor. 3 sg.* anutthunī, Ap 22,5 (yo maṃ pupphena pūjesi ñāṇaṃ cāpi ~ī, *Ee so*; *Be, Ce, Se* anutthavi).

anutthunana, *n.* [*from* anutthunāti[1]], *lamenting, mourning*; —°-**dukkha**, *n.*, *misery (that consists) of mourning*; Vism 506,2 (sokādivuddhiyā janitavisādānaṃ ~aṃ upāyāso) = Paṭis-a 150,21.

anutthunā, *f.* [*from* anutthunāti[1]], *wailing, lamenting*; Nidd I 167,12 (~ā vuccati vācāpalāpo vippalāpo lālappo).

anutthūniṃsu *in Ee at* D III 88,6 *is wr for* anutthuniṃsu (*Be, Ce, Se so*).

anuthera, *m.*, *the second* thera *(after the* saṅghathera*)*; Sp 1224,4 (~aṃ ādiṃ katvā); Ps II 121,14 (saṅghatthero tatiyadivase arahattaṃ patto ~o catutthadivase anāgāmī ahosi); Dhp-a II 211,17 (mahātherena ābhataṃ piṇḍapātaṃ abhuñjitvā ~ena ābhataṃ bhuñjissāmā ti); — *see also* therānuthera.

anudayatā, **anuddayatā**, *f.*, *abstr.* [*from* anudayā, anuddayā], *compassion, kindness, favour*; Vin III 247,13 (tassa ~āya); S V 169,19 (khantiyā ahiṃsāya mettatāya ~āya); A III 184,20 (~aṃ paṭicca kathaṃ kathessāmī ti).

anudayati, **anuddayati**, *pr. 3 sg.* [anu[1] + dayati; -dd- *perhaps rhythmical lengthening*], *is compassionate; cares for*; Nidd-a I 457,6 (~atī ti anuddā, rakkhatī ti attho, anuddayākāro anuddayanā) = As 362,7; — *part.pr.* anudayamāna, anuddayamāna, *mfn.*, Nidd II 120,15; (~amāno); Ap-a 159,21 (anukampamāno ti ~amāno); — *pp* **anudayita**, **anuddayita**, *mfn.*, *compassionate*; Nidd-a I 457,8 (~assa bhāvo ~-ttaṃ); — *see also* anudāyita.

anudayanā, **anuddayanā**, *f.* [*from* anudayati, anuddayati], *practising compassion*; Nidd-a I 457,7 (anuddayākāro ~ā); — *see also* anudāyanā.

anudayā, anuddayā, *f.* [anu[1] + dayā; -dd- *perhaps rhythmical or metrical lengthening*], *compassion, pity; care*; Abh 160 (karuṇā ca ~ā); Vin III 42,15 (na hi nāma bhikkhave tassa moghapurisassa pāṇesu ~ā anukampā avihesā bhavissati; Sp 288,17: ~ā ti anurakkhaṇā); S I 206,27* (sānukampā ~ā); II 199,24 (kāruññaṃ paṭicca ~aṃ paṭicca anukampaṃ upādāya paresaṃ dhammaṃ deseti); A II 176,33 (pāṇānaṃ yeva ~āya anukampāya paṭipanno hoti); Ja VI 242,5 (bodhisattā ca nāma attano mettābhāvanāya ~āya ... kālānukālaṃ lokaṃ olokenti); Pv-a 70,1 (anukampa man ti anuggaṇha maṃ uddissa ~aṃ karohī ti).

anudasāhaṃ, *ind.* [anu[1] + dasa[1] + aha(n)], *every ten days*; Ja II 371,19 (anvaddhamāsaṃ ~aṃ devo vassati); Pv-a 139,28 (anvaḍḍhamāsaṃ ~aṃ anupañcāhaṃ).

anudassati, *fut. 3 sg.* [*of* *anu[1] + dadāti; *S.* anu√dā], *will give; will grant; will confer on*; Mil 276,8 (dasa guṇe ~ati); 375,22 (bījaṃ appakaṃ pi ... subahūni phalāni ~ati).

anudassana, *n.* [*S.* anudarśana], *consideration, regard*; — *ifc see* nibbidâ-.

anudasseti, *pr. 3 sg.* [*S.* anudarśayati], *shows; instructs*; Vin II 73,27 (dasseti ~eti ayaṃ dhammo ayaṃ vinayo); — *pp* **anudassita**, *mfn.*, *shown, demonstrated*; Mil 119,5 (tathāgatassa sadevake loke seṭṭhabhāvo ~o).

anudahati, anuḍahati, *pr. 3 sg.* [*S.* anu√dah], *burns; consumes*; S IV 190,28 (kiṃ te ime kāsāvā ~anti; Spk III 55,2: sarīre paliveṭhitattā uṇhaparilāhaṃ jānetvā ~anti, sañjātasede vā sarīre lagganti anusentī ti pi attho); Thī 488 (ukkopamā ~anti); Ja II 330,13* (jātavedo va saṇṭhānaṃ khippaṃ ~anti naṃ); Sp 1225,19 (sītaṃ ~atī ti); Sv 994,21 (rāgo uppajjamāno satte ~ati jhāpeti tasmā aggī ti vuccati); Dhp-a III 28,7 (taṃ visaṃ ~ituṃ na sakkoti); — *pass. part.pr.* **anudayhamāna, anuḍayhamāna**, *mfn.*, *being burnt*; Ja VI 423,4 (kāmaratiyā ~ā); Vibh-a 450,14 (jighacchāya ~o).

anudahana, anuḍahana, *n.* [*from* anudahati], *burning up; consumption*; Nidd I 6,18 (tiṇukkūpamā kāmā °'-atthenā ti passanto); Sv 995,3 (~assa pana paccayā honti); Ps II 287,22 (°-vasena pariḷāho); It-a II 117,24 (ayaṃ tāva rāgassa °-tā).

anudahahatāya *in Ee at* Sv 994,29 *is wr for* anudahanatāya (*Be, Ce, Se so*).

anudā, anuddā, *f.* [= anudayā; *influenced by preceding* mettā ?], *compassion; care*; Nidd I 488,10 (mettā ti yā sattesu metti mettāyanā mettāyitattaṃ ~ā anudāyanā anudāyitattaṃ) ≠ Dhs 1056.

anudāyanā, anuddāyanā, *f.* [*from* anudā; *cf* mettāyanā], *practising compassion*; Nidd I 488,10 (mettā ti yā sattesu metti mettāyanā mettāyitattaṃ anudā ~ā anudāyitattaṃ) ≠ Dhs 1056; — *see also* anudayanā.

anudāyita, anuddāyita, *mfn.* [*from* (*anudāyati *from*) anudā; *cf* mettāyita], *compassionate*; Nidd I 488,10 (mettā ti yā sattesu metti mettāyanā mettāyitattaṃ anudā anudāyanā °-ttaṃ) ≠ Dhs 1056; As 362,8 (~assa bhāvo °-ttaṃ); — *see also* anudayita.

anudiṭṭha, *see* anuddiṭṭha[1] *sv* anuddisati.

anudiṭṭhi, *f.* [anu[1] + diṭṭhi], *(dogmatical) view; speculation, (false) theory*; Th 754 (~īnaṃ appahānaṃ); — *ifc see* attâ- (*sv* atta[n]), aparantâ- (*sv* apara[1]), pubbantâ- (*sv* pubba[2]).

anudisaṃ, *ind.* [anu[1] + *acc. of* disā; *S.* anudiśam], *in all directions*; D I 222,29 (gacchati ~aṃ); A IV 167,10 (Nando ~aṃ anuviloketi).

anudisā, *f.* [*abstracted from* anudisaṃ], *an intermediate point of the compass*; Abh 29 (vidisā ~ā); A IV 167,9 (~ā anuviloketabbā hoti); Paṭis I 112,20 (puratthimāya pi ~āya saddānaṃ); Ja I 53,14 (catasso disā ca catasso ~ā ca heṭṭhā uparī ti dasa pi disā anuviloketvā); Vism 308,23 (tiriyan ti ~āsu).

anudīpayitvā, *ind.* [*absol. of* *anu[1] + dīpeti], *making known, explaining*; Mil 227,19 (dhammādhammaṃ ~itvā).

anudūta, *m.* [anu[1] + dūta], *a messenger sent with another; a companion*; Vin II 19,29 (saṅgho Sudhammassa bhikkhuno ~aṃ detu); 295,13 (āyasmā Yaso Kākaṇḍakaputto ~ena bhikkhunā saddhiṃ Vesāliṃ pavisitvā); Dhp-a II 76,6 (~aṃ datvā); Mhv 4:15 (yācitvā ~aṃ).

anu-d-eva, *see sv* anu[1].

anudesi *in Ee at* Pv-a 99,12 (anvesi anudesi) *is prob. wr*; *Be, Se* anuesi; *Ce* anunesi.

anuddayatā, anuddayati, anuddayanā, anuddayā, anuddā, anuddāyanā, anuddāyita, *see* anudayatā, anudayati *etc.*

anuddiṭṭha[1], *mfn.*, *pp of* anuddisati *qv*.

anuddiṭṭha[2], *mfn.*, *neg. pp of* uddisati *qv*.

anuddisati, *pr. 3 sg.* [anu[1] + uddisati], *points out; declares; assigns, dedicates (a gift)*; D II 354,19 (so dānaṃ datvā evaṃ ~ati iminā dānena Pāyāsirājaññam eva imasmiṃ loke samāgañchiṃ na parasmin ti); — *pp* **anuddiṭṭha**[1], anudiṭṭha, *mfn.*, *assigned, dedicated*; Pv 10:7 (samanantarānuddiṭṭhe vipāko upapajjatha); 20:11 (tayānudiṭṭhaṃ atulaṃ datvā saṅghe, *Be, Se so, mc*; *Ce, Ee* tayānuddiṭṭhaṃ).

anuddissa, anuddisitvā, *neg. absol. of* uddisati *qv*.

anuddhaṃsati, *pr. 3 sg.* [*neg. of* uddhaṃsati *qv*], *does not fly up*; Bv-a 101,35 (~atī ti na uggacchati, *Be, Se so*; *Ce, Ee* ~atī ti anuddhaṃ gacchati na bhavati na hoti, *ad* Bv 2:101: rajo n' uddhamsatī).

anuddhaṃsana, *n.*, **~ā**, *f.* [*from* anuddhaṃseti; *BHS* anudhvaṃsana], *(falsely) accusing; (false) accusation; defamation*; Vin V 144,28* (dve ~ā); 224,35 (bhikkhuṃ amūlakena pārājikena dhammena ~an ti); Sp 587,2 (taṃ pana ~aṃ); 601,19 (taṃ upādāya ~ā hoti); Ud-a 113,15 (yathā parassa roso hoti evaṃ °-vasena rosaṃ uppādenti); Utt-vn 787 (dve ~āni).

anuddhaṃseti, *pr. 3 sg.* [*caus. of* *anu[1] + dhaṃsati[2]], **1.** *disturbs, contaminates, taints*; Vin III 110,17 (yadā te anabhirati uppajjati rāgo cittaṃ ~eti); M I 26,11 (rāgo cittaṃ ~essati; Ps I 142,30: ~essatī ti hiṃsissati adhibhavissati); S II 231,20 (tassa mātugāmaṃ disvā dunnivatthaṃ vā duppārutaṃ vā rāgo cittaṃ ~eti); — **2.** [*BHS* anudhvaṃsayati], *accuses (falsely); defames*; Vin III 163,36 (~eyyā ti codeti vā codāpeti vā); It 42,15 (yo ca paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carantaṃ amūlakena abrahmacariyena ~eti); — *part.pr.* anuddhaṃsenta, *mfn.*, Vin V 6,14 (bhikkhuṃ amūlakena pārājikena dhammena ~entassa saṅghādiseso); —

aor. 3 sg. anuddhaṃsesi, M II 257,11 (mā te... rajosukaṃ vaṇamukhaṃ ~esi); Spk I 271,22; *3 pl.* anuddhaṃsesuṃ, Vin V 6,17; — *inf.* (**a**) anuddhaṃsituṃ, Th-a III 188,33 (na-y-imaṃ ~ituṃ yuttan ti); (**b**) anuddhaṃsetuṃ, Sp 599,25; — *pp* (**a**) anuddhaṃsita, *mfn.*, 1. *disturbed, contaminated*; — *ifc see* rāgâ-; — 2. *(falsely) accused; defamed*; Vin I 173,13 (codako bhikkhu amūlakena saṅghādisesena ~itaṃ paṭijānati); III 164,3 (yasmiṃ khaṇe ~ito hoti); — *pp* (**b**) anuddhasta, *mfn.*, *disturbed, contaminated*; — *ifc see* rāgâ-; — *fpp* anuddhaṃsetabba, *mfn.*, Vin II 22,24 (na pakatatto bhikkhu sīlavipattiyā ~etabbo).

anuddharate *in Ee at* Ap-a 289,1 *is wr for* nuddharate (*Be, Ce, Se and* Ap 45,22 *so*).

anuddhari(n), *mfn.* [*from* uddharati ?], *not proud*; Pj II 569,2 (~ī ti anissukī, anitthurī ti pi keci paṭhanti, *Ce, Ee so*; *Be* aniṭṭhurī ti anissukī, aniddhurī ti pi keci paṭhanti; *Se* anuṭṭhurī ti anussukī, ~ī ti pi keci paṭhanti; *ad* Sn 952, aniṭṭhurī).

anudhamma, *m.* [*BHS* anudharma], 1. *natural state or essential property; right method; method according to the* dhamma, *to the doctrine*; M I 480,32 (saddhassa ... sāvakassa ... ayaṃ ~o hoti satthā bhagavā sāvako 'haṃ asmi, jānāti bhagavā nāhaṃ jānāmī ti; Ps III 194,17: ayaṃ ~o ti ayaṃ sabhāvo); III 30,8 (khīṇāsavassa ... ayaṃ ~o hoti veyyākaraṇāya); It 81,13 (dhammānudhammapaṭipannassa bhikkhuno ayaṃ ~o hoti veyyākaraṇāya); Nidd I 481,31 (katame bodhiyā ~ā); — 2. *a secondary part of the* dhamma, *of the doctrine*; Ps III 398,11 *foll.* (imasmiṃ sutte dhammo nāma arahattamaggo, ~o nāma heṭṭhimā tayo maggā tīṇi ca sāmaññaphalāni); V 55,8 (ettha arūpāvacarajjhānaṃ dhammo nāma, taṃ anugatattā rūpāvacarajjhānaṃ ~o ti vuttaṃ) — *see also* akaṭānudhamma *sv* kaṭa[3].

anudhammaṃ, *ind.* [anu[1] + *acc. of* dhamma], 1. *in accordance with the* dhamma, *with the doctrine*; Sn 510 (pañhe me puṭṭho anupubbaṃ ~aṃ vyākarohi me; Pj II 424,20: ~an ti atthānurūpaṃ pāḷiṃ āropento); — 2. *in accordance with*; Vin I 234,19 (na ca bhagavantaṃ abhūtena abbhācikkhanti dhammassa ca ~aṃ vyākaronti); M II 146,15 (paccapādi dhammassānudhammaṃ); S II 33,18 (dhammassa ~aṃ vyākareyyāma); — *ifc see* dhammâ-, yathâ-; — °(a)-**cāri(n)**, *mfn.*, *following the (right) doctrine; living in accordance with the doctrine*; S II 81,23 (tathā paṭipanno ca hoti ~ī); Sn 69 (dhammesu niccaṃ ~ī); Th 373 (dhammassa hoti ~ī); Vv 31:6 (~inī); — °(a)-**tā**, *f.*, *abstr.*, *conformity to the doctrine; right method*; Vin III 223,18 (ayaṃ tattha sāmīcī ti ayaṃ tattha ~ā); A II 46,13* (yo ca tesaṃ tattha tattha jānāti ~aṃ).

anudhammacakkappavattaka, *m.* [anu[1] + dhammacakka + pavattaka], *the next to turn the wheel of the* dhamma; Ja I 218,8' (Sāriputto mayhaṃ aggasāvako ~o, *Be, Ce, Se so*; *Ee* anudhammacakkaṃ pavattako).

anudhāritasāmatthiya *in Ee at* Ud-a 93,19 *is wr for* aniddhārita- *qv*.

anudhārayuṃ, *aor. 3 pl.* [*of caus. of* *anu[1] + dharati], *they held up (behind)*; Sv 61,26* (setaṃ ca chattaṃ anudhārayuṃ marū) = Mp I 105,11*; — *see also* anudhāriyamāna.

anudhāriyamāna, *mfn.* [*pass. part.pr. of caus. of* *anu[1] + dharati], *being held up (behind)*; Kv 285,7 (setamhi chatte ~e); — *see also* anudhārayuṃ, anuhīramāna.

anudhāvati, *pr. 3 sg.* [*S.* anu√dhāv], *runs after, follows; chases; runs along*; M I 474,6 (te mayaṃ kiṃ sandiṭṭhikaṃ hitvā kālikaṃ ~issāma); Dhp 85 (athāyaṃ itarā pajā tīram evānudhā vati); Th 1174 (kumaggam ~ati); Ja III 333,25* (sahāya-m-anudhāva maṃ); Mil 253,10 (das' ime ... kāyānugatā dhammā bhave bhave kāyaṃ ~anti anuparivattanti); — *part.pr.* anudhāvanta, *mfn.*, Th-a II 272,17 (manussā ~antā); — *aor. 3 sg.* anudhāvi, Mhv 14:5 (rājānudhāvi); *2 sg.* anudhāvi, S I 9,8 (mā sandiṭṭhikaṃ hitvā kālikaṃ ~ī ti); — *pp* **anudhāvita**, *mfn.*, 1. [*ts*] *pursued*; Paṭis-a 412,22 (anusaṭo ti ~o); — 2. *pursuing*; Th 941 (lesakappe pariyāye parikappe 'nudhāvitā; *cf* Th-a III 79,29: mahicchatādīhi pāpadhammehi ~ā vositā).

anudhāvanaka, *mfn.* [*anudhāvana + ka[2]; *cf* anudhāvati *and S.* anudhāvana], *pursuing, following*; — *ifc see* upadhi- *sv* upadhi[1].

anudhitāni *in Be, Ee at* Peṭ 152,19 *is prob. wr*; *read* anuṭṭhitabbāni *with Ñāṇamoli, 1979, p. 208* ?

anunadītīre, *ind.* [anu[1] + *loc. of* nadītīra], *along the bank of the river*; S IV 177,28 (kummo kacchapo sāyaṇhasamayaṃ ~e gocarapasuto ahosi); — *see also* anutīre.

anunamati, *pr. 3 sg.* [*S.* anu√nam], *inclines; bends*; Mil 372,17 (cāpo ... samakam eva ~ati na paṭitthambhati); 372,23* (cāpo vānuname dhīro *quoting* Ja VI 295,9*: *Be, Ee* cāpo v' ūnudaro; *Ce* v' ūnūdaro; *Se* va oṇato); — *fpp* anunamitabba, (*mf*)*n. impers.*, Mil 372,19 (yoginā ... ~aṃ na paṭippharitabbaṃ).

anunaya, *m.* [*S., BHS id.*], *affection, inclination towards; winning over, conciliation*; M I 191,4 (imesu pañcas' upādānakkhandhesu chando ālayo ~o ajjhosānam); Ja VI 141,10 (ath' assa °'-atthaṃ kumāro āha, *Ee so*; *Be, Ce, Se* anunayanatthaṃ); Dhs 1059 (rāgo sārāgo ~o anurodho) ≠ Vibh 145,2; Nett 69,7 (yā pītimanatā ayaṃ ~o); Mil 44,33 (n' atthi ... arahato ~o vā paṭigho vā).

anunayana, *n.* [*from* anuneti], *leading; conciliation; winning over*; Ja VI 141,10 (ath' assa °'-atthaṃ kumāro āha, *Be, Ce, Se so*; *Ee* anunayatthaṃ); As 362,28 (visayesu sattānaṃ ~ato anunayo).

anunāda, *m.* [*ts*], *an echo*; Spk II 285,2 (nādassa ~aṃ suṇāti).

anunāsika, *m.*, ~**ā**, *f.* (*and mfn.* ?) [*cf S.* anunāsika, *mfn.*], (*m.f.*) *the nasal sound* ṃ; (*mfn.*) *nasalized*; Ja III 15,5' (nakārassa ~ā katā ti paccetabbā, *Ee so*; *Ce* °-tā; *Se* takārassa ~ā; *Be* ntakārassa sānunāsikatā; *see below*); Sp 730,14 (upavassan ti upavassa upavasitvā ti vuttaṃ hoti ... ettha ~o daṭṭhabbo, *Be, Ce, Se so*; *Ee wr* upavassan ti upavassaṃ vasitvā ti vuttam hoti); 1400,9 (esā ñatti ti vattabbe esaṃ ñattī ti vā avivaṭena mukhena ~aṃ katvā vacanaṃ vimuttassa niggahitavacanaṃ nāma); Pj I 192,24 (gāthābandhasukhatthaṃ ~o); Nidd-a II 134,22 (~assa lopo kato); — °-**lopa**, *m.*, *the dropping of the nasal* ṃ; Vv-a 114,12 (~aṃ akatvā); —

sānunāsika, *mfn.*, *nasalized (of a vowel)*; Ja III 15,5′ (nan ti pan' ettha nipāto, vyañjanasiliṭṭhatāvasena ntakārassa ~-tā katā ti paccetabbā, *Be so*; *Ce* nakārassa anunāsikatā ti; *Ee* nakārassa anunāsikā katā ti; *Se* takārassa anunāsikā paccetabbā; *explaining* 14,17*, yasassinaṃ paññavantaṃ *as voc.*); Sp 1399,31 (niggahitan ti yaṃ ... avivaṭena mukhena ~aṃ katvā vattabbaṃ, *Be, Se so*; *Ce, Ee* anunāsikaṃ); Vv-a 335,1; Sadd 606,23 (avivaṭena mukhena ~aṃ katvā īritan ti niggahītaṃ).

anunīta, *mfn.*, *pp of* anuneti *qv*.

anuneta(r), *m.* [*from* anuneti], *one who leads or persuades or conciliates*; D III 192,17* (netā vinetā ~ā; Sv 958,23: punappuna netī ti ~ā) ≠ Paṭis II 194,18.

anuneti, **~ayati**, *pr. 3 sg.* [*S.* anu√nī], *leads; conciliates; supplicates, persuades*; Mp III 165,6 (iminā kāraṇena ~eti jānāpeti); — *part.pr.* (**a**) anunenta, *mf*(~entī)*n.*, Thī 514; (~entī Anikarattaṃ kese va chamaṃ chupi Sumedhā); (**b**) anunayanta, *mfn.*, Sp 1277,7 (~anto sāveti); (**c**) anunayamāna, *mfn.*, S I 232,22 (Sakko devānam indo deve Tāvatiṃse ~ayamāno); Pj II 262,32 (rājānaṃ ~ayamāno); — *absol.* anunayitvā, Pj II 76,31; — *pass. part.pr.* anunīyamāna, *mfn.*, Thī-a 210,27 (tāya taṃ taṃ vatvā anunīyamāno pi); — *pp* **anunīta**, *mfn.* [*ts*], *led, induced; attracted*; Pj II 520,28 (tena diṭṭhicchandena ~o); — *ifc see* chandâ- *sv* chanda[1]; — *neg.* ananunīta, *mfn.*, Pj II 497,19 (ananunīto appaṭihato majjhatto hutvā); — *fpp* **anunetabba**, *mfn.*, Nidd II 188,37 (kathaṃ so netabbo vinetabbo ~o, *Be, Ce so*; *Ee, Se* abhinetabbo; Nidd-a II 58,27: ~o ti punappunaṃ cittena kathaṃ gamayitabbo).

anupa, *see sv* anūpa.

anupakampati, *pr. 3 sg.* [*S.* anupra√kamp], *shakes; quivers*; Ud 41,1* (cittaṃ ṭhitaṃ nānupakampati) = Th 191.

anupakkuṭṭha, *mfn.*, *neg. pp of* upakkosati *qv*.

anupakkhanda, *m. or mfn.* [*from* anupakkhandati], *encroaching on, going over to*; — *ifc see* kāmâ-.

anupakkhandati, *pr. 3 sg.* [*BHS* anupraskandati], *pushes oneself forward, encroaches on; intrudes, works one's way in; goes over to*; D I 122,7 (ekaṃsena bhavaṃ Soṇadaṇḍo samaṇass' eva Gotamassa vādaṃ ~atī ti); — *part.pr.* anupakkhandanta, *mfn.*, It-a II 166,13 (visamesu bhūmippadesu savegaṃ ~antena imissā tāva nadiyā mahoghena, *Be, Se so*; *Ce, Ee* anupakkhannena); — *absol.* anupakhajja, anūpakhajja [*BHS* anupraskandya, anupraskadya], Vin II 88,10 (Channo pi bhikkhu bhikkunīnaṃ anupakhajja bhikkhūhi saddhiṃ vivadati bhikkhunīnaṃ pakkhaṃ gāheti; Sp 1194,18: bhikkhunīnaṃ anto pavisitvā); IV 42,30 (chabbaggiyā bhikkhū there bhikkhū anupakhajja seyyaṃ kappenti); M I 151,16*foll.* (migajātā anupakhajja mucchitā bhojanāni bhuñjissanti); S III 113,3 (yannūnāhaṃ anupakhajja jīvitā voropeyyan ti); Ps III 183,17 (yo dvīsu mahātheresu ubhato nisinnesu te anāpucchitvā va cīvarena vā jānunā vā ghaṭṭento nisīdati ayaṃ anupakhajja nisīdati nāma); Vin-vn 1079; — *pp* **anupakkhanna**, *mfn.*, *pushing forwards; working one's way in*; ? Ps III 186,12 (imāni hi dve bhojanāni ... nadiṃ otiṇṇa-udakaṃ viya ~āni); — *see also* anupakhajjanta.

anupakkhipitvā, *ind.* [*absol. of* *anu[1] + pakkhipati], *placing in*; A II 245,3 (antarā satthīnaṃ naṅguṭṭhaṃ ~itvā).

anupakhajja, *ind.*, *absol. of* anupakkhandati *qv*.

anupakhajjana, *n.* [*formed from* anupakhajja], *encroaching upon*; Vin II 232,16 (*in* uddāna: there ca ~e; *see* 213,2*foll.*).

anupakhajjanta, *mfn.* [*apparently neg. part.pr. of* *upakhajjati, *or perhaps haplography for* ananupakhajjanta, *neg. part.pr. formed from* anupakhajja], *not encroaching upon*; Vin V 163,5 (there bhikkhū ~ena ... āsane nisīditabbaṃ).

anupakhetta *in eds at* Ap 190,3 *is prob. wr for* anūpakhetta *qv sv* anūpa.

anupagacchati, *pr. 3 sg.* [anu[1] + pa[2] + gacchati], *goes over to, passes (into)*; D I 55,22 (paṭhavī paṭhavikāyaṃ anupeti ~ati) = M I 515,11 = S III 207,1; Ja V 239,17* (yato ca rūpaṃ sambhoti tatth' eva ~ati); — *absol.* anupagamma[1], Ud-a 301,14 ([nadī] itarā tisso nadiyo anupagamma).

anupagacchana, *n.* [a[3] + upagacchana], *not approaching, not reaching*; Spk III 42,24 (orimatīrādīnaṃ °-tādivasena, *Ce so*, *Be, Se* anupagacchantā-; *Ee wr* anugamanādi-).

anupagacchanaka, *mfn.* [a[3] + upagacchana + ka[2]], *not approaching; not entering*; Th-a I 116,4 (pāsaṃ °-migo viya; = Ap-a 302,26: *Be, Ce, Se* anupagacchamānamigo; *Ee* anūpagacchamāna-).

anupagata, *mfn.*, *neg. pp of* upagacchati *qv*.

anupagantvā, *ind.*, *neg. absol. of* upagacchati *qv*.

anupagamanīya, *mfn.*, *neg. fpp of* upagacchati *qv*.

anupagamma[1], *ind.*, *absol. of* anupagacchati *qv*.

anupagamma[2], *ind.*, *neg. absol. of* upagacchati *qv*.

anupage, *ind.*, *see sv* anuppage.

anupacita, *mfn.*, *neg. pp of* upacināti *qv*.

anupacinanta *in Be, Ce, Ee at* Ja V 339,6* *is prob. wr for* anapavīṇanta *qv sv* apavīṇāti.

anupajagghati, *pr. 3 sg.* [anu[1] + pa[2] + jagghati], *laughs at, derides*; A I 198,20 (puggalo pañhaṃ puṭṭho samāno ... ~ati khalitaṃ gaṇhāti; Mp II 311,30: pāṇiṃ paharitvā mahāhasitaṃ hasati).

***anupajjati**, *pr. 3 sg.* [*S.* anu√pad], *follows, accompanies; enters with*; — *aor. 3 sg.* anupajjatha, Ja IV 304,6* (nānārattehi vatthehi vimānaṃ bhavati chāditaṃ na tesaṃ chāyā vatthānaṃ so rāgo ~atha; 304,10′ : so nānāvidho rāgo na hoti sabbachāyā ekavaṇṇā va hoti); V 407,2* (vijjumahāmegha-r-ivānupajjatha; 407,25′: mahāmeghavijju viya tassa taṃ assamaṃ pāvisi); — *absol.* anupajjitvā, Sp 201,10 (*Ee so*; *Be* anubandhitvā; *Ce, Se* anuvajitvā); — *pp* **anupanna**, *mfn.*, *having entered; following*; Ja VI 216,24′ (kavyāpathānupannā ti kavyakārabrāhmaṇānaṃ vacanapathaṃ ~ā anugatā).

anupajjhāyaka, *mfn.* [a[3] + upajjhāya + ka[2]], *without a teacher, without a preceptor*; Vin I 44,6 (bhikkhū ~ā anovadiyamānā ananusāsiyamānā); 89,24 (na bhikkhave ~o upasampādetabbo).

anupañcāhaṃ, *ind.* [anu[1] + pañca + aha(n)], *every five days*; Sv 813,27 (anvaddhamāsaṃ anudasāhaṃ ~aṃ) ≠ Pv-a 139,28.

anupaññatta, anuppaññatta, *mfn.* [anu + *pp of* paññāpeti], *additionally ordered or ruled*; Vin V 223,35 (Sp 1413,23: makkaṭīvatthu-ādivinītakathā sikkhāpadapaññatte ~aṃ); A I 99,20.

anupaññatti, anuppaññatti, *f.* [*BHS* anuprajñāpti], *an additional or supplementary rule*; Vin II 286,28 (paññattiṃ pi pucchi ~iṃ pi pucchi); V 2,3 (ekā paññatti dve ~iyo; Sp 1302,16 (antamaso tiracchānagatāya pi ti ca sikkhaṃ apaccakkhāyā ti ca makkaṭīVajjiputtakavatthūnaṃ vasena vuttā imā dve ~iyo); Ja I 162,12 (imaṃ ~iṃ katvā puna sikkhāpadaṃ paññāpesi); Ps III 323,8 (~iṃ ṭhapesi).

anupaṭipajjanaka, *mfn.* [anu[1] + paṭipajjana + ka[2]], *following the practice of, siding with*; Sp 611,13 (anuvattakā ti tassa diṭṭhikhantirucigahaṇena ~ā).

anupaṭipatti, *f.* [anu[1] + paṭipatti], *following the practice (of)*; Spk I 64,9 (ye taṃ bhagavantaṃ kāyena vā vācāya vā ~iyā vā namassanti).

anupaṭipāṭi, *f.* [anu[1] + paṭipāṭi], *succession, order*; — *instr.* ~iyā, *adv.*, *in order, successively; gradually*; Ja III 43,25' (cattāro pi mahantena saddena ~iyā viraviṃsu); Vism 244,1 (~iyā manasikātabbaṃ, na ekantarikāya); Sv 685,32 (anupubbaso ti ~iyā); Dhp-a III 340,12 (anupubbenā ti ~iyā); — °**-kathā,** *f.*, *an exposition in order; a progressive instruction*; Sv 277,25 (ānupubbikathan ti ~aṃ).

anupaṭṭhita, *mfn.*, *neg. pp of* upaṭiṭṭhati *qv.*

anupatati, *pr. 3 sg.* [*S.* anu√pat], *follows, pursues; falls in; falls upon, attacks*; D I 56,34 (sattannaṃ yeva kāyānaṃ antarena satthaṃ vivaraṃ ~ati ti); A I 280,7 (taṃ ... makkhikā nānupatissanti nānvassavissantī ti); Dhp 221 (akiñcanaṃ nānupatanti dukkhā); Th 41 (vivaraṃ ~anti vijjutā); Ja V 449,5* (sadhanaṃ ~anti nāriyo); Vism 81,14 (sallekhatā ca pavivekatā ca dvīsu dhammesu ~anti); — *opt. 2 sg.* anupatiyāsi, Ja VI 555,6* (sace anupatitukāmā si khippaṃ ~iyāsi no, *Be, Ce, Ee so*; *Se* anuppatteyya); — *part.pr.* (**a**) anupatanta, *mfn.*, Ja II 228,23' (taṃ lokāmisaṃ ~anto, *Be, Ce, Ee so*; *Se* anuvattanto); (**b**) anupatamāna, *mfn.*, Ja VI 555,25'; — *absol.* anupatitvā, Vin III 105,16 (tam enaṃ gijjhā pi kākā pi kulalā pi ~itvā ~itvā ... vitudenti); M II 99,12 (ahaṃ hi pubbe hatthiṃ pi dhāvantaṃ ~itvā gaṇhāmi); — *pp* **anupatita,** *mfn.* [*ts*], *following, accompanying, involved; followed by, affected with (often ifc)*; S II 40,29 (imesu ... dhammesu avijjā ~ā) = A II 158,30 ≠ Paṭis I 124,2; Dhp-a III 463,10 (dukkhena ~o); — *see also* anupāta, anupāti(n).

anupatana, *n.* [*ts*], *following; pursuing; falling upon*; Ja III 523,24' (khaṇānupātī ti pamādakkhaṇe °-sīlo); Mp II 257,33 (vādassa anupāto ~aṃ pavattī ti attho).

anupatāpi(n), *mfn.* [*from* upatāpa], *not causing pain*; Cp-a 331,22 (parato upatāpasaho hoti paresaṃ ~ī).

anupatita, *mfn.*, *pp of* anupatati *qv.*

anupatiṭṭha, *mfn.* [*cf S.* pratiṣṭha], *standing firmly*; Spk III 258,2 (gambhīranemo ti ... gambhīrabhūmibhāgaṃ ~o ti attho, *Se so*; *Be, Ce* anupaviṭṭho; *Ee wr* gambhīrabhūmiyaṃ anupatiṭṭhite ti); Th-a III 198,31 (ovādānusiṭṭhiyaṃ ~o).

anupatiṭṭhita, *mfn.* [*pp of* *anu[1] + patiṭṭhati], *firmly fixed; founded*; Spk III 258,2 (gambhīranemo ti ... gambhīrabhūmiyaṃ ~o ti attho, *so read for Ee* anupatiṭṭhite ti ? *Be, Ce* gambhīrabhūmibhāgaṃ anupaviṭṭho ti; *Se* anupatiṭṭho ti).

anupatta, *mfn.*, *see* anuppatta *sv* anupāpuṇāti.

anupatti, anuppatti[1], *f.* [*from* anupāpuṇāti], *attainment; accomplishment*; S I 46,24* (ākaṅkhe ce hadayassānupattiṃ, *Be, Ce, Se so; Ee* -ānuppattiṃ) = 52,26*; Bv 7:15 (tam ev' attham ~iyā); Mil 112,9 (vyādhitassa sotthibhāvaṃ ~iyā).

anupatthaṭa, *mfn.* [*pp of* *anu[1] + pattharati], *overspread*; Nidd-a I 427,26 (jarāya anusaṭā ti paripakkatāya ~ā).

anupathaṃ, *ind.* [*S.* anupatham], *along the road, along the track*; Vism 381,2 (idāni amhākaṃ ~aṃ āgacchantā n' atthī ti); Ps I 277,27 (palātassa migassa ~aṃ gacchanto migaluddako, *Be, Se so*; *Ce Ee* anupadaṃ); — *see also* anupathe.

anupathe, *ind.* [anu[1] + *loc. of* patha], *along the road; by the roadside*; Ja V 302,24* (aṭṭhīni amma yācitvā ~e dahātha naṃ; *Be, Ee so*; *Ce, Se* anupanthe); Cp-a 86,30 (anumagge paṭipathe ti ~e vā paṭipathe vā ti, vāsaddassa lopo daṭṭhabbo, *Ce, Ee so, perhaps. wr*; *Be, Se* anumagge vā); — *see also* anupathaṃ.

anupada, *n.* [*prob. extracted from* anupadaṃ *qv*], *a following word; the following quarter-stanza*; Vin IV 15,1 (padaṃ ~aṃ anvakkharaṃ anuvyañjanaṃ; Sp 741,13 *foll.*: padan ti eko gāthāpādo adhippeto, ~an ti dutiyapādo); Ap 43,13 (padaṃ ~aṃ cāpi akkharaṃ cāpi vyañjanaṃ); Mil 340,6 *foll.* (padena padaṃ kathayissāmi ~ena ~aṃ kathayissāmi).

anupadaṃ, *ind.* [*S.* anupadam], **1.** *word by word; step by step*; Vv 53:9 (tad ~aṃ avacāsi iṅgha puṭṭho); As 15,36 (therassa hi ~aṃ uddesaṃ dadamāno añño dātuṃ na sakkoti); — **2.** *close behind; in one's footsteps; in pursuit*; Ja II 230,4 (tassā ~aṃ agamāsi); Ap 140,6 (padenānupadaṃ yanto); Vism 664,26 (~aṃ gantvā); Ps I 277,27 (palātassa migassa ~aṃ gacchanto migaluddako, *Ce, Ee so*; *Be, Se* anupathaṃ); Mhv 16:5 (rathaṃ āruyha bhūpati ... therassānupadaṃ agā); — *ifc see* padâ-; — °(a)**-vaṇṇanā,** *f.*, *a word by word explanation*; Sp 202,5 (ito paraṃ ... yebhuyyena uttānatthaṃ, tasmā ~aṃ pahāya yattha yattha vattabbaṃ atthi taṃ tad eva vaṇṇayissāma); Pj I 124,4 (ayaṃ gāthāya ~ā ayaṃ pana piṇḍattho); As 168,24 (~am eva karissāma); — *see also* anupadato, anupadaso, anuvyañjanaṃ, anvakkharaṃ.

anupadajjeyya, *opt. 3 sg. of* anuppadeti *qv.*

anupadati, *pr. 3 sg.* [*from* anupadaṃ ? *cf S.* anu√pad], *follows; repeats*; Sv 868,33 (~antī ti anugacchanti, *Ee so, perhaps wr*; *Be, Ce, Se* anusarantī ti; Sv-pṭ III 57,12: anupatantī ti pi pāṭho, so eva attho; *ad* D III 86,26, tad eva porāṇaṃ aggaññaṃ akkharaṃ anupatanti, *Ee so*; *Be, Ce* anusaranti; *Se* anussaranti).

anupadato, *ind.*, *word by word*; Pj I 249,6 (ayaṃ ~ato atthavaṇṇanā); — *see also* anupadaṃ, anupadaso.

anupadaso, *ind.*, *word by word*; Ps I 87,26 (sabbaṃ vuttānusārena ~o paccavekkhitabbaṃ); — *see also* anupadaṃ, anupadato.

anupadassati, *fut. 3 sg. of* anuppadeti *qv.*

anupadahanā, *f.* [*from* *anu[1] + pa[2] + dahati[2] ?], *con-*

tinuous exertion; Sp 418,26 (anubandhanā ti ~ā, *Ee so, prob. wr*; *Be, Ce, Se* anuvahanā; ≠ Vism 278,17: *eds* anuvahanā ≠ Paṭis-a 495,1: *eds* anugamanā).

anupadeti, *see sv* anuppadeti.

anupadesa, *see sv* anūpa.

anupaddava, *mfn.*, *see sv* upaddava.

anupadduta, *mfn.*, *see sv* upadduta.

anupadduttatā *in Ee at* It-a I 70,8 *is wr for* anupaddutattā (*Be, Ce, Se so*).

anupadhāretvā, *neg. absol. of* upadhāreti *qv*.

anupadhika, anūpadhīka, *mfn.* [a[3] + upadhi[1] + ka[2]], *free from attachment; free from acquisitions (which lead to rebirth)*; Vin I 36,26* (disvā padaṃ santam anūpadhīkaṃ, *Be, Ce, Se so*; *Ee* anupadhīkaṃ); D III 112,10 (atthi bhante iddhi yā anāsavā ~ā ariyā ti vuccati); Sn 1057 (sukittitaṃ Gotam' anūpadhīkaṃ; Pj II 591,22: ~an ti nibbānaṃ); — *see also* nirupadhika, sa-upadhika, sopadhīka.

anupanata *in Ee at* Vism 386,14 *and* Ud-a 186,4 (anupanataṃ cittaṃ) *is wr for* anapanata *qv sv* apanamati.

anupanāyhanasīlo *in Ee at* Th-a II 211,34 *is wr for* anupanayhana- (*Be, Ce, Se so*).

anupage, *see sv* page.

anupanna, *mfn.*, *pp of* anupajjati *qv*.

anupapīḷa, *mfn.* [*from* a[3] + *upapīḷā; *cf* upapīḷeti], *free from oppression; free from distress*; D I 135,26 (janapadā akaṇṭakā ~ā, *Ee so*; *Be, Ce, Se* anuppīḷā); Pv-a 161,15 (rajjaṃ akaṇṭakaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* anupīḷaṃ); — *see also* anuppīḷa.

anupabandhanā, *see sv* anuppabandhanā.

anupabbajati, *pr. 3 sg.* [anu[1] + pabbajati; *cf S.* anupra√vraj], *adopts the wanderer's life after or in imitation (of another)*; Vin II 180,6 (Sakyakumārā bhagavantaṃ pabbajitaṃ ~anti); Ja I 56,32 (taṃ purisaṃ ~issāmī ti); — *part.pr.* anupabbajanta, *mfn.*, Mil 108,2 (cha-y-ime ... khattiyakumārā ... bhagavantaṃ ~antā nikkhamiṃsu); — *aor. 3 sg.* anupabbaji, Bv-a 82,32 (Dīpaṅkarakumāraṃ pana pabbajantaṃ ekā purisakoṭi ~i); *1 sg.* anupabbajiṃ, Ap 49,23 (nikkhantenānupabbajiṃ padhānaṃ sukataṃ mayā, *Be, Ce, Se so*; *Ee wr* nikkhantenānupabbajjaṃ); 430,6; *3 pl.* (**a**) anupabbajiṃsu, D II 249,29 (satta ca rājāno khattiyā ... Mahāgovindaṃ brāhmaṇaṃ agārasmā anagāriyaṃ pabbajitaṃ anupabbajiṃsu); (**b**) anupabbajuṃ, Bv 20:5 (sambuddham ~uṃ); — *absol.* anupabbajitvā, Th-a I 111,19; — *pp* **anupabbajita**, *mfn.*, *who has adopted the wanderer's life after (another)*; Sp 55,22 (kumārassa pana ~ānaṃ gaṇanaparicchedo n' atthi); It-a II 154,18; Mhv 5:168.

anupabbajjā, *f.* [*from* anupabbajati], *adopting the wanderer's life after or in imitation (of another)*; S V 67,21 (~aṃ pāham bhikkhave tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi); Sv 457,23 (~āya); Dhp-a I 105,17 (~aṃ pabbajitvā); It-a II 153,33 *foll.* (~an ti ariyesu cittaṃ pasādetvā gharā nikkhamma tesaṃ santike pabbajjaṃ).

anupabhūmi *in Ee at* Ja IV 359,11' *is wr for* anūpabhūmi *qv sv* anūpa.

anupama, *mfn.*, *see sv* upamā.

anupamodamāna, *mfn.* [*part.pr. of* *anu[1] + pamodati], *rejoicing with, continually rejoicing*; Pj II 378,22 (anumodamāno ti ~o, nirantaraṃ modamāno ti attho).

anuparikkamanta, *mfn.* [*part.pr. of* *anu[1] + pari + kamati; *cf S.* anupari√kram], *going round and round*; Vv-a 323,31 (āḷāhanaṃ ~o rodati).

anuparigacchati, *pr. 3 sg.* [anu[1] + pari + gacchati], *goes round; goes round about (+ acc.)*; Spk III 104,13 (anuparisakkeyyā ti ~eyya); — *part.pr.* anuparigacchanta, *mf*(~antī)*n.*, Dhp-a I 416,14 (sā ... pāsādaṃ ~antī, *Ce, Ee so*; *Be, Se* anupariyāyantī); — *inf.* anuparigantuṃ, Vin III 151,21 (aparikkamanaṃ nāma na sakkā hoti yathāyuttena sakaṭena anuparigantuṃ); — *absol.* (**a**) anuparigamma, Ud 47,21* (sabbā disā anuparigamma cetasā); (**b**) anuparigantvā, Vin III 119,28 (gabbhaṃ anuparigantvā); Ja IV 267,26 (tikkhattuṃ gumbaṃ anuparigantvā); — *see also* anupariyagā.

anuparicita, *mfn.* [anu[1] + paricita[2]], *practised after; practised in order*; Paṭis I 173,18 *foll.* (dīghaṃ assāsavasena purimā purimā paricitā pacchimā pacchimā ~ā).

anuparidhāvati, *pr. 3 sg.* [anu[1] + paridhāvati], *runs round and round; surrounds*; M II 232,24 (te sakkāyabhayā sakkāyaparijegucchā sakkāyaṃ yeva ~anti anuparivattanti); III 72,27 (ime tayo dhammā sammādiṭṭhiṃ ~anti anuparivattanti); S III 150,9 (tam eva khīlaṃ vā thambhaṃ vā ~ati anuparivattati); — *part.pr.* (**a**) anudhāva(t), *mfn.*, S III 150,17 (rūpaṃ ~aṃ anuparivattaṃ); (**b**) anuparidhāvanta, *mfn.*, Thī-a 165,19 (sakkāyatīram eva ~antā).

anuparidhāvana, *n.* [*from* anuparidhāvati], *running round and round*; Ps IV 22,19 (thambhe vā khīle vā upanibaddhasunakhassa ... ~aṃ).

anuparipphuṭa, *mfn.* [anu[1] + paripphuṭa], *pervaded throughout*; Vism 144,25 (pharaṇapītiyā pana uppannāya sakalasarīraṃ ... ~aṃ hoti) = As 117,3.

anupariyagā, *aor. 3 sg. and 3 pl.* [*of* anu[1] + pari + √gā; *S.* anupari√gā], *went around; went round about*; — *3 sg.*, Sn 447 (medavaṇṇaṃ va pāsāṇaṃ vāyaso anupariyagā); — *3 pl.*, A IV 151,6* (rājisayo yajamānānupariyagā, *Be, Ce so*; *Ee wr* -pariyayā; *Se* -cariyagā) = It 21,13* (It-a I 93,16: anupariyagā ti vicariṃsu); — *see also* anuparigacchati.

anupariyāti, anupariyāyati, *pr. 3 sg.* [*cf S.* anupari√yā], *goes round about; goes round after; travels about*; D III 200,16* (sabbā disā ~anti); S I 109,2* (āyu ~āti maccānaṃ, *Ce, Ee so*; *Be* anupariyāyati; *Se* anucariyati); A IV 254,26* (cando ca suriyo ca ... ~anti); Vv 18:1 (samantā ~āsi); Ja VI 121,6* (najjo ca ~āti); Ps III 161,18 (etaṃ rukkhaṃ ~āhī ti); Spk I 175,29 (cakkanemi kubbaraṃ anupariyāyati); Mil 38,30 (taṃ yeva anupariyāyeyyuṃ); Mhv 17:40 (rattiṃ nāgo 'nupariyāti taṃ ṭhānaṃ); — *part.pr.* (**a**) anupariyanta, *mfn.*, Ja VI 278,18* (passa candaṃ ca suriyaṃ ca ... Sineruṃ ~ante, *Be, Ce, Ee so*; *Se* anupariyāyante); Sv 613,7 (~antaṃ yantaṃ yojetvā, *Ce, Ee so*; *Be* anupariyāyantaṃ; *Se* anupariyāyanti); (**b**) anupariyāyanta, *mfn.*, Ja VI 279,5': Sineruṃ anupariyāyante); Sp 1042,16 (anupariyāyantehi); (**c**) anupariyāyamāna, Bv-a 210,36 (kākakulalagijjhādīhi anupariyāyamāno); — *aor. 1 sg.* (**a**) anupariyāsi, Vin II 111,19 (tikkhattuṃ Rājagahaṃ ~āsi, *Ee so, perhaps wr*;

Be, Ce, Se anupariyāyi); Ap-a 268,22 (sabbarattiṃ cetiyaṃ ~āsi, *Ce, Ee so, perhaps wr*; *Be, Se* anupariyāyi); (b) anupariyāyi, Ps III 161,28; Dhp-a III 202,17 (Rājagahanagarassa upari sattakkhattuṃ anupariyāyi); — *absol.* anupariyāyitvā, Pv-a 92,25 (āḷāhanaṃ anupariyāyitvā); Cp-a 81,19; — *see also* anupariyeti.

anupariyāya, *m.* [*from* anupariyeti (*or* anupariyāti)], *going around*; — °-**patha**, *m.*, *a path leading round, an encircling path; a path on a rampart*; D II 83,12 (tassa nagarassa samantā ~aṃ anukkamamāno; Sv 880,34: ~an ti anupariyāyanāmakaṃ pākāramaggaṃ); A IV 107,2 (paccantime nagare ~o hoti; Mp IV 53,22: ~o ti antopākārassa pākārena saddhiṃ gato mahāpatho yattha ṭhitā bahipākāre ṭhitehi saddhiṃ yujjhanti).

anupariyāyati, *see sv* anupariyāti.

anupariyeti, *pr. 3 sg.* [*S.* anuparyeti], *goes round and round; goes round in order*; S I 102,20* (samantānupariyeyyuṃ; *or poss. to* anupariyāti); 192,2* (cakkavatti yathā rājā ...samantā ~eti sāgarantaṃ mahiṃ imaṃ); Th 125 (makkaṭo ... dvārena ~eti ghaṭṭayanto muhuṃ muhuṃ); 1250 (cetasā ~eti; Th-a III 197,15: anukkamena paricchindati); — *see also* anupariyāti.

anuparivatta, *m.* [*from* anuparivattati], *the moving round after; changing in conformity to*; Spk II 262,18 (vipariṇāmānuparivattajā ti vipariṇāmassa ~ato vipariṇāmārammaṇacittato jātā, *Ce, Ee so*; *Be, Se* anuparivattito; ≠ Ps V 29,21: *eds* anuparivattanato); — *ifc see* rūpavipariṇāmâ-.

anuparivattati, *pr. 3 sg.* [*BHS* anuparivartati, ~ate], *turns or moves round after or along with; keeps on moving*; D I 240,8 (pañjalikā namassamānā ~antī ti); M II 232,24 (te sakkāyabhayā sakkāyaparijegucchā sakkāyaṃ yeva anuparidhāvanti ~anti); A II 188,32 (aṭṭha lokadhammā lokaṃ ~anti loko c' aṭṭha lokadhamme ~ati); Paṭis I 172,31 (yena yena cittaṃ abhinīharati tena tena sati ~ati); Mil 204,8 (Devadatto ca bodhisatto ca ekato ~antī ti); Ud-a 75,23 (keci tasmiṃ udake ṭhatvā candimasuriye ~anti; *Be, Se so*; *Ce, Ee* ~enti, *prob. wr*); — *part.pr.* anuparivatta(t), *mfn.*, S III 150,17 (rūpaṃ anuparidhāvaṃ ~aṃ); — *pass. pr. 3 sg.* anuparivattīyati, A II 140,15 (cattāro 'me ... kālā sammā bhāvīyamānā sammā ~iyamānā); Mp III 133,25 (te bhāvīyanti c' eva ~īyanti ca); — *caus. pr. 3 sg.* anuparivatteti, *makes turn; makes move; repeats*; Nidd-a I 298,7 (sattasantānaṃ anusenti ~entī ti anusayā, *Be, Ce, Se so*; *Ee* ~antī ti; = II 55,32: *eds* anupavattantī ti); — *part.pr.* anuparivattenta, *mfn.*, Pv-a 97,26 (vedaṃ ~entā homaṃ karontā japanti).

anuparivattana, *n.* [*cf BHS* anuparivartana, *mfn.*], *the moving round after or along with, changing in conformity to*; Ps V 29,21 (vipariṇāmānuparivattajā ti vipariṇāmassa ~ato vipariṇāmārammaṇacittato jātā; ≠ Spk II 262,18: vipariṇāmānuparivattijā ti vipariṇāmassa anuparivattito, *Be, Se so*; *Ce, Ee* anuparivattato).

anuparivatti, *f.* [*from* anuparivattati], *the moving round after or along with; changing in conformity to*; Spk II 262,18 (vipariṇāmānuparivattijā ti vipariṇāmassa ~ito vipariṇāmārammaṇacittato jātā, *Be, Se so*; *Ee* anuparivattato; ≠ Ps V 29,21: anuparivattanato).

anuparivatti(n), *mfn.* [*BHS* -anuparivartin], *moving round after or along with; changing in conformity to*; Dhātuk 50,8 (*in* uddāna: visaṃsaṭṭhasamuṭṭhānasahabhūhi ~ī); Peṭ 82,24 (imāni cattāri padāni ~īni); As 49,35 (anuparivattantī ti ~ino); — *ifc see* cittâ-, ñāṇâ-, rūpavipariṇāmâ-.

anuparivāreti, *pr. 3 sg.* [*BHS* anuparivārayati, ~eti], *surrounds; stands by, takes the side of*; Vin I 338,8 *foll.* (mā kho tumhe āyasmanto etaṃ ukkhittakaṃ bhikkhuṃ anuvattittha ~ethā ti ... te ... taṃ ukkhittakaṃ bhikkhuṃ anuvattiṃsu ~esuṃ); M I 153,19 *foll.* (yaṃ nūna mayaṃ imaṃ nivāpaṃ nivuttaṃ mahatīhi daṇḍavākarāhi samantā sappadesaṃ ~eyyāma ... te amuṃ nivāpaṃ ... ~esuṃ); — *absol.* anuparivāretvā, Ja III 487,6.

anupariveṇaṃ, *ind.* [anu[1] + *acc. of* pariveṇa], *to every cell; cell by cell*; Mp I 67,12 (thero ~aṃ gantvā).

anupariveṇiyaṃ, *ind.* [*from* anu[1] + pariveṇa], *to every cell; cell by cell*; Vin I 80,1 (gacch' Ānanda apāpuraṇaṃ ādāya ~aṃ bhikkhūnaṃ ārocehi); 106,36 (bhikkhū ~aṃ pātimokkhaṃ uddisanti asaṅketena).

anuparisaṃyāyanta, *mfn.* [*part.pr. of* *anu[1] + pari + saṃ + yāti], *going round about (after)*; Sv 481,13 (raññā Mandhātucakkavattinā cakkaratanaṃ purakkhatvā cattāro dīpe ~ena, *Ee, Se so*; *Be* anusaṃyāyantena; *Ce* anusaṃsarantena).

anuparisakkati, *pr. 3 sg.* [anu[1] + pari + sakkati], *moves round after; escorts*; S IV 312,18 (tam enaṃ mahājanakāyo ... thomeyya pañjaliko ~eyya; Spk III 104,12: ~eyyā ti anuparigaccheyya).

anuparisakkana, *n.* [*from* anuparisakkati], *following, escorting*; S IV 312,22 (°-hetu).

anupariharati, *pr. 3 sg.* [anu[1] + pariharati; *cf S.* anuparihāram], *surrounds, encircles; embraces*; M I 306,28 (sā taṃ sālaṃ ~eyya); 306,29 (sā taṃ sālaṃ ~itvā).

anupavattaka, anuppavattaka, *mfn.* [*from caus. of* anupavattati; *cf BHS* anupravartaka], *following (another) in keeping moving; who maintains in succession*; Mil 362,16 (thero Sāriputto ... Gotamassa bhagavato sāsanavare dhammacakkaṃ ~o jāto); Pj II 454,18.

anupavattati, anuppavattati, *pr. 3 sg.* [*S.* anupra√vṛt], *proceeds along (after); advances continually*; Nidd-a II 55,32 (sattasantānaṃ anusenti ~antī ti anusayā; = I 298,7: *Be, Ce, Se* anuparivattentī ti; *Ee* anuparivattantī ti); — *part.pr.* anupavattanta, *mfn.*, Ud-a 361,23 (ñāṇassa paripākaṃ gatattā desanānusārena ñāṇe ~ante); — *pp* **anupavatta, anuppavatta**, *mfn.* [*S.* anupravṛtta], *following (after)*; Paṭis-a 139,25 (tadanudhammatā ti ~o dhammo anudhammo); — *caus. pr. 3 sg.* **anupavatteti, anuppavatteti, ~ayati**, [*BHS* anupravartayati], *keeps moving on after (another) or in succession; continues, maintains*; M II 75,27 (yena me idaṃ kalyāṇaṃ vattaṃ nihitaṃ ~eyyāsi, mā kho me tvaṃ antimapuriso ahosi); S I 191,13 (rañño cakkavattissa jeṭṭhaputto pitarā pavattitaṃ cakkaṃ samma-d-eva ~eti); Mil 362,23 (Sāriputto ... tathāgatena anuttaraṃ dhammacakkaṃ pavattitaṃ samma-d-eva ~eti ti); Ps V 3,16 *foll.* (nandiṃ samanvānetī ti tesu rūpādīsu taṇhaṃ samanvāneti

~eti... taṇhaṃ... nānuppavattayati); — *part.pr.* anupavattenta, *mfn.*, Dhp-a I 110,10 (mayā pavattitaṃ dhammacakkaṃ ~ento ... mama sāsane aggasāvako nāma eso ti); — *aor. 3 sg.* anuppavattesi, M II 82,24 (pacchimā janatā ~esi); — *pp* anuppavattita, *mfn.*, *maintained, continued*; Ps IV 146,8 (anuṭṭhitāyā ti ~itāya).

anupavattana, anuppavattana, *n.* [*from* anupavattati; *BHS* anupravartana], *proceeding along (with) or in conformity*; Vism 613,18 (bojjhaṅgānaṃ ca °-tāya); Ud-a 361,11 (bojjhaṅgānaṃ ~ena).

anupavattanaka, *mfn.* [*from caus. of* anupavattati], *keeping moving on after (another); maintaining*; Th-a III 48,26 (dhammena pavattitassa cakkassa ~o senāpati); 76,33 (atthacintāvasānugā ti ... attano paresaṃ ca hitacintanam eva ~ā, *Ce, Ee so*; *Be, Se* anuparivattanakā).

anupavatteta(r), *m.* [*from caus. of* anupavattati], *one who keeps (something) moving on, who maintains*; Mp I 153,9 (mayā pavattitaṃ dhammacakkaṃ ~ā).

anupavadana, anūpavadana, *and* anupavādana, *n.* [*from* upavadati], *lack of abusing; not blaming or criticising*; Sv 479,11 (anūpavādo ti vācāya kassaci ~aṃ, *Be, Ee so*; *Ce, Se* anūpavadanaṃ) = Ud-a 253,26 (*Be, Ce, Se so*; *Ee* anupavādanaṃ) ≠ Dhp-a III 238,1 (anupavādanaṃ c' eva anupavādāpanaṃ ca, *Ce, Ee so*; *Be, Se* anūpavādanaṃ ca anūpavādāpanaṃ ca); Ud-a 254,33 (etaṃ parassa anupavādanaṃ anupaghātanaṃ, *Ce, Ee so*; *Be* anūpavadanaṃ; *Se* anūpavādanaṃ); — *see also* upavadanā.

anupavādāpana, *n.* [*from* *upavādāpeti, *caus. of* upavadati *qv*], *not inciting others to abuse*; Dhp-a III 238,1 (anūpavādo ti anupavādanaṃ c' eva ~aṃ ca, *Ce, Ee so*; *Be, Se* anūpavādanaṃ ca anūpavādāpanaṃ ca).

anupaviṭṭha[1], *mfn.*, *pp of* anupavisati *qv*.

anupaviṭṭha[2], *mfn.*, *neg. pp of* upavisati *qv*.

anupavisati, anuppavisati, *pr. 3 sg.* [*S.* anupra√viś], *enters (after); goes into; resorts to; is present (in)*; Vin IV 220,18*foll.* (chabbaggiyā bhikkhuniyo avassutā ... channaṃ pi ~anti ... ~issanti ... yā pana bhikkhunī ... channaṃ vā ~eyya); Ja I 474,13' (idaṃ kasiṇadvayaṃ paññāya gādhati ārammaṇaṃ katvā ~ati); Sp 1070,11 (āvisantī ti sarīraṃ ~anti); As 145,4 (buddhādīnaṃ guṇe ogāhati bhinditvā viya ~atī ti okappanā); 147,14 (lābukaṭāhādīni udake pilavanti na ~anti); Vv-a 42,28 (dibbasaraṃ jalavihārābhiratiyā ~asi); — *part.pr.* (**a**) anupavisanta, *mfn.*, It-a II 16,3 (yathā sallaṃ sarīraṃ ~antaṃ); (**b**) anupavisamāna, *mfn.*, Mp IV 6,13; — *absol.* (**a**) anuppavissa, [*S.* anupraviśya], Ja IV 447,1* (ahiṃsako Renu-m-anuppavissa puttena te heṭhayito 'smi deva; 447,21'*foll.*: ahaṃ tava puttena mahāparivārena anupavisitvā ... viheṭhito smī ti; *or for* *anūpavissa, *absol. of* *anu[1] + upavisati, *"approaching, coming near"*; *cf* anupāvisiṃ); (**b**) anupavisitvā, anuppavisitvā, Vin IV 43,15 (anupakhajjā ti ~itvā); Ja IV 447,21'; Sp 780,12; Dhp-a I 375,14 (vanasaṇḍaṃ ~itvā); — *pp* **anupaviṭṭha**[1], **anuppaviṭṭha**, *mfn.* 1. *having entered, gone into; resorted to; present (in)*; M I 332,6 (Māro pāpimā āyasmato Mahāmoggallānassa kucchigato hoti koṭṭhaṃ ~o); Ja V 497,26* (puthū narā lenam ~ā); Kv 338,3 (tilamhi telaṃ anugataṃ ~aṃ); Mil 257,23 (saṅghasamayaṃ ~-tāya); 270,31 (jānām' ahaṃ ... vāto atthī ti me hadaye ~aṃ na cāhaṃ sakkomi vātaṃ upadassayitun ti); 318,6 (padumassa ... eko guṇo nibbānaṃ ~o); Mp II 139,8 (~-ttā); IV 195,20 (~'-aṭṭhena anukantanaṭṭhena ca sallato); — **2.** *entered into, reached*; Mil 317,31 (atthi ... nibbānassa guṇaṃ aññehi ~aṃ); Spk II 67,19 (dhammena ... pariyogāhitena paññāya ~ena); — *caus. pr. 3 sg.* **anupaveseti, anuppaveseti**, *makes enter; supplies*; Mp II 210,19 (anuppaveccheyyā ti ~eyya); V 75,7 (yaṃ tassa mittādayo ito dadantā ~enti); Pj II 256,19 (taṃ nānupaveseyya na samodhaneyya); Th-a III 158,28 (maṃ jinassa bhagavato sāsane pakkhandehi ~ehi); — *pass. pr. 3 sg.* anuppavesiyati, Pj II 256,23 (anāgatā pi [kilesā] cittasantatiṃ nānuppavesiyanti uppattisāmatthiyavighātena); — *see also* anupāvisiṃ.

anupavisana, *n.* [*from* anupavisati], *entering*; Ja I 155,15' (kaṇḍaṃ °'-aṭṭhena sallan ti vuccati); As 147,11 (°-saṅkhātena ogāhanaṭṭhena apilāpanabhāvo).

anupavecchati, anuppavecchati, *pr. 3 sg.* [anu[1] + pavecchati], *gives, presents; supplies, confers upon*; Vin I 221,29* (das' assa ṭhānāni ~ati, *Be, Ce, Se so*; *Ee wr* anuppavacchati); D I 74,25 (devo ca na kālena kālaṃ sammā dhāraṃ ~eyya; Sv 218,17: na ~eyyā ti na paveseyya); M III 133,3 (taṃ enaṃ hatthidamako uttariṃ tiṇaghāsodakaṃ ~ati); Sn 208 (yo jātam ucchijja na ropayeyya jāyantam assa nānuppavecche; Pj II 256,18*foll.*: assa nānuppavecche ... nānupaveseyya, na samodhāneyya); Ja V 394,9* (yass' icchasi tassam ~asu); Th-a I 27,27 (pavassa sammā dhāraṃ ~a); — *part.pr.* anupavecchanta, anuppavecchanta, *mfn.*, A II 75,11 (deve na sammā dharaṃ ~ante); Ja V 107,27'; (~antesu, *Be, Ce, Se so*; *Ee wr* anuppavacchantesu); — *aor. 3 sg.* anupavecchi, Sp 87,7 (devo sammā dhāraṃ ~i).

anupavesa, *m.* [*S.* anupraveśa], *entrance into*; Mp III 349,26 (ogādhaṃ ~aṃ pattā).

anupaveseti, *caus. pr. 3 sg. of* anupavisati *qv*.

anupasaṅkamanta, anupasaṅkamitvā, *see sv* upasaṅkamati.

anupasaṇṭhapanā, *f.* [*from* *anu[1] + pa[2] + saṇṭhapeti], *setting up after; continuance*; Pp 18,21 (āṭhapanā ṭhapanā saṇṭhapanā ~ā anupabandhanā, *Ee so, perhaps wr*; *Be, Ce, Se* anusaṃsandanā; = Vibh 357,13: *eds* anusaṃsandanā).

anupassaka, *mfn.* [*from* anupassati], *looking at, regarding as; showing*; Th 420 (vedanānaṃ viññāpano upādānappamocano bhavaṃ aṅgārakāsuṃ va ñāṇena ~o ... ariyo aṭṭhaṅgiko maggo, *Ce, Ee so*; *Be, Se* anupassano; Th-a II 178,25: ~o ti ... anu-anupaccakkhato dassetā); It-a II 87,25 (kāyasmiṃ asubhaṃ asubhākāraṃ ~ā hutvā viharatha).

anupassati, *pr. 3 sg.* [*S.* anupaśyati], *looks at, contemplates*; Vin I 184,22 (vayaṃ c' assānupassati); Sn 477 (yo attanā attānaṃ nānupassati); Paṭis I 57,32*foll.* (~atī ti kathaṃ ~ati, aniccato ~ati no niccato); Ps I 39,28 (sakkāyaṃ ~atha asātato asubhato bhedato 'tha anattato); — *part.pr.* (**a**) anupassa(t) *mfn.*, Ps I 39,16* (subhato sukhato c' eva sakkāyaṃ ~ato); (**b**) anupassanta, *mfn.*, Paṭis I 58,3 (aniccato ~anto niccasaññaṃ pajahati) ≠

Vism 607,12; — *neg.* anānupassanta (*with rhythmical lengthening*), *mfn.*, Nidd I 287,20 (anānujānan ti parassa... maggaṃ anānujānanto anānupassanto); (**c**) anupassamāna, *mfn.*, Sv 461,22 (udayaṃ ca vayaṃ ca ~amāno); — *fpp* anupassitabba, *mfn.*, Sv 760,32 (kathaṃ ca vedanā ~itabbā ti) ≠ Nidd-a I 50,4.

anupassana, *n.*, **~ā**, *f.* [*from* anupassati; *cf BHS* anupaśyanā], *looking at, viewing; contemplation; realisation*; Paṭis I 58,28* (kusalo tīsu ~āsu catūsu ca vipassanāsu); 186,8 (sati ~ā ñāṇaṃ); 186,25 (aṭṭha ~e ñāṇāni); Vibh 194,25 (katamā ~ā); Vism 658,8 (katame pana te vimokkhā yesaṃ imāni ~āni mukhānī ti); Ps I 157,9 (sattavidhāya ~āya yutto); Th-a III 206,39 (vimokkhā... tīhi ~āhi adhigantabbā); As 221,26 (aniccaṃ dukkham anattā ti tividhaṃ ~aṃ āropetvā); — *ifc see* anattâ- (*sv* atta[n]), aniccâ- (*sv* nicca), kāyâ-, cittâ- (*sv* citta[1]), vedanâ-, suññatâ-; — **ananupassana**, *n.*, *not viewing*; Sv 757,26 (kāye ahan ti vā maman ti vā evaṃ gahetabbassa yassa kassaci ~ato).

anupassayamāna, *mfn.* [*neg. part.pr. of* *upa (+ ā[2]) + sayati[2]; *cf S.* upaśrayate, upāśrayate], *not having recourse to; not keeping close to, not associating with*; Sv 30,6 (na ca sappurise ~assa savanaṃ atthī ti) = Ps I 6,17 = Ud-a 16,13 (*Ee so*; *Be, Se* anupanissayamānassa; *Ce* sappurisaṃ anupanissāya) = It-a I 27,2; — *see also* upassaya, upassita.

anupassi(n), *mfn.* [*BHS* anupaśyin], *looking for; observing, considering*; Sn 255 (bhedāsaṅkī randham evānupassī); Vibh 194,25 (~ī ti tattha katamā anupassanā); — *ifc see* anattâ- (*sv* atta[n]), aniccâ- (*sv* nicca), ādīnavâ-, kāyâ-, khayâ- (*sv* khaya[2]), cittâ- (*sv* citta[1]), dhammâ-, paṭinissaggâ-, vedanâ-; — **anānupassi(n)** (*with rhythmical or metrical lengthening*), *mfn.*, *not looking upon, not considering*; Ud 74,17* (ayam aham asmī ti ~ī).

anupahacca, *neg. absol. of* upahanati *qv.*

anupākāraṃ, **anupākāre**, *ind.* [anu[1] + *acc.*, *loc. of* pākāra], *along the wall or rampart; on the rampart*; Ja VI 390,2 (~aṃ dvāraṭṭālake antaraṭṭālake... tisso parikhā kāresi, *Be, Se so*; *Ce, Ee* anupākāradvāraṭṭālake); 400,19 (yodhā... pivanti khādanti ~e caṅkamanti); 406,10 (~e ṭhatvā); — °(a)-**matthake**, *ind.*, *along the top of the rampart*; Ja VI 401,28 (~e kalalaṃ datvā vīhiṃ tattha ropāpesi).

anupāta, *m.* [*ts*], *following, proceeding as a consequence*; Spk II 258,7 (vādānupāto ti... satthu vādassa ~o anupatanaṃ anugamanan ti attho) ≠ Mp II 257,33 (~o anupatanaṃ pavattī ti attho); — *ifc see* vādâ-.

anupātivattana, *n.* [a[3] + upātivattana], *not going beyond*; Ps IV 25,16 (tassa dassanassa ~ato).

anupāti(n), *mfn.* [*from* anupāta], *following; attacking*; — *ifc see* khaṇâ- (*sv* khaṇa[1]), vidurâ-.

anupādaṃ, *ind.* [anu[1] + *acc. of* pāda], *at the foot*; Vism 182,32 *foll.* (nānupādaṃ nānusīsaṃ ṭhātabbaṃ... ~aṃ vā anusīsaṃ vā ṭhitassa sabbaṃ asubhaṃ samaṃ na paññāyati); — *see also* anusīsaṃ.

anupādā, *ind.*, *neg. absol. of* upādiyati *qv.*

anupādiyana, *n.* [a[3] + upādiyana], *not grasping*; Ps IV 27,3 (sabbattha °-vasena agaṇhanavasena upakārapaṭipadā nāma).

anupāpuṇāti, *pr. 3 sg.* [*S.* anupra√āp; *BHS* anuprāpunati], *reaches, attains; falls to one's lot*; Vin I 22,28 (tumhe pi bhikkhave... anuttaraṃ vimuttiṃ ~ātha); D I 73,6 (sotthinā gāmantaṃ ~eyya); S II 229,25 (sekhaṃ appattamānasaṃ lābhasakkārasiloko ~ātu, *Be, Ce, Se so*; *Ee* ~āti); Ja II 65,2* (loke samaññaṃ ~āti); Ap 7,15 (paccekabodhiṃ ~anti); Cp-a 312,14 (taṃ padaṃ ~issāmī ti); — *aor. 3 sg.* anupāpuṇi, As 33,18 (bhadrayobbanaṃ ~i); *3 pl.* anupāpuṇiṃsu, Ap 7,27; — *absol.* (**a**) anupāpuṇitvā, D I 231,18 (taṃ sāmaññatthaṃ ~itvā); (**b**) anuppatvā, Ud-a 87,16 (samathaṃ ca anuppatvā); (**c**) anuppatvāna, Pv 21:25 (anuppatvāna Dvārakaṃ); — *pp* **anuppatta**, anupatta, *mfn.* [*S.* anuprāpta], **1.** (*pass.*) *attained, reached*; Vin I 22,26 (anuttarā vimutti ~ā); D I 231,17 (sāmaññattho ~o); M II 105,24* (tisso vijjā ~ā); Th 136 (so me attho ~o sabbasaṃyojanakkhayo); Vism 517,8 (tesaṃ vaṇṇanākkamo ~o); — *neg.* ananuppatta, *mfn.*, D I 230,10; M I 104,29; — **2.** (*act.*) *having attained, reached; arrived (at)*; Vin I 351,1 (satthā no bhagavā ~o); A I 180,20 (samaṇo... Gotamo... Venāgapuraṃ ~o); Dhp 386 (uttamatthaṃ ~aṃ tam ahaṃ brūmi brāhmaṇaṃ); Sn 635 (amatogadhaṃ ~aṃ tam ahaṃ brūmi brāhmaṇaṃ); Ja IV 97,9* (amhi idhānupatto); Mil 334,8 (~e pana kayike); Sp 57,26 (ayaṃ dāni me so kālo ~o ti); — vayo anuppatta, *having reached (old) age, old*; Vin II 188,29 (vuḍḍho mahallako addhagato vayo ~o) ≠ M I 82,27; Thī-a 60,2 (addhagatā vayo ~ā); — *caus. pr. 3 sg.* **anupāpeti**, *makes reach; takes to*; Ja VI 88,26* (yāva Sāmānupāpaya; 88,29': yāva Sāmo yattha tattha amhe ~aya); Mil 276,21 (tam enaṃ... yānaṃ āropetvā patthitaṃ desaṃ ~eyya); — *aor. 1 sg.* anupāpayiṃ, Cp 3:11:4 (tam ahaṃ upaṭṭhahitvāna ārogyam ~ayiṃ); — *pp* anupāpita, *mfn.*, *made to be reached; made to be understood*; Mil 252,28 (~itaṃ jinasāsanaṃ).

anupāya, *m. and mfn.*, *see sv* upāya.

anupāyāsa, *m. and mfn.*, *see sv* upāyāsa.

anupāyāsi, *aor. 3 sg.* [*of* anu[1] + payāti; *S.* anupra√yā], *he followed*; Mp I 330,14 (hatthipotako pitu pacchato pacchato ~i, *Be, Ce, Ee so*; *Se* anupaṭipajjati).

anupāyi(n), *mfn.* [*from* anupeti ? *cf S.* anupra√i], *following*; Peṭ 165,24* (tato naṃ sukhaṃ anveti chāyā va ~inī) = Nett 133,19* (*quoting* Dhp 2: anapāyinī).

anupālaka, *mfn.* [*from* anupāleti], *preserving, sustaining*; Vism 589,17 (~aṃ jīvitindriyaṃ); Ps I 210,19 (āhāro... kammajānaṃ ~o hutvā paccayo hoti); Mp II 122,5 (āpādakā ti vaḍḍhakā ~ā).

anupālana, *n.*, **~ā**, *f.* [*S.* anupālana], *preserving, sustaining; maintenance*; As 310,30 (*in long cpd)*; Dīp 3:2 (jātiṃ ca nāmagottaṃ ca āyuṃ ca ~aṃ); Ps II 350,14 (jīvitindriyena usmāya ~aṃ); Spk II 266,12 (ṭhitī ti jīvitindriyasaṅkhātāya ~āya nāmaṃ).

anupāleti, **~ayati**, anupālati, *pr. 3 sg.* [*S.* anupālayati], *preserves; sustains; maintains*; Ja II 432,14* (sabbakāmadadaṃ kumbhaṃ... laddhāna... yāva so ~eti tāva so sukham edhati); VI 317,25* (asampadosaṃ ~aya vacasā kammanā ca, *Be, Ce, Se so*; *Ee* ~ayā, *mc* ?); Peṭ 142,16 (vicāro ~eti, *Ce so*; *Be, Ee* anupālati); Mil 160,11 (vuddhiṃ deti santatiṃ ~eti); Sp 225,22 (ye yāvajīvaṃ

ekabhattaṃ brahmacariyaṃ vinayasaṃvaraṃ ~entī ti); Nidd-a II 124,30 (samaṇadhammaṃ ~essāmī ti); — *part.pr.* (**a**) anupālaya(t), *mfn.*, Mhv 21:21 (rājā cārittaṃ ~ayaṃ); (**b**) anupālayanta, *mfn.*, Peṭ 155,7; — *aor. 1 sg.* (**a**) anupālesiṃ, Ap 218,13; (**b**) anupālayiṃ, Ap 218,14; — *pass. pr. 3 sg.* anupālīyati, Cp-a 331,9 (devatāhi ~īyati); As 310,25 (āyunā ~iyamānaṃ); — *pp* **anupālita**, *mfn.*, *preserved, sustained; maintained*; Vism 365,8 (tejodhatuyā ~ā); Mp II 122,6 (puttā hi mātāpitūhi vaḍḍhitā c' eva ~ā ca).

anupāvisiṃ, *aor. 1 sg.* [*of* *anu[1] + upavisati, *or poss. of* anupavisati *qv*], *I approached (for instruction)*; ***or*** *I resorted to*; Ja VI 60,14* (na ... kañci kudācanaṃ samaṇaṃ brāhmaṇaṃ vāpi sakkatvā ~iṃ); — *see also* anuppavissa *sv* anupavisati.

anupāhana, *mfn.*, *see sv* upāhanā.

anupāhāra, *m.* [a[3] + upāhāra], *not bringing; non-supply*; M III 245,7 (telappadīpo ... telassa ca vattiyā ca pariyādānā aññassa ca ~ā anāhāro nibbāyati, *Ce, Ee so*; *Be, Se* anupahārā) ≠ S II 85,24 (*Ee so*; *Be, Ce, Se* anupahārā).

anupīḷa *in Ee at* Pv-a 161,15 *is wr for* anupapīḷa *qv*.

anupīḷita, *mfn.* [*pp of* *anu[1] + pīḷeti], *strongly pressed*; Vism 105,5* (duṭṭhassa hoti anukaḍḍhitaṃ padaṃ mūḷhassa padaṃ sahasānupīḷitaṃ) = Pj II 544,3* ≠ Dhp-a I 201,6* (duṭṭhassa hoti sahasānupīḷitaṃ mūḷhassa hoti avakaḍḍhitaṃ padaṃ).

anupucchati, *pr. 3 sg.* [*S.* anu√prach], *asks, questions; inquires after*; Sn 432 (kiṃ jīvam ~asi); Vv 17:5 (yam etaṃ Sakka ~ase mamaṃ); Ja IV 249,24* (kim ev' ahaṃ Tuṇḍilam ānupuccheyyaṃ, *Ee so, for* ānupucche, ānu-*mc*? *Be, Ce* anupucchiṃ; *Se* Tuṇḍilaṃ apucchiṃ); VI 78,16* (āturo ty ānupucchāmi kiṃ maṃ viddhā nilīyasi; 78,25': ahaṃ taṃ ~āmi); — *part.pr.* anupucchamāna *mfn.*, Sn 841 (diṭṭhiṃ ca nissāya ~amāno ... pamoham āgā); — *aor. 3 sg.* anupucchi, Ja VI 221,17* (tam ~i Vedeho) ≠ 227,30* (*Be, Ce, Se so*; *Ee* annupucchi, *prob. wr*); — *pp* **anupuṭṭha**, *mfn.*, *asked*; — *neg.* anānupuṭṭha (*with metrical lengthening*), *mfn.*, *not questioned, not asked*; Sn 782 (anānupuṭṭho ca paresa pāvā; Nidd I 68,8: anānupuṭṭho ti apuṭṭho apucchito anāyācito anajjhesito); Ja IV 226,3* (yo attano dukkham anānupuṭṭho; *cf* 226,18': punappuna puṭṭho).

anupubba, *mfn. and n.* [*S.*, *BHS* anupūrva], **1.** (*mfn.*) *regular, gradual; tapering*; Ja V 155,22* (~ā va te ūrū); — **2.** (*n.*) *regular order*; As 135,13 (ettha ~aṃ nāma n' atthi, *Ee so*; *Be, Ce, Se* apubbaṃ); Th-a III 20,17 (~aṃ anukkamo); — *acc.* ~aṃ, *adv.*, *in regular order, by turn; gradually*; M I 338,12* (Brahmā viyākāsi ~aṃ yathātathaṃ); Sn 510 (pañhe me puṭṭho ~aṃ anudhammaṃ vyākarohi me); Th 548 (ānāpānasatī ... ~aṃ paricitā); Ja III 282,22* (~aṃ suvaṭṭitaṃ); Mhv 5:73; — ~aso, *adv.*, *in regular order*; Sn 1000 (mahāpurisalakkhaṇā dvattiṃsā ca vyākhyātā samattā ~aso); Ap 541,22 (niyyanti ~aso); — *instr.* ~ena, *adv.*, *gradually, successively; in due course*; Vin I 83,16 (~ena cārikaṃ caramāno yena Sāvatthi tad avasari); A II 140,15 (~ena āsavānaṃ khayaṃ pāpenti); Dhp 239 (~ena medhāvī thokathokaṃ khaṇe khaṇe ... niddhame malam attano); Ja II 2,5 (~ena vayappatto); IV 74,7 (~en' assa parivāro mahā ahosi); Mil 22,4 (cārikaṃ caramāno ~ena Sāgalanagaraṃ anuppatto hoti); — °-**kathā**, *f.*, *an exposition in a regular order; an account of previous events*; Ja I 50,3 (ayaṃ ~ā, *Ee so*; *Ce* ānupubbi-; *Be, Se* anupubbi-); Vism 249,10 (tatrāyaṃ sabbakoṭṭhāsesu ~ā, *Be, Ce, Ee so*; *Se* anupubbi-); Sv 258,10 (~ā, *Ce, Ee so*; *Se* anupubbi-; *Be* anupubbī kathā); Ps II 19,6 (tatrāyaṃ ~ā, *Be, Ce, Ee so*; *Se* anupubbi-); — *see also* ānupubbikathā *sv* ānupubbī; — °-**kāraṇa**, *n.* [anupubba + kāraṇa[1]], *gradual training*; M I 446,8 (abhiṇhakāraṇā ~ā); — °-**kiriyā**, *f.*, *regular or gradual working*; Vin II 238,29 (imasmiṃ dhammavinaye anupubbasikkhā ~ā anupubbapaṭipadā) ≠ A IV 201,2; M I 479,36 (anupubbasikkhā ~ā anupubbapaṭipadā aññārādhanā hoti); — °-**nirodha**, *m.*, *successive cessation*; D III 266,6 (nava ~ā; Sv 1046,22: anupaṭipāṭiyā nirodhā); As 186,35; — °-**paṭipadā**, *f.*, *regular or gradual progress*; Vin II 238,30 (imasmiṃ dhammavinaye anupubbasikkhā anupubbakiriyā ~ā) ≠ A IV 201,2; M I 479,36 (anupubbasikkhā anupubbakiriyā ~ā aññārādhanā hoti); — °-**vihāra**, *m.*, *gradual or successive stage (in meditation)*; D III 265,19 (nava ~ā; Sv 1046,20: anupaṭipatiyā samāpajjitabbavihārā); A IV 410,2 (nava-y-ime bhikkhave ~ā); Vibh-a 423,18 (~-tā); — °-**vihāri(n)**, *mfn.*, *moving through successive stages*; Ud 78,3* (~ī tattha so); — °-**sikkhā**, *f.*, *regular or gradual training*; Vin II 238,29 (imasmiṃ dhammavinaye ~ā anupubbakiriyā anupubbapaṭipadā) ≠ A IV 201,2; M I 479,36 (~ā anupubbakiriyā anupubbapaṭipadā aññārādhanā hoti; Ps III 193,4: ~ā ti karaṇatthe paccattavacanaṃ); — *see also* ānupubba, ānupubbī, ānupubbikathānupubbaka, padānupubbatā, pubbānupubbaka.

anupubbatā *in Ee at* Vv-a 280,22 *is prob. wr* for anubbatā (*Be, Ce, Se*, *Vv 64:14 so*).

anupubbikathā, *see sv* ānupubbī.

anupubbī, *see sv* ānupubbī.

anupurohita, *m.* [anu[1] + purohita], *a junior* purohita; *a deputy under the chief* purohita; Sv 663,1 (satta ~e paṭṭhapesi); Pj II 280,28 (°-brāhmaṇassa).

anupullana *in Ee and* anupullanā *in Be at* Peṭ 109,3 *are perhaps wrr*; *Ce* anupubbena; *and cf Ñāṇamoli, 1979, p. 150.*

anupekkhaṇa[1], **anupekkhana**[1], *n.* [*from* anupekkhati], *concentrating; considering carefully*; — °-**tā**, *f.*, *abstr.*, *concentration (of thought); close or continuous consideration*; Dhs 8 (vicāro anuvicāro upavicāro cittassa anusandhanatā ~ā) ≠ Vibh 257,11; As 143,10 *foll.* (ārammaṇaṃ anupekkhamāno viya tiṭṭhatī ti ~ā [*Ee wr* anupekkhatā], vicaraṇavasena vā upekkhaṇatā ti ~ā).

anupekkhaṇa[2], *see sv* upekkhanā.

anupekkhatā *in Ee at* As 143,11 *is wr for* anupekkhaṇatā *qv*.

anupekkhati, *pr. 3 sg.* [*cf S.* anupra√īkṣ], *regards, considers carefully or continually*; D III 242,8 (dhammaṃ cetasā anuvitakketi anuvicāreti manasānupekkhati); A IV 86,5 (manasānupekkheyyāsi); — *part.pr.* (**a**) anupekkha(t), *mfn.*, A III 382,7 (tassa ... manasānupekkhato); (**b**) anupekkhamāna, *mfn.*, Nidd II

87,23 (sahāye ca anukampamāno ~amāno anuggayhamāno); As 143,10; — *absol.* anupekkhitvā, Sp 1104,28 (pāḷiṃ ca aṭṭhakathaṃ ca ~itvā); — *pp* anupekkhita, *mfn.*, *carefully or continually considered*; Vin II 95,36 (manasānupekkhitā) ≠ M III 115,20; Th-a III 118,27 (tesu manasā ~itesu dhammesu); — *caus. pr. 3 sg.* anupekkheti, Vin II 73,27 (puggalaṃ saññāpeti nijjhāpeti pekkheti ~eti dasseti).

anupekkhana[2], *see sv* upekkhanā.

anupekkhā, *f.*, *see sv* upekkhā.

anupekkhi(n), *mfn.* [*from* anupekkhati], *watching, regarding carefully or continuously*; — *ifc see* attâ- (*sv* atta[n]), parâ-.

anupekkhita(r), *m.* [*from* anupekkhati], *one who regards, considers carefully*; Mp III 279,21 (attānaṃ ~ā).

anupeta, *mfn.*, *neg. pp of* upeti *qv*.

anupeti, *pr. 3 sg.* [*S.* anupra√i *or* *anu[1] + apyeti], *follows; goes over to; passes into*; D I 55,22 (catummahābhūtiko ayaṃ puriso yadā kālaṃ karoti paṭhavī paṭhavikāyaṃ ~eti anupagacchati; Sv 165,28: ~eti ti anuyāti) = M I 515,10 = S III 207,1; — *see also* anupāyi(n).

anupeseti, *pr. 3 sg.* [*S.* anupreṣayati], *sends out after*; Mil 36,28 (tato rājā aññamaññaṃ [senaṃ] anusāreyya ~eyya).

anuposathika, *mfn.*, *see sv* uposathika.

anuposathikaṃ, *ind.* [*from* anu[1] + (u)posatha], *every* uposatha *day*; Vin IV 145,2 (anvaddhamāsan ti ~aṃ) = 315,27; Mp IV 135,7.

anuposiya, *mfn.* [*fpp of* *anu[1] + poseti], *to be nourished or fostered*; Saddh 318 (sabbasampattibījaṃ me ropitaṃ nānuposiyaṃ).

anuppage, *see sv* page.

anuppajjati *in Ce, Ee at* Dhp-a III 376,15 *is prob. wr for* n' uppajjati (*Be, Se so*).

anuppaññatta, *mfn.*, *see sv* anupaññatta.

anuppaññatti, *f.*, *see sv* anupaññatti.

anuppatta, *mfn.*, *pp of* anupāpuṇāti *qv*.

anuppatti[1], *f.*, *see sv* anupatti.

anuppatti[2], *f.*, *see sv* uppatti.

anuppattika, *mfn.* [a[3] + uppatti + ka[2]], *not connected with birth, not leading to coming into being*; Ps V 82,11 (anupavajjan ti ~aṃ appaṭisandhikaṃ) = Spk II 371,24 (*Ee so*; *Be, Ce, Se* appavattikaṃ).

anuppatvā, **anuppatvāna**, *absol. of* anupāpuṇāti *qv*.

anuppadajjuṃ, anuppadajjeyyuṃ, *opt. 3 pl. of* anuppadeti *qv*.

anuppadajjeyya, *opt. 3 sg. of* anuppadeti *qv*.

anuppadassati, *fut. 3 sg. of* anuppadeti *qv*.

anuppadāta(r) (*in Ee sometimes* anuppādāta[r]), *m.* [*from* anuppadeti *qv*], *one who gives in addition; one who encourages, supports, confirms*; D I 4,20 (bhinnānaṃ va sandhātā sahitānaṃ va ~ā; Sv 74,25 *foll.*: daḷhikammaṃ kattā ti attho); M I 286,34 (samaggānaṃ vā bhettā bhinnānaṃ vā ~ā; Ps II 331,3: bhinnānaṃ puna asandhānāya ~ā, upatthambhetā kāraṇaṃ dassetā ti attho).

anuppadātuṃ, *inf. of* anuppadeti *qv*.

anuppadāna (*in Ee sometimes* anuppādāna), *n.* [*from* anuppadeti *qv*; *BHS* anupradāna], *giving, providing, administering*; D I 12,10 (mūlabhesajjānaṃ ~aṃ, *Be, Ce, Se so*; *Ee* anuppādānaṃ, *prob. wr*); Ja III 205,6* (~ena paveṇiyā vā; 205,18': ~enā ti lañcadānena); V 433,12 (sabbadhana-m-anuppadānena, *Ce so*; *Be* sabbadhana-anuppadānena; *Ee, Se wr* anuppādanena); As 243,27 (tesaṃ khārānaṃ ~am viya, *Be, Ce, Se so*; *Ee wr* anuppādanaṃ).

anuppadeti, **anupadeti** (*in Ee sometimes* anuppādeti[2]), *pr. 3 sg.* [anu[1] + pa[2] + (ā[2] +) deti; *BHS* anupradadāti], *gives (in addition), hands over, provides; encourages, supports*; D I 135,21 (tesaṃ bhavaṃ rājā bījabhattaṃ ~etu, *Be, Ce, Se so*; *Ee* anuppādetu, *prob. wr*); III 66,30 (tesaṃ rājā dhanaṃ ~etī ti, *Be, Ce, Se so*; *Ee wr* ~esī ti); 187,8 (taddiguṇaṃ bhogaṃ ~eti, *Be, Ce, Se so*; *Ee* anuppādeti, *prob. wr*); S I 162,8 (api nu tesaṃ ~esi khādanīyam bhojanīyaṃ sāyanīyan ti); A I 117,7 (amhākaṃ ca kālena kālaṃ ~ehī ti); Ja V 436,5' (yo pana sabbadhanaṃ ~eti, *Be, Ce so*; *Ee, Se* anuppādeti); Kv 527,17 (paro parassa sukhaṃ ~etī ti); Mil 210,21 (tassa ca rājā ... yathicchitaṃ ~eti); — *fut. 3 sg.* anuppadassati, anupadassati, A III 43,25* (petānaṃ dakkhiṇaṃ ~assati); Sn 983 (sace me yācamānassa bhavaṃ nānupadassati); *1 sg.* anuppadassāmi, D III 67,10 (tassa tassa dhanaṃ ~assāmi, *Be, Ce, Se so*; *Ee wr* ~āmi); — anuppadetī ti *in Ee at* Nidd-a II 113,19 *is wr for* anuppādetī ti (*Be, Ce, Se so*); *see sv* anuppādeti[1]; — *opt. 3 sg.* anupadajjeyya, Vin III 259,13 (evaṃ ca so bhikkhu vatvā kiñcimattaṃ anupadajjeyya antamaso piṇḍapātamattaṃ pi); *2 sg.* (**a**) anuppadajjeyyāsi, anupadajjeyyāsi, D III 61,10 (tesaṃ ca dhanaṃ anuppadajjeyyāsi); M I 416,23 (anupadajjeyyāsi tvaṃ Rāhula evarūpaṃ kāyakammaṃ; Ps III 128,26: anupadajjeyyāsī ti ~eyyāsi upatthambheyyāsi punappunaṃ kareyyāsi); (**b**) anuppadeyyāsi, Ps III 128,26; *3 pl.* (**a**) anuppadajjuṃ, S III 131,9 (vatthaṃ saṅkiliṭṭhaṃ ... sāmikā rajakassa ~ajjuṃ) *quoted* As 244,14 (anuppadajjeyyuṃ); (**b**) anuppadajjeyyuṃ, As 244,14; — *part.pr.* (**a**) anuppadenta, *mfn.*, Ja V 124,3' (alaṅkāraṃ ~ento, *Be, Ce, Se so*; *Ee* anuppādento, *prob. wr*); (**b**) anuppadadamāna, *mfn.*, Mp II 194,28 (bhesajjaṃ anuppadadamāno, *Ce, Ee, Se so*; *Be* anuppadajjamāno); — *aor. 3 sg.* anuppadāsi, D I 136,2 (bījabhattaṃ ~āsi; *Be, Se so*; *Ce* anuppādāsi; *Ee wr* anuppādesi); Ja III 342,1 (mahantaṃ c' assa yasaṃ ~āsi); *3 pl.* anuppadaṃsu, D III 93,10 (te pan' assa sālīnaṃ bhāgaṃ ~aṃsu); — *inf.* anuppadātuṃ, A I 117,5 (paṭibalo puttadāraṃ ca posetuṃ amhākaṃ ca kālena kālaṃ anuppadātun ti); — *absol.* anuppadatvā, Pj II 35,24 (diguṇaṃ dhanaṃ anuppadatvā); — *pass. part.pr.* anuppadiyamāna, *mfn.*, *being given*; D III 65,16 (adhanānaṃ dhane nānuppadiyamāne, *Se so*; *Be* ananuppadiyamāne; *Ce* ananuppadīyamāne; *Ee* ananuppādiyamāne, *prob. wr*; Sv 852,12: nānuppadiyamāne ti ananuppadiyamāne, ayam eva vā pāṭho, *Be so*; *Ce, Ee wr* nānuppādeyyamāne ti ananuppādeyyamāne; *Se* ananuppadiyamāne ti na anuppadiyamāne) *quoted* It-a I 69,20 (*Be, Ce, Se* ananuppadīyamāne; *Ee wr* anuppādiyamāne); — *pp* **anuppadinna**, *mfn.*, *given; provided*; Pv 5:12 (balaṃ ca bhikkhūnam ~aṃ); Ap 153,14 (~ā buddhena

sabbesaṃ bījasampadā); — *fpp* **anuppadātabba**, *mfn.*, M II 178,20 (mūlaṃ ca ~an ti); Sp 1125,18; — *see also* anuppadāta(r), anuppadāna.

anuppadinna, *mfn.*, *pp of* anuppadeti *qv.*

anuppanna, *mfn.*, *neg. pp of* uppajjati *qv.*.

anuppabandha, *m.* [*BHS* anuprabandha], *continuity, continuance; continuous flow*; It-a II 167,6 (taṇhāya sotasadisatā veditabbā anukkamaparivuṭṭhito ~ato osīdāpanato duruttaraṇato ca); As 115,2 (ghaṇṭānuravo viya ~o vicāro); — *instr.* ~ena, *adv.*, *continuously, uninterruptedly*; Mp II 203,24 (jīvitaṃ āpāditaṃ pālitaṃ ~ena pavattitaṃ); It-a II 167,15 (nadīsoto ... ~ena pavattati).

anuppabandhati, *pr. 3 sg.* [*BHS* anuprabadhnāti], *follows continually; flows continuously; keeps on, continues*; As 400,18 (ete abhijjhādayo dhammā anvāssaveyyuṃ ~eyyuṃ ajjhotthareyyuṃ); — *part.pr.* (**a**) anuppabandhanta, *mfn.*, Mil 132,16 (mahāmegho aparāparaṃ ~anto abhivasseyya); (**b**) anuppabandhamāna, *mfn.*, As 233,18 (maggo ... avīcisantativasena taṃ ñāṇaṃ ~amāno); — *caus. pr. 3 sg.* (**a**) anuppabandheti, *causes to flow continuously; makes continue*; Cp-a 57,26 (pubbe attanā pavattitaṃ kalyāṇavattaṃ ~essāmī ti); (**b**) anuppabandhāpeti, ~āpayati, *id.*, Mil 132,24 (-meghavassaṃ aparāparaṃ ~āpeyyuṃ abhivassāpeyyuṃ); Vism 625,24 (asokaṅkuraṃ ... sabhāgarūpasantatiṃ ~āpayamānaṃ).

anuppabandhanā, anupabandhanā, *f.* (*and* ~a, *n.* ?) [*from* anuppabandhati], *continuance; continuity, continuous flow*; Pp 18,21 = Vibh 357,13 (ṭhapanā saṇṭhapanā anusaṃsandanā ~ā; Vibh-a 492,8: ~ā ti purimena saddhiṃ pacchimassa ghaṭanā); — °(a)-**kara**, *mfn.*, *producing continuity*; Vism 449,11 (rūpassa santati ... ~-rūpapadaṭṭhānā, *Ce, Ee so*; *Be, Se* anuppabandhakarūpa-; ≠ As 327,34: *Be, Ce, Se* anuppabandharūpa-; *Ee omits*); — °(a)-**tā**, *f.*, *abstr.*, *continuance*; Mil 132,19 (meghassa bhante ~āyā ti); — °(a)-**rasa**, *mfn.*, *whose essential property or function is continuity*; Vism 449,10 (pavattilakkhaṇā rūpassa santati ~ā) = As 327,33.

anuppayoga, *m.* [*S.* anuprayoga], *additional use; an additional word (of similar meaning)*; Sp 728,21 (paṭhamapadassa °-ttā); Sv 245,17 (°-ttā); — °-**vacana**, *n.*, *a word (of similar meaning) used additionally*; Sp 728,19.

anupparikkhitvā *in Ee at* Spk III 285,19 *is wr, prob. for* anupaparikkhitvā *qv sv* upaparikkhati; *Be, Ce, Se however* anupadhāretvā.

anuppavacchati *in Ee at* Vin I 221,29* *is wr for* anuppavecchati *qv sv* anupavecchati; — anuppavacchantesu *in Ee at* Ja V 107,27' *is wr for* anuppavecchantesu (*Be, Ce, Se so*).

anuppavattaka, *mfn.*, *see sv* anupavattaka.

anuppavattati, *see sv* anupavattati.

anuppavattana, *see sv* anupavattana.

anuppavaḍḍhati, *pr. 3 sg.* [anu[1] + pavaḍḍhati], *continually grows, increases*; Spk II 64,28 (āsavā nānussavanti nānuppavaḍḍhanti, *Be, Ce, Ee so*; *Se* nānuppabandhanti).

anuppavisati, *see sv* anupavisati.

anuppaviṭṭha, *mfn.*, *pp of* anupavisati *qv.*

anuppavissa, *see sv* anupavisati.

anuppavecchati, *see sv* anupavecchati.

anuppavesana, *n.* [*from caus. of* anupavisati], *supplying*; — *ifc see* an-.

anuppāda, *m.*, *see sv* uppāda[2].

anuppādana, *n.*, *see sv* uppādana; — anuppādana *in Ee, Se at* Ja V 433,12 *and in Ee at* A I 123,32 *and* As 243,27 *is prob. wr for* anuppadāna *qv.*

anuppādaniya, *mfn.*, *neg. fpp of caus. of* uppajjati *qv.*

anuppādāta(r), *see sv* anuppadāta(r).

anuppādāna, *see sv* anuppadāna.

anuppādiyamāne *in Ee at* It-a I 69,20 *is wr*; *Be, Ce, Se* ananuppadīyamāne.

anuppādeti[1], *pr. 3 sg.* [*for* *anūpādeti, *ie* anu[1] + *upādeti (= upādiyati) ?], *becomes attached to*; Nidd II 93,35 (abhipattheti ~eti anubandhati; Nidd-a II 113,19: ~etī ti rūpasmiṃ anuvyañjanaṃ disvā allīyati, *Be, Ce, Se so*; *Ee wr* anuppadetī ti).

anuppādeti[2], *see sv* anuppadeti.

anuppādetvā, *neg. absol. of caus. of* uppajjati *qv.*

anuppādeyyamāna *in Ee at* Sv 852,12 (nānuppādeyyamāne ti ananuppādeyyamāne) *is wr for* anuppadiyamāna *qv sv* anuppadeti.

anuppiya, (*mf*)*n. or* ~aṃ, *ind.* [anu[1] + piya], *(what is) pleasant, flattering*; **or** *pleasantly, flatteringly*; D III 186,28* (~aṃ ca yo āha); Ja V 107,15* (~aṃ bhāsasi khattiyassa, *Be, Ce, Se so*; *Ee wr* bhāsati); — °(a)-**bhāṇi(n)**, *mfn.*, *flattering; saying (only) pleasant things*; D III 185,22 (~ī amitto mittapaṭirūpako veditabbo); Ja V 360,7 (~ī mitto ti maṃ sallakkheti, *Be, Ce so*; *Ee* ~i-mitto; *Se* anuppiyabhāvamitto); Vibh 352,31 (~-tā).

anuppilava, *m.* [*from* uppilavati; *cf S. lex.*, *BHS* utplava], *lack of exhilaration or excitement*; Nidd-a I 172,7 (sukhe °'-aṭṭhena paṇḍito, *Be so*; *Ce, Ee, Se* anuppilavanaṭṭhena); — *see also* uppilāva.

anuppilavana, *n.* [*from* uppilavati; *cf S.* utplavana], *the not being exhilarated or excited*; Nidd-a I 172,7 (sukhe °'-aṭṭhena paṇḍito, *Ce, Ee, Se so*; *Be* anuppilavaṭṭhena).

anuppīḷa, *mfn.* [*from* uppīḷeti; *cf S.* utpīḍa], *free from oppression; free from distress*; D I 135,26 (janapadā akaṇṭakā ~ā, *Be, Ce, Se so*; *Ee* anupapīḷā); Ja III 443,20* (sukhī ~a pasāsa medinim; 443,30': ~aṃ pasāsa medinin ti, ayam eva vā pāṭho); V 378,1* (kacci raṭṭhaṃ ~aṃ; 378,24': ~an ti kacci raṭṭhavāsino yante ucchuṃ viya na pīḷesī ti pucchati); Vv-a 351,23 (anābādhaṃ ~aṃ); — *see also* anupapīḷa.

anuppharaṇa, anupharaṇa, *n. and mfn.* [*from* anuppharati], **1.** (*n.*) *pervading; diffusion*; Mp II 344,25 (~ena); III 362,21 (°'-aṭṭhena mahā ānubhāvo assā ti mahānubhāvo); — **2.** (*mfn.*) *diffusing through; pervading*; Mil 148,23 (satayojanānupharaṇaccivegā ... mahānirayā).

anuppharati, anupharati, *pr. 3 sg.* [anu[1] + pharati], *pervades, diffuses through*; Ps III 381,4 (sabbaṃ kāyaṃ ~ati); Mp IV 59,17 (ayaṃ ~ituṃ ānubhāvo); — *aor. 3 sg.* anuphari, Dhp-a I 134,20 (pūvakhaṇḍaṃ

mukhe ṭhapitamattaṃ sattarasaharaṇīsahassāni ~i); — *absol.* anupharitvā, Ja V 272,20' (ettakaṃ ṭhānaṃ ~itvā tiṭṭhanti).

anuphusīyati, *pr. 3 sg.* [*pass. of* *anu[1] + phusati[2]], *is sprinkled; is poured down*; Ja V 242,18* (yasmā ca vassatī devo himaṃ cānuphusīyati, *Ee so, perhaps wr*; *Be* cānuphusāyati; *Ce, Se* cāpi phusīyati).

anubajjhanti *in Ee at* Pv-a 56,3 *is wr for* anubandhanti (*Be, Ce, Se so*).

anubaddha, *mfn.*, *pp of* anubandhati *qv*.

anubandha, *m. and mfn.* [*S.* anubandha, *m.*], **1.** (*m.*) (i) *binding, bondage; encumbrance*; M III 170,9 (uttariṃ pi ~aṃ nigaccheyya, *Ce, Ee so*; *Be* adhibandhaṃ; *Se* addhubandhaṃ; Ps IV 214,5: attanā pi bandhaṃ nigaccheyya); Nett 38,7 (papañco nāma vuccati ~o); — (ii) (*gr.t.t*) *indicatory letter*; Abh 980; Sadd 873,22 (ettha ca ~ena kiccaṃ n' atthi); — **2.** (*mfn.*) *who follows; who keeps close to*; (*but perhaps wr for* anubaddha *qv sv* anubandhati); Vin II 111,36 (te ca bhante manussā ... āyasmantaṃ Piṇḍolabhāradvājaṃ piṭṭhito piṭṭhito ~ā, *Be, Se so*; *Ce, Ee* anubaddhā); D I 1,17 (bhagavantaṃ piṭṭhito piṭṭhito ~ā honti, *Be, Se so*; *Ce, Ee* anubaddhā); M III 278,5 (devatāsahassāni bhagavantaṃ ~āni honti); S I 122,29 (Māro pāpimā sattavassāni bhagavantaṃ ~o hoti otārāpekkho, *Be, Ce, Se so*; *Ee* anubaddho); II 227,19 (atthi ca me idaṃ suttakaṃ piṭṭhito piṭṭhito ~an ti, *Be, Ee, Se so*; *Ce* anubaddhan ti); IV 173,11 (pañca vadhakā paccatthikā piṭṭhito piṭṭhito ~ā, *Be, Se so*; *Ce, Ee* anubaddhā); Thī 493 (~e jarāmaraṇe); It 91,15* (~o pi ce assa mahiccho va vighātavā, *Be, Ee, Se so*; *Ce* anubaddho); Ap 308,25 (devaloke manusse vā ~ā ime guṇā, *Be, Ce, Se so*; *Ee* anubaddhā); Vism 306,26 (atītajātito paṭṭhāya ~o pi kodho taṃ khaṇaṃ yeva vūpasammati, *Be, Ee, Se so*; *Ce* anubaddho); — **ananubandha**, *m.*, *freedom from bondage; lack of binding*; Th-a I 98,16 (catūhi yogehi ~-ttā yogakkhemaṃ).

anubandhati, *pr. 3 sg.* [*S.* anu√bandh], *follows; keeps close to, attends closely; pursues*; Vin IV 325,25 *foll.* (bhikkhuniyo vuṭṭhāpitaṃ pavattiniṃ dve vassāni nānubandhanti ... nānubandhissanti ... yā pana bhikkhunī ... nānubandheyya; 326,7: nānubandheyyā ti na sayaṃ upaṭṭhaheyya); V 87,3* (nānubandhe pavattiniṃ); M II 135,22 (yannūnāhaṃ samaṇaṃ Gotamaṃ ~eyyaṃ); Ja II 362,5 (kinnu kho maṃ ~asī ti); Nidd I 312,24 (satthā ohīno taṃ vā satthaṃ ~ati sakaṃ vā gharaṃ paccāgacchati); Mil 72,21 (~eyyuṃ kho mahārāja tāni kammāni); — *fut. 1 sg.* (**a**) anubandhissāmi; Vin IV 326,8; (**b**) anubandhissaṃ, Ja VI 508,23* (sāmikaṃ ~issaṃ); — *cond. 3 sg.* anubandhissā, Ud-a 126,27 (sace tathā satthā nācikkhissā ... tassā taṃ dukkhaṃ ~issā, *Be, Ee so*; *Se* ~issa; *Ce* anubandhati); — *part.pr.* (**a**) anubandhanta, *mf*(~antī)*n.*, Vin I 220,29 (atītāni kho me dve māsāni buddhapamukhaṃ bhikkhusaṅghaṃ ~antassa, *Be, Ce so*; *Ee, Se* anubaddhassa); V 78,17 (nānubandhantī); Ja IV 208,6 (~anto); Mhv 25:68 (~anto); (**b**) anubandhamāna, *mfn.*, Ja II 228,9* (lolo ca macche ~amāno); Vism 187,1 (matasarīraṃ ... ~amānaṃ viya ca hutvā upaṭṭhāti); — *aor. 3 sg.* (**a**) anubandhi, D II 102,10 (bhagavantaṃ piṭṭhito piṭṭhito ~i); M II 135,24 (bhagavantaṃ ~i chāyā va anapāyinī); Ja II 362,3; (**b**) anubandhittho, Ja VI 475,7* (taṃ ~ittho ekadukkhasukho tava; 475,13': taṃ ~i chāyā va na vijahi); *2 sg.* anubandhi, Ja IV 337,18* (yaṃ sattavassāni mam ānubandhi, ānu- *mc*; 337,26': maṃ ettakaṃ kālaṃ tvaṃ ~i); *3 pl.* (**a**) anubandhiṃsu, Vin III 60,29 (sāmikā te corake ~iṃsu); S V 348,30; Ja IV 264,12; (**b**) anubandhisuṃ, Sn 412 (rājadūtā piṭṭhito ~isuṃ); — *absol.* (**a**) anubandhitvā, Vin IV 132,24; Ja I 254,24 (vegena ~itvā); (**b**) anubandhiya, Mhv 36:50 (taṃ kaniṭṭho 'nubandhiya); — *pass. part.pr.* anubandhiyamāna, *mfn.*, Vibh-a 259,28; — *pp* **anubaddha**, *mfn.* [*ts*], **1.** (*act.*) *following, keeping close to*; Vin I 193,15 (kissa tyāyaṃ āvuso gāvī piṭṭhito piṭṭhito ~ā ti, *Ce, Ee, Se so*; *Be* anubandhī ti); D I 1,17 (ubho ācariyantevāsī ... bhagavantaṃ piṭṭhito piṭṭhito ~ā honti, *Ce, Ee so*; *Be, Se* anubandhā); S IV 173,11 (pañca vadhakā paccatthikā piṭṭhito piṭṭhito ~ā, *Ce, Ee so*; *Be, Se* anubandhā); A I 229,12 (gadrabho gogaṇaṃ piṭṭhito piṭṭhito ~o hoti, *Ce, Ee, Se so*; *Be* anubandho); Spk I 48,26 (yāva ca kāmarāgo maggena na samugghātiyati tāva ~o va hotī ti, *Be, Ce, Ee so*; *Se* anubandho); — **2.** (*pass.*) *followed, pursued*; Ja IV 454,16 (yodhehi ~o); Vism 180,22 (te manussehi ~ā ... bhaṇḍakaṃ chaḍḍetvā pi palāyanti, *Be, Ce so*; *Ee, Se* anubandhā, *prob. wr*); 326,18 (puriso araññe sappena ~o, *Be, Ce so*; *Ee, Se* anubandho, *prob. wr*); Ud-a 179,20 (janapadamanussehi ~ā palāyantā); It-a II 8,4 (anekehi dukkhadhammehi ~-ttā, *Be, Ce, Se so*; *Ee* anubandhattā); Paṭis-a 698,31 (anekehi anatthehi ~-tāya); — *fpp* **anubandhitabba**, *mfn.*, M I 107,27 (so puggalo ~o); S III 95,14 (na bhagavā tasmiṃ samaye kenaci ~o hoti); — *caus. pr. 3 sg.* **anubandhāpeti**, *makes pursue*; Ja II 142,24 (~eti); Sp 688,19; Spk II 395,8 (dīgharattaṃ ~enti).

anubandhana, *n.* [*ts*], *close attendance; following; pursuit*; Ja V 446,20' (yasmiṃ paṭibaddhacittā honti taṃ yeva ~ato); Sp 975,4 (idaṃ piṭṭhito piṭṭhito ~aṃ); Ps II 186,28 (~ena mukhodakadantakaṭṭhadānādinā ca upaṭṭhahiṃsu); — *ifc see* kummâ-; — **°-dukkha**, *n.*, *the misery of being pursued*; Ja VI 526,1' (mahājanena ~aṃ); — anubandhana *in Ee at* Kv 137,4 *is prob. wr for* andubandhana *qv sv* andu; — *see also* anubandhanā.

anubandhanaka, *mfn.* [anubandhana + ka[2]], *who follows closely; who pursues*; Vism 187,9 (matasarīraṃ uṭṭhahitvā ~aṃ nāma n' atthi); Sp 485,3 (aho amhākaṃ ayyo ti evaṃ lapanake ~e sasnehe karoti).

anubandhanā, *f.* [*cf S.* anubandhana], *connection; unbroken succession*; Vism 278,16 (~ā ti anuvahanā) ≠ Sp 418,26 (*Be, Ce, Se so*; *Ee* ~ā ti anupadahanā) ≠ Paṭis-a 495,1 (~ā ti anugamanā); Vism 280,4 (~āya manasikātabbaṃ) = Sp 421,6.

anubala, *n.* [*ts*], *rear-guard; auxiliary army; reinforcements; support*; Mil 125,12 (mamānubalaṃ bhavissasi); Sp 1071,8 (etā pana nissāya etā ~aṃ katvā); — **°-patta**, *mfn.*, *with a reinforced army*; Mhv 48:98; — **°-ppadāna**, *n.*, *the giving of support; support*; Vin II 88,34; It-a I 101,31 (tassa uppādanena c' eva ~ena ca, *Be, Se so*; *Ce, Ee* anupalabbhamānena, *prob. wr*); — **°-ppadāyikā**, (*m*)*f*(*n*)., *giving support, giving*

strength; Vv-a 53,7 (osadhīnam vā ~ā ti katvā osadhī ti laddhanāmā tāraka) ≠ Pv-a 71,11 (*Be, Ce, Se so*; *Ee wr* °-ppadānā) ≠ It-a I 90,13 (°-ppadāyikattā, *Be, Ce so*; *Ee, Se* °-ppadāyitattā); — °-**ppadāyitatta**, *n.*, *abstr.*, *the giving of support*; It-a I 90,13 (osadhīnaṃ vā ~ā osadhī ti laddhanāmā tārakā, *Ee, Se so, perhaps wr*; *Be, Ce* °-ppadāyikattā).

anubujjhati, *pr. 3 sg.* [*S.* anu√budh], *understands; is conscious of; recollects*; M II 171,29 (kittāvatā saccaṃ ~ati); Ja III 133,28* (yo ca uppatitaṃ atthaṃ na khippam ~ati); 387,19* (yo pubbe katakalyāṇo katattho-m-~ati); Paṭis II 115,11 (~antī ti bojjhaṅgā); — *aor. 3 sg* anubujjhi, Nidd I 457,3 (bujjhi ~i paṭibujjhi); *1 sg.* (**a**) anubodhiṃ, S I 126,16* (eko 'haṃ jhāyaṃ sukham anubodhiṃ, *Be so*; *Ce* anvabodhiṃ; *Ee wr* anubodhaṃ; *Se* ānubodhyaṃ; Spk I 187,8: sukhaṃ anubodhin ti arahattasukhaṃ ~iṃ) = A V 46,25* (*Be, Ce, Ee so*; *Se* ānubodhiṃ, *mc*); (**b**) anubujjhiṃ, Spk I 187,8; Mp V 21,7 (sukhaṃ ~iṃ sacchikāsiṃ); — *inf.* anubujjhituṃ, Vibh-a 140,13; — *pp* **anubuddha**, *mfn. and m.*, **1.** (*mfn.*) (**i**) (*pass.*) *realised, understood*; Vin I 231,1 (ariyasaccaṃ ~aṃ paṭividdhaṃ); D II 123,8* (~ā ime dhammā Gotamena); S I 137,24* (suṇantu dhammaṃ vimalenānubuddhaṃ) = Sn 384; — (**ii**) (*act.*) *understanding; enlightened*; M I 330,25 (sace kho tvaṃ mārisa evaṃ jānāsi sace tvaṃ evaṃ ~o); Vism 202,22 (sabbadhamme sammā sāmaṃ ca buddho ~o paṭibuddho); — **2.** (*m.*) *one who has understood in succession; a disciple or successor of the* Buddha; Ja I 408,17 (~ena dhammasenāpatinā); Sp 187,24 (ye tesaṃ buddhānaṃ ~ā sammukhasāvakā); Dhp-a III 237,22 (buddhā ca paccekabuddhā ~ā cā ti ime hi tayo buddhā); — *ifc see* buddhâ-; — *neg.* ananubuddha, *mfn.*, *without followers who understand in succession*; Th-a I 8,28 (paccekasambodhi, ananubuddho sayambhūñāṇena saccābhisamayo); — sānubuddha, *mfn.*, *with followers who understand in succession*; Th-a I 8,31 (sammāsambuddhānaṃ hi ... sayam eva pavattamāno pi saccābhisamayo sānubuddho appamāṇānaṃ sattānaṃ saccābhisamayassa hetubhāvato); — *caus. part.pr.*, *awakening; enlightening*; (**a**) anubodhenta, *mf*(-entī)*n.*, Paṭis II 115,15 (anubodhentī ti bojjhaṅgā); (**b**) anubodhayamāna, *mfn.*, Ja VI 139,18 (pitaraṃ anubodhayamāno).

anubujjhana, *n.* [*BHS* anubudhyana], *awakening; recognition; understanding*; Paṭis I 18,17 (ekatte °'-aṭṭho abhiññeyyo); Paṭis-a 100,15 (sakadāgāmimaggabojjhaṅgānaṃ °-aṭṭho); — **ananubujjhana**, *n.*, *lack of understanding*; Sv 495,13 (ananubodhā ti ... ~ā) ≠ Spk III 299,3 (~ena).

anubuddha, *mfn. and m.*, *pp of* anubujjhati *qv*.

anubuddhi, *f.* [*cf BHS* anubuddhi], *reasoning; inference*; Sp 231,12 (attanomati nāma ... anumānena attano ~iyā nayaggāhena upaṭṭhitākārakathanaṃ); Ps II 386,17 (anvayā ti ~iyo); III 352,17 (anumānaṃ ~ī ti attho).

anubodha, *m.* [*from* anubujjhati], *understanding;* Nidd-a I 428,20 (anurūpato dhamme bujjhatī ti ~o); Vibh-a 140,11 (~o sambodho paṭivedho ti pi paññā, sā taṃ ākāraṃ anubujjhati sambujjhati paṭivijjhati); — **ananubodha**, *m. and mfn.*, **1.** (*m.*) *lack of understanding*; Vin I 230,27 (catunnaṃ ... ariyasaccānaṃ ~ā); D II 55,14 (etassa ... dhammassa ~ā); Pp 21,19 (aññāṇaṃ adassanaṃ anabhisamayo ~o asambodho); — **2.** (*mfn.*) *lacking understanding*; Vv 82:5 (puthujjano ~o 'ham asmi, *Be so*; *Ce, Ee* anavabodho; *Se* anubodho; Vv-a 321,12: saccānaṃ anubodhamattassāpi abhāvena ~o, *eds so*); — **duranubodha**, *mfn.* [*BHS id.*], *hard to understand*; Vin I 4,34 (adhigato kho myāyaṃ dhammo gambhīro duddaso ~o); D I 12,20 (atthi bhikkhave aññe va dhammā gambhīrā duddasā ~ā); Mil 276,10 (~-tā); — anubodhaṃ *in Ee at* S I 126,16* *is wr for* anubodhiṃ *qv sv* anubujjhati.

anubodhana, *n.* [*BHS id.*], *awakening; making understood; reminding*; Paṭis I 18,19 (ekatte °'-aṭṭho abhiññeyyo); II 115,17 (°'-aṭṭhena bojjhaṅgā); — *see also* ananubodhanā.

anubodhi, *f.* [*from* anubujjhati], *understanding*; — °-**pakkhiya**, *mfn.*, *associated with understanding*; Paṭis I 18,22 (ekatte °'-aṭṭho abhiññeyyo); II 115,19 (°'-aṭṭhena bojjhaṅgā).

anubbajati, *see sv* anuvajati.

anubbata, *mfn.* [*S.* anuvrata], *obedient, faithful, devoted*; Vv 32:11 (patiṃ ~ā); 64:14 (~ā tā tava mānase ratā); Ja III 521,10* (~e cakkavāke; 521,14': ~e ti aññamaññaṃ anugate sammodamāne piyasaṃvāse); VI 557,30* (Rāmaṃ Sītā v' ~ā).

anubrūhana, *n.*, **~ā**, *f.* [*from* anubrūheti; *cf BHS* anubṛṃhaṇatā, anubṛṃhaṇā], *increase; strengthening*; Vism 64,18 (sammāpaṭipattiyā ~aṃ); Ps II 175,25 (api ssū ti °'-atthe nipāto); It-a II 91,7 (upakāradhamme °-vasena); — *ifc see* upekkhâ- *sv* upekkhā.

anubrūheti, **~ayati**, anubrūhati, *pr. 3 sg.* [*BHS* anubṛṃhayati], *makes increase, fosters; devotes oneself to; practises*; M III 187,26* (taṃ vidvā-m-~aye); 239,14 (cāgaṃ ~eyya); S I 178,5* (yena atthena āgacchi tam evaṃ ~aye); Dhp 75 (vivekam ~aye); Thī 163 (tam eva ~ehi mā cittassa vasaṃ gami); 206 (maggaṃ dassanapattiyā ... ~aya); Cp-a 296,25 (paññāvirahitassa ca parehi upanītā apakārā khantiyā paṭipakkham eva ~enti); — *fut. 1 sg.* (**a**) anubrūhissāmi, Ja VI 256,30 (vivekaṃ ~issāmī ti); (**b**) anubrūhessāmi, Ja III 31,14 (vivekaṃ ~essāmī ti, *Be, Ee so*; *Ce, Se* ~issāmī ti); — *part.pr.* (**a**) anubrūhanta, *mfn.*, Ja V 456,23 (vivekaṃ ~anto, *Be, Ee, Se so*; *Ce* ~ento); Ap 174,17 (vivekam ~anto; Ap-a 445,10: janavivekaṃ cittavivekaṃ ~anto vaḍḍhento bahulīkaronto); Bv 4:15 (pītim ~anto); Ps V 2,10; (**b**) *neg.* ananubrūhamāna, *mfn.*, Sv 1034,35 (appamādalakkhaṇaṃ ananubrūhamāno appamāde agāravo nāma, *Ce, Ee so*; *Be, Se* appamādalakkhaṇaṃ ananubrūhayamāno); (**c**) anubrūhenta, *mfn.*, Bv-a 151,13 (~ento ti vaḍḍhento, *Ee so*; *Be, Se* ~anto ti); (**d**) anubrūhaya(t), *mfn.*, Th 23 (vivekam ~ayaṃ); Ja I 288,14* (tā hitvā pabbajissāmi vivekaṃ ~ayaṃ); Mhv 5:233; (**e**) anubrūhayanta, *mfn.*, Th-a I 90,26 (~ayanto); (**f**) anubrūhayamāna, *mfn.*, M III 116,11; Bv-a 232,15 (ekacariyaṃ ~ayamāno, *Be, Se so*; *Ce, Ee wr* anubruh-); — *neg.* ananubrūhayamāna, *mfn.*, Sv 1034,35 (appamādalakkhaṇaṃ ananubrūhayamāno appamāde agāravo nāma, *Be, Se so*; *Ce, Ee* ananubrūhamāno); — *aor. 3 sg.* anubrūhesi, Cp-a 257,18 (mahāsatto ...

pāramiyo ~esi); *1 sg.* anubrūhayiṃ, Bv 6:15 (buddhadhammaṃ saritvā ~ayiṃ); — *absol.* anubrūhetvā, Pj II 496,21 (*Be, Ce, Ee so*; *Se* anubrūhitvā); — *pp* anubrūhita, *mfn., increased; strengthened*; — *ifc see* upasam'-, upekkhâ- (*sv* upekkhā); — *fpp* anubrūhetabba, *mfn.*, Cp-a 297,14 (paññāpāramī ~etabbā).

anubhaṇanā, *f.* [*from* *anu[1] + bhaṇati], *assenting, approval, supporting*; Vin II 88,33 (anuvadanā anullapanā ~ā; Sp 1194,23: anullapanā ~ā ti ubhayaṃ anuvadanāya vevacanamattam eva).

anubhava, *m.* [*ts*], *experience*; Sadd 69,21 (anubhavanaṃ ~o, kiṃ taṃ, paribhuñjanaṃ).

anubhavati, anubhoti, *pr. 3 sg.* [*cf S.* anu√bhū], *experiences, enjoys, suffers; partakes of, has a share in; attains, is equal to; is able; suffices (for, dat.)*; Vin II 184,28* (taṃ vigatabhayaṃ sukhiṃ asokaṃ devā nānubhavanti dassanāya) = Ud 20,5*; D II 12,13 (candimasuriyā ... ābhāya nānubhonti); A IV 151,9* (kalaṃ pi te nānubhavanti soḷasiṃ; Mp IV 71,5 *foll.*: soḷasiṃ kalaṃ nāgghanti, soḷasamaṃ bhāgaṃ na pāpuṇantī ti attho); Th 1145 (narā ca nārī ca anubhonti yaṃ sukhaṃ); Ja VI 97,10 (dibbasampattiṃ anubhoma); Pv 10:11 (tassa kammassa kusalassa vipākaṃ ... anubhomi); Ja VI 556,7 (Maddī ... mahantaṃ dukkhaṃ ~eyyā ti); Ap 410,23 (puññaṃ anubhonti); 413,15 (imāya maṇipūjāya anubhohi mahāyasaṃ); Mil 277,2 (evarūpaṃ sukhaṃ ~ati); — atthaṃ anubhavati, anubhoti, *serves the interest (of); fulfils the purpose (of), benefits*; Vin III 222,7 (na taṃ tassa bhikkhuno kiñci atthaṃ anubhoti); M III 243,22 (yassā yassā ca pilandhanavikatiyā ākaṅkhati ... taṃ c' assa atthaṃ anubhoti); A I 61,7 (samatho ca ... bhāvito kaṃ atthaṃ anubhoti); Ja I 345,23 (tassa taṃ vibhavajātaṃ n' eva puttadārādīnaṃ na samaṇabrāhmaṇānaṃ atthaṃ anubhoti); — *fut. 3 sg.* (**a**) anubhavissati, M I 197,3; (**b**) anubhossati, Ja I 500,19* (kattikaṃ nānubhossati; 500,26': nānubhavissati); Ap 53,6 (anubhossati sampattiṃ); *2 sg.* (**a**) anubhavissasi, Ja VI 335,32'; (**b**) anubhohisi, Thī 510 (bahūni ca cittadomanassāni anubhohisi kāmesu yutto); *1 sg.* (**a**) anubhavissāmi, Ja VI 230,6; (**b**) anubhavissaṃ, Pv-a 255,29 (vedissan ti ~issaṃ); *3 pl.* anubhavissāma, D I 129,18 (Kūṭadantassa brāhmaṇassa mahāyaññaṃ ~issāmā ti); — *part.pr.* (**a**) anubhava(t), *mfn.*, Cp-a 125,24 (mahādukkhaṃ ~ato pi, *Be, Ce, Se so*; *Ee* ~anto, *prob. wr*); (**b**) anubhavanta, *mf(~antī)n.*, Ja VI 122,24; Pv-a 43,18 (sā mahādukkham ~antī); — *neg.* ananubhavanta, *mfn.*, Ap-a 278,25; (**c**) anubhavamāna, *mfn.*, Ja V 9,23; Vism 424,26; Spk I 31,17; (**d**) anubhonta, *mf(-ontī)n.*, Pv 35:8 (mālāvipākaṃ anubhontiyo); Ja V 9,21 (taṃ petaṃ dukkhaṃ anubhontaṃ disvā); — *aor. 3 sg.* (**a**) ānubhi, D III 147,10* (sukhaṃ ca khiḍḍāratiyo ca ānubhi, *Ee so*; *Be, Ce,* Sadd 30,6 anvabhi; *Se* annubhi); (**b**) anubhavi, Ja V 263,23 (mahantaṃ yasaṃ ~i); D III 174,12* (vācā sucinnaphalam ānubhavī, *mc*); (**c**) anubhosi, Ja III 415,6' (attanā va dukkhaṃ anubhosī ti); *3 pl.* anubhaviṃsu, Ja I 303,20; Mil 291,24; Mhv 10:104; — *absol.* (**a**) anubhavitvā, Ja IV 3,10 (dibbasampattiṃ ~itvā); — *neg.* ananubhavitvā, Ja III 299,19; (**b**) anubhaviyāna, Pv 20:5 (~iyāna taṃ pi); (**c**) anubhutvā, Pv 42:2; Ja V 171,5* (dibbarasānubhutva; 171,14': dibbakāmaguṇarase ~itvā); (**d**) anubhotvā, Ap 458,29; (**e**) anubhotvāna, Ap 580,7; — *pass. pr. 3 sg.* (**a**) anubhavīyate, ~iyyate, Sadd 6,34 (sampatti puggalena ~īyate paribhuñjīyate); 21,30 (~iyyate); Pv-a 33,24 (attanā ~īyamānaṃ dukkhaṃ therassa pavedeti); (**b**) anubhūyati, anubhuyyati, Sadd 21,30 *foll.* (anubhūyate ... anubhuyyate); Vv-a 74,15 (puññaphalaṃ anubhūyati, *Be, Ce, Se so*; *Ee* anubhuyyati); Pv-a 103,7 (imaṃ atthaṃ petā eva kira jānanti paccakkhato anubhūyamānattā); 159,16 (anubhūtan ti anubhūyamānaṃ mayā ti attho); — *pp* (**a**) **anubhūta**, *mfn.* [*ts*], *experienced, suffered, enjoyed*; Pv 24:17 (vipākaṃ ... satt' eva vassasatāni ~aṃ); Thī 220 (~aṃ te dukhaṃ aparimāṇaṃ); Ja I 254,1 (kiṃ me dukkhena ~ena); IV 327,17 (lobhaṃ nissāya mayā idaṃ dukkhaṃ ~aṃ); Mil 329,26 (pubbakānaṃ khattiyānaṃ ~āni paribhogabhaṇḍāni); — *neg.* ananubhūta, *mfn., not experienced; not attained*; M I 329,13 (ananubhūtaṃ; Ps II 412,23: paṭhaviyā paṭhavisabhāvena na anubhūtaṃ appattaṃ, kiṃ pana tan ti, nibbānaṃ); Ps II 318,36 (n akkhattassa ananubhūtattā); Mp II 49,17; — (**b**) anubhavita, *mfn. and n.*, **1.** (*mfn.*) (**i**) *experienced; suffered*; Thī-a 173,1 (anappakam dukkhaṃ tayā ~aṃ); — (**ii**) *who has experienced, suffered*; ? Mp I 36,22 (ettakaṃ dukkharāsiṃ ~aṃ sattaṃ puna mahāniraye pakkhipanti, *Se so*; *Be, Ce, Ee* ~-sattaṃ) ≠ Ps IV 238,13 (*Be, Ce, Se* ~-sattaṃ; *Ee* anubhavitabbaṃ); — **2.** (*n.*) *experiencing*; As 272,1 (paribhuttakālo viya javanassa ārammaṇarasaṃ ~-kālo); — *fpp* **anubhavitabba**, *mfn.*, Ja V 272,33 (mahādukkhassa ~-ttā); Mil 374,2 (tatth' eva satipaṭṭhānaṃ ~aṃ); Vism 57,4 (yena ciraṃ ~o niraye jalita-ayopaṭṭasamphasso); — *caus. pr. 3 sg.* (**a**) anubhāveti, Sadd 12,7*; (**b**) anubhāvāpeti, Sadd 6,2.

anubhavana, *n.* [*from* anubhavati], *experiencing, enjoying, suffering*; Sadd 69,21 (~aṃ anubhavo, kiṃ taṃ, paribhuñjanaṃ); Ja VI 562,24' (imassa me dukkhassa °'-atthāya); Spk II 134,13 (~aṃ vedanā); — *ifc see* dukkhâ-.

anubhavita(r), *m.* [*from* anubhavati], *one who experiences*; Mil 290,29 (yasaṃ vā sukhaṃ vā ~ā).

anubhāga, *m., an additional share*; Vin II 167,21 (anujānāmi bhikkhave ~aṃ pi dātuṃ; Sp 1223,8: ~an ti puna aparaṃ pi bhāgaṃ dātuṃ); Spk III 26,21 (~o atthi).

anubhāyissaṃ *in Ee, Se at* Ja VI 302,12* (so 'haṃ kissānubhāyissaṃ) *is prob. wr*; *read* kissa nu bhāyissaṃ *with Be, Ce.*

anubhāva, *see sv* ānubhāva.

anubhāvi(n), *mfn.* [*S.* anubhāvin], *perceiving, knowing*; — *ifc see* sabbâ-.

anubhāsati, *pr. 3 sg.* [anu[1] + bhāsati[1]; *cf S.* anu√bhāṣ], *speaks after, repeats; continually speaks*; Vin I 245,19 (porāṇaṃ mantapadaṃ ... tad anugāyanti tad ~anti bhasitaṃ ~anti vācitaṃ anuvācenti) ≠ D I 104,12; Mil 345,11 (bhikkhū navaṅgaṃ buddhavacanaṃ ... vācenti anuvācenti bhāsanti ~anti); — *aor. 3 pl* anubhāsiṃsu, Sv 868,30 (anutthuniṃsu ti ~iṃsu); — *pass. part.pr.* anubhāsiyamāna, *mfn.*, Mp II 273,13 (samanubhāsiyamānānī ti paṭinissajjath' etāni diṭṭhigatānī ti

evaṃ sammā ~iyamānāni).

anubhinna, *mfn.* [*pp of* *anu[1] + bhindati; *cf S.* anu√bhid], *broken; burst through*; ? Peṭ 220,12 (ye ca tanujātā aṇḍajā pi aṇḍakā ~ā).

anubhīramāna *in Ee at* M III 123,20 *is wr, prob. for* anuhīramāna *qv*.

anubhuyyati, *pass. pr. 3 sg. of* anubhavati *qv*.

anubhūta, *mfn.*, *pp of* anubhavati *qv*.

anubhūyati, *pass. pr. 3 sg. of* anubhavati *qv*.

anubhoti, *see sv* anubhavati.

anumaggaṃ, *ind.* [anu[1] + *acc. of* magga], *along the road*; Ja I 454,8 (~aṃ gantvā); Vism 21,6.

anumagge, *ind.* [anu[1] + *loc. of* magga], *along the road; on the way*; Ja V 201,2* (rājīsayo ~e vasanti; 201,6': ~e mama assamamaggapasse vasanti); VI 513,13* (ye keci manujā enti ~e paṭīpathe) ≠ Cp 1:9:32.

anumaggena, *ind.* [anu[1] + *instr. of* magga], *gradually; by and by*; Ap 587,11 (~ena sambuddho yaṃ dhammaṃ abhinīhari).

anumajjati, *pr. 3 sg.* [*cf S.* anu√mṛj, *BHS* anumārjati], *rubs, wipes; beats; applies (continuous) pressure; considers thoroughly*; A IV 86,14 (pāṇinā gattāni ~eyyāsi); As 115,15 (so hi ārammaṇaṃ ~ati ti); — *part.pr.* (**a**) anumajjanta, *mf(~antī)n.*, S I 82,18 (rājā ... sallikhitagatto pāṇinā gattāni ~anto); Pj II 79,14 (rāja-dhītāya ... ~antiyā); — anumajjanta *in Ee at* Vism 143,4 *is wr for* anumajjana *qv*; — (**b**) anumajjamāna, *mfn.*, Vism 147,7; — *aor. 3 sg.* (**a**) anumajji, Sv 276,11; (**b**) anumajjatha, Ja VI 548,8* (latāya hatthe bandhitvā latāya ~atha); — *absol.* anumajjitvā, A IV 86,17 (udakena akkhīni ~itvā); — *pass. part.pr.* anumajjiyanta, *mfn.*, *being beaten*; Mil 275,9 (putte ... tena brāhmaṇena latāya ~ante disvā); — *fpp* anumajjitabba, *mfn.*, Ps IV 48,4; — *see also* anomajjati.

anumajjana, *n. and mfn..* [*from* anumajjati], **1.** (*n.*) *continuous pressure; sustained thought*; Sv 122,1 (°-vasena pavatto vicāro); Paṭis-a 20,1 (sammā āmasane ~e pekkhaṇe ñāṇaṃ); — **2.** (*mfn.*) *continuously pressing*; Vism 143,4 (maṇḍalaṃ karontassa majjhe sannirumbhitvā ṭhitakaṇṭako viya abhiniropano vitakko bahi paribbhamanakaṇṭako viya ~o vicāro, *Be, Se so*; *Ee wr* anumajjanto; *Ce* anumajjamāno) = As 115,26.

anumajjha, *mfn.* [*BHS* anumadhya], *being a medium amount*; Ja V 387,19* (appamhā ... ~ato ... bahumhā ...).

anumajjhaṃ, *ind.* [anu[1] + *acc. of* majjha], *in the middle; taking a middle course*; Ja IV 192,17* (etaṃ ca ubhayaṃ ñatvā ~aṃ samācare).

anumaññati, *pr. 3 sg.* [*S.* anu√man], *assents to; approves; gives leave*; Th 72 (~a maṃ pabbajito 'mhi dāni); Ja V 324,23* (~antu me vaco); 343,2* (api no ~asi, *Ce, Ee so*; *Be, Se* ~āsi; 343,4': api no anujāneyyāsi); Ap 534,10 (tena nibbātum icchāmi ~atha puttakā); Pj II 582,11 (anujānāhī ti ~āhi saddahāhi); — anumaññeyyaṃ *in Ee, Se at* M II 158,25,30 *is wr for* anuññeyyaṃ *qv sv* anujānāti; — *pp* **anumata**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (i) *approved, consented to; permitted*; Vin V 163,9 (saṅghena ~ena puggalena anuvijjakena anuvijjitukāmena na upajjhāyo pucchitabbo); D I 99,12 (gāthā ... ~ā mayā pi); Ja V 340,7* (gacch' evānumato mayā); Mil 185,20 (sabbesaṃ mahārāja tathāgatānaṃ ~aṃ etaṃ); — *neg.* ananumata, *mfn.*, Pv-a 64,8 (nānuññāto ti ananumato); — (ii) *approving; consenting to*; Mil 275,2 (bhariyā ... ~ā hoti); — **2.** (*n.*) *consent, permission*; Mil 275,1 (api nu kho bhante te tesaṃ ~ena dentī ti); — *caus. absol.* anumānetvā, *having obtained permission (from)*; Ap 612,13 (seṭṭhiṃ tato 'numānetvā pabbajiṃ anagāriyaṃ).

anumata, *mfn.*, *pp of* anumaññati *qv*.

anumati, *f.* [*ts*], *approval; consent; permission*; Mil 186,14 (na so tathāgatānaṃ ~iyā ghātīyati); Sp 1195,5 (samaggassa saṅghassa ~iyā ... kattabbakammaṃ); Ps II 335,4 (taṃ kiṃ maññatha bhikkhave rūpaṃ niccaṃ vā aniccaṃ vā ti, aniccaṃ bhante ti evarūpā pana ~iṃ gahetva ... pucchā °-pucchā nāma); Pj I 92,18 (bhikkhūnaṃ ~iyā uccinitena tena āyasmatā); Sadd 815,1 (~iyaṃ parikappe ... etesv atthesu sattamī vibhatti hoti); — °-**kappa**, *m.*, *the practice of carrying out a formal act without a quorum, intending to ratify it later*; Vin II 294,6 (kappati ~o); 301,1; Dīp 4:52; — °-**pakkha**, *m.*, *a consenting party*; D I 137,12 (cattāro ~ā; Sv 297,30: ~ā ti anumatiyā pakkhā anumatidāyakā ti attho).

anumatta, *see* aṇumatta *sv* aṇu.

anumarati, *pr. 3 sg.* [*S.* anu√mṛ], *follows in death*; Spk II 266,3 (taṃ anumīyatī ti taṃ anusayitaṃ rūpaṃ marantena anusayena ~ati, *Be, Ce, Se so*; *Ee* anusarati); 266,5 (yaṃ anumīyatī ti yaṃ rūpaṃ yena anusayena ~ati).

***anumasati**, *pr. 3 sg.* [*S.* anu√mṛś], *touches; takes hold of (to examine); considers, examines*; — *aor. 3 sg.* anumasi, D I 106,12 (bhagavā jivhaṃ ninnāmetvā ubho pi kaṇṇasotāni ~i paṭimasi) = M II 135,17; — *absol.* anumassa, anumāssa, *examining each point; point by point*; M I 146,10 (anumassa anumassa vaṇṇaṃ bhāsanti, *Be so*; *Ce, Ee, Se* anumāssa; Ps II 148,3 *foll.*: dasa kathāvatthūni anupavisitvā anupavisitvā); 150,14 (gambhīrā gambhīrā pañhā anumassa anumassa vyākatā, *Be so*; *Ce, Ee, Se* anumāssa).

anumāna, *n.* [*ts*], *inference; drawing a conclusion; logical consideration*; Abh 1191; Mil 330,14 (iminā ~ena ñātabbaṃ); Sp 637,18 (āyasmā Ānando ~ena pi jānāti); Ps III 352,17 (anvayo ~aṃ anubuddhī ti attho); Saddh 74 (~ena vediyaṃ); — *see also* anumināti.

anumānika, *mfn.* [*from* anumāna], *arising from inference or conjecture*; It-a I 141,20 (taṃ ca ñāṇaṃ na ~aṃ saṃsayābhāvato).

anumānetvā, *caus. absol. of* anumaññati *qv*.

anumāssa, *absol. of* anumasati *qv*.

anumitta, *m.* [anu[1] + mitta], *a (mere) acquaintance*; Ja V 77,18* (nānumitto garuṃ atthaṃ guyhaṃ vedetum arahati; 78,20': anuvattanamattena yo mitto na hadayena).

***anumināti**, *pr. 3 sg.* [*cf S.* anu√mā], *measures after or in accordance with; draws an inference, concludes*; — *part.pr.* anuminanta, *mfn.*, Pv-a 227,21 (dhammaṃ sutvā tadanusārena nayaṃ nento ~anto); — *pp* **anumita**, *mfn.*, *inferred*; Peṭ 152,19 (yāni kalaṅka-jhāyino padāni tāni ~āni paṭipakkhe, *Ce so*; *Be, Ee* anudhitāni; *Ñāṇamoli, 1979, p. 208*: anuṭṭhitabbāni); — *fpp* (**a**) **anuminitabba**, *mfn.*, M I 97,18 (bhikkhunā attanā va attānaṃ evaṃ ~aṃ; Ps II 67,2: evam ~an ti evaṃ

attanā va attā anumetabbo tuletabbo tīretabbo); Peṭ 10,3 (gāthāhi gāthā ~ā); 61,3 (evaṃ gāthāsu ~aṃ); (**b**) anumetabba, *mfn.*, Ps II 67,3; (**c**) anumeyya, *mfn.*, Sadd 709,16; — *pass. pr. 3 sg.* **anumīyati**, S III 36,19 *foll.* (yaṃ kho bhikkhu anuseti taṃ ~ati yaṃ ~ati tena saṅkhaṃ gacchati); Peṭ 86,13 (~ati); — *see also* anumāna.

anumetabba, *mfn.*, *fpp of* anumināti *qv.*

anumeyya, *mfn.*, *fpp of* anumināti *qv.*

anumodaka, *mfn.* [*cf S.* anumodaka], *who gives thanks; who gives approval*; Vin V 172,8 (atthataṃ hoti kaṭhinaṃ atthārakassa ca ~assa ca); Sp 1283,9; Mp I 222,12 (~assa bhikkhuno); — **ananumodaka**, *mfn.*, *who does not give thanks; who does not give approval*; Vin V 172,5 (anatthārakassa ca ~assa ca).

anumodati, *pr. 3 sg.* [*S.* anu√mud], *rejoices in, approves; thanks; gives thanks (esp. with a benediction or discourse, see* anumodana); Vin II 212,9 (bhikkhū bhattagge na ~anti); M II 139,14 (so bhuttāvī ~ati); A I 186,12 (ahaṃ ~issāmī ti); Sn 543 (mahāvīrassa bhāsato sabbe devā ~anti); Pv 5:4 (ñātipetā samāgatā pahūte annapānamhi sakkaccaṃ ~are); Ja VI 567,13* (~āhi me Maddi puttake dānam uttamaṃ); 572,21* (pitā maṃ ~eyya ito pattaṃ sakaṃ gharaṃ); Ap 94,4 (~issare devā sampatte kusale bhave); — *part.pr.* (**a**) anumoda(t), *mfn.*, Ap 194,18 (devānaṃ ~ataṃ); Sp 1283,17 (tassa ~ato); (**b**) anumodanta, *mf*(~antī)*n.*, M II 140,17 (addasāma [Gotamaṃ] bhuttāviṃ ~antaṃ); Ja IV 420,5 (mātāpitaro ~antā); VI 568,1 (Maddī ... dānaṃ ~antī); (**c**) anumodamāna, *mfn.*, Dhp 177 (dhīro ca dānaṃ ~amāno); Sn 403 (pasannacitto ~amāno); Ja V 151,8*; — *aor. 3 sg* (**a**) anumodi, S II 54,16 (bhagavā paṭhamaṃ pañhaṃ ~i); Th 483; Ja IV 21,10 (brāhmaṇo ... tassa pattiṃ adāsi so ~i); (**b**) anumodittha, Ja VI 484,2* (Phusatiyā varaṃ datvā ~ittha Vāsavo); Ap 59,20; *1 sg.* anumodiṃ, Vv 44:8 (tattha ppasannā aham ānumodiṃ, *mc*); Ap 580,19; *3 pl.* (**a**) anumodiṃsu, S I 223,6 (bhāsitāya ... Vepacittinā asurindena gāthāya asurā ~iṃsu devā tuṇhī ahesuṃ); Ap 299,26; (**b**) anumodisuṃ, Cp 3:6:12; — *absol.* (**a**) anumoditvā, Vin I 222,1 (bhagavā taṃ brāhmaṇaṃ imāhi gāthāhi ~itvā); D II 76,9 (bhagavato bhāsitaṃ abhinanditvā ~itvā); Ap 160,15; Ja V 412,6'; (**b**) anumodiyāna, Ja V 143,9* (subhāsitaṃ te ~iyāna, *Be, Ce, Se so*; *Ee* ~iyānaṃ; 143,16': tava subhāsitaṃ ~itvā); — *pp* **anumodita**, *mfn.* [*ts*], **1.** *approved; appreciated; received gratefully*; Spk II 62,35 (tena taṃ vyākaraṇaṃ ~an ti); Pv-a 77,11 (pānīyaṃ dinnaṃ ~aṃ); — **2.** *pleased, grateful*; Ap-a 322,35 (~o ānisaṃsaṃ kathesī ti); — *fpp* **anumoditabba**, *mfn. and n. impers.*, *to be approved; thanks are to be given; approval is to be given*; Vin II 212,17 (kena nu kho bhattagge ~itabban ti); D III 129,25 (sādhū ti bhāsitaṃ abhinanditabbaṃ ~aṃ); A II 35,30 (sace me ... ~aṃ anumodatu me bhavaṃ Gotamo); Sp 1109,21 (itarehi ca ~itabbaṃ); — *caus. pr. 3 sg* (**a**) **anumodeti**, *approves, gives thanks*; Kv 347,21 (peto attano atthāya dānaṃ dentaṃ ~enti, *Be, Ce, Ee so*; *Se* ~anti); — *part.pr.* anumodenta, *mfn.*, Vism 93,14 (so tesaṃ ~ento dhammam desento); — (**b**) **anumodāpeti**, *makes approve; seeks approval*; Vv-a 121,5 (~essāmī ti vissāsena gahetvā); — *aor. 3 sg.* anumodāpesi; Cp-a 94,12 (attano puttadānaṃ taṃ ~esi); — *absol.* anumodāpetvā, Th-a I 138,28 (kuṭiparibhogaṃ ~etvā); — *fpp* anumodāpetabba, *mfn.*, Sp 1109,21; — *see also* anumodanīya.

anumodana, *n.*, **~ā**, *f.* [*S.* anumodana; *BHS* anumodanā], *approval, assent; thanks, expression of appreciation (esp. in the form of a discourse by* bhikkhu*s after receiving a meal or gifts)*; Vin V 177,30 (saṅghassa ~āya gaṇassa ~āya ... atthataṃ hoti kaṭhinaṃ); M II 139,13 (na ca ~assa kālaṃ atināmeti); Ja I 316,18 (tisso ~ā uggaṇhitvā); IV 401,13 (sabbaparikkhāre datvā ~aṃ yāci); VI 127,6* (pavis' etena rājisi devānaṃ ~aṃ; 127,12': yattha devā aññamaññaṃ anumodantā acchanti taṃ ṭhānaṃ devānaṃ ~aṃ pavisa); Ap 272,17 (satthā akā me ~aṃ); Mil 16,6 (āyasmā Nāgaseno tassā mahā-upāsikāya gambhīrāya abhidhammakathāya ... ~aṃ akāsi); Dhp-a III 188,2 (na me tumhehi dānānucchavikā ~ā katā ti); Vv-a 40,20 (tassā itthiyā pānīyadāne ~aṃ vatvā); Pv-a 27,8 (attano ~ena); Sadd 898,7 (evam etaṃ iti °'-atthe); — *see also* anumodanīya.

anumodaniya, anumodanīya, *n.* [*fpp of* anumodati, *or from* anumodana *qv*], *thanks; expression of appreciation*; A III 50,16 (bhagavā ... iminā ~ena anumodi); Ap 394,18 (pahīnadaratho buddho ~aṃ akā).

anumodita(r), *m.* [*from* anumodati], *one who rejoices in, one who approves*; D III 161,21*; Cp-a 311,30 (upakāre anussaritā puññāni ~ā).

anuyāgi(n), *mfn.* [*from* *anu[1] + yajati], *offering after the example of another*; D I 142,15 (rājā ... mahāyaññaṃ yajati hand' assa mayaṃ ~ino homā ti).

***anuyācati**, *pr. 3 sg.* [anu[1] + yācati], *requests*; — *aor. 1 sg.* anuyāc[iṃ], Cp 3:1:2 (mātāpitu ca vanditvā pabbajjam anuyāc' ahaṃ).

anuyāti, anuyāyati, *pr. 3 sg.* [*S.* anu√yā], *goes after, follows; goes along through*; D III 200,4* (~anti disodisaṃ); Ja VI 22,27* (sabbā va ~ātha maṃ); 49,16* (kadā ssu ... yantaṃ maṃ nānuyissanti; 52,12': ekakam eva gacchantaṃ maṃ kadā nu te nānugamissanti); 144,17* (maggaṃ ~anti); 397,4* (Pañcālam anuyāyanti); Bv 2:47 (ubho pi te pañjalikā ~anti tathāgataṃ); Mil 391,26 (cakkavattī divase divase ... mahāpaṭhaviṃ anuyāyati); — *part.pr.* anuyanta, *mfn. and m.*, *following; a follower, a vassal*; S III 156,18 (ye keci kuḍḍarājāno sabbe te rañño cakkavattissa ~antā bhavanti) = A V 22,9; A III 149,29 (khattiyesu ~antesu); Sn 553 (khattiyā bhojarājāno ~antā bhavanti te, *Be Se so*; *Ce, Ee* anuyuttā) = Th 823; Sv 864,5 (~antā ti vasavattino, *Se so*; *Be, Ce, Ee* anuyuttā ti; Sv-pṭ III 50,13: anuyantī ti ~antā anuvattakā ten' āha vasavattino, *Ee so*; *Be* anuyantī ti anuyantā, anuyantā eva ānuyantā anuvattakā); — *aor. 3 pl.* annuyāyuṃ [< *anvayāyuṃ ?], Ja VI 223,18* (tam annuyāyuṃ bahavo, *Ce, Ee so*; *Be, Se* anuyāyiṃsu); — *absol.* anuyāyitvā, D II 174,22 (rājā ... samuddapariyantaṃ paṭhaviṃ anuyāyitvā, *Be, Ce, Se so*; *Ee wr* anusaṃsāyitvā); 175,6 (*Be, Ce, Se so*; *Ee wr* anusāyitvā); — *pp* **anuyāta**, *mfn.* [*ts*], *followed*; S II 105,37 (passeyya purāṇaṃ maggaṃ purāṇañjasaṃ pubbakehi manussehi ~aṃ); It 29,1* (esa maggo mahattehi ~o mahesino); Mil 217,12 (maggaṃ ...

pubbakehi sammāsambuddhehi ~aṃ).

anuyāyana, *n.* [*from* anuyāyati *qv sv* anuyāti], *going along through*; Spk III 154,6 (purebhattam eva sāgarapariyantaṃ paṭhaviṃ °-samatthassa vehāsaṅgamassa hatthiratanassa, *Ce, Ee so*; *Be, Se* anupariyāyana-; ≠ Sv 444,17: *Be, Ee* anusaṃyāyana-; *Ce* anusaṃsaraṇa-; Se anupariyāyana-).

anuyāyi(n), *mfn. and m.* [*S.* anuyāyin], *going after, following; subject (to); a follower*; Ja VI 310,6* (kathan nu yātaṃ ~i hoti); Mil 284,14 (brāhmaṇass' eva ~ino hothā ti); — *ifc see* yātâ-; — **anānuyāyi(n)** (*with rhythmical or metrical lengthening*), *mfn.*, *not following, remaining firm; not subject (to)*; Sn 1071 (tiṭṭhe nu so tattha ~ī).

anuyuñjati, anuyuñjiyati, *pr. 3 sg.* [*cf S.* anu√yuj], 1. *practises, gives oneself up to*; Vin I 194,33 (iṅgha tvaṃ Soṇa tatth' eva agārikabhūto buddhānaṃ sāsanaṃ ~a); V 158,15* (~assu); M II 105,17* (pamādam ~anti bālā); III 230,9 (na kāmasukhaṃ ~eyya); S I 232,28* (dhammadassanaṃ ~etha medhāvī); A II 40,28* (jāgariyaṃ ~ati); Dhp 247 (surāmerayapānaṃ ca yo naro ~ati); Th 884 (mā pamādam ~etha); Ja II 96,7 (paṭisallānaṃ ~anti); Peṭ 36,24 (visesabhāgiyaṃ paṭipadaṃ anuyuñjiyati); Mil 25,21 (ko bhāvanaṃ ~ati); Sp 467,27 (kammaṭṭhānam eva ~issāmī ti); Vibh-a 199,22* (~e sadā sato); — 2. *questions, examines; calls to account*; Vin I 86,28 (iṅghāvuso Upāli imaṃ pabbajitaṃ ~āhī ti); III 163,1 (tena hi bhikkhave Mettiyaṃ bhikkhuniṃ nāsetha ime ca bhikkhū ~athā ti); Vv 48:5 (sassu ca pacchā ~ate mamaṃ); — *part.pr.* (**a**) anuyuñja(t), *mfn.*, S I 122,20* (ahorattam ~aṃ); Vism 285,5 (~ato); (**b**) anuyuñjanta, *mf*(~antī)*n.*, Vism 248,25 (kammaṭṭhānaṃ ~antena); Thī-a 155,11 (~antiyā); — *neg.* ananuyuñjanta, *mfn.*, Th-a I 218,21; — *aor. 3 sg.* anuyuñji, Ja III 513,14 (rājā punappuna māṇavaṃ ~i); *1 sg.* (**a**) anuyuñjiṃ, Th-a II 33,5; (**b**) anuyuñjisaṃ, Th 157 (maṇḍanaṃ ~isaṃ; Th-a II 33,4: ~isan ti ~iṃ); *3 pl.* anuyuñjiṃsu, Vin III 167,23 (te bhikkhū Mettiyabhummajake bhikkhū ~iṃsu); — *absol.* anuyuñjitvā, Dhp-a III 472,17 (kammaṭṭhānaṃ ~itvā); Ap-a 506,2 (Mettiyabhūmajake bhikkhū ~itvā); Mhv 23:63; — *neg.* ananuyuñjitvā, Ja II 151,4 (asubhabhāvanaṃ ananuyuñjitvā rūpapasaṃsakā hutvā, *Be, Ce so*; *Ee, Se* ~itvā, *prob. wr*); Ps III 312,1; — *pass. part.pr.* anuyuñjiyamāna, *mfn.*, *being questioned*; Vin I 86,29 (so ... āyasmatā Upālinā ~iyamāno); 171,12 (avyatto na paṭibalo ~iyamāno anuyogaṃ dātun ti); Thī 404 (evam ~iyamānā, *Be, Ce, Se so, but unmetrical*; *Ee wr* anuyuñjamānā; *read* anuyujjamānā *with CPD*? Thī-a 245,22: ~iyamānā ti pucchiyamānā); Pv-a 192,2; — *pp* **anuyutta**, *mfn. and m.* [*BHS* anuyukta], 1. (*mfn.*) *applying oneself to, practising; intent upon*; Vin III 23,18 (bodhipakkhikānaṃ dhammānaṃ bhāvanānuyogaṃ ~ā vihareyyāma); D I 167,5 (kesamassulocanānuyogaṃ ~o); A II 205,27 attaparitāpanānuyogaṃ ~o); Sn 814 (methunam ~assa); Thī 403 (nekkhammam ~ā); Ja III 450,6 (kāmesu ~assa mahājanassa dhammaṃ desento); Ap 80,1 (vivekam ~o 'haṃ); Dhp-a III 324,9 (jāgariyaṃ ~-tāya); — *ifc see* jhānâ-; — *neg.* ananuyutta, *mfn.*, M I 471,12 (jāgariyaṃ ananuyutto); S III 153,3; Ja I 428,15; — 2. (*mfn.*) [*S.* anuyukta], *questioned*; Ja V 462,3' (senāpatinā ~o musā vattuṃ asakkonto, *Be, Ce, Ee so*; *Se* anuyuñjito); — 3. (*mfn. and m.*) *following, attending on; subject to; a vassal or subordinate king*; D II 173,13 (paṭirājāno te rañño Mahāsudassanassa ~ā ahesuṃ, *Ee so*; *Be, Ce, Se* anuyantā); S I 58,20 (khattiyā ~ā, *Ce, Ee, Se so*; *Be* anuyantā); A I 109,33 (rājā cakkavattī ... dhammikaṃ rakkhāvaraṇāguttiṃ saṃvidahati khattiyesu ~esu balakāyasmiṃ, *Ce, Ee so*; *Be, Se* anuyantesu); Sn 553 (khattiyā bhojarājāno ~ā bhavanti te, *Ce, Ee so*; *Be, Se* anuyantā); Ja V 317,19* (tato ekasataṃ khatte ~e bhavam akā, *Ee so*; *Be, Ce, Se* anuyante); Mil 202,17 (yāvatā Jambudīpe padesarājāno te sabbe ~e akāsi); — *fpp* anuyuñjitabba, *mfn.*, Vism 285,4 (kammaṭṭhānaṃ anuyuñjitabbaṃ); Sv 888,2 (anuyuñjitabbato anuyogo).

anuyujjana *in Ee at* Vv-a 346,17 *is wr for* anuyuñjana *qv.*

anuyuñjana, *n.* (*and* ~ā, *f.*) [*from* anuyuñjati], *application; devotion (to)*; Vv-a 346,17 (dhammānuyogan ti dānādikusaladhammassa ~aṃ, *Be, Ce, Se so*; *Ee wr* anuyujjanaṃ); Nidd-a I 188,28 (anuyogo ti ~aṃ); — **ananuyuñjana**, *n.*, *lack of application*; Mp IV 31,8 (ananuyoge ti yogassa ~e); Th-a I 231,2 (satthu sāsanassa ~ato eva, *Be, Ce, Se so*; *Ee wr* anuyuñjanato); Vibh-a 469,2 (~aṃ); — *ifc see* sadattha-m-.

anuyoga, *m.* [*BHS id.*], 1. *application; devotion (to)*; Abh 797; D I 13,12 (ātappaṃ anvāya padhānaṃ anvāya ~aṃ anvāya); M I 101,13 (cittaṃ na namati ātappāya ~āya; Ps II 68,19: ~āyā ti punappuna yogāya); A V 136,25 (~o paccavekkhaṇā dhammānaṃ āhāro); — *ifc see* kāmasukhallikâ-, jāgariyâ-, bhāvanâ-, maṇḍanâ-, sukhallikâ-; — 2. *question, enquiry; examination*; Abh 115; — anuyogaṃ dadāti, *answers the question (satisfactorily), passes an examination*; Vin I 171,13 (avyatto na paṭibalo anuyuñjiyamāno ~aṃ dātun ti); V 127,38 (catūh' aṅgehi samannāgatassa bhikkhuno ~o na dātabbo); Ja II 260,11 (te ... niṭṭhitasippā sippe ~aṃ datvā); III 415,11 (so ācariyassa ~am datvā); Mil 348,21 (katamena te pariyāyena ~aṃ dammī ti); — °-**kkhama**, *mfn.*, *which can stand scrutiny; who is fit to be questioned*; M I 385,19 (nigaṇṭhānaṃ vādo ... no ~o no vimajjanakkhamo; Ps III 95,17: anuyogaṃ vīmaṃsaṃ vā na khamati); Spk III 209,9 (~o 'yan ti ñatvā); — *neg.* ananuyogakkhama, *mfn.*, Vin I 176,19 (gilāno ca ananuyogakkhamo vutto bhagavatā); Th-a III 46,4 (ananuyogakkhamattā); — °-**bhaya**, *n.*, *fear of interrogation*; D I 26,30 (~ā anuyogaparijegucchā n' ev' idaṃ kusalan ti vyākaroti); Ja III 359,16 (bhagavato ~-bhīto); — °-**va(t)**, *mfn.*, *applying oneself to; devoted to*; Pv-a 207,13 (satataṃ sabbakālaṃ °-vanto); — °-**vatta**, *n.*, *procedure in examination*; Vin V 158,12* (~aṃ nisāmaya kusalena buddhimatā kataṃ); Mp II 228,12 (samanuyuñjatī ti ~aṃ āropento pucchati); — **ananuyoga**, *m.*, *lack of application; the not devoting oneself (to)*; M III 231,1; A I 14,11 (~o kusalānam dhammānaṃ); Vibh 350,27 (~o pamādo).

anuyogi(n), *mfn.* [*BHS* anuyogin], *applying oneself to; devoted to*; — *ifc see* attā- (*sv* atta[n]), satatâ-.

anuyojana, *n.*, *combining with*; — *ifc see* sahajātâ-.

anuyojetvā *in eds at* Spk I 306,25 *and in Ce, Ee at*

Dhp-a IV 20,6 *is wr for* anuyyojetvā *qv sv* uyyuñjati.

anuyyutaṃ, *ind.* [a[3] + uyyuta *or* a[3] + u(d) + yuta (*or mc for* anuyyutta)], *idly, without diligence or perseverance*; *or not irrelevantly; to the point*; Vin I 359,8 (na cchambhati parisagato na vedhati atthaṃ na hāpeti ~aṃ bhaṇaṃ; Sp 1153,8*foll.*: ~aṃ bhaṇan ti anuyyuttaṃ anupagataṃ bhaṇanto, yasmā hi so anuyyuttam bhaṇati usuyyāya vā agatigamanavasena vā kāraṇā apagatam na bhaṇati, tasmā atthaṃ na hāpeti, *Ee, Se so*; *Be, Ce* anuññātaṃ anapagataṃ bhaṇanto).

anurakkhaka, *mfn.* [*from* anurakkhati], *guarding, preserving*; — *ifc see* vaṃsâ-.

anurakkhaṇa, anurakkhana, *n.*, **~ā**, *f.* [*S.* anurakṣaṇa; *BHS* anurakṣaṇā], *guarding, preservation, taking care of*; A II 17,8* (saṃvaro ca pahānaṃ ca bhāvanā ~ā); Ja V 116,20* (aladdhassa ca yo lābho laddhassa ~ā); 117,17′ (uppannassa [lābhassa] pana ~am eva bhāro); Sp 288,17 (anuddayā ti ~ā); Mp III 104,23 (tesaṃ yeva °'-atthāya padhānaṃ anurakkhaṇapadhānaṃ); — *ifc see* indriyâ-, saccâ-, saddhammâ-.

anurakkhati, *pr. 3 sg.* [*S.* anu√rakṣ], *protects, guards; preserves; takes care of*; D III 35,7 (yo ca te ayaṃ mayi pasādo tam eva tvaṃ sādhukaṃ ~ā ti); 226,29 (uppannaṃ bhaddakaṃ samādhinimittaṃ ~ati); M II 171,9 (kittāvatā saccaṃ ~ati); III 239,14 (~eyya); A IV 93,2* (mātā va puttaṃ ~ate patiṃ); Dhp 327 (sacittam ~atha); Sn 149 (mātā yathā… ekaputtam ~e); Ja V 117,30′ (tava uppannaṃ yasaṃ ~āhī ti); — *fut. 3 sg.* anurakkhissate, Ap 588,20 (*Be, Ce, Se so*; *Ee wr* anurakkhiyate); *1 sg.* (**a**) anurakkhissaṃ, Cp 2:4:11 (sīlānurakkhissaṃ); (**b**) anurakkhissāmi, D III 35,12; Mil 93,29 (yāvāhaṃ jīvissāmi tāva guyhaṃ ~issāmi); — *part.pr.* (**a**) anurakkha(t), *mfn.*, M II 171,5 (saccaṃ ~atā… viññunā purisena); (**b**) anurakkhanta, *mf*(~antī)*n.*, Vin V 3,24* (sāsanaṃ ~anto); Ja I 46,22* (saccavācaṃ ~anto); VI 33,27 (~antī); Cp 2:6:11; (**c**) anurakkhamāna, *mfn.*, Vv 11:5 (mātā va puttaṃ ~amānā); Ja IV 251,4* (~amānā); — *aor. 1 sg.* (**a**) anurakkhiṃ, Ja III 116,23; Cp 2:6:12 (~iṃ mama sīlaṃ nārakkhiṃ mama jīvitaṃ); (**b**) anurakkhisaṃ, Cp *p.* 23,5* (sīlāni ~isaṃ, *Be so*; *Ce, Ee, Se* ~issaṃ, *unmetrical*; Cp-a 181,21: sīlāni ~iṃ); — *absol.* anurakkhitvā, Cp-a 275,10 (saccavācaṃ ~itvā); — *pp* **anurakkhita**, *mfn.*, *guarded, protected*; Ja V 400,2′ (tayānugutto ti tayā ~o); Ps III 400,12 (evaṃ assa saddhā ~ā bhavissatī ti); — *fpp* (**a**) anurakkhitabba, *mfn.*, A III 6,19; Mil 91,1 (kāyikaṃ vācasikaṃ anurakkhitabbaṃ); (**b**) anurakkhiya, *mfn.*; — *ifc see* dur-.

anurakkhamānaka, *mfn.* [*part.pr. of* anurakkhati + ka[2]], *guarding; preserving*; Vism 36,3* (tath' eva sīlaṃ ~ā) = Saddh 621.

anurakkhā, *f.* [*BHS* anurakṣā], *guarding; preservation*; S IV 323,22 (anudayaṃ vaṇṇeti ~aṃ vaṇṇeti anukampaṃ vaṇṇeti); — *ifc see* attâ- (*sv* atta[n]), kulâ-.

anurakkhi(n), *mfn.* [*from* anurakkhati], *guarding; preserving*; Mil 93,28 (guyhaṃ ~ī cāhaṃ); — *ifc see* attâ- (*sv* atta[n]), cittâ-, vācâ-, saccâ-.

***anurañjati**[1], *pr. 3 sg.* [anu + rañjati[1]; *cf S.* anu√rañj], *is attached or devoted to; glows, shines*; — *part.pr.* anurañjanta, *mfn.*, Ap 495,27 (pabhāhi ~anto, *Be, Ee, Se so*; *Ce* ~ento; Ap-a 530,18: so Padumuttaro bhagavā nīlapītādichabbaṇṇappabhāhi raṃsīhi ~anto jalanto sobhamāno ti attho); — *part.perf.act.* **anurattava(t)**, *mfn.*, *who has become devoted to*; Thī-a 246,14 (anurattan ti ~antiṃ); ? — *pp* **anuratta**, *mfn.* [*S.* anurakta], *attached or devoted to; fond of*; Thī 446 (bhariyā sīlavatī… ~ā bhattāraṃ); Ja VI 297,29* (sīlavā ca alolo ca ~o ca rājino, *Ce, Ee so*; *Be* anurakkho; *Se* anuvatto); Mil 146,23 (mahāmattā… ~ā laddhayasā vissāsikā, *Ce, Ee so*; *Be* anurakkhā; *Se* anuraddhā); — *caus. pp* **anurañjita**, *mfn.*, *brightened, beautified*; Ja I 12,25 (dasabalassa… asītiyā anuvyañjanehi ~aṃ… attabhāvaṃ, *Be, Se so*; *Ce, Ee* anuvyañjitaṃ) = Ap-a 14,29 ≠ Bv-a 87,15 (*Be, Se so*; *Ce, Ee* anuvyañjitaṃ); Bv-a 45,30 (vyāmappabhānurañjitan ti vyāmappabhāya ~aṃ, *Be, Se so*; *Ce, Ee* parirañjitaṃ); — *ifc see* kilesâ-, vyāmapabhâ-, sañjhātapâ-, sañjhāpabhâ-.

***anurañjati**[2], *pr. 3 sg.* [?], *asks for*; — *aor. 3 sg.* anurañjatha, Ap 505,17 (candano devaputto maṃ upagantvā 'nurañjatha, *Ee so, perhaps wr*; *Be* upagantvā 'nupucchatha; *Ce* upagantvāna 'pucchatha; *Se* upagantvā apucchatha).

anuratta, *mfn.*, *pp of* anurañjati[1] *qv.*

anurathaṃ, *ind.* [*ts*], *behind the carriage*; Sadd 747,21 (rathassa pacchā ~aṃ); 883,18 (anusaddo… pacchātthe ~aṃ).

anurava, *m.* [*from* anuravati, *or* anu[1] + rava], *resounding; reverberation*; Sp 144,22 (~o viya anuppabandho vicāro, *Be, Ce, Se so*; *Ee* anurāvo, *perhaps wr*); Cp-a 233,29 (dhama dhamā ti evaṃ saddaṃ karonto, °-dassanaṃ h' etaṃ dāva ggino).

anuravati, *pr. 3 sg.* [anu[1] + ravati; *cf BHS* anuravita], *sounds after; resounds*; Mil 63,1 (kaṃsathālaṃ ākoṭitaṃ pacchā ~ati anusandahati); As 114,23 (bherī ākoṭitā atha pacchā ~ati anusaddāyati).

anuravanā, *f.* [*from* anuravati; *cf BHS* -anuravaṇa], *resounding*; Mil 63,2 (yathā ~ā evaṃ vicāro daṭṭhabbo); As 114,24 (yathā pacchā ~ā anusaddāyanā evaṃ vicāro daṭṭhabbo).

anuraho, *ind.* [*cf S.* anurahasam], *in secret, in private*; M I 27,19 (~o maṃ bhikkhū codeyyuṃ no saṅghamajjhe).

anurāga, *m.* [*ts*], *affection*; Bv-a 229,20 (anurāga-m-upagatahadayaṃ ca parijanaṃ tiṇanaḷam iva pariccajitvā); — °**-va(t)**, *mfn.* [*S.* anurāgavat], *affectionate towards, in love with*; Thī-a 249,7 (anurattā bhattāran ti bhattāraṃ °-vatī, *Ce so*; *Be, Ee, Se* anuvattikā).

anurāja(n), *m.* [anu[1] + rāja(n)], *a viceroy*; Sadd 347,25* (muddhābhisitto ~ā uparājā ti bhāsito).

anurādhā, *f.* [*ts*], *the name of a* nakkhatta, *the seventeenth lunar mansion*; Abh 59; Sadd 359,19.

anurāva, *m.* [*from* anuravati], *resounding; reverberation*; Sp 144,22 (~o viya anuppabandho vicāro, *Ee so, perhaps wr*; *Be, Ce, Se* anuravo).

anurujjhati, *pr. 3 sg.* [*S.* anurudhyate], *approves (of); is pleased or content (with, acc.)*; Sadd 485,7 (~ati paṇītaṃ paṇītaṃ vatthuṃ kāmetī ti Anuruddho); A IV 158,23 (uppannaṃ lābhaṃ ~ati alābhe paṭivirujjhati); Dhp-a II 181,17 (sakkāraṃ ca asakkāraṃ ca karontesu n' eva ~ati no virujjhati); As 362,28 (~atī ti anurodho); —

pp **anuruddha**, *mfn.* [*ts*], *compliant; pleased with, approving*; — ~-pativiruddha, *mfn.*, *approving and rejecting*; M I 65,7 (nitthā ~-patiruddhassa udāhu ananuruddha-appatiruddhassā ti; Ps II 10,13: rāgena anuruddhassa kodhena pativiruddhassa); — *neg.* ananuruddha, anānuruddha (*with rhythmical or metrical lengthening*), *mfn.*, *not pleased with; not complying with*; M I 65,8 (ananuruddha-appatiruddhassā ti); S IV 71,16* (anānuruddho aviruddha kenaci; Spk II 382,1: kenaci saddhim n' eva anuruddho na viruddho bhaveyya, *Be, Ce, Se so*; *Ee* kenaci saddhim aruddho, *prob. wr*).

anuruddha, *mfn.*, *pp of* anurujjhati *qv.*

anurūpa, *mfn.* [*ts*], *conforming, corresponding, suitable, fitting; adapted to, like*; Ja I 91,26 (attano ~am vadanto); Vism 76,5 (pasamsāya °-tā); 89,29 (ananurūpam vihāram pahāya ~e vihāre viharantena); Sp 162,13 (etassa me padhānānuyogassa ~am eva phalam laddhan ti); Sv 918,11 (atthuppattiyā °-ttā); Dhp-a III 67,19 (Mahāmoggallānena ... ~am eva maranam pattan ti); Nidd-a I 407,21 (na idam tuyham jātiyā sūrabhāvassa ~an ti); Mhv 23:72 (ayam ārohako mama ~o ti); — ~am, *adv.*, *conformably, according to*; Sadd 747,22 (rūpassa yoggam ~am, rūpayoggan ti attho); — *ifc see* ajjhāsayâ-, tad-, yathâ-, vibhavâ-; — **ananurūpa**, *mfn.*, *unsuitable, not fitting*; Ja VI 553,6' (dānam datvā pacchā anutāpo nāma tava ~o ti); Vism 89,29; Ps I 204,28 (imassa pana pañhassa ~-ttā).

anurūpikā, (*m*)*f*(*n*)., *or* anurūpika, *mfn.* [anurūpa + ka[2], *or* + ika], *conforming; suitable*; — *ifc see* tad-.

anurodati, *pr. 3 sg.* [*S.* anu√rud], *cries for*; Pv 12:7 (yathā pi dārako candam gacchantam ~ati) = Ja III 166,17* (166,27': candam me dehī ti punappuna rodati).

anurodha, *m.* [*ts*], *compliance, consideration, liking*; Abh 345; S IV 210,17* (tassānurodhā atha vā virodhā); Dhs 1059 (sārāgo anunayo ~o nandī); As 362,29 (anurujjhatī ti ~o); Sadd 485,8 (~o ti anukūlatā); — °-**virodha**, *m.*, *compliance and opposition; liking and dislike*; M I 266,27 (evam ~am samāpanno; Ps II 311,10: ~an ti rāgam c' eva dosam ca); S I 111,21* (~ehi vippamutto tathāgato); Nidd I 168,2; — ananurodha *in Ee at* Ud-a 30,25,27 *is prob. wr for* anavarodho (*Be, Ce, Se so*).

anulagga, *mfn.* [*S.* anulagna], *attached to, followed*; Ud-a 219,27 (anvāsattā ti ~ā vokinnā).

anulāpa, *m.* [*ts*], *repetition, tautology*; Abh 123.

anuḷārikā, (*m*)*f*(*n*). [a[3] + uḷāra + ka[2] *or* ika], *minor; lesser*; Mhv 34:59 (pūjā ca ~ā).

anulimpati, *pr. 3 sg.* [*S.* anu√lip], *anoints, besmears; anoints oneself; anoints with; plasters*; Mil 112,5 (bhesajjena ~ati); — *aor. 1 sg.* anulimpim, Ap 323,10 (kāḷānusārikam gayha ~im tathāgatam); 349,1 (phalam buddhassa datvāna agalum anulimp' aham); — *absol.* anulimpitvā, Ap 424,17 (candanam ~itvā); Cp 3:6:14 (nhāpetvā ~itvā vethetvā rājavethanam); Sv 376,9 (gandhehi ~itvā); Vism 354,26 (mamsam atthi-saṅghātam ~itvā thitam); — *pp* **anulitta**, *mfn.* [*S.* anulipta], *anointed; smeared; plastered; smeared on to*; Ja V 323,9* (~ā candanena); Mil 333,9 (sīla-gandhena ~ā); Pj I 47,7*foll.* (na pi bhitti jānāti aham thūlamattikāya ~ā ti ... na pi atthisatattayam jānāti aham navapesisatappabhedena mamsena ~an ti); 47,14* (navapesisatā mamsā ~ā kaḷebaram; ≠ Pj II 247,12*: avalittā); — *fpp* (**a**) **anulimpitabba**, *mfn.*, Mil 394,25 (mettābhesajjena mānasam ~am); (**b**) **anulepanīya**, *mfn.*, Mil 169,12 (~am anulimpeti); — *caus. pr. 3 sg.* **anulimpeti**, ~**ayati**, *anoints; causes to be anointed*; Mil 169,12 (anulepanīyam ~eti); 252,26 (bhikkhū te sadevakam lokam sīlavaracandanagandhena ~ayantī ti).

anulimpana, *n.* [*from* anulimpati], *smearing, anointing*; — *ifc see* bhesajjâ-.

anulepa, *m.* [*ts*], *anointing; plastering*; Ap 251,20 (nitthite navakamme ca ~am adās' aham; Ap-a 476,12*foll.*: anu pacchā sudhālepam adāsim, sudhāya lepāpesin ti attho); — *ifc see* bhesajjapānâ-.

anulepana, *n.* [*ts*], *anointing; plastering*; — anulepana *in Ce, Ee at* Th-a II 278,32*foll. is wr for* anupalepa *qv sv* upalepa; — °-**gandha**, *m.*, *a fragrant substance for anointing*; Thūp 184,28 (~am ... nāgabhavanato nāgarājāno āharanti; = Sp 42,19: anuvilepanagandham); — °-**mattikā**, *f.*, *clay for plastering; plaster*; Ps II 229,8 (mattikan ti ~am).

anulepanīya, *mfn.*, *fpp of* anulimpati *qv.*

anuloki(n), *mfn.* [*from* anu[1] + √lok], *looking at*; — *ifc see* sīsâ-.

anulokika, *mfn.* [*from* anu[1] + √lok], *looking at*; — *ifc see* sīsâ-.

anulokentī, (*m*)*f*(*n*). [*part.pr. of* anu[1] + √lok], *looking at*; Sp 937,14 (pavisantīnam bhikkhunīnam sīsam ~entī pavisati).

anuloma, *mf*(~ī?)*n.*, *n. and m.*, **1.** (**i**) (*mfn.*) [*ts*], *"with the hair", in a natural direction or order; suitable, fit; in accordance with*; S IV 401,5 (aham c' Ānanda ... atth' attā ti vyākareyyam api nu me tam ~am abhavissa ñāṇassa uppādāya sabbe dhammā anattā ti); Nidd I 132,20 (etam patirūpam etam anucchavikam etam ~am); Patis II 37,13 (katame ajjhattavutthānānam ~ā cattāro vimokkhā); Sp 1104,11 (bhagavatā cha cīvarāni anuññātāni dhammasaṅgāhakattherehi tesam ~āni ... aparāni cha anuññātāni); Pj II 123,14 (tesam dhammānam ~o dhammo ti anudhammo); Cp-a 299,27 (~iyam khantiyam thito; ≠ Ud-a 141,12: anulomikāya khantiyam); — ~am, *adv.*, *in a natural order; forwards*; D II 71,19 (ime attha vimokhe ~am pi samāpajjati patilomam pi samāpajjati); Th 1172 (yo so attha vimokkhāni ... aphassayi ~am patilomam); — (**ii**) (*n.*, *scil.* [javana]citta), *conformity consciousness or thought-moment (the stage before* gotrabhū*)*; Vism 138,3 (ito pubbe parikammānam upari appanāya ca anulomanato ~āni ti pi vuccanti); 670,2 (uppajjati tatiyam javanacittam yam ~an ti vuccati); Sp 429,26*foll.* (cattāri pañca vā javanāni javanti yesam pathamam parikammam dutiyam upacāram tatiyam ~am catuttham gotrabhū pañcamam appanācittam, pathamam vā parikammam c' eva upacāram ca dutiyam ~am ...); Ud-a 33,25 (yadā dve vā ~āni tadā tatiyam gotrabhū catuttham magga-cittam); Pj II 9,9; As 233,9 (~am saṅkhārārammanam hoti gotrabhū nibbānārammanam); — **2.** (*n.m.*) *direct order, natural order; conformity, affirmation*; Vin V 158,11*

(sutte vinaye vā ~e; Sp 1360,9: ~o nāma parivāro); Sp 953,13 (avijjāpaccayā saṅkhārā ti ādinā nayena vutto avijjādiko paccayākāro attano kattabbakiccakaraṇato ~o ti vuccati) = Ud-a 38,1; Yam 365,5 (~aṃ niṭṭhitaṃ); — *ifc see* saccâ-; — °-**paṭiloma**, *mfn.*, *in direct and reversed order, forwards and backwards*; Sp 953,20 (~-tā); — *acc.* ~aṃ, *instr.* ~ena, *adv.*, Vin I 1,10 (paṭiccasamuppādaṃ ~aṃ manasākāsi); A IV 448,9 (imā nava anupubbavihārasamāpattiyo na evaṃ ~aṃ samāpajjiṃ); Ja IV 318,25 (chasu kāmasaggesu ~ena mahantaṃ devissariyaṃ anubhavantā); 475,6 (~aṃ chasu devalokesu sampattiṃ anubhavantā); Mil 176,25 (~aṃ); — **anānuloma** (*with rhythmical or metrical lengthening*), *mfn.*, *unsuitable*; D II 273,11*.

anulomana, *n.* [*ts*], *being in accordance with; conformity*; Vism 138,3 (~ato anulomānī ti pi vuccanti); Ud-a 38,2 (pavattiyā vā ~ato).

anulomika, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) *suitable; agreeable; in accordance (with, gen.)*; A II 27,13* (dhammā akkhātā sāmaññassānulomikā); III 441,23 (~āya khantiyā samannāgato); M I 477,15 (ime āyasmanto ~āni senāsanāni paṭisevamānā); Paṭis I 123,17 (~ā khanti paṭiladdhā hoti; Paṭis-a 397,17: lokuttaradhammānaṃ anulomato ~ā khantī ti ñāṇaṃ); Ud-a 141,12 (ayaṃ ~āya khantiyaṃ ṭhito; ≠ Cp-a 299,27: anulomiyaṃ); — *ifc see* tad-; — **2.** (*n.*) *conformity; that which accords*; Vin V 158,11* (sutte vinaye anulome paññatte ~e; Sp 1360,10: ~aṃ nāma cattāro mahāpadesā); — **ananulomika**, ananulomiya, *mfn.*, *improper; unsuitable; not in accordance (with)*; Vin I 322,1 (bhikkhu ... gihisaṃsaṭṭho viharati ~ehi gihisaṃsaggehi); III 20,19 (~aṃ appaṭirūpaṃ assāmaṇakaṃ akappiyaṃ akaraṇīyaṃ); A I 106,6 (~e kāyakamme samādapeti); III 258,6 (~ena gihisaṃsaggena, *Be, Ce, Se so*; *Ee wr* anulomikena; Mp III 330,15: ~enā ti sāsanassa ananucchavikena); Mil 266,22 (yaṃ loke atthi samaṇānaṃ ananucchavikaṃ ~aṃ); Sp 219,29 (~-ttā); Pj I 243,10 (~-gihisaṃsaggavasena, *Be, Se so*; *Ce, Ee* ananulomiya-); — *see also* ānulomika.

anulometi, **~ayati**, *pr. 3 sg.* [*cf S.* anulomayati], *bends with; conforms to, is in accordance (with, acc. or gen.); sets right, puts in proper order*; Vin I 221,25 (yāgu pītā ... vātaṃ ~eti); 250,35 (taṃ ce akappiyaṃ ~eti kappiyaṃ paṭibāhati); A I 69,29 (suggahītehi suttantehi vyañjanapaṭirūpakehi atthaṃ ca dhammaṃ ca ~enti); Mil 372,6 (vaṃso yattha vāto tattha ~eti); Sp 219,28 (ananulomikaṃ tesaṃ [dhammānaṃ] na ~eti, *Be, Ce, Se so*; *Ee* ananulometi, *prob. wr*); Sv 67,2 (bhagavato hi vācāya kāyo ~eti kāyassa pi vācā); Mp II 172,8 (sāsanassa na ~etī ti ananulomikaṃ); Paṭis-a 697,23 (vipassanañāṇam eva lokuttaramaggaṃ ~etī ti anulomikaṃ); — *part.pr.* (**a**) anulomenta, *mfn.*, Vism 522,22 (suttaṃ appaṭibāhantena vinayaṃ ~entena mahāpadese olokentena dhammaṃ dīpentena); Nidd-a II 152,8* (saddhammaṃ ~entā); (**b**) anulomaya(t), *mfn.*, Mil 372,23* (vaṃso va ~aṃ paṭilomaṃ na vatteyya); — *absol.* (**a**) anulometvā, Mil 413,10 (tacchako kāḷasuttaṃ ~etvā rukkhaṃ tacchati); Mp III 326,11; (**b**) anulometvāna, Mil 372,12* (navaṅgaṃ buddhavacanaṃ ~etvāna); (**c**) anulomayitvā, Mil 372,8.

anullapana, *n.*, *see sv* ullapana.

anullapanā, *f.* [anu[1] + ullapanā, *or for* *anulapanā], *approbation, complimentary speech*; Vin II 88,33 (anuvādo anuvadanā ~ā anubhaṇanā anusampavaṅkatā; Sp 1194,23: ~ā anubhaṇanā ti ubhayaṃ anuvadanāya vevacanamattam eva).

anuvaṃsa, *m.* [*cf S.* anuvaṃśa], *a descendant*; Pj II 582,28 (apacco ti ~o).

anuvagga, *mfn.* [anu[1] + vagga[1]; *but cf BHSD sv* anuvarga: *"some part or accessory of a city gate"*, *and* Mvu I 195,12], *similar, symmetrical*; Bv 1:14 (tulāsaṅghāṭānuvaggā; Bv-a 36,5: tulāsaṅghātā ti tulāyugalā ... ~ā ti anurūpā).

anuvaṅkatā, *f.*, *abstr.* [*cf S.* anuvakra], *inclination, partiality*; Sp 1194,26 (anusampavaṅkatā ti punappunaṃ kāyacittavācāhi tatth' eva sampavaṅkatā, anuvaṅkatabhāvo ti attho, *Ee, Se so*; *Be* anuvadanabhāvo ti; *Ce* avanatabhāvo ti).

anuvajati, anubbajati, *pr. 3 sg.* [*S.* anu√vraj], *goes along; follows; follows as a mark of respect*; Ja IV 399,9* (na bhikkhuno maggam anubbajāmi); 484,15* (sāhaṃ kathaṃ nānuvaje pajānaṃ); VI 145,1* (pattikā ~anti); Sv 668,10 (anupabbajissāmā ti ~issāmā ti pi pāṭho, tassa anugacchissāmā ti attho).

anuvajja, (*mf*)*n.*, *fpp of* anuvadati *qv*.

anuvajjanto *in Ee at* Mp I 423,3 *is wr, prob. for* anuvijjanto *qv sv* anuvijjati.

anuvaṭṭa, *mfn.* [*S.* anuvṛtta ?], *rounded*; — °-**ghanajaghana**, *mfn.*, *having round and thick buttocks*; ? Bv-a 210,25 (~aṃ ... arivāraṇavāraṇaṃ).

anuvaḍḍhesiṃ, *aor. 1 sg.* [*of caus. of* *anu[1] + vaḍḍhati; *cf S.* anu√vṛdh], *I caused to increase further*; Cp-a 183,25 (ekavāraṃ uppannaṃ saṃvegaṃ uppādanena ~esiṃ).

anuvaṇṇanā, *f.* [anu[1] + vaṇṇanā], *a further explanation or exposition*; Paṭis-a 471,1 (vuttass' eva atthassa °'-atthaṃ vuttesu gāthābandhesu).

anuvaṇṇayanta, *mfn.*, [*part.pr. of* *anu[1] + vaṇṇeti], *explaining, expounding (further)*; Nidd-a I 2,9* (atthaṃ apubbaṃ ~o) = Paṭis-a 2,11*.

anuvattaka, *mf*(-ikā)*n. and* anuvattaka, *m.*, anuvattikā, *f.* **1.** [*BHS* anuvartaka], *following, attending, faithful (to); agreeing with; a follower, partisan, adherent*; Vin III 175,5 (kathaṃ hi nāma bhikkhū Devadattassa ... ~ā bhavissanti; 175,31: ~ā ti yaṃdiṭṭhiko hoti yaṃkhantiko yaṃruciko te pi taṃdiṭṭhikā honti taṃkhantikā taṃrucikā); Ja IV 77,25' (anubbatā ti anuvattikā); Ap 503,14 (loko tassānuvattako); Sp 400,22 (ekā bhummadevatā ... mārapakkhikā mārassa anuvattikā); — **2.** *who makes turn (after); keeping turning*; Th-a III 105,9 (cakkānuvattako ti satthārā vattitassa dhammacakkassa ~o); — *ifc see* cakkâ-.

anuvattati, *pr. 3 sg.* [*S.* anu√vṛt], **1.** *follows, attends, sides with; conforms with, practises; imitates;* Vin IV 218,5 *foll.* (Thullanandā bhikkhunī ... ukkhittaṃ Ariṭṭhaṃ bhikkhuṃ ... ~ati ... ~issati ... yā pana bhikkhunī ... ~eyya); S IV 199,12 (tassa te ~eyyuṃ anuvidhīyeyyuṃ vasaṃ gaccheyyuṃ); Ja I 300,15 (itthiyo nāma anācāraṃ ciṇṇadivase sāmikaṃ ~anti dāsī viya); V 322,20* (kass' esā mahatī senā piṭṭhito ~ati); 378,6*

(adhammaṃ ~asi); VI 222,6* (nikkhittasatthā paccattā nivātaṃ ~are); Ap 59,23 (mameva ~anti sabbakāmehi tā sadā); — **2.** *(gr.t.t.) is supplied from a previous sentence*; Ja IV 164,14' (idhāpi na ve suganhan ti ~ateva, *Be, Ce so*; *Ee, Se* anuvattane va, *prob. wr*); Sadd 839,7 (lakkhaṇe cānukaḍḍhitavidhānaṃ uttaratra nānuvattati); — anuvattati *in Ee at* Spk III 55,5 (evarūpaṃ ca cittaṃ ~ati) *is prob. wr*; *Be, Se* anāvaṭṭanti; *Ce* na vattati); — *part.pr.* (**a**) anuvattanta, *mf(~antī)n.*, Ja V 436,4' (sabbakiccesu ~antaṃ); Ud-a 316,18 (maṃ ~antehi bhikkhūhi saddhiṃ); Vv-a 220,23 (sā ... bhattāraṃ ~antī); — *neg.* ananuvattanta, *mfn.*, Th-a III 154,32 (tasmā cittaṃ ananuvattanto); (**b**) anuvattamāna, *mfn.*, Ja IV 34,16* (taṃ kullavattaṃ ~amāno); Paṭis-a 278,20 (taṃ diṭṭhiṃ ~amānehi); — *aor. 3 sg.* anuvatti, Vin V 55,13; *1 sg* anuvattisaṃ, Pv 34:6 (adhammaṃ ~isaṃ); *3 pl.* anuvattiṃsu, Ap 317,29; — *absol.* (**a**) anuvattiya, S I 57,23* (evaṃ dhammaṃ apakkamma adhammaṃ anuvattiya); (**b**) anuvattitvā, Mp II 116,15 (sakavādaṃ pahāya samaṇaṃ Gotamaṃ ~itvā); Th-a III 154,24; — *neg.* ananuvattitvā, Spk II 69,24; — *caus. pr. 3 sg.* **anuvatteti**, **~ayati**, **1.** *causes to go on after, keeps in motion; maintains, continues*; Sn 556 (ko te imaṃ ~eti dhammacakkaṃ pavattitaṃ) = Th 826; Ap 23,16 (pavattitaṃ dhammacakkaṃ Sakyaputtena tādinā ~essati); Cp-a 190,28 (pavattehi ~ehī ti); — **2.** *follows; practises*; Pv 42:12 (nivātam ~aye); — *part.pr.* anuvattenta, *mfn.*, Cp 2:3:3 (tassa cittānuvattento homi cintitasannibho); Sv 588,33 (theraṃ ~ento dutiyam pi tatiyaṃ pi āha, *Ee, Se so, perhaps wr*; *Be, Ce* anuvattanto); Th-a I 108,3 (ime bhikkhū ... janapadavitakkaṃ ~entā cittasamādhiṃ virādhentī ti); — *aor. 3 pl.* anuvattayiṃsu, Sv 288,18 (handa naṃ anuvattāmā ti ~ayiṃsu, *Ce, Ee so, perhaps wr*; *Be, Se* anuvattiṃsu); — *pp* anuvattita, *mfn.*, *followed*; Ud-a 237,2 (anugatā ti cittena ~itā); Cp-a 299,16; — *fpp* anuvattitabba, *mfn. and n. impers.*, *to be followed; to be conformed to*; Vin I 132,20 (āgantukehi āvāsikānaṃ ~itabbaṃ); Ps II 309,16 (garū ti bhāriko akāmā ~itabbo).

anuvattana, *n. and mf(~ī)n.* **1.** (*n.*) [*S.* anuvartana], *following; compliance; conformity with*; Abh 345 (anurodho 'nuvattanaṃ); Ja I 367,10' (tividhassa sucaritadhammassa ~aṃ); III 320,8' (imesaṃ dasannaṃ rājadhammānaṃ ~ena); V 433,12 (sabbakiccesu °-tā); Ap-a 237,19 (idaṃ ~aṃ desitassa anugantvā pacchā desanaṃ); — anuvattane va *in Ee, Se at* Ja IV 164,14' *is prob. wr for* anuvattateva; — **2.** (*mfn.*) *following*; — *ifc see* bahuvidhâ-; — **ananuvattana**, *n.*, *not conforming to; non-compliance*; Ja II 449,22 (adhammikāya katikāya ~e); Sv 588,13 (jeṭṭho kaniṭṭhassa ~-bhāvaṃ ñatvā).

anuvattāpaka, *mfn.* [*from* *anuvattāpeti, *caus. of* anuvattati], *making conform to; requiring agreement*; Sadd 115,15 (vāccaliṅgānaṃ ~assa abhidheyyaliṅgabhūtassa āpasaddassa); — *see also* anuvattāpana.

anuvattāpana, *n.* [*from* *anuvattāpeti, *caus. of* anuvattati], *making conform to*; — *ifc see* attākārâ- (*sv* atta[n]); — *see also* anuvattāpaka.

anuvatti, *f.* [*S.* anuvṛtti], *acting in conformity with, complying with*; Abh 1174; — *ifc see* dhammâ-.

anuvatti(n), *mfn.* [*S.* anuvartin], *following; acting in conformity with; obedient (to)*; Paṭis-a 562,17 (tadanvayā hontī ti taṃ anugāmīni taṃ ~īni honti, *Ee so*; *Be, Se* ~inī; *Ce* ~ini; *ad* Paṭis II 49,12 *foll.*: bhāvanāya kat' indriyāni tadanvayāni honti); — *ifc see* karuṇâ- (*sv* karuṇā), dhammâ-, vasâ-.

anuvadati, *pr. 3 sg.*, **1.** [*S.* anu√vad], *repeats the words of; approves; agrees with*; Vin II 88,31 (bhikkhū bhikkhuṃ ~anti sīlavipattiyā vā ācāravipattiyā vā); — **2.** *criticises, censures*; Vin II 80,28 (suddho hoti bhikkhu anāpattiko ~anti ca naṃ; Sp 1192,7: ~antī ti codenti); Sp 484,10 (tasmiṃ puggale avijjamānena antimavatthunā ~ati codeti); — anuvadāmi *in Ee at* Ja III 483,15 *is prob. wr for* vadāmi (*Be, Ce, Se so*); — *part.pr.* (**a**) anuvadanta, *mfn.*, Nidd-a I 395,26 (pāpakammino attānaṃ ~antassa); Sv 1041,1 (~antānaṃ); (**b**) anuvadamāna, *mfn.*, Vin V 111,22; — *pass. part.pr.* anuvadiyamāna, *mfn.*, *being criticised*; Ps II 400,6 (cittena ~iyamāno); — *pp* **anuvadita**, *mfn.*, *criticised, censured*; Sp 1192,2 (ekaṃ ~assa dānaṃ); — *fpp* **anuvajja**, *mfn. and n.*, *to be censured; a fault*; — *neg.* ananuvajja, anānuvajja (*with rhythmical or metrical lengthening*), *mfn.*, *not to be censured; blameless*; Vin I 359,1*; (anānuvajjo paṭhamena sīlato); A I 294,9 (anavajjo ca hoti ananuvajjo ca viññūnaṃ); Sn *p.* 78,10 (anavajjā ca ananuvajjā ca viññūnaṃ; Pj II 396,8: ananuvajjā cā ti anuvādavimuttā); — sānuvajja, *mfn.*, *to be censured; at fault*; Vin V 168,6 (sāvajjo ca hoti sānuvajjo viññūnaṃ) ≠ A II 3,10.

anuvadanā, *f.* [*from* anuvadati], *approval, support*; Vin II 88,33 (anuvādo ~ā anullapanā anubhaṇanā; *but cf* Sp 1194,22: ~ā ti ākāranidassanaṃ etaṃ, upavadanā ti attho).

anuvasati, *pr. 3 sg.* [anu[1] + vasati[2]; *S.* anu√vas[5]], *inhabits; dwells, stays*; Vin I 176,7 (taṃ kālaṃ ~eyyuṃ); — *absol.* anuvasitvā, Vin IV 69,34 (tatth' eva ~itvā ~itvā āvasathapiṇḍaṃ bhuñjanti); — *pp* **anuvuttha**, *mfn.*, *living with; staying; who has lived with*; Ja II 42,22' (anariyo cira ekato ~o pi taṃ ekatonivāsaṃ agaṇetvā karoti pāpaṃ); — *ifc see* cirâ-.

anuvassa[1], *mfn.* [anu[1] + vassa], *who has kept one* vassa-*residence*; Th-a I 85,11 (anuvassiko ti anugato upagato vassaṃ ~o).

anuvassa[2], *n.* [anu[1] + vassa], *a following* vassa-*residence*; Th-a I 85,14 (atha vā anugataṃ pacchāgataṃ apagataṃ vassaṃ ~aṃ, taṃ assa atthī ti anuvassiko).

anuvassaṃ, *ind.* [anu[1] + *acc. of* vassa], *every rainy season; annually*; Vin III 227,21 (bhikkhū ~aṃ santhataṃ kārāpenti); IV 336,22 (~an ti anusaṃvaccharaṃ); Sv 622,16; Mhv 7:73; 36:110 (~aṃ ca saṅghassa chacīvaraṃ adāpayi).

anuvassaka, *mfn.* [anuvassa(ṃ) + ka[2]], *yearly, annual*; Mhv 10:86 (baliṃ tesaṃ aññesam cānuvassakaṃ dāpesi).

anuvassika, *mfn.* [*from* anu[1] + vassa], *who has kept one* vassa-*residence; who has passed one rainy season*; Th 24 (~o pabbajito; Th-a I 85,10 *foll.*: ~o ti anugato upagato vassaṃ anuvasso, anuvasso va ~o ... atha vā anugataṃ pacchāgataṃ apagataṃ vassaṃ anuvassaṃ, taṃ

assa atthī ti ~o); — *see also* anuvassa[1], anuvassa[2].

anuvahanā, *f.* [*from* *anu[1] + vahati], *carrying along; sequence*; Vism 278,16 (anubandhanā ti ~ā) ≠ Sp 418,26 (*Be, Ce, Se so*; *Ee* anupadahanā; ≠ Paṭis-a 495,1: *eds* anugamanā).

anuvāceti, *pr. 3 sg.* [*cf S.* anu√vac], *recites after or again; teaches what has been taught*; Vin I 245,20 (bhāsitaṃ anubhāsanti vācitaṃ ~enti) = D I 104,12; Mil 345,11 (vācenti ~enti bhāsanti anubhāsanti).

anuvāta, *m.* [?], *a facing or border (on a* bhikkhu*'s robe)*; Vin I 297,21 (anujānāmi bhikkhave ~aṃ paribhaṇḍaṃ āropetun ti; *cf* Sp 1110,32: °-karaṇamattenā ti piṭṭhi-anuvātāropanamattena); II 177,8 (~o dātabbo); Pv-a 73,16 (~e appahonte).

anuvātaṃ, *ind.* [anu[1] + *acc. of* vāta], *with the wind; downwind*; S I 226,23 (Sakko ... te isayo sīlavante kalyāṇadhamme ~aṃ pañjaliko namassamāno aṭṭhāsi); A I 225,28 (yesaṃ ~aṃ yeva gandho gacchati no paṭivātaṃ); Ap 356,34 (~aṃ pavāyati); Mil 333,11 (~aṃ pi paṭivātaṃ pi vāyanti); Vism 182,17 (paṭivātaṃ vajjetvā ~aṃ gantabbaṃ); — *see also* anuvāte.

anuvāte, *ind.* [*ts*], *with the wind; downwind*; Ja II 382,28 (~e ṭhatvā); Vism 10,13* (yo samaṃ ~e ca paṭivāte ca vāyati); — ati-anuvāte, *ind.*, *too much downwind*; Vism 182,31 (nāti-anuvāte ṭhātabbaṃ); — *see also* anuvātaṃ.

anuvāda, *m.* [*from* anuvadati], **1.** [*cf S.* anuvāda], *repetition, further explanation; approval, support; faction-forming*; Vin II 88,33 (~o anuvadanā anullapanā anubhaṇanā anusampavaṅkatā abbhussahanatā anubalappadānaṃ; *but cf* Sp 1194,21: ~o ti yo tesu anuvadantesu upavādo); Nidd I 169,21 (attano vādaṃ akkhāya ācikkhitvā ~aṃ akkhāya ācikkhitvā); Spk II 258,6 (vādānuvādo ti bhagavatā vuttavādassa ~o); Vin-vn 2762; — **2.** *criticism, blame, censure*; Abh 120; Vin II 5,13 (na ~o paṭṭhapetabbo); — *ifc see* attā- (*sv* atta[n]), parā-; — **°ādhikaraṇa**, *n.*, *a legal question or case concerning support, or concerning a faction, or a legal question or case arising from censure or criticism*; Vin II 88,30 (katamaṃ ~aṃ); III 164,9; M II 247,4 (Ps IV 43,4: sīlavipattiyā vā ācāradiṭṭhiājīvavipattiyā vā anuvadantānaṃ yo anuvādo upavadanā c' eva codanā ca idaṃ ~aṃ nāma); Vin-vn 2760; — **ananuvāda**, *mfn.*, *free from criticism; blameless*; Vin I 173,9 (so ce bhikkhave codako bhikkhu anuyogena viññūnaṃ sabrahmacārīnaṃ cittaṃ na ārādheti ~o cudito bhikkhū ti alaṃ vacanāya); Dhp-a III 376,13; — **sānuvāda**, *mfn.*, *open to criticism; at fault*; Vin I 173,11; II 86,2 (asuci ca hoti alajjī ca ~o ca).

anu-v-āsati, *pr. 3 sg.* [*S.* anv√ās], *sits after; is seated near; serves, attends*; Ja VI 296,19* (samaṇe brāhmaṇe cāpi ... sakkaccaṃ ~eyya; *cf* 296,25': ~eyyā ti uposathavāsaṃ vasanto anuvatteyya).

anuvāsana, *n.* [*ts*], *treating with an oily enema*; Mil 353,13 (*in long cpd.*: -vamanavirecanānuvāsanakiriyaṃ anusikkhitvā).

anuvāsaraṃ, *ind.* [anu[1] + *acc. of* vāsara], *daily*; Mhv 62:32.

anuvāseti, *pr. 3 sg.* [*cf S.* anu√vās], *treats with an oily enema*; Mil 169,12 (anuvāsanīyaṃ ~eti); — *pp* **anuvāsita**, *mfn.*, *treated with an enema*; Mil 214,30 (vantassa virittassa ~assa āturassa sappāyakiriyā icchitabbā hoti); — *fpp* anuvāsanīya, *mfn.*, Mil 169,12.

anuvikkhitta, *mfn.* [anu[1] + vikkhitta], *(further) dispersed, distracted*; S V 277,27 (yo ... chando bahiddhā pañcakāmaguṇe ārabbha ~o anuvisaṭo, *Be, Ce, Se so*; *Ee wr* anuvikhito); 279,14 (viriyaṃ ... ~aṃ anuvisaṭaṃ); 280,3 (cittaṃ ... ~aṃ anuvisaṭaṃ).

anuvigaṇeti, *pr. 3 sg.* [anu[1] + vi + gaṇeti; *cf S.* vigaṇayati], *considers, regards; takes notice of, takes account of*; Th 109 (na nūnāyaṃ paramahitānukampino rahogato ~eti sāsanaṃ).

anuvicarati, *pr. 3 sg.* [*S., BHS* anuvi√car], **1.** *wanders about or through; explores*; M II 121,7 (uyyānena uyyānaṃ anucaṅkamāmi ~āmi); S IV 117,4 (parito parito kuṭikāyaṃ anucaṅkamanti ~anti); A I 142,24 (catunnaṃ mahārājānaṃ amaccā pārisajjā imaṃ lokaṃ ~anti); Vv 22:9 (sayampabhā ~āmi Nandanaṃ); Ja IV 438,29* (sītodiyā ~āma najjo); — *part.pr.* (**a**) anuvicaranta, *mfn.*, D I 235,15 (jaṅghāvihāraṃ anucaṅkamantānaṃ ~antānaṃ); M I 279,15 (passeyya manusse ... anusañcarante pi ~ante pi); Ja I 320,30 (so puriso Bārāṇasiṃ gantvā ~anto dantakāravīthiṃ patvā); (**b**) anuvicaramāna, *mfn.*, M I 108,21 (Sakko jaṅghāvihāraṃ anucaṅkamamāno ~amāno); Sp 55,4 (araññe ~amāno); — *aor. 3 sg.* anuvicari, Ja V 188,7* (ayam assa pāsādo ... yamhi-m-anuvicari rājā); Pj I 164,22; — *absol.* anuvicaritvā, Ja III 188,11 (sabbaṃ thalajalapathaṃ ~itvā); Mil 141,20 (mahiṃ ~itvā); Mp II 232,26 (manussalokaṃ ~itvā); — **2.** *thinks of, ponders*; M I 144,5 (bhikkhu divā kammante ārabbha rattiṃ anuvitakketi ~ati, *Ee so, prob. wr*; *Be, Ce, Se* anuvicāreti); A III 23,3 (dhammaṃ cetasā anuvitakketi ~ati manasānupekkhati, *Ee so, prob. wr*; *Be, Ce, Se* anuvicāreti); — *pp* **anuvicarita**, *mfn.*, *gone through, explored; scrutinised*; D III 135,10 (yaṃ ... diṭṭhaṃ sutaṃ ... pariyesitaṃ ~aṃ manasā) ≠ S III 203,13 ≠ Paṭis I 133,12; Sv 106,25 (vīmaṃsāya ~aṃ); — *caus. pr. 3 sg.* (**a**) **anuvicāreti**, ~ayati [*BHS* anuvicārayati], *thinks of, ponders; scrutinises*; M I 115,22 (yaṃ yad eva ... bhikkhu bahulaṃ anuvitakketi ~eti tathā tathā nati hoti cetaso); 116,9 (anuvitakkeyyaṃ ~eyyaṃ); A III 178,16 (dhammaṃ cetasā anuvitakkenti ~enti); — *part.pr.* anuvicāraya(t) *mfn.*, A III 382,6 (dhammaṃ cetasā anuvitakkayato ~ayato); Vism 212,24 (buddhaguṇe anuvitakkayato ~ayato); — *absol.* anuvicāretvā, M I 144,6 (anuvitakketvā ~etvā); — *caus. pr. 3 sg.* (**b**) **anuvicarāpeti**, *guides (someone) round*; M I 253,25 (Sakko ... Vessavaṇo ca ... āyasmantaṃ Mahāmoggallānaṃ Vejayante pāsāde anucaṅkamāpenti ~enti).

anuvicāra, *m.* [anu[1] + vicāra], *(continued) pondering, consideration*; Dhs 8 (cāro vicāro ~o upavicāro) = 85 ≠ Vibh 257,10.

anuvicinaka, *m.* [*from* *anuvicināti], *one who examines*; Mil 365,15 (~assa ekaṃ aṅgaṃ gahetabbaṃ).

***anuvicināti**, *pr. 3 sg.* [anu[1] + vicināti], *investigates; examines*; — *part.pr.* anuvicinanta, *mf*(~antī)*n*, Thī 472 (khandhadhātu-āyatanaṃ ... yoniso ~antī, *Be, Ce so*; *Ee, Se* yoniso arucim bhaṇanti; Thī-a 259,25: upāyena ~antī

cintayantī); Th-a III 28,4 (vimuttidhammaṃ ~anto gavesanto); — *inf.* anuvicinituṃ, Ja III 506,3 (rājanivesanato bahuṃ ratanabhaṇḍaṃ haṭaṃ, ~ituṃ vaṭṭatī ti, *Be so*; *Ce, Ee* anuvijjituṃ; *Se* anuvijjhituṃ); — *absol.* anuvicinitvā, Mp I 278,10 (tassa gataṭṭhānaṃ ~itvā, *Be so*; *Ce, Ee, Se* anuvijjitvā); — *see also* anuvicca.

anuvicinteti, **~ayati**, *pr. 3 sg.* [*BHS* anuvicintayati], *thinks or ponders over; meditates upon*; S I 203,15* (ayonim paṭinissajja yoniso ~aya); — *part.pr.* (**a**) anuvicintenta, *mfn.*, Th-a III 22,7 (anussaran ti assādavasena taṃ taṃ rasaṃ ~ento); (**b**) anuvicintaya(t), *mfn.*, Dhp 364 (dhammaṃ ~ayaṃ); (**c**) anuvicintayanta, *mfn.*, Ja III 396,1* (so 'haṃ tam evānuvicintayanto); — *absol.* anuvicintetvā, D II 203,4 (eko raho ~etvā); — *pp* anuvicintita, *mfn. considered*; Ja IV 227,9* (purisā te mahārāja manasānuvicintitā).

anuvicca, *ind.* (*sometimes in Ee written* anuvijja) [*absol. prob. of* anveti (*or of* *anuvicināti *with haplology*; *or of* *anu[1] + √vic, *cf* vivicca), *see K.R. Norman, 1987, pp. 35-7*; *AMg* aṇuvīi, aṇuvīya], *testing, examining; discerning, finding out*; Vin V 132,7 (anuvicca pi viññū garahanti, *Be, Ce, Se so*; *Ee* anuvijja); M II 114,13 (anuvicca pariyogāhetvā); Dhp 229 (yaṃ ce viññū pasaṃsanti anuvicca suve suve); Sn 530 (anuvicca papañca nāmarūpaṃ; Pj II 431,13: anuvicca anuviditvā); Ja I 459,11* (anuvicca kho taṃ gaṇheyyuṃ); III 426,5* (anuvicca Kaccāni karohi kiccaṃ; 426,9': anuviccā ti upaparikkhitvā jānitvā); — °**-kāra**, *m.*, *considered action; action undertaken after scrutiny*; Vin I 236,17 (~aṃ kho Sīha karohi, ~o tumhādisānaṃ ñātamanussānaṃ sādhu hotī ti, *Be, Ce, Se so*; *Ee* anuvijjakāraṃ) = A IV 185,9 ≠ M I 379,3 (~aṃ ... karohi; Ps III 88,16: ~an ti anuviditvā cintetvā tulayitvā kātabbaṃ); — **ananuvicca**, *ind.*, *without testing, without examining*; M II 114,10 (bālā avyattā ananuvicca apariyogāhetvā paresaṃ vaṇṇaṃ vā avaṇṇaṃ vā bhāsanti); A I 89,8 (ananuvicca apariyogāhetvā avaṇṇārahassa avaṇṇaṃ bhāsati).

anuvijja, *vl or wr in Ee for* anuvicca *qv*.

anuvijjaka, *m.* [*from* anuvijjati], *an examiner; an adjudicator*; Vin V 160,2 (~ena codako pucchitabbo); 163,9; Sp 593,13 (so codako ~ena kiṃ te diṭṭhaṃ kin ti diṭṭhan ti ādinā nayena anuvijjiyamāno vīmaṃsiyamāno upaparikkhiyamāno).

anuvijjati, *pr. 3 sg.* [*cf S.* anuvindati? *or wr for* anuvijjhati?], *searches out, investigates; examines, judges*; Ja III 506,3 (~ituṃ, *Ce, Ee so*; *Se* anuvijjhituṃ; *Be* anuvicinituṃ); Ps II 93,1 (yannūnāhaṃ mūlā mūlaṃ gantvā ~eyyan ti); — *part.pr.* (**a**) anuvijjanta, *mfn.*, Ja III 359,13 (maṃ esa ~anto anubandhatī ti, *Ce, Ee so*; *Be* anuyuñjanto; *Se* anuvattanto); Mp I 423,3 (tassa matabhāvam ~anto, *Be, Ce so*; *Ee wr* anuvajjanto; *Se* āvajjento); (**b**) anuvijjamāna, *mfn.*, Vin V 164,14 (anuvijjako ~amāno); — *absol.* anuvijjitvā, Mp I 278,10 (tassa gataṭṭhānaṃ ~itvā, *Ce, Ee, Se so*; *Be* anuvicinitvā); — *pass. part.pr.* anuvijjiyamāna, *mfn.*, Sp 593,14; — *fpp* anuvijjitabba, *mfn.*, Vin V 163,21 (kālena ~itabbaṃ no akālena bhūtena ~itabbaṃ no abhūtena); — *caus. absol.* anuvijjāpetvā, Ja V 162,14 (putto pitaraṃ daṭṭhukāmo gataṭṭhānaṃ ajānanto ~āpetvā, *Ee so*; *Be* anuvicārāpetvā; *Ce, Se* anuvicarāpetvā); — *see also* anuvijjhati.

anuvijjana, *n.* [*from* anuvijjati], *examining, adjudicating*; — °**âdhippāya**, *m.*, *an intention to examine or adjudicate*; Sp 597,10; 597,28 (anuvijjakassāpi ... ~ena vadantassa).

anuvijjā, *f.* [*from* anuvijjati], *examining*; Vin V 162,22* (*in* uddāna: codanā ~ā ca, *Be, Ce, Ee so*; *Se* ~aṃ).

anuvijjhati[1], *pr. 3 sg.* [*S.* anuvidhyati], *strikes afterwards; pierces through; investigates, examines*; Ja VI 439,9* (atītena nānuvijjhanti paṇḍitā; 439,13': atītadosaṃ gahetvā mukhasattīhi na vijjhanti); — *absol.* anuvijjhitvā, Dhp-a III 380,15 (aparādhaṃ pana ~itvā, *Ee, Se so*; *Be, Ce* anuvijjitvā); — *pp* **anuviddha**, *mfn.* [*ts*], *pierced; penetrated (by); set with*; Peṭ 151,5 (oḷārikasukhumāhi ca rūpasaññāhi ~āni etāni jhānāni, *Ce so*; *Be, Ee wr* anuvidhāni); Vv-a 277,20 (maṇinā ~aṃ); — *see also* anuvijjati.

anuvijjhati[2], *pr. 3 sg.* [?], *goes round*; Spk I 283,35 (tiyojanasahassaṃ himavantaṃ punappunaṃ ~iṃsu, *Ce, Ee so*; *Be, Se* āvijjhiṃsu).

anuvitakkana, *n.* [*from* anuvitakketi], *pondering over*; Paṭis-a 69,6 (yathāsutassa dhammassa cetasā ~aṃ).

anuvitakketi, *pr. 3 sg.* [*BHS* anuvitarkayati], *reflects upon, ponders over*; M I 115,21 (yaṃ yad eva ... bhikkhu bahulaṃ ~eti anuvicāreti tathā tathā nati hoti cetaso); 116,9 (~eyyaṃ anuvicāreyyaṃ); A III 213,25 (anussareyya sambuddhaṃ dhammaṃ cānuvitakkaye); S V 67,28 (taṃ dhammaṃ anussarati ~eti); — *part.pr.* (**a**) anuvitakkenta, *mfn.*, D I 119,2 (brāhmaṇo bahulaṃ ~ento nisinno hoti); (**b**) anuvitakkaya(t), *mfn.*, A III 382,6 (dhammaṃ cetasā ~ayato anuvicārayato); Vism 212,24 (buddhaguṇe ~ayato anuvicārayato); — *absol.* anuvitakketvā, M I 144,6 (~etvā anuvicāretvā).

anuvidita, *mfn.* [*pp of* anu[1] + √vid[1]; *or possibly of* anu[1] + vi + √i, *cf K.R. Norman, 1987, p. 37*; *BHS id.*], *thoroughly understanding; well-informed*; Sn 528 (kimpattinam āhu vedaguṃ ... ~aṃ kena kathaṃ ca viriyavā ti); 530 (~o tādi pavuccate tathattā; Pj II 431,10: ~o ti anubuddho); — *see also* anuvijjati, anuviditvā.

anuviditvā, *ind.* [*absol. of* anu[1] + √vid[1]], *knowing thoroughly; finding out*; Ps III 88,16: anuviccakāran ti ~itvā cintetvā tulayitvā kātabbaṃ); Pj II 431,13 (anuvicca ~itvā); — *see also* anuvijjati, anuvidita.

anuvideyyuṃ *in Ee at* Spk III 69,15 *is prob. wr*; *see sv* anuvidhīyati.

anuviddha, *mfn.*, *pp of* anuvijjhati *qv*.

anuvidhāna, *n.* [*ts*], *acting in conformity; obedience*; Spk III 69,16 (~aṃ āpajjeyyun ti attho).

anuvidhāni *in Be, Ee at* Peṭ 151,5 *is wr for* anuviddhāni (*Ce so*).

anuvidhāyaka, *mfn.* [*from* anuvidhīyati; *cf S.* vidhāyaka], *acting in conformity with*; — *ifc see* cariyâ- (*sv* cariyā).

anuvidhāyi(n), *mfn.* [*S.* anuvidhāyin], *conforming to*; Ud-a 68,3 (vutta-adhippāyānudhāyī ca saddappayogo ti, *Be, Se so*; *Ce, Ee* vutta-adhippāyaṃ anuvidhāya, *perhaps wr*).

anuvidhīyati, anuvidhiyyati, *pr. 3 sg.* [*S.* anuvidhīyate], **1.** *acts in conformity with; follows the rules of,*

follows (acc. rei, gen. pers.); M II 105,2 (suṇantu dhammaṃ kālena taṃ ca ~īyantu) = Th 875; S IV 199,12 (tassa te anuvatteyyuṃ ~eyyuṃ vasaṃ gaccheyyuṃ, *Ee so*; *Be, Ce, Se* anuvidhāyeyyuṃ; Spk III 69,15: ~eyyun ti anugaccheyyuṃ, anuvideyyun ti pi pāṭho, *Ee so*; *Be, Se* anuvidhāyeyyun ti... anuvidhiyeyyun ti pi pāṭho; *Ce* anuvidhāyeyyun ti... anuvidhayesun ti pi pāṭho); Ja II 98,21* (porāṇaṃ pakatiṃ hitvā tass' eva ~īyati); Sadd 485,1 (anuvidhā anukaraṇe... puriso aññassa purisassa kiriyaṃ ~iyyate); — *part.pr.* (**a**) anuvidhīya(t), *mfn.*, Ja III 357,8* (diso ve lahucitt' assa posassa ~ato, *Be, Ce so*; *Ee, Se* anuvidhiyyato; 357,21': yo poso lahucittassa mittassa vā ñātino vā ~ati anuvattati... so lahucitto diso hoti); — (**b**) anuvidhīyanta, *mfn.*, Vin V 163,29 (atthaṃ ~antena); — *absol.* anuvidhāya, Ud-a 68,3 (vutta-adhippāyaṃ anuvidhāya, *Ce, Ee so, perhaps wr*; *Be, Se* vutta-adhippāyānuvidhāyī); — **2.** *is conformed with; is followed*; ? Vism 485,8 (etāhi ca [dhātūhi] kāraṇabhūtāhi saṃsāradukkhaṃ sattehi ~ati); Sadd 591,9 (kamme kammaṃ sattehi anuvidhiyyati).

anuvidhīyanā, *f.* [*from* anuvidhīyati], *acting in accordance with; acting conformably*; M I 43,27 (cittuppādaṃ... kusalesu dhammesu bahukāraṃ vadāmi, ko pana vādo kāyena vācāya ~āsu); Ps I 191,12 (ekanta-bahukārā yeva hi tā ~ā ti dasseti).

anuvibhavitvā *in Ee at* Sv 594,28 *is wr for* anubhavitvā (*Be, Ce, Se so*).

anuvirodha, *m.* [anu[1] + virodha], *continuous hostility*; Nidd I 239,23 (cittassa āghāto paṭighāto ~o kopo pakopo).

anuvilitta, *mfn.* [*pp of* *anu[1] + vilimpati], *anointed*; — *ifc see* nahātâ-.

anuvilepana, *n.* [anu[1] + vilepana], *anointing*; — °-**gandha**, *m.*, *a fragrant substance for anointing*; Sp 42,19 (~aṃ... nāgabhavanato nāgarājāno āharanti; = Thūp 184,28: anulepana-).

anuvilokana, *n. and m. or mfn.* [*BHS* anuvilokana, *n.*], *looking round, surveying*; Nidd I 216,8 (atthi kañci kālaṃ kodho pharusavācanicchāraṇo hoti na ca tāva disāvidisaṃ ~o hoti); Sv 439,6 (sabbadisānuvilokanaṃ).

anuviloketi, ~ayati, *pr. 3 sg.* [*BHS* anuvilokayati], *looks round at, surveys*; S III 84,24 (sīho... vijambhitvā samantā catuddisā ~eti); A IV 86,18 (disā ~eyyāsi); — *part.pr.* (**a**) anuvilokenta, *mfn.*, Ap 191,18 (disaṃ ~entaṃ); Sp 50,2 (rājā Asokārāme ṭhito va catuddisā ~ento); (**b**) anuvilokaya(t), *mfn.*, A IV 167,11 (evaṃ me anudisaṃ ~ayato); (**c**) anuvilokayamāna, *mfn.*, Mil 7,16 (sadevakaṃ lokaṃ ~ayamānā); — *aor. 3 sg.* anuvilokesi, Vin II 158,26 (Anāthapiṇḍiko gahapati... samantā Sāvatthiṃ ~esi); S I 167,24; — *absol.* anuviloketvā, M I 339,10 (bhikkhusaṅghaṃ ~etvā); Ja I 53,15 (dasa pi disā ~etvā); Mil 330,20; — *fpp* anuviloketabba, *mfn.*, A IV 167,9 (anudisā ~etabbā hoti).

anuvivaṭṭa, *n.*, *a side-piece, part of a* bhikkhu*'s robe*; Vin I 287,24 (Sp 1127,18*foll.*: ~an ti tassa [vivaṭṭassa] ubhosu passesu dve khaṇḍāni... atha vā ~an ti vivaṭṭassa ekapassato dvinnaṃ ekapassato dvinnan ti catunnaṃ pi khaṇḍānaṃ etaṃ nāmaṃ); Vin-vn 563.

anuvisaṭa, *mfn.* [anu[1] + visaṭa], *dispersed, spread; distracted*; S V 277,27 (yo... chando bahiddhā pañcakāmaguṇe ārabbha anuvikkhitto ~o); Ja IV 102,3* (sabbā disā ~o 'haṃ asmi; 102,24': attano guṇena patthaṭo paññāto); Vism 268,33 (imassa hi bhikkhuno dīgharattaṃ rūpādisu ārammaṇesu ~aṃ cittaṃ).

anuvutti, *f.* [*cf S.* anuvṛtti], *(gr.t.t.) an additional explanation*; Sadd 655,10 (ayaṃ panādhippāyaviññāpikā ~i); 685,9.

anuvuttha, *mfn.*, *pp of* anuvasati *qv*.

anuvejja, *see* ananuvejja.

anuvedha, *m.* [anu[1] + vedha], *a further or second stab*; S IV 208,11 (purisaṃ sallena vijjheyyuṃ tam enaṃ dutiyena sallena ~aṃ vijjheyyum, *Ce, Se so*; *Ee omits* anuvedhaṃ; *Be* vijjheyya; Spk III 76,27*foll.*: tass' eva vaṇamukhassa... āsannapadese anugatavedhaṃ, evaṃ viddhassa hi sā ~ā vedanā paṭhamavedanāya balavatarā hoti, *so read with Be, Ce, Se*).

anuvyañjana[1], *n.* [*BHS id.*], *a minor or secondary characteristic or mark; a detail*; As 400,12 (°-ggāhī ti ... ~an ti laddhavohāraṃ hatthapādasitahasitakathita-vilokitādibhedaṃ ākāraṃ gaṇhāti); — *esp. the 80 minor marks of a* mahāpurisa *or of a* Buddha; Mil 75,2 (buddho... asītiyā ca ~ehi parirañjito); Sv 918,16 (bhagavato asīti ~āni); Vv-a 315,31 (tena jālihatthataṃ mahāpurisalakkhaṇaṃ tambanakhataṃ ~aṃ ca dasseti); — anuvyañjanaso, *ind.* **1.** *as to detail; in detail*; M III 126,17 (mātugāmassa ~aso nimittaṃ gahetā); S IV 168,16 (na tv eva cakkhuviññeyesu rūpesu ~aso nimittaggāho); — **2.** *as to the letter, the accurate text*; ? Vin I 65,9 (na suvinicchitāni suttato ~aso); IV 51,30 (ubhayāni kho pan' assa pātimokkhāni... suvinicchitāni suttato ~aso; Sp 790,18: ~aso ti akkharapadapāripūriyā ca suvinicchitāni akhaṇḍāni aviparītakkharāni, etena aṭṭhakathā dīpitā, aṭṭhakathāto hi esa vinicchayo hoti) ≠ A IV 140,25 (*cf* Mp IV 66,17: suttaso ti vibhaṅgato, ~aso ti khandhakaparivārato); — °-**ggāha**, *m.*, *the apprehension of details or parts*; Spk III 4,16*foll.* (~o ti vibhattigahaṇaṃ... ~o vibhajitvā hatthapādādīsu taṃ taṃ koṭṭhāsaṃ [gaṇhāti]); — °-**ggāhi(n)**, *mfn.*, *occupying oneself with details or minor characteristics*; D I 70,9 (so cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānuvyañjanaggāhī) = M I 180,28 ≠ A I 113,21; Dhs 1345.

anuvyañjana[2], *n.* [*probably extracted from* anuvyañjanaṃ *qv*], *(taken by cts to mean) a following expression (similar to the preceding expression); a further exposition*; ? Mil 340,9 (vyañjanena vyañjanaṃ kathayissāmi ~ena ~aṃ kathayissāmi); Sp 741,14*foll.* (~an ti purimavyañjanena sadisaṃ pacchā vyañjanaṃ... akkharasamūho ~aṃ); Mp IV 66,17 (suttaso ti vibhaṅgato, ~aso ti khandhakaparivārato).

anuvyañjanaṃ, *ind.* [anu[1] + *acc. of* vyañjana], *letter by letter*; Vin IV 15,1 (padaṃ anupadaṃ anvakkharaṃ ~aṃ; *but cf* 15,4*foll.*: ~aṃ nāma rūpaṃ aniccan ti vuccamāno vedanā aniccā ti saddaṃ nicchāreti; Sp 742,3*foll.*: therena rūpaṃ aniccan ti vuccamāno sāmaṇero sīghapaññatāya vedanā aniccā ti imaṃ aniccapadaṃ therassa rūpaṃ aniccan ti etena aniccapadena saddhiṃ ekato bhaṇanto vācaṃ nicchāreti); — *see also* anupadaṃ, anvakkharaṃ.

anuvyākaraṇa, *n.* [anu[1] + vyākaraṇa], *a further explan-*

ation; Spk II 258,4 (bhagavatā vuttavyākaraṇassa ~aṃ).

***anusaṃyāyati** (*also written* anusaññāyati), *pr. 3 sg.* [*S.* anusaṃ√yā], *goes through, travels about; inspects, supervises; goes along with, escorts*; — *part.pr.* anusaṃyāyamāna, *mfn.*, Vin III 43,13 (brāhmaṇo Magadhamahāmatto Rājagahe kammante ~amāno); — *aor. 3 sg.* anusaṃyāyi, Ap 539,17 (~i so dhīro mātuccham yāva koṭṭhakaṃ, *Ee so*; *Be, Ce* vīro; *Se* anusaṃsāvayi dhīro); — *inf.* anusaññātuṃ, A I 68,24 (paccantime vā janapade anusaññātuṃ); — *absol.* anusaṃyāyitvā, M I 209,36 (bhagavantaṃ ~itvā, *Be, Ee, Se so*; *Ce and* Ps II 243,27 *Ce, Ee* anusaṃsāvetvā); III 174,17 (samuddapariyantaṃ paṭhaviṃ ~itvā, *Be, Ce, Ee so*; *Se* anupariyāyitvā; ≠ D II 174,22: *Be, Ce, Se* anuyāyitvā; *Ee wr* anusaṃsāyitvā); Ja IV 214,14 (sakalajambudīpaṃ antantena ~itvā).

anusaṃyāyana, *n.* [*from* anusaṃyāyati], *going through, travelling about*; Sv 444,17 (purebhattam eva sāgarapariyantaṃ paṭhaviṃ °-samatthaṃ vehāsaṅgamaṃ hatthiratanaṃ, *Be, Ee so*; *Ce* saṃsaraṇa-; *Se* anupariyāyana-; ≠ Spk III 154,6: *Ce, Ee* anuyāyana-; *Be, Se* anupariyāyana-).

anusaṃvaccharaṃ, *ind.* [anu[1] + *acc. of* saṃvacchara], *yearly; every year*; Vin IV 336,22 (anuvassan ti ~aṃ); Ja V 99,4 (devatā ... ~aṃ rañño santike sahassagghaṇakaṃ balikammaṃ labhati); Vism 38,24 (~aṃ bhūmiyaṃ kesaranipātaṃ disvā v' assa [mahānāgarukkhassa] pupphitabhāvaṃ jānāti); Dhp-a I 388,16 (tasmiṃ pana nagare ~aṃ vivaṭanakkhattaṃ nāma hoti).

anusaṃsandanā, *f.* [anu[1] + saṃsandanā], *making run along with or after*; Vibh 357,13 (~ā anuppabandhanā; Vibh-a 492,6: ~ā ti paṭhamuppannena kodhena saddhiṃ antaraṃ adassetvā ekībhāvakaraṇaṃ) = Pp 18,21 (*Be, Ce, Se so*; *Ee* anupasaṇṭhapanā).

anusaṃsāyitvā *in Ee at* D II 174,22 *is wr, prob. for* anusaṃyāyitvā *qv sv* anusaṃyāyati.

anusaṃsāvanā, *f.* [*from* anusaṃsāveti], *attending; escorting*; Ap 247,20 (duggatiṃ nābhijānāmi °-phalaṃ).

***anusaṃsāveti**, **~ayati**, *pr. 3 sg.* [*caus. of* anu[1] + saṃ + suṇāti ?], *attends; escorts*; — *aor. 1 sg.* anusaṃsāvayiṃ, Ap 212,16 (vanditvā satthuno pāde ~ayiṃ pure); 247,18 (~ayiṃ buddhaṃ); — *absol.* anusaṃsāvetvā, M I 209,36 (*Ce so*; *Be, Ee, Se* anusaṃyāyitvā; Ps II 243,27: ~etvā ti anugantvā, te kira bhagavato pattacīvaraṃ gahetvā thokaṃ agamaṃsu, *Ce, Ee so*; *Be, Se* anusaṃyāyitvā ti).

anusaṅkita, (*mf*)*n.* [*pp of* *anu[1] + saṅkati] (*or* anusaṅkitā, *f.*, *abstr.* [anu + saṅki(n) + tā] ?) *anxiety, fear*; Th-a II 257,1 (tassa °ābhāvato araññaṃ pi gāmantasadisam evā ti attho).

anusaṅgīta, *mfn.* [*pp of* *anu[1] + saṅgāyati], **1.** *rehearsed or chanted again*; Sv 1,16* (aṭṭhakathā ... saṅgītā ~ā ca) ≠ As 1,28*; — **2.** *(one) who sings in chorus*; ? — °**-nivāsi(n)**, *mfn.*, *living with its fellow-singers*; ? (*so W. Pruitt, 1998, p. 265*); Thī-a 201,22 (kānane ~inī kokilā viya madhurālāpaṃ nikūji 'haṃ).

anusajjhāyati, *pr. 3 sg.* [anu[1] + sajjhāyati], *recites again; repeats*; A III 224,4 (bhāsitaṃ anubhāsanti sajjhāyitaṃ ~anti vācitam anuvācenti, *Be, Ce so*; *Ee, Se omit* sajjhāyitaṃ ~anti; Mp III 308,12: sajjhāyitaṃ ~antī ti tehi sajjhāyitaṃ ~anti, *eds so*); Sv 273,23 (pubbe gītaṃ anugāyanti ~anti).

anusañcaraṇa, *n.* [*from* anusañcarati], *going around; considering*; Vism 245,32 (yogino cittassa dvattiṃsakoṭṭhāsake kāye ārammaṇavasena ~aṃ); As 114,29 (vicaraṇaṃ vā vicāro ~an ti vuttaṃ); Vibh-a 410,29 (yāne asati ~aṃ nāma dukkhan ti); — °**-jana**, *m.*, *people walking about*; Sp 974,7 (vijanavātan ti ~assa sarīravātena virahitaṃ; Sp-ṭ [*Be*] III 223,24: ~assā ti antosañcārino janassa) = Vibh-a 368,4.

anusañcarati, *pr. 3 sg.* [*S.* anusaṃ√car], *goes around, walks about (with); walks along, traverses; considers*; S V 53,22 (kiṃ muṇḍo kapālam ~asi); Ja II 39,27 (nagaraṃ ~ati); Vism 144,9 (ye vihāraṃ gantvā evarūpe cetiyaṅgaṇe ~ituṃ ... labhantī ti); — *part.pr.* (**a**) anusañcaranta, *mf*(~antī)*n.*, M I 279,14 (passeyya manusse ... ~ante pi anuvicarante pi); Ja III 502,22 (pubbantato aparantagamanamaggaṃ ~ante); IV 400,24' (ito c' ito ca ~antiyā); (**b**) anusañcaramāna, *mfn.*, Ja I 202,21 (te ... Sineruṃ ~amānā uṭṭhahiṃsu); — *pp* **anusañcarita**, *mfn.*, *gone around; traversed; considered*; Ja IV 465,9' (dibbagandhehi ~aṃ); Mil 387,24 (ākāso isitāpasabhūtadijagaṇānusañcarito); Sv 914,30 (cittena ~aṃ).

anusañceteti, *pr. 3 sg.* [anu[1] + sañceteti; *cf S.* anusaṃ√cint], *fixes the mind upon; is intent upon*; Pp 12,19 (sace ~eti na parihāyati tāhi samāpattīhi).

anusaññāyati, *see sv* anusaṃyāyati.

anusaṭa, *mfn.*, *pp of* anusarati *qv*.

anusaṭṭhi, *f.*, *see sv* anusatthi.

anusattarūpa, *mfn.* [*cf S.* anuṣakta ?], *absolutely attached; dependent*; ? Pv 36:66 (sūlāvuto puriso luddakammo paṇītadaṇḍo ~o; Pv-a 242,13: ~o ti rājini °-sabhāvo, *Be, Ce, Se so*; *Ee* anupattarūpo ti rājānam anupattapakatiko); 36:71.

anusattha(r), *m.* [*from* anusāsati], *teacher, instructor*; Ja IV 178,9* (ācariyam ~āraṃ ... accamaññissaṃ); — *see also* anusāsita(r).

anusatthaṃ *in Ee at* Sv 830,24 *is wr, prob. for* anusatthiṃ (*Ce so*) *or* anusiṭṭhiṃ (*Be, Se so*).

anusatthi, anusaṭṭhi, *f.* [*BHS* anuśāsti, ānuśāsti; *AMg* aṇusaṭṭhi], *admonition, rule; instruction*; Ja I 241,12' (~iṃ na karoti, *Ce, Ee so*; *Be, Se* anusiṭṭhiṃ); VI 298,18' (rājasevakānaṃ ~i, *Ce, Ee so*; *Be, Se* anusāsanī); Mil 98,22 (dhammaṃ ca vinayaṃ ca ~iṃ ca satthāraṃ ṭhapayitvā, *Ce, Ee so*; *Be* anusiṭṭhiṃ; *Se* anusandhavaṃ); Mp IV 156,17 (sāsanan ti ~i, *Ce, Ee so*; *Se* anusaṭṭhi; *Be* anusiṭṭhi); — *see also* anusiṭṭhi.

anusaddāyati, *pr. 3 sg.* [anu[1] + saddāyati], *resounds after; reverberates*; As 114,23 (bheri ākoṭitā atha pacchā anuravati ~āyati, *quoting* Mil 63,1: anuravati anusandahati).

anusaddāyanā, *f.* [*from* anusaddāyati], *resounding; reverberation*; As 114,25 (yathā pacchā anuravanā ~ā evaṃ vicāro daṭṭhabbo).

anusantata, *mfn.* [*pp of* *anu[1] + saṃ + tanoti], *extended; continued*; — °**-vutti**, *mfn.*, *continually practising*; — *ifc see* sallekhâ-, sikkhâ-.

anusandati, *pr. 3 sg.* [anu[1] + sandati], *flows, flows*

along; moves along, moves to; moves after; A IV 47,10 (sace ... bhikkhuno asubhasaññāparicitena cetasā bahulaṃ viharato methunadhammasamāpattiyā cittaṃ ~ati, Ce, Ee, Se so; Be anusandahati; Mp IV 31,1: ~atī ti pavattati); Ap 343,28 (Gaṅgā ... Haṃsavatiyā dvārena ~ati).

anusandahati, anusandhati, anusandheti, *pr. 3 sg.* [*S.* anusaṃ√dhā], *applies to, connects with, fixes on; aims at; conforms to*; A IV 47,10 (methunadhammasamāpattiyā cittaṃ ~ati, *Be so*; *Ce, Ee, Se* anusandati); Peṭ 126,8 (aniccasaññāya bhāvitāya ... aṭṭhasu lokadhammesu cittaṃ nānusandhati); Mil 63,1 (kaṃsathālaṃ ākoṭitaṃ pacchā anuravati ~ati, *Be, Ce, Ee so*; *Se* anusandhahati; *quoted* As 114,23: anusaddāyati); — *part.pr.* anusandhenta, *mfn.*, Pj I 200,10 (taṃ jātakaṃ paccuppannena ~ento); — *absol.* (**a**) anusandahitvā, As 143,9 (saraṃ viya jiyāya ~itvā); (**b**) anusandhetvā, Nett-a 218,13 (taṃ hi bhagavato vacanaṃ anusandhetvā pavattanato anusandhivacanan ti vuttan ti); — *pass. pr. 3 sg.* anusandhīyati, *is connected with, is in conformity to*; Pj I 154,5 (taṃ purimapādena nānusandhīyati); — *pp* **anusandhita**, *mfn. and n.*, *connected with, conforming to; conformity; connexion*; Sp 1360,31 (paṭiññānusandhitena kāraye ti ettha ~an ti kathānusandhi vuccati, tasmā paṭiññānusandhinā kāraye); — *ifc see* paṭiññā-, vuttâ-.

anusandhanatā, *f.*, *abstr.* [*from* anusandahati; *cf S.* anusandhāna], *application; close inquiry*; Dhs 8 (cāro vicāro cittassa ~ā anupekkhanatā, *Ee, Se so*; *Be, Ce* anusandhānatā) ≠ Vibh 257,10 (*Be, Ee, Se so*; *Ce* anusandhānatā); As 143,10 (cittassa ~ā, *Ee, Se so*; *Be, Ce* anusandhānatā).

anusandhi, *f.* (*and m.*) [*from* anusandahati; *BHS id.*], *sequence (of meaning), (logical) connection; application;* Nett 14,20 (ayaṃ pañho ~iṃ pucchati); Sv 122,22 *foll.* (tayo hi ~ī); Ps II 253,21 (pāḷiyā ~iṃ ca pubbāparaṃ ca amakkhento); Ud-a 4,27 *foll.* (~ito bodhisutte pucchānusandhivasena ekā ~ī); Bv-a 58,10 (tisso ~iyo); — *esp.* anusandhiṃ ghaṭeti, *gives the connection (eg between the* atītavatthu *and* paccuppannavatthu *of a* Jātaka *story); shows the application*; Ja I 106,7′ (~iṃ ghaṭetvā) = 308,20′ *et passim*; Dhp-a II 40,1 (~iṃ ghaṭetvā); — *ifc see* ajjhāsayā-, adhippāyâ-, pucchâ-, pubbāparâ-, yathâ-; — *see also* ananusandhika, ekānusandhika (*sv* eka), nānānusandhika, sānusandhika.

anusandheti, *see sv* anusandahati.

anusampayāta, *mfn.* [*pp of* anu[1] + sampayāti; *S.* anusampra√yā], *who has set forth after*; Ps III 131,4 (bhagavā cakkaratanānubhāvena gaganatalaṃ sampayātacakkavattirājā viya, Rāhulabhaddo rājānaṃ °-parināyakaratanaṃ viya).

anusampavaṅkatā, *f.* [anu[1] + sampavaṅkatā], *being inclined towards; intimacy;* Vin II 88,34 (anuvādo anuvadanā anullapanā anubhaṇanā ~ā).

anusaya, *m.* [*BHS* anuśaya], *(latent) disposition, tendency, propensity, inherence*; Abh 853; D III 254,3 (satta ~ā; Sv 1040,24: appahīnaṭṭhena anusentī ti ~ā); S III 130,31 (asmī ti ~o); A I 44,16 (~ā samugghātaṃ gacchanti); Sn 14 (yassānusayā na santi keci); 545 (tuvaṃ ~e chetvā tiṇṇo); Paṭis I 130,5 (sattahi ~ehi anusaṭo lokasannivāso); Nett 18,30 (~ā akusalamūlāni); Yam 268,3 *foll.* (satta ~ā); Dīp 1:42 (caritaṃ adhimuttiṃ ca āsayaṃ ca anūsayaṃ, *mc*); Vism 205,15 (sabbesaṃ pi sattānaṃ āsayaṃ jānāti ~aṃ jānāti caritam jānāti adhimuttiṃ jānāti); — anusaya *in Ee (and* anūsaya *in Ce) at* It-a II 192,9 *is prob. wr for* anūpaya (*Be, Se so*); — *ifc see* avijjâ-, diṭṭhâ- (*sv* diṭṭhi), paṭighâ-, bhavarāgâ-, mānâ-, rāgâ-, vicikicchâ-; — °**-pajahana**, *n.*, *the letting go of the latent tendency*; As 234,2 (maggassa hi ekam eva kiccaṃ ~aṃ); — **ananusaya**, *m.*, *lack of inherence, lack of propensity*; A III 246,20 (kāmanandiyā pi ~ā ... antaṃ akāsi dukkhassa).

anusayaka, *mfn.* [anusaya + ka[2]], *latent, inhering*; Nidd-a I 101,24 (appahīnaṭṭhena santāne ~ā diṭṭhānusayā); — *see also* anusāyika.

anusayana, *n.* [*from* anuseti], *inhering; persistence*; Nidd-a I 236,24 (ken' atthena anusayo, °'-atthena, ko esa °'-attho nāmā ti, appahīnattho); Peṭ 90,5 (dhammādhiṭṭhānena vā ~ena vā, *eds so, perhaps wr*; *cf Ñāṇamoli, 1979, p. 119*).

anusayi(n), *mfn.* [*from* anusaya; *cf S.* anuśayin], *latent; persistent*; — *ifc see* dīgharattâ-.

anusayita, *mfn.*, *pp of* anuseti *qv*.

anusarati, anussarati[1], *pr. 3 sg.* [anu[1] + sarati[2]; *S.* anu√sṛ], *follows, pursues; conforms oneself to*; D III 86,26 (tad eva porāṇaṃ aggaññaṃ akkharaṃ ~anti, *Be, Ce so*; *Se* anussaranti; *Ee* anupatanti; Sv 868,33: anugacchanti); S IV 303,21 (dhammiko dhammikaṃ phalaṃ ~issati, *Ee so, perhaps wr*; *Be* anupassati; *Ce* baliṃ anuppadassati; *Se* balaṃ anuppadassati); Sn 885 (udāhu te takkam anussaranti); Mp IV 4,20 (dhammaṃ anussaratī ti dhammānusārī); — *part.pr.* (**a**) anussara(t), *mfn.*, Ja IV 172,20* (yāva anussaraṃ kāme manasā titti nājjhagā); (**b**) anussaranta, *mfn.*, Ja IV 283,18 (ekaṃ khuddakanadiṃ anussaranto); — *aor. 3 sg.* anusarī, Ja IV 271,3* (sarabhaṃ ... yam tvaṃ ~ī pure; 271,9′: ~ī ti anubandhi); — *pp* **anusaṭa**, *mfn.* [*S.* anusṛta], **1.** (*pass.*) *followed by; beset with; covered with*; Paṭis I 127,27 (taṇhānusayena ~o lokasannivāso, *Be, Ce, Se so*; *Ee* anusahagato, *perhaps wr*; Paṭis-a 412,14: ~o anugato thāmagato); 130,6 (sattahi anusayehi ~o lokasannivāso); Nidd I 410,19 (jātiyā anugatā jarāya ~ā); Vv-a 36,5 (maggaṃ ... padumehi ~aṃ vippakiṇṇaṃ); — **2.** (*act.*) *following; pervading*; Ps II 228,26 (aṅgamaṅgāni ~ā ... vātā); — *caus. pr. 3 sg.* **anusāreti**, *causes to go out after; sends after*; Mil 36,28 (rājā aññamaññaṃ ~eyya anupeseyya).

anusarita(r), *see sv* anussarita(r).

anusavati, anussavati, *pr. 3 sg.* [anu[1] + savati], *flows in; flows upon*; S II 54,3 (yathāsataṃ viharantaṃ āsavā nānussavanti, *Be, Ce, Se so*; *Ee* nānusavanti; Spk II 64,28: āsavā nānussavanti nānuppavaḍḍhanti); IV 188,10 (yathā carantaṃ ... akusalā dhammā nānussavanti, *Ce, Se so*; *Ee* nānusavanti; *Be* nānusenti).

anusahagata, *mfn.* [anu[1] + sahagata], *constantly followed by, accompanied with*; Paṭis I 127,27 (taṇhānusayena ~o lokasannivāso, *Ee so, prob. wr*; *Be, Ce, Se* anusaṭo; Paṭis-a 412,14: taṇhānusayena ~o anugato thāmagato)

quoted Ud-a 143,1 (*Ee so*; *Be, Ce, Se* anusaṭo) *and* It-a I 143,34 (*eds* anusaṭo); Paṭis I 128,5 (jarāya ~o, *Ee so, prob. wr*; *Be, Ce, Se* anusaṭo) *quoted* Ud-a 143,6 (*Ee so*; *Be, Ce, Se* anusaṭo) *and* It-a I 144,6 (*eds* anusaṭo); — anusahagata *is a frequent wr for* aṇusahagata *qv sv* aṇu).

anusāyika, *mfn.* [*from* anuseti], *inherent, persistent, chronic*; M II 70,4 (atthi te koci ~o ābādho); Dhp-a I 431,7 (ekassa ~assa rogassa); — *see also* anusayaka.

anusāyitvā *in Ee at* D II 175,6 *is wr, prob. for* anuyāyitvā *qv sv* anuyāti.

anusāra[1], *m.* [*ts*], *following; consequence; conformity*; — *instr.* anusārena, *adv., following, along, by way of; in conformity to, in consequence of*; Pj I 131,1 (etenānusārena); Dhp-a II 121,9 (rasmīnaṃ ~ena satthāraṃ upasaṅkamitvā, *Se so*; *Be, Ce, Ee* rasmi-anusārena); Paṭis-a 377,18 (imissā yeva pāḷiyā ~ena); — *usually ifc, see* pāḷinayâ-; — anusārato, *adv., id.*; — *ifc see* pāḷi-.

anusāra[2], *see sv* anussāra.

anusāri, *n.* [*cf S.* anusāryaka], *a fragrant substance*; — *ifc see* kāḷâ-.

anusāri(n), *mfn. and m.* [*S.* anusārin], **1.** (*mfn.*) *following, striving after; acting in accordance with*; — *ifc see* kāmâ-, dhammâ-, nimittâ-, saddhâ-; — **2.** (*m.*) *a follower, attendant*; Ja VI 444,9* (paṇḍitassānusārino; 444,11': ~ino ti veyyāvaccakarā).

anusāreti, *caus. pr. 3 sg. of* anusarati *qv*.

anusāvana, *see sv* anussāvana.

anusāveti, *see sv* anussāveti.

anusāsa, *m.* [*from* anusāsati], *instruction, admonition*; S I 46,11 (bhikkhuṃ bhagavā pakāsesi no ca bhikkhuno ~an ti; Spk I 103,10: ~an ti anusiṭṭhiṃ, *Be, Ce, Se so*; *Ee* anusāsanin ti anusatthiṃ, *against mss*).

anusāsaka, *m.*, anusāsikā, *f.* [*S.* anuśāsaka, *mfn.*], *who advises; an instructor, adviser; a preceptor*; Vin I 94,36 (~ena paṭhamataraṃ āgantvā saṅgho ñāpetabbo); A III 298,12 (Nakulamātā gahapatanī anukampikā atthakāmā ovādikā anusāsikā); Ja III 203,22' (pāpānusāsako ti pāpakaṃ ~o, *Be, Ce, Se so*; *Ee* pāpakam anusāsanaṃ ~o); Mil 186,21 (kiṃ pan' ettha ~o kañci dosaṃ āpajjati ti); Sp 972,19 (tāpasānaṃ ovādako ~o samāno ti); Sv 666,26 (aññaṃ ~aṃ jānāhi, nāhaṃ porohicce rame ti).

anusāsati, *pr. 3 sg.* [*S.* anu√śās], *teaches, instructs; advises, exhorts; guides, leads (a group); governs, administers*; Vin IV 226,32 (yattha rājā ~ati rājā apaloketabbo); D III 55,17 (ahaṃ ~āmi ahaṃ dhammaṃ desemi); M I 319,13 (ye ca tattha gaṇaṃ ~anti); A III 200,1 (ovada Sāriputta sabrahmacārī ~a Sāriputta sabrahmacārī); Dhp 159 (attānaṃ ce tathā kayirā yath' aññam ~ati); Sn 126 (yo atthaṃ pucchito santo anatthaṃ ~ati); Th 994 (ovadeyyānusāseyya); Ja IV 399,11* (mātā ca pitā ca puttaṃ ~are kinti sukhī bhaveyya; 399,20': ~are ti ~anti); 487,7* (~a rajjan ti; 487,8': dhammena rajjaṃ kārehi); VI 288,12* (~emu putte); 288,24* (~ataṃ puttadāre bhav' ajja; 288,27': bhavaṃ ajja paṭṭhāya tīhaṃ ~atu); Mil 285,32 (catudīpaṃ ~issasī ti); — *part.pr.* (**a**) anusāsa(t), *mfn.*, D III 178,16* (rañño ... mahatimahiṃ ~ato); Ja IV 232,24* (dhammena paṭhavim ~aṃ); (**b**) anusāsanta, *mfn.*, Ja VI 229,12* (vohāraṃ ~anto); Mil 382,24 (ovadantena pi ~antena pi); Sv 246,5 (rājabhoggan ti sabbaṃ chejjabhejjaṃ ~antena, *Be, Se so*; *Ce, Ee* ~ayantena, *prob. wr*); (**c**) anusāsamāna, *mfn.*, Ja VI 62,15'; Mil 237,5 (tathāgatā ... ~amānā ca appamādapaṭipattiyā ~anti); — *aor. 3 sg.* (**a**) anusāsi, Vin I 12,28 (bhagavā ... bhikkhū dhammiyā kathāya ovadi ~i); D II 231,14 (ye pi 'ssa pitā atthe ~i); Ja VI 368,14 (rañño atthaṃ ca dhammaṃ ca ~i); (**b**) anusāse, Ja VI 291,13* (kim vo pitā ~e puratthā; 291,27': ~e ti ~i); *3 pl.* (**a**) anusāsiṃsu, Ja VI 518,7*; Sp 104,4*; (**b**) anusāsisuṃ, Mhv 2:11 (rajjaṃ kamato ~isuṃ); — *absol.* (**a**) anusāsitvā, Vin I 179,23; Ja V 383,10 (putte ~itvā); (**b**) anusāsitvāna, Ja V 321,12*; (**c**) anusāsiya[1], Ap 469,11; — *pass. pr. 3 sg.* (**a**) anusāsīyati [*cf S.* śāsyate], Mil 186,15 (sayaṃkatena so ghātīyati api ca dhammānusatthiṃ ~īyati); Sv 395,12 (~iyati); — *part.pr.* anusāsiyamāna, *mfn.*, Vin II 200,23 (tesaṃ ... ovadiyamānānaṃ ~iyamānānaṃ); M III 4,23; — *neg.* ananusāsiyamāna, *mfn.*, Vin I 44,7; — *pass. pr. 3 sg.* (**b**) anusissati [*cf S.* śiṣyate], Ja V 348,14* *foll.*(kacci nu bhoto kusalaṃ ... kacci raṭṭhaṃ idaṃ phītaṃ dhammena-m-anusissati, kusalaṃ c' eva me haṃsa ... atho raṭṭhaṃ ... dhammena-m-anusissati, *Ce, Ee so*; *Be* ~asi ... anusās' ahaṃ; *Se* ~asi ... ~i 'haṃ; = IV 427,29* *foll.*: *Be, Ce, Se* ~asi; *Ee wr* ~ati) ≠ 378,2* (*Ce, Ee so*; *Be* ~asi ... anusās' ahaṃ; *Se* ~asi ... ~i 'haṃ; 378,27': kacci tayā raṭṭhaṃ dhammena samena ~īyati, *Ce, Ee so*; *Be* kacci tava raṭṭhaṃ ... ~asi; *Se* kacci tvaṃ idaṃ raṭṭhaṃ ... ~eyyāsi); — anusissāmī ti *in Ee, Se at* Sp 1274,14 *is prob. wr for* anusāsissāmī ti (*Be,* Vin II 180,23 *so; Ce omits*); — *pp* (**a**) **anusiṭṭha**, *mfn.* [*S.* anuśiṣṭa], *instructed, taught, advised*; Vin I 95,1 (~o so mayā); M II 96,19 (sāyaṃ ~o pāto visesaṃ adhigamissati); Sn 697 (tenānusiṭṭho); Th 335 (~o janettiyā); Ja VI 212,7* (akāsiyā rājuhi vānusiṭṭhā); Ap 470,20 (~o jinenāhaṃ arahattaṃ apāpuṇiṃ); Mil 284,7 (~o mahārāja Jālikumāro pitarā Vessantarena raññā); — *neg.* ananusiṭṭha, *mfn.*, Vin I 93,33 (bhikkhū ananusiṭṭhe upasampadāpekkhe ... pucchanti); Pj II 382,5; Mhv 12:23; (**b**) **anusāsita**, *mfn.* [*S.* anuśāsita], *id.*; Vin I 179,24 (tumhe khv attha bhaṇe mayā diṭṭhadhammike atthe ~ā); Vv 34:6 (kena vā ~ā); Ja III 4,2'; Ap 583,20; — *fpp* (**a**) **anusāsiya**[2], *mfn.*, Vin I 59,26 (tvaṃ ... aññehi ovadiyo ~o); (**b**) **anusāsanīya**, *mfn.*, D II 231,14 (ye pi 'ssa pitā atthe anusāsi te pi Jotipālass' eva māṇavassa ~ā ti); Mil 186,12 (coro ~o); — *neg.* ananusāsanīya, *mfn.*, Vism 54,5 (dussīlo puggalo ... ananusāsaniyo sabrahmacārīnaṃ); (**c**) **anusāsitabba**, *mfn. and n. impers.*, D II 154,22 (so bhikkhūhi n' eva vattabbo na ovaditabbo na ~o); M I 460,15 (ime ... amhe ovaditabbaṃ ~aṃ maññantī ti); — *caus. pr. 3 sg.* **anusāseti**, **~ayati**, *instructs, advises; governs*; — *part.pr.* (**a**) anusāsenta, *mfn.*, Ja IV 477,17 (yathājjhāsayaṃ ~ento, *Ee, Se so, perhaps wr*; *Be, Ce* anusāsanto); (**b**) anusāsayanta, *mfn.*, Sv 246,5 (sabbaṃ chejjabhejjaṃ ~ayantena, *Ce, Ee so, perhaps wr*; *Be, Se* anusāsantena); — *aor. 1 sg.* anusāsayiṃ, Th 914 (dhammena ~ayiṃ); — *absol.* anusāsetvā, Ja V 487,17* (*Ee, Se so*; *Be, Ce* anusāsitvā); VI 102,18* (*Ee so*; *Be, Ce, Se* anusāsitvā); — *see also* anusikkhati[2].

anusāsana, *n.* [*S.* anuśāsana], *instruction, admonition*; Abh 354; 992; Vin I 100,8* (*in* uddāna: tatth' eva ~ā); D II 244,11* (maṇi yathā veḷuriyo ... evaṃ suddhā carissāma Gotamassānusāsane); Nidd I 140,15 (desanaṃ ~aṃ anusiṭṭhiṃ sutvā); Mil 356,6 (ācariyo ~āya); Nidd-a I 203,25 (etassa satthuno ~ena); — *ifc see* ovadâ-.

anusāsanī, *f.* [*BHS* anuśāsanī], *instruction, admonition, advice*; Vin I 50,29 (paripucchāya ovadena ~iyā); D II 94,30 (sato bhikkhave bhikkhu vihareyya sampajāno ayaṃ vo amhākaṃ ~ī); M I 228,7 (samaṇassa Gotamassa sāvakesu ~ī); S V 108,23 (kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā yadidaṃ dhammadesanāya va dhammadesanaṃ ~iyā vā ~in ti); Th 658 (sampādeth' appamādena esā me ~ī); Ja III 323,21*; Mp I 71,8 *foll.* (punappunavacanam ~ī); — °-**pāṭihāriya**, *n.*, *the miracle of teaching (one of the three marvels of the Buddha)*; D I 212,18 (iddhipāṭihāriyaṃ ādesanā-pāṭihāriyaṃ ~aṃ); A I 170,16.

anusāsita(r), *m.* [*S.* anuśāsitṛ], *a teacher, instructor*; Ja III 382,13* (~ā me na bhaveyya pacchā; 382,17': anusāsako ovādako na bhaveyya); — *see also* anusattha(r).

anusikkhati[1], *pr. 3 sg.* [*BHS* anuśikṣati], *learns, practises, studies; esp. practises (something, acc.) in imitation of (somebody, gen.), follows someone's example in; follows, imitates (someone, usually gen., occasionally acc.)*; M I 14,3 (kittavatā nu kho ... satthu pavivittassa viharato sāvakā vivekam nānusikkhanti kittavatā ... vivekaṃ ~anti); S I 52,13* (yuñjaṃ Gotama-sāsane appamattānusikkhare; Spk I 110,3: ~are ti sikkhanti); A IV 282,13 (saddhāsampannānaṃ saddhā-sampadaṃ ~ati); Sn 934 (tassa bhagavato ... ~e); Ja III 315,14* (tesāhaṃ ~āmi); Ap 211,20 (mantaṃ ca ~āmi); Mil 61,27 (ye pi tassa ~anti te pi ... nirayaṃ uppajjanti); — *part.pr.* (**a**) anusikkha(t), *mfn.*, M II 262,5 (idha-m-~ato); (**b**) anusikkhanta, *mfn.*, Sn 294 (tassa vattam ~antā); Th 963 (~antā); Ja I 89,12 (me savakā pi mamaṃ yeva ~antā piṇḍacāriyavattaṃ pūressantī ti); II 98,13 (tassa ~anto); Cp 3:5:5 (so pi maṃ ~anto pabbajjaṃ samarocayi); (**c**) anusikkhamāna, *mfn.*, Vin II 201,19 (mahānāgānaṃ ~amānā taruṇakā bhiṅkacchāpā); Vism 19,21 (yassa vā pana ~amāno saddhāya vaḍḍhati); Sp 603,23; — *absol.* anusikkhitvā, Mil 353,14 (-kiriyaṃ ~itvā); — *fpp* anusikkhitabba, *mfn.*, Sp 3,12* (vaṇṇanā pi sakkacca tasmā ~itabbā); — *caus. absol.* anusikkhāpetvā, *teaching, having taught*; Mil 352,28.

anusikkhati[2], *3 sg.* [*probably of fut. of* anusāsati; *cf* anuśākṣyati, *BHSG § 31:25*], *will teach*; Ja V 345,7* (ehi taṃ ~āmi; 345,15': ~āmi ti anusāsāmi) ≠ 346,25* ≠ VI 62,9* ≠ 84,13* (84,19': ~āmi ti sikkhāpemi anusāsāmi).

anusikkhi(n), *mfn.* [*from* anusikkhati[1]], *studying, learning; following, imitating*; Ud 71,29 (āturassānusikkhino, *Ee so*; *Be, Ce, Se*, Ud-a 350,29 anusikkhato; *quoted* Nett 173,28: aturassānusikkhato); — *ifc see* ahorattā-.

anusiṭṭha, *mfn.*, *pp of* anusāsati *qv.*

anusiṭṭhi, *f.* [*S.* anuśiṣṭi], *instruction, admonition; ordering*; Abh 354; Dhātup 300 (sāsa ~iyaṃ); Dhātum 456; Thī 211 (tassāhaṃ vacanaṃ sutvā ~iṃ janettiyā; ≠ Th 335: anusiṭṭho janettiyā); Nidd I 37,1 (desanaṃ ~iṃ n' ādiyantī ti); Mil 186,23 (tathāgatānaṃ ~i sammānusiṭṭhi hotī ti, *Be, Se so*; *Ce* anusatthi sammānusatthi; *Ee* anusatthi samā anusatthi); Sv 830,24 (ye ca ~iṃ karonti, *Be, Se so*; *Ce* anusatthiṃ; *Ee wr* anusatthaṃ); It-a II 133,34 (sammāsambuddhassa sāsane ovāde ~iyaṃ appamattā); — *ifc see* atthâ- (*sv* attha[2]).

anusibbanta, *mfn.* [*part.pr. of* *anu[1] + sibbati], *interweaving; intertwining*; Sp 94,21 (itare [mūlā] pi gavakkhajālasadisaṃ ~ā nikkhantā; *cf* Mhv 18:44: jāli-bhūtāni otāruṃ).

anusissa, *m.* [anu[1] + sissa], *a pupil's pupil*; — *ifc see* sissâ-.

anusissati, *pass. pr. 3 sg. of* anusāsati *qv.*

anusīsaṃ, *ind.* [anu[1] + *acc. of* sīsa[1]], *at the head*; Vism 182,34 (anupadaṃ vā ~aṃ vā ṭhitassa sabbaṃ asubhaṃ samaṃ na paññāyati).

anusumbhitvā *in Ee, Se at* Ja VI 76,27 *is prob. wr*; *see sv* anavasumbhitvā.

anusuyya(t), *mfn.*, *neg. part.pr. of* usuyyati *qv.*

anusuyyati, *see sv* anusūyati.

anusuyyāyamāna, *mfn.*, *neg. part.pr. of* usuyyāyati *qv.*

anusūyati, anusuyyati, *pr. 3 sg.* [*pass. of* *anu[1] + suṇāti; *S.* anuśrūyate], *is heard; is handed down by tradition*; Ja V 416,18 (evam akkhāyati evam anusūyati; *cf beginning of* Harṣacarita: evam anuśrūyate); Mil 1,13 (taṃyathānusūyate; *cf beginning of* Tantrākhyāyikā: tathānuśrūyate); Ap 152,20 (vippanaṭṭhā brahāraññe andhā va anusuyyare, *Be, Ee, Se so*; *Ce* anusūyare); — *pp* **anussuta**[1], *mfn.* [*S.* anuśruta], *heard; handed down by tradition*; Sv 460,24 (ananussutesū ti na ~esu assutapubbesu); Paṭis-a 611,32 (na ~esu paraṃ anugantvā assutesū ti); — *neg.* ananussuta, *mfn.* **1.** *not heard; not handed down by tradition*; Vin I 11,5 (me ... pubbe ananussutesu dhammesu cakkhuṃ udapādi) ≠ D II 33,6 (bodhisattassa ... pubbe ananussutesu dhammesu); M II 211,17 (pubbe ananussutesu dhammesu sāmaṃ yeva dhammaṃ abhiññāya) ≠ Pp 14,12; A III 9,14 (pubbāhaṃ ... ananussutesu dhammesu abhiññāvosāna-pāramippatto); Paṭis I 174,4 (bhagavā sayambhū anācariyako pubbe ananussutesu dhammesu sāmaṃ saccāni abhisambujjhati); Ap 614,14 (ananussutesu dhammesu pubbe dukkhādikesu ca, *Ce so*; *Be, Ee, Se* ananussutadhammesu); — **2.** *not having heard*; ? Nidd-a I 441,8 *foll.* (ananussutesū ti ācariyaṃ ananu-ssutesu, *Ce so*; *Be, Ee, Se* ācariyato) = Paṭis-a 484,26 (*eds* ācariyaṃ); — *see also* anussāveti.

anuseṭṭhi(n), *m.* [anu[1] + seṭṭhi(n)], *a lesser* seṭṭhi, *a vice-president of a guild*; Ja V 384,2 (~iṃ ādāya gamissāmī ti); 384,9 (~ino mama gehaṃ āgatakāle, *Be, Ce, Se so*; *Ee* seṭṭhino, *prob. wr*); 384,12 (~imhi bhuñjante); — *ifc see* seṭṭhâ-.

anuseti, *pr. 3 sg.* [anu[1] + seti[1]; *S.* anuśete], **1.** *clings to, is occupied with*; S II 65,16 (yaṃ ca ... ceteti yaṃ ca pakappeti yaṃ ca ~eti ārammaṇaṃ etaṃ hoti viññāṇassa ṭhitiyā); III 35,9 (yaṃ kho bhikkhu ~eti tena saṅkhaṃ gacchati); — **2.** *lies latent; inheres; recurs persistently*; D II 64,17 (~etī ti); M I 433,1 (~eti tv ev' assa sakkāyadiṭṭhānusayo); A I 283,18 (kodho dīgharattaṃ

~eti); Sv 1040,24 (appahīnaṭṭhena ~entī ti anusayā); Paṭis I 123,35 (yaṃ loke piyarūpaṃ sātarūpaṃ ettha sattānaṃ kāmarāgānusayo ~eti); Yam 268,9*foll.* (kattha kāmarāgānusayo ~eti); — *pp* **anusayita**, *mfn.*, *inherent, peristent, latent*; Sn 649 (dīgharattaṃ ~aṃ diṭṭhigataṃ ajānataṃ); Vism 688,17 (~-ttā); Pj II 350,29 (taṇhā dīgharattaṃ appahīnaṭṭhena ~ā); — *ifc see* dīgharattâ-.

anusoka. *m.* [*S. lex.* anuśoka], *sorrow, regret*; Thī-a 52,12 (tvaṃ anusocasi ~aṃ āpajjasī ti).

anusocaka, *mfn.* [*S.* anuśocaka], *mourning, regretting*; Ja III 96,5' (tassa ~assa sattassa, *Ee so*; *Be, Ce, Se* anusocanakassa).

anusocati, *pr. 3 sg.* [*S.* anu√śuc], *mourns over, regrets, bewails*; D III 183,17 (jino vittaṃ ~ati); Sn 851 (atītaṃ nānusocati); Pv 12:7 (yo petaṃ ~ati); Thī 51 (tāsaṃ kam ~asi); Ja III 95,15* (taṃ taṃ ce ~eyya); — *part.pr.* (**a**) anusoca(t), *mfn.*, Sv 726,24 (~ato uppannaṃ domanassaṃ); (**b**) anusocanta, *mf*(~antī)*n.*, Ja I 108,15 (manussā ... ~antā nipajjiṃsu); V 94,8 (taṃ yeva ~antī); Cp-a 251,3 (maraṇaṃ ~anto); — *neg.* ananusocanta, *mfn.*, Thī-a 208,26; (**c**) anusocamāna, *mfn.*, Ja II 47,3 (~amānā parodi); — *aor. 2 sg.* anusoci, Ja IV 62,7 (mā maṃ ~i); *3 pl.* anusociṃsu, Ja IV 79,7 (porāṇakapaṇḍitā ... mataputtaṃ nānusociṃsū ti); — *absol.* anusocitvā, Cp-a 262,10; — *fpp* (**a**) anusocitabba, *mfn.*, Ja III 97,2'; Mp III 349,1; (**b**) *neg.* ananusociya, *mfn.*, Ja III 95,20* (vītaṃ ananusociyaṃ, *Be, Ce, Se so*; *Ee wr* ananusocitaṃ; 97,1': ananusociyaṃ na anusocitabbaṃ).

anusocana, *n.* (*and* ~ā, *f.*) [*S.* anuśocana], *mourning; sorrow*; S I 5,8* (anāgatappajappāya atītassānusocanā etena bālā sussanti); Ja V 367,11' (idaṃ ~aṃ); Pv-a 65,19 (tassa taṃ ~aṃ); Nidd-a I 379,19 (vatā ti °'-atthe nipāto).

anusocanaka, *mfn.* [anusocana + ka[2]], *mourning, regretting*; Ja III 96,5' (tassa ~assa sattassa, *Be, Ce, Se so*; *Ee* anusocakassa).

anusotaṃ, *ind.* [anu[1] + *acc. of* sota[2]], *with the stream or current, downstream*; M III 185,29 (~aṃ pi vuyhati paṭisotaṃ pi vuyhati); Ja I 70,15 (~aṃ gacchatū ti); Ap 126,13 (Candabhāgānadītīre ~aṃ vajām' ahaṃ); Peṭ 229,21 (yo ~aṃ gacchati taṇhāvasena); — °(a)-**gāmi(n)**, *mfn.*, *following the stream; going with the current*; A II 5,12 (~ī puggalo paṭisotagāmī puggalo); Sn 319 (so vuyhamāno ~ī kiṃ so pare sakkhati tārayetuṃ); Peṭ 228,1*foll.*; Mil 113,2 (~iṃ ... Devadattaṃ tathāgato paṭisotaṃ pāpesi); — °(a)-**paṭisotaṃ**, *ind.*, *up- and down-stream*; M III 185,30 (~aṃ pi vuyhati); — *see also* anusotena.

anusotena, *ind.* [anu[1] + *instr. of* sota[2]], *with the stream or current, downstream*; Ja II 18,10 (~ena nagaraṃ āgantvā); — *see also* anusotaṃ.

anusvāra, *see sv* anussāra.

anussati, anusati, *f.* [*S., BHS* anusmṛti], *remembrance, recollection, calling to mind*; Abh 158; S V 67,20 (~iṃ ... tesaṃ bhikkhūnaṃ bahukāraṃ vadāmi) ≠ It 107,9 (*Se so*; *Be, Ce, Ee* anussaraṇaṃ); A III 329,12* (bhāvayanti ~iṃ); Dhs 93 (sati ~i paṭissati sati saraṇatā dhāraṇatā) ≠ Vibh 107,13; Vism 197,4*foll.* (dasasu ~īsu punappunaṃ upajjanato sati yeva ~i); — anussati *in Ee at* Dhs 1349 *is wr for* asati (*Be, Ce, Se so*); — anussati *in Ee at* Ud-a 25,25 *is prob. wr*; *Be* anussutikaṃ; *Ce* anussuti; *Se* anussaritaṃ; — *ifc see* upasamâ-, cāgâ-, devatâ-, dhammâ-, pubbenivāsâ-, buddhâ-, maraṇâ-, saṅghâ-, sīlâ-; — °'-**ānuttariya**, *n.*, *the supremacy of recollection*; D III 250,10 (~aṃ, *Be, Ce, Se so*; *Ee wr* anussutānuttariyaṃ) ≠ A III 284,14; — °-**ṭṭhāna**, *n.*, *a subject of recollection*; D III 250,11 (cha ~āni; Sv 1037,20: anussatiyo va ~āni nāma, *so read with Be, Ce, Se*); A III 323,9 (pañca bhante ~āni; Mp III 355,5: ~ānī ti anussatikāraṇāni); — °-**visesa**, *m.*, *special, excellent recollection*; Saddh 231; — **ananussati**, *f.*, *absence of recollection, failure to remember*; Dhs 1349 (asati ~i appaṭissati, *Be, Ce, Se so*; *Ee wr* anussati ~i) ≠ Vibh 360,39.

anussara, *see sv* anussāra.

anussaraṇa, *n.* [*S.* anusmaraṇa], *remembrance, repeated recollection*; It 107,9 (~aṃ ... tesaṃ bhikkhūnaṃ bahūpakāraṃ vadāmi, *Be, Ce, Ee so*; *Se* anussatiṃ; ≠ S V 67,20: anussatiṃ); Vism 422,32; Ps I 159,32 (pasannena cittena ~aṃ).

anussaraṇaka, *mfn.* [anussaraṇa + ka[2]], *who remembers*; — *ifc see* kappâ-.

anussarati[1], *see sv* anusarati.

anussarati[2], *pr. 3 sg.* [anu[1] + sarati[3]; *S.* anu√smṛ], *remembers, recollects, calls to mind; reflects upon*; Vin III 4,21 (anekavihitaṃ pubbenivāsaṃ ~āmi); D I 18,30*foll.* (taṃ pubbenivāsaṃ ~ati tato paraṃ nānussarati); II 8,6 (yatra hi nāma tathāgato atīte buddhe ... jātito ~issati nāmato ~issati); S II 183,12 (te divase divase kappasatasahassaṃ ~eyyuṃ); A III 213,25* (~eyya sambuddhaṃ); Sn 326 (atthaṃ dhammaṃ saṃyamaṃ brahmacariyaṃ ~e c' eva samācare ca); Th 382 (buddham appameyyaṃ ~a); Ja II 148,8 (namakkāraṃ karontā pi satta buddhe ~athā ti); III 360,30* (taṃ te purāṇaṃ vatasīlavantaṃ suttappabuddho va ~āmi); Mil 80,3 (anekavihitaṃ pubbenivāsaṃ ~ati); — *part.pr.* (**a**) anussara(t), *mfn.*, M II 181,9 (mātāpettikaṃ kulavaṃsaṃ ~ato); S I 219,34 (mamaṃ hi vo bhikkhave ~ataṃ); Dhp 364 (dhammaṃ ~aṃ bhikkhu); Ja V 320,24* (vane ... posemi mātāpitaro pubbekataṃ ~aṃ); (**b**) anussaranta, *mf*(~antī)*n.*, Sn 691 (attano gamanam ~anto); Ja V 44,8* (uddhaṃ ca sussāmi ~antī; 44,12': tena vāraṇena mayi kataṃ veraṃ ~amānā); Mil 139,12 (sukataguṇaṃ ~antā); — *neg.* ananussaranta, *mfn.* Sv 862,18 (lokuppattiṃ ananussarantā ajānantā, *Be, Ce, Se so*; *Ee wr* ~antā); (**c**) anussaramāna, *mfn.*, S I 51,4 (bhagavantaṃ ~amāno); Ud 18,29; — *aor. 3 sg.* anussari, Ja V 231,3: Ap 352,9; *3 pl.* anussaruṃ, Ap 430,19; *2 pl.* anussarittha, Ja V 191,16* (mā ssu pubbe ratikīḷitāni hasitāni ~ittha mā vo kāmā haniṃsu, *Be, Ce, Se so*; *Ee* ~ittho); — *absol.* (**a**) anussaritvā, Ja III 330,20 (vuddhe pana mātāpitaro ~itvā); Ap 152,21; Mil 90,15 (sammāsambuddhe ~itvā); Vism 297,23; — *neg.* ananussaritvā, Dhp-a III 120,17; (**b**) anussaraṃ (ṇamul; *or part.pr., nom. sg. for pl.*), D II 274,1* (duve vīriyam ārabhiṃsu ~aṃ Gotamasāsanāni, *Be, Ce, Se so*; *Ee wr* anussarā; Sv 709,6: ~aṃ ~itvā ti attho, *Be, Ce, Se so*; *Ee* ~iṃsū ti attho); A III 43,28* (santo sappurisā ... pubbe kataṃ ~aṃ; Mp III 251,18: mātāpitūhi paṭhamataraṃ kataguṇaṃ ~antā); —

pass. part.pr. anussariyamāna, *mfn.*, Vism 299,18; Ps III 429,4 (porāṇe mātāpettike kulavaṃse ~iyamāne); — *pp* **anussarita**, *mfn. and n.*, *recalled; recollection, reflection*; Spk II 158,11 (ekena kappasatasahasse ~e); Pv-a 165,29 (sayaṃ ~aṃ aññātaṃ idaṃ mayā); Ap-a 447,13 (bodhipūjāya ~-ttā ten' eva pītisomanassena); — *neg.* ananussarita, *mfn.*, S II 183,12 (te divase divase kappasatasahassaṃ anussareyyuṃ ananussaritā va bhikkhave tehi kappā assu, *Be, Ce, Se so*; *Ee wr* anussaritā); — *fpp* (**a**) **anussaritabba**, *mfn.*, A V 247,2 (~aṃ ca vo bhikkhave dhammaṃ desissāmi); Vism 230,27 (imehi aṭṭhah' ākārehi maraṇaṃ ~aṃ); Pj I 142,5 (evam-ādīni c' ettha suttāni ~āni); (**b**) **anussaraṇīya**, *mfn.*, Sv 942,26 (kathā nāma ~ā hoti); Saddh 587 (tasmānussaraṇīyesu buddhādisu); — *caus. inf.* anussarāpetuṃ, *to cause someone to recall*; Ja II 147,2.

anussarita(r), *m.* [*from* anussarati], *one who recollects or remembers*; M I 356,19 (satimā hoti ... cirakataṃ pi cirabhāsitaṃ pi saritā ~ā) = S V 197,12 ≠ A II 35,25 (*Be, Ce, Se so*; *Ee wr* anusaritā).

anussava, *m.* [*BHS* anuśrava], *what has been heard or repeated; hearsay; tradition*; Abh 1199; M II 170,24 (~ā p' ettha brāhmaṇā payirūpāsantī ti); A I 189,8 (mā ~ena mā paramparāya mā itikirāya); Ja IV 441,17* (~ā vaddhato āgamā vā); Sp 111,21 (khalū ti °'-atthe nipāto, *Ee, Se so*; *Be, Ce* anussavanatthe); Ud-a 72,19 (kirā ti °'-atthe nipāto); — °'**ūpalabbha**, *mfn.*, *to be learnt or ascertained by report*; Ud-a 356,11 (~-mattena); — °-**ppasanna**, *mfn.*, *who believes from hearsay or report*; A I 26,26; — °-**sacca**, *mfn.*, *depending on tradition for one's truths; accepting tradition as true*; M I 520,4 (ekacco satthā anussaviko hoti ~o; Ps III 233,24: ~o ti savanaṃ saccato gahetvā ṭhito).

anussavati, *see sv* anusavati.

anussavana, *n.* [*from* *anu[1] + suṇāti], *hearsay; report*; Spk II 403,19 (~aṃ anussavo); Pv-a 103,5 (kirasaddo ~e, *Ce, Ee so*; *Be, Se* arucisūcane).

anussavanā *in Ee at* It-a I 68,29 *is wr for* anussāvanā *qv*.

anussavika, anussaviya, *mfn.* [anussava + ika], *following the tradition, learning from hearsay*; M I 520,3 (ekacco satthā ~o hoti anussavasacco); II 211,11 (eke samaṇabrāhmaṇā ~ā te anussavena ... ādibrahmacariyaṃ paṭijānanti); Kv 286,29 (anussaviyo ti); — °-**pasāda**, *m.*, *belief inspired by hearsay or report*; Mp I 458,8 (~aṃ uppādetvā).

anussāra, anusvāra, anusāra[2], anussara, *m.* [*S.* anusvāra], *the nasal sound (ṃ)*, niggahīta; Sadd 162,26 (chandānurakkhaṇatthaṃ āgamavasen' evānusāro hoti); 606,27 (niggahītan ti sāsane vohāro saddasatthe pana taṃ anusvāro ti vadanti); Bv-a 71,24 (amatantale ti ... ~aṃ pakkhipitvā vuttaṃ, *Ce, Ee so*; *Be, Se* anussaraṃ); 71,27 (gamanampathe ti gamanapathe, chandāvināsatthaṃ °'-āgamaṃ katvā vuttaṃ, *Ce, Ee so*; *Be, Se* anussar-āgamaṃ); 164,5 (anussarena).

anussāvaka, *m.* [*from* anussāveti], *one who proclaims (the* kammavācā*); one who presents for* upasampadā; Vin I 74,9 (~assa jivhā uddharitabbā).

anussāvana, **anusāvana**, *n.*, **~ā**, *f.* [*BHS* anuśrāvaṇa, anuśrāvaṇā], 1. *causing to be heard, sounding; proclamation (esp. of a* kammavācā*)*; Vin I 340,23 (~ā ca paññattā); V 186,22 (ñattiyā ~aṃ na jānāti); 220,5 (~ato); Sp 1195,13 (ñatticatutthāhi tīhi ~āhi kattabba-kammaṃ); Sv 441,4 (mahatiyā dhammabheriyā ~assa pubbanimittaṃ); Vin-vn 2545; — 2. *canvassing, speaking repeatedly (in order to win support)*; Vin V 201,13 (~ena salākagāhena); It-a I 68,29 (kammaṃ uddeso vohāro ~ā salākaggāho ti imesu pañcasu saṅghassa bheda-kāraṇesu, *Be, Ce, Se so*; *Ee wr* anussavanā).

anussāvanaka, *m(fn)*. [anussāvana + ka[2]], *(one) who proclaims (the* kammavācā*)*; Sp 1088,26 (vinayadhara-pañcamenā ti °-ācariyapañcamena, *Ee, Se so*; *Ce* anusāvana-; *Be* anussāvanācariya-).

anussāveti, **anusāveti**, **~ayati**, *pr. 3 sg.* [*caus. of* *anu[1] + suṇāti; *BHS* anuśrāvayati], *causes to be heard; speaks out; proclaims (esp. a* kammavācā*); presents (someone) for* upasampadā*; speaks repeatedly (in order to win support)*; Vin I 92,36 (āyasmato Mahākassapassa upasampadāpekkho hoti ... āgacchatu Ānando imaṃ ~essatī ti); 317,30 (kammavācaṃ ~eti); II 203,27 (catuttho ~eti salākaṃ gāheti ayaṃ dhammo ayaṃ vinayo; Sp 1277,7: ~etī ti anunayanto sāveti); A I 228,16 (saddaṃ ~eyya); Mil 248,32 (parisāya evaṃ ~eyya); — *part.pr.* anussāventa, *mfn.*, Sp 1033,7 (kammavācaṃ ~entehi); — *aor. 3 sg.* anussāvesi, D II 205,22 (yakkho saddaṃ ~esi); Sp 252,28 (yo maṃ pabbājesi yo maṃ ~esi); *3 pl.* (**a**) anussāvesuṃ, M I 210,21 (bhummā devā saddaṃ ~esuṃ); (**b**) anusāvayiṃsu, Spk III 298,17; — *absol.* anussāvetvā, anusāvetvā, Ap 534,5; Sp 1277,13 (salākaṃ gāhetī ti evaṃ ~etvā); 1378,7; It-a I 68,24; — *pass. part.pr.* anussāviyamāna, *mfn.*, *being proclaimed, being announced*; Vin I 103,7 (yāvatatiyaṃ ~iyamāne); — *pp* anussāvita, *mfn.*, *proclaimed, announced*; Vin I 103,6 (yāvatatiyaṃ ~itaṃ hoti); — *fpp* anussāvetabba, *mfn.*, Sp 1033,12 (ekena ācariyena dve vā tayo vā ~etabbā); — *see also* anusūyati.

anussuki(n), [*from* ussuka? *or perhaps for* anissuki(n) *qv sv* issuki(n)], *not eager or desirous; not repining (for)*; Vv-a 74,2 (anussukitādinā attano sabhāvasīlena); 74,9 (Uttarā upāsikā sīlācārasampannā ~ī amacchari akodhanā ti).

anussuta[1], *mfn.*, *pp of* anusūyati *qv*.

anussuta[2], *mfn.* [*neg. pp of* *ut + savati; *or perhaps for* *anossuta = anavassuta *qv*], *free from lust or defilement*; Dhp 400 (sīlavantaṃ ~aṃ, *Ce, Ee so*; *Be, Se* anussadaṃ; Dhp-a IV 166,1: taṇhā-ussāvābhāvena ~aṃ, *Ce, Ee so*; *Be, Se* taṇhā-ussadābhāvena anussadaṃ) ≠ Sn 624 (*eds* anussadaṃ) = M sutta 98 (*not in Ee*; *Be, Ce* anussadaṃ; *Se* anussudaṃ; Ps III 437,24: rāgâdi-ussada-virahitaṃ anussadaṃ. anussutan ti pi pāṭho, anavassutan ti attho, *Be, Se, Ce so*; *Ee* anussadan ti pi pāṭho anuvassutan ti attho).

anussutānuttariya *in Ee at* D III 250,10 *is wr for* anussatānuttariya *qv sv* anussati.

anussutika, *m(fn)*. [anussuta[1] + ika *or* anu[1] + suti + ka[2]], *(one) who bases his beliefs on tradition or a story or hearsay*; Sv 106,28 *foll.* (catubbidho takkī ~o jātissaro lābhī suddhatakkiko ti, *Be, Ce, Ee so*; *Se* anussatiko).

anussusuko *in Ee at* Ja IV 344,21' *is wr for* anussuko

(*Be, Ce so*; *Se* appossuko).

anussūyikā *in Ce, Ee at* Vv 33:71 *is wr for* anusūyikā *qv sv* usūyaka.

anuhaṃ, *ind.* [anu[1] + aha(n); *cf S.* anvaham], *day by day, every day*; Jinak 86,24*.

anuhasati, *pr. 3 sg.* [anu[1] + hasati], *laughs at, ridicules*; Sv 256,31 (maṃ yeva ~anti na aññan ti, *Be, Se so*; *Ce, Ee* ~antā).

anuhīramāna, *mfn.* [*pass. part.pr. of* *anu[1] + harati], *being held over*; D II 15,9 (setamhi chatte ~e [*a* tuṭṭhubha pāda], *Ce, Ee so*; *Be, Se* anudhāriyamāne) = M III 123,20 (*Ce, Se so*; *Be* anudhāriyamāne; *Ee* anubhīramāne); — *see also* anudhāriyamāna.

anūdaka, *see sv* udaka.

anūna, *see sv* ūna.

anūnaka, *see sv* ūnaka.

anūpa, anupa (*and* anopa), *mfn. and m.* [*S.* anūpa, ānūpa], (*mfn.*) *near the water, watery, moist*; (*m.*) *watery land, lowland*; Abh 187; Ja IV 381,12' (sassaṃ ... mandavuṭṭhikāle ... ~e sampajjat' eva, *Ce, Ee so*; *Be, Se* anūpakhette); — *ifc see* haritā-; — °**-khetta**, *n.*, *a watery field; water-meadow*; Ja IV 381,6* (thale ca ninne vapanti bījaṃ ~e phalam āsasānā); 381,10' (ativuṭṭhikāle ... sassaṃ ... ~e nadiṃ ca taḷākaṃ ca nissāya kataṃ oghena vuyhati, *Be, Se so*; *Ce* ānūpe; *Ee wr* ātape); Ap 190,3 (nadikā sampavattatha tassā cānūpakhettamhi, *Se so*; *Be, Ce, Ee* anupa-); Mil 129,31 (~e bījaṃ ropeyya); — °**-tittha**, *n.*, *the watery bank (of a river)*; Ap 345,26 (~e jāyanti padumuppalakā bahū); — °**-desa**, *m.*, *marshy country*; Spk III 81,25 (jaṅgaladesavāsīnaṃ hi ~e vasantānaṃ visabhāgo utu uppajjati, *so read*? *Be, Ee* anupadese; *Ce* ānuppadese; *Se* anuppadese); — °**-bhūmi**, *f.*, *watery ground*; Ja IV 359,11' (haritatiṇasañchannā ~iyo, *Be, Ce so*; *Ee* anupa-; *Se* anupā bhūmiyo).

anūpakhajja, *ind.*, *absol. of* anupakkhandati *qv*.

anūpaghāta, *see sv* upaghāta[1].

anūpaddūtan ti *in Ee at* It-a I 61,26 *is wr for* anupaddutan ti (*Be, Ce, Se so*).

anūpadhīka, *see sv* anupadhika.

anūpanāhi(n), *see sv* upanāhi(n).

anūpanīta, *see sv* upaneti.

anūpaneyya, *neg. absol. of* upaneti *qv*.

anūpama, *see sv* upamā.

anūpaya, *see sv* upaya.

anūpalitta, *see sv* upalimpati.

anūpavāda, *see sv* upavāda.

anūpārambha, *m.* [anu[1] + upārambha], *criticism, fault-finding*; Vibh 373,2 (yo upārambho ~o ... randhagavesitā).

anūpārambhanā, *f.* [anu[1] + upārambhanā], *criticism, fault-finding*; Vibh 373,2 (yo upārambho anūpārambho upārambhanā ~ā ... randhagavesitā).

anūpārambhita, *mfn.* [*pp of* *anu[1] + upārambhati ?], *criticising, finding fault*; Vibh 373,3 (upārambhanā anūpārambhanā °-ttaṃ ... randhagavesitā).

anūposathikan ti *in Ee at* Sp 876,33 *is wr for* anuposathikan ti (*Be, Ce, Se so*).

anūsaya, *see sv* anusaya.

aneka, *see sv* eka.

anekaṃsa, *m.*, *see sv* ekaṃsa[1].

anekaṃsikata, *mfn.* [*neg. pp of* *ekaṃsa[1] + karoti], *not decided; not determined; not absolute*; Vin V 148,21* (aniyato na niyato ~aṃ padaṃ; Sp 1352,1 *foll.*: yasmā idaṃ sikkhāpadaṃ anekaṃsena katan ti attho).

aneja, *mfn.and n.*, *see sv* ejā.

anejjaṅkārita *in Ee at* Ap 25,22 *is wr for* āneñjakārita *qv sv* āneñja.

aneñja, *see sv* āneñja.

anedha, *mfn.* [*cf S.* edha], *without fuel*; Ja IV 26,22* (~o dhūmaketu va; 27,10': anindhano aggi viya).

aneḷa[1], *see sv* eḷa[1].

aneḷa[2], *mfn.* [*abstracted from* aneḷamūga *qv sv* eḷamūga], *not foolish; wise*; Pp 13,16 (puggalā ... saddhā chandikā paññavanto ~ā, *Be, Ce, Se so*; *Ee omits*); Pj II 124,10 (aneḷamūgo ti ... ~o ca amūgo ca, paṇḍito vyatto ti vuttaṃ hoti).

aneḷaka (*and* anīlaka, anīḷaka, anelaka), *mfn.* [*BHS* aneḍaka, anelaka], *(of honey) pure*; Vin III 7,9 (seyyathā pi khuddamadhuṃ anīlakaṃ evamassādaṃ; Sp 182,18: ~an ti nimmakkhikaṃ nimmakkhikaṇḍakaṃ parisuddhaṃ); D III 85,17 (khuddamadhu ~aṃ, *Se so*; *Be, Ce, Ee* anelakaṃ); M II 5,8 (puriso ... khuddaṃ madhuṃ anelakaṃ pīḷeyya; Ps III 237,21: niddosaṃ apagatamacchikaṇḍakaṃ); A III 369,9 (sādūni phalāni ahesuṃ seyyathā pi nāma khuddaṃ madhuṃ ~aṃ, *Se so*; *Be, Ce* anelakaṃ; *Ee* anīlakaṃ); Ja VI 529,25* (madhum anelakaṃ tattha sakam ādāya bhuñjare); Ap 87,20 (piṭharaṃ pūrayitvāna madhukhuddaṃ ~aṃ, *Be, Ce, Ee so*; *Se* anelakaṃ); 193,18 (madhukhudde anīlake, *Ee, Se so*; *Be, Ce* anīḷake).

aneḷakasappa, *m.* [?], *a kind of venomous snake*; Spk III 7,22 (yassa pana visaṃ sīghaṃ abhirūhati na sīghaṃ otarati °'-ādīnaṃ vis aṃ viya; Spk-ṭ [*Be*] II 325,12: ~o nāma mahā-āsīviso).

anelagala, aneḷagala, aneḷagaḷa, *mfn.* [*derivation uncertain; cts explain with* eḷa[1] *or* eḷā[3] *qqv*; *perhaps cf also S.* iḍā, ilā], *(prob.) faultless (of speech, of voice)*; Vin I 197,2 (kalyāṇiyā pi si vācāya samannāgato vissaṭṭhāya ~āya atthassa viññāpaniyā) ≠ D I 114,9 (Sv 282,27 *foll.*: ~āyā ti eḷagalena virahitāya, yassa kassaci hi kathentassa eḷā galati lālā paggharati kheḷaphusitāni vā nikkhamanti tassa vācā eḷagalā nāma hoti) ≠ S I 189,31 (Spk I 275,29: ~āyā ti aneḷāya agaḷāya niddosāya c' eva agaḷitapadavyañjanāya ca, therassa hi kathayato padaṃ vā vyañjanaṃ vā na parihāyati) = II 280,7 (Spk II 239,1: ~āyā ti yathā manussā mukhena khelaṃ gaḷantena vācaṃ bhāsanti na evarūpāya, atha kho niddosāya visadavācāya) = A II 51,16.

anesamāna, *mfn.* [*neg. part.pr. of* esati[1] *qv or of* īsati[1] *qv*], *not searching (for anything)*; **or** *not being in control*; Ja V 15,26* (yaṃ pītvā cittasmi ~o āhiṇḍatī go-r-iva bhakkhasārī; 18,21': ~o ti anissaro); — *see also* anāthamāna.

ano- *represents* **1.** *S.* anava- (*and occasionally* anapa-); **2.** *S.* anū- (*and occasionally* anu-); **3.** *S.* anvava-.

anoka, *mfn.and m. or n.*, *see sv* oka.

anokāsa, *m. and mfn.*, *see sv* okāsa.

anoja, *m., or* ~**ā**, *f.* [?], *name of a flowering tree or shrub*; Ja VI 536,34* (koraṇḍakā ~ā ca); Ap 118,6 (caṅgotake ṭhapetvāna ~aṃ puppham uttamaṃ).

anojaka, *m. or* ~**ā**, *f.* [anoja + ka[2]], *the* anoja *tree*; Vv-a 161,27 (yodhikā bandhujīvakā ~ā rukkhā ca santī ti attho).

anojagghati, *see sv* anujagghati.

anoṇami(n), anonami(n), *mfn.* [*from* oṇamati], *not bowing, not bending; inflexible*; — °(i)-**daṇḍajāta**, *mfn.*, *like an inflexible or stiff stick*; Mil 238,3 (so dhāto pīṇito paripuṇṇo nirantaro taṇḍikato ~o, *Ee so, perhaps wr*; *Ce* anonami-; *Be* anonamita-; *Se* anonamito daṇḍajāto) *quoted* Sv 901,32 (*Ee* anonami-; *Be, Ce, Se* anonamita-), Mp II 12,17 (*Ce, Ee so*; *Be, Se* anonamita-) *and* Vibh-a 435,13 (*eds* anonamita-).

anotaraṇīya, *mfn.*, *neg. fpp of* otarati *qv*.

anottappāsika, *mfn.* [*from* anottappa *qv sv* ottappa], *connected with shamelessness, of the nature of shamelessness*; Kv 339,4 (anottappena sahajātā ti katvā ~ā ti).

anottāpi(n), *mfn.*, *see sv* ottāpi(n).

anottharaṇīya, *mfn.*, *neg. fpp of* ottharati *qv*.

anodaka, *mfn.*, *see sv* udaka.

anodiso *in Ee at* Peṭ 38,20 *is wr for* anodhiso (*Be, Ce so*).

anonata, anonamanta, *see sv* oṇamati.

anonamaka, *mfn.* [*from* onamati], *not bending down, not stooping; who does not stoop*; Dhp-a II 136,16 (vasanagehaṃ c' assa nīcaṃ hoti ~ena pavisituṃ na sakkā, *Ce, Ee so*; *Be, Se* anonatena).

anopa, *see sv* anūpa.

anopama, *see sv* upamā.

anoma, *see sv* oma.

anomajjati, *pr. 3 sg.* [anu[1] + o[2] + majjati; *cf S.* ava√mṛj], *rubs down along; strokes (one's limbs) again and again*; M I 80,31 (ahaṃ ... tam eva kāyaṃ assāsento pāṇinā gattāni ~āmi); 509,11 (~ati); — *part.pr.* (**a**) anomajja(t), *mfn.*, M I 80,32 (tassa mayhaṃ ... ~ato); (**b**) anomajjanta, *mfn.*, S V 216,18 (~anto; Spk III 244,6: ~anto ti piṭṭhiparikammakaraṇavasena anumajjanto); — *absol.* anomajjitvā, Th-a II 112,23 (*Ce, Ee so*; *Be, Se* anumajjitvā); — *see also* anumajjati.

anomasanta, *mfn.* [*part.pr. of* *anu[1] + omasati; *cf* anumasati], *continually considering, reflecting (on)*; Ap 421,28 (~o cariyaṃ vasāmi ekako ahaṃ, *Ee so, perhaps wr*; *Se* ~o acari; *Be, Ce* anvesanto ācariyaṃ).

anorapāra, *mfn.*, *see sv* ora.

anoramanta, anoramitvā, *see sv* oramati.

anoropaka, *mfn.* [*from* oropeti, *caus. of* orohati], *who does not lower or remove*; Nidd-a I 406,16 (anikkhittadhuro ti viriyadhurassa ~o).

anovaṭṭa, anovaṭṭha, *mfn.*, *neg. pp of* ovassate *qv*.

anovassa, *mfn.and n.* [a[3] + o[2] + vassa], 1. (*mfn.*) *not rained upon, sheltered from the rain; kept dry*; Ja III 73,11 (attano manāpaṃ ~aṃ kulāvakaṃ katvā, *Ce, Se so*; *Be, Ee* anovassakaṃ); Mil 223,22 (Ghaṭīkārassa kumbhakārassa āvesanaṃ ~aṃ ākāsacchadanaṃ ahosi); — 2. (*n.*) *a place sheltered from the rain*; Vin II 232,10* (*in* uddāna: ~e; *cf* 211,32); Ja V 317,15* (devamhi vassamānamhi ~aṃ bhavaṃ akā; *Be, Ce, Se so*; *Ee* anvāvassaṃ; 317,28': ~an ti avassaṃ, *Be, Ce, Se so*; *Ee* anvāvassan ti anu-avassaṃ); Vin-vn 1066 (~e ca no sati); — *see also* ovassaka.

anovassika, *see sv* ovassaka.

anovādanaṃ *in Ee at* Ps II 415,25 *is wr for* anovadanaṃ (*Be, Ce, Se so*).

anosakkatāya *in Ee at* Mp II 94,7 *is wr for* anosakkanāya (*Be, Ce, Se so*).

anosita, *mfn.*, *see sv* osita.

anta[1], *m.* [*ts*], 1. *end, limit, conclusion; death, destruction; edge, boundary; extreme, opposing principle; (gr.t.t.) final letter or syllable (ifc)*; Abh 404 (~o cavanaṃ); Vin II 136,14 (kāyabandhanassa ~o jīrati); III 226,10 (thokaṃ yeva odātaṃ ~e ādiyitvā); D I 54,13 (dukkhass' ~aṃ karissanti); M III 230,12 (ete te ubho ~e anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā); S I 62,27* (lokassa ~aṃ samitāvi ñatvā); IV 330,28 (dve 'me ... ~ā pabbajitena na sevitabbā); Sn 582 (ubho ~e asampassaṃ); Thī 447 (tassa pi ~o kato me, *so* Th *App. II, p. 244*); Ja III 47,9* (niraye paccamānānaṃ kadā ~o bhavissati); VI 23,15* (kacci ~ā ca te phītā; 23,31': ~ā ti paccantajanapadā); — *instr.* antena, *adv.*, *at last, in the end*; S I 32,3* (atha ~ena jahati sarīraṃ sapariggahaṃ); — *loc.* ante[1], 1. *at the end*; Mhv 26:22 (ahu satasahassaggho parikkhāro sa ādito ~e sahassagghanako); 37:248 (maccum accetum ~e no sakkhiṃsu); — 2. *near, within*; Sv 36,3 (~e vasatī ti antevāsī); — *see also* antevāsi(n), antevāsika, antevāsikā; — *ifc (sometimes pleonastic, or meaning "completion, summation of") see* apar'-, ākār'- (*sv* ā[1]), ākās'- (*sv* ākāsa[2]), ikār'- (*sv* i), īkār'- (*sv* ī), ukāra'- (*sv* u), ubh'- (*sv* ubho), ūkār'- (*sv* ū[1]), ekar'- (*sv* e), ek'-, okār'- (*sv* o[1]), kammanta, khem'-, gām'- (*sv* gāma[1]), catu-r-antā (*sv* catu[r]), paccanta, panta, pariyanta, pavananta, pubb'- (*sv* pubba[2]), bhasm'-, (*sv* bhasma[n]) yug'-, van'- (*sv* vana[1]), ved'-, samanta, sīm'-, sutt'- (*sv* sutta[2]), suddh'-, supin'-, sopp'-; — 2. *inner part, inside*; Ja I 146,29* (sace imassa kāyassa ~o bāhirato siyā; *or* anto ?); — °'-**akkharānaṃ** *in Ce, Ee at* Dhp-a IV 71,4 *is perhaps wr*; *Be, Se* akkharānaṃ; — °**ānanta**, *m.*, *finiteness or limitlessness*; D I 22,14 (eke samaṇabrāhmaṇā antānantikā ~aṃ lokassa paññāpenti); 22,16 (kim ārabbha antānantikā ~aṃ lokassa paññāpenti, *Be, Ce, Se so*; *Ee wr* lokaṃ); — °**ānantika**, *mfn.*, *believing in the finiteness or limitlessness (of the world)*; D I 22,13 (eke samaṇabrāhmaṇā ~ā antānantaṃ lokassa paññāpenti); Paṭis I 155,17 (... cattāro ekaccasassatikā cattāro ~ā); — °'-**antena**, °-m-antena, *adv.*, *from end to end*; Ja I 64,15 (~ena caritvā); Bv 3:9 (samuddaṃ antamantena isseraṃ vattayām' ahaṃ); Ud-a 65,16 (~en' eva); — antantena *in Ee at* Dhp-a III 202,16 *is prob. wr*; *Be, Ce, Se* pādantena; — °-**kara**, *mfn.* [anta + kara[1]], *putting an end (to, gen.)*; D II 123,11* (dukkhass' ~o satthā); Sn 337 (dukkhass' ~o bhava); S I 188,4* (vijjāy' ~o; Spk I 271,14: vijjāya kilesānaṃ ~o, *Be, Ce, Se so*; *Ee wr* antarako) = Th 1222; Mil 278,7 (agado ... rogānaṃ ~o); — °-**kamma**, *n.*, *making an end*; Sadd 489,13 (sā ~ani: siyati); — °-**kiriyā**, *f.*, *putting an end to; destruction*; Vin I 13,1 (caratha brahmacariyaṃ sammā dukkhassa ~āyā ti); S IV

93,8 (dukkhassa ~aṃ vadāmī ti); Sn 454 (dukkhass' ~āya); — °-**ga**, *mfn.* [anta + ga²], *having reached the end, thoroughly conversant with, reaching perfection (in); extreme*; Vin V 140,1* (*in* uddāna: micchā sammā ca ~ā; *cf* 138,12*foll.*: dasavatthukā sammādiṭṭhi dasa antaggāhikā diṭṭhi); Ap-a 495,10 (caraṇadhammānaṃ ~o pariyosānaṃ patto); — *ifc see* caraṇ'-, bhav'-, maraṇ'-; — °-**gata** *in Ee at* Ja V 208,25' *is wr for* antogata *qv*; — °-**gamaka**, *mfn.*, *bringing to an end*; Pj II 566,29; — °-**(g)gāhikā**, *(m)f(n).* [*cf BHS* antagrāhadṛṣti], *involving extreme standpoints*; Vin I 172,11 (micchādiṭṭhi ~ā diṭṭhi ayaṃ diṭṭhivipattī ti); D III 45,17 (micchādiṭṭhiko hoti ~āya diṭṭhiyā samannāgato); Paṭis I 151,9*foll.* (~āya diṭṭhiyā); — *neg.* anantaggāhikā, *(m)f(n).*, D III 48,2 (na micchādiṭṭhiko anantaggāhikāya diṭṭhiyā samannāgato, *Ee so, perhaps wr*; *Be, Ce, Se* na ~āya); — °-**gū**, *mfn.*, *going to the end, having reached the end*; Sn 458 (ya-d-~ū vedagū); 539 (~ū si pāragū dukkhassa); — *ifc see* ved'-; — °-**m-antena**, *adv.*, *see above sv* °'-antena; — °-**mukha** *in Ee at* Ja IV 402,18 *is wr for* yantamukha *qv*; — °-**lutti**, *f.*, *(gr.t.t.) the dropping, elision of a final element*; Sadd 857,9; — °-**va(t)**, *mfn.*, *having an end, limited, finite*; D I 22,21 (°-vā ayaṃ loko parivaṭumo); M II 233,19 (°-vā attā ca loko ca); Paṭis I 77,34 (rūpe °-vantato vavattheti; Paṭis-a 289,19*foll.*: °-vato ti anto assa atthī ti °-vā, °-vā yeva °-vanto); Dhs 1099 (°-vā loko ti vā anantavā loko ti vā); Mil 145,12 (°-vā ca anantavā ca loko ti); Ps II 413,14* (°-vantāni bhūtāni); — *neg.* ananta-va(t), *mfn.*, D I 189,28 (anantavā loko); Ud 67,9; — **ananta**, *mfn. and n.*, 1. *(mfn.) endless, infinite, boundless*; D I 223,12* (viññāṇaṃ anidassanaṃ ~aṃ); II 64,7 (rūpī me ~o attā ti); A IV 428,24 (~ena ñāṇena antavantaṃ lokaṃ jānaṃ); Vibh 262,5 (~o ākāso ti); Mil 278,14; — 2. *(n.) the infinite, the unlimited*; Abh 7 (nibbānaṃ ... ~am akkharaṃ); — ~-dassi(n), *mfn.*, *of unlimited sight, seeing everything*; S I 143,16* (~-dassī bhagavā 'ham asmi); — ~-pañña, *mfn.*, *of infinite understanding, of endless wisdom*; Sn 468 (tathāgato hoti ~-pañño); — **ati-anta**, *mfn.*, *very great; absolute*; Nidd-a I 203,30 (accantasantī ti ~-nissaraṇasanti, *Be, Se so*; *Ce* ~ā; *Ee* ~aṃ); — *see also* accanta, ekantika, eka-m-antaṃ, eka-m-antikaṃ, eka-m-ante, etadantika, odakantika, nāsanantika, niṭṭhānantika, pakkamanantika, sanniṭṭhānantika, savanantika.

anta², *mfn.* [*S.* antya], *last, ultimate; worst, mean, contemptible*; Abh 714 (~o pariyanto); 791; S III 93,4 (~aṃ idaṃ ... jīvikānaṃ yad idaṃ piṇḍolyaṃ); Ja II 440,25* (migānaṃ kotthuko ~o; 440,27': ~o ti hīno lāmako); — °'**anta**, °-m-anta, *mfn.*, *the most remote*; D III 38,13 (so antamantān' eva sevati); Ps IV 103,23 (pabbatagahanādīni nissāya ~e gāme paharanto) = Mp II 168,17 (antamante); — °-**vaṇṇa**, *m.*, *a man of the lowest class, a śūdra*; Abh 503; — *ifc see* puris'-.

anta³, *n.* *(sg. and pl.)* [*S.* antra, āntra], *the bowels, intestines*; Vin I 276,16 (antaganṭhiṃ viniveṭhetvā ~āni paṭipavesetvā udaracchaviṃ sibbetvā); D II 293,15; S II 270,28 (~aṃ pi khādi antaguṇaṃ pi khādi); Ja I 367,32 (kimpakkaphalaṃ ... khāditaṃ pana ~āni khaṇḍetvā jīvitakkhayaṃ pāpeti); Vism 258,4*foll.*; — °-**ganṭhi**, *m.*, *twisting of the gut, a twisted gut*; Vin I 276,10; — ~'-ābādha, *m.*, *the illness of twisting of the gut*; Vin I 275,23; — °-**guṇa**, *n.*, *the intestinal tract*; D II 293,15; S II 270,28; Mil 370,13*; Vism 258,13*foll.*; — °-**vaṭṭi**, *f.*, *the bowels, intestines*; Ja III 160,2 (~īhi rukkhaṃ parikkhipitvā); Vism 258,5 (ekavīsatiyā ṭhānesu obhaggā ~i).

antaka¹, *m(fn).* [*ts*], *"making an end", a designation of the god of death, identified with Māra*; Abh 43 (~o vasavattī ... Māro); Vin I 21,16* (nihato tvam asi ~ā ti; *cf* Sp 966,27: ~ā ti lāmaka hīnasatta); S I 72,14* (antakenādhipannassa jahato mānusaṃ bhavaṃ; Spk I 139,8: maraṇena ajjhotthatassa); Dhp 48 (naraṃ ... ~o kurute vasaṃ); Th 1207 (karato te cīyate pāpaṃ cirarattāya ~a); Ja IV 396,30* (antakenādhipannassa kā rati); Vism 233,14* (~assa vasaṃ gatā).

antaka², *n. and mfn.* [anta¹ + ka²], 1. *(n.) end, boundary; border*; Ap 5,19 (disā dasavidhā loke yāyato n' atthi ~aṃ); — 2. *(mfn.) having an edge or border*; Ps III 239,11 (nantakānī ti na ~āni antavirahitāni vatthakhaṇḍāni, *Ce, Ee so*; *Be, Se omit* na ~āni); Spk III 276,17 (nantakānī ti na ~āni, *Ce, Ee so*; *Be, Se* anantakāni); — *see also* anantaka².

antaka³, *n.* [anta³ + ka²], *entrails*; — *ifc see* sūkar'-.

antaggata, *mfn.* [*S.* antargata], *included*; Abh 742 (~e tu pariyāpannam); — *see also* antogata *sv* anto.

antajana, *m.* [= antojana], *the inner household; servants*; — *ifc see* susaṅgahīt'- *sv* saṅgaṇhāti.

antataritvā *in Ee at* Ja I 218,28 *is prob. wr*; *Be* avattharitvā; *Ce* antaritvā; *Se* uttaritvā.

antati, *pr. 3 sg.* [*S.* Dhātup antati, *Wg § 3:24*], *binds*; Sadd 360,22 (ati bandhane: ~ati); 468,5; — *pass. pr. 3 sg.* antīyati, Sadd 360,22 (~īyati bandhīyati antaguṇenā ti antaṃ); — *see also* andati, √al².

antamaso, *ind.* [*BHS* antamaśas], *even; even so much as*; Vin III 259,36 (kiñcimattaṃ anupadajjeyya ~o piṇḍapātamattaṃ pī ti); D I 168,25 (gahapatinā vā gahapatiputtena vā ~o kumbhadāsiyā pi); M III 126,18 (nābhijānāmi mātugāmassa dhammaṃ desitā ~o catuppadaṃ pi gāthaṃ); A I 34,29 (appamattakaṃ pi bhavaṃ na vaṇṇemi ~o accharāsaṅghātamattaṃ pī ti); Ja II 129,18 (bodhisatto ~o añjaliṃ paggahetvā ṭhite sabbe pi ... janapadaṃ netvā); VI 593,6 (~o biḷāle upādāya Vessantaramahārājā sabbasatte vissajjāpesi); Mil 110,11 (na kiñci bhante apuññaṃ āpajjeyya ~o gaddūhanamattaṃ pī ti); Vism 71,33 (gāmo nāma ... ~o atirekacātumāsaniviṭṭho yo koci sattho pi).

antara, *mfn. and n.* [*ts*; *iic represents also S.* antar], 1. *(mfn.) interior; inner, inward*; M I 39,1 (sināto ~ena sinānenā ti); III 274,33 (anupahacca ~aṃ maṃsakāyaṃ); — *ifc see* abbhantara, nirantara; — 2. *(n.)* (i) *interior part, inside; heart, mind; place between; interval (of time or space); moment between (two events); distance; difference, disagreement*; Abh 771 (abbhantaram ~aṃ); 802; Vin II 286,13 (etasmiṃ ~e anupādāya āsavehi cittaṃ vimucci); S V 147,13 (tass' eva leḍḍussa ~aṃ paccupādi); A I 215,11* (etasmiṃ yaṃ vijjati ~e dhanaṃ); It 121,22 (yaṃ ca ... rattiṃ tathāgato anuttaraṃ sammāsambodhiṃ abhisambujjhati yaṃ ca

rattiṃ anupādisesāya nibbānadhātuyā parinibbāyati yaṃ etasmiṃ ~e bhāsati ... sabbaṃ taṃ tatheva hoti no aññathā); Pv 21:66 (mahādānaṃ tayā dinnaṃ Aṅkura dīgham ~aṃ); Ja III 34,24* (na tvaṃ assattha jānāsi mama corassa c' ~aṃ); V 197,17* (kiṃ te idaṃ ūrunam ~asmiṃ); Mil 292,26 (kiṃ ... ~aṃ ko viseso); — *acc.* ~aṃ, *adv.*, *between, among; in the midst*; Ja V 351,8* (nāgarājā-r-iv' ~aṃ paṭivattuṃ na sakkomi; 351,14': selāyabbhantaraṃ paviṭṭho nāgarājā viya ... tumhākaṃ dvinnaṃ ~e na sakkomi); — antaraṃ karoti, *1. crosses over, steps over*; Ja V 298,6 (gabbhadvāre ummāraṃ ~aṃ katvā); VI 56,3 (raññā kataṃ lekhaṃ koci ~aṃ kātuṃ nāsakkhi); — *2. is at a distance*; Pv-a 139,3 (dasa dve yojanāni ~aṃ katvā); — *3. concentrates on, keeps in mind*; M III 14,4 (so kāmarāgaṃ yeva ~aṃ karitvā); 38,2 (paṭipadaṃ yeva ~aṃ karitvā); — *instr.* antarena, *through, between (acc. or gen.)*; D II 134,11 (~ena yamakasālānaṃ); M I 517,31 (sattannaṃ tv eva kāyānaṃ ~ena satthaṃ vivaraṃ anupatati); S V 170,9 *foll.* (telapatto ~ena ca mahāsamajjaṃ ~ena ca janapadakalyāṇiṃ parihātabbo); — *abl.* antarā, *see sv*; — antarato, *ind.*, *from within, inwardly*; A IV 96,21* (bhayaṃ ~ato jātaṃ); Sn 6 (yass' ~ato na santi kopā); — *loc.* antare, *between, amidst, among; within, inside; with regard to; (+ gen.)*; Ja I 52,15 (dvinnaṃ pana nagarānaṃ ~e); III 67,16 (ayaṃ mam' ~e dusseyya, *Ee so*; *Ce, Se* mama ~e dubbheyya; *Be* mama antepure dubbheyya); 82,20 (imesaṃ ettakānaṃ manussānaṃ ~e); 423,27' (mātu ~e bhindituṃ); VI 143,27' (rājanivesanassa ~e); Dhp-a III 416,6 (tayā kira mama ~e evaṃ vuttan ti) Mhv 10:105 (Paṇḍakābhayaraññо ca Abhayassa ca ~e); — *ifc (sometimes: a different ..., another ...) see* atth'- (*sv* attha[2]), adhikār'-, ananugat'- (*sv* anugacchati), āmis'-, itth'- (*sv* itthi), ubhaya-m-antare, ubhaya-m-antarena, eḷaka-m-antaraṃ (*sv* eḷaka[2]), kacch'- (*sv* kacchā), kālantare, kālantarena (*sv* kāla[1]), kop'-, citt'- (*sv* citta[1]), daṇḍa-m-antaraṃ, dīgh'-, dos'- (*sv* dosa[2]), nagantare, parisantare (*sv* parisā), puris'-, buddh'-, bhav'-, bhumm'-, musala-m-antaraṃ, moh'-, vātapānantarena, vīci-, hatth'-; — **2. (ii)** *inner meaning, real state of the case*; S I 201,24* (kiṃ ~an ti; Spk I 295,9: kiṃkāraṇā); Ja II 119,19 (manussā taṃ ~aṃ ajānantā); IV 81,4 (taṃ ~aṃ koci na jānāti); — **(iii)** *weakness, weak point*; Abh 802 (~aṃ ... chidde); Ja VI 5,20 (vīmaṃsantā ~aṃ na passiṃsu); 467,9; — **(iv)** *the inner robe (of the three robes of the* bhikkhu*)*; Abh 802; Sp 651,2 (~an ti antaravāsako vuccati); — °'**-aṃsa**, *n.* [antara + aṃsa[2]; *S.* antarāṃsa], *the area between the shoulders*; Sv 449,6; — *ifc see* cit'- (*sv* cināti), vihat'- (*sv* vihata[2]); — °'**-aṭṭālaka**, *m.*, *intermediate watch-tower*; Ja VI 390,2; — °'**-aṭṭhaka** (*or* anta-r-aṭṭhaka *from* anto), *mfn.*, *occurring between the* aṭṭhakā *(qv) days*; Vin I 31,35 (sītāsu hemantikāsu rattisu ~āsu himapātasamaye); M I 79,24 (yā tā rattiyo sītā hemantikā ~e himapātasamaye) = Mil 396,4; A I 136,31 (sītā ... hemantikā ratti ~o himapātasamayo; Mp II 225,6: ~o ti māghaphaggunānaṃ antare aṭṭhadivasaparimāṇo kālo); Ja I 390,21 (himapātasamaye ~e); — °'**-antare**, *ind.*, 1. *from time to time; at intervals*; Ja I 259,29 (~e tattha gantvā); Dhp-a IV 59,19; — **2.** *inside, in the middle (of); in between*; Sp 545,17 (manussehi chaḍḍitaṃ disvā pi acāletvā va ~e sammajjitabbaṃ); Mp II 268,13 (aññissā kathāya ~e katarā kathā uppajjī ti); Dhp-a I 59,12 (vanasaṇḍassa ~e vicarati); — °'**-antarena**, *ind.*, *from time to time; through, through the middle of*; Ja II 5,16 (~ena satthu dhammaṃ suṇanto kālaṃ vītināmeti); Sv 694,3 (~ena Mārasenaṃ pesetvā); Dhp-a I 63,6 (nāgo bhikkhūnaṃ ~ena gantvā); — °**ātīta** *in Ee at* Ja II 243,17 *is wr for* anantarātīta *qv*; — °'**-āvāsa**, *m.*, *an interregnum*; Dīp 5:80 (Tambapaṇṇi-antarāvāse); — °**-kappa**, *m.* (*and n.*) [*BHS* antarakalpa], **1.** *a subdivision or intermediate cycle of a* mahākappa; D I 54,4 (Sv 162,10: ekasmiṃ kappe catusaṭṭhi ~ā nāma honti) = M I 517,35 = S III 211,23; Ap-a 228,19 (~āni); — **2.** *a short intermediate period (of destruction)*; Sv 854,12 (~o ca nām' esa dubbhikkhantarakappo rogantarakappo satthantarakappo ti tividho); Mp II 220,26; — °**-karaṇa**, *n.* [antara + karaṇa[1]], *stepping over*; Ps II 44,12; — °**-kāja**, *m.*, *a load on a carrying pole suspended between two persons*; Paṭis-a 667,13 (macchabandhā taṃ sakalam eva ~ena ādāya); — *see also* antarākāja *sv* antarā[1]; — °**-kājaka**, *m.*, *id.*, Vin-vn 2818; — °**-khajjaka**, *n.*, *a between-meal, a snack*; Ja I 395,19 (~aṃ khāditvā, *Be, Ce so*; *Ee, Se* antare khajjakaṃ); Ps III 390,7 (manāpam ~an ti); — °**-gabbha** *in Ce, Ee at* Dhp-a I 397,15 *is prob. wr for* anantaragabbha *qv*; — °**-gāmaṃ** *in Ee at* Vin IV 101,5 *is prob. wr for* antarārāmaṃ (*Be, Ce, Se*, Sp 857,18 *so*); — °**-ghara**, *m.*, *the inside of a house*; ? Sp 633,15 (~ass' ev' eso āvuso doso); — °**-gharaṃ**, *ind.*, *between the houses, among the houses (ie in the village); within a house*; Vin I 40,5 (~aṃ paviṭṭho piṇḍāya carati); IV 176,8 (bhikkhuniyā ~aṃ paviṭṭhāya; 176,18: ~aṃ nāma rathiyā vyūhaṃ siṅghāṭakaṃ gharaṃ); M II 7,31 (te ~aṃ paviṭṭhā; Ps III 240,10: idha indakhīlato paṭṭhāya adhippetaṃ); 137,25 (so ~aṃ pavisanto na kāyaṃ unnāmeti; Ps III 388,23 *foll.*: idha gharummārato paṭṭhāya veditabbaṃ); Nidd I 228,9; Mil 11,24; Vin-vn 1830; — °**-ghare**, *ind.*, *within a house*; Vin I 341,1 (bhikkhū bhattagge ~e); S III 121,13 (kathaṃ hi nāma mādiso ~e kālaṃ kattabbaṃ maññeyyā ti); Sp 978,28; — °**-cakka**, *n.*, *a branch of astrology or augury*; Mil 178,22 (sācakkaṃ migacakkaṃ ~aṃ); — °**-dīpa**, *m.* [*BHS* antaradvīpa], *an island in the middle (of a body of water); a small island*; Sp 1137,5 (mahādīpā ca ~ā ca); Pj II 27,4 (Mahāmahī bhijjitvā ... samāgantvā pavattā yaṃ okāsaṃ ~aṃ akāsi) — °**-dīpaka**, *m.*, *id.*; Ja I 240,11; III 133,11; Mp II 253,31; — °**-dvāre**, *ind.*, *within the gate*; Ja I 308,27 (~e dasabalaṃ disvā); V 231,28; Ps II 15,24; — °**-dhāna**, °**-dhāpanā**, °**-dhāyana**, *see svv*; — °**-pura**, *n.*, *the royal palace*; Ja VI 143,25* (vilapanto ~asmiṃ, *Ce, Ee so*; *Be, Se* antepurasmiṃ; 143,27': rājanivesanassa antare); — °**-bāhira**, *mfn.*, *(which is) inside and outside*; Ja I 125,26 (~am ... raṭṭhaṃ); Dhp-a III 468,1*; — °**-bhatta**, *n.*, *a between-meal, a snack; snack-time (mid-morning)*; Ja I 119,17 (ekasmiṃ yev' assa ~e ... arahattaṃ adāsi, *Be, Ce, Ee so*; *Se* antarābhatte); Spk II 226,4 (dutiyo yāva ~ā javitvā ... sayaṃ pana yāva

majjhantikā javitvā, *Be, Se so; Ce Ee* antarābhattā); Pj II 107,5 (sūdo ~aṃ pacitvā); 117,27; — antarabhatte *in Ee at* Ja III 183,7 *and* Ps I 256,28 *is prob. wr for* antarābhatte *qv sv* antarā[1]; — °-**bhogika**, *m., a border chieftain (between two kingdoms)*; Vin III 47,1 (rājāno nāma pathavyā rājā padesarājā maṇḍalikā ~ā; Sp 309,8: ~ā nāma dvinnaṃ rājūnaṃ antarā katipayagāmasāmikā); Ps V 41,13 (~ā, *Be, Se so; Ce, Ee* antarabhogiyā); — °-**muttaka**, *mfn.* [*mc for* antarāmuttaka *qv* ?], *released or vacant in the meantime*; Vin-vn 2842 (purimiko pacchimiko tath' eva ~o tayo senāsanaggāhā); — °-**raṭṭha** *in Ee at* Ja V 135,20 (antararaṭṭhādhipatino) *is wr for* anantara- (*Be, Ce, Se so*); — °-**vatthu**, *n.* [antara + vatthu[2]], *a courtyard*; Ja I 232,15 (~umhi); Mp I 451,10; — °-**vassa**, *n.* [*BHS* antarvarṣā], *the rainy season*; Vin II 183,20 (ten' eva ~ena tisso vijjā sacchākāsi); Th 128 (tatiye ~amhi); — *see also* antovassa; — °-**vāsaka**, *m.* [antara + vāsaka[2]; *cf S.* antarvāsas], *an inner garment, esp. the innermost of the three robes of a* bhikkhu; Abh 292; Vin I 94,8 (ayaṃ saṅghāṭi ayaṃ uttarāsaṅgo ayaṃ ~o); Ap 303,23; Mil 124,23 (~aṃ dhovissāmī ti); Vin-vn 558; — °-**vīthiṃ**, *ind., along the street*; Ja V 187,25 (~iṃ paṭipajji); Nidd-a I 390,5; — °-**vīthiyaṃ**, °-vīthisu, *ind., in the street(s)*; Ja V 65,26 (~iyaṃ ṭhatvā); Vism 665,15 (~iyaṃ dārakasaddaṃ sutvā); Sv 587,10 (°-vīthisu vicaranti); — °-**vīthiyā**, *ind., along the street*; Ja I 466,23 (tava mayā saddhiṃ ~iyā gamanaṃ nāma na yuttaṃ); — °-**satthimhi**, °-**satthiyaṃ**, °-**satthīsu**, *ind., between the thighs*; Ja I 218,28 (imaṃ nigrodhagacchaṃ °-satthīsu katvā gacchāmi; *cf* Vin II 161,28: imaṃ nigrodhaṃ antarā satthīnaṃ karitvā atikkamāmi); V 243,23' ([naṅguṭṭhaṃ] °-satthimhi pakkhipitvā; *cf* A II 245,2: antarā satthīnaṃ naṅguṭṭhaṃ anupakkhipitvā); Ps II 272,14 (nāgo ... soṇḍāya udakaṃ gahetvā ... sakiṃ °-satthiyaṃ khipanto kīḷittha); — °-**sāṭaka**, *m., the middle robe (of the three robes of a* bhikkhu*)*; Vv-a 166,26 (antarasaddo ... ~ā ti ādisu viya uttarīye daṭṭhabbo); — *see also* antarā[2]; — °-**hita**, *mfn.*, *pp of* antaradhāyati *qv*; — **anantara**, *mfn.* [*ts*], **1.** *(what is) immediately following or preceding; next, adjoining*; Ja III 464,27* (sukhassānantaraṃ dukkhaṃ; 465,1': kāmasukhassa ~aṃ nirayadukkhaṃ); IV 252,25 (~aṃ gāthaṃ āha); Vism 110,13 (~assa mātikāpadassa); 536,32 (~-tā); Sv 1056,30 (vipassanāya vā ~-ttā); Ps III 149,4 (atīte ~āya jātiyā); Spk II 275,27 (dve ~āni); — *ifc see* atītâ- *sv* acceti[2]; — **2.** *not esoteric, not kept to oneself; not restricted*; D II 100,2 (desito ... mayā dhammo ~aṃ abāhiraṃ katvā) = S V 153,17; Sv 547,35 *foll.*; — ~aṃ, *adv., immediately after*; Th 553 (~aṃ hi jātassa jīvitā maraṇaṃ dhuvaṃ); Ja V 265,11' (tato tassa vacanato ~am eva); Mil 79,28 (imassa akkharassa ~aṃ imaṃ akkharaṃ kātabban ti); — *ifc see* samanantara; — ~ā, *adv., see sv* antarā[1]; — ~âtīta, *mfn., immediately preceding*; Ja II 243,17 (~âtīte attabhāve, *Be, Ce, Se so; Ee wr* antarātīte); Nidd-a I 150,28 (ye khandhā ~âtītā); — ~-gabbha, *m., the adjoining room*; Dhp-a I 397,15 (Migārasetthī ~-gabbhe nisinno, *Be, Se so; Ce, Ee* antaragabbhe, *prob. wr*); — ~-dvāre *in Ee at* Ja V 231,23 *is prob. wr; Be, Ce, Se* dvārantare; — ~-raṭṭha, *n., the neighbouring kingdom*; Ja V 135,20 (~-raṭṭhādhipatino, *Be, Ce, Se so; Ee wr* antararaṭṭh-); — *see also* antarāpaṇa, anto, kālantarena, cūḷantaraduka.

antaraka *in Ee at* Spk I 271,14 *is wr for* antakara *qv sv* anta[1].

antaradhāna, *n.* [*S.* antardhāna], *disappearance, vanishing, passing away*; Vin III 8,10 (tesaṃ buddhānaṃ bhagavantānaṃ ~ena); D III 122,2 (nesaṃ satthuno ~aṃ hoti); S II 224,10 (saddhammassa ~aṃ); Dhs 645 (yo rūpassa khayo ... ~aṃ); Mil 126,4 (anāgatamaddhāne dvinnaṃ pi tesaṃ cakkhūnaṃ ~aṃ disvā); 134,5 (tīṇi ~āni); Mp I 87,3 (pañca ~āni); — *ifc see* sāsan'-; — **anantaradhāna**, *n., non-disappearance; non-decline*; A I 17,37 (saddhammassa ṭhitiyā asammosāya ~āya); — *see also* antarādhāna *sv* antarā[1].

antaradhāpanā, *f.* [*from caus. of* antaradhāyati], *causing to disappear*; As 163,30; Cp-a 169,7 (attānaṃ ~'-atthaṃ); Sadd 81,12.

antaradhāpeti, *caus. pr. 3 sg. of* antaradhāyati *qv.*

antaradhāyati, *pr. 3 sg.* [*BHS* antaradhāyati, antarahāyate; *S.* antardhatte, antardhīyate], *disappears, vanishes*; Sadd 481,23 (antaradhā adassane: ... ~ati); Vin IV 113,24 (nasseyya vā vinasseyyā vā ~eyya vā); D II 140,3 (atikhippaṃ cakkhuṃ loke ~issatī ti); M I 330,3 (tvaṃ brahme ~assu sace visahasī ti); III 157,26 (obhāso na cirass' eva ~ati); Ja VI 574,1 (~anti); Mil 134,3 (paṭipattiyā antarahitāya sikkhāpadapaññatti ~ati); — *part.pr.* (**a**) antaradhāyanta, *mfn.*, As 322,27 (itthīliṅgaṃ pana ~antaṃ dubbala-akusalena ~ati); Sadd 481,23; (**b**) antaradhāyamāna, *mfn.*, M I 445,5 (evaṃ h' etaṃ ... hoti sattesu hāyamānesu saddhamme ~amāne); Nidd I 428,14; — *neg.* anantaradhāyamāna *mfn.*, Nidd II 86,25; — *aor. 3 sg.* (**a**) antaradhāyi, Vin I 7,10 (brahmā ... padakkhiṇaṃ katvā tatth' eva ~i); S I 103,24 (Māro ... tatth' ev' ~ī ti); Ja IV 114,18 (gihiliṅgaṃ ~i); Mil 217,29; (**b**) antaradhāyatha, Sn 449 (tato so dummano yakkho tatth' ev' ~atha) ≠ Th 1208 (*Be, Ce so; Ee, Se* ~ati); Ap 246,15 (buddho ~atha); (**c**) antaradhāyittha, Ud-a 433,6 (sabbaṃ khaṇen' eva ~itthā ti); *3 pl.* (**a**) antaradhāyiṃsu, S I 148,10; Ja III 457,21; (**b**) antaradhāyisuṃ, Mhv 18:34 (sākhā ~isuṃ); — *inf.* (**a**) antaradhāyituṃ, M I 330,6; (**b**) antaradhātuṃ, Nidd-a II 45,16; — *absol.* (**a**) antaradhāya, Ja VI 32,19 (Sakko antaradhāya sakaṭṭhānam eva gato, *Ce, Ee so; Be, Se* ~itvā); (**b**) antaradhāyitvā, Ja V 21,26; — *pp* **antarahita**, *mfn.* [*BHS id.*; *S.* antarhita], *covered; disappeared, vanished; invisible*; Vin I 230,19 (nadiyā orimatīre ~o pārimatīre paccuṭṭhāsi); D I 222,16 (brahmaloke ~o mama purato pāturahosi); M I 330,12 (na ca maṃ dakkhintī ti ~o imaṃ gāthaṃ abhāsiṃ); Ja III 466,22' (jhānaṃ me ~an ti); VI 84,9* (sā devatā ~ā pabbate Gandhamādane); Nidd I 267,10 *foll.* (cakkhusmiṃ ~e jānāti attā me ~o vigato me attā ti); Mil 18,27 (Asokārāme ~o ... arahantānaṃ purato pāturahosi); Sv 900,10 (dhātūsu ~āsu sāsanaṃ ~aṃ nāma hoti); Ap-a 85,15 (pattassa ~-ttā); — *neg.* anantarahita, *mfn., uncovered, bare; not having disappeared*; Vin I 47,2 (na ca anantarahitāya bhūmiyā patto nikkhipitabbo; Sp 205,9 *foll.*: kenaci attharaṇena anatthatāya); M II 57,25 (anantarahitāya bhūmiyā nipajji);

Mil 133,26 (satthusāsanaṃ ... paṭipattiyā anantarahitāya tiṭṭhatī ti); Mp I 90,5 (ettāvatā pi liṅgaṃ anantarahitam eva hoti); As 214,27 (anantarahitāya bhūmiyā, *Be, Ce, Se so*; *Ee wr* antarahitāya); — *caus. pr. 3 sg.* **antaradhāpeti**, **~ayati** [*cf BHS* antarahāpayati], *makes disappear; destroys*; Vin III 70,22 (uppannuppanne ca pāpake akusale dhamme ṭhānaso ~eti vūpasameti); A I 18,25 (apuññaṃ pasavanti te c' imaṃ saddhammaṃ ~entī ti); III 394,16 (devo vassanto rajaṃ ~eyya); Ja I 147,28' (yā ca pana me dukkhena laddhā mā naṃ ~ethā ti); II 394,24 (ahaṃ ambāni ~essāmi); Mhv 23:10 (~enti); — *aor. 3 sg.* antaradhāpesi, Ja V 272,5' (taṃ pi ~esī ti); *3 pl.* antaradhāpesuṃ, Vin III 8,13 (te taṃ brahmacariyaṃ khippaṃ yeva ~esuṃ); *2 pl.* antaradhāpayittha, Ja I 453,19 (mā me yasaṃ ~ayitthā ti); — *absol.* antaradhāpetvā, Ja VI 170,22 (ahisarīraṃ ~etvā); Ap 536,18; — *pp* antaradhāpita, *mfn., made to disappear; destroyed*; Vism 672,17 (tamamhi ~ite); — *fpp* antaradhāpetabba, *mfn.*, Ja II 64,28.

antaradhāyana, *n.* [*from* antaradhāyati], *disappearance*; — *ifc see* candābhā- *sv* canda.

antarahita, *mfn., pp of* antaradhāyati *qv.*

antarā[1], *adv. and prep.* [*ts*; *BHS also* antarāt], 1. (*adv.*) *inside; on the way, in the meantime; beforehand, before (reaching something)*; Abh 1150; Vin I 106,24 (~ā pi parivasanti); II 43,18 (so parivasanto ~ā ekaṃ āpattiṃ āpajji); M III 274,34; S V 50,23 (uppannaṃ mahāmeghaṃ tam enaṃ mahāvāto ~ā yeva antaradhāpeti); Sn 694 (ath' ~ā me bhavissati kālakiriyā); 1120 (māhaṃ nassaṃ momuho ~ā va, *Be, Ce so*; *Ee, Se* antarāya, *prob. wr*; Nidd II 88,34: ~ā yeva kālaṃ kareyyan ti; Pj II 603,3: ~ā eva avidvā hutvā); Dhp 237 (vāso pi ca te n' atthi ~ā); Ja IV 429,4* (~ā yeva sīdati); Mil 251,21 (tāni aṅkurāni saṅkuṭitāni ~ā yeva paripatanti); — 2. (*prep.*) *between (gen. or acc.)*; Vin II 161,28 (imaṃ nigrodhaṃ ~ā satthīnaṃ karitvā); D I 1,4 (bhagavā ~ā ca Rājagahaṃ ~ā ca Nāḷandaṃ addhānamaggapaṭipanno hoti); M I 149,22 (~ā ca Sāvatthiṃ ~ā ca Saketaṃ); Ja VI 295,8* (na tesaṃ ~ā gacche; 295,13': tesaṃ lābhassa ~ā na gacche antarāyaṃ na kareyya); — °'**-antarā**, *ind.*, 1. *at intervals, from time to time; now ... now ...*; Ja I 161,19; Ps II 324,13 (~ā ṭhitāsu pi nisinnāsu pi nipajjamānāsu pi); Dhp-a II 86,6; Mhv 35:54; — 2. *in the middle; as an interruption*; Vin I 46,21 (na upajjhāyassa bhaṇamānassa ~ā kathā opātetabbā); M II 10,9 (~ā kathaṃ opāteyyun ti); — °'**-āpatti**, *f.*, 1. *an offence treated in the sections supplementary to the* sikkhāpada *rule*; Sp 29,17; 236,16; — 2. [*BHS* antarāpatti], *an offence committed in the meantime (ie before the expiration of a* parivāsa *or* mānatta *period)*; Vin V 115,11; Sp 1183,1; Mp II 165,10; — °'**-ubbhāra**, *m., the removal (of the* kaṭhina*), ending (of the* kaṭhina *period and its special allowances) before the usual time*; Vin V 178,33 (eko kaṭhinuddhāro saṅghādhīno ~o); Sp 638,19; Vin-vn 2724; — °**-kathā**, *f.* [antarā + kathā[1]; *BHS id.*], *mutual talk, conversation (between)*; Vin II 296,29 (ayaṃ ~ā udapādi); IV 66,25 (ayaṃ carahi Thullanandāya bhikkhuniyā ~ā vippakatā atha te therā bhikkhū pavisiṃsu; *cf* Sp 808,29: ~ā ti avasānaṃ appatvā ārambhassa ca avasānassa ca vemajjhaṭṭhānaṃ pattakathā); D I 2,25 (kā ca pana vo ~ā vippakatā ti); Ud-a 103,8 *foll.*; — °**-kāja**, *m., a load on a carrying pole suspended between two persons*; Vin II 137,24 (anujānāmi bhikkhave ekatokājaṃ ~aṃ); — *see also* antarakāja, antarakājaka *sv* antara; — °**-dhāna**, *n., covering; disappearance*; Abh 51; — *see also* antaradhāna; — °**-parinibbāyi(n)**, *m.* [*BHS* antarāparinirvāyin], *one who realises* nibbāna *beforehand (before passing the midpoint of his term of life in a heaven)*; D III 237,21 (pañca anāgāmino, ~ī upahaccaparinibbāyī ...; Sv 1029,35: āyuno majjhaṃ anatikkamitvā antarā va kilesaparinibbānaṃ arahattaṃ patto ~ī nāma); S V 69,24; Pp 16,24 *foll.* (katamo ca puggalo ~ī, idh' ekacco puggalo ... opapātiko hoti, tattha parinibbāyī anāvattidhammo tasmā lokā); Kv 366,13; Vism 710,8 (~ī ti yattha katthaci suddhāvāsabhave uppajjitvā āyuvemajjhaṃ appatvā va parinibbāyati); Spk III 236,7 (~issa); It-a I 52,11 (tayo ~ino); — °**-bhatte**, *ind., before finishing the meal; during the time of the meal*; Ja II 391,1; III 183,7 (*Be, Ce, Se so*; *Ee* antarabhatte, *prob. wr*); Sv 188,5 (~e kammaṭṭhānaṃ manasikatvā) = Ps I 256,28 (*Be, Se so*; *Ce, Ee* antarabhatte, *prob. wr*); Dhp-a II 174,14; — °**-bhava**, *m.* [*BHS id.*], *an intermediate state of existence (between births)*; Kv 361,7 *foll.* (atthi ~o ti); Ud-a 92,27 (~assa hi bhāvo abhidhamme paṭikkhitto yeva); — °**-maggato**, *ind., from on the road*; A V 82,34 (rājā kāle senaṃ uyyojetvā ~o nivattāpeti); — °**-magge**, *ind., on the way*; Vin III 39,13 (gacchanto ~e āyasmantaṃ Upāliṃ passitvā); A III 96,5 (appatvā va ārāmaṃ ~e); Mil 16,26 (~e bhikkhā dullabhā); — °**-maraṇa**, *n., premature death*; Ap 310,7 (~aṃ n' atthi, *Be, Ce, Se so*; *Ee wr* °-māraṇaṃ); Ud-a 289,27; Pv-a 136,30; — °**-muttaka**, *mfn., released or vacant in the meantime*; Vin II 167,34 *foll.* (tayo 'me bhikkhave senāsanagāhā purimako pacchimako ~o) ≠ Vin-vn 2842 (antaramuttako, *mc* ?); Sp 1223,20 *foll.*; — °**-vosāna**, *n., giving up half-way*; Vin II 203,3 (oramattakena visesādhigamena ~aṃ āpādi) ≠ D II 78,22 ≠ It 85,13; — °**-satthinaṃ** *in Ee at* A II 245,2 *is wr, prob. for* antarā satthīnaṃ (*Ce so*; *Be, Se* antarasatthimhi); — **anantarā**, *ind., immediately after; next, then; next to (gen. or abl.)*; D II 206,3 (~ā ... saddapātubhāvā); S III 96,3 (kathaṃ passato ~ā āsavānaṃ khayo hotī ti); Ja V 377,5* (Sumukho ajja pāvekkhi Dhataraṭṭhass' ~ā); VI 224,17* (rājā tato pucchi ~ā); Ap 61,2 (sahassakkhattuṃ cakkavatti bhavissati ~ā); Vism 387,24 (pubbabhāgacittānaṃ ~ā); — ~-payutta, *m(fn)., one who abets a cardinal crime*; Kv 478,18 *foll.* (~-payutto puggalo sammattaniyāmaṃ okkameyyā ti).

antarā[2], *f.*, *("a between [garment]" or "inner [cloak]"), the middle robe (of the three robes of the* bhikkhu*)*; Vv-a 166,28 (~ā uttarīyaṃ uttarāsaṅgo upasaṃvyānan ti pariyāyasaddā ete); — *see also* antarasāṭaka.

antarā-ahosi, *aor. 3 sg.* [*of* *antarā + bhavati], *was interrupted; was drowned*; Vin II 140,4 (tena saddena dhammakathā ~i; Sp 1214,22: ~ī ti antaritā ahosi paṭicchannā, *Be, Ce so*; *Ee, Se* ~ī ti antarikā).

antarāpaṇa, *m.* [*ts*], *a market, bazaar*; M I 30,27 (~aṃ

paṭipajjeyyuṃ; Ps I 150,1: ~an ti āpaṇānam antare mahājanasaṅkiṇṇaracchāmukhaṃ); Ja VI 52,21 (~ato kāsāyavatthāni c' eva mattikāpattaṃ ca āharā ti); Ap 78,2 (gacchantaṃ ~e; Ap-a 347,3: ~e ti vessānaṃ āpaṇapantīnam antaravīthiyaṃ gacchamānaṃ); 374,28 (ucchaṅgaṃ pūrayitvāna āgamam ~aṃ); Vism 622,25 (~e jalamānaṃ padīpaṃ disvā).

antarāya[1], *m.* [*ts*], *an obstacle, hindrance; danger, accident; (euphemism for) ruin, death*; Abh 765; Vin I 150,13 (brahmacariyassa ~o); D I 3,6 (tumhaṃ yev' assa tena ~o); M I 130,8 (ye 'me antarāyikā dhammā vuttā bhagavatā te paṭisevato nālaṃ ~āyā ti); Sn 691 (no ce kumāre bhavissati ~o); Ja IV 218,15* (~o na hessati; 218,19': jīvitantarāyo na bhavissati); VI 10,3 (imasmiṃ kumāre imasmiṃ gehe vasante tayo ~ā paññāyanti jīvitassa vā chattassa vā mahesiyā vā); Mil 156,17 *foll.* (cattāro kho mahārāja ~ā); Vism 712,5* (Visuddhimaggo eso va ~aṃ vinā idha niṭṭhito); — ~aṃ karoti, *hinders, prevents (+ gen. rei and personae or + acc. personae, loc. rei)*; Vin I 15,18 (mā Yasassa kulaputtassa koci ~aṃ akāsi ... pabbajjāyā ti); M II 39,28 (parisā Sakuludāyiṃ paribbājakaṃ ~aṃ akāsi bhagavati brahmacariye); Ja VI 171,29 (uposathakammassa me ~aṃ pi kareyya); Mil 156,10 (so bhagavato bhojanassa ~aṃ akāsi); — *ifc see* agyantarāya, adiṭṭh'- (*sv* disati), brahmacariy'-, hat'- (*sv* hanati); — °-**kara**, *mf*(~ī)*n.* [antarāya + kara[1]], *causing obstacles; preventing*; D I 227,24; A I 161,17 (tiṇṇaṃ ~o hoti tiṇṇaṃ paripanthiko); Ja IV 13,20* (ābādhā ... ~ā; 13,21': imassa tapokammassa antarāyakārakā); Nidd-a I 233,28 (senā ... samaṇabrāhmaṇānaṃ ghātinī nippoṭhinī ~ī); — **anantarāya**, *mfn. and m.*, **1.** (*mfn.*) *without impediment; not being prevented; without the possibility of prevention*; Vism 712,8* (~ā ijjhantu sīghaṃ sīghaṃ manorathā); Sp 929,18 (dasasu antarāyesu ekena pi antarāyena ~ā); Ps V 83,26 (etena pana vyākaraṇena ~aṃ assa parinibbānaṃ ahosi); Spk II 346,21 (uppanne magge phalassa ~-taṃ dīpeti); — **2.** (*m.*) *freedom from impediment; lack of obstacles*; Mp I 222,25 (satthā ~aṃ disvā vyākaritvā pakkāmi); — *instr.* ~ena, *adv.*, *without obstacle; without danger; without the possibility of prevention, inevitably*; Ja I 27,8 (sā [patthanā] ~ena samijjhatu); Spk I 117,19 (taṃ vassasataṃ ~ena jīvanto); Vv-a 351,24 (akkhatan ti anupaddutaṃ, Pāṭaliputtaṃ akkhatan ti vā anābādhaṃ anuppīḷaṃ, ~enā ti attho); As 358,18 (ānantarikānī ti ~ena phaladāyakāni, mātughātakammādīnaṃ etaṃ adhivacanaṃ); — *see also* anantarāyikinī..

antarāya[2] *in Ee, Se at* Sn 1120 *is prob. wr for* antarā va (*Be, Ce so*).

antarāyika, *mfn.* [*from* antarāya; *BHS id.*], *causing obstacles, forming an impediment*; Vin I 93,27 (anujānāmi bhikkhave upasampādentena tassa ~e dhamme pucchituṃ); V 115,7 (~ā āpatti jānitabbā; Sp 1319,21: satta pi āpattiyo sañcicca vītikkantā saggantarāyaṃ c' eva mokkhantarāyaṃ ca karontī ti ~ā); M I 130,7 (ye 'me ~ā dhammā vuttā bhagavatā te paṭisevato nālaṃ antarāyā ti); S II 226,3 (lābhasakkārasiloko ... ~o anuttarassa yogakkhemassa adhigamāya); Thī 492 (kāmā akkhātā ~ā); Vism 215,4 (ime dhammā ~ā ime dhammā niyyānikā); Mhv 35:39; — **anantarāyika**, *mfn.*, *not forming an impediment; not subject to hindrance or danger*; Vin V 115,7 (~ā āpatti); Sp 304,18 (paro ~o hutvā taṃ avaharati) = Kkh 27,40 (*Be so*; *Ee wr* antarāyiko); Bv-a 299,7 (sabbabuddhānaṃ ... buddharaṃsīnaṃ na sakkā kenaci antarāyaṃ kātun ti ime cattāro ~ā dhammā nāmā ti, *Be, Se so*; *Ce, Ee* na antarāyikā).

antarāḷa, antarāla, *n.* [*S.* antarāla], *space between; interval*; Dāṭh 1:52 (~e maṇicaṅkame jino ṭhitappadesassa ca āsanassa ca ... akāsi caṅkamaṃ); — antarālapathe, *ind.*, *on the way*; Mhv 61:12; 66:114.

antarika, *mfn.* [*from* antara ?], *separated; kept apart; having something interposed*; ? Sp 731,8 (pabbatanadī-ādīhi pana °-ttā na sakkā ujuṃ gantuṃ, *Ee so*; *Be, Ce, Se* antaritattā; = Vism 72,28: antaritattā); Mp II 326,14 (tassa musāvādena °-ttā saccaṃ saccena na ghaṭīyati, *Se so*; *Be, Ce, Ee* antaritattā) = Nidd-a I 447,10 (*Be so, Se* °-tāya; *Ce Ee* antaritatāya) = Sv 73,13 (antaritattā) = Ps II 206,25 (antaritattā); Sv 374,15 (anupubbābhisaññānirodhasampajānasamāpattī ti ettha abhī ti upasaggamattaṃ, sampajānapadaṃ nirodhapadena ~aṃ katvā vuttaṃ, anupaṭipāṭiyā sampajānasaññānirodhasamāpattī ti); Mp V 77,26 (cittantaro ti ... citten' eva ~o, ekass' eva hi cuticittassa anantarā dutiye paṭisandhicitte devo nāma hoti ...).

antarikā, *f.* [*BHS id.*], *space between, interstice, interval; cleft, chink*; Vin III 108,23 (Tapodā dvinnaṃ mahānirayānaṃ ~āya āgacchati); Nidd I 353,15 (sattannaṃ pabbatānaṃ ~āsu); Kv 226,11 (atthi dvinnaṃ nibbānānaṃ ... sīmā va bhedo vā rājī vā ~ā vā ti, *Be, Ce, Se so*; *Ee* antarikā); Vism 604,8* (purimaṃ bhijjati cittaṃ pacchimaṃ jāyatī tato tesaṃ ~ā n' atthi); — *ifc see* āsan'- (*sv* āsana[2]), ur'- (*sv* ura[s]), ek'-, pakhum'-, phāsuḷ'-, bhājan'- (*sv* bhājana[1]), lok'-, vijjantarikā, sīm'-, sutt'- (*sv* sutta[2]); — **anantarika**, *mfn.* [*or rather prob. wr for* ānantarika *qv*], *with no space intervening; immediately preceding or following; next*; Vin I 321,26 (antamaso ~assāpi bhikkhuno, *Se so*; *Be, Ce, Ee* ānantarikassāpi; Sp 1147,6: ~assā ti attano anantaraṃ nisinnassa, *Ce, Ee, Se so*; *Be* ānantarikassā ti); II 165,5 *foll.* (~aṃ bhikkhuṃ vuṭṭhāpesi, *Ee, Se so*; *Be, Ce* ānantarikaṃ); 212,35 (~aṃ bhikkhuṃ āpucchitvā, *Se so*; *Be, Ce, Ee* ānantarikaṃ); IV 234,10 (~ā bhikkhunī, *eds so*).

antarita, *mfn.* [*ts*], *concealed, screened; separated*; Mil 291,6 (anekehi ... bhavasahassehi ~aṃ); Sp 731,8 (pabbatanadī-ādīhi pana °-ttā na sakkā ujuṃ gantuṃ, *Be, Ce, Se so*; *Ee* antarikattā) = Vism 72,28 (*eds so*); Sv 73,13 (tassa musāvādena °-ttā saccaṃ saccena na ghaṭīyati) = Ps II 206,25 = Mp II 326,14 (*Be, Ce, Ee so*; *Se* antarikattā) = Nidd-a I 447,10 (*Ce, Ee* °-tāya; *Be* antarikattā; *Se* antarikatāya); Ps III 334,26 (aṭṭha-usabhamattena ṭhānena ~ā); Mp III 294,21 (so puggalo na upaṭṭhāti kuḍḍādīhi ~o viya hoti).

antarīpa, *n.* [*ts*], *an island*; Abh 664 (~aṃ ca dīpo); 999.

antarīya, *n.* [*S. lex. id.*], *an inner or lower garment*; Abh 292.

antaruddhi, *f.* [*cf* antavaṭṭi *and S.* antravṛddhi, *"inguinal hernia, rupture"*], *(probably) the intestines*; ? Ja VI 8,9 (duggandhagandhen' assa ~īnaṃ nikkhamanakālo viya

hoti, *Ce, Ee so*; *Be* antarudhīnaṃ; *Se* antarudarīnaṃ).

antalikkha[1], *n.* (*and m.*?) [*S.* antarikṣa, antarīkṣa, *n.*], *intermediate space, the atmosphere, the air; the sky*; Abh 45; Vin I 2,26* (suriyo va obhāsayam ~aṃ); D II 15,4 (dve udakassa dhārā ~ā pātubhavanti); A III 239,26* (ādiccam iv' ~e); Dhp 127 (na ~e na samuddamajjhe) *quoted* Mil 150,23*; Sn 222 (bhūtāni ... bhummāni vā yāni va ~e); Ja III 292,13 (sādhukārasaddapuṇṇaṃ ~aṃ ahosi, *Be, Ce so*; *Ee, Se* ~o); V 321,12* (vehāse ~asmiṃ anusāsitvāna khattiye); Paṭis II 208,32 (so iddhimā cetovasippatto ākāse ~e caṅkamati pi tiṭṭhati pi ...); Bv 23:4 (~amhi ākāse yamakaṃ katvā vikubbanaṃ); Mil 343,4* (~amhi caraṇā dhammanagare vasanti te); Th-a II 1,10 (so ~ena gacchanto); — °**-ga**, *mfn.* [antalikkha + ga[2]], *going through the air*; A I 215,9*; — °**-cara**, *mfn.*, *travelling through the air*; Vin I 21,17* (~o pāso); D I 17,22 (sayampabhā ~ā subhaṭṭhāyino; ≠ A V 60,8: antalikkhecarā); Ap 18,8 (~ā dhīrā parivārenti maṃ sadā) ≠ 332,6 (*Be, Ce, Se so*; *Ee* antalikkhecarā); — *see also* antalikkhecara; — °**-ṭṭhaka**, *mfn.*, *existing, being in intermediate space, in the atmosphere*; Ps V 99,2 (kāci bhūmaṭṭhakā devatā kāci ~ā kāci cātumahārājikā ... kāci brahmaloke nibbattā, *Ce so*; *Be, Se* antalikkhakā; *Ee* ~ā rājikā) ≠ Spk II 392,22 (*Be, Ce, Se so*; *Ee* ~āsu); — °**-bhavana**, *n.*, *a palace in the air*; Ja III 218,24*.

antalikkha[2], *mfn.* [*S.* āntarikṣa, āntarīkṣa], *belonging to intermediate space, produced in the atmosphere*; Vibh 83,16 (bhummāni vā udakāni ~āni vā; Vibh-a 69,7: ~ānī ti paṭhaviṃ appattāni vassodakāni); — *ifc see* bhumm'-.

antalikkhaka, *mfn.* [antalikkha + ka[2]], *belonging to intermediate space, to the atmosphere*; Ps V 99,2 (kāci bhūmaṭṭhakā devatā kāci ~ā kāci cātumahārājikā ... kāci brahmaloke nibbattā, *Be, Se so*; *Ce* antalikkhaṭṭhakā; *Ee* antalikkhaṭṭhakā rājikā; ≠ Spk II 392,22: *Be, Ce, Se* antalikkhaṭṭhakā; *Ee* antalikkhaṭṭhakāsu).

antalikkhecara, *mfn.* [*loc. of* antalikkha + cara; *sometimes written as separate words*], *travelling through the air*; A V 60,8 (sayampabhā ~ā); Ja III 460,1* (so rājā isinā satto ~o pure, *Ce, Ee so*; *Be, Se* antalikkhacaro); IV 425,21* (apadena padaṃ yāti ~o dijo, *Ce, Ee, Se so*; *Be* antalikkhacaro); — *see also* antalikkhacara *sv* antalikkha[1].

antavaddhimaṃsalohitādīhi *in Ee at* Ja I 260,17 *is prob. wr for* antavaṭṭi- (*Be, Ce, Se so*), *but cf* antaruddhi.

anti, *ind.* [*ts*], *before, in the presence of; near (+ gen.)*; Ja V 399,3* (tav' anti-m-āgatā; 399,13': tava santikaṃ āgatā); VI 565,32* (sāmikass' anti rodati); — *see also* upanti.

antika[1], *mfn. and n.* [*ts*], (*mfn.*) *near, proximate*; (*n.*) *nearness, proximity*; Pj I 217,32 (udakassa °-bhāvena odakantikaṃ); — *acc.* ~aṃ, *adv.*, *near, near to; in the presence of (+ gen.or ifc)*; Abh 706; Ja I 28,4* (tav' ~aṃ *Ee so*; *Be, Ce, Se* tav' ~e); IV 107,1* (tav' ~aṃ, *Ce so*; *Be, Se* tav' antike; *Ee* tamantikaṃ); — *loc.* ~e, *adv.*, *near, close by; in the presence of (+ gen.)*; Th 331 (vyākaromi tav' ~e); Ja V 173,25* (saṃvaccharo me vusito tav' ~e); VI 266,1* (ehi gacchāma pitu mam' ~e; 266,8': mama pitu santikaṃ gacchāma); Ap 25,28 (ubho pi pabbajissāma Sakyaputta tav' ~e); — *ifc see* upantika, santika[1].

antika[2], (*mf*)*n.* [*from* anta[1]], *final; (what is) the end*; ? Sp 221,11 (udakakiccaṃ ~aṃ avasānaṃ assā ti odakantiko).

antika[3], *mfn.* [*ts*], *reaching to; reaching to the end of*; — *ifc see* ussāvan'-, odakantika.

antima[1], *mfn.* [*ts*], *last, final; lowest, meanest*; Abh 714; Vin I 11,30 (akuppā me cetovimutti ayaṃ ~ā jāti n' atthi dāni punabbhavo ti); D II 286,24* (~e vattamānamhi so nivāso bhavissati; Sv 739,33: ~e bhave vattamāne); It 50,4* (dhāreti ~aṃ dehaṃ); Sn 478 (sarīraṃ ca ~aṃ dhāreti); 502 (ayam ~ā n' atthi punabbhavo ti); Th 339 (~o 'yam samussayo); Ja III 359,20* (ayam ~ā vedagū brahmapatti); Mhv 20:44 (sakkāraṃ ~aṃ akā); 23:78 (Abhayass' ~o putto); — *ifc see* paccantima; — °**-gandhina**, *mf*(~ī)*n.*, *who is the last and who injures*; Ja IV 34,17* (māhaṃ kule ~o ahuṃ, *Ce, Ee, Se so*; *Be* antimagandhano; 34,24': ahaṃ attano kule sabbapacchimako c' eva kulapalāpo ca mā assan ti); 35,19* (~ī); — °**-jīvika**, *mfn.*, *having the lowest, meanest livelihood*; Mil 122,3 (gaṇikā rūpūpajīvinī ~ā); — °**-dehadhara**, *mfn.*, *who has his last body*; It 101,15 (~o, *Be, Ce, Se so*; *Ee* -dhāro); Vv 35:12 (~aṃ isiṃ); Nidd I 22,2 (~o arahā); Mil 215,11; — °**-dehadhāri(n)**, *mfn.*, *id.*; S I 14,11* (khīṇāsavo ~ī) ≠ Sn 471; It 32,18* (taṃ ve muniṃ ~iṃ); — °**-purisa**, *m.*, *the last man, the meanest man; last of the line*; M II 75,28 (mā kho me tvaṃ ~o ahosi); Pj II 479,4 (purisanta ~a); — °**-bhava**, *m.*, *the last birth*; Nidd I 22,1 (~e ṭhito); Mil 287,4 (so 'yaṃ ~o anuppatto); — °**-bhavika**, *mfn.*, *being in one's last birth*; Ud-a 90,4 (~-ttā, *Be, Ce, Se so*; *Ee* °-bhāvikattā); It-a II 73,1 (~aṃ sāvakabodhisattaṃ sandhāya, *Be, Ce, Se so*; *Ee* °-bhāvī, *prob. wr*); Thī-a 77,28 (~-tāya); — °**-vatthu**, *n.* [antima + vatthu[1]], *an extreme offence*; Vin I 121,1 (~uṃ ajjhāpannako paṭijānāti); 135,28; Vism 425,12; Vin-vn 416; — °**-samussaya**, *m.*, *the last accumulation, the last body*; Nidd I 22,1 (~e ṭhito); — °**-sarīra**, *mfn.*, *having his last body*; S I 210,23* (buddho ~o, *Be, Ce, Se so*; *Ee wr* -sarīro); A II 37,20* (buddho ~o, *Be, Ce, Se so*; *Ee wr* antimāsarīro); Dhp 352 (sa ve ~o); Sn 624; — °**-seyyā**, *f.*, *death-bed*; Saddh 278.

antima[2], *mfn.*, *closest, innermost*; — °**-maṇḍala**, *n.*, *inner circle, innermost range (of the Buddha's journeying)*; Sp 196,35 (janapadacārikaṃ carantā ca mahāmaṇḍalaṃ majjhimamaṇḍalaṃ ~aṃ); 197,2 (~aṃ tiyojanasatikaṃ); — *see also* antomaṇḍala.

antimaka, *mfn.* [antima[1] + ka[2]], *last, final*; Mhv 8:1 (Vijayo so mahārājā vasse ~e ṭhito).

ante[1], *ind.* [*ts*], *see sv* anta[1].

ante[2] = anto [*S.* antar] *in* antepura, antepurikā *qqv.*

antepura, *n.* [*BHS id.*; *S.* antaḥpura; *AMg* anteura], **1.** *the royal palace, esp. the inner apartments, the harem*; Abh 215; Vin I 75,19 (so ca rañño ~e likhito hoti yattha passitabbo tattha hantabbo ti); II 190,24 (~e upacārakā mahāmattā); D II 26,22 (ito va ~aṃ paccaniyyāhī ti); Sn 695 (~amhā niragama brahmacārī); Ja IV 447,5* (kāsāviyā yantu ~aṃ taṃ); Ud-a 162,25 (~e ti itthāgārassa sañcaraṇaṭṭhānabhūte rājagehassa abbhantare yattha rājā

nhānabhojanasayanādiṃ kappeti, *Be, Se so*; *Ce, Ee* saṃvaraṇaṭṭhānabhūte); Mil 29,20 (yannūnāhaṃ sve ~e sallapeyyan ti); — **2.** *the women of the harem*; Ja VI 104,11 (~aṃ ca mahājanaṃ ca āmantetvā); Pj II 71,3 (rājā pi agamāsi saddhiṃ ~ena); — *see also* antopura *sv* anto.

antepurikā, *f.* [*S.* antaḥpurikā; *AMg* anteuriyā], *a woman of the harem*; Ja IV 191,25 (soḷasasahassā ~ā); VI 465,27' (orodhā ti Udumbarādeviṃ ādiṃ katvā ~ā); As 403,7 (rūpūpajīviniyo mātugāmā °'-ādayo ca sappiphāṇitaṃ nāma pivanti).

antevāsi(n), *m.*, antevāsinī, *f.* [*S.* antevāsin], *"dwelling near or in the house (of his master)", (who is) a (resident) pupil; an apprentice*; Abh 408; Vin I 217,4 (gharaṃ gantvā ~iṃ āṇāpesi); II 261,19 (Uppalavaṇṇāya bhikkhuniyā ~inī bhikkhunī, *Be, Ce, Se so*; *Ee* antevāsibhikkhunī); IV 291,31 (~iniṃ vā anupasampannaṃ vā n' eva upaṭṭheti, *Be, Ce, Se so*; *Ee wr* ~iṃ); 293,23 (~iniṃ vā saddhivihāriniṃ vā); D I 1,9 (Suppiyo pi kho paribbājako ... saddhiṃ ~inā Brahmadattena māṇavena; Sv 36,3 *foll.*: ante vasatī ti ~ī samīpacāro santikāvacaro sisso ti attho); M III 1,18 (mayaṃ hi ... ~ī labhitvā paṭhamaṃ evaṃ gaṇāpema); Th 334 (~i 'mhi sikkhito); Ja V 84,1* (tayo hi puttā ... ~ī dinnako atrajo ca; 84,4': ~ī ti sippaṃ vā uggaṇhanto pañhaṃ vā suṇanto santike vuttho); 293,7 (tava ~inā ... bhattaṃ pacāpetvā); Mil 94,4 (ācariyena ~imhi ... ārakkhā upaṭṭhapetabbā); — °(i)-**kamyatā**, *f.*, *a desire to get pupils*; D III 56,9; Mil 184,18.

antevāsika, *mfn.* [antevāsi(n) + ka[2]; *BHS id.*], *(being) a (resident) pupil*; Vin I 60,27 (ācariyo bhikkhave ~amhi puttacittaṃ upaṭṭhāpessati); IV 227,22 (Bhaddiyā Kāpilāniyā ~ā bhikkhunī); S I 180,17 (bhāradvājagottassa brāhmaṇassa sambahulā ~ā); Ja I 166,19; Mil 269,8; Sp 976,29 ([addhateyyāni paribbājakasatāni] Sañjayānī ti Sañjayassa ~āni); Spk II 397,7 (ye ca tattha mahallakā te pi °-tāya māṇavakā tv eva vuttā); — **anantevāsika**, *mfn.*, *without resident pupils, ie without internal impurities*; S IV 136,5 (~aṃ idaṃ bhikkhave brahmacariyaṃ vussati anācariyakaṃ; Spk II 403,2: ~an ti antovasanakakilesavirahitaṃ); 137,6 *foll.* (bhikkhu ~o anācariyako); — **santevāsika**, **sāntevāsika**, *mfn.*, *with resident pupils, ie with internal impurities*; S IV 136,7 *foll.* (~o ... bhikkhu sācariyako) *quoted* Nidd I 14,19.

anto, *adv. and prep. (and m.?)* [*S.* antar], **1.** *(adv.) within, inside*; Abh 1150; Vin I 210,30 (~o vāsetvā ~o sāmaṃ pacitvā); S I 79,23* (~o asuddhā bahi sobhamānā); Ja VI 437,10* (kammārānaṃ yathā ukkā ~o jhāyati no bahiṃ); Mil 56,6 (~o pavisitvā); Mhv 9:4 (~o ṭhapesum ekaṃ ca dāsiṃ); — anto katvā, karitvā, *confining; including; reaching to*; Ja II 96,3 (satthāraṃ nimantentā pi te upāsake ~o karitvā va nimantenti); Ud-a 176,4 (ete dhamme etaṃ ca okāsaṃ ~o karitvā pavattantī ti) ≠ As 48,12; Nidd-a 350,19 (visiṭṭhesu attānaṃ ~o katvā); Mhv 15:183 (katvā puraṃ ~o sīmaṃ bandhatha); — **2.** *(prep.)* **(i)** + *loc.* (*sometimes written as cpd*): *within, inside, in the middle (of)*; Vin III 202,1 (~o vihāre cīvaraṃ nikkhipitvā); Ud 19,23 *foll.* (~o pi antepure ... ~o pi nagare); Thī 297 (~o dīpe); Ja I 385,8 (~o uyyāne); II 323,24 (dve pi ~o nivesane posento); VI 161,28 (~o kaṭāhe yeva naṃ pacituṃ vaṭṭatī ti); Pv 10:1 (kā nu ~o vimānasmiṃ tiṭṭhantī); Ap 87,11 (ye keci udake pāṇā ~o jāle bhavanti te); — **(ii)** + *acc.* (*sometimes written as cpd*): *within, inside*; Vin I 155,1 (so taṃ sattāhaṃ ~o sannivaṭṭaṃ karoti); Ja I 317,2 (~o temāsaṃ); VI 305,18 (~o pabbataṃ pavisitvā); — **(iii)** + *instr. in adverbial cpd*: *through the inside of*; Ja VI 305,26 (°-pabbatena uggantvā); Sp 747,4 (°-pāsāden' eva ārohitvā); — **(iv)** + *gen.*: *within, inside*; Dhp-a III 171,15 (satthā ... taṃ kumārikaṃ attano ñāṇajālassa ~o paviṭṭhaṃ disvā); Mhv 10:86 (~o narindavatthussa); 14:47 (~o va rājavatthussa); — **3.** *(m.) inner part, inside*; Ja I 146,29* (sace imassa kāyassa ~o bāhirato siyā; *or* anta[1] ?); — °-**aruṇa**, *n.*, *the time before sunrise*; Vin IV 245,8 (~aṃ adhiṭṭheti); Ja V 226,10' (~e yeva); Ps II 208,30 ([sāyamāsabhattaṃ] majjhantikato uddhaṃ ~ena [paricchinnaṃ]); — °-**ārāma**, *m.*, *the inner part of an* ārāma; Vin IV 163,26 (ajjhārāmo nāma parikkhittassa ārāmassa ~o); — °-**āvasatha**, *m.*, *the inner part of a dwelling*; Vin IV 163,27 (ajjhāvasatho nāma parikkhittassa āvasathassa ~o); — °-**uṭṭhitasasana**, *n.*, *breath arisen from within*; Sadd 399,31 (~aṃ assāso); — °-**karaṇa**, *n.* [anto + karaṇa[1]], *inclusion*; As 48,13 (~'-attho hi ayaṃ ākāro); — °-**kasambu**, *mfn.*, *rotten inside*; S I 166,8* (~u saṅkiliṭṭho, *Be, Ce, Se so*; *Ee wr* anto kasambhu; Spk I 231,10: ~ū ti anto kilesapūtisabhāvena pūtiko) ≠ 166,33*; — °-**kucchi**, *f.*, *(the inside of) the belly; the womb*; Abh 862; Ja I 503,1 (~i andhakāro ahosi); Dhp-a I 192,19 ([yanta]hatthino ~iyaṃ saṭṭhi purisā aparāparaṃ caṅkamanti; *or* anto + *loc.*, *"inside the belly"*); — °-**koṭṭhāgārika**, *mfn.*, *who has storerooms within, hoarding within*; Vin III 251,2 (~ā ime samaṇā Sakyaputtiyā seyyathā pi rājā Māgadho Seniyo Bimbisāro ti; Sp 710,6: abbhantare saṃvihitakoṭṭhāgārā); Ja III 364,2; — °-**gata**, *mfn.*, *being within, turned inward; being contained within*; A IV 87,3 (~ehi indriyehi); Sv 366,1 (ñāṇajālassa ~aṃ paribbājakaṃ disvā); Nidd-a I 243,11 (~-ttā); — ~aṃ, *ind.*, *inwardly; aside (of speech)*; Ja V 208,25' (imaṃ gāthaṃ Mahāsatto ~am eva bhāsati, *Be, Ce, Se so*; *Ee wr* anta-); — *see also* antaggata; — °-**gadha**, *mfn.*, *contained in, included*; Abh 742; M III 94,23; A I 43,14; Mil 125,29; Vism 183,25; Ps II 218,32 (saccānaṃ ~-ttā); — ~-hetu-attha, *mfn.*, *having a causative sense included or implied*; Pv-a 10,16 (obhāsate ti vā ~-hetu-atthaṃ idaṃ padan ti); — *see also* ogadha[2]; — °-**ghara**, *n.*, *the interior of a house*; Abh 862 (~e ... koṭṭho); — °-**jaṭa**, *mfn.*, *and/or* °-**jaṭā**, *f.* [*from* anto + jaṭā], *entangled within*; *inner entanglement*; S I 13,18* (~ā bahijaṭā jaṭāya jaṭitā pajā) *quoted* Vism 1,11*; Peṭ 86,13 *foll.* (ye dhammā samathena ca vipassanāya ca pahīyanti te ime ~ā bahijaṭā ... ajjhattavatthuko rāgo ~ā ... saṅkhittena yā kāci ajjhattavatthukā taṇhā ca diṭṭhi ca ayaṃ ~ā); — °-**jana**, *m.* [anto + jana[1]], *the inner household; the family*; D III 61,6 (dhammikaṃ rakkhāvaraṇaguttiṃ saṃvidahassu ~asmiṃ); A I 152,23 (saddhaṃ kulapatiṃ nissāya ~o tīhi vaḍḍhīhi vaḍḍhati); Ja IV 183,2; — *see also* antajana; — °-**jāta**, *mfn.*, *(a slave) born in the house (of his*

master); Abh 515; Vin IV 224,33 (dāso nāma ~o dhanakkīto karamarānīto); Vv-a 212,7 (ahaṃ ~ā dāsī ahosiṃ); Vin-vn 216; — °-**jātaka**, *mfn.* [anto + jātaka²], *id.*; Nidd I 11,8 (~o dāso); Ps III 8,20; — °-**jālagata**, *mfn.*, *being in or caught in a net*; Ap 21,6; — °-**jālīkata**, *mfn.*, *caught in a net; comprehended*; D I 45,26 (sabbe te imeh' eva dvāsaṭṭhiyā vatthūhi ~ā); — °-**ḍāha**, *m.*, *an internal fire*; Ja I 138,11; Nidd I 128,11; — °-**tudaka**, °-todaka, *mfn.*, *pricking inside*; Pj II 100,28 (~'-aṭṭhena ... sallaṃ, *Be, Se so*; *Ce, Ee* °-todakaṭṭhena; ≠ Ap-a 179,1: antotudanaṭṭhena); — °-**tudana**, *n.*, *pricking inside*; Vism 611,31 (~-tāya ... sallato) = Nidd-a I 169,12; Ap-a 179,1 (~'-aṭṭhena ... sallaṃ); — °-**dāhaka**, *mfn.*, *burning within*; Cp-a 314,30 (koṭaraggi viya ~ā); — °-**devatā**, *f.*, *the deity of the house*; Mp I 415,16; Dhp-a I 404,14 (~ā namassitabbā); — °-**nagara**, *n.*, *the inner town; the inside of the town*; Dhp-a I 387,1 (~aṃ sambādhaṃ); Cp-a 47,7; — °-**nijjhāna**, °-nijjhāyana, *n.*, *inner suffering, burning*; Pv-a 18,12 (cittasantāpo ~an ti attho); — ~-lakkhaṇa, *mfn.*, *characterised by inner suffering*; Ja I 168,19' (°-nijjhāyanalakkhaṇena sokena socati); Mp II 95,33 (°-nijjhāyanalakkhaṇehi sokehi); Nidd-a I 74,6 (soko ... ~-lakkhaṇo cittasantāpo); — °-**nimuggaposi(n)**, *mfn.*, *nourished while immersed within*; D I 75,17 (uppalāni ... ~īni) = M I 169,13; — °-**pariḍāha**, *m.*, *inner burning*; Nidd I 128,11; — °-**parisoka**, *m.*, *inner grief*; D II 306,2; Paṭis I 38,11; — °-**pātarāse**, *ind.*, *before the morning meal*; Ps IV 225,20; — °-**pura**, *n.*, *the inner apartments*; Ja III 409,32 (~e jano, *Ee so, perhaps wr*; *Be, Ce, Se* antepurajano); 505,24 (~e, *Ce, Ee so*; *Be, Se* antepure); VI 289,5* (pāvekkhi ~am ariyaseṭṭho, *Ce, Ee so*; [*or: into the house*; ?] *Be, Se* antepuram); — *see also* antepura; — °-**pūti**, *mfn.*, *rotten inside*; S IV 179,17 (na ~i bhavissati); A IV 128,26 (~issa avassutassa) *quoted* Vism 55,6; Ud 52,16; Peṭ 56,12 (~-bhāvo, *Be, Ce so*; *Ee wr* antopūri-); — °-**pūtika**, *mfn.*, *rotten inside*; Mil 301,20 (phalāni ... ~āni hutvā patanti); — °-**bhattika**, *mfn.*, *who takes his meals indoors*; Ja VI 344,22 (tāta ~o bhavissasi udāhu bahibhattiko ti); — °-**bhavika**, *mfn.*, *being within, included*; Mil 95,11 (saṃyutto lokena ~o lokasmiṃ lokasādhāraṇo, *Be, Ce, Ee so*; *Se* antogadhiko); — °-**bhāga**, *m.*, *the interior*; Abh 1166; — °-**bhāva**, *m.*, *the being within; the internal*; Abh 1163; 1182; — °-**majjhantika**, *m.*, *the fore-noon, the time before midday*; Ps II 208,29 (pātarāsabhattaṃ ~ena paricchinnaṃ); Ud-a 202,22; — °-**maṇḍala**, *n.*, *inner circle, innermost range (of the Buddha's journeying)*; Sv 241,17 (mahāmaṇḍalaṃ majjhimamaṇḍalaṃ ~aṃ); 241,19 (~aṃ tiyojanasatikaṃ); Ps II 151,3; — *see also* antimamaṇḍala; — °-**mana(s)**, *mfn.*, *sad, melancholy*; Vin III 19,19 (~o līnamano dukkhī); — °-**vaṅka**, *mfn.*, *curving inwards, concave*; Pj II 437,23 (Sudassanakūṭaṃ ... ~aṃ kākamukhasaṇṭhānaṃ); — °-**vaṅkagata**, *mfn.*, *hooked inside*; Th 749 (~o āsiṃ maccho va; *see K.R. Norman, 1969, p. 232*); — °-**vaṇṇa**, *mfn.*, *with colour/class within*; Th 140 (na brāhmaṇo bahivaṇṇo ~o hi brāhmaṇo); — °-**vana**, *n.*, *the interior of a forest*; M I 124,33 (~aṃ suvisodhitaṃ visodheyya); — °-**vaḷañja**, *m.*, *the inner apartments*; Ja I 385,5 (idaṃ piḷandhanaṃ ~e naṭṭhaṃ); — °-**vaḷañjaka**, °-**valañjaka**, *mf(n).*, *(one) belonging to the inner apartments*; Ja II 2,20 (~ānaṃ antare, *Be, Ce, Ee so*; *Se* °-val añjanakānaṃ); 3,4; — °-**vaḷañjana**, *mfn.*, *being indoors, belonging to the interior*; — ~-manussā, *m.pl.*, *indoor people*; Ja I 383,4' (sabbe ~-manussā, *Ce, Ee so*; *Be, Se* °-vaḷañjanakamanussā); — °-**vaḷañjanaka**, *mf(n).*, *(one) belonging to the inner apartments*; Ja I 382,21'; 385,6; — °-**vasanaka**, *mfn.*, *living within*; Spk II 403,2 (anantevāsikan ti ~-kilesavirahitaṃ, *Be so*; *Ce* antovāsaka-; *Ee* antovāsana-, *Se* antovāsanaka-, *prob. wrr*); — °-**vassa**, *n.*, *the rainy season*; Ja IV 242,28 (ekasmiṃ hi ~e); Vv-a 66,31 (idāni kittakaṃ ~aṃ avasiṭṭhan ti); — ~aṃ, *adv.*, *in the rainy season*; Vin IV 296,29 (yā pana bhikkhunī ~aṃ cārikaṃ careyya); — *see also* antaravassa; — °-**vihāra**, *m.*, *the interior of the* vihāra; Vibh-a 474,24 (~o ākiṇṇo); — ~âbhimukha, *mf(~ī) n.*, *turning towards the interior of the* vihāra; Dhp-a I 50,1 (~âbhimukhī pakkhandi); — °-**saṅkhepa**, *m.*, *inner contracting, hanging back*; Spk III 180,12 (anātāpino ~o antarāyakaro hoti); — °-**samorodha**, *m.*, *blocking up within*; Dhs 1157 (kāyassa ... pariyonāho ~o middhaṃ; As 378,5: abbhantare samorundhatī ti ~o); — °-**sāṇito**, *ind.*, *from within the curtain*; Ja I 58,2 (~o bahi nikkhantā); — °-**sāra**, *mfn.*, *with excellence within; with pith within*; Ja IV 9,19* (~o hi brāhmaṇo); Ps III 433,18 (~ā pana bahipheggū sabbe rukkhā nāma); — °-**sīmaṃ**, °-**sīmāya**, *ind.*, *within the boundary*; Vin I 132,8 (~aṃ okkamanti); 340,12 (~āya uposathaṃ karonti); — °-**soka**, *m.*, *inner grief*; D II 306,2; Paṭis I 38,11; — **ati-anto**, *ind.*, *very far inside*; Sp 922,1 (~o pavesetvā).

andati, *pr. 3 sg.* [*S.* Dhātup andati, *Wg § 3:25*], *binds*; Dhātup 141 (anda bandhane); Dhātum 202-3 (adī adi ca bandhane); Sadd 377,10 (adi bandhane: ~ati andū); 468,5; — *see also* anu-andati, antati, √al².

andu, andū (*and* addu ?), *f.* [*ts*], *a fetter; a shackle (of wood ?)*; D I 245,10 (daḷhāya ~uyā pacchābāhaṃ gāḷhabandhanaṃ baddho, *Be, Ce, Ee so*; *Se* rajjuyā); S I 76,33 (appekacce rajjūhi appekacce ~ūhi appekacce saṅkhalikāhi; *Be, Ce, Ee so*; *Se* addūhi); Sadd 377,10 (adi bandhane: andati ~ū); — °(u)-**kahāpaṇa**, *m.*, *a fee received at the freeing of one who has been fettered*; Ps II 349,18 (yottakahāpaṇo ~o); — °(u)-**ghara**, *n.*, *a prison*; Ja I 21,18* (yathā ~e puriso ciravuttho) = Ap-a 23,33*; — °(u)-**bandhana**, *n.*, *confining with an* andu, *shackling*; Vin III 47,8 (rajjubandhanena vā ~ena vā saṅkhalikabandhanena vā) ≠ Nidd I 402,23 = II 168,29 (*Be, Ce, Se so*; *Ee wr* andhu-); Kv 137,4 (~ena bandhituṃ, *Ce so*; *Be, Se* addu-; *Ee* anu-); 272,10 (~ena, *Ce so*; *Be, Ee, Se* addu-); Dhp-a IV 56,3 (~-saṅkhātaṃ dārujaṃ [bandhanaṃ]).

anduka, *m.* [andu + ka²; *ts*], *an elephant's foot-shackle*; Abh 364 (nigaḷo 'nduko).

andukāvidhāna, *n.*, *a way of dressing the hair*; Ud-a 171,4 (ullikhitan ti phaṇakādīhi kesasaṇṭhāpanaṃ, ~an ti pi vadanti, *Ee so*; *Be, Ce, Se* aḍḍhakāra-; *perhaps read* aṇḍuka- ?).

andoli, *f.* [*cf S.* andolayati], *a swinging seat*; Mhv 88:88 (°-dhavalacchattacāmarādīni).

andha, *mfn.* [*ts*], 1. *blind, blinded; mentally blind, foolish, unenlightened*; Abh 321; Vin I 91,15 (~aṃ pabbājenti mūgaṃ pabbājenti); D I 191,11 (sabbe va kho ete ... paribbājakā ~ā acakkhukā); M III 298,17 (~o bhāvitindriyo bhavissati); S III 140,2 (bālaṃ puthujjanaṃ ~aṃ acakkhukaṃ ajānantaṃ apassantaṃ); Pv 36:48 (~assa daṇḍaṃ sayam ādiyāsi); Th 95 (~o 'haṃ hatanetto smi); 321 (~o va siyā samavisamassa adassanato); Ja IV 192,11* (~o va visamaṃ maggaṃ na jānāti); Ap 152,20 (vippanaṭṭhā brahāraññe ~ā va anusuyyare); 255,10 (araññe ... ~' āhiṇḍām' ahaṃ tadā; Ap-a 476,25 *foll.*: vane maggamūḷhabhāvena ~o na cakkhunā ~o); 465,23 (~ānaṃ nayanūpamo); Cp 1:8:9 (ubho pi nettā nayanā ~ā upahatā mama); Mil 367,11 (kukkuṭo sacakkhuko pi rattiṃ ~o hoti); — *ifc see* kām'-, jaccandha; — 2. *dark; blinding*; Sn 669 (~aṃ va timisam āyanti); Ja V 339,24* (~ena tamasā); — *see* andhatama *below*; — °'-**andhaṃ**, *ind.*, *dimly*; M III 151,12 (so [telappadīpo] ... ~aṃ viya jhāyati); — °'-**ākula**, *mfn.*, *confused, bewildered*; Vv 84:9 (aparaddhamaggā ~ā vippanaṭṭhā araññe; Vv-a 337,13: ~ā ti andhā viya ākulā maggajānanasamatthassa paññācakkhuno abhāvena andhā tato eva ākulā); — °-**kapaṇā**, *m.pl.*, *the blind and poor*; Dhp-a I 187,5 (~'-ādīnaṃ dānaṃ paṭṭhapesi, *Ce, Ee so, perhaps wr*; *Be, Se* addhikakapaṇādīnaṃ); — °-**karaṇa**, *mfn.* [andha + karaṇa[1]], *making blind; confusing*; It 82,10 (akusalavitakkā ~ā acakkhukaraṇā); Ja III 500,22* (~e kāme, *Ce, Ee, Se so*; *Be* °-kārake; 500,24': paññācakkhuvināsanato andhakare, *Ce, Ee so*; *Be, Se* andhabhāvakare); Mil 113,29 (pañho ... ~o ca gambhīro ca); — °-**kāra**, °-**kāraka**, *see svv*; — °-**tama**, °-ntama (*sometimes written as separate words*, *cf* Ja V 339,24* *above*), *n.* [*cf S.* andhatamasa], *pitch darkness*; Abh 72 (andhantamaṃ ghanatame); S V 442,25 (~aṃ tadā hoti andhakāratimisā, *Be, Se so*; *Ce, Ee* andhantamaṃ); A IV 96,23* (~aṃ tadā hoti yaṃ kodho sahate naraṃ, *Be, Ee, Se so*; *Ce* andhantamaṃ; Mp IV 48,17: ~an ti andhabhāvakaraṃ tamaṃ bahalatamaṃ, *Be, Se so*; *Ce, Ee* andhabhāvakaraghanamahātamaṃ) ≠ It 84,3* (*Be, Se so*; *Ce, Ee* andhaṃ tamaṃ); Ja VI 247,4* (~aṃ tattha na candasuriyā, *Se so*; *Be, Ce, Ee* andhaṃ tamaṃ); Vism 413,6 (taṃ ṭhānaṃ āhundarikaṃ ~am iva hoti); — °-**nakha** (*or* addhanakha ?), *mfn.*, *with dull, dirty nails*; Ja VI 548,26* (balaṅkapādo ~o, *Be so*; *Ce, Ee, Se* addha-) *quoted* Sadd 558,13 (~o); Sp 1030,18 (~o vā kāḷavaṇṇehi pūtinakhehi samannāgato); — °-**bāla**, *mfn.*, *mentally blind, stupid, foolish*; Th 575 (~ā puthujjanā); Ja VI 63,10 (~-tāya); 337,13' (~e pubbe pi pāpakaṃ katvā yakkhinī jātā si); — °-**bhūta**, *mfn.*, *blinded; mentally blind*; Vin I 8,26* (~asmi lokasmiṃ āhañchaṃ amatadundubhiṃ); S IV 20,33 (sabbaṃ bhikkhave ~aṃ, *Ce, Ee, Se so, perhaps wr*; *Be*, Spk II 363,27 addhabhūtaṃ *qv sv* addhabhavati); A II 72,6 (avijjānivutā posā ~ā acakkhukā); Dhp 59 (~e puthujjane); 174; Th 215 (~o puthujjano); — °-**makkhikā**, *f.*, *a gadfly*; Vism 31,13 (ḍaṃsā ti ḍaṃsanamakkhikā, ~ā ti pi vuccanti) = Nidd-a I 461,34; — *see also* andhaka; — °-**veṇi**, *f.*, *a line or series of blind men*; D I 239,25 (~i paramparāsaṃsattā) = M II 170,16; — °-**vesa**, *m.*, *the appearance, guise of a blind man*; Ja III 418,2 (~aṃ gahetvā); — **anandha**, *mfn.*, *not blind, seeing*; M I 512,5; Ja VI 86,7*; Mil 367,13; Vin-vn 547; — ~-karaṇa, *mfn.*, *giving sight, enlightening*; It 82,22 (tayo ... kusalavitakkā ~-karaṇā cakkhukaraṇā ñāṇakaraṇā); — *see also* andhīkata, andhīkaraṇa.

andhaka, *mfn. and m.*, 1. (*mfn.*) [*ts*], *blind*; Ja II 327,13* (cakkhumā ~ā honti mātugāmavasaṃ gatā, *Be, Se so*; *Ce, Ee* andhitā); Mp II 330,20 (~aṃ karotī ti andhakaraṇo, *Ce, Ee so*; *Be, Se* andhaṃ); — 2. (*m.*) *a gadfly*; Sn 20 (°-makasā na vijjare; Pj II 33,26: ~ā ti kāṇamakkhikānaṃ adhivacanaṃ, piṅgalamakkhikānan ti pi eke, makasā makasā yeva); — °-**kapaṇā**, *m.pl.*, *the blind and poor*; Dhp-a I 188,6 (~'-ādīnaṃ ... dānaṃ deti, *Ee so, perhaps wr*; *Ce* andha-; *Be, Se* addhikakapaṇādīnaṃ); — °-**makkhikā**, *f.*, *a gadfly*; Th-a I 97,10 (ḍaṃsā ti laddhanāmehi ~āhi); — *see also* andhamakkhikā *sv* andha.

andhakāra, *m.n. and mfn.* [*S.* andhakāra, *m.n.*], 1. (*m.n.*) *darkness; blackness*; Abh 70 (~o); Vin I 16,33 (~e vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintī ti); D II 269,29 (~o guhāyaṃ antaradhāyi āloko udapādi, *so read with Be, Ce, Se*); A II 54,11* (~ena onaddhā taṇhādāsā); S I 94,9 *foll.* (puriso ~ā vā ~aṃ gaccheyya); Sn 763 (~o apassataṃ); Vv 9:7 (~amhi timīsikāyaṃ); Th 1034 (gate kalyāṇamittamhi ~aṃ va khāyati); Ja I 296,6 (suriyo pi atthaṅgato ~aṃ jātaṃ); Cp 2:6:7 (~amhi rattiyā); Mil 39,14 (padīpo ~aṃ vidhameti); Vism 417,28 (nesaṃ sayampabhā antaradhāyati ~o hoti); As 388,22 (°-tāya maggo na paññāyi); — *ifc see* tam'-, ratt'- (*sv* ratti), samandhakara; — 2. (*mfn.*) *dark, obscuring; obscured*; Vin I 79,31 (āhundarikā samaṇānaṃ Sakyaputtiyānaṃ disā ~ā); D II 12,11 (lokantarikā ... ~ā andhakāratimisā; *or ~ā is subst.*; Sv 433,16: ~ā ti tamabhūtā; *cf BHSD sv* lokāntarikā) = M III 120,10 = A II 130,26; S I 51,11* (yo ~e tamasi pabhaṃkaro; *or ~e is subst.*; Spk I 108,16: ~e ti ... andhabhāvakaraṇe); Ja I 323,11 (mahāmegho uṭṭhahi disā ~ā jātā); Ps II 370,6 (upekkhā pana ~ā avibhūtā); — °-**guhāyaṃ** *in Ee at* D II 269,29 *is wr for* andhakāro guhāyaṃ (*Be, Ce, Se so*); — °-**timisā**, *f.* (*and* ~a, *mfn.* ?) [*cf BHS* andhakāratamisrā], *pitch darkness*; (*pitch-dark*;) D II 12,11 (lokantarikā ... andhakārā ~ā; Sv 433,17: ~ā ti ... andhabhāvakaraṇatimisena samannāgatā); III 85,5 (ekodakībhūtaṃ ... hoti andhakāro ~ā); S I 154,26* (~āya rattiyā nisīdi tattha bhikkhu vigatalomahaṃso); V 442,25 (andhantamaṃ tadā hoti ~ā); Ja V 11,20 (~ā ahosi); — °-**timissā**, *f.*, *pitch darkness*; Ja III 433,10* (~āya, *Ee, Se so*; *Be, Ce* °-timisāyaṃ; 433,12': ~āyā ti andhabhāvakārake tame).

andhakāraka, *mfn. or m.* [andhakāra + ka[2]], *dark*; *or darkness*; S V 454,17 (lokantarikā ... ~ā andhakāratimisā, *Ce, Ee so*; *Be, Se* andhakārā; ≠ D II 12,11 = M III 120,10 = A II 130,26: andhakārā).

andhakiya, *mfn.* [?], ? Sadd 789,14 (jātiyaṃ niyutto jātikiyo, evaṃ ~o jaccandhakiyo).

andhitvā *in Ee at* Ja III 505,21 *is wr for* āvijjhitvā *qv sv* āvijjhati.

andhita, *mfn.*, *pp of* andheti *qv*.

andhīkata, andhikata, *mfn.* [*pp of* *andha + karoti; *S.* andhīkṛta], *made blind, blinded*; Ud 75,26 (mucchitā ajjhopannā ~ā); Ja I 168,21' (mohena pana mūḷhā avijjāya ~ā); Nidd I 26,18 (avijjāya ~ā); Vism 544,24; Saddh 576 (yāya ~o jano); — *see also* andhīkaraṇa.

andhīkaraṇa, *n.* [*from* *andha + karoti], *making blind, blinding*; Cp-a 303,7 (lobhādīnaṃ ~ato ñāṇassa ca anandhīkaraṇato lobhādipaṭipakkhā paññā); — *see also* andhīkata.

andheti, ~ayati, *pr. 3 sg.* [*perhaps denom. from* andha; *cf S.* andhayati, *"makes blind"*], *makes blind; becomes blind; is blind*; Sadd 548,16*foll.* (andha diṭṭhūpasaṃhāre: ... ~eti ~ayati, cakkhūni 'ndhayiṃsu andho ... ~eti ti andho); — *pp* **andhita,** *mfn., blind; become blind, made blind*; Ja II 327,13* (cakkhumā ~ā honti mātugāmavasaṃ gatā, *Ce, Ee so*; *Be, Se* andhakā; *quoted* Sadd 145,30: andhikā).

anna (*ifc sometimes* -aṇṇa), *n.* [*ts*], *food (esp. boiled rice)*; Abh 465; 1103; Vin II 148,1* (tesaṃ ~aṃ ca pānaṃ ca vatthasenāsanāni ca); D III 258,18 (dānaṃ deti ... ~aṃ pānaṃ vatthaṃ yānaṃ); M III 169,32 (na lābhī ~assa pānassa vatthassa yānassa ...); Sn 240 (sālīnam ~aṃ paribhuñjamāno); Thī 146 (~aṃ pānaṃ ca ādāya); Ja III 156,12* (na hi ~ena pānena mato goṇo samuṭṭhahe); 522,17* (ahaṃ pi maṃsāni phalāni bhuñje ~āni ca loṇiya-teliyāni); IV 273,5* (~aṃ migo brāhmaṇa khattiyassa); Nidd I 372,2 (~ānan ti odano kummāso sattu maccho maṃsaṃ); Ap 581,17 (tad ~aṃ chaḍḍayitvāna); — *ifc see* aparaṇṇa, ātur'-, kad-, pubbaṇṇa, sudh-; — °**-da,** *mfn., giving food*; S I 32,11* (~o balado hoti); Sn 297; Ja III 234,3* (agārino annadapānavatthadā; 234,18': ~ā pānadā vatthadā, *Be, Ce, Se so*); — °**-pānābhivassa,** *m., a shower of food and drink*; Ap 372,26; — °**-pāsana-maṅgala,** *n.* [*cf S.* annaprāśana], *the ceremony of feeding a child rice for the first time*; Mhv 62:53 (kaṇṇavedhamahaṃ c' eva ~aṃ); — °**-bhacca,** *m(fn).*, *"to be supported with food", a dependant; a servant*; Ja II 370,13* (~ā c' abhaccā ca); — °**-bhāra,** *m., a food-carrier; a grass-seller*; ? — ~-nesādā, *m.pl., grass-sellers and fowlers*; A III 122,16 (tathāgato dhammaṃ deseti antamaso ~-nesādānaṃ pi; Mp III 277,8*foll.*: annaṃ vuccati yavasaṃ, taṃ bhāro etesan ti annabhārā, yāvasikānaṃ etaṃ nāmaṃ, nesādā vuccanti sākuṇikā, *Ce, Ee so*; *Be, Se* annaṃ vuccati yavabhattaṃ ... yācakānaṃ etam nāmaṃ).

annagā, *aor. 1 sg. of* anu√gā *qv.*

annaya = anvaya *qv*; — *ifc see* dur-.

annā, *f., a mother*; Sadd 652,25.

annupucchi *in Ee at* Ja VI 227,30* *is prob. wr for* anupucchi *qv sv* anupucchati.

anvakārī, *aor. 3 sg.* [*of* *anu[1] + kirati], *he threw, cast, scattered*; M II 100,6* (coro asiṃ āvudhaṃ ca sobbhe papāte narake anvakārī, *Ce, Ee so*; *Se* anvakāri; *Be* akiri; Ps III 334,6: anvakārī ti khipi chaḍḍesi, *Ce, Ee so*; *Be, Se* akirī ti) ≠ Th 869 (*eds* anvakāsi); — *see also* anukiṇṇa, anvakāsi.

anvakāsi, *aor. 3 sg.* [*of* *anu[1] + kirati ?], *he threw, scattered*; Th 869 (coro asiṃ āvudhaṃ ca sobbhe papāte narake anvakāsī; Th-a III 58,31: anvakāsī ti anu-akāsi ... anukhipi chaḍḍesi) ≠ M II 100,6 (*Be* akiri; *Ce, Ee* anvakārī; *Se* anvakāri); — *see also* anvakārī.

anvakkharaṃ, *ind.* [anu[1] + *acc. of* akkhara], *syllable by syllable*; Vin IV 15,1 (padaṃ anupadaṃ ~aṃ anuvyañjanaṃ; Sp 741,30*foll.*: rūpaṃ aniccan ti bhaṇa sāmaṇerā ti vuccamāno rūkāramattam eva ekato vatvā tiṭṭhati); — *see also* anupadaṃ, anuvyañjanaṃ.

anvaga, *mfn.* [= anuga, *influenced by aor.* anvagā *etc*], *following*; Ja V 172,18* (tejo nu te nānvagaṃ danta-mūlaṃ, *Be, Ce, Ee so*; *Se* anvagataṃ; *or aor. 3 sg. of* anu√gā; 174,20': udāhu visaṃ dantamūlaṃ na anvāgataṃ, *Ee so*; *Be, Ce, Se* anvagataṃ; *Se omits* na); — *see also* anvagata, anvagū[4].

anvagaṃ[1], anvagaṃ[2], *aor. 3 sg., 1 sg., of* anu√gā *qv.*

anvagacchi, *aor. 3 sg. of* anugacchati *qv.*

anvagata, *mfn.* [= anugata, *pp of* anugacchati *qv*, *influenced by aor.* anvagā *etc*], *following; having followed*; Ja V 172,17* (bhayan nu te ~aṃ mahantaṃ); 174,19'*foll.* (bhayaṃ mahantaṃ ~aṃ udāhu visaṃ danta-mūlaṃ na ~aṃ, *Be, Ce so*; *Se omits* na; *Ee* anvāgataṃ); — *see also* anvaga, anvagū[4].

anvagamuṃ, *aor. 3 pl. of* anugacchati *qv.*

anvagā, *aor. 3 sg. of* anu√gā *qv.*

anvagū[1], anvagū[2], anvagū[3], *aor. 3 sg., 1 sg., 3 pl., of* anu√gā *qv.*

anvagū[4], *mfn.* [= anuga *qv*; *influenced by aor.* anvagā *etc*], *gone into, falling into*; Sn 586 (anutthuṇanto kālakataṃ sokassa vasam ~ū; *or* anvagū[1] *qv*; Pj II 461,2: ~ū ti vasaṃ gato); Ja IV 121,20* (māhaṃ kāmehi sammatto jarāya vasam ~ū; *or* anvagū[2] ? 121,22'*foll.*: māhaṃ ... jarāya vasagāmī nāma homi); — *see also* anvaga, anvagata.

anvaṭṭanā *in Ee at* Vibh 373,19 *is wr for* anvāvaṭṭanā (*or* anāvaṭṭanā) *qqv.*

anvaḍḍhamāsaṃ, anvaddhamāsaṃ, *ind.* [anu[1] + *acc. of* aḍḍhamāsa[2]; *BHS* anvardhamāsaṃ], *every fortnight*; Vin IV 144,13 (~aṃ uddesaṃ āgacchatī ti); M II 8,30 (te ~aṃ saṅghamajjhe osaranti pātimokkhuddesāya); A IV 276,29 (~aṃ bhikkhuniyā bhikkhusaṅghato uposatha-pucchakaṃ ca ovādūpasaṅkamanaṃ ca pariyesitabbaṃ); Ja II 371,19 (raṭṭhe ~aṃ anudasāhaṃ devo vassati); — *see also* anvaddhamāsika, anvaddhamāse.

anvattha, *mfn.* [*S.* anvartha], *conformable to the meaning, answering to the matter; adequate, appropriate*; Thī-a 229,25 (tassā kira sarīrāvayavā sobhavaṇṇayuttā ahesuṃ, tasmā Subhā ti ~am eva nāmaṃ jātaṃ); Mhv 78:53 (~aṃ ... nāmaṃ); Sadd 879,1 (~aṃ nāma nibbacanatthasāpekkhanāmaṃ vuccati); — °**-cārikā** *in Ee, Se at* Nidd II 116,11 *is prob. wr for* anavatthitacārikā *qv sv* avatiṭṭhati; — °**-paṭipadā,** *f., an appropriate way*; Nidd I 14,1 (anulomapaṭipadāya apaccanīkapaṭipadāya ~āya; Nidd-a I 65,17: ~āyā ti atthaṃ anugatāya paṭipadāya); — °**-saññā,** *f.*, (*gr.t.t.*) *a term whose meaning conforms to the current acceptance of the word (ie not a technical term); an appropriate designation*; Sadd 55,19*; Thī-a 6,6 (~-bhāvato).

anvatthitacārikā *in Ee, Se at* Nidd I 499,2, 499,31 *and* 500,14 *is prob. wr for* anavatthitacārikā *qv sv* avatiṭṭhati.

anva-d-eva (*and* anu-d-eva ?), *ind.* [*S.* anvak + eva;

cf samma-d-eva, *S.* samyag eva], *behind, afterwards*; D II 172,25 (cakkaratanaṃ puratthimaṃ disaṃ pavatti anvadeva rājā Mahāsudassano); A I 11,8 (mano tesaṃ dhammānaṃ paṭhamaṃ uppajjati anvadeva akusalā dhammā ti; Mp I 73,20: anvadevā ti anudeva sah' eva ekato yevā ti attho); V 214,11 (avijjā bhikkhave pubbaṅgamā akusalānaṃ dhammānaṃ samāpattiyā anvadeva ahirikaṃ anottappaṃ; *cf* Sadd 377,25: ettha anu-andati anubandhatī ti anvadi, anvadi eva anvadevā ti) = S V 1,14 (*Be, Ce, Se so*; *Ee* anudeva); Sp 158,32 (anussarāmī ti ... jātipaṭipāṭiṃ anugantvā anugantvā sarāmi anudeva vā sarāmi; *or from* anu[1] + eva ?) ≠ It-a II 135,8.

anvaddhamāsaṃ, *see sv* anvaḍḍhamāsaṃ.

anvaddhamāsika, *mfn.* [*from* anvaḍḍhamāsaṃ] *fortnightly*; Mp I 261,5 (dīghāyukabuddhānaṃ ca nāma na ~o uposatho hoti).

anvaddhamāse, *ind.* [anu[1] + *loc. of* addhamāsa[2]], *every fortnight*; Cp 1:9:15 (~e paṇṇarase puṇṇamāse uposathe) *quoted* Sadd 243,28; — *see also* anvaḍḍhamāsaṃ.

anvabhi, *aor. 3 sg. of* anubhavati *qv.*

anvaya (*and* anu-aya), *m. and mfn.* [*ts*], **1.** (*m.*) **(i)** *lineage, succession; what follows, (logical) connection, inference, consequence*; Abh 332 (gottam ~o); 1090; D III 226,33 (dhamme ñāṇaṃ ~e ñāṇaṃ); M I 319,8 (ke pan' āyasmato ākārā ke ~ā yen' āyasmā evaṃ vadesi; Ps II 386,17: ~ā ti anubuddhiyo); S II 58,16 (idaṃ assa ~e ñāṇaṃ; Spk II 67,27: anu-aye ñāṇaṃ dhamma-ñāṇassa anugamane ñaṇaṃ); Vibh 329,27; Vism 694,34 (paccakkhato c' eva ~ato ca saṅkhārānaṃ bhaṅgaṃ disvā); Ps II 25,16 (anvetī ti ~o); — *abl.* ~ā, *as a consequence of*; Pv 23:3 (tass' eva kammassa vipākaṃ ~ā; Pv-a 147,11: tass' eva suttadānapuññakammassa ~ā paccayā hetubhāven' eva); — **(ii)** *successor, immediate follower*; Sn 556 (ko nu senāpatī bhoto sāvako satthu-r-anvayo, *Be, Se so*; *Ce, Ee* satthu-d-anvayo) = Th 826 (*Be, Ee, Se so*; *Ce* satthu ~o); It 79,28* (satthā hi loke paṭhamo mahesi tass' ~o sāvako bhāvitatto; It-a II 87,8: tass' eva satthu paṭipattiyā dhammadesanāya ca anugamanena tass' ~o anujāto); — **2.** (*mfn.*) *following on, linked to, dependent on*; — *ifc see* kāy'-, citt'- (*sv* citta[1]), sneh'-; — anvayena *in Be, Ee at* Peṭ 195,10 *is wr*; *see Ñāṇamoli, 1979, p. 264*; — °'**-āgata**, *mfn.*, *inherited*; Pj II 385,8 (tena ~aṃ pi bhogasampattiṃ dīpeti); — **ananvaya**, *mfn.*, *without consequence; not followed up*; Sn 254 (~aṃ piyaṃ vācaṃ yo mittesu pakubbati); — *see also* durannaya.

anvahaṃ, *ind.* [anu[1] + aha(n); *ts*], *every day, daily*; Mhv 41:29 (~aṃ pūjayī bodhiṃ); Dāṭh 4:8.

anvākiri, *aor. 3 sg.* [*of* *anu[1] + ākirati], *he scattered*; Ja VI 210,25' (adhammena kimatth' akārī ti ... adhammena kiṃkāraṇā lokaṃ anvākiri saṃyojayī ti, *so read with CPD sv* anukirati ? *Ee* anvākiriyaṃ yojayatī ti; *Be* anattha-kiriyāyaṃ saṃyojesī ti; *Ce* anatthakiriyāyaṃ yojayatī ti; *Se* anatthakārī niratthasaṃyojayī ti).

anvāgacchi *in Ee at* Pv-a 260,11 *is wr for* anvagacchi (*Be, Ce so*) *or* anvagañchi.

anvāgata (*and* anu-āgata), *mfn.* [*pp of* *anu[1] + āgacchati; *cf S.* anvā√gam], **1.** (*pass.*) *followed by; affected by*; Th 63 (sukhen' ~aṃ sukhaṃ; Th-a I 155,17*foll.*: phala-samāpattisukhena anu-āgataṃ accantasukhaṃ nibbānaṃ); Ja IV 385,18* (~ā puttasokena); — **2.** (*act.*) *following; having followed, pursued*; Ja IV 385,12* (yakkhā have santi mahānubhāvā ~ā isayo sādhurūpā; 385,27': ~ā ti anu-āgatā, *Be so*; *Ee* anugatā; *Ce, Se omit*); V 78,18' (nāgaṃ supaṇṇo ~o); — *see also* anvāgantvāna, anvāgameti.

anvāgantvāna, anu-āgantvā, *ind.* [*absol. of* *anu[1] + āgacchati; *cf S.* anvā√gam], *having returned (after)*; Ja I 454,16* (anvāgantvāna dūseyya; 454,24': imaṃ gehaṃ anu-āgantvā); — *see also* anvāgata, anvāgameti.

anvāgameti, *pr. 3 sg.* [*of caus. of* *anu[1] + āgacchati; *cf S.* anvā√gam], *makes follow; makes return*; M III 187,22* (atītaṃ nānvāgameyya nappaṭikaṅkhe anāgataṃ; *cf* Ps V 1,14: ~eyyā ti taṇhādiṭṭhīhi nānugaccheyya) = Ap 506,1; M III 188,1 (kathaṃ ca bhikkhave atītaṃ ~eti); — *see also* anvāgantvāna, anvāgata.

anvācaya, *m.* [*ts*], (*gr.t.t.*) *the connecting of a secondary action with the main action*; Abh 1187 (~e ... ca); Sadd 768,7; 887,18.

anvādika *in Ee at* Vin-vn 561 *is wr for* anvādhika *qv.*

anvādisati, *pr. 3 sg.* [*cf S.* anvā√diś, *BHS* anvādiśati], *dedicates, assigns (the merit of a gift)*; Pv 14:6 (dehi puttaka me dānaṃ datvā ~āhi me, *Be so*; *Ce, Ee, Se* datvāna uddisāhi; Pv-a 80,26*foll.*: yathā dinnaṃ dakkhiṇaṃ mayhaṃ upakappati tathā uddisa pattidānaṃ dehi, *Be, Ce, Se so*); 27:8 (datvā ~āhi no; Pv-a 181,22: ~āhī ti ādisa); 31:9 (dānam datvā ca me mātā dakkhiṇaṃ anvādissatu, *Ee, Se so, prob. wr*; *read* anudissatu [-ss-*mc*] *with Ce*? *Be* anudicchatu); — *aor. 3 sg.* anvādisī, Pv 27:20 (datvā ~ī thero mātu pitu ca bhātuno).

anvādesa, *m.* [*S.* anvādeśa], *a reference to what has been mentioned previously*; Sadd 892,14 (atho iti ~e pi).

anvādhika, (*mf*)*n.* [anu[1] + adhika, *with rhythmical lengthening*], *extra; an extra supply*; Vin I 297,30 (ekaṃ chinnakaṃ na ppahoti, anujānāmi bhikkhave ~aṃ pi āropetuṃ; Sp 1129,17: āgantukapaṭaṃ dātuṃ); Vin-vn 561 (sabbesu appahontesu deyyam ~aṃ pi vā, *Be so*; *Ee wr* anvādikaṃ).

anvānayati (*and* anu-ānayati), *pr. 3 sg.* [*S.* anvā√nī], *leads or brings after oneself; incurs*; Sn 895 (nindaṃ ~anti; Nidd I 306,4: nindam eva anventi; Pj II 557,22: ~antī ti anu-ānayanti punappuna āharanti); — *see also* samanvāneti.

anvāmaddi, *aor. 3 sg.* [*of* *anu[1] + ā[2] + maddati], *(s)he squeezed; wrung*; Ja III 481,23* (galakaṃ anvāmaddi, *Ee so, unmetrical*; *Be, Ce* anvāvamaddi; *Se* andhāvamaddi).

anvāya, *absol. of* anveti *qv.*

anvāyika, *mfn. and m.* [*from* *anu[1] (+ ā[2]) + √i], *following; a follower*; D III 169,16 (mahā 'ssa jano ~o hoti); Ja V 148,11* (~ā paññavato bhavanti; 149,6': paññavantam eva anugacchanti); Nidd I 17,2 (taṃ puggalaṃ dukkhaṃ anveti anugacchati ~aṃ hoti); Sp 192,10 (bhikkhusaṅgho me ~o vacanakaro ti).

anvāruhi, *aor. 3 sg.* [*of* *anu[1] + āruhati], *(s)he went up to; ascended (after or with)*; Ja IV 465,2*.

anvāvajjanā, *f.* [anu[1] + āvajjanā], *turning (the mind) to repeatedly*; Ps I 64,22 (cittassa āvajjanā ~ā ābhogo, *Se so*; *Be, Ce, Ee* āvaṭṭanā anvāvaṭṭanā) = Mp I 32,25 (*eds so*) ≠ Vibh 373,19 (*Se* āvajjanā anāvajjanā; *Be* anāvaṭṭanā; *Ce*

anvāvaṭṭanā; *Ee wr* anvaṭṭanā; *cf* Vibh-a 500,24 *foll.*: cittassa āvaṭṭanā ti ādīni sabbāni pi āvajjanavasena vevacanān' eva); — *see also* anvāvaṭṭanā.

anvāvaṭṭa, *mfn.*, *pp of* anvāvaṭṭati *qv.*

anvāvaṭṭati (*and* anu-āvaṭṭati), *pr. 3 sg.* [*S.* anvā√vṛt], *moves after, follows*; M III 116,2 (tassa tathāvūpakaṭṭhassa viharato ~anti brāhmaṇagahapatikā; Ps IV 165,3: ~antī ti anu-āvaṭṭanti upasaṅkamanti); — *pp* **anvāvaṭṭa**, *mfn.*, *following*; M III 116,3 (~esu brāhmaṇagahapatikesu).

anvāvaṭṭanā, anāvaṭṭanā, *f.* [anu[1] + āvaṭṭanā], *turning (the mind) in a particular direction repeatedly*; Vibh 373,19 (cittassa āvaṭṭanā ~ā ābhogo, *Ce so*; *Be* anāvaṭṭanā; *Ee wr* anvaṭṭanā; *Se* āvajjanā anāvajjanā; Vibh-a 500,27: anu-anu-āvaṭṭetī ti ~ā, *Ce, Ee, Se so*; *Be* anāvaṭṭanā) = Ps I 64,22 (*Be, Ce, Ee so*; *Se* āvajjanā anvāvajjanā); — *see also* anvāvajjanā.

anvāvasati, *pr. 3 sg.* [anu[1] + āvasati], *lives with, dwells with*; Nidd I 14,24 (ty assa anto vasanti ~anti pāpakā akusalā dhammā ti tasmā sāntevāsiko ti vuccati, *Ee so, perhaps wr*; *Be* anvāsavanti; *Ce* anvāssa vasanti; *Se* anvāssavanti; *quoting* S IV 136,14: anto vasanti antassa vasanti; *cf* Spk II 403,4: ant' assa vasantī ti anto assa vasanti).

anvāvassa, *n.* [anu[1] + a[3] + vassa *with rhythmical lengthening* ?], *a place sheltered from the rain*; Ja V 317,15* (devamhi vassamānamhi ~aṃ bhavaṃ akā, *Ee so, perhaps wr*; *Be, Ce, Se* anovassaṃ; 317,28': ~an ti anu-avassaṃ yathā devo na vassati tathā katan ti, *Ee so*; *Be, Ce, Se* anovassan ti avassaṃ).

anvāvisati, *pr. 3 sg.* [*S.* anvā√viś], *enters, occupies, possesses (said esp. of Māra)*; M I 334,6 (Mārassa etad ahosi ... yannūnāhaṃ brāhmaṇagahapatike ~eyyaṃ); — *aor. 3 sg.* anvāvisi, Mil 156,30 (yaṃ pana Māro pāpimā Pañcasālake brāhmaṇagahapatike ~i ...); — *absol.* anvāvisitvā, S I 67,1 (Māro ... devaputtaṃ ~itvā); It-a II 170,21 (mātugāmo pi ... avīrapurisaṃ ... palobhanavasena itthīmāyāya ~itvā); — *pp* **anvāviṭṭha**, (*and* anu-āviṭṭha), *mfn.*, *entered (by), possessed (by)*; M I 335,2 (~ā ... brāhmaṇagahapatikā Dūsinā Mārena) ≠ S I 114,7 (Spk I 178,29: ~ā ti anu-āviṭṭhā, *Be, Se so*; *Ce, Ee* ~ā ti anupaviṭṭhā); Cp-a 305,21.

anvāsatta, *mfn.* [*pp of* *anu[1] + ā[2] + sajati[1]], *ensnared, entwined (by)*; A IV 356,18 (saddhāya vat' amhā agārasmā anagāriyaṃ pabbajitā atha ca pan' imehi tīhi pāpakehi akusalehi vitakkehi ~ā, *Be, Se so*; *Ce, Ee* amhi ... pabbajito ...~o; Mp IV 166,3: ~ā ti anubaddhā samparivāritā, *Be, Se so*) ≠ Ud 35,24 (*Be, Ce so*; *Ee* amhi ... anvāsanno, *prob. wr*; *Se* amhi ... anvāsato; Ud-a 219,27 *foll.*: ~ā ti anulaggā vokiṇṇā, attani garumhi ca ekatte pi bahuvacanaṃ dissati, ~o ti pi pāṭho, *Ce, Ee so*; *Be, Se* anusanto ti pi pāṭho); Mp I 293,21 (akusalavitakkehi ~o, *Be, Ce so*; *Ee wr* anvāsanto; *Se* anvāvasanto); Dhp-a I 287,8 (tīhi vitakkehi °-tāya).

anvāsanta *in Ee at* Mp I 293,21 *and* anvāsanna *in Ee at* Ud 35,24 *are prob. wrr for* anvāsatta *qv.*

anvāssavati, anvāsavati, *pr. 3 sg.* [anu[1] + ā[2] + savati], *flows after, flows upon, flows continually over*; D I 70,11 (pāpakā akusalā dhammā ~eyyuṃ, *Be, Ee, Se so*; *Ce* anvassaveyyuṃ) = M I 180,30 = Dhs 1347; A IV 167,4 (akusalā dhammā ~issanti); Nidd I 14,24 (ty assa anto vasanti ~anti pāpakā akusalā dhammā ti tasmā sāntevāsiko ti vuccati, *Se so*; *Be* anvāsavanti; *Ce* anvāssa vasanti; *Ee* anvāvasanti; *quoting* S IV 136,14: anto vasanti antassa vasanti; Nidd-a I 68,3: ~antī ti kilesasantānaṃ anugantvā bhusaṃ savanti anubandhanti); Cp-a 287,19 (na tassa pāpakā vitakkā cittaṃ ~anti); — *fpp* anvāssavanīya, *mfn.*, Vism 36,29 (abhijjhādīhi ~anīyaṃ); — *neg.* ananv-āssavanīya, *mfn.*, Vism 36,23 (satiyā adhiṭṭhitānaṃ indriyānaṃ abhijjhādīhi ananvāssavanīyato).

anvāssavana, *n.* [*from* anvāssavati], *the flowing upon, flowing over*; Pj II 177,28 (taṃ evarūpaṃ puggalaṃ etesaṃ hīnadhammānaṃ vassanato siñcanato ~ato vasalo ti jānāhi).

anvāhata, *mfn.* [*pp of* *anu[1] + āhanati], *struck, injured*; — *see* ananvāhataceta(s).

anvāhiṇḍati, *pr. 3 sg.* [*BHS* anvāhiṇḍati], *wanders about; wanders through*; A IV 374,13 (vihārena vihāraṃ ~anti, *Ce, Ee so*; *Se* āhiṇḍanti; *Be* vihāre āhiṇḍanti); — *part.pr.* anvāhiṇḍanta, *mfn.*, S IV 374,16 (kevalakappaṃ Toraṇavatthuṃ ~anto, *Ce so*; *Be, Se* āhiṇḍanto; *Ee* Toraṇavatthusmiṃ āhiṇḍanto); A I 277,3 (kevalakappaṃ Kapilavatthuṃ ~anto, *Be, Ce, Ee so*; *Se* āhiṇḍanto); Pj II 606,14 (~anto).

anvicchā, *f.* [anu[1] + icchā], *continual wishing or desire*; Sadd 447,21 (gilesu ~āyaṃ, punappunaṃ icchā ~ā).

anveti (*and* anu-iti, anu-eti), *pr. 3 sg.* [*S.* anu√i], 1. *follows; goes along with*; Dhp 1 (tato naṃ dukkhaṃ ~eti cakkaṃ va vahato padaṃ); Sn 1103 (yaṃ yaṃ hi lokasmiṃ upādiyanti ten' eva Māro ~eti jantuṃ); Th 781 (na miyyamānaṃ dhanaṃ ~eti kiñci); 834 (yo maṃ icchati ~etu); Vv 16:1 (~enti taṃ sārathicoditā hayā); Ja V 259,21* (yathā āraññakaṃ nāgaṃ poto ~eti pacchato); VI 239,7* (iti kammāni ~enti asaṅkheyyā pi jātiyo); Nidd-a I 69,28 (anvetī ti anu-eti mātupacchato khīrapako viya); Sadd 319,11 *foll.* (anu-iti ~eti, anugacchatī ti attho, garū pana anu-eti ~etī ti vadanti); — *part.pr.* anventa, *mfn.*, Th 933 (diṭṭhigatāni ~entā idaṃ seyyo ti maññare); — *aor. 3 sg.* anvesi[1], Pv 18:20 (yassa etādisā honti amaccā paricārakā subhāsitena ~esi Ghato jeṭṭhaṃ va bhataraṃ, *Ee so*; *Be, Ce, Se* ~enti); Ja VI 510,31* (Maddī ... Sivimaggena ~esi); — 2. *goes into, enters; goes through*; Dhp 124 (nābbaṇaṃ [pāṇiṃ] visam ~eti); Sn 770 (naṃ dukkhaṃ ~eti nāvaṃ bhinnam ivodakaṃ); Ja III 138,13* (tassa sā vasaṃ ~etu); — *absol.* (**a**) anvāya [*cf* ādeti: ādāya, nidheti: nidhāya], *following; after; in consequence of*; Vin I 269,12 (Sālavatī gaṇikā tassa gabbhassa paripākaṃ ~āya puttaṃ vijāyi); D I 13,12 (ātappaṃ ~āya padhānaṃ ~āya anuyogaṃ ~āya ... tathārūpaṃ cetosamādhiṃ phusati; Sv 104,21: ~āya āgamma paṭiccā ti attho); 97,7 (tesaṃ saṃvāsaṃ ~āya putto jāyetha); A II 47,21* (sneham ~āya-m-ivosadhā, *Ce, Ee, Se so, perhaps wr*; *Be* snehānvayam); Ja I 278,18 (vuddhiṃ ~āya); V 353,3* (uttamajavam ~āya ñāti-saṅgham upāgamuṃ, *Be, Se so*; *Ce, Ee* uttamajava-mattāya); *absol.* (**b**) anuvicca *qv*; — *pp* (**a**) **anveta**, *mfn.* [*cf S.* anvita], *following; who has followed*; Ja I 389,8' (migamātukāya santikā sīhassa bhayaṃ ~aṃ upagataṃ

sampattan ti attho; *Ce, Ee so*; *Be* anveti; *Se* anventaṃ); 389,9' (sīhaṃ migamātukā ~ā upagatā ti attho, *Be, Ce, Ee so*; *Se* anvetukāmā); (**b**) anvita, *mfn.*, Sadd 315,22; 318,4*.

***anvesati** (*and* *anu-esati), *pr. 3 sg.* [*BHS* anveṣati], *searches, looks for*; — *part.pr.* (**a**) anvesa(t), *mfn.*, S I 112,29* (~aṃ ... Mārasenā pi nājjhagā; *or* ṇamul *absol.*; Spk I 178,10: ~an ti ... pariyesamānā); 122,18* (~aṃ nādhigacchāmi); Th 219 (ayonisuddhim ~aṃ aggiṃ paricariṃ vane); Ja VI 181,10* (~aṃ bhakkham attano); (**b**) anvesanta, anu-esanta, *mfn.*, D II 287,8* (~anto tathāgataṃ); Ja VI 181,11' (bhakkhaṃ ~antena); Cp 3:11:7 (maggaṃ ~anto); Sv 590,3 (kiṃ kusalan ti anu-esanto pariyesanto); (**c**) anvesamāna, *mfn.*, Ja VI 314,10* (~amāno hadayaṃ paṇḍitassa); — *aor. 3 sg.* anvesi[2], Mil 289,22 (bodhisatto catunnaṃ yeva ariyasaccānaṃ abhisamayaṃ ~i tāsu tāsu jātisu, *Be, Ce, Ee so*; *Se* ~ati); — *absol.* (**a**) (ṇamul) anvesaṃ, M I 140,4 (evaṃ vimuttacittaṃ ... bhikkhuṃ ... devā ... ~aṃ nādhigacchanti; *or part.pr. sg. for pl.*; Ps II 117,12: ~an ti ~antā gavesantā); S I 112,29* (~aṃ ... Mārasenā pi nājjhagā; *or part.pr.*); (**b**) anvesitvā, Peṭ 257,29; — *pass. pr. 3 sg.* anvesīyati, Paṭis-a 27,12 (nibbānatthikehi vā maggīyati ~īyati); — *pp* **anvesita**, *mfn.*, *sought*; Abh 753 (~aṃ gavesitaṃ); — *fpp* anvesitabba, *mfn.*, Peṭ 257,28; — *see also* samannesati.

anvesana, *n.*, **~ā**, *f.* [*S.* anveṣaṇa, anveṣaṇā], *searching*; Abh 428 (pariyesanā ~ā); Dhātup 21 (magga ~e); 540-541 (maga magga ~e); Sadd 524,9 (maga ~e).

anvesi[1], *aor. 3 sg. of* anveti *qv.*

anvesi[2], *aor. 3 sg. of* anvesati *qv.*

apa, *ind.* [*ts*; *sometimes corresponds also to S.* ava, *cf Pkt* -v- < -p-], *prefix to nouns; preverb to verbs; preposition*; Abh 1184; Sadd 884,8* *foll.*; — **1.** *as prefix and preverb expresses*: *away from, off, down*; — **2.** *as separate preposition with abl. expresses*: *away from; on the outside of*; Sadd 702,18 (~a sālāya āyanti); Mhv 91:6 (Kalyāṇināmanagarā ~a dakkhiṇasmiṃ).

apa-iti, *see sv* apeti.

apaṃsu, *aor. 3 pl. of* pivati *qv.*

apakaṭṭha, *mfn.*, *pp of* apakassati *qv.*

apakaḍḍhati, *pr. 3 sg.* [apa + kaḍḍhati; *cf S.* apakarṣati], *draws away; takes off, removes; extracts, picks out*; Vin I 202,15 (cīvarāni kāye lagganti, tāni bhikkhū udakena temetvā temetvā ~anti); D I 180,14 (te imassa purisassa saññaṃ upakaḍḍhanti pi ~anti pi); III 127,6 (iti h' etaṃ passati idaṃ ettha ~eyya); — *part.pr.* apakaḍḍhanta, *mfn.*, Vin I 202,17; Dhp-a I 334,20 (chandarāgaṃ ~anto); — *aor. 3 sg.* apakaḍḍhi, Vin I 272,11 (sīsābādhaṃ eken' eva natthukammena ~i); — *absol.* apakaḍḍhitvā, Dhp-a II 86,21 (kambalato aṅguliṃ ~itvā); — *pass. part.pr.* apakaḍḍhiyanta, *mfn.*, Peṭ 74,15 (kilesā ~iyantā); — *fpp* apakaḍḍhitabba, *mfn.*, Peṭ 74,13; 76,17; — *caus. absol.* apakaḍḍhāpetvā, *causing to be removed; having turned out;* Ja I 342,24 (gīvāya gahetvā ~āpetvā); Mil 34,3 (khāṇukaṇṭakaṃ ~āpetvā); — *see also* apakassati, avakaḍḍhati.

apakaḍḍhana, *n.* [*cf S.* apakarṣaṇa], *taking away, removal*; Ja VI 259,9' (chandarāgassa ~aṃ pahānapariññā).

apakata, *mfn.* [*pp of* *apa + karoti; *S.* apakṛta], *done wrongly (to); injured*; Vism 24,2 (icchāpakatassā ti icchāya ~assa, upaddutassā ti attho) = Vibh-a 479,20; — *see also* pakata.

apakataññu, *mfn.*, *see* appakataññu *sv* pakaroti.

apakatatta, *mfn.*, *see* pakata *sv* pakaroti.

apakantati, *pr. 3 sg.* [*S.* apakṛntati], *cuts (off)*; Thī 217 (galake ~anti, *Se so*; *Ee* gale, *perhaps wr*; *Be, Ce* galake api kantanti).

apakaritūna *in Ee at* Thī 447 *is wr for* apakiritūna *qv.*

apakassati, apakāsati, *pr. 3 sg.* [apa + kassati[1]; *S.* apakarṣati; *cf BHS* avakarṣati], **1.** *draws away; removes; draws back*; A IV 172,7* (kāraṇḍavaṃ niddhamatha kasambuṃ ~atha, *Be, Ee so*; *Ce* cāpakassatha; *Se* apakassavā) = Sn 281 (*Be, Ee so*; *Ce* cāpakassatha; *Se* avakassatha; Pj II 311,25: caṇḍālaṃ viya ~atha, *Be so*; *Ce, Ee, Se* avakassatha) *quoted* Mil 414,1* (*Be so*; *Ce, Ee* cāpakassatha; *Se* avakassatha); — *absol.* (**a**) apakassa, S II 197,29 (apakass' eva kāyaṃ apakassa cittaṃ; Spk II 165,26: ~itvā apanetvā ti attho) *quoted* Mil 389,10; (**b**) apakassitvā, Spk II 165,26; — **2.** *draws back, secedes; alienates oneself*; Vin II 204,25 (~anti avapakassanti āveni-uposathaṃ karonti, *Be so*; *Ce* ~anti vipakassanti; *Se* ~anti avapakāsanti; *Ee* apakāsanti avapakāsanti; Sp 1280,9: ~antī ti parisaṃ ākaḍḍhanti vijaṭenti ekamantaṃ ussādenti, avapakāsantī ti ativiya pakāsanti yathā visaṃsaṭṭhā honti evaṃ karonti) ≠ A V 74,9 (*Ce, Ee* avakassanti vavakassanti; *Be* avakassanti apakassanti; *Se* avakassanti pavakassanti); — *pp* **apakaṭṭha**, apakkaṭṭha, *mfn.* [*S.* apakṛṣṭa; *cf* accukkaṭṭha, accokkaṭṭha], *drawn away, removed (from); loose*; M II 139,22 ([cīvaraṃ] na ca kāyasmiṃ allīnaṃ na ca kāyasmā ~aṃ, *Be, Ce so*; *Se* apakkaṭṭhaṃ; *Ee* kāyasmiṃ apakkaṭṭhaṃ); — *see also* apakaḍḍhati, avakassati, avapakassati, vapakassati, vavakassati.

apakāra, *m.* [*ts*], *offence, injury*; Ap 582,4 (surūpā homi dānato buddhassa ~ena duggandhā); Cp-a 311,29 (paresaṃ ~e khantā).

apakāraka, *mfn.* [*ts*], *injuring, offending*; Dhp-a III 63,5 (evaṃ ~e mayi imassa kopamattaṃ pi n' atthi, *Ce, Ee so*; *Be, Se* aparādhakārake); Cp-a 298,15 (~e asati kathaṃ mayhaṃ khantisampadā sambhavatī ti).

apakāri(n). *mfn.* [*from* apakāra], *hurtful; malevolent*; Cp-a 270,14 (upakārīsu ~īsu ca sattesu); 279,23 (~ino apakārakhantiṃ vatvā).

apakāsati, *see sv* apakassati.

apakiritūna, *ind.* [*absol. of* *apa + kirati], *throwing away, rejecting*; Thī 447 (maṃ apakiritūna gacchanti, *Ce, Se so*; *Be* apakīritūna, *mc*; *Ee wr* apakaritūna; Thī-a 249,11 *foll.*: maṃ tattha tattha patino apakiritvā chaḍḍetvā anapekkhā apagacchanti); — *see also* avakirati.

apakiritvā, *ind.* [*absol. of* *apa + kirati], *throwing away, rejecting*; Thī-a 249,11; — *see also* apakiritūna.

apakkaṭṭha, *see* apakaṭṭha *sv* apakassati.

apakkanta, *mfn.*, *pp of* apakkamati *qv.*

apakkama, *m.* [*S.* apakrama], *going away; flight, retreat*; Abh 402 (palāyanam ~o).

apakkamati, *pr. 3 sg.* [*S.* apa√kram], *goes away, de-*

parts, leaves; retires, turns aside; S I 124,7* (aladdhā tattha assādaṃ vāyas' etto ~e; Spk I 186,15: tato pāsānā apagaccheyya) ≠ Sn 448 (~i, *eds so*; Pj II 393,20: nibbijja pakkameyya); Ja III 457,5* (alikaṃ bhāsamānassa ~anti devatā); — *part.pr.* apakkamanta, *mfn.*, Pv-a 124,23 (dānaggato ~anto); — *aor. 3 sg.* apakkami, D III 6,2 (apakkam' eva imasmā dhammavinayā); Ja V 161,3* (tamhā ṭhānā ~i); Mhv 6:14; *3 pl.* (**a**) apakkamiṃsu, M I 247,14 (atha me te pañca bhikkhū nibbijjāpakkamiṃsu); (**b**) apakkamuṃ, Ja VI 558,31* (vāḷā panthā ~uṃ); — *cond. 1 sg.* apakkamissaṃ, Mp II 298,26 (sace hi samaṇassa Gotamassa sāsane koci sāro abhavissa nāhaṃ ~issaṃ); — *absol.* (**a**) apakkamma, Vin I 353,7 (so hatthināgo yūthā apakkamma); S I 124,10; Pv 21:29 (ekamantaṃ apakkamma); — *neg.* anapakkamma, Pv-a 124,14; (**b**) apakkamitvā, As 164,8 (viviccitvā vinā hutvā ~itvā); Pv-a 43,25 (bhikkhu vivekakāmatāya thokaṃ ~itvā); — *pp* **apakkanta**, *mfn.* [*S.* apakrānta], *gone away, departed*; M II 3,24; A I 185,12 (tasmā dhammavinayā ~o ti); Ja III 468,8* (ariyadhammā ~o, *Be, Ee so*; *Ce, Se* atikkanto); Pj II 259,8 (dūraṃ ~esu migesu); — *caus. aor. 2 sg.* apakkamāpesi, Cp-a 91,30 (tvaṃ dārake dadāmī ti vatvā te apakkamāpesi); — *absol.* apakkamāpetvā, Sp 82,10.

apakkamana, *n.* [*S.* apakramaṇa], *going away*; Sv 248,21 (~aṃ pi garu hoti) = Ps III 363,20.

apakkhara, *m.* (*or n.*) [*S.* apaskara, *m.*], *a part of a carriage*; Abh 375 (rathassaṅgā akkho 'pakkhara-ādayo; *or* akkhopakkhara-ādayo); — *see also* upakkhara[2].

apagacchati, *pr. 3 sg.* [*S.* apa√gam], *goes away, departs; moves aside*; Ja II 148,3' (paṭikkamantu ~antu); 329,7 (sace kujjhati ... ahaṃ ~issāmi); III 27,6' (tamhā puggalā ~eyyā ti); IV 64,2 (mama gehe ... bhattaṃ n' atthi, ~ā ti āha, *Ce, Ee so*; *Be* aññattha gacchā ti; *Se* aññattha gacchāhī ti); 268,6 (thokaṃ ~anti); Nidd II 249,4 (apesi ~asi vinā hosi); Mil 97,13 (api nu tassa mahārāja uparatassa vātassa vāto ti samaññā ~atī ti, *Be so*; *Ce, Ee* upagacchatī ti, *prob. wr*; *Se* upachijjatī ti); 152,14 (sabbā ītiyo ~anti); — *part.pr.* (**a**) apagacchanta, *mfn.*, Spk II 124,9; It-a II 166,27; (**b**) apagacchamāna, *mfn.*, Spk II 124,10; Nidd-a I 434,1; — *aor. 3 sg.* apagacchi, apagañchi, Ja V 95,10 (kuṭṭhaṃ ... tāvad eva ~i, *Be so*; *Ce, Ee, Se* apagañchi); VI 7,14 (*Ce, Ee, Se* apagañchi; *Be* apagami); Ud-a 379,26 (~i); As 180,31 (~i); *3 pl.* (**a**) apagacchiṃsu, Ja VI 558,28 (uṭṭhāya ~iṃsu); As 180,28; (**b**) apāgamuṃ, Ja V 86,1* (apāgamuṃ kārambiyaṃ acelaṃ, *Ee so, prob. wr*; *Be, Ce, Se* upāgamuṃ); (**c**) apagamimsu, Mhv 19:52; — *inf.* apagantuṃ, Ja VI 369,25; — *absol.* (**a**) apagamma, Ps II 128,17 (upari vātato apagamma); (**b**) apagantvā, Ja IV 376,7 (ekamantaṃ apagantvā); Dhp-a I 401,3 (evaṃ apagantvā aṭṭhāsi); — *neg.* anapagantvā, Dhp-a III 220,16; — *pp* **apagata**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *gone, gone away (from), departed*; Abh 1184; Vin III 44,25 (~ā ime sāmaññā); Th 9 (svāgataṃ nāpagataṃ, *Ee, Se so*; *Be, Ce* na durāgataṃ; Th-a I 55,6: nāpagatan ti na ~aṃ na durāgataṃ hitābhivuddhito na apetaṃ); Ja VI 137,15 (assa mātā ... ~ā); Mil 163,22 (tenāhaṃ liṅgena dūraṃ ~o ti); As 273,9 (sattame divase sayam eva ~aṃ); Sv 426,25 (~-ttā); Mp II 175,19 (vigatāso ti ~āso); — **2.** (*n.*) *error, transgression*; S I 24,24* (accayo ce na vijjetha no cīdhāpagataṃ siyā, *Ee so*; *Be, Ce* cidhāpagataṃ; *Se* cīdha apahataṃ; Spk I 66,14: yadi aparādho nāma na bhaveyya); 24,26* (kassa n' atthi ~aṃ, *Ee so*; *Be, Ce* apāgataṃ, *mc*; *Se* apāhataṃ); — ~-kāḷaka, *mfn.*, *without speck or stain; without defect*; Vin III 10,22 (bhikkhusaṅgho nirādīnavo ~-kāḷako suddho); D I 110,9 (suddhaṃ vatthaṃ ~-kāḷakaṃ); Sp 195,25 (~-kāḷakattā yeva suddho); — ~-gabbhā, (*m*)*f*(*n*)., *without a foetus, having miscarried*; Vin II 129,6 (itthi ~-gabbhā); — ~-jimha, *mfn.*, *without a twist, without crookedness*; M I 31,37 (nemi ... ~-jimhā); — ~-phegguka, *mfn.*, *with the accessory wood gone*; M I 448,31 (mahā sālarukkho ... ~-sākhāpalāso ~-tacapapaṭiko ~-phegguko suddho assa sāre patiṭṭhito); — ~-vaṅka, *mfn.*, *without bend or crookedness*; M I 31,36 (nemi ~-vaṅkā); — *neg.* anapagata, *mfn.*, *not gone away (from)*; A II 26,22 (anapagatā ca te ... bhikkhū imasmā dhammavinayā); Ps II 287,19 (avūpakaṭṭhā ti anapagatā); — *caus. pr. 3 sg.* (**a**) apagamayati, Paṭis-a 688,4 (vigametī ti apagamayati); (**b**) apagacchāpeti, Spk II 124,12 (saṅkhāre apagacchāpeti).

apagata, *mfn.*, *pp of* apagacchati *qv*.

apagabbha, *mfn.* [*cf S.* apagalbha], **1.** (*used by questioners as a term of abuse* [*see* VS 30:17: vyr̥ddhyā apagalbhaṃ = TB 3:4:14, *ct:* apagatadhārṣṭyaṃ lajjāmūkaṃ; *but cf ct on* VS 16:30: ekagarbhāntarito 'pagalbho vā], *but interpreted by the Buddha as* apa + gabbha, *describing one who has destroyed the possibility of rebirth*) *timid, lacking boldness*; ? *of low birth*; ? Vin I 234,34 (~o samaṇo Gotamo °-tāya dhammaṃ deseti) = A IV 182,26; Vin III 3,22 *foll.* (~o bhavaṃ Gotamo ti ... yassa ... āyatiṃ gabbhaseyyā punabbhavābhinibbatti pahīnā ... taṃ ahaṃ ~o ti vadāmi; Sp 136,8 *foll.*: gabbhato apagato ti ~o, abhabbo devalokūpapattiṃ pāpuṇitun ti adhippāyo, hīno vā gabbho assā ti ~o, devalokagabbhaparibāhirattā āyatiṃ hīnagabbhapaṭilābhabhāgī ti hīno vāssa mātukucchismiṃ gabbhavāso ahosī ti adhippāyo) = A IV 175,26 *foll.*; Sadd 884,10 ([apasaddo] garahāyaṃ ~o samaṇo Gotamo); — **2.** (*or* = appagabbha *qv sv* pagabbha) *modest, not arrogant*; Ap 460,24 (sa jino ~o anālayo, *Ee so*; *Be, Ce, Se* appagabbho).

apagama, *m.* [*ts*], *going away; departure*; Ps I 277,24 (sukhadukkhānaṃ ~e); Ud-a 37,6 (accayenā ti ~ena); It-a I 162,8 (vaṭṭadukkhassa appavatti ~o nissaraṇaṃ); Pj II 252,8 (tesaṃ dhammānaṃ ~ā) ≠ Th-a II 168,35; — *ifc see* atthâ- (*sv* attha[2]), iṇâ-; — **anapagama**, *m.*, *the not going away*; Pj II 252,4 (idaṃ ... āyusmāviññāṇānaṃ ~ā carati tiṭṭhati) ≠ Th-a II 168,32.

apagamana, *n.* [*ts*], *going away; departure*; Ja III 387,25' (vaḍḍhiyā ~e); Ps I 12,32 (paññāya ~aṃ); As 128,25; — **anapagamana**, *n.*, *the not going away*; Pj II 508,24 (niccabhāvā ca ~ena).

apagamma, *absol. of* apagacchati *qv*.

apaṅga, apāṅga, avaṅga, *m. and n.* [*S.* apāṅga, *m.*], **1.** (*m.*) *the outer corner of the eye*; Abh 261 (apāṅgo); 1116; — *ifc see* bahi-; — **2.** (*n.*) *a mark or circle drawn on*

the forehead or at the outer corner of the eye; Abh 1116 (cittake 'pāṅgaṃ); Vin II 267,6 (chabbaggiyā bhikkhuniyo avaṅgaṃ karonti; Sp 1293,20*foll.*: avaṅgadese adhomukhaṃ lekhaṃ karonti); Vin-vn 2959 (avaṅgaṃ na ca kātabbaṃ); — *see also* asitāpaṅgī *sv* asita[3].

apaca, *mfn.* [*cf S.* apaca], *"not cooking", homeless*; A IV 245,6* (anāgāre pabbajite ~e brahmacārayo nivitthasaddho pūjeti, *Be, Ce, Ee so*; *Se* apāpe; *but cf* Mp IV 128,7: ~e brahmacārayo ti brahmacārino apacayati, nīcavuttitaṃ tesaṃ āpajjati, *Be, Ee so*; *Ce omits* brahmacārino; *Se* apāpe brahmacārino ti apacāyati); — apace paduse pi ca *in Be, Ee, Se at* Ap 581,19 = Thī-a 70,17* *is prob. wr*; *read* amejjhe payate pi ca *with Ce* ?

apacaya[1], *m.* [*from* apa + √ci[1]; *ts*], *diminution, decrease; loss, decay; esp. diminution of* kamma, *decrease of the possibility of rebirth*; Abh 763; 1082 (khaye ... ~o); Vin II 258,33 (ācayāya saṃvattanti no ~āya); III 21,13 (~assa viriyārambhassa vaṇṇaṃ bhāsitvā); M III 288,30 (āyatiṃ pañcūpādānakkhandhā ~aṃ gacchanti); S II 94,9 (kāyassa ācayo pi ~o pi); Ja III 342,23 (sekho ~ena na tappati); Vibh 315,35 (atthi paññā ācayāya no ~āya); As 44,16 (nibbānaṃ apetaṃ cayā ti ~o); Peṭ 156,14 (~āya padahati na upacayāya); — °'-**ārāma**, *mfn.*, *finding delight in diminution*; S I 235,24* (sekhā ~ā; Spk I 353,8: ~ā ti vaṭṭaviddhaṃsane ratā); — °-**gāmi(n)**, *mfn.*, *leading to diminution*; A V 243,18 (ayaṃ vuccati bhikkhave ~ī dhammo); Dhs 277 (jhānaṃ bhāveti niyyānikaṃ ~iṃ; As 214,15: tebhūmakakusalena ācitā cutipaṭisandhiyo ... apacinantaṃ viddhaṃsetuṃ gacchatī ti ~iṃ); Vibh 304,1 (atthapaṭisambhidā siyā ācayagāminī siyā ~inī); Kv 357,14 (lokuttaraṃ kusalaṃ savipākaṃ ~ī ti); Paṭis-a 385,33 (~-ttā); — *see also* apacināti.

apacaya[2], *m.* [*from* apa + √ci[2]], *homage; worship*; Abh 1082 (khaye 'ccane cāpacayo); — *see also* apaciti[2].

apacayati, *pr. 3 sg.* [apa + √ci[2] ? *cf S.* apa√ci[2] *and BHS* apacayitvā], *honours*; Mp IV 128,7: brahmacārino apacayati, nīcavuttitaṃ tesaṃ āpajjati, *Be, Ce, Ee so, but prob. wr*; *Se* apacāyati).

apacāyati, *pr. 3 sg.* [*S.* apa√cāy, *BHS* apacāyati], *honours, respects*; Vin II 162,11* (ye vaddham ~anti narā dhammassa kovidā); D I 91,4 (na brāhmaṇe pūjenti na brāhmaṇe ~anti); Ja VI 240,28* (sāmikaṃ ~eyya Indaṃ va paricārikā); Ap 314,4 (sabbe mam ~anti kitti abbhuggatā mamaṃ); Sv 790,13 (so dāni tvaṃ kusīto viharanto na taṃ piṇḍaṃ ~issasi, *Ce, Se so*; *Be, Ee* ~issati, *prob. wr*) = Ps I 293,31; — *part.pr.* (**a**) apacāyanta, *mf*(~antī)*n.*, Mil 206,27 (sā ... dhammaṃ ~antī); (**b**) apacāyamāna, *mfn.*, D III 61,4; Ja IV 273,6* (pubbe kataṃ ca ~amāno); — *pp* **apacāyita**, *mfn.* [*ts*], *honoured, respected*; Abh 750 (~o ca mahito); Sadd 866,11; — *fpp* apacāyitabba, *mfn.*, Th-a II 57,15 (apacāyitabbehi mahesīhi khīṇāsavehi apacito) = Ap-a 567,35 (*Be, Se so*; *Ee wr* apacāhitabbehi; *not in Ce*).

apacāyana, *n.* (*or* ~**ā**, *f.*) [*BHS* apacāyanā], *honouring; reverence*; Sv 256,16 (abhivādanādīhi nesaṃ apacāyanakammaṃ nīcavuttiṃ na dassenti, *Ce, Ee so*; *Be, Se* apacitikammaṃ); Vv-a 24,27 (añjalikaṃ akāsin ti ... ~aṃ akāsin ti attho); Pv-a 104,11 (kule jeṭṭhakānaṃ apacāyanakarā); — *ifc see* piṇḍapātâ-.

apacāyi(n), *mfn.* [*from* apacāyati], *honouring, respecting*; Spk III 303,19 (kule jeṭṭhānaṃ ~ino, nīcavuttino ti attho, *Be, Se so*; *Ce, Ee* jeṭṭhaṃ); — *ifc see* jeṭṭhâ-, vaddhâ- (*sv* vaddha[1]), vuddhâ-.

apacāyika, *mfn.* [*cf BHS* -apacāyaka], *honouring, respecting*; — *ifc see* jeṭṭhâ-, vaddhâ- (*sv* vaddha[1]).

apacāra, *m.* [*ts*], *fault, defect, offence*; Ja VI 375,18 (rañño ~aṃ codento, *Ce, Ee so*; *Be* cittācāraṃ; *Se* dosaṃ).

apacāhitabba *in Ee at* Ap-a 567,35 *is wr for* apacāyitabba *qv sv* apacāyati.

apacita[1], (*mf*)*n.*, *pp of* apacināti[1] *qv*.

apacita[2], *mfn.* [*pp of* apa + √ci[2]; *ts*], *honoured, esteemed*; Abh 750; Vin III 89,34 (mānito pūjito ~o); D I 130,28 (mānito pūjito ~o); S I 175,6* (~o apaceyyānaṃ) = Th 186; Vv 5:10 (devānaṃ ~ā ahaṃ); Ja IV 75,22* (sabbabhūtāni ... ~āni honti); V 339,27* (dhammo ~o); — apacita *in* kaṇṭakāpacitā *in Ce, Ee at* Ja VI 249,16* *is prob. wr*; *see sv* kaṇṭaka[1]; — *for* puññāni 'pacitāni *in Ee at* Ap 599,10 *read* puññan' upacitāni *with Be, Ce, Se*; — **anapacita**, *mfn.*, *not honoured*; Nidd I 167,1 (amānito apūjito ~o); — *see also* apacināti[2], apacineyya, apacetabba, apaceyya.

apaciti[1], *f.* [*S. lex. id.*], *diminution, loss*; Abh 1117 (apacity accane khaye).

apaciti[2], *f.* [*ts*], *honouring; respect; homage*; Abh 425; 1117 (apacity accane); Th 589 (dhamme ~i); Ja II 435,19* (bhattu ~iṃ kummi; 435,26': sakkārasammānaṃ karomi); IV 308,12 (bodhisattaṃ vanditvā sesānaṃ ~iṃ dassetvā); Mil 180,26 (~iṃ na karoti); Vibh-a 309,1 (attano attano jeṭṭhakatāya aññamaññassa ~iṃ na karonti).

apacina, apacinana, *m.*(?) [*see* apacinayamāna], *not collecting*; **or** *watching over*; Vin I 264,17 (°-navakaṃ niṭṭhitaṃ, *Ee so*; *Ce* apacinayanavakaṃ; *Be, Se* apavilāyananavakaṃ); 267,9* (*in* uddāna: ~ā nav' ettha, *Ce so*; *Ee* apacinanā; *Be* apavilānā; *Se* apavilāyamāne va); — *see also* apacināti[2].

apacinati[1], *see sv* apacināti[1].

apacinati[2], *see sv* apacināti[2].

apacinana, *see sv* apacina.

apacinayamāna, *mfn.* [*part.pr.*, *perhaps neg. from* pacināti *qv*; *or for caus. from* apacināti[2] *or* apavīṇati *qqv*], *not collecting*; **or** *having (someone) watch over; looking after*; Vin I 263,13 (bhikkhu atthatakaṭhino disaṅgamiko pakkamati cīvarapaṭivisaṃ ~o, tam enaṃ disaṅgataṃ bhikkhū pucchanti ... kattha ca te cīvarapaṭiviso ti, *Ce, Ee so*; *Be, Se* apavilāyamāno; Sp-ṭ [*Be*] III 338,3: apavilāyamāno ti ākaṅkhamāno).

apacināti[1], apacinati[1], *pr. 3 sg.* [apa + √ci[1]; *cf S.* apacīyate], *diminishes, makes less; dismantles, does away with*; S III 90,11 (bhikkhu n' ev' ācināti na ~āti apacinitvā ṭhito n' eva pajahati na upādiyati) ≠ Kv 93,10 (nanu arahā n' ev' ācinati na ~ati apacinitvā ṭhito ti, *Be, Ce, Ee so*; *Se* ~āti); Ja IV 172,25* (~eth' eva kāmāni; 174,10': ~eth' evā ti viddhaṃseyyāth' eva); Vibh-a 417,24 (lokuttaramaggapaññā pana yasmā cutipaṭisandhiṃ ~at' eva tasmā apacayāya no ācayāyā ti vuttā); — *part.pr.* (**a**) apacina(t), *mfn.*, Th 807 (evaṃ ~ato dukkhaṃ santike nibbāna vuccati); (**b**) apacinanta, *mfn.*, Kv 614,11

(ācinanto ~anto); As 214,12 (tena citacitaṭṭhānaṃ ~anto viddhaṃsento gaccheyya); — *absol.* apacinitvā, S III 90,11 (~itvā ṭhito n' eva pajahati na upādiyati); Kv 93,10; — *pp* **apacita**[1], (*mf*)*n.*, *diminution; dismantling*; Vv-a 164,17 (~aṃ vā apacayo nibbānaṃ); — *fpp* apacinitabba, *mfn.*, Sp 572,23 (kuḍḍā apacinitabbā).

apacināti[2], apacinati[2], *pr. 3 sg.* [apa + √ci[2]; *S.* apa√ci[2]; *cf* cināyati; *but perhaps wr*; *see* apavīṇati], *pays attention to; respects*; M I 324,30 (gāvī taruṇavacchā thambaṃ ca ālumpati vacchakaṃ ca ~ati, *Be, Se so*; *Ce, Ee* apavīṇati; Ps II 403,2: ~ātī ti vacchakaṃ ca apaloketi, *Be, Se so*; *Ce, Ee* ~atī ti); — *see also* apacita, apacinayamāna, apacineyya, apacetabba, apaceyya.

apacineyya, (*and* apaciniyya), *mfn.* [*fpp of* apa + √ci[2]; *S.* apa√ci[2]], *to be respected; deserving honour*; S I 175,6* (apacito ~ānaṃ, *Se so*; *Be, Ce, Ee* apaceyyānaṃ) = Th 186 (*Ee, Se so*; *Be* 'paceyyānaṃ; *Ce* 'pacanīyānaṃ; Th-a II 57,15: apacāyitabbehi mahesīhi khīṇāsavehi apacito) *quoted* Ap-a 567,30* (*Be, Se* 'paceyyānaṃ; *Ee* apaciniyyānaṃ; *not in Ce*); Spk I 259,20 (tesaṃ yeva apaciti kattabbā ti ~ā, *Ce, Ee, Se so*; *Be* apaceyyā); — *see also* apacita, apacināti[2], apacetabba, apaceyya.

apacetabba, *mfn.* [*fpp of* apa + √ci[2]; *S.* apa√ci[2]], *to be honoured; to be treated with respect*; D I 117,5 (atithī ... mānetabbā pūjetabbā ~ā); — *see also* apacita, apacināti[2], apacineyya, apaceyya.

apaceyya, *mfn.* [*fpp of* apa + √ci[2]; *S.* apa√ci[2]], *to be honoured; deserving respect*; S I 175,6* (apacito ~ānaṃ, *Be, Ce, Ee so*; *Se* apacineyyānaṃ) = Th 186 ('paceyyānaṃ, *Be so*; *Ce* 'pacanīyānaṃ; *Ee, Se* apacineyyānaṃ) *quoted* Ap-a 567,30* (*Be, Se* 'paceyyānaṃ; *Ee* apaciniyyānaṃ; *not in Ce*); Spk I 259,20 (tesaṃ yeva apaciti kattabbā ti ~ā, *Be so*; *Ce, Ee, Se* apacineyyā); — *see also* apacita, apacināti[2], apacineyya, apacetabba.

apacca, *n.m.* [*S.* apatya, *n.*], *offspring, descendant*; Abh 240 (~aṃ); Sn 991 (~o Okkakarājassa Sakyaputto); Pj I 123,16 (Manuno ~ā ti manussā); Bv-a 68,1 (akkhara-cintakā pana brahmuno ~aṃ brāhmaṇo ti vadanti); Sadd 783,19 *foll.* (ṇapaccayo hoti tassa ~am icc etasmiṃ atthe, ettha ca ~an ti kulaṃ vuccati, Vasiṭṭhassa ~aṃ Vāsiṭṭho, sāsanānurūpavasena pana ikārassa ekāratte kate Vāseṭṭho ti niccaṃ bhavati); — *ifc see* jātâ- (*sv* √jan), bandhupādâ-; — **anapacca**, *mfn.*, *without offspring; childless*; S I 69,31* (~ā adāyādā) ≠ Ja V 267,21*.

apaccakkosana, *n.* [*from* paccakkosati], *the not reviling in return*; Dhp-a IV 148,8 (akkosantaṃ vā ~aṃ).

apaccattharaṇaka, *mfn.* [a[3] + paccattharaṇa + ka[2]], *without a covering*; Sp 464,25 (yaṃ suddhaṃ āsanam eva hoti ~aṃ).

apaccatha, **apacci**, *pass. aor. 3 sg. of* pacati *qv.*

apaccupekkhaṇa, *n.* [*from* *paṭi + upekkhati; *cf S.* pratyupekṣita], *disregarding, neglecting*; S III 262,1 (rūpe ... ~ā ... [evaṃ imāni anekavihitāni diṭṭhi-gatāni loke uppajjanti], *Be, Ce, Ee so*; *Se* appacc-avekkhaṇā).

apajaha, *mfn.* [*from* pajahati], *not giving up; grasping, greedy*; ? A III 76,12 (caṇḍā pharusā ~ā, *Ce, Ee so, perhaps wr*; *Be* apānubhā; *Se* apāṭubhā *qv*; Mp III 261,9: avaḍḍhinissitā mānatthaddhā).

apajita, *mfn. or n.* [*pp of* *apa + jayati], *conquered, lost*; ***or** a loss, a defeat*; Dhp 105 (jitaṃ ~aṃ kayirā; Dhp-a II 229,12: yathā dhanādīhi parājito pakkhantaro hutvā itarena jitaṃ puna jinanto ~aṃ kareyya; *cf* 228,8: na hi taṃ jayaṃ koci ajayaṃ kātuṃ sakkoti); — *see also* avajīyati.

apajjhāyati, *pr. 3 sg.* [*cf S.* apa√dhyai], *is intent, is absorbed (in thought); broods*; M I 334,14 *foll.* (seyyathā pi nāma ulūko rukkhasākhāyaṃ mūsikaṃ magayamāno jhāyati pajjhāyati nijjhāyati ~ati evam ev' ime muṇḍakā samaṇakā ... jhāyanti pajjhāyanti nijjhāyanti ~anti); III 14,5 (jhāyati pajjhāyati nijjhāyati ~ati); — *part.pr.* apajjhāyanta, *mfn.*, Spk I 185,18 (jhāyasī ti jhāyanto ~anto nisinno sī ti, *Ce, Ee so*; *Be, Se* avajjhāyanto); — *see also* avajjhāyati.

apañcapūli, *f.* [a[3] + pañca + pūli], *less than five bunches*; Sadd 759,6.

apañjasa, *mfn.* [apa + añjasa], *going off one's correct course*; A II 75,7 *foll.* (visamaṃ utusaṃvaccharesu parivattantesu visamaṃ vātā vāyanti visamā ~ā, visamaṃ vātesu vāyantesu visamesu ~esu devatā parikupitā bhavanti; Mp III 105,12: ~ā ti maggato apagatā, ummagga-gāmino hutvā vāyantī ti attho).

apaññaka, *mfn.* [apañña + ka[2]], *lacking wisdom or knowledge*; Dīp 6:29 (ambaṃ puṭṭho labujaṃ vā vyākariṃsu ~ā).

apaṭippaharaṇa, *see sv* appaṭipaharaṇa.

apaṭṭhapetvā, *ind.* [*caus. absol. of* *apa + tiṭṭhati], *leaving aside, not regarding, ignoring*; Ja IV 308,12 (ahaṃ aññe ~etvā attānaṃ yeva sodhetuṃ labhāmī ti); V 236,14 (tumhe maṃ ~etvā makkaṭacammam e va parimajjatha, kiṃ vo idaṃ mayā bahūpakārataran ti); Dhp-a I 260,21.

apaṇata, *see* apanata *sv* apanamati.

apaṇīta[1], *see sv* apaneti.

apaṇīta[2], *see sv* paṇīta.

apaṇeti, *see sv* apaneti.

apaṇṇaka, *mfn.* [? *cf BHS* āprāṇya], 1. *not doubtful, certain, sure; having a certain outcome*; Abh 698 (aviruddho ~o); M I 401,25 (ayaṃ ~o dhammo samādāya vattitabbo; Ps III 116,21: ~o ti aviruddho advejjhagāmī ekaṃsagāhiko); III 146,3 (taṃ yev' ettha paṭibhātu, ~an te ito bhavissatī ti; Ps IV 200,10: ~an ti avirādhitaṃ); S IV 351,20 (°-tāya mayhaṃ; Spk III 110,2: ayaṃ paṭipadā mayhaṃ °-tāya anaparādhatāya eva saṃvattatī ti attho); M II 74,11* (~aṃ sāmaññam eva seyyo) = Th 788 (Th-a III 41,11: ~an ti aviraddhanakaṃ); Ja I 104,6* (~aṃ ṭhānaṃ; 104,8': ~an ti ekaṃsikaṃ aviruddhaṃ niyyānikaṃ); Nidd-a I 450,24 (tathāgatena ācikkhita-maggo ~o Indavissaṭṭhavajiraṃ viya avirajjhanako nibbānanagaraṃ yeva samosarati); As 291,12 (~aṃ aviruddhaṃ maggānantaram eva vipākaṃ paṭilabhanti); — ~aṃ, *adv.*, *surely, certainly*; M I 410,23 (~aṃ me tatrūpapatti bhavissati); A V 85,11 (so ca khv assa sakadāgāmī vā anāgāmī vā ~aṃ vā sotāpanno); — 2. *(of a die?) true; straight-sided, cubical*; A I 270,12 (seyyathā pi bhikkhave ~o maṇi uddhaṃ khitto yena yen' eva patiṭṭhāti suppatiṭṭhitaṃ yeva patiṭṭhāti; Mp II 371,1: ~o maṇī ti chahi talehi samannāgato pāsako); — °-**(g)gāhagāhi(n)**, *mfn.*, *holding a sure or safe*

conviction; Ja I 104,2 (takkaggāhagāhino mahavināsaṃ pattā, ~ino pana ... sotthinā ... sakaṭṭhānam eva paccāgamiṃsū ti, *Be, Ce so*; *Ee, Se* °-gāhino); — *see also* sapaṇṇaka.

apaṇṇakata, *mfn.* [apaṇṇa[ka] + kata? *or* apaṇṇakatā, *f.* ?], *sure, safe, certain; having a certain outcome*; A I 113,14 (tīhi bhikkhave dhammehi samannāgato bhikkhu ~aṃ paṭipadaṃ paṭipanno, *Ce, Ee so, perhaps wr*; *Be, Se* apaṇṇakapaṭipadaṃ; Mp II 181,30: aviruddhapaṭipadaṃ ekaṃsapaṭipadaṃ niyyānikapaṭipadaṃ) *quoted* Ja I 104,20' (*eds* apaṇṇakapaṭipadaṃ) *and* Vism 392,24 (*eds* apaṇṇakapaṭipadaṃ) ≠ A II 76,15 (*Ce, Ee so*; *Be, Se* apaṇṇakapaṭipadaṃ).

apaṇṇattika, *see sv* paññattika.

apattaka, *m(fn).* [a[3] + patta[2] + ka[2]], *(one) who has no bowl*; Vin I 90,13 (na bhikkhave ~o upasampādetabbo).

apattacīvaraka, *m(fn).* [a[3] + patta[2] + cīvara + ka[2]], *(one) who has no bowl or (bhikkhu's) robe*; Vin I 90,20 *foll.* (bhikkhū ~aṃ upasampādenti, naggā hatthesu piṇḍāya caranti ... na bhikkhave ~o upasampādetabbo).

apattha[1], *mfn.* [apa + attha[2]; *S.* apārtha], *useless; without meaning*; Ap 503,1 (vyāhaṭaṃ punaruttaṃ vā ~aṃ vā niratthakaṃ nāddasaṃ tassa munino).

apattha[2], *mfn.* [*pp of* *apa + assati; *S.* apāsta], *thrown away*; Dhp 149 (yān' imāni ~āni alāpūn' eva sārade; Dhp-a III 112,14: ~āni ti chaḍḍitāni); — *see also* avattha[1].

apattha[3], *aor. of* patati *qv*.

apatthaṭa, *mfn.* [*pp of* *apa + tharati], *strewn (with), covered*; Th 759 (*in long cpd*); — *see also* apattharim, apattharitvā, avattharati.

apatthaddha, *mfn.* [*cf S.* avaṣṭabdha], *relying on (loc.)*; S V 147,1 (sake bale ~ā) ≠ Ja II 59,17 (*Be, Ce so*; *Ee, Se wr* atthaddhā) ≠ 59,20 (~ā, *Be, Se so*; *Ce, Ee* thaddhā); Ap 221,2 (sake sippe ~o, *Be, Ce, Se so*; *Ee* avatthaddho); — *see also* avatthaddha.

apatthayanta, apatthayamāna, apatthayāna, *neg. part.pr. of* pattheti *qv*.

apattharim, *aor. 1 sg.* [*of* *apa + tharati; *cf S.* avastṛṇāti], *I strewed, I spread over*; Ap 282,15 (panthe disvāna sambuddhaṃ yavakalāpaṃ ~iṃ, *Ee, Se so*; *Be* santhariṃ; *Ce* avatthariṃ); 323,9 (vākacīraṃ gahetvāna pādamūle ~iṃ, *Be, Ee, Se so*; *Ce* avatthariṃ); 381,9 (ajinaṃ ca ~iṃ); — *see also* apatthaṭa, apattharitvā, avattharati.

apattharitvā, *ind.* [*absol. of* *apa + tharati], *spreading over, covering*; Ps III 307,11 (uppannaṃ upaddavaṃ odhāya ~itvā, *Ce, Ee so, perhaps wr*; *Be, Se* avattharitvā); — *see also* apatthaṭa, apattharim, avattharati.

apatthave, *see sv* pattheti.

apatthita, *mfn.*, *neg. pp of* pattheti *qv*.

apatthiya, *mfn.*, *neg. fpp of* pattheti *qv*.

apatvā, *neg. absol. of* pāpuṇāti *qv*.

apadāna[1], *n.* [*cf BHS* avadāna], 1. *cutting; reaping; harvest*; Abh 943 (khaṇḍane tv ~aṃ); D III 90,14 (lūnaṃ pi na ppaṭivirūḷhaṃ ~aṃ paññāyittha; Sv 869,33: chinnaṭṭhānaṃ ūnam eva hutvā paññāyi); — 2. *a person's "reaping", (the result of) one's actions*; Abh 943 (~aṃ ... kammani); M I 96,6 (bhikkhu cudito codakena ~e na sampāyati; Ps II 66,28: ~e ti attano cariyāya); A I 102,3 (~e sobhati paññā, *Ee, Se so*; *Ce* apadānasobhinī; *Be*, Mp II 165,5 apadānasobhanī); Th 47 (tuyhāpadāne viharaṃ viharāmi anāsavo); Th-a III 204,31 (yesaṃ hi purimesu sammāsambuddhesu ... puññakiriyavasena pavattitaṃ sāvakapāramitāsaṅkhātaṃ atthi ~aṃ); — *ifc see* paṇḍitā-, bālā-, saddhā-, sugatā-; — 3. *the story of a person's actions and their result*; Abh 943 (~aṃ ... itivutte); Ap 241,21 (~aṃ sugatānaṃ kittayissaṃ mahesinaṃ); — 4. *division; discrimination*; Sp 1148,13 (~aṃ vuccati paricchedo); — °**-sobhana**, *mf(~ī)n.*, *made clear or manifest by actions or by its results*; A I 102,3 (~ī paññā, *Be so*; *Ce* °-sobhinī; *Ee, Se* apadāne sobhati; Mp II 169,5: ~ī paññā ti yā paññā nāma apadānena sobhati, bālā ca paṇḍitā ca attano cariten' eva pākaṭā hontī ti attho); — **anapadāna**, *mfn.*, 1. *without discrimination; without discernment*; Vin I 321,38 (bālo hoti avyatto āpattibahulo ~o gihisaṃsaṭṭho viharati; *see* Sp 1148,13: ~o ti apadānavirahito, āpattiparicchedavirahito ti attho); — 2. *without absolutely excellent past actions*; Th-a III 204,32 (yesaṃ pana taṃ [apadānaṃ] n' atthi te ~ā) ≠ Thī-a 269,14 (tā ~ā, *Ce so*; *Be, Ee, Se* nāpadānā [?]) Th-a III 205,4 (yesaṃ pana atiukkaṃsagataṃ apadānaṃ n' atthi te idha ~ā ti vuttā); — **sāpadāna**, *mfn.*, 1. *of absolutely excellent past actions*; Th-a III 204,31 (yesaṃ hi purimesu sammāsambuddhassa ... puññakiriyavasena pavattitaṃ sāvakapāramitāsaṅkhātaṃ atthi apadānaṃ te ~ā, seyyathā pi apadānapāḷiyaṃ āgatā therā) ≠ Thī-a 269,13; — 2. *containing stories of actions and their results*; ? Ap-a 1,16* (~assa Apadānass' asesato ... dīpissaṃ ... atthasaṃvaṇṇanaṃ); — *see also* avadāna, buddhāpadāniya.

apadāna[2], *n.* [apa + dāna[2]], *absence of cutting or breaking; non-interruption*; Vism 60,20 (dānaṃ vuccati avakhaṇḍanaṃ, apetaṃ dānato ti ~aṃ anavakhaṇḍanan ti attho); — *see also* sapadāna.

apadisa, *m.* [*from* apadisati], *designated person, witness*; Dhp-a II 39,20 (sacāyaṃ puriso tumhādisaṃ ~aṃ na karissa na jīvitaṃ labhissa, *eds so, but perhaps wr for* apadesa *qv*).

apadisati, *pr. 3 sg.* [*S.* apa√diś], *indicates, designates; refers to (as a witness); uses as a pretext*; Vin I 119,15 (te ce ... bālā avyattā aññe bāle avyatte ~eyyuṃ); III 159,28 (te sañcicca dūre ~anti, amhākaṃ āvuso Dabba Gijjhakūṭe senāsanaṃ paññāpehi, *Be, Ce so*; *Ee, Se wr* apadissanti); Ja IV 203,7 (sacāhaṃ caṇḍālassa santike ti vakkhāmi lajjitabbakaṃ bhavissati ... disāpāmokkhācariyaṃ ~āmī ti); Mil 270,17 (tumhe natthidhammaṃ nibbānaṃ ~atha); 304,6 (iṅgha me tvaṃ tattha kāraṇaṃ ~ā ti); Sp 1078,20 (sace iminā vatthunā kañci puggalaṃ parisaṅkasi idān' eva naṃ ~āhī ti); Dhp-a II 39,12 (ayaṃ ... satthāraṃ sakkhiṃ ~ati); — *part.pr.* (**a**) apadisa(t), *mfn.*, Vism 305,4 (bhagavantaṃ satthāraṃ ~ato); (**b**) apadisanta, *mfn.*, Ja I 215,22 (taṃ taṃ kammaṃ ~antā yeva temāsaṃ vītināmesuṃ); — *aor. 3 sg.* apadisi, Th-a III 94,20 (ko te satthā ... ti pucchi, thero sammāsambuddhaṃ ~i); — *absol.* (**a**) apadisitvā, Ja III 234,16' (paccaye ~itvā); Spk I 180,2 (nibbānaṃ ~itvā pavattāya); Dhp-a II 190,9 (sarīrakiccaṃ ~itvā ṭhapetha tāva yānakaṃ, otaritvā āgamissāmī ti); (**b**) apadissa,

Sp 670,5 (uddissā ti apadissa ārabbha, *Be, Se so*; *Ce, Ee* avadissa); — *pass. pr. 3 sg.* apadissati, Sp 599,26; — *fpp* apadisitabba, *mfn.*, Vin IV 139,1 (ajjatagge te ... na c' eva so bhagavā satthā apadisitabbo); — *see also* avadisitabba, avadissa, avadissati, odissa[1].

apadesa, *m.* [*S.* apadeśa], **1.** *designation, pointing out; reference; witness, authority*; Abh 860 (~o ... kathane); Ps I 20,7 (idhā ti desāpadese nipāto); Dhp-a II 39,20 (sacāyaṃ puriso tumhādisaṃ ~aṃ na karissa na jīvitaṃ labhissa, *so read? eds* apadisaṃ); — **2.** *reason; pretext, pretence*; Abh 860 (~o nimitte ca chale ca); Ja III 60,19 (~aṃ katvā); Dhp-a II 190,12 (ten' eva ~ena); — **anapadesa**, *mfn.*, *without valid grounds, without authority*; M I 287,3 (vācaṃ bhāsitā akālena ~aṃ; Ps II 331,26: ~an ti suttāpadesavirahitaṃ) = A II 22,22 (Mp III 27,17: ~an ti apadesarahitaṃ, sāpadesaṃ sakāraṇaṃ katvā na katheti); — **sāpadesa**, *mfn.*, *with valid grounds; with authority*; D I 5,1 (vācam bhāsitā kālena ~aṃ; Sv 76,29: ~an ti sa-upamaṃ sakāraṇan ti attho) = Nidd I 220,23.

apadesaka, *n.* [apadesa + ka[2]], *pretext, pretence*; Ja VI 179,5 (vātābādho me bhante bādhatī ti ~aṃ katvā, *Ce, Ee so*; *Be, Se* apadesaṃ).

apadhārita, *mfn.* [*for* *apadārita? *cf S.* avadārita], *split or rent open*; Vism 178,22 (vicchiddaṃ vuccati dvidhā chindanena ~aṃ, *Be, Se so*; *Ce, Ee* apavāritaṃ) = As 197,22 (*Be so*; *Ce, Ee* apavāritaṃ; *Se* avadhāritaṃ) = Paṭis-a 235,25 (*eds so*).

apadhāreti, *pr. 3 sg.* [*caus. of* *apa + dharati; *cf S.* avadhārayati], *considers, thinks about; worries about*; Sp 1360,30 (sahasā vohāraṃ mā padhāresī ti yo etesaṃ sahasā vohāro hoti sahasā bhāsitaṃ taṃ mā ~esi mā gaṇhittha; *ad* Vin V 158,16*: *Be, Ee, Se* mā padhāresi; *Ce* mā padhārehi).

apanati, *f.* [*from* apanamati], *bending away; aversion*; — *ifc see* onati-unnati-.

apanaddha, *mfn.* [*pp of* *apa + nayhati; *cf S.* apa√nah, *"bind back" and "untie"*], *tied back*; (*or untied*;) — °-**kalāpa**, *mfn.*, *with quiver tied behind*; (*or "with the hair-knot untied", CPD sv so*;) D II 343,13 (addasa purisaṃ kāḷaṃ lohitakkhiṃ ~aṃ kumudamāliṃ allavatthaṃ allakesaṃ ...; *Ee so, perhaps wr*; *Be, Ce* sannaddha-; *Se* āsannaddha-; Sv 812,3: ~an ti sannaddha-dhanukalāpaṃ, *Ee so*; *Be* sannaddhakalāpanti; *Ce* panaddhakalāpan ti; *Se* asannaddhakalāpan ti; *cf* Ja I 99,24*foll.*: kantāre adhivatthayakkho ... dhanukalāpa-phalakāvudhahatthehi ... amanussehi parivuto uppala-kumudāni piḷandhitvā allasīso allavattho).

apanamati, *pr. 3 sg.* [*S.* apa√nam], *bends away, bends down; goes away*; Sn 1101 (sutvāna nāgassa ~issanti ito; Nidd II 89,5: vajissanti pakkamissanti; Pj II 599,4: bahū janā pakkamissantī ti adhippāyo); Sp 85,8 (chattam ~atu, *Be, Ce, Se so*; *Ee wr* apanetu); — *aor. 3 sg.* apanami, Sp 85,10 (saha rañño cittuppādena chattam ~i); — *pp* **apanata** (*and* apaṇata), *mfn.* [*ts*], *bent away; disinclined, averse*; M I 386,22* (satimato vipassissa anabhinatassa no ~assa; Ps III 98,15: no ~assā ti adutthassa); S I 28,32 (cittaṃ ... na cābhinataṃ na cāpanataṃ; Spk I 80,24: dosānugataṃ ~aṃ); A IV 428,4 (samādhi na cābhinato na cāpanato); — *neg.* anapanata, *mfn.*, Paṭis II 206,17 (apanataṃ cittaṃ vyāpāde na iñjatī ti) *quoted* Vism 386,14 (*Be, Ce so*; *Ee, Se wr* anupanataṃ) = Ud-a 186,4 (*Be, Se so*; *Ee wr* an-upanataṃ; *Ce* anabhirataṃ); — *caus. pr. 3 sg.* **apanāmeti**, *makes bend down, lowers; turns away (trans.); takes away, removes*; Vin I 303,12 (asappāyaṃ upanāmeti sappāyaṃ ~eti); D I 126,12 (hatthaṃ ~eyyaṃ); M I 96,4 (bahiddhā kathaṃ ~eti; Ps II 66,28: kathaṃ bahiddhā vikkhipati); A I 187,6 (~essati); Khp 8:4 (nāgā vā ~enti); — *part.pr.* apanāmenta, *mfn.*, Sv 184,3 (pacchato ~ento paṭikkamati nāma); — *aor. 3 sg.* apanāmesi, Sn *p.* 48,7 (bhagavā kāyaṃ ~esi); — *absol.* apanāmetvā, Vin II 208,1 (chattaṃ ~etvā sīsaṃ vivaritvā); Sp 329,17; — *pp neg.* anapanāmita, *mfn.*, *not removed*; Sp 829,17 (anuccāritakatan ti ... īsakaṃ pi anukkhittaṃ vā anapa-nāmitaṃ vā kataṃ, *Be, Ce, Ee so, perhaps wr*; *Se* anupanāmitaṃ).

apanayati, *see sv* apaneti.

apanayana, *n.* [*ts*], *taking away, removal; destroying; denying, keeping silent*; Dhātup 43 (luñca ~e); Dhātum 51; Sadd 428,1 (hara ~e, ~aṃ nīharaṇaṃ); 507,9 (hanu ~e, ~aṃ anālāpakaraṇaṃ nibbacanatākaraṇaṃ); Sv 98,25 (osadhīnaṃ paṭimokkho ti ... tesaṃ ~aṃ); Ps I 244,19.

apaniñjitvā, *ind.* [*absol. of* *apa + niñjati; *cf S.* ava√nij], *having washed, having cleansed*; Mp IV 41,13 (~itvā ti parimadditvā, *Ee so*; *Ce* apanijitvā; *Be, Se* anumajjitvā ti parimajjitvā; *ad* A IV 86,17: udakena akkhīni anumajjitvā, *eds so, with vll* apanijitvā, paniñjitvā; *quoted* Sadd 348,14: paniñjitvā); — *see also* oṇitta, onīta (*sv* onīyati).

apanidha, *m.* [*from* apanidheti], *concealing*; Vin IV 124,9* (~ena, *in* uddāna).

apanidhāna, *n.* [*from* apanidheti], *placing aside; concealing*; Sp 1307,19 (apanidhe ca jīvitan ti pattādīnaṃ °-sikkhāpadaṃ ca sañcicca pāṇaṃ jīvitā voropanaṃ ca).

apanidheti, *pr. 3 sg.* [*S.* apani√dhā], *places aside; hides, conceals*; Vin IV 122,34*foll.* (bhikkhūnaṃ pattaṃ pi cīvaraṃ pi ~enti); 123,6*foll.* (~essantī ti ... tumhe ... ~ethā ti); — *part.pr.* apanidhenta, *mfn.*, Vin V 41,9 (~ento); Vin-vn 1651; — *aor. 3 sg.* apanidhesuṃ, Vin V 22,19 (cīvaraṃ pi ~esuṃ); — *absol.* apanidhāya, Pv-a 215,21 (nivāsanavatthaṃ kīḷādhippāyena ~āya) — *pp* (**a**) **apanihita**, *mfn.*, *removed; hidden, concealed*; Pv-a 216,3 (~-ttā); Vin-vn 1650; (**b**) **apanidhita**, *mfn.*, *id.*; Vin V 41,10; — *caus. pr. 3 sg.* **apanidhāpeti**, Vin IV 123,14 (apanidheyya vā ~eyya vā); 123,30 (~eti).

apanihita, *mfn.*, *pp of* apanidheti *qv.*

apanīta, *mfn.*, *pp of* apaneti *qv.*

apanujja, *absol. of* apanudati *qv.*

apanuda, *mfn.* [*from* apanudati], *who drives away, is a remover (of)*; Sv 940,29 (malakhilakalikilesapanudehī ti ... dosakalīnaṃ ca sabbakilesānaṃ ca ~ehi, *Be, Ee so*; *Se* ~ebhi; Ce -kilesam apanudetī ti ... apanudeti; *ad* D III 179,10*: *Be* sucihi parivuto bhavati malakhilakali-kilesepanudehi; *Se* -panudebhi; *Ce, Ee* panudeti).

apanudati (*and* apanudeti), *pr. 3 sg.* [*S.* apa√nud], *drives away; removes*; Mil 38,2 (ahite dhamme ~eti hite dhamme

upaganhāti) *quoted* As 122,9 (*Be, Se so*; *Ce, Ee* ~ati); — *aor. 3 sg.* (**a**) apānudi, Ja III 157,10* (yo me sokaparetassa pitusokaṃ apānudi) ≠ Vv 83:9; (**b**) apanudi, D III 175,26* (ahitaṃ pi ca ~i); Ja VI 20,5' (taṃ ~i, *Be, Ce so*; *Ee* apaneti, *possibly wr*; *Se* anuvadati); — *absol.* (**a**) apanujja, D II 223,20; (**b**) apanuditvā, Ja VI 583,8 (sokaṃ ~itvā, *Ce, Ee so*; *Be* sokaṃ tanukaṃ katvā; *Se* tanuṃ panuditvā); Dhp-a I 172,10 (sunakhaṃ pādena ~itvā).

apanudana *is wr or vl for* apanūdana *qv*.

apanudita(r), *m.* [*from* apanudati], *one who removes*; D III 148,2 (bhayaṃ ~ā).

apanūdana, *mfn.* (*and n.*) [*cf S.* apanodana], *driving away, removing*; Sv 925,17 (ubbegabhayassa ca uttāsabhayassa ca ~o, *Be, Ce, Se so*; *Ee* apanudano); Ap-a 231,18 (sabbasaṃsāradukkhassa ~aṃ, *Ce, Ee so*; *Be, Se* apanudanaṃ); — *ifc see* ubbega-uttāsabhayâ-, sabbadukkhâ-.

apaneti, apanayati (*sometimes in Ee written* apaṇeti), *pr. 3 sg.* [*S.* apa√nī], *leads away; removes; excepts, excludes; denies*; M II 257,1 (~eyya visadosaṃ); A I 230,1 (udakaṃ abhineti pi ~eti pi); Ja VI 20,5' (~eti, *Ee so, possibly wr*; *Be, Ce* apanudi; *Se* anuvadati); Ap 424,3 (saṃsayaṃ ~ehi me); Mil 139,29 (bhayaṃ ~eti); Dhp-a III 40,1 (~essāma nan ti); Bv-a 211,20* (padutthabhāvaṃ ~aya); Sadd 694,23 (hanute ti ~ayati, apalapati allāpasallāpaṃ na karotī ti attho); — apanetu *in Ee at* Sp 85,8 *is wr for* apanamatu; — *part.pr.* apanenta, *mfn.*, Ja II 363,5 (sarīrato sedaṃ ~ento); Pj II 185,16 (hīnajanaṃ ~entehi purisehi); — *neg.* anapanenta, *mfn.*, Spk I 132,15 (maggaṃ adento pārupanaṃ anapanento); — *aor. 3 sg.* (**a**) apanesi, Ja V 265,16'; (**b**) apānayi, Ja II 155,2* (dūre putte apānayi); (**c**) apanayi, Ja VI 223,23* (na te ~ayī rājā; 224,2': na ussāraṇaṃ kāretvā ~ayi); *3 pl.* (**a**) apanesuṃ, Dhp-a I 266,9; (**b**) apanayiṃsu, Sv 12,19; — *inf.* (**a**) apanetuṃ, Ja V 184,2; Ap-a 300,9; (**b**) apanayituṃ, Mil 188,17 (attano upaghātaṃ ~ayituṃ); — *absol.* (**a**) apanetvā, D I 221,33 (taṃ bhikkhuṃ bāhāyaṃ gahetvā ekamantaṃ ~etvā); Mil 90,20; Dhp-a III 204,21; — *neg.* anapanetvā, Sp 318,2 (*Be, Se so*; *Ce, Ee* apanetvā); Pj I 166,25; (**b**) apanetvāna, Sv 1,19*; Saddh 63; (**c**) apanīya, Mhv 66:109; — *pass. pr. 3 sg.* apanīyati, apaniyyati, S I 176,16* (asso va jiṇṇo nibbhogo khādanā ~īyati); Ap 270,4 (sayam evāpanīyare, *Be, Ce, Se so*; *Ee* evāpaniyyare); Sv 1009,28 (anāgatabuddhehi pi na ~īyissanti); — *neg. part.pr.* anapanīyamāna, *mfn.*, Ja III 104,21 (tumhākaṃ sakaṭam apanetha apanethā ti gacchanto sakaṭe anapanīyamāne kujjhitvā); — *pp* **apanīta** (*sometimes in Ee written* apaṇīta[1]), *mfn.* [*S.* apanīta], *taken away, removed; dispelled*; M I 486,11 (diṭṭhigatan ti ... ~aṃ etaṃ tathāgatassa); II 256,13 (~o avijjāvisadoso); Ja III 503,15 (kena silā ~ā ti); Spk II 170,10 (~-tāya); Pv-a 39,4 (soko ~o); Thī-a 238,25 (~o vināsito); — *neg.* anapanīta, *mfn.*, Ja III 320,1' (anapanītattā); Spk I 164,5; Dhp-a IV 215,8 (gabbhamalassa dhovitvā anapanītatāya); — *fpp* (**a**) apaneyya, *mfn.*, A IV 169,2 (apaneyyo so bhikkhave puggalo); Vism 497,12 (aññatarassa apaneyyābhāvato, *Be, Ce, Ee so*; *Se* anapaneyyabhāvato; = Vibh-a 86,13: *eds* anapaneyyabhāvato); (**b**) apanetabba, *mfn.*, Mil 189,5; Vism 497,13; Sv 12,14 (kiṃ pan' ettha paṭhamapārājike kiñci apanetabbaṃ vā pakkhipitabbaṃ vā āsi n' āsī ti); (**c**) apanayitabba, *mfn.*, Mil 189,2 (acintiyena acintiyaṃ apanayitabbaṃ); (**d**) *neg.* anapanīya, *mfn.*, Thī-a 59,12.

apabodhati (*also written* appabodhati), *pr. 3 sg.* [*for* apa + bādhati, *S.* apa√bādh? *or from* *aparodha, *cf* palibodha? *cf K.R. Norman, 1997, p. 96*], *wards off; keeps clear of, avoids*; S I 7,23* (yo nindam ~ati asso bhadro kasām iva, *Be so*; *Ce, Ee* appabodhati; *Se* niddam apabodheti; Spk I 37,14 *foll.*: yo garahaṃ apaharanto bujjhati ... yathā bhadro assājānīyo kasaṃ apaharanto bujjhati, patodacchāyaṃ disvā saṃvijjhanto viya kasāya attani nipātaṃ na deti) = Dhp 143 (*Ce so*; *Ee* appabodhati; *Be, Se* niddaṃ apabodheti).

apabbahitvā *in Be, Ce, Ee at* Ps II 302,19 *is prob. wr for* apabbūhitvā *qv sv* apabbūhati.

apabbūhati, apabyūhati, apaviyūhati, apabyūheti, *pr. 3 sg.* [apa + viyūhati], *pushes aside, removes*; Vin-vn 54 (apabyūheti, *Be, Ee so*; *vl in Ee* apabyūhati); — *part.pr.* apabyūhanta, *mfn.*, Sp 316,24 (ito c' ito ca apabyūhanto pi phandāpeti); — *aor. 3 sg.* apabbūhi, Ja I 265,12 (paṃsuṃ ~i, *Ce, Ee so*; *Be* apabyūhi; *Se* apabyūhati); — *absol.* apabbūhitvā, apaviyūhitvā, A III 187,25 (ubhohi hatthehi iti c' iti ca sevālapaṇakaṃ apaviyūhitvā); Ps II 302,19 (kacavaraṃ ubhato ~itvā, *so read? Be, Ce, Ee* apabbahitvā; *Se* pabyūhetvā); III 63,3 (apaviyūhitvā, *Be, Ce so*; *Se* apabyūhitvā; *Ee wr* appaviyūhitvā); — *pp* **apabbūḷha**, apabyūḷha, *mfn.*, *pushed aside, removed*; Sv 547,19 (~o sevālo, *Ce, Ee so*; *Be* apabyūḷho; *Se* apabyuḷho) = Spk III 203,2 (*Ee so*; *Be, Ce, Se* apabyūḷhasevālo); — *caus. aor. 3 sg.* apabyūhāpesi, Ja IV 349,14 (taruṇasūkare pakkositvā rukkhamūlato paṃsuṃ apabyūhāpesi, *Be, Ee, Se so*; *Ce* apahāpesi).

apabyūhati, *see sv* apabbūhati.

apamāra, apasmāra, *m.* [*S.* apasmāra], *epilepsy*; Abh 325 (~o apasmāro); Vin I 71,34 (pañca ābādhā ... kuṭṭhaṃ gaṇḍo kilāso soso ~o; Sp 996,16: ~o ti pittummādo vā yakkhummādo vā); Nidd I 13,5 (Nidd-a I 61,6: ~o ti amanussagāho veriyakkhābādho); Ap 270,5; Mp II 191,9 (atekicchena vātāpamārādinā rogena, *Be, Se so*; *Ce, Ee* vātāpasmārādinā); — **apasmāravātā**, *m.pl.*, *epileptic fits*; Ja IV 84,28' (tassa hadayaṃ ~ā avattharantī ti).

apamārika, apamāriya, *mfn.* [*from* apamāra; *cf S.* apasmārin], *epileptic*; Vin IV 8,33 (kilāsikaṃ sosikaṃ ~aṃ); Kv 31,33 (kilāsiyo sosiyo apamāriyo); Vin-vn 2484 (~aṃ).

apayāti, *pr. 3 sg.* [*S.* apa√yā], *goes away; retreats; ebbs*; Ja II 35,23' (apetī ti ~āti attham gacchati); Spk I 185,27 (apehī ti ~āhi); — *part.pr.* apayanta, *mf*(~antī)*n.*, S II 119,3 (mahāsamuddo ... ~anto mahānadiyo apayāpeti mahānadiyo ~antiyo kunnadiyo apayāpenti); — *aor. 3 pl.* (**a**) apāyaṃsu, S I 224,21 (parājitā ... devā apāyaṃsv eva); (**b**) apayiṃsu, A IV 432,7 (parājitā ... devā ~iṃsv eva, *Be, Ee so*; *Ce* apayaṃsv eva; *Se* apassiṃsv eva; Mp IV 201,21: palāyiṃsu yeva); — *caus. pr. 3 sg.* **apayāpeti**, *makes go, makes retreat; dismisses*; S II 119,3 (~eti); — *fpp* apayāpetabba, *mfn.*, D II 177,6 (paṭibalo rājānaṃ ... ~etabbaṃ ~etuṃ) ≠ M III 176,2.

apayāna, *n.* [*ts*], *going away, retreat*; D I 9,33 (abbhantarānaṃ raññaṃ upayānaṃ bhavissati bāhirānaṃ raññaṃ ~aṃ bhavissati).

apara[1], *mfn.* (*with pronominal inflexion*) [*ts*], *another, a further, one more; following, subsequent; later; western*; Vin I 35,9 (kataṃ karaṇīyaṃ nāparaṃ itthattāyā ti); D II 35,14 (~ena samayena); III 128,24 (~o pi ... sabrahmacārī); M II 239,11 (athāparesaṃ ekato pakkhikānaṃ bhikkhūnaṃ); III 214,15 (tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti upapajja vā ~e va pariyāye, *so read? eds* ~e vā; *see O. von Hinüber, 1972, p. 247*); A III 407,1 (~e pi tayo puggalā); Sn 1089 (vimokho tassa nāparo); Th 537 (purato pacchato vā pi ~o ce na vijjati); Ja IV 3,6 (~aṃ pi dīpaṃ patvā); Mil 239,3 (~aṃ pi mahārāja uttariṃ kāraṇaṃ suṇohi); — aparaṃ *in Ee, Se at* S I 103,19• *is wr for* amaraṃ (*Be, Ce so*); — *ifc see* anāpara, pubbâ-; — *acc.* ~aṃ, *adv., again, further, moreover*; M III 242,10 (athāparam); Sn 974 (athāparaṃ); 1092 (tvaṃ ca me dīpam akkhāhi yatha-y-idaṃ nāparaṃ siyā); Ja IV 172,10•; — *instr.* ~ena, **1.** *after, beyond; later on, afterwards*; Vin III 136,13 (māsaṃ yeva suṇisabhogena bhuñjiṃsu tato ~ena dāsibhogena bhuñjanti); Ja I 49,9 (Kajaṅgalaṃ nāma nigamo tassa ~ena Mahāsālā; ≠ Vin I 197,22: tassa parena); Bv 3:1 (Dīpaṅkarassa ~ena Koṇḍañño nāma nāyako); — **2.** *to the west*; D III 201,2• (uttarena Kapīvanto Janogham ~ena ca); — *abl.* ~ato, *further on; later*; Mil 105,9; — °'**-aṭṭhama**, *mfn., eighth and last*; Ap 321,22; — °'**-aṇṇa**, *n., see sv*; — °'**-aṇha**, *m., the afternoon*; Pj I 105,14 (*in cpd*: -pubbaṇha-aparaṇha-, *Ee so*; *Se* -pubbaṇha-majjhaṇha-aparaṇha-; *Be* -pubbaṇha-majjhanhika-sāyanha-; *Ce* -pubbaṇha-majjhantika-sāyaṇha-); Mhv 29:26 (~e); — °'**-anta**, *m.*, **1.** *the west*; Ja I 98,11 *foll.* (kadāci pubbantato ~aṃ gacchati kadāci ~ato pubbantaṃ); — **2.** *the future; a future or final state*; M II 31,33 *foll.* (so vā maṃ ~aṃ ārabbha pañhaṃ puccheyya); S II 26,33 (~aṃ vā upadhāvissati); Kv 165,36 (atthi arahato ... pubbante vimati ~e vimati); Vism 599,18; — ~ânudiṭṭhi, *f., a (false) view concerning the future*; S III 46,1; Dhs 1320; — ~ânudiṭṭhi(n), *mfn., holding (false) views concerning the future*; D I 30,25; — ~-kappa, *m., a theory about the future*; Sv 118,30 (~-kappo vā etesaṃ atthī ti aparantakappikā); — ~-kappika, *mfn., who theorises about the future*; D I 30,24; Sv 119,24 (dibbacakkhukā ~-kappikā ti); — °**âpara**, *mfn., one after another; various; following*; S I 87,4• (ratiyo ... uḷārā ~ā); Mil 309,3 (~aṃ nibbāhanaṃ sotukāmo); — °**âparaṃ**, *ind., to and fro; again and again; more and more*; Th 121 (uppajjanti ca te khandhā cavanti ~aṃ); Ja VI 12,4 (~aṃ caṅkamitvā); Mil 132,16 (mahāmegho ~aṃ anuppabandhanto abhivasseyya); 297,4 (tassa ~aṃ pīti uppajjati); — aparāparaṃ *in Ee at* D II 89,16 *is wr*; *Be* apārā pāraṃ; *Ce* orā pāraṃ; *Se* pārā pāraṃ); — °**âpariya**, *n., a series (of rebirths); later rebirths*; Pj I 143,15 (samparāye duggatiṃ ~e ummādaṃ pāpuṇāti); — ~-kamma, *n., action leading to a series of rebirths*; Mil 108,28 (addasa Devadattaṃ ~-kammaṃ āyūhitvā ... vinipātena vinipātaṃ gacchantaṃ); Sp 508,16 (āyūhitassa ~-kammassa); — ~-vedanīya, *mfn., entailing experiences or sufferings in subsequent rebirths*; Ja V 126,11 (therassa pubbe kataṃ ~-vedaniyakammaṃ okāsaṃ labhi); Kv 611,28 (~-vedanīyaṃ kammaṃ); Nett 37,14; Vism 601,2 (kammaṃ ... ~-vedanīyaṃ); 601,12 (~-vedanīyakammaṃ nāma, taṃ anāgate yadā okāsaṃ labhati tadā vipākaṃ deti, *Be, Ce, Se so*; *Ee* aparāpariyāya-) = Mp II 211,24 (*eds* aparapariyāya-); Ps V 19,21 (~-vedanīyaṃ, *Be, Se so*; *Ce, Ee* aparāpariyāya-); — *see also* aparapariyāyavedanīya *below*; — ~-vepakka, *mfn., having consequences in subsequent rebirths*; Kv 476,33; — °**âparuppattika**, *mfn., arising again and again; appearing subsequently*; Spk I 53,16 (paṭhamuppattikā vā dubbalā icchā ~o balavā lobho); Dhp-a III 424,11; — °**-kāla**, *m.* [apara + kāla[1]], *a later period*; Vibh 357,11 (pubbakālaṃ kodho ~aṃ upanāho, *Be, Ce, Se so*; *Ee* pubbakāle ... ~e) = Pp 18,19 *quoted* Spk I 53,8 (*eds* ~e); — °**-kālika**, *mfn., connected with a later period*; Th-a III 84,24 (purimakāliko vyāpādo kodho ~o upanāho); — °**-cetanā**, *f., subsequent thought, the third of the three thoughts associated with an action;* Ja III 300,10 (~aṃ paripuṇṇaṃ kātuṃ nāsakkhi); 340,21•; Pv-a 133,1 (~ā, *Be, Ce, Se so*; *Ee* aparabhāgacetanā); As 159,9 (pubbacetanaṃ muñcana-cetanaṃ ~an ti tisso pi cetanā, *Be, Se so*; *Ce* ~ā ti; *Ee omits*) ≠ Vibh-a 413,1; — °**-dīpana**, *n.*, ~ā, *f., the interpretation (of a word) by further terms or other words*; Nidd-a I 19,3 (~ā); As 137,5 (~ā); Vibh-a 9,1 (~aṃ siddhaṃ hoti); — °**-pajā**, *f., grandchildren; descendants*; D III 190,23 (~ā c' assa paṭipūjenti, *Be, Ce so*; *Ee, Se* ~aṃ ca pi 'ssa; Sv 956,11 *foll.*: puttadhītaro pajā nāma tesaṃ pana puttadhītaro ca nattupanattakā ca ~ā nāma); — °**-pariyāya** (*and* aparāpariyāya, *prob. wr*), *m., a later course (of life), another existence*; Pv-a 242,30 (taṃ aññatra ~e vedayitabbaphalaṃ hoti, *Be, Ce, Se so*; *Ee* aparāpariyāyavedayitabbaphalaṃ); Peṭ 29,18 (aparāpariyāyena vā aññesu khandhesu); — ~-vedanīya, *m., entailing experience in another existence*; Ps V 19,21 (yaṃ aparāpariyāyavedanīyaṃ tassa aparasmiṃ pariyāye vipākaṃ paṭisaṃvedeti, *Ce, Ee so*; *Be, Se* aparāpariyavedanīyaṃ); Mp II 210,6 (taṃ kammaṃ diṭṭhadhammavedaniyaṃ vā hoti upapajjavedaniyaṃ vā ~-vedaniyaṃ vā); Paṭis-a 575,32 (catubbidhaṃ hi kammaṃ diṭṭhadhammavedanīyaṃ upapajjavedanīyaṃ ~-vedanīyaṃ ahosikamman ti, *Be, Ce, Ee so*; *Se* aparapariya-); — *see also* aparāpariyavedanīya *above*; — °**-pādā**, *m.pl., the hind legs*; Ja III 373,11•; — °**-bhāga**, *m.*, **1.** *the west*; Sv 966,24 (etassa ~e Janogho nāma aññaṃ nagaraṃ); — **2.** *a later part; a later time*; Pj II 9,1 (tass' eva ~ena); Th-a III 118,18 (ekissā hi gāthāya ... ~assa); — *loc.* ~e, ~asmiṃ, *adv., at a later time; subsequently, afterwards; after (+ gen.)*; Ja I 262,7 (~e pitu accayena); Nidd I 148,4; Mil 34,4 (tato ~e); Vism 87,8 (pubbabhāge ... ~e ...); Dhp-a I 84,2 (tassa satthuno ~e Koṇḍañño); Vv-a 66,18; As 15,15 (~asmiṃ); — °**-ratta**, *n., the latter part of the night*; Sp 229,19 (rattiyā aparaṃ ~aṃ); Vibh-a 345,4; — °**-samudda**, *m., the western ocean*; Ja III 75,8 (~-samīpe, *Ee so*; *Be, Ce, Se* pacchimasamuddasamīpe); — °**-sela**, *m., the western mountain*; Abh 606.

apara[2], *mfn.*, *see sv* para.

aparajju, *ind.* [*S.* aparedyus], *on the following day*; Vin II 275,17 (anujānāmi bhikkhave ajjatanā bhikkhunī-saṅghaṃ pavāretvā ~u bhikkhusaṅghaṃ pavāretun ti); IV 87,5 (sannidhikārakaṃ nāma ajja paṭiggahitaṃ ~u khāditaṃ hoti); S I 186,11 (sāyaṃ vā nikkhamati ~u vā kāle); Utt-vn 588; Sadd 853,8 (aparasmiṃ kāle ~u anantarātikkantadivase); — °-**gata**, *mfn.*, *which occurred on the previous day*; Vin I 137,28 (~āya āsāḷhiyā purimikā [vassupanāyikā] upagantabbā; Sp 1067,14 *foll.*: ettha aparajju gatāya assā ti ~ā, tassā ~āya atikkantāya aparasmiṃ divase ti attho ... āsāḷhipuṇṇamāya anantare pāṭipadadivase); — °-**divasa**, *m.*, *the next day*; Pj II 378,19 (pāto ti ~-pubbabhāge, *Be, Se so*; *Ce, Ee* ~e pubbabhāge).

aparajjhati, *pr. 3 sg.* [*S.* aparādhyati], *misses (one's aim), fails; wrongs or offends against (+ acc, gen./dat. or loc.)*; Vin II 78,32 (ayyānaṃ ~āmi); 190,33 (na bhikkhū kiñci ~anti); Ja VI 246,9' (paradāresu ~asi); 311,24 (sace paṇḍite ~issāmi); Mil 189,13 (puriso kismicid eva pakaraṇe ~ati); Spk I 80,30 (satthari ~eyyā ti); — *part.pr.* aparajjhanta, *mfn.*, Ja V 245,31 (tumhesu ca deviyā ca ~anto); V 375,11* (nāparajjhāma Sumukha; 375,15': nāparajjhāmā ti mārento ~ati nāma mayaṃ na mārema, *Be, Ce, Se so*; *Ee* avarajjhati, *prob. wr*); Ud-a 243,29; — *aor. 3 sg.* aparajjhi, Ja IV 191,21 (mama putto hutvā aggamahesiyā ~i, *Ce, Ee so*; *Be, Se* ~ati); Thī-a 66,14; *1 sg.* (**a**) aparajjhiṃ, Ja VI 94,11' (tādise parisuddhasīlaguṇasampanne ~iṃ); (**b**) aparajjhaṃ, Thī 418 (na pi 'haṃ ~aṃ kiñci); *3 pl.* aparajjhiṃsu, Sv 256,21; — *inf.* aparaddhuṃ, D I 91,10 (kiṃ pana te Ambaṭṭha Sakyā aparaddhun ti; *cf* Sv 256,21: aparaddhun ti aparajjhiṃsu); — *absol.* (**a**) aparajjhitvā, Ja V 68,19 (puriso mahāsatte ~itvā); Ps III 331,15; (**b**) aparajjhitvāna, Ja V 104,21*; — *pp* **aparaddha**[2], *mfn. and n.* [*S.* aparāddha], **1.** (*act.*) *having missed (the mark); having fallen short of (acc.); having done wrong (to) or offended against (loc.)*; M I 233,23 (ritto tuccho ~o); S I 103,16* (suddhimaggam ~o, *metrically irregular*); Sn 891 (~ā suddhim akevalīno, *metrically irregular*); Mil 154,8 (tassā putto ~o hoti velātivatto); Ps IV 236,3 (~-ttā); — *ifc see* añjasâ-; — **2.** (*pass.*) (**i**) *missed, misunderstood; done wrongly; a failing, mistake, offence*; Vin V 149,10* (~aṃ viraddhaṃ ca khalitaṃ yaṃ ca dukkaṭaṃ); D I 103,19; 180,31 (ye te samaṇabrāhmaṇā evaṃ āhaṃsu ... tesaṃ ~aṃ); S I 149,16 (passa yāvaṃ ca te idaṃ ~an ti); Thī 417 (kissa tayā ~aṃ); Vv 40:5 (~aṃ dukkaṭaṃ ca me bhante); Nidd I 312,8 (sīlaṃ ... viraddhaṃ mayā ~aṃ mayā); — ~-m-esi(n), *mfn.*, *searching for failings or offences*; Nidd I 165,18 (randhamesī virandhamesī ~-m-esī, *Be, Ce so*; *Ee, Se* aparandhamesī, *prob. wr*; Nidd-a I 286,18: guṇaṃ apanetvā dosam eva gavesī); — *caus. pr. 3 sg.* **aparādheti**, *lets (something) go wrong or fail; neglects*; A II 67,2 (-lobhābhibhūtena cetasā ... akiccaṃ karoti kiccaṃ ~eti); — *part.pr.* aparādhenta, *mfn.*, A II 67,2 (kiccaṃ ~ento); — *absol.* aparādhetvā, Pj II 476,8 (tassāpi vacanaṃ agahetvā aññadatthu tam eva ~etvā); — *pp* aparādhita, *mfn.*, *missed; done wrongly; neglected*; Thī 367 (kiṃ te ~itaṃ mayā; Thī-a 234,20 *foll.*: kiṃ tuyhaṃ āvuso mayā aparaddhaṃ); Ja VI 251,2* (atītam addhā ~itaṃ mayā; 251,10': ekaṃsena atītakammaṃ ~itaṃ virādhitaṃ kusalaṃ atikkamitvā akusalam eva katan ti); — *see also* avarajjhati.

aparajjhana, *n.* [*from* aparajjhati], *failing; offence*; Ja V 73,23' (mayi ~ena); Dhp-a III 375,16 (sakuṇesu °-bhāvena attabhāvo kali nāma).

aparajjhanaka, *mfn.* [aparajjhana + ka[2]], *offending against, trespassing on (+ loc.)*; Ja VI 237,20' (paresaṃ rakkhite gopite bhaṇḍe ~ā, *Ce so*; *Ee* ~o, *prob. wr*; *Be, Se* aparajjhantā; *ad* Ja VI 236,32*: paradārassa heṭhento carimha amarā viya).

aparaṇṇa, *n.* [apara[1] + aṇṇa[2]; *AMg* avaraṇṇa], *vegetables*; Abh 450 (muggādike ~aṃ); Vin III 50,15 (khettaṃ nāma yattha pubbaṇṇaṃ vā ~aṃ vā jāyati); Sv 78,25 (khettaṃ nāma yasmiṃ pubbaṇṇaṃ rūhati vatthu nāma yasmiṃ ~aṃ rūhati); Nidd II 175,31 (~aṃ nāma sūpeyyaṃ); — *see also* pubbaṇṇa.

aparaddha[1], *mfn.* [*pp of* *apa + rajjhati[1]; *cf AMg* avaraddha; *BHS* aparādhyati; *see K.R.Norman, 1965, pp. 114-15*], *destroyed, disappeared*; Th 78 (dukkhakkhandho ~o; Th-a I 182,24: arahattamaggapattito paṭṭhāya paribhaṭṭho cuto, na dāni pavattissati).

aparaddha[2], *mfn.*, *pp of* aparajjhati *qv*.

aparaddhuṃ, *inf. of* aparajjhati *qv*.

aparandhamesi(n) *in Ee, Se at* Nidd I 165,18 *is prob. wr for* aparaddhamesi(n) *qv sv* aparajjhati.

aparājaka, *mf*(-ikā)*n.*, *being without a king*; Dīp 11:9 (saṃvaccharaṃ tadā āsi Tambapaṇṇi aparājikā).

aparājitā, *f.* [*ts*], *name of a plant, Clitoria ternatea*; Abh 584 (girikaṇṇy ~ā).

aparādha, *m.* [*ts*], *fault, offence; mistake*; Abh 355; Ja VI 384,23* (na hi deva ~o atthi mayhaṃ); Ap 176,9 (parakammāyane yutto ~aṃ akās' ahaṃ); Mil 154,12 (attano bhante ~ena); Pv-a 87,10 (attanā kataṃ ~aṃ pakāsentī); — **anaparādha**, *mfn. and m.*, **1.** (*mfn.*) *innocent*; Ja V 225,6' (adūsiyan ti ~aṃ); Mil 186,16 (purisaṃ akārakaṃ ~aṃ); Spk III 110,2 (~-tāya); — **2.** (*n.*) *lack of failing or offence*; Cp-a 325,30 (bhayāgatiṃ na gacchati ~ato); — anāparādhakammanta (*with rhythmical or metrical lengthening*), *mfn.*, *whose actions are free of offence or failure*; Ja VI 477,14* (477,15 *foll.*: kāyikakammādīsu aparādharahitaṃ).

aparādhaka, *m(fn).* [aparādha + ka[2]], *(one) who offends, who commits a crime*; Ja IV 495,13* (~e dūsake heṭhake ca rājāno daṇḍenti; 498,21': ~e ti rājāparādhakārake); — *see also* aparādhika.

aparādhi(n), *mfn.* [*S.* aparādhin], *offending; criminal*; — *ifc see* rājâ-.

aparādhika, *mfn.* [*BHS id.*], *(one) who has offended or committed a fault, who has fallen short (of)*; A IV 228,5* (poso saddhammaṃ ~o); Mp II 102,13 (ahaṃ ev' ettha ~o); Mil 189,16 (°-tā); — *ifc see* rājâ-; — *see also* aparādhaka.

aparādheti, *caus. pr. 3 sg. of* aparajjhati *qv*.

aparigamanatā, *f.*, *abstr.* [*from* *pari + gacchati], *the being free from going about (in* saṃsāra*)*; Nidd I 21,21 (~āya ṭhito; Nidd-a I 90,12: ~āyā ti saṃsāre

agamanabhāvena, punāgamanābhāvenā ti attho).

aparigutti, *f.* [a[3] + pari + gutti], *lack of protection*; Vism 34,19 (~iyā) = Nidd-a I 462,34.

aparighaṃsanta, *mfn.* [*neg. part.pr. of* *pari + ghaṃsati; *cf S.* pari√ghṛṣ], *not rubbing or scraping*; Vin I 46,9 (bhājanaṃ ... ~ena dhovitvā paṭisāmetabbaṃ; Sp 980,20: bhūmiyaṃ ~ena); II 209,16.

aparicakkhita(r), *m.* [*cf S.* pari√cakṣ], *one who does not observe well; not circumspect, uncritical*; Ja V 77,11* (asaṃyataṃ ~āraṃ; 78,14': ~āran ti ayaṃ mayā kathitamantaṃ rakkhituṃ sakkhissati na sakkhissatī ti puggalaṃ oloketuṃ upaparikkhituṃ asakkontaṃ).

aparitassa, *m.* [*for* a[3] + paritāsa, *influenced by verb* paritassati], *freedom from fear or worry*; A IV 108,6 (abbhantarānaṃ ~āya phāsuvihārāya; Mp IV 55,18: ~āyā ti tāsaṃ anāpajjanatthāya); 230,27.

aparitassi(n), *mfn.* [*from* paritassati], *not trembling; without fear*; M II 138,9 (akampī avedhī ~ī).

aparisiñcaka, *mfn.* [*from* parisiñcati; *cf S.* pariṣecaka], *not pouring over*; Nidd-a I 444,17 (anavasekan ti anavasiñcanakaṃ ~aṃ katvā).

aparissavanaka, *mfn.* [*from* *pari + savati; *cf S.* parisrava], *not overflowing*; Ja I 400,6' (anavasiñcanakaṃ ~aṃ katvā, *Ee so*; *Be, Se* aparissāvanakaṃ; *Ce* aparissāvaṇakaṃ).

aparissāvanaka, *m(fn).* [a[3] + parissāvana + ka[2]], *(one) who has no water-strainer*; Vin II 119,5 (na ca bhikkhave ~ena addhānamaggo paṭipajjitabbo); Ja I 198,22.

apalapati, *pr. 3 sg.* [*cf S.* apa√lap], *denies; keeps silent; refuses to speak*; ? Sadd 694,23 (hanute ti apanayati, ~ati allāpasallāpaṃ na karotī ti attho).

apalāpi(n), *mfn.* [*from* palāpa[1] ?], *faultless*; Ja V 5,16' (apalāyinī ti ... ~ī ti pi pāṭho palāparahite anavajjasarīre ti attho, *Ce, Ee so*; *Be* apalāsinī ti pi pāṭho palāsarahite ...; [*Se* apalāminī ti pi pāṭho, malāparahite]).

apalāḷana, *n.* [*from* apalāḷeti], *enticing, luring away*; Vin I 99,27* (*in* uddāna: °-kaṇṭako, *Be, Ce, Se so*; *Ee* °-Kaṇḍako).

apalāḷeti, *pr. 3 sg.* [*caus. of* *apa + laḷati], *entices, lures away*; Vin I 85,11*foll.* (chabbaggiyā bhikkhū therānaṃ bhikkhūnaṃ sāmaṇere ~enti ... yo ~eyya āpatti dukkaṭassa; Sp 1013,34*foll.*: ~entī ti tumhākaṃ pattaṃ dassāmi cīvaraṃ dassāmī ti attano upaṭṭhānakaraṇatthaṃ saṅgaṇhanti); — *fpp* apalāḷetabba, *mfn.*, Vin I 85,13; — *see also* upalaḷati, upalāpeti.

apalikhati, apalekhati, *pr. 3 sg.* [*S.* apa√likh; *cf also S.* ava√lih], *scrapes off; rubs off*; Sv 354,19*foll.* (hatthāpalekhano ti ... jivhāya hatthaṃ ~ati, uccāraṃ vā katvā ... hatthena ~ati, *Be, Ce, Ee so*; *Se* hatthāvalekhano ti ... avalikhati ... avalikhati) ≠ Mp II 383,28 (apalekhati ... apalekhati, *Be so*; *Ee* apalekhati ... ~ati; *Ce* apalekkhati ... ~ati; *Se* avalekhati ... ~ati) ≠ Ps II 43,30 (~āmi ... ~āmi, *Be, Ce, Ee so*; *Se* avalikhāmi ... avalikhāmi); — *see also* avalikhati.

apalekhati, *see sv* apalikhati.

apalekhana, *n.* [*from* apalikhati], *scraping off*; — *ifc see* hatthâ-; — *see also* avalekhana.

apalepa, *m.* [apa + lepa], *lack of plaster*; — °-**patita**, *mfn.*, *falling down through the loss of plaster*; Thī 270 (so 'palepapatito jarāgharo; Thī-a 202,27: so ayaṃ samussayo ~o abhisaṅkhārālepaparikkhayena patito pātābhimukho ti attho, so pi alepapatito ti vā padavibhāgo, so ev' attho); — *see also* avalepana.

apalokana, *n.*, **~ā**, *f.* [*from* apaloketi], **1.** *a look; looking back, looking about*; M I 337,4 (sahāpalokanāya ... Dūsī Māro tamhā ca ṭhānā cavi; Ps II 421,14: bhagavato ~ena saha); Sv 564,27 (pacchato apalokanakāle); — **2.** *looking for approval or permission*; Vin V 102,36 (dvīh' ākārehi kiccaṃ jāyati ñattito vā ~ato vā); Sp 1098,7 (kammavācaṃ avatvā ~enāpi vaṭṭati yeva); Sadd 520,12 (~an ti saṅghaṃ apaloketvā ti ādisu viya janāpanaṃ); — °(a)-**kamma**, *n.*, **1.** *the action of looking*; Sv 564,33 (na gīvaṃ parivattetvā ~aṃ katan ti); — **2.** *a (formal) act (of the* saṅgha*) giving permission or approval*; Vin II 89,2 (~aṃ; Sp 1195,3*foll.*: ~aṃ nāma sīmaṭṭhakasaṅghaṃ sodhetvā chandārahānaṃ chandaṃ āharitvā samaggassa saṅghassa anumatiyā tikkhattuṃ sāvetvā kattabbakammaṃ ... ~aṃ apaloketvā va kātabbaṃ, ñattikammādivasena na kātabbaṃ); IV 152,9; V 167,26 (cattāri ~āni jānitabbāni); Sp 1402,28 (so ... vyattena bhikkhunā ~aṃ katvā nissāretabbo); Vin-vn 2984.

apaloki(n), *mfn.* [*from* apaloketi], *looking back; looking about*; Mil 398,16 (yoginā yogāvacarena sabbakāyena ~inā bhavitabbaṃ).

apalokika, *mfn.* [a[3] + paloka + ika; *or* = apalokita[2] *qv*], *(of* nibbāna*) not liable to decay, not subject to destruction*; Sadd 70,28* (nibbānaṃ ... nipuṇaṃ ~aṃ).

apalokita[1], *mfn.*, *pp of* apaloketi *qv.*

apalokita[2] *(and* apalokika ?), *mfn.* [*for* apalokiya, *neg. fpp of* palujjati ?], *(of* nibbāna*) not liable to decay, not subject to destruction*; Abh 7 (~aṃ nipuṇaṃ); S IV 370,7 (~aṃ ca vo bhikkhave desissāmi °-gāmim ca maggaṃ, *Be, Ce, Ee so*; *Se* apalokinaṃ ... apalokinagāmiṃ; Spk III 112,10: apalujjanatāya ~aṃ, *Be, Ce, Se so*; *Ee* apalokinaṃ); 373,22* (dhuvaṃ ~aṃ, *Be, Ce, Ee so*; *Se* apalokinaṃ) *quoted* Nett 55,8* (*Be, Ee so*; *Ce* apalokiyaṃ); — *see also* apalokika, palokina.

apalokina, appalokina, *see sv* palokina.

apaloketi, **~ayati**, *pr. 3 sg.* [apa + √lok], **1.** *looks towards; looks back; looks to, considers*; Vin I 232,14 (oloketha bhikkhave Licchaviparisaṃ ~etha bhikkhave Licchaviparisaṃ; Sp 1097,4: ~ethā ti punappunaṃ passatha) = D II 96,29 (*Be so*; *Ce, Ee, Se* avaloketha); M I 120,12 (so nimīleyya vā aññena vā ~eyya); II 93,3 (pacchimaṃ janataṃ Tathāgato ~eti ti, *Ce, Ee, Se so*; *Be* anukampatī ti; ≠ Vin II 128,30: anukampatī ti ≠ Dhp-a III 136,12: oloketī ti); Mil 398,14 (hatthī sabbakāyen' eva ~eti); — *part.pr.* (**a**) apalokenta, *mf(~entī)n.*, Ud 6,1 (purāṇadutiyikā avidūre gantvā ~entī); Sv 565,7 (~entass' etaṃ); — *neg.* anapalokenta, *mfn.*, Vism 108,12 (anapalokentā gacchanti, *Be, Ee so*; *Ce, Se* anavalokentā); (**b**) apalokayanta, *mf(~ayantī)n.*, Ja V 214,20* (tathā hi mayhaṃ ~ayantī ummattakaṃ Ummadantī akāsi, *Ee so*; *Be, Ce, Se* avalokayantī); (**c**) apalokayamāna, *mfn.* Sv 656,8 (dasabalaṃ ... ~ayamāno, *Be, Ce so*; *Se* avalokayamāno; *Ee wr* apalokiyamāno); — **2.** [*cf BHS* avalokayati] *looks to for approval, consults; asks*

permission; asks or takes leave; Vin I 32,36 (tvaṃ kho si Kassapa pañcannaṃ jaṭilasatānaṃ nāyako ... te pi tāva ~ehi); III 10,29 *foll.* (brāhmaṇaṃ ~essāmā ti ... nimantit' amhā tayā brāhmaṇa vassaṃ vutthā ~ema taṃ, icchāma mayaṃ janapadacārikaṃ pakkamitun ti, *Be, Ce, Se so*; *Ee* ~āma, *prob. wr*); S III 5,31 (~etha bhikkhave Sāriputtaṃ; Spk II 256,12: ~ethā ti āpucchatha); — *aor. 3 sg.* apalokesi, Vin II 128,27 (bhagavā āyasmantaṃ Ānandaṃ ~esi); M I 337,3 (bhagavā ... nāgāpalokitaṃ ~esi); *3 pl.* apalokesuṃ, Dhp-a III 408,11; — *absol.* apaloketvā, *looking towards; considering; asking permission; taking leave; consulting*; Vin IV 267,11 (sāmike āpucchitvā ~etvā chaḍḍeti); D II 122,5 (bhagavā ... nāgāpalokitaṃ Vesāliṃ ~etvā); Ud 22,16; Ja VI 298,25 (rājānaṃ ~etvā); Sadd 520,13 (saṅghaṃ ~etvā); — *neg.* anapaloketvā, Vin III 10,28; A IV 181,21; Mp I 320,15 (gharaṃ vā kuṭumbaṃ vā anapaloketvā, *Be, Se so*; *Ce, Ee* anavaloketvā); Vism 27,25 (anuppiya-bhāṇitā ti saccānurūpaṃ dhammānurūpaṃ vā anapaloketvā punappunaṃ piyabhaṇanam eva, *Be so*; *Ce, Ee, Se* anavaloketvā) = Vibh-a 483,15 (*Be, Se so*; *Ce, Ee* anavaloketvā); — *pp* **apalokita**[1], *mfn. and n.*, **1.** (i) (*mfn.*) *looked at*; Ja V 214,23' (mayā ~ā sayaṃ maṃ apalokayantī, *Ee so*; *Be, Ce, Se* avalokitā); Ps II 421,18 (bhagavatā ~-ttā); — (ii) (*n.*) *a look*; — *ifc see* nāgâ-; — **2.** (*mfn.*) *asked for leave; consulted*; Vin I 234,5 (Nigaṇṭhā ~ā vā anapalokitā vā) = A IV 181,20; S III 5,29 (~o pana vo bhikkhave Sāriputto ti); — *neg.* anapalokita, *mfn.*, Vin I 234,5 = A IV 181,20; — *fpp* **apaloketabba**, *mfn.*, Vin IV 226,32 (yattha rājā anusāsati rājā ~o); Dhp-a IV 202,14 (atthi pana te ~ā ñātakā ti, *Be, Ce, Se so*; *Ee* oloketabbā); — *see also* avaloketi, oloketi.

apavagga, *m.* [*S.* apavarga], **1.** *completion, end; final release*; Abh 8; 896 (nibbānaṃ ... ~e); 910 (~o pariccāgāvasānesu vimuttiyaṃ); Sadd 70,18* (nibbānaṃ ... bhavakkhayo ~o); Jināl 56; — *ifc see* saggâ-; — **2.** (*gr.t.t.*) *restriction (of a rule)*; Sadd 920,16 (ativyāpetvā apanayanaṃ ~o).

apavajjana, *n.* [*S.* apavarjana], *giving up; gift*; Abh 420.

apavattati, *pr. 3 sg.* [*S.* apa√vṛt], *turns away or aside*; Ja IV 347,26* (ek' ettha ~ati, *Ce, Ee so*; *Be, Se* apasakkati; 348,3': eko etesu osakkitvā vā ekapassena vā visuṃ gacchati).

apavadati, *pr. 3 sg.* [*S.* apa√vad], *reviles; denies; rejects*; D I 122,4 (~at' eva bhavaṃ Soṇadaṇḍo vaṇṇaṃ ~ati mante ~ati jātiṃ; Sv 290,1: ~atī ti paṭikkhipati); S IV 118,17 (brāhmaṇānaṃ mante ekaṃsena ~ati paṭikkosati); Ja V 242,6* (hetuṃ ca ~anti).

apavahati, *pr. 3 sg.* [*S.* apa√vah], *carries off or away*; M II 139,24 (kāyamhā vāto cīvaraṃ ~ati); A IV 170,16 (yāni ... dhaññāni dubbalāni palāpāni tāni vāto ekamantaṃ ~ati, *Be, Ee, Se so*; *Ce* apakassati); — *caus. pr. 3 sg.* *apavāheti, *carries away, removes*; — *inf.* apavāhitum, Ps IV 72,1 (Sineruṃ apavāhituṃ samatthassa vātassa); — *absol.* apavāhetvā, Mil 324,28 (vāyāmena taṃ kalalakaddamaṃ apavāhetvā); — *pp* apavāhita, *mfn.*, Cp-a 291,24.

apavāda, *m.* [*ts*], *blame; abuse*; Abh 1089; Spk II 399,15 (brāhmaṇānaṃ ~aṃ nipphādetvā, *Ee so*; *Be* mānaṃ nimmadditvā; *Ce, Se* madaṃ nimmādetvā); Th-a II 275,12 (andhabālā evarūpe ~e samuṭṭhapenti); Cp-a 241,23 (imaṃ ~aṃ jigucchanto); Sadd 386,10.

apavāraṇa, *n.* [*S. lex. id.*], *covering; a covering; lid*; Abh 50 (*so read*? *Be, Ce* apadhāraṇaṃ); Dhātum 819 (chadāpavāraṇe); Sadd 544,3 (chada ~e).

apavāraṇā, *f.*, *see sv* pavāraṇā.

apavārita[1], *mfn.* [*pp of* *apa + vāreti ?], *burst, opened*; Vism 178,22 (vicchiddaṃ vuccati dvidhā chindanena ~aṃ, *Ce, Ee so*; *Be, Se* apadhāritaṃ) = As 197,22 (*Ce, Ee so*; *Be* apadhāritaṃ; *Se* avadhāritaṃ) = Paṭis-a 235,25 (*eds* apadhāritaṃ).

apavārita[2], *mfn.*, *neg. pp of* pavāreti *qv*.

apavāhaka, *mfn.* [*from* apavahati], *who carries off*; Cp-a 291,24 (mayhaṃ santakassa °-sahāyo).

apavāhana, *n.* [*from* apavahati; *cf S.* apavāha, apavāhana], *carrying off, removing; carrying away (water)*; Sp 1022,31 (nikkhantiṃ kareyyan ti nikkhamanaṃ niggamanaṃ ~aṃ kareyyan ti attho); Mp III 155,20 (apāyamukhānī ti °-cchiddāni, *Be so*; *Ce* apavāhanaka-; *Ee, Se* apāyavāhanaka-); 156,5 *foll.* (cattāri pi kandarāni pidhāya °-cchiddāni vivaritvā ... avasesaṃ udakaṃ °-cchiddena parissavitvā gatam, *Be, Ee so*; *Ce, Se* apavāhanaka-).

apaviṭṭho *in Ee at* Pv-a 208,18* *is wr for* apaviddho (*Be, Ce, Se,* Pv 33:2 *so*).

apaviddha[1], *mfn.* [*pp of* *apa + vijjhati; *ts*], *thrown away; rejected, abandoned (often of a dead body)*; D II 356,2 (~aṃ dānaṃ datvā) ≠ M III 22,20 (Ps IV 81,10: ~an ti chaḍḍetukāmo hutvā vammīke uragaṃ pakkhipanto viya deti); S III 143,5* (~o tadā seti); Dhp 292 (yaṃ hi kiccam ~aṃ akiccaṃ pana kayirati); Sn 200 (so mato seti ... ~o susānasmiṃ); Th 315 (addasaṃ itthiṃ ujjhitaṃ ~aṃ susānasmiṃ); Ja III 426,20* (ahaṃ pan' amhi ~ā ekikā); VI 499,6* (~o amaccehi; 499,12': amaccehi chaḍḍito hutvā); — **anapaviddha**, *mfn.*, *not thrown away; not rejected*; D II 356,8 (~aṃ dānaṃ datvā); Pv-a 135,15 (~aṃ anavaññātaṃ katvā, *Be, Ce, Se so*; *Ee* anāviddhaṃ, *prob. wr*).

apaviddha[2], *mfn.*, *neg. pp of* pavedhati *qv*.

apaviyūhati, *see sv* apabbūhati.

apavīṇati, *pr. 3 sg.* [*cf S.* √veṇ *and* √ven, venati], *observes attentively; watches; watches over*; M I 324,30 (gāvī taruṇavacchā thambaṃ ca ālumpati vacchakaṃ ca ~ati, *Ce, Ee so*; *Be, Se* apacinati; Ps II 403,2: apacinatī ti vacchakaṃ ca apaloketi, *Ce, Ee so*; *Be, Se* apacinātī ti); — *neg. part.pr.* anapavīṇanta, *mfn.*, Ja V 339,6* (anapavīṇantā pakkamanti, *so read*? *Be, Ce, Ee* anupacinantā; *Se* anuvicinantā; 339,8': sinehena ālaya-vasena anolokentā); — *see also* apacinayamāna, veṇati.

apavyāma, apabyāma, *mfn.* [apa + vāma, vy- *wrongly "restored"*], *to the left; placed on the left*; — apavyāmaṃ *or* apavyāmato karoti, *goes round (something or someone) keeping one's left side towards it or them (a mark of disrespect)*; S I 226,19 (Vepacitti asurindo ... te isayo sīlavante ... ~ato karitvā atikkami; Spk I 346,4: vyāmato katvā); Kv 472,23 (buddhathūpe ~ato kareyya); Dhp-a II 36,8 (taṃ niṭṭhubhitvā ~aṃ katvā,

Ee, Se so; *Be* apasabyaṃ; *Ce* apasādaṃ); — *see also* apasavya.

apasakkati, *pr. 3 sg.* [apa + sakkati], *goes away or aside*; Vin IV 70,1 (titthiyā ~anti; Sp 810,5: ~antī ti apagacchanti); 177,23 (~a tāva bhagini yāva bhikkhū bhuñjantī ti); 183,22 (corā vattabbā ... ~athā ti); — *part.pr.* apasakkanta, *mfn.*, Sp 85,25 (so hatthināgo ... pacchimadisābhimukho hutvā ~anto); — *aor. 3 sg.* apasakki, Ja III 79,22 (mahārāja raho paccāsiṃsāmī ti, taṃ sutvā rājapuriso ~i, *Ee so*; *Be, Ce, Se* rājā taṃ sutvā rājapurise ~i); Pv-a 265,20 (apakkamī ti ~i ~anto ca ... āha); — *absol.* apasakkitvā, Dhp-a I 443,21 (~itvā ṭhito); Vv-a 101,1 (thero ekapadanikkhepamattaṃ ~itvā aṭṭhāsi); — *pp* **apasakkita**, *mfn.*, *gone away, gone apart*; Nidd-a I 100,25 (saññāhi jhānacittaṃ vivittaṃ hoti vinā hoti ~aṃ hoti, *Ce, Ee so*; *Be, Se* apasakkanaṃ); 102,21 (kilesehi cittaṃ vivittaṃ hotī ti ... viyuttaṃ ~aṃ suññaṃ hotī ti attho, *Be, Ce, Ee so*; *Se* apasakkaṃ); — *see also* avasakkati, osakkati.

apasakkana, *n.* [*from* apasakkati], *going away, drawing aside*; Nidd-a I 97,6 (kāyaviveko ti kāyena vivitti, vinā ~aṃ).

apasammajjati, *pr. 3 sg.* [apa + sammajjati], *sweeps away; winnows*; A IV 170,18 (sāmikā sammajjaniṃ gahetvā bhiyyoso mattāya ~anti; Mp IV 75,2: sāradhaññānaṃ ekato dubbalānaṃ dhaññānaṃ ekato karaṇatthaṃ punappunaṃ ~anti, apasammajjanisaṅkhātena vātagāhinā suppena vā vatthena vā paharanti, *Ce, Ee so*; *Be, Se* ... vatthena vā nīharanti).

apasammajjani, *f.* [*from* apasammajjati], *a winnowing fan; a brush*; Mp IV 75,3 (°-saṅkhātena vātagāhinā suppena).

apasaranta, *mfn.* [*part.pr. of* *apa + sarati[2]], *streaming forth*; Mhv 65:26 (tejasāpasarantena).

apasavya, apasabya, *mfn.*, 1. [*ts*] *not left, right*; Abh 719 (~aṃ tu dakkhiṇaṃ); — **2.** *to the left, placed on the left*; — apasavyaṃ *or* apasavyato karoti [*cf BHS* apasavyī-karoti], *goes round (something or someone) keeping one's left side towards it or them (a mark of disrespect)*; Ud 50,18 (niṭṭhubhitvā apasabyato karitvā pakkāmi, *Be, Ce so*; *Se* apabyāmato; *Ee wr* apasabyāmato; Ud-a 292,4 *foll.*: apasabyato karitvā ti ... aviññutāya paribhavena taṃ apasabyaṃ katvā attano apasabyaṃ apadakkhiṇaṃ katvā gato, apasabyāmato ti pi pāṭho, *Be so*; *Se* apabyāmato karitvā ti ... attano apasabyapakkhe katvā gato, apavāmato ti pi pāṭho; *Ce* apasavyaṃ karitvā ti ... aviññutāya paribhavaṃ tassa savyaṃ katvā, attano apasavy apakkhe katvā gato, apabāmato ti pi pāṭho; *Ee* apasabyaṃ karitvā ti ... aviññutāya paribhavaṃ sabyaṃ katvā attano apasabyapakkhaṃ datvā gato, apabyāmato ti pi pāṭho); — *see also* apavyāma.

apasādanā, *f.* [*from* apasādeti; *cf BHS* avasādanā], *reproach; disparagement*; M III 230,15 (ussādanaṃ ca jaññā ~aṃ ca jaññā); 231,27 (kathaṃ ca bhikkhave ussādanā ca hoti ~ā ca hoti no ca dhammadesanā); Sp 612,30 (codakaṃ apasādanatā); Mp I 336,20 (satthu santikā ~aṃ labhitvā).

apasādeta(r), *m.* [*from* apasādeti], *one who rebukes; one who disparages*; Vin V 184,7 (ussadetā hoti ~ā hoti); D III 46,35 (tapassī aññataraṃ samaṇaṃ vā brāhmaṇaṃ vā na ~ā hoti kiṃ panāyaṃ bahulājīvo sabbaṃ sambhakkheti).

apasādeti, ~ayati, *pr. 3 sg.* [*caus. of* *apa + sīdati; *cf BHS* avasādayati], *dismisses; rebukes, reproaches; disparages*; Vin I 79,10 (te bhikkhū passitvā upadhāvanti, bhikkhū ~enti); M I 98,3 (codakaṃ na ~essāmī ti); III 230,16 (n' eva ussādeyya na ~eyya dhammam eva deseyya); Ja V 417,27 (evaṃ ~eti nassatha tumhe vasaliyo); — *part.pr.* (**a**) apasādenta, *mf*(~entī)*n.*, Ja II 211,23 (~ento); Thī-a 65,10 (therī Māraṃ ~entī); (**b**) apasādayanta, *mfn.*, Sv 619,23 (sabbe pi ~ayantā); — *aor. 3 sg.* apasādesi, D II 138,27 (bhagavā āyasmantaṃ Upavāṇaṃ ~esi apehi bhikkhu); M II 168,24 (bhagavā ... māṇavaṃ ~esi); A III 393,6 (mā āyasmā Koṭṭhito āyasmantaṃ Cittaṃ Hatthisāriputtaṃ ~esi); Ja VI 545,22 (Jūjako pi kumāre adisvā bodhisattaṃ ~esi); *2 sg.* (**a**) apasādesi, Mil 279,29 (kissa pana tvaṃ mahārāja ... Vessantaraṃ ... atibāḷhaṃ ~esī ti); (**b**) apasādayittha, ? Ps II 406,1 (m'etaṃ āsado ti mā etaṃ ~ayittha); — *absol.* apasādetvā, S III 116,31 (āyasmantaṃ Anurādhaṃ navavādena ca bālavādena ca ~etvā); Vism 322,33; — *neg.* anapasādetvā, D III 128,22 (anussādetvā anapasādetvā, *Be, Ce, Se so*; *Ee* na apasādetvā); — *pass. part.pr.* apasādiyamāna, *mfn.*, Vin I 79,11 (te bhikkhūhi ~iyamānā rodanti); — *pp* **apasādita**, *mfn.*, *dismissed; rebuked; disparaged*; Vin III 136,24 (sā gaṇikā tehi ājīvikasāvakehi ~ā); S II 219,10 (ayyena kira Mahākassapena ayyo Ānando kumārakavādena ~o ti); A I 278,20; Ja V 421,28; — *neg.* anapasādita, (*mf*)*n.*, *lack of rebuke*; ? Vin IV 178,7; Kkh 144,9; — *fpp* **apasādetabba**, *mfn.*, Vin IV 177,23 (sā bhikkhunī ~ā apasakka tāva bhagini yāva bhikkhū bhuñjantī ti); D I 53,9 (kathaṃ hi nāma mādiso samaṇaṃ vā brāhmaṇaṃ vā vijite vasantaṃ ~aṃ maññeyyā ti); Sp 1192,13 (~-taṃ āpajjati); — *see also* avasīdati.

apasāraṇa, *n.* [*cf S.* apasaraṇa, apasāraṇa], *removing; taking (a ship) out from land*; ? — *ifc see* āharaṇâ-.

apasmāra, *m.*, *see sv* apamāra.

apassa(t), apassanta, *mfn.*, *neg. part.pr. of* passati *qv.*

apassaya, *m.* (*and n.*) [*S.* apaśraya, apāśraya], *a support; a recourse; a rest (esp. for the head or back); a bolster*; Cp 3:10:4 (vicintayitvā dhammatthaṃ saccaṃ addasapassayaṃ; Cp-a 237,34: mayhaṃ ñātīnaṃ ~aṃ addasaṃ); Vism 79,6 (sattaṅgo nāma piṭṭhi-apassayena ca ubhato passesu ~ehi ca saddhiṃ kato); Sp 1216,24 (tīsu disāsu ~aṃ katvā katamañco); Sv 1008,23 (apassenānī ti ~āni); Dhp-a III 365,10 (candanamayo ~o); — *ifc see* abbhantarâ-, kaṇṭakâ-; — °-**pīṭhaka**, *n.*, *a chair with a head-rest*; Ja III 235,23 (~e nisīditvā); — **sâpassaya**, *mfn.*, *with a support, with a head-rest*; Ja IV 299,20 (paññatte ~e āsane nisīdi); 465,4* (pīṭhe ~e); — *see also* avassaya, kaṇṭakāpassayika (*sv* kaṇṭaka).

apassayati (*and* apasseti), *pr. 3 sg.* [*S.* apāśrayati], *leans against; has a support in; depends upon*; Vin II 175,15 *foll.* (bhittiṃ apassenti ... yo apasseyya āpatti dukkaṭassa); Vism 401,24 (apassenaphalakaṃ katvā ~ati); Pj II 481,6 (yaṃ yaṃ disaṃ allīyati ~atī ti attho); — *part.pr.* apassayanta, *mfn.*, Sp 459,1 (~antaṃ); —

inf. apassayituṃ, Sp 852,8 (phalarukkhaṃ pana ~ituṃ, *Be, Ce, Se so*; *Ee wr* apassāyituṃ); Vin-vn 1509; — *absol.* apassāya, Vin III 38,26 (bhikkhu ... rukkhaṃ ~āya nipanno hoti); Ja I 214,12* (saccabalam ~āya, *Ce, Ee so*; *Be, Se* avassāya; ≠ Cp 3:9:9: avassāya); Pv-a 189,16 (apassenaṃ ~āya); — *pp* **apassita**, *mfn.* [*S.* apāśrita], *leaning against; depending on*; Vv 20:1 (nārī parāgāram ~ā, *Be*, Vv-a 101,26 *so*; *Ce, Ee, Se* avassitā); Ja II 69,4* (tālamūlaṃ ~o); Ap 102,16 (sakakammaṃ ~o); — *fpp* (**a**) apassetabba, *mfn.*, Vin II 175,16 (na ... parikammakatā bhitti apassetabbā); (**b**) apassayanīya, *mfn.*, Sp 458,29 (apassayanīyaṭṭhena apassenaṃ nāma, *Be, Ce so*; *Se* apassanīya-; *Ee wr* apassāyanīya-); — apassayi *in Ee at* Th 1172 *and in Ee, Se at* Th 1202 *is wr for* aphassayi (*Be, Ce so*); — apassayiṃ *in Ee, Se at* Ap 507,23 *is wr for* aphassayiṃ (*Be, Ce so*); — apassayitvā *in Ee at* Ja III 425,18* *is wr*; *read* adhissayitvā *with Be, Ce, Se*; — *see also* avassayiṃ, avassāya, avassita.

apassayana, *n.* [*from* apassayati; *cf S.* śrayaṇa], *depending upon, having recourse to*; Sv 1058,29 (sappurisānaṃ ~aṃ sevanaṃ bhajanaṃ, *Ce, Ee so*; *Be, Se* avassayanaṃ) = Mp III 63,21 (*Ce, Ee so*; *Be* avassayanaṃ; *Se* upassayanaṃ); Nidd-a II 30,11 (upanissayan ti ~aṃ); Paṭis-a 544,26; — *see also* apassena.

apassāyitum *in Ee at* Sp 852,8 *is wr for* apassayituṃ *qv sv* apassayati.

apasseta(r), *m.* [*from* apasseti], *one who leans against*; M III 127,3 (nābhijānāmi ... apassenakaṃ ~ā, *Ce, Ee so*; *Be* apassayitā; *Se* apasayitā; *perhaps better absol.*).

apasseti, *see sv* apassayati.

apassena, *n.* [*from* apasseti; *cf S.* śrayaṇa], *something to lean on or rely on; rest, support*; Vin III 76,34; D III 224,20 (cattāri ~āni); Ap 302,11 (~aṃ c' anappakaṃ, *Be, Ce, Se so*; *Ee wr* appassenaṃ); Vism 79,2; Pv-a 189,16 (~aṃ apassāya, *Be, Ce, Se so*; *Ee wr* ~a); — *ifc see* caturāpassena *sv* catu(r); — °**-phalaka**, *n.*, *a reclining board (to protect the wall)*; Vin II 175,18 (anujānāmi bhikkhave ~an ti); Vism 401,24 (na kevalaṃ candima-suriye parāmasati ... ~aṃ katvā apassayati); — *see also* apassayana.

apassenaka, *n.* [apassena + ka[2]], *a rest, support*; M III 127,3 (nābhijānāmi ... ~aṃ apassetā).

apahata, *mfn.* [*pp of* *apa + hanati; *ts*], *destroyed*; — *ifc see* sokâ-.

apahatta(r), *m.* [*from* apaharati; *S.* apahartṛ], *one who takes away or removes*; M I 447,25 (bahunnaṃ vata no bhagavā dukkhadhammānaṃ ~ā; Ps III 163,13: ~ā ti apahārako) *quoted* Kv 528,12.

apaharaṇa, *n.* [*ts*], *taking away, removing; stealing*; Cp-a 141,25 (tassa ca °'-atthaṃ); — *ifc see* ojâ- (*sv* ojā), kilesarajojallâ-; — °**âdhippāya**, *mfn.*, *with the intention of stealing*; Pv-a 226,2 (~o, *Ee so*; *Be, Ce, Se* avaharaṇâ-); — *see also* avaharaṇa.

apaharati, *pr. 3 sg.* [*S.* apa√hṛ], *takes away, removes; robs; wards off; refuses, objects to*; Nidd I 164,29 *foll.* (ye te pañhavīmaṃsakā pārisajjā pāsanikā te ~anti, atthāpagataṃ bhaṇitan ti atthato ~anti ...; Nidd-a I 285,29: ~antī ti paṭibāhanti); Dhp-a III 86,12 (bhadro asso attani patamānaṃ kasaṃ ~ati); Sadd 428,8 (~ati); — *part.pr.* apaharanta[1], *mfn.*, Spk I 37,15 (garahaṃ ~anto); — *aor. 3 sg.* (**a**) apāhari (*or of* apa + ā[2] + harati), Ja V 5,2' (taṃ sabbadarathaṃ apāhari); (**b**) apahari, Th-a I 56,30 (viharī ti visesato ahari ~i apanesi, *Be, Ce, Se so*; *Ee* ~iṃ); — *inf.* (**a**) apahātuṃ, A IV 92,19* (yaṃ itthiyā vindati sāmiko dhanaṃ ... appaṃ pi tasmā apahātuṃ icchati); (**b**) apahattuṃ, Pj II 74,1 (tesam sukhaṃ upahattukāmo dukkhaṃ apahattukāmo, *Ee so*; *Be, Ce, Se* apaharitu-kāmo) = Nidd-a II 114,17 (*Ee so*; *Be, Ce, Se* apaharitu-) = Ap-a 159,22 (*Be, Se* apaharitukāmo; *Ce, Ee omit*); (**c**) apaharituṃ, Pj II 74,1 (tesam ... dukkhaṃ apaharitu-kāmo, *Be, Ce, Se so*; *Ee* apahattukāmo) = Nidd-a II 114,17 (*Be, Ce, Se so*; *Ee* apahattu-); — *absol.* apaharitvā[1], Mil 413,16 (tacchako pheggum ~itvā sāraṃ ādiyati); Th-a II 163,15 (parissayaṃ ~itvā); — apaharitvā *in Ee at* Sv 38,33 *is wr for* apariharitvā *qv sv* pariharati; — *pp* **apaharita**, *mfn.*, *warded off; objected to*; Nidd-a I 285,14 (~e vāde, *Be, Ce, Se so*; *Ee* apasādite; = Pj II 541,16: *Ce, Ee* apasādite; *Be, Se* apahārite); — apaharitaṃ *in Ee, Se at* Sp 1124,18 *is prob. wr for* appaharitaṃ (*Ce so*; *Be* appaharitakaṃ); — *caus. aor. 1 sg.* apahārayiṃ, Ja III 315,3* (lomantam apahārayiṃ, *Ce, Ee so*; *Be* lomaṃ taṃ ajja hārayiṃ; *Se* lomaṃ antam ahārayiṃ); — *see also* avaharati, oharati.

apaharanta[1], *mfn.*, *part.pr. of* apaharati *qv*.

apaharanta[2], *mfn.*, *neg. part.pr. of* paharati *qv*.

apaharitvā[1], *absol. of* apaharati *qv*.

apaharitvā[2], *neg. absol. of* paharati *qv*.

apahāraka, *m(fn).* [*ts*], *(one) who takes away, removes*; Ps III 163,13 (apahattā ti ~o).

apahāri(n), *mfn. and m.* [*S.* apahārin], *taking away; stealing; a thief*; — *ifc see* paratthâ-, paradārâ-, vādidappâ-.

apāgamuṃ, *aor. 3 pl. of* apagacchati *qv*.

apāṅga, *see sv* apaṅga.

apācī, *f.* [*S. lex.* apācī, avācī], *the south*; Abh 29.

apācīna, *mfn.* [*cf S.* avācīna], *being below*; — ~aṃ, *adv.*, *below; downwards*; S III 84,3* (uddhaṃ tiriyaṃ ~aṃ) ≠ A II 15,8* (Mp III 17,22: ~an ti adho) = It 120,13*.

apāṭali *in Ee at* Ap 119,3 *is wr for* āpāṭali *qv*.

apāṭuka, *mfn.* [= apāṭubha *qv* ?], *unscrupulous; dishonest*; ? Th 940 (nekatikā vañcanikā kūṭasakkhī ~ā, *Be, Ce so*; *Ee, Se* avāṭukā; Th-a III 79,24: ~ā ti vāmakā asaṃyatavuttī ti attho).

apāṭubha, apātubha, *mfn.* [= apāṭuka *qv* ? *cf S. lex.* apāṭava, *"awkwardness, inelegance"* ?], *unscrupulous; dishonest; uncivilised*; ? A III 76,12 (caṇḍā pharusā ~ā, *Se so*; *Be* apānubhā; *Ce, Ee* apajahā; Mp III 261,9: avaḍḍhinissitā mānatthaddhā); Ja IV 184,22* (sukkacchavī vedhaverā thullabāhā ~ā; *Ee so*; *Be, Ce, Se* apātubhā; 185,21': ~ā ti apāṭubhāvā dhanuppādavirahitā ti attho, *Ee so*; *Be, Ce* apatubhāvā; *Se* apākaṭabhāvā).

apāda *in Ee at* Ja IV 179,12' *is wr for* āpāda *qv*.

apādāna, *n.* [*ts*], **1.** *taking away, esp. in marriage*; Ja IV 179,11' (~aṃ āpādo pariggaho); — **2.** (*gr.t.t.*) *(the sense of) the ablative case*; Sadd 60,10* (~e pañcamī); 701,16 *foll.* (yato apeti yato vā āgacchati tad ~aṃ).

apāna, *n.* [*ts*], *the vital air which goes downwards; the out-breath; respiration*; Abh 39 (~aṃ passāso); Paṭis I 172,7 (~an ti passāso no assāso); — *ifc see* ānâ-.

apāpata(t), *mfn.* [*part.pr. of* *apa (*or* api) + āpatati; *or perhaps for* *avāpata(t)], *falling or flying into*; Ja VI 234,5* (kīṭo va aggiṃ jalitaṃ ~aṃ; 234,12': ~an ti apa āpataṃ, patanto ti attho, *Ce, Ee so*; *Be, Se* api āpataṃ).

apāpāsi, *aor. 3 sg.* [*of* *apa + pivati], *he drank from*; Ja II 126,7* (taṃ sigālo apāpāsi; 126,10': apāpāsī ti apa iti upasaggo apāsī ti attho).

apāpuṇi, apāpuṇitvā, *see sv* pāpuṇāti.

apāpuṇitvāna *in Ee at* Thī 494 *is wr for* apāpuritvā *qv sv* apāpurati.

apāpuraṇa (*and* avāpuraṇa), *n.* [*from* apāpurati], *a key*; Abh 222 (tālo 'vāpuraṇaṃ); Vin I 79,35 (gacch' Ānanda ~aṃ ādāya anupariveṇiyaṃ bhikkhūnaṃ ārocehi); M III 127,24 (~aṃ ādāya vihārena vihāraṃ upasaṃkamitvā; Ps IV 196,20: kuñcikaṃ gahetvā) ≠ S III 132,17 (*Ce, Se so*; *Be* avāpuraṇaṃ; *Ee* avāpuranaṃ); Sp 1330,3 (~aṃ dātuṃ anto ṭhapāpetuṃ ca vaṭṭati); Sadd 430,12 (avāpuranti vivaranti dvāraṃ etenā ti avāpuraṇaṃ yaṃ kuñcikā ti ...pi vuccati).

apāpurati (*and* avāpurati), *pr. 3 sg.* [*for* *apāvurati < *apāvarati *with labialisation*; *cf S.* apāvṛṇoti], *opens (a door)*; Vin I 5,31* (apāpur' etaṃ amatassa dvāraṃ; Sp 962,17: vivara etaṃ) = M I 168,27* = S I 137,23* (*Be, Se so*; *Ce, Ee* avāpur') *quoted* Sadd 430,6 (avāpur'); It 80,5* (~anti amatassa dvāraṃ, *Be, Ce, Se so*; *Ee conjecture* apāvuṇanti); Sadd 430,11 (avāpuranti vivaranti dvāraṃ etenā ti avāpuraṇaṃ); — *part.pr.* apāpuranta, *mfn.*, Vv 64:27 (~antaṃ amatassa dvāraṃ, *Se so*; *Be, Ce, Ee* avāpurantaṃ); Ja VI 373,14* (atthassa dvārāni avāpuranto, *Be, Ce, Ee so*; *Se* apāpurento); — *inf.* apāpurituṃ, Vin II 148,19 (bhikkhū na sakkonti kavāṭaṃ ~ituṃ); — *absol.* apāpuritvā, M I 30,30; Thī 494 (dvāraṃ ~itvā, *so read with* Th *App II, p. 248*; *Be* apāpuritvāna; *Ce* avāpuritvā; *Ee, Se wr* apāpuṇitvāna); Ja II 22,9 (~itvā, *Se so*; *Be, Ce, Ee* avāpuritvā); — *pass. pr. 3 sg.* apāpurīyati, avāpurīyati [*cf BHS* apāvurīyati], M III 184,10 (puratthimadvāraṃ ~īyati); Ja I 63,6 (sace dvāraṃ na avāpurīyati, *Ce, Ee so*; *Be* vivarīyati; *Se* vivareyya); — *aor. 3 sg.* avāpurīyittha, Ja I 63,15 (sace dvāraṃ na avāpurīyittha yathācintitaṃ eva tīsu janesu aññataro sampādeyya, *Be, Ce, Ee so*; *Se* apārupayittha); — *pp* **apāruta**[1], *mfn.* [*S.* apāvṛta], *open, opened*; D II 217,15 (~ā amatassa dvārā, *Be, Ce, Se so*; *Ee wr* apārūtā) ≠ M I 169,24* *quoted* Sadd 459,27; Vv 52:3; — ~-ghara, *mfn.*, *living with open doors*; D I 135,28 (Sv 297,8: ~-gharā ti corānaṃ abhāvena dvārāni asaṃvaritvā vivaṭadvārā ti attho); — ~-dvāra, *mfn.*, *with open doors*; Ja I 264,4 (~-dvāre nivesane); — *caus. absol.* avāpurāpetvā, Ja I 263,30 (*Ce, Ee, Se so*; *Be* vivarāpetvā).

apāpessaṃ, *see sv* pāpuṇāti.

apābhata, *mfn.* [apa + ābhata *or pp of* *apa + ā[2] + bharati], *taken away; brought away*; Ja III 54,1* (dussa me khettapālassa rattiṃ bhattaṃ ~aṃ; 54,5': ~an ti ābhataṃ ānītaṃ) *quoted* Cp-a 105,29* (105,34: ~an ti rattibhojanato apanītaṃ) *and* Sadd 278,8.

apāmagga, *m.* [*S.* apāmārga], *the plant Achyranthes Aspera*; Abh 583 (~o sekhariko).

apāya, *m.* [*S., BHS id.*], **1.** *going away, departure; loss, decline; moral deterioration; perdition*; D III 186,29* (~esu ca yo sakhā); Vism 440,5 (~o ti pana avuddhi); — **2.** *misfortune; one of four unhappy destinies in* saṃsāra; Vin III 5,7 (paraṃ maraṇā ~aṃ duggatiṃ vinipātaṃ nirayaṃ upapannā) ≠ D I 82,32 ≠ A I 55,27 ≠ Mil 61,26; S V 442,2 (mahā kho ... ~o); A II 212,1 (~aṃ duggatiṃ vinipātaṃ samsāraṃ nātivattati); Sn 231 (catūh' ~ehi ca vippamutto; Pj I 189,12: cattāro ~ā nāma niraya-tiracchānapettivisaya-asurakāyā); Ja II 143,4 (cattāro ~e pūrenti); III 236,7* (vidū parimuttā ~ā); 304,12 (matamatā yebhuyyena ~e nibbattiṃsu); V 475,17' (ito cutaṃ hutvā ~e niraye nibbattamānaṃ); Vism 427,10 (~an ti evamādi sabbaṃ nirayavevacanam eva); Vv-a 118,12 (~e uppajjanārahā); Saddh 95 (dussaho dubbaco ghoro duranto duratikkamo akkhamo atidukkho ti ~o bhāyitabbako); — °-**kusala**, *mfn.*, *knowledgeable about loss or decline*; A III 431,16; Nett 20,19; — °-**kosalla**, *n.*, *knowledge about loss or decline*; D III 220,3 (āyakosallaṃ ~aṃ upāyakosallaṃ); Vism 439,33; — °-**gamanīya**, *mfn.*, *leading to perdition, to an unhappy state; liable to go to perdition*; A III 438,5 (~aṃ rāgaṃ); Mil 99,8 (tesaṃ titthiyānaṃ vacanaṃ... dukkhadāyakaṃ dukkhavipākaṃ ~an ti); Sadd 462,17 (apāyaṃ gametī ti ~an ti); — *neg.* anapāya-gamanīya, *mfn.*, Ja IV 499,20 (parisāya anapāya-gamanīyatā); — °-**gāmi(n)**, *mfn.*, *going to perdition, to an unhappy state*; Mil 278,28 (yo tāni dānāni deti so ~ī hoti); Dhp-a III 175,11; — °-**paripūraka**, *m(fn).*, *(one) who fills hell*; Pj II 115,27 (are ahaṃ imaṃ taṇhaṃ vaḍḍhento ~o bhavissāmi); Ps I 91,21 (~-ttaṃ); — °-**pūraka**, *m(fn).*, *(one) who fills hell*; Sv 583,5 (sīlavyasanaṃ patvā ~o hoti); Ps II 419,4 (te manussā ... apuññaṃ pasavitvā ~ā ahesuṃ); — °-**mukha**, *n.*, **1.** *outlet (for water)*; A II 166,16 (yāni c' eva āya-mukhāni tāni pidaheyya yāni ca ~āni tāni vivareyya); — **2.** *cause, occasion of loss or moral deterioration*; D I 101,1 (vijjācaraṇasampadāya cattāri ~āni bhavanti); A IV 283,14 (bhogānaṃ cattāri ~āni); — **anapāya**, *mfn.*, *not going away, without aversion*; M III 25,23 (tesu dhammesu anupāyo ~o anissito; Ps IV 89,6: ~o ti paṭigha-vasena anapagato).

apāyaṃsu, *aor. 3 pl. of* apayāti *qv.*

apāyati, *see sv* apeti.

apāyi(n), *mfn.* [*S.* apāyin], *going away*; — *ifc see* anapāyi(n).

apāyi, *aor. 3 sg. of* pivati *qv.*

apāyika *in Ee at* D III 6,3, Ja V 475,10* *and* Pv-a 60,14 *is prob. wr for* āpāyika *qv.*

apāra, *n. and mfn., see sv* pāra.

apāraṇeyya, *mfn.* [*from* a[3] + pāra; *or neg. fpp of* pāreti; *S.* apāraṇīya], *not to be brought to its goal; not having an attainable end*; Ja VI 36,6* (~aṃ yaṃ kammaṃ aphalaṃ kilamathuddayaṃ; 36,8': ~an ti vāyāmena matthakaṃ apāpetabbaṃ).

apāruta[1], *mfn., pp of* apāpurati *qv.*

apāruta[2], *mfn., neg. pp of* pārupati *qv.*

apārūta *in Ee at* D II 217,15 *is wr for* apāruta *qv sv* apāpurati.

apālamba, *m.* [*cf S.* apālamba, *"a kind of brake"*], *a restraining rail on a carriage*; S I 33,11* (hirī tassa ~o; Spk I 87,29: ~o ti yathā rathe ṭhitānaṃ yodhānaṃ apatanatthāya dārumayaṃ apālambanaṃ hoti evaṃ imassa maggarathassa ... hirottappaṃ apālambanaṃ, *Be, Se so*; *Ce Ee* dārumayaṃ ālambanakaṃ hoti); Ja VI 253,26' (bahusaccamapālambo ti atthasannissitabahussutabhāvamayena ~ena samannāgato).

apālambana, *n.* [= apālamba], *a restraining rail on a carriage*; Spk I 87,32.

apāvuṇanti, *see sv* apāpurati.

apāsi, *aor. 3 sg. of* pivati *qv*.

apāhata, *mfn.* [*pp of* *apa + ā[2] + hanati (*or of* *apa + ā[2] + harati ?); *cf S.* apā√han, apā√hṛ], *rejected, refuted*; Sn 826 (~asmiṃ pana maṅku hoti; Nidd-a I 285,14: apasādite vāde, *Ee so*; *Be, Ce, Se* apaharite; = Pj II 541,16: *Ce, Ee so*; *Be, Se* apahārite); 827 (yam assa vādaṃ parihīnam āhu ~aṃ pañhavīmaṃsakāse; Nidd I 166,9 *foll.*: ye te pañhavīmaṃsakā ... te apaharanti; Pj II 541,20 *foll.*: ~an ti atthavyañjanādito ~aṃ parihīnaṃ vadanti).

apāhari, *aor. 3 sg.* [*of* *apa + ā[2] + harati, (*or of* apaharati *qv*)], *it removed*; Ja V 5,2' (taṃ sabbadarathaṃ ~i).

api[1], *ind.* [*ts*], (*before vowels* ap' *or* app [< apy]; *enclitically usually* pi[1] *qv*); *emphatic particle*; Abh 1183; Sadd 884,13 *foll.*; 904,17 *foll.*; — **1.** *even, also; even though, although*; (i) *prothetic (at the beginning of a sentence or clause)*: Dhp 187 (api dibbesu kāmesu ratiṃ so nādhigacchati); Thī 383 (api dūragatā saremhase); Ja VI 508,15* (api ñātikule phīte); — **api ce**, *even if*; Sn 589 (api ce vassasataṃ jīve); Th 129 (api ce hoti tevijjo); Ja II 29,15* (api ce pi dubbalo mitto; 29,18': eko pisaddo anuggahattho eko sambhāvanattho); — **api hi**, *although*; D II 99,22 (api hi me bhante madhurakajāto viya kāyo); — **api nūna**, *even, rather*; Ja IV 286,6* (api nūnāhaṃ marissaṃ; 286,8': api nūnāhan ti api ekaṃsen' eva ahaṃ marissaṃ); — *(within a sentence)*: Th 499 (jīvatevāpi sappañño api vittaparikkhayā); Mil 118,26 (yaṃ kiñci mahiyā dānaṃ vijjati api asadisadānaṃ paramaṃ); — **(ii)** *enclitic*: Dhp 106 (ekaṃ ca bhāvitattānaṃ muhuttam api pūjaye); Sn 685 (kuhiṃ kumāro aham api daṭṭhukāmo); Ja IV 416,26* (so no vadhissati ajja usunā sattiyā-m-api); Mil 59,7 (nāpi manoviññāṇaṃ cakkhuviññāṇaṃ āṇāpeti); Mhv 5:197 (so sāsanassa dāyādo hoti no dāyako api); — *ifc see* kiñcâpi *sv* ka[3]; — **2.** *but, and (at the beginning of a clause)*; Vin I 274,35 (saccāhaṃ ācariya paṭisuṇiṃ, ap' ahaṃ marissāmi); — **api ca**, *and yet, nevertheless; but, however; moreover*; Sadd 30,2; M I 387,28 (mā maṃ etaṃ pucchī ti api ca te ahaṃ vyākarissāmi); Sn *p.* 102,5 (api ca m' ettha puggalavemattatā viditā ti); Ja IV 52,14 (putto te Dhammapālakumāro paññavā ... api ca kho pan' ekena aphāsukena jīvitakkhayaṃ patto, *Be so*; *Ce, Ee* api kho pan'); 384,21* (api cāpi so purimaṃ disaṃ agañchi; 384,24': api cāpi so ti api ca kho pana); Mil 25,11 (Nāgaseno ti maṃ mahārāja sabrahmacārī samudācaranti ... api ca kho mahārāja saṅkhā samaññā paññatti vohāro nāmamattaṃ); 64,3 (api ca kho pana); Sadd 902,33; — **api ssu**, *and further, moreover*; Vin I 5,6 (api ssu bhagavantaṃ imā anacchariyā gāthāyo paṭibhaṃsu); — **api ssudaṃ**, D II 202,11; S I 113,15 (api ssudaṃ pathavī maññe udrīyati); — **3.** *as interrogative particle (usually at the beginning of a sentence or clause)*; Vin I 16,23 (api bhante bhagavā Yasaṃ kulaputtaṃ passeyyā ti); II 11,8 (api bhante piṇḍo labbhati); S I 115,10 (api samaṇa balivadde addasā ti); Th 1196 (api āvuso jānāsi taṇhakkhayavimuttiyo); — **api nu**, D I 3,9 (api nu tumhe paresaṃ subhāsitaṃ dubbhāsitaṃ ājāneyyāthā ti); M I 128,28 (api nu so puriso amuṃ biḷārabhastaṃ ... sarasaraṃ kareyya); — **api nu kho**, S I 162,4 (api nu kho te āgacchanti mittāmaccā); Mil 286,16 (api nu kho ... patinivatteyya bodhisatto); — **api nūna**, D III 2,27 (api nunāhaṃ Sunakkhatta evaṃ avacaṃ); — **4.** *as emphasis to optative: perhaps, maybe; please may ...; if only; I wish that ...*; S I 209,30* (api muccema pisācayoniyā); Sn 447 (ap' ettha mudu vindema api assādanā siyā); Ja V 330,12* (api puttassa no siyā); VI 562,15* (api sotthi ito siyā); — **api nāma**, Ja II 200,23 (api nām' ettha kiñci bhaveyyā ti); III 495,19* (api nāma naṃ passemu sapattaṃ saphalaṃ dumaṃ); — **app eva**, Abh 1158; Sn 460 (app ev' idha abhivinde sumedhaṃ); Ja IV 381,8* (app eva ārādhaye dakkhiṇeyye); Sadd 895,17 (app eva ... saṃsayatthe); — **app eva naṃ**, Ja IV 384,14* (app eva naṃ puttaṃ labhemu jīvitaṃ; 384,17': app eva nāma puttassa jīvitaṃ labheyyāma); — **app eva nāma**, Abh 1158; Vin III 17,18 (app eva nāma putto Sudinno tuyhaṃ pi vacanaṃ kareyyā ti); D I 48,4 (app eva nāma devassa Makkhaligosālaṃ payirupāsato cittaṃ pasīdeyyā ti); Sadd 895,17 (app eva nāma ... saṃsayatthe); — **api nu**, Thī 398 (api nu sotthi siyā); — **api no**, Ja V 343,2* (api no anumaññasi); — **5.** *indeed, surely; yes (at the beginning of a sentence)*: Vin III 215,23 (saccaṃ kira maṃ tvaṃ āvuso cīvarena acchādetukāmo sī ti, api me 'yya evaṃ hoti ayyaṃ Upanandaṃ cīvarena acchādessāmī ti); M III 210,19 (apāhaṃ puggalaṃ addasaṃ); *(enclitic)*: Sn 211 (taṃ vāpi dhīrā muniṃ vedayanti); — **appekacca** (*also written as two words*), *mfn., usually pl.* [*cf AMg* app-egaiya], *some*; D I 75,15 (appekaccāni uppalāni vā padumāni vā); II 38,24 (addasā ... appekacce paralokavajjabhayadassāvino viharante); M I 277,20 (appekaccāni uppalāni); Thī 216 (appekaccā sakiṃ vijātāyo); Sadd 625,4 (pyo payugaṃ ... app ekacce app ekadā); — *(repeated) some ... others ...*; Vin I 36,1 (appekacce bhagavantaṃ abhivādetvā ekamantaṃ nisīdiṃsu appekacce bhagavatā saddhiṃ sammodiṃsu); M III 4,26 (appekacce kho ... mama sāvakā ... nibbānaṃ ārādhenti appekacce n' ārādhentī ti); Ud 90,3 (appekacce manussā nāvaṃ pariyesanti appekacce uḷumpaṃ pariyesanti appekacce kullaṃ bandhanti); Vibh 422,8 *foll.*; — **appekadā**, *ind., sometimes*; S I 162,6 (appekadā me ... āgacchanti mittāmaccā); A V 83,18 (appekadā mayaṃ bhante aṭṭhaṅgasamannāgataṃ uposathaṃ upavasāma appekadā na upavasāmā ti); Ja I 67,14; Mil 273,18 *foll.* (kissa pana appekadā suriyo kaṭhinaṃ tapati appekadā mandaṃ tapatī ti).

api[2] (*and* pi[2]), *ind.* [*ts*], *prefix and preverb to verbs and*

their derivatives, expressing: placing on or over; covering; nearness; Sadd 392,16 *foll.* (api icc upasaggassa akāro).

apiccho *in Ee at* Ja V 75,15 *is wr for* appiccho (*Be, Ce, Se so*).

apitika, *mfn.* [*S.* apitṛka], *fatherless*; Ja V 251,29* (amātiko ~o, *Be, Ce, Se so*; *Ee wr* apītiko).

apithīyati, *see sv* apidheti

apidhāna, *n.* [*ts*], *a cover, a lid*; Vin I 203,30 (añjanī apārutā honti ... anujānāmi bhikkhave ~an ti); II 122,23 (udakapāno apāruto hoti tiṇacuṇṇehi pi paṃsukehi pi okirīyati, anujānāmi bhikkhave ~an ti); Sadd 838,6; — *see also* pidhāna.

apidhāya[1], *absol. of* apidheti *qv*.

apidhāya[2], *neg. absol. of* pidahati *qv*.

apidheti, *pr. 3 sg.* [*S.* api√dhā; *BHS* apidheti], *closes, stops; covers, conceals*; Sadd 838,6 (dvāraṃ pidahati ... apidhānaṃ ~eti); Ja V 60,6* (Gaṅgaṃ me pidahissanti na naṃ sakkomi brāhmaṇa ~etuṃ mahāsindhuṃ) *quoted* Sadd 393,1; — *absol.* apidhāya[1], (*or* apidhāya[2] *qv sv* pidahati), Sp 258,16 (suṇantenāpi kathentenāpi vījanakena mukhaṃ ~āya dantavidaṃsakaṃ hasamānena na nisīditabbaṃ; Sp-ṭ [*Be*] II 84,9 *foll.*: mukhaṃ apidahitvā ... vījakena mukhaṃ paṭicchādetvā nisīditabban ti adhippāyo ... atha vā ... mukhaṃ pidahitvā ti attho, vījakena mukhaṃ paṭicchādetvā hasamānena na nisīditabban ti); — *pass. pr. 3 sg.* **apidhīyati, apithīyati,** apithiyyati [*cf BHS* pithīyate], Ja II 157,23* (navena sukhadukkhena porāṇaṃ apithīyati, *Ce, Ee so*; *Se* apithiyyati; *Be* apidhīyati; 158,3': porāṇaṃ dukkhaṃ pithīyati paṭicchādiyati); — *pp* **apihita**[1], *mfn.* [*ts*], *closed; covered*; Ja IV 4,10* (sabbe ~ā dvārā; 4,15': ~ā ti thakitā); — *see also* pidahati.

apiratte, *ind.* [api[2] + ratta[2]; *cf S.* apiśarvaram], *at the end of the night; early in the morning*; ? Ja VI 560,30* (~e va me mano; *cf* 561,5': ~e va me ti api balavapaccūse supinaṃ passantiyā viya me mano).

apilandhana, apiḷandhana, *n.* [*from* *api[2] + nayhati], *an ornament; decoration*; Vv 64:10 (rathassa ghoso ~āna ca; Vv-a 279,4 *foll.*: ~āna cā ti akāro nipātamattaṃ, piḷandhanānaṃ ābharaṇānaṃ, ~an ti ca ābharaṇapariyāyo vā ti vadanti); 64:18 (bhujesu mālā ~āni ca); Ja VI 472,20* (daharā viya alaṅkāraṃ dhāreti ~aṃ; *but cf* 472,25': ~an ti pilandhituṃ pi ayuttaṃ); — *see also* apilandhā, apiḷayha, pilandhana.

apilandhā, apiḷandhā, *f.* [*from* *api[2] + nayhati], *an ornament*; Vv 36:1 (~ā va sobhasi; *or perhaps better* apiladdhā, *see* pilandhati; *cf* Vv-a 167,3: analaṅkatā pi tvaṃ alaṅkārasadisī ti adhippāyo, *Ee so*; *Be, Ce, Se* alaṅkatasadisī); — *see also* apilandhana.

apilapati, *pr. 3 sg.* [api[2] + lapati; *cf S.* abhilapati; *see K.R. Norman, 1988, pp. 49-52*], *recites*; A II 185,13 (so ... aññataraṃ devanikāyaṃ uppajjati, tassa tattha sukhino dhammapadāpilapanti, *Ce, Se so*; *Ee* dhammapadāni pi lapanti; *Be* dhammapadā plavanti; *cf* Mp III 170,15 *foll.*: dhammapadāpilapantī ti ... ye pi pubbe ... vācāparicitabuddhavacanadhammā te sabbe pasanne ādāse chāyā viya apilapanti upaṭṭhahanti pākaṭā hutvā paññāyanti, *Ce Ee so*; *Se* pilapanti pākaṭā hutvā; *Be* plavantī ti ... plavanti pākaṭā hutvā); — *caus. pr. 3 sg.* **apilāpeti**, *enumerates; reminds (of) by enumerating*; Mil 37,17 *foll.* (yathā ... bhaṇḍāgāriko ... ettakā deva te hatthī ettakā assā ... taṃ devo saratū ti rañño sāpateyyaṃ ~eti, evam eva kho mahārāja sati uppajjamānā kusalākusalasāvajjānavajjahīnappaṇītakaṇhasukkasappaṭibhāgadhamme ~eti) ≠ As 121,27 (sati kusale dhamme ~eti); — *see also* pilavati.

apiḷayha, *ind.* [*absol. of* *api[2] + nayhati; *S.* api√nah], *tying on; wearing*; Ja V 400,14* (kusaggirattaṃ apiḷayha mañjariṃ; 400,23': pilandhitvā ti vuttaṃ hoti); — *see also* apilandhana, pilandhati.

apilāpana[1], *n.* [*from* apilapati *qv*], *enumerating; reminding or remembering by reciting or enumerating*; Nidd I 10,10 (sati anussati ... dhāraṇatā °-tā) ≠ Dhs 14 ≠ Vibh 124,5; Mil 37,6 (°-lakkhaṇā mahārāja sati); — *see also* pilāpana.

apilāpana[2], *see sv* pilāpana.

apiha, *mfn.*, *see sv* pihā.

apihālu, *mfn.* [*cf S.* spṛhayālu, *S. lex.* spṛhālu], *without desire; not envious*; Sn 852 (~u amaccharī); Th 1218 (akuhako nipako ~u).

apihāluka, *mfn.* [apihālu + ka[2]], *without desire; not envious*; Pj II 112,8 (anapekkhanasīlo ~o nittaṇho).

apihita[1], *mfn.*, *pp of* apidheti *qv*.

apihita[2], *mfn.*, *neg. pp of* pidahati *qv*.

apītika *in Ee at* Ja V 251,29* *is wr for* apitika *qv*.

apuccaṇḍatā, *f.*, *abstr.* [a[3] + pūti + aṇḍa + tā], *"the not being like a rotten egg", soundness*; M I 357,4 (ayaṃ vuccati ... ariyasāvako sekho pāṭipado ~āya samāpanno; Ps III 32,4: ~āyā ti apūti-aṇḍatāya).

apuccha, *mfn.* [*neg. fpp of* pucchati] *or* **apucchā**, *f.* [a[3] + pucchā], *what is not to be asked*; **or** *a wrong question, an unanswerable question*; Mil 316,18 (~aṃ maṃ ... pucchasi n' esā pucchā kenaci pucchitabbā); Mp V 64,12 (sattūpaladdhiyaṃ ṭhatvā ~aṃ pucchatī ti tuṇhī ahosi).

apucchatha *and* apucchito *in Ee at* Spk II 256,12 *are wrr for* āpucchatha *and* āpucchito (*Be, Ce, Se so*).

apucchasi, *see sv* pucchati *qv*.

apucchissāmī ti *in Ee at* Th-a III 12,16 *is wr for* āpucchissāmī ti (*Be, Ce, Se so*).

aputtaka, *mf(-ikā)n.* [*S.* aputraka], *without a son; childless; without heirs*; Vin I 43,9 (°-tāya paṭipanno samaṇo Gotamo vedhavyāya paṭipanno samaṇo Gotamo kulapacchedāya paṭipanno samaṇo Gotamo); III 18,6 (bījakaṃ pi dehi mā no ~aṃ sāpateyyaṃ Licchaviyo atiharāpesun ti); S I 89,33 (~aṃ sāpateyyaṃ rājantepuraṃ atiharitvā); Thī 122 (vidhavā ca aputtikā); Ja III 238,26 (purohito ... ~e rajje sattadivasāni phussarathaṃ vissajjesi); V 429,8' (sā pana aputtikā); Mil 129,14 (kulaṃ hoti ~aṃ); Sv 318,1 (~o seṭṭhi); Mhv 6:32 (rañño °-ttā).

apunappunaṃ, *ind.*, *see sv* puna.

apunarāvaṭṭaka, *mfn.* [a[3] + puna(r) + āvaṭṭa[1] + ka[2]], *not liable to turn back or revert*; Vism 673,3 (~aṃ uppajjati gotrabhūñāṇaṃ).

apunarāvaṭṭana, *n.* [a[3] + puna(r) + āvaṭṭana], *not turning back, not reverting*; Paṭis-a 587,19 (vivaṭṭanaṭṭhenā ti ... ~ena nivattanaṭṭhena).

apunarāvatti(n), *mfn.* [a[3] + puna(r) + āvatti(n); *cf S.* punarāvartin], *not turning back; not returning again*; Mil 246,16 (yadā ~ī hoti tadā so pabbājetabbo); 276,9 (bodhisattānaṃ dasa guṇe anudassati ... agedhatā nirālayatā cāgo pahānaṃ apunarāvattitā ...).

apūpa, *m.* [*ts*], *a cake*; Abh 463; Ja V 20,19• (khādassu ce tvaṃ madhunā ~e, *Ee so, perhaps wr*; *Be, Ce, Se* madhumāsapūve); — *see also* apūva, pūpa, pūva.

apūva, *m.* [*S.* apūpa], *a cake*; Vv 29:8 (piṇḍāya caramānassa ~aṃ te adās' ahaṃ); — *see also* apūpa, pūpa, pūva.

apekkhaka, *mfn.* [*from* apekkhā], (*gr.t.t.*) *requiring, needing, having reference to (an attribute)*; Sadd 74,32 (°-padāni); 230,4 (gahapatidhammānaṃ °-ttā); — *see also* apekkhika.

apekkhaṇa, apekkhana, *n.* [*from* apekkhati; *S. lex.* apekṣaṇa], *looking for; longing; the having reference to*; Sp 492,21 (taṃ visuddhiṃ ~ato visuddhāpekkho ti vuccati); Sadd 229,13 (cittasatipaṭṭhāna-saddādīnaṃ gahapatidhammādīnaṃ °-vasena niccaṃ pulliṅgabhāvassa icchitattā); — **anapekkhaṇasīla, anapekkhanasīla**, *mfn.*, *not having the habit of desiring; habitually free from longing*; Pj II 112,8 (~o apihāluko nittaṇho) = Ap-a 188,2.

apekkhati, apekhati, *pr. 3 sg.* [*S.* apa√īkṣ], *looks for, longs for, pays regard to (acc. or loc.); has reference to*; Sn 435 (kāmesu nāpekhate cittaṃ, *Be, Ee so*; *Ce, Se* kāme nāpekkhate); As 365,3 (ālayakaraṇavasena ~ati ti apekkhā); Sadd 566,22 (dasi dassane ca, cakāro daṃsanaṃ ~ati); — apekkhi *in Ce, Ee at* Thī 222 *is wr for* avekkhi(ṃ) (*Be, Se so*); — *part.pr.* (**a**) apekkhanta, *mfn.*, Ja V 105,2• (~anto); Mhv 10:63; — apekkhantī *in Ee at* Thī 96 *is wr for* avekkhantī (*Be, Ce, Se so*); (**b**) apekkhāna, *mfn.*, Ja V 340,1• (dhammaṃ ~āno); (**c**) apekkhamāna, apekhamāna, *mfn.*, Sn 773 (pacchā pure vā pi ~amānā); Ja IV 285,13• (mayhaṃ ... kimpurisaṃ ~amānāya); — *neg.* anapekkhamāna, *mfn.*, Sn 59 (analaṅkaritvā anapekkhamāno); Ja IV 424,19• (anapekkhamānā gacchanti); Ap-a 188,1; — *absol.* (**a**) apekkhiya, Ja III 57,21• (sukhadukkham manujesv ~iya); Sadd 53,35•; — *neg.* anapekkhiya, Mhv 32:32; (**b**) apekkhitvā, Spk I 232,17 (dhammaṃ ~itvā, *Be, Ce, Ee so*; *Se* avekkhitvā); Pj I 106,25• (taṃ taṃ atthaṃ ~itvā); Vv-a 13,2 (idaṃ ~itvā sāmivacanena vuttaṃ pi); Mhv 36:83 (aññamaññaṃ ~itvā); Sadd 96,11 (tāsaddaṃ apekkhitvā orodhasaddassa itthiliṅgattaṃ icchatha); — *neg.* anapekkhitvā, Vism 210,4; Mhv 32:47 (jīvitaṃ anapekkhitvā); — *pp* **apekkhita**, *mfn.* [*S.* apekṣita], *looked for; considered; loved*; Ja VI 142,22• (kumāre ~e sabbalokassa) ≠ 149,13• (149,19': ~e ti sabbalokena olokite dissamāne); — *see also* avekkhati.

apekkhā, apekhā, *f.* [*S.* apekṣā], *regard, attention, longing for (loc.)*; Abh 1183; D II 190,29 (jīvite ~aṃ karohi); S V 409,4• (mātāpitusu ~ā); Sn 38 (puttesu dāresu ca yā ~ā); Th 1113 (kāye ~aṃ jaha mā virāye); Ja IV 495,21• (na maccurājassa apekha-m-atthi; 498,27': ekasmiṃ pi satte ~ā pemaṃ sineho n' atthi); Dhs 1059 (santhavo sineho ~ā); Mil 160,7 (paṭhaviṭṭhā c' ete sattā, na ca mahāpaṭhaviyā mayh' ete ti ~ā hoti); Vism 35,27 (jīvite pi ~aṃ akarontena); Sadd 332,17 (apekkhā ... kakāralope ... apekhā); — *ifc* (-ape(k)kha) *see* aññâ- (*sv* aññā), ārādhâ-, āsādanâ-, otārâ-, tibbâ-, muty- (*sv* mutti), visibbanâ-; — °(a)-**va(t)**, *mfn.* [*cf BHS* avekṣavant], *full of longing or desire (for, loc.)*; Vin IV 214,14 (avassutā nāma sārattā °-vatī paṭibaddha-cittā, *Be, Ce, Se so*; *Ee* °-vā); M I 32,20 (kulaputtā ... sāmaññe °-vanto); III 227,36 (vighātavā ca °-vā ca, *Be, Ce, Se so*; *Ee wr* upekhavā); S III 16,13 (°-vā); Th 558 (sāsanasmiṃ °-vā); Ja V 453,10• (nārinaṃ vasagato °-vā); Ap 250,3 (tam ahaṃ assamaṃ gacchiṃ phalahattho °-vā; Ap-a 476,8: °-vā aturito saṇikaṃ assamaṃ gañchin ti attho ?); — *neg.* anapekkhava(t), anapekhava(t), *mfn.*, M I 32,11 (puggalā assaddhā ... sāmaññe anapekhavanto) = A III 199,4; Th 600; Ja I 141,25• (kāmesu anapekkha-vā); Nidd I 159,16; — **anapekkha, anapekha**, *mfn.*, *free from desire; paying no regard, indifferent; disinterested*; Vin II 16,27 (gahapati ~o virattarūpo mayī ti); A III 6,13 (yato ... so kumāro vuddho hoti ... ~ā dāni ... dhāti tasmiṃ kumāre hoti); Sn 200 (so mato seti ... susānasmiṃ ~ā honti ñātayo); Th 707 (n' atthi cetasikaṃ dukkhaṃ ~assa); Ja V 179,21• (~o pabbajasi); Paṭis I 42,30 (kāye ca jīvite ca ~ānaṃ pariccattajīvitānaṃ); Bv 2:8 (imaṃ pūtikāyaṃ ... chaḍḍayitvāna gaccheyyaṃ ~o anatthiko); Vism 613,19 (~-taṃ upaṭṭhapeti); Sadd 415,9 (~o chaḍḍayi); — **nirapekkha**, *mfn.*, *id.*; Ja IV 286,16 (~o hutvā pakkāmi); Sv 583,24 (kāye ca jīvite ca ~-tāya) ≠ Pj II 503,32 (~-ttā); Spk II 239,24; — **sâpekkha, sâpekha**, *mfn.*, **1.** *having a longing (for); with longing*; Vin I 265,11 (~o vā pakkamati paccessan ti); D II 77,16 (yāvakīvaṃ ca bhikkhave bhikkhū āraññakesu senāsanesu ~ā bhavissanti); III 43,28 (taṃ ~o pajahati); A III 295,18*foll.* (mā kho tvaṃ gahapati ~o kālam akāsi, dukkhā ... ~assa kālakiriyā); Nidd-a II 82,28 (kāye ~-tāya); — **2.** (*gr.t.t.*) *dependent; needing an attribute*; Sadd 744,19 (~-padassa); 763,27 (~-tte sati pi); — *see also* uttaragāthāpekkhapada.

apekkhi(n), apekhi(n), *mfn.* [*S.* apekṣin], *regardful of; looking for*; — *ifc see* anapekkhi(n), āmis'-.

apekkhika, *mfn.* [*from* apekkhā], (*gr.t.t.*) *requiring, needing (an attribute)*; Sadd 70,23•; — *see also* apekkhaka.

apeta[1], *mfn.*, *pp of* apeti *qv.*

apeta[2], *m.*, *see sv* peta.

apeti, apāyati, apa-iti, *pr. 3 sg.* [*S.* apaiti, apāyati], *goes away, departs*; Vin IV 175,16 (~eh' ayye ti); D I 180,8 (upeti pi ~eti pi); S III 202,7 (na candimasūriyā udenti vā ~enti vā); A II 78,26 (sasuraṃ pi sāmikaṃ pi evam āha ~etha kiṃ pana tumhe jānāthā ti); Sn 90 (na h' apeti, *so read with H. Lüders, 1954, p. 113, note 3, and K.R. Norman, 1992b, p. 167*; *eds* na hāpeti); 448 (nibbijjāpema Gotamaṃ); Ja III 261,2• (~ehi etto tvaṃ kāli); VI 183,16• (handa dāni apāyāmi; 183,18': apāyāmī ti apagacchāmi palāyāmī ti); Vism 261,12 (~ehi duggandhaṃ vāyasī ti); Sadd 319,10 (apa-iti ~eti); — apeti *in Ee at* Peṭ 142,12 *is wr for* appeti (*Be, Ce so*); — *absol.* apecca, Sadd 315,26; 701,17; — *pp* **apeta**[1], *mfn.* [*ts*], *gone away, departed (from); rid of, deprived of*; Dhp 9 (~o damasaccena); Ja IV 362,1• (~ā te brāhmaññā); Pv-a 92,28

(~-ttā); Sadd 315,22; — ~'-āvaraṇa, *mfn.*, *without obstruction, ie unmarried*; Ja V 214,1' (avāvaṭā ti ~-'āvaraṇā apariggahitā, *Be, Ce, Se so*; *Ee wr* apetābharaṇā); — ~-citta, *mfn.* [apeta + citta[1]], *without affection*; Ja II 205,14* (~-cittena na sambhajeyya); — ~-pāpaka, *mfn.*, *free from wrong-doing*; Ja III 320,21* (asāhasaṃ visuddhakammantaṃ ~-pāpakaṃ); — ~-manapāpikā, (*m*)*f*(*n*)., *free from mental wrong-doing*; Ap 522,1 (visuddhamanasā ajja ~-manapāpikā, *Be, Se so*; *Ce* ~-malapāpikā; *Ee* ~ā manapāpikā) = 529,11 (*eds so*); — ~-lomahaṃsa, *mfn.*, 1. *with excitement gone*; Th 6; — **2.** *fearless, without scruples*; Ja V 117,9* (~-lomahaṃsassa rañño kāmānusārino; 119,22': attānuvādādibhayehi nibbhayassa); — ~-viññāṇa, *mfn.*, *without consciousness*; Dhp 41 (chuddho ~-viññāṇo); Thī 468 (kāyo ~-viññāṇo); Pv-a 63,15 (~-viññāṇattā); — *neg.* anapeta, *mfn.*, *not departed from, not deviating from*; A III 41,5 (gihidhammā anapeto hoti, *Ce, Ee so*; *Be, Se* anapagato; Mp III 249,22: akhaṇḍapañcasīlo hoti); Ud-a 106,23 (dhammī kathā ti catusaccadhammato anapetā kathā); It-a II 78,14 (dhammato anapetattā).

apeyya, *mfn.*, *neg. fpp of* pivati *qv.*

apesi, *f.* [?], *a kind of gate or hurdle*; Vin II 154,14 (anujānāmi bhikkhave koṭṭhakaṃ ~iṃ yamakakavāṭaṃ ..., *Be, Ce, Se so*; *Ee* apesiyaṃ akkavāṭaṃ, *prob. wr*; Sp 1220,8: ~ī ti dīghadārumhi khāṇuke pavesetvā kaṇṭakasākhāhi vinandhitvā kaṭadvāraṭṭhakanakaṃ).

apesiya *in Ee at* Vin II 154,14 *is prob. wr*; *see sv* apesi.

apossukkatāya *in Ee at* D II 36,20 *is wr for* appossukkatāya (*Be, Ce, Se so*).

apoha, *m.* [*ts*], *pushing away; denying*; Sadd 458,17; 459,5.

apohati, *pr. 3 sg.* [*S.* apa√ūh], *pushes away; denies*; Sadd 458,19 *foll.* (ūha vitakke: vyūhati ~ati ... ~atī ti chaḍḍeti atha vā viveceti); 459,5 (oha cāge: sabbam anatthaṃ ~ati apoho).

appa, *mfn. and n.* [*S.* alpa], 1. (*mfn.*) *small, little; trifling; few; rare; iic: very little, next to nothing (almost equivalent to a negative)*; Abh 704; S I 108,23* (~am āyu manussānaṃ); A II 26,32 (paṃsukūlaṃ ... cīvarānaṃ ~aṃ ca sulabhaṃ ca taṃ ca anavajjaṃ); Dhp 174 (andhabhūto ayaṃ loko ... sakunto jālamutto va ~o saggāya gacchati); It 59,17* (~asmiṃ idha jīvite); Sn 804 (appaṃ vata jīvitaṃ idaṃ); Th 1165 (~ena thāmasā); Ja III 472,15* (~ā pi santā bahuke jinanti); IV 11,13* (~o hutvā bahu hoti); As 99,5 (°-tāya); Sadd 634,8 (°-ttaṃ); — *acc.* ~aṃ, *adv.*, *a little; rarely*; M II 205,16 (pañca dhamme pabbajitesu bahulaṃ samanupassāmi ~aṃ gahaṭṭhesu); A III 156,6 (~aṃ rattiyā supanti bahuṃ jagganti); Ja VI 532,16* (kacci ḍaṃsā ca makasā ca ~am eva siriṃsapā; 532,18': ~am evā ti ~ā yeva); — **2.** (*n.*) *a little, a small amount; a trifling thing*; Vin I 40,24 (~aṃ vā bahuṃ vā bhāsassu atthaṃ yeva me brūhi); M III 80,13 (~aṃ dinnaṃ bahuṃ hoti); S I 20,25* (~aṃ pi ce saddahāno dadāti); Dhp 224 (dajjā ~asmi yācito); Ja III 118,2* (ev' etaṃ hoti kattabbaṃ ~ena bahuṃ icchatā); IV 65,22* (~asmā dakkhiṇā dinnā); V 387,19* (~amhā appakam dajjā); — °'-**akkhara**, *mfn.*, *with few or fewer syllables*; Sadd 150,16 (suttena ~ena asandiddhena ... bhavitabbaṃ); 491,4 (nhāyati ~aṃ bahubhāve nahāyati); 634,4 (~ānaṃ bahuttaṃ aññathattaṃ ca: sarati susarati); 768,1 (dvando nāma dvinnaṃ padānaṃ ... pubbapadaṃ ~aṃ uttarapadaṃ tulyaṃ vā bavhakkharam vā); — °'-**aggha**, *mfn.* [appa + aggha[1]], *of little value or price*; Vin III 219,23 (mahagghaṃ cetāpetukāmānaṃ ~aṃ cetāpeti); A I 246,28; 247,10 (~-tāya); Ja VI 271,21 (~ena lakkhena jūtaṃ na kiḷissati); Vism 54,11; Sp 378,11 (~-taram vā mahagghataraṃ vā); — °'-**aṭṭha**, *mfn.* [appa + aṭṭha[1]; *cf BHS* alpārtha], *concerned with few or small affairs; involving little exertion; having little to do; having few needs*; M II 197,19 *foll.* (brāhmaṇā evam āhaṃsu ... ~aṃ idaṃ appakiccaṃ ... pabbajjākammaṭṭhānaṃ appaphalaṃ hoti) A III 120,11 (bhikkhu ~o hoti appakicco; Mp III 276,20: ~o ti appasamārambho); — ~-tara, *mfn.*, *less difficult, requiring less;* D I 143,29 (yañño ... ~-taro ca appasamārambhataro); A I 169,10 (katamā paṭipadā khamati ~-tarā ca appasamārambhatarā ca); — °'-**assāda**, *mfn.* [*BHS* alpāsvāda], *of little enjoyment; affording little pleasure*; Vin II 25,30 (~ā kāmā vuttā bhagavatā bahudukkhā); Dhp 186 (~ā dukhā kāmā); Thī 358 (kāmā ... ~ā raṇakarā); Ja III 396,15' (kāmānaṃ ~-taṃ dasseti); — °'-**ātaṅka**, *m. and mfn.* [*BHS* alpātaṅka], 1. (*m.*) *little or no illness, good health*; D I 204,10 (samaṇaṃ Ānandaṃ appābādhaṃ ~aṃ lahuṭṭhānaṃ balaṃ phāsuvihāraṃ pucchā ti) ≠ Mil 14,16; — **2.** (*mfn.*) *having little or no illness, in good health*; A III 65,18 (appābādho hoti ~o); M I 124,11 (appābādhataṃ ca sañjānāmi ~-taṃ ca; Ps II 97,12: ~-tan ti niddukkhataṃ); — °'-**ātuma**, *mfn.*, *having a small or limited or mean personality*; A I 249,24 (puggalo ... paritto ~o appadukkhavihārī; Mp II 361,7: ātumā vuccati attabhāvo, tasmiṃ mahante pi guṇaparittatāya ~o yeva); — °'-**ābādha**, *m. and mfn.*, 1. (*m.*) *little or no sickness, good health*; D I 204,10 ≠ Mil 14,16; — **2.** (*mfn.*) [*BHS* alpābādha], *having little or no sickness, in good health*; Vin II 119,29 (evaṃ bhikkhū ~ā bhavissantī ti); M I 124,11 (~-taṃ; Ps II 97,12: ~-tan ti nirābādhataṃ); II 253,28 (subhikkhattaṃ ca ~-ttaṃ ca puccheyya); A II 88,20 (~o 'ham asmi); Ja VI 224,11* (~o v' asī kacci cakkhuṃ na parihāyati); Mil 65,13 (aññe bavhābādhā aññe ~ā); — °'-**āyuka**, *mf*(~ī *or* ~ā)*n.* [appa + āyu + ka[2]; *BHS* alpāyuṣka], *short-lived*; D I 19,1 (aniccā addhuvā ~ā cavanadhammā); Ud 48,5 (yāvad ~ā hi bhante bhagavato mātā ahosi); Vv 41:6 (~ī kālakatā tato cutā); M III 206,7 (~-ttaṃ upaneti); Mil 65,12 (aññe ~ā aññe dīghāyukā); — *neg.* anappāyuka, *mfn.*, Vv-a 131,5 (anappāyukatāya); — °'-**āyutta**, *n.*, *abstr.* [appa + āyu + tta], *the being short-lived*; Mhv 73:145 (~aṃ ca sattānaṃ); — °'-**āsi(n)**, *mfn.*, *eating little*; Ja VI 295,12*; — °'-**āhāra**, *m. and mfn.*, 1. (*m.*) *eating little, abstinence*; Ja VI 260,20*; — **2.** (*mfn.*) *eating little*; M I 245,28 (tāy' eva ~-tāya); II 6,31 (~o samaṇo Gotamo ~-tāya ca vaṇṇavādī); Sn 165 (~aṃ alolupaṃ); — °'-**iccha**, *mfn.*, *having few wishes; desiring little; content;* Vin III 44,28 (ye te bhikkhū ~ā santuṭṭhā lajjino kukkuccakā sikkhakāmā); D III 115,12 (tathāgatassa ~-tā santuṭṭhitā sallekhatā); M I

19,26; S I 65,21* (~o sorato danto); Sn 707 (~' assa alolupo); Th 581 (~o c' eva santuṭṭho); Ap 18,3 (~ā nipakā ete appāhārā alolupā); Ja III 313,23* (~assa hi posassa); Mil 244,10 (pabbajito mahārājā ~o hoti santuṭṭho); Vism 81,10 (~-tā santuṭṭhitā); — °'-**icchā**, *f.*, *the desiring little; contentment*; Ja III 313,21* (~ā appacintāya avidūragamanena ca; 313,26': ~ā ti āhāre appicchatāya nittaṇhatāya); Pp 70,6 (~aṃ yeva nissāya santuṭṭhiṃ yeva nissāya); — °'-**itthika**, *mfn.* [appa + itthi + ka[2]], *with few women*; S II 264,7 (kulāni ~āni bahupurisāni); — °**esakkha**, *mfn.* [*prob.* appa + īsa[1] + *akkhā (= ākhyā *qv*); *cf CPD sv*: < *S.* *alpa + yaśas + ka[2]; *BHS* alpeśākhya], *insignificant; petty; unrespected*; D I 18,23 (sattā... dubbaṇṇatarā ca ~-tarā ca); II 248,18 (pabbajjā ~ā ca appalābhā); M III 206,13 (~-ttaṃ upaneti); S II 229,10 (bhikkhū appapuññā ~ā); A II 203,3 (daliddo ca hoti appassako appabhogo ~o ca); Ja II 142,19 (kiṃkāraṇā ~o jāto ti); Mil 65,14 (aññe ~ā aññe mahesakkhā); — *see also* mahesakkha; — °**odaka**, *mfn. and n.* **1.** (*mfn.*) *having little or no water*; Vin I 244,28 (maggā kantārā ~ā appabhakkhā); Vv 84:3 (kantāre ~e; Vv-a 334,27: appasaddo h' ettha abhāvattho); Sv 385,13 (sunakhaṃ ~aṃ madhupāyāsaṃ bhojetvā); Ja VI 551,5' (~ā kunnadī viya); — **2.** (*n.*) *a place having little or no water*; Sn 777 (macche va ~e) ≠ Th 362 (maccho ~e yathā); — °**odavaṇṇa**, *mfn.* [appa + uda[3] + vaṇṇa], *not appearing watery; thick*; Ja IV 352,2* (~e kummāse; 353,4': appodakapāyāsasadise kummāse); — °**ossukka** (*and* °ossuka), *mfn.* [*BHS* alpotsuka], *unconcerned, indifferent; free from care; not being active or exerting oneself*; Vin I 5,12 (iti ha bhagavato paṭisañcikkhato ~-tāya cittaṃ namati no dhammadesanāya); D II 176,10 (~o tvaṃ deva hohi, ahaṃ te dhanena dhanakaraṇīyaṃ karissāmī ti); M I 459,15 (Ps III 175,27:~o ti aññesu kiccesu anussukko hutvā); Dhp 330 (~o mātaṅg' araññe va nāgo); Sn 43 (~o paraputtesu hutvā); Ja IV 344,18* (~o nirāsaṅkī); V 8,16* (ehi taṃ pāpayissāmi kāmaṃ appossuko bhava); Mil 371,18 (kummo ... ~o tuṇhībhūto tiṭṭhati); — °-**kasirena**, *ind.* [*cf BHS* alpakisareṇa], *with little difficulty; easily*; D I 251,5; Th 16 (bhaddo ājañño ... gacchati ~ena); Nidd I 20,3 (khippaṃ lahuṃ ~en' eva); Vism 307,29; — °-**kicca**, *mfn.*, *with few duties or cares; involving few tasks or duties*; M II 197,19*foll.* (brāhmaṇā evam āhaṃsu ... appaṭṭhaṃ idaṃ ~aṃ ... pabbajjākammaṭṭhānaṃ appaphalaṃ hoti); 205,20 (pabbajito ... appaṭṭho ~o); Sn 144; Ap 420,5 (~ā aloluppā, *Be, Ce so*; *Se* appatāsā; *Ee* appabhāsā); Ud-a 206,7 (~-tāya); — °-**guṇa**[1], *mfn.*, *insignificant*; Sv 69,28 (~e pāṇe) = As 97,21; — °-**cintā**, *f.*, *freedom from worry*; Ja III 313,21*; — °-**cinti(n)**, *mfn.*, *having few worries*; Ja III 314,5'; — °-**ñātika**, *mfn.*, *with few relatives*; Mp I 82,12 (kulaṃ ... ~aṃ appapakkhaṃ); — °-**tara**, *mfn.*, *compar.*, *smaller; less numerous; shorter*; Vin I 195,36 (~ena gaṇena upasampadaṃ anujāneyya); A I 170,9 (pubbassudaṃ ~ā c' eva bhikkhū ahesuṃ); Ja VI 26,9* (āyuṃ ~aṃ siyā); — °-**tarikā**, (*m*)*f*(*n*)., *smaller, shorter*; Peṭ 87,29 (bahutarikapadaṃ vā nikkhepaṃ ~āya anugītiyā anugāyati, *so read with Ñāṇamoli, 1982, p. 116? Be, Ce* ~ā anugītiyā bahutarikā anugāyati; *Ee* ~ā anugīyati yā bahutarikā anugāyati); — °-**thāmaka**, *mfn.*, *having little strength; weak*; S IV 206,25* (dubbalo ~o); Nidd I 12,14; — °-**dassa**, *mfn.*, *of little vision; of limited knowledge*; Sn 1134 (Pj II 605,20: ~e ti... parittapaññe); — °-**nimittaṃ** *in Ee at* Dhs 530 *is wr for* animittaṃ (*Be, Ce, Se so*); — °-**purisa**, *mfn.*, *with few men, with few males*; S II 264,2 (kulāni bahutthikāni ~āni); — °-**purisaka**, *mfn.*, *id.*; Vin II 256,17 (kulāni bahutthikāni ~āni) = A IV 278,24; — °-**buddhika**, *mfn.*, *of little intelligence*; Dhp-a IV 213,12 (mātugāmo nāma ~o); — *see also* abuddhika, sabuddhika; — °-**bhassa**, *mfn.*, *talking little*; A III 138,25; It-a II 68,15; — °-**bhāsa**[1], *mfn.*, *talking little*; Ap 420,5 (~ā, *Ee so, perhaps wr*; *Be, Ce* appakiccā; *Se* appatāsā); — °-**bhikkhuka**, *mfn.*, *with few* bhikkhus; Vin I 195,5 (Avantidakkhiṇāpatho ~o hoti); Vism 390,2 (ayaṃ vihāro ~o); Sp 1179,4 (~o vihāro, *Be, Ce, Se so*; *Ee wr* appabhikkhako); Dhp-a IV 101,14 (~-ttā); — °-**matta**[1], *mfn.*, *of small measure, little, insignificant*; M III 166,11 (~o kho ayaṃ ... pāsāṇo); Sn 659 (~o ayaṃ kali yo akkhesu dhanaparājayo); — °-**mattaka**, *mf*(~ā *and* °-mattikā[1])*n. and n.*, **1.** (*mfn.*) *little, slight, insignificant*; D III 256,13 (~o ābādho); M II 249,12 (evarūpaṃ appamattikaṃ āpattiṃ); A III 116,23 (sekho bhikkhu ~ena kammena divasaṃ atināmeti); Ja II 256,18 (~ena pi kammena paṭiladdhā sampattiyo); Mil 142,4 (~o pi gūtho duggandho hoti); Vism 619,32 (~ā paññā uppajjati); Sv 834,12 (appamattikā paññā adhigatā); Ud-a 226,17 (~-ttā); — **2.** (*n.*) *a trifle; a little thing*; Vin I 74,15 (santi ...rājāno assaddhā appasannā te ~ena pi bhikkhū viheṭheyyuṃ); M II 240,10 (mā āyasmanto ~ehi vivādaṃ āpajjitthā ti); — °-**mattā**, *f.*, *a small matter; a trifle*; D I 91,28 (imāya ~āya abhisajjitun ti); — °-**mattika**[1], *mfn.*, *little, slight*; Sadd 698,5 (mattāsukhapariccāgā ti ... ~assa sukhassa pariccāgenā ti attho); — °-**mattika**[2], *mfn.*, *with little clay*; Vin IV 33,14 (ajātā nāma pathavī ... appapaṃsu ~ā); — °-**raja**, *mfn.*, *with little dust, free from dust*; Ja V 168,22* (~ā ca bhūmi); — °-**rajakkha**, *mfn.* [*BHS* alparajaska], *with little or no passion or impurity*; Vin I 6,26 (addasa kho bhagavā ... satte ~e mahārajakkhe; Sp 963,5: yesaṃ paññācakkhumhi rāgādirajaṃ appaṃ te ~ā) ≠ D II 38,23 ≠ M I 169,8; Paṭis I 121,7*foll.*; Sp 185,22 (sattānaṃ ~-tāya); — ~-jātika, *mfn.*, *being by nature free from passion*; D II 38,15 (santi sattā ~-jātikā; *cf* Sv 467,15: ~-jātikā ti paññāmaye akkhimhi appaṃ parittaṃ rāgadosamoharajaṃ, etesaṃ evaṃsabhāvo ti); M I 169,35 (Āḷāro Kālāmo ... dīgharattaṃ ~-jātiko; Ps II 186,8: nikkilesajātiko visuddhasatto); — °-**rajakkhaka**, *mfn.* [apparajakkha + ka[2]], *with little passion or impurity*; Saddh 519; — °-**lābha**, *m. and mfn.*, **1.** (*m.*) *little gain*; Ja III 230,5 (akkosappahāre yeva bahū labhati ~aṃ); — **2.** (*mfn.*) *receiving little gain or profit*; D II 248,21 (pabbajjā bho appesakkhā ca ~ā ca); Dhp 366 (~o pi ce bhikkhu salābhaṃ nātimaññati); Ja III 99,1' (lābhaggappattā hutvā pi aparena samayena ~ā appesakkhā honti); Sp 1269,22 (~-tāya); — °-**visaya**, *mfn.*, *applied to few objects, of small scope*; Vism 570,22 (~āni itarāni) = Vibh-a 182,23; Sadd 270,16 (katarasaddo hi ~o katama-

saddo bahuvisayo); — °-**sacca**, *n.* [*from* appassuta; *cf* bāhusacca], *little learning*; A V 158,28; — °-**sattha**[1], *mfn.*, *with a small caravan*; Dhp 123 (vāṇijo … ~o mahaddhano); — °-**sadda**, *mfn.*, *n. and m.*, 1. (*mfn.*) (i) *free from noise, quiet*; Vin II 306,1 (Vālikārāmo ramaṇīyo ~o appanigghoso); A V 15,27 (senāsanaṃ … ~aṃ appanigghosaṃ); Sn 925 (sayanesu ~esu); Mil 369,16; Sv 150,15 (~-taṃ); — (ii) *making little or no noise, quiet*; Vin I 248,1 (~o upasaṅkamitvā ataramāno); D III 37,13 (~ā bhonto hontu); M II 4,36 (~o āyasmā hotu); Ja III 380,11* (nārī yugaṃ dhārayi ~aṃ); Ap 19,21; 186,5 (~o va sambuddhe pañcaṅgulim adās' ahaṃ, *Be, Ce so*; *Se* appasaddho; *Ee* appasādo); — 2. (*n.*) *quiet*; D I 179,9 (~assa vaṇṇavādī); M I 514,8; — 3. (*m.*) *the word "appa"*; Vv-a 334,27 (~o h' ettha abhāvattho appiccho appanigghoso ti ādisu viya); — °-**saddho** *in Ee at* D I 213,13 *is wr for* appasanno (*Be, Ce, Se so*); — °-**siddhika**, °-siddhiya, *mfn.*, *bringing little success, unprofitable*; Ja IV 4,21* (sāgaraṃ ~aṃ; 5,11': ~an ti mandasiddhiṃ vināsabahulaṃ); VI 34,12 (samuddo nāma ~o bahu-antarāyiko); Ap 476,18 (sāgaraṃ ~aṃ, *Se so*; *Be, Ce, Ee* appasiddhiyaṃ); — °-**suta**, *see* °-ssuta; — °-**ssaka**, *mfn.*, *having little property*; A I 251,8 (daḷiddo hoti ~o appabhogo); — °-**ssuta**, °-suta, *mfn. and n.*, 1. (*mfn.*) *of little learning, uneducated*; Vin I 59,37 (dissanti upajjhāyā ~ā); D III 252,8; M I 43,17; Dhp 152 (appassutāyaṃ puriso balivaddo va jīrati); Th 1026 (bahussuto ~aṃ yo sutenātimaññati, *Be, Ce so*; *Ee, Se* appasutaṃ); Dhp-a III 126,2 (~-tāya); — 2. (*n.*) *little learning, ignorance*; A II 218,14 (attanā ca appassuto hoti paraṃ ca ~e samādapeti); — °-**harita**, *mfn. and n.*, 1. (*mfn.*) *with few or no green plants*; Ud 42,3 (taṃ padesaṃ ~aṃ ca karoti, *Be, Ce so*; *Se* apaharitaṃ; *Ee wr* appahāritaṃ); Ps III 305,19 (cetiyaṅgaṇaṃ sammajjitvā ~aṃ katvā); — 2. (*n.*) *a place where no green plants grow*; Vin IV 47,24 (~e ṭhitena adhiṭṭhātabbaṃ); M I 13,5 (~e vā chaḍḍessāmi appāṇake vā udake opilāpessāmī ti); S I 169,2 (taṃ havyasesaṃ ~e vā chaḍḍehi appāṇake vā udake opilāpehī ti); — °-**haritaka**, *mfn. or n.*, *(a place) with few or no green plants*; Sp 1124,18 (khajjakam pacāma ~aṃ karoma, *Be, Ce so*; *Ee, Se wr* apaharitaṃ); Ud-a 250,30 (bhaddasālassa paṇṇasālāya ca samantato ~aṃ katvā); — °-**hārita** *in Ee at* Ud 42,3 *is wr for* °-harita *qv*; — **atyappa**, *mfn.* [ati + appa], *very small*; Abh 929 (kaniṭṭho kaniyo tīsu ~e 'tiyuve); — **anappa**, *mfn.*, *not a little, much*; Mhv 34:94 (vibhavaṃ ~aṃ … labhitvā); Dāṭh 4:36 (kusalaphalaṃ ~aṃ sañcinissan ti); — ~-rūpa, *mfn.*, *not at all small; great; excellent*; Ja III 521,28* (vaṇṇo ca ~-rūpo); IV 260,1* (bhayaṃ hi maṃ vindati 'napparūpaṃ; 260,5': ~-rūpan ti mahantaṃ); IV 337,6* (maññe dhanaṃ lacchasi 'nappa-rūpaṃ); 399,4* (kāmā ca me santi ~-rūpā; 399,14': aparitta-jātikā bahū aparimitā).

appaka, *mf*(~ā *and* -ikā)*n. and n.* [*S.* alpaka], 1. (*mfn.*) *little, small, insignificant; rare; (pl.) few*; Abh 892; Vin III 8,6 (~aṃ ca nesaṃ ahosi suttaṃ geyyaṃ …); D II 4,3 (mayhaṃ bhikkhave etarahi ~aṃ āyuppamāṇaṃ parittaṃ); S I 73,29 (~ā te sattā lokasmiṃ ye uḷāre uḷāre bhoge labhitvā na c' eva majjanti); Thī 508 (mā ~assa hetū kāmasukhassa vipulaṃ jahi sukhaṃ); Ja I 228,15* (na kir' atthi … pāricariyā buddhesu appikā); V 36,20 (pādaparicārikā nāma sāmikānaṃ hitajjhāsayā hi ~ā ahitajjhāsayā va bahutarā); Sp 185,17 (~āya vā mahatiyā parisāyaṃ); Vv-a 24,16 (tassa ca °-ttā anuḷārattā ca āsanakan ti āha); Sadd 131,20 (namo buddhassā ti vadantā pana °-tarā); 902,30 (īsakaṃ iti ~e); 816,27 (pañcamī vibhatti pāḷiyaṃ māyogaṭṭhāne appikā na bahutarā); 652,2 (tāni rūpāni °-tamāni); — 2. (*n.*) *a little; a small amount*; Sn 909 (bahuṃ passatu ~aṃ vā); Ja V 387,19* (appamhā ~aṃ dajjā); VI 26,18* (~aṃ hoti vetabbaṃ); Nidd-a I 460,18 (~e pi dīyamāne); — *instr.* ~ena, *adv.*, *for a little, easily, cheaply; for little return*; Ja III 328,12* (~ena tuvaṃ yakkha thullam atthaṃ jahissasi); V 449,28' (~en' eva kujjhanasīlā); Sv 256,7 (~en' eva tussanti); — **anappaka**, *mf*(~ā *and* -ikā)*n. and n.*, *not a little, considerable, great; not a small amount, much; (pl.) many*; Vin I 82,37 (bhagavati me bhante pabbajite ~aṃ dukkhaṃ ahosi tathā Nande adhimattaṃ Rāhule); S V 350,3 (~ā no tasmiṃ samaye anattamanatā hoti); IV 46,29 (taggha me bhante ~aṃ kukkuccaṃ ~o vippaṭisāro ti); Dhp 144 (pahassatha dukkham idaṃ ~aṃ); Th 155 (pahāy' ~e bhoge); Ja IV 470,21* (khiḍḍā esā anappikā); V 15,20* (kumbhassa vajjāni ~āni); Ap 565,1 (janetvā 'nappakaṃ pītiṃ); Vism 646,15 (sabbe ~aṃ dukkhaṃ anubhavissantī ti); Ps III 216,16 (~-tarā); Pv-a 25,13 (~e pi, *Be, Ce, Se so*; *Ee wr* anappakeci); Nidd-a I 460,21 (~e pi dīyamāne); Mhv 11:27 (tesaṃ ~e bhoge datvā).

appakataññū, *mfn.*, *see sv* pakaroti.

appakampi(n), *mfn.* [*S.* aprakampin], *not shaking, steady*; Ja III 477,19* (daḷho ca ~ī ca, *Ce, Ee so*; *Be* avikampī; *Se* akampī).

appakāra, *mfn.*, *see sv* pakāra.

appakiṇṇa, *mfn.* [*neg. pp of* pakirati], *not crowded*; Vin I 39,5 (divā ~aṃ rattiṃ appasaddaṃ, *Ce, Se so*; *Be, Ee* appākiṇṇaṃ, *perhaps wr*) ≠ A V 15,26 (senāsanaṃ … divā ~aṃ, *Ce, Ee, Se so*; *Be* appākiṇṇaṃ) *quoted* Vism 122,10 (*Ce, Se so*; *Be* appākiṇṇaṃ; *Ee* appokiṇṇaṃ, *prob. wr*) *and* Pj I 40,17 (*Ce, Se so*; *Be* appākiṇṇaṃ; *Ee* abbokiṇṇaṃ).

appakkhatā *in Ee at* Vin IV 242,1 *is wr for* apakkhatā *qv sv* pakkha[1].

appagabbha, *mfn.*, *see sv* pagabbha.

appaguṇa[1], *mfn.*, *see sv* appa.

appaguṇa[2], *mfn.*, *see sv* paguṇa.

appaggharakaṃ *in Ee at* Ja III 541,24* *is prob. wr for* apaggharaṇaṃ (*Be, Ce, Se so*).

appaccaya, *m. and mfn.*, *see sv* paccaya.

appaccosakkita, *mfn.*, *neg. pp of* paccosakkati *qv*.

appajaha(t), *mfn.*, *neg. part.pr. of* pajahati *qv*.

appajānanta, *mfn.*, *neg. part.pr. of* pajānāti *qv*.

appaññatta, *mfn.*, *neg. pp of caus. of* pajānāti *qv*.

appaññatti, *f.*, *see sv* paññatti.

appaññattika, *mfn.*, *see sv* paññattika.

appaññāta, *mfn.*, *neg. pp of* pajānāti *qv*.

appaññātaka, *n.* [appaññāta + ka[2]], *lack of fame, lack of reputation;* A III 133,14 (appaññāto ca hoti tena ca ~ena no paritassati; *Be, Ce so*; *Ee, Se* appaññātikena, *prob. wr*;

Mp III 279,24: ~enā ti appaññātabhāvena apākaṭatāya mandapuññatāya).

appañño *in Ee at* Ja III 223,15* *is wr for* appapañño (*Be, Ce, Se so*).

appaṭikopayanta, *mfn.* [*neg. part.pr. of* *paṭi + kopeti], *not disturbing; not violating*; Ja V 173,4* (uposathaṃ ~o) *quoted* Vism 304,31*.

appaṭikkha, appatikkha, *mfn.* [a[3] + *patikkhā, *cf S.* pratīkṣā], *without consideration or respect*; 1. *(according to ct) not worthy of consideration or respect*; Vin V 165,7* (... kaṇhakammo anādaro sa ve tādisako bhikkhu ~o ti vuccati; Sp 1367,28*foll.*: na paṭikkhitabbo na oloketabbo na sammannitvā issariyādhipaccajeṭṭhakaṭṭhāne ṭhapetabbo ti attho); — 2. *lacking consideration, disrespectful*; A V 248,21 (agāravo ... sagāravo ... ~o ... sappatikkho, *Ee, Se so, perhaps wr*; *Be, Ce* appatisso ... sappatisso ...); — *see also* appaṭissa, sappaṭikkha.

appaṭigandhika, appaṭigandhiya, *mfn.*, *not evil-smelling; sweet-scented*; Pv 13:20 (pokkharañño ... sītā appaṭigandhiyā); Ja V 405,30* (pokkharaṇī ... sādu ~ā; 406,26': appaṭikkūlagandhena sugandhena udakena samannāgatā); VI 518,29* (sāduṃ appaṭigandhiyaṃ); Ap 15,9 (nadikā ... sādu ~ā).

appaṭicca, *neg. absol. of* pacceti *qv*.

appaṭicchavi *in Ee at* Pv-a 72,3* *and* 72,22 *is wr, perhaps for* sampuṭitacchavi *qv*.

appaṭināda, *m.* [*cf S.* pratināda], *a matchless roar, an unanswerable roar*; Ps II 7,8 (sīhanādan ti seṭṭhanādaṃ abhītanādaṃ ~aṃ, *Be, Ce, Ee so*; *Se* appaṭihatanādaṃ) = Mp II 303,28; Ps II 7,13 (amhākaṃ pi sāsane ime samaṇā atthī ti Pūraṇādisu ekassa pi uṭṭhahitvā vattuṃ asamatthatāya ayaṃ nādo ~o nāma hoti, *Be, Ce, Ee so*; *Se* appaṭihatanādo).

appaṭipaharaṇa, *n.* [*from* paṭipaharati], *the not returning a blow*; Dhp-a IV 148,8 (akkosantaṃ vā apaccakkosanaṃ paharantaṃ vā ~aṃ).

appaṭimaṃsa, *mfn.* [*from* paṭimasati], *not to be seized or inquired into; faultless*; Vin II 248,22 (parisuddhen' amhi kāyasamācārena samannāgato acchiddena ~ena; Sp 1289,22: paṭimāsituṃ yattha katthaci gahetvā ākaḍḍhituṃ asakkuṇeyyatāya sappaṭimaṃso va hoti, viparīto ... ~o nāma) = A V 79,16; — *see also* sappaṭimaṃsa.

appaṭivattiya, appativattiya, *mfn.* [*neg. fpp of* paṭivattati; *BHS* aprativartiya], *not to be turned or rolled back; not to be blocked; irresistible*; Vin I 12,1 (dhammacakkaṃ pavattitaṃ ~aṃ samaṇena vā brāhmaṇena vā devena vā Mārena vā ...); M III 77,25 (dhammapariyāyo pavattito ~o samaṇena vā brāhmaṇena vā ...); Sn 554 (cakkaṃ ~aṃ); Ja II 245,5 (~aṃ sīhanādaṃ nadi); Mp I 138,24 (~ena ñāṇena so bhagavā idaṃ addasa).

appaṭivānī (*and* appaṭivāṇī), *f.* [*BHS* aprativāṇi; *cf S.* √vai, vāyati, *"becomes weary"* ?], *not giving up, not turning away (from); indefatigableness*; S II 132,6 (~ī karaṇīyā); A II 93,16 (ussāho ca ussoḷhi ca ~ī ca; Mp III 116,16: ~ī ti anivattanā); — °(i)-**tā**, *f.*, *abstr.*, *the state of not turning away (from), of not giving up; indefatigableness*; D III 214,6 (asantuṭṭhitā ca kusalesu dhammesu ~ā ca padhānasmiṃ) ≠ A I 50,8 (Mp II 94,10: ~ā ti appaṭikkamanā anosakkanā); Dhs 1367 (~ā ca padhānasmin ti ...); — *see also* paṭivāna.

appaṭivānīya, *mfn.* [*from* appaṭivānī; *BHS* aprativāṇīya], *not to be given up; not causing weariness or satiety*; S I 212,30* (taṃ ca ~aṃ asecanakaṃ ojavaṃ pivanti maññe sappaññā; Spk I 316,8*foll.*: imaṃ hi dhammaṃ paṇḍitā vassasataṃ pi suṇantā tittiṃ na gacchanti) = Thī 55 = Ap 607,22.

appaṭivedanattho *in Ee at* Peṭ 109,21 *is wr, prob. for* appaṭivedhanattho (*Be so*).

appaṭisaṃviditvā, *ind.* [*neg. absol. of* *paṭi + saṃ + √vid], *without experiencing*; A V 292,3 (nāhaṃ ... kammānaṃ katānaṃ upacitānaṃ ~itvā vyantibhāvaṃ vadāmi, *Ce, Ee, Se so*; *Be* appaṭisaṃveditvā; Mp V 76,12: ~itvā ti tesaṃ kammānaṃ vipākaṃ avedayitvā, *Ce, Se so*; *Be, Ee* appaṭisaṃveditvā ti) *quoted* Kv 466,12 (*Be, Se so*; *Ce, Ee* -veditvā) *and* Kv 544,32 (*eds* -veditvā); — *see also* paṭisaṃvedeti.

appaṭisaṃvedana, *mfn.* [*from* paṭisaṃvedeti], *lacking feeling; not experiencing*; D II 66,8 (~o me attā ti).

appaṭisandhika[1], *mfn.*, *see sv* paṭisandhika.

appaṭisandhika[2], *mfn.* [a[3] + paṭisandhi + ka[2]; *or more prob.* = appaṭisandhiya *qv*], *not to be put together again*; Vin III 74,19 (puthusilā dvedhā bhinnā ~ā hoti) ≠ M II 255,4; Ja II 230,16* (so 'yaṃ ~o; 230,21': so pana kāmo idāniṃ ~o na sakkā paṭisandhetuṃ).

appaṭisandhiya, appaṭisandheya (*and prob.* appaṭisandhika[2]), *mfn.* [*neg. fpp of* paṭisandahati *qv*; *cf S.* pratisandheya], *not to be put together again*; Ja III 167,9* (udakumbho bhinno ~o) = Pv 12:9; Vin-vn 1995 (appaṭisandheyā dvedhā bhinnā silā viya).

appaṭisandheya, *mfn. see sv* appaṭisandhiya.

appaṭisambhāre *in Be, Ee at* Peṭ 152,5 *is wr, prob. for* appaṭippassambhite (*Ce so*) *or* appassambhayaṃ; *see svv* paṭippassambheti *and* passambheti.

appaṭiseṭṭha, *mfn.* [a[3] + paṭi + seṭṭha], *having no superior, unsurpassed*; Mil 357,5 (appaṭibhāgaṃ ~aṃ uttaraṃ seṭṭhaṃ).

appaṭissa, appatissa, *mfn.* [*from* paṭissuṇāti? *or possibly from* paṭicchati (*S.* √iṣ) *or* paṭikkhati; *cf BHS* apratīśa], *not deferential; not obedient*; Vin II 89,11 (satthari pi agāravo viharati ~o) ≠ D III 244,13 (Sv 1034,16: ~o ti appatissayo anīcavutti); Vin IV 14,18 (upāsakā bhikkhūsu agāravā ~ā; Sp 741,5*foll.*: na sotukāmā anādarā ti attho, appatissayā vā anīcavuttino ti attho); M I 469,11 (sabrahmacārisu agāravo hoti ~o); S I 139,3 (agāravo viharati ~o; Spk I 203,21: ~o ti patissayarahito, kiñci jeṭṭhakaṭṭhāne aṭṭhapetvā ti attho); A III 7,20 (bhikkhu agāravo ~o cavati); V 248,21 (~o, *Be, Ce so*; *Ee, Se* appatikkho); Ja I 218,20 (te aññamaññaṃ agāravā ~ā asabhāgavuttino ahesuṃ); — *see also* appaṭikkha, sappaṭissa.

appaṇakajjhānan ti *in Ee at* Ps II 11,32 *is wr for* appāṇaka-.

appaṇā, *f.*, *see sv* appanā.

appatikā, *(m)f(n).* [a[3] + pati + ka[2]], *without a husband*; Ja V 103,22* (~ā kumārikā, *Be, Ce, Se so*; *Ee wr* appatitā;

103,23': assāmikā).

appatikkha, *mfn., see sv* appaṭikkha.

appatiṭṭha, *mfn., see sv* patiṭṭhā.

appatiṭṭhaha(t), **appatiṭṭhahanta**, *mfn., neg. part.pr. of* pat iṭṭhahati *qv*.

appatiṭṭhita, *mfn., neg. pp of* patiṭṭhahati *qv*.

appatiṭṭhīna, **appatitthīna**, *mfn.* [*neg. pp of* patiṭṭhīyati], *not stiffened, not obdurate against*; S V 74,9 (rūpaṃ disvā amanāpaṃ na maṅku hoti °-citto adīnamānaso avyāpannacetaso, *Ce so*; *Be, Ee, Se* appatiṭṭhitacitto; Spk III 145,33: °-citto ti kilesavasena atthīnacitto, *Ce so*; *Be, Ee, Se* appatiṭṭhitacitto ti ... aṭṭhitacitto) = Nidd I 242,2 (*Ce, Ee, Se so*; *Be* appatiṭṭhita-; Nidd-a I 347,4: kodhavasena ṭhitamano na hoti).

appativattiya, *see sv* appaṭivattiya.

appatissa, *mfn., see sv* appaṭissa.

appatītā *in Ee at* Ja V 103,22* *is wr for* appatikā (*Be, Ce, Se so*).

appatvā, *neg. absol. of* pāpuṇāti *qv*.

appadhaṃsa, *mfn.* [*neg. fpp of* padhaṃseti *qv*; *cf S.* apradhṛṣya; *BHS* apradharṣya], *not to be destroyed; not to be attacked*; Ja IV 344,29* (ko ñāti susamāgate ~e padhaṃseti, *Ce, Ee so*; *Be, Se* duppadhaṃse); — *see also* appadhaṃsiya.

appadhaṃsika, *see sv* appadhaṃsiya.

appadhaṃsita, *mfn., neg. pp of* padhaṃseti *qv*.

appadhaṃsitā, *f., abstr.* [*cf S.* pradhvaṃsin], *the state of being invincible or imperishable*; Pj I 33,26 (acchambhitā ~ā parūpakkamena amaraṇatā, *Ce, Ee so*; *Be, Se* duppadhaṃsitā; = It-a II 56,5: *eds* duppadhaṃsiyatā).

appadhaṃsiya (*and* appadhaṃsika), *mfn.* [*neg. fpp of* padhaṃseti; *cf S.* apradhṛṣya, *BHS* apradharṣya], *not to be destroyed; invincible*; D III 175,15 ([rājā] ~o hoti kenaci manussabhūtena paccatthikena paccāmittena ... [buddho] ~o hoti abbhantarehi vā bāhirehi vā paccatthikehi, *Be, Ce so*; *Ee, Se* appadhaṃsiko; Sv 939,22: appadhaṃsiko hotī ti guṇato vā ṭhānato vā padhaṃsetuṃ cāvetuṃ asakkuṇeyyo); Ja III 159,18 (nagaraṃ ... parehi ~aṃ akāsi); Sv 939,32 (appadhaṃsikatā); Vv-a 208,8 (idān' eva sā kenaci ~ā jātā ti); — *see also* appadhaṃsa.

appanā (*and* appaṇā), *f.* [*BHS* arpaṇā; *cf S.* arpaṇa], *determining, fixing; esp. the fixing of thought on an object, complete concentration*; Abh 155; M III 73,15 (takko vitakko saṅkappo ~ā vyappanā) ≠ Dhs 7 (As 142,36: ekaggaṃ cittaṃ ārammaṇe appetī ti ~ā, *Be, Ce, Se so*; *Ee wr* appentī ti) ≠ Vibh 86,8; Ja II 402,22' (mettāya hi upac āraṃ kāmāvacare paṭisandhiṃ deti ~ā brahmaloke, *Be, Ce, Se so*; *Ee wr* āpannā); Vism 152,17 (dve vaḍḍhanābhūmiyo upacāraṃ vā ~ā vā); 311,10 (sabbe sattā averā hontū ti ayaṃ ekā ~ā); Ps II 30,34 (imāni [tathāgatabalāni] tāni ti ~aṃ karoti); As 55,5 (pucchā samayaniddeso dhammuddeso ~ā ti cattāro paricchedā).

appabodhati, *see sv* apabodhati.

appabhava(t), *mfn., neg. part.pr. of* pahoti *qv*.

appabhāsa[1], *mfn., see sv* appa.

appabhāsa[2], *mfn., see sv* pabhāsa.

appabhonta, *mfn., neg. part.pr. of* pahoti *qv*.

appamaññati, *pr. 3 sg.* [appa + maññati], *thinks little of, underrates, despises*; Dhp 121 (māppamaññetha pāpassa, *Ee so*; *Be, Se* māvamaññetha; *Ce* māpamaññetha; Dhp-a III 16,11: ~ethā ti na avajāneyya pāpassā ti pāpaṃ, *Ee so*; *cf* Dhp-a III 15,19: pāpakammaṃ nāma appakan ti na avamaññitabbaṃ; *cf* PDhp 193: nāppaṃ pāpassa maṃñeyyā *and* Udāna-v 17:5: [nālpaṃ] manyeta pāpasya); — *see also* avamaññati, bahumaññati.

appamaññā, *f.* (*and* appamañña, *n.* ?) [*apparently abstr. from* appamāṇa; *f. by influence of* mettā *etc* ? *cf BHS* apramāṇa, *n.*], *boundlessness, infinitude (as name for the* brahmavihāras *qv)*; Abh 782; D III 223,25 (catasso ~āyo); Sn 507 (sabbā disā pharate ~aṃ); Th 386 (phusissaṃ catasso ~ā; Th-a II 165,22: appamāṇagocaratāya ~ā ti laddhavohāre cattāro brahmavihāre phusissaṃ); Ap 583,6 (bhāvetvā ~āyo brahmalokaṃ agamhase); Vibh 272,3; Vism 202,16; Sv 632,28 (cattāri jhānāni cattāri ca ~ān' eva vuttāni).

appamatta[1], *mfn., see sv* appa.

appamatta[2], *mfn., neg. pp of* pamajjati[1] *qv*.

appamattikā[1], *f. of* appamattaka *qv sv* appa.

appamattikā[2], *f. of* appamattika[2] *qv sv* appa.

appamanatarā *in Ee at* Ps III 64,12 *is wr for* attamanatarā (*Be, Ce, Se so*).

appamārisa, *m.* [*S.* alpamāriṣa], *the plant Amaranthus polygamus*; Abh 594 (taṇḍuleyyo 'ppamāriso).

appameyya, *mfn.* [*neg. fpp of* paminātі; *S.* aprameya], *immeasurable; infinite, boundless*; M I 386,12* (nisabhassa ~assa gambhīrassa monapattassa); S IV 376,18 (samuddo gambhīro ~o); Th 382 (buddhaṃ ~aṃ anussara); Vv 35:11 (Upatissaṃ nibbutaṃ ~aṃ); Ja V 366,25* (mahanto lokassa ~o mahāgaṇī; 367,9': guṇehi pametuṃ asakkuṇeyyo); VI 35,26* (gambhīre ~asmiṃ tīraṃ yassa na dissati); Ap 319,27 (yassa ñāṇaṃ ~aṃ); Mil 70,22 (mahāsamuddo gambhīro ~o duppariyogāho); Ps V 73,6 (mahāpaṭhaviyā paṃsuno °-tāya); — *see also* anappameyya, duppameyya, suppameyya.

appaviṭṭha, *mfn., neg. pp of* pavisati *qv*.

appaviyūhitvā *in Ee at* Ps III 63,3 *is wr for* apaviyūhitvā *qv sv* apabbūhati.

appavihata *in Ee at* Ud-a 136,6 *is wr for* appaṭihata *qv sv* paṭihanati.

appasattha[1], *mfn., see sv* appa.

appasattha[2], *mfn., neg. pp of* pasaṃsati *qv*.

appasadita *in Ee at* Nidd I 68,9 (anāyācito anajjhesito ~o) *is wr for* appasādita *qv*.

appasanna, *mfn., neg. pp of* pasīdati *qv*.

appasayha, *neg. absol. of* pasahati *qv*.

appasādita, *mfn., neg. pp of caus. of* pasīdati *qv*.

appassena *in Ee at* Ap 302,11 *is wr for* apassena *qv*.

appahonta, *mfn., neg. part.pr. of* pahoti *qv*.

appākiṇṇa, *mfn.* [*neg. pp of* *pa[2] + ā[2] + kirati], *not crowded*; Vin I 39,5 (divā ~aṃ rattiṃ appasaddaṃ, *Be, Ee so, perhaps wr*; *Ce, Se* appakiṇṇaṃ) ≠ A V 15,26 (senāsanaṃ ... divā ~aṃ, *Be so, perhaps wr*; *Ce, Ee, Se* appakiṇṇaṃ).

appāṇaka[1], *mfn., see sv* appānaka.

appāṇaka[2], *see sv* pāṇaka.

appānaka, **appāṇaka**[1], *mfn.* [a[3] + pāṇa + ka[2] *or* appa + āna + ka[2] ? *cf BHS* āspharaṇaka, āsphānaka], *name of a*

certain form of jhāna *qv (prob. involving holding one's breath)*; M I 243,5 (yannūnāhaṃ ~aṃ jhānaṃ jhāyeyyan ti ... mukhato ca nāsato ca assāsapassāse uparundhiṃ; Ps II 289,7: ~an ti nirassāsakaṃ); Ja I 67,14 (~aṃ jhānaṃ jhāyanto).

appāyati, *pr. 3 sg.* [*S.* āpyāyate], *makes full; strengthens*; Vism 364,25 (appoti āpiyati ~ati ti vā āpo) ≠ Paṭis-a 80,5; Mp III 287,20 (~ituṃ vaḍḍhetuṃ); Vibh-a 9,13 (manaṃ ~ati vaḍḍhetī ti manāpaṃ).

appāyana, *n.* [*S.* āpyāyana], *making full*; Sadd 559,8 (pūrī ~e: pūreti pūrayati).

appiccha, **appicchā**, *see sv* appa.

appita, *mfn.*, *pp of* appeti[1] *qv*.

appiya[1], *mfn.*, *fpp of* appeti[1] *qv*.

appiya[2], *mfn.*, *see sv* piya.

appiyati, *pass. pr. 3 sg. of* appeti[1] *qv*.

appīkriyā, *f.* [*from* appa + karoti; *cf S. lex.* alpī√kṛ], *making small*; Dhātum 575 (thusa ~āya).

appītika, *mfn.* [a[3] + pīti + ka[2]], *not involving or accompanied by joy*; Dhs 1577 (katame dhammā ~ā); Vibh 121,14 *foll.* (nirodhasaccaṃ ~aṃ tīṇi saccā siyā sappītikā siyā ~ā); 233,36 *foll.* (pītisambojjhaṅgo ~o cha bojjhaṅgā siyā sappītikā siyā ~ā); — *see also* nippītika, sappītika.

appībhāva, *m.* [*from* appa + bhavati; *cf S.* alpī√bhū], *becoming small*; Sadd 353,9 (cuṭa ~e); 489,24 (lisa ~e).

appīyati, *pass. pr. 3 sg. of* appeti[1] *qv*.

appuyya, *absol. of* appoti *qv*.

appekacca, *mfn.*, *see sv* api[1].

appekadā, *ind.*, *see sv* api[1].

appeti[1], **appayati**[2], *pr. 3 sg.* [*S.* arpayati, *caus. of* √ṛ], *puts in, inserts; fixes on, fastens; directs, turns towards, esp. directs the mind (upon), concentrates, achieves a state of concentration; delivers up, gives; displays, exhibits*; Vin I 347,4 (ayaṃ khv assa kālo yo 'haṃ veraṃ ~eyyan ti); II 136,37 (pāsakaṃ pi cīvare ~enti); Ja III 34,26* (coraṃ ... ~enti nimbasūlasmiṃ); Mil 62,27 (vaḍḍhakī suparikammakataṃ dāruṃ sandhismiṃ ~eti); Vism 138,10 (catutthaṃ pañcamaṃ vā appanā cittaṃ, catuttham eva hi pañcamaṃ vā ~eti); Ps II 362,4 (samādhi ... ārammaṇe ekaggabhāvena ~etuṃ na sakkoti); Pj II 231,2 (āvahati, āneti deti ~etī ti vuttaṃ hoti); Pp-a 181,19 (samāpattiṃ ~essāmī ti nisīdi); — *part.pr.* appenta, *mf*(~entī)*n.*, Ps V 2,8; Vv-a 110,11 (~entī); — *aor. 3 sg.* (**a**) appesi, Ja IV 210,23* (veraṃ ~esi); Mhv 10:51 (so tesaṃ rajjaṃ ~esi); (**b**) appayī, Mhv 1:79 (samādhiṃ ~ayī nātho); 38:9 (kātuṃ nagaram ~ayi); *3 pl.* appesuṃ, Ap-a 155,22; — *absol.* appetvā, Ja III 101,24 (jhānaṃ ~etvā); Nidd-a I 86,13 (nibbānārammaṇaṃ phalasamāpattiṃ ~etvā); Mhv 15:77 (~etvā samādhiṃ); 18:13 (~etvā rājasandesaṃ); — *pass. pr. 3 sg.* appīyati, Paṭis-a 13,1 (avatthāpīyati ~īyatī ti, *Be, Se so*; *Ee* ~iyatī ti); Vibh-a 9,13 (ārammaṇaṃ manasmiṃ na ~īyati, *Be, Ce, Ee so*; *Se* ~iyati); — *pp* **appita**, *mfn. and n.* [*S.* arpita], **1.** (*mfn.*) (**i**) *fixed into or on; directed towards; (of the mind) fixed on its object, concentrated*; Ja VI 78,21' (maraṇamukhe ~o, *Ce, Ee so*; *Be, Se* sampatto); Mil 415,3 (mānasaṃ yoniso manasikāre ~aṃ); Ps I 174,15 (cittaṃ sammā ādhiyati ~aṃ viya acalaṃ tiṭṭhati); Mp I 445,21 (Sāmāvatī pi rañño attano ~aṃ kaṇḍaṃ ... paṭibāhī ti); Kkh 69,10 (dūtena ~-tā); Mhv 30:68 (nānāpadumakāni ca ratanehi katān' eva vitāne ~ān' ahuṃ); — (**ii**) *firm, compact, thick (of cloth)*; Vin III 216,37 (~aṃ vā saṇhaṃ vā); 257,32 (cīvaraṃ ... āyataṃ ca karohi ... ~aṃ ca suvītaṃ ca; Sp 727,28: ~an ti ghanaṃ); — (**iii**) *stopped, put an end to, destroyed*; Vibh 195,21 (atthaṅgatā abbhatthaṅgatā ~ā vyappitā; Vibh-a 263,5: ~ā ti vināsitā, appavattiyaṃ ṭhapitā ti pi attho) ≠ 258,4 *quoted* Vism 157,18; — **2.** (*n.*) *fixing; concentrating*; Spk I 183,1 (appitappitakkhaṇe paccanīkadhammehi vimuccati); Paṭis-a 552,22 (~-samaye eva vikkhambhanavimuttisambhāvato samayavimokkho); — appita *in Ee at* Ud-a 417,21 *is wr, prob. for* dappita *qv*; — *fpp* (**a**) appiya[1], *mfn.*, Kv 26,20 (sarīran ti vā kāyo ti vā kāyaṃ appiyaṃ karitvā); (**b**) appetabba, *mfn.*, Sp 792,10 (niyyādetabbo ti appetabbo).

appeti[2], appayati[2], *pr. 3 sg.* [*S.* apyeti], *enters into; flows into*; S II 184,4 (Gaṅgā nadī ... mahāsamuddaṃ ~eti); A IV 199,8 (yā kāci loke savantiyo mahāsamuddaṃ ~enti); Mil 70,23 (mahāsamuddo ... yatth' imā pañca mahānadiyo satataṃ samitaṃ ~enti); Ap-a 228,26 (mahodadhiṃ mahā-udakakkhandhaṃ ~ayanti pāpuṇanti; *but cf* Ap 23,2: mahāsamuddaṃ ~eti tappayantī mahodadhiṃ).

appeva, *see sv* api[1].

appokiṇṇa *in Ee at* Vism 122,10 *is prob. wr for* appakiṇṇa *or* appākiṇṇa *qqv*.

appoṭhana, *see sv* apphoṭana.

appoṭheti, *see sv* apphoṭeti.

appoti, āpuṇāti, āpoti, *pr. 3 sg.* [*S.* āpnoti], *reaches; attains; pervades*; Dhātup 511 (apa pāpuṇane); 527; Dhātum 711; 739; Sadd 494,9 (āpa vyāpane: āpuṇāti āpo); 508,26 (ap[p]a pāpuṇe: ~oti āpo, ettha āpoti ~oti taṃ taṃ ṭhānaṃ visaratī ti āpo); Vism 350,1 (taṃ taṃ ṭhānaṃ ~otī pappotī ti āpo); 364,25 (~oti āpiyati appāyatī ti vā āpo) ≠ Paṭis-a 80,5 (*Ee* āpoti; *Ce* apoti; *Be, Se* appeti); — *aor. 1 sg.* āpuṇiṃ, Bv 2:33 (abbhantaramhi sattāhe abhiññābalam āpuṇiṃ, *Ee so, perhaps wr*; *Ce* apāpuṇiṃ; *Be, Se* abhiññābala pāpuṇiṃ); — *absol.* appuyya, Vin II 156,28* (upasanto sukhaṃ seti santiṃ appuyya cetaso, *Ee so, perhaps wr*; *Be, Ce, Se* pappuyya; ≠ A I 138,6*: *eds* pappuyya); — *caus. pr. 3 sg.* **āpeti**, **~ayati**, *causes to reach or obtain*; Sadd 553,22 (āpu lambane [lambhane ?]: ~eti ~ayati āpo); Ja VI 46,4* (ko tesaṃ gatim ~aye; 46,13' *foll.*: ko maṃ tesaṃ paccekabuddhānaṃ nivāsanaṭṭhānaṃ pāpeyya, gahetvā gaccheyyā ti attho).

appodaka, *mfn. and n.*, *see sv* appa.

appossukka, appossuka, *mfn.*, *see sv* appa.

apphuṭa, **apphuta**, *mfn.*, *neg. pp of* pharati *qv*.

apphoṭana, appoṭhana, *n.* [*S.* āsphoṭana], *(the noise of) slapping or clapping the arms; applause*; Sp 95,10 (brahmānaṃ ~ehi, *Be, Se so*; *Ce, Ee* appoṭhanehi); Sv 440,20 (°-selanacelukkhepādīhi mahākīḷaṃ kīḷiṃsu); Ps IV 188,18 (°'-ādīhi kīḷanaṃ, *Be, Se so*; *Ce, Ee* appoṭhanādīhi); Ud-a 67,2 (asurānaṃ °-ghosaṃ); Sv-pṭ II 39,6 (~aṃ vuccati bhujahatthasaṅghaṭṭanasaddo); — *ifc*

see brahm'-.

apphoṭā, *f.* [*S.* āsphoṭā], *the name of a shrub, a kind of jasmine*; Abh 575; Ja VI 536,32* (~ā suriyavallī ca; 537,11': ~ā ti apphoṭavalli).

apphoṭita, *mfn.*, *pp of* apphoṭeti *qv.*

apphoṭeti (*and, esp. in Ce and Ee,* appoṭheti), apphoṭayati, *pr. 3 sg.* [ā^{2} + phoṭeti; *cf S.* āsphoṭayati], *makes a clapping noise by slapping one's arm or clapping one's hands (in pleasure or approbation)*; Vin II 10,28 (usseḷenti pi ~enti pi, *Be, Ce, Se so*; *Ee* appoṭhenti); III 182,29 (~essanti, *Be, Se so*; *Ce* appoṭhessanti; *Ee wr* appoṭhissanti); Ja V 129,16 (mahājanā vagganti nadanti ~enti, *Be so*; *Ce, Se* appoṭhenti; *Ee* mahājano ... appoṭheti); VI 399,17 (naccantu seḷentu nadantu ~entu, *Be, Se so*; *Ce, Ee* appoṭhentu); Bv 2:71 (~enti hasanti ca, *Be, Se so*; *Ce, Ee* apphoṭhenti; Bv-a 98,19: hatthehi bāhā abhihananti); Pj II 485,27 (phoṭenti ~enti, *Be, Ce, Se so*; *Ee* poṭhenti appoṭhenti); Dhp-a III 210,18 (brahmapphoṭanaṃ nāma ~essāmi); — *part.pr.* apphoṭenta, *mfn.*, Ja IV 81,27 (cānuramuṭṭhikā yuddhamaṇḍalaṃ āgantvā vaggantā gajjantā ~entā vicariṃsu, *Be, Se so*; *Ce, Ee* appoṭhentā); VI 335,2' (~ento, *Be, Se so*; *Ce, Ee* appoṭhento); — *aor. 3 sg.* (**a**) apphoṭesi, Ja VI 486,17 (Sakko devarājā ~esi, *Be, Se so*; *Ce, Ee* appoṭhesi); Sv 614,34 (vāmahatthaṃ ābhujitvā dakkhiṇahatthena ~esi); Mhv 27:8 (haṭṭho udānetvā ~esi mahīpati); (**b**) apphoṭayi, Dhp-a III 62,9 (*Ee so*; *Be, Ce* ~esi; *Se* appoṭhesi); *1 sg.* apphoṭesiṃ, Ap 147,24 (*Be so*; *Ce, Ee, Se* appoṭhesiṃ); *3 pl.* (**a**) apphoṭesuṃ, Ja V 336,29 (unnadiṃsu appoṭhesuṃ, *Ce, Ee so*; *Be* apphoṭiṃsu; *Se* appoṭhayiṃsu); Mil 13,11 (brahmāno ~esuṃ); (**b**) apphoṭayiṃsu, Ja VI 409,9 (*Be, Se so*; *Ce, Ee* appoṭhayiṃsu); — *absol.* apphoṭetvā, Ja VI 282,12 (*Be, Se so*; *Ce, Ee* appoṭhetvā); Ap 181,15 (*Be so*; *Ee, Se* appoṭhetvā; *Ce* apphoṭhetvā); Mil 20,32 (~etvā ukkuṭṭhiṃ katvā); Dhp-a III 240,16 (*Be, Ee so*; *Ce, Se* appoṭhetvā); — *pp* **apphoṭita**, (*mf*)*n.*, *slapping the arm; clapping*; Ja II 311,14 (vāmahatthaṃ sammiñjetvā dakkhiṇahatthena ~-kāle, *Be, Se so*; *Ce* appoṭhita-; *Ee* apphoṭhita-); Dhp-a III 62,8 (mahā-apphoṭitaṃ apphoṭayi).

apphoṭheti, *see sv* apphoṭeti.

aphassaka, *mfn.* [*cf S.* asparśa], *(one) who does not have the faculty of touch*; Vibh 419,29 (asaññasattā devā ... ~ā avedanakā); Kv 414,24 (~assa vācā avedanakassa vācā).

aphusa, *see sv* aphussa.

aphussa, aphusa, *mfn.* [*neg. fpp of* phusati; *S.* aspṛśya], *not to be touched*; Mil 157,20 (~āni kiriyāni, *Se so*; *Be, Ce, Ee* aphusāni).

ababa, *n. and m(fn)*, **1.** (*n.*) *a certain high numeral (a* koṭi^{11}*)*; Abh 475 (ahahaṃ ~aṃ c' evāṭaṭaṃ); Sadd 801,27 (ahahaṃ ~aṃ aṭaṭaṃ); 802,24 (vīsati nirabbudāni ekaṃ ~aṃ vīsati ~āni ekaṃ aṭaṭaṃ); — **2.** (*m.*) *the name of a hell, or place in* Avīci, *where one suffers for an* ababa *of years*; S I 152,8 (seyyathā pi ... vīsati nirabbudā nirayā evaṃ eko ~o nirayo) = A V 173,12 = Sn *p.* 126,15.

abala^{1}, abaḷa, *mfn.* [? *perhaps* = abala^{2}], *foolish, feeble; babbling*; ? Sp 622,17 (~o kira bondo vuccati, *Be, Ce so*; *Ee, Se* abaḷo); — **abalabala**, abaḷabaḷa, *mfn.*, *very foolish, very feeble; babbling*; ? Vin III 181,6 (kvāyaṃ ~o viya mandamando viya bhākuṭikabhākuṭiko viya; Sp 622,16: ~o ti ... atisayatthe ca idaṃ āmeṇḍitaṃ, tasmā atibondo viyā ti vuttaṃ hoti, *Be, Ce so*; *Ee, Se* abaḷabaḷo ti) *quoted* Sadd 40,31; Sp 623,11 (ye hi ābhāsanakusalatāya amma tātā ti paṭhamataraṃ ābhāsanti na te ~ā ti).

abala^{2}, *mfn.*, *see sv* bala^{1}.

abuddhika, *mfn.* [a^{3} + buddhi + ka^{2}], *without intelligence*; Mil 76,5 (kiṃ pana ... brahmā sabuddhiko ~o ti); — *see also* appabuddhika, sabuddhika.

abudha, *mfn.* [*ts*], *not wise, foolish*; — °**-janasevita**, *mfn.*, *cultivated by foolish people (or not cultivated by wise people)*; Nett 113,15 (~āya bālakantāya ... bhavataṇhāya).

√abb^{1}, *see* abbati^{1}.

√abb^{2} [?], *to collect, to group*; ? Dhātum 294 (abba gumbane).

abbajati, *pr. 3 sg.* [*S.* āvrajati], *comes to, returns to*; A II 39,5* (yakkhattaṃ yena gaccheyyaṃ manussattaṃ ca ~e, *Be, Ce, Ee so*; *Se* abbhaje) *quoted eg* Ud-a 176,16* (*Be, Ce, Se so*; *Ee wr* aṇḍaje), It-a I 114,21* *and* Sadd 344,27; — *see also* āvajati.

abbaṇa, *mfn.*, *see sv* vaṇa.

abbata, *mfn. and n.*, *see sv* vata^{2}.

abbati^{1}, *pr. 3 sg.* [√abb^{1}; *S.* Dhātup arbati, *Wg § 11:21*, *and* arvati, *Wg § 15:75*], *goes; hurts*; Dhātum 290 (abba ... gamane); Sadd 405,16 (abba ... [gatiyaṃ] hiṃsāyaṃ ca: ... ~ati).

abbati^{2}, *pr. 3 sg.* [?], *feeds upon, consumes*; Sv-pṭ II 124,32 (gandhaṃ ~anti paribhuñjantī ti gandhabbā).

abbahati, abbuhati, abbūhati (*and* abbāhati ?), *pr. 3 sg.* [*S.* ābṛhati, āvṛhati], *tears up or off; pulls out, draws out*; M II 216,14 (sallaṃ ~eyya, *Ce so*; *Be* abbuheyya; *Se* abbhūṇheyya; *Ee wr* abbyaheyya) ≠ 257,1 (~eyya, *Ce, Ee so*; *Be* abbuheyya; *Se* abbāheyya); Sn 592 (~e sallam attano, *Be, Ce, Ee so*; *Se* abbuḷhe) ≠ Th 404 (*Be, Ce, Ee so*; *Se* abbuhe); Pv 21:6 (samūlaṃ pi taṃ abbuhe, *Be so*; *Ce* abbūheyya; *Se* abbuyha; *Ee* abhuyha [*misprint* ?]; Pv-a 115,9: abbuhe ti ... abbuheyya uddhareyyā ti attho, *Be, Se so*; *Ce* abbūheyyā ti ... abbūheyya; *Ee* abbuyhā ti ... abbūheyya); Ja II 95,5* (esikāni ca ~a, *Be, Ce, Ee so*; *Se* ubbaha); Vism 406,23 (taṃ muñjamhā īsikaṃ viya kosiyā asiṃ viya karaṇḍāya ahiṃ viya ca abbāhati, *Be, Ce, Ee so*; *Se* abbhāhati); — *aor. 3 sg.* abbahi, abbuhi, abbāhi, M II 216,28 (sallaṃ ~i, *Ce so*; *Be* abbuhi; *Ee* abbyahi; *Se* abbhūṇhi); A III 55,26 (~ī savisaṃ sokasallaṃ, *Ce so*; *Be, Ee, Se* abbuhi); Vv 83:9 (~ī vata me sallaṃ, *Be, Ce, Ee so*; *Se* abbūḷhaṃ) ≠ Pv 8:6 (*Be* ~ī; *Ce, Ee, Se* abbūḷhaṃ; Pv-a 41,24: ~ī vatā ti nīhari vata, *Be, Se so*; *Ee* abbuḷha vatā ti; *Ce* abbūḷhaṃ vatā ti nīharitaṃ) ≠ Thī 52 (*Be, Ce* ~ī; *Ee, Se* abbuhi) ≠ Ja III 157,9* (~i, *Ee so*; *Be* ~ī; *Ce* abbūḷhaṃ; *Se* abbuḷhaṃ); Th 1007 (~i pāpake dhamme); Spk III 61,24 (khaggaṃ abbāhi, *Be, Ce, Ee so*; *Se* abbhāhi); — *absol.* (**a**) abbuyha, S III 26,16* (taṇhaṃ abbuyha, *Be, Ce, Se so*; *Ee wr* abbhuyha); Sn 939 (tam eva sallaṃ abbuyha); Th 298 (samūlaṃ taṇham abbuyha); (**b**) abbahitvā, abbuhitvā, abbāhitvā, Vin I 214,37 (soṇḍāya bhisaṃ ca muḷāliṃ ca abbāhitvā,

Be, Ee, Se so; Ce abbāhetvā) ≠ II 201,14 (Be, Ee so; Ce, Se abbūhitvā); Ja III 449,13 (khaggaṃ ~itvā); Nidd I 419,22 (abbuyha abbuhitvā uddharitvā); (c) abbahitvāna, Th 162 (abbahitvāna jāliniṃ); — *pp* (a) **abbūḷha**, abbuḷha, *mfn.* [*cf S.* ābṛḍha], *drawn out, pulled out; removed*; D II 283,27; Th 321; Pj II 518,6 (ragādisallānaṃ ~-ttā); — ~-salla, *mfn.*, *with the dart or barb removed*; Sn 593 (~-sallo, *Be, Ee so*; *Ce, Se* abbuḷha-); Pv 8:7 (svāhaṃ ~-sallo smi) ≠ Ja III 157,11*; (b) **abbūḷhita**, abbahita, abbūhita, *mfn.*, *removed*; — ~-salla, *mfn.*, *with barb removed*; Nidd I 59,10 (so vuccati abbūḷhasallo ~-sallo pahatasallo, *Ee so, perhaps wr*; *Be* abbahitasallo; *Ce, Se* abbūhitasallo); — *caus.* (a) *pr. 3 sg.* **abbāheti**[1], **~ayati**[1] [*cf S.* -barhayati], *tears up; pulls out, draws out*; Ja IV 364,13* (khaggaṃ paggayha brāhmaṇā vessapathesu tiṭṭhanti satthaṃ ~ayanti pi; *or rather from* abbāhayati[2] ? *cf* 366,27': satthe cora-aṭaviṃ atibāhenti); — *aor. 3 sg* abbāhesi, Ja II 319,23 (asigāho asiṃ ~esi); *3 pl.* abbāhiṃsu, Sp 58,11 (kosito asiṃ ~iṃsu); — *absol.* abbāhetvā, abbāhitvā, Vin I 214,37 (soṇḍāya bhisaṃ ca muḷāliṃ ca ~etvā, *Ce so*; *Be, Ee, Se* ~itvā) ≠ II 201,14 (*Be, Ee* ~itvā; *Ce, Se* abbūhitvā; = S II 269,10: *Be* abbuhetva; *Ce, Ee, Se* abbhuggahetvā; Spk II 231,1: ~itvā ti uddharitvā, *Ee so*; *Be* abbuhetvā ti; *Ce* abbūhetvā; *Se* abbhuggahetvā ti); Ja II 285,9' (~itvā, *Be, Ce, Se so*; *Ee* abbahitvā); 330,3 (asiṃ ~etvā, *Ce, Ee so*; *Se* ~itvā; *Be* gahetvā); Dhp-a II 249,1 (asiṃ ~etvā, *Be, Ce, Ee so*; *Se* ubbāhetvā); — *caus.* (b) *aor. 3 sg.* abbūḷhesi, (?) Ap-a 483,14 (bhagavā tassānukampāya ... dhammaṃ desetvā sokasallaṃ abbūḷhesi, *Be, Ce, Se so*; *Ee wr* abbutthesi); — *see also* abbūhita.

abbahana, abbāhana, abbuhana, abbūhana *n.* [*from* abbahati; *cf S. lex.* ābarhaṇa], *pulling out, drawing out*; M II 216,14 (sallassa pi °-hetu, *Ce so*; *Ee wr* abbyahana-; *Be* abbuhana-; *Se* abbhūṇhana-); Nidd I 343,14 (taṇhāsallassa ~aṃ, *Be so*; *Ce, Ee, Se* abbūhanaṃ) = Nidd II 225,21 (*Be so*; *Ee* abbuḷhanaṃ; *Ce, Se* abbūhanaṃ); Dhp-a III 404,4 (*Be, Ce* abbūhaṇaṃ; *Ee, Se* abbāhanaṃ).

abbāhati, *see sv* abbahati.

abbāheti[1], **~ayati**[1], *caus. pr. 3 sg. of* abbahati *qv*.

abbāheti[2], **~ayati**[2], *caus. pr. 3 sg. of* āvahati *qv*.

abbuṭṭhesi *in Ee at* Ap-a 483,14 *is wr*; *Be, Ce, Se* abbūḷhesi.

abbuda, *n. and m(fn).* [*S.* arbuda], **1.** (*n.*) *a swelling*; (i) *the human embryo in the second week after conception*; S I 206,11* (kalalā hoti ~aṃ; Spk I 301,2: tasmā kalalā sattāhaccayena maṃsadhovana-udakavaṇṇaṃ ~aṃ nāma hoti); Mil 40,11 (aññā eva kalalassa mātā aññā ~assa mātā); — (ii) *(metaph.) a tumour, a cancer*; Vin III 18,35 (~aṃ uppāditaṃ ādīnavo uppādito); S I 43,23* *foll.* (kiṃsu lokasmiṃ ~aṃ ... corā lokasmiṃ ~ā; Spk I 100,23: ~an ti vināsakāraṇaṃ); Sp 195,17 (~ā vuccanti corā ... corā ti ca imasmiṃ atthe dussīlā adhippetā); — **2.** (i) (*n.*) *a certain high numeral (a koṭi*[8]*); a great number (of years)*; Abh 475 (~aṃ ca nirabbudaṃ); S I 149,29* (chattiṃsati pañca ca ~āni) = A V 171,24* = Sn 660; Pj II 477,5 (sataṃ satasahassaninnahutāni ekaṃ ~an ti); Sadd 802,23 (vīsati ~āni ekaṃ nirabbudaṃ vuttaṃ); — (ii) (*m.*) *the name of a hell, or place in* Avīci, *where one suffers for an* abbuda *of years*; S I 152,6 (eko ~o nirayo) = A V 173,9 = Sn *p.* 126,12 (Pj II 476,28 *foll.*: ~o nāma koci paccekanirayo n' atthi, avīcimhi yeva °-gaṇanāya paccanokāso pana ~o nirayo ti vutto); — **nirabbuda**[1], *mfn.*, *(metaph.) free from cancers, healthy*; Vin III 18,34 (~o vata bho bhikkhusaṅgho nirādīnavo); D III 146,21 (imaṃ paṭhaviṃ ... khemaṃ sivaṃ ~aṃ ... ajjhāvasati; Sv 922,13: ~an ti ... corehi virahitan ti attho); Sp 195,20 (~o niccoro niddussīlo); — *see also* nirabbuda[2].

abbuyha, *absol. of* abbahati *qv*.

abbuḷhana, *see sv* abbahana.

abbuhati, *see sv* abbahati.

abbuhana, *see sv* abbahana.

abbūḷha, *mfn.*, *pp of* abbahati *qv*.

abbūḷhita, *mfn.*, *pp of* abbahati *qv*.

abbūḷhesi, *caus. aor. 3 sg. of* abbahati *qv*.

abbūhati, *see sv* abbahati.

abbūhana, *see sv* abbahana.

abbūhita, *mfn.* [*pp of* *ā[2] + vyūhati, *or of* abbūhati *qv sv* abbahati], *shifted; removed*; Ja III 541,24* (~aṃ pupphakaṃ aḍḍharattaṃ, *Ee so*; *Ce, Se* appahitaṃ; *Be* abbāhitaṃ pubbakaṃ; *cf* 542,14' *foll.*: ṭhapitaṃ apaggharaṇaṃ kataṃ, pupphakan ti lohitaṃ ... iminā kira ... rājāparādhikānaṃ hatthapāde chinditvā ... vaṇamukhehi paggharantaṃ lohitaṃ ... ṭhapitan ti; *but perhaps rather refers to removal of rubbish, cf* pupphachaḍḍaka).

abbokāra, *m.*, *see sv* vokāra.

abbokiṇṇa, *mfn.*, *see sv* vokiṇṇa.

abbocchinna (*sometimes misspelt* abbhocchinna), *mfn.* [*neg. pp of* vocchijjati; *S.* avyavacchinna], *uninterrupted; unbroken*; D III 105,16 (purisassa ca viññāṇasotaṃ pajānāti ubhayato ~aṃ); Mil 72,30 (~āya santatiyā); Nidd-a II 73,31 (~assa sabbakāle vijjamānassa); — *acc.* ~aṃ, *adv.*, *uninterruptedly*; Ap 89,20 (aṭṭhakappāni devesu ~aṃ vasiṃ ahaṃ, *Ce so*; *Ee* abbhocchinnaṃ; *Be* abbokiṇṇaṃ; *Se* avokiṇṇaṃ); Vism 391,12 (tayo māse ~aṃ abhidhammakathaṃ kathesi).

abbohāra, *mfn.*, *see sv* vohāra.

abbohārika, *mfn.*, *see sv* vohārika.

abbyahanahetu *in Ee at* M II 216,14 *is wr, prob. for* abbahana- *qv*.

abbyahi *in Ee at* M II 216,28 *and* abbyaheyya *in Ee at* M II 216,14 *are wrr for* abbahi *and* abbaheyya *qqv sv* abbahati.

abbh- = abhi- *before a vowel other than* i-; Sadd 619,5 *foll.* (abhiss' abbho, abhisaddassa sare pare abbhādeso hoti, adhiss' ajjho ... te na vā ivaṇṇe).

abbha, *m.n.*, **~ā**, *f.* [*S.* abhra, *m.n.*], **1.** *the sky*; Abh 45; Ja VI 581,21* (~aṃ rajo acchādesi); — **2.** *a cloud, thundercloud*; Abh 48 (~aṃ tīsv atha); Vin II 295,23 (~aṃ ... candimasuriyānaṃ upakkileso); Dhp 173 (~ā mutto va candimā): Th 598 (yathā ~āni verambo vāto nudati pāvuse); Dhs 617 (āloko andhakāro ~ā mahikā dhūmo rajo); Ja VI 231,35*; Mil 273,21 (~aṃ ... suriyassa rogo); Paṭis-a 28,16* (~esu haṭesu vāyunā); Sadd 407,15 (~o ti megho ... ettha ca °-saddo tiliṅgiko daṭṭhabbo); — °**-kūṭa**, *m. or n. and mfn.* [abbha + kūṭa[1]], **1.** (*m. or n.*)

the summit of a cloud, a cloud-cap; Vv 1:1 (obhāsasi vijju-r-iv' ~aṃ; *cf* Vv-a 12,16: ~an ti valāhakasikhare, bhummatthe hi etaṃ upayogavacanaṃ); — **2.** (*mfn.*) *with its summit in the clouds*; Ja VI 528,27*; — °**-ghana**, *m.*, *a mass of clouds; a thick cloud*; It 64,14* (cando ~ā mutto); Sn 348 (vāto yathā ~aṃ vihāne); Ja VI 269,29*; — °**-paṭala**, *n.* (*and m.*), *a covering of clouds, a thin layer of clouds*; Nidd-a I 377,31 (mahanto kāḷamegho ~o ca, *Be, Se so*; *Ce, Ee* kāḷabbhapaṭalo, *prob. wr*); As 239,2 (~aṃ viya); Paṭis-a 28,14* (candaṃ channaṃ hi ~ehi); — °**-matta**, abbhāmatta, *n.* (*or mfn.*), *(of) the size of a cloud*; S I 205,4* (vāḷaggamattaṃ pāpassa abbhāmattaṃ va khāyati) = Th 652 (*Be, Ce, Se* ~aṃ; *Ee* abbhāmattaṃ) = Ja III 309,11* (*eds* abbhāmattaṃ; 309,17': mahāmegha-pamāṇaṃ hutvā upaṭṭhāti); — °**-saṃvilāpa** *in Ee at* S IV 289,27 *is wr for* °-sampilāpa *qv*; — °**-sama**, *mfn.*, *like a cloud; high as the sky*; S I 101,4 (addasaṃ mahantaṃ pabbataṃ ~aṃ; Spk I 167,25: ~an ti ākāsasamaṃ); Ap-a 104,25 (~ā valāhakapaṭalasadisā); — °**-sampilāpa**, *m.*, *a massing together of clouds*; S IV 289,27 (~o, *Be, Ce, Se so*; *Ee wr* °-saṃvilāpo); — **ati-abbha**, *n.*, *a very large rain-cloud*; Spk II 351,18 (yaṃ pana abbhe yeva ~aṃ sattasattāhaṃ pi candasuriye chādetvā ekandhakāraṃ karoti).

abbhaka, *n.* [*S.* abhraka], *talc*; Abh 492 (amalaṃ tv ~aṃ).

abbhakkhāti, *pr. 3 sg.* [*S.* abhyā√khyā], *accuses falsely; slanders*; Ja VI 377,27* (~āti abhūtena); — *aor. 3 sg.* abbhakkhāsi, Ap 299,20 (Ciñcamāṇavikā mamaṃ abbhakkhāsi abhūtena, *Ce, Ee so*; *Be, Se* abbhācikkhi; *quoted* Ud-a 264,12*: *eds* abbhācikkhi); — *inf.* abbhakkhātuṃ; — *see* anabbhakkhātukāma; — *absol.* abbhakkhāya, Ap 299,16 (*Be, Ce, Ee so*; *Se* abbhācikkhāya); — *see also* abbhācikkhati.

abbhakkhāna, *n.* [*BHS* abhyākhyāna], *false accusation; slander*; Abh 116; Vin IV 134,15 (mā bhagavantaṃ abbhācikkhi na hi sādhu bhagavato ~aṃ) ≠ D III 248,5; Dhp 139 (~aṃ va dāruṇaṃ); Ap 299,14 (~aṃ mayā laddhaṃ Sundarikāya kāraṇā; *cf* Ap-a 120,7: ~an ti abhi visesena akkosanaṃ paribhāsanaṃ); — *see also* abbhācikkhana.

abbhaggi, *ind.* [abhi + aggi; *S.* abhyagni], *towards the fire*; Sadd 778,10 (aggiṃ abhimukhā salabhā patanti ~i paccaggi icc ādi).

abbhaṅga, *m.* [*S.* abhyaṅga], *unguent*; Vism 29,24 (veḷu-pesikāya viya ~aṃ parassa guṇaṃ nippeseti nipuñchati) ≠ Nidd-a I 397,21.

abbhaccana, *n.* [*S.* abhyarcana], *worship, reverence*; — °**āraha**, *mfn.*, *worthy of reverence*; Mhv 88:54 (~aṃ dehanikkhepaṭṭhānaṃ).

abbhañjati, *pr. 3 sg.* [*S.* abhy√añj], *smears, anoints; lubricates*; S IV 177,2 (akkhaṃ ~eyya); Spk III 121,24 (akkhaṃ ~ati); — *aor. 3 sg.* abbhañji, Dhp-a III 311,9; *3 pl.* abbhañjiṃsu, Vin III 83,15 (taṃ bhikkhū telena ~iṃsu); — *absol.* abbhañjitvā, M I 343,32 (kharājinaṃ nivāsetvā sappitelena kāyaṃ ~itvā) = Pp 56,14; Vism 362,27 (telabbhañjite akkhe na akkho jānāti maṃ telaṃ ~itvā ṭhitan ti); — *pp* (**a**) abbhatta, *mfn.* [*S.* abhyakta], *greased, lubricated*; Ja VI 253,12' (mita-bhojanamayena telena abbhatto, *so read*? *Be, Ee* abbhanto; *Ce* ~ito; *Se* ~anto; *ad* 252,20*: kucchisaṃyama-nabbhanto, *eds so*); (**b**) abbhañjita, *mfn.* [*or of caus.*], *anointed; greased*; Ja VI 253,12' (~ito, *Ce so*; *Be, Ee* abbhanto; *Se* abbhañjanto); — *ifc see* tel'-; — *caus.* (**a**) *anoints, smears*; — *aor. 3 pl.* abbhañjayiṃsu, Ja V 376,32; — *absol.* abbhañjetvā, Ja I 438,20 (telena gattāni ~etvā, *Ce, Ee so*; *Be, Se* ~itvā); (**b**) *causes to be anointed*; — *absol.* abbhañjāpetvā, Ja III 372,25 (pari-suddhasarīraṃ sahassapākatelena ~āpetvā).

abbhañjana, *n.* [*S.* abhyañjana], *rubbing with oil, smearing, oiling, lubricating; unguent, oil*; Vin I 205,13 (anujānāmi bhikkhave ~aṃ adhiṭṭhātun ti); Ja II 294,6* (akkhass' ~aṃ) = Mil 367,8*; Ap 236,5 (~aṃ mayā dinnaṃ); Sp 200,30 (ekamekassa bhikkhuno °'-atthāya sahassagghaṇakaṃ telaṃ adāsi).

abbhaññāsi, *aor. 3 sg. of* abhijānāti *qv*.

abbhati, *pr. 3 sg.* [*S.* Dhātup abhrati, *Wg § 15:48*], *goes*; Sadd 407,14 (abbha ... gatiyaṃ: ~ati).

abbhatika, *mfn.* [abhi + ati + ka[2]; *cf S.* abhyadhika], *superior; thought more highly of (by, gen.)*; Ja VI 291,15* (ko nīdha rañño ~o manusso).

abbhatikkanta, *mfn.* [*pp of* *abhi + atikkamati; *cf S.* abhyati√kram], *who has gone beyond, departed, died*; Ja V 376,1* (ye vaddhā ~ā sampattā kālapariyāyaṃ; 376,19': ~ā ti imaṃ manussalokaṃ atikkantā).

abbhatireka, *mfn.* [abhi + atireka], *excessive; very great*; Vin IV 76,4 (tassa daliddassa kammakārassa ~aṃ vetanaṃ adāsi, *Ee so*; *Be, Ce* abbhātirekaṃ; *Se* atirekaṃ).

abbhatīta, *mfn.* [*pp of* *abhi + acceti[2]; *S.* abhyatīta], **1.** (*pass.*) *overstepped, transgressed; neglected; passed (by)*; Vin I 40,34* (padaṃ asokaṃ adiṭṭhaṃ ~aṃ bahukehi kappanahutehi; *Be, Ce, Se so*; *Ee wr* abbhatitaṃ) = Ap 25,13; Ja III 541,23* (saṃyamo ~o; 542,14': sīlasaṃyamo atikkanto); — **2.** (*act.*) (**i**) *having elapsed; passed away*; S II 183,4 (kappā ~ā atikkantā); — (**ii**) *past; dead*; D II 202,6 (te ~ā kālakatā bhagavatā avyākatā); M I 464,35 (sāvake ~e kālakate); A II 21,19* (ye c' ~ā sambuddhā); Th 242.

abbhatta, *mfn.*, *pp of* abbhañjati *qv*.

abbhatthaṃ, *ind.* [abhi + attha[3]; *cf S.* abhyastam], *towards home, towards setting*; — ~aṃ gacchati, ~aṃ yāti, *disappears, comes to an end*; M I 115,6 (~aṃ gacchati); A IV 32,25 (vedanā ... viditā ~aṃ gacchanti); Ja I 478,10 (anukkamena sabbaṃ pi taṃ kulaṃ ~aṃ agamāsi); Nett 31,26 (akusalā pi dhammā ... ~aṃ gacchanti); Mil 305,4 (~aṃ gaccheyya); Vism 293,23 (sabbe pi kāmapipāsā vinayaṃ ~aṃ yāti); — ~aṃ gameti, *causes to disappear; brings to an end*; Kv 576,5 (abbhatthaṅgataṃ ~aṃ gametī ti); — **abbhatthaṅgata** (*sometimes written* abbhatthaṃ gata), *mfn.*, *disappeared; ended; gone*; Dhs 1038; Kv 117,33 (atītaṃ rūpaṃ niruddhaṃ vigataṃ vipariṇataṃ atthaṅgataṃ ~an ti); 576,5; Vibh-a 105,3 (ettakā me ñātayo khayaṃ vayaṃ abbhatthaṃ gatā ti); — **abbhatthatā**, *f.*, *abstr.*, *disappearance; death;* Ja V 469,22* (sabbe ~aṃ gatā).

abbhanujānana, *n.* [*cf S.* abhyanujñāna], *approval; permission*; Sadd 815,17 (kāmacāraṃ ~aṃ atisaggo).

abbhanujānāti, *pr. 3 sg.* [abhi + anujānāti; *S.* abhyanu√jñā], *concedes; agrees with (gen.) about*

(acc.); D III 114,16 (kasmā pan' āyasmā Sariputto ekaccaṃ ~āti ekaccaṃ nābbhanujānātī ti); M II 178,16 (kiṃ ... sabbo loko brāhmaṇānaṃ etad ~āti) ≠ A III 384,9.

abbhanumodati, *pr. 3 sg.* [abhi + anumodati; *S.* abhyanu√mud], *accepts with thanks; approves, praises; assents to*; D I 143,11*foll.* (kasmā pana bhavaṃ Kūṭadanto samaṇassa Gotamassa subhāsitaṃ subhāsitato nābbhanumodatī ti ... muddhā pi tassa vipateyya yo ... nābbhanumodeyya) ≠ A I 221,34*foll.* (kyāhaṃ ... nābbhanumodissāmi); Ja II 132,2' (na paṭinandati sādhu subhāsitan ti nābbhanumodati); — *part.pr.* (**a**) abbhanumodanta, *mfn.*, Ps I 152,28 (~antā); (**b**) abbhanumodamāna, *mfn.*, Sp 170,13 (taṃ bhagavato dhammadesanaṃ ~amāno); — *aor. 3 sg.* abbhanumodi, Vin I 196,37 (bhagavā āyasmato Soṇassa sarabhañña-pariyosāne ~i); M I 397,34 (santaṃ yeva kho ... pariyāyaṃ Pañcakaṅgo thapati Udāyissa nābbhanumodi); Mil 29,11 (suṭṭhu mahārājā ti thero ~i); *3 pl.* abbhanumodiṃsu, Ps I 87,23 (abhinandun ti ... ~iṃsū ti); — *absol.* abbhanumoditvā, Mil 211,1 (sādhū ti ~itvā); Ps I 113,9; — *pp* **abbhanumodita**, *mfn.* [*S.* abhyanumodita], *approved*; Sadd 57,10 (sabbehi pi tehi pubbācariyehi ~ā appaṭikkositā); — *fpp* abbhanumoditabba, *mfn.*, Cp-a 318,9 (sabbesaṃ ca sattānaṃ puññaṃ abbhanumoditabbaṃ).

abbhanumodana, *n.*, **~ā**, *f.* [*from* abbhanumodati; *BHS* abhyanumodanaṃ, abhyanumodanā], *approval; giving thanks*; Abh 836 (~e); As 157,21 (~aṃ); It-a II 25,23 (sādhu suṭṭhū ti anumodanavasena ~aṃ veditabbaṃ); Vv-a 52,27 (~e, *Be, Ce, Se so*; *Ee wr* abbhānumodane); Saddh 218 (dinnass' ~ā); Sadd 557,21 (abhikkanta-saddo ... abhikkantaṃ bhante ti ādisu ~e).

abbhanumodita(r), *m.* [*from* abbhanumodati], *one who approves; one who praises*; D III 161,4 (~ā ahosi); A I 103,24.

abbhanta *in Be, Ee at* Ja VI 253,12' *is prob. wr for* abbhatta *qv sv* abbhañjati; — abbhanta *in Ee at* Sp 1173,3 *is wr for* abbhenta *qv sv* abbheti.

abbhantara, *mfn. and n.* [*S.* abhyantara], **1.** (*mfn.*) *interior, internal; being within, included in, among; belonging to one's house, personal, intimate*; Vin IV 159,26 (rañño antepure ~ā guyhamantā bahiddhā sambhedaṃ gacchanti); D I 9,32 (~ānaṃ raññaṃ upayānaṃ bhavissati; Sv 95,1*foll.*: antonagare amhākaṃ rājā paṭiviruddhaṃ bahirājānaṃ upasaṅkamissati); II 74,36 (Vajjicetiyāni ~āni c' eva bāhirāni ca); III 146,28 (~ehi vā bāhirakehi vā paccatthikehi); A III 37,27 (~ā kammantā); Ja III 372,12 (Devadatto ... tesaṃ ~o hoti); V 167,8* (~o pāṇadado sahāyo; 168,12': ~o ti hadayamaṃsasadiso); Bv 2:33 (~amhi sattāhe abhiññābalam apāpuṇiṃ); Mhv 25:56 (~e koṭṭhake tu sayam aṭṭhāsi bhūpati); — *acc.* ~aṃ, *adv.*, *internally; inside; within*; Ja V 233,10*; Mil 303,7 (~aṃ paridayhanto); Sadd 399,27 (~aṃ pavisanto); — **2.** (*n.*) (**i**) *intermediate space, interval; the inside, interior*; Abh 771; Thī 471 (~aṃ assa bāhiraṃ kayirā); — *loc.* ~e, *inside, in one's heart; with, among (+ gen.); within*; Ja I 58,20 (ñātisaṅghassa ~e ayaṃ kathā udapādi); II 273,5 (sace santadhammo nām' atthi imassa ~e tena bhavitabban ti); Mil 30,28 (~e vāyo jīvo); Vism 356,3 (aṭṭhimiñjaṃ tesaṃ tesaṃ aṭṭhīnaṃ ~e ṭhitaṃ); Pv-a 48,6 (vimānassa anto ~e tiṭṭhantī); — (**ii**) *a measure of length (= 28* hatthas*)*; Abh 197 (~aṃ); Vin III 201,20; Vin-vn 2557; — (**iii**) (*and mfn.*) *the name of a certain mango tree; belonging to that mango tree*; Ja II 395,1* (~aṃ nāma dumo); 395,4* (~aṃ phalaṃ); — *see also* abbhantaramba *below*; — **°āpassaya**, °-passaya, *mfn.*, *resting inside, in the heart*; Th 757 (ko ... ~aṃ ... sallaṃ me uddharissati, *Ee, Se so*; *Be, Ce* abbhantarapassayaṃ; Th-a III 30,9: abbhantarasaṅkhātaṃ hadayaṃ nissāya ṭhitaṃ); — **°'-amba**, *m.*, *the name of a certain mango tree*; Ja II 396,2 (dvinnaṃ ambānaṃ antare ṭhito ambo ~o nāma); 396,15 (~o nāma devatānaṃ paribhogo, Himavati Kañcanaguhāya anto atthī ti); — *see also* antara.

abbhantaraka, *mfn.* [abbhantara + ka[2]], *being within, included in, among*; Ps III 267,4 (ayaṃ tesaṃ aññataro ti ayaṃ tesaṃ ~o eko sāvako, *Ce, Ee so*; *Be, Se* abbhantaro).

abbhantarika, *mfn.* [*cf S.* ābhyantarika], *intimate; trusted*; Vin I 346,20 (~e vissāsikaṭṭhāne ṭhapesi); Ja I 86,14 (~o ativissāsiko ... sahāyo); Nidd I 232,25 (vissāsiko bhavissāmi ~o bhavissāmi).

abbhantarita, *mfn.* [abhi + antarita], *separated*; Mp I 138,22 (cakkavāḷasahassabbhantaritaṃ pi ca pacc-uppannaṃ, *Ce, Ee so*; *Be* cakkavāḷasahassantaraṃ; *Se* cakkavāḷasatasahassantaraṃ).

abbhantarima, *mfn.* [abbhantara + ima[2]; *BHS* abhyantarima], *being far within; inner, innermost; very intimate*; Vin III 149,30 (tiriyaṃ sattantarā ti ~ena mānena); D II 164,14 (dve va dussāni ḍayhiṃsu yaṃ ca sabbabbhantarimaṃ yaṃ ca bāhiraṃ); Ja V 82,11' (na ~ā bahi nikkhamanti na bāhirā anto pavisanti); Vism 72,3 (~e indakhīle ṭhitassa); Ps II 407,34 (vissāsikaṃ ~aṃ).

abbhā, *see sv* abbha.

abbhākuṭika, *mfn.*, *see sv* bhākuṭika.

abbhāgata, *mfn. and m.* [*pp of* *abhi + āgacchati; *S.* abhyāgata], *come; arrived (as a guest); an (un-invited) guest*; A III 37,25 (~e ca āsanodakena paṭipūjessāmā ti); Vv 1:5 (~ān' āsanakaṃ adāsiṃ; Vv-a 24,6*foll.*: ~ānan ti abhi-āgatānaṃ sampatta-āgantukānan ti attho, duvidhā hi āgantukā atithi ~o ti, tesu kataparicayo āgantuko atithi akataparicayo ~o ...); Ja IV 435,18' (āsanūdakadāyīnan ti ~ānaṃ āsanaṃ ca udakaṃ ca dānasīlānaṃ, *Be, Ce, Se so*; *Ee* adhigatānaṃ, *prob. wr*); Mil 157,3; — abbhāgato *in Ee at* Ja VI 26,13* *is wr for* abbhāhato *qv*.

abbhāgamana, *n.* [*S.* abhyāgamana], *coming, arrival; approach*; Vin IV 221,1 (purisassa vā ~aṃ sādiyeyya); A IV 64,26 (ko ... bhikkhusaṅghassa ~aṃ ārocesī ti); Ja III 528,18* (cirassam ~aṃ hi vo idha).

abbhāghāta, *m.* [*cf S.* āghāta], *place of execution or torture*; Sp 570,2 (~an ti kāraṇāgharaṃ verigharaṃ corānaṃ māraṇatthāya katan ti); — **°-nissita**, *mfn.*, *situated near a place of execution*; Vin III 151,13.

abbhācikkhati, *pr. 3 sg.* [abhi + ācikkhati; *BHS* abhyācikṣati], *accuses (falsely); slanders; mis-represents*; Vin I 234,18 (na ca bhagavantaṃ abhūtena

~anti); D III 131,15 (~eyyuṃ vo te asatā abhūtena); M I 258,22 (amhe c' eva ~asi); Ja VI 378,2 (aññamaññaṃ abhūtena ~anti, *Be, Ce, Ee so*; *Se* ~antā); Kv 399,4 (ye keci arahantānaṃ ~anti); It-a I 86,11 (ehi tvaṃ bhagini samaṇaṃ Gotamaṃ abhūtena ~assū ti); Sadd 95,26 (mā tumhe ... aṭṭhakathācariye ~atha); — *part.pr.* (**a**) abbhācikkha(t), *mfn.* Sp 578,23 (sammataṃ pana ~ato); (**b**) abbhācikkhanta, *mfn.*, Vin I 237,35 (~antā); Spk I 215,14 (~antena); — *neg.* anabbhācikkhanta, *mfn.*, Vism 522,20; — *aor. 3 sg.* abbhācikkhi, Ud-a 263,20 (dhutto abrahmacārī ayaṃ samaṇo ti ~i); *2 sg.* abbhācikkhi, S III 110,8 (mā bhagavantaṃ ~i); *1 sg.* abbhācikkhiṃ, A IV 377,18 (āyasmantaṃ Sariputtaṃ ... abhūtena ~iṃ); Ap 299,10; — *absol.* abbhācikkhitvā, It-a I 86,13 (abhūtena ~itvā); — *pp* abbhācikkhita, *mfn.*, *slandered; falsely accused*; Dhp-a III 120,9 (ayaṃ ca me abhūtena ~ito); — *fpp* abbhācikkhitabba, *mfn.*, Paṭis-a 691,27; — *see also* abbhakkhāti.

abbhācikkhana, *n.* [*from* abbhācikkhati], *slander*; Kv 399,1 (arahantānaṃ °-kammassa hetu); Ud-a 434,11 (Mettiyabhummajakehi katena abhūtena ~ena); Sadd 95,29 (na yuttaṃ buddhādīnaṃ garūnaṃ ~aṃ); — *see also* abbhakkhāna.

abbhācikkhanaka, abbhācikkhaṇaka, *mfn.* [abbhācikkhana + ka[2]], *slandering*; Dhp-a II 180,10 (musāvādena ~assa bhikkhuno).

abbhāna, *n.* [*from* abbheti; *S.* āhvāna; *cf BHS* āvarhaṇa], *the act of rehabilitation of a* bhikkhu *who has been temporarily expelled; re-admittance (see E. Nolot, 1996, pp. 133-35)*; Vin II 39,33 (so 'haṃ ciṇṇamānatto saṅghaṃ ~aṃ yācāmi); V 142,7 (mānattadānassa ~assa ... ko ādi); A I 99,12 (~aṃ paññattaṃ); Vin-vn 2603.

abbhānumodana *in Ee at* Vv-a 52,27 *is wr for* abbhanumodana *qv*.

abbhāmatta, *see sv* abbha.

abbhāsa, *m.* [*S.* abhyāsa], 1. *repetition; study*; Sadd 397,20 (mana ~e: manati); — **2.** (*gr.t.t.*) *reduplication; the syllable produced by reduplication;* Sadd 491,19 (°-visaye); 826,7 (pubbo 'bbhāso, dvebhūtassa dhātussa yo pubbo so °-sañño hoti); — *see also* abhyāsa[2].

abbhāhata, *mfn.* [*pp of* *abhi + āhanati; *S.* abhyāhata], *struck; afflicted (with); impeded*; S I 40,4* (kena ssu 'bbhāhato loko); Sn 581 (~o loko maccunā ca jarāya ca); Ja VI 26,11* (niccam ~o loko); Nidd I 410,20 (saṅkhārā ... maraṇena ~ā); Vism 257,34 (°-ttā); — **anabbhāhata**, *mfn.*, *not struck, not afflicted*; It-a II 117,8 (vātena ~o).

abbhāharati, *pr. 3 sg.* [*S.* abhyā√hṛ], *brings near; produces*; Ja V 80,9* (alabbham ~atī naro idha, *so read* ? *Be, Ce, Se* abyāharatī; *Ee* avyāharatī; 80,30': visesaṃ avyāharati āvahati taṃ nipphādeti).

abbhita, *mfn.*, *pp of* abbheti *qv*.

abbhida, *mfn.* [*from* a[3] + *bhidā, *cf S.* bhidā; -bbh- *mc*], *not to be split*; Th-a II 260,11 (~an ti ca paṭhanti, abhejjan ti attho; *ad* Th 614: abbhutaṃ).

abbhidā, *aor. 3 sg. of* bhindati *qv*.

abbhihāsi, *aor. 3 sg. of* abhiharati *qv*.

abbhīrita, *mfn.* [*pp of* *abhi + √īr], *uttered; pronounced*; Sadd 619,11 (abhiss' abbho ... na vā ivaṇṇe ... vā ti kasmā ~aṃ).

abbhu(ṃ), abhu(ṃ), *ind.* [*cf S.* abhva, bhuk ?], *an exclamation of horror or fright or aversion*; Vin II 115,6 (abbhuṃ me pisāco vata man ti; Sp 1205,4: utrāsavacanaṃ etaṃ) = M I 448,35 (Ps III 165,3: bhū ti vaḍḍhi abhū ti avaḍḍhi, vināso mayhan ti attho); Ja V 178,11* (abhuṃ me kathan nu bhaṇasi, *Be, Ce, Se so*; *Ee* abhumme; 178,15': abhun ti avaḍḍhiṃ, *Be, Ce, Se so*; *Ee* abhumme ti) ≠ VI 495,23* (abhumme kathaṃ bhaṇasi, *Ce, Ee, Se so*; *Be* abhu me; 496,5': abhumme ti abhūtaṃ vata me katheyyāsi tvaṃ); V 295,14* (abbhu hi tassa bho hoti yo anicchantam icchati, *Ee so*; *Ce* abbhū hi; *Be* abbhūti tassa; *Se* abhūti tassa; 295,16': abbhū ti abhūti avaḍḍhī ti attho, *Ce, Ee so*; *Be* abbhūtī ti; *Se* abhūtī ti); Mp I 442,19 (abbhuṃ me anto sappo ti); Sadd 84,19 *foll.* (abhū ti vaḍḍhivirahitā kathā na bhūtapubbā ti vā abhū, abhūtapubbā kathā, na bhūtā ti vā abhū, abhūtā kathā); 207,1 (abhū abhū abhuyo abhuṃ abhū abhuyo abhuyā ti ādinā).

abbhukkiraṇa, abbhukkirana, *n.* [*from* abbhukkirati], *sprinkling; throwing over*; ? Sp 713,4 (yadi pana appaṃ uṇhodakaṃ hoti °-mattaṃ abbohārikaṃ hoti); Nidd-a I 322,30 (parassa °'-atthaṃ daṇḍādi-atthāya); Sadd 348,18 (saja visaggaparissaj[j]anabbhukkiranesu); — *ifc see* daṇḍasattha-.

abbhukkirati, *pr. 3 sg.* [abhi + ud + kirati], *sprinkles; besprinkles; scatters up over*; M III 172,26 (vāmena hatthena bhiṅkāraṃ gahetvā dakkhiṇena hatthena cakkaratanaṃ ~ati); Ja VI 205,5' (samuddato udakaṃ gahetvā attano upari sajati ~ati); — *part.pr.* abbhukkiranta, *mfn.*, Pj I 164,22 (sabbanagaraṃ ~anto anuvicari); — *aor. 3 sg.* abbhukkiri, D II 172,22 (cakkaratanaṃ ~i); Spk II 189,3 (catasso disā ~i); Ap-a 385,33 (nānāpupphāni ubhohi hatthehi gahetvā buddhassa upari ~i, *Be, Ce, Se so*; *Ee* abbhokiri); — *absol.* abbhukkiritvā, Ja V 390,1 (udakaṃ gahetvā pāyāsaṃ ~itvā); Pj I 176,18.

abbhuggacchati, *pr. 3 sg.* [abhi + uggacchati; *BHS* abhyudgacchati], *goes forth, goes out; goes out to meet; rises; spreads abroad*; Vin I 227,26 (dussīlassa sīlavipannassa pāpako kittisaddo ~ati); A II 66,5 (yaso maṃ ~atu saha ñātīhi); IV 80,24 (kassa ... kalyāṇo kittisaddo ~eyya); 120,2 (yāva brahmalokā saddo ~ati); — *fut. 3 sg.* (**a**) abbhuggacchissati, S IV 323,13 (evaṃ te kalyāṇo kittisaddo ~issati, *Be, Ee, Se so*; *Ce* ~ati) ≠ M I 392,17 (*Be, Se so*; *Ce* ~ati; *Ee* abbhuggañchīti); (**b**) abbhuggañchīti, M I 392,17 (*Ee so*; *Be, Se* ~issati; *Ce* ~ati); (**c**) abbhuggacchati, ? D III 258,15 (idaṃ me dānaṃ dadato kalyāṇo kittisaddo ~atī ti dānaṃ deti); — *part.pr.* (**a**) abbhuggacchanta, abhi-uggacchanta, *mfn.*, Sp 58,8 (nadiṃ otaritvā ~anto); Vv-a 280,27 (abbhuddayan ti abhi-uggacchanto); (**b**) abbhuggacchamāna, *mfn.*, Ja II 74,16 (pubbe pi mahārājāno senāya ~amānāya ... akāle abbhuggamanaṃ nāma nāgamiṃsū ti); — *aor. 3 sg.* (**a**) abbhuggacchi, abbhuggañchi, abhi-uggañchi, Vin I 12,13 (yāva brahmalokā saddo ~i, *Be, Ee, Se so*; *Ce* abbhuggañchi) ≠ III 19,5 (*Be so*; *Ce, Ee, Se* abbhuggañchi); ≠ S V 424,4 (*Be, Ee, Se so*; *Ce* abbhuggañchi); Ja I 60,10 (*Se* ~i; *Be, Ce, Ee* abbhuggañchi) = Ap-a 65,5

(abbhuggañchi); Ja I 93,6 (bhagavantaṃ abbhuggañchi); Sp 215,17 (abbhuggañchī ti abhi-uggañchi); Mp III 368,24 (pācīnalokadhātuto cando ~i, *Se so*; *Be, Ce, Ee* abbhuggañchi); (**b**) abbhuggamī, Ap 46,28 (nabhaṃ abbhuggamī tadā) ≠ 380,14; — *3 pl.* (**a**) abbhuggacchiṃsu, abbhuggañchiṃsu, Ja I 60,12 (~iṃsu) = Ap-a 65,6 (*Be, Ce, Ee so*; *Se* abbhuggañchiṃsu); Sp 95,16 (~iṃsu); (**b**) abbhuggacchuṃ, abbhuggañchuṃ, S I 24,20 (vehāsaṃ ~uṃ, *Se so*; *Be, Ce, Ee* abbhuggañchuṃ); — *absol.* (**a**) abbhuggantvā, abhi-uggantvā, Vin I 32,19 (bhagavā vehāsaṃ abbhuggantvā); Ud 30,8 (Ud-a 200,11: paṭhavito vehāsaṃ abhi-uggantvā); Ja I 202,22 (Sakko asurā kira uṭṭhitā ti sutvā samuddapiṭṭhe yeva abbhuggantvā yujjhamāno tehi parājito); Mhv 14:44; (**b**) abbhuggantvāna, Ap 183,3 (abbhuggantvāna vehāsaṃ); — *pp* **abbhuggata**, *mfn.* [*S.* abhyudgata], *gone forth; gone out to meet; risen; spread abroad (about, acc. or gen.), generally heard*; Vin III 1,13 (Gotamaṃ ... kalyāṇo kittisaddo ~o) ≠ D I 88,17; M I 125,10 (mayhaṃ kho ayyāya evaṃ kalyāṇo kittisaddo ~o); Ja VI 221,27' (candamaṇḍalaṃ ~aṃ); Ap 266,10 (vimānam uttamaṃ mayhaṃ ~aṃ manoramaṃ); Bv 17:1 (suriyo ~o yathā); Mil 124,15 (āma bhante sūyati ~ā tesaṃ jāti); 275,30 (bodhisattassa kittisaddo ... ~o); Spk III 152,17 (~āya vācāya codento); As 143,26 (kāyacittānaṃ uggatattā ~-ttā).

abbhuggamana, *n.* [*from* abbhuggacchati; *cf S. lex.*, *BHS* abhyudgamana], *going out, going forth; rising*; Ja II 74,17 (akāle ~aṃ nāma); Bv-a 102,20 (suriyassa ~aṃ, *Be, Se so*; *Ce, Ee* uṭṭhānaṃ).

abbhuggamāna *in Ee at* Pv-a 65,16 *is wr for* abbhussakkamāna *qv.*

abbhuggahetvā, *ind.* [*absol. of* *abhi + ugganhāti], *pulling up*; S II 269,10 (soṇḍāya bhisamulālaṃ ~etvā, *Ce, Ee, Se so*; *Be* abbuhetvā; ≠ Vin I 214,37: *Be, Ee, Se* abbāhitvā; *Ce* abbāhetvā; ≠ II 201,14: *Be, Ee* abbāhitvā; *Ce, Se* abbūhitvā; Spk II 231,1 ~etvā ti uddharitvā, *Se so*; *Be* abbuhetvā ti; *Ce* abbūhetvā ti; *Ee* abbāhitvā ti).

abbhujjalana, *n.* [*from* *abhi + ujjalati], *breathing out fire, spitting fire*; D I 11,22 (Sv 97,17: ~an ti mantena mukhato aggijālānīharaṇaṃ).

abbhuṭṭha, *mfn.* [*from* *abbhuṭṭhāti; *cf S.* uttha], *rising*; Ud-a 264,26* (~ā phassayi pāde mama pāsāṇasakkharā, *Ce, Ee so, perhaps wr*; *Be, Se* aṅguṭṭhaṃ; = Ap 300,6: *eds* aṅguṭṭhaṃ).

***abbhuṭṭhāti**, *pr. 3 sg.* [*S.* abhyut√sthā], *rises to go towards; starts for*; — *aor. 3 sg.* abbhuṭṭhāsi, D I 105,22 (bhagavā vihārā nikkhamma caṅkamaṃ ~āsi) ≠ Ap 112,13; Sp 215,17 (abbhuggañchī ti abhi-uggañchi ~āsi, *Be, Ce, Se so*; *Ee wr* abbhūṭṭhāsi); — *pp* **abbhuṭṭhita**, abhivuṭṭhita, *mfn.* [*S.* abhyutthita], *risen; appeared; risen to go*; Ja IV 494,2* (~o va so yāti, *Be, Se so*; *Ce, Ee* sayati; *cf* 496,23': yathā nāma valāhakasaṅkhāto abbho uṭṭhito, *and* Sadd 407,18: abbhasaddo tiliṅgiko ... ~o va sa yāti sa gacchaṃ na nivattatī ti ettha pulliṅgo) *quoted* Vism 231,11*; Nidd I 355,16 (mahā ca kāḷamegho ~o hoti; *cf* Nidd-a I 377,31: mahanto kāḷamegho abbhapaṭalo ca uṭṭhito hoti); Mp I 93,10* (suriye ~e yathā); Th-a III 168,31 (abhivuṭṭhitassa ariyamaggassa vasena).

abbhuṇṇa *in Ee at* Sp 822,25 *is wr for* abhuṇha *qv.*

abbhuṇṇata, *mfn.*, *pp of* *abbhunnamati *qv.*

abbhuṇha, *mfn.* [abhi + uṇha], *warm; still warm*; Ja II 435,22' (paccagghan ti ~aṃ, *Be, Ce, Se so*; *Ee* accuṇhaṃ); Sp 374,30 (~e allasarīre); 822,25 (ambilayāgu vā uddhanato otāritamattā ~ā hoti, *Be, Ce, Se so*; *Ee wr* abbhuṇṇa); Dhp-a II 87,19 (~ena atthe sati sītalaṃ labhati); — °**-sīla**, *mfn. with moral conduct fresh or renewed*; ? Sp 1387,7 (puggalo sappaṭikammaṃ āpattiṃ ... paṭikaritvā ~o pākatiko hoti; Sp-ṭ [*Be*] III 490,20: ~o ti abhinavasīlo).

abbhuta[1], *mfn., n., and m.* [*S., BHS* adbhuta, *from* √dabh, *cf T. Burrow, 1955, p. 108*], **1.** (i) (*mfn.*) *astonishing, wonderful; out of the ordinary, strange*; Abh 736; 1023; Vin II 237,17 (atth' ime ... mahāsamudde acchariyā ~ā dhammā); D II 145,3 (cattāro 'me ... acchariyā ~ā dhammā Ānande); Th 376 (saṃvego ~o lomahaṃsano); 614 (sīlaṃ kavacaṃ ~aṃ; *cf* Th-a II 260,11: abbhidan ti ca paṭhanti, abhejjan ti attho); Ja VI 276,16* (passa nagaraṃ supākāraṃ ~aṃ lomahaṃsanaṃ); Peṭ 248,1; Mil 8,21 (tayo acchariyā ~ā dhammā pāturahesuṃ); Sadd 258,5 (~an ti padassa abhūtapubbaṃ bhūtan ti pi attho bhavati); Mhv 1:40 (disvā taṃ cetiyam ~aṃ); 17:55 (ahu mahābhūmicālo ~o lomahaṃsano); — (**ii**) (*n.*) *a wonderful thing, a marvel*; S IV 371,14 (~aṃ ca vo bhikkhave desissāmi abbhutagāmiṃ ca); Sn 681 (kiṃ ~aṃ daṭṭhu marū pamoditā); Mhv 19:27 (pakāsetuṃ tam ~aṃ); — abbhutaṃ *is used often as an exclamation (frequently combined with* acchariyaṃ*): how wonderful ! what an astonishing thing !*; D I 60,9 (acchariyaṃ vata bho ~aṃ vata bho puññānaṃ gati puññānaṃ vipāko); A II 50,4 (acchariyaṃ bhante ~aṃ yāva subhāsitam c' idaṃ bhante bhagavatā); Vv 83:16 (acchariyaṃ vata ~aṃ vata, *Be so*; *Ce* acchariyaṃ vata ~aṃ; *Ee, Se wr* abbhūtaṃ); Ja I 88,35 (aho acchariyaṃ aho ~an ti); —**2.** (*n.*) *the name of one of the nine* aṅga*s of the scriptures*; Dīp 4:15 (jātakabbhutavedallaṃ); — *see also* abbhutadhamma; — **3.** (*m.*) (i) (*scil.* raso) *the marvellous, one of the nine dramatic sentiments*; Abh 102; — (**ii**) *a marvel*; ? Ja IV 355,28* (~o vata lokasmiṃ uppajji lomahaṃsano; 356,1': ~o vat' esa amhākaṃ rājā ... uppajji, *Be, Ce so*; *Se* abbhūto vata tesaṃ amhākam rājā; *Ee* vata tesaṃ amhākaṃ jāto, *prob. wr*); Ap 109,24 (~o āsi tāvade, *Be, Ce so*; *Ee, Se wr* abbhūto); — °**ôruguṇākara**, *m.*, *a mine of wonderful great qualities*; Saddh 345; — °**-cittajāta**, *mfn.*, *astonished*; S I 178,11 (sā parisā ~ā ahosi); — *ifc see* acchariy'-; — °**-dhamma**, *m. and n.*, **1.** (*m.*) *a wonderful quality, a marvel*; M III 119,17 (tathāgatassa acchariyā ~ā); Ja III 455,22 (mahantena ~ena samannāgato vijjādharo); — **2.** (*n.*) *the name of one of the nine categories (*aṅga*s) of the scriptures*; Vin III 8,8 (appakaṃ ca nesaṃ ahosi suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakaṃ ~aṃ vedallaṃ) ≠ M I 133,24 ≠ A IV 113,15 ≠ Vibh 294,23 ≠ Peṭ 5,16 ≠ Mil 263,3; A IV 113,16 (bhikkhu dhammaṃ jānāti suttaṃ ... jātakaṃ ~aṃ vedallaṃ; Mp III 6,10: cattāro 'me bhikkhave acchariyā abbhutā dhammā Ānande ti ādinayappavattā sabbe pi acchariya-abbhutadhammapaṭisaṃyuttā suttantā ~an ti veditabbaṃ); Nidd I 143,30

(suttaṃ ... ~aṃ vedallaṃ, idaṃ pariyattisāsanaṃ); Sp 28,6 (kathaṃ [buddhavacanaṃ] aṅgavasena navavidhaṃ, sabbam eva h' idaṃ suttaṃ ... ~aṃ vedallan ti nava-ppabhedaṃ hoti); Sadd 321,24 (itivuttakam jātakaṃ ~an ti); — *see also* acchariyabbhutajāta.

abbhuta[2], *m.n.* [?], *a bet; a wager*; Abh 532 (~o); 1023 (~o); Ja VI 192,19* (hotu no ~aṃ tattha ā sahassehi pañcahi; 192,22': paṇītako hotu); — abbhutaṃ karoti, *makes a wager; lays a bet*; Vin III 138,18 (karissati na karissatī ti ~aṃ akaṃsu); Ja I 191,23 (sahassena ~aṃ karohī ti); V 428,2' (sahassena ~aṃ akāsi); Pv-a 151,15 (tena sahassena ~aṃ karomā ti).

abbhutitaṃ *in Ee at* Sp 976,3 *and* 976,5 *is wr for* abbhatītaṃ (*Be, Ce, Se,* Vin I 40,34* *so*).

abbhudāhāsi, *aor. 3 sg.* [*of* *abhi + udāharati], *(he) uttered, introduced (a subject of conversation)*; M II 127,14 (ko nu ... imaṃ kathāvatthuṃ rājantepure abbhudāhāsī ti).

abbhudita, *mfn., pp of* abbhudeti *qv*.

***abbhudīreti**, ~ayati, *pr. 3 sg.* [*S.* abhyud√īr], *raises (the voice); utters*; — *part.pr.* abbhudīraya(t), *mfn.*, Saddh 514 (udānaṃ ~ayaṃ); — *aor. 3 sg.* abbhudīrayi, Sn 690 (giram ~ayi); *3 pl.* abbhudīresuṃ, Thī 402 (imā girā ~esuṃ; Thī-a 245,13: ~esun ti pucchāvissajjana-vasena kathayiṃsu).

abbhudeti, ~ayati, *pr. 3 sg.* [abhi + udeti; *S.* abhyud√i], *rises (as the sun); rises over*; A II 51,3* (yato ca verocano ~eti) *quoted* Kv 345,1*; Ps II 3,26* (~eti pabhaṅkaro); — *part.pr.* abbhuddaya(t), *mfn.* [-dd- *mc* ? *or influenced by* uddaya ?], Vv 64:17 (abbhuddayaṃ sāradiko va bhānumā; Vv-a 280,27: abbhuddayan ti abhi-uggacchanto); — *pp* abbhudita, *mfn.* [*S.* abhyudita], *risen; fortunate, propitious*; Mhv 64:49.

abbhuddaya, *m.* [*S.* abhyudaya; *cf* uddaya, udraya], *rise; increase, prosperity*; Ud-a 341,12 (vuddhiṃ ~aṃ nāvabujjhanti).

abbhuddaya(t), *mfn., part.pr. of* abbhudeti *qv*.

abbhuddharaṇa, *n.* [*from* *abhi + uddharati; *cf S.* abhyud√dhṛ *and* agnyuddharaṇa], *taking out (of the sacred fire from its usual place)*; Pj II 174,30 (aggi katabbhuddharaṇo).

abbhuddhunanta, abhi-uddhunanta, *mfn.* [*part.pr. of* *abhi + ud + dhunāti], *shaking upwards; tossing upwards*; Vv 64:9 (~ā sukate pilandhane; Vv-a 279,1 *foll.*: abhi-uddhunantā adhikaṃ uddhunantā).

abbhunnati, *f.* [*from* *abbhunnamati; *or* abhi + unnati], *haughtiness*; Ps I 107,5 (°-lakkhaṇo atimāno) ≠ Nidd-a I 63,32; Th-a II 161,20 (°-lakkhaṇena mānena); — *see also* accunnati.

abbhunnadita, *mfn.* [*pp of* (*caus. of*) *abhi + unnadati], *resounding; made to resound*; Th 1065 (~ā sikhīhi te selā).

***abbhunnamati**, *pr. 3 sg.* [abhi + unnamati], *rises; springs up*; — *absol.* abbhunnamitvā, D II 164,17 (udakaṃ sālato pi ~itvā bhagavato citakaṃ nibbāpesi); — *pp* **abbhunnata**, abbhuṇṇata, *mfn.* [*S.* abhyunnata], *raised; uneven, bumpy*; Ja V 197,23'; Ap 410,29 (vīthiyā gacchato yassa ... ~ā samā honti, *Be, Ce, Se so*; *Ee* abbhuṇṇatā); Pj II 424,29 (udaggo ti kāyena cittena ca ~o); — *neg.* anabbhunnata, anabbhuṇṇata, *mfn.*, *not raised; not swollen (of breasts)*; Ja V 156,23' (amilātatāya vā anabbhunnatāya vā na anto pavitthā ti appatītā, *Ce, Se so*; *Ee* anabbhuṇṇatāya; *Be* alambanatāya); — *caus. pr. 3 sg.* **abbhunnāmeti**, abbhunnameti, *holds up, raises; makes erect*; D I 126,10 (patodalaṭṭhiṃ ~eyyaṃ; *Be, Ce so*; *Ee, Se* abbhunnameyyaṃ); — *absol.* abbhunnāmetvā, A II 245,4 (purimaṃ kāyaṃ ~etvā).

***abbhuyyāti**, *pr. 3 sg.* [abhi + uyyāti], *marches out (against, acc.); attacks*; — *aor. 3 sg.* abbhuyyāsi, Vin I 342,9 (Brahmadatto Kāsirājā ... Dīghītiṃ Kosalarājānaṃ ~āsi); S I 82,27 (rājā Māgadho Ajātasattu ... rājānaṃ Pasenadikosalaṃ ~āsi yena Kāsi); *1 sg.* abbhuyyāsiṃ, Pj II 227,4 (sakalarattiṃ yuddhena ~āsin ti); — *pp* **abbhuyyāta**, abhi-uyyāta, *mfn.*, *who has marched out (against, acc.)*; Vin I 342,11 (mamaṃ ~o) ≠ S I 82,30; M II 124,2 (senaṃ ~o); Sp 858,11 (~o ti abhi-uyyāto, parasenaṃ abhimukho gamissāmī ti nagarato niggato ti attho).

abbhuyyāna, *n.* [*from* *abbhuyyāti], *marching out (against)*; Cp-a 264,22 (caturaṅginiṃ senaṃ sannayhitvā °-vasena mama rajjaṃ upagantvā).

abbhuyha *in Ee at* S III 26,16* *is wr for* abbuyha *qv sv* abbahati.

abbhusūyaka, *mfn.* [*cf S.* abhyasūyaka], *indignant at, impatient of*; — *ifc see* hitavāky'-.

abbhussakkamāna, abbhussukkamāna, *mfn.* [*part.pr. of* *abhi + ussakkati], *rising towards; ascending to*; M I 317,11 (ādicco nabhaṃ ~o; *Be, Ee, Se so*; *Ce* abbhussukkamāno) ≠ S III 156,26 (*Be, Se so*; *Ce, Ee* abbhussukkamāno); Ps III 76,16 (vanantato ~aṃ candaṃ bhinditvā, *Be, Ee so*; *Ce, Se* abbhussukkamānaṃ); Pv-a 65,16 (nabhaṃ abbhussukkamānaṃ, *Be, Ce, Se so*; *Ee wr* abbhuggamānaṃ).

abbhussaya(t), *mfn.* [*part.pr. of* *abhi + ud + sayati*[2]; *cf S.* abhyucchrita], *rising*; Vv-a 280,28 (abbhuddayan ti abhi-uggacchanto, ~an ti pi pāṭho so yev' attho, *Ee so*; *Be, Ce, Se* abbhuddasan ti pi); — *see also* abbhussita.

abbhussahana, *n.* [*from* *abhi + ussahati; *cf S.* abhyut√sah], *effort, exertion; endeavour; encouragement*; Vin II 88,34 (°-tā); Th-a I 12,30 (~aṃ, idaṃ viriyaṃ).

abbhussāpanā, *f.* [*cf* ussāpana], *raising; exalting*; Nidd-a I 207,28 (yā cittassa unnatī ti yā cittassa ~ā).

abbhussāha, *m.* [*BHS* abhyutsāha], *energy*; Pj II 446,25 (~aṃ janento samuttejesi).

abbhussāhaka, *mfn.* [abbhussāha + ka[2]], *who encourages, inspires*; Spk III 224,7 (samuttejako ti ~o, *Be, Ce, Se so*; *Ee* sa-ussāhako).

***abbhussāheti**, *pr. 3 sg.* [*caus. of* *abhi + ussahati; *BHS* abhyutsāhayati], *encourages, inspires*; — *aor. 3 sg.* abbhussāhesi, Sv 473,29 (samuttejesī ti suṭṭhu uttejesi ~esi); — *pp* **abbhussāhita**, *mfn. encouraged, inspired*; Pj I 192,22 (mahākaruṇāya °-hadayo).

abbhussita, *mfn.* [*prob. pp of* *abhi + ud + sayati*[2]; *cf S.* abhyucchrita], *raised, prominent, generally known*; Sp 608,13 (paggayhā ti paggahītaṃ ~aṃ pākaṭaṃ katvā; Sp-ṭ [*Be*] II 361,28: ~an ti abbhuggataṃ); — *see also* abbhussaya(t).

abbhussukkamāna, *see sv* abbhussakkamāna.

abbhūṭṭhāsi *in Ee at* Sp 215,17 *is wr for* abbhuṭṭhāsi (*Be, Ce, Se so*).

abbhūta *in Ee, Se at* Vv 83:16, Ap 109,24 *and* 110,23 *is wr for* abbhuta[1] *qv*.

abbheti, *pr. 3 sg.* [*S.* āhvayati; *cf BHS* āvarhati, ābṛhati], *summons; recalls, rehabilitates a* bhikkhu *who has been temporarily expelled*; Vin I 326,5 (mānattāraham ~eti abbhānāraham upasampādeti); II 39,23 (saṅgho Udāyiṃ bhikkhuṃ ~etu); III 112,27 (saṅgho va tassā āpattiyā parivāsaṃ deti mūlāya paṭikassati mānattaṃ deti ~eti); 186,19 (taṃ bhikkhuṃ ~eyya); Vin-vn 538 (taṃ ciṇṇamānattaṃ saṅgho vīsativaggiko ~eyya vidhinā); — *part.pr.* abbhenta, *mfn.*, Vin II 7,21 (~entā); Sp 1173,3 (~entehi ca paṭhamaṃ abbhānāraho kātabbo, *Be, Ce, Se so*; *Ee wr* abbhantehi); — *pp* **abbhita**, *mfn.*, *recalled, rehabilitated*; Vin II 40,14 (~o saṅghena Udāyi bhikkhu); Sp 630,4 (na ~o na sampaṭicchito); Vin-vn 538; — *neg.* anabbhita, *mfn.*, **1.** *not called, not summoned*; Pv 12:3 (anabbhito tato āgā, *Be, Ee, Se so*; *Ce* anavhito; Pv-a 64,6: anabbhito ti anavhāto) = Ja III 165,7* (*Ce, Se so*; *Be* anavhito; *Ee* anavhāto; 165,16': ayaṃ tāta mayā paralokato anabbhito va ayācito, *Se so*; *Ce omits* ayācito; *Be* anavhito ayācito; *Ee* anāhuto ayācito); — **2.** *not rehabilitated*; Vin III 186,14; IV 242,19 (ekāya pi ce ūnavīsatigaṇo bhikkhunīsaṅgho taṃ bhikkhuniṃ abbheyya sā ca bhikkhunī anabbhitā); — *fpp* **abbhetabba**, *mfn.*, Vin III 186,17 (Sp 630,2: ~o ti abhi-etabbo sampaṭicchitabbo abbhānakammavasena osāretabbo ti vuttaṃ hoti, avhātabbo ti vā attho); — *see also* abbhāna, avheti.

abbhokāsa, *m.* [*S.*, *BHS* abhyavakāśa], *an open space, the open; (a place in) the open air*; D I 63,3 (sambādho gharāvāso rajopatho, ~o pabbajjā); M I 181,13 (vivittaṃ senāsanaṃ bhajati araññaṃ ... ~aṃ palālapuñjaṃ; Ps II 215,35: ~an ti acchannaṃ); III 132,9 ([āraññakaṃ nāgaṃ] rañño nāgo ~aṃ nīharati); A V 65,12 (bhikkhū ~e caṅkamanti); Ud 72,7 (bhagavā rattandhakāratimisāyaṃ ~e nisinno hoti; Ud-a 354,9: ~e ti appaṭicchanne okāse vihāraṅgaṇe); Th 385 (~e viharasi sītā hemantikā imā rattiyo); Ja I 215,23 (temāsaṃ ~e dukkhaṃ vasanto); Ap 189,10 (~amhi caṅkami, *Be, Ce, Se so*; *Ee wr* ambhokāsamhi); Mil 395,27 (migo divā araññe carati rattiṃ ~e); Vism 76,12* (sappañño ~e rato siyā); Pj II 101,7 (°-ttā padesassa); — **°-saya**, *mfn.* [abbhokāsa + saya[2]], *lying in the open air*; Ja IV 400,9*; — *see also* ajjhokāsa, ajjhokāse.

abbhokāsika, *m(fn).* [*BHS* ābhyavakāśika; *cf S.* abhrāvakāśika], *(an ascetic or* bhikkhu*) living in the open, in the open air*; Vin V 131,16 (pañca sosānikā pañca ~ā pañca tecīvarikā); D I 167,10 (kaṇṭakāpassayiko pi hoti ... ekapassayiko pi hoti ... ~o pi hoti); M I 282,1 (nāhaṃ bhikkhave ~assa °-mattena sāmaññaṃ vadāmi); A III 220,2 (pañc' ime ... ~ā); Ja IV 8,11; Mil 342,4 (āraññikā rukkhamūlikā ~ā palālapuñjakā); Vism 75,10; — °'**-aṅga**, *n.* [abbhokāsika + aṅga[2]], *the practice or system of such ascetics or* bhikkhus *(one of the* dhutaṅgas*)*; Mil 359,21; Vism 75,8 *foll.* (~aṃ pi channaṃ ca rukkhamūlaṃ ca paṭipakkhipāmi, ~aṃ samādiyāmī ti imesaṃ aññataravacanena samādinnaṃ hoti); — *see also* abbhokāsi(n).

abbhokāsi(n), *m(fn).* [*from* abbhokāsa; *cf S.* abhrāvakāśin], *(an ascetic or* bhikkhu*) living in the open, in the open air*; Th 853 (āraññiko ... rukkhamūliko ... ~ī); — *see also* abbhokāsika.

abbhokiraṇa, *n.* [*from* *abhi + okirati], *strewing, covering*; Sv 84,22 (sobhanagarakan ti naṭānaṃ ~aṃ; Sv-pṭ I 163,15: ~aṃ raṅgabalikiraṇaṃ yā nandī ti vuccati) = Nidd-a I 392,2; — *see also* abbhokiri.

abbhokiri, *aor. 3 sg.* [*of* *abhi + okirati; *S.* abhyava√kṝ; *cf BHS* abhyavakīrati, abhyākirati], *threw over, strewed; covered*; Ap-a 385,33 (nānāpupphāni ubhohi hatthehi gahetvā buddhassa upari abbhokiri, *Ee so*; *Be, Ce, Se* abbhukkiri); *1 sg.* (**a**) abbhokiriṃ, abhi-okiriṃ, Vv 35:11 (Upatissaṃ nibbutam appameyyaṃ muditamanā kusumehi abbhokiriṃ, *Ce, Ee, Se so*; *Be* abbhukiriṃ); Vv-a 38,21 (abbhokirissan ti abhi-okiriṃ); (**b**) abbhokirissaṃ, Vv 5:9 (abbhokirissaṃ pattehi; Vv-a 38,20: ~issan ti abhi-okiriṃ abhippakiriṃ); — *see also* abbhokiraṇa.

abbhokuṭika *in Ee at* Dhp-a IV 8,13 *is wr for* abbhākuṭika *qv sv* bhākuṭika.

abbhocchinna, *see sv* abbocchinna.

abraviṃ, **abravī**, **abravuṃ**, *aor. of* brūti *qv*.

abhayanaka *in Ee at* Ja V 31,15 *is prob. wr for* abhāyanaka *qv*.

abhayā, *f.* [*ts*], *yellow myrobalan (Terminalia chebula)*; Abh 569 (~ā tu harītakī).

abhassara *in Ee at* Vism 414,14 *foll. and* Vibh 424,31 *is wr for* ābhassara *qv*.

abhā *in Ee at* M III 102,25 *is wr for* ābhā (*Be, Ce, Se so*).

abhāyanaka, *mfn.* [a[3] + bhāyana + ka[2]], *not fearing, not afraid*; Ja V 31,15 (maraṇassa °-satto nāma n' atthi; *Ce, Se so*; *Be* abhayānaka-; *Ee* abhayanaka-) ≠ Dhp-a I 130,20 (*Be, Ce, Se so*; *Ee* abhāyanto); As 52,20 (anottappan ti yaṃ na ottappati ottappitabbenā ti evaṃ vitthārito °-ākāro).

abhāvaka, *mfn.* [a[3] + bhāva + ka[2]], *sexless*; Sp 1016,9 (yo pana paṭisandhiyaṃ yeva ~o uppanno, ayaṃ napuṃsakapaṇḍako); — **°-gabbhaseyyaka**, *mfn.*, *a sexless embryo*; Vism 559,1 (~ānaṃ aṇḍajānaṃ ca paṭisandhikkhaṇe) = Nidd-a I 227,4; — *see also* sabhāvaka.

abhāveti, *pr. 3 sg.* [*denom. from* abhāva], *causes to disappear*; Nidd II 179,3 (taṃ yeva viññāṇaṃ ~eti vibhāveti antaradhāpeti, *Be, Ce, Se so*; *Ee wr* sambhāveti ābhāveti; Nidd-a II 30,25: ~eti abhāvam gameti) = Vibh 262,37 = Vism 334,25; Sadd 5,28 (vibhāvetī ti ~eti antaradhāpeti).

abhāvetvā[1], *ind.* [a[6] + *caus. absol. of* bhavati *qv*], *producing, developing*; Pv-a 168,2 (ābhāvetvā ti vaḍḍhetvā brūhetvā, ~etvā ti keci paṭhanti, tesaṃ akāro nipātamattaṃ).

abhāvetvā[2], *neg. absol. of caus. of* bhavati *qv*.

abhāsati, *pr. 3 sg.* [*cf S.* abhyaśnoti, abhyasti ?], *overpowers*; Ps V 20,6 (abhabbābhāsan ti abhabbaṃ ~ati abhibhavati paṭibāhatī ti attho ... balavakammaṃ dubbalakammassa vipākaṃ paṭibāhitvā attano vipākassa okāsaṃ karoti, *Ce, Ee so, perhaps wr*; *Be, Se* ābhāsati).

abhāsitvā, *ind.* [a[6] + *absol. of* bhasati[1] *qv*], *uttering;*

having spoken; S I 124,10 (imā nibbejaniyā gāthāyo ~ā; Spk I 186,18: ettha akāro nipātamattaṃ, bhāsitvā ti attho).

abhāsiya, *see sv* ābhāsati[1].

abhi, *ind.* [*ts*], *prefix to nouns and adjectives; preverb to verbs (often in combination with other preverbs); preposition; before vowels (even including* i-*) generally taking the form* abbh-; Abh 1176; Sadd 619,5 *foll.*; 883,7*; Sp 20,4 (abhisaddo vuddhisalakkhaṇapūjitaparicchinnādhikesu dissati); — **1.** *as prefix to nouns and adjectives expresses: superiority or intensity*; — **2.** *as preverb to verbs and their derivatives expresses: movement towards or against or over; intensity; or gives a transitive meaning to intransitive verbs*; Paṭis-a 35,25 (sobhanatthena abhisaddena); Ap-a 120,7 (abbhakkhānan ti abhi visesena akkosanaṃ paribhāsanaṃ); 390,11 (abhijāto va kesarī ti abhi visesena jāto nibbatto); — **3.** *as separate preposition with acc. expresses: towards; over; severally; in prepositional cpds: towards; concerning*; — abhi *sometimes alternates with* ati *and* adhi *qqv.*

abhi-aññaṃsu, *see sv* abhijānāti.

abhi-uggacchanta, abhi-uggañchi, abhi-uggantvā, *see sv* abbhuggacchati.

abhi-uddhunanta, *mfn.*, *see sv* abbhuddhunanta.

abhi-uyyāta, *mfn.*, *see sv* *abbhuyyāti.

abhi-etabba, *mfn.* [*fpp of* *abhi + eti[1] *or* eti[2]], *to be approached*; ? Sp 630,2 (abbhetabbo ti ~o sampaṭicchitabbo abbhānakammavasena osāretabbo ti vuttaṃ hoti, avhātabbo ti vā attho); — *see also* abbheti.

abhi-okiriṃ, *see sv* abbhokiri.

abhikaṅkhati, *pr. 3 sg.* [*S.* abhikāṅkṣati], *longs for, desires; waits for*; D II 268,3 (gandhabbarañño dhītā, taṃ ~āmi); Sn 1061 (vācābhikaṅkhāmi mahesi tuyhaṃ); Ja IV 241,2* (bālassa dassanaṃ nābhikaṅkhasi); 434,10* (tato piva mahārāja sace tvaṃ ~asi); Ap 520,3 (yāvatā ~āmi); Peṭ 182,23 (yaṃ atthaṃ sāvako ~ati); — *part.pr.* (**a**) abhikaṅkha(t), *mfn.*, S I 140,15* (atthakāmena mahattam ~atā saddhammo garukātabbo); Vv 64:32 (~atā); (**b**) abhikaṅkhanta, *mf*(~antī)*n.*, S I 198,18 (nibbānaṃ ~antaṃ kasmā pabbajitaṃ tape); Thī-a 228,18 (sītibhāvābhikaṅkhinī ti ... arahattaṃ ~antī); (**c**) abhikaṅkhamāna, *mfn.*, Sn 510 (pañhe pucchituṃ ~amāno; Pj II 424,16: atīva patthayamāno); — *pp* **abhikaṅkhita**, *mfn.* [*S.* abhikāṅkṣita], **1.** *desired*; Vv-a 201,10 (anabhijjhitā ti na ~ā); Bv-a 59,12; — **2.** *desiring*; Nidd-a I 413,11 (gedhikatā ti ~-tā); 413,12 (giddhabhāvo ~-bhāvo); — *fpp* abhikaṅkhitabba, *mfn.*, Ud-a 351,29 (andhaputhujjanehi abhikaṅkhitabbaṭṭhena).

abhikaṅkhana, *n.* [*from* abhikaṅkhati], *desire, wish; waiting for*; Sv 242,25 (buddhā bhagavanto cārikaṃ caranti jaṅghāvihāravasena sarīraphāsukatthāya aṭṭhuppattikālaṃ °'-atthāya ..., *Be, Se so*; *Ce, Ee* °-tāya) = Ps II 151,17; It-a II 116,21 (rūpādivisayānaṃ ~ena giddho).

abhikaṅkhā, *f.* [*S.* abhikāṅkṣā], *desire*; Dhātup 423 (gidha ~āyaṃ); Sadd 484,26 (gidhu ~āyaṃ).

abhikaṅkhi(n), *mfn.* [*S.* abhikāṅkṣin], *wishing for, desiring*; Ap 557,25 (taṃ ṭhānaṃ ~inī, *Be, Ce, Ee so*; *Se* abhikaṅkhayiṃ); — *ifc see* bhattâ-, sītibhāvâ-.

abhikāma, *mfn.* [*ts*], *desiring, full of desire*; Pj II 544,21 (~aṃ āgataṃ māradhītaraṃ disvāna) = Nidd-a I 303,4; Paṭis-a 656,5 (°-tāya nataṃ abhinatan ti).

abhikāmi(n), *mfn.* [*cf S.* abhikāma], *very much desiring*; — *ifc see* rajjâ-.

abhikāra, *m.* [*from* *abhi + karoti; *cf S.* abhi√kṛ], *service; meritorious act*; Ps III 322,16 (mayā ca mahā ~o kato, *Ce, Ee so*; *Be* abhinīhāro; *Se* abhihāro); 323,1 (~aṃ katvā, *Ce, Ee so*; *Be* abhinīhāraṃ: *Se* abhihāraṃ; *cf* 322,6: adhikāraṃ katvā); — *see also* adhikāra.

abhikiṇṇa, *mfn.*, *pp of* abhikirati *qv.*

abhikittayi, abhikittayiṃ, *aor. 3 sg., 1 sg.* [*of* *abhi + kitteti], *praised*; Ap 411,3 (buddhaṃ ~ayiṃ); 489,7 (nāyako ... sāvakaṃ ~ayi).

abhikirati, abhikīrati[1] (*mc*), *pr. 3 sg.* [*S.* abhikirati], *scatters; pours (itself) over; overwhelms*; S I 54,21* (kacci tam ekam āsīnaṃ aratī nābhikīrati); Dhp 25 (dīpaṃ ... yaṃ ogho nābhikīrati; Dhp-a I 255,18: yaṃ ... kilesogho ~ituṃ viddhaṃsetuṃ na sakkoti); Ja III 57,23* (kiṃ vo sokagaṇābhikīrare; 58,8': kiṃkāraṇā tumhe sokarāsī ~anti ajjhottharanti); IV 121,3* (dīpaṃ ... yaṃ jarā nābhikīrati; 121,6': yaṃ jarā nābhikīrati na viddhaṃseti); VI 541,25* (nandiyo mābhikīrare; 541,28': maṃ somanassāni abhikīranti abhikkamanti); Mil 181,6 ([rajo] yena vā tena vā ~ati); — *pass. pr. 3 sg.* abhikīrati[2], *is scattered, is dispersed*; Th 598 (saññā me abhikiranti vivekapaṭisaṃyutā, *Ce, Ee, Se so*; *Be* abhikiranti; *cf* Th-a II 256,21: me cittaṃ vivekapaṭisaṃyutā saññā abhikiranti vivekaṭṭhānaṃ yeva ākaḍḍhanti, *Be, Ce, Se so*; *Ee* abhikīranti); — *pp* **abhikiṇṇa**, *mfn.*, *strewn with, covered with; overwhelmed by*; Mp II 126,27 (sakalavihāro missakapupphehi ~o viya ahosi); Vv-a 38,15 (pupphābhikiṇṇan ti pupphehi ~aṃ); — *ifc see* dukkhâ-, pupphâ-.

abhikīḷati, *pr. 3 sg.* [abhi + kīḷati], *plays, sports*; Mil 359,15 (bahuvidhadhammakīḷaṃ ~ati).

abhikūjati, *pr. 3 sg.* [*S.* abhi√kūj], *utters inarticulate sounds; coos, warbles (as a bird)*; Ap 367,30 (kokilā ... haṃsā ca ... ~anti); — *aor. 1 sg.* abhikūji(ṃ), Ap 489,25 (mañjunā abhikūj' ahaṃ, *Ee, Se so*; *Be* mañjunābhinikūj' ahaṃ; *Ce* mañjunādena kūj' ahaṃ; Ap-a 520,9 *foll.*: madhurena pemanīyena sarena abhinikūjiṃ); — *pp* **abhikūjita**, *mfn.*, *filled with sound, resounding*; Th-a III 155,8 (sikhīhi sārasehi ca vane ~e); — *ifc see* cakkavākâ-.

abhikkanta, *mfn. and n.*, *pp of* abhikkamati *qv.*

abhikkama, *m.* [*cf S.* abhikrama], *going forward, approach; advance; worsening*; Abh 836; M II 192,31 (paṭikkamo 'sānaṃ paññāyati no ~o ti) = A III 380,3; Pv 36:2 (~o n' atthi paṭikkamo vā); Vism 621,25 (~e pavattarūpaṃ paṭikkamaṃ appatvā tatth' eva nirujjhati, *Be, Ce, Se so*; *Ee wr* atikkame); Sv 192,20 (andhaputhujjano °'-ādisu attā abhikkamati attanā ~o nibbattito ti ... sammuyhati).

abhikkamati, *pr. 3 sg.* [*S.* abhi√kram], *goes forward, approaches; advances, progresses; gets worse (of pain or disease)*; Vin I 27,33 (Aṅgamagadhā ... ~issanti); 351,4 (~athāyasmanto ~athāyasmanto); D II

147,15 (~atha Vāseṭṭhā, *Be, Se so*; *Ce, Ee wr* abhikkhamatha); III 17,20 (abhikkam' āvuso Paṭikaputta); M II 192,30 (kacci dukkhā vedanā paṭikkamanti no ~anti); S IV 189,13 (so sato ca ~eyya sato ca paṭikkameyya); Mil 94,9 (mā bhāyi attho te ~atī ti); — *part.pr.* (**a**) abhikkama(t), *mfn.*, Nidd I 471,20 (vajato gacchato ~ato); Sv 192,26 (~ato); (**b**) abhikkamanta, *mfn.*, M I 377,3 (~anto paṭikkamanto); Dhs 636 (~antassa); — *aor. 3 sg.* (**a**) abhikkāmi, D II 261,19* (mārasenā abhikkāmi); (**b**) abhikkamatha, Ja V 340,15* (~atha vegena dijasattu dijādhipe); *3 pl.* abhikkāmuṃ, D II 256,16*; — *absol.* abhikkamma, Ja V 340,16*; — *pp* **abhikkanta**, *mfn. and n.* [*cf S.* abhikrānta], Abh 836; Sv 227,32 (~-saddo khayasundarābhirūpa-abbhanumodanesu dissati); — **1.** (*mfn.*) (**i**) *arrived; having approached*; D II 256,3* (devakāyā ~ā te); A III 263,19 (gihīnaṃ upasaṅkamitvā āroceti mahā kho āvuso bhikkhusaṅgho ~o); — (**ii**) *advanced, passed (of the night, in the second or third watch)*; Vin II 236,9 (~ā bhante ratti, nikkhanto paṭhamo yāmo); D II 86,24 (~ā kho gahapatayo ratti); M I 142,16 (~āya rattiyā); Ud 87,27 (~ā kho gahapatayo ratti; Ud-a 420,12: ~ā ti atikkantā, dve yāmā gatā); — (**iii**) [*BHS* abhikrānta; *cf* Sadd 556,23: kāmeti kāmayati ... ~am abhikkantavaṇṇā], *excellent, admirable; beautiful, surpassing, splendid*; M II 9,22 (mama sāvakā ~e ñāṇa-dassane sambhāventi); Vv 9:1 (~ena vaṇṇena; Vv-a 53,3: ~enā ti atikantena atimanāpena, abhirūpenā ti attho); Ja II 255,11* (~ena vaṇṇena); Sp 170,27 (~an ti atikantaṃ ati-iṭṭhaṃ atimanāpaṃ atisundaran ti vuttaṃ hoti); Thī-a 59,11 (~-tāya); — *acc.* ~aṃ, *ind.*, *(as exclamation of admiration, generally repeated:) excellent! wonderful!*; Vin I 16,31 (~aṃ bhante ~aṃ bhante) ≠ D I 85,7; M I 24,1 (~aṃ bho Gotama ~aṃ bho Gotama) ≠ Sn *p.* 15,17; — ~-tara, *mfn.* (*compar.*) *more or most excellent; more beautiful*; D I 62,18 (sāmaññaphalaṃ ... imehi sandiṭṭhikehi samaññaphalehi ~-taraṃ ca paṇīta-taraṃ cā ti); M II 34,3 (katamo vaṇṇo ~-taro ca paṇītataro cā ti); S IV 225,24 (sukhaṃ ~-taraṃ); A II 101,6 (puggalo ... ~-taro); — ~-dassāvi(n), *mfn.*, *of excellent vision*; Sn 1118; — ~-vaṇṇa, *mfn.*, *of wonderful beauty*; Vin I 26,3 (cattāro mahārājāno ... ~-vaṇṇā); D II 220,5; Ud 23,29 (devatā ... ~-vaṇṇā); — **2.** (*n.*) *advancing, approaching; going forwards*; Vin II 156,6 (abhikkama gahapati, ~aṃ te seyyo no paṭikkantan ti); D I 70,26 (bhikkhu ~e paṭikkante sampajānakārī hoti; Sv 183,28: ettha tāva ~aṃ vuccati gamanaṃ); A II 104,12 (ekaccassa puggalassa pāsādikaṃ hoti ~aṃ paṭikkantaṃ); Mil 378,11 (~e paṭikkante); Vism 19,9 (pāsādikena ~ena); — *fpp* (**a**) abhikkamanīya, *mfn.*, Vin II 158,28 (yaṃ assa ... aṭṭhikānaṃ aṭṭhikānaṃ manussānaṃ abhikkamanīyaṃ); (**b**) abhikkamitabba, (*mf*)*n. impers.*, A II 123,30 (evaṃ te abhikkamitabbaṃ evaṃ te paṭikkamitabbaṃ); Ja IV 242,10' (evaṃ abhikkamitabban ti ādikaṃ ācāravinayaṃ na jānāti); — *caus. pr. 3 sg.* abhikkamāpeti, As 82,35 (abhikkamāpeti paṭikkamāpeti).

abhikkamana, *n.* [*S.* abhikramaṇa], *going forward; advance*; D III 20,23 (~en' eva te jayaṃ karissāma); S I 211,18* (~aṃ te seyyo na paṭikkamanaṃ); Ps I 261,4 (ko eko abhikkamati kassa vā ekassa ~aṃ).

abhikkhaṇa[1], *n.* [*from* abhikkhaṇati], *digging*; M I 143,35 (kiṃ satthaṃ kiṃ ~aṃ).

abhikkhaṇa[2], *n.* [*cf S. lex.* ābhīkṣṇa, ābhīkṣṇya], *frequent repetition*; Sadd 501,23 (isa ~e: isnāti).

abhikkhaṇaṃ (*iic* abhikkhaṇa-), *ind.* [*S.* abhīkṣṇam], *repeatedly, again and again; constantly*; Abh 1137 (punappunaṃ ~aṃ); Vin IV 211,18 (Sundarīnandā bhikkhunī Sāḷhassa Migāranattuno nivesanaṃ ~aṃ gacchati); D II 356,12 (~aṃ suññaṃ Serīsakaṃ vimānaṃ divāvihāraṃ gacchati); M I 129,25 (ovādaṃ ~aṃ manasi-kareyyātha); Pv 20:4 (dhītā ca mayhaṃ lapate ~aṃ); Ja VI 297,11* (gantā c' assa ~aṃ); Mil 389,23 (suriyo ~aṃ carati); — *ifc see* accābhikkhaṇaṃ; — °'-**ātaṅka**, *mfn.*, *constantly ailing*; S III 1,14 (jiṇṇo ... āturakāyo ~o); — *see also* abhiṇhaṃ, abhiṇhaso.

abhikkhaṇati, *pr. 3 sg.* [abhi + khaṇati[2]; *S.* abhi√khan], *digs up*; M I 142,21 (~a sumedha satthaṃ ādāyā ti); — *part.pr.* abhikkhaṇanta, *mfn.*, M I 142,22 (~anto).

abhikkhamatha *in Ce, Ee at* D II 147,15 *is wr for* abhikkamatha (*Be, Se so*).

***abhikkhipati**, *pr. 3 sg.* [*cf S.* abhi√kṣip], **1.** *rebukes*; — *part.pr.* abhikkhipanta, *mfn.*, Pj II 141,30 (api cāyaṃ tikkhapañño brāhmaṇo na bhagavantaṃ ~anto bhaṇati, *Ce, Ee so*; *Be, Se* avakkhipanto); — **2.** *throws down*; — *absol.* abhikkhipitvā, Dāṭh 3:60 (tahiṃ dhātuṃ ~itvā).

abhikkhuka, *mfn.* [a[3] + bhikkhu + ka[2]], *without (resident)* bhikkhu*s*; Vin II 32,23 (na bhikkhave pārivāsikena bhikkhunā sabhikkhukā āvāsā ~o āvāso gantabbo); IV 52,19 (na bhikkhuniyā ~e āvāse vassaṃ vasitabbaṃ; Sp 793,1: sace bhikkhunī-upassayato aḍḍha-yojanabbhantare ovādadāyakā bhikkhū na vasanti ayaṃ ~o āvāso nāma); — *see also* sabhikkhuka.

abhikhyā, *f.* [*ts*], *a name; a ray of light, splendour*; Abh 1052 (~ā nāmaraṃsisu).

abhigacchati, *pr. 3 sg.* [*S.* abhigacchati], *goes near to; approaches*; Mil 359,8 (samaṇabrāhmaṇapāsaṇḍagaṇā ~anti); — *aor. 1 sg.* abhigacchiṃ, abhigañchiṃ, Pj II 606,13 (satthārādito satthārādiṃ ~iṃ, *Be so*; *Ce, Ee* abhi-gañchiṃ; *Se* adhigacchiṃ) = Nidd-a II 93,26 (*Ce, Ee* ~iṃ; *Be, Se* adhigacchiṃ); *3 pl.* abhigamiṃsu, Cp-a 246,4 (atithi-abhigamanaṃ abhigamiṃsu); — *inf.* abhigantuṃ, Sp 974,4 (abhikkamanīyan ti abhigantuṃ sakkuṇeyyaṃ); — *absol.* (**a**) abhigantvā, Ps III 306,18 (abhisaritvā abhigantvā); (**b**) abhigantvāna, Ja I 1,15*; Ap 49,25; Mhv 17:39; — *pp* **abhigata**, *mfn.* [*ts*], **1.** *having approached*; Ap 244,11 (Vipassiṃ lokapajjotaṃ disvā ~aṃ mamaṃ); Vism 211,15 ≠ Pj I 108,23; Spk I 324,4 (yakkho ... sayam eva bhagavantaṃ ~o); — **2.** *approached*; Sp 1114,10 (abhisaṭā ti ~ā, kehi ~ā, atthikehi manussehi); — abhigata *in Ee at* Bv-a 288,28* (vātābhigatā) *is wr for* abhihata *qv sv* abhihanati; — *fpp* (**a**) **abhigantabba**, *mfn.*, Pj I 85,23 (ariyo ti nibbānatthikehi ~o); Th-a I 249,7 (sabbesaṃ āsavānaṃ khayante ~-tāya, *Be, Se so*; *Ce, Ee* adhigantabbatāya); (**b**) **abhigamanīya**, *mfn.*, Pj I 81,15 (araṇīyato ~ato); Pv-a 9,1 (~o ca hoti vissāsanīyo); Vism 211,15 (gahaṭṭha-pabbajitehi ~-tā) = Pj I 108,23.

abhigajjati, *pr. 3 sg.* [*S.* abhi√garj], *roars; thunders; cries out (in greeting)*; Thī 372 (pādapā ~anti va

māluteritā); — *part.pr.* (**a**) abhigajja(t), *mfn.* Sn 831 (sūro yathā ... ~am eti paṭisūram iccham); (**b**) abhigajjanta, *mfn.*, Nidd I 172,4 (~anto; Nidd-a I 288,17: ~anto ti sīhanādaṃ karonto); — *aor. 3 pl.* abhigajjiṃsu, Ap 341,7 (kesarī sabbe ~iṃsu, *Be, Ce, Ee so*; *Se* abhikujjimsu); — *absol.* abhigajjiya, Cp 3:10:8 (Pajjunno ~iya ... abhivassatha).

abhigajji(n), *mfn.* [*from* abhigajjati], *crying out (in greeting)*; Th 1108 (vihaṅgamā mahindaghosatthanitābhigajjino); 1136 (vihaṅgamā sumañjughosatthanitābhigajjino).

abhigaṇhitvā, *ind.* [*absol. of* *abhi + gaṇhāti; *cf S.* abhigṛhṇāti; *BHS* abhigṛhṇati], *overpowering; surpassing*; Ja V 245,22' (asure jetvā ~itvā, *Ee so, prob. wr*; *Be, Ce, Se* abhibhavitvā); — *see also* adhigaṇhāti.

abhigata, *mfn.*, *pp of* abhigacchati *qv.*

abhigantabba, *mfn.*, *fpp of* abhigacchati *qv.*

abhigantvā, **abhigantvāna**, *absol. of* abhigacchati *qv.*

abhigamana, *n.* [*ts*], *approaching; going to*; Sadd 334,20 (ghu ~e, ~aṃ adhigamanaṃ); — *ifc see* atithi-, samajjâ-.

abhigamanīya, *mfn.*, *fpp of* abhigacchati *qv.*

abhigāmi(n), *mfn.* [*from* abhigacchati], *approaching; going to*; — *ifc see* kāḷasuttâ - *sv* kāḷa.

abhigijjhati, *pr. 3 sg.* [abhi + gijjhati], **1.** *craves, is greedy (for, loc.)*; Sn 1039 (kāmesu nābhigijjheyya) *quoted* Peṭ 85,21; Nidd I 241,28 (cakkhunā rūpaṃ disvā manāpaṃ nābhigijjhati nābhihaṃsati na rāgaṃ janeti; ≠ S V 74,6: nābhijjhati); — *part.pr.* abhigijjhanta, *mfn.*, Nett 18,12 (sekho ~anto); Pv-a 271,1 (āhāre giddhā ~antā, *Be, Ce, Se so*; *Ee* abhijighacchantā, *prob. wr*); — *neg.* anabhigijjhanta, *mfn.* Nett 18,14; — **2.** *envies*; S I 15,21* (raṭṭhavanto pi khattiyā aññamaññābhigijjhanti; Spk I 52,21: aññamaññaṃ ~anti patthenti pihenti); — *pp* (**a**) **abhigiddha**, *mfn.*, *craving, greedy for*; Ud-a 332,10 (kāmesu ~-bhāvam eva pakāseti); (**b**) **abhigijjhita**, *mfn.*, *craved, very much desired*; Thī-a 134,30 (seṭṭhikumārehi pi ~ā paccāsīsitā, *Be, Ee, Se so*; *Ce* abhijjhitā); — *see also* abhijjhati.

abhigīta, *mfn.* [*pp of* *abhi + gāyati; *ts*], **1.** *resounding; filled with song*; Ja V 200,10' ([assamaṃ] kimpurisābhigītan ti sabbadā parivāretvā madhurasaddena gāyantehi kimpurisehi ~aṃ); VI 272,13' (abhirudaṃ ~an ti attho); — *ifc see* vācâ-; — **2.** *sung over; sung for*; Pj II 151,31 (gāthāhi ~aṃ gāthāyo bhāsitvā laddhan ti vuttaṃ hoti); — *ifc see* gāthâ-.

abhigutta, *mfn.* [*S.* abhigupta], *guarded, protected*; Ja V 84,14* (thalūdake hohi mayābhigutto).

abhighāta, *m.* [*ts*], *striking; infliction of injury, damage; impact, contact*; Thī-a 260,14 (°'-ādīhi ābādhiyamānassa); — *ifc see* kasâ-, ghaṇṭâ-, daṇḍâ-, yugantavātâ-, laguḷâ-; — °**âraha**, *mfn.*, *deserving striking*; Mp III 216,22 (garahitabbachārikāpuṭena matthake ~aṃ); — °**-jasadda**, *m.*, *a sound produced by an impact*; Sadd 312,21.

abhighātaka, *m(fn).* [*cf S.* abhighātaka], *(one) who strikes, injures*; Vism 484,20 (bāhirāni [āyatanāni] gāmaghātakacorā viya ajjhattikānaṃ °-ttā [daṭṭhabbāni]) = Vibh-a 48,17.

abhighuṭṭha, *mfn.* [*pp of* *abhi + ghusati], **1.** *proclaimed*; Bv 5:12 (~e pavāraṇe; Bv-a 158,1: liṅgavipallāso daṭṭhabbo, ~āya pavāraṇāya ti attho); — **2.** *resounding with cries, filled with song*; Ja V 406,32' (madhurassarehi dijehi ~ā); VI 272,12' (pakkhīhi ~aṃ, *Ce, Ee so*; *Be, Se* abhisaṅghuṭṭhaṃ ninnāditaṃ); — *ifc see* dijâ-; — abhighuṭṭha *in Ee at* Ap 193,7 (buddharaṃsābhighuṭṭho) *is wr for* abhiphuṭṭha *qv.*

abhicaraṇa, *n.* [*from* *abhi + carati], *visiting, frequenting*; — *ifc see* samajjâ-.

abhicitta, *n.* [abhi + citta], *a higher form of thought, superior thought*; Ps III 31,15 (ābhicetasikānan ti ~aṃ seṭṭhacittaṃ sitānaṃ nissitānaṃ) ≠ Spk II 236,5 (~aṃ uttamacittaṃ nissitānaṃ, *Be, Ce, Se so*; *Ee* °-uttamacittanissitānaṃ); — *see also* adhicitta.

abhicintaya(t), *mfn.* [*part.pr. of* *abhi + cinteti; *S.* abhi√cint], *reflecting upon*; Ja V 146,17* (gambhīrapañhaṃ manasābhicintayaṃ, *Be, Ee so*; *Ce, Se* manasā vicintayaṃ); — *see also* abhicintenta, abhicetayati.

abhicintenta, *mfn.* [*part.pr. of* *abhi + cinteti; *cf S.* abhi√cint], *reflecting upon*; Ja V 147,7' (manasābhicintayan ti manasābhicintento, *Be, Ee so*; *Ce, Se* manasā vicintento); — *see also* abhicintaya(t), abhicetayati.

abhiceta(s), *n.* [abhi + ceta(s), *but perhaps formed from* abhicetasi (abhi + *loc. of* ceta[s])], *higher consciousness; superior thought*; Ps I 161,10 *foll.* (~o ti abhikkantaṃ visuddhacittaṃ vuccati adhicittaṃ vā, ~asi jātāni ābhicetasikāni) = Mp III 29,9 *foll.*; — *see also* adhiceta(s).

abhicetayati, *pr. 3 sg.* [abhi + ceteti], *reflects upon; intends, has in mind*; Ja VI 310,17* (pāpaṃ manasābhicetaye, *Ee so, perhaps wr*; *Ce, Se* manasā pi cetaye; *Be* pi cintaye; ≠ Pv 21:7: *Be, Ce* pi cintaye; *Ee, Se* pi cetaye).

abhicetasika, *see sv* ābhicetasika.

***abhichanda**, *m.* [abhi + chanda[1]] *strong will or desire*; — *see* kusalābhichandaka.

abhicchanna, abhichanna, *mfn.* [*pp of* *abhi + chādeti; *cf S.* abhicchādayati], *covered (with)*; Sn 772 (satto guhāyaṃ bahunābhichanno; Pj II 515,32: bahunā rāgādikilesajātena ~o); Ja II 371,6' (hemajālābhichannan ti suvaṇṇajālena ~aṃ); — *ifc see* hemajālābhichanna *sv* hema.

abhicchā, *f.* [abhi + icchā; *cf S.* abhīcchati], *wish, desire*; Sadd 453,25 (icchā ~ā).

abhicchita, *mfn.* [*pp of* *abhi + icchati[1] ? *cf S.* abhīcchati], *wished, desired*; Sadd 619,10 (~aṃ).

abhicchedo *in Ee at* Peṭ 108,21 *is prob. wr*; *see Ñāṇamoli, 1964, p. 149.*

abhijacca, *n.* [*for* *ābhijacca *from* abhijāta; *S.* ābhijātya], *noble birth*; — °**-bala**, *n.*, *the power of noble birth*; Ja V 120,29* (~aṃ c' eva; 121,31': khattiyakulavasena jātisampatti).

abhijaññā, *opt. 3 sg. of* abhijānāti *qv.*

abhijana, *m.* [*ts*], *family, race; place of birth*; Abh 332; 855 (kule tv ~o ... uppattibhūmiyaṃ pi ca); Cp-a 294,8 (*in long cpd*).

abhijaneti, *caus. pr. 3 sg. of* abhijāyati *qv.*

abhijappa, *n.* [*from* *abhi + japati; *cf S.* abhi√jap; *cf also* jappa[1]], *muttering (of a prayer or spell)*; — *ifc see* mantâ-; — *see also* abhijappana.

abhijappati, abhijappayati, *pr. 3 sg.* [abhi + jappati[1] *and* jappati[2]; *cf S.* abhi√jalp], *mutters prayers to, supplicates; prays for, longs for, covets*; S I 143,11* (asmābhijappanti janā anekā) = Ja III 359,21* (359,27': ayaṃ kho bhavaṃ brahmā mahābrahmā ti ādīni vadantā namassanti patthenti pihenti); Sn 923 (bhavaṃ ca nābhijappeyya); 1046 (āsiṃsanti thomayanti ~anti juhanti); — *part.pr.* (**a**) abhijappanta, *mfn.*, Nidd I 164,19 (icchanto sādiyanto patthayanto pihayanto ~anto); (**b**) abhijappamāna, *mfn.*, Nidd I 2,17 (kāmaṃ kāmayamānassa ... patthayamānassa pihayamānassa ~amānassā ti); (**c**) abhijappayamāna, *mfn.*, Nidd I 316,12 (patthayamānassa icchamānassa ... ~ayamānassā ti, *Be, Ee, Se so*; *Ce* ~amānassā ti).

abhijappana, *n.* [*from* *abhi + japati *or* abhijappati], *muttering spells over; bewitching*; — *ifc see* hatthâ-; — *see also* abhijappa.

abhijappā, *f.* [*from* abhijappati], *praying for; desire, longing*; M III 160,8 (~ā kho me udapādi; Ps IV 208,20: taṇhā udapādi); Dhs 1059 (katamo lobho ... jappā pajappā ~ā); — °(a)**-padāraṇa**, *n.*, *the arrow of desire*; Th 752.

abhijappi(n), *mfn.* [*from* abhijappati], *praying for, desiring*; — *ifc see* kāmalābhâ-.

abhijalati, *see sv* abhijjalati.

abhijavati, *pr. 3 sg.* [abhi + javati], *hurries towards*; Sn 668 (nābhijavanti na tāṇam upenti).

abhijāta, *mfn.*, *pp of* abhijāyati *qv.*

abhijāti, *f.* [*ts*] (*pl. often* ābhijātiyo, *cf R. Pischel, 1900, § 77*), **1.** *birth*; Ud-a 149,13 (Visākhapuṇṇamāya paccūsasamaye ~iṃ pāpuṇi); Th-a III 26,7 (satthu ~ito puretaram eva); As 29,35 (buddhānaṃ okkanti pākaṭā ~i pākaṭā abhisambodhi pākaṭā); — **2.** *class of birth, nature; class of being (in the systems of non-Buddhist [Ājīvika] teachers; six classes are defined by colours, cf A.L. Basham, 1951, pp. 243-46, and* Utt 36:17*)*; D I 53,33 (chass' evābhijātisu sukhadukkhaṃ paṭisaṃvedeti); A III 383,18 (Pūraṇena ... Kassapena chaḷ ābhijātiyo paññattā); Ja V 237,19' (channaṃ ~īnaṃ taṃ taṃ ~iṃ upagamanena); Nett 158,7 *foll.*; — *ifc see* kaṇhâ-, nīlâ-, paramasukkâ-, lohitâ-, sukkâ-, haliddâ-; — °**-ma(t)**, °**-va(t)**, *mfn.*, *of good birth*; Bv-a 257,10 (jātimantan ti °-mantaṃ uttamābhijātaṃ, *Ce, Ee so*; *Be, Se* °-vantaṃ); — °**-vattita**, *mfn.*, *(what has) happened or been brought about in each birth, in each existence*; Mil 226,6 (sabbabhavābhavagatisu ~aṃ anucaritaṃ jānāti); — *see also* kaṇhābhijātika, kalyāṇābhijātika, pāpābhijātika, sukkābhijātika.

abhijātikattā *in Ee at* Ja VI 164,21' *is wr for* ahijātikattā (*Be, Ce, Se so*).

abhijānana, *n.* [*from* abhijānāti], *knowledge, understanding*; Paṭis II 124,10 (°'-atthaṃ bujjhantī ti bojjhaṅgā); Spk III 297,20 (abhiññāyā ti catunnaṃ saccānaṃ °'-atthāya); Ud-a 227,7 (abhiññāyā ti sabbassāpi abhiññeyyassa ~āya).

abhijānāti, *pr. 3 sg.* [*S., BHS* abhijānāti], **1.** *recognises, knows; understands;* M I 251,24 (so sabbaṃ dhammaṃ ~āti; Ps II 298,23: aniccaṃ dukkhaṃ anattā ti ñātapariññāya ~āti); S II 58,13 (jarāmaraṇaṃ ~issanti); A I 198,28 (~āti ekaṃ dhammaṃ parijānāti ekaṃ dhammaṃ); Ja I 436,20* (nāyaṃ kālaṃ akālaṃ vā ~āti kukkuṭo); Mil 69,19 (yo sammā paṭipanno abhiññeyye dhamme ~āti); Ps IV 18,12 (tathāgato ~āti ... abhivisiṭṭhena ñāṇena jānāti); Mhv 37:156 (~āhi); — *opt. 3 sg.* (**a**) abhijaññā, Sn 917 (yaṃ kiñci dhammam abhijaññā); 1059 (yaṃ brāhmaṇaṃ vedaguṃ ābhijaññā, *mc*; *possibly 2 sg.*; Nidd II 92,28: abhijāneyya ājāneyya vijāneyya; Pj II 592,4 *foll.*: yaṃ tvaṃ abhijānanto ... jaññā jāneyyāsi); (**b**) abhijāneyya, Nidd II 92,28 (~eyya ājāneyya); — *part.pr.* (**a**) abhijāna(t), *mfn.*, D III 102,19 (bhagavato asesaṃ ~ato); S IV 17,34 (sabbaṃ ca ... ~aṃ parijānaṃ); Sn 788 (etābhijānaṃ); — *neg.* anabhijāna(t), *mfn.*, Vin III 90,32; S IV 17,9; (**b**) abhijānanta, *mf(~antī)n.*, A I 198,30 (~anto); Paṭis I 46,28 (abhiññeyyaṃ ~anto sikkhati); Vibh 332,2 (~antassa); Mil 78,1 (~antī pi mahārāja sati uppajjati, *Be, Ce so*; *Ee* ~antā; *Se* ~ato); — *neg.* anabhijānanta, *mfn.*, Spk II 359,8 (anabhijānanto aparijānanto); (**c**) abhijānamāna, *mfn.*, Nidd I 32,19* (~amāno); — *aor. 3 sg.* (**a**) abbhaññāsi, Vin I 183,17 (nāparaṃ itthattāyā ti abbhaññāsi) = S I 161,26; (**b**) abhiññāsi, A V 47,5 (tad abhiññāsi bhagavā); Nidd I 360,16* (sabbam abhiññāsi yad atthi neyyaṃ) = Paṭis I 133,16*; *3 pl.* (**a**) abbhaññāsuṃ, S IV 11,29 (nissaraṇaṃ ca nissaraṇato yathābhūtaṃ nābbhaññāsuṃ, *Ce, Ee, Se so*; *Be* nābbhaññaṃsu) = A I 260,12; (**b**) abbhaññaṃsu, abhi-aññaṃsu, D II 150,31 *foll.* (sabbe te sakāya paṭiññāya abbhaññaṃsu sabbe va na abbhaññaṃsu ekacce abbhaññaṃsu ekacce na abbhaññaṃsū ti, *Ee so*; *Be, Ce, Se* abbhaññiṃsu) ≠ M I 198,12 *foll.* (*Be, Ce, Ee so*; *Se* abbhaññiṃsu) *quoted* Sadd 351,9 (abbhaññaṃsu); S II 58,7 (samaṇā vā brāhmaṇā vā jarāmaraṇaṃ abbhaññaṃsu; Spk II 67,25: abhi-aññaṃsu jāniṃsu); (**c**) abbhaññiṃsu, Vibh 329,12 (ye hi keci ... dukkhaṃ abbhaññiṃsu); (**d**) abhiññaṃsu, Th-a I 47,16* (ete dhamme abhiññaṃsu, *Ee so*; *Be, Ce, Se* abhiññāsuṃ); — **2.** *is aware of; acknowledges; remembers*; (**i**) + *acc.*, *esp. acc. of pp*: Vin I 10,3 (~ātha me no tumhe bhikkhave ito pubbe evarūpaṃ bhāsitam etan ti); D II 198,24 (chakkhattuṃ ... ~āmi ... sarīraṃ nikkhipitaṃ); 284,25 (~āsi no tvaṃ ... ito pubbe evarūpaṃ vedapaṭilābhaṃ); A IV 211,18 (na ... ~āmi tatonidānaṃ cittassa unnatiṃ); Pv 19:10 (nābhijānāmi bhuttaṃ vā pītaṃ vā pana pāniyaṃ); Th 48 (nābhijānāmi saṅkappaṃ anariyaṃ dosasaṃhitaṃ); Thī 39 (nābhijānāmi cittassa samaṃ laddhaṃ kudācanaṃ); Ja V 232,20* (nābhijānāmi sonena piṅgalena abhinikūjitaṃ); VI 291,12* (kim ābhijānātha pure purāṇaṃ, *mc*); Ap 343,6 (nābhijāne sappiṃ viññāpitaṃ mayā); Mil 71,24 (~āsi nu tvaṃ ... silokācariyassa santike kañci silokaṃ gahitan ti); 77,25 (~āsi nu tvaṃ ... kiñcid eva karaṇīyaṃ katvā pamuṭṭhan ti); — (**ii**) + *absol. (only in Ee, Se)*: D II 205,24 (~āsi no tvaṃ ... ito pubbe evarūpaṃ nāmadheyyaṃ sutvā, *Ee so*; *Be, Ce, Se* sutaṃ); 333,14 (~āsi no tvaṃ ... supinakaṃ passitvā, *Ee, Se so*; *Be, Ce* passitā); A IV 307,18 (~āmi ... khattiyaparisaṃ upasaṅkamitvā, *Ee, Se so*; *Be, Ce* upasaṅkamitā); Mil 85,1

(~āsi nu tvaṃ ... laṅghitvā ti, *Ee so*; *Be, Ce* laṅghitā); — (iii) + *nom. of agent noun (Be, Ce consistently so; but possibly misunderstanding of earlier absol. in* -ttā; *see O. von Hinüber, 1982b, pp. 135-37*): Vin III 162,36 (yato ahaṃ bhante jāto nābhijānāmi ... methunaṃ dhammaṃ paṭisevitā; *cf* Sp 582,14*foll.*: ye pana paṭisevitvā ti paṭhanti tesaṃ ujukam eva); D I 143,21 (~āti pana bhavaṃ Gotamo ... saggaṃ lokaṃ uppajjitā ti); M I 79,35 (na ... ~āmi tesu pāpakaṃ cittaṃ uppādetā) ≠ S V 351,18 (na ... abhijānāma ... pāpakaṃ cittam uppādetā, *eds so*); M II 127,27 (yathākathaṃ ... bhagavā ~āti vācaṃ bhāsitā); S V 282,17 (~āti nu kho bhante bhagavā ... brahmalokaṃ upasaṅkamitā); A IV 66,10 (nābhijānāmi sāmikaṃ manasā pi aticaritā, *Be, Ce so*; *Ee* aticarittā; *Se* aticaritum); Mil 82,25 (~āsi nu tvaṃ ... kiñcid eva karaṇīyaṃ karitvā saritā); — (iv) + *aor. (wr for absol. in* -ttā *?)*: D I 51,21 (~āsi no tvaṃ ... imaṃ pañhaṃ aññe samaṇabrāhmaṇe pucchittho ti, *Ee so*; *Be, Ce, Se* pucchitā ti) ≠ II 284,1 (*Ee* pucchittho ti; *Be, Ce* pucchitā ti; *Se* pucchito ti); Ja IV 319,27* (nābhijānāmi ... Surucim atimaññittha, *Be, Ee, Se so*; *Ce* atimaññittho, *wrr*? 320,27': atimaññitthā ti ... atimaññin ti idaṃ atikkamitvā maññanaṃ na jānāmi na sarāmi); — *absol.* (a) abhiññāya, D II 123,9* (iti buddho abhiññāya); M I 251,24 (sabbaṃ dhammaṃ abhiññāya); Dhp 75; Sn 743 (jātikkhayaṃ abhiññāya); Ja V 56,6* (sayaṃ abhiññāya abhāsi buddho); Ap 23,17; — *neg.* anabhiññāya, M II 9,25; Ud 72,2 (ete te ubho ante anabhiññāya); (b) abhiññā[1], Vin III 1,18 (so imaṃ lokaṃ ... sayaṃ abhiññā sacchikatvā pavedeti; Sp 126,13: abhiññā ti abhiññāya adhikena ñāṇena ñatvā ti attho); D I 31,33 (ime kho te ... dhammā ... ye tathāgato sayaṃ abhiññā sacchikatvā pavedeti); S II 217,7 (cetovimuttiṃ paññāvimuttiṃ diṭṭhe va dhamme sayaṃ abhiññā sacchikatvā upasampajja viharatī ti); Sadd 633,10; — *see also* abhiññāvosita *sv* abhiññā[2]; (c) abhijānitvā, Sv 313,22 (abhiññā ti ~itvā); Dhp-a IV 233,16 (abhiññeyyaṃ dhammaṃ ~itvā); — *pp* **abhiññāta**, *mfn.* [*BHS* abhijñāta], 1. *known, understood*; Vin I 141,23 (~aṃ vā suttantaṃ bhaṇati); M II 143,29* (abhiññeyyaṃ ~aṃ) = Sn 558; Paṭis I 87,20 (ye ye dhammā ~ā honti); — 2. *well-known, famous; distinguished*; Abh 724; Vin II 159,12 (ayaṃ kho Jeto kumāro ~o ñātamanusso); D I 89,25 (~assa ca brāhmaṇassa ... antevāsī); M I 20,28 (yā tā rattiyo ~ā abhilakkhitā); Ja I 123,2' (attānaṃ samuṭṭhāpeti, ~aṃ pākaṭaṃ karotī ti); — ~-kolañña, *mfn.*, *of distinguished family*; D I 89,25 (ayaṃ kho Ambaṭṭho māṇavo ~-kolañño c' eva ~assa ca brāhmaṇassa ... antevāsī); — *neg.* anabhiññāta, *mfn.*, *not known; not well-known*; A I 46,18 (amataṃ tesaṃ ... anabhiññātaṃ yesaṃ kāyagatāsati anabhiññātā); Sp 1260,14 (ganthadhutaṅgādīhi pana anabhiññāto āvāsikabhikkhu); Sv 885,8 (yaṃ tumhehi anabhiññātaṃ); Ud-a 52,25 (nāmagottavasena anabhiññāto apākaṭo eko); — *fpp* (a) **abhiññeyya**, *mfn.*, S IV 29,2 (sabbaṃ bhikkhave ~aṃ); Sn 558; Nidd II 212,29 (~-tāya); Paṭis I 4,5 *foll.* (ime dhammā ~ā); Vibh 426,15 (pañcannaṃ khandhānaṃ kati ~ā); Vism 515,32 (~-ttā); (b) **abhijānitabba**, *mfn.*, Sv 1055,14; Paṭis-a 61,8.

abhijāyati, *pr. 3 sg.* [*S.* abhijāyate], *is born; is born for or to; becomes*; D III 251,1 (ekacco kaṇhābhijātiko samāno kaṇhaṃ dhammaṃ ~ati; *cf* Sv 1038,3: ~ati ti kāḷakaṃ dasadussīlyadhammaṃ pasavati karoti) ≠ A III 384,23 (Mp III 394,13: ~ati ti kaṇhasabhāvo hutvā jāyati nibbattati kaṇhābhijātiyaṃ vā jāyati); Sn 214 (yo ogahane thambho-r-ivābhijāyati ... taṃ vāpi dhīrā muniṃ vedayanti); — *absol.* abhijāyitvā, Sv 1038,4; — *pp* **abhijāta**, *mfn.* [*ts*], 1. *born; well-born, of noble birth*; Abh 1074 (~o kulaje); M I 414,31 (nāgo ... ~o); S I 69,12* (khattiyaṃ jātisampannaṃ ~aṃ yasassinaṃ); Ja IV 233,20* (nāgā ~ā mātito ca pitito ca); Ap 115,2 (~o va kesarī; Ap-a 390,11: abhi visesena jāto nibbatto); Mil 236,6 (~aṃ udiccaṃ jātivantaṃ ... brāhmaṇaṃ); — 2. *wise*; Abh 1074 (budhe 'bhijāto); — *caus. pr. 3 sg.* **abhijaneti**, *produces*; Bv 2:128 (na tattha rāgaṃ ~eti); Mil 139,30 (viriyaṃ ~eti); — *absol.* abhijanetvā, Mil 384,19; —*fpp* abhijanetabba, *mfn.*, Mil 412,18.

abhijāyana, *n.* [*from* abhijāyati], *being born*; As 308,31 (phassādīnaṃ °' -aṭṭhena khettaṃ p' etaṃ).

abhijigīsati (*and* abhijigiṃsati), *desid. 3 sg. of* abhijeti *qv*.

abhijighacchanta, *mfn.* [*part.pr. of* *abhi + jighacchati], *being very hungry*; Pv-a 271,1 (āhāre giddhā ~ā, *Ee so, prob. wr*; *Be, Ce, Se* abhigijjhantā).

abhijīvati, *pr. 3 sg.* [abhi + jīvati], *lives upon, subsists by*; Sp 1084,24 (yena sippena ~anti jīvitaṃ kappenti).

abhijīvanika, *mfn.* [abhi + jīvana + ika], *providing a livelihood*; Vin I 187,21 (~assa sippassa kāraṇā; Sp 1084,24: ~assā ti yena sippena abhijīvanti jīvitaṃ kappenti tassa kāraṇā ti).

abhijīhanā, *f.* [*from* *abhi + jehati], *striving after, exertion*; Ja VI 373,16* (kālaṃ ca ñatvā ~āya; 373,26': ~āyā ti viriyakaraṇassa).

abhijeti, *pr. 3 sg.* [*S.* abhijayati], *wins; conquers*; Ja VI 273,3* (ko nīdha raññaṃ varam ābhijeti, *mc*; 273,11': amhākaṃ santakaṃ seṭṭharatanaṃ ~eti ahaṃ jināmī ti vattuṃ ussahati); 273,4* (kam ābhijeyyāma, *mc*; 273,12': kaṃ vā mayaṃ jineyyāma); — *desid. 3 sg.* **abhijigīsati** (*and* abhijigiṃsati) [*S.* abhijigīṣati], *tries to win; wishes to overcome*; Th 743 (uccāvaceh' upāyehi pare saṃ ~ati, *Be, Ce so*; *Ee, Se wr* abhijigīsāti; Th-a III 25,9: ~ati ti paresaṃ santakaṃ āharituṃ icchati, pare vā sabbathā hāpeti jināpeti); Ja VI 193,19* (Ālambāno hi nāgena mamaṃ ~ati, *Be so*; *Ce, Ee, Se* abhijigiṃsati; 193,23': yuddhe jinituṃ icchati).

abhijotayati, *pr. 3 sg.* [*caus. of* *abhi + jotati; *BHS* abhidyotayati], *makes clear; illumines*; Ja V 339,25* (kam atthaṃ ~aye; 341,26': kaṃ atthaṃ joteyyāsī ti, *Be, Ce, Ee so*; *Se* ~eyyāsī ti).

abhijjanaka, *mfn.* [a[3] + bhijjana + ka[2]], *not subject to breaking up, indestructible; incorruptible*; Ja II 170,8 (lābhaṃ labhitvā ~o nāma n' atthi, *Ce, Ee so*; *Be, Se* lañcaṃ labhitvā); Spk I 283,8 (uppannā saṅkhārā ~ā nāma n' atthī ti); — *see also* abhejjanaka.

abhijjamāna, *mfn.*, *neg. part.pr. pass. of* bhindati *qv*.

abhijjalati, abhijalati, *pr. 3 sg.* [abhi + jalati; *S.* abhi√jval], *blazes forth, shines fiercely*; Vv-a 199,20 (ratanapadīpo ettha etasmiṃ pāsāde abhijalati); — *part.pr.* abhijjalanta, *mf*(~antī)*n.*, Pv-a 189,12 (daddaḷhamānā ti

ativiya ~antī, *Be so*; *Ce, Se* abhijalantī; *Ee wr* abhijalanti); Bv-a 209,16 (chabbaṇṇaraṃsijālena ~antaṃ nisinnaṃ bhagavantaṃ disvā, *Be, Ce, Ee so*; *Se* abhijalantaṃ); Dāṭh 3:43 (dāvaggiṃ ~antaṃ).

abhijjālu *in Ee at* S III 93,14 *is wr for* abhijjhālu *qv*.

abhijjhati, *pr. 3 sg.* [*denom. from* abhijjhā; *or* = abhijjhāyati *qv*; *cf S.* dhyāti], *longs for, covets*; S V 74,6 (cakkhunā rūpaṃ disvā manāpaṃ nābhijjhati nābhihaṃsati na rāgaṃ janeti, *Be, Ce, Ee so*; *Se* nābhijjhāyati; ≠ Nidd I 241,28: nābhigijjhati); Pj II 568,20 (nājjhetī ti nābhijjhati); — *pp* **abhijjhita**, *mfn.*, *coveted*; Ja VI 445,25* (te rājaputtī ~ā); Nidd II 84,8 (anabhijjhitaṃ etaṃ vatthu bālānaṃ ... ~aṃ etaṃ vatthu paṇḍitānaṃ); Peṭ 159,3; — *neg.* anabhijjhita, *mfn.*, *not coveted*; Vin I 287,27 (paccatthikānaṃ ca anabhijjhitaṃ); Sn 40 (anabhijjhitaṃ seritaṃ pekkhamāno; Pj II 85,7: sabbakāpurisehi anabhijjhitā anabhipatthitā pabbajjā); Vv 47:4 (kosātakī nāma lat' atthi bhante tittikā anabhijjhitā).

abhijjhana, *n.* [*from* abhijjhati], *longing for, covetousness*; Ud-a 364,25 (abhikaṅkhanasabhāvena ~ena giddhā, *Be, Se so*; *Ce* abhisaṅkharaṇasabhāvena; *Ee* abhisaṅkharaṇasabhāvena abhijjhāya).

abhijjhā, *f.* [*S.* abhidhyā], *longing for, covetousness*; Abh 163; D I 71,21 (so ~aṃ loke pahāya); III 230,18 (~ā kāyagantho); 269,3 (dasa akusalakammapathā ... ~ā vyāpādo); M I 47,8 (~ā akusalaṃ); 282,8 (abhijjhālussa ~ā pahīyetha); Th 795 (~ā ca vihesā ca cittam ass' ūpahaññati); Vibh 195,12 (katamā ~ā); Peṭ 158,11; Sadd 849,19 (sampatti-abhimukhaṃ jhāyatī ti ~ā); — **anabhijjhā**, *f.*, *lack of covetousness*; D III 229,3 (cattāri dhammapadāni ~ā ... avyāpādo ... sammāsati ... sammāsamādhi) ≠ Peṭ 52,24; A II 30,4; Dhs 35 (katamā ... ~ā hoti); Peṭ 70,6 (tīṇ' imāni bhikkhave manosucaritāni ~ā avyāpādo sammādiṭṭhi).

abhijjhāta(r), abhijjhita(r), *m.* [*from* abhijjhāyati *or* abhijjhati; *cf S.* dhyātṛ], *one who covets*; M I 287,8 (yaṃ taṃ parassa paravittūpakaraṇaṃ taṃ ~ā hoti, *Be, Ee so*; *Ce, Se* abhijjhitā; Ps II 332,8: abhijjhāya oloketā hoti) = III 49,33 (*Be, Ce* ~ā; *Ee, Se* abhijjhitā) = A V 265,16 (*Be* ~ā; *Ce, Ee, Se* abhijjhitā); — **anabhijjhāta(r)**, anabhijjhita(r), *m.*, *one who does not covet*; A V 285,14 (*Be* ~ā; *Ce, Ee, Se* anabhijjhitā; ≠ M I 288,25: *Be, Ee* nābhijjhātā; *Ce, Se* nābhijjhitā); — *see also* abhijjhāyita(r).

abhijjhāna, *n.* [*S.* abhidhyāna], *coveting*; Ps IV 58,8 (°-lakkhaṇā abhijjhā); — *see also* abhijjhāyana.

abhijjhāpana *in Ee at* It-a II 75,8 (lokattayābhijjhāpanato) *is wr for* abhivyāpana *qv*.

abhijjhāyati, *pr. 3 sg.* [*S.* abhidhyāyati], *longs for, covets*; S V 74,6 (cakkhunā rūpaṃ disvā manāpaṃ nābhijjhāyati nābhihaṃsati na rāgaṃ janeti, *Se so*; *Be, Ce, Ee* nābhijjhati; ≠ Nidd I 241,28: nābhigijjhati); Vism 454,14 (parasampattiṃ vā ~ati parabhaṇḍaṃ vā harati); Sv 1049,5 (~atī ti abhijjhā); Ps I 188,12 (~antī ti abhijjhālū); — abhijjhāyati ganthati *in eds at* Peṭ 245,3 *is prob. wr*; *read* abhijjhāya ganthati *with Ñāṇamoli, 1979, p. 331*; — *part.pr.* (**a**) *neg.* anabhijjhāya(t), *mfn.*, As 94,39 (anabhijjhāyato); (**b**) abhijjhāyanta, *mfn.*, D III 69,20 (ye te sattā dubbaṇṇā te vaṇṇavante satte ~antā); — *aor. 3 pl.* abhijjhāyiṃsu, Sn 301 (uḷāraṃ mānusaṃ bhogaṃ ~iṃsu brāhmaṇā; Pj II 320,14 *foll.*: abhipatthayamānā jhāyiṃsu); — *absol.* abhijjhāya, Ja VI 174,31* (taṃ vimānaṃ abhijjhāya; 175,1': abhijjhāyā ti taṃ patthetvā).

abhijjhāyana, *n.* [*from* abhijjhāyati], *coveting*; Ps I 115,22 (abhijjhālū ti parabhaṇḍāni °-sīlā); Nidd-a I 42,18 (°'-atthena abhijjhā); 235,30 (°-mattam eva vā esā ti abhijjhā) = Paṭis-a 415,29; — *see also* abhijjhāna.

abhijjhāyita(r), *m.* [*from* abhijjhāyati], *one who covets*; Spk II 302,10 (abhijjhālū ti parabhaṇḍāni ~ā) = It-a II 114,7; — *see also* abhijjhāta(r).

abhijjhālu, *mfn.* [abhijjhā + ālu[1]; *BHS* abhidhyālu], *covetous*; D I 139,1 (āgamissanti ... ~uno pi anabhijjhāluno pi vyāpannacittā pi avyāpannacittā pi); III 82,10 (samphappalāpī ~u vyāpannacitto, *Be, Ce, Se so*; *Ee* ~ū); M I 44,8 (~ussa purisapuggalassa anabhijjhā hoti parikkamanāya); S II 168,5 (~uno ~ūhi saddhiṃ saṃsandanti); III 93,14 (so ca hoti ~u kāmesu tibbasārāgo, *Be, Ce so*; *Se* ~ū; *Ee wr* abhijjālu); A II 31,9 (ye ca hi ~ū kāmesu tibbasārāgā samaṇabrāhmaṇā); 59,30 (bhariyā pi ... samphappalāpinī ~unī vyāpannacittā); Kv 94,14; Mp II 25,14 (~uno vyāpannacittassa); Sadd 790,19 (abhijjhā assa pakati abhijjhābahulo vā ~u); — **anabhijjhālu**, *mfn.*, *not greedy or covetous*; D III 82,25; M I 18,2 (~-taṃ attani sampassamāno); S II 168,14; Pp 40,12.

abhijjhita, *mfn.*, *pp of* abhijjhati *qv*.

abhijjhita(r), *see sv* abhijjhāta(r).

abhiñña[1], *mfn.* [*S.* abhijña], *knowing; having special knowledge*; Abh 720 (pavīṇabhiññasikkhitā); — abhiñño *in Ee at* Ps III 211,1 *is wr for* abhinno (*Be, Ce, Se so*); — **°-tara**, *mfn.*, *wiser, more knowledgeable*; D II 82,5 (na c' etarahi vijjati añño samaṇo vā brāhmaṇo vā bhagavatā bhiyyo ~o yadidaṃ sambodhiyan ti; Sv 878,19 *foll.*: bhiyyataro abhiññāto bhiyyatarābhiñño vā, uttaritaraññāṇo ti attho, *Be, Ce, Se so*; *Ee* bhiyyataro 'bhiñño, *prob. wr*) = S V 159,9; — **anabhiñña**, *mfn.*, *ignorant; lacking knowledge (of)*; Sp 255,29 (bhāsantare vā ~-tāya buddhasamaye vā akovidatāya imaṃ nāma atthaṃ esa bhaṇatī ti na paṭivijānāti, *Be, Ce, Se so*; *Ee* anabhiññātāya); It-a I 69,29 (appasannā ti ratanattayaguṇānaṃ ~ā, *Be, Ce, Se so*; *Ee* ratanattayaguṇānabhiññā).

abhiñña[2], *ifc for* abhiññā[2] *qv*.

abhiññā[1], *absol. of* abhijānāti *qv*.

abhiññā[2], *f.* (*and* ~a, *m.*?), **1.** *higher or special knowledge; true understanding*; Vin I 10,16 (majjhimā paṭipadā ... upasamāya ~āya sambodhāya nibbānāya saṃvattati) = S V 421,9 (Spk III 297,19: ~āyā ti catunnaṃ saccānaṃ abhijānanatthāya) ≠ Ud 36,13 (yā 'yaṃ kathā abhisallekhikā ... ~āya ... saṃvattati; Ud-a 227,6: ~āyā ti sabbassāpi abhiññeyyassa abhijānanāya); D II 251,13 (taṃ ... brahmacariyaṃ na nibbidāya ... na ~āya na sambodhāya na nibbānāya saṃvattati yāva-d-eva brahmalokūpapattiyā; Sv 670,27: na vaṭṭaṃ abhijānanatthāya); A I 100,7 (rāgassa ... ~āya dve dhammā bhāvetabbā); IV 143,23 (ime dhammā na ... ~āya sambodhāya nibbānāya saṃvattantī ti; Mp IV 67,7: ~āyā ti tilakkhaṇaṃ

āropetvā abhijānanatthāya); Nett 19,34 *foll.* (taṃ ñāṇaṃ pañcavidhena veditabbaṃ ~ā pariññā pahānaṃ bhāvanā sacchikiriyā ... yaṃ dhammānaṃ salakkhaṇe ñāṇaṃ dhammapaṭisambhidā ca atthapaṭisambhidā ca ayaṃ ~ā); Vism 86,34 (upacārato pana paṭṭhāya yāva appanā tāva pavattā paññā ~ā ti vuccati); — *see also* khippābhiñña (*sv* khippa[2]), dandhābhiñña; — **2.** [*BHS* abhijñā], *a special or supernatural power or knowledge (five [or six]:* iddhividhā, dibbasota, paracittavijānana, pubbenivāsānussati, dibbacakkhu, *qqv*, + āsavānaṃ khaye ñāṇaṃ); D III 281,13 (katamā cha dhammā sacchikātabbā, cha ~ā); S II 216,32 (navannaṃ anupubbavihāra-samāpattīnaṃ pañcannaṃ ~ānaṃ); Thī 71 (cha me 'bhiññā sacchikatā); Ja I 30,11 (tīṇi piṭakāni uggahetvā aṭṭha samāpattiyo pañca ca ~āyo uppādetvā aparihīnajjhāno brahmaloke nibbatti); 440,22 (isipabbajjaṃ pabbajitvā himavante vasanto ~ā ca samāpattiyo ca nibbattetvā brahmalokaparāyano ahosi); Nidd I 143,17 (bhāgī vā bhagavā ... channaṃ ~ānaṃ); Paṭis II 193,17 (gambhīrāsu ~āsu ñāṇaṃ pavattatī ti gambhīrapaññā); 198,30 (sīghaṃ sīghaṃ ~āyo paṭivijjhatī ti sīghapaññā); Ap 244,10 (~ā pañca nibbattā); Vibh 324,26 (arahato ~aṃ uppādentassa samāpattiṃ uppādentassa); Pp 14,10 (chahi ~āhi samannāgato puggalo chaḷabhiñño); Peṭ 29,24 (yadi vā sāsanantarena accantaṃ nibbānaṃ pāpuṇāti yadi vā ekāsane cha ~e); 149,23 (anabhinīhārakkamo ca ~ānaṃ); Mil 214,18 (catusu paṭisambhidāsu aṭṭhasu samāpattīsu chasu ca ~āsu vasībhāvaṃ pāpuṇāti); 223,12 (jinasāsane pabbajitvā ~ā ca samāpattiyo ca nibbattetvā); Vism 202,29 (vipassanāñāṇena manomayiddhiyā ca saha cha ~ā pariggahetvā aṭṭha vijjā vuttā); Mp I 87,7 (adhigamo ti cattāro maggā cattāri phalāni catasso paṭisambhidā tisso vijjā cha ~ā ti); Paṭis-a 136,14 (cha ~ā ti cha adhikāni ñāṇāni); — *see also* chaḷabhiñña; — **3.** *idea, intention*; — *see* yathâbhiññaṃ; — **4.** *name; mark*; — *see* kim-abhiñña *sv* ka[3]; — °**-vosita**, *mfn.* [*or perhaps rather* abhiññā[1] + vosita], *perfected through higher knowledge*; M II 144,19* (atho jātikkhayaṃ patto ~o muni; Ps III 397,2: arahattaṃ abhijānitvā vosito vosānappatto) = A I 165,30 (Mp II 265,20: ~o ti jānitvā kiccavosānena vosito) = Dhp 423 = Thī 64 (Thī-a 74,4 *foll.*: abhiññāya abhivisiṭṭhena ñāṇena abhiññeyyaṃ dhammaṃ abhijānitvā ... vosito niṭṭhaṃ patto katakicco).

abhiññāṇa, *n.* [*S.* abhijñāna], *remembrance, recollection; sign, token (as means of identifying or recognising)*; Abh 55; Ja VI 339,33' (purisasīse kira sibbāni ujukāni honti itthisīse vaṅkāni honti parivattetvā gacchanti, so iminā ~ena idaṃ sīsaṃ itthiyā idaṃ sīsaṃ purisassā ti); It-a I 76,24 (~ena passitabbaṃ passāmī ti); Nidd-a I 173,15 *foll.* (vaḍḍhakissa dārumhi ~aṃ katvā puna tena ~ena taṃ paccābhijānanakāle); — *ifc see* kathâ- *sv* kathā[1].

abhiññāta, *mfn.*, *pp of* abhijānāti *qv*.

abhiññātaka, *m(fn).* [abhiññāta + ka[2]], *(one) who is well-known, distinguished*; Sp 1261,2 (saṅghatthero vā ganthadhutaṅgavasena ~o vā bhikkhu-uddesako vā).

abhiññeyya, *mfn.*, *fpp of* abhijānāti *qv*.

abhiṭṭhāya, *absol. of* abhitiṭṭhati *qv*.

abhiṭhāna, *n.* [*from* abhitiṭṭhati, -ṭh- *prob. mc*], *a deadly crime (one of the six great crimes*: mātughāta, pitughāta, arahantaghāta, lohituppāda, saṅghabheda, añña-satthāruddesa *qqv; see also* A I 27,13 *foll.*); Khp 6:10 (cha cābhiṭhānāni abhabbo kātuṃ; Pj I 189,17: ~āni ti oḷārikaṭṭhānāni) = Sn 231 *quoted* Kv 109,9*; — *see also* ānantarikakamma.

abhiṇata, *mfn.*, *see sv* abhinamati.

abhiṇṇa *in Ee at* Sp 375,4 *and* 759,6 *is wr for* abhinna *qv sv* bhindati.

abhiṇhaṃ (*iic usually* abhiṇha-), *ind.* [*S.* abhīkṣṇam], *repeatedly, again and again; constantly*; Abh 1137; M II 65,18 (yassa tvaṃ ~aṃ kittayamāno ahosi); A III 68,1 (te aññamaññassa ~aṃ dassanakāmā ahesuṃ); Sn 140 (te ca pāpesu kammesu ~aṃ upadissare); Th 438 (~aṃ paccavekkhanto); Ja II 403,23 (mayaṃ ~aṃ parajjāma); IV 438,21* (mantayavho ~aṃ); V 435,3* (uccārapassāvam abhiṇha gacchati, *Ee so, mc; Be, Ce, Se* ~aṃ); Pp 32,22 (ekacco puggalo ~aṃ kujjhati); Mil 392,4 (pabbajitena ~aṃ paccavekkhitabban ti); Vism 644,31 (tass' evaṃ sabbe saṅkhārā bhijjanti bhijjantī ti ~aṃ passato); Sadd 900,16 (punappunaṃ iti abhiṇhatthe); — °'**-āpattika**, *mfn.*, *repeatedly committing an offence*; Vin V 115,19 (~o puggalo jānitabbo; Sp 1320,19: ~o nāma yo niccaṃ āpajjati); M I 442,27 (~o hoti āpattibahulo); Sp 1156,16 (~-ttaṃ); — °**-kāraṇa**, *m.* (*or* ~*ā*, *f.*) [abhiṇhaṃ + kāraṇa[1]], *continuous training*; M I 446,7 (so ~ā anupubbakāraṇā tasmiṃ ṭhāne parinibbāyati); — **abhiṇhadassana**, abhiṇhaṃdassana, *n.*, *frequently seeing*; Vin IV 211,21 (te ~ena paṭibaddhacittā ahesuṃ, *Be, Ce, Se so*; *Ee* abhiṇhaṃdassanena); A III 259,9 (mātugāmassa ~aṃ); Ja I 190,5* (~ā nāgo sineham akāsi kukkure); — **abhiṇhataṅko** *in Ce, Ee at* Spk II 249,22 *is wr for* abhikkhaṇātaṅko (*Be, Se,* S III 1,14 *so*); — **abhiṇhasannipāta**, abhiṇhaṃsannipāta, *mfn.*, *holding frequent assemblies*; D II 73,29 (yāvakīvaṃ ca ... Vajjī ~ā sannipātabahulā bhavissanti, *Ce, Se so*; *Be, Ee* abhiṇhaṃsannipātā; Sv 517,18: divasassa tikkhattuṃ sannipatantā pi antarantarā sannipatantā pi ~ā nāma) ≠ A IV 16,12 (*Se so*; *Be, Ce, Ee* abhiṇhaṃsannipātā); — *see also* abhikkhaṇaṃ, abhiṇhaso.

abhiṇhaso, *ind.* [*S.* abhīkṣṇaśas], *frequently; repeatedly, again and again*; S I 194,19* (lābhī sukha-vihārānaṃ vivekānaṃ ~o); Sn 559 (dullabhaṃ dassanaṃ hoti sambuddhānaṃ ~o); Th 25 (obhāsajātaṃ phalagaṃ cittaṃ yassa ~o); 179 (sutā dhammā ~o; Th-a II 52,28: ~o ti bahuso, na kālena kālaṃ); Ja V 6,4* (bahūni phalajātāni āvahanti ~o); — *see also* abhikkhaṇaṃ, abhiṇhaṃ.

abhitakkayitvā, *ind.* [*absol. of* *abhi + takketi], *trying to find, searching for*; Dāṭh 5:4 (yaṃ dhammikaṃ naravaraṃ ~itvā).

abhitatta, *mfn.*, *pp of* abhitapati *qv*.

abhitapati, *pr. 3 sg.* [*S.* abhi√tap], *heats; distresses*; Ja III 447,25' (purisaṃ hi te ~anti, *Be so*; *Ce, Ee, Se* ātapanti); — *pp* **abhitatta**, *mfn.* [*S.* abhitapta], *scorched; distressed, exhausted (by heat)*; — *ifc see* uṇhâ-, gimhâ-, ghammâ-.

abhitappeti, **~ayati**, *pr. 3 sg.* [*S.* abhitarpayati; *cf* tappati[2]], *satisfies; refreshes*; Ja IV 53,19* (samaṇe ... annena pānen' ~ayāma; 54,19': ~emā ti attho); —

part.pr. abhitappayanta, *mfn.*, Mil 22,3 (mahatā dhammāmatameghena sakalalokaṃ ~ayanto).

abhitāpa, *m.* [*ts*], *extreme heat or pain*; — *ifc see* mahâ-, sīsâ-.

abhitāḷita, *mfn.* [*pp of* *abhi + tāḷeti; *S.* abhitāḍita], *struck*; — *ifc see* muggarâ-.

abhitiṭṭhati, *pr. 3 sg.* [*S.* abhitiṣṭhati], *stands supreme over; overpowers; surpasses*; D II 261,14* (sahassabrahmalokānaṃ Mahābrahmā 'bhitiṭṭhati; Sv 692,35: aññe brahme abhibhavitvā tiṭṭhati); Ja IV 134,5* (kena Saṃvara vattena sañjāte ~asi); V 85,18* (yo niccayattena ~ati, *Be, Ce, Se so*; *Ee* niccayatto tiṭṭhati); — *absol.* abhiṭṭhāya, Ja VI 474,2* (ābhataṃ pararajjehi abhiṭṭhāya bahuṃ dhanaṃ; 474,6′: abhiṭṭhāyā ti abhibhavitvā).

abhitunna, abhituṇṇa, *mfn.* [*pp of* *abhi + tudati; *BHS* abhitunna, abhitūrṇa], *struck, harassed*; Ja I 67,15 (mahāvedanāhi ~o); Paṭis I 164,10 (assāsenābhitunnassa passāsapaṭilābhe mucchanā samādhissa paripantho); Paṭis-a 414,8 (dukkhābhitunno ti jātidukkhādīhi anekehi dukkhehi ~o ativyādhito atikampito, *Be, Se so*; *Ce* dukkhābhituṇṇo ti ... abhituṇṇo; *Ee* dukkhābhituṇṇo ti ... abhituṇṇo abhivyādhito).

abhito, *ind.* [*S.* abhitas], *near, in the presence of (+ acc. or gen.); round about, on both sides (of, acc.)*; Abh 1195; M I 338,8* (yo brahmānaṃ paripucchati Sudhammāyaṃ ~o sabhaṃ); Vv 64:1 (uyyānabhūmiṃ ~o anukkamaṃ; Vv-a 275,10*foll.*: ~o ti uyyānabhūmiyā samīpe, ~o ti hi padaṃ apekkhitvā sāmi-atthe etaṃ upayogavacanaṃ, keci pana uyyānabhūmyā ti paṭhanti, te saddanayaṃ pi anupadhārentā paṭhanti); Ja V 363,17′ (ahaṃ assa ~o rame santike ramāmi); VI 535,10* (rukkhā Mucalindam ~o saraṃ, *Ce, Ee so*; *Be, Se* ubhato; 535,25′: Mucalindassa ubhayapassesu); Mhv 16:10 (Mahāriṭṭho mahāmacco ... rājānaṃ ~o ṭhito); Sadd 716,26 (~o gāmaṃ vasati); — *see also* abhido.

***abhitosayati**, *pr. 3 sg.* [*caus. of* *abhi + tussati; *S.* abhi√tuṣ], *gratifies; delights*; — *part.pr.* abhitosaya(t), *mfn.*, Sn 709 (jhāyetha rukkhamūlasmiṃ attānam ~ayaṃ; Pj II 496,4: atīva tosento); — *aor. 3 sg.* abhitosayi, Mhv 38:40.

abhittarayamāna, *see sv* abhittharati.

abhitthanati, **~ayati**, *pr. 3 sg.* [*S.* abhi√stan], *thunders*; Ja I 332,1* (~aya Pajjunna nidhiṃ kākassa nāsaya; 332,6′: tvaṃ ~anto vijjutā nicchārento vassāpehī ti) = Cp 3:10:7; — *part.pr.* abhitthananta, ~ayanta, *mfn.*, Ja I 330,18 (ekaṃ meghapaṭalaṃ uṭṭhāya ... ~antaṃ); 332,6′ (~anto) ≠ Cp-a 238,32 (~ayanto); — *neg.* anabhitthananta, anabhitthanayanta, *mfn.*, Ja I 332,5′ (devo nāma anabhitthananto) ≠ Cp-a 238,31 (anabhitthanayanto); — *pp* **abhitthanita**, *mfn.* [*cf BHS* abhistanita], *thundering; resounding*; Th-a III 140,7 (kuñjarābhirudā ti ... hatthīnaṃ gocaresīnaṃ gajjitehi ~ā); Thī-a 235,20 (abhigajjanti va ~ā viya tiṭṭhanti, *Be, Ee, Se so*; *Ce* abhitthunantā).

abhitthapita *in Ee at* Ap-a 30,11 *is wr for* abhitthavita *qv sv* abhitthavati.

abhittharati, *pr. 3 sg.* [*an old error for* *abhittarati; *S.* abhi√tvar], *makes haste*; Dhp 116 (~etha kalyāṇe; Dhp-a III 4,11: ~ethā ti turitaturitaṃ sīghasīghaṃ kareyyā ti attho; *cf* Udāna-v 28:23: abhitvareta; PDhp 96: abhittaretha); — *caus. part.pr.* abhittharayamāna, abhittarayamāna, *mfn.*, *urging on, inciting*; Pj II 207,10 (bhagavato dassane taṃ ~ayamāno, *Ce, Ee so*; *Be, Se* abhitthavayamāno); 455,5 (brāhmaṇaṃ ~ayamāno) = Ps III 405,4 (*Ce, Ee* abhittarayamāno; *Be* aticāriyamāno; *Se* abhitārayamāno).

abhitthava, *m.* [*S.* abhiṣṭava], *praise*; Dhātup 125 (thu ~e); 498; Sadd 496,24 (thu ~e).

abhitthavati, *pr. 3 sg.* [*S.* abhiṣṭauti, abhiṣṭuvate; *BHS* abhistavati], *praises; praises (someone in their presence)*; S I 194,10 (yannūnāhaṃ āyasmantaṃ Aññāsikoṇḍaññaṃ bhagavato sammukhā sarūpāhi gāthāhi ~eyyan ti); Cp-a 162,31 (devaputtaṃ ... ~anti pañjalikā namassamānā tiṭṭhanti); Sadd 363,1 (thavati ~ati); — *part.pr.* (**a**) abhitthavanta, *mfn.*, Ja VI 343,8′ (~anto); Dhp-a I 77,9 (satthu suvaṇṇavaṇṇaṃ sarīraṃ ~anto); (**b**) abhitthavamāna, *mfn.*, Pj II 592,30; — *aor. 3 sg.* abhitthavi, A III 239,22 (sāruppāya gāthāya ~i) ≠ Sn *p.* 79,6; Ja III 531,24; *3 pl.* abhitthaviṃsu, Ap-a 19,18 (= Ja I 17,3: abhitthuniṃsu); — *absol.* abhitthavitvā, Ja I 89,27 (aṭṭhahi narasīhagāthāhi ~itvā); Ap 255,17; Dāṭh 3:23; — *pass. pr. 3 sg.* abhitthavīyati, Sadd 521,29 (~īyati); Pv-a 22,9 (evamādīhi gāthāhi ~iyamāno Rājagahaṃ pavisitvā); — *pp* (**a**) **abhitthuta**, *mfn.* [*S.* abhiṣṭuta], *praised*; Ja I 27,14 (bodhisatto pi devatāhi ~o) = Ap-a 30,11 (*Ce so*; *Be, Se* abhitthavito; *Ee wr* abhitthapito); Mhbv 1,16*; Sadd 496,25 (thuto ~o); — abhitthutaguṇa, *mfn.*, *whose qualities are praised*; Dhp-a I 86,5 (nāgarājena ~-guṇo) = As 34,29; (**b**) **abhitthavita**, *mfn.*, *praised*; Ap-a 30,11 (bodhisatto pi devatāhi ~o, *Be, Se so*; *Ee wr* abhitthapito; *Ce* abhitthuto); — *see also* abhitthunāti.

abhitthavana, *n.*, **~ā**, *f.* [*from* abhitthavati], *praise*; Pj II 434,25 (abhitthavanagāthāsu); Thī-a 73,16 (*in cpd*: guṇābhitthavanapubbakaṃ); Sadd 363,1 (thavanā ~ā).

abhitthuta, *mfn.*, *pp of* abhitthavati *qv*.

abhitthuti, *f.* [*from* abhitthavati], *praise*; Sadd 363,2 (thuti ~i); 522,2.

abhitthunāti, *pr. 3 sg.* [*cf S.* abhiṣṭauti; *cf AMg* abhitthuṇanti], *praises*; Sadd 496,24 (thu abhitthave: thunāti ~āti); — *part.pr.* abhitthunanta, *mfn.*, Pj II 207,13 (bhagavantaṃ ~anto); — *aor. 3 pl.* abhitthuniṃsu, Ja I 17,3 (bodhisattaṃ nānappakārehi thutīhi ~iṃsu; = Ap-a 19,18: abhitthaviṃsu); — *see also* abhitthavati.

***abhithometi**, **~ayati**, *pr. 3 sg.* [abhi + thometi], *praises*; — *aor. 1 sg.* abhithomayiṃ, Ap 159,5 (buddhaṃ ~ayiṃ); 423,13 (ñāṇaṃ ~ayiṃ, *Ce so*; *Be* athaviṃ ahaṃ; *Ee, Se* abhithom' ahaṃ).

abhida, *aor. 3 sg. of* bhindati *qv*.

abhidakkhiṇaṃ, *ind.* [*S.* abhidakṣiṇam], *to the right*; Kv 478,4 (cetiyaṃ ~aṃ kareyyā ti, *Be, Se so*; *Ce, Ee* padakkhiṇaṃ).

abhidantaṃ, *ind.*, *or* **abhidanta**, *n.* (?) [abhi + danta[1]], *against the teeth*; *or the upper teeth*; M I 120,36 (dante 'bhidantam ādhāya, *Ce so*; *Be* dantebhidantam; *Se* dantebhi dantam; *Ee wr* dantehi dantam; Ps II 93,26: ādhāyā ti heṭṭhādante uparidantaṃ ṭhapetvā; Ps-ṭ [*Be*] II 77,3: ~an ti abhibhavanadantaṃ, uparidantan ti attho) ≠

242,24 (*Ce so*; *Be* dantebhidantam; *Se* dantebhi dantam; *Ee wr* dantehi dantam).

abhidassana, *n.*, *or* **abhidassanaṃ**, *ind.* [*cf S.* abhidarśana], *sight; appearance*; ***or*** *for the seeing*; Ja VI 193,22* (taṃ tvaṃ daṭṭhuṃ mahārāja ajja ... niyyāhi ~aṃ, *Ce, Ee, Se so*; *Be* ahidassanaṃ; 193,25': tasmā tvaṃ mahārāja ajja ~aṃ daṭṭhuṃ niyyāhī ti, *Ce, Ee, Se so*; *Be* ahidassanaṃ).

abhidahara, *mfn.* [abhi + dahara], *very young*; Sadd 559,22 (kumāro, so eva °-ttā kumārako).

abhideyya, (*mf*)*n.* [*fpp of* *abhi + dadāti; *S.* abhidadāti], *(what is) suitable to be given; what ought to be given*; Pv-a 78,17 (sabbābhideyyaṃ paṭipanno hoti).

abhido, *ind.* [*prob.* = abhito; *cf S.* abhitorātram], *near, towards*; M II 34,29*foll.* (~o aḍḍharattasamayaṃ cando ... ~o majjhantikasamayaṃ suriyo; Ps III 274,4: abhinne aḍḍharattasamaye); A III 407,19 (~o aḍḍharattaṃ, *Be, Ce so*; *Ee wr* abhidose; *Se* abhidosa-aḍḍharattaṃ; Mp III 406,5: abhi aḍḍharattaṃ aḍḍharatte abhimukhībhūte); 408,19 (~o majjhantike bhattakālasamaye, *Be, Ce so*; *Ee wr* abhidose; *Se* abhidosa-).

abhidosa[1], *m.* [*abstracted from* abhidosaṃ *qv*], *nightfall*; Abh 68 (~o padoso).

abhidosa[2], *mfn.* [abhi + dosa[1]], *rotten, putrid*; Sp 208,4 (pūtibhāvadosena abhibhūto ti ~o, ~o va ābhidosiko) = Ps III 295,15.

abhidosaṃ (*iic* abhidosa-), *ind.* [*from* abhi + dosā; *cf S.* pradoṣam, pratidoṣam], *in the evening, at dusk; yesterday evening*; Ja VI 386,18 (dosan ti ~aṃ, rattibhāge ti attho); — °-**kālakata**, °-**kālaṅkata**, *mfn.*, *having died last evening*; Vin I 7,30 (~o bhante Uddako Rāmaputto ti; Sp 964,2: ~o ti hiyyo kālakato) = M I 170,15 (Ps II 186,20: aḍḍharatte kālakato); Ja I 81,17 (Uddakaṃ āvajjesi, tassāpi ~-bhāvaṃ ñatvā); — °-**gata**, *mfn.*, *who went yesterday evening*; Ja VI 386,6* (386,10': ~o ti hiyyo paṭhamayāme gato); — *see also* ābhidosika.

abhidosika, *see sv* ābhidosika.

abhidose *in Ee at* A III 407,19 *and* 408,19 *is wr for* abhido *qv*.

***abhiddavati**, *pr. 3 sg.* [*S.* abhi√dru], *rushes on or against, attacks*; — *part.pr.* abhiddavanta, *mfn.*, Dāṭh 3:47 (~antaṃ ... damesi yo Āḷavakaṃ pi yakkhaṃ); — *aor. 3 sg.* abhiddavi, Mhv 6:5 (sīho satthaṃ ~i).

abhiddhaṃsiyati *in Be, Ee at* Peṭ 203,2*foll. is prob. wr, perhaps for* ativassiyati *qv sv* ativassati.

abhiddhaṃsitā *in Be, Ee at* Peṭ 203,1 *is prob. wr, perhaps for* ativassanatā *qv*.

abhidhamati, *pr. 3 sg.* [*S.* abhi√dham], *blows at or on (metal)*; M III 243,16 (jātarūpaṃ gahetvā ukkāmukhe pakkhipeyya tam enaṃ kālena kālaṃ ~eyya) ≠ A I 257,13 (kālena kālaṃ ~ati) *quoted* Vism 247,16.

abhidhamma, *m.n.* [*prob. abstracted from* abhidhamme *qv*, *but explained by cts as "higher, special* dhamma"; *BHS* abhidharma], *the name (of the analytic exposition) of the third* piṭaka *of the Buddhist Canon*; Vin I 98,35* (pamuṭṭhamhi ca suttante ~e ca tāvade vinaye avinaṭṭhamhi puna tiṭṭhati sāsanaṃ); IV 144,4 (iṅgha tvaṃ suttante vā gāthāyo vā ~aṃ vā pariyāpuṇassu); V 86,12*; Ap 44,11 (suttantaṃ ~aṃ ca vinayaṃ cāpi kevalaṃ navaṅgaṃ buddhavacanaṃ); Mil 12,17 (kimhi nu kho 'haṃ Nāgasenaṃ paṭhamaṃ vineyyaṃ suttante vā ~e vā ti); Vism 441,11 (ayam eva hi attho ~e); Sv 15,17*foll.* (dhammasaṅgaṇivibhaṅgaṃ ca kathāvatthuṃ ca puggalaṃ dhātuyamakapaṭṭhānaṃ ~o ti vuccati); 1047,23*foll.* (dhammo ti suttapiṭakaṃ ~o ti satta pakaraṇāni ... atha vā suttapiṭakaṃ pi °-piṭakaṃ pi dhammo eva, maggaphalāni ~o); Dhp-a III 326,19 (Sāriputtattherassa santikaṃ agamimha so pi no atisaṇhaṃ bahuṃ ~am eva kathesi); Pv-a 137,12 (~aṃ desetuṃ nisinno); As 2,13*foll.* (ken' aṭṭhena ~o, dhammātirekadhammavisesaṭṭhena); Sadd 82,25* (~asmā imāni gahitāni); 453,23 (bahūni vevacanapadāni ~ato gahetabbāni); 752,26 (atireko adhiko vā dhammo ~o); 883,8 (abhi icc upasaggo ... visiṭṭhe ~o); Mhv 37:221 (pāḷiṃ āhābhidhammassa atthaṃ assa na so 'dhigā); 48:141 (~aṃ kathāpesi); — °-**kathā**[1], *f.*, *a discourse on the* Abhidhamma; Abhidhamma *teaching*; Ja IV 265,19 (devānaṃ ~aṃ katheti); Mil 16,5 (gambhīrāya ~āya lokuttarāya suññatāpaṭisaṃyuttāya); Dhp-a I 299,15 (tassa me ācariyo ~aṃ kathesi upajjhāyo vinayakathaṃ); — *see also* abhivinaya.

abhidhammakathā[1], *see sv* abhidhamma.

abhidhammakathā[2], *f.* [abhi + dhamma + kathā], *a discourse about the doctrine or about* dhamma*s*; M I 214,24 (dve bhikkhū ~aṃ kathenti); A III 392,30 (bhikkhūnaṃ ~aṃ kathentaṃ; *cf* Mp III 401,6: ~an ti abhidhammamissakaṃ kathaṃ); — *see also* abhidhamme.

abhidhammika, *m(fn).*, *see sv* ābhidhammika.

abhidhamme, *ind.* [abhi + *loc.* (*or acc. pl.*) *of* dhamma; *often taken by cts as loc. of* abhidhamma *qv*], *as regards the doctrine; as regards* dhamma*s*; Vin I 64,28 (~e vinetuṃ abhivinaye vinetuṃ; Sp 990,3: ~e ti nāmarūpaparicchede vinetuṃ); M I 472,5 (~e abhivinaye yogo karaṇīyo; *cf* Ps III 185,3: abhidhammapiṭake c' eva vinayapiṭake ca); II 239,4 (siyaṃsu dve bhikkhū ~e nānāvādā; *cf* Ps IV 29,3: ~e ti abhivisiṭṭhe dhamme, imesu sattatiṃsabodhapakkhiyadhammesū ti attho); A I 288,20 (~e kho pana abhivinaye pañhaṃ puṭṭho saṃsādeti); — *see also* abhivinaye.

abhidhātabba, *mfn.* [*fpp of* *abhi + dahati[1]; *S.* abhidhātavya], *to be expressed; to be signified*; Sadd 648,8*foll.* (~e nipphajjate ... aggimhi ~e agginī ti nipphajjate ginī ti ca); 845,13 (bhāve ~e dhātūhi ṇapaccayo hoti: pacanaṃ pāko); — *see also* abhidheyya.

abhidhāna, *n.* [*ts*], *telling; name; expression*; Abh 114 (~aṃ nāmaṃ); Nidd-a I 4,17 (sakiṃ vuttassa ca puna pi ~aṃ vivaraṇaṃ); Sadd 65,3 (pariyāyavacanan ti ca ~an ti ca saṅkhā ti ādīni ca ekatthāni adhippetāni); 347,17; 363,28 (atr' imāni itthīnaṃ ~āni).

abhidhāyi(n), *mfn.* [*S.* abhidhāyin], *speaking; expressing*; — *ifc see* hitāhitâ-.

abhidhārayi, *aor. 3 sg.* [*of caus. of* *abhi + dharati; *S.* abhidhārayati], *held up; maintained*; Bv 4:1 (tamaṃ loke nihantvāna dhammokkam ~i) = Ja I 34,15*.

abhidhāvati, *pr. 3 sg.* [*S.* abhidhāvati], *runs towards; rushes against; hurries*; S I 209,14* (~atha bhaddan te); Ja VI 559,17* (puttakā ... samantā-m-abhidhāvanti);

Ap 442,1 (buddharaṃsābhidhāvare, *Ee, Se so*; *Be* buddharaṃsī 'bhidhāvare; *Ce* buddharaṃsī vidhāvare); Th-a I 245,6 (~ati na tiṭṭhati, *Be, Ce, Se so*; *Ee* atidhāvati); — *part.pr.* abhidhāvanta, *mf*(~antī)*n.*, Vv-a 200,9 (naṃ taruṇavacchā gāvī ~antī); — *aor. 3 sg.* abhidhāvi, Vin II 195,7 (Nālāgiri hatthī ... yena bhagavā tena ~i); Ja VI 7,11; *3 pl.* abhidhāviṃsu, Ja VI 586,9*.

abhidhāvi(n), *mfn.* [*from* abhidhāvati], *running up; hurrying*; Ja VI 559,7* (te migā viya ukkaṇṇā samantā-m-abhidhāvino).

abhidheyya, *mfn. and n.* [*fpp of* *abhi + dahati[1]; *S.* abhidheya], **1.** (*mfn.*) *to be expressed or named or signified*; Thī-a 23,9 (gharasaddo hi ekasmiṃ pi ~e kadāci bahūsu ... rūḷhivasena voharīyati); Sadd 849,1 (saññāyaṃ ~āyaṃ); — **2.** (*n.*) *meaning, signification*; Sadd 65,16*foll.* (yesaṃ attho uttāno, tesaṃ pi padānaṃ ~aṃ na kathessāma, nibbacanamattam eva nesaṃ kathessāma, yesaṃ pana gambhīro attho, tesaṃ ~aṃ kathessāma); — **°-liṅga**, *n.*, (*gr.t.t.*) *a substantive*; Abh 833; Sadd 247,2*foll.* (~ānī ti padhānaliṅgāni guṇipadasaṅkhātāni vā liṅgāni); —**°-liṅgika**, *mfn.*, *agreeing with a substantive, adjectival*; Abh 841 (santo 'bhidheyyaliṅgiko); — *see also* abhidhātabba.

abhinata, abhiṇata, *mfn.* [*pp of* *abhi + namati; *S.* abhinata], *bent towards, inclined towards*; S I 28,31 (cittaṃ ... na cābhinataṃ na cāpanataṃ; Spk I 80,23: rāgānugataṃ pana cittaṃ ~aṃ nāma hoti); A IV 428,4 (samādhi na cābhinato na cāpanato); Paṭis I 165,14 (~aṃ cittaṃ rāgānupatitaṃ samādhissa paripantho, *Be, Ce, Ee so*; *Se* abhiññātaṃ; Paṭis-a 472,11: ~an ti assādavatthūsu bhusaṃ nataṃ allīnaṃ); 165,19* (~aṃ apanataṃ cittaṃ na samādhiyati, *Be, Ce so*; *Ee, Se* abhiññātaṃ, *prob. wr*); — **anabhinata, anabhiṇata,** *mfn.*, *not inclined towards, not bent upon*; M I 386,22*; Paṭis II 206,16 (~aṃ cittaṃ rāge na iñjatī ti āneñjaṃ) *quoted* Vism 386,13.

abhinadati, *pr. 3 sg.* [*S.* abhi√nad], *makes a noise, sounds*; Th 22 (morā Kāraṃviyaṃ ~anti); — *part.pr.* abhinadanta, *mfn.*, Ja IV 188,24 (sīho viya ~anto); VI 531,19' (samantā ~antā vicaranti, *Be, Ce, Ee so*; *Se* abhinādentā); Ap 28,14 (catuddisā viloketvā tikkhattuṃ abhinādati, *Be, Ce, Se so, mc*? *Ee* abhinādayi); — *aor. 3. sg.* [*cf S.* anadīt, anādīt], (**a**) abhinadi, Mil 142,11 (evarūpaṃ buddhasīhanādaṃ ~ī ti); (**b**) abhinādittha, Ap 421,6 (ākāso abhinādittha asaniyā phalantiyā); *3 pl.* abhinadimsu, Bv-a 211,13 (suradundubhiyo ~iṃsu); — *absol.* (**a**) abhinaditvāna, Ja IV 233,26* (nāgo koñco va ~itvāna, *Be, Ce, Se, L. Alsdorf, 1967, p. 27 so*; *Ee* ānaditvā, *prob. wr*); (**b**) abhināditvā, Bv 9:11 (sīho āsiṃ ... tikkhattuṃ abhināditvā, *eds so*; Bv-a 181,4: tikkhattuṃ sīhanādaṃ naditvā); — *pp* abhinadita, (*mf*)*n.*, *sound, noise*; — *ifc see* koñcā- (*sv* koñca[1]), cihacihā-; — *caus. pr.3 sg.* **abhinādeti**, **~ayati**, *causes to sound; fills with noise*; Ja II 67,12* (ko nu saddena mahatā ~eti Daddaraṃ; 67,14': Daddarapabbataṃ ekanādaṃ karoti); — *aor. 3 sg.* (**a**) abhinādayi, Ja II 8,19* (sīho ca sīhanādena Daddaraṃ ~ayi); (**b**) abhinādayittha, Ja V 409,4* (dasa disā imā ~ayittha); — *pp* abhinādita, *mfn.*, *made to make a sound; filled with noise*; Ja VI 328,13' (tasmiṃ rukkhe etehi naccādīhi ~ite); 530,19* (bhamarā pupphagandhena ... samantā-m-abhinäditā); Pv-a 157,6 (haṃsehi ca koñcehi ca ~itā).

abhinandati, *pr. 3 sg.* [*S.* abhi√nand; *cf BHS* abhinandati], *rejoices at, welcomes; approves of; is pleased at*; Vin I 11,32 (bhikkhū bhagavato bhāsitaṃ ~anti); M I 266,29 (so taṃ vedanaṃ ~ati abhivadati ajjhosāya tiṭṭhati); 457,28 (~atu bhante bhagavā bhikkhusaṅghaṃ abhivadatu bhante bhagavā bhikkhusaṅghaṃ); S I 32,16* (annam evābhinandanti ubhayo devamānusā); IV 208,21 (so dukkhāya vedanāya phuṭṭho samāno kāmasukhaṃ ~ati); Sn 973 (cudito vacīhi satimābhinande); Dhp 75 (sakkāraṃ nābhinandeyya); Vv 17:7 (taṃ tyābhinandāmase svāgataṃ ca te; Vv-a 91,13: taṃ te duvidhaṃ pi sampattiṃ ~āma anumodāma); 52:1 (cirappavāsiṃ purisaṃ ... ñātimittā suhajjā ca ~anti āgataṃ); Th 196 (nābhinandāmi maraṇaṃ nābhinandāmi jīvitaṃ) *quoted* Mil 45,3* *and* Sadd 330,11 (nābhikaṅkhāmi maraṇaṃ); Ja V 467,22* (yassa me dassanena tvaṃ nābhinandasi brāhmaṇa); Nidd I 434,20 (nābhinandissasi); Mil 69,2 (sabbe bālaputhujjanā ... ajjhattikabāhire āyatane ~anti abhivadanti); — *part.pr.* (**a**) abhinanda(t), *mfn.*, S IV 208,24 (~ato); Sn 1111; — *neg.* anabhinanda(t), *mfn.*, M II 265,17; Mil 69,8; (**b**) abhinandanta, *mf*(~antī)*n.*, M III 196,3 (~anto); Ja V 261,18' (~antiyo); Vism 346,12* (~anto); Spk II 261,25 (vācaṃ ~anto); — *neg.* anabhinandanta, *mfn.*, It-a II 65,5 (jīvitaṃ ca anabhinandanto); (**c**) abhinandamāna, *mfn.*, S III 75,28 (~amāno ... baddho Mārassa anabhinandamāno mutto pāpimato); Ja III 335,16; — *neg.* anabhinandamāna, *mfn.*, S III 75,28; — *aor. 3 sg.* (**a**) abhinandi, D I 158,32 (bhagavato bhāsitaṃ ~i); Ja VI 117,19* (mātā va puttaṃ sakim ābhinandi, *mc*); (**b**) abhinandittha, Ap 581,15 (nābhinandittha so dānaṃ); *3 pl.* (**a**) abhinanduṃ, D I 46,28 (te bhikkhū bhagavato bhāsitaṃ ~un ti); (**b**) abhinandiṃsu, S IV 188,2; Ja IV 73,9; — *absol.* abhinanditvā, Vin I 181,27 (bhagavato bhāsitaṃ ~itvā anumoditvā) ≠ D II 76,9 ≠ Ud 16,6; Ja I 145,5; — *neg.* anabhinanditvā, M II 24,14 ([bhāsitaṃ] anabhinanditvā appaṭikkositvā); Ja VI 414,18; — *pass. part.pr.* abhinandiyamāna, *mfn.*, Vv-a 229,28 (mātāpitaro vanditvā tehi ~iyamāno); Bv-a 94,37 (Dīpaṅkaro ... devatāhi ~iyamāno, *Ce, Ee so*; *Be, Se* abhivandiyamāno); — *pp* **abhinandita**, *mfn. and n.* [*cf S.* abhinandita], **1.** (*mfn.*) *welcomed; liked*; Th 394 (passa ... samussayaṃ ... bālānaṃ ~aṃ, *perhaps to* **2.**; Th-a II 168,20*foll.*: bālehi andhaputhujjanehi diṭṭhitaṇhāmānādīhi ahaṃ maman ti abhinivissa nanditaṃ); Ja IV 274,25' (devalokena ~o hutvā); — *neg.* anabhinandita, *mfn.*, *not welcomed; undesirable*; M III 244,26 (so sukhaṃ ce vedanaṃ vedeti sā ... anabhinanditā ti pajānāti) = S II 82,23; M III 245,3 (idh' eva sabbavedayitāni anabhinanditāni sītibhavissantī ti, *Be, Ce so*; *Ee, Se wr* abhinanditāni) = S II 83,5; Nett 16,31 (viññāṇaṃ anāhāraṃ anabhinanditaṃ ... appaṭisandhikaṃ taṃ nirujjhati); — **2.** (*n.*) *liking; delight*; Thī 458 (kiṃ bhavagatena ~ena kāyakalinā asārena); — *fpp* **abhinanditabba**, *mfn.*, D II 124,7 (bhāsitaṃ n' eva ~aṃ na paṭikkositabbaṃ); M I 109,35 (ettha ce n' atthi ~aṃ; Ps II 75,12: ahaṃ mamā ti ~aṃ) *quoted* As 5,3; Vism 642,22 (yaṃ aniccaṃ dukkhaṃ

anattā na taṃ ~aṃ yaṃ ca anabhinanditabbaṃ na tattha rajjitabbaṃ); — *neg.* anabhinanditabba, *mfn.*, Vism 642,23.

abhinandana, *n.*, **~ā**, *f.* [*BHS* abhinandana, abhinandanā], *welcome; pleasure, delight*; D I 244,19 (abhinandana-hetu); M I 411,21 (ayaṃ diṭṭhi ... saṃyogāya santike ~āya santike ajjhosanāya santike); S I 181,11* (yā kāci kaṅkhā ~ā vā; Spk I 265,21: ~ā ti abhinandanavasena taṇhā va vuttā); Ja IV 397,22′ (kā pañca kāmaguṇe nissāya ~ā, *Ce so*; *Ee wr* kāmañca; *Be* abhinandī; *Se* abhinandi); Nidd I 428,4 (~aṃ ... pajaheyya); — *ifc see* tatratatrâ-; — **anabhinandana**, *n. or* **~ā**, *f.*, *displeasure, disgust*; M I 411,25 (ayaṃ diṭṭhi ... asaṃyogāya santike ~āya santike).

abhinandi(n), *mfn.* [*S.* abhinandin], *rejoicing at; finding pleasure in*; Sv 800,2 (yatra yatra attabhāvo tatra tatra ~inī); Ps II 406,28 (taṇhādiṭṭhivasena paṭhaviyā ~ino); — *ifc see* āpâ-, tatratatrâ-, paṭhavâ- (*sv* paṭhavī).

abhinaya, *m.* [*ts*], *a (dramatic) gesture; dramatic representation*; Abh 101; Spk III 103,5 (kāmassāda-saṃyuttā ākāradassanakā ~ā); Nidd-a I 411,30 (nāṭakan ti ~aṃ dassetvā uggaṇhāpanaṃ); — *ifc see* sākhâ-.

abhinava, *mfn.* [*ts*], *quite new, fresh; recent; modern*; Abh 713; Ja II 143,4 (Sakko ~e devaputte apassanto, *Be, Ce, Se so*; *Ee* °-devaputte); Sp 481,6 (nesaṃ ~o sarīravaṇṇo uppajji); Spk III 203,5 (~aṃ vipassanaṃ paṭṭhapento viya); Mp III 43,21 (~aṃ pi muttaṃ pūti-muttam eva); Dhp-a I 272,10 (~ā devaputtā nibbattā, *Be, Ce, Se so*; *Ee* °-devaputtā); Pv-a 87,1 (paccagghan ti ~aṃ mahagghaṃ vā); — abhinavasaṇṭhānāni *in Ee at* Pv-a 40,23 *is wr for* abhinna- (*Be, Ce, Se so*).

***abhinikūjati**, *abhinikujjati, *pr. 3 sg.* [*BHS* abhinikūjati], *utters inarticulate sounds; coos, warbles (as a bird)*; — *aor. 1 sg.* abhinikūjiṃ, Ap 489,25 (mañjunābhinikūj' ahaṃ, *Be so*; *Ee, Se* mañjunā abhikūj' ahaṃ; *Ce* mañjunādena kūj' ahaṃ; Ap-a 520,10: madhurena pemanīyena sarena ~iṃ saddaṃ nicchāresiṃ ahan ti attho); — *pp* **abhinikūjita**, abhinikujjita, *mfn. and n.*, **1.** (*mfn.*) [*BHS* abhinikūjita], *resounding with; full of the noise of*; Ja V 305,10′ (Kusarājakule ... kokilāhi ~e, *Be, Ce, Ee so*; *Se* abhi-nikkujjite); — *ifc see* kokilâ-; — **2.** (*n.*) *noise, barking*; Ja V 232,20* (nābhijānāmi sonena piṅgalena ~aṃ, *Ee so*; *Be* piṅgalenābhikūjitaṃ; *Ce, Se* piṅgalenābhikujjitaṃ; 232,23′ *foll.*: etena tava sunakhena evaṃ mahāviravena viravitaṃ na jānāmi).

abhinikkhama, *m.* [*from* abhinikkhamati], *going out (from worldly life)*; Bv 1:70 (okkanti me samo n' atthi jātito ~e).

abhinikkhamati, *pr. 3 sg.* [*S.* abhiniṣ√kram; *BHS* abhiniṣkramati], *goes out, comes out; esp. goes out from a worldly life, retires from the world*; Thī 478 (ajj' eva tāta ~issaṃ bhogehi kiṃ asārehi); Ja VI 144,9* (~assu deva, saggaṃ gato tvaṃ pamodissasi; 144,11′: ~a); As 91,4 (aho vatāyaṃ kucchigato gabbho na sotthinā ~eyyā ti); Peṭ 47,14 (yo gedhaṃ ñatvā ~ati); — *part.pr.* abhinikkhamanta, *mfn.*, It-a II 82,23 (agāramajjhe vasanto ~anto); — *aor. 3 sg.* abhinikkhami, Vv 81:16 (so aḍḍha-rattāyaṃ bodhāya-m-abhinikkhami); Mhv 35:33 (rājā yuddhāya ~i); *1 sg.* abhinikkhamiṃ, Th 1110 (sabbam idaṃ calaṃ iti pekkhamāno ~iṃ amataṃ padaṃ jigīsaṃ); — *absol.* (**a**) abhinikkhamma, Th 195 (saddhāya abhinikkhamma); Ap 64,23 (agārā abhinikkhamma pabbajiṃ anagāriyaṃ); (**b**) abhinikkhamitvā, Sn 64 (kāsāyavattho ~itvā); Ja I 56,25 (mahābhinikkhamanaṃ ~itvā); Ap 14,2; — *pp* (**a**) **abhinikkhanta**, *mfn.* [*S.* abhiniṣkrānta], *come out; gone out (from a worldly life)*; Ap 140,3 (sambuddhaṃ ... pavarā ~antaṃ); Mil 285,14 (Gotamo bodhisatto nekkhammaṃ ~o); (**b**) **abhinikkhamita**, (*mf*)*n.*, *going out; escaping from*; — ~'-āsa, *mfn.*, *hoping to get out; wishing for escape*; Nidd I 405,29* (~'-āsā te sattā mokkhagavesino; Nidd-a I 426,18: ~'-āsā te ti nirayā nikkhamituṃ āsā etesan ti) = II 170,31*.

abhinikkhamana, *n.* [*BHS* abhiniṣkramaṇa], *coming out; going out, leaving a worldly life*; D II 51,15 (Vipassissa ... bhagavato ... evaṃ ~aṃ ahosi); Ja VI 1,7 (mama pūritapāramissa rajjaṃ chaḍḍetvā ~aṃ, *Ce, Ee so*; *Be, Se* mahābhinikkhamanaṃ); 144,11′ (idāni te °-kālo); Bv-a 55,31 (mātukucchito ~e); — *ifc see* mahâ-.

abhinikkhipiṃsu, *aor. 3 pl.* [*of* *abhi + nikkhipati], *(they) threw down (into)*; Dāṭh 3:12 (aṅgārakāsuṃ abhisaṅkhariṃsu ... pajjalitāya tāya ... titthiyā te taṃ dantadhātuṃ ~iṃsu).

abhiniggaṇhanā, *f.* [*from* abhiniggaṇhāti], *taking hold of; restraining*; Vin III 121,15 (ākaḍḍhanā patikaḍḍhanā ~ā abhinippīḷanā gahaṇaṃ chupanaṃ; 121,21: ~ā nāma aṅgaṃ gahetvā niggaṇhanā); Sp 535,26 (~āya hatthe vā bāhāya vā daḷhaṃ gahetvā yojanaṃ pi gacchato ekā va āpatti).

abhiniggaṇhāti, *pr. 3 sg.* [*BHS* abhinigṛhṇati], *takes hold of; holds fast, restrains*; Vin III 121,29 (bhikkhu ... itthiyā kāyena kāyaṃ āmasati ... ~āti abhinippīḷeti gaṇhāti chupati); M I 121,7 (balavā puriso dubbalataraṃ purisaṃ ... ~eyya abhinippīḷeyya abhisantāpeyya); A V 230,13 (ekacco adhammikena vādena adhammikaṃ vādaṃ ~āti abhinippīḷeti); — *part.pr.* abhiniggaṇha(t), *mfn.*, M I 121,2 (cetasā cittaṃ ~ato abhinippīḷayato abhisantāpayato); — *absol.* abhiniggaṇhitvā, Spk I 36,14 (cetasā cittaṃ ~itvā); — *fpp* abhiniggaṇhitabba, *mfn.*, M I 120,37 (cetasā cittaṃ ~itabbaṃ abhinippīḷetabbaṃ abhisantāpetabbaṃ).

abhinighāta, *m.* [abhi + nighāta], *suppression; destruction*; — **°-paññatti**, *f.*, *an expression for suppression or destruction*; Nett 59,28 (~i pāpakānaṃ akusalānaṃ dhammānaṃ).

abhinijjhāpetabba, *mfn.* [*fpp of* *abhi + nijjhāpeti], *to be led to observe or meditate*; ? *to be won over*; ? Nidd II 188,37 (kathaṃ neyyo tathāvidho ti kathaṃ so netabbo vinetabbo ... ~o pekkhitabbo pasādetabbo kathaṃ assa uttariñāṇaṃ uppādetabbaṃ, *Ee, Se so*; *Be, Ce* nijjhāpetabbo).

abhiniddisati, *pr. 3 sg.* [*S.* abhinir√diś], *points out, indicates, characterizes*; D III 168,21* (piyadassano ti ~anti naṃ).

abhinindriya *in Ee is wr for* ahīnindriya *qv sv* jahati.

abhininnāmana, *n.* [*from* abhininnāmeti], *bending; directing*; Paṭis-a 233,5 (abhinīharaṇe ~e chekabhāvo).

abhininnāmeti, *pr. 3 sg.* [*caus. of* *abhi + ni(s) + namati; *BHS* abhinirnāmayati], *bends; stretches out; directs (towards, dat./gen.)*; D I 81,12 (pubbenivāsānussatiñāṇāya cittaṃ abhinīharati ~eti); M I 183,3 (sattānaṃ cutūpapātañāṇāya cittaṃ ~eti); S I 123,25 (kakkaṭako alaṃ ~eyya); IV 178,7 (kacchapo ... aṅgaṃ ~essati); A I 254,33 (cittaṃ ~eti abhiññāsacchikiriyāya); Paṭis I 111,22 (iddhividhāñāṇāya cittaṃ abhinīharati ~eti; Paṭis-a 346,13: ~etī ti adhigantabba-iddhipoṇaṃ iddhipabbhāraṃ karoti); — *part.pr.* abhininnāmenta, *mfn.*, Vv-a 244,8 (vipassanāvasena cittaṃ ~ento); — *aor. 3 sg.* abhininnāmesi, S IV 178,11 ([kacchapo] aṅgaṃ na ~esi, *Ce, Ee so*; *Be, Se* ~i); *1 sg.* abhininnāmesiṃ, Vin III 5,22 (āsavānaṃ khayañāṇāya cittaṃ ~esiṃ); — *absol.* abhininnāmetvā, Sp 159,3 (cittaṃ ~etvā va saranti); — *pp* abhininnāmita, *mfn.*, *bent; directed*; It-a II 135,8 (citte ~ite).

abhinipajjati, *pr. 3 sg.* [abhi + nipajjati], *lies down on, lies down beside or with (+ acc. or loc.)*; Vin IV 273,6 *foll.* (sāmike anāpucchā āsane abhinisīdati pi ~ati pi ... ~issati ... ~eyya); A III 92,2 (bhikkhuṃ ... mātugāmo upasaṅkamitvā abhinisīdati ~ati ajjhottharati); IV 188,23 (assājāniyo ... jegucchī hoti uccāraṃ vā passāvaṃ vā abhinisīdituṃ vā ~ituṃ vā); — *pass. part.pr.* abhinipajjiyamāna, *mfn.*, A III 92,3 (so mātugāmena abhinisīdiyamāno ~iyamāno ajjhotthariyamāno); — *fpp* abhinipajjitabba, *mfn.*, Vin II 271,2 (na bhikkhave bhikkhuniyā onaddhamañcaṃ onaddhapīṭhaṃ abhinisīditabbaṃ ~itabbaṃ); — *caus. pr. 3 sg.* abhinipajjāpeti, *forces to lie down (on, acc.)*; A IV 133,2 (tattaṃ ayomañcaṃ ... abhinisīdāpeyya vā ~āpeyya vā) *quoted* Vism 56,12.

abhinipajjana, *n.* [*from* abhinipajjati], *lying down (on or beside)*; Sp 781,2 (abhinisīdanamattena °-matten' eva vā pācittiyaṃ).

abhinipatati, *pr. 3 sg.* [*cf BHS* abhinipatati], *falls upon; rushes at*; Ja II 8,3' (vegen' eva taṃ kammaṃ kātuṃ ~ati pakkhandati); Ps I 211,12 (paṭisandhiviññāṇaṃ ca yasmiṃ yasmiṃ ṭhāne ~ati tasmiṃ tasmiṃ ṭhāne paṭisandhināmarūpaṃ gahetvā va nibbattati).

abhinipāta, *m.* [*cf S.* abhinipāta], *falling on; touch, contact*; Vibh 307,27 (pañcahi viññāṇehi na kañci dhammaṃ paṭivijānāti aññatra °-mattā; Vibh-a 405,13: ṭhapetvā rūpādīnaṃ °-mattaṃ); Ps I 210,29 (viññāṇe ~o eva bhayaṃ).

abhinipātana, *n.* [*from caus. of* abhinipatati; *cf S.* abhinipātayati], *throwing down; striking*; — *ifc see* daṇḍasatthâ-.

abhinipāti(n), *mfn.* [*from* abhinipatati *or* abhinipāta], *falling upon, rushing at*; — *ifc see* turitâ-.

abhinipuṇa, *mfn.* [abhi + nipuṇa], *very clever, very acute*; D III 163,20* (~ā manujā vyākariṃsu; Sv 936,1 *foll.*: atinipuṇā sukhumapaññā lakkhaṇapāṭhakā manussā).

abhinippajjati, *see sv* abhinipphajjati.

abhinippata, *(mf)n.* [*from* abhinipphajjati ? *wr for* *abhinipphana, *mc for* abhinipphanna ?] *or* abhinippata(t), *mfn.* [*part.pr. of* *abhi + ni(s) + patati, *S.* abhiniṣ√pat ?], *outcome, result*; (*or issuing*;) Ja VI 36,7* (tattha ko vāyāmen' attho maccu yassābhinippataṃ, *Be, Ce, Ee so*; *Se* yassābhinipphataṃ; 36,8': yassa ... maraṇam eva nipphatti, *Ce, Ee, Se so*; *Be* nipphannaṃ).

abhinippattā *in Ee at* Dhs 1035 *and* anabhinippattā *in Ee at* Dhs 1036 *are wrr for* abhinibbattā *and* anabhinibbattā (*Be, Ce, Se so*).

abhinippanna, *see sv* abhinipphajjati.

abhinippīḷana, *n.*, **~ā**, *f.* [*from* abhinippīḷeti], *pressing*; Vin III 121,15 (abhiniggaṇhanā ~ā gahaṇaṃ chupanaṃ; 121,22: ~ā nāma kenaci saha nippīḷanā); Vism 622,3 (pādassa paṭhaviyā saddhiṃ ~aṃ).

abhinippīḷeti, **~ayati**, *pr. 3 sg.* [*prob.* abhi + ni + pīḷeti, -pp- *by analogy with* uppīḷeti *qv*; *but cf BHS* abhiniṣpīḍayati], *presses; crushes; oppresses, troubles*; Vin III 121,29 (abhiniggaṇhāti ~eti gaṇhāti chupati); D II 115,16 (atha kiñcarahi tvaṃ Ānanda tathāgataṃ yāvatatiyakaṃ ~esī ti); M I 121,7 (balavā puriso dubbalataraṃ purisaṃ ... abhiniggaṇheyya ~eyya abhisantāpeyya); A V 230,13 (ekacco adhammikena vādena adhammikaṃ vādaṃ abhiniggaṇhāti ~eti); — *part.pr.* abhinippīḷaya(t), *mfn.*, M I 121,2 (cetasā cittaṃ abhiniggaṇhato ~ayato abhisantāpayato); — *aor. 3 sg.* abhinippīḷesi, Vism 399,38 (thero ... Nandopanandaṃ ... Sinerunā saddhiṃ ~esi) = Th-a III 178,9; — *absol.* abhinippīḷetvā, Vism 400,7 (ayaṃ maṃ Sinerunā ~etvā) = Th-a III 178,14; — *fpp* abhinippīḷetabba, *mfn.*, M I 120,37 (cittaṃ abhiniggaṇhitabbaṃ ~etabbaṃ abhisantāpetabbaṃ).

abhinipphajjati (*also in Ee written* abhinippajjati), *pr. 3 sg.* [*S.* abhiniṣ√pad], *arises, is produced*; M I 86,2 (tassa ... kulaputtassa evaṃ uṭṭhahato ghaṭato vāyamato te bhogā nābhinipphajjanti) = Nidd II 121,25 (*Be, Ce, Se so*; *Ee* nābhinippajjanti); Cp-a 310,6 (mahāpurisassa ... manorathā sīghaṃ ~anti); — *pp* **abhinipphanna** (*also in Ee written* abhinippanna), *mfn.*, *produced, accomplished*; D II 223,24 (~o kho pana tassa bhagavato lābho, *Be, Ce, Se so*; *Ee* abhinippanno); M II 225,14 (svāssa attho ~o hoti); Mil 8,23 (aggasassaṃ ~aṃ); Sp 124,15 (yaṃ yaṃ etena icchitaṃ patthitaṃ ... tassa tassa tatheva ~-ttā, *Be, Ce, Se so*; *Ee* abhinippannattā); — *caus. pr. 3 sg.* **abhinipphādeti**, *produces, effects; makes appear; obtains*; Vin III 223,6 (taṃ cīvaraṃ ~eti); D I 78,14 (yaṃ yad eva bhājanavikatiṃ ākaṅkheyya taṃ tad eva kareyya ~eyya); S V 256,2 (iddhipadesaṃ ~essanti); Mil 39,23 (ime dhammā nānā santā ekaṃ atthaṃ ~entī ti); — *part.pr.* abhinipphādenta, *mfn.*, Vin V 35,31 (cīvaraṃ ~ento dve āpattiyo āpajjati); — *aor. 3 sg.* abhinipphādesi, Vin II 183,23 (Devadatto pothujjanikaṃ iddhiṃ ~esi); *3 pl.* abhinipphādesuṃ, S V 255,30; — *pp* abhinipphādita, *mfn.*, *produced, obtained*; Vin III 223,11 (idaṃ me bhante cīvaraṃ atirekatikkhattuṃ codanāya ... ~itaṃ nissaggiyaṃ).

abhinipphatti *in Ee at* D II 283,22 *is prob. wr for* abhinibbatti *qv*.

abhinipphanna, *mfn.*, *pp of* abhinipphajjati *qv*.

abhinipphādana, *n.* [*from* abhinipphādeti], *producing, effecting*; Sadd 691,26 (°-lakkhaṇaṃ kattukārakaṃ).

abhinipphādeti, *caus. pr. 3 sg. of* abhinipphajjati *qv*.

abhinibbajjana, abhinibbijjana, *n.* [*from* abhinibbajjayati, abhinibbijjayati], *shunning*; Pj II 311,21 (°-matten' eva,

Be, Se so; *Ce, Ee* abhinibbijjana-).

abhinibbajjayati, abhinibbijjayati (*with palatalisation of -a- before -jj-*) [abhi + ni(s) + vajjeti; *cf BHS* abhinirvarjya], *avoids, shuns*; A IV 172,6* (sabbe samaggā hutvāna ~ayātha naṃ) = Sn 281 (*Ce, Ee so*; *Be* abhinibbajjiyātha; *Se* abhinibbijjiyātha; Pj II 311,20: vivajjeyyātha mā bhajeyyātha); — *see also* abhinibbajjana.

abhinibbatta, *mfn.*, *pp of* abhinibbattati *qv*.

abhinibbattaka, *mfn.* [*from* abhinibbatteti], *producing, causing to come into being*; — *ifc see* khandh'-.

abhinibbattati, *pr. 3 sg.* [*cf S.* abhinir√vṛt], *results (from); is produced; becomes, is reborn*; D II 63,8 (api nu kho nāmarūpaṃ itthattāya ~issathā ti); S IV 215,23 (dvinnaṃ kaṭṭhānaṃ saṅghaṭṭanasamodhanā usmā jāyati tejo ~ati); Nidd I 266,4 (jāyati sañjāyati nibbattati ~atī ti); Pp 51,14 (yassa puggalassa uṭṭhahato ... ājīvo ~ati); — *pp* **abhinibbatta**, *mfn.* [*S.* abhinirvṛtta], *resulting; produced; reborn*; M II 152,12 (aggi ~o); Dhs 1035 (sañjātā nibbattā ~ā pātubhūtā, *Be, Ce, Se so*; *Ee wr* abhinippattā); Nidd I 4,16 (so kāmacchando jāto hoti sañjāto nibbatto ~o pātubhūto); — *ifc see* paṭhamâ-; — *neg.* anabhinibbatta, *mfn.*, *not produced*; Dhs 1036 (anabhinibbattā, *Be, Ce, Se so*; *Ee wr* anabhinippattā); Kv 117,4 (anibbattaṃ anabhinibattaṃ apātubhūtaṃ); — *see also* lokiyalokuttarasukhābhinibbattaka; — *caus. pr. 3 sg.* **abhinibbatteti**, **~ayati**, *produces; causes to come into being*; D II 216,15 (ñānadassanaṃ ~eti); M I 240,32 *foll.* (puriso āgaccheyya uttarāraṇiṃ ādāya aggiṃ ~essāmi tejo pātukarissāmī ti ... aggiṃ ~eyya); II 152,4 (aggiṃ ~entu); A III 411,24 (attabhāvaṃ ~eti); Vism 583,11 (viññāṇaṃ paṭisandhiyaṃ anekappakāraṃ nāmarūpaṃ ~eti māyākāro viya māyaṃ); — *part.pr.* (**a**) abhinibbattenta, *mfn.*, S III 152,15 (evam eva kho bhikkhave assutavā puthujjano rūpaṃ yeva ~ento ~eti); — *neg.* anabhinibbattenta, *mfn.*, Nidd-a I 308,13; (**b**) abhinibbattaya(t), *mfn.*, M III 53,8 (attabhāvapaṭilābhaṃ ~ayato); (**c**) abhinibbattayamāna, *mfn.*, Nidd I 331,10 (rāgaṃ ... anibbattayamāno nābhinibbattayamāno ti, *Ce, Ee, Se so*; *Be* anabhinibbattayamāno); — *neg.* anabhinibbattayamāna, *mfn.*, Nidd I 51,24 (rāgaṃ khantiṃ akubbamāno ajanayamāno asañjanayamāno anibbattayamāno anabhinibbattayamāno) ≠ 331,10 (*Be so*; *Ce, Ee, Se* nābhinibbattayamāno); — *aor. 3 pl.* abhinibbattesuṃ, A V 47,4; — *absol.* abhinibbattetvā, Nidd I 295,7; — *pp* **abhinibbattita**, *mfn.*, *produced; brought into being*; Th-a I 185,3 (yaṃ mayā kataṃ upacitaṃ ~aṃ vipākakammaṃ, *Be, Se so*; *Ce* abhinibbattavipākakammaṃ; *Ee* abhinibbattivipākakammaṃ); — ~-dhammakkhaṇa, *m.*, *the moment at which states are produced*; As 341,23.

abhinibbattana, *n.* [*from* abhinibbattati; *BHS* abhinirvartana], *the being produced, production; the being reborn*; Sv 738,16 (ejā ... purisaṃ tattha tattha °'-atthāya kaḍḍhati); Ps II 288,6 (manthanenāpi aggino ~aṃ); Nidd-a II 16,29 (°'-atthena abhinibbatti); — **anabhinibbattana**, *n.*, *non-production*; Ps II 287,30 (amanthanenāpi aggino ~aṃ).

abhinibbatti, *f.* [*S.* abhinirvṛtti], *production; becoming; birth, rebirth*; D I 229,7 (ye keci 'me dibbā gabbhā paripācenti dibbānaṃ bhavānaṃ ~iyā); II 283,22 (ejā imaṃ purisaṃ parikaḍḍhati tassa tass' eva bhavassa ~iyā, *Be, Ce, Se so*; *Ee* abhinipphattiyā, *prob. wr*); M II 181,11 (khattiyakule ce attabhāvassa ~i hoti); A III 400,2 (taṇhā hi naṃ sibbati tassa tass' eva bhavassa ~iyā); V 121,7 (~i kho āvuso dukkhā anabhinibbatti sukhā); Vibh 99,14 (jāti sañjāti okkanti ~i khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho ayaṃ vuccati jāti); Dhp-a I 363,10 (sāmikassa santike ~iṃ patthesi); As 341,14 (jāyamānassa hi °-mattaṃ jāyatī ti); Sadd 485,25 (jāti sañjāti nibbatti ~i khandhānaṃ pātubhāvo ti pariyāyā); — *ifc see* punabbhavâ-; — **anabhinibbatti**, *f.*, *the not becoming; not coming into existence*; A V 121,7.

abhinibbāti, *pr. 3 sg.* [abhi + nibbāti], *becomes quenched; realises* nibbāna; Saddh 450 (~āti atandito ghaṭanto); — *see also* abhinibbāna, abhinibbuta.

abhinibbāna, *n.* [abhi + nibbāna], *quenching; extinction*; — °**-gata**, *mfn.*, *who has realised* nibbāna; Peṭ 19,1 (sayaṃkatena saccena tena attanā ~o vitiṇṇakaṅkho vibhavaṃ ca ñatvā lokasmiṃ tāva khīṇapunabbhavo so bhikkhu); — *see also* abhinibbāti, abhinibbuta.

abhinibbijja, *ind.* [*absol. of* *abhi + ni(s) + vindati; *cf S.* nirvidya], *or* abhinibbijjha, *ind.* [*absol. of* *abhi + nibbijjhati; *cf S.* nir√vyadh, nirvidhya], *finding out; examining, analysing*; **or** *piercing through*; Thī 84 (tato sakāya paññāya abhinibbijja dakkhisaṃ, *Ee, Se so*; *Ce* abhinibbhijja; *Be* abhinibbijjha; Thī-a 85,14: ghanavinibbhogakaraṇena abhinibbijja, *Ce so*; *Be, Ee, Se* abhinibbijjha) ≠ Ap 576,8 (*Ce, Ee, Se so*; *Be* abhinibbijjha).

abhinibbijjana, *see sv* abhinibbajjana.

abhinibbijjayati, *see sv* abhinibbajjayati.

abhinibbijjituṃ *in Ee at* A IV 126,6 *is wr for* abhinibbhijjituṃ (*Be, Ce so*).

abhinibbijjeyyuṃ *in Ee at* S III 153,19 *is wr for* abhinibbhijjeyyuṃ (*Be, Ce, Se so*).

abhinibbijjhana, *see sv* abhinibbhijjana.

abhinibbijjheyya *in Ee, Se at* Vin III 3,35 *is prob. wr for* abhinibbhijjeyya (*Be, Ce so*).

abhinibbidāpaññatti *in eds at* Nett 61,8 *is prob. wr for* abhinibbhidāpaññatti.

abhinibbidhā *in Ee, Se at* Vin III 4,35, *in Ee, Se at* A IV 177,28, *and in Be, Ee at* Nett 98,32 *is wr for* abhinibbhidā *qv*.

abhinibbuta, *mfn.* [abhi + nibbuta], *cooled; calmed; quenched*; Nidd II 94,4; Mp III 354,11 (abbhantare kilesābhāvena diṭṭhadhamme yeva ~ā); Pj II 596,23 (rāgādinibbānena ca ~ā); Saddh 35 (adadantā ciraṃ ṭhātuṃ lajjitā vābhinibbutā); — *ifc see* diṭṭhadhamm'-; — °'**-atta**, *mfn.* [abhinibbuta + atta(n)], *with thoughts calmed; with self quenched*; Sn 343 (ñāto yasassī ~o; Pj II 347,18: ~o ti guttacitto apariḍayhamānacitto vā); 456; Ja II 383,8* (asaṅkamānā ~ā hatthattam āyanti mam' aṇḍajā pure, *Be, Ce, Ee so*; *Se* abhinibbutacittā; 383,17': mayi āsaṅkaṃ akatvā abhinibbutacittā va hutvā); Nidd I 71,7 (rāgassa nibbāpitattā dosassa nibbāpitattā mohassa nibbāpitattā ~o).

abhinibbhijja, *ind.* [*absol. of* *abhi + ni(s) + bhindati;

BHS abhinirbhidya; *cf S.* nirbhidya], *splitting asunder; breaking through*; M I 73,6 (sattā aṇḍakosaṃ ~a jāyanti; Ps II 36,7 *foll.*: bhinditvā nikkhamanavasena jāyanti); — *see also* abhinibbhijjati, abhinibbhidā.

abhinibbhijjati, *pr. 3 sg.* [*from* *abhi + ni(s) + bhindati; *cf S.* nirbhidyate], *bursts through; breaks out*; Vin III 3,35 (aṇḍakosaṃ padāletvā sotthinā ~eyya, *Be, Ce so*; *Ee, Se* abhinibbijjheyya, *prob. wr*) ≠ M I 104,8 (~eyyuṃ) = S III 153,19 (*Be, Ce, Se so*; *Ee wr* abhinibbijjeyyuṃ); M I 104,10 (~ituṃ) ≠ A IV 126,6 (*Be, Ce so*; *Ee wr* abhinibbijjituṃ; *Se* abhinibbijjhituṃ); — *see also* abhinibbhijja, abhinibbhidā.

abhinibbhijjana, *n.* [*from* abhinibbhijjati], *bursting through, breaking out*; Sp 140,16 (aṇḍakosaṃ padāletvā ... sotthinā °-kālo, *Ee so*; *Be, Ce* abhinibbhidākālo; *Se* abhinibbidākālo; = Ps II 71,8: abhinibbhidākālo); Nett-a 232,34 (kilesābhisaṅkhārānaṃ ~ato abhinibbhidāsaṅkhātaṃ ariyamaggaṃ adhigantuṃ na ca bhabbo, *so read*? *Ee* abhinibbijjhanato abhinibbidhāsaṅkhātaṃ).

abhinibbhidā, *f.* [*from* *abhi + ni(s) + bhindati; *cf BHS* abhinirbheda], *bursting through; breaking out*; Vin III 4,35 (ayaṃ ... paṭhamā ~ā ahosi kukkuṭacchāpakasseva aṇḍakosamhā, *Be, Ce so*; *Ee, Se wr* abhinibbidhā) ≠ M I 357,27; M I 104,1 (bhabbo ~āya, *Ce, Ee, Se so*; *Be wr* abhinibbidāya; Ps II 69,30: ~āyā ti ñāṇena kilesabhedāya); Nett 98,32 (na ca bhabbo abhinibbhidā gantun ti, *so read*? *Be, Ee* abhinibbidhā; *Ce* abhinibbidā); Sp 140,16 (aṇḍakosaṃ padāletvā ... sotthinā °-kālo, *Be, Ce so*; *Se* abhinibbidā-; *Ee* abhinibbhijjanakālo) = Ps II 71,8 = Spk II 329,31 (*Be, Ce, Se so*; *Ee wr* abhinibbidākālo) = Mp IV 62,14; — *see also* abhinibbhijja, abhinibbhijjati.

abhinimantana, *n.* [*from* abhinimanteti], *an invitation*; M I 331,32 (brahmuno ca °-tāya).

abhinimanteti, *pr. 3 sg.* [*S.* abhini√mantr], *invites (someone, acc.) to (instr.); offers*; D I 61,2 (~eyyāma pi naṃ cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhārehi) = M II 89,8.

abhinimmadana, *n.* [*from* *abhi + nimmadeti], *subduing; controlling*; M III 132,16 *foll.* (āraññakaṃ nāgaṃ damayāhi āraññakānaṃ c' eva sīlānaṃ ~āya āraññakānaṃ c' eva sarasaṅkappānaṃ ~āya); 136,16 *foll.* (ariyasāvakassa ime cattāro satipaṭṭhānā cetaso upanibandhanā honti gehasitānaṃ c' eva sīlānaṃ ~āya gehasitānaṃ c' eva saṅkappānaṃ ~āya); A IV 189,4 (yāni kho pan' assa sāṭheyyāni ... tesaṃ assa sārathi ~āya vāyamati).

abhinimmita, *mfn.*, *pp of* abhinimmināti *qv.*

abhinimmina, *m.* [*from* abhinimmināti], *forming, creating (by magic)*; D I 77,8 (manomayaṃ kāyaṃ ~āya cittaṃ abhinīharati, *Ee so, perhaps wr for* abhinimminanāya, *Ce, Se so*; *Be* abhinimmānāya).

abhinimmināti, *pr. 3 sg.* [*cf BHS* abhinirmiṇoti, -miṇati, -mimīte, -mimāti], *creates (by magic or supernatural power); produces, forms, shapes*; Vin III 7,13 (ekāhaṃ bhante pāṇiṃ ~issāmi seyyathā pi mahāpaṭhavī); D I 77,10 (imamhā kāyā aññaṃ kāyaṃ ~āti rūpiṃ manomayaṃ); S II 102,2 (rajako vā cittakāro vā ...bhittiyā vā dussapaṭṭe vā itthirūpaṃ vā purisarūpaṃ vā ~eyya); A I 279,2 (oḷārikaṃ ... attabhāvaṃ ~āhī ti); Ap 29,26 (icchamāno va 'haṃ ajja sahāyaṃ ~e); — *part.pr.* abhinimminanta, *mfn.*, A I 24,2 (~antānaṃ); — *aor. 3 sg.* abhinimmini, Vin I 31,38 (bhagavā pañcamattāni mandāmukhisatāni ~i); Dhp-a III 115,14 (ekaṃ abhirūpaṃ itthiṃ ... iddhibalena ~i, *Be, Ce, Se so*; *Ee wr* abhinimmi) ≠ Pj II 243,7; — *inf.* abhinimminituṃ, Vism 394,27 (hatthi-assādīnaṃ ~itukāmo); — *absol.* (**a**) abhinimmitvā, Thī 229 (iddhiyā abhinimmitvā caturassaṃ rathaṃ ahaṃ) = Ap 556,11; (**b**) abhinimminitvā, Vin I 3,24 (Mucalindo nāgarājā ... māṇavakavaṇṇaṃ ~itvā); S I 104,6 (Māro ... hatthirājavaṇṇaṃ ~itvā); Ja IV 21,16* (nāvaṃ sucittaṃ ~itvā); Vism 388,16 (iddhiyā pilotikakhaṇḍaṃ ~itvā); — *pp* **abhinimmita**, *mfn.* [*S.* abhinirmita], *produced, formed; created (by magic or supernatural power)*; Vv 16:1 (~ā pañcarathasatā ca te); 64:4 (imā ca nābhyo manasābhinimmitā); Ap 162,23 (assamo ~o); Kv 560,18 (kena [dhammo] desito ti ~ena desito ti).

abhiniropanā, *f.*, **~a**, *mfn.* [*from* abhiniropeti; *cf BHS* abhinirūpaṇā], **1.** (*f.*) *applying, fixing (of thought)*; M III 73,15 (takko vitakko saṅkappo appanā vyappanā cetaso ~ā) ≠ Dhs 7; Paṭis I 21,19 (°'-aṭṭhena sammāsaṅkappo abhiññeyyo); 79,9 (rūpesu diṭṭhattā ~ā vipākamanodhātu viññāṇacariyā); Sv 121,31 (vitakkitan ti abhiniropanavasena pavatto vitakko); As 143,2 (ārammaṇe cittaṃ abhiniropeti patiṭṭhapetī ti cetaso ~ā); — **2.** (*mfn.*) *applying, fixing (the thoughts)*; Vism 143,3 (maṇḍalaṃ karontassa majjhe sannirumbhitvā ṭhitakaṇṭako viya ~o vitakko bahi paribbhamanakaṇṭako viya anumajjano vicāro) = As 115,25; — *see also* abhiropana.

abhiniropeti, **~ayati**, *pr. 3 sg.* [*caus. of* *abhi + ni + rūhati[1]; *cf BHS* abhinirūpayati], *transplants (into); applies, fixes (one's thoughts on, loc.)*; Paṭis II 135,9 (sabbe sattā ... sukhino hontū ti sammā ~eti); Vism 146,19 (vitakko ārammaṇe cittaṃ ~eti vicāro anuppabandhati); Nett 33,4 (tathā tathā naṃ ~eti); — *part.pr.* abhiniropayamāna, *mfn.*, Vism 147,6 (cittaṃ ~ayamāno); — *pp* **abhiniropita**, *mfn.*, *fixed into*; Paṭis I 79,10 (rūpesu ~-ttā).

abhinilīyi, *aor. 3 sg.* [*of* *abhi + nilīyati], *he lay hid; he concealed himself*; Mhv 33:48 (palāyitvā Vessagirivane abhinilīyi so).

abhinivajjeti, **~ayati**, *pr. 3 sg.* [abhi + ni + vajjeti; *cf S.* ni√vṛj], *avoids; renounces; throws down*; D III 61,19 (yaṃ akusalaṃ taṃ ~eyyāsi); M I 119,16 (sukhumāya āṇiyā oḷārikaṃ āṇiṃ abhinīhaneyya abhinīhareyya ~eyya, *Ce, Ee so, perhaps wr*; *Be, Se* abhinivatteyya; Ps II 90,8 *foll.*: hatthena cāletvā nikkaḍḍheyya); A I 265,11 (āyatiṃ vipākaṃ viditvā tad ~eti, *Ce, Se so*; *Be* abhinivatteti; *Ee wr* abhinivaddheti); Nidd I 8,8 (sappasiraṃ vajjeyya vivajjeyya parivajjeyya ~eyya); — *absol.* (**a**) abhinivajjetvā, M I 364,25; S V 119,14 (appaṭikūlaṃ ca paṭikkūlaṃ ca tad ubhayaṃ ~etvā); A I 102,14; (**b**) abhinivajjayitvā, Peṭ 197,26 (tad ubhayaṃ ~ayitvā).

abhinivatteti[1], abhinivaṭṭeti, *pr. 3 sg.* [*caus. of* *abhi + nivattati], *gives up, abandons*; A I 265,11 (āyatiṃ vipākaṃ viditvā tad ~eti, *Be so*; *Ce, Se* abhinivajjeti; *Ee wr* abhinivaddheti; Mp II 368,12: taṃ ~eti, *Be so*; *Ce, Ee* abhinivaṭṭeti; *Se* abhivajjeti); — *absol.* abhinivattetvā, A I

265,12 (*Be so*; *Ce, Se* abhinivajjetvā; *Ee wr* abhinivaddhetvā; Mp II 368,16: *Be* ~etvā ti; *Ce, Ee* abhinivaṭṭetvā ti; *Se* abhivajjetvā ti).

abhinivatteti[2], *pr. 3 sg.* [*caus. of* *abhi + ni(s) + vattati ? *cf S.* nirvartayati], *takes out; removes*; M I 119,16 (sukhumāya āṇiyā oḷārikaṃ āṇiṃ abhinīhaneyya abhinīhareyya ~eyya, *Be, Se so*; *Ce, Ee* abhinivajjeyya; Ps II 90,8 *foll.*: hatthena cāletvā nikkaḍḍheyya).

abhinivaddheti *in Ee at* A I 265,11 *and* abhinivaddhetvā *in Ee at* A I 265,12 *are wrr for* abhinivatteti *and* abhinivattetvā *qqv sv* abhinivatteti[1].

abhinivasati *in Ee at* Nidd II 111,26 *is wr for* abhinivisati (*Be, Ce, Se so*).

abhiniviṭṭha, *mfn.*, *pp of* abhinivisati *qv*.

abhinivisati, *pr. 3 sg.* [*S.*, *BHS* abhiniviśate], *enters, settles in; devotes oneself to, is intent on, adheres to (acc. or loc.); is convinced, insists (on what is not true)*; D II 282,27 (yaṃ yad eva sattā dhātuṃ ~anti); M III 148,17 (yattha yatth' eva tā makkhikā ~anti tattha tatth' eva tā makkhikā abhiramanti); Cp 1:10:3 (pāpāni parivajjetha kalyāṇe abhinivissatha, -ss- *mc*; Cp-a 103,5: imaṃ kalyāṇapaṭipattiṃ paṭipajjathā ti attho); Nidd I 308,25 (na gaṇhāti na parāmasati nābhinivisatī ti; Nidd-a I 366,9: pavisitvā na ppatiṭṭhāti); 309,1 (kiṃ rūpaṃ upeyya ... ~eyya attā me ti); Nett 97,30 (yaṃ yad eva dhātuṃ sattā adhimuccanti taṃ tad eva adhiṭṭhahanti ~anti); Vism 661,31 (idh' ekacco ādito va ajjhattasaṅkhāresu ~ati); Pj II 249,25 (evaṃ ādiya evaṃ ~a evaṃ maññāhī ti); Th-a III 44,26 (etaṃ mama eso 'haṃ asmi eso me attā ti taṇhāmānadiṭṭhivasena nābhinivisati); — *part.pr.* (**a**) abhinivisanta, *mfn.*, Ud-a 321,21 (rūpamukhena ~antassa); — *neg.* anabhinivisanta, *mfn.*, Nidd I 51,16; 111,12 (agaṇhantaṃ aparāmasantaṃ anabhinivisantan ti, *Ce, Se*, Nidd-a I 242,18 *so*; *Be* anabhinivesantan ti; *Ee wr* abhinivisantan ti); (**b**) abhinivisamāna, *mfn.*, Ps II 338,11; — *neg.* anabhinivisamāna, *mfn.*, Nidd I 108,2; — *absol.* (**a**) abhinivissa, Vin IV 134,31 (taṃ pāpakaṃ diṭṭhigataṃ thāmasā parāmāsā abhinivissa voharati); D II 282,28 (taṃ tad eva thāmasā parāmassa abhinivissa voharanti) *quoted* Peṭ 35,20; M III 210,28 (yad eva tassa sāmaṃ ñātaṃ ... tad eva tattha thāmasā parāmassa abhinivissa voharati idam eva saccaṃ moghaṃ aññan ti); S III 181,30 (kiṃ upādāya kiṃ abhinivissa); (**b**) abhinivisitvā, Nidd I 92,31; Vism 661,21 *foll.*; As 224,31 (yattha katthaci ~itvā); — *neg.* anabhinivisitvā, Nidd I 190,22 (*Be, Ce, Se so*; *Ee wr* ~itvā); — *pp* **abhiniviṭṭha**, *mfn.* [*S.* abhiniviṣṭa], 1. (*act.*) *settled in; intent on, adhering to (loc.)*; Ja V 61,6 (paradārakakamme ~o); Peṭ 40,10 (ayaṃ vijjā, sā catubbidhā rūpe ~ā); As 224,33 (aniccato ~o bhikkhu); — 2. (*pass.*) *clung to, grasped, insisted upon*; Nidd I 64,16 (sā diṭṭhi ... gahitā parāmaṭṭhā ~ā); Peṭ 227,11 (dvīhi dhammehi attā ~ā, *eds so*); — *fpp* abhinivisitabba, *mfn.*, Nidd I 183,18; — *caus. pr. 3 sg.* (*or denom. from* abhinivesa *qv*) **abhiniveseti**, *adheres to, applies oneself to*; M III 234,30 (janapadaniruttiṃ nābhiniveseyya); Thī-a 258,33 (mama idan ti ~eyyaṃ); — *absol.* abhinivesitvā, Spk II 64,1 (ajjhattaṃ hi ~itvā bahiddhā dhammā pi daṭṭhabbā yeva).

abhinivissatha, *see sv* abhinivisati.

abhinivuttha, abhinivuṭṭha, *mfn.* [*pp of* *abhi + nivasati; *cf BHS* abhinivasati], *having lived in*; — °-**pubba**, *mfn.*, *having previously lived in*; D III 111,10 (yasmiṃ yasmiṃ attabhāve ~o hoti, *Ce, Se so*; *Be* abhinivuṭṭha-; *Ee* ~aṃ, *prob. wr*).

abhinivesa, *m.* [*S.*, *BHS* abhiniveśa], 1. *devotion, adherence to, intentness on (loc.); inclination (esp. to something bad); insistence, conviction (esp. of what is not true)*; M III 234,33 (kathaṃ ca ... janapadaniruttiyā ca ~o hoti); S IV 50,16 (dhammā nālaṃ ~āyā ti); A III 363,29 (khattiyānaṃ pi bhavaṃ Gotamo jānāti adhippāyaṃ ca upavicāraṃ ca adhiṭṭhānaṃ ca ~aṃ ca pariyosānaṃ ca); Paṭis I 47,17 (suññatānupassanāya ~assa ... pahānaṃ); Dhs 381 (gāho paṭiggāho ~o parāmāso kummaggo); Peṭ 94,15 (~o ca parāmāso ca diṭṭhāsavassa lakkhaṇaṃ); Vism 663,30 (vagguliyā nilīyanaṃ viya yogino khandhapañcake ~o); Ps I 301,20 *foll.*; Spk III 95,14 (vyañjane ~aṃ akatvā ācariyānaṃ naye ṭhatvā attho upaparikkhitabbo, *Be, Ce, Ee so*; *Se* abhinivesanaṃ); — 2. *extension (in length or width)*; A III 369,4 (nigrodharājassa dvādasa yojanāni ~o ahosi; Mp III 385,22: ~o ti pattharitvā ṭhitasākhānaṃ niveso); — **anabhinivesa**, *m.*, *non-adherence (to, loc.)*; M III 235,8 (janapadaniruttiyā ca ~o) ≠ Vism 522,14.

abhinivesana, *n.* [*from* abhinivisati; *cf BHS* anabhiniveśanatā], *inclination; conviction*; Th-a I 227,17 (micchā ~ato ca, *Ce, Ee so*; *Be, Se* abhinivisanato); Paṭis-a 133,19 (abhinivesan ti atthi attā ti ~aṃ, *Ce, Ee so*; *Be, Se* abhinivesaṃ).

abhiniveseti, *see sv* abhinivisati.

abhinisinna, *mfn.*, *pp of* abhinisīdati *qv*.

abhinisīdati, *pr. 3 sg.* [*cf S.* abhini√ṣad], *sits down beside or on (acc. or loc.)*; Vin IV 273,5 *foll.* (sāmike anāpucchā āsane ~ati pi abhinipajjati pi ... ~issati ... ~eyya); A III 92,1 (bhikkhuṃ ... mātugāmo upasaṅkamitvā ~ati abhinipajjati; Mp III 268,30: abhibhavitvā santike vā ekāsane vā nisīdati); — *part.pr.* abhinisīdanta, *mf(~antī)n.*, Vin V 38,23 (~anto); 61,5 (~antiyā); — *aor. 3 sg.* abhinisīdi, Vin III 38,10; IV 46,3 (mañcaṃ sahasā ~i); *3 pl.* abhinisīdiṃsu, Vin V 61,13; — *inf.* abhinisīdituṃ, A IV 188,23 (assājāniyo ... jegucchī hoti uccāraṃ vā passāvaṃ vā ~ituṃ vā abhinipajjituṃ vā); — *absol.* abhinisīditvā, Vin III 37,37; — *pass. part.pr.* abhinisīdiyamāna, *mfn.*, A III 92,2 (mātugāmena ~iyamāno abhinipajjiyamāno); — *pp* **abhinisinna**, *mfn.*, 1. (*act.*) *sitting upon (acc.)*; Vin V 38,24 (~e āpatti pācittiyassa); Ps II 155,18 (ekaṃ paṇḍukambalasilaṃ ~ā dve Sakkā viya); — 2. (*pass.*) *sat upon*; Ja I 323,30 (rājakumārena ~aṃ rukkhakkhandhaṃ patvā); — *fpp* abhinisīditabba, *mfn.*, Vin II 271,1 (na bhikkhave bhikkhuniyā onaddhamañcaṃ onaddhapīṭhaṃ abhinisīditabbaṃ abhinipajjitabbaṃ); — *caus. pr. 3 sg.* (**a**) **abhinisīdeti**, *forces to sit on*; Vin III 30,8 (~enti); (**b**) **abhinisīdāpeti**, *id.*; A IV 133,2 (tattaṃ ayomañcaṃ ... ~eyya) *quoted* Vism 56,12.

abhinisīdana, *n.* [*from* abhinisīdati], *sitting upon*; Sp 781,1 (°-mattena abhinipajjanamatten' eva vā pācittiyaṃ); As 347,29 (divasasantatto ayoguḷo

makkhikānaṃ ~assa paccayo na hoti).

abhinissaṭa, *mfn.* [*pp of* *abhi + nissarati; *S.* abhiniḥsṛta], *gone from, detached from*; — *ifc see* tibhavâ-.

abhinissāya, *ind.* [*absol. of* *abhi + nissayati], *leaning on; near*; Sp 1087,9 (abhinisīditun ti abhinissāya nisīdituṃ, *Be, Ce, Ee so*; *Se* abhi nissāya).

abhinihata, *mfn.*, *pp of* abhinihanati *qv.*

abhinihanati, *pr. 3 sg.* [abhi + ni + hanati; *S.* abhini√han], *strikes, hits*; M I 119,16 (~eyya, *Be so*; *Ce, Ee, Se* abhinīhaneyya; Ps II 90,6: ~eyyā ti muggarena ākoṭento haneyya); — *part.pr.* abhinihananta, *mfn.*, Ps II 90,7 (~anto, *Be, Ce, Ee so*; *Se* abhihananto); — *pp* **abhinihata**, *mfn.*, *struck, hit*; Ja IV 4,17' (cakkābhinihato ti cakkena ~o).

abhinihārapaccupaṭṭhānā *in Ee at* As 332,17 *is wr for* abhinīhāra-.

abhinīta, *mfn.*, *pp of* abhineti *qv.*

abhinīla, *mfn.* [*ts*], *very dark in colour; deep black*; Vism 259,11 (°-vaṇṇaṃ); Thī-a 201,7 (~ā hutvā āyatā); — °**-m-āyata**, *mfn.*, *very black and long*; Thī 257 (nettāhesuṃ ~ā); — °**-netta**, *mfn.*, *with very dark eyes*; D II 18,27 (ayaṃ hi deva kumāro ~o); M II 137,6 (~o kho pana so bhavaṃ Gotamo).

abhinīhaṭa, *mfn.*, *pp of* abhinīharati *qv.*

abhinīhanati, *pr. 3 sg.* [abhi + ni(s) + hanati], *knocks out*; M I 119,16 (sukhumāya āṇiyā oḷārikaṃ āṇiṃ ~eyya abhinīhareyya, *Ce, Ee, Se so*; *Be* abhinihaneyya; Ps II 90,6: abhinihaneyyā ti muggarena ākoṭento haneyya).

abhinīharaṇa, *n.* [*from* abhinīharati; *cf BHS* abhinirharaṇa], *drawing out; stretching out, moving (towards)*; Paṭis-a 99,22 (abhinīhāraṭṭho ti gahitārammaṇato aññārammaṇamanasikāratthaṃ cittassa °'-aṭṭho); 233,5 (~e abhininnāmane chekabhāvo).

abhinīharati, *pr. 3 sg.* [*cf BHS* abhinirharati], *draws out; stretches out (towards); moves (thought) out towards, intends; effects*; D I 76,15 (ñāṇadassanāya cittaṃ ~ati abhininnāmeti); M I 119,16 (sukhumāya āṇiyā oḷārikaṃ āṇiṃ abhinīhaneyya ~eyya); Paṭis I 172,30 (yena yena cittaṃ ~ati tena tena sati anuparivattati); Mp I 121,4 (dhammacakkaṃ ~ati nāma abhinīhaṭaṃ nāma uppādeti nāma uppāditaṃ nāma pavatteti nāma); — *part.pr.* (**a**) abhinīharanta, *mfn.*, Ps III 386,22 (gamanaṃ ~antānaṃ); (**b**) abhinīharamāna, *mfn.*, Sv 651,8 (Dīpaṅkarapādamūle … buddhattāya ~amāno pi); — *aor. 3 sg.* abhinīharī, Ap 587,11 (sambuddho yaṃ dhammaṃ ~ī); Sv 488,24 (paṭhaviyaṃ ṭhapessāmī ti pādaṃ ~i); Mhv 34:88 (attānaṃ cāvasese ca saṅghato ~i); *1 sg.* abhinīhariṃ, Ap 32,31 (yaṃ kammaṃ ~iṃ); — *inf.* abhinīharituṃ, Mp I 329,16; — *absol.* abhinīharitvā, Ja I 74,23 (cīvaragabbhantarato dakkhiṇahatthaṃ ~itvā); Mp V 39,10 (uraṃ ~itvā gīvaṃ paggahetvā … gamanākappo hoti); — *pp* **abhinīhaṭa**, *mfn.*, *stretched out, moved (towards); thought upon, intended*; Ps III 374,15 (pāde ~e); Mp I 121,5 *foll.* (dhammacakkaṃ … ~aṃ nāma).

abhinīhāra, *m.* [*cf BHS* abhinirhāra], *stretching out, moving (towards); intended action, firm intention; scheme*; A II 189,12 (yathā kho imassa āyasmato ummaggo yathā ca ~o); Ja I 14,5 (buddhabhāvāya ~aṃ katvā); Bv 1:75 (kīdiso te mahāvīra ~o); Paṭis I 61,31 *foll.*; Vism 411,17 (paccekabuddhā dve asaṅkheyyāni satasahassaṃ ca [anussaranti], ettako hi tesaṃ ~o); Sv 60,10 (yena ~ena ete bhagavanto āgatā ten' eva amhākaṃ pi bhagavā āgato); Peṭ 103,4 (sammādiṭṭhi … ~ato abhiññā ti); Nett 26,36 (kallatāparicitaṃ cittaṃ atha ca ~aṃ khamatī ti); Ps I 251,13 (sakalakāyassa purato ~o gamanan ti vuccati); Pj II 48,18 (~o ti mūlapaṇidhānass' etaṃ adhivacanaṃ); — *ifc see* katâ- (*sv* karoti).

abhinuda, *mfn.* [?], ? Th-a III 16,29 (ukkaṇṭhāmi sarīrenā ti asārakena ~ena dukkhena akataññunā asuciduggandhajegucchapaṭikkūlasabhāvena iminā kāyena ukkaṇṭhāmi, *eds so*).

abhineti, *pr. 3 sg.* [*S.* abhi√nī], *leads near; brings to; summons*; A I 229,37 (udakaṃ ~eti pi apaneti pi) ≠ 240,1; — *aor. 3 sg.* abhinesi, Thī-a 135,34 (Suddhodanamahārājā … dve pi … sakaṃ gharaṃ ~esi); *1 sg.* abhinesiṃ, Ap 160,11 (nimantetvā mahāmuniṃ … ~esiṃ sakaṃ gharaṃ, *Be, Ce so*; *Ee, Se* atinesiṃ) ≠ 249,9 (*Be, Ce, Se so*; *Ee* atinesim); — *neg. absol.* anabhineyya, Vin III 149,16; — *pp* **abhinīta**, *mfn.* [*cf S.* abhinīta], **1.** *brought near, summoned; brought to (a parlous state), brought low*; M I 286,27 (rājakulamajjhagato vā ~o sakkhipuṭṭho) ≠ A I 128,15; Spk II 301,25 (te hi rañño bandhanaṃ ~-ttā rājābhinītā nāma); — *ifc see* corâ-, vātarogâ-; — **2.** *highly finished, excellent*; — ~-vāsa, *mfn.*, *excellent in observance*; Mil 362,2; — *fpp* **abhinetabba**, *mfn.*, Vin III 149,13 (bhikkhū ~ā vatthudesanāya); Nidd II 188,37.

abhipaṭṭhanā *in Ee at* It-a I 9,13 *is wr for* abhipatthanā *qv.*

abhipaṭṭhayanti, abhipaṭṭhayi, abhipaṭṭhāniyabhāvato *and* abhipaṭṭheti *are wrr in Ee in* It-a; *see sv* abhipattheti.

abhipattika *in Ee at* S I 200,17* (devakaññābhipattikā) *is wr, prob. for* abhisattika *qv.*

abhipattiyana, *n. or* ~ā, *f.* [*from* *abhi + pattiyāyati], *trust, belief*; Nett 28,10 (abhipattiyanalakkhaṇā saddhā, *Ce so*; *Be, Ee* abhipatthiyana-, *prob. wr*).

abhipatthanā, *f.* [*from* abhipattheti], *wish; (strong) desire*; Spk II 174,19 (~ā ti adhimattapatthanā, *Be, Se so*; *Ce, Ee* abhibhavanā ti, *prob. wr*); It-a I 9,13 (sā c' assa ~ā yathādhippetaphalāvahā ahosi, *Be, Ce, Se so*; *Ee wr* abhipaṭṭhanā).

abhipatthiyanalakkhaṇā *in Be, Ee at* Nett 28,10 *is prob. wr for* abhipattiyanalakkhaṇā.

abhipattheti, **~ayati**, *pr. 3 sg.* [*S.* abhi√prārth], *longs for, wishes; desires*; Khp 8:10 (yaṃ yad evābhipatthenti); Th 776 (bhiyyo va kāme ~ayanti); Ja IV 61,22* (aham eva kandataṃ balyataro … petaṃ kālakatābhipatthaye; 61,24': ahaṃ pi petaṃ kālakataṃ ~emī ti) ≠ Vv 83:7 (kālakatābhipatthayiṃ); Ja VI 57,19* (so n' eva diṭṭhe nādiṭṭhe kāmānam ~aye; 57,21': kāmānaṃ ~emi); Pj II 385,14 (yadi hi ahaṃ kāme ~ayeyyaṃ); — *part.pr.* (**a**) abhipatthenta, *mf*(~entī)*n.*, Th-a I 153,28 (~entā nāma hontī ti); Thī-a 36,26 (~entī); (**b**) abhipatthaya(t), *mfn.*, Sn 423 (pabbajito 'mhi rāja na kāme ~aṃ); (**c**) abhipatthayāna, *mfn.*, Sn 365 (nibbānapadābhipatthayāno); Ja IV 466,14* (manussayoniṃ ~ayāno); (**d**) abhipatthayamāna, *mfn.*, Pj II 320,14; —

aor. 3 sg. abhipatthayi, It-a I 9,13 (vani ~ayi, *Be, Ce, Se so*; *Ee wr* abhipaṭṭhayi); *1 sg.* abhipatthayiṃ, Vv 83:7 (aham eva kandataṃ bālyataro ... petaṃ kālakatābhipatthayiṃ, *Be so*; *Ce, Ee, Se* kālakatābhipatthayaṃ; Vv-a 327,9 *foll.*: kālakatābhipatthayin ti kālakataṃ ~ayiṃ, ~ayan ti pi pāṭho); Ap 464,13 (pūjetvā lokasaraṇaṃ taṃ ṭhānaṃ ~ayiṃ); — abhipatthayiṃ *in Ee, Se at* Ap 128,22 *is prob. wr*; *Ce* adhivattayiṃ; *Be* adhivatthay iṃ; — *pp* **abhipatthita**, *mfn.*, *longed for, desired*; D II 266,10* (palissaja maṃ kalyāṇi etaṃ me ~aṃ); M II 143,14* (katāvakāsā pucchāma yaṃ kiñci ~aṃ); Th 514 (tato me paṇidhi āsi cetaso ~o); Ja VI 522,16* (daharā tvaṃ rūpavatī purisānaṃ ~ā); Mil 128,10 (yaṃ kiñci manasā ~aṃ); Mhv 8:20 (dhītā kaniṭṭhikā ... surūpā ~ā); — *neg.* anabhipatthita, *mfn.*, Pj II 85,7; — *fpp* (**a**) abhipatthanīya, *mfn.*, It-a II 11,6 (vedanā ... taṇhāya padaṭṭhānaṃ abhipatthanīyabhāvato, *Be, Ce, Se so*; *Ee wr* abhipaṭṭhāniya-); Nidd-a I 291,31 (sabbalokena abhipatthanīyattā); (**b**) abhipatthetabba, *mfn.*, Ja III 531,19′; — *see also* adhipatthita.

abhipassati, *pr. 3 sg.* [*S.* abhipaśyati], *sees, looks for; regards, takes as; recognises*; Sn 1070 (taṇhakkhayaṃ nattamahābhipassa); Ja VI 370,29* (kaṃ tena-m-abhipassasi, *Be, Ce, Se so*; *Ee wr* ~ati) = 376,15*; — *part.pr.* (**a**) abhipassa(t), *mfn.*, A I 147,16* (nibbānam ~ato); Sn 896 (khemābhipassaṃ avivādabhūmiṃ); (**b**) abhipassanta, *mfn.*, Mp III 260,26 (~antassa).

abhipāteti, *pr. 3 sg.* [*caus. of* *abhi + patati; *S.* abhipātayati], *throws; shoots*; Ja II 91,20′ (pacchābhāgena kaṇḍaṃ pavesetvā purebhāgena ~eti, *Ee so, perhaps wr*; *Be, Ce, Se* atipāteti).

abhipāruta, *mfn.* [*pp of* *abhi + pārupati], *dressed in, wearing*; Mil 222,14 (Kassapaṃ bhagavantaṃ ... pavararucirakāsikakāsāvam ~aṃ disvā, *or cpd*).

abhipāleti, **~ayati**, *pr. 3 sg.* [*S.* abhipālayati], *protects, watches over*; D III 197,3* (yaṃ disaṃ ~eti); Vv 84:21 (imaṃ padesaṃ ~ayāmi); Ja V 223,6* (yaṃ cāp' ime candimasuriyā ~ayanti); — *pp* **abhipālita**, *mfn.*, *protected*; Ja V 393,3* (devavarābhipālitā; 393,22′*foll.*: Sakkena rakkhitā).

abhipihayati, *pr. 3 sg.* [abhi + pihayati], *desires*; Nidd II 218,27 (cakkhunā rūpaṃ disvā manāpaṃ nābhigijjhati nābhipihayati na rāgaṃ janeti, *Ee, Se so*; *Be, Ce* nābhihaṃsati).

abhipīḷayati, *pr. 3 sg.* [*S.* abhi√pīḍ], *presses; uses to press; oppresses;* Mil 166,16 (manussā rasahetu yantena ucchuṃ pīḷayanti ... ye tattha yantamukhagatā kimayo te pīḷiyanti ... tathāgato paripakkamānase satte bodhento dhammayantaṃ ~ayati ye tattha micchāpaṭipannā te kimī viya marantī ti); — *pp* **abhipīḷita**, *mfn.* [*S.* abhipīḍita], *oppressed*; — *ifc see* jarārogâ-, mahāhikkâ-.

abhipucchati, *pr. 3 sg.* [*S.* abhi√prach], *asks*; Ja IV 18,26* (uṭṭhehi naṃ pañjalik' ābhipuccha; 19,1′: pañjaliko hutvā ~a); — *pp* (**a**) **abhipuṭṭha**, *mfn.* [*S.* abhipṛṣṭa], *asked*; — *ifc see* pañhâ-; — (**b**) **abhipucchita**, *mfn.*, *asked*; Ps II 244,12 (bhagavatā pana pañhābhipuṭṭhena pañhaṃ ~ena satā vyākataṃ, *Be, Ce, Se so*; *Ee wr* abhipucchantena).

abhipuṭṭha, *mfn.*, *pp of* abhipucchati *qv.*

abhipūjana, *n.* [*from* abhipūjeti], *reverencing; paying honour*; Th-a II 252,18 (dhamme apaciti yathābhūtan ti ariyadhamme yāthāvato apacāyanaṃ ādarena ~aṃ, *Be, Se so*; *Ce, Ee* ariyadhammassa).

abhipūjeti, **~ayati**, *pr. 3 sg.* [*S.* abhi√pūj], *reverences, pays honour to (with, acc. or instr.)*; Ja I 494,29* (taṃ vāladhinābhipūjayāma); Ap 164,25 (taṃ ñāṇaṃ ~emi, *Be, Ce, Ee so*; *Se* ~esiṃ); Mhv 19:13 (evaṃ evābhipūjetu rājā); — *aor. 3 sg.* abhipūjayi, Mil 221,28 (bodhisatto tiracchānagato samāno kāsāvaṃ ~ayi); *1 sg.* abhipūjayiṃ, Ap 178,6 (yaṃ pupphaṃ ~ayiṃ); — *absol.* abhipūjetvā, Ap 433,27 (*Be, Ce, Se so*; *Ee* abhipūjitvā); — *pp* **abhipūjita**, *mfn.* [*ts*] *honoured*; ? — ~-naradevayakkha, *mfn.*, *by whom men, gods and* yakkha*s had been honoured*; ? Bv-a 254,21 (appaṭisandho Kakusandho bhagavā ~-naradevayakkhaṃ Naradevayakkhaṃ ... samuttejetvā).

abhipūraṇatā, *f.*, *abstr.* [*cf S.* abhipūraṇa], *filling*; Nidd I 3,4 (pīti pāmujjaṃ ... attamanatā ~ā cittassa, *Ee, Se so*; *Be, Ce* abhipharaṇatā; ≠ Nidd II 208,22: *Ee* abhippasādanatā; *Se* atippasādanatā; *Be, Ce* attamanatā cittassa).

abhipūrayitvā, *ind.* [*absol. of* *abhi + pūrayati; *cf S.* abhipūrayati], *filling, making full*; Mil 238,2 (puriso yāvadatthaṃ bhojanaṃ bhuñjeyya chādentaṃ yāva kaṇṭhaṃ ~ayitvā); Dāṭh 3:60 (paṃsūhi sammā ~ayitvā).

abhippakiṇṇa, *mfn.*, *pp of* abhippakirati *qv.*

abhippakirati, *pr. 3 sg.* [*BHS* abhiprakirati], *scatters over, strews over, covers (completely)*; D II 137,22 *foll.* (te [yamakasālā] tathāgatassa sarīraṃ okiranti ajjhokiranti ~anti ... tāni [mandāravapupphāni] ... sarīraṃ ... ~anti; Sv 575,37: ~antī ti abhiṇhaṃ punappuna pakiranti yeva, *Be, Ce, Se so*; *Ee* kiranti yeva); — *aor. 1 sg.* abhippakiriṃ, Vv-a 38,21 (abhi-okiriṃ ~iṃ, *Be, Ce, Se so*; *Ee* ~i); — *absol.* abhippakiritvā, Ps II 194,33 (pupphehi ~itvā, *Be, Ce, Ee so*; *Se* abhikiritvā); — *pp* **abhippakiṇṇa**, *mfn.*, [*BHS* abhiprakīrṇa], *completely strewn (with)*; Ap-a 67,9 (pupphānaṃ ammaṇamattena ~e sayane); Vv-a 38,16 (kamaladalehi ~an ti attho, *Be, Ce, Se so*; *Ee* abhikiṇṇan ti).

abhippaṭisāraṃ *in Ee at* Peṭ 29,16 *and* abhippaṭisārī *in Ee at* Peṭ 61,13 *are wrr for* avippaṭisāraṃ *and* avippaṭisārī (*Be, Ce so*).

abhippamoda, *m.* [abhi + pamoda; *cf BHS* abhipramodana], *great joy*; Paṭis I 190,23 *foll.* (katamo cittassa ~o; Paṭis-a 521,32: ~o ti adhikā tuṭṭhi); Vism 289,6 (dvīh' ākārehi ~o hoti samādhivasena ca vipassanāvasena ca).

abhippamodati, *pr. 3 sg.* [abhi + pamodati], *rejoices (in)*; D III 152,6* (tena so sucaritena kammunā Nandane ciram ~ati); Ja III 530,10* (duṭṭhā mayī aññam ~ati; 531,5′: idāni mayi mittadūbhikammaṃ katvā duṭṭhā aññaṃ purisaṃ ~ati); — *caus. pr. 3 sg.* **abhippamodayati**, *pleases; makes glad*; Th-a II 274,12 (mama mettaṃ cittaṃ āmodayāmi ~ayāmi); — *part.pr.* abhippamodaya(t), *mfn.*, Vin III 71,8 (~ayaṃ cittaṃ assasissāmī ti sikkhati) = M III 83,7; Paṭis I 176,2 (~ayaṃ cittaṃ); Vism 289,4 (~ayaṃ cittan ti cittaṃ modento

pamodento hāsento pahāsento).

abhippamodana, *n.* [*from caus. of* abhippamodati; *cf BHS* abhipramodana], *pleasing; making glad*; Th-a II 260,3 (abhihāsanan ti tosanaṃ avippaṭisārahetutāya cittassābhippamodanato, *Be, Se so*; *Ce, Ee* cittassādhippamodanato, *perhaps wr*); Peṭ 129,26 (°-lakkhaṇaṃ pāmojjaṃ).

abhippalambati, *pr. 3 sg.* [*BHS* abhipralambate], *hangs down (over)*; M III 164,24 *foll.* (bālaṃ ... yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa ... olambanti ajjholambanti ~anti ... seyyathā ... mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasamayaṃ paṭhaviyā olambanti ajjholambanti ~anti) ≠ 171,17 *foll. quoted* Nett 178,33 *foll.* (*Be, Ce so*; *Ee* abhilambanti).

abhippavaṭṭa, *mfn., pp of* abhippavassati *qv.*

abhippavassati, *pr. 3 sg.* [*S.* abhipra√vṛṣ], *rains upon; pours down (rain)*; Mil 36,1 (mahāmegho ~eyya); — *part.pr.* (**a**) abhippavassa(t), *mfn.*, Th-a I 131,33 (~ato mahāmeghassa); (**b**) abhippavassanta, *mfn.*, Pv-a 132,6 (ahaṃ ca ~anto mahāmegho viya); — *aor. 3 sg.* abhippavassi, Mil 8,23 (mahāmegho ~i); *3 pl.* abhippavassiṃsu, Mil 13,12 (mandāravapupphāni ~iṃsu); — *absol.* abhippavassitvā, Mil 304,15; — *pp* (**a**) **abhippavuṭṭha**, *mfn.*, **1.** (*act.*) *having rained*; D II 343,20 (kacci kho bho purato kantāre mahāmegho ~o ti, *Be, Ce, Se so*; *Ee* abhippavaṭṭo); M II 117,2 (upari pabbate mahāmegho ~o hoti); Th-a I 231,30; — **2.** (*pass.*) *rained upon*; S III 155,8 (bandhanāni ... meghena ~āni, *Be, Ce, Se so*; *Ee* abhippavaṭṭāni) = V 51,9 = A IV 127,18 (*Be, Ee, Se so*; *Ce* abhippavaṭṭāni); Th-a III 140,8 (mahāmeghena ~ā, *Be, Se so*; *Ce* atippavuṭṭhā; *Ee* atippavaṭṭā); (**b**) **abhippavaṭṭa**, abhippavaṭṭha, *mfn.*, **1.** (*act.*) *having rained*; D II 343,20 (mahāmegho ~o, *Ee so*; *Be, Ce, Se* abhippavuṭṭho); Ps I 98,14 (mahāmegho abhippavaṭṭho, *Ce, Ee so*; *Be, Se* abhivuṭṭho); — **2.** (*pass.*) *rained upon*; M I 306,16 (meghena ~aṃ, *Ee so*; *Be* abhippavuṭṭhaṃ; *Ce* abhippavaṭṭhaṃ; *Se* abhivuṭṭhaṃ).

abhippavuṭṭha, *mfn., pp of* abhippavassati *qv.*

abhippasanna, *mfn., pp of* abhippasīdati *qv.*

abhippasāda, *m.* [*from* abhippasīdati; *cf BHS* abhiprasāda], *faith, conviction, belief*; Dhs 12 (saddhā saddahanā okappanā ~o saddhā saddhindriyaṃ saddhābalaṃ; As 145,6: buddhādīnaṃ guṇesu etāya sattā ativiya pasīdanti sayaṃ vā abhippasīdantī ti ~o) ≠ Vibh 123,35; Pv-a 223,20 (tādiso hi mayhaṃ tayi ~o); Th-a II 122,23 (so bhagavā mayhaṃ satthā ti bhagavati ~aṃ pavedeti); — **anabhippasāda**, *m., lack of faith*; Vibh 371,24.

abhippasādanatā, *f., abstr.* [*from* abhippasīdati], *the being pleased, the being well-disposed*; Nidd II 208,22 (pīti pāmojjaṃ ... attamanatā ~ā cittassa, *Ee so*; *Se* atippasādanatā; *Be, Ce* attamanatā cittassa; ≠ Nidd I 3,4: *Ee, Se* abhipūraṇatā; *Be, Ce* abhipharaṇatā).

abhippasādeti, *caus. pr. 3 sg. of* abhippasīdati *qv.*

abhippasāreti, *pr. 3 sg.* [*caus. of* *abhi + pa[2] + sarati[2]; *S.* abhipra√sṛ], *stretches out towards*; Vin I 179,14 (mā tvaṃ ... yena rājā tena pāde ~eyyāsi).

abhippasīdati, *pr. 3 sg.* [*BHS* abhiprasīdati], *has faith or confidence (in, loc.); is well-disposed (towards, loc.)*; D I 211,12 (bhiyyoso mattāya bhagavati ~issati); Peṭ 131,25 (ariyasāvako buddhe na kaṅkhati na vikicchati ~ati); Th-a III 181,3 (tena tasmiṃ mahājano ~ati) ≠ Ap-a 529,1 (~i); — *aor. 3 pl.* abhippasīdiṃsu, Vin III 67,14 (manussā ... āyasmante Pilindavacche ~iṃsu); — *pp* **abhippasanna**, *mfn.* [*BHS* abhiprasanna], *well-disposed (towards); having faith or confidence (in, loc., sometimes gen.)*; Vin I 209,13 (attamanā ~ā); III 43,6 (rājā p' imesaṃ ~o); D I 211,9 (bhagavati ~ā); S V 225,12 (yo ... ariyasāvako tathāgate ekantagato ~o na so tathāgate ... kaṅkheyya vā vicikiccheyya vā); A II 180,12 (bālo ayaṃ rājā Eḷeyyo yo samaṇe Rāmaputte ~o); Ap 607,19 (~o me yakkho); Ud-a 357,27 (mahāmukhaṃ ~-taraṃ katvā, *Be, Se so*; *Ce* ~'-ākāraṃ; *Ee* adhippasannākāraṃ); Pv-a 54,26 (sāsane ~ā); — *neg.* anabhippasanna, *mfn.*, It-a II 99,15 (taṃ sutvā sāsane anabhippasannā manussā ... āsaṅkaṃ uppādesuṃ); — *caus. pr. 3 sg.* **abhippasādeti**, *makes well-disposed (towards); makes have confidence (in)*; Vv 21:2 (~ehi manaṃ arahantamhi) = Th 1173; — *aor. 3 sg.* abhippasādesi, Th-a I 168,28 (thero bahumanusse sāsane ~esi); — *pp* abhippasādita, *mfn.*, *well-disposed; caused to have faith*; Pj II 157,17 (bhagavato iddhi-ādīhi abhippasādita-citto).

abhippassannā *in Ee and* abhippasannā *in Be, Ce at* Peṭ 131,7 *are prob. wrr; perhaps read* diṭṭhinijjhāyanā passanā *with Ñāṇamoli, 1979, p. 177.*

abhippahāraṇī, *see sv* abhippahāri(n).

abhippahāri(n), *mfn.* [*from* *abhi + paharati; *cf S.* prahārin], *striking, attacking*; Sn 439 (esā Namuci te senā kaṇhassābhippahārinī, *Be, Se so*; *Ce* -ppahāriṇī; *Ee* -ppahāraṇī, *prob. wr*; Pj II 390,17: ~inī ti samaṇabrāhmaṇānaṃ ghātanī nippothanī, antarāyakarī ti attho) *quoted* Nidd I 96,9* (*Be so*; *Ce, Ee, Se* -ppahāriṇī).

abhiphuṭṭha, *mfn.* [*pp of* *abhi + phusati[1]], *irradiated*; — *ifc see* buddharaṃsâ-.

abhibuḷhi, *f.* [*from* *abhi + vahati? *cf S.* abhyūḍhi?], *carrying*; ? Ap-a 560,15 (brāhmaṇassa sabbaguṇagaṇehi maṇḍitattā °-ttā brāhmaṇamhi, *Ee so*; *Be, Se* abhivūḷhitattā; *not in Ce*).

abhibyañjaka, *see sv* abhivyañjaka.

abhibyañjeti, **abhibyatta**, *see sv* abhivyañjeti.

abhibyāpeti, *see sv* abhivyāpeti.

abhibhakkhayitvā, *ind.* [*caus. absol. of* *abhi + bhakkhati], *eating; having eaten*; Vin II 201,27* (bhiṅko va paṅkaṃ ~itvā).

abhibhava, *m.* [*ts*], *vanquishing; overcoming; defeat*; Pv-a 120,21 (lobhassa ca ~ena, *Be, Ce, Se so*; *Ee wr* cāga-abhibhavena); Th-a I 15,12 (aññatitthiyavādā therānaṃ vāde na sahanti kuto ~o, aññadatthu theravādā te abhibhavanti, *Ce, Ee so*; *Be, Se* ~e); Sadd 344,14 (ji ~e); — *ifc see* catumārâ-; — °-**saññā**, *f.*, *the idea, the perception of overcoming*; Ps III 258,11 (~ā hi 'ssa antosamāpattiyaṃ pi atthi).

abhibhavati, abhibhoti (*and* abhihoti), abhibhuyyati[1], abhibhunāti, *pr. 3 sg.* [*S.* abhi√bhū], *overcomes, overpowers; surpasses; is lord over*; Ja I 280,1 (puggalo paccāmitte ~ati); V 185,14 (maṃ gharāvāse arati ~ati); VI 273,21* (abhibhosi no vaṇṇanibhāya sabbe, *Ce, Ee so*;

Be, Se abhīto si); Ap 34,10 (sabbe deve abhibhomi, *Be, Se so*; *Ce, Ee* atibhomi; Ap-a 267,10: deve abhibhomi ~āmi, *Be, Ce, Se so*; *Ee* abhihomi ~āmi); Nidd I 12,16 (kilesā taṃ puggalaṃ sahanti parisahanti ~anti ajjhottharanti); 423,16 (niddaṃ ... ~eyya); Paṭis I 66,4 *foll.* (uppādaṃ abhibhuyyatī ti gotrabhū; Paṭis-a 275,3: abhibhuyyatī ti ~ati atikkamati) *quoted* Vism 673,5; Paṭis II 196,20 *foll.* (rāgaṃ abhibhuyyatī ti bhūripaññā); Mil 338,22 (sesajane atikkamitvā virocati ... ~ati ajjhotharati); Vism 58,9* (sabbesaṃ gandhajātānaṃ sampattiṃ abhibhuyyati); Ps I 51,12 (tathāgato ... sabbasatte ~ati sīlena pi samādhinā pi paññāya pi vimuttiyā pi); Pj II 525,21 (añño āloko nābhibhoti); 572,17 (abhisambhave ti ~eyya); Pv-a 94,13 (balavanto honti vaḍḍhanti ~anti); Th-a II 175,22 (mā jinātu mā ~atu mā ajjhottharatū ti attho); Ap-a 455,11 (vesse pañcavidhamāre abhibhunāti ajjhottharatī ti Vessabhū); Sadd 5,3 (abhibhoti ~atī ti paraṃ ajjhottharati maddati); — *fut. 3 sg.* (**a**) abhibhavissati, Sv 1027,7 (imaṃ dhammaṃ pariyāpuṇitvā eso maṃ ~issatī ti); Ap 84,22 (samantā yojanasataṃ ābhāyābhibhavissati); (**b**) abhihessati[1], Ja VI 27,25* (kiṃ yobbanena ciṇṇena yaṃ jarā abhihessati, *Ce, Ee so*; *Be, Se* jarāyābhibhuyyati); — *part.pr.* (**a**) abhibhava(t), *mfn.*, Sadd 72,16 (~aṃ); (**b**) abhibhavanta, *mf*(~antī)*n.*, Ja I 212,24 (dāvaggi ~anto viya viravanto āgacchati); Nidd I 491,2; Sv 40,13 (~antī iva); (**c**) abhibhavamāna, *mfn.*, Ps III 22,13 (dvattiṃsamahābrahmānaṃ siriyā siriṃ ~amānaṃ viya virocittha); — *aor. 3 sg.* (**a**) abhibhavi, Nidd II 86,2 (na bhikkhu rūpe ~i); Spk I 355,30 (kodho tumhe mā ~i tumhe va kodhaṃ ~atha); (**b**) abhibhosi, Nidd I 400,8 (abhibhosi ne pāpake akusale dhamme, *Be, Ce so*; *Ee, Se* abhibhū hi; Nidd-a I 422,12: abhibhosi ne ti te kilese ~i, *Be, Se so*; *Ce, Ee* adhibhosi ne ti); Spk I 325,11 (nābhibhosi); *1 sg.* (**a**) abhibhaviṃ, Ja II 336,25′ (ajjhabhavin ti ... ~iṃ); Ap 537,26; (**b**) abhibhosiṃ, Ap 545,8; *3 pl.* abhibhaviṃsu, Nidd II 86,1 (evaṃvihāriṃ ... bhikkhuṃ rūpā ~iṃsu); — *part. perf. act.* abhibhavitava(t), *mfn.*, *who has overcome*; Paṭis-a 650,21 (abhibhavitā ti sā sā phalapaññā taṃ taṃ rāgaṃ abhibhavitavatī madditavatī ti); — *inf.* abhibhavituṃ, Ja II 74,4; Sp 1066,3 (*Be, Ce, Se so*; *Ee wr* abhivavituṃ); — *absol.* (**a**) abhibhuyya, Vin I 294,15* (dadāti dānaṃ abhibhuyya maccheraṃ); S I 193,12* (ummaggapathaṃ Mārassa abhibhuyya); Dhp 328 (abhibhuyya sabbāni parissayāni); Ja VI 362,7* (tvaṃ no abhibhuyya issaro si); Mil 340,27 (sabbaṃ tamaṃ abhibhuyya); — abhibhuyyacāri(n), *mfn.*, *wandering victorious*; Sn 72 (rājā migānaṃ abhibhuyyacārī); 467 (yo kāme hitvā abhibhuyyacārī); — *neg.* anabhibhuyya, Vin II 202,23 = A IV 161,5; (**b**) abhibhavitvā, Ja I 56,16; Ap 10,11; Mil 226,25; Vism 597,10; Sp 224,4 (na balakkārena ~itvā); (**c**) abhibhaviya, Mil 189,10; (**d**) abhibhotvāna, Th 429 (iddhiyā abhibhotvāna pannagindaṃ mahiddhikaṃ); (**e**) abhibhuyyitvā, Paṭis I 66,17 *foll.* (uppādaṃ abhibhuyyitvā anuppādaṃ pakkhandatī ti gotrabhū); — *pass. pr. 3 sg.* (**a**) **abhibhuyyati**[2], abhibhūyati, *is overcome, is afflicted*; Sv 555,4 (upādiṇṇakasarīraṃ nāma khaṇḍiccādīhi ~ati) = Ud-a 324,2 (*Be, Ce, Se so*; *Ee wr* abhibhuyyā ti); Th-a II 13,4 (ime sattā abhāvanāya rāgena ~anti, *Be, Ce, Se so*; *Ee* abhibhūyyanti); Cp-a 332,11 (tāya parehi na abhibhūyati); — *part.pr.* abhibhuyyamāna[2], abhibhūyamāna, *mfn.*, Ud-a 209,4 (etaṃ lokassa yathāvuttasantāpapariḷāhehi ~amānataṃ sabbākārato viditvā, *Be, Ce, Se so*; *Ee* abhibhūyyamānattaṃ); Pv-a 80,2 (nirantaraṃ jighacchāpipāsāhi ~amānā, *Be, Ce, Se so*; *Ee* abhibhūyamānā); Th-a I 98,18 (jarāya ~amānattā); — *pass. pr. 3 sg.* (**b**) **abhibhavīyate**, abhibhaviyyate, Sadd 6,22 (paribhaviyyate abhibhaviyyate); 6,32 (~ate ti sapatto puggalena ~ate ajjhottharīyate abhimaddīyate); — *pp* (**a**) **abhibhūta**, *mfn.* [*ts*], *overcome; vanquished*; Vin II 202,7 (asaddhammehi ~o pariyādinnacitto); S II 228,12 (ekacco bhikkhu lābhasakkārasilokena ~o); A I 202,6 (mohena ~o); Ud 33,21* (~o Māro vijitasaṅgāmo); Th 932 (kilesehābhibhūtā te); Ja II 343,5* (tenābhibhūto kapaṇaṃ rudāmi); Paṭis I 128,6 (vyādhīhi ~o lokasannivāso ti); — *neg.* anabhibhūta, *mfn.*, D I 18,7 (ahaṃ asmi brahmā mahābrahmā abhibhū anabhibhūto); A I 190,32 (lobhena anabhibhūto apariyādinnacitto); Sn 934 (abhibhū hi so anabhibhūto); Vism 162,22 (anabhibhūtattā); — *pp* (**b**) abhibhavita, *mfn.*, *overcome, vanquished*; Spk II 385,7 (etaṃ buddhena bhagavatā ~aṃ āyatanan ti); — *fpp* (**a**) **abhibhavitabba**, *mfn.*, Ja II 357,15′; Nidd I 485,30 ([parissayāni] abhisambhotabbāni ~āni ajjhottharitabbāni, *Be, Ce, Se so*; *Ee* adhibhavitabbāni) ≠ 486,7 (parissayā ... ~ā); Thī-a 248,36 (bahūhi iṇāyikehi ~e); (**b**) **abhibhavanīya**, *mfn.*, Cp-a 319,6 (~ato); — *neg.* anabhibhavanīya, *mfn.*, Ja I 215,3 (agginā anabhibhavanīyattā); Vism 679,23 (assaddhiyādīhi ca anabhibhavanīyato); Pv-a 117,5 (attano kenaci anabhibhavanīyatam eva tāva dassento); Bv-a 172,2 (candasuriyappabhāhi anabhibhavanīyā ca ahosi); — *caus. pr. 3 sg.* (**a**) abhibhāveti, Sadd 12,6* (abhibhāventi purisā purise pāṇajātikaṃ); (**b**) abhibhāvāpeti, Sadd 6,1 (puggalo puggalena sapattaṃ abhibhāvāpeti ajjhottharāpeti); — *see also* atibhoti, adhibhavati, abhibhosmi.

abhibhavana, *n.* (*and mfn.* ?) [*cf S.* abhibhavana], **1.** (*n.*) *overcoming; superiority*; Ps I 51,10 (kathaṃ °'-aṭṭhena tathāgato, *Be, Ce, Ee so*; *Se* abhibhavaṭṭhena); Ud-a 321,28 (sabbesaṃ sattānaṃ ~ato); It-a II 97,34 (lobhassa sahanaṃ ~aṃ); — **2.** (*mfn.*) *overcome*; ? S II 210,18 (upaddutā brahmacārī brahmacārūpaddavena ~ā brahmacārī brahmacārābhibhavanenā ti, *Ce, Ee so, perhaps wr*; *Be* abhipatthanā brahmacārī brahmacāri-abhipatthanenā ti; *Se* abhivānā ... brahmacārābhivānenā ti; Spk II 174,19: ~ā ti adhimattapatthanā, brahmacārābhibhavanenā ti brahmacārīnaṃ adhimattapatthanāsaṅkhātena catupaccayabhāvena, *Ee so*; *Ce* brahmacārī-abhibhavanenā ti; *Be, Se* abhipatthanā ti ... brahmacāri-abhipatthanenā ti); Sadd 86,14 (~an ti vidhamanaṃ).

abhibhavanaka, *mfn.* [abhibhavana + ka[2]], *who overcomes, vanquishes*; Th-a II 158,22 (anavasesasaṅkilesapakkhassa °-paññābalasamaṅgitāya paṇḍito).

abhibhavita(r), *m.* [*from* abhibhavati], *one who overcomes; a vanquisher*; Ja V 153,4′ (Vatrabhū ti Vatrassa nāma asurassa ~ā); Paṭis II 196,20 *foll.* (rāgaṃ abhibhuyyatī ti bhūripaññā ~ā ti bhūripaññā;

Paṭis-a 650,21: ~ā ti sā sā phalapaññā taṃ taṃ rāgaṃ abhibhavitavatī madditavatī ti bhūripaññā, abhibhavatā ti vā pāṭho); Ps I 160,12 (aratiyā ratiyā ca saho ~ā ajjhottharitā ca bhaveyyaṃ); Pj II 565,12 (abhibhū ti rūpādīnaṃ ~ā); Sadd 71,30 (abhibhavatī ti ~ā); 138,29 *foll.*

abhibhāyatana, *n.*, *see sv* abhibhū.

abhibhārayin ti *in Ee at* Ja IV 421,14' *is prob. wr for* abhihārayin ti (*Be, Ce, Se so*).

abhibhāsati, *pr. 3 sg.* [abhi + bhāsati[1]; *S.* abhi√bhāṣ], *speaks to*; Vv 18:12 (tā maṃ kālenapāgantvā ~anti devatā; Vv-a 96,25: ~antī ti abhimukhā abhiratā vā hutvā bhāsanti); Ja VI 83,1* (na kiñci-m-abhibhāsati); 561,20* (tvaṃ ca maṃ nābhibhāsasi).

abhibhāsana *in Ee at* Th 613 *and* Th-a II 260,2 *is prob. wr for* abhihāsana *qv.*

abhibhunāti, *see sv* abhibhavati.

abhibhuyya, *absol. of* abhibhavati *qv.*

abhibhuyyati[1], *see sv* abhibhavati.

abhibhuyyati[2], *pass. pr. 3 sg. of* abhibhavati *qv.*

abhibhū, *m(fn).* [*ts*], *vanquishing, overcoming; one who surpasses; a master, a sovereign*; D I 18,7 (ahaṃ asmi Brahmā Mahābrahmā ~ū anabhibhūto; Sv 111,22: ~ū ti abhibhavitvā ṭhito jeṭṭhako 'ham asmī ti); A II 24,12 (loke ... tathāgato ~ū anabhibhūto); Sn 534 (~uṃ akathaṅkathiṃ vimuttaṃ); Sadd 76,20 *foll.*; — °'-**āyatana**, *n.* [*BHS* abhibhvāyatana], *sphere of mastering; area of control (one of six or eight stages in overcoming reactions to objects of the senses)*; D II 110,5 *foll.* (aṭṭha ... imāni ... ~āni, katamāni aṭṭha; Sv 561,10: ~ānī ti abhibhavanakāraṇāni); M II 13,15 *foll.* (me sāvakā aṭṭha ~āni bhāventi); S IV 77,24 *foll.* (katamāni ... cha ~āni); Nidd I 143,7 (bhāgī vā bhagavā ... aṭṭhannaṃ ~ānaṃ; *cf* Nidd-a I 268,2: abhibhūtāni āyatanāni etesaṃ jhānānan ti ~āni, jhānāni); Dhs 247 (imāni pi ~āni soḷasakkhattukāni); As 191,31 (iti kasiṇan ti vā ~an ti vā vimokkho ti vā rūpāvacarajjhānam eva); — °-**āyatana**, *n.*, *id.*; Peṭ 147,18 (~-sahagatā rūpasaññīsu dutiye jhāne jhānabhūmi, *so read*? *Be, Ee* abhibhūmi-āyatanasahagatā; *cf Ñāṇamoli, 1979, p. 199*); — *see also* abhibhosmi.

abhibhūta, *mfn.*, *pp of* abhibhavati *qv.*

abhibhūti, *f.* [*ts*], *superior power; overpowering*; Mhv 57:58.

abhibhūmi-āyatana- *in Be, Ee at* Peṭ 147,18 *is wr, prob. for* abhibhū-āyatana- *qv sv* abhibhū.

abhibhūyati, *pass. pr. 3 sg. of* abhibhavati *qv.*

abhibhoti, *see sv* abhibhavati.

abhibhosmi, [abhibhū + asmi *or wr for* abhibhosiṃ, *aor. 1 sg. of* abhibhavati], *I have overcome; I am master over*; A I 147,15* (sabbe made abhibhosmi; Mp II 242,25: sabbe tayo pi made abhibhaviṃ) = III 75,11*.

abhimaṅgala, *mfn.* [abhi + maṅgala], *lucky; very auspicious*; — °-**gata**, *mfn.*, *auspicious*; Nidd I 87,23 (~āni rūpāni passanti, vātasakuṇaṃ passanti pussa-veḷuvalaṭṭhiṃ passanti ...); — °-**bhūta**, *mfn.*, *auspicious*; Mhv 29:50 (amaccena ... sujātinā ~ena); — °-**sammata**, *mfn.*, *considered auspicious*; Vin III 187,23 (Visākhā Migāramātā bahuputtā hoti bahunattā ... ~ā); Ja VI 485,22 (~aṃ sabbasetaṃ hatthipotakaṃ ānetvā); Pj I 119,1 (~o saddo); — *see also* avamaṅgala.

abhimaññisaṃ, *aor. 1 sg.* [*of* *abhi + maññati; *cf S.* abhimanyate], *I was proud; I was arrogant towards*; Thī-a 192,28* (bāhusaccena tenāhaṃ pesalā ~isaṃ, *Be, Ce, Ee so, perhaps wr*; *Se* atimaññisaṃ; *quoting* Ap 611,22: *eds* atimaññisaṃ) — *see also* abhimata.

abhimaṇḍita, *mfn.* [*pp of* *abhi + maṇḍeti], *adorned, embellished*; Mil 361,14 (*in long cpd*); — *ifc see* buddhādiccâ-.

abhimata, *mfn.* [*pp of* *abhi + maññati; *ts*], *wished for, highly thought of; considered; allowed*; Vism 692,32* (dve bhāvanā ~ā); Th-a I 201,16 (mataṃ ~aṃ sambhāvitaṃ); Sadd 433,27 (porāṇiko porāṇācariyehi ~o pāṭho yeva āyasmantehi gahetabbo); — **anabhi-mata**, *mfn.*, *unacceptable*; Sadd 122,18 (aññāni yeva ~āni rūpāni siyuṃ); — *see also* abhimaññisaṃ.

abhimattagilāno *in Ee at* Spk II 313,26 *is wr for* adhimatta- (*Be, Ce, Se so*).

abhimatthati, abhimanthati, *pr. 3 sg.* [*S.* abhi√manth], *churns, rotates (to make fire); rubs, grinds; afflicts, hurts*; M I 243,24 (puriso tiṇhena sikharena muddhānaṃ ~eyya, *Be, Se so*; *Ce, Ee* abhimantheyya); S I 127,14* (bālā kumudanāḷehi pabbatam ~atha, *Be, Ee, Se so*; *Ce* abhimanthatha); Dhp 161 (~ati dummedhaṃ, *Be, Ee, Se so*; *Ce* abhimanthati) *quoted* Sadd 365,15; — *part.pr.* abhimattha(t), abhimantha(t), *mfn.*, Ja VI 371,13* (svāssa gomayacuṇṇāni ~aṃ tiṇāni ca, *Be, Ee, Se so*; *Ce* abhimanthaṃ); — *pass. part.pr.* abhimatthiyamāna, abhimanthiyamāna, *mfn.*, Ja IV 457,6 (matthako sikharena ~iyamāno viya jāto, *Be, Ee, Se so*; *Ce* abhimanthiyamāno) ≠ Cp-a 127,26 (*Ee so*; *Be, Ce, Se* abhimanthiyamāno); — *caus. part.pr.* abhimatthenta, abhimanthenta, *mfn.*, *churning; making rotate*; M I 240,35 (uttarāraṇiṃ ādāya ~ento aggiṃ abhinibbatteyya, *Se so*; *Be, Ce, Ee* abhimanthento); Ps III 137,22 (aggiṃ ~ento viya, *Be, Ee so*; *Ce* abhimanthento; *Se* abhipatthento).

abhimatthana, *n.* [*from* abhimatthati], *rotating, rubbing together*; — *ifc see* araṇisahitā- *sv* araṇī.

abhimaddati, *pr. 3 sg.* [abhi + maddati; *S.* abhi√mṛd], *crushes; oppresses; destroys*; S I 102,23* (na kiñci parivajjeti sabbam evābhimaddati); 240,3* (atha pāpajanaṃ kodho pabbato vābhimaddati); A I 199,12* (nābhihare nābhimadde na vācaṃ payutaṃ bhaṇe); Saddh 288 (pacchānutāpadukkhaṃ taṃ accantaṃ ~ati); — *part.pr.* (**a**) abhimaddanta, *mfn.*, Bv 3:6 (titthiye ~anto); (**b**) abhimaddamāna, *mfn.*, Ps II 384,24 (migasaṅghaṃ ~amāno dīpī viya); — *aor. 3 sg.* abhimaddatha, Ap 438,13 (evaṃ vihāramānaṃ maṃ maccurājā 'bhimaddatha); — *absol.* abhimadditvā, Sp 1389,24 *foll.* (taṃ bhagavatā raññā sapattagaṇaṃ ~itvā rajjaṃ viya kilesagaṇaṃ ~itvā jitaṃ); — *pp* **abhimaddita**, *mfn.*, *crushed, oppressed; destroyed*; S V 217,12* (manoramaṃ bimbaṃ jarāya ~aṃ); Nidd-a II 21,21 (vyādhidukkhena ~aṃ).

abhimaddana, *n.* [*S.* abhimardana], *crushing*; Sadd 566,6 (puṃsa ~e).

abhimana, *mfn.* [*S.* abhimanas], *with one's mind directed towards (acc.)*; Th 1122 (nibbānam evābhimano

carissaṃ); Ja IV 451,26* (pabbajjam evābhimano 'ham asmi); Nidd I 425,1* (te nibbutiṃ ~ā dadanti); — *see also* adhimana.

abhimanāpa, *mfn.* [abhi + manāpa], *very pleasing*; Sp 972,1 (abhikkantavaṇṇā ti abhirūpavaṇṇā °-vaṇṇā); Vv-a 53,3 (abhikkantenā ti ~ena, *Ee so, prob. wr*; *Be, Ce, Se* atikantena atimanāpena; ≠ Pv-a 71,7: abhikkantenā ti atimanāpena abhirūpenā ti attho); — **°-tara**, *mfn.*, (*compar.*) *especially pleasing*; Sv 171,3 (abhikkanta-taran ti ~an ti attho, *Be, Se so*; *Ce, Ee* atimanāpataran ti attho).

abhimanthati, *see sv* abhimatthati.

abhimāna, *m.* [*ts*], 1. *pride, arrogance, conceit*; Abh 171 (gabbo 'bhimāno 'haṅkāro); 860 (dhanādi-dappe paññāyam ~o); Ps IV 27,5 (abhivadatī ti ~ena upavadati); — *ifc see* uddīpitā-; — **2.** *(erroneous) conception or assumption*; — *ifc see* savasavattitā-; — **nirabhimāna** *mfn.*, *without conceit*; It-a I 50,31 (~-tāya, *Ce, Ee so*; *Be, Se* niratimānatāya); — *see also* atimāna, adhimāna.

abhimāni(n), *mfn.* [*S.* abhimānin], *proud, self-conceited*; Mhv 57:55; — *see also* atimāni(n).

abhimāra, *m.* [*from caus. of* *abhi + marati; *cf S.* abhi√mṛ], *an assassin*; Ja II 199,11 (Devadatto ... sammāsambuddhe ~e payojesi); Ap 300,10 (vadhatthaṃ maṃ Devadatto ~e payojayi); Sv 152,6 (~e pesetvā).

abhimukha, *mf(~ā and ~ī)n.* [*ts*], *turned towards, facing (+ acc. or gen. or ifc); approaching*; Ja II 3,7 (te ubho pi ekasmiṃ ninne sakaṭamagge ~ā ahesuṃ); 409,10 (devatā ... sūkarānaṃ ~ā hutvā tatiyaṃ gāthaṃ āha); IV 268,1 (rājānaṃ ~o agamāsi); Kv 285,6 (bodhisatto ... uttarena ~o satta padavītihāre gacchati); Ud-a 60,7 (rañño ~o āgacchati); Vv-a 105,11 (sā caṇḍālī ... bhagavantaṃ āgacchantaṃ disvā ~ī hutvā aṭṭhāsi); — abhimukhaṃ karoti [*cf S.* abhimukhī√kṛ], *addresses*; Sadd 713,12 (yaṃ vatthuṃ ālapati ~aṃ karoti taṃ āmantaṇasaññaṃ hoti); — *ifc see* uttarenâ-, kāmâ-, puratthâ-, puratthimâ-; — *see also* abhimukhīkaraṇa, abhimukhībhāva, abhimukhībhūta, ābhimukhya.

abhimukhaṃ, *ind.* [*ts*], *in one's direction; towards, in the direction of, in front of (+ acc. or gen. or ifc.)*; Ja I 263,13 (mattavāraṇe ~aṃ āgacchante anivattanadhammā); 305,27 (attano ~aṃ ākaḍḍhi); V 443,14 (Pāvāriyarañño ~aṃ pattā); Sp 217,6 (~aṃ viya me tiṭṭhati); Sv 157,6 (hatthi-ādisu pi ~aṃ āgacchantesu); — *see also* abhimukhe.

abhimukhīkaraṇa, *n.* [*from* abhimukha + karaṇa; *ts*], *turning towards; putting in front; addressing*; It-a I 54,19 (sakkāyasabbaṃ sarūpato paccayato ca ñāṇassa °-vasena abhijānanto hutvā); II 1,6 (imānī ti ~aṃ); Sadd 713,15 (āmantaṇaṃ ca nāma pag eva laddha-sarūpassa ~aṃ).

abhimukhīkāra, *m.* [*from* abhimukha + kāra[1]], *turning towards, addressing*; Sadd 60,23* (yad ālapati taṃ vatthuṃ āmantaṇam udīritaṃ saddenābhimukhīkāro vijjamānassa vā pana).

abhimukhībhāva, *m.* [*from* abhimukha + bhāva], *approaching; proximity*; Sadd 880,23* (āsaddo 'bhimukhībhāve); 883,4* (visiṭṭhe 'bhimukhībhāve ... abhi icc upasaggo ti).

abhimukhībhūta, *mfn.* [*pp of* *abhimukha + bhavati; *ts*], *turned towards, near, present; approaching*; Spk I 101,11 (issariye hi ~e ... bhogā āgacchanti yeva); II 7,3 (bhikkhave ti paṭissavena ~ānaṃ puna ālapanaṃ); Mp III 406,6 (aḍḍharatte ~e, *Be, Se so*; *Ce, Ee* abhimukhe bhūte); Pj II 256,14 (°-ttā).

abhimukhe, *ind.* [*ts*], *facing, in front (of, gen.)*; Dhp-a I 282,10 (tassa bhikkhuno ~e nisinno viya); Nidd-a I 288,21 (paṭisattun ti sattu hutvā ~e ṭhitaṃ); — *see also* abhimukhaṃ.

abhiyācati, *pr. 3 sg.* [*S.* abhi√yāc], *asks, entreats*; Sn 1101 (~e sumedhaṃ; Nidd II 94,23 *foll.*: ~e yācāmi ~āmi; Pj II 599,2: ~e ti ativiya yācāmi); Ja IV 218,9* (evaṃ taṃ ~āma puna kayirāsi pariyāyaṃ); Ap 46,17 (~ati taṃ jano); — *pp* **abhiyācita**, *mfn.* [*cf S.* abhiyācita], *asked, entreated*; Bv 6:2 (so pi dhammaṃ pakāsesi brahmunā ~o); As 1,18* (bhikkhunā Buddhaghosena sakkaccam ~o); Mhv 3:10 (Ānandathero pi bhikkhūhi ~o samanni kātuṃ saṅgītiṃ).

abhiyācanā, *f.* [*cf S.* abhiyācana], *entreaty, request*; Th-a II 250,28 (Anāthapiṇḍikassa ~āya Sāvatthiṃ upagañchi); Thī-a 3,23 (Kāḷudāyittherassa ~āya Kapila-vatthuṃ gantvā).

abhiyāti, *pr. 3 sg.* [*S.* abhi√yā], *approaches; goes against, attacks*; S I 216,12 (asurā deve ~anti); A IV 432,8 (~ant' eva kho asurā); Dhp-a I 280,4 (asurā yuddhatthāya Sakkaṃ ~anti, *Ce, Ee so*; *Be* yuddhatthāya saggaṃ abhiruhanti; *Se* Sakkaṃ abhiyujjhitukāmā abhirūhiṃsu); — *aor. 3 pl.* (**a**) abhiyaṃsu, S I 216,10 (asurā deve ~aṃsu); 224,22 (parājitā ... devā apāyaṃsv eva uttarenamukhā ~aṃsv eva ne asurā); (**b**) abhiyiṃsu, A IV 432,7 (parājitā ... devā apayiṃsv eva uttarenābhimukhā ~iṃsu asurā, *Be, Ee so*; *Ce* ~aṃsu; *Se* abhibhayiṃsu); — *inf.* abhiyātuṃ, D II 72,5 (rājā Māgadho Ajātasattu Vedehiputto Vajjī abhiyātukāmo hoti; Sv 516,6: abhibhavanatthāya yātukāmo) = A IV 17,15; — *pp* **abhiyāta**, *mfn.*, *having approached*; Peṭ 32,16 (devaputtā yācanāya ~ā honti desetu sugato dhamman ti, *Be, Ce so*; *Ee* atiyā tā, *prob. wr*).

abhiyujjhitvā, *ind.* [*absol. of* *abhi + yujjhati; *S.* abhi√yudh], *contending, fighting*; Ja I 342,22 (khettavatthādīni amhākaṃ santakāni etānī ti ~itvā, *Ee, Se so, prob. wr*; *Be, Ce* abhiyuñjitvā).

abhiyuñjaka, *m(fn).* [*from* abhiyuñjati], *a claimant*; Sp 338,24 *foll.* (yadā pana sāmiko ... dhuraṃ nikkhipati ~o pārājikam āpajjati).

abhiyuñjati, *pr. 3 sg.* [*S.* abhi√yuj], *applies oneself to; lays (legal) claim to; claims something (acc.) from someone (acc.), makes someone responsible (for, acc.)*; Vin III 50,5 (ārāmaṃ ~ati; Sp 338,15 (para-santakaṃ mama santako ayan ti musā bhaṇitvā ~ati; Sp-ṭ [*Be*] II 327,22: ~atī ti codeti, aṭṭaṃ karotī ti attho); IV 304,9 (yaṃ kiñci naṭṭhaṃ sabbaṃ amhe ~issatī ti); — *part.pr.* abhiyuñja(t), *mfn.*, Sp 339,25 (vihāraṃ ... ~ato); — *absol.* abhiyuñjitvā, Ja I 342,22 (khettavatthādīni amhākaṃ santakāni etānī ti ~itvā, *Be, Ce so*; *Ee, Se* abhiyujjhitvā, *prob. wr*); Sp 339,29 (gaṇassa eka-puggalassa vā santakaṃ ~itvā); — *pp* **abhiyutta**, *mfn.*

[*S.* abhiyukta], *intent on; versed in, expert*; Ud-a 339,22 (loko ti attā, so hi diṭṭhigatikehi lokiyan ti ettha puññam pāpaṃ tabbipākā sayaṃ vā kārakādibhāvena ~ehi lokiyatī ti loko ti adhippeto); — *ifc see* pariyattâ- (*sv* pariyatti).

abhiyutta, *mfn.*, *pp of* abhiyuñjati *qv.*

abhiyoga, *m.* [*ts*], *application, exertion; practice; claim; charge, accusation*; Sp 302,14 (°-vasena vuttaṃ; Sp-ṭ [*Be*] II 127,22: aṭṭakaraṇavasena); 339,25 (~o na ruhati); Spk II 229,22 *foll.* (upāsanasmin ti sippānaṃ ~e ācariyānaṃ ca payirupāsane ... sippaṃ uggahetvā sajjhāyādīhi ~aṃ katvā); Pj I 89,3 (maṅgalatthikena etth' eva ~o kātabbo); Mhv 44:113 (gantvā 'bhiyogaṃ katvāna sīsacchedamhi rājino).

abhiyogi(n), *mfn.* [*S.* abhiyogin], *applying oneself to; practised in, expert;* D III 168,18* (~ino ca nipuṇā ca; Sv 937,25: ~ino ti lakkhaṇasatthe yuttā).

abhiyobbana, *n.* [abhi + yobbana], *early youth*; Thī 258 (saṇhatuṅgasadisī ca nāsikā sobhate su-abhiyobbanaṃ pati; Thī-a 201,11: sundare abhinavayobbanakāle).

abhirakkhati, *pr. 3 sg.* [*S.* abhirakṣati], *guards, protects*; Ja VI 589,3* (atho pi taṃ mahārājā Sañjayo ~atu).

abhirakkhā, *f.* [*S.* abhirakṣā], *guard, protection*; Ja I 204,2* (antarā dvinnaṃ ayujjhapurānaṃ pañcavidhā ṭhapitā ~ā) *quoted* Spk I 339,4*.

abhirata, *mfn.*, *pp of* abhiramati *qv.*

abhirati, *f.* [*ts*], *pleasure, delighting (in, loc. or ifc); contentment*; Vin III 91,32 (suññāgāre ~i); S IV 260,22 (pabbajitena kho āvuso ~i dukkarā ti); A V 122,4 (anabhirati ... imasmiṃ dhammavinaye dukkhā ~i sukhā); Dhp 88 (tatrābhiratim iccheyya); Sv 1016,32 (āramanaṃ ārāmo, ~ī ti attho, *Be, Ce, Se so*; *Ee* abhiramatī ti) = Mp III 56,20; Vibh-a 357,20 (naccagītādisu ~i); — **anabhirati**, *f.*, *discontent (+ loc.); disaffection (esp. with the celibate or solitary life)*; Vin III 110,16 (yadā te ~i uppajjati rāgo cittaṃ anuddhaṃseti); D I 17,32 (~i paritassanā uppajjati aho vata aññe pi sattā itthattaṃ āgaccheyyun ti); S I 185,10 (āyasmato Vaṅgīsassa tā itthiyo disvā ~i uppajji); A V 122,3; Th 594 (lokamhi ca ~iṃ); Ja IV 357,10 (devaloke va sakaṃ puññaṃ khīṇaṃ ~i uppannā); Mil 391,2 (Sakkassa ~i na uppajjati); Sp 249,28 (~iyā pīḷito).

abhiratta, *mfn.* [*pp of* *abhi + rañjati[1]], **1.** [*cf S.* abhirakta], *excited, impassioned*; Sn 891 (sandiṭṭhirāgena hi te 'bhirattā); Thī-a 230,4 (therī naṃ ... akkhimhi ca ~aṃ disvā); — **2.** [*cf BHS* abhiraktaka], *red, reddened*; Ja IV 466,18' (~ehi hatthapādatalehi); Vism 75,1* (~āni nīlāni paṇḍūni patitāni ca passanto tarupaṇṇāni niccasaññaṃ panūdati); — °**-locana**, *mfn.*, *red-eyed*; Vv 64:12 (visālanettā ~ā; Vv-a 280,6: ~ā ti visesato rattarājīhi upasobhitanayanā).

abhiraddha, *mfn.*, *pp of* abhirādheti *qv.*

abhiraddhi, *f.* [*from* abhirādheti], *satisfaction; content*; — *ifc see* anabhiraddhi.

abhiranta, *mfn.*, *pp of* abhiramati *qv.*

abhirama, *m.* [*from* abhiramati], *delight; pleasure*; — *ifc see* durabhirama.

abhiramati, *pr. 3 sg.* [*S.* abhiramate], *delights (in); finds pleasure (in); is content; has sexual intercourse (with,* saddhiṃ + *instr.)*; Vin II 158,12 (suññāgāre ... tathāgatā ~antī ti); M II 57,2 (kāme paribhuñjanto puññāni karonto ~assu); S I 131,2* (pañcaṅgikena turiyena eh' ayye 'bhiramāmase); A III 97,18 (~atu āyasmā brahmacariye); Sn 718 (eko ce ~issasi, *Be*, Pj II 499,17 *so*; *Se* ve; *Ce* ve ~issati; *Ee* ce ~issati); Ud 53,8 (asurā mahāsamudde ~anti; Ud-a 299,23: ~antī ti ratiṃ vindanti anukkaṇṭhamānā vasantī ti attho); Ja I 292,18 (purohite bahi nikkhante ubho ~anti); III 393,2 (ayaṃ rājā mayā saddhiṃ nābhiramati, ekako va tiṭṭhati nisīdati seyyaṃ kappeti); V 199,15* (kacci bhavaṃ ~asī araññe); Peṭ 179,15 (ye nābhiramissanti te diṭṭhipahānāya vāyamissanti); Mil 153,7 (tāya saddhiṃ ~ati); Vism 650,25 (suvaṇṇarājahaṃso ... sattasu mahāsaresu yeva ~ati); Ps III 135,24 (~atha āvuso mā ukkaṇṭhittha); Dhp-a I 131,5 (devatā ... amhākaṃ devaloke ~ā ti saddaṃ karonti); Mhv 23:102 (kusalapathe 'bhirameyya sabbadā); — *part.pr.* (**a**) abhiramanta, *mfn.*, A III 423,12 (eko paviveke ~anto); Pv-a 3,20 (tāya saddhiṃ ~anto); — *neg.* anabhiramanta, *mfn.*, A III 422,30; Vism 651,15 (nibbindantassa ukkaṇṭhantassa anabhiramantassa); (**b**) abhiramamāna, *mfn.*, Ja III 188,7 (tāya saddhiṃ ~amāno); Peṭ 200,21 (anunayapaṭighe na cābhiramamānassa, *Be, Ce so*; *Ee wr* cābhirammamānassa); — *aor. 3 sg.* (**a**) abhirami, Vin III 67,38 (so bhikkhu ~ī ti); Ja V 95,18 (aññāh' eva itthīhi saddhiṃ ~i); (**b**) abhiramittha, D II 22,24 (kacci ... kumāro uyyānabhūmiyā ~ittha); *1 sg.* abhiramiṃ, Sn 1085 (nāhaṃ tattha ~iṃ); *3 pl.* abhiramiṃsu, Ja III 40,10; — *absol.* (**a**) abhiramitvā, Ja III 303,22; Sadd 857,15; (**b**) abhiramma, Sadd 857,15; — *pp* (**a**) **abhirata**, *mfn.* [*ts*], *finding delight (in); content (with, loc. or ifc)*; Vin III 104,14 (aññataraṃ bhikkhuṃ ñātakā etad avocuṃ abhiramasi bhante ti, ~o ahaṃ āvuso paramāya abhiratiyā ti); D I 60,23 (~o paviveke); M I 463,4 (bhikkhū ~ā brahmacariye); A IV 57,25 (purisatte ... ~o satto); Ja VI 96,25 (dāne sīle uposathakamme ca ~o ahosi); Pj II 309,26 (vihesāya ~-ttā); — *ifc see* nibbānâ-, paravambhanâ-, — ~-rūpa, *mfn.*, *absolutely content*; M II 121,25 (udaggudaggā ~-rūpā); — anabhirata, *mfn.*, *taking no delight (in), discontented, disaffected*; Vin III 19,26 (kacci no tvaṃ āvuso Sudinna anabhirato brahmacariyaṃ carasi; Sp 217,1: ukkaṇṭhito gihībhāvaṃ patthayamāno); A IV 58,7 *foll.* (sā tattha arattā tatra anabhiratā); Ja I 61,17 (bodhisatto ... naccādisu anabhirato); 145,20 (sā ... gehe anabhiratā pabbajitukāmā hutvā); V 429,20' (sā tassa diṭṭhakālato paṭṭhāya tasmiṃ paṭibaddhacittā hutvā aññattha anabhiratā); — *pp* (**b**) abhiranta, *mfn.*; — *ifc see* yathâ-; — *fpp* **abhiramitabba**, *mfn. and n. impers.*, Mil 412,17 (yoginā yogāvacarena ārammaṇe ~aṃ); Th-a II 192,27 (andhabālehi ~ato kaṭasisaṅkhātaṃ saṃsāraṃ); — *caus. pr. 3 sg.* (**a**) **abhirameti**, *entertains; causes to find pleasure*; Ja V 184,8 (imaṃ kumāraṃ apanetvā ... aññattha naṃ ~ehi); 261,17' (sace naṃ nābhiramessāma); Pj II 124,3 (imā vīsatisahassanāṭakiyo ... maṃ yeva ekaṃ ~enti); — *part.pr.* abhiramenta, *mf(~entī)n.*, Ja III 190,12'; — *pp* abhiramita, *mfn.*, *gladdened, delighted*; Ps III 213,17 (paricāritapubbo ti ~ita-pubbo); (**b**) **abhiramāpeti**, *gladdens; causes to take pleasure*

in, to have intercourse; Ja III 393,6 (mayā saddhiṃ ~eyyan ti); VI 9,15 (atha naṃ tā itthiyo ... ~etuṃ vāyamiṃsu); Nidd-a I 39,14 (piyasahāyo viya ~eti); Cp-a 220,28 (naccādīhi kumāraṃ ~ethā ti); — *part.pr.* abhiramāpenta, *mf*(~entī)*n.*, Ja I 61,16 (naṃ ... itthiyo ... ~entiyo naccagītavāditāni payojayiṃsu); III 144,20 (maṃ ~ento); — *absol.* abhiramāpetvā, Mil 228,29 (dānakathāya tattha cittaṃ ~etvā).

abhiramaṇa, abhiramana, *n.* [*S.* abhiramaṇa], *delighting (in); pleasure*; Ja VI 223,2′ (etaṃ tava kāmehi ~aṃ); Mp III 249,1 (icchiticchitaṃ rūpaṃ māpetvā ~ato nimmānaratī ti ... vuccanti); Vv-a 57,29 (devatāya °'-atthaṃ); Paṭis-a 460,26 (bhavo ārāmo °-ṭṭhānaṃ etesan ti bhavārāmā, *Ee so*; *Be, Ce, Se* abhiramaṭṭhānaṃ); — *see also* anabhiramaṇā.

abhiramaṇā, abhiramanā, *f.* [*from* abhiramati], *delight, content*; — *ifc see* anabhiramaṇā.

abhiramāpana, *n.* [*from caus. of* abhiramati], *gladdening, entertaining; causing to find pleasure (in); producing contentedness*; M III 132,19 (āraññakaṃ nāgaṃ damayāhi ... gāmante ~āya) ≠ 136,13; Th-a II 41,3 (rañño °'-atthaṃ naccimsū ti).

abhiravati, *pr. 3 sg.* [*S.* abhirauti], *shouts out; makes a loud sound*; Bv 2:89 (te p' ajj' ubho 'bhiravanti) = Ja I 18,10*; Mil 254,2 (so abhāvitacitto tasati ravati bheravarāvaṃ ~ati); — *pp* **abhiruta**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *filled with the noise (of), resounding (with)*; Sv 967,31 ([rukkhā] mayūrakoñcābhirudā ti mayūrehi ca koñcasakuṇehi ca ~ā upagītā, *Ce, Ee, Se so*; *Be* abhirudā); — **2.** (*n.*) *a cry, sound*; Th-a I 130,4 (sippikābhirutehi cā ti ... sippikānaṃ ~ehi mahāviravehi); — *ifc see* mayūrakoñcâ-, sippikâ-; — *see also* abhiruda.

abhirājati, *pr. 3 sg.* [*S.* abhirājate], *shines (very much), is brilliant*; Bv-a 128,24 (upasobhatī ti ~ati atirocati); — *pp* abhirājita, *mfn.*, *illuminated, brilliant*; — *ifc see* vaṇṇâ-.

abhirāja(n), *m.* [abhi + rāja(n)], *a supreme king*; — *ifc see* rājâ-; — *see also* atirāja(n) (*sv* rāja[n]), adhirāja(n).

abhirādhana, *n.* [*from* abhirādheti], *satisfaction, contentment*; — *ifc see* anabhirādhana.

abhirādhi(n), *mfn.* [*from* abhirādheti], *pleasing, giving satisfaction*; — *ifc see* mittâ-.

abhirādheti, ~ayati, *pr. 3 sg.* [*S.* abhirādhayati], *conciliates, wins over; satisfies, pleases*; Ja I 322,11* (sabbaṃ ce paṭhaviṃ dajjā n' eva naṃ ~aye; 322,16′ *foll.*: koci paritosetuṃ vā pasādetuṃ vā na sakkuneyyā ti attho); Sv 52,4 (n' eva attano na paresaṃ hitaṃ ~ayatī ti anabhiraddhi); — *aor. 3 sg.* abhirādhayi, Ja I 421,23* (rājānaṃ ~ayi); *1 sg.* abhirādhayiṃ, Vv 31:4 (pasannacittā patim ābhirādhayiṃ, *mc*); Ja III 386,8* (nābhirādhayiṃ); — *absol.* abhirādhetvā, Ja I 421,27′ (devaṃ ~etvā); — *pp* (**a**) **abhiraddha**, *mfn. and n.* [*S.* abhirāddha], **1.** (*mfn.*) *satisfied, pleased; conciliated; successful*; Vin I 70,23 (buddhassa ... avaṇṇe bhaññamāne attamano hoti udaggo ~o); M III 271,17 (mayaṃ bhante ayyassa Nandakassa attamanā ~ā yaṃ no ayyo Nandako pavāretī ti); Ap-a 420,30 (attano kusalakammena ~o pasanno); — *ifc see* sakakammâ-; — *neg.* anabhiraddha, *mfn.*, *dissatisfied, sulky*; Vin III 163,30 (kupito anattamano anabhiraddho); As 143,27; — **2.** (*n.*) *successful accomplishment, success*; — *ifc see* kammâ-; — *pp* (**b**) **abhirādhita**, *mfn.* **1.** *satisfied, conciliated*; Pj II 436,13 (āraddhacittā ti ~-cittā); — **2.** *successfully attained*; Th 259 (mānuso pi ca bhavo 'bhirādhito; Th-a II 107,13: ~o sādhito adhigato).

abhirāma, *mfn.* [*ts*], *pleasing, delightful*; Pj II 198,30 (na kadāci ayaṃ pabbato evaṃ ~o bhūtapubbo); 199,3 (akālakusumitehi rukkhehi ~o); — *ifc see* kundadantâ-, nettâ-, nandanavanâ-, puññakammâ-.

abhiruci, *f.* [*ts*], *delight, pleasure (in)*; Pv-a 168,4 (itthibhāve cittaṃ ajjhāsayaṃ ~iṃ vidhametvā); Cp-a 288,25; Sadd 440,3 (kanti ~i).

abhirucika, *mfn.* [= abhirucita ?], *pleasing; liked*; Ja III 54,7′ (etaṃ sabbaṃ pi tavābhirucikena pākena pacitvā, *Ee so, perhaps wr*; *Be, Ce, Se* yathābhirucitena).

abhirucita, *mfn.*, *pp of* abhirocati *qv*.

abhiruta, *mfn. and n.*, *pp of* abhiravati *qv*.

abhiruda, *mfn.* [= abhiruta *qv sv* abhiravati; *cf BSU § 98*], *filled with the noise (of); resounding (with)*; Ja VI 199,20′ (kokilābhirudan ti kokilāhi ~aṃ); 272,13′ (madhurassarena gāyantehi viya nānāvidhehi sakuntehi ~aṃ); — *ifc see* kuñjarâ-, kokilâ-, rammâ-, vāraṇâ-.

abhiruyha[1], *absol. of* abhirūhati *qv*.

abhiruyha[2], *mfn.*, *fpp of* abhirūhati *qv*.

abhiruyhati, *see sv* abhirūhati.

abhiruhati, *see sv* abhirūhati.

abhiruhana, *n.*, *see sv* abhirūhana.

abhirūpa, *mfn.* [*ts*], *handsome, beautiful*; Vin I 268,11 (Ambapālikā gaṇikā ~ā hoti dassanīyā pāsādikā); D II 177,17 (rājā Mahāsudassano ~o ahosi dassanīyo); A II 203,8 (mātugāmo ~o hoti dassanīyo); Sn 410 (~o brahā suci caraṇena c' eva sampanno); Ja IV 70,19* (vaṇṇavā ~o si); Ap 24,20 (pāsādiko iriyati ~o susaṃvuto); Pp 52,10 (so ca hoti ~o dassanīyo pāsādiko); Mil 238,23 (aññaṃ pi tattha ~aṃ kāraṇaṃ suṇohi); Dhp-a III 113,11 (°-tāya pana Rūpanandā ti paññāyi); 428,6 (kumudāni ~āni); — °-**tara**, *mfn.*, (*compar.*) *more beautiful*; M II 155,21 (~o c' eva hoti dassanīyataro ca); Ud 22,29; Ja V 90,24* (aññaṃ pariyesa ... ~aṃ mayā); — °-**va(t)**, *mfn.*, *very beautiful*; Ja V 447,22′ (n' accantavaṇṇā ti °-vatī); Mp III 268,19 (abhirūpā ti °-vatī, *Be, Se so*; *Ce, Ee* abhirūpā ti atirūpā); — **anabhirūpa**, *mfn.*, *not beautiful; ill-favoured*; Vism 692,2 (Sundariyā ~-bhāvo viya); Paṭis-a 379,15 (~e virūpe ti attho).

abhirūpaka, *mfn.* [abhirūpa + ka[2]; *ts*], *handsome, beautiful*; Sadd 40,30 (~a ~ā ti ādisu asammāne ... āmeṇḍitaṃ daṭṭhabbaṃ).

abhirūpi(n), *mfn.* [abhi + rūpi(n)], *very beautiful*; Ap 548,11 (aho 'yam ~inī, *Be, Ce so*; *Ee, Se* atirūpinī) *quoted* Thī-a 128,11 (*eds so*).

abhirūḷha, *mfn.*, *pp of* abhirūhati *qv*.

abhirūhaka, *mfn.* [*from* abhirūhati], *climbing (over), ascending*; Spk III 151,29 (ajjhārūhā ti ~ā, *Ee so*; *Be, Ce* abhirūhanakā; *Se* abhiruhanakā).

abhirūhati, abhiruhati (*sometimes written, wrongly,* abhiruyhati [*cf absol.*]), *pr. 3 sg.* [abhi + rūhati[1]; *S.* abhi√ruh], *ascends, climbs; climbs on to or into; embarks (on); steps on*; Vin I 191,3 (piṭṭhiṃ pi ~anti);

IV 64,18 (chabbaggiyā bhikkhū bhikkhunīhi saddhiṃ saṃvidhāya ekaṃ nāvaṃ ~anti ... kathaṃ hi nāma ... ~issantī ti ... saccaṃ kira tumhe ... ekaṃ nāvaṃ ~athā ti); M I 149,5 (rathavinītaṃ ~eyya); II 92,24 (~atu bhante bhagavā dussāni); S III 146,15 (eko yeva so asso hoti yaṃ ahaṃ ... ~āmi); Dhp 321 (dantaṃ rājābhirūhati); Thī 378 (~a sayanaṃ mahārahaṃ); Mil 237,23 (so taṃ nāvaṃ ~eyya); — *part.pr.* (**a**) abhirūhanta, *mf(~antī)n.*, Th 271 (caṅkamaṃ ~anto); Ja II 301,13 (sahāyikā ... taṇḍulakoṭṭhakaṃ ~antī); VI 40,9 (nagaraṃ pavisitvā nivesanaṃ ~anto); (**b**) abhirūhamāna, *mfn.*, Ja III 122,29; — *aor. 3 sg.* (**a**) abhirūhi (*and* abhiruhi), Vin I 346,27 (Kāsirājā rathaṃ ~i); Ja III 218,11; Ap 79,22; (**b**) ābhirucchi (ā- *mc*) [*cf S.* arukṣat], Ja VI 272,5* (sa Puṇṇako Vepullam ābhirucchi siluccayaṃ, *Ce, Ee so*; *Be* ābhirūhi; *Se* abhiruyha; 272,16': Vepullapabbataṃ ~i); *3 pl.* abhirūhiṃsu, abhiruhiṃsu, Ja VI 435,19 (upari pāsādaṃ ~iṃsu); — *absol.* (**a**) abhiruyha[1], Vv 60:1; Ja III 189,11 (nāvaṃ abhiruyha); VI 268,23; Mil 276,30; Dhp-a I 220,17 (pāsādaṃ abhiruyha); (**b**) abhirūhiya, Thī 27 (pabbatam ~iya); (**c**) abhirūhitvā (*and* abhiruhitvā), Vin I 188,20 (kaṭṭhapādukāyo ~itvā); D II 41,2 (bhaddaṃ yānaṃ ~itvā); M II 93,6 (pāsādaṃ ~itvā); Ja VI 582,14* (pabbataṃ ~itvā); Ap 65,22; Mil 29,24; — pp **abhirūḷha**, *mfn.*, 1. (*act.*) *having climbed on to; mounted (on)*; Vin IV 65,27 *foll.* (bhikkhuniyā ~e bhikkhu abhirūhati ... bhikkhumhi ~e bhikkhunī abhirūhati āpatti pācittiyassa); Vv 81:19; Ja V 217,1 (pāsādaṃ ~o ti); VI 445,20* (Vedeho nāvaṃ āruhi ~aṃ ca taṃ ñatvā anusāsi Mahosadho); Mil 237,20; Spk II 84,8 (~-ttā); — 2. (*pass.*) *ascended, climbed by*; Vin III 127,1 (bhikkhu itthiyā ~aṃ saṅkamaṃ sāratto sañcālesi); — *fpp* (**a**) **abhirūhitabba**, *mfn. and n. impers.*, Vin II 138,27 (na bhikkhave rukkho ~o); Mil 194,24 (uttarasetussa pubbe va thirāthirabhāvaṃ jānitvā ~aṃ hoti); Spk III 19,25 (udakaṇṇavaṃ taritukāmena ... udakakīḷaṃ kīḷantena viya na nāvā ~ā, *Be so*; *Se* nāvaṃ; *Ce* nāvaṃ na ~aṃ; *Ee* nāvaṃ na atiharitabbaṃ, *prob. wr*); (**b**) **abhiruyha**[2], *mfn.*, Vv-a 253,7 (puna ~ā ti ettha anunāsikalopo daṭṭhabbo, ~aṃ ārohanīyan ti vuttaṃ hoti; *ad* Vv 60:1: susukkakhandhaṃ abhiruyha nāgaṃ ... abhiruyha gajavaraṃ sukappitaṃ, *Be, Ce, Se so*; *Ee* abhiruyha ... āruyha ...); — *caus. pr. 3 sg.* **abhiropeti**, **~ayati**, *causes to rise; plants; puts on, fixes on, fastens (esp. on a* thūpa*); presents as an offering*; Thī 377 (~ehi ca mālavaṇṇakaṃ); Ap 72,22 (dhajaṃ vā pupphadāmaṃ vā ~eti uttari); — *part.pr.* abhiropayanta, *mfn.*, Dāṭh 5:19 (thokaṃ pi bījam athavā ~ayantā); — *aor. 3 sg.* abhiropesi, Ap 86,1 (yo puppham ~esi); *1 sg.* (**a**) abhiropesiṃ, Vv 60:5 (muttapupphāni ... thūpasmiṃ ~esiṃ); Ap 84,12; (**b**) abhiropayiṃ, Vv 36:7 (sovaṇṇajālaṃ ... parinibbute Gotame ... pasannacittā aham ābhiropayiṃ, *mc*; Vv-a 169,13 *foll.* pūjāvasena sarīre ropesiṃ paṭimuñciṃ); Ap 364,12 (suphullapadumaṃ ... buddhassa ~ayiṃ); — abhiropayiṃ *in Ee at* Ap 466,4 *is wr for* abhirocayiṃ (*Be, Ce, Se so*); — *3 pl.* (**a**) abhiropayuṃ, Ap 70,26 (citakaṃ katvā sukataṃ sarīraṃ ~ayuṃ); (**b**) abhiropayiṃsu, Ap-a 568,14; — *pp* abhiropita, *mfn.*, *put on; offered*; Ap 517,26 (kiṃ me imāhi mālāhi sirasāropitāhi me varaṃ me buddhaseṭṭhassa ñāṇamhi ~itaṃ).

abhirūhana, **abhiruhana**, *n.* [*BHS* abhirūha(na), abhirohaṇa], *climbing (on to); embarking*; Th 766 (yadā ca maggam addakkhiṃ nāvāya ~aṃ); Ja IV 292,5 (milācānaṃ ~aṃ olokento); Mil 356,25 (sāmaññatthaselasikharamuddhani ~āya); Thī-a 49,20 (hatthārohakassa °'-atthāya pādaṃ pasārentaṃ hatthiṃ disvā).

abhirocati, *pr. 3 sg.*, **1.** [*cf S.* abhi√ruc] *is pleased with; approves*; Ja VI 544,1* (na vāsaṃ ~āmi gamanaṃ mayha ruccati); — **2.** [*BHS* abhirocate] *shines very much; outshines*; Vv 64:24 (devasaṅghaṃ ~ase bhusaṃ; Vv-a 282,27: ~ase ti abhibhavitvā vijjotasi); — *pp* **abhirucita**, *mfn.* [*ts*], *pleasing, agreeable, approved*; D III 154,4* (~āni guṇāni); Ja I 402,21 (attano ~aṃ ekaṃ maṅgalaṃ nāmaṃ gahetvā); Dhp-a I 45,18 (attano ~aṃ kulaṃ ācikkhi); Cp-a 202,18 *foll.* (yadi Mahākañcanakumārassa nekkhammaṃ ~aṃ yaṃ tassa ~aṃ tad amhākaṃ pi ~am eva); — *caus. pr. 3 sg.* **abhiroceti**, **~ayati**, *is pleased with; likes; approves*; Ja III 192,25* (na dānāhaṃ tayā saddhiṃ saṃvāsam ~aye); V 222,17* (na vāhaṃ etaṃ ~ayāmi); — *aor. 2 sg.* (**a**) abhirocesi, Vv-a 282,24; (**b**) abhirocayi, Vv 64:23 (kaṃ dhammacariyaṃ vataṃ ābhirocayi, *mc*; Vv-a 282,24: ~ayī ti abhirocesi, ruccitvā pūresī ti attho); *1 sg.* abhirocayiṃ, Ap 466,4 (taṃ ṭhānaṃ ~ayiṃ, *Be, Ce, Se so*; *Ee wr* abhiropayiṃ; Ap-a 494,18: icchiṃ patthesin ti attho); Bv 12:12; — *see also* atirocati.

abhiropana, *n.* (*or* **~ā**, *f.*) [*from* abhiropeti], *fixing the mind, attention*; Paṭis II 82,13 (°'-aṭṭhena sammāsaṅkappo micchāsaṅkappassa pahānāya maggo c' eva hetu ca); Paṭis-a 96,10 (°'-aṭṭho ti cittassa ārammaṇāropanaṭṭho); — *see also* abhiniropanā.

abhiropeti, *caus. pr. 3 sg. of* abhirūhati *qv.*

abhilakkhita, *mfn.* [*S.*, *BHS* abhilakṣita], *marked out, indicated; characterised; appointed; distinguished*; M I 20,28 (yā tā rattiyo abhiññātā ~ā cātuddasī pañcadasī aṭṭhamī ca pakkhassa; Ps I 119,4 *foll.*: ~ā lakkhaṇīyā icc eva attho, uposathasamādānadhammasavanapūjāsakkārādikaraṇatthaṃ lakkhetabbā ...); Ja IV 1,18 (ajja ~o mahā-uposathadivaso); Ps II 380,15 (abhiññāto ~o vā); Spk II 239,19 (~esu issarajanagehesu); Pj II 270,24 (so Pañcaggadāyako tv eva ~o ahosi); As 62,10 (°-ttā); — **anabhilakkhita**, *mfn.*, *not marked out; not appointed*; Ps I 119,15 (bhagavati anuppanne ... pañcamī ~ā yeva).

abhilaṅghati, *pr. 3 sg.* [*cf S.* abhi√laṅgh], *ascends; travels across (esp. of the moon)*; Sv 619,15 (etaṃ ... puṇṇacandamithunaṃ pubbāpariyena gaganatalaṃ ~atī ti); Ps IV 225,18 (so hatthirājā rājahaṃso viya ... gaganatalaṃ ~ati); — *part.pr.* (**a**) abhilaṅghanta, *mfn.*, Ja III 364,18 (gaganatalaṃ ~antam eva paripuṇṇaṃ candamaṇḍalaṃ Rāhu avatthari); Spk I 125,25; (**b**) abhilaṅghamāna, *mfn.*, Ja VI 221,7 (visuddhagaganatalaṃ ~amānaṃ candamaṇḍalaṃ disvā); — *absol.* abhilaṅghitvā, Sv 623,30.

abhilapīyati, abhilāpīyati, *pr. 3 sg.* [*pass. of* *abhi + lapati; *cf S.* abhi√lap], *is pronounced; is expressed*; Paṭis-a 306,20 (~ati etena attho ti abhilāpo ti vuccati, *Be, Se*

so; *Ce, Ee* abhilāpīyati); Sadd 543,3 (udīriyati ~ati ti).

abhilambati, *pr. 3 sg.* [abhi + lambati], *hangs down (over)*; Ja V 269,14* (ayomayā simbaliyo soḷasaṅgula-kaṇṭakā dubhato-m-abhilambanti duggaṃ Vetaraṇiṃ nadiṃ); — *part.pr.* abhilambanta, *mfn.*, Ja V 70,6* (addakkhiṃ ... papātaṃ ~antaṃ); Ap 15,16 (dumā ubhato ~antā, *Be, Ce so*; *Ee* ~anti; *Se* atilambanti; Ap-a 213,23: ~antā nadiyā ubhato tīre heṭṭhā onamantā); — *pp* **abhilambita**, *mfn.*, *hanging down (from)*; Ja V 407,23' (nīladumābhilambitā ti nīlesu dumesu ~ā hutvā); — *ifc see* nīladumâ-.

abhilasati, *pr. 3 sg.* [*S.* abhilaṣati], *wishes for; strives after*; Sadd 449,20 (lasati ~ati vilasati); — *part.pr.* abhilasanta, *mfn.*, Mhv 81:64 (~anto).

abhilāpa, *m.* [*ts*], *speaking; word, expression; name, designation*; Vin V 176,3 (nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañjanaṃ ~o); Dhs 1306 (nirutti vyañjanaṃ ~o); Sp 108,16 (porāṇā pana vaṇṇayanti taṃ samayan ti vā tasmiṃ samaye ti vā tena samayenā ti vā °-mattabhedo esa, sabbattha bhummam eva attho ti) ≠ Sadd 734,28; Sp 594,24 (yāya paññattiyā yena ~ena); Paṭis-a 306,20 (abhilapīyati etena attho ti ~o ti vuccati); As 51,34 (abhisaṅkharontī ti kho bhikkhave tasmā saṅkhārā ti, evaṃ niddhāretvā sahetukaṃ katvā vuccamanā ~ā nirutti nāma); Mhv 38:100 (aññamaññābhilāpena); — *ifc see* vācâ-; — abhilāpāyaṃ *in Ee, Se* at It 89,11 *is wr for* abhisāpo 'yaṃ (*Be, Ce so*); — abhilāpa *in Ce, Ee at* Mp II 130,8 *is prob. wr for* abhilāsa *qv*.

abhilāpana, *ifc see* anabhilāpana.

abhilāpīyati, *see sv* abhilapīyati.

abhilābhi(n), *mfn.* [*from* *abhi + labhati; *cf S.* abhi√labh], *obtaining*; — *ifc see* sakakammâ-.

abhilāva, *m.* [*ts*], *cutting, reaping*; Abh 770 (lavo 'bhilāvo lavanaṃ).

abhilāsa, *m.* [*S.* abhilāṣa], *desire, wish*; Abh 163 (icchā 'bhilāso); Vism 583,17 (tasito bhavesu ~aṃ karoti pi); Mp II 130,8 (ālayo pi patthanā pi ~o pi bahu hoti, *Be so*; *Se* ~ā; *Ce, Ee* abhilāpo, *prob. wr*) = Vibh-a 495,6; Th-a II 187,14 (taṇhā ~o uppajjeyya).

abhilāsi(n), *mfn.* [*S.* abhilāṣin], *wishing for, desiring*; — *ifc see* sakakammâ-, suññāgārâ-.

abhilimpati, *pr. 3 sg.* [*S.* abhi√lip], *smears; limes*; Nett 12,4 (taṇhā, sā kathaṃ ~ati); — *pp* **abhilitta**, *mfn.*, *smeared; limed*; Nett 12,9 (tattha loko ~o nāma bhavati); — *caus. aor. 1 sg.* abhilepayiṃ, *I plastered, smeared with*; Ap 84,10 (sīhāsanaṃ kārayitvā suvaṇṇenābhi-lepayiṃ).

abhilekhayi, *aor. 3 sg.* [*of caus. of* *abhi + likhati; *S.* abhi√likh], *caused to be inscribed*; Dāṭh 5:67 (cārittalekham abhilekhayi).

abhilepana, *n.* [*from* abhilimpati], *plaster; bird-lime*; Sn 1032 (kissābhilepanaṃ brūsi; Nidd II 94,31: lepanaṃ lagganaṃ bandhanaṃ upakkileso) = Nett 10,28* ≠ Peṭ 83,2; Pj II 586,7 (taṇhā assa lokassa makkaṭalepo viya makkaṭassa ~aṃ).

abhilepayiṃ, *caus. aor. 1 sg. of* abhilimpati *qv*.

abhilohita, *mfn.* [abhi + lohita], *very red; beautifully red*; — °-**nakha**, *mfn.*, *with very red nails*; Vv-a 315,30 (jālitambanakhehī ti jālavantehi ~ehi).

abhivagga, *m.* [?], *a sort of portcullis or large spiked defensive weapon*; M I 87,2 (~ena pi omaddanti; Ps II 58,7 *foll.*: ~enā ti satadantena, taṃ aṭṭhadantākārena katvā, nagaradvāraṃ bhinditvā pavisissāmā ti āgate uparidvāre ṭhitā tassa bandhanayottāni chinditvā tena ~ena omaddanti) = Nidd II 122,34.

abhivajjetvā, *ind.* [*absol. of* *abhi + vajjeti], *avoiding; shunning*; Nidd II 64,6 (paccekabuddho pi gaṇaṃ vajjetvā parivajjetvā ~etvā).

abhivañcana, *n.* [*from* *abhi + vañceti; *cf S.* abhivañcita], *deceit, fraud*; Dāṭh 3:64.

abhivaṭṭa, abhivaṭṭha, *mfn.*, *pp of* abhivassati *qv*.

abhivaḍḍha, *mfn.*, *pp of* abhivaḍḍhati *qv*.

abhivaḍḍhaka, *mfn.* [*from caus. of* abhivaḍḍhati], *causing to increase, strengthening*; Ud-a 351,30 (kaṭasivaḍḍhanā ti ... kaṭasisaṅkhātānaṃ taṇhā-avijjānaṃ ~ā, *Ce, Ee so, perhaps wr*; *Be, Se* abhivaḍḍhanā).

abhivaḍḍhati, *pr. 3 sg.* [*S.* abhi√vṛdh], **1.** *increases, grows more and more; grows higher than, outgrows (+ acc.)*; Vin I 27,34 (mahāsamaṇassa lābhasakkāro ~issati mama lābhasakkāro parihāyissati); D I 113,20 (samaṇassa Gotamassa yaso ~issati); M I 309,28 (aho vata ... manāpā dhammā ~eyyun ti); A I 225,9 (akusalā dhammā ~anti kusalā dhammā parihāyanti); Dhp 24 (appamattassa yaso 'bhivaḍḍhati); Ja III 399,3* (ajjhārūhā 'bhivaḍḍhanti brahantaṃ pi vanaspatiṃ, *Be so*; *Ce, Ee* ajjhārūḷhā; *Se* ajjhārūhā hi vaḍḍhanti; 399,14' *foll.*: mahantaṃ pi aññaṃ vanaspatiṃ atikkamma vaḍḍhantī ti dasseti); — *part.pr.* (**a**) abhivaḍḍhanta, *mfn.*, Ja V 210,22 (te ... ~antā soḷasa-vassikā hutvā); Mhv 22:87; (**b**) abhivaḍḍhamāna, *mfn.*, Ap-a 564,9 (abhivaḍḍhamānasaddho pabbajitvā); — *aor. 3 sg.* abhivaḍḍhi; Vin II 196,9; Mil 175,26 (rogo bhiyyo ~i); *1 sg.* abhivaḍḍhisaṃ, Mil 376,22* (evāhaṃ ... abbhantare suññāgāre dhammato ~isaṃ, *Ce so*; *Be, Ee* ~ayiṃ; *Se* abhivaḍḍhati); — **2.** *makes increase, furthers*; Peṭ 210,29 (kusale dhamme ~ati, *eds so, perhaps wr*); — *pp* abhivaḍḍha, abhivuḍḍha, abhivuddha, *mfn.* [*S.* abhivṛddha], *increased, grown; prospering*; Mil 361,11 (abhivuddha-, *in cpd*); Pv-a 150,9 (sukhena abhivuḍḍhā, phītā ti attho); Cp-a 140,18 (pavaḍḍhakāyo ti ... abhivaḍḍhakāyo, *Be, Se so*; *Ce, Ee* ativaḍḍhikāyo, *prob. wr*); — abhivaḍḍha *in Ee at* Th 400 *is wr for* abhivaṭṭa *or* abhivaṭṭha *qqv sv* abhivassati; — *fpp* abhivaḍḍhitabba, *(mf)n. impers.*, Mil 374,16 (yoginā yogāvacarena ... manasā ārammaṇaṃ ālambitvā arahatte abhivaḍḍhitabbaṃ); — *caus. pr. 3 sg.* **abhivaḍḍheti**, **~ayati**, **1.** *grows, increases*; Mil 376,22* (evāhaṃ ... abbhantare suññāgāre dhammato ~ayiṃ, *Be, Ee so, perhaps wr*; *Ce* abhivaḍḍhisaṃ; *Se* abhivaḍḍhati); — **2.** *increases, strengthens; causes to increase*; Ud-a 352,12 (upādānakkhandhe ~entī ti); Bv-a 19,23 (buddhiṃ saddhaṃ ca lokassa ~etha); — *aor. 1 sg.* abhivaḍḍhesiṃ, Bv-a 165,6 (anubrūhayin ti ~esiṃ); — *pp* abhivaḍḍhita, *mfn.*, *increased; well-grown, grown high*; Sp 1345,33 (citāya ācitāya bhāvitāya ~itāyā ti); Ps III 127,17 (~ito ārohasampanno, *Be, Ce, Ee so*; *Se* uruḷhavā).

abhivaḍḍhana, abhivaddhana, *mf(~ī)n.* [*from caus. of*

abhivaḍḍhati], *causing to increase, strengthening; making prosper*; Ja V 7,1' (raṭṭhābhivaḍḍhanā ti raṭṭhassa ~a); Ud-a 351,30 (kaṭasivaḍḍhanā ti ... kaṭasisaṅkhātānaṃ taṇhā-avijjānaṃ ~ā, *Be, Se so*; *Ce, Ee* abhivaḍḍhakā); — *ifc see* raṭṭhâ-, rāgadosâ-.

abhivaḍḍhi, *f.* [*S.* abhivṛddhi], *growth, increase*; Mil 94,31 (jinasāsanaparihāniṃ disvā ~iyā vāyamati); 95,6 (~iṃ icchasi); — *see also* abhivuḍḍhi.

***abhivaṇṇeti, ~ayati**, *pr. 3 sg.* [abhi + vaṇṇeti], *praises; describes*; — *aor. 3 sg.* abhivaṇṇayi, Saddh 588; — *pp* abhivaṇṇita, *mfn., praised, described*; Dīp 1:4 (vaṃsaṃ pavakkhāmi paramparāgataṃ thutippasatthaṃ bahunābhivaṇṇitaṃ).

abhivattati, *pr. 3 sg.* [*S.* abhi√vṛt], *takes place, happens*; It-a II 91,6 (sīlādipaṭipadaṃ paripūressāmī ti uparūpari ussāho ~issati, *Ee so, prob. wr*; *Be, Ce, Se* abhivaḍḍhissati).

abhivadati, *pr. 3 sg.* [*S.* abhi√vad], 1. *addresses (respectfully), salutes; welcomes; approves of*; D II 269,19 (evaṃ ca pana tathāgatā evarūpe mahesakkhe ~anti); M I 266,29 (so taṃ vedanaṃ abhinandati ~ati ajjhosāya tiṭṭhati); II 263,8 (yad aniccaṃ ... nālaṃ ~ituṃ); S III 92,20 (abhinandatu bhante bhagavā bhikkhusaṅghaṃ ~atu bhante bhagavā bhikkhusaṅghaṃ); Ja VI 93,5* (mañjunābhivadetha maṃ); Nidd I 428,3 (nābhinandeyya nābhivadeyya na ajjhoseyya); 434,21 (nābhivadissasi); Mil 69,2 (sabbe bālaputhujjanā ... ajjhattikabāhire āyatane abhinandanti ~anti ajjhosāya tiṭṭhanti); — *part.pr.* (**a**) abhivada(t), *mfn.*, M I 266,31 (~ato); S III 14,10; — *neg.* anabhivada(t), *mfn.*, S III 14,31; Mil 69,9; (**b**) abhivadanta, *mfn.*, Nidd-a I 18,1 (atha vā ~antassa, *Be, Ce, Se so*; *Ee* tassa); — *aor. 2 sg.* abhivadī, Ja VI 325,26* (yaṃ māṇavo tyābhivadī janinda; 326,5': yaṃ tvaṃ māṇavo ti ~asi); *1 sg.* abhivadiṃ, M I 330,14* (bhavaṃ nābhivadiṃ kañci) *quoted* Vism 394,12*; — 2. *declares, asserts; speaks, names*; Vin I 36,18* (rūpe ca sadde ca atho rase ca kāmitthiyo cābhivadanti yaññā); D I 13,1 (pubbantaṃ ārabbha anekavihitāni adhivuttipadāni ~anti); M I 213,4 (ye te dhammā ... brahmacariyaṃ ~anti); Sn 891 (aññaṃ ito yābhivadanti dhammaṃ); Ja V 489,5* (dhammam c' imā ~anti gāthā); Vibh 378,18 (saññī attā hoti arogo paraṃ maraṇā ti itth' eke ~anti); It-a II 141,10; — *pp* **abhivadita**, *mfn., saluted*; D II 269,20 (~o Sakko devānaṃ indo bhagavato, *Be, Ce, Se so*; *Ee* abhivādito); — *fpp* abhivaditabba, *mfn.*, M I 109,36 (ettha ce n' atthi abhinanditabbaṃ abhivaditabbaṃ ajjhositabbaṃ) *quoted* As 5,4; — *caus. pr. 3 sg.* (**a**) **abhivādeti, ~ayati**, *addresses reverently; greets; salutes respectfully*; Vin III 212,6 (~enti); D II 271,2 (mama vacanena bhagavantaṃ ~ehi); M II 89,7 (~eyyāma vā bho Kaccāna paccuṭṭheyyāma vā); S IV 121,14 (ye māṇavakā ... bhavantaṃ Kaccānaṃ ~essanti paccupaṭṭhissanti); Vv 80:10 (kataññutāya ~ayāmi taṃ); Ja III 307,4* (nihacca mānaṃ ~ayissaṃ); VI 315,2* (na vajjho ~eyya vajjhaṃ vā nābhivādaye); Mil 162,10 (upāsako gihī sotāpanno ... bhikkhuṃ vā sāmaṇeraṃ vā puthujjanaṃ ~eti paccuṭṭheti); Vv-a 105,21 (vandā ti abhivādaya); — *part.pr.* (**a**) abhivādenta, *mfn.*, Vin II 118,7 (bhikkhu upāhanāyo kāyabandhane bandhitvā gāmaṃ piṇḍāya pāvisi, aññataro upāsako bhikkhuṃ ~ento upāhanāyo sīsena ghaṭṭesi); — *neg.* anabhivādenta, *mfn.*, Spk I 264,4; (**b**) abhivādaya(t), *mfn.*, Ap 462,7 (~ayaṃ); — *aor. 3 sg.* (**a**) abhivādesi, Vin IV 158,1; D II 271,5; (**b**) abhivādayi, Ja VI 584,3*; *1 sg.* (**a**) abhivādesiṃ, Th 425 (na kañci ~esiṃ mānatthaddho anādaro); (**b**) abhivādayiṃ, Ap 1,10 (sirasā ~ayiṃ); *3 pl.* (**a**) abhivādesuṃ, Vin I 353,37 (**b**) abhivādayuṃ, Ap 156,21 (añjaliṃ paggahetvāna satthāraṃ ~ayuṃ); (**c**) abhivādayiṃsu, Ps III 406,18; *1 pl.* abhivādimha, A IV 390,24 *foll.* (tā mayaṃ bhante paccuṭṭhimha no ca kho ~imha, *eds so, wr for* ~ayimha ?); — *absol.* (**a**) abhivādetvā, D I 125,13 (brāhmaṇo ... uṭṭhāy' āsanā bhagavantaṃ ~etvā padakkhiṇaṃ katvā pakkāmi); S I 1,11; Sn 1010; Ja III 110,17 (taṃ ~etvā katapaṭisanthāro ekamantaṃ nisīdi); Mil 6,22 (Sakko ... āyasmantaṃ Assaguttaṃ ~etvā); Nidd-a I 308,29 (~etvā ti pañcapatiṭṭhitena vanditvā); Mhv 28:25; Sadd 544,28 *foll.* (~etvā ti vanditvā thometvā vā, ayaṃ asmākaṃ ruci, āgamaṭṭhakathāyaṃ pana ~etvā ti sukhī arogo hohī ti vadāpetvā ... ti hetukattuvasena abhivādanasaddattho vutto); — *neg.* anabhivādetvā, Pj II 282,16 (tāpaso bhagavantaṃ ... anabhivādetvā); (**b**) abhivādetvāna, Ja I 17,17*; Ap 36,21; (**c**) abhivādiya, Ap 283,23; Mhv 14:51 (there sakkaccaṃ ~iya); (**d**) abhivādayitvā, Thī 433; — *pp* abhivādita, *mfn., saluted*; D II 269,20 (~ito, *Ee so, perhaps wr*; *Be, Ce, Se* abhivadito); — *fpp* abhivādetabba, *mfn. and n. impers.*, Vin I 9,1 (so n' eva ~etabbo na paccuṭṭhātabbo); II 121,25 *foll.* (na bhikkhave naggo ~etabbo na naggena ~etabbaṃ); M III 205,17 (~etabbaṃ na abhivādeti; Ps V 15,1: ~etabban ti abhivādanārahaṃ buddhaṃ vā paccekabuddhaṃ vā ariyasāvakaṃ vā); — *caus. pr. 3 sg.* (**b**) **abhivādāpeti, ~ayati**, *causes to salute; asks for greeting or good wishes*; Vin II 121,21 (bhikkhū naggā naggaṃ abhivādenti naggā naggaṃ ~enti); Ja VI 315,3* (kathaṃ no abhivādeyya ~ayetha vā yaṃ naro hantum iccheyya); — *absol.* abhivādāpetvā, Ps I 181,21 (bhagavantaṃ abhivādetvā ti ... sakkaccaṃ vanditvā, ~etvā vā, sukhī bhava Cundā ti evaṃ vacībhedaṃ kāretvā); — *fpp* abhivādāpetabba, *mfn. and n. impers.*, Vin II 121,26 *foll.* (na naggo ~etabbo na naggena ~etabbam); 208,19 (sace āvāsiko bhikkhu vuḍḍho hoti abhivādetabbo, sace navako hoti ~etabbo).

abhivadana, *n.* [*ts*], *welcome; approval*; Nidd I 428,4 (abhinandanaṃ ~aṃ ajjhosānaṃ) ≠ II 132,9.

abhivaddhana, *see sv* abhivaḍḍhana.

abhivandati, *pr. 3 sg.* [*S.* abhi√vand], *salutes respectfully*; S I 30,1* (Kokanadāham asmi ~e; Spk I 81,15: ~e ti bhagavā tumhākaṃ pāde vandāmi); Ja VI 548,19* (pitu pād' ~ati); Th-a III 51,34 (thero sapariso satthāraṃ ~atī ti, *Be, Ce, Se so*; *Ee* ~ī ti); Sadd 381,12 (vanda abhivādanathutisu: vandati ~ati); — *aor. 1 sg.* abhivandi(ṃ), Ap 111,30 (sammukhā viya sambuddhaṃ nimmitaṃ ~i 'haṃ); 366,2 (~iṃ tathāgataṃ); *3 pl.* abhivandisuṃ, Bv 2:175 = Ja I 27,2* (*Be, Ce, Se so*; *Ee wr* ~iyuṃ); — *absol.* (**a**) abhivanditvā, Ap 356,24; Sadd 856,28; — abhivanditvā *in Ee at* Nidd I 496,1 *is wr, prob. for* abhivinditvā (*Se so*); (**b**) abhivandiya, Sadd 856,28; —

pass. part.pr. abhivandiyamāna, *mfn.*, Bv-a 94,37 (atidīpaṅkaro Dīpaṅkaro ... devatāhi ~iyamāno, *Be, Se so*; *Ce, Ee* abhinandiyamāno); — *pp* **abhivandita**, *mfn.*, *saluted; greeted with honour*; Vv 84:18; Th 1168 (brahmunā ~o; Th-a III 169,12: thomito namassito ca); — *fpp* abhivandanīya, *mfn.*, Mil 227,5 (rājā nāma upagatasampattajanānaṃ bahunnaṃ abhivandanīyo bhavati).

abhivandanā, *f.* [*S.* abhivandana], *saluting respectfully*; Sadd 381,12.

abhivavituṃ *in Ee at* Sp 1066,3 *is wr for* abhibhavituṃ (*Be, Ce, Se so*).

abhivasana, *n.* [*from* *abhi + vasati[1]; *S.* abhi√vas], *clothing, clothes*; — °**-varatara**, *n.*, *the very best of clothing, choice clothes*; D III 160,9* (~aṃ paṭilabhati vipulasukhumaṃ suchaviṃ ca, *Ee so*; *Be, Se* sahidha sattaratanaṃ paṭilabhati; *Ce* sa hī va sattaratanaṃ; *see K.R. Norman, 1984, pp. 177 foll.*).

abhivassa, *m.* [*S.* abhivarṣa], *rain; a shower*; — *ifc see* annapānâ-, sarâ- (*sv* sara[1]).

abhivassaka, *mfn.* [*from* abhivassati; *cf BHS* -abhivarṣika], *raining, pouring out*; — *ifc see* pupphâ-.

abhivassati, *pr. 3 sg.* [*S.* abhi√vṛṣ], *rains, rains down (upon, acc.); showers*; D II 260,25* (thanayaṃ āga Pajjunno yo disā ~ati); S I 100,22* (sā puññadhārā vipulā dātāraṃ ~ati); Th 1240 (mahāmegho va hutvāna sāvake ~asi); Ja VI 298,9* (Pajjunno-r-iva bhūtāni bhogehi-m-abhivassati); Ap 110,4 (ākāsato pupphavuṭṭhi ~issati tadā); 372,26 (annapānābhivasso me ~ati, *Be, Ce, Ee so*; *Se* ativassati); Cp 3:10:6 (etena saccavajjena Pajjunno ~atu); Mil 132,16 (mahāmegho ... ~eyya); Sadd 883,9 (abhi icc ... adhikatthe ~ati); — *part.pr.* (**a**) abhivassa(t), *mfn.*, S I 100,17* (~aṃ vasundharaṃ); (**b**) abhivassanta, *mfn.*, Mil 160,10; Bv-a 100,38 (vicitrapupphāni ~antāni); (**c**) abhivassamāna, *mfn.*, Mil 200,4; — *aor. 3 sg.* (**a**) abhivassi, Bv 17:2 (~i dhammameghena); Mil 223,17 (Ghaṭikārassa kumbhakārassa āvesanaṃ sabbaṃ temāsaṃ ākāsacchadanaṃ aṭṭhāsi na cābhivassī ti, *Ce, Ee so, possibly pass.* ? *Be* na devo 'tivassī ti; *Se* na cābhivassatī ti; *quoting* M II 54,3: *Ce, Ee, Se* na cātivassi; *Be* na devo 'tivassi); (**b**) abhivassatha, Ap 540,16; Cp 3:10:8 (Pajjunno ... khaṇena ~atha); *3 pl.* abhivassiṃsu, Bv-a 100,37; — *pp* **abhivuṭṭha**, abhivaṭṭha, abhivaṭṭa, *mfn.* [*S.* abhivṛṣṭa], **1.** (*act.*) *having rained down; having poured down*; Mil 176,1 (~e mahāmeghe, *Be, Se so*; *Ce* abhivaṭṭhe; *Ee* abhivaṭṭe); 197,17 (himavante pabbate ~aṃ udakaṃ, *Be, Se so*; *Ce* abhivaṭṭhaṃ; *Ee* abhivaṭṭaṃ); Pv-a 29,14 (meghehi ~aṃ udakaṃ); — **2.** (*pass.*) *rained upon*; Dhp 335 (sokā tassa pavaḍḍhanti abhivaṭṭhaṃ va bīraṇaṃ, *Be, Ce so*; *Ee* abhivaṭṭaṃ; *Se wr* abhivaḍḍhaṃ) ≠ Th 400 (*Se* ~aṃ; *Be, Ce* abhivaṭṭhaṃ; *Ee wr* abhivaḍḍhaṃ); Th 1065 (~ā rammatalā nagā isibhi sevitā); Vism 345,10 (akālameghena ~amhi ... āvāṭe, *Be, Ce, Se so*; *Ee* ativuṭṭhamhi, *perhaps wr*); — *neg.* anabhivaṭṭha, *mfn.*, *not rained down*; ? Bv-a 101,9 (atha vā anovaṭṭhe ti anabhivaṭṭhe pi, *eds so*); — *caus.* (**a**) *absol.* abhivassayitvā, *causing to rain down*; Mil 411,4 (yoginā ... āgamapariyattiyā dhammameghaṃ ~ayitvā); (**b**) *opt. 3 pl.* abhivassāpeyyuṃ, Mil 132,25.

abhivassi(n), *mfn.* [*S.* abhivarṣin], *raining*; It-a II 58,12 (sabbatthābhivassī ti sabbasmiṃ paṭhavīpabbatasamuddādike jagatippadese ~i meghasamo); — *ifc see* sabbatthâ-.

abhivāda, *m.* [*ts*], *respectful greeting; salutation*; Dhātum 193 (vandābhivādathomesu); Vv-a 24,25 (sukhinī hohi arogā hohī ti ādinā ~aṃ atthato vadāpeti nāma, *Ee so, perhaps wr*; *Be, Ce, Se* āsivādaṃ).

abhivādana, *n.*, ~**ā**, *f.* [*S.* abhivādana; *BHS* abhivādanā], *respectful greeting; salutation*; Abh 426; Dhātup 135 (vanda abhivādanatthutisu); 588; Vin I 339,18 (yathāvuḍḍhaṃ ~aṃ); D I 126,2 (sirasā me taṃ bhavaṃ Gotamo ~aṃ dhāretu); A II 180,14 (evarūpaṃ paramaṃ nipaccākāraṃ karoti yadidaṃ ~aṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcīkamman ti); Dhp 108 (~ā ujjugatesu seyyo); Mil 171,22; Vv-a 24,22 (abhivādayin ti ~aṃ akāsiṃ, pañcapatiṭṭhitena dakkhiṇeyyapuggale vandin ti attho); Sadd 545,2 (~aṃ hi vandanaṃ yeva na vadāpanaṃ); — °**-sīla**, *mfn.*, *habitually respectful*; Dhp-a II 239,13 (~-tāya); Saddh 549 (~assa niccaṃ vaddhāpacāyino); — °**-sīli(n)**, *mfn.*, *habitually respectful*; Dhp 109 (~issa niccaṃ vaddhāpacāyino; Dhp-a II 239,4: ~issā ti vandanasīlissa abhiṇhaṃ vandanakiccapasutassā ti attho).

abhivādiya, *caus. absol. of* abhivadati *qv.*

abhivādeti, ~ayati, *caus. pr. 3 sg. of* abhivadati *qv.*

abhivāyati, *pr. 3 sg.* [*S.* abhi√vā], *blows on; blows through*; Mil 385,8 (vāyu supupphitavanasaṇḍantaraṃ ~ati).

abhivāreti, *pr. 3 sg.* [*S.* abhivārayati], *keeps off, holds back*; Ja V 325,7* (taṃ maṃ puññābhivāreti, *Ce, Ee, Se so*; *Be* puññā nivāreti; 325,31': tamhā puññā ~eti nivāreti).

abhivāhayī, *aor. 3 sg.* [*of caus. of* *abhi + vahati; *cf BHS* abhivāhayati], *he removed, drove away*; Bv 10:5 (sabbakilesāni asesaṃ ~ayī; Bv-a 185,6: vināsaṃ upanesī ti attho); — *see also* abhibuḷhi, abhivūḷhita..

abhivijaya, *m.* [*from* abhivijināti], *victory*; Cp-a 37,36 (issariyaṃ ~aṃ ca ākaṅkhantena).

abhivijināti, *pr. 3 sg.* {abhi + vi + jināti], *overpowers; wins; is victorious*; D II 172,23 (~ātu bhavaṃ cakkaratanan ti); Mil 39,29 (saṅgāme parasenaṃ ~anti); — *inf.* (**a**) abhivijinituṃ, M II 71,32 (sakkā ca tāvatakena balatthena ~ituṃ, ~a mahārājā ti); (**b**) abhivijetuṃ, It-a II 73,16 (Māraṃ abhivijetuṃ sannayhati); — *absol.* (**a**) abhivijinitvā [*BHS id.*], D II 174,6 (paṭhaviṃ ~itvā); A I 106,30 (saṅgāmaṃ ~itvā); (**b**) abhivijiya, D I 89,7 (imaṃ paṭhaviyā ... dhammena abhivijiya ajjhāvasati) ≠ Sn *p.* 106,18; M II 72,1; It 75,22.

abhiviññāpanā, *f.* [*from* abhiviññāpeti], *soliciting; inducing*; Sp 213,28 (tikkhattuṃ ~aṃ).

***abhiviññāpeti**, *pr. 3 sg.* [*of caus. of* *abhi + vijānāti; *cf S.* abhivi√jñā *and BHS* vijñapayati], *begs, entreats; solicits (from); induces (to do something)*; — *aor. 3 sg.* abhiviññāpesi, Vin III 18,32 (purāṇadutiyikāya tikkhattuṃ methunaṃ dhammaṃ ~esi; *cf* Sp 213,26: purāṇadutiyikāyā ti bhummavacanaṃ, ~esī ti pavattesi, pavattanā pi hi kāyaviññatticopanato viññāpanā ti vuccati).

abhivitarati, *pr. 3 sg.* [abhi + vitarati], *goes through, finds out for certain; is sure*; Vin I 134,5 (āgantukā

bhikkhū passanti āvāsike bhikkhū nānāsaṃvāsake, te samānasaṃvāsakadiṭṭhiṃ paṭilabhanti … te pucchanti pucchitvā nābhivitaranti anabhivitaritvā ekato uposathaṃ karonti, āpatti dukkaṭassa; *cf* Sp 1066,2: nābhivitarantī ti nānāsaṃvāsakabhāvaṃ madditum abhibhavituṃ na sakkonti, taṃ diṭṭhiṃ na nissajjāpentī ti attho); — *absol.* abhivitaritvā, Vin III 73,19 (sañciccā ti jānanto sañjānanto cecca ~itvā vītikkamo; Sp 437,9: ~itvā ti upakkamavasena maddanto nirāsaṅkacittaṃ pesetvā; Sp-ṭ [*Be*] II 251,13: ~itvā ti sanniṭṭhānaṃ katvā) ≠ II 91,28; — *neg.* anabhivitaritvā, Vin I 134,6; II 91,31.

abhividhi, *m.* [*ts*], (*gr.t.t.*) *complete comprehension or inclusion*; Cp-a 17,8 (avadhi ca panāyaṃ °-vasena veditabbo na mariyādāvasena); Sadd 703,6 (mariyādābhividhi-atthena ā icc upasaggena … yoge taṃ kārakaṃ apādānasaññaṃ hoti); 778,6 (ā icc etassa mariyādābhividhimhi); 880,28 (āsaddo … ~imhi ākumāraṃ yaso Kaccāyanassa).

abhivinaya, *m.* [*prob. abstracted from* abhivinaye], *higher discipline; the discipline in detail or analysed*; Vin V 1,17 (ko tattha vinayo ko tattha ~o); 2,19 (paññatti vinayo vibhatti ~o); Sv 1047,23*foll.* (vinayo ti ubhato vibhaṅgo ~o ti khandhakaparivārā, atha vā … sakalaṃ vinayapiṭakaṃ vinayo kilesavūpasamakāraṇaṃ ~o); — *see also* abhidhamma.

abhivinaye, *ind.* [abhi + *loc. of* vinaya], *as to the* Vinaya*; as regards the discipline*; Vin I 64,29 (abhidhamme vinetuṃ ~e vinetuṃ; Sp 990,4: ~e ti sakala-vinayapiṭake vinetuṃ); M I 472,5 (āraññaken' āvuso bhikkhunā abhidhamme ~e yogo karaṇīyo); A V 24,17 (abhidhamme ~e uḷārapāmujjo) ≠ Mil 344,25; Sv 18,17 (abhisaddo … paṭibalo vinetuṃ abhidhamme ~e ti ādisu paricchinne [dissati]); — *see also* abhidhamme.

abhivindati, *pr. 3 sg.* [*S.* abhi√vid], *finds, obtains*; — *opt. 2 sg.* abhivinde, Sn 460 (app ev' idha ~e sumedhaṃ; Pj II 405,22: ~e lacchasi adhigacchissasi); — *absol.* abhivinditvā, Nidd I 496,1 (laddhā labhitvā ~itvā; *Se so*; *Ee wr* abhivanditvā; *Be, Ce* adhigantvā vinditvā).

abhivirājetvā, *ind.* [*caus. absol. of* *abhi + virajjati], *being completely free from desire*; A I 265,12 (cetasā ~etvā paññāya ativijjha passati, *Ce, Ee, Se so*; *Be* abhinivijjhitvā).

***abhivisajati**, *pr. 3 sg.* [abhi + vi + sajati[2]], *pours forth; gives away, dispenses*; — *aor. 3 sg.* abhivisaji, D III 160,1* (vatthāni ca sukhumāni succhavīni purimatara-bhave ṭhito abhivisaji, *so read with metre*; *Be, Ce* abhivissaji; *Ee* abhivissajji; *Se* abhivisajji); — *caus. aor. 3 sg.* abhivisajjesi, abhivissajjesi, Sv 934,15 ([abhi-visajī ti] abhivissajjesi, *Be so*; *Ce, Ee* vissajjesi; *Se* abhivisajjesi).

abhivisiṭṭha, *mfn.* [abhi + visiṭṭha], *most excellent; very distinguished*; Sv 99,23 (ye dhamme tathāgato … ~ena ñāṇena paccakkhaṃ katvā pavedeti); Ps II 332,35 (~āya paññāya); IV 29,3 (abhidhamme ti ~e dhamme, imesu sattatiṃsabodhipakkhiyadhammesū ti attho).

abhivissajji, *see sv* *abhivisajati.

abhivissattha, *mfn.* [*pp of* *abhi + vissasati; *S.* abhivi√śvas], *(very) trusting; confident in*; M II 52,22 (suladdhaṃ vata me yassa me Kassapo bhagavā arahaṃ sammāsambuddho evaṃ ~o ti; Ps III 285,24: ~o ti ativissattho).

abhivihacca, *ind.* [*absol. of* *abhi + vihanati], *dispersing, removing; having destroyed*; M I 317,12 (ādicco … sabbaṃ ākāsagataṃ tamagataṃ abhivihacca bhāsati; Ps II 377,22: abhivihaccā ti abhihantvā) ≠ S I 65,14; M I 317,15 (parappavāde abhivihacca); Nidd II 34,31 (sabbaṃ ākāsagataṃ tamagataṃ abhivihacca andhakāraṃ vidhamitvā, *Be, Ce so*; *Ee, Se omit* tamagataṃ; Nidd-a II 45,12: tamagatan ti tamam eva … abhivihaccā ti nāsetvā); — *see also* abhivihanitvā.

abhivihanitvā, *ind.* [*absol. of* *abhi + vihanati], *dispersing; having destroyed*; Mp II 356,15 (abhivihaccā ti ~itvā); — *see also* abhivihacca.

abhivuṭṭha, *mfn.*, *pp of* abhivassati *qv*.

abhivuṭṭhita, *mfn.*, *pp of* *abbhuṭṭhāti *qv*.

abhivuḍḍha, **abhivuddha**, *mfn.*, *pp of* abhivaḍḍhati *qv*.

abhivuḍḍhi, **abhivuddhi**, *f.* [*S.* abhivṛddhi], *growth, increase; prosperity*; Vv-a 39,25 (attano ~iṃ patthayamānena); Mhv 5:195 (sāsanassābhivuddhiṃ ca taṃhetukaṃ avekkhiya); 81:64; — °**-kāma**, *mfn.*, *wishing for the growth or prosperity*; Vism 321,11 (daharassa ~ā) = As 196,3; — °**-kāraṇa**, *n.* [abhivuḍḍhi + kāraṇa[1]], *a cause of growth or prosperity*; Cp-a 35,18 (maṅgalaṃ ~an ti abhisammataṃ); — *see also* abhivaḍḍhi.

abhivūḷhita, *mfn.* [*from* abhi + vahati?], *carried*; ? Ap-a 560,15 (brāhmaṇassa sabbaguṇagaṇehi maṇḍitattā °-ttā brāhmaṇamhi, *Be, Se so*; *Ee* abhibuḷhittā; *not in Ce*).

abhivega, *m.* [*ts*], *agitation*; — *ifc see* jarā-.

abhivedeti, ~ayati, *pr. 3 sg.* [*S.* abhi√vid], **1.** *knows*; Ja VI 175,6* (taṃ maṃ mataṃ vā jīvaṃ vā nābhivedenti ñātakā; 175,9': na jānanti); — **2.** *makes known, informs*; — *aor. 3 sg.* abhivedayittha, Dāṭh 5:2 (Anurādha-purassa maggaṃ jāyāpatīnaṃ atho so ~ayittha).

abhivyañjaka (*also written* abhibyañjaka), *mfn.* [*ts*], *revealing; showing*; Ud-a 199,8 (mūlarasānaṃ c' eva sambhinnarasānaṃ ca ~o); It-a I 33,31 (*ifc*).

abhivyañjeti, *pr. 3 sg.* [*S.* abhi√vyañj], *reveals, makes distinct*; Sadd 333,25 (añjati tattha ṭhitaṃ atisundaratāya ~eti ti hi aṅgaṇaṃ, vivaṭo bhūmippadeso); — *pp* **abhivyatta**, abhibyatta, *mfn.* [*S.* abhivyakta], *(more and more) evident; manifest*; ~aṃ, *distinctly*; Ps I 216,6 (kālātikkame yeva ~āya … pakatiyā, *Ce, Ee so*; *Be, Se* ~-tāya) = As 328,19; Th-a III 46,19 (°-rūpānaṃ dvattiṃsāya mahāpurisalakkhaṇānaṃ); Sadd 332,22 (cakkhatī ti cakkhu samavisamaṃ ~aṃ vadantaṃ viya hotī ti attho).

abhivyādhita *in Ee at* Paṭis-a 414,9 *is prob. wr for* ativyādhita (*Be, Ce, Se so*).

abhivyāpeti (*also written* abhibyāpeti), *pr. 3 sg.* [abhi + vyāpeti; *cf S.* abhivy√āp], *pervades, spreads over*; Mil 251,24 (pupphāni … gandhena disāvidisaṃ ~enti); — *absol.* abhivyāpetvā, Ud-a 354,12 (bhagavato vyāma-ppabhā pakatiyā vyāmamattappadesaṃ ~etvā); Th-a III 57,33 (sakalaṃ lokaṃ ~etvā ṭhitassa bhagavato kitti-saddassa).

abhisaṃyuta, *mfn.* [*pp of* *abhi + sam + √yu], *combined, united*; Mhv 35:33 (Lambakaṇṇā ca yuddhāya ~ā).

abhisaṃyūhitvā (*also written* abhisaññūhitvā), *ind.* [*absol. of* *abhi + saṃ + ūhati; *cf S.* abhisamūhati], *heaping up; summing up*; Vibh 1,11 (yaṃ kiñci rūpaṃ ... tad ekajjhaṃ ~itvā abhisaṅkhipitvā) *quoted* Vism 472,21; Vibh 216,25 (Vibh-a 304,15: taṃ sabbaṃ ekato rāsiṃ katvā ti attho); Mil 46,3 (tad ekajjhaṃ ~itvā abhisaṅkhipitvā aṭṭhasataṃ vedanā hontī ti).

abhisaṃlikhati, *see sv* abhisallikhati.

abhisaṃvaḍḍhamāna, *mfn.* [*part.pr. of* *abhi + saṃvaḍḍhati], *increasing very much*; Cp-a 184,17 (°-vegattā anosakkitamānaso).

abhisaṃvisati, *pr. 3 sg.* [*cf S.* abhisaṃ√viś], *attaches oneself to, clings to*; Thī 466 (kiṃ ... bhayānakaṃ kuṇapaṃ ~eyyaṃ; Thī-a 258,33: mama idan ti abhiniveseyyaṃ).

***abhisaṃsati**, *pr. 3 sg.* [*S.* abhi√śaṃs], *abuses, insults; offends*; — *aor. 3 sg.* (**a**) abhisasi, Ja VI 187,22* (kaccin nu te nābhisasi; 187,25': kacci nu taṃ koci na abhisasi akkosena vā paribhāsāya vā na vihiṃsī ti pucchati); (**b**) abhisaṃsittha, Ja V 174,1* (kaccin nu te nābhisaṃsittha koci, *Ce, Ee, Se so*; *Be* nābhisapittha; 175,23*foll.*: kacci nu ... koci taṃ na akkosi na paṭibhāsī ti pucchati, nābhisajjethā ti pi pāṭho na kopesī ti attho); *1 sg.* abhisasiṃ, Ja VI 505,16* (so 'haṃ sake abhisasiṃ yajamāno sake pure; 505,23'*foll.*: ahaṃ attano nagaravāsino yeva pīḷesiṃ); 563,16* (samaṇe brāhmaṇe nūna ... ahaṃ loke abhisasiṃ).

***abhisaṃharati**, *pr. 3 sg.* [abhi + saṃharati], *brings together, collects; gathers up, lays hold of*; — *aor. 3 sg.* abhisaṃhari, Vism 312,21 (so ... dhammikāya vāṇijjāya ... ten' ev' antaramāsena sahassaṃ ~i); *1 sg.* abhisaṃhariṃ, Ap 122,28 (ucchaṅge pāṭalipupphaṃ katvā taṃ ~iṃ, *Be, Ce, Ee so*; *Se* abhiropayiṃ); — *absol.* abhisaṃharitvā, Vibh-a 6,23 (abhisaṃyūhitvā ti ~itvā).

abhisakkata, *mfn.* [abhi + sakkata], *very honoured*; Thī-a 187,14* (kulesu ~ā, *Be, Ee so*; *Ce, Se* abhisammatā; *quoting* Ap 556,6: *Be, Ee, Se* atisakkatā; *Ce* abhisammatā).

abhisaṅkaṭa *in Ee at* Ja V 141,5 *is wr for* abhisaṅkhata *qv sv* abhisaṅkharoti.

abhisaṅkhacca, *absol. of* abhisaṅkharoti *qv*.

abhisaṅkhaṭa, **abhisaṅkhata**, *mfn.*, *pp of* abhisaṅkharoti *qv*.

abhisaṅkharaṇa, *n.* [*from* abhisaṅkharoti], *forming, creating; preparing*; Abh 832; Vism 26,25 (saṇṭhapanā ti ~aṃ); Sp 862,28 (cuṇṇamattikānaṃ °-kālato paṭṭhāya); Ud-a 364,25 (°-sabhāvena abhijjhanena giddhā, *Ce, Ee so, perhaps wr*; *Be, Se* abhikaṅkhana-); — *ifc see* bhavābhavâ-; — °-**lakkhaṇa**, *mfn. and n.*, **1.** (*mfn.*) *characterised by forming or creating; of which the distinguishing mark is forming or creating*; Mil 61,20 (cetanā ~ā); Vism 452,18 (yaṃ kiñci ~aṃ sabbaṃ taṃ ekato katvā saṅkhārakkhandho); Ps I 222,29 (~o saṅkhāro); — **2.** (*n.*) *the characteristic or specific attribute of forming or creating*; Sv 63,4 (saṅkhārānaṃ ~aṃ).

abhisaṅkharaṇaka, *mfn.* [abhisaṅkharaṇa + ka[2]], *forming; creating*; Vism 527,8 (tebhūmikakusalākusalacetanā pana °-saṅkhāro ti vuccati) ≠ Nidd-a I 222,14.

abhisaṅkharoti, *pr. 3 sg.* [*BHS* abhisaṃskaroti], *plans, prepares; creates, constructs, concocts; accumulates; produces a motive force (as a result of action)*; D I 184,22 (yannūnāhaṃ na ceteyyaṃ na ~eyyan ti); M III 244,20 (so n' eva ~oti nābhisañcetayati bhavāya vā vibhavāya vā); S II 82,10 (avijjāgato yaṃ ... purisapuggalo puññaṃ ce saṅkhāraṃ ~oti); A I 201,23 (yad api luddho ~oti kāyena vācāya manasā tad api akusalaṃ; Mp II 318,4: ~oti ti āyūhati sampiṇḍeti rāsiṃ karoti); Peṭ 99,6 (ceteti ca ~oti ca); Mp II 122,22 (~issāmī ti); Sadd 75,16 (keci Sakyasīho ti abhidhānaṃ paṭicca Sakyakesarī Sakyamigādhipo ti ādi nānāvividhaṃ abhidhānaṃ ~onti); — *part.pr.* (**a**) *neg.* anabhisaṅkharo(t), *mfn.*, D I 184,23 (tassa acetayato anabhisaṅkharoto tā c' eva saññā nirujjhanti); (**b**) abhisaṅkharonta, *mfn.*, Nidd I 419,10; Sv 870,29 (tayo vede ~ontā c' eva vācentā ca); Dhp-a III 487,18 (corānaṃ paṭibāhanatthāya taṃ paccantanagaraṃ ~ontā); — *neg.* anabhisaṅkharonta, *mfn.*, M III 244,21; S II 82,18; — *aor. 3 sg.* (**a**) abhisaṅkhāsi, D I 106,10 (bhagavā tathārūpaṃ iddhābhisaṅkhāraṃ abhisaṅkhāsi, *Be, Ce, Ee so*; *Se* abhisaṅkhāresi) ≠ S III 92,30 (*Be, Ce so*; *Ee wr* abhisaṅkhāyi; *Se* abhisaṅkhāresi); (**b**) abhisaṅkhari, S IV 290,25 (iddhābhisaṅkhāraṃ ~i, *Be, Ee, Se so*; *Ce* abhisaṅkhāsi); Ps V 10,14; — *inf.* (**a**) abhisaṅkhātuṃ, Ps II 366,35 (vācaṃ abhisaṅkhātaṃ na sakkontī ti); (**b**) abhisaṅkharituṃ, Vin I 205,30 (anujānāmi bhikkhave pajjaṃ ~itun ti); — *absol.* (**a**) abhisaṅkhacca, S I 100,18* (abhisaṅkhacca bhojanaṃ; Spk I 166,21: ~itvā samodhānetvā rāsiṃ katvā); — *neg.* anabhisaṅkhacca, S III 53,27 (tad apatiṭṭhitaṃ viññāṇaṃ avirūḷhaṃ anabhisaṅkhacca vimuttaṃ, *Be, Ce, Se so*; *Ee wr* anabhisaṅkhāraṃ ca); (**b**) abhisaṅkharitvā, Vin I 25,3; M I 389,31 (savyābajjhaṃ kāyasaṅkhāraṃ ~itvā; Ps III 104,8: ~itvā ti saṅkaḍḍhitvā piṇḍetvā ti attho); Sn 984 (~itvā kuhako bheravaṃ so akittayi); Ja II 382,18 (pārāpatamaṃsaṃ ~itvā); IV 282,7* (annaṃ ca pānaṃ c' ~itvā, *Be, Ce so*; *Se* abhisaṃharitvā; *Ee wr* ca bhisaṃ karitvā); Paṭis II 196,12 (pañhaṃ ~itvā); Mil 61,22 (puriso visaṃ ~itvā attanā ca piveyya); — *neg.* anabhisaṅkharitvā, S V 450,19 (saṅkhāre anabhisaṅkharitvā); — *pass. pr. 3 sg.* abhisaṅkharīyati, abhisaṅkhariyyati, Peṭ 108,14 (yaṃ kiñci kammaṃ ācayagāmi sabbaṃ taṃ avijjāvasena ~īyati, *Ce so*; *Be* ~iyati; *Ee* abhisaṅkhāriyati); Cp-a 47,2 (yaṃ yaṃ upāyanaṃ ānīyati yaṃ ca attano atthāya ~īyati sabbaṃ taṃ dānasālāsu eva pesesi); Sadd 509,16 (~iyyati); — *pp* **abhisaṅkhata** (*also written* abhisaṅkhaṭa *and* abhisaṅkhita), *mfn.* [*BHS* abhisaṃskṛta], *planned, prepared, arranged; concocted, constructed, produced artificially; accumulated*; M I 350,13 (idaṃ pi kho paṭhamaṃ jhānaṃ ~aṃ abhisañcetayitaṃ); S IV 132,14 (cakkhuṃ bhikkhave purāṇakammaṃ ~aṃ abhisañcetayitaṃ vedaniyaṃ daṭṭhabbaṃ; Spk II 402,18: ~an ti paccayehi abhisamāgantvā kataṃ); A II 43,31* (~aṃ nirārambhaṃ yaññaṃ); Ja I 117,17 (iddhiyā ~aṃ parisuddhaṃ pilotikaṃ datvā); V 141,5 (Sakko attano ~aṃ pañhaṃ pucchi, *Be, Ce Se so*; *Ee wr* abhisaṅkaṭaṃ); Mil 156,19 (anodissa adassanena ~aṃ); Vism 612,29 (hetupaccayehi ~-tāya); Sp 622,12 (satisampajaññehi

~-ttā); As 1,30* (dīpavāsīnaṃ bhāsāya ~ā); Mhv 30:21 (mattikāpiṇḍam ādāya attanā ~aṃ); Sadd 610,5* (yaṃ cuṇṇiyeh' eva padehi-m-abhisaṅkhataṃ); 829,24 (saddaracanā ~ā); — abhisaṅkhatābhidhāna, *n.*, *an artificially constructed term*; Sadd 75,13 *foll.*; — *neg.* anabhisaṅkhata, *mfn.*, *not constructed, not concocted*; Spk I 15,3; — anabhisaṅkhatābhidhāna, *n.*, *a term not constructed artificially*; Sadd 75,29 (buddho bhagavā ti abhidhānāni pana anabhisaṅkhatābhidhānāni, vuttaṃ h' etaṃ dhammasenāpatinā ...); — svābhisaṅkhata, *mfn.*, *well-prepared; well-produced*; Pv-a 7,12 (khettaṃ tiṇādidosarahitaṃ svābhisaṅkhatabījamhi vutte ... mahapphalaṃ hoti, *Be, Se so*; *Ce, Ee* svābhisaṅkhataṃ); Th-a II 18,25 (ekaṃ mattikāpattaṃ svābhisaṅkhataṃ katvā); — *fpp* abhisaṅkharaṇīya, *mfn.*, Sadd 75,12 (abhidhānānaṃ abhisaṅkharaṇīyānabhisaṅkharaṇīyavasena abhisaṅkhatābhidhānāni anabhisaṅkhatābhidhānānī ti); — *caus. pr. 3 sg.* **abhisaṅkhāreti**, *causes to be prepared, created; forms*; Vin I 16,18 (yannūnāhaṃ tathārūpam iddhābhisaṅkhāraṃ ~eyyaṃ, *Ee so*; *Be, Ce, Se* abhisaṅkhareyyaṃ; = Ap-a 545,35: *eds* abhisaṅkhareyyaṃ); — *aor. 3 sg.* abhisaṅkhāresi, Vin I 16,21 (iddhābhisaṅkhāraṃ ~esi, *Ee so*; *Ce* abhisaṅkhāsi; *Be, Se* abhisaṅkharesi) = Ap-a 545,38 (*Ee so*; *Be, Se* abhisaṅkharesi; *not in Ce*) ≠ S V 270,6 (*Ee, Se so*; *Be, Ce* abhisaṅkhāsi) ≠ Pv-a 172,5 (*Ee so*; *Be, Ce, Se* abhisaṅkhāsi); — *pass. pr. 3 sg.* abhisaṅkhāriyati, Peṭ 108,14 (yaṃ kiñci kammaṃ ācayagāmi sabbaṃ taṃ avijjāvasena ~iyati, *Ee so*; *Be* abhisaṅkhariyati; *Ce* abhisaṅkharīyati).

abhisaṅkhāra, *m.* [*S.*, *BHS* abhisaṃskāra], *preparation; development; performance; accumulation of motive force (as a result of action), impetus*; M I 297,2 (tayo ... paccayā animittāya cetovimuttiyā ṭhitiyā, sabbanimittānaṃ ca amanasikāro animittāya ca dhātuyā manasikāro pubbe ca ~o); A I 112,1 (taṃ [cakkaṃ] pavattitaṃ samānaṃ yāvatikā ~assa gati tāvatikaṃ gantvā) *quoted* Sadd 565,17; Paṭis II 197,3 (sabbe ~e ... abhibhuyyatī ti bhūripaññā); Nidd I 82,1 (te ~ā appahīnā ~ānaṃ appahīnattā gatiyā vādaṃ upeti); Vism 555,7* (bījānaṃ ~o); Peṭ 169,19 (kammassa ~o); Spk II 300,1 (vyatto sūdo yad eva ... rasajātaṃ rañño ruccati taṃ ~ena sādutaraṃ katvā); — abhisaṅkhāro ti *in Ee at* Peṭ 63,24, 99,4 *and* 99,8 *is wr for* abhisaṅkharoti (*Be, Ce so*); — *ifc see* āneñjâ-, iddhâ- (*sv* iddhi), gamikâ-, gamiyâ-, puññâ-; — °-**viññāṇa**, *n.*, *consciousness that prepares or produces (new birth)*; Sv 393,31 (viññāṇan ti carimakaviññāṇaṃ pi ~aṃ pi); Pj II 39,27; As 236,7 (sotāpattimaggañāṇena ~assa nirodhena); — anabhisaṅkhārañ ca *in Ee at* S III 53,27 *is wr for* anabhisaṅkhacca *qv sv* abhisaṅkharoti.

abhisaṅkhāraka, *mf*(-ikā)*n.* [abhisaṅkhāra + ka[2]], *creating, forming*; Vism 477,16 (dasseti ... saññāvasena ~e saṅkhāre); Paṭis-a 514,26 (saññāvasena abhisaṅkhārikā cetanā).

abhisaṅkhārika, *mfn.* [abhisaṅkhāra + ika], *specially prepared; produced artificially*; Vin III 160,18 (therānaṃ bhikkhūnaṃ ~aṃ piṇḍapātaṃ dātuṃ; Sp 580,7: ~an ti nānāsambhārehi abhisaṅkharitvā kataṃ, sajjitaṃ susampāditan ti attho); Thī-a 214,19 (vatthābharaṇādinā ca ~ena rūpena); — **sābhisaṅkhārika**, *mfn.*, *well-prepared*; Saddh 309 (sābhisaṅkhārikā tassa sulabhā honti paccayā).

abhisaṅkhāsi, *aor. 3 sg. of* abhisaṅkharoti *qv.*

abhisaṅkhipitvā, *ind.* [*absol. of* *abhi + saṅkhipati; *cf BHS* abhisaṅkṣipya], *heaping together, comprehending (under one heading)*; Vibh 1,12 (yaṃ kiñci rūpaṃ ... tad ekajjhaṃ abhisaṃyūhitvā ~itvā; Vibh-a 6,23: ~itvā ti saṅkhepaṃ katvā) *quoted* Vism 472,21; Mil 46,3 (tad ekajjhaṃ abhisaṃyūhitvā ~itvā aṭṭhasataṃ vedanā hontī ti); — *see also* abhisaṅkhitta.

abhisaṅkhitta, *mfn.* [*pp of* *abhi + saṅkhipati; *cf S.* abhisaṅkṣipta], *heaped together, collected; concentrated, condensed*; D I 142,9 (pahūtaṃ sāpateyyaṃ dhammikena balinā ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* abhisaṅkhataṃ; = D II 180,11: *eds* abhisaṅkhataṃ); Ps III 200,16 (mūlavasena c' ettha ~ā desanā, *Se so*; *Be* atisaṅkhittā; *Ce, Ee* °-desanā); — *see also* abhisaṅkhipitvā.

abhisaṅga, *m.* [*S.* abhiṣaṅga], 1. *inclination, attachment; sticking (to)*; Ja V 6,8* (mā rocaya-m-abhisaṅgaṃ; 6,32': taṇhābhisaṅgaṃ mā rocaya); It-a I 41,35 (lobho ... °-raso tattakapāle pakkhittamaṃsapesi viya); — *ifc see* sukhâ-; — 2. *curse, imprecation*; Abh 759 (akkosanam ~o, *Be so*; *Ce* abhissaṅgo); — abhisaṅgaṃ *in Ce, Ee at* Nidd-a I 9,7 *is prob. wr for* ati-aggaṃ (*Be, Se so*); — °-**hetuka**, *mfn.*, *having attachment as its cause*; As 129,12 (~assa dukkhassa); — **anabhisaṅga**, *m.*, *freedom from attachment*; Cp-a 325,29 (lobhāgatim na gacchati ~ato); — *see also* abhissaṅga.

abhisaṅgi(n), *mfn.* [*from* abhisaṅga], 1. *sticking to, attached to*; — *ifc see* anatthatthâ- *sv* attha[2]; — 2. [*cf* abhisajjati], *taking offence, being hostile*; M I 95,28 (bhikkhu kodhano hoti kodhahetu ~ī); Sp 612,28 (kodhahetu abhisaṅgitā).

abhisajati, *pr. 3 sg.* [abhi + sajati[1]; *S.* abhiṣajati], *reviles, offends*; Dhp 408 (giraṃ saccaṃ udīraye yāya nābhisaje kañci) = Sn 632 (*cf* Pj II 468,27: yāya girāya aññaṃ kujjhāpanavasena na laggāpeyya); — *pass. pr. 3 sg.* abhisajjati, 1. *sticks, is attached; is occupied; lingers*; Sn 929 (gāme ca nābhisajjeyya); — 2. [*BHS* abhiṣajyate], *is offended, takes offence; is hostile*; D I 91,28 (imāya appamattāya ~ituṃ); M III 204,19 (appaṃ pi vutto samāno ~ati kuppati vyāpajjati patitthīyati); A II 205,13 (nābhisajjissāmi); Ja III 120,15* (n' evābhisajjāmi na cāpi kuppe); — *aor. 3 sg.* abhisajji, D III 159,8 (nābhisajji na kuppi); Ja IV 22,8; — *caus. aor. 3 sg.* (?) abhisajjetha, *offended, angered*; Ja V 175,24' (nābhisaṃsitthā ti ... nābhisajjethā ti pāṭho, na kopesī ti attho); — *see also* abhisatta *sv* abhisapati.

abhisajjati, *pass. pr. 3 sg. of* abhisajati *qv.*

abhisajjanā, *f.* [*from* abhisajjati], *offence*; (*or attachment*;) Sn 49 (evaṃ dutiyena sahā mam' assa vācābhilāpo ~ā vā; Pj II 98,19: sinehavasena ~ā ca jātā).

abhisajjanī, (*m*)*f*(*n*). [*from* abhisajjati], *sticking in; offending*; As 396,25 (parābhisajjanī ti kuṭilakaṇṭakasākhā viya mammesu vijjhitvā paresaṃ ~ī gantukāmānaṃ pi gantuṃ adatvā lagganakārī); — *ifc see* parâ-.

abhisañcineyyaṃ, abhisañceyyaṃ, *opt. 1 sg.* [*of* abhi

+ saṃ + √ci¹; *cf S.* abhisaṃ√ci], *had I piled up*; Vv 47:6 (taṃ cāhaṃ abhisañceyyaṃ; Vv-a 202,1: abhisañceyyan ti taṃ ce ahaṃ abhisañcineyyaṃ).

abhisañcetayati, *pr. 3 sg.* [abhi + sañcetayati], *thinks out, plans;* M III 244,20 (so n' eva abhisaṅkharoti nābhisañcetayati bhavāya vā vibhavāya vā; Ps V 57,8: na kappeti); — *neg. part.pr.* anabhisañcetayanta, *mfn.*, M III 244,21; S II 82,18; — *pp* **abhisañcetayita**, *mfn.*, *thought out, planned*; M I 350,14 (idaṃ pi kho paṭhamaṃ jhānaṃ abhisaṅkhataṃ ~aṃ); S II 65,2 (purāṇaṃ idaṃ bhikkhave kammaṃ abhisaṅkhataṃ ~aṃ vedaniyaṃ daṭṭhabbaṃ).

abhisañceyyaṃ, *see sv* abhisañcineyyaṃ.

abhisañchanna, *mfn.* [*pp of* *abhi + saṃ + chādeti¹], *completely covered*; — *ifc see* hemajālâ-.

abhisaññānirodha, *m.* [abhi + saññā + nirodha], *cessation of perception, of awareness*; D I 179,32*foll.* (~e kathā udapādi, kathan nu kho bho ~o hotī ti; Sv 369,11: ~e ti ettha abhī ti upasaggamattaṃ).

abhisaññūhitvā, *ind.*, *see sv* abhisaṃyūhitvā.

abhisaṭa, *mfn.*, *pp of* abhisarati *qv.*

abhisatta, *mfn.*, *pp of* abhisapati *qv* (*or of* abhisajjati).

abhisattha, *mfn.* [*pp of* *abhi + sāsati], *ordered, controlled*; Th 118 (~o va nipatati vayo, *Ce, Ee, Se so*; *Be* abhisatto; Th-a I 245,3*foll.*: tvaṃ sīghaṃ gaccha mā tiṭṭhā ti devehi anusiṭṭho āṇatto viya. abhisatto ti vā pi pāṭho, tvaṃ lahuṃ gacchā ti kenaci abhisāpakato viyā ti attho, *Ee so*; *Ce* kenaci abhilāsāpito viyā ti; *Be, Se* abhisaṭṭho vā ti pi pāṭho ... abhilāsāpito viyā ti).

abhisaddahati, *pr. 3 sg.* [*BHS* abhiśraddadhāti], *has faith, believes (in, gen. personae, acc. rei)*; S V 226,11 (samādahitvā evaṃ pajānitvā pajānitvā evaṃ ~ati); Pv 36:13 (yaṃ kiñcāhaṃ cakkhunā passissāmi sabbaṃ pi tāhaṃ ~eyyaṃ); 36:26 (disvā ca sutvā ~assu); Ja VI 208,9* (tad appapaññā ~anti); 211,2* (ye cāpi tesaṃ ~eyyuṃ); — *part.pr.* (**a**) abhisaddaha(t), *mfn.*, M III 257,8* (yo sīlavā dussīlesu dadāti dānaṃ ... ~aṃ kammaphalaṃ uḷāraṃ, *Be, Ce, Se so*; *Ee wr* abhisaddhahaṃ) *quoted* Mil 258,16*; — *neg.* anabhisaddaha(t), *mfn.*, M III 257,12* (anabhisaddahaṃ, *Be, Ce, Se so*; *Ee wr* anabhisaddhahaṃ); (**b**) abhisaddahanta, *mfn.*, Th 785; It-a II 163,29; — *neg.* anabhisaddahanta, *mfn.*, Nett 11,28; — abhisaddahitvā *in Ee at* Th 151 *is wr for* abhisandahitvā *qv sv* abhisandahati.

abhisaddahana, *n.* [*from* abhisaddahati], *faith; believing*; Ps II 126,4 (~aṃ) ≠ Sadd 551,18; Cp-a 10,21 (kappasaddo ... ~e [dissati]).

abhisantāpeti, ~ayati, *pr. 3 sg.* [*caus. of* *abhi + saṃ + tapati], *torments, afflicts*; M I 121,7 (balavā puriso dubbalataraṃ purisaṃ ... abhiniggaṇheyya abhinippīḷeyya ~eyya); 242,27 (cetasā cittaṃ abhiniggaṇhāmi abhinippīḷemi ~emi); — *part.pr.* abhisantāpaya(t), *mfn.*, M I 121,3 (abhiniggaṇhato abhinippīḷayato ~ayato); — *fpp* abhisantāpetabba, *mfn.*, M I 121,1 (cetasā cittaṃ abhiniggaṇhitabbaṃ abhinippīḷetabbaṃ ~etabbaṃ).

abhisanda, *m.* [*S.* abhiṣyanda], *flood, outflow; increase; issue; result*; Mp III 92,24 (puññābhisandā ti puññassa ~ā); — *ifc see* kammâ-, kusalâ-, puññâ-.

abhisandati, *pr. 3 sg.* [*BHS* abhiṣyandati], *streams into, overflows, floods*; Ja V 5,31* (~anti pāvuso); Sadd 108,16 (āpo tatthābhisandare ti vattuṃ sakkuṇeyyattā); — *part.pr.* abhisandanta, *mfn.*, It 66,15* (yathā megho ... pavassati thalaṃ ninnaṃ ca pūreti ~anto ca vārinā); — *pp* **abhisanna**, abhissanna, *mfn.* [*BHS* abhiṣyaṇṇa], *flooded, drenched; filled (with), overflowing*; Vin II 119,21 (bhikkhū paṇītāni bhojanāni bhuñjitvā ~-kāyā honti bahvābādhā; Sp 1207,20: semhādidosābhisannakāyā); D I 75,18 (tāni [uppalāni] yāva c' aggā yāva ca mūlā sītena vārinā ~āni parisannāni paripūrāni paripphuṭṭhāni); A III 202,13 (devā sukhena ~ā parisannā); Ja I 17,21* (pītiyā ca abhissanno); Mil 134,16 (kāye ~e Jīvakena vireko kārito); Paṭis-a 546,1 (sukhena ~-ttā); — *caus. pr. 3 sg.* **abhisandeti**, ~ayati, *makes overflow; floods, drenches*; D I 74,7 (bhikkhu imam eva kāyaṃ vivekajena pītisukhena ~eti parisandeti paripūreti parippharati); M I 277,6 (sītā vāridhārā ubbhijjitvā tam eva udakarahadaṃ sītena vārinā ~eyya parisandeyya ...); Peṭ 107,9 (sā avijjā te saṅkhāre ~eti parippharati, *so read with Ñāṇamoli, 1964, p. 147*; *eds* abhisanneti); — *part.pr.* abhisandayamāna, *mfn.*, Vism 636,14 (sakalasarīraṃ ~ayamānaṃ atipaṇītaṃ sukhaṃ uppajjati); Ps I 277,13 (sukhaṃ ... sakalasarīraṃ ... ~ayamānaṃ); — *pp* abhisandita, *mfn.*, *flooded, drenched*; Vism 702,1* (sukhena ~itaṃ).

abhisandana, *n.* [*BHS* abhiṣyandana], *streaming, overflowing; flood*; Paṭis I 17,13 (sukhassa °'-aṭṭho abhiññeyyo); Peṭ 107,8 (kathaṃ °'-ākārena avijjā saṅkhārānaṃ paccayo).

abhisandahati, *pr. 3 sg.* **1.** [*S.* abhisaṃ√dhā], *aims at, has in view; directs towards*; Paṭis-a 606,28 (taṃ hitopasaṃhāraṃ cetayati ~ati); As 111,8 (cetayatī ti cetanā, saddhiṃ attanā sampayuttadhamme ārammaṇe ~atī ti attho, *Be, Ce, Se so*; *Ee wr* atisandahatī ti) *quoted* Sadd 539,6; — *absol.* (**a**) abhisandhāya, Ja II 386,4* (kam attham abhisandhāya ... imaṃ dukkhaṃ titikkhasi); — *pass. pr. 3 sg.* abhisandahīyati, Paṭis-a 608,21 (sakalāya paṭipattiyā dissati apadissati ~īyatī ti disā); — **2.** [abhi + sandahati], *puts or places together; arranges*; — *absol.* (**b**) abhisandahitvā, Th 151 (*Be, Ce, Se so*; *Ee wr* abhisaddahitvā; Th-a II 28,15: sandahitvā sahitaṃ katvā, maṃsāpaṇaṃ pasārentī viya).

abhisandahana, *n.* [*from* abhisandahati], *aiming at; directing towards*; Paṭis-a 48,34 (cetanābhāvalakkhaṇā °-lakkhaṇā vā).

abhisandhāna, *n.* [*ts*], *aim*; Sadd 255,4 (atthasaddo ... abhidheyyadhanakāraṇapayojananivatyābhisandhānādivacano).

abhisandhi, *f.* [*ts*], *meaning, intention, aim*; Abh 766; Pj II 490,20 (tassa dhammaṃ desessāmī ti iminā ca ~inā); Vibh-a 426,23 (eḷakaṃ māremī ti ~inā pi hi eḷakaṭṭhāne ṭhitaṃ manusso manussabhūtaṃ mātaraṃ pitaraṃ vā mārento); — *see also* sābhisandhika.

abhisanna, *mfn.*, *pp of* abhisandati *qv.*

abhisapati, *pr. 3 sg.* [*S.* abhi√śap], *curses, puts a curse on; swears*; Vin IV 276,22*foll.* (kathaṃ hi nāma ayyā Caṇḍakālī attānaṃ pi paraṃ pi nirayena pi brahmacariyena pi ~issatī ti ... yā ... ~eyya pācittiyan ti; Sp 928,7: ~eyyā ti sapathaṃ kareyya); M II 155,17 (handa naṃ ~āmā ti); —

part.pr. abhisapanta, *mf(~antī)n.*, Vin V 61,21 (~antiyā pācittiyaṃ); Ja V 87,11 (~anto); — *aor. 3 sg.* abhisapi, Vin V 61,23 (Caṇḍakālī bhikkhunī... ~i); Ja IV 389,3 (tumhākaṃ kulūpakatāpaso maṃ niraparādhaṃ ~i); *3 pl.* abhisapiṃsu, M II 155,19 (isiṃ ~iṃsu bhasmā vasalī hohī ti); — *absol.* abhisapitvā, S I 227,31 (asurindaṃ ~itvā, *Be, Ce so*; *Ee, Se* ~etvā, *prob. wr*); Dhp-a I 42,9; — *pp* (**a**) **abhisatta**, *mfn.* [*S.* abhiśapta (*or pp of* abhisajjati, *cf BHS* abhiṣakta)], *cursed, reviled*; Ja V 71,27•; Pj II 364,14 (dasahi akkosavatthūhi ~o); — ~-rūpa, *mfn.*, *terribly cursed; seemingly accursed*; Vv 84:5 (bhūmippadeso ~-rūpo; Vv-a 336,1 *foll.*: porāṇehi isīhi sapitasadiso, dinnasapo viyā ti attho); — abhisattakālato *in Ee at* Cp-a 45,27 *is wr for* abhisittakālato (*Be, Ce, Se so*); (**b**) **abhisapita**, *mfn.*, *cursed; reviled*; S I 228,2; Dhp-a I 42,7; It-a II 99,13 (aññatitthiyā ca samaṇena Gotamena ~o Devadatto paṭhaviṃ paviṭṭho ti abbhācikkhiṃsu); Sadd 403,30 (sapa akkose:... abhisapatho ~o); — *caus. pr. 3 sg.* ***abhisāpeti**, **~ayati** (*and* abhisappeti ?), *curses*; — *part.pr. f.* abhisappentī, Utt-vn 214 (attānaṃ vābhisappentī, *eds so*); — *aor. 1 sg.* abhisāpayiṃ, Ap 613,9 (kupitā bhikkhuniṃ ~ayiṃ); — *pp* abhisappita, *mfn.*, Utt-vn 214 (pācitti abhisappite, *eds so*).

abhisapatha, *m.* [*from* abhisapati, *or* abhi + sapatha], *a curse*; Sadd 403,30 (sapati sapatho ~o abhisapito sapanako).

abhisapana, *n.* [*cf S.* abhiśapana], *cursing, a curse*; Sp 1308,2 (nirayena vā brahmacariyena vā °-sikkhāpadaṃ); Pv-a 144,8 (°-vasena kataṃ pāpakammaṃ, *Be, Ce, Se so*; *Ee wr* abhisampanna-).

abhisappita, **abhisappentī**, *see sv* abhisapati.

abhisamaggaratānaṃ *in Be, Ee at* Peṭ 33,24 *is prob. wr*; *Ce* abhisamayaratānaṃ; *and see Ñāṇamoli, 1964, p. 42.*

abhisamaya, *m.* [*BHS id.*], 1. *penetration into; right understanding (of)*; D II 31,8 (Vipassissa bodhisattassa yonisomanasikārā ahu paññāya ~o); A IV 384,20 (yaṃ... aññātaṃ... anabhisametaṃ, tassa ñāṇāya dassanāya pattiyā sacchikiriyāya ~āya bhagavati brahmacariyaṃ vussatī ti); Th 593 (saccānaṃ ~o); Paṭis II 215,3 *foll.* (Paṭis-a 686,19: ~o ti saccānaṃ abhimukhena samāgamo, paṭivedho ti attho); Mil 289,22 (catunnaṃ yeva ariyasaccānaṃ ~aṃ anvesi); Peṭ 125,14 (catūsu ariyasaccesu yathābhūtaṃ ñāṇadassanaṃ ~o); 133,17 (cattāro ~ā); Sadd 899,29 (aññatra buddhuppādā ~o n' atthi); — *ifc see* dhammâ-, mānâ-, saccâ-; — 2. *convincement, conversion*; Bv 15:3 (tassāpi lokanāthassa ahesuṃ ~ā tayo koṭisatasahassānaṃ paṭhamābhisamayo ahu); Sv 549,33 (aññesu ca ṭhānesu anekā ~ā dissanti); Bv-a 129,1 *foll.* (tato ~o na bhaveyya asati ~e niratthako buddhuppādo bhaveyya); — **anabhisamaya**, *m.*, *lack of penetration; wrong understanding*; S III 260,23 (rūpe... ~ā); Dhs 390 (aññānaṃ adassanaṃ ~o ananubodho... moho hoti) ≠ Nett 75,26; Peṭ 119,18 (catūsu ariyasaccesu ~o).

abhisamāgacchati, *pr. 3 sg.* [*BHS* abhisamāgacchati]; *comes to; comes together; understands*; Spk II 40,27 (abhisametī ti ñāṇena ~ati, *Be, Ce, Se so*; *Ee omits*) = Paṭis-a 244,31; — *absol.* abhisamāgantvā, Nidd II 270,20 (samecca abhisamecca samāgantvā abhisamāgantvā); Pj I 236,13 (abhisameccā ti abhisamāgantvā); Spk II 402,19 (abhisaṅkhatan ti paccayehi abhisamāgantvā kataṃ); — *neg.* anabhisamāgantvā, Spk III 300,2 (ñāṇena anabhisamāgantvā); — *pp* **abhisamāgata**, *mfn.*, *understood*; Spk III 150,16 (dhammo ca me abhisameto ti vipassanādhammo ~o); — *fpp* abhisamāgantabba, *mfn.*, Paṭis-a 331,27 (abhisamayaṭṭhenā ti lokikena ñāṇena abhisamāgantabbaṭṭhena).

abhisamācāra, *m.* [abhi + samācāra], *good conduct*; Vin V 182,30 (°'-alajjī ca, *in* uddāna); Vism 11,26 (~o ti uttamasamācāro); — *see also* ābhisamācārikā.

abhisamācārika, *see sv* ābhisamācārika.

abhisamācita, *mfn.* [*pp of* *abhi + saṃ + ācināti], *heaped together; accumulated*; — *ifc see* cirakālâ-.

abhisamāhāro *in Ee at* Peṭ 170,14 *is wr for* abhisamparāyo (*Ce so, and see Ñāṇamoli, 1964, p. 232*).

abhisamikkha, *absol. of* abhisamekkhati *qv.*

abhisamita, *mfn.*, *pp of* abhisameti *qv.*

abhisamekkhati, *pr. 3 sg.* [abhi + saṃ + ikkhati; -e- *prob. through influence of* apekkhati, pekkhati], *sees, watches; regards; considers*; Ja IV 19,4• (yaṃ tvaṃ sukhenābhisamekkhase maṃ; 19,8': ~ase piyacakkhūhi olokesi); V 394,8• (tvaṃ no 'ttamevābhisamekkha Nārada; 394,12': uttamamahāmuni tvam eva no upadhārehī ti); — *absol.* (**a**) abhisamikkha, [*cf S.* abhisamīkṣya], Ja V 340,12• (te sattum abhisamikkha, *Ee so*; *Be, Ce* abhisañcikkha; *Se* abhisiñcikkha; 342,9' *foll.*: ubho pi sattuṃ āyantaṃ passitvā); (**b**) abhisamekkha, Ja V 393,18• (taṃ yācamānābhisamekkha Nārado; 394,3': abhisamekkhā ti disvā).

abhisamecca, *absol. of* abhisameti *qv.*

abhisameta(r), *m.* [*from* abhisameti], *one who understands*; Ps I 193,30 (honti yeva dhammaṃ ~āro); Paṭis-a 686,23 (~ā puggalo).

abhisametāvi(n), *mfn.* [abhisameta + (ā)vi(n); *cf BHS* abhisamitavant, abhisamitāvin], *who has understood; understanding clearly*; Vin III 189,9 (saddheyyavacasā nāma āgataphalā ~inī viññātasāsanā; Sp 632,20: ~inī ti paṭividdhacatusaccā); S II 133,23 (ariyasāvakassa diṭṭhisampannassa puggalassa ~ino etad eva bahutaraṃ dukkhaṃ); — **anabhisametāvi(n)**, *mfn.*, *who has not understood*; Yam I 181,25; Ud-a 391,30 (ettāvatā ca anabhisametāvīnaṃ bhikkhūnaṃ, *Be, Ce, Se so*; *Ee wr* anabhisametaṃ hi taṃ).

abhisameti, *pr. 3 sg.* [abhi + saṃ + eti[1] *and* abhi + saṃ + eti[2]; *BHS* abhisameti], *attains; grasps, understands*; A I 286,11 (tathāgato abhisambujjhati ~eti) ≠ S III 139,22; S V 416,1 (yathābhūtaṃ ~essanti); Paṭis II 215,3 *foll.*; Mil 214,16 (catusaccābhisamayaṃ ~eti); Peṭ 133,19 *foll.*; 243,22 (khippaṃ ca ~enti); Vism 544,33• (saccāni ~essati); Sp 185,25 (ekagāthaṃ pi sutvā dhammaṃ ~enti); — *part.pr.* abhisamenta, *mfn.*, Ap 432,31 (dhammaṃ ~entassa); Ud-a 393,28; — *aor. 3 pl.* (**a**) abhisamesuṃ, S V 415,28; (**b**) abhisamiṃsu, Bv 8:5 (koṭisatāni ~iṃsu paṭhame dhammadesane); Mil 349,21 (vīsati pāṇakoṭiyo ~iṃsu); — *absol.* (**a**) abhisamecca, M I 252,11 (so yakkho bhagavato bhāsitaṃ abhisamecca); Sn 143 (yaṃ

taṃ santaṃ padaṃ abhisamecca); — *neg.* anabhisamecca, S V 438,25; (**b**) abhisametvā, S II 25,21 (abhisambujjhitvā ~etvā) *quoted* Kv 321,9; Ja III 450,15'; — *pp* (**a**) **abhisamita**, *mfn.* [*BHS id.*], *understood, grasped*; Vin III 177,19 (ayyaputtena dhammo ~o; Sp 612,7: catusaccadhammo paṭividdho); Thī-a 224,26 (saccānaṃ ca ~-ttā); (**b**) **abhisameta**, *mfn. understood, grasped*; S III 135,23 (dhammo ~o, *Ce, Ee so*; *Be, Se* abhisamito); — *neg.* anabhisameta, *mfn.*, S V 440,28; A IV 384,19 (aññātaṃ adiṭṭhaṃ appattaṃ asacchikataṃ anabhisametaṃ); Peṭ 66,23 (bhikkhu anabhisametassa dukkhassa ariyasaccassa abhisamayāya chandaṃ janeti); —*fpp* abhisametabba, *mfn.*, Vism 494,15 (ye dukkhādīni abhisamentehi abhisametabbā); Ud-a 20,27; — *see also* abhisameta(r), abhisametāvi(n).

abhisampanna- *in Ee at* Pv-a 144,8 *is wr for* abhisapana- *qv.*

abhisamparāya, *m.* [*abstracted from* abhisamparāyaṃ; *BHS id.*], *future fate, condition in one's next rebirth*; Vin I 293,34 (itthannāmo bhante bhikkhu kālaṅkato tassa kā gati ko ~o); D II 204,29 (gatiṃ tesaṃ jānissāmi ~aṃ); M I 387,21 (ko ~o ti; Ps III 101,8: ~amhi kattha nibbatti); S V 369,21; Peṭ 172,9 (tassa sekkhassa bhaddikā gati bhaddiko ~o); It-a I 101,30 (dukkhaṃ diṭṭhe c' eva dhamme ~e ca); Pv-a 122,8 (Asayhaseṭṭhino ~aṃ pucchi).

abhisamparāyaṃ, *ind.* [abhi + *acc. of* samparāya], *in a future state; in the next existence*; D III 83,19 (diṭṭhe c' eva dhamme ~aṃ ca; Sv 864,2 *foll.*: idhattabhāve ca parattabhāve ca) *quoted* Mil 162,20; M I 515,31 (iminā bhotā satthārā samasamagatiko bhavissāmi ~aṃ); A I 48,25 (kāyaduccaritassa kho pāpako vipāko ~aṃ); Vv 31:8 (kāyassa bhedā ~aṃ); Ja V 221,20* (pāpaṃ ca passa ~aṃ); Pp 38,10 (ekacco satthā diṭṭheva dhamme attānaṃ saccato thetato paññāpeti ~aṃ ca) *quoted* Kv 68,9.

abhisambandha, *mfn.* [*ts*], *connected (with), belonging (to)*; Vism 448,7 (tāya ca pana calitehi cittajarūpehi ~ānaṃ utujādīnaṃ pi calanato); — **anabhisambandha**, *mfn.*, *not connected (with)*; Vism 576,10 = Nidd-a I 229,16.

abhisambandhitabba, *mfn.* [*fpp of* *abhi + sambandhati; *cf S.* abhisambadhnāti], *to be connected (with)*; Pj II 385,19 (etaṃ pabbajito 'mhī ti iminā ~aṃ, *Ce, Ee so*; *Be, Se* sambandhitabbaṃ); — *see also* abhisambandhitvā.

abhisambandhitvā, *ind.* [*absol. of* *abhi + sambandhati; *cf S.* abhisambadhnāti], *referring to, connecting with*; Pj II 72,14 = Nidd-a II 113,15 (*Be, Ce, Se so*; *Ee* abhisambujjhitvā); — *see also* abhisambandhitabba.

abhisambujjhati, *pr. 3 sg.* [*BHS* abhisambudhyate], *attains perfect or complete understanding (of); becomes a Buddha*; D II 108,20 (yadā tathāgato anuttaraṃ sammāsambodhiṃ ~ati); S II 25,21 (taṃ tathāgato ~ati abhisameti); A II 24,3 (yaṃ ca ... rattiṃ tathāgato ~ati yaṃ ca rattiṃ parinibbāyati); Ja I 15,28 (bodhimaṇḍaṃ āruyha assattharukkhamūle ~issatī ti); Cp-a 284,8 (aho vatāhaṃ anuttaraṃ sammāsambodhiṃ ~eyyaṃ); — *part.pr.* (**a**) abhisambujjhanta, *mfn.*, Bv-a 83,34 (sammāsambodhiṃ ~ante); (**b**) abhisambujjhamāna, *mfn.*, Mp V 30,17 (~amāno); — *see also* abhisambudhāna; — *aor. 3 sg.* abhisambujjhi, Nidd I 457,19 (sāmaṃ saccāni ~i); *3 pl.* abhisambujjhiṃsu, D II 83,23 (anuttaraṃ sammāsambodhiṃ ~iṃsu); — *absol.* abhisambujjhitvā, S II 25,21 (taṃ tathāgato ... ~itvā abhisametvā ācikkhati deseti); Sp 16,24; — *pp* **abhisambuddha**, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) (i) (*act.*) *having understood; having attained complete understanding; become a Buddha*; Vin I 11,28 (athāhaṃ ... anuttaraṃ sammāsambodhiṃ ~o ti paccaññāsiṃ); D II 4,7 (Vipassī ... bhagavā ... pāṭaliyā mūle ~o); M I 6,14 (tathāgato sabbaso taṇhānaṃ khayā ... anuttaraṃ sammāsambodhiṃ ~o); S V 433,22 (catunnaṃ ariyasaccānaṃ yathābhūtaṃ ~-ttā); Ja IV 233,15* (buddhā ~ā virocanti); Paṭis I 174,34 (attadamathatthaṃ yathatthaṃ ~-ttā); Peṭ 5,13 (yaṃ ca rattiṃ bhagavā ~o); Mil 108,1 (~e satthari); — *neg.* anabhisambuddha, *mfn.*, *not having attained complete understanding; not (yet) a Buddha*; M I 163,9 (pubbe va sambodhā anabhisambuddho bodhisatto va samāno); A III 240,17 (anabhisambuddhassa bodhisattass' eva sato); Paṭis II 109,16; Mil 235,24; Vism 302,6; — (**ii**) (*pass.*) *completely understood, realised*; Vin I 10,15 (majjhimā paṭipadā tathāgatena ~ā); D III 135,11 (sabbaṃ tathāgatena ~aṃ); M II 237,29 (tathāgatena anuttaraṃ santivarapadaṃ ~aṃ); III 111,6 (ayaṃ ... vihāro tathāgatena ~o); A III 241,32 (tathāgatena ... anuttarā sammāsambodhi ~ā); Kv 287,10 (bhagavatā bodhiyā mūle tīṇ' eva sāmaññaphalāni ~ānī ti); — *neg.* anabhisambuddha, *mfn.*, M I 71,36 (ime dhammā anabhisambuddhā ti); It-a I 126,33; Peṭ 33,8; — **2.** (*n.*) *complete understanding*; S V 417,6 (ye hi keci bhikkhave atītam addhānaṃ samaṇā vā brāhmaṇā vā yathābhūtaṃ ~aṃ pakāsesuṃ; Spk III 293,29 *foll.*: ~o ahan ti evaṃ attānaṃ ~aṃ pakāsayiṃsu).

abhisambujjhana, *n.* [*from* abhisambujjhati], *attaining complete understanding*; Sp 160,8 (bhagavā bodhimaṇḍe sammāsambodhiṃ °-atthāya nisinno); — **°-kāla**, *m.*, *the time of the attaining of complete understanding*; Ja I 59,3 (Siddhatthakumārassa ~o āsanno).

abhisambujjhanaka, *mfn.* [abhisambujjhana + ka^2], *attaining to complete understanding*; Ja II 272,1 (°-sattaṃ ayaṃ kileso āloḷesi); Spk II 73,15 (sambodhiparāyano ti ... taṃ sambodhiṃ avassaṃ ~o, *Be, Ce, Se so*; *Ee wr* abhisambujjhanato).

abhisambuddha, *mfn.*, *pp of* abhisambujjhati *qv.*

abhisambudhāna, *mfn.* [*part. aor. of* abhisambujjhati; *or poss. part.pr. of* *abhisambudhati; *cf Geiger § 192, BHSG § 34:4, K.R. Norman, 1997, p. 73*], *understanding, realising*; Dhp 46 (pheṇūpamaṃ kāyam imaṃ viditvā marīcidhammaṃ abhisambudhāno; Dhp-a I 337,6: bujjhanto jānanto ti attho); Sadd 395,14.

abhisambodha, *m.* [*BHS id.*], *perfect understanding; enlightenment*; A III 241,33 *foll.* (tassa ~āya ayaṃ paṭhamo mahāsupino pāturahosi); Ps I 49,20 (°'-attho hi ettha gatasaddo) = Nidd-a I 181,14.

abhisambodhana, *n.* [*BHS id.*], *perfect understanding; enlightenment*; It-a I 119,3 (°'-attho hi ettha gatasaddo).

abhisambodhi, *f.* [*BHS id.*], *the perfect understanding (of a Buddha); complete enlightenment*; D II 51,16 (Vipassissa ... bhagavato ... evaṃ pabbajjā evaṃ

padhānaṃ evaṃ ~i evaṃ dhammacakkapavattanaṃ); Ja IV 181,4 (~iṃ patvā); Ap 614,13 (attano ~iṃ pakāsesi narāsabho); Vism 214,5 (adhigantabbāya ~iyā); Pv-a 137,5 (~ito sattame saṃvacchare).

abhisambhava, *m.* (*and* **~ā**, *f.* ?) [*from* abhisambhavati], *attainment; capability; enduring*; Peṭ 68,22 (kusalassa ca ~ā jānanā passanā ayaṃ amoho); — **durabhisambhava**, *mfn.*, *difficult to do; hard to attain; difficult to endure*; D II 131,6 (katamaṃ nu kho dukkarataraṃ vā ~-taraṃ vā); M I 16,30 (~āni hi bho Gotama araññe vanapatthāni pantāni senāsanāni); S I 129,15* (yaṃ taṃ isīhi pattabbaṃ ṭhānaṃ ~aṃ; Spk I 189,23: duppasahaṃ) = Thī 60; Sn 429 (duggo maggo padhānāya dukkaro ~o; Pj II 387,23: pāpuṇituṃ asakkuṇeyyato ~o); 701 (moneyyaṃ te upaññissaṃ ... dukkaraṃ ~aṃ; Pj II 491,14 *foll.*: kātuṃ ca dukkhaṃ kayiramānaṃ ca sambhavituṃ sahituṃ dukkhan ti vuttaṃ hoti); Vibh 251,30 (vanapatthan ti ~ānaṃ etaṃ senāsanānaṃ adhivacanaṃ); Ja VI 439,21* (atītaṃ mānusaṃ kammaṃ dukkaraṃ ~aṃ); Pj II 491,22 (dukkarabhāvaṃ ~-taṃ ca dassento).

abhisambhavati, abhisambhoti, abhisambhuṇāti, *pr. 3 sg.* [*S.* abhisam√bhū; *BHS* abhisambhuṇati, abhisambhāvayati], *reaches, attains; is able, capable (of); is adequate; masters; endures, bears*; — **abhisambhavati**: Sn 960 (kati parissayā loke gacchato amataṃ disaṃ ye bhikkhu ~e pantamhi sayanāsane; Nidd I 471,22: ye parissaye ~eyya abhibhaveyya ajjhotthareyya); Ja V 150,7* (yathā gatiṃ te ~ema; 150,9': ~ema pāpuṇeyyāma); Paṭis II 193,30 (tassa atthe ca dhamme ca niruttiyā ca paṭibhāṇe ca na añño koci sakkoti ~ituṃ); — *part.pr.* (**a**) *neg.* anabhisambhava(t), *mfn.*, A I 234,27 (taṃ ... anabhisambhavaṃ appaṭivijjhaṃ); (**b**) abhisambhavanta, *mf(~antī)n.*, Nidd I 491,1 (~anto); Thī-a 221,2 (~antī sādhentī ti attho); — **abhisambhoti**: D II 232,19 (ye pi 'ssa pitā kammante ~osi te pi kammante ~oti); A IV 241,19 (bhāvanāmayaṃ puññakiriyavatthuṃ nābhisambhoti); Ja III 140,24* (tāni ce nābhisambhoma hoti no kālapariyāyo; 140,26' *foll.*: yadi tāni na pāpuṇāma); V 421,8 (khippam eva ~onti ratatthāya); VI 507,31* (paṭibhayāni me sabbāni ~ossaṃ; 508,32': sahissāmi adhivāsessāmi); Pj II 491,17 (taṃ kātuṃ vā ~otuṃ vā sukhaṃ bhaveyya); — *part.pr.* abhisambhonta, *mf(~ontī)n.*, Th 351 (lūkhaṃ pi ~onto); Thī 329 (~ontī); Ja VI 292,30* (sabbāni ~onto; 293,6': sabbāni rājakiccāni karonto); — **abhisambhuṇāti**, abhisambhunāti: Sp 2,9* (na kiñci atthaṃ ~āti dīpantare bhikkhujanassa); Ud-a 164,31 (nānubhavanti na ~anti na sakkonti); Peṭ 33,22 (satta satta niruttiyo nābhisambhuneyyā ti n' etaṃ ṭhānaṃ vijjati, niruttipaṭisambhidā); 171,9 (yathā gambhīre udapāne udakaṃ cakkhunā passati na ca kāyena abhisambhunāti); Sadd 494,5 (na ~āti ti na sampāpuṇāti na sādhetī ti vuttaṃ hoti); — *part.pr.* (**a**) *neg.* anabhisambhuṇanta, *mfn.*, Nidd I 76,18; Vism 347,17; (**b**) *neg.* anabhisambhuṇamāna, *mfn.*, D I 101,3 (imaṃ yeva anuttaraṃ vijjācaraṇasampadaṃ anabhisambhuṇamāno); III 94,17 (taṃ jhānaṃ anabhisambhuṇamānā); — *aor. 3 sg.* (**a**) abhisambhosi, D II 232,19 (ye pi 'ssa pitā kammante abhisambhosi); (**b**) abhisambhuni, Thī-a 212,36 (na asakkhi na abhisambhunī ti); *1 sg.* abhisambhosiṃ, Ap 129,1 (āvāsaṃ abhisambhosiṃ patvāna assamaṃ ahaṃ); — *absol.* (**a**) abhisambhavitvā, Sn 52; (**b**) abhisambhutvā, Th 1057; (**c**) abhisambhuṇitvā, Sp 604,11 (yo ... araññe vāsaṃ abhisambhuṇitvā); — *pp* **abhisambhūta**, *mfn.*, *attained*; Nidd-a I 253,30; — *ifc see* veyyāvaccâ-; — *fpp* (**a**) *neg.* anabhisambhavanīya, *mfn.* D II 210,7 (brahmuno pakativaṇṇo anabhisambhavanīyo; Sv 640,1: appattabbo); (**b**) abhisambhotabba, *mfn.*, Nidd I 485,30 (abhisambhotabbāni abhibhavitabbāni).

abhisambhavana, *n.* [*from* abhisambhavati], *mastering*; — *ifc see* dur-.

abhisambhuṇāti, abhisambhunāti, *see sv* abhisambhavati.

abhisambhū, *mfn.* [*from* abhisambhavati], *mastering; enduring*; — *ifc see* lomahaṃsâ-.

abhisambhūta, *mfn.*, *pp of* abhisambhavati *qv.*

abhisambhoti, *see sv* abhisambhavati.

abhisammata, *mfn.* [*pp of* *abhi + sammannati; *ts*], *honoured; approved*; Ap 182,4 (rañño antepure āsiṃ gopako ~o); 182,17 (nāḷikeraṃ ca pādāsiṃ khajjakaṃ ~aṃ); 556,6 (~ā, *Ce so*; *Be, Ee, Se* atisakkatā); It-a II 78,1 (devānaṃ ~an ti āha); Thī-a 241,32 (kulapadesasīlācārādiguṇehi ~assa vibhavasampannassa seṭṭhissa).

abhisammanto *in Ee at* Ja VI 420,29* (kāmābhisammanto) *is wr*; *read* kāmā hi sammatto *with Be, Ce, Se.*

abhisara, *m.* [*ts*], *companion; retinue, guard*; Ja V 373,22* (na te ~aṃ passe na rathe nāpi pattike, *Be, Ce, Ee so*; *Se* abhissaraṃ); 374,3* (na me ~en' attho, *Be, Ce, Ee so*; *Se* abhissaren'; 374,9': ~enā ti ārakkhaparivārena); — *see also* anabhissara.

abhisaraṇa (*and* abhissaraṇa), *n.* [*cf S.* abhisaraṇa], *approaching, movement towards; meeting*; — *ifc see* taṇhâ-; — **°-tā**, *f.*, *abstr.*, *the going to a rendezvous*; Ja III 139,4' (tassa santikaṃ ~āya abhisāriyā nāma hutvā).

abhisarati, *pr. 3 sg.* [abhi + sarati[2]; *S.* abhi√sṛ], *approaches, goes towards*; Ps III 430,21 (abhikkamantī ti ~anti vaḍḍhanti); — *absol.* abhisaritvā, Ps III 306,18 (anabhissaro ti asaraṇo ~itvā abhigantvā assāsetuṃ samatthena virahito, *Be, Ce, Ee so*; *Se* abhissaritvā) ≠ Paṭis-a 408,11; — *pp* **abhisaṭa**, *mfn.* [*S.* abhisṛta], **1.** (*pass.*) *visited; approached*; Vin I 268,13 (gaṇikā ... ~ā atthikānaṃ atthikānaṃ manussānaṃ; Sp 1114,9: ~ā ti abhigatā); Sp 585,2 (appatīto ti nappatīto pītisukhādīhi vajjito na ~o ti attho); — **2.** (*act.*) *having approached, come near*; Ja VI 56,23* (katth' eso ~o jano; 57,1' *foll.*: kimatthaṃ esa jano ~o sannipatito taṃ parivāretvā āgacchatī ti).

abhisallikhati (*also written* abhisaṃlikhati), *pr. 3 sg.* [abhi + sallikhati], *scrapes away; restricts very much; attenuates*; Mp IV 162,8 (~antī ti abhisallekhikā, *Se so*; *Ce, Ee* abhisaṃlikhantī ti; *Be* abhisallekhantī ti).

abhisallekha, *m.* [abhi + sallekha], *extreme austerity, strict abstinence*; — **°-tā**, *f.*, *abstr.*, *a state of extreme austerity*; Ud-a 221,20 (kalyāṇamittatā sīlasaṃvaro ~ā viriyārambho, *Be, Ce, Se so*; *Ee* abhisallekhikā, *prob. wr*); — **°-vutti**, *f.*, *the practice of extreme austerity*; Cp-a 140,5 (atisayavatī ca ~i).

abhisallekhika (*and* ābhisallekhika), *mfn.* [abhisallekha + ika], *concerned with austerity, with strict abstinence*; M III 113,25 (kathā ~ā cetovivaraṇasappāyā ... seyyathīdaṃ appicchakathā santuṭṭhikathā pavekakathā ...) ≠ A III 117,9 (*Be, Ee, Se so; Ce* ābhisallekhikā; Mp III 275,17: ābhisallekhikā ti ativiya kilesasallekhikā, *eds so*) ≠ Ud 36,12 (Ud-a 226,28: ~ā ti ativiya kilesānaṃ sallekhanī, tesaṃ tanubhāvāya pahānāya yuttarūpā); It-a II 91,2 (~āya kathāya lābhī eva hi taṃ bhāseyya); — abhisallekhikā *in Ee at* Ud-a 221,20 *is prob. wr for* abhisallekhatā *qv sv* abhisallekha.

abhisava, *m.* [*S.* abhiṣava], *pressing out; distillation; ablution*; Dhātup 529 (su ~e); Sadd 494,22 (~o nāma pīḷanaṃ manthanaṃ sandhānaṃ sin[h]ānaṃ vā); — *see also* abhisuṇoti, abhissavana.

abhisavanti *in Ee, Se at* Ja VI 359,7* *is wr for* abhissavanti (*Be, Ce so*).

abhisasi, **abhisasiṃ**, *aor. 3 sg., 1 sg. of* *abhisaṃsati *qv*.

abhisādheti, **~ayati**, *pr. 3 sg.* [abhi + sādheti], *fulfils, practises; gains, attains*; Ja VI 180,10* (sabbattham ~aye); Mil 264,9 (te imehi payogehi sāmaññatthaṃ ~enti).

abhisāpa, *m.* [*S.* abhiśāpa], *curse; term of abuse*; S III 93,5 (~o 'yaṃ lokasmiṃ piṇḍolo vicarasi pattapāṇī ti, *Be, Ce, Se so; Ee* abhisāpāyaṃ) = It 89,11 (*Be, Ce so; Ee, Se wr* abhilāpāyaṃ; It-a II 112,24: ~o ti akkoso); Th 1118 (muṇḍo virūpo ~am āgato); Th-a I 245,5 (kenaci °-kato viya, *Ee so, perhaps wr; Be, Ce, Se* abhilāsāpito); It-a II 99,18 (na ... tathāgatā kassaci ~aṃ denti, *Ce, Ee so; Be, Se* abhisapaṃ); Cp-a 157,26 (~aṃ adāsi, *Ce, Ee so; Be, Se* abhisapaṃ).

abhisāpeti, *caus. pr. 3 sg. of* abhisapati *qv*.

abhisārikā, **abhisāriyā**, *f.* [*S.* abhisārikā], *a woman who goes to meet her lover, one who goes to an assignation*; Abh 232 (abhisārikā); Ja III 139,1* (dīghaṃ gacchatu addhānaṃ ekikā abhisāriyā).

abhisāreti, *pr. 3 sg.* [*caus. of* *abhi + sarati[3]], *upbraids, accuses*; Ja VI 377,27* (abbhakkhāti abhūtena alikena-m-abhisāraye, *Ce, Ee so; Be, Se* alikenābhisāraye; 378,2 *foll.* aññamaññaṃ abhūtena abbhācikkhanti alikena sārenti codenti).

abhisiṃsiṃ, abhisīsiṃ, *aor. 1 sg.* [*of* *abhi + siṃsati[3]], *I neighed*; Vv 81:18 (udaggacitto sumano ~iṃ tadā ahaṃ, *Ce, Ee, Se so; Be* abhisīsiṃ; *cf* Vv-a 316,11: ~in ti āsiṃsiṃ icchiṃ sampaṭicchiṃ, *Ce so; Be, Se* abhisīsin ti āsisiṃ ...; *Ee wr* abhisīsī ti icchi sampaṭicchi).

abhisiñcati, *pr. 3 sg.* [*S.* abhi√sic], 1. *sprinkles; sprinkles (with water) to inaugurate as king or queen; consecrates*; Vin I 37,19 (aho vata maṃ rajje ~eyyuṃ); D I 97,18 (api nu naṃ khattiyā khattiyābhisekena ~eyyun ti); A I 107,31 (maṃ pi khattiyā khattiyābhisekena ~issantī ti); Ja V 258,15* (taṃ rajje ~assu so no rājā bhavissati); VI 579,14' (mahāmegho viya vuṭṭhiyā bhogehi ~a); 583,31' (rajje ~ituṃ upāgami); Nidd I 298,13 (sayam eva attānaṃ cittena ~ati); — *part.pr.* abhisiñcanta, *mf*(~antī)*n.*, Ja VI 198,6' (udakaṃ ~antaṃ); Thī-a 58,17 (amatena ~antī viya); — *aor. 3 sg.* (**a**) abhisiñci, Ja IV 288,10* (amatena ~i); Mil 336,1; Mhv 18:36 (~i mahābodhiṃ mahārajjena bhūpati); (**b**) abhisiñcatha, Ja VI 566,30* (udakena abhisiñcatha) *quoted* Sadd 635,24; (**c**) abhisiñcittha, Dīp 11:39; Sadd 635,24; *3 pl.* abhisiñciṃsu, D II 234,3 (rājakattāro Reṇuṃ rājaputtaṃ rajje ~iṃsu); — *absol.* abhisiñcitvā, Ja I 399,24 (bodhisattaṃ ... ~itvā Takkasilarājānaṃ akaṃsu); Cp 3:6:14 (chattena ~itvā); — **2.** [*S.* abhi√ṣic, *Ātm.*], *consecrates oneself; has oneself inaugurated*; Mil 357,27 (yathā mahārāja koci ayutto appatto ananucchaviko anaraho appatirūpo hīno kujātiko khattiyābhisekena ~ati); 359,3 (vimuttipaṇḍaravimalasetacchattena ~ati); — *pass. part.pr.* abhisiñciyamāna, *mfn.*, Cp-a 197,5 (setacchattassa heṭṭhā ... tīhi saṅkhehi ~iyamāno ... rajjaṃ kārehī ti); — *pp* (**a**) **abhisitta**, *mfn.* [*S.* abhiṣikta], *sprinkled; inaugurated (as king or queen)*; Vin IV 160,21 (muddhāvasitto nāma khattiyābhisekena ~o hoti); D II 152,36 (ye ettha satthārā sammukhā antevāsābhisekena ~ā ti); 234,19 (~o bhavaṃ Reṇu rajjena); S III 2,11 (amatena ~o); Sn 889 (manasābhisitto); Ja V 496,22' (muddhani ~-ttā); Mil 79,5 (rajje vā ~o hoti); Nidd-a I 451,26 (rājāno ti ~ā vā hontu anabhisittā vā ye rajjaṃ anusāsanti); Cp-a 45,25 (~-tāya); Mhv 2:28 (Bimibisāro ... pitarā ayaṃ ~o); — *ifc see* adhunâ-; — *neg.* anabhisitta, *mfn.*, *not inaugurated; not yet made king*; A I 108,2; Sp 41,24 (anabhisitto va rajjaṃ kāretvā); — *pp* (**b**) **abhisiñcita**, *mfn.*, *inaugurated*; Ja II 300,9 (bodhisattasmiṃ hi rajje ~e); — *fpp* abhisiñcitabba, *mfn.*, Spk III 62,33 (arahatābhisekena abhisiñcitabbo); — *caus. pr. 3 sg.* (**a**) ***abhisiñcayati**, *sprinkles; inaugurates (as king)*; — *aor. 3 sg.* abhisiñcayi, Ja III 496,19' (gaṅgodakaṃ gahetvā ~ayī ti attho, *Be, Ce, Se so; Ee omits*); Dīp 11:8 (Udayassa soḷase vasse Paṇḍuvāsam ~ayi); *3 pl.* abhisiñcayuṃ, Dīp 6:24 (Piyadass' ābhisiñcayuṃ); — *caus. pr. 3 sg.* (**b**) **abhisecayati**, 1. *inaugurates (as king)*; — *aor. 3 pl.* abhisecayuṃ, Ja VI 17,1* (mā maṃ rajj' abhisecayuṃ); 517,12* (Cetā rajje 'bhisecayuṃ, *Be, Ce, Se so; Ee* hi secayuṃ); — **2.** *has oneself inaugurated*; Ja V 26,3* (ajj' eva rajjaṃ ~ayassu dhammaṃ cara sesu paresu cāpi); Mhv 7:46 (avocuṃ rājatanayaṃ sāmi rajje 'bhisecaya); — *caus. pr. 3 sg.* (**c**) **abhisiñcāpeti**, *causes to be inaugurated; has made king or queen*; — *aor. 3 sg.* abhisiñcāpesi, Ja IV 146,9; — *absol.* abhisiñcāpetvā, Ja V 95,13; — *see also* avasiñcati.

abhisiñcana, *n.* [*from* abhisiñcati], *sprinkling*; Ap-a 222,32 (keci toyābhisecanakarā udakena attani °-karā ti attho).

abhisitta, *mfn.*, *pp of* abhisiñcati *qv*.

abhisīsiṃ, abhisīsi, *see sv* abhisiṃsiṃ.

abhisuṇoti, *pr. 3 sg.* [*S.* abhi√śru, *or* abhi√su, abhiṣuṇoti], *hears*; **or** *presses out*; Sadd 830,6 (vikaraṇabhūtassa ca ṇuno vuddhi hoti: ~oti saṃvuṇoti); — *see also* abhisava, abhissavana.

abhisupīḷita *in Ee, Se at* Ap 488,10 (vācāyābhisupīḷito) *is wr*; *Be, Ce* vātarogehi pīḷito.

abhiseka[1], *m.* [*S.* abhiṣeka], 1. *sprinkling; ablution; inauguration (as king or queen)*; Ja I 259,26 (taṃ rukkhaṃ upasaṅkamitvā gandhapupphehi pūjetvā udakena ~aṃ katvā); II 104,16 (~aṃ kāretvā ... rājā hutvā); Mp I 349,2 (~aṃ akāsi); Mhv 7:47 (vinā khattiya-

kaññāya ~aṃ mahesiyā); Sadd 470,27; — *ifc see* khattiyâ-; — **2.** *the water etc used at a king's inauguration*; Sp 76,12 (Asokarañño pesitena ~ena); Dīp 11:38; — °'-**āsā**, *f.* [abhiseka + āsā[1]], *hope or expectation of inauguration (as king)*; A I 108,12.

abhiseka[2] (*and* ābhiseka), *mfn.* [*cf S.* abhiṣekya], *worthy of inauguration (as king)*; A I 108,2 (rañño ... jeṭṭho putto hoti ~o anabhisitto, *Ee so*; *Se* ~ena; *Be, Ce* ābhiseko) = II 87,2 (*Ee, Se so*; *Be, Ce* ābhiseko; Mp III 113,27: ābhiseko ti abhisekaṃ kātuṃ yutto, *eds so*).

abhisekika, abhisekiya, *see sv* ābhisekika.

abhisecana, *n.* [*S.* abhiṣecana], *sprinkling, ablution; inauguration*; Ja II 353,15* (na me ruccati bhaddaṃ vo ulūkassābhisecanaṃ) *quoted* Sadd 694,5; Th-a I 213,6 (paṭhamaṃ rajjābhisecanaṃ upādāya idaṃ pabbajjūpagamanaṃ mama dutiyaṃ ~an ti); Mhv 7:47 (rājaputto na icchi ~aṃ).

abhisecayati, *caus. pr. 3 sg. of* abhisiñcati *qv.*

abhiseti, *pr. 3 sg.* [abhi + seti[2]; *S.* abhi√śri], *resorts to*; Pj II 481,5 (adhisetī ti gacchati, ~etī ti pi pāṭho, tattha yaṃ yaṃ disaṃ allīyati apassayatī ti attho).

abhisevana, *n.* [*ts*], *pursuit of, indulgence in*; — *ifc see* pāpakammâ-.

abhisobhita, *mfn.* [*S.* abhiśobhita], *adorned; looking bright*; — *ifc see* ketumālâ- *sv* ketu.

abhissaṅga, *m.* [*S.* abhiṣvaṅga], **1.** *attachment*; Abh 873 (~e ruci); — **2.** *a curse*; Abh 759 (akkosanaṃ ~o, *Ce so*; *Be* abhisaṅgo); — *see also* abhisaṅga.

abhissaraṇa, *see sv* abhisaraṇa.

abhissavati, *pr. 3 sg.* [*S.* abhi√sru], *flows towards, flows into*; Ja VI 359,7* (yā kāci najjo Gaṅgaṃ ~anti, *Be, Ce so*; *Ee wr* abhisavanti; *Se* abhisavanti Gaṅgaṃ).

abhissavana, *n.* [*S.* abhiṣavana *or S. lex.* abhiśravaṇa ?], *pressing out*; *or learning, repeating*; Dhātum 742 (su ~e); — *see also* abhisava, abhisuṇoti.

abhihaṃsati, abhihasati, *pr. 3 sg.* [*cf S.* abhi√hṛṣ], *is excited; rejoices in the prospect of*; S V 74,6 (cakkhunā rūpaṃ disvā manāpaṃ nābhijjhati nābhihaṃsati na rāgaṃ janeti) ≠ Nidd I 241,28 (*Be, Ce so*; *Ee, Se* nābhihasati; Nidd-a I 346,33: na tussati).

abhihacca, *see sv* abhihanati *qv.*

abhihaṭa, *mfn.*, *pp of* abhiharati *qv.*

abhihaṭṭhuṃ, *absol. of* abhiharati *qv.*

abhihata, *mfn.*, *pp of* abhihanati *qv.*

abhihanati (*and* abhihanti), *pr. 3 sg.* [*S.* abhi√han], *hits, strikes; repels*; Ja IV 92,21' (kavacaṃ ~issati bhindissati); 296,28' (yathā nāma paṭimukkaṃ kavacaṃ sare ~ati nivāreti, *Be, Se so*; *Ce, Ee* abhihanti); Vism 259,2 (hadayamaṃsaṃ ~anti); Vv-a 207,1 (sā naṃ leḍḍudaṇḍādīhi muṭṭhi-ādīhi ca abhiṇhaṃ ~ati, *Be, Ee so*; *Ce* hanti; *Se* abhidahati); Pv-a 258,5 (taṃ ucchū ~anti so tena mucchito papati); — *part.pr.* abhihananta, *mfn.*, Spk I 176,7 (pāsāṇā nirantaraṃ aññamaññaṃ ~antā patanti); Bv-a 139,5; — *aor. 3 sg.* abhihani, Spk I 78,10; — *inf.* abhihantuṃ, Ja V 174,22' (mama visatejo aññassa tejena abhihantuṃ pi na sakkā); — *absol.* (**a**) abhihantvā, Ja IV 296,9* (nivatthakojo va sare 'bhihantvā); Ps II 377,22 (abhivihaccā ti abhihantvā); Bv-a 145,4 (candasuriyānaṃ pabhaṃ abhihantvā); (**b**) abhihatvā, It-a I 90,12 (abhihatvā vidhamitvā, *Ee so, perhaps wr*; *Be, Ce, Se* abhihantvā); (**c**) abhihacca, It-a I 90,12 (abhihaccā ti abhihatvā, *Ee so, perhaps wr*; *Be, Ce, Se* abhivihaccā ti; It 20,10: abhivihacca); (**d**) abhihanitvā, Dhp-a II 164,11 (papatikā bhagavato pādaṃ abhihanitvā lohitaṃ uppādesi); — *pass. pr. 3 sg.* abhihaññati, Vism 263,6 (yadā ca nesaṃ akkhīni dhūmarajapaṃsukādīhi abhihaññanti); — *pp* **abhihata**, *mfn.* [*ts*], *hit, struck; afflicted*; Thī 257 (te jarāy' ~ā); Paṭis I 128,7 (maraṇena ~o lokasannivāso); Sp 288,7 (~assa kaṃsabhājanassa saddo); Vism 261,24; Pj I 141,24 (tesaṃ bhogapārijuññena vā vyādhipārijuññena vā ~ānaṃ); — *ifc see* kasâ-.

abhiharaṇa, *n.* [*ts*], *bringing forward; fetching; offering*; Sp 1160,12 (āsanābhihāran ti āsanassa ~aṃ āsanaṃ gahetvā abhigamanaṃ paññāpanam eva); — **anabhiharaṇa**, *n.*, *the not bringing forward; lack of offering*; Sp 826,8 (dūtassa ca anabhiharaṇato).

abhiharati, *pr. 3 sg.* [*S.* abhi√hṛ], **1.** *fetches, brings; offers; brings forward, advances; brings near, fetches for oneself, partakes of*; Vin IV 82,28 (asanaṃ paññāyati bhojanaṃ paññāyati hatthapāse ṭhito ~ati paṭikkhepo paññāyati); D III 49,8 (so ~ati no hīnāy' āvattati; Sv 840,11: ~atī ti so taṃ sīlaṃ ~ati, upari upari vaḍḍheti; Sv-pṭ III 26,15: ~atī ti abhivuddhiṃ neti); 170,6* (paṭibhogiyāni manujesu idha pubbe va tass' ~anti tadā); S II 87,28 (mūlāni ... uddhaṃ ojaṃ ~anti); V 150,3 (imassa [sūpeyyassa] vā ~ati; Spk III 201,17: gahanatthāya hatthaṃ pasāreti); Ja VI 222,8* (annaṃ pānaṃ ca khajjaṃ ca khippaṃ ~antu te); Mil 155,21 (yathā mahārāja puriso rañño cakkavattissa ... upāyanaṃ ~eyya); It-a II 61,22 (manussā uḷāruḷāre paccaye ~anti); — *part.pr.* abhiharanta, *mf*(~antī)*n.*, Ps I 253,6 (purato kāyaṃ ~anto abhikkamati nāma); Ja III 386,16' (~antī); — *aor. 3 sg.* (**a**) abbhihāsi [*cf S.* *abhyahārṣīt], Ja V 169,23* (acoditā āsanam abbhihāsi; 170,16' *foll.*: abbhihāsī ti ~i); (**b**) abhihari, Ja I 54,25; Nett 142,15* (tasmiṃ manusso baliṃ ābhihāri, *mc*); *1 sg.* (**a**) abhihāsiṃ, Ja V 397,3* (sudhābhihāsiṃ turito mahāmuni); (**b**) abhihariṃ, Vv 47:4; Ja V 397,10' (idaṃ sudhābhojanaṃ tuyhaṃ ~iṃ); *3 pl.* (**a**) abhihariṃsu, Vin I 209,14 (pañca bhesajjāni ~iṃsu); M I 236,21; (**b**) abhiharuṃ, Mhv 14:24 (bhattābhihāraṃ sāyaṇhe rañño ~uṃ tadā); — **2.** *(counter-)attacks*; A I 198,20 (puggalo pañhaṃ puṭṭho samāno ~ati abhimaddati anupajagghati; Mp II 311,22: ~atī ti ito c' ito ca suttaṃ āharitvā avattharati); 199,12* (nābhihare nābhimadde); — *inf.* abhiharituṃ, Ja IV 421,14' (so migarājā na sakkā kenaci tava paṇṇākāratthāya ~ituṃ ti attho); — *absol.* (**a**) abhihaṭṭhuṃ [*cf AMg* abhihaṭṭu; *Pāli spelling influenced by* daṭṭhu(ṃ)], Vin III 214,20 (cīvarehi abhihaṭṭhuṃ pavāreyya; *cf* Sp 668,20 *foll.*: abhī ti upasaggo haritun ti attho gaṇhitun ti vuttam hoti ... atha vā ... ~itvā pavāreyyā ti attho); M I 222,3 (abhihaṭṭhuṃ pavārenti); S IV 190,27; Sp 1309,18; (**b**) abhiharitvā, Ps II 264,7; — *neg.* anabhiharitvā, Sp 825,34; Peṭ 1,20 (yo yathādesite dhamme bahiddhā ārammaṇaṃ anabhiharitvā, *Ee so*; *Be, Ce* anabhinīharitvā); — *pass.* (**a**) *pr. 3 sg.* abhihariyati, Vin II 185,18 (bhattābhihāro ~īyati); 188,8 (~īyissati); Ja VI 500,7* (kasmā nābhiharīyanti kāsāvā ajināni vā);

Sp 207,22 (ettha ~īyatī ti abhihāro); — *part.pr.* abhihariyamāna, *mfn.*, Ps III 387,2; — *aor. 3 sg.* abhihariyittha, D II 188,11; — (**b**) *pr. 3 sg.* abhihārati, Vv 37:10 (sadā mālābhihārati; Vv-a 172,2: puppham mayhaṃ ~iyati); — *pp* **abhihaṭa**, *mfn.*, *brought; offered, presented*; D I 166,3 (nābhihaṭaṃ na uddissakataṃ na nimantanaṃ sādiyati; Sv 354,25: ~an ti puretaraṃ gahetvā āhaṭabhikkhaṃ); Ja V 377,19* (disvā ~aṃ aggaṃ Kāsirājena pesitaṃ; 378,21': taṃ bahu aggapānabhojanaṃ disvā); Sp 846,10 (~-ttā); Ps II 238,21 (amhehi ~ena udakena bhagavā pāde pakkhālesi); — *neg.* anabhihaṭa, *mfn.* Sp 857,4; — *fpp* abhiharitabba, *mfn.*, Ps II 283,5 (abhiharitabbaṃ bhattaṃ abhihariṃsu); Spk II 212,6 (bhattābhihāro ti abhiharitabbabhattaṃ); — *caus. pr. 3 sg.* (**a**) **abhihāreti**, **~ayati**, **1.** *makes offer; has brought; sends as a present*; Ja IV 421,10* (na te so ~ituṃ, *Be so*; *Ce, Se* ~ayuṃ; *Ee* ~ayaṃ; 421,13' *foll.*: so migarājā na sakkā kenaci tava paṇṇākāratthāya abhiharitun ti attho, ~ayin ti pi pāṭho, so te ahaṃ taṃ paṇṇākāratthāya nābhihārayiṃ, na āharin ti attho, *Be, Ce, Se so*; *Ee* abhibhārayin ti pi); — *aor. 3 sg.* abhihārayi, D II 134,17* (siṅgivaṇṇayugaṃ maṭṭhaṃ Pukkuso ~ayi); *3 pl.* (**a**) abhihārayuṃ, Ja VI 328,32*; (**b**) abhihāresuṃ, Ja V 377,7* (haṃsānaṃ ~esuṃ, *Be, Ce, Se so*; *Ee* ~eyyuṃ, *prob. wr*; 377,12': upanāmesuṃ); — **2.** *goes to, visits; takes oneself to; attains*; Sn 708 (sa piṇḍacāraṃ caritvā vanantam ~aye); Th 637 (attanā coday' attānaṃ nibbānaṃ ~aye); — *part.pr.* abhihārenta, *mfn.*, Pj II 383,11; — *aor. 3 sg.* abhihāresi, Sn 408 (piṇḍāya ~esi); *1 sg.* abhihārayiṃ, Thī 146; — *caus. pr. 3 sg.* (**b**) ***abhiharāpeti**, abhihārāpeti, *causes to be brought; has fetched*; — *aor. 3 pl.* abhiharāpesuṃ; Ja VI 465,28' (abhihārayun ti ~esuṃ pahiṇiṃsū ti attho, *Se so*; *Be, Ce, Ee* abhihārāpesuṃ); — *absol.* abhiharāpetvā, Vism 39,3 (theraṃ ... antepuraṃ ~etvā).

abhiharāka *in Ee at* Sp 827,19 *is wr for* abhihāraka *qv*.

abhihāra, *m.* [*BHS id.*], *bringing; offering, present*; Abh 1128; S IV 345,16 (tassa rājā attamano ~aṃ adāsi); Sn 710 (avhānaṃ nābhinandeyya ~aṃ ca gāmato); Ja V 58,26* (~aṃ imaṃ dajjā atthadhammānusatthiyā; *cf* 58,30': atthadhammānusatthiyā ~aṃ pūjaṃ karonto imaṃ nikkhasahassaṃ dadeyyāsī ti); Vism 68,21 (~ena anatthikatā); — *ifc see* bhattâ-.

abhihāraka, *m(fn).* [abhihāra + ka[2]], *(one) who offers, presents*; Sp 827,19 (~assa gamanaṃ upacchinnaṃ, *Be, Ce, Se so*; *Ee wr* abhiharākassa); 831,24 (yassa abhihaṭaṃ tasmiṃ paṭigaṇhante ~assa dukkaṭaṃ, *Se so*; *Be, Ce* ~assa bhikkhuno; *Ee wr* ~assa bhikkhunā).

abhihāreti, **~ayati**, *caus. pr. 3 sg. of* abhiharati *qv*.

abhihāsana, *n.* [*from caus. of* abhihaṃsati; *cf S.* abhi√hṛṣ, *caus.*], *gladdening, delighting*; Th 613 (velā ca saṃvaraṃ sīlaṃ cittassa ~aṃ, *Be, Ce, Se so*; *Ee* abhibhāsanaṃ, *prob. wr*; Th-a II 260,3: tosanaṃ avippaṭisārahetutāya cittassābhippamodanato).

abhihāsiṃ, *aor. 1 sg. of* abhiharati *qv*.

abhihiṃsanā, *f.* [*from* *abhi + hiṃsati[2]], *neighing*; Vv 64:10 (khurassa nādo ~āya ca; Vv-a 279,11: ~āya cā ti assānaṃ adhikahiṃsanena ca, antarantarā assehi pavattitahasanena cā ti attho).

abhihiṃsamāna, *mfn.* [*part.pr. of* *abhi + hiṃsati[1]], *hurting*; — *ifc see* an-.

abhihita, *mfn. and n.* [*pp of* *abhi + dahati[2]; *ts*], *said, expressed; indicated; an expression*; Abh 755; Ud-a 41,9 (vacanehi ~aṃ); Nidd-a I 3,7 (padena ~aṃ vyañjayati vyattaṃ pākaṭaṃ karotī ti vyañjanaṃ vākyam eva); 8,17 (iti ... ~o desako); Sadd 718,18 (ākhyātābhihite kattari paṭhamā vibhatti hoti); — **°-katta(r)**, *m.*, *(gr.t.t.) the agent of the active verb (in the nom.)*; Sadd 691,24 (puriso maggaṃ gacchati ayaṃ ~ā ākhyātena kathitattā); — **°-kamma**, *n.*, *(gr.t.t.) the patient of the passive verb (in the nom.)*; Sadd 693,3; — **anabhihita**, *mfn.*, *unexpressed; not indicated*; Sadd 718,19 (kitākhyātehi ~e kattari tatiyā vibhatti hoti); — ~-katta(r), *m.*, *(gr.t.t.) the agent of the passive verb (in the instr.)*; Sadd 691,25 (ahinā daṭṭho naro ayaṃ ~-kattā ākhyātena kitena vā akathitattā); — ~-kamma, *n.*, *(gr.t.t.) the patient of the active verb (in the acc.)*; Sadd 693,5; — abhihita *in Ee at* S I 51,23* (buddhagāthābhihito) *is wr for* abhigīta (*Be, Ce, Se so*).

abhihīta *in Ee at* S I 50,34* (buddhagāthābhihīto) *is wr for* abhigīta (*Be, Ce, Se so*).

abhihesanā, *f.* [*from* *abhi + hesati; *S.* abhi√heṣ], *neighing*; Vv-a 279,13 (abhihiṃsanāya cā ti ... ~āya cā ti keci paṭhanti).

abhihessati[1], *fut. 3 sg. of* abhibhavati *qv*.

abhihessati[2], *fut. 3 sg.* [*of* *abhi + dahati[2], *S.* abhidadhāti], *will put on*; Ja IV 92,10* (kavacam ~ati asambhīto; *cf* 92,21': paccāmittānaṃ kavacaṃ abhihanissati bhindissati).

abhihoti, *see sv* abhibhavati.

abhu, **abhuṃ**, **abhumme**, *see sv* abbhu(ṃ).

abhuyha *in Ee at* Pv 21:6 is *wr*; *see sv* abbahati.

abhūti, *f.* [*ts*], *wretchedness, calamity*; Ja V 295,14* (~i tassa bho hoti yo anicchantam icchati, *Se so*; *Be* abbhūti; *Ce* abbhū hi; *Ee* abbhu hi; 295,16' :~ī ti avuḍḍhī ti attho, *Se so*; *Be* abbhūtī ti ~i; *Ce, Ee* abbhū ti ~i).

abhejja, *mfn.* [*neg. fpp of* bhindati; *S.* abhedya], *not to be broken or pierced; not to be alienated or severed; not to be set at variance*; D III 172,10 (~ā 'ssa honti brāhmaṇagahapatikā); A I 124,24 (vajirassa n' atthi kiñci ~aṃ maṇi vā pāsāṇo vā); Sn 255 (sa ve mitto yo parehi ~o); Sp 555,27 (saṃsaṭṭhā ~ā hothā ti); Saddh 312 (āpadāsu sahāyo me ~o); — **°-kavacajālikā**, *f.*, *a coat of chainmail which cannot be pierced*; Mil 199,10; — **°-bharita** *in Ee at* Ap 575,20 *is wr for* amejjhabharita *qv sv* mejjha.

abhejjanaka, *mfn.* [a[3] + *bhejjana (*from caus. pass. of* bhindati) + ka[2], *or* = abhijjanaka *qv*], *indestructible*; Ja I 393,1' (nāpi ṭhitaṃ ~aṃ nāma atthi, *Ce, Ee so*; *Be, Se* abhijjanakaṃ); Cp-a 310,25 (saddhammesu ca °-saddho).

abhedi, *aor. 3 sg. of* bhindati *qv*.

abhyāvaharaṇa, *n.* [*S.* abhyavaharaṇa], *eating*; Sadd 471,6 (~aṃ ajjhoharaṇaṃ).

abhyāsa[1], *mfn.* [*S.* abhyāśa], *near*; Abh 705.

abhyāsa[2], *m.* [*ts*], **1.** *repetition, multiplication*; Dhātum 164 (guṇ' ~e); — **2.** *repeated exercise, study*; — *ifc see* sarâ-; — *see also* abbhāsa.

amaṃsaka, *mfn.* [a[3] + maṃsa + ka[2]; *cf S.* amāṃsaka],

without meat; Ja II 193,24' (majjena vinā vattituṃ nāsakkhiṃ °-bhattaṃ pi bhuñjituṃ nāsakkhiṃ); V 458,21 (sace °-bhattaṃ upanāmessāmi).

amacca[1], *m.* [*S.* amātya], *one who belongs to the same household; a companion, esp. a companion of a king, a chief minister*; Abh 340 (sajīvo sacivo 'macco); Vin I 348,9 (Brahmadatto Kāsirājā ... ~e pārisajje sannipātāpetvā); D I 96,11 (māṇavakā ~ā pārisajjā); S V 364,24 (mittā vā ~ā vā ñātī vā sālohitā vā); A I 142,24 (catunnaṃ mahārājānaṃ ~ā pārisajjā imaṃ lokaṃ anuvicaranti); Ja VI 255,28 (Vidhurapaṇḍito nāma ~o tassa atthadhammānusāsako ahosi); 444,2* (Vedeho sah' ~ehi ummaggena gamissati); Cp 1:2:6 (~o muddikāmo rañño antepure jane); Mil 114,27 (rañño sataṃ pi dvisataṃ pi ~ā honti); Mhv 29:50 (~ena maṇḍitena sujātinā); Sadd 899,21 (sabbakiccesu amā vattatī ti ~o).

amacca[2], *mfn.*, *see sv* macca.

amajja[1], *n.* (?), *a bud*; ? Ja V 416,24** (°-mañjarīdhara- ... -pādapagaṇavitate, *Ce, Ee, Se so*; *Be* amajjava-; 418,19'*foll.*: makuladharehi c' eva mañjaridharehi ca ... pādapagaṇehi ca vitate).

amajja[2], *n.*, *see sv* majja.

amajjapa, *mfn.*, *see sv* majja.

amajjapāyaka, *mfn.* [a[3] + majja + pāyaka], *not drinking intoxicants*; Ja II 192,13* (~o ahaṃ; 192,15': majjaṃ me na pītapubbaṃ).

amaṭadāna, *see sv* marati.

amaṇḍanā, *f.* [a[3] + *maṇḍanā; *cf S.* -maṇḍanā], *lack of ornament*; A V 136,6 (~ā avibhūsanā vaṇṇassa paripantho); — *see also* maṇḍana.

amata[1], *mfn.*, *neg. pp of* maññati *qv.*

amata[2], *mfn. and n.*, *neg. pp of* marati *qv.*

amataṃsuka, *m.* [*cf S.* amṛtāṃśu, *"the moon"*; *BHS* amṛtāśmagarbha, *"name of a gem"*], *a precious stone*; Sadd 873,4 (saṅkho añjanamūlo rājavaṭṭo ~o piyako brāhmaṇī cā ti) = Ud-a 103,28 (*Ce so*; *Be, Se* amataṃsako; *Ee* amatabbāko).

amatabbāka, *m.* [?], *a precious stone (dark,* kāḷa, *in colour)*; Ud-a 103,28 (~a piyako brāhmaṇī cā ti, *Ee so, conjecture*? *Be, Se* amataṃsako; *Ce* amataṃsuko); Vv-a 111,26 (°-vimalayakādimaṇiratanānaṃ vasena kaṇhobhāsā, *Ee so*; *Be, Ce, Se* asmaka-upalakādi-).

amatā, *f.* [*S.* amṛtā], *a plant (perhaps Phyllanthus emblica)*; Abh 569 (amatāmalakī).

amati, *pr. 3 sg.* [*S.* Dhātup amati, *Wg § 13:22*], *goes*; Dhātup 228 (ama gamane); Dhātum 323 (ama yāte); 846; Sadd 412,14 (ama ... gatimhi: ~ati).

amatta[1], *mfn.*, *neg. pp of* madati *qv.*

amatta[2], *n.* [*S.* amatra], *a drinking vessel*; Abh 457 (~aṃ patto ca bhājanaṃ); Sp 702,19 (~āni vuccanti bhājanāni).

amanussaka, *mfn.* [a[3] + manussa + ka[2]], *empty of men, deserted*; Cp 2:6:2 (padese ramaṇīye vivitte ~e).

amanussika, *mfn.* [amanussa[2] + ika], *caused by a non-human, by a demon*; — °'-**ābādha**, *m.*, *an affliction caused by a demon*; Vin I 202,32 (aññatarassa bhikkhuno ~o hoti); 203,1 (anujānāmi bhikkhave ~e āmakamaṃsaṃ āmakalohitan ti).

amanthamāna, *see sv* mathati.

amama, *mfn.* [*ts*], *without possessiveness, without egotism; unselfish*; D III 199,28* (manussā tattha jāyanti ~ā apariggahā); Ud 21,14* (bhikkhuno ... ~assa ṭhitassa; Ud-a 167,6: rūpādisu katthaci maman ti gahaṇābhāvato ~assa mamaṅkārarahitassa); Sn 220 (gihi dāraposī ~o ca subbato); Th 1092 (kāsāvavattho ~o nirāsayo); Ja IV 303,2* (akhettabandhū ~o nirāso); 372,1* (~assa sakiñcano ... dātum arahāmi bhojanaṃ; 373,10': ~assā ti taṇhādiṭṭhimamattarahitassa); Sadd 260,14*foll.*; — *see also* mamaṅkāra, mamatta.

amara, *mfn. and m.* [*ts*], **1.** (*mfn.*) *undying; not subject to death*; M II 73,6* (aho vatā no ~ā ti c' āhu); S I 103,19* (anatthasaṃhitaṃ ñatvā yaṃ kiñci ~aṃ tapaṃ, *Be, Ce so, prob. split cpd*; *or perhaps mc for* amaratapa *qv below*; *Ee, Se* aparaṃ tapaṃ, *prob. wr*); Sn 249 (ye vā pi loke ~ā bahū tapā; *prob. split cpd, cf* amaratapa *below*; Pj II 291,18: ~ā ti amarabhāvapatthanatāya pavattakāyakilesā); Th 276 (iriyanty ~ā viyā); Thī 512 (idam ajaraṃ idam ~aṃ); Ja V 80,6* (na c' atthi satto ~o pathavyā); Bv 2:7 (ajaraṃ ~aṃ khemaṃ pariyesissāmi nibbutiṃ); Mil 333,1 (ajātiṃ ajaraṃ ~aṃ sukhaṃ sītibhūtaṃ abhayaṃ nagaruttamaṃ nibbānanagaraṃ pavisitvā); Sv 115,12 (na maratī ti ~ā, kā sā ... diṭṭhigatikassa diṭṭhi c' eva vācā va); — **2.** (*m.*) (i) *a god, deity; an "immortal"*; Abh 11; Ja V 223,1* (°-ttaṃ pi patthaye; 226,34': °-ttan ti devattaṃ); VI 174,31* (taṃ vimānaṃ abhijjhāya ~ānaṃ sukhesinaṃ; 175,1': ~ānan ti dīghāyukānaṃ devānaṃ, *Be, Se so*; *Ce, Ee omit*); Bv-a 136,12 (naramarūnan ti narānaṃ c' eva ~ānaṃ ca); Sadd 477,24* (devo suro ca vibudho nijjaro ~o maru); — (ii) *a kind of fish*; Nidd-a I 418,19 (~o nāma maccho udake gahetvā māretuṃ na sakkā) = Vibh-a 491,6; — *see also* amarā[1]; — °-**tapa**, °-ntapa, (*sometimes written as separate words*), *n. or m.*, *(extreme) penance undertaken to obtain immortality*; S I 103,19* (anatthasaṃhitaṃ ñatvā yaṃ kiñci amarantapaṃ, *so read*? *Be, Ce* amaraṃ tapaṃ; *Ee, Se* aparaṃ tapaṃ, *prob. wr*; Spk I 169,18: ~an ti amaraṇatapaṃ amarabhāvatthāya kataṃ); Th 219 (suddhimaggaṃ ajānanto akāsiṃ amarantapaṃ, *so read*? *Be, Ce, Ee* amaraṃ tapaṃ; *Se* aparaṃ tapaṃ); Pj I 184,25 (nānappakāraṃ pi ~aṃ karontānaṃ); II 291,13 (~ena saṅgahitattā, *Be, Se so*; *Ce, Ee* parattha tapena); 558,31 (jigucchitaṃ ~aṃ, *Ee so*; *Ce* amaraṃ tapaṃ; *Be, Se* amarantapaṃ); — °-**vitakka** (*and* amarāvitakka, *influenced by* amarāvikkhepa), *mfn.*, *thinking about immortality; equivocating thinking*; Nidd I 386,29 (katame sukhumā kilesā, ñātivitakko janapadavitakko ~o ...; Nidd-a I 418,12*foll.*: amarattāya vitakko amaro vā vitakko ti ~o ... samparāye attā sukhī hoti amaro ti dukkarakārikaṃ karontassa tāya dukkarakārikāya paṭisaṃyutto vitakko amarattāya vitakko nāma, diṭṭhigatiko ... vikkhepaṃ āpajjati, tassa so diṭṭhigatapaṭisaṃyutto vitakko ... na maratī ti amaro nāma) *quoted* Ud-a 236,31 (*eds* amarāvitakko); Vibh 356,26 (dukkarakārikāpaṭisaṃyutto vā diṭṭhigatapaṭisaṃyutto vā gehasito takko vitakko ... micchāsaṅkappo ayaṃ vuccati ~o).

amarā[1], *f.*, *a kind of fish (which is very difficult to catch)*; Sv 115,16 (~ā nāma macchajāti, sā ummujjananimmujjanādivasena udake sandhāvamānā gahetuṃ na sakkoti) = Ps III 234,1; Sadd 500,10; — *see also* amara.

amarā[2], *aor. 3 sg. of* marati *qv.*

amarāvikkhepa, *m.* [amara *or* amarā[1] + vikkhepa], *(constant) equivocation, prevarication; shuffling to and fro*; D I 24,28 (pañhaṃ puṭṭhā samānā vācāvikkhepaṃ āpajjanti ~aṃ; Sv 115,12 *foll.*: na maratī ti amarā, kā sā, evaṃ pi me no ti ādinā nayena pariyantarahitā diṭṭhigatikassa diṭṭhi c' eva vācā ca ... amarāya diṭṭhiyā vācāya vā vikkhepo ti ~o ... aparo nayo, amarā nāma macchajāti ... ayaṃ pi vādo ito c' ito ca sandhāvati gāhaṃ na upagacchatī ti ~o ti vuccati) ≠ M I 521,1 (Ps III 233,30: ~aṃ apariyantavikkhepan ti attho); Ps III 197,13 (n' eva hoti na na hotī ti ayaṃ ~o ti veditabbo).

amarāvikkhepika, *mfn.* [amarāvikkhepa + ika], *(one) who equivocates; who gives evasive answers; who cannot be pinned down*; D I 24,26 (eke samaṇabrāhmaṇā ~ā); Paṭis I 155,17 (cattāro ~ā); Sp 60,19.

amarāvitakka, *see sv* amara.

amarisa, *m.* [*S.* amarṣa], *impatience, indignation*; Sadd 921,2 (mattābhedo tāva: ... ~o āmariso).

amala[1], *n.* [*S. lex. id.*], *talc*; Abh 492 (~aṃ tv abbhakaṃ).

amala[2], *mfn.*, *see sv* mala.

amassuka, *mfn.* [a[3] + massu + ka[2]], *beardless*; Ja II 185,9• (eko tattha ~o).

amā, *ind.* [*ts*], *at home; in the house of; with*; Abh 1136 (saha saddhiṃ samaṃ ~ā); 1199 (~ā saha samīpe); It-a II 70,3 (sukhadukkhesu ~ā saha bhavā ti amaccā); Cp-a 266,18 (tasmiṃ tasmiṃ rājakicce raññā ~ā saha vattantī ti amaccā); Vibh-a 108,5 (kiccakaraṇīyesu sahabhāvaṭṭhena ~ā hontī ti amaccā); Sadd 899,18 (saha saddhiṃ ~ā icc ete samakiriyāyaṃ); — *see also* āma[3].

amātāpitarasaṃvaḍḍha *and* **-saṃvaddha**, *mfn.*, *not brought up by a mother and father; not taught*; Ja I 436,19• (~o anācariyakule vasaṃ, *Be so*; *Se* amātāpitu-; *Ce, Ee* amātāpitari saṃvaddho; 436,21': mātāpitaro nissāya tesaṃ ovādaṃ agahetvā saṃvaddho) *quoted* Dhp-a III 143,18• (*Be so*; *Ce, Se* amātāpitu-; *Ee* amātāpitari samvaḍḍho) *and* Sadd 140,18 (~o); Sadd 95,17 (°-ttā ācariyakule ca anivuṭṭhattā).

amātāputtika, *mfn.* [*from* a[3] + māta(r) + putta], *which part mother and son*; A I 178,2 (tīṇ' imāni bhikkhave ~āni bhayānī ti; Mp II 284,13: parittātuṃ samatthabhāvena n' atthi ettha mātāputtan ti ~āni).

amātika, *mfn.* [*S.* amātṛka], *without a mother; motherless*; Ja V 251,29• (~o apitiko).

amānussika, *m(fn).* [*cf S.* amānuṣya, mānuṣyaka], *(a) non-human*; — °-**māpita**, *mfn.*, *constructed by non-humans*; Ap 426,3 (caṅkamo āsi ~o, *Ee so, prob. wr*; *Be, Ce, Se* amanussehi māpito).

amāpaya, *imper. 2 sg. of* māpeti *qv*.

amāpetvā, *absol. of* māpeti *qv*.

amāya, *mfn.*, *see sv* māyā.

amāvasī, amāvāsī, *f.* [*S. lex.* amāvasī; *cf S.* amāvāsyā, amāvāsyām], *the day or night of the new moon*; Abh 73 (~ī py amāvāsī); Ja I 391,22 (Kattikamāsass' eva kāḷapakkhe ~iyaṃ, *Be so*; *Ce* amāvāsiyaṃ; *Se* āmāvasiyaṃ; *Ee* addhamāsiyaṃ, *prob. wr*); Ud-a 354,6 (ayaṃ pana ~ī ratti devo meghapaṭalasañchanno, *Be, Ce, Se so*; *Ee* ~i); Sadd 899,20 (amāvāsī divaso amāvāsikā ratti).

amāvāsika, *mfn.*, [*from* amāvāsī; *cf S.* amāvāsyaka], *of the new moon*; Sadd 899,20 (amāvāsī divaso ~ā ratti).

amiñjaka, *mfn.* [a[3] + miñjā + ka[2]], *without a bulb*; Sp 920,17 (palaṇḍukassa ekā miñjā hoti bhañjanakassa dve ... cāpalasuṇo ~o, aṅkuramattam eva hi tassa hoti).

aminā, *sg. instr. of* idaṃ *qv*.

amilāta[1], *m.* [*cf S.* amilātaka, amlāna], *the plant globe-amaranth (Gomphrena globosa), or Barleria prionitis*; Abh 578 (~o magāsabhā).

amilāta[2], *mfn.*, *neg. pp of* milāyati *qv*.

amu, amuṃ *etc*, *see sv* asu[2].

amuka, *mfn.* [amu + ka[2]; *ts*], *such and such a person or thing*; Vin III 135,7 (~assa kulassa kumārikā abhirūpā); D II 343,15 *foll.* (kuto bho āgacchasī ti ~amhā janapadā ti kuhiṃ gamissasī ti ~aṃ nāma janapadan ti); M I 176,37 (Gotamo ~aṃ nāma gāmaṃ ... osarissatī ti); S IV 46,7 (~asmiṃ bhante vihāre aññataro bhikkhu navo ... bāḷhagilāno; Spk II 370,3: ~asmin ti asukasmiṃ, ayam eva vā pāṭho); Mil 129,19 (~assa kulassa); Vism 29,30 (amutrā ti ~amhi gehe); Sp 160,23 (~asmiṃ nāma bhave); Mhv 37:156 (kuṭṭhino ~assābhijānāhi cittācāran ti); Sadd 278,12; — *see also* asuka.

amuttaka, *mfn.* [a[3] + mutta[1] + ka[2]], *not released; not freed*; Ja II 276,8' (na kaṇṇāyatamuttenā ti yāva dakkhiṇakaṇṇacūḷikaṃ ākaḍḍhitvā ~ena); Sp 985,12 (nissayamuttakassāpi ~assāpi āpatti).

amuttha, *ind.* [*cf S.* amutra], *there; in such and such a place*; Sadd 681,10 (tatra tattha amutra amuttha).

amutra, *ind.* [*ts*], *there; in such and such a place; in that*; Abh 1148 (peccāmutra bhavantare); Vin III 4,26 *foll.* (amutrāsiṃ evaṃnāmo evaṃgotto ... so tato cuto amutra udapādiṃ); D I 184,17 (so tato amutra tato amutra anupubbena saññaggaṃ phusati); M I 286,32 *foll.* (ito sutvā amutra akkhātā imesaṃ bhedāya amutra vā sutvā imesaṃ akkhātā amūsaṃ bhedāya); S IV 398,14 (asu amutra upapanno asu amutra upapanno ti); Vibh 353,12 (ito laddhaṃ āmisaṃ amutra harati amutra vā laddhaṃ āmisaṃ idha āharati); Sp 160,30 (amutra uppādin ti); Sadd 681,10 (tatra tattha amutra amuttha).

ameti, **~ayati**, *pr. 3 sg.* [*cf S.* √am, āmayati], *is sick*; Dhātum 846 (ama rogagatādisu); Sadd 558,13 (ama roge: ~eti ~ayati andho).

amodita *in Ee at* Ap 72,28 *is wr for* āmodita *qv sv* āmodati.

amora *in Ee, Se at* Ap 447,3 *is prob. wr for* āmoda *qv*.

amba[1], *mfn.* [*S.* amla], *sour*; — °-**kañjika**, *n.*, *sour gruel*; Vv 33:191 (Vv-a 147,23: ~an ti ambilakañjikaṃ).

amba[2], *m. and n.* [*S.* āmra], **1.** (*m.*) *the mango tree (Mangifera indica)*; Abh 557 (~o cuto); Vin I 30,27 (tassā avidūre ~o); Vv 46:6 (vihāraṃ ... ~ehi parivāritaṃ); Ja VI 61,2• (yathā ~o phalī hato); Ap 15,17 (~ā kolakā tilakā); Mil 334,6 (kassaci purisassa dhuvaphalo ~o bhaveyya); — **2.** (*n. and m.*) *the mango fruit*; Vin III 60,28 (ambacorakā ~aṃ pātetvā); D I 46,14 (yāni kānici ~āni vaṇṭūpanibandhanāni, *Ee so*; *Be, Se* vaṇṭapaṭibandhāni; *Ce* vaṇṭapaṭibaddhāni); A II 106,28 (cattār' imāni bhikkhave ~āni); Th 938 (~e āmalakāni ca ... paribhuñjare); Ja II 160,9• (alam etehi ~ehi jambūhi panasehi ca); III 138,13• (yā te ~e avāhari); VI 499,3• (~ā ca patitā chamā); — °'-**aṭṭhi**, *n.*, *the stone of a mango-*

fruit; Sp 101,19; Dhp-a III 207,9; — °'-**aṭṭhika**, *n.* [amba + aṭṭhika[2]], *the stone of a mango-fruit*; Mhv 15:42; — °-**coraka**, *m.*, *a mango-thief*; Vin III 60,28; Ja III 137,6; Sp 381,8 (~'-ādivatthūsu); — °-**gopaka**, *m.*, *a guardian of mango trees*; Ja III 137,29; — °-**pakka**, *n.*, *a ripe mango*; Ja III 198,23*; VI 529,28*; Sp 42,14; Mhv 15:38; — °-**pālaka**, *m.*, *a guardian of mango trees*; Vin III 65,12; — °-**pesikā**, *f.*, *mango rind; mango peel; a small piece of mango*; Vin II 109,18 (sūpe ~āyo pakkhittā honti); — °-**potaka**, *m.*, *a young mango plant*; Ps II 347,1; Dhp-a III 206,15 (tadahujātaṃ pi ~aṃ uppāṭetvā); — °-**yūsa**, *n.*, *mango-juice*; Ja II 105,22 (mukhe paviṭṭhaṃ ~aṃ nimbakasaṭaṃ viya); — °-**siñcaka**, *m(fn).*, *(one) who waters mango trees*; Vv 79:8; — **anamba**, *m.*, *what is not a mango tree*; Sp 77,15 (aññe ambe ca ~e ca muñcitvā atthi pana añño rukkho ti).

ambakamaddarī, *f.* [?], *a kind of bird*; A I 188,2 (~ī phussakaravitaṃ ravissāmī ti ambakamaddariravitaṃ yeva ravati, *Ce, Ee, Se so*; *Be* ambukasañcarī purisakaravitaṃ ... ambukasañcariravitaṃ yeva ...; Mp II 304,14: ~ī ti khuddakakukkuṭikā, *Ce, Ee, Se so; Be* ambukasañcarī ti).

ambakā, *f.* [*from* ambā; *BHS id.*], *a woman; a mere woman*; Vin I 232,9 (jit' amhā vata bho ~āya; Sp 1097,3: ~āyā ti itthikāya) = D II 96,23; A III 349,7 (~ā, *Ce, Ee, Se so*; *Be* ammakā) = V 139,14 (*Ce so*; *Be* ammakā; *Ee* ambhakā; *Se* andhakā); — °(a)-**paññā**, *(m)f(n).*, *"with a (mere) woman's wisdom", silly*; A III 349,7 (upāsikā bālā avyattā ambakā ~ā, *Ce so*; *Ee, Se* ambakasaññā; *Be* ammakā ammakapaññā) = 351,17 (*Ce, Ee so*; *Be* ammaka-; *Se* ambakasaññā) = V 139,15 (*Ce so*; *Be* ammaka-; *Ee* ambhakā ambhakapaññā; *Se* andhakā andhakapaññā).

ambagandhi, *m.* (?), *a kind of tree*; Ap 16,15 (nayitā ~ī ca); 363,11 (nayitā ~ī ca ketakā tattha pupphitā).

ambaṭṭhā[1], *f.* [*S.* ambaṣṭhā], *a plant, Clypea hernandifolia*; Abh 582 (~ā ca tathā pāṭhā).

ambaṭṭhā[2], *f.*, *a particular magic spell*; Sv 265,24 (tassa dhanu-agamanīyaṃ ~aṃ nāma vijjaṃ adāsi).

ambaṇa, *n.* [= ammaṇa *qv*], *a trough; a measure of capacity*; Sp 1244,7 (~aṃ rajanadoṇī udakapaṭicchako).

ambati, *pr. 3 sg.* [*S.* Dhātup ambate, *Wg § 10:16*], *sounds*; Dhātup 202 (amba sadde); Dhātum 287 (amba sadde ca assāde); Sadd 406,28 (abi ... sadde: ~ati ambā ambu).

ambara, *n.* (*and m.*?) [*S.* ambara, *n.*]. **1.** *the sky, the atmosphere*; Abh 45; 1061; Vv 64:9 (patanti c' ~e); Ap 18,22 (chāditaṃ hoti ~aṃ); Bv 2:37 (gacchāmi ~e tadā); Sp 71,20* (haṃsarājā va ~e); — **2.** *cloth; a piece of clothing*; Abh 290; 1061; Ja VI 230,29* (abhiharimsu ... nānāratte ca ~e); Sadd 353,7* (vatthaṃ celo vasanam ~aṃ); — °**âvacara**, *mfn.*, *moving in the sky*; Ap 363,26 (tapassino ... ~ā).

ambā, *f.* [*ts*], *a mother*; Abh 244 (ammāmbā jananī mātā); Sadd 198,18* (ammannambā ca tātā ca); 406,28; — *see also* ammā.

ambāṭaka, *m. and n.* [*S.* āmrātaka; *cf also S.* amlavāṭaka, āmravāṭaka], **1.** (*m.*) *the hog-plum tree (Spondias mangifera)*; Abh 554 (~o pītanako); Ap 346,16 (~ā bahū); Sp 762,7 (°-indasāla... -...kaṇikārādīni khandhabījāni), 837,18 (°-piṭṭhaṃ); Spk III 91,10 (°'-ārāmassa); Vin-vn 1330 (kando ~assa ca); — **2.** (*n.*) *the fruit of the hog-plum*; Ap 394,3 (~aṃ gahetvāna sayambhussa adās' ahaṃ).

ambila, *mfn. and n. or m.* [*S.* amla], **1.** (*mfn.*) *sour, acid (one of the six tastes); pickled*; Abh 148 (kasāvo ... titto madhuro lavaṇo ... ~o kaṭuko); S III 87,19 (~aṃ pi vijānāti tittakaṃ pi vijānāti); Dhs 629; Mil 56,10 (°-ttaṃ vā lavaṇattaṃ vā); Vism 128,1 (bhojanaṃ pana kassaci madhuraṃ kassaci ~aṃ sappāyaṃ hoti); — **2.** (*n. or m.*) *vinegar*; Ja III 344,13 (~ena paharitvā tambamalaṃ viya); Ps IV 186,16 (sabbarogā ~ena dhotatambamalā viya vigacchiṃsu); — °'-**agga**, *mfn.* [ambila + agga[1]], *with sourness predominant*; S V 149,29 (sūpehi ... ~ehi); Sp 173,9; — **ati-ambila**, *mfn.*, *too sour*; Pj II 59,3 (kiñci ajjhoharituṃ labhati ... nāti-ambilaṃ nātiloṇaṃ nātikaṭukaṃ) = Ap-a 148,5; — *see also* accambila; — **anambila**, *mfn.*, *not sour; not pickled*; Ja IV 12,10' (~aṃ takkaṃ vā kañjikaṃ vā); Nidd I 240,8 (te ambilaṃ labhitvā ~aṃ pariyesanti); Sp 181,13 (~aṃ accambilaṃ).

ambilikā, *f.* [*S.* āmlikā], *the tamarind tree*; — °-**phala**, *n.*, *the fruit of the tamarind*; Mp II 151,14.

ambu, *n.* [*ts*], *water*; Abh 661; Th 1089 (muḷālipupphaṃ vimalaṃ va ~unā); Ja V 6,5* (phalaṃ patati ~uni); VI 278,2* (najjāyo supatiṭṭhāyo ... acchā savanti ~ūni macchagumbanisevitā); Nidd I 202,28 (~u vuccati udakaṃ); Nidd-a I 312,3 (~umhi jātaṃ); Sadd 408,16* (jalaṃ pātho ca ~u ca); — °-**cāri(n)**, *m(fn).*, *"moving, living in the water", a fish*; Sn 62; — °-**ja**, *m. and n.* [ambu + ja[2]], *"water-born"*, **1.** (*m.*) *a fish*; Abh 671; D II 266,8* (vaṅkaghasto va ~o); Th 454 (baliseneva ~aṃ); Ja VI 234,8*; Sadd 500,9 (mīno maccho ~o); — **2.** (*n.*) *a lotus*; Ja III 320,17* (320,25': ~an ti padumass' eva vevacanaṃ); Nidd I 202,29; — *ifc see* el'- (*sv* ela[2]), pād'-, mukh'-; — ~'-ākara, *m.*, *a lotus pond*; Abh 678; — °-**jinī**, *f.* [*cf S.* ambhojinī], *a lotus-pond*; Abh 689; — °-**da**, *m.*, *"giving water", a cloud*; Abh 47; Saddh 275; Sadd 407,23*; — °-**dhara**, *m.*, *a cloud*; Abh 47; Sadd 407,24; — °-**dhi**, *m.*, *the ocean*; — *see* acalambudhivāsi(n) *sv* cala.

ambha(s), *n.* [*S.* ambhas] (*sg. nom. and iic* ambho[1]), *water*; Sadd 408,13 (~o vuccati udakaṃ); — °-**da**, *m.*, *a cloud*; Mhv 73:134 (*in cpd*); — °-**dhara**, *m.*, *a cloud*; Mhv 85:18 (*in cpd*); — °-**dhi**, *m.*, *the ocean*; Mhv 85:45 (*in cpd*); — °-**rāsi**, *m.*, *the ocean*; Dāṭh 4:54 (~-majjhamhi).

ambhakā *and* ambhakapaññā *in Ee at* A V 139,14 *are wrr for* ambakā *and* ambakapaññā *qqv sv* ambakā.

ambhati, *pr. 3 sg.* [*S.* Dhātup ambhate, *Wg § 10:23*], *sounds, makes a noise*; Sadd 408,12 *foll.* (abhi ... sadde: ... ~ati ambho ... udakaṃ ... vissandamānaṃ ~ati saddaṃ karotī ti ambho ti vuccati).

ambho[1], *see* ambha(s).

ambho[2], *ind.* [*cf BHS, AMg* hambho], *exclamatory particle used, often with following voc., to attract attention or to address vigorously; sometimes expressing reproach or anger or objection: ho ! hey ! look here ! I say !*; Abh 1139 (are ~o hambho); Vin III

73,12 (~o purisa); D III 85,19 (~o kim ev' idaṃ bhavissatī ti; Sv 866,12: ~o ti acchariyajāto āha); M I 30,28 (~o kim ev' idaṃ harīyati jaññajaññaṃ viyā ti); S IV 172,24 *foll.* (ime te ~o purisa cattāro āsīvisā ...); Ja II 3,9 (~o sārathi); 163,13* (~o ko nām' ayaṃ rukkho); Mil 48,3 (kissa pana me tvaṃ ~o purisa bhariyaṃ nesī ti); Vism 622,26 (~o kiṃ nām' etaṃ evaṃ manāpan ti); Sadd 894,31 (āvuso ~o hambho hare are); — *see also* hambho.

ambhokāsa *in Ee at* Ap 189,10 *is wr for* abbhokāsa *qv*.

amma, *sg. voc. of* ammā *qv*.

ammaṇa, *n.* [*cf S.* armaṇa], **1.** *a wooden vessel, a trough; a measure of capacity*; Abh 484 (ekādasa doṇā tu ~aṃ); 668; 1032 (~aṃ doṇiyaṃ c' ekādasa-doṇappamāṇake); Ja VI 381,25 (ahaṃ ca tesaṃ rahassaṃ ~assa heṭṭhā nipajjitvā jānituṃ sakkuṇeyyan ti, *Ce, Ee so*; *Be, Se* ambaṇassa); Mil 102,11 (vīhisattammaṇāni dve ca tumbā, *Ce, Ee so*; *Be* -ambaṇāni); Dhp-a I 320,3 (~aṃ āharāpetvā uṇhodakaṃ āsiñcitvā, *Ce, Ee so*; *Be* ambaṇaṃ; *Se* ambaṇakaṃ); Paṭis-a 570,26 (kahāpaṇānaṃ ca vīsati ~āni, *Ce, Ee so*; *Be, Se* ambaṇāni); Vibh-a 519,6 (kahāpaṇānaṃ ca pañca ~āni, *Ce, Ee so*; *Be, Se* ambaṇāni); Mhv 30:9 (ekaṃ paṃsūnaṃ ~aṃ); Sadd 410,23* (kumbhasaddo ghaṭe hatthisiropiṇḍe dasammaṇe); — **2.** *a surface measure*; Abh 197 (karīsaṃ caturammaṇaṃ); — *see also* ambaṇa.

ammaṇaka, *n.* [ammaṇa + ka[2]], *a trough; a boat*; Ja II 117,7 (coraṃ ... ekasmiṃ ~e nipajjāpetvā Mahāgaṅgāya pavāhesuṃ).

ammā, *f.* [*cf S.* ambā], *a mother*; Abh 244 (ammāmbā jananī mātā); Thī 424 (atha naṃ bhaṇati tāto ~ā sabbo ca me ñātigaṇavaggo); Ja III 480,5* (sukhaṃ te ~ā avaca); VI 548,21* (~ā ca tāta nikkhantā); 551,16* (tāni ~āya dajjāsi); Sadd 198,18*; — *sg. voc.* (*a term of familiar address used to females, esp. to a mother*) (**a**) amma, Vin III 12,34 (mātāpitaro etad avoca ~a tāta ...; Sp 204,16: ettha pana ~ā ti mātaraṃ ālapati tātā ti pitaraṃ) ≠ M II 56,23 (*Be, Ce, Se so*; *Ee* ammatātā); D I 93,6 (dhopetha maṃ ~a); Th 44 (mataṃ vā ~a rodanti); Thī 51 (~a Jīvā ti vanamhi rodasi); Ja I 291,13 (~a kahaṃ vasasī ti); III 284,19 (~ā ti dhītaram pakkositvā); Cp 3:6:8 (attha-kāmā si me ~a); Sp 92,2 (alaṃ ~a mā agamāsī ti); Mhv 18:17; (**b**) amme, Ja V 183,18 (mātaraṃ upasaṅkamitvā ~e kiṃkāraṇā rodathā ti pucchitvā, *Ee so, perhaps wr*; *Be, Ce, Se* amma); — *pl. voc.* (**a**) ammā, Ja I 476,8 (sā brāhmaṇī dhītaro āmantesi ~ā ...); Ps II 268,23; (**b**) ammāyo, Sadd 198,25 (bhotiyo ~ā ~āyo); — *see also* ambā.

amha[1], *pr. 1 pl. of* atthi[1] *qv*.

amha[2]**-**, *base of* ahaṃ *qv*.

amha(n), *n.* [*S.* aśman], *a stone*; Abh 605; Sn 443 (taṃ te paññāya bhecchāmi āmaṃ pattaṃ va ~anā, *Ee, Se so*; *Be, Ce* asmanā; Pj II 392,8: ~anā ti pāsāṇena, *Se so*; *Be, Ce, Ee* asmanā ti); — *ifc see* kāc'- (*sv* kāca[1]); — °**-maya**, *mfn.*, *made of stone*; Dhp 161 (vajiraṃ v' ~aṃ maṇiṃ, *Ee, Se so*; *Be, Ce* asmamayaṃ); — *see also* asama[1], asma(n), assa[1].

amhaṃ, *pl. acc. and gen. of* ahaṃ *qv*; — amhaṃ *in Ee at* Ud 80,13 (tad amhaṃ) *is wr*; *Se* taṃ ahaṃ; *Be, Ce* tatrāpāhaṃ.

amhase, *pr. 1 pl. of* atthi[1] *qv*.

amhā[1], *pr. 1 pl. of* atthi[1] *qv*.

amhā[2], *f.* [*cf S.* hambhā], *the lowing of a cow; a cow*; A I 229,12 (gadrabho goganaṃ ... anubaddho hoti ahaṃ pi ~ā ahaṃ pi ~ā ti; Mp II 346,14: ahaṃ pi ~ā ti ravaṃ ravamānā gāvī ahaṃ pi gāvī ti).

amhākaṃ, *pl. gen./dat. of* ahaṃ *qv*.

amhādisa, *mfn.* [amha[2] + disa[1]], *like us; like me*; Ja IV 149,28 (matakā nāma ~ā na hontī ti); V 347,24' (esa ~ehi anariyehi sudukkaraṃ akāsi); Sp 483,29 (ko ~e uggahāpetuṃ samattho ti ācariyaṃ anuddisitvā); Spk I 44,10 (~ānaṃ appesakkhānaṃ mātugāmajātikānaṃ kuto okāso ti); Mhv 5:128 (~e jāte sakkā bhojayituṃ iti).

amhāse, *pr. 1 pl. of* atthi[1] *qv*.

amhi, *pr. 1 sg. of* atthi[1] *qv*.

amhe, amhesu, amhehi, *pl. acc., loc. and instr. of* ahaṃ *qv*.

aya[1], *m.* [*cf S.* aya], *going; ease, good fortune; cause*; Ap 588,20 (evaṃ kusaladhammānaṃ anurakkhissate ~aṃ); Vism 427,17 (n' atthi ettha assādasaññito ~o ti nirayo); 495,3 (°-saddo kāraṇaṃ dīpeti); Sv 810,22 (~o ti sukhaṃ); Ps II 37,11 (vaḍḍhisaṅkhātā sukhasaṅkhātā vā ~ā apetattā apāyo); Pv-a 52,13 (n' atthi ettha ~o sukhan ti katvā nirayan ti laddhanāmaṃ narakaṃ); Saddh 177; Sadd 403,11 (~ato vuddhito sukhato vā apeto ti apāyo); — ayaṃ *in Ce, Ee at* Spk III 33,9 *is wr for* āyaṃ (*Be, Se so*); — °**ānaya**, *n.*, *comfort and misfortune; success and failure*; Ja III 382,28 (tesu [dārakesu] ... attano ~-jānanasamatthataṃ sampattesu, *Be, Ce so*; *Ee wr* ayanāya-; *Se* ayānassa); 383,12 (~assa jānanakāle, *Ce so*; *Be* ~-jānanakāle; *Ee wr* ayanāya jānanakāle; *Se* ayānassa); — °**-potthakaṃ** *in Ee at* Ja I 2,20 *is wr for* āya-potthakaṃ (*Be, Ce, Se so*); — **anaya**[1], *m.*, *evil course; misfortune, calamity; loss*; Abh 979; M I 173,29 (~aṃ āpannā vyasanaṃ āpannā); S IV 159,2 (maccho gilita-baḷiso bāḷisikassa ~aṃ āpanno vyasanaṃ āpanno); A I 33,27 (khipaṃ uḍḍeyya bahunnaṃ macchānaṃ ahitāya dukkhāya ~āya vyasanāya); V 156,6 (~aṃ āpajjati vyasanaṃ āpajjati ~-vyasanaṃ āpajjati); Ja III 6,26* (parājayo ~o Assakānaṃ); IV 183,21* (manussānaṃ ~o hutvā; 183,24': ~o mahāvināsakārako hutvā); Mil 277,27 (atimohena ~aṃ āpajjati); Sv 516,17 (na ayo ti ~o, avaḍḍhiyā etaṃ nāmaṃ).

aya[2], *iic for* aya(s) *qv*.

aya(s), *n.* [*S.* ayas] (*nom.* ayo; *acc.* ayo, ayaṃ; *instr.* ayasā, ayena; *abl.* ayasā, ayato [*and* ayasmā, Sadd 663,8]; [*loc.* ayasi, ayasmiṃ, Sadd 663,7;] *iic* aya- *and* ayo-); *iron; metal*; Abh 493; D II 351,7 (disvā ... pahūtaṃ ~aṃ chaḍḍitaṃ); M III 167,16* (~asā paṭikujjito); S I 127,15* (~o dantehi khādatha); V 92,6 (~o bhikkhave jātarūpassa upakkileso); A III 16,8 (~o lohaṃ tipu sīsaṃ sajjhaṃ); Dhp 240 (~asā va malaṃ samuṭṭhitaṃ; Dhp-a III 344,1: ~asā ti ~ato samuṭṭhitaṃ) *quoted* Sadd 118,9; Ja IV 102,10* (~o suvaṇṇaṃ viya dassaneyyaṃ); VI 580,10' (~ena suṭṭhuparikkhitanemiyo); Sadd 418,2 (~o ti kāḷalohaṃ, ayati nānākammārakiccesu upayogaṃ gacchatī ti ~o); — °(ayo)-'**gga**, *m.* [ayogga[1], aya(s) + agga[1]], *an iron-tipped pestle*; Abh 455 (~o musalo); — °(ayo)-**kaṭāha**, *m.*, *an iron pot or pan*; M I

453,26; A IV 138,1; — °(ayo)-**kanta**, ayakanta, *m.* [aya(s) + kanta[1]], *a lodestone*; Sadd 118,12 (ayo kantatī ti ~o); — ayakantapāsāṇa, *m.*, *a magnetic stone*; Ps V 87,15 (ayakantapāsāṇehi paricchinditvā) = Spk II 376,9 (*Be, Ce, Se so*; *Ee wr* avakanta-); — °(aya)-**kapalla**, *n.*, *an iron pot*; Ja V 274,17'; — °(ayo)-**kapāla**, ayakapāla, *n.*, *an iron pot*; A IV 70,19 (~e); Ja V 272,19' (ayakapālena); Nidd I 405,19* (~aṃ); Dhp-a I 148,7 (sīsaṃ ... ayakapālaṃ pāvisi, *Ce, Ee so*; *Be, Se* ayakapallaṃ); — °(aya)-**kāra**, *m.* [aya(s) + kāra[1]], *a worker in iron, a blacksmith*; Mil 331,8; — °(ayo)-**kūṭa**, ayakūṭa, *n.* [aya(s) + kūṭa[3]], *an iron hammer*; D I 95,9 (~aṃ ādāya); Ja I 108,27 (ayakūṭaṃ gahetvā); V 270,7* (~ehi haññati); VI 371,6 (iminā te jalitena ayakūṭena sīsaṃ bhindissāmī ti); — °(aya)-**khāṇuka**, *m.*, *an iron stake or post*; Ja IV 83,19; — °(ayo)-**khīla**, *m.*, *an iron stake, an iron peg*; D III 133,7 (indakhīlo vā ~o vā gambhīranemo sunikhāto); M III 166,20 (nirayapālā ... tattaṃ ~aṃ hatthe gamenti, *Ce, Ee, Se so*; *Be* ayokhilaṃ) = A I 141,3 (*Ee, Se so*; *Be, Ce* ayokhilaṃ) = Nidd I 404,3 (*Ce so*; *Be, Ee, Se* ayokhilaṃ) *quoted* Pj II 479,22 (*eds* ayokhilaṃ); Sv 968,38 (~ena ākoṭenti); — °(ayo)-**guḷa**, ayaguḷa, *m.* (*and n.*) [aya(s) + guḷa[1]], *an iron ball*; S V 283,13 (~o divasaṃ santatto); Dhp 308 (seyyo ~o bhutto tatto aggisikhūpamo yaṃ ce bhuñjeyya dussīlo raṭṭhapiṇḍaṃ asaññato); Ja VI 105,28' (mukhe tattaṃ ~aṃ pakkhipanti); Mil 45,13 (~aṃ nikkhipeyya); Vism 57,7* (ādittā gilitabbā ~ā yena); Sp 1036,32 (ayaguḷaṃ pi pāsāṇasaṅkhyam eva gacchati); It-a I 158,31 (dvīsu ~esu); — °(ayo)-**ghana**, *m.n.*, *an iron hammer*; Abh 526 (kūṭaṃ vā ~o); Ud-a 435,7 (ayo haññati etenā ti ~aṃ); Vv-a 20,15 (~ena satthake nipphādiyamāne, *Be, Ce, Se so*; *Ee* ~e); — °(aya)-**cuṇṇa**, *n.*, *iron filings*; Sv 79,8 (tulaṃ susiraṃ katvā anto ~aṃ pakkhipitvā); Ps II 325,14 (taṃ ~aṃ maṃsena saddhiṃ madditvā); — °(ayo)-**paṭṭa**, ayapaṭṭa, *m.*, **1.** *an iron plate*; Ja V 131,4 (ekaṅgulabahalaṃ ayapaṭṭaṃ ... vinivijjhitvā); Ps IV 213,5 (ayapaṭṭena chādito); Mp II 240,3 (~aṃ kaṇḍena vinivijjhituṃ); — **2.** *an iron strip or band*; A IV 130,30 (puriso tattena ~ena ... kāyaṃ sampaliveṭheyya); Sv 385,31 (ābādho ti ... cattāro iriyāpathe ~ena bandhitvā viya gaṇhāti) ≠ Sadd 322,6; Ja III 89,20 (ayapaṭṭena baddhāni viya ahesuṃ); IV 132,15 (ayapaṭṭen' eva, *Ce so*; *Ee wr* ayapatten' eva; *Be* āyavattane ca; *Se omits*); — °(aya)-**paṭṭaka**, *m.*, *an iron strip or band*; Ja V 338,9 (pāso pādaṃ ~ena bandhanto viya, *Be, Ce, Se so*; *Ee wr* ayasatthakena) ≠ 359,3; Spk III 39,23; — °(ayo)-**patta**[1], ayapatta[1], *n.* [aya(s) + patta[1] ?], *an iron saw or blade*; Sv 450,11 (dantā ... imassa pana ~-cchinnaṃ saṅkhapaṭalaṃ viya samā, *Ce, Ee so*; *Be* ayapaṭṭakena chinnasaṅkhapaṭalaṃ; *Se* ayapaṭakena) ≠ Ps III 381,18 (*Ce, Ee* ayapattacchinnasaṅkhapaṭalaṃ; *Be* ayapaṭṭa-; *Se* pana samucchinnasaṅkhapaṭalaṃ); — °(ayo)-**patta**[2], ayapatta[2], *m.* [aya(s) + patta[2]], *an iron bowl*; Vin III 243,25 (dve pattā ~o mattikāpatto); Vism 108,7 (~o vā garuko); Sp 708,22 (~e); 1240,19 (ayapatto ayathālakaṃ); Mp V 38,22 (ayapatte); — °(aya)-**makacivāla**, *m.*, *thread of iron fibres*; ? Ja V 274,16' ([ayomayehi] vālehī ti ~ehi veṭhetvā ayayantena pīḷenti); — °(ayo)-**mala**, *n.*, *rust*; Sp 863,16 (~aṃ lohamalaṃ); — °(ayo)-**mukha**, *mfn.*, *having an iron beak*; Ja V 270,9* (kākolā ca ~ā); — °(ayo)-**muṭṭhi**, *m.*, *an iron hammer*; Ud-a 435,7; — °(ayo)-**muṭṭhika**, ayamuṭṭhika, *m.*, *an iron hammer*; Ja IV 102,24' (lohenā ti ayamuṭṭhikena) = Cp-a 165,19 (~ena); — °(ayo)-**valaya**, ayavalaya, ayavaḷāka, *n.*, *an iron band*; Ps II 59,14 (ubhesu kapparesu ca jāṇūsu ca ayavalayāni datvā, *Be, Se so*; *Ce, Ee* ayasalākāni) ≠ Mp II 89,22 (*Be so*; *Ce, Ee, Se* ayavaḷākāni) = Nidd-a I 278,30 (~āni); — °(aya)-**satthaka** *in Ee at* Ja V 338,9 *is wr for* ayapaṭṭaka *qv*; — °(ayo)-**siṅghāṭaka**, ayasiṅghāṭaka, *n.*, *an iron hook*; M I 393,8 (purisassa ~aṃ kaṇṭhe vilaggaṃ); Ja V 47,4 (ayasiṅghāṭakaṃ yottena bandhitvā); Dhp-a IV 104,12 (mahantāni ayasiṅghāṭakāni, *Be, Se so*; *Ce, Ee wr* ayasaṅghāṭakāni); — *see also* kāḷāyasa.

ayaṃ, *m.f.*, *see sv* idaṃ.

ayati, *pr. 3 sg.*, *see sv* eti[1].

ayana, *n.m.* [*S.* ayana, *n.*], *going, motion; a path, road*; Abh 191; 1101 (~aṃ gamane pathe); Ja VI 558,16' (ekāyano ti ekass' eva ~o ti ekapadimaggo); Sp 196,20 (sambodhi paraṃ ~aṃ parā gati assā ti sambodhiparāyano); Sv 743,20 *foll.* (ayanti vā etenā ti ~o ... ekassa ~o ekāyano ... ayatī ti vā ~o); 744,10 (ekaṃ ~aṃ assa ekā gati pavattī ti); Pj II 604,13 (pārāyanan ti tassa pārabhūtassa nibbānassa ~an ti vuttaṃ hoti); Nidd-a I 364,11 (sake ~e idam eva saccan ti daḷhaṃ vadāno); Dāṭh 4:40 (~am upagate); Sadd 918,11 (eko ~o ekāyano)— *ifc see* añjasâ-, uttarâ-, ud-, ekâ-, dakkhiṇâ-, vātâ-; sakâ-; — *see also* āyana, tiracchāna, sotthāna.

ayanāya *in Ee at* Ja III 382,28 *and* 383,12 *is wr, prob. for* ayānaya *qv sv* aya[1].

ayasa[1], *mfn.*, *see sv* āyasa.

ayasa[2], *m.*, *see sv* yasa(s).

ayāguka, *mfn.* [a[3] + yāgu + ka[2]], *without rice-gruel*; Sp 823,1 (~e nimantaṇe yāguṃ dassāmā ti bhatte udakakañjikakhīrādīni ākiritvā yāguṃ gaṇhathā ti denti).

ayira, *m.* [*S.* arya], *master, lord*; Ja IV 296,8* (mittaṃ ca kayirātha suhadayaṃ ca ~aṃ ca kayirātha sukhāgamāya, *Be, Se so*; *Ce, Ee* ~aṃ ca kayirātha sukhehi ~o; 296,26': sāmikasaṅkhātaṃ ~aṃ ca, *Be so*; *Ce, Ee* sāmiṭṭhānikaṃ; *Se* sāmikaṭṭhānaṃ); V 138,14* (vandāmi te ~e pasannacitto; 138,19': ~e ti ayye); 257,18* (taduttariṃ na bhāseyya dāso ~assa santike, *Ee so*; *Be, Ce, Se* ayyassa); VI 300,2* (~o hi dāsassa janinda issaro; 300,8': ~o ti ~o sāmi); Sadd 632,16 *foll.* (ariyā ~ā, ariyasaddena sāmī pi vattabbo, ariyo ~o sāmī ti attho); — °-**kula**, *n.*, *a noble family; a master's household*; Vv 39:6 (dāsī ~e ahuṃ; Vv-a 178,12: ~e ti ayyakule, sāmikagehe ti, *Be, Ce, Se so*; *Ee wr* ayyirakule ti); — *see also* ayya.

ayiraka, *m.* [ayira + ka[2]], *master, lord*; D III 190,28 (pañcahi ... ṭhānehi ~ena ... dāsakammakarā paccupaṭṭhātabbā); Ja II 313,26' (~o no rājā Mandhātā ti, *Ce, Ee so*; *Be, Se* ayyako); — *see also* ayyaka.

ayujjha, *mfn.*, *neg. fpp of* yujjhati *qv*.

ayo-, *see sv* aya(s).

ayogapallatthikāya *in Ee at* Sp 896,1 *is wr for* āyoga- (*Be, Ce, Se so*).

ayogga[1], *see sv* aya(s).

ayogga[2], *see sv* yogga.

ayojita, *mfn., neg. pp of* yuñjati *qv.*

ayojitaka, *mfn.* [ayojita + ka[2]], *not mixed, unadulterated*; Ja I 269,9 (sace ayaṃ ~ā assa tumhe va piveyyāthā ti, *Ce, Ee so*; *Be, Se* ayojitā).

ayojjha, *mfn., neg. fpp of* yujjhati *qv.*

ayya, *m. and mfn. and* **ayyā**, *f.* [*S.* arya, ārya] (*sg. voc. m.* ayya, ayyo; *f.* ayye; *pl. voc. m.* ayyā, ayyo; *f.* ayyā, ayyāyo, ayye; *cf* Sadd 105,1 *foll.*; 652,19); **1.** (*m.*) *a lord, master; a worthy person; the venerable sir*; (*f.*) *a mistress; a noble lady; the venerable lady*; Abh 725; Vin I 75,8 (māyyo evaṃ avacuttha); II 215,20 (kissa tvaṃ ~o imaṃ bhikkhuṃ ākoṭesī ti); III 66,13 (~ā icchati tekaṭulayāguṃ pātun ti); 162,11 *foll.* (kyāhaṃ ~ānaṃ aparajjhāmi, kissa maṃ ~ā nālapantī ti); 193,14 (~o mayā diṭṭho mātugāmena saddhiṃ eko ekāya raho nisinno ti); IV 17,35 (taṃ itthiṃ etad avocuṃ, sace te ~e agaru vaseyyāma ekarattaṃ āvasathāgāre ti); 222,9 (uddiṭṭhā kho ~āyo aṭṭha pārājikā dhammā); 275,17 (Bhaddā Kāpilānī bhikkhuniyo etad avoca, ayaṃ maṃ ~e bhikkhunī sakkaccaṃ upaṭṭheti); M I 125,10 (mayhaṃ kho ~āya evaṃ kalyāṇo kittisaddo abbhuggato); II 149,6 (Yona-Kambojesu ... dve va vaṇṇā ~o c' eva dāso ca); A IV 210,22 (itthannāmassa maṃ ~a purisassa dehī ti); Thī 126 (amogho ~āya ovādo); 236 (~ānaṃ daṇḍabhayabhītā); Ja I 221,30 (amhākaṃ kiṃ cintesi ayyā ti); 403,8 (~o kiṃ karonto vicarasī ti pucchi); II 128,9 (sādhu ~ā); III 167,2 (~o me sāmī ti); VI 292,12* (eth' ~o rājavasatiṃ nisīditvā suṇotha me); 514,23* (sukhumālī vata ~ā pattikā paridhāvati); Dhp-a I 13,3 (bhante amhākaṃ ~o kuhin ti); It-a I 109,14 (aho ~o sīlavā vattasampanno); — **2.** (*mfn.*) *well-born; worthy, venerable*; Abh 333 (kulīno sajjano sādhu sabhyo vāyyo mahākulo); Vin II 290,28 (amhākaṃ kira ācariyo ~o Ānando); IV 18,1 (eso kho ~o samaṇo paṭhamaṃ upagato); A IV 264,4 (na khv ~o Anuruddho sādiyatī ti); Thī 427 (atha ~ā Jinadattā); — °**-gandhabbo** *in Ee at* Ja II 248,22 *is wr for* aggagandhabbo (*Be, Ce, Se so*); — °**-putta**, *m., a young master, the son of the house; a (young) lord; a husband*; Vin I 232,7 (sace pi ~ā Vesāliṃ sāhāraṃ dajjeyyātha); II 158,34 (Anāthapiṇḍiko gahapati ... Jetaṃ kumāraṃ etad avoca dehi me ~a uyyānaṃ ārāmaṃ kātun ti); M II 62,14 (~o Raṭṭhapālo anuppatto ti); 64,14 (bhaginivādena no ~o Raṭṭhapālo samudācaratī ti); Ja III 167,5; V 91,8* (yaṃ ce me ~assa mano hessati aññathā); Sp 1007,9 (Rāhulamātā pi devī ~o kira ... piṇḍāya carati sobhati nu kho no vā ti); — °**-puttaka**, *m., a young lord, a husband*; M II 64,10 (kīdisā nāma tā ~a acchārāyo, *Ce, Ee so*; *Be, Se* ayyaputta); — °**-vosāṭitaka**, (*mf*)*n., (food) offered to the ancestors*; Vin IV 89,23 (susāne pi rukkhamūle pi ummāre pi ~āni sāmaṃ gahetvā bhuñjati; Sp 842,15: ~ānī ti ettha ayyā kho vuccanti kālakatā pitipitāmahā, vosāṭitakāni vuccanti tesaṃ atthāya susānādīsu chaḍḍitakāni khādanīyabhojanīyāni); — *see also* ayira, ariya.

ayyaka (*and* ayyika), *m.*, **1.** [*S.* āryaka] *a grandfather; an ancestor*; Abh 247 (~o tu pitāmaho); Th 536 (dhammena me Gotama ~o sī ti; Th-a II 226,34: pitāmaho asi); Ja IV 231,24 (so vayappatto pitu c' eva ~assa ca santike sabbasippe nipphattiṃ pāpuṇi); VI 578,2* (rājā aṅke karitvāna ~o paripucchatha); Mil 281,31 (dukkhite ca me puttake vanamūlaphalehi itonidānaṃ ~o mocessatī ti); Mp II 316,22; Mhv 10:73 (so Paṇḍukābhayo ~assānurādhassa vasanaṭṭhānam āgami); 27:2; — **2.** [ayya + ka[2]], *a master*; Vin I 76,21 (dāso palāyitvā bhikkhūsu pabbajito hoti, ~ā passitvā evaṃ āhaṃsu, *Be so*; *Ee, Se* ayyikā; *Ce* ayirakā); Ap 567,25 (tato me ~o tuṭṭho akari suṇisaṃ sakaṃ); Vv-a 46,27; Thī-a 44,27 (gharadāsī hutvā ... sā ... attano ~ānaṃ veyyāvaccaṃ karontī jīvati).

ayyakā, ayyikā, *f.* [*cf S.* āryakā, āryikā], **1.** *a grandmother*; Abh 245 (mātāmahī tu ~ā); Vin II 169,30 (rañño Pasenadissa Kosalassa ~ā kālaṅkatā hoti, *Ce, Ee so*; *Be, Se* ayyikā); S I 97,5 (~ā kho pana me bhante piyā ahosi manāpā, *Ce, Ee so*; *Be, Se* ayyikā); Thī 159 (mātā putto pitā bhātā ayyikā ca pure ahuṃ); Ja VI 577,26 (kumāre ... ekaṃ ayyako ekaṃ ayyakā ti dve pi ucchaṅge upavesayuṃ, *Ee so*; *Be, Ce, Se* ayyikā ti); Vism 379,28 (dārakaṃ ayyikāya adaṃsu); Dhp-a I 241,13 (aññe dārake cūḷapitā mahāpitā ti ayyako ~ā ti vadante sutvā, *Ce, Ee so*; *Be, Se* ayyikā ti); II 189,16 (~ā viya ciraṃ jīva ammā ti, *Ce, Ee so*; *Be, Se* ayyikā); Sadd 457,12 (mama ~ā ti dhāretī ti attho); — **2.** *a mistress, a lady*; Sp 1116,28 (idaṃ me deva ayyikānaṃ ābharaṇaṃ).

ayyakānī, *f.* [*from* ayyaka], *the wife of a grandfather*; Sadd 649,9 (mātulādīnaṃ anto āno īpaccaye: mātulāni ~ī Varuṇānī Sākiyānī).

ayyā, *f., see sv* ayya.

ayyika, *m., see sv* ayyaka.

ayyikā, *see sv* ayyakā.

ayyirakule *in Ee at* Vv-a 178,12 *is wr for* ayira- *qv.*

ara, *m.* [*ts*], *the spoke of a wheel*; A I 112,14 (nemi pi savaṅkā sadosā sakasāvā ~ā pi savaṅkā sadosā sakasāvā); Ja VI 261,1* (etāni patiṭṭhitāni ~ā va nabhyā susamohitāni); Mil 238,17 (~ā pi tassa bhijjeyyuṃ); Vism 198,28 *foll.* (saṃsāracakkan ti ... tassa ca avijjā nābhi mūlattā jarāmaraṇaṃ nemi pariyosānattā sesā dasadhammā ~ā avijjamūlakattā jarāmaraṇapariyantattā ca); Sp 114,31 *foll.* (imassa saṃsāracakkassa ~e hani vihani ... evaṃ pi ~ānaṃ hatattā arahaṃ); Sv 618,7 (yehi pana taṃ ~ehi sahassāran ti vuttaṃ te sattaratanamayā suriyarasmiyo viya ... honti); Ps II 254,32 (~ā viya dīpā pākaṭā honti); — *ifc see* muddhâ-; — arena *in Ee at* Ja III 282,16' *is prob. wr*; *Se* sarena; *Be, Ce omit.*

araṃ, *ind.* [*cf S.* ara, *mfn., and* aram], *quickly*; Abh 40; Sadd 902,31 (khippaṃ ~aṃ lahuṃ).

arañjara, *m.* [*cf S.* aliñjara, *S. lex.* alañjara], *a jar*; Abh 456 (bhāṇako ca ~o); Sp 1237,18 (bhāṇakan ti ~o vuccati).

arañña, *n.* [*S.* araṇya], *wilderness; forest, jungle; the wild*; Abh 536 (~aṃ kānanaṃ dāyo); Vin I 92,23 (aññataro bhikkhu ~e viharati); III 46,31 (ṭhapetvā gāmaṃ ca gāmupacāraṃ ca avasesaṃ ~aṃ nāma); D I 71,16 (vivittam senāsanaṃ bhajati ~aṃ rukkhamūlaṃ pabbataṃ ...); M I 117,23 (~e pavane mahantaṃ ninnaṃ pallalaṃ); Dhp 98 (gāme vā yadi vāraññe); 99 (ramaṇīyāni ~āni); Sn 39 (migo ~amhi yathā abaddho); Th 34 (gāmā ~am āgamma); 244 (phuṭṭho ḍaṃsehi makasehi ~asmiṃ brahāvane); Ja I 170,11 (pubbe kira so vanasaṇḍo ~o ahosi, *Be, Ce, Ee so, by attraction*; *Se* ~aṃ); IV 46,9* (eko ~amhi susānamajjhe); VI 506,21*

(dukkho vāso ~asmiṃ); Nidd I 92,10 (yathā makkaṭo ~e pavane caramāno); Ap 329,7 (vicaranto ~amhi); Vibh 251,18 (nikkhamitvā bahi-indakhīlā sabbaṃ etaṃ ~aṃ); Mil 369,11 (dīpiko ~e tiṇagahanaṃ vā vanagahanaṃ vā pabbatagahanaṃ vā nissāya nilīyitvā mige gaṇhāti); — °'-**āyatana**, *n.*, *a place in the forest, a forest haunt*; Vin II 201,13; D I 101,4 (~aṃ ajjhogāhati, *Be, Ce so*; *Se* araññavanaṃ; *Ee* araññe vanaṃ, *prob. wr*); II 339,25 (aggiko jaṭilo ~e paṇṇakuṭiyā vasati); Ja II 107,9; — °-**goṇaka**, *m.* [arañña + goṇaka[1]], *a wild animal (ox or deer?)*; Ja VI 538,21' (goṇasirā ti ~ā, *Ce, Ee so*; *Be, Se* °-goṇā); — °-**vāsa**, *m. and mfn.* [arañña + vāsa[2]], **1.** (*m.*) (i) *(the ascetic) life in the wild*; Ja I 106,24 (kiṃ karissāmi ~ena); Vism 73,32* (tasmā ~amhi ratiṃ kayirātha paṇḍito); (ii) *a dwelling in the wild*; Ja I 426,23 (ekasmiṃ ~e vassaṃ vasitvā); VI 70,2; — **2.** (*mfn.*) *living (the ascetic life) in the wild*; Mil 125,31 (ubho pi te ~ā ahesuṃ); — °-**vāsika**, *mfn.*, *living (the ascetic life) in the wild*; Ja I 298,3 (ahaṃ pubbe ~o eko tāpaso jhānalābhī); VI 341,30' (~-ttā); — °-**vihāra**, *m.*, *(the ascetic) life in the wild; a dwelling in the wild*; A III 343,11 (attamano homi ~ena) *quoted* Vism 73,20; Ja III 332,15 (ekassa ~assa); Sp 1078,14 (~e pokkharaṇito macche gahetvā); — arañña *in Ee at* S I 124,19* *and* II 281,19* *is wr for* ārañña *qv.*

araññaka, araññika, *see sv* āraññaka.

araññānī, *f.* [*S.* araṇyānī], *a large forest*; Abh 536; Th-a I 97,14 (brahāvane ti ... mahāvane ~iyaṃ, *Be, Ce, Se so*; *Ee* araññe); Sadd 238,17 *foll.* (~ī vuccati mahā-araññaṃ).

araṇī, *f.* [*S.* araṇi], *one of the two pieces of wood (usually the lower) used for kindling fire*; Abh 419; Ja IV 290,20 (~iṃ manthetvā aggiṃ nibbattetvā); Ap 303,20; Mil 53,29 (~i na siyā °-potako na siyā °-yottakaṃ na siyā uttarāraṇi na siyā); Spk II 101,32 (dvinnaṃ kaṭṭhānan ti dvinnaṃ ~īnaṃ); — *ifc see* adharâ-, uttarâ-; — °(i)-**dhanuka**, *n.*, *a sort of bow used with the kindling stick*; Sp 292,27; 883,28; — °(ī)-**nara**, *m.*, *a man with kindling sticks*; Ja VI 206,19* (nāmatthamāno ~ena ... jāyati jātavedo; 209,21': nāpi ~ena araṇihatthena narena amanthiyamāno nibbattati); — °(i)-**potaka**, *m.*, *a twirling stick*; Mil 53,29; — °(i)-**yottaka**, *n.*, *a cord for the twirling stick*; Mil 53,30; — °(ī)-**sahita**, *n.*, *the fire implements; the kindling sticks*; Vin II 217,1 (na aggiṃ upaṭṭhāpenti na ~aṃ upaṭṭhāpenti; Ja I 212,15 (~aṃ nīharitvā aggiṃ karonti); Sp 758,27 (~ena aggiṃ nibbattetvā); — ~âbhimatthana, *n.*, *twirling, rubbing together, the kindling sticks*; Vism 583,14.

araṇika, *m. or n.* [araṇi + ka[2]], *one of the tools for kindling fire*; Vin IV 168,5 (Sp 883,28: ~e ti araṇidhanuke); Kkh 141,35.

araṇīya, *mfn.*, *fpp of* arati[1] *qv.*

arati[1], *pr. 3 sg.* [*cf S.* √ṛ], *goes (towards); reaches*; Dhātup 253 (ara gamane); Dhātum 365 (ara nāse gate ca); Sadd 432,1 (ara gatiyaṃ: ~ati atthaṃ attho utu); 425,20 (dve kavāṭā ~anti gacchanti pavattanti etthā ti pi dvāran ti); — *pass. pr. 3 sg.* **arīyati**, Vism 440,32 (~ati adhigamīyati sampāpuṇīyati); Thī-a 208,6 (sattānaṃ ācāra-samācārasikkhāpadena ~antī ti ariyā); — *fpp* **araṇīya**, *mfn.*, *to be approached; to be attained*; Ps I 21,13 (ariyā ... sadevakena ca lokena ~ato buddhā ca paccekabuddhā ca buddhasāvakā ca vuccanti); Pj II 432,31 *foll.* (yasmā pana hitakāmena janena ~ato ariyo hoti abhigamanīyato ti attho tasmā yehi guṇehi so ~o hoti te dassento ... dutiyapañhaṃ vyākāsi); Th-a III 198,21 (attahitakāmehi ~āni karaṇīyāni, *Be, Ce, Se so*; *Ee* araṇiyāni); Vibh-a 386,25 (taṃ hi hetuvasena ~aṃ gantabbaṃ pattabbaṃ tasmā attho ti vuccati); — *neg.* anaraṇīya, *mfn.*, Th-a I 129,6 (ariyehi vā anaraṇīya-tāya anariyehi araṇīyatāya ca anariyaṃ pāpakaṃ, *Be, Se so*; *Ce* akaraṇiyatāya ... araṇiyatāya ca; *Ee* na iriyatāya ... iriyatāya ca).

arati[2], *see sv* rati.

aravinda, *n.* [*ts*], *a kind of lotus*; Abh 684 (~aṃ ca vārijaṃ); Spk I 80,9 (sampati vikasitaṃ viya ca ~aṃ assa mukhaṃ sobhati); Dāṭh 3:37 (samuṭṭhite sajju mahāravinde); — *ifc see* caraṇâ-, līlâ-.

aravindaka, *n.* [aravinda + ka[2]], *a kind of lotus*; — °-**daṇḍa**, *m.*, *an* aravinda *stalk*; Sp 834,32 (uppala-jātīnaṃ paṇṇadaṇḍako padumajātīnaṃ sabbo pi daṇḍako ~'-ādayo ca avasesā sabbakhandhā yāvajīvikā, *Ce, Se so*; *Be* kāravindakādayo; *Ee* karavandakādayo).

araha, *mfn.* [*S.* arha; *BHS also* araha], *deserving, worthy (of); proper, fit (to)*; D III 163,21* (bahuvividha gihīnaṃ ārahāni paṭilabhati, *mc*); Ja IV 101,28* (na °-tā vo 'haṃ dadeyya maggaṃ, *Be so, instr./abl.* ? *Ce, Ee, Se* na arahati; *cf* 102,22': maggārahatāya); VI 164,17* (na me dhītaraṃ āraho, *mc*; 164,21': ~o na hoti); 180,13* (na imaṃ akusalo divyaṃ maṇiṃ dhāretum āraho, *mc*; 180,19': dhāretuṃ ~o); Mil 358,13 (puggalo yutto patto anucchaviko ~o patirūpo); Pj II 441,27* (paccayādīna cāraho); Sadd 815,25 (~e sattiyañ ca sattamī vibhatti hoti); — *ifc see* aj̄janā-, abbhaccanâ-, uppatti-, kammâ-, chandâ-, ṭhānâ-, tadāraha, paribhāsanâ-, mahâ-, yathārahaṃ, satâ-; — °-**tta**, *n.*, *abstr.* [arahatta[1]], *the being worthy of*; Sv 146,11 (paccayādīnaṃ ~ā) = Pj II 441,10; — °-**rūpa**, *mfn.*, *absolutely deserving, worthy, fit*; Vism 259,13 (~-taṃ āpajjitvā); Pj II 576,28 (sace ... daṭṭhuṃ vā sotuṃ vā ~aṃ kiñci acchariyaṃ uppajjati); — **anaraha**, *mfn.*, *not worthy, not fit; not deserving*; Mil 357,10 (puggalo ... ananucchaviko ~o appatirūpo); Sv 871,30 (so rajjassa vā ~o hoti, *Be, Ce, Se so*; *Ee* araho); Thī-a 15,33 (ahaṃ pana ajja paṭṭhāya ... āhāre ca lolabhāvaṃ kātuṃ ~o); Vism 612,14 (~-tāya); Mhv 18:19 (satthaghātaṃ ~ā mahābodhimahīruhā); — ~-rūpa, *mfn.*, *absolutely not fit*; Pj I 58,20 (~-rūpataṃ āpajjitvā).

araha(t), *m.* (*and f.* ?). [*part.pr. of* arahati *qv*; *S.* arhan; *BHS also* arahan], (*sg. nom.* ~aṃ, ~ā; *acc.* ~antaṃ; *instr.* ~atā, ~antena; *dat./gen.* ~ato, ~antassa; *loc.* ~ante, ~antamhi; *pl. nom.* ~anto, ~antā; (*f.* ~antiyo); *acc.* ~ante; *instr.* ~antehi; *dat./gen.* ~ataṃ, ~antānaṃ; *loc.* ~antesu; *cf* Sadd 173,8 *foll.*; *iic* araha(t) *and* arahanta), *"a worthy one", an arahat; (in Buddhism) one who has realised* nibbāna; *one in whom the* āsava*s are destroyed and who is no longer liable to rebirth*; Abh 10 (khīṇāsavo tv asekkho ca vītarāgo tathārahā); Vin I 5,16 (tathāgatassa ~ato sammāsambuddhassa); 8,23* (ahaṃ hi ~ā loke ahaṃ satthā anuttaro); V 54,26 (kā sikkhitasikkhā ti ~antiyo

sikkhitasikkhā, *Be, Se so*; *Ce, Ee* ~antā); D II 265,19* (Aṅgirasī piyā me si dhammo ~atām iva); III 83,15 (yo hoti bhikkhu ~aṃ khīṇāsavo); M I 37,17 (iti pi so bhagavā ~aṃ sammāsambuddho vijjācaraṇasampanno sugato ...); 510,7 (pubbakeh' esā ... ~antehi sammāsambuddhehi gāthā bhāsitā); III 254,28 (tathāgate ~ante sammāsambuddhe dānaṃ deti); S I 16,16 (~antena, *in* uddāna); A I 27,22 (yaṃ diṭṭhisampanno puggalo ~antaṃ jīvitā voropeyya n' etaṃ ṭhānaṃ vijjati); 211,23 (iminā pi aṅgena ~ataṃ anukaromi); Sn 539 (~ā si sammāsambuddho); Vv 21:2 (abhippasādehi manaṃ arahantamhi tādini); Pv 1:1 (khettūpamā ~anto dāyakā kassakūpamā); Th 296 (yaṃ ca me āsavā khīṇā yaṃ ca n' atthi punabbhavo ~ā dakkhiṇeyyo 'mhi); Ja III 412,27* (~anto me manāpā va passituṃ; 412,30': ~anto ti kilesehi ārakattā arānaṃ ca arīnaṃ ca hatattā paccayānaṃ arahattā evaṃ laddhanāmā paccekabuddhā); Nidd I 175,10 (tesu ~antesu khīṇāsavesu); Ap 6,14 (sambuddhe ~ante ca vandamānā); Bv 7:9 (tamhi dāne samāgañchuṃ ~antā satakoṭiyo); Kv 69,25 *foll.* (parihāyati ~ā arahattā ti); Mil 265,7 (~antassa); Peṭ 42,9 (sabbesaṃ ~antānaṃ); 201,11 (ye keci ~antā indriyabhāvanaṃ ākaṅkhiyanti); 231,4 (sabbe ~anto sabbe paccekabuddhā); Dhp-a III 455,17 (itaro pi titthiyānaṃ guṇe uddisitvā namo ~ānan ti vatvā khipati); Mhv 16:17 (ete dvāsaṭṭhi ~anto); Sadd 578,24 *foll.*; — °(araha)-**ggata**, *mfn.* [*or* araha + gata], *directed towards* arahats; (*or directed towards the worthy*;) A III 263,29 (~aṃ āyasmanto satiṃ upaṭṭhāpethā ti; *cf* Mp III 332,15: sabbasakkārānaṃ arahe ratanattaye va gataṃ); — °(arahanta)-**ghāta**, *m.*, *the killing of an* arahat *(one of the six* abhiṭhāna*s)*; Mp II 8,24; — °(arahanta)-**ghātaka**, *m.*, *the killer of an* arahat; Vin I 136,2; Kv 94,11; Mil 310,11; — °(araha)-**tta**, *n.*, *abstr.* [arahatta[2]], *the state or condition of an* arahat; arahat-*ship*; Abh 436 (aññā tu ~aṃ ca); Vin III 19,12 (agārasmā anagāriyaṃ pabbajitvā ~aṃ sacchākaṃsu); D III 7,9 (kiṃ pana bhante bhagavā ~assa maccharāyatī ti); S IV 252,17 (paṭipadā etassa ~assa sacchikiriyāyā ti); Ap 59,6 (tattha cittaṃ vimucci me ~aṃ apāpuṇiṃ); Mil 18,18 (saha paṭisambhidāhi ~aṃ pāpuṇi); Peṭ 31,25; 185,21 (yaṃ vimutti vuccati ayaṃ avijjāvirāgā paññāvimutti ~aṃ ca); — ~-nikūṭena, *instr.*, *adv.*, *with* arahat-*ship as its culmination*; Ja I 278,7 (satthā ~-nikūṭena desanaṃ niṭṭhapetvā); Sv 307,25; — ~-phala, *n.*, *the fruit, the fulfilment of* arahat-*ship (ie* nibbāna*)*; Vin I 293,36 (anāgāmiphale vā ~-phale vā); D III 227,25; A III 272,31 (~-phalaṃ sacchikātuṃ); Mil 333,29; Vism 287,18; — ~-magga, *m.*, *the path of* arahat-*ship, the progress towards* arahat-*ship*; Vin I 39,36 (ye vata loke arahanto vā ~-maggaṃ vā samāpannā); D I 144,20 (~-maggaṃ, *Be, Ce, Se so*; *Ee wr* arahanta-); Nidd I 7,23; — °(araha)-**ddhaja**, *m.*, *the emblem of the* arahat *(the yellow robe)*; Abh 296; Th 961 (surattaṃ ~aṃ jigucchissanti kāsāvaṃ); Ja I 65,19 (bodhisatto ~aṃ nivāsetvā uttamapabbajjāvesaṃ gaṇhitvā); V 49,22* (~o sabbhi avajjharūpo; *perhaps mfn., "(one) wearing the yellow robe"*); — °(arahanta)-**bhūmi**, *f.*, *the condition of* arahat-*ship*; Mil 163,4; — °(arahanta)-**magga** *in Ee at* D I 144,20 *is wr for* arahatta- *qv*; — °(arahanta)-**vāda**, *m.*, *the title of* arahat; Vin III 103,27; — **ati-araha(t)**, *m.*, *a super*-arahat, *one who surpasses even other* arahats; Mil 277,13 (arahantānaṃ ~ā bhaveyya); — **anaraha(t)**, *m(fn).*, *(who is) not an* arahat; Vin III 103,26 (mayaṃ c' amhā ~anto ayaṃ ca brāhmaṇo amhe arahantavādena samudācaranti); Sn 135 (~ā santo arahaṃ paṭijānāti); Sp 486,16 (~antass' eva sato arahantabhāvaṃ dassetvā); Sv 820,21 (arahante ca ~anto ti, *Be, Ce, Se so*; *Ee wr* arahanto ti); Ud-a 333,15 (~antānaṃ).

arahaṭaghaṭiyanta, *n.* [*cf S.* araghaṭṭa; *BHS* arhaṭaghaṭīcakra], *a wheeled device for raising water from a well*; Sp 1208,9 (cakkavaṭṭakan ti ~aṃ, *Be, Ee, Se so*; *Ce* araghaṭṭaghaṭiyantaṃ; Sp-ṭ [*Be*] III 388,11: ~aṃ nāma sakaṭacakkasaṇṭhānaṃ are are ghaṭikāni bandhitvā ekena dvīhi vā paribbhamiyamānaṃ yantaṃ).

arahati, *pr. 3 sg.* [*S.* arhati], *is worthy of, deserves; is entitled to; is fit to; ought to; should, must (+ inf.)*; Dhātup 330 (araha ... pūjāyaṃ); Dhātum 487; Sadd 457,25 (araha ... pūjāyaṃ: ~ati); Vin I 278,10 (ayaṃ kho vejjo āmalakaṃ ca khādati ... na ~ati kiñci pāpakaṃ hotuṃ); II 161,8 (yo ... khattiyakulā pabbajito ~ati aggāsanaṃ); D II 165,25 (ahaṃ pi ~āmi bhagavato sarīrānaṃ bhāgaṃ); M III 115,11 (kaṃ atthavasaṃ sampassamāno ~ati sāvako satthāraṃ anubandhituṃ); Dhp 10 (upeto damasaccena sa ve kāsāvam ~ati); Sn 765 (ko nu aññatra-m-ariyehi padaṃ sambuddhum ~ati); Th 822 (rājā ~asi bhavituṃ); Ja V 360,12* (na maṃ anariyasaṃyutte kamme yojetuṃ ~asi); Peṭ 87,19 (bhikkhu dūteyyaṃ kātuṃ ~ati); Vism 201,3 (cīvarādipaccaye ~ati pūjāvisesaṃ ca); Mhv 11:18 (ratanāni ... imāni me sahāyo 'rahate naññо); 23:32 (tasmāyaṃ Damiḷāsanne vāsetuṃ n' eva ~ati); Sadd 790,4 (dassanaṃ ~ati ti dassanīyaṃ rūpaṃ); — *part.pr.* araha(t), *mf(n).*, *see sv*; — *fpp* arahanīya, *mfn.*, Sadd 457,28 (arahanīyo pūjanīyo ti arahā); — *caus. pr. 3 sg.* araheti, ~ayati, *honours*; Sadd 568,16 (araha pūjāyaṃ: ~eti, ~ayati); — *pp* arahita, *mfn.* [*S. lex.* arhita], *honoured*; Abh 750.

arahatta[1], *n.*, *see sv* araha.

arahatta[2], *n.*, *see sv* araha(t).

arahita, *mfn.*, *pp of caus. of* arahati *qv*.

arahanta-, *iic for* araha(t) *qv*.

arā, *f.* [*ts*], *an awl*; Sadd 921,2 (mattābhedo tāva ... arā ārā).

arājaka arājika, *mfn.* [*S.* arājaka], *without a king*; A I 109,19 (so pi na ~aṃ cakkaṃ vatteti); Ja V 72,15' (araññe ti ~e suññe); VI 508,17* (naggaṃ raṭṭhaṃ arājikaṃ); Spk II 187,33 (~aṃ rajjaṃ na tiṭṭhati); Mhv 8:5 (ekaṃ vassaṃ ayaṃ Laṅkādīpo āsi arājiko).

arāti, *m.* [*ts*], *an enemy*; Abh 344 (sapattārāti satv ari); — °-**dappappamāthi(n)**, *mfn.*, *subduing the pride of enemies*; Dāṭh 4:1.

ari, *m.* [*ts*], *an enemy*; Abh 344; Ja I 472,13* (khemaṃ yahiṃ tattha ~ī udīrito); V 453,8* (~i); Paṭis II 197,5 *foll.* (rāgo ~i taṃ ~iṃ maddati paññā ti bhūripaññā); Ap 354,18 (~iṃ niggāhayiṃ tadā); Bv 2:15 (~īhi pariruddho); Vism 198,20* (rāgādisaṅkhātā sabbe pi ~ayo hatā); Sp 112,16 (te cānena kilesārayo maggena hatā ti ~īnaṃ hatattā pi arahaṃ); Sv 622,2* (~ī asesā damathaṃ upenti); Sadd 452,27*; — *ifc see* vāyasâ-; — °-n-**dama**, *mfn.*,

conquering the enemy, victorious; Pv 38:15 (pivatu devo pānīyaṃ pūve khāda ~a); Ja III 373,22′ *foll.* (~ā ti rājānaṃ ālapati, rājā hi corādīnaṃ arīnaṃ damanato ~o ti vuccati); VI 97,16* (rājā sabbavidehānaṃ adā dānaṃ ~o); Ap 550,5; Sadd 844,25 (ariṃ dametī ti ~o); — °-**manthaka**, *mfn.*, *who distresses or destroys enemies*; Bv-a 282,1 (~aṃ Kanthakaṃ turaṅgavaraṃ disvā); — °-**saka**, *mfn.*, *belonging to the enemy, in the power of the enemy*; Ja IV 354,12* (lobhassa na vasaṃ gacche haneyyārisakaṃ manaṃ, *Be, Ee so*; *Se* haneyya disakaṃ manaṃ; *Ce* disataṃ; 354,16′ *foll.*: anto uppajjamānānaṃ nānāvidhānaṃ lobhasattūnaṃ santakaṃ manaṃ); — *see also* arinī, āsavāriganakkhaya (*sv* āsava[2]).

ariṭṭha, *m.n.* [*S.* ariṣṭa], **1.** (*m.n.*) *a kind of decoction or liquor;* Abh 822 (~o āsave); Vin IV 110,25 (amajjaṃ ~aṃ pivati; Sp 860,10 *foll.*: yo ~o majjaṃ na hoti tasmiṃ anāpatti, āmalakādīnaṃ yeva kira rasena ~aṃ karonti so majjavaṇṇagandharaso c' eva hoti na ca majjaṃ); Sp 770,2 (na pan' esā surā bhesajjatthāya sampāditaṃ ~an ti); Spk III 57,21 (khārodakaṃ gahetvā iminā c' iminā ca bhesajjena yojetvā ~aṃ katvā piva); Vin-vn 1586; — **2.** (*m.*) (i) *a crow*; Abh 638; 822 (~o … kāke); Sadd 325,30 (kāko dhaṅko vāyaso balibhojī ~o ti imāni kākābhidhānāni); — (ii) *the soap-berry tree*; Abh 555 (~o pheṇilo); 822; — (iii) *the nimba tree*; Abh 570 (nimbo ~o); 822; — **3.** (*n.*) (i) *buttermilk, whey*; Abh 822 (takke … ~aṃ); — (ii) *a sign of approaching death; an unfavourable sign*; Abh 822 (maraṇaliṅge ~aṃ ca); Mhv 62:50 (sandissamānaṃ yaṃ kiñci ~aṃ atthi n' atthi ti); — *ifc see* diṭṭhâ-; — (iii) *good or bad fortune*; Abh 822 (~am asubhe subhe).

ariṭṭhaka, *m. and mfn.* [ariṭṭha + ka[2]], **1.** (*m.*) [*S.* ariṣṭaka], *(the fruit of) the soap-berry tree*; — *ifc see* addâ- (*sv* adda[2]); — **2.** (*mfn.*) (i) *black (like the fruit of the soap-berry tree)*; S I 104,7 (mahā ~o maṇi; Spk I 170,25: ~o ti kāḷako); — (ii) *concerning the (signs of the) approach of death*; Sv 94,3 (idāni ayaṃ ettakaṃ jīvissati ayaṃ ettakan ti evaṃ pavattaṃ ~aṃ ñāṇan ti, *Ee so*; *Ce* ariṭṭhaṃ; *Be, Se* ādiṭṭhañāṇan ti).

aritta[1], *n.* [*S.* aritra], *a pole used as a punting pole or as a rudder*; Abh 667 (~aṃ keni pāto); Sn 321 (nāvaṃ daḷhaṃ āruhitvā piyen' ~ena samaṅgibhūto); Ja IV 479,3 (nāvaṃ … ~ena uppiḷento piyena kaḍḍhanto cāleti); Vism 194,17 (sīghasotāya nadiyā °-balen' eva nāvā tiṭṭhati vinā ~ena na sakkā ṭhapetuṃ); Mhv 19:70 (ekasmiṃ mahāgāre ṭhapāpayi … nāvāya kūpayaṭṭhikaṃ ekasmiṃ piyaṃ ekasmiṃ ~aṃ).

aritta[2], *mfn.*, *see sv* ritta.

arinī, *f.* [*from* ari], *a female enemy*; Sadd 677,9 (īkārantehi ca inīpaccayo hoti: … isinī kapinī ~ī).

arindama, *mfn.*, *see sv* ari.

aribhāsentī *in Ee at* Ja IV 285,8 *is wr for* paribhāsantī (*Be, Ce, Se so*).

ariya[1], *mfn.*, *m. and n.* [*S.* ārya; *BHS also* ariya], **1.** (*mfn.*) *belonging to the Ariya people*; Vin I 229,9 (yāvatā … ~aṃ āyatanaṃ yāvatā vaṇippatho); — **2.** (*mfn. and m.*) (i) *of noble birth; high-caste, eminent*; Abh 696; Ja VI 201,9* (ajjhenam ~ā paṭhaviṃ janindā); — (ii) *noble, sublime, fine; belonging to the noble ones (used esp. of the Buddha's teaching and followers, almost = "Buddhist"); a noble one (one who is not* puthujjana*)*; Abh 435; 1002 (sotāpannādike agge ~o); Vin I 197,9* (~o na ramati pāpe); III 5,6 (~ānaṃ upavādakā micchādiṭṭhikā); D I 37,25 (yaṃ taṃ ~ā ācikkhanti upekhako satimā sukhavihārī ti tatiyajjhānaṃ upasampajja viharati); 157,3 (ayam eva ~o aṭṭhaṅgiko maggo); III 60,27 (iṅgha tvaṃ tāta ~e cakkavattivatte vattāhi; Sv 849,25: ~e ti niddose); M I 139,18 (~o pannaddhajo pannabhāro visaṃyutto; Ps II 116,7: ~o ti nikkileso parisuddho); 161,32 (dhammī vā kathā ~o vā tuṇhībhāvo); II 103,20 (yato ahaṃ … ~āya jātiyā jāto nābhijānāmi sañcicca pāṇaṃ jīvitā voropetā) *quoted* Sadd 704,6; S II 271,13 (maraṇaṃ h' etaṃ bhikkhave ~assa vinaye yo sikkhaṃ paccakkhāya hīnāyāvattati); III 3,12 (assutavā puthujjano ~ānaṃ adassāvī °-dhammassa akovido °-dhamme avinīto); Dhp 206 (sādhu dassanam ~ānaṃ); Sn 177 (taṃ passatha … ~e pathe kamamānaṃ mahesiṃ); 762 (yaṃ pare sukhato āhu tad ~ā āhu dukkhato); Th 148 (pavivittehi ~ehi pahitattehi jhāyihi); Ja III 266,6* (vinda maṃ ~ena vedena; 266,10′: sundarena paṭilābhena); 354,18* (uddissa ~ā tiṭṭhanti esā ~ānaṃ yācanā); IV 222,21* (visaṃ tad āhu ~āse brahmacariyassa); V 410,5* (hirī ca ~amhi guṇe patiṭṭhitā); Nidd I 20,24 (so vasippatto pāramippatto ~asmiṃ sīlasmiṃ); Paṭis I 163,14 *foll.* (nekkhammaṃ ~ānaṃ niyyānaṃ tena ca nekkhammena ~ā niyyanti); Vibh 259,36 (~ā vuccanti buddhā ca buddhasāvakā ca); Mil 229,21 (ayaṃ kāyaviññatti sāvajjā tāya ca viññāpitaṃ ~ā na paribhuñjanti); Ps II 401,27 (taṃ ñāṇaṃ yasmā ~ānaṃ hoti na puthujjanānaṃ tasmā ~an ti vuttaṃ); — *ifc see* alam-; — **3.** (*n.*) *Ariya speech*; ? Ja V 362,27* (~aṃ bruvāno vakkaṅgo cajanto mānusiṃ giraṃ; *cf* 363,2′: ~an ti sundaraṃ niddosaṃ) ≠ 372,19* (~aṃ bruvāno); — *see also* ariyaka; — °**âvakāsa**, *mfn.*, *of noble appearance, looking noble*; Ja V 87,1* (~o si anariyo cāsi; 87,8′: ~o sī ti ariyapaṭirūpako); 165,3*; — °'-**ācāra**, *m. and mfn.*, **1.** (*m.*) *noble conduct*; Ja II 280,21′ (~e ṭhito); — **2.** (*mfn.*) *whose conduct is noble*; Ja VI 52,7′ (te kira tadā ~ā ahesuṃ); — °'-**āyatana**, *n.*, *the region of the Ariyas*; A III 441,6 (~e paccājāti dullabhā lokasmiṃ indriyānaṃ avekallatā dullabhā lokasmiṃ; Mp III 414,15: ~e ti majjhimadese); — °'-**ūpavādi(n)**, *mfn.*, *speaking ill of the noble ones, insulting the noble ones*; S I 225,20* (~ino); A III 252,2 (bhikkhu akkosakaparibhāsako ~ī brahmacārīnaṃ); — °-**kkhobhaṃ** *in Ee at* Ud-a 371,1 *is wr for* aparikkhobhaṃ (*Be, Ce, Se so*); — °-**gaṇa**, *m.*, *a company of noble men*; Ja VI 49,6* (52,6′: ~e ti brāhmaṇagaṇe, te kira tadā ariyācārā ahesuṃ); Nidd I 150,16 (evaṃ svākkhāte dhammavinaye pabbajitvā evarūpaṃ ~aṃ labhitvā); — °-**gabbha**, *m.*, *progeny of the noble ones*; Mp I 271,4 (~aṃ vaḍḍhemī ti ekaṃ kulaputtaṃ … upasampādesi) ≠ Ap-a 325,31; — °-**garahi(n)**, *mfn.*, *reproaching, censuring the noble ones*; Sn 660 (~ī nirayaṃ upeti); — °-**ddasa**, *mfn.* [ariya + dasa[2]], *seeing what belongs to the noble ones, what is noble*; It 93,15* (~ā vedaguno; It-a II 119,22: ariyaṃ nibbānaṃ ariyaṃ catusaccam eva vā diṭṭhavanto ti ~ā); — °-**(d)dhaja**, *m.*, *the emblem of the noble ones (the*

yellow robe); Sp 211,6 (uttamaṃ ~aṃ pabbajitaliṅgaṃ pahāya); Th-a III 88,3 (kāsāvaṃ disvā ayaṃ ~ena paṭicchanno ... ti); 142,1 (tena paṃsukūlena ~ena na upasobhati ariyaguṇānaṃ abhāvato); — °-**magga**, *m.*, *a path of the noble ones; the noble path (often = the eightfold path); the noble course (of* sotāpatti *etc)*; Vin V 148,30 (pāteti kusalaṃ dhammaṃ ~aṃ aparajjhati); Thī 245 (kummaggaṃ paṭipannaṃ maṃ ~aṃ samānayi); Nidd I 20,22 (bhāvanāpāragū catunnaṃ ~ānaṃ; Nidd-a I 83,34: sotāpattimaggādīnaṃ catunnaṃ maggānaṃ); Dhs 1031; Kv 563,22 (ekena ~ena cattāri sāmaññaphalāni sacchikarotī ti); Peṭ 215,9 (na sakkā mocetuṃ aññatra ~ena imaṃ ca bandhanaṃ); — ~'-āvara, *mfn.*, *obstructing the noble path; shutting off from the noble path*; Ja V 325,7* (~'-āvaro naro, *Be, Ce, Se so*; *Ee wr* °-maggavaro; 325,31': ayaṃ naro ... ariyasaṅkhātassa devalokassa maggāvaraṇo nāma hotī ti); — °-**ruda**, *n.*, *noble, fine speech*; Ja V 375,27* (yo ca ~aṃ bhāse anariya-dhammavassito; 376,13': mukhena ariyavacanaṃ sundara-vacanaṃ bhāsati); — °-**vaṃsa**, *m.(n.)*, *a tradition of the noble ones; a noble lineage or tradition*; A II 27,16 (cattāro 'me bhikkhave ~ā aggaññā rattaññā ...); Paṭis I 84,20 (cattāro ~ā, *Be, Se so*; *Ce, Ee* cattāri ~āni); — °-**vaṃsika**, *mfn.*, *practising the traditions of the noble ones, belonging to the noble tradition; who recites the* ariyavaṃsa-sutta *(*A II 27,16*foll.)*; Sp 208,18 (agga-ariyavaṃsiko āyasmā Raṭṭhapālo); Mp IV 17,16 (~e pesetvā ariyavaṃsaṃ kathāpenti); — °-**vaṇṇi(n)**, *mfn.*, *of noble appearance*; Ja III 305,5* (tvaṃ ~ī; 305,9': ~ī ti sundararūpo); — °-**vatti**, *f.* [ariya + vatti[2]], *noble conduct*; Ja III 443,28' (~i nāma dasarājadhamma-saṅkhātaṃ porāṇakarājavattaṃ); — °-**vāsa**, *m.* [ariya + vāsa[2]], *a way of living of the noble ones; a sublime state*; D III 269,10 (dasa ~ā; Sv 1051,4: ariyā eva vasiṃsu vasanti vasissanti etesū ti ~ā); A V 29,9; — °-**vihāra**, *m.*, *a mode of life of the noble ones; a sublime state*; S V 326,14 (~o iti pi brahmavihāro iti pi tathāgatavihāro iti pi); Peṭ 138,21 (dibbavihāro cattāri jhānāni brahmavihāro cattāri appamāṇāni ~o sattatiṃsa bodhipakkhiyā dhammā); — °-**vutti**, *mfn.*, *noble in conduct*; S I 100,11* (tam ~iṃ medhāvī hīnajaccaṃ pi pūjaye); Vv 84:41 (so mātaraṃ pitaraṃ cāpi jantu dhammena poseti ~i); Ja V 340,10* (mantayantānaṃ ariyānaṃ ~inaṃ); — °-**vuttina**, *mfn.*, *noble in conduct*; Ja IV 42,13* (posamhi sīlavante ~ine); — °-**vohāra**, *m.*, **1.** *the way of speaking of the noble ones; a noble mode of speech*; Vin V 125,11*foll.* ≠ D III 232,7*foll.* (Sv 1025,10: ariyānaṃ sappurisānaṃ vohārā) ≠ A II 246,9*foll.*; Sp 208,10 (bhaginī ti ~ena ñātidāsiṃ ālapati); — **2.** *the speech of the Ariya people*; Sp 255,27 (ariyakaṃ nāma ~o Māgadhabhāsā); — °-**sacca**, *n.*, *a truth of the noble ones; a sublime truth*; Vin I 10,26*foll.* (idaṃ kho pana bhikkhave dukkhaṃ ~aṃ); D III 277,9 (cattāri ~āni); M I 62,19 (bhikkhu dhammesu dhammānupassī viharati catusu ~esu); S V 435,18*foll.* (cattāri ~āni tathāni avitathāni anaññathāni tasmā ~ānī ti vuccanti ... tathāgato ariyo tasmā ~ānī ti vuccanti); Th 492; Khp 5:10 (~āna dassanaṃ); Peṭ 5,1*foll.*; 118,22 (catūsu ~esu yathābhūtaṃ aññāṇaṃ ayaṃ avijjā); Mil 39,10 (paññā ... ~āni pākaṭāni karoti); Vism 495,17*foll.*; 507,22 (paramatthato hi dukkhanirodhaṃ ~an ti nibbānaṃ vuccati); — °-**sīli(n)**, *mfn.*, *having the (moral) nature of a noble one, of sublime moral practice*; D I 115,24 (sīlavā ~ī kusalasīlī); — **anariya** *(sometimes written or scanned* anāriya), *mfn.*, *not of the noble ones; not a noble one; ignoble, low; shameless, mean*; Abh 435 (~o tu puthujjano); Vin I 10,13 (hīno gammo pothujjaniko ~o anatthasaṃhito); M I 161,35 (ariyā ca pariyesanā ~ā ca pariyesanā); Sn 664 (mukhadugga vibhūta-m-anariya bhūnahu pāpaka dukkatakāri); 815 (etaṃ tasmiṃ anāriyaṃ); Ja II 223,15* (dukkulino ~o); V 375,26* (kiṃ ~-taraṃ tato); Mil 186,2 (~o niggahetabbo ariyo paggahetabbo); Peṭ 180,14 (samādhi hoti ~o kāpurisa-sevito); Mil 206,27 (~aṃ garahantī); Spk III 297,12 (~o ti na ariyo na visuddho na uttamo na ariyānaṃ santako); — ~-parisambhāsa, *mfn.*, *of ignoble abuse*; Ja V 7,17* (8,4': asundarāya paribhāsāya samannāgate); — ~-rūpa, *mfn.*, *absolutely mean, shameless*; Ja IV 48,14* (yā te sā bhariyā ~-rūpā); V 48,11* (48,25': ahirikabhāvena ~-rūpo); — ~-vohāra, *m. the way of speaking of ignoble ones; an ignoble mode of speech*; Vin IV 2,16 (Sp 736,19: ~-vohārā ti ~ānaṃ bālaputhujjanānaṃ vohārā); V 125,9*foll.* ≠ D III 232,5*foll.* ≠ A II 246,4*foll.*

ariyaka, *n. and mfn.* [ariya + ka[2]], **1.** *(n.) the Ariya language*; Vin III 27,35*foll.* (~ena milakkhassa santike sikkhaṃ paccakkhāti so ca na paṭijānāti, *Be, Ce, Se so*; *Ee* milakkhukassa santike; Sp 255,27: ~aṃ nāma ariyavohāro Māgadhabhāsā); Sp 250,20 (~ena vā vadati milakkhakena vā); — **2.** *(mfn.) who is an Ariya, who speaks the Ariya language*; Vin III 27,37 (milakkhakena ~assa santike sikkhaṃ paccakkhāti so ca na paṭivijānāti, *Ce, Se so*; *Ee* milakkhukena; *Be* ariyassa); — **anariyaka**, *mfn. (or m.?), foreign, non-Ariya; (a non-Ariya language; ?)* Sp 255,28 (milakkhakaṃ nāma yo koci ~o andhadamiḷādi; Sp-ṭ [*Be*] II 81,6: ~o ti Māgadhavohārato añño).

arisa, *n.* [*S.* arśas], *a particular ailment, hemorrhoids, piles*; Abh 327; Sp 884,27 (assāvo ti °-bhagandara-pamehādīnaṃ vā vasena asucipaggharaṇaṃ); Nidd-a I 61,14 (aṃsā ti °-rogo); — *see also* aṃsā.

arisaka, *mfn.*, *see sv* ari.

arīyati, *pass. pr. 3 sg. of* arati[1] *qv.*

arīyato *in Ee at* Ud-a 136,32 *is wr for* araṇīyato *(Be, Ce, Se so)*.

arīhatattā *in Ee at* A IV 145,1 (arīhatattā ariyo hoti) *is prob. wr, possibly for* arīnaṃ hatattā; *Be* ārakattā ariyo hoti; *Ce* arahattā ariyo hoti; *Se omits*; *cf eg* Vism 198,15*foll.*: ārakattā arahaṃ ... arīnaṃ hatattā pi arahaṃ ... arahattā pi arahaṃ.

aru, *n. (and f. ?)* [*S.* arus], *a sore or wound*; Abh 324 (~u vaṇo); Sp 718,12 (kāyo vā kāye ~u vā na makkhetabbaṃ); Spk III 68,23 (tesaṃ yeva ~ūnaṃ pakkattā); Sadd 537,9 (vaṇo ti ~u, sā hi sarīraṃ vaṇayati vicuṇṇeti); — aruyā *in Ee, Se at* Nidd II 99,8 *is prob. wr*; *Be, Ce* anduyā; — °-**kāya**, *m.*, *a mass of sores*; M II 64,25* (passa cittakataṃ bimbaṃ ~aṃ samussitaṃ; Ps III 302,1: navannaṃ vaṇamukhānaṃ vasena vaṇakāyaṃ) = Dhp 147 = Th 769; — °-**gatta**, *mfn.*, *with sores on all*

one's limbs; M I 506,6 (kuṭṭhī puriso ~o pakkagatto); S IV 198,4 (~o pakkagatto); Mil 357,21 (~-pakkagatto); — °-**pakkagatto** *in Ee at* Ud-a 288,30 *is prob. wr*; *Be, Ce, Se* ukkāragatto; — °-**pakkāni** *in Ee at* S IV 198,6 *is wr for* sarapattāni (*Be, Ce, Se so*); — °-**makkhana**, °-makkhaṇa, *n.*, *ointment for a wound; anointing of a wound*; Sp 718,21; Ps II 316,4 (gaṇḍaphālanaṃ karoti ~aṃ deti).

aruka, *m.* [aru + ka[2]], *a sore*; — *ifc see* duṭṭhâ-; — °'-**ūpamacitta**, *mfn.*, *whose thoughts are like a (tender) sore*; A I 124,1 (~o puggalo; Mp II 194,31: ~o ti purāṇavaṇasadisacitto) ≠ Pp 30,4.

aruṇa, *mfn.*, *m. and n.* [*ts*], **1.** (*mfn.*) *reddish brown, tawny*; Abh 97 (~o kiñciratto); 980; — **2.** (*m.n.*) *the dawn; first light*; Abh 65 (~o); 980; Vin I 288,12 (nikkhante pacchime yāme uddhate ~e); Ud 27,9 (nikkhanto pacchimo yāmo uddhato ~o); Ja I 103,22 (ṭhitako va ~aṃ uṭṭhāpesi); IV 270,14 (~aṃ uṭṭhahi); V 403,30• (~asmi ūhate); Mil 90,14 (pabhātāya rattiyā uggate ~e); Sp 944,11 (tasmiṃ dhammakathaṃ kathente yeva ~o uggacchati); Ud-a 186,28 (~o nāma puratthimadisāya suriyodayato puretaram eva vuṭṭhitobhāso); — *ifc see* anto-; — °'-**agga** (*more often written* aruṇugga, *by influence of* aruṇuggamana ?), *n.* [aruṇa + agga[1]], *the first break of day, dawn*; Vin V 210,6 (aruṇugge kati āpattiyo); S V 29,29 (suriyassa ... udayato ... etaṃ pubbanimittaṃ yad idaṃ ~aṃ, *Ce so*; *Be, Ee, Se* aruṇuggaṃ) = A V 236,22 (*Ce, Ee so*; *Be* aruṇuggaṃ: *Se* aruṇuttaṃ); Ja VI 448,10• (udentaṃ aruṇuggamhi Upakāriṃ upāgami, *Ce, Ee, Se so*; *Be* aruṇuggasmiṃ; 448,15': udentan ti udente); Sv 30,19 (~aṃ viya, *Ce, Ee so*; *Be, Se* aruṇuggaṃ) = Spk I 8,16 (*Ce, Ee so*; *Be, Se* aruṇuggaṃ; = Ud-a 17,8: *Be, Ce, Se* aruṇuggamanaṃ; *Ee wr* aruṇuggamānaṃ); — °'-**ābha**, *mfn.*, *reddish; red-coloured*; Mhv 11:29; — °'-**ugga** = aruṇagga *qv above*; — °'-**uggamana**, *n.*, *dawn, sunrise*; Vin III 196,22 (ekādase ~e nissaggiyaṃ hoti); IV 272,19 (purebhattaṃ nāma ~aṃ upādāya yāva majjhantikā, *Be, Ce, Se so*; *Ee* aruṇuggaṃ); Ja VI 92,32 (mahāsattassa nīrogatā ... ~aṃ ca, *Be, Se so*; *Ce, Ee* ~ā); 562,33 (yāva ~ā na kiñci kathesi); Cp-a 53,33 (~aṃ ādiṃ katvā, *Ee so*; *Be, Ce, Se* aruṇuggaṃ).

arūpima *or* **arūpima(t)**, *mfn.* [*from* rūpa], *deformed, ugly*; Ja V 399,22• (passāmi ... ~aṃ naraṃ; 400,1': ~an ti virūpaṃ).

are, *ind.* [*ts*], *an exclamation expressing astonishment, impatience, contempt or a threat*; Abh 1139 (bho are ambho); Ja I 225,17 (are dāsiputtaceṭaka kuto te imasmiṃ dhanan ti kumāraṃ akkosati); II 448,10• (karoh' are makkaṭiyāni makkaṭa); VI 338,3' (are duṭṭhacora); Vism 209,5 (accharāsaṅghaparivutaṃ attānaṃ disvā are ahaṃ pi nāma idha nibbatto); Ps III 336,15 (ahaṃ are Aṅgulimālo ti); Pj II 91,2 (are ayaṃ pubbe sañchannapatto ... ahosi ... so nām' ajja ... sākhāmattāvaseso ṭhito); Vv-a 68,11 (are dubbinī kena tvaṃ amhākaṃ ayyāya upari pakkasappiṃ āsiñcituṃ anucchavikā ti santajjentiyo); Sadd 894,31 (hare are he); — *see also* re, hare.

arogāpeti, *pr. 3 sg.* [*denom. from* aroga], *cures, makes well*; Vin I 274,7 (sacāhaṃ taṃ gahapati ~eyyaṃ, *Ce so*; *Ee wr* ārogāpeyyaṃ; *Se* arogaṃ kareyyaṃ; *Be* sace tvaṃ gahapati arogo bhaveyyāsi).

arogya *in Ee at* A I 147,14• *is wr for* ārogya *qv*.

arocaka, *m.* [*ts*], *lack of appetite; indigestion*; Sp 1089,26 (bhattacchādakenā ti bhattassa ~ena, *Be so*; *Ee, Se* anārocakena; *not in Ce*); Sv 610,26 (yakkhagāhakakhipitaka-arocake karissāmi, *Be so*; *Ce* -ārocake; *Ee wr* -ārocanake; *Se different*; Sv-pṭ II 245,15: ~o ti āhārassa aruccanarogo, *Be so*; *Ee* ārocanako ti).

arosaneyya, *mfn.* [*neg. fpp of* roseti], *not to be angered, not irritable*; Sn 216 (~o so na roseti kañci).

√al[1], [?], ? Dhātum 398 (kalile alakaladvayaṃ); — *see also* alati ?

√al[2], [*cf S.* Dhātup andati, *Wg § 3:25*], *binds*; Dhātum 402 (ali bandhane); — *see also* antati, andati.

√al[3], *see* alati.

aḷa (*and* ala), *m.* [*cf S. lex.* ala, *n.*], **1.** *the claw of a crab*; M I 234,13 (kakkaṭako ~aṃ abhininnāmeyya); Ja II 342,20 (kuḷīro ... °-dvayena pāde daḷhaṃ gaṇhi, *Be, Ce, Se so*; *Ee wr* °-vasena); 344,12 (tassa dve ~ā sarīrato bhijjitvā ekamante patiṃsu); III 295,12 (kakkaṭako ... kākaṃ gīvāya ~ena daḷhaṃ gahetvā); Spk II 228,13 (eko ~o paṭikkamitvā pati); — **2.** *a (scorpion's) tail*; — *see* vicchikālikā *sv* vicchika; — °-**cchinna**, *mfn.*, **1.** *with claws removed*; Ja I 505,8' (~o viya kakkaṭako); — **2.** *with thumbs and/or big toes mutilated*; Vin I 91,10 (bhikkhū ... ~aṃ pabbbājenti; Sp 1026,27: ~o ti yassa ... eko vā bahū vā aṅguṭṭhakā chinnā honti); Kv 31,31; Vin-vn 2486.

alaṃ, *ind.* [*S.* aram, alam], **1.** *enough, sufficient; adequate, equal to; competent, able; suitable, fit for (+ gen./dat. personae; + dat. rei or inf.; or as predicate to subject in nom.)*; Abh 1190 (~aṃ ... pariyattiyaṃ); Vin I 173,10 (~aṃ vacanāya); IV 82,19 (evaṃ ca pana bhikkhave atirittaṃ kātabbaṃ ~aṃ etaṃ sabbaṃ); D III 123,15 (no ca kho assa therā bhikkhū sāvakā honti ... ~aṃ samakkhātuṃ saddhammassa); M I 487,5 (~aṃ hi te Vaccha aññāṇāya ~aṃ sammohāya); S II 28,23 (~am eva saddhā pabbajitena kulaputtena viriyaṃ ārabhituṃ); Sn 896 (appaṃ hi etaṃ na ~aṃ samāya); Vv 44:15 (~aṃ puññāni kātave); Th 771 (~aṃ bālassa mohāya no ca pāragavesino); 1066 (~aṃ jhāyitukāmassa pahitattassa me sato); Ja III 169,16• (yass' attā nālaṃ); IV 172,15• (nālam ekassa); 227,10• (nālaṃ dukkhā pamocetuṃ); V 91,2• (~aṃ tvaṃ pātarāsāya maññe bhakkhā bhavissasi); VI 192,6• (n' eva mayhaṃ ayaṃ nāgo ~aṃ dukkhāya kāyaci); Sv 601,22 (~aṃ kho pan' esa pāpo ... sāsanaṃ osakkāpetun ti); Sadd 434,23 (alaṃsaddo pariyattinivāraṇatthavācako dissati); 696,30 *foll.* (alaṃsaddassa attho arahapaṭikkhepā, tattha arahatthe alaṃ me buddho alaṃ me rajjaṃ); — **2.** *enough of, no more of, away with; there is no need of (+ instr. rei or inf.)*; Vin III 184,16 (pakkamat' āyasmā imamhā āvāsā ~an te idha vāsenā ti); D II 23,12 (tena hi samma sārathi ~aṃ dān' ajja uyyānabhūmiyā); Ja III 226,10• (~aṃ hi te jagghitāye mamaṃ disvāna edisaṃ); VI 15,21• (~aṃ me tena rajjena ñātakehi dhanena vā; 15,23': ~an ti paṭikkhepavacanaṃ); 138,29• (~aṃ pi me hotu puttayaññena); Ap 540,5 (~aṃ puttā visādena); Sadd 696,30 *foll.* (alaṃsaddassa attho

arahapaṭikkhepā, tattha ... paṭikkhepe alaṃ te idha vāsena alaṃ me hiraññasuvaṇṇena); — 3. *(absolutely): enough ! stop ! don't !*; Abh 1190 (nivāraṇe cālaṃ); 1147; Vin II 198,10 (~aṃ Devadatta mā te rucci saṅghabhedo); D II 150,8 (~aṃ āvuso Subhadda mā tathāgataṃ viheṭhesi); Mil 126,7 (~aṃ Kosiya mā evaṃ bhaṇī ti); Sadd 889,4 (~aṃ halam icc ete paṭisedhanatthe); — °(alam)-**atta**, *mfn.* [alaṃ + atta(n)], *competent*; *vl (or wr) for* alamattha *qv*; — °(alam)-**attha**, *mfn.* [alam + attha[2]], *able, competent*; D III 188,16* (evaṃ bhoge samāhatvā ~o kule gihī, *Ee so*; *Be, Ce, Se* alamatto; Sv 951,26*foll.*: yuttasabhāvo samattho vā pariyattarūpo gharāvāsaṃ saṇṭhapetuṃ); M II 69,9 (bāhubalī ~o saṅgāmāvacaro ti, *Be so*; *Ce, Ee, Se* alamatto; Ps III 307,9: samatthaattabhāvo); Nidd I 464,26 (tvaṃ asi ~o mayā pucchitaṃ kathetuṃ, *Be, Ce so*; *Ee, Se* alamatto); — ~-tara, *mfn.*, *(compar.) more competent*; Vin II 1,13 (paṇḍitatarā ca vyattatarā ca bahussutatarā ca ~-tarā ca; Sp 1155,12: ~-tarā cā ti samatthatarā); — °(alam)-**atthadasa**, *mfn.* [alaṃ + attha[2] + dasa[2]], *competent to see the goal or what is beneficial; wise*; Mp III 165,11 (atthe passituṃ samatthā ~ā); 165,14 (~-tāya); — ~-tara, *mfn.*, *(compar.) more competent to see what is beneficial; wiser*; D II 231,13 (putto paṇḍitataro c' eva pitarā ~-taro c' eva pitarā); A II 180,23; — °(alam)-**atthadassa**, *mfn.*, *competent to see the goal or what is beneficial*; Cp-a 46,5 (so vuddhippatto aparabhāge ~o); — °(alam)-**atthavicintaka**, *mfn.*, *able to discern the goal or what is beneficial*; Th 252 (Th-a II 103,18: ~an ti attano paresaṃ ca atthaṃ hitaṃ vicintetuṃ samatthaṃ); — °(alam)-**ariya**, *mfn.*, *suitable for or worthy of the noble ones; truly noble*; Vin III 90,33 (yo pana bhikkhu anabhijānaṃ uttarimanussadhammaṃ attūpanāyikaṃ ~-ñāṇadassanaṃ samudācareyya iti jānāmi iti passāmī ti); D I 163,29 (dhammā kusalā ... ~ā ~-saṅkhātā); A IV 363,16 (ye dhammā ~ā ~-saṅkhātā); — °(alaṅ)-**kata**, *mfn.*, *see sv* alaṅkaroti; — °(alaṅ)-**kammaniya**, *mfn.*, *suitable, adequate for the action*; Vin III 187,19 (eko ekāya raho paṭicchanne āsane ~e; 189,3: ~e ti sakkā hoti methunaṃ dhammaṃ paṭisevituṃ); — °(alaṅ)-**karaṇa**, °-**kāra**, *see svv*; — °(alam)-**pañña**, *mfn.*, *capable of reason, sensible*; A III 6,12 (kumāro vuddho hoti ~o); — °(alam)-**pateyyā**, *(m)f(n).*, *suitable, fit for marriage*; D III 71,17 (dasavassāyukesu bhikkhave manussesu pañcavassikā kumārikā ~ā bhavissanti); A IV 138,13; — °-**vacanīya**, *mfn.*, *(formally) repudiated; separated, estranged*; Vin III 144,14 (Sp 561,4: yā hi yathā yathā yesu yesu janapadesu pariccattā va hoti bhariyābhāvaṃ atikkamati ayaṃ ~ā ti vuccati); Sp 560,20 (sace hi 'ssa mātāpitaro kujjhitvā ~ā honti; Sp-ṭ [*Be*] II 329,29: desacārittavasena paṇṇadānādinā pariccattā honti); Ps IV 12,24 (parisamajjhe ~aṃ katvā mā puna gehaṃ pāvisī ti vissajjesi); Vin-vn 375 (nālaṃvacanīyatā); 376 (~-ttaṃ); — °-**samakkhāta(r)**, *m.*, *a competent teacher*; It 107,3; — °-**sākaccha**, *mfn.*, *fit to speak in a discussion*; A III 81,3 (~o sabrahmacārīnaṃ); — °-**sājīva**, *mfn.*, *fit for the communal life*; A III 81,17 (~o sabrahmacārīnam); — °-**sāṭaka**, *m.*, *one of the five kinds of gluttons (who eats so much his cloak will not fit)*; As 404,25 (~o nāma accuddhumātakucchitāya ... sāṭakaṃ nivāsetuṃ na sakkoti); Vism 33,3 (*in cpd*); — **analaṃ**, *ind.*, *not enough; not sufficient*; M I 455,7 (idaṃ kho ahaṃ Udāyi ~an ti vadāmi pajahathā ti vadāmi); II 257,13 (~aṃ ca me antarāyā ti); — *see also* anala[2].

alaka, **aḷaka**, *m.* [*S.* alaka], *a lock of hair, a curl*; Th-a III 36,6 (kesaracanā aṭṭhapadaṃ nāma yaṃ ~an ti pi vuccati, *Be, Ce, Se so*; *Ee* °-katan ti pi); — *ifc see* mudukâ-.

alakka, **aḷakka**[1], *m.* [*S.* alarka], *the white swallow-wort, Calatropis gigantea alba*; Abh 581; Ap 328,27 (~ā beluvā tattha kadalī mātuluṅgakā, *Se so*; *Be, Ce, Ee* āḷakā); — °-**māli(n)**, *mfn.*, *wearing a garland of white swallow-wort*; Ja IV 310,21* (~ī tipukaṇṇaviddho).

aḷakka[2], *m.* [*S.* alarka], *a dog made furious, a mad dog*; Abh 519.

alakkhāra *in Ee at* Ps III 264,26 *(in cpd) is wr for* alaṅkāra *(Be, Ce, Se so)*.

alagadda, *m. (and mfn.)* [*S.* alagarda, *m.*], *(m.) a water-snake*; *(mfn.) like (the getting hold of) a water-snake*; Abh 653; M I 133,35*foll.* (so passeyya mahantaṃ ~aṃ); Ps II 107,14*foll.* (tisso hi pariyattiyo °-pariyatti nittharaṇapariyatti bhaṇḍāgārikapariyattī ti ... puthujanassa hi pariyatti nāma ~ā vā hoti nittharaṇā vā).

alaṅka, *m. or n.* ? *a kind of ornament*; ? Sadd 434,19 (sālaṅkānanayoge pi sālaṅkānanavajjitā ti imissaṃ hi kavīnaṃ kabbaracanāyaṃ °-saddo bhūsanavisesaṃ vadati).

alaṅkata, *mfn.*, *pp of* alaṅkaroti *qv*.

alaṅkara, *see sv* alaṅkāra.

alaṅkaraṇa, *n.* [*ts*], *decorating, adorning*; Dhātum 865 (bhūsālaṅkaraṇe); Ja I 60,2 (bodhisattassa °-kālaṃ disvā); Th-a II 33,4 (hatthūpagādi-ābharaṇehi c' eva mālāgandhādīhi ca attabhāvassa ~aṃ); — **analaṅkaraṇa**, *n.*, *not finding satisfaction*; Pj II 112,7 ([analaṅkaritvā] anapekkhamāno ti tena ~ena anapekkhanasīlo apihāluko nittaṇho, *Ce, Ee so*; *Be, Se* alaṅkaraṇena) = Nidd-a II 139,7 = Ap-a 188,1 (*Be, Ce, Se so*; *Ee wr* alaṅkatakaraṇena).

alaṅkaraṇaka, *n.* [alaṅkaraṇa + ka[2]], *adornment, decoration*; Dhp-a I 410,11 (evarūpaṃ mahagghaṃ pasādhanaṃ sīse paṭimukkaṃ yāva pādapiṭṭhiṃ ~aṃ alaṅkaritvā, *Ce, Ee so*; *Be, Se* alaṅkāraṃ).

alaṅkaroti, *pr. 3 sg.* [*S.* alaṃ√kṛ], *ornaments; adorns oneself; puts on; (neg.) finds no satisfaction in*; Vin III 16,27 (tena alaṅkārena ~ā ti); M II 63,14 (tena alaṅkārena ~othā ti); Ja I 12,12 (maggaṃ ~issāmī ti); 57,21 (sakalanagaraṃ devavimānaṃ viya ~onti); VI 12,15 (Vissakammaṃ pesesi gaccha Kāsirājaputtaṃ ~ohī ti); — *part.pr.* (**a**) alaṅkaronta, *mf(~ontī)n.*, Ja I 11,19 (dasabalassa āgamanamaggaṃ ~ontā); Dhp-a I 226,21 (ekā Bārāṇasiseṭṭhino dhītā ... attānaṃ ~ontī nisīdi); (**b**) alaṅkurumāna, *mfn.*, Mp III 369,2 (-nadītīre lokaṃ alaṅkurumāno aṭṭhāsi); — *aor. 3 sg.* alaṅkari, Ja VI 12,17 (Sakkaṃ viya ~i); Spk I 206,6; *3 pl.* alaṅkariṃsu, Ja II 48,12; — *inf.* alaṅkarituṃ, Ja I 12,9; — *absol.* (**a**) alaṅkaritvā, Ja V 196,2; Ap 62,5; Vism 195,23; Dhp-a I 410,11; Mhv 14:62; — *neg.* analaṅkaritvā, *thinking insufficient; not finding satisfaction in*; M I 165,13 (*cf* Ps II 172,30: alaṃ iminā alaṃ iminā ti punappunaṃ

analaṅkaritvā); Sn 59 (kāmasukhaṃ ca loke analaṅkaritvā anapekkhamāno); Ja I 67,1 (taṃ pi samāpattibhāvanaṃ analaṅkaritvā); (**b**) alaṅkatvā, Mhv 37:194 (alaṅkatvā ca nagaraṃ); (**c**) alaṅkatvāna, Ap 474,4 (nānārattehi vatthehi alaṅkatvāna maṇḍapaṃ, *Ce, Ee so*; *Be, Se* alaṅkaritvāna); — *pass. part.pr.* alaṅkariyamāna, *mfn.* Sv 518,2 (bhuñjamānā pi ~iyamānā pi vatthāni nivāsentā pi, *Be, Se so*; *Ce, Ee* alaṅkurumānā); — *pp* **alaṅkata** (*and* alaṅkita ?), *mfn.* [*S.* alaṃkṛta], *adorned, decorated; wearing ornaments*; Vin III 16,26 (alaṅkārena ~ā); 249,24 (dārikā ~ā mālākitā kīḷanti, *Be, Ce, Se so*; *Ee* alaṅkitā, *perhaps wr*); M II 65,3• (pūtikāyo ~o); Dhp 142 (~o ce pi samaṃ careyya); Ja IV 60,5• (~o maṭṭakuṇḍalī mālabhārī haricandanussado); V 96,7• (~āyo padumuttarattacā ... passati haṃsagaggarā); Ap 265,21 (chattaṃ ~aṃ gayha); — ~-paṭiyatta, *mfn.*, *adorned and decorated; fully adorned*; Vin IV 18,14 (itthi ... ~-paṭiyattā gandhagandhinī); Ja VI 592,26 (~-paṭiyattaṃ nagaraṃ); As 73,4 (~-paṭiyattaṃ mahācetiyaṃ); — *neg.* analaṅkata, *mfn.*, *not adorned; unsatisfied*; S I 15,21• (raṭṭhavanto pi khattiyā aññamaññābhigijjhanti kāmesu analaṅkatā; Spk I 52,22: atittā apariyattajātā); Vv-a 167,3 (tasmā analaṅkatā pi tvaṃ alaṅkatasadisī ti adhippāyo, *Be, Ce, Se so*; *Ee wr* alaṅkārasadisī ti); Th-a II 191,8 (kisā dubbaṇṇā analaṅkatā kiliṭṭhavatthanivasanā); — svālaṅkata, *mfn.*, *very much adorned*; Paṭis II 132,22 (imehi pañcah' indriyehi mettā cetovimutti svālaṅkatā hoti); — *caus.* (**a**) *inf.* **alaṅkāretuṃ**, Ap-a 64,31 (bodhisattassa alaṅkāretukāmataṃ ñatvā); (**b**) *pr. 3 sg.* **alaṅkārāpeti**, Ja VI 44,15 (samma uyyānapāla uyyānaṃ passissāmi ~ehi tan ti); Ps V 40,28 (maggaṃ ~etha); — *aor. 3 sg.* alaṅkārāpesi, Ja IV 92,26; *3 pl.* alaṅkārāpesuṃ, Spk II 362,7; — *absol.* alaṅkārāpetvā, Ja I 52,13; Ps V 41,2; — *pp* alaṅkārāpita, *mfn.*, Ja VI 412,8.

alaṅkāra, *m.* [*ts*], *ornament, decoration; the act of decorating; improvement*; Abh 283; Vin I 208,15 (kuto amhākaṃ duggatānaṃ mālā kuto ~o ti); III 16,25 (~ena alaṅkatā); A IV 265,8 (tāsaṃ devatānaṃ ~ānaṃ saddo hoti vaggu); Ja VI 472,20• (daharā viya ~aṃ dhāreti); Paṭis I 46,12 (sīlāni ... bahulīkammāya saṃvattanti ~āya saṃvattanti parikkhārāya saṃvattanti; Paṭis-a 227,16: samādhissa saddhindriyādi-alaṅkārasādhanena ~āya saṃvattanti); Ap 5,8 (yaṃ yaṃ hatthaṃ pasāremi ~ā upenti me); 586,25 (aṅgagate ~e); Bv 25:45 (keci nibbānaṃ patthentā passantu me alaṅkaraṃ, *mc*; Bv-a 269,25: alaṅkaran ti rassaṃ katvāna vuttaṃ); Mil 356,7 (~o sobhanāya); Vism 195,1 (asubhalakkhaṇaṃ pan' ettha āgantukena ~ena paṭicchannattā na paññāyati); Sadd 567,4 (bhūsa ~e); — *ifc see* cittâ- (*sv* citta[1]), sovatthikâ-.

alati, *pr. 3 sg.* [√al[3]; *S.* Dhātup alati, *Wg § 15:8*], **1.** *adorns*; Sadd 434,17 (ala bhūsane: ~ati alaṅkāro); — **2.** *is competent*; Sadd 861,26 (ala pariyattiyaṃ); — *see also* √al[1], alla[2].

aḷati, *pr. 3 sg.* [*cf S.* Dhātup aḍati, *Wg § 9:75*: ada udyame], *goes up; endeavours*; Sadd 460,12 (aḷa uggame: ~ati vāḷo).

alattaka, *m.* [*S.* alaktaka], *red juice, lac*; Abh 305; Sv 603,23 (°-vaṇṇāni bhagavato pādatalāni); Ps III 302,20 (~ena rañjitā); — °-**kata**, *mfn.*, *reddened (with lac)*; M II 64,29• (~ā pādā) = Th 771 (*Be, Ce, Se so*; *Ee wr* pāpā; Th-a III 35,29: alattakena katarañjanā lākhāya saṃrañjitā); — °-**paṭalavaṇṇa** (*or* °-pāṭalavaṇṇa), *mfn.*, *(coloured) like a layer of lac*; (*or with the red colour of lac*; ?) Ja IV 114,20 (~aṃ uttarāsaṅgacīvaraṃ, *Se so*; *Be, Ce, Se* alattakapāṭala-).

alattha, *aor. 3 sg. of* labhati *qv.*

alayanti *in Ee, Se at* Sp 961,20 *is wr, perhaps for* ālayanti; *Be, Ce* allīyanti.

alavālaka, *m.* [*S. lex. id.*], *a basin around the foot of a tree for retaining water*; Abh 1011 (ādhāro ... pattādhāre 'lavālake); — *see also* ālavāla.

alasa, *mf(n).* [*ts*], *lazy, inactive; indolent, idle*; Abh 516; S I 44,22• (vuṭṭhi ~aṃ analasaṃ ca mātā puttaṃ va posati); A IV 92,22• (akammakāmā ~ā); Dhp 280 (paññāya maggaṃ ~o na vindati); Sn 96 (anuṭṭhātā ca yo naro ~o); Ja III 105,23• (~o gihī kāmabhogī na sādhu); Mil 92,19 (~o °-tāya mantitaṃ atthaṃ vyāpādeti); Sp 992,20 (~o ti uṭṭhānaviriyasampanno na hoti); — °-**jātika**, *mf(n).*, *lazy by nature; disposed to laziness*; D III 89,16 (aññatarassa sattassa ~assa etad ahosi ambho kiṃ evāhaṃ vihaññāmi sāliṃ āharanto); Vism 419,4; Sp 354,29 (eko ~o bhikkhu); — **analasa**, *mf(n).*, *diligent; active, energetic*; Vin III 135,9 (paṇḍitā vyattā medhāvinī dakkhā ~ā); Thī 415 (uṭṭhāyikā ~ā); Ja VI 92,1' (~o hutvā rattindivaṃ mātāpitaro bhari); Vv-a 229,21 (medhāvitāya ~-tāya); Sp 1103,13 (dakkhā ti chekā ~ā vā); — *see also* ālasiya, ālasya, ālassa.

alasaka, *m.* [*ts*], *flatulence*; D III 7,16 (so sattamadivasaṃ ~ena kālaṃ karissati).

alāta, *m.n.* [*S.* alāta, *n.*], *a firebrand; fire*; Abh 36; M II 225,17 (usukāro tejanaṃ dvīsu ~esu ātāpeti); Ja I 485,5 (sā ... ~ena eḷakaṃ pahari, lomāni aggiṃ agaṇhiṃsu); Ps IV 14,17 (dve ~ā viya kāyikacetasikaviriyaṃ); Spk II 284,9 (javato pan' assa sarīraṃ andhakāre paribbhamantaṃ ~aṃ viya khāyati); Mp I 402,23 (Sakko ~āni samānento aggiṃ jālesi); — *ifc see* chavâ-; — °-**cakka**, *n.*, *a circle of fire (the illusion created by whirling a firebrand)*; Vism 633,4 (māyāmarīcisupinanta-alātacakkagandhabbanagaraphеṇakadali-ādayo viya assārā).

alāpu, *n.* [= alābu *qv*], *(the fruit of) the bottle-gourd*; Dhp 149 (~ūn' eva, *Ce, Ee, Se so*; *Be* alābūn' eva); — *see also* lāpu.

alābu (*and* alāvu), *m.f. and n.* [*S.* alābu], **1.** (*m.f.*) *the bottle-gourd, Lagenaria vulgaris*; Abh 596 (*f.*); Ap 328,26 (phārusakā ~ū ca); Ps II 376,26 (tittako ~u); Sadd 407,1 (lābu ~u vā); Sp 1104,1 (*in long cpd, Be, Ce so*; *Ee, Se* alāvu); — *ifc see* tittikâ-; — **2.** (*n.*) *the fruit of the bottle-gourd; a vessel made from the bottle-gourd*; Dhp 149 (~ūn' eva, *Be so*; *Ce, Ee, Se* alāpūn' eva); Ja III 85,19' (visapūraṃ viya ~u); Ap 389,11 (~un' odakaṃ gayha, *Be, Ce, Ee so*; *Se* alāvun'); — °-**kaṭāha**, *n.*, *a vessel made from a gourd*; Sp 1205,1; As 405,29 (udake ~aṃ viya ... pilavatī ti, *Be, Ce, Ee so*; *Se* alāvu-); — °-**lomasa**, *mfn.*, *hairy like a gourd*; M II 7,17 (cīvarāni ... lūkhāni ~āni); — *see also* alāpu, ālābu, lābu.

alābuka, *n.* [*ts*], *(the fruit of) the bottle-gourd used as a vessel*; Ap 389,12 (~am adās' ahaṃ, *Be, Ce, Ee so*; *Se* alāvukam); Sp 293,13.

alābhaka, *m.* (*or n.*) [a[3] + lābha + ka[2]], *the not getting (something); the not receiving anything*; Vin III 77,14 (manāpikaṃ rūpaṃ upasaṃharati imaṃ passitvā ~ena sussitvā marissatī ti); A IV 139,17 (uposathiko pi bhattaṃ na bhuñjati ~ena pi bhattaṃ na bhuñjati); Pj II 549,11 (tena tena ~ena asantasanto).

aḷāra, *mfn.* [*S.* arāla], *curved; rounded; curled*; Abh 709; — °'**-akkhī**, (*m*)*f*(*n*). [aḷāra + akkhi[1]], *with curling eyelashes*; ? *with rounded eyes*; ? Ja I 306,9* (yato laddhā ~ī; *cf* 306,12': ~ī visālanettā sobhanalocanā); — °**-pakhuma**, *mfn.*, *with curling eyelashes*; Ja VI 503,15* (~ā hasulā, *so read for Ee* °-pamukhā? *Be* āḷārapamhā; *Ce* āḷārapakhumā; *Se* āḷārappamukhā); — °**-pamha**, *mfn.*, *with curling eyelashes*; Ja V 215,8* (216,11': ~ehī ti visālapakhumehi); Ap 40,7 (~ā hasulā, *Be so*; *Ce, Ee* āḷāra-; *Se* āḷāramukhā) = 73,15 (*Be, Ce, Ee so*; *Se* āḷāramukhā) = 307,5 (*Be, Ce, Ee so*; *Se* āḷāramukhā); — *see also* āḷāra.

aḷāriṭṭhaka- *in Ee, Se at* Nidd I 355,8 *and in Ee at* Sp 1083,26 *is prob. wr for* addāriṭṭhaka- *qv sv* adda[2].

alāvu, *see sv* alābu.

ali, aḷi, *m.* [*S.* ali], *a (large black) bee*; Abh 636 (madhupo bhamaro ~i); Sadd 922,23 (aḷi āḷi ... vaṇṇabhedo 'yaṃ); — *see also* alinī, āḷi, nayanālimāli(n).

alika, *mfn. and n.* [*BHS id.*; *cf S.* alīka], *untrue, false; a lie, a falsehood*; Abh 127; 1070; S I 189,2 (saccaṃ yeva bhāsati no ~aṃ); A V 159,22 (~aṃ maṃ samma avaca tucchakaṃ maṃ samma avaca); Dhp 264 (na muṇḍakena samaṇo abbato ~aṃ bhaṇaṃ); Sn 239 (na kāmakāmā ~aṃ bhaṇanti); Ja VI 361,11* (na bhāsatī ~aṃ bhūripañño); 377,27* (abbhakkhāti abhūtena ~ena-m-abhisāraye); Mil 99,6 (taṃ tesaṃ titthiyānaṃ vacanaṃ micchā abhūtaṃ vitathaṃ ~aṃ); Vism 27,30 (puggalassa vacane kiñcid eva saccaṃ hoti sesaṃ ~aṃ); Sp 311,5 (sacce pi ~e pi dukkaṭam eva); Ps I 188,8 (tucchaṃ ~aṃ vācaṃ bhāsitāro); Sadd 902,32 (musā micchā ~aṃ icc ete asacce).

alikkamiṃsu *in Ee at* Mp I 246,3 *is wr for* atikkamiṃsu (*Be, Ce, Se so*).

alinī, *f.* [*ts*], *a female bee*; Sadd 244,21 (~ī ti bhamarī ti vuttaṃ); — *see also* ali.

aḷinda, *m.* [*S.* alinda], *a terrace or verandah*; Sadd 921,7 (mattābhedo 'yaṃ ... aḷindo āḷindo); — *see also* āḷinda.

alimpessasī ti *in Ee at* Paṭis-a 682,3 *is wr for* ālimpessasī ti (*Be, Ce so*; *Se* āloletvā).

aḷībaddha *in Ee at* M III 96,28 *is wr for* āḷibaddha *qv sv* āḷi[1].

alīlatā *in Ee at* Ap 420,5 *is wr*; *Be, Ce, Se* aloluppā.

alubbhanaka, *n.* (*or mfn.*) [a[3] + lubbhana + ka[2]], *not coveting*; As 149,33 (°-vasena alobho).

aloḷetvā *in Ee at* Sp 580,3 *is wr for* āloḷetvā (*Be, Ce, Se so*).

alla[1], *mfn.* [*S.* ārdra], *wet, moist; fresh*; Abh 753; Vin I 109,3 (cīvarāni 'ssa ~āni); D II 332,26 (~ena cammena onandhitvā); M III 167,22 (~āni pi tiṇāni); A I 32,27 (muddikābījaṃ vā ~āya paṭhaviyā nikkhittaṃ); Th 982 (~aṃ sukkhaṃ ca bhuñjanto); Ja VI 209,23' (sukkheyyuṃ ~ān' eva na siyuṃ); Mil 151,20 (°-ttaṃ); — °**âvalepana**, *mfn.*, *with wet plaster, newly plastered*; Nidd II 86,14 (kūṭāgārasālā ... bahalamattikā ~ā, *Ee, Se so*; *Be, Ce* addâ-); — °**-piṅka**, *n.*, *a fresh top-shoot*; Ja III 389,17* (~aṃ va chijjito, *Ce, Ee so*; *Be* allasiṅgaṃ va vacchito; *Se* allapitaṃ va vicchito; 389,20': māluvalatāya aggapavālaṃ); — °**-sarīra**, *n.*, *a newly-dead corpse*; Sp 374,30 (abbhuṇhe ~e); Spk I 313,31; — °**-siṅgivera**, *m.*, *(fresh) green ginger*; Ja III 225,23; — *see also* adda[2].

alla[2], alya, *mfn.* ? [*from* alati ?], *competent*; ? Sadd 861,26 (ala pariyattiyaṃ kala saṅkhyāne sala gatiyaṃ: ~aṃ kallaṃ sallaṃ alyaṃ kalyaṃ salyaṃ).

allāpa, *m.* [*S.* ālāpa], *speaking to; conversation*; — °**-sallāpa**, *m.*, *conversation, talk*; Ja I 189,4 (yāva suriyass' atthaṅgamanā ~ena nisīditvā); IV 240,30* (bālen' ~aṃ na kare na ca rocaye); Mil 15,10 (na ~aṃ akāsi, *Ce, Ee so*; *Be* ālāpasallāpaṃ); Sv 396,7 (~o vā hotu); — **anallāpa**, *m.*, *not speaking; no conversation*; Mil 57,16 (~o tesaṃ aññamaññehī ti, *Ee so*; *Be, Ce* anālāpo; *Se* asall āpo); — *see also* ālāpa.

alli, *f.* [?], *name of a certain tree or plant*; Vin-vn 2744 (pattesu ~iyā pattaṃ); Sv-pṭ III 137,17 (rajanan ti °-ādi-rañjanavatthuṃ, *Be so*; *Ee* jalli-); — °**-patta**, *n.*, *the leaf of the* alli *plant*; Sp 1126,14.

allika, *m. or* ~**ā**, *f.* [alli + ka[2]], *the dye made from the leaves of the* alli *plant*; — *ifc see* kañjipiṭṭhakhali-.

alliyati, *see sv* allīyati.

alliyanāyanā *in Ee at* Peṭ 94,13 *is prob. wr*; *Be, Ce* allīyanāya.

alliyāpana, **alliyāpanaka**, *see svv* allīyāpana, allīyāpanaka.

alliyāpetvā, *caus. absol. of* allīyati *qv.*

allīna, *mfn.*, *pp of* allīyati *qv.*

allīyati (*also written* **alliyati**), *pr. 3 sg.* [*BHS* allīyati; *S.* ālīyate], *comes close to; settles down on; leans against; sticks to, is attached (to, acc. or loc.)*; Vin I 137,12 (vassāvāsaṃ ~issanti); M I 260,33 (imaṃ ce tumhe bhikkhave diṭṭhiṃ ... ~etha keḷāyetha); S III 190,12 (tāni paṃsvāgārakāni ~anti keḷāyanti, *Be, Ce so*; *Ee, Se* ālayanti); Ja V 436,24' (kavāṭaṃ vā bhittiṃ vā ~ati); Vism 612,14 (~ituṃ anarahatāya allīnānaṃ pi ca leṇa-kiccākāraṇāya aleṇato); Peṭ 108,15 (taṇhāvasena ca ~ati); Sp 599,28 (aññaṃ pi vatthuṃ lissati silissati vohāra-matten' eva īsakaṃ ~atī ti leso); 961,20 (ālayarāmā ti sattā pañcakāmaguṇesu ~anti, *Be, Ce so*; *Ee, Se* alayanti, *prob. wr*) = Sv 464,13 (*Be, Ce, Ee so*; *Se* ālayanti) = Spk I 195,23; Spk I 37,30 (yathā sakuṇā divasaṃ gocarapasutā rattiṃ kulāvakaṃ ~anti); 195,23 (sattā pañcakāmaguṇesu ~anti); Mp II 319,6 (tayo aṅkurā uṭṭhahitvā taṃ rukkhaṃ ~anti); Pj II 173,29 (devalokaṃ bhajati ~ati, upagacchatī ti vuttaṃ hoti); Ap-a 234,15 (kumudā ... udakena kaddamakalalena ca upalimpati ~anti, *eds so*); — *part.pr.* (**a**) allīyanta, *mfn.*, Ap-a 202,21; — *neg.* anallīyanta, *mfn.*, Ja III 392,29 (kilesaratiṃ anallīyanto); Pj II 366,30; (**b**) *neg.* anallīyamāna, *mfn.*, Vism 463,22; Ps III 438,13; — *aor. 3 sg.* allīyi, alliyi, Ja I 273,28 (khaggo lomesu yeva ~i); Sv 826,21; *3 pl.* allīyiṃsu, Ja I 64,33 (kesā ... dakkhiṇato āvattamānā sīsaṃ ~iṃsu); Dhp-a I 371,11

(sabbe ekabaddhā ~iṃsu); — *absol.* allīyitvā, alliyitvā, Ja IV 376,7 (mahāsatto... Diṭṭhamaṅgalikaṃ disvā ekamantaṃ apagantvā ~itvā aṭṭhāsi); Mil 405,14 (jālukā yattha ~ati tatth' eva daḷhaṃ ~itvā ruhiram pivati); — *neg.* anallīyitvā, analliyitvā, Ja IV 485,20 (jālaṃ anallīyitvā); Spk II 36,19 (ubho ante anupagamma pahāya anallīyitvā); — *see also* ati-allīyitvā; — *pp* **allīna**, *mfn.* [*S.* ālīna], *sticking to, attached to; come close to; resorting to*; D III 19,5 (pāvaḷā su nāma te pīṭhakasmiṃ ~ā); M I 80,28 (me ... udaracchavi piṭṭhikaṇṭakaṃ ~ā hoti tāy' eva appāhāratāya); A V 187,6 (tad eva so āyasmā ~o tad eva so āyasmā ajjhūpagato); Ja I 312,13 (ekavāraṃ ~aṃ na sakkā hoti khippaṃ mocetuṃ); III 252,26 (kathāya ~o gantuṃ asakkonto); Nidd I 65,7 (sakāya laddhiyā niviṭṭho patiṭṭhito ~o upāgato; Nidd-a I 193,30: ~o ti ekībhūto); Vism 612,14; Sv 911,28 (katamāni opāyikatarānī ti imassa atthassa katamāni vyañjanāni upapannatarāni ~-tarāni); — *neg.* anallīna, *mfn.*, Ja IV 218,1' (anallīnattā); Nidd I 133,23; Paṭis-a 567,21 (anallīnatāya); Ap-a 423,12 (gharāvāse anallīno pabbajitvā); — *fpp* **allīyitabba**, alliyitabba, *mfn.*, Vism 695,29 (tena kiñci ~aṃ na dissatī ti); Mp II 196,19; — *caus. pr. 3 sg.* **allīyāpeti** (*and more often*) **alliyāpeti**, *brings near; attaches to; makes stick; makes lean against*; Sv 545,27 (upasaṃharatha upanetha ~etha); Ps IV 56,6 (kāyaṃ ~essati); Ap-a 103,22 (sattanikāye ... attano ca kāye rañjenti ~entī ti rājāno); — *part.pr.* alliyāpenta, *mfn.*, Spk II 224,22 (~ento paṭileneti nāma); — *absol.* allīyāpetvā, alliyāpetvā, Ja II 325,16 (hatthiṃ mahābhittiyaṃ ~etvā); IV 392,16 (tuṇḍena tuṇḍaṃ ~etvā); Vism 255,8; Sp 684,20; — *pp* alliyāpita, *mfn.*, Sv 570,22; — *fpp* alliyāpetabba, *mfn.*, Kv-a 24,13; — *see also* anallīyati, ālayati.

allīyana, *n.* [*from* allīyati], *contact; attachment; resorting to*; Ja IV 12,32' (ārammaṇesu °-lakkhaṇena snehena); Peṭ 94,13 (~āya, *Be, Ce so*; *Ee* alliyanāyanā, *prob. wr*); Vism 217,8 (opanayiko, sacchikiriyāvasena ~aṃ arahatī ti attho); Ud-a 72,5 (kāmesu yeva ~aṃ icchanti); Ap-a 293,20 (buddhānaṃ rāgo pi rañjanaṃ ~aṃ na vijjati); — **anallīyana**, *n.*, *lack of attachment*; Ap-a 129,26 (~-kāraṇaṃ); 129,31 (virattacittā ~-manā).

allīyanaka, *mfn.* [allīyana + ka[2]], *sticking to, settling down in, coming close to*; Mp III 114,14 (manāpen' evā ti manaṃ ~ena).

allīyāpana, alliyāpana, *n.* [*from caus. of* allīyati], *attaching*; Sp 1110,32 (kurundiyaṃ pana pakatipaṭṭabaddhacīvaraṃ dupaṭṭaṃ kātuṃ kucchicimilika-alliyāpanamattenā ti vuttaṃ); 1128,25 (°-khaṇḍaṃ aggaḷaṃ).

allīyāpanaka, alliyāpanaka, *mfn.* [allīyāpana + ka[2]], *for attaching*; Sp 1128,28 (~aṃ vatthakhaṇḍaṃ).

alya, *see sv* alla[2].

ava, *ind.* [*ts*; *sometimes corresponds also to S.* apa, *the confusion arising from a similarity of meaning and Pkt* -v- < -p-], *prefix to nouns; preverb to verbs; before consonants alternates with* o[2] *qv*; Abh 1173; Sadd 882,12• *foll.*; — *expresses: away from, off; down; low; understanding; despising; a negative.*

avaṃ, *ind.* [*S.* avāk], *downwards*; Sn 685 (~aṃ sarī so, *Ce, Ee so, but perhaps rather mc for* avasarī [*Be, Se so*]; Pj II 486,28: ~aṃ sarī ti otari, *Ce, Ee so*; *Be, Se* avasarī ti); Nidd I 36,29 (~aṃ gacchantī ti pi avadāniyā, *Ce, Ee, Se so*; *Be* avagacchantī ti; Nidd-a I 111,4: apāyaṃ gacchanti); — °(avaṅ)-**gamana**, *n.*, *going down, descent*; Mp III 138,1 (pañca nīvaraṇāni ~ato okkamanan ti vuccanti, *Ce, Ee so, perhaps wr*; *Be, Se* avagamanato); Pj II 516,28 (~-tāya, *Ce, Ee so, perhaps wr*; *Be, Se* avagamanatāya); — °-**sira**, *mfn.* [avaṃ + sira(s)], *with the head downwards; headlong, headfirst*; S I 48,25• (anariyā visame magge papatanti ~ā); Sn 248 (patanti sattā nirayaṃ ~ā); Vv 52:24 (khipiṃsu niraye ghore uddhapādaṃ ~aṃ); Ja I 233,9• (patāmi nirayaṃ uddhapādo ~o); Vibh-a 4,20 (te vagguliyo viya pabbatapāde dīghaputhulehi nakhehi laggitvā ~ā olambanti); Sadd 102,30 (avanataṃ siro yassa so 'yaṃ ~o); — *see also* avasira(s).

avakaṃsa, *m.* [*from* *avakaṃsati, *S.* avakarṣati], *minimum; inferiority; deficiency*; Nidd-a I 227,17; — *instr.* ~ena, *as a minimum*; Vism 559,24; Paṭis-a 362,16; — ~ato, *at least, at the minimum*; Vism 552,35• (atha vā ~ato tiṃsa); 563,5•; Vibh-a 175,13; — *ifc see* ukkaṃsâ-.

avakaṅkhati, *pr. 3 sg.* [*S.* ava√kāṅkṣ], *desires, longs for*; M III 264,10 (satthaṃ ... āharissāmi nāvakaṅkhāmi jīvitan ti); S I 121,24• (nāvakaṅkhanti jīvitaṃ); Ja V 340,3• (nāvakaṅkhāmi jīvitaṃ).

avakaḍḍhati, *pr. 3 sg.* [*cf S.* avakarṣati], 1. *removes; drags down*; Thī-a 249,2 (okaḍḍhatī ti ~ati); — 2. *sinks, is dragged down*; Ja IV 415,18• (hadayaṃ me ~ati, *Ee so*; *Be, Ce, Se* avakassati; 415,24' *foll.*: gaḷati sokena avakaḍḍhīyati, *Ce, Ee so*; *Be, Se* gaḷayati sokena vā kaḍḍhīyati); It-a II 165,32 (nadiyaṃ patitvā sotena ~eyya); — *pass. pr. 3 sg.* avakaḍḍhīyati, *is dragged down*; Ja IV 415,25' (*Ce, Ee so*; *Be, Se* kaḍḍhīyati); — *pp* **avakaḍḍhita**, *mfn.*, *dragged down, dragged along*; Mp I 436,17• (duṭṭhassa hoti ~aṃ padaṃ) ≠ Dhp-a I 201,7• (mūḷhassa ...; ≠ Vism 105,4• *and* Pj II 544,2•: duṭṭhassa ... anukaḍḍhitaṃ); — *caus. absol.* avakaḍḍhayitvā, *extracting, picking out*; Nett 4,13• (hetuṃ avakaḍḍhayitvā); — *see also* apakaḍḍhati, avakassati, okaḍḍhati.

avakaḍḍhana, *n.* [*from* avakaḍḍhati], *removing*; — *ifc see* chandarāgâ-; — *see also* apakaḍḍhana.

avakantati, *pr. 3 sg.* [*S.* ava√kṛt], *cuts off, cuts*; Ja IV 155,27• (puthuso maṃ vikantetvā khaṇḍaso ~atha); Pv-a 213,21 (punappunaṃ tava mukhaṃ ~anti, *Ce, Ee so*; *Be, Se* taṃ vaṇamukhaṃ); — *part.pr.* avakantanta, *mfn.*, Ja IV 156,7' (~antā); — *pp* (**a**) avakanta, *mfn.*, *cut*; Ja IV 251,25• (ten' eva tassā galakāvakantaṃ, *Be, Ce, Ee so*; *Se* galakaṃ vikantā); — avakanta- *in Ee at* Spk II 376,9 *and* 376,12 *is wr for* ayakanta- (*Be, Ce, Se so*); — (**b**) avakantita, *mfn.*, *cut*; Pv-a 213,22 (avakantitaṭhāne); — *see also* okantati.

avakandati, *pr. 3 sg.* [*S.* ava√krand], *cries out*; Ja VI 555,19' (okandāmasī ti ~āma; *Be, Ce so*; *Se* avakkandāma; *Ee wr* avaṅkandāma); — *see also* okandati.

avakappanā, *f.* [ava + kappanā], *bridling, harnessing*; Ja VI 408,27 (rañño assaṃ yathā ākaḍḍhito suṭṭhutaraṃ palāyati evaṃ ~āya kappetvā); — *see also* okappanā.

***avakappayati**, *pr. 3 sg.* [*BHS* avakalpayati;

cf S. avakalpayati], *gives credence to, trusts*; — *part.pr.* avakappayanta, *mfn.*, Nidd-a I 191,1 (okappentā ti guṇavasena otāretvā ~antā).

avakampana, *n.*, *compassion; concern*; Sadd 553,15 (kapa ~e: kapeti kapayati kapaṇo, kapaṇo ti karuṇāyitabbo); 555,29 (bhū ~e: ... bhāvetī ti anukampati puttaṃ vā bhātaraṃ vā yaṃ kiñci).

avakasitvā *in Ee at* Sv 520,9 *is prob. wr for* avakassitvā *qv sv* avakassati.

avakassati, *pr. 3 sg.* [*S.* avakarṣati], **1.** *removes; draws away; secedes*; A V 74,9 (~anti vavakassanti āvenikammāni karonti, *Ce, Ee so*; *Be* ~anti apakassanti; *Se* ~anti pavakassanti; Mp V 35,1: ~antī ti parisaṃ ākaḍḍhanti vijaṭenti ekamantaṃ ussādenti) ≠ Vin II 204,25 (*Be* apakassanti avapakassanti; *Ce* apakassanti vipakassanti; *Ee* apakāsanti avapakāsanti; *Se* apakassanti avapakāsanti); Pj II 311,25 (caṇḍālaṃ viya ~atha, *Ce, Ee, Se so*; *Be* apakassatha); — *absol.* avakassitvā, Sv 520,9 (okkassā ti ~itvā ākaḍḍhitvā; *Be so*; *Se* apakassitvā; *Ce, Ee* avakasitvā, *prob. wr*); — **2.** (*pass.* ?) *sinks, is dragged down*; Ja IV 415,18* (hadayaṃ me ~ati; *Be, Ce, Se so*; *Ee* avakaḍḍhati; 415,24': galati sokena avakaḍḍhīyati, *Ce, Ee so*; *Be, Se* kaḍḍhīyati); — *see also* apakaḍḍhati, apakassati, avakaḍḍhati, avapakassati, okassa, okassayati, vapakassati, vavakassati.

avakāra[1], *m.* [*from* *ava + karoti ?], *degradation*; Sp 1097,23 (okāro ti ~o lāmakabhāvo) = Sv 473,4; — *see also* apakāra, okāra.

***avakāra**[2], *m.* [*from* avakirati], *what is excluded, left out; what is singled out*; ? — *see* avakārīkaritvā.

avakārakaṃ, *ind.*, *absol. of* avakirati *qv.*

avakārīkaritvā, avakāriṃkaritvā, *ind.* [*absol. of* *avakārīkaroti, avakāra[2] + karoti], *excluding; singling out; specifying*; ? Vibh 397,1 *foll.* (kañci dhammaṃ ~itvā rūpaṃ vedanaṃ saññaṃ saṅkhāre viññāṇaṃ, *Be so*; *Ce, Se* avakāriṃ-; *Ee wr* anavakāriṃ-; Vibh-a 515,32: vinibbhogaṃ katvā); — **anavakārīkaritvā**, anavakāriṃkaritvā, *not excluding; not singling out; not specifying*; Vibh 393,6 (*Be so*; *Ce, Ee, Se* anavakāriṃkaritvā; Vibh-a 514,36 *foll.*: rūpavedanādisu kañci ekadhammaṃ pi avinibbhogaṃ katvā ekekato agahetvā samūhato va gahetvā ti attho); Ps I 206,8 (kañci dhammaṃ ~itvā, *Be so*; *Ce, Ee, Se* anavakāraṃ karitvā).

avakāsa, *m.* [*S.* avakāśa], *appearance; occasion, opportunity*; Peṭ 202,24 (samāropanāya ~o n' atthi); Sv 658,33 (ṭhānaṃ ~o ti ubhayaṃ etaṃ kāraṇādhivacanam eva); Nidd-a I 456,12 (okāsaṃ na karotī ti ~aṃ patiṭṭhaṃ na karoti); Sadd 882,17 (~o okāso); — *ifc see* akkhuddâ- (*sv* khudda[1]), ariyâ-, katâ- (*sv* karoti), hatâ-; — anavakāsakāri(n), *mfn.*, *not seeking an opportunity (to accuse)*; Mil 383,22 (yoginā ... ācariye ācariyamattesu sabbattha anadhikaraṇena bhavitabbaṃ anavakāsakārinā, *Ce, Ee so*; *Be* anavasesakārinā; *Se* anavajjakārinā); — **anavakāsa**, *m.*, *what is out of the question; an impossibility*; Vin III 23,22 (aṭṭhānaṃ etaṃ Ānanda ~o yaṃ tathāgato ... sāvakānaṃ pārājikaṃ sikkhāpadaṃ paññattaṃ samūhaneyyā ti); D III 114,25 (aṭṭhānaṃ etaṃ ~o yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyuṃ n' etaṃ ṭhānaṃ vijjati); M III 65,28 (aṭṭhānaṃ etaṃ ~o yaṃ itthi rājā assa cakkavattī); 129,21 (aṭṭhānataṃ ca ~-taṃ ca pavedetvā, *Be, Ce so*; *Se* ~-ttam ca; *Ee wr* ~aṃ ca); A I 26,30 (aṭṭhānaṃ etaṃ bhikkhave ~o yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ niccato upagaccheyya); Ud 53,4 (aṭṭhānaṃ etaṃ bhikkhave ~o yaṃ tathāgato aparisuddhāya pari sāya uposathaṃ kareyya); Vibh 335,37 *foll.*; Pj II 142,11 (aṭṭhānaṃ etaṃ ~o yaṃ evarūpo musā bhaṇeyyā ti); Sadd 294,13 (aṭṭhānattā ~-ttā); — *see also* okāsa.

avakirati, *pr. 3 sg.* [*S.* avakirati], *scatters around; bestrews; discards, throws away; takes away*; Sv 575,35 (tathāgatassa sarīraṃ ~anti sarīrassa upari pupphāni vikirantī ti attho); Bv-a 36,35 ([pupphaṃ] ~anti); — *aor. 2 sg.* avākiri, Vv 30:5 (kahan nu ucchuṃ vadhuke avākiri; Vv-a 126,23: apanesi chaḍḍesi vināsesi vā); *1 sg.* avakiri(ṃ), Pv-a 86,25 (samokirin ti tava seyyaṃ ahaṃ kapikacchuphalapattehi samantato ~iṃ, *Be, Ce, Se so*; *Ee* ~i); — *absol.* (**a**) avakiriya, Ja II 75,11* (kalāyamuṭṭhiṃ ~iya kevalaṃ); V 143,19*; (**b**) avakiritvā, Ja V 144,11'; Sp 893,27 (sitthāvakārakan ti sitthāni ~itvā ~itvā); (**c**) (ṇamul) avakārakaṃ; — *ifc see* sitthâ-; — *pass. pr. 3 sg.* avakirīyati, Pv 26:10 (pahūtaṃ annapānaṃ pi api ssu ~īyati; Pv-a 174,23: ~īyati chaḍḍīyati); — *see also* apakiritūna, okirati.

avakucchita, *mfn.* [*pp of* *ava + kuccheti; *cf S.* avakutsita], *contemptible, vile; or* ~aṃ, *in a contemptible or vile way*; ? Ap-a 385,13 (kānanaṃ ~aṃ ānanaṃ avahanaṃ, *Be, Ce, Se so*; *Ee* ~aṃ avasānaṃ).

avakujja, *mfn. and n.* [*BHS* avakubja], **1.** (*mfn.*) *with the face downward, prone; upset*; D II 336,13 (imaṃ purisaṃ ~aṃ nipātetha); M I 80,29 (tatth' eva ~o papatāmi tāy' eva appāhāratāya); Pv 45:8 (uttānā patikirāma ~ā patāmase); Ja I 13,28* (kalale patthasritvāna ~o nipajj' ahaṃ) *quoted* Sadd 349,25; Ja VI 40,3 (~o hutvā); Vism 399,20 (~ena phaṇena, *Be, Ce, Se so*; *Ee wr* ~e); Pv-a 178,13 (dakkhiṇapassena vāmapassena uttāno ~o ti); — *ifc see* ukkujja-m-, ukkujjâ-; — **2.** (*n.*) *upsetting; fall*; Spk III 150,13 (ukkujjaṃ vuccati udayo, ~aṃ vayo); — °**-pañña**, *mfn.*, *whose intellect is upside down, not retentive (like an upturned jar); who cannot learn or remember*; A I 130,9 *foll.* (katamo ... ~o puggalo) ≠ Pp 31,14 *foll.*; — *see also* ukkujja, ni(k)kujja.

***avakujjati, avakujjeti**, *pr. 3 sg.* [*denom. from* avakujja], *turns over; upsets*; Mp II 345,1 (bhattabharitaṃ pātiṃ ~anto viya); Sadd 349,25 (~eti); — *see also* ukkujjati, nikujjati.

avakula, *mfn.* [ava + kula = kūla ?], *sloping down; uneven*; Ja V 169,1' (anāvakulā ti na ~ā akhanimā, *eds so*); — *see also* anāvakula.

avakokila, *mfn.* [*cf S.* avakokila], *where there are no cuckoos*; Sadd 882,16 (ava icc ... viyoge omukkaupāhano ~aṃ vanaṃ).

avakkanta, *mfn.*, *pp of* avakkamati *qv.*

avakkanti, *f.* [*S.*, *BHS* avakrānti], *coming down (into); entering (a womb), conception; appearance*; M I 265,35 (tiṇṇaṃ ... sannipātā gabbhassāvakkanti hoti; Ps II 310,7: gabbhassā ti gabbhe nibbattanasattassa, ~i hotī ti nibbatti hoti); S II 66,12 (tasmiṃ apatiṭṭhite viññāṇe

virūḷhe nāmarūpassa ~i hoti); III 46,23 (asmī ti ... adhigate atha pañcannaṃ indriyānaṃ ~i hoti, *Ee, Se so*; *Be Ce* avigate); Pp 13,1 (yesaṃ dhammānaṃ samanantarā ariya-dhammassa ~i hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati gotrabhū); Mil 123,9 *foll.*; — *ifc see* niyāmâ-, suññatâ-; — *see also* okkanti.

avakkama, *m.* [*from* avakkamati], *coming down (into); appearance*; Ja V 330,3* (gabbhass' ~o, *Ce, Ee, Se so*; *Be* gabbhassa vokkamo).

***avakkamati**, *pr. 3 sg.* [*S.* ava√kram], *comes down (into); treads upon; overcomes*; — *aor. 1 sg.* avakkamiṃ, Ja III 480,20* (pacchato tuyha naṅguṭṭhaṃ kathaṃ kho 'haṃ ~iṃ); — *absol.* avakkamma, Ja III 480,12* (naṅguṭṭhaṃ me avakkamma; 480,14': akkamitvā); — *pp* **avakkanta**, *mfn.*, *entered; trodden upon; overcome*; Ja II 215,12' (okkantasukkassa ~-kusala-dhammassa); — *ifc see* dukkhâ-, sukhâ-; — *neg.* anava-kkanta, *mfn.*, *not entered; not trodden upon; not overcome by*; M III 115,9 (dhammā ekantakusalāyatikā ariyā lokuttarā anavakkantā pāpimatā); S II 173,26 (paṭhavīdhātu ce h' idaṃ bhikkhave ekantadukkhā abhavissa dukkhānupatitā dukkhāvakkantā anavakkantā sukhena); — anavakkantadehava(t), *mfn.*, *with a body which is not overcome*; ? Ap 380,11 (rūpavā guṇa-sampanno anavakkantadehavā, *Be, Ce, Se so*; *Ee* anupakkanta-); — *see also* okkamati[1].

avakkamana, *n.* [*BHS* avakramaṇa], *coming down (into), entering*; Mil 125,14 (tvaṃ saddahasi gabbhassāvakkamanan ti); — *see also* okkamana[1].

avakkamanīya, *mfn.* [*from* avakkamana], *connected with going down, descending*; Spk II 204,25 (okkamanīyā ti ~ā, heṭṭhāgamanīyā ti attho).

avakkalita *in Ee at* Ps III 372,25 *is wr for* avakkhalita *qv.*

avakkāra, *m.* [*cf S.* avakara, avaskara], *left-overs or surplus from a meal*; — °-**pātī**, *f.*, *a dish for the left-overs or surplus*; Vin I 157,14 (~iṃ dhovitvā upaṭṭhāpeyya); M I 207,14 (~iṃ paṭisāmeti; Ps II 241,4: ~in ti atirekapiṇḍapātaṃ apanetvā ṭhapanatthāya ekaṃ samuggapātiṃ); Ps II 241,16 (yadi atirekaṃ hoti ~iyaṃ pakkhipitvā pātiṃ pidhāya bhuñjati); Dhp-a I 305,16 (bhikkhūnaṃ ~iyaṃ bhuttāvasesakaṃ bhattaṃ hoti, *Be, Ce, Se so*; *Ee wr* ~iye).

avakkhalita, avakhalita, *(mf)n.* [*pp of* *ava + khalati[2]; *cf BHS* avaskhalita], *stumble; error, mistake; failing*; Sv 66,23 (n' atthi tattha vālaggamattaṃ pi ~aṃ); Ps III 372,25 (bhagavato kāyadvārādisu aṇumattaṃ pi ~aṃ na addasa, *Be, Ce, Se so*; *Ee wr* avakkalitaṃ); Mp IV 95,8 (dhammassa vaṇṇaṃ bhāsantā ekapade pi ekavyañjane pi avakhalitaṃ nāma n' atthī ti); Ud-a 398,3 (calanaṃ kampanaṃ ~aṃ vā hotī ti attho).

avakkhitta, *mfn.*, *pp of* avakkhipati *qv.*

avakkhitvā *in Ce, Ee at* Mp III 252,7 *is prob. wr*; *Be, Se* avakkhipetvā *qv sv* avakkhipati.

avakkhipati, avakhipati, *pr. 3 sg.* [*S.* avakṣipati], *puts down, throws down; strikes down; flings away; disparages*; Sv 836,32 (paraṃ vambhetī ti ... paraṃ saṃsādeti ~ati); Ps V 30,16 (n' eva ukkhipeyya na ~eyya, *Be, Se so*; *Ce, Ee wr* avikkhipeyya); Sadd 404,9 (khipa chaḍḍane: khipati ... avakhipati saṅkhipati); — *part.pr.* avakkhipanta, *mf*(-antī)*n.*, Ja IV 251,24* (~antī asim ajjhagacchi, *Be so, perhaps wr*; *Ce, Ee, Se* avekkhipantī; 251,27': kīḷamānā pacchimapāde khipantī); Pj II 141,30 (na bhagavantaṃ ~anto bhaṇati, *Be, Se so*; *Ce, Ee* abhikkhipanto); — *aor. 3 sg.* avakkhipi, Sv 268,14 (no samaṇo Gotamo mahāvāte thusaṃ dhunanto viya dūram eva ~i); — *absol.* avakkhipitvā, Mp III 412,13 (ukkhipitvā ~itvā vā lapanaṃ); — *pp* **avakkhitta**, *mfn.*, *cast down, thrown down*; M I 296,10 (kāyo ujjhito ~o seti); — *ifc see* sedâ-; — *neg.* anavakkhitta, *mfn.*, *not discarded, not disparaged*; Sv 281,21 (akkhitto anavakkhitto); — *caus. absol.* **avakkhipetvā**, *causing to fall*; Mp III 252,7 ([bhogehi] sedāvakkhittehī ti sedaṃ ~etvā uppāditehi, *Be, Se so*; *Ce, Ee* avakkhitvā, *prob. wr*); — *see also* okkhipati.

avakkhipana, *n.* [*from* avakkhipati; *cf S.* avakṣepaṇa], *throwing down; lowering*; Ja I 163,24' (uddhaṃ ukkhipanena adho ~enā ti, *Ce, Ee so*; *Be* udaraṃ uddhaṃ pakkhipanena adho ~enā ti; *Se* udaraṃ uddhaṃ ukkhipanena adho pakkhipanenā ti); — *see also* avakkhepana.

avakkhipanā, *f.* [*from* avakkhipati; *cf S.* avakṣepaṇa], *disparaging*; Mp II 331,12 (paresaṃ laddhiyā ghaṭṭanā vambhanā ~ā).

avakkhepa, *m.* [*S.* avakṣepa], *lowering; disparagement*; Sadd 530,6 (kuccha ~e: ~o adho khipanaṃ).

avakkhepana, *n.* [*S.* avakṣepaṇa], *putting down, lowering*; Vism 370,20 (paṭhavīdhātuyā pana anugatā āpodhātu ~assa [paccayo hoti], *Be so*; *Ce, Ee, Se wr* avikkhepanassa); — *see also* avakkhipana.

avakhaṇḍana, *n.* [*ts*], *breaking into pieces; cutting*; Vism 60,19 (dānaṃ vuccati ~aṃ); Dhātup 403 (dā ~e); Dhātum 651; Sadd 398,4 (dāna ~e); 480,13 (dā ~e); — **anavakhaṇḍana**, *n.* (*or mfn.*), *absence of a break*; (*or what is without a break*;) Vism 60,20 (apetaṃ dānato ti apadānaṃ ~an ti attho).

avakhalita, *mfn.*, *see sv* avakkhalita.

avakhipati, *pr. 3 sg.*, *see sv* avakkhipati.

avagacchati, *pr. 3 sg.* [*S.* avagacchati], *goes down; understands; considers;* Nidd I 420,3 (na osīdati na avasīdati na gacchati na ~atī ti); Mp II 265,15 (yo aveti ~ati); Pv-a 87,24 (vilomato maṃ tvaṃ ~asi); Sadd 462,23 (~atī ti jānāti); — *absol.* avagantvā, Nidd-a I 68,23; — *pp* **avagata**, *mfn.* [*ts*], **1.** (*act.*) *who has understood; understanding, reaching*; Sv 67,27 (sakalalokaṃ tīraṇa-pariññāya tathāya gato ti ~o ti tathāgato) = Ps I 51,29; Pj I 15,11 (loke avagantā ti ~o ti vuccati); — **2.** (*pass.*) *understood, learnt*; Abh 757; Ud-a 153,16 (yathā bhagavatā desito tathā bhagavato sāvakehi gato ~o ti tathāgato, *Be, Ce, Se so*; *Ee* āgato ti); Pv-a 222,14 (tattha aññāto ti ~o); — *fpp* (**a**) avagantabba, *mfn.*, Paṭis-a 401,18 (daṭṭhabbā ti passitabbā avagantabbā); Sadd 48,33* (avagantabbaṃ); (**b**) avagamanīya, *mfn.*, Sadd 920,31 (buddhiyā avagamanīyaṃ); — *caus. pp* **avagamita**, *mfn.*, *caused to be known; understood*; Nidd-a I 341,23 (sayam abhiññātan ti sayam eva tena ñāṇena ~aṃ); — *see also* avāgata, ogacchati.

avagaṇita, *mfn.* [*pp of* *ava + gaṇeti; *ts*], *disregarded, dishonoured*; Abh 756.

avagaṇḍakārakaṃ, *ind.* [ava + gaṇḍa + kārakaṃ, ṇamul *absol. of* karoti], *stuffing the cheeks full; so as to make the cheeks swell*; Vin II 214,22 (na ~aṃ bhuñjitabbaṃ); IV 196,11 (na ~aṃ bhuñjissāmī ti; 196,14: ekato vā ubhato vā gaṇḍaṃ katvā bhuñjati; Sp 893,24: ~an ti makkaṭo viya gaṇḍe katvā katvā); Spk I 109,8 (kadāci ~aṃ bhuñjanto viya kapolantare ṭhapeti).

avagata, *mfn., pp of* avagacchati *qv.*

avaganta(r), *m.* [*from* avagacchati], *one who understands*; Pj I 15,10 (loke ~ā avagato ti vuccati) = Nidd-a I 441,22.

avagama, *m.* [*ts*], *understanding*; Sadd 465,1; — *ifc see* paccayakhayâ-.

avagamaka, *mfn.* [*ts*], *making known, expressing*; — *ifc see* atthâ- (*sv* attha[2]).

avagamana, *n.*, **1.** [*S. lex. id.*] *understanding*; Dhātup 414 (budha ~e); Dhātum 652; Sadd 481,25 (budha ~e: ~aṃ jānanaṃ); — **2.** *going down, descent*; Ps I 101,26 (okkamanaṃ vuccati °'-aṭṭhena pañca nīvaraṇāni, *Be, Ce, Ee so*; *Se* adhogamanaṭṭhena); Mp III 138,1 (pañca nīvaraṇāni ~ato okkamanan ti vuccanti, *Be, Se so*; *Ce, Ee* avaṅgamanato); Pj II 516,28 (°-tāya, *Be, Se so*; *Ce, Ee* avaṅgamanatāya); — *see also* ogamana.

avagāha, *m.* [*ts*], *plunging into; going deep into*; — *ifc see* duravagāha, sukhâ-; — *see also* ogāha.

avagāhati, *pr. 3 sg.* [*S.* avagāhate], *plunges into; enters; goes deep into*; Vism 58,4* (attānuvādādibhayaṃ ... hadayaṃ nāvagāhati); 370,30 (bhikkhu suññataṃ ~ati); Nidd-a II 19,7 (duppariyogāḷho ti ~ituṃ otarituṃ dukkho); Saddh 37 (nirassādaṃ lokaṃ ñatvā dukhadditaṃ kevalaṃ parasattatthaṃ ko samattho 'vagāhituṃ); 370 (nāvagāhanti cittaggiṃ); — *pp* **avagāḷha**, *mfn.* [*S.* avagāḍha], *plunged into, deep in*; As 387,29 (te hi ~ā caranti adhobhāge carantī ti avacarā, *Be, Se so*; *Ce* ~ā va; *Ee* ~ā 'vacarantī ti); — *see also* ogāhati.

avagāhana, *n.* [*ts*], *immersion; penetration*; Sadd 569,11 (pīḷa ~e); — *ifc see* sukhâ-; — *see also* ogāhana.

avagunanta, *mfn.* [?], *uncovered*; ? Peṭ 205,26 (vivaṭaṃ nātivassati ~aṃ nātivassati, *eds so, perhaps wr*).

avaguṇṭhana, *n.* [*ts*], *concealing, covering*; — *ifc see* hitâ-; — *see also* oguṇṭhana.

avaggaha, avaggāha, *m.* [*S.* avagraha, avagrāha], *drought*; Sv 95,17 (dubbuṭṭhikā ti ~o, vassavibandho ti vuttaṃ hoti, *Ce, Ee so*; *Be, Se* avaggāho).

avaghaṭṭana, *n.* [*ts*], *pushing, hitting*; — *ifc see* mamm'-.

avaṅkandāma *in Ee at* Ja VI 555,19' *is wr for* avakandāma (*Be, Ce so*; *Se* avakkandāma).

avaṅga, *n., see sv* apaṅga.

avaca[1], *mfn.* [*ts*], *low, inferior*; Ja VI 304,30' (cetanā uccā pi ~ā pi uppajjanti); Sv 738,18 *foll.* (brahmaloko ucco hoti devaloko ~o devaloko ucco manussaloko ~o); Spk I 125,6 (paṇītaṃ uccaṃ vuccati hīnaṃ ~aṃ); Pj II 497,28 (dukkhā paṭipadā dandhābhiññā ~ā); — *ifc see* uccâ-.

avaca[2], **avacaṃ**, *aor. of* vacati *qv.*

avacara, *m. and mfn.* [*BHS* avacara, *m.*], **1.** (*m.*) *sphere of action or movement; scope; resort*; *ifc in* bahuvrīhi *cpds: moving in the sphere of; conversant with*; Ps I 143,13 (icchāvacarānan ti icchāya ~ānaṃ); — *ifc see* atakkâ- (*sv* takka[1]), ambarâ-, arūpâ- (*sv* rūpa), icchâ-, etthâ-, kāmâ-, tāḷâ-, parisâ-, yogâ-, rūpâ-, sadaṇḍâ-, santikâ-; — **2.** (*mfn.*) *who moves among, who has his sphere of action among; who moves in a low sphere*; ? Spk III 145,11 (parisāvacaro ti parisāya ~o, *Be Ce, Se so*; *Ee* āvacaro, *perhaps wr*); As 387,29 (te hi avagāḷhā caranti adhobhāge va carantī ti ~ā, *Be, Ce, Se so*; *Ee* 'vacarantī ti) ≠ Paṭis-a 297,19; — *see also* ocara, kāmāvacaraka, kāmāvacarika *sv* kāma, sadaṇḍāvacaraka *sv* daṇḍa.

avacaraka, *m(fn).* [*cf BHS* avacaraka], *being active (in a secret or low way); a robber, a spy, a secret agent*; Ps II 102,5 (ocarakā ti ~ā heṭṭhācarakā, nīcakammakārakā ti attho); — *see also* ocaraka.

avacaraṇa, *n.* [*from* avacarati], *the being active (within a definite sphere); the being conversant with*; Ja II 95,8' (saṅgāmaṃ madditvā ~ato saṅgāmāvacaro); As 62,18 (saṅgāme ~ato saṅgāmāvacāro ti laddhanāmo nāgo); — avacaraṇa *in Ce, Ee at* Sv 739,6 (daṇḍāvacaraṇo) *is prob. wr for* avacaraka (*Be, Se so*).

avacarati, *pr. 3 sg.* [*BHS* avacarati], **1.** *is active (within a definite sphere); frequents; becomes conversant with; investigates*; Nidd-a I 17,1 (rūpe ~antī ti rūpāvacarā); Sp 1363,16 (sakavādadīpanatthāya tattha ~ati ajjhogāhetvā vinicchayaṃ pavatteti); As 62,5 *foll.*; — *part.pr.* avacaranta, *mfn.*, Paṭis-a 297,21 (~antānaṃ); — **2.** *acts secretly, transgresses*; — *aor. 3 sg.* avācari, Ja V 444,5* (*Be, Ce, Ee so*; *Se* accācarī; 444,8': anācāraṃ cari); — *absol.* avacaritvā, Spk I 150,18 (ocaritvā ti ~itvā vīmaṃsitvā); — *fpp* avacaritabba, *mfn.*, Ja IV 360,6' (nikkhittadaṇḍasatthehi ~itabbaṃ ... aṭṭhaṅgikamaggaṃ); Sv 504,6 (paññāvacaran ti paññāya ~itabbaṃ jānitabbaṃ); Spk I 195,19 *foll.* (atakkāvacaro ti takkena ~itabbo ogāhitabbo na hoti ñāṇen' eva ~itabbo); — *caus. pr. 3 sg.* **avacāreti**, *causes to act; causes to function*; As 62,29 (kāme patisandhiṃ ~eti ti kāmāvacaraṃ) ≠ Vibh-a 144,4; — *see also* ocarati.

avacā, **avacāsi**, **avacuttha**, *aor. of* vacati *qv.*

avacchadana, *n.* [*from* *ava + chādeti[1], *S.* avacchādayati], *covering, concealing*; Peṭ 119,21 (chadanaṃ ~aṃ, *Ce, Ee so*; *Be* acchadanaṃ).

avacchanna, *mfn.* [*pp of* *ava + chādeti[1]; *ts*], *covered over*; — *ifc see* pāṭekkadesâ-.

avacchāta, *mfn.* [*ts*], *cut off; skinned*; Sadd 479,1 (cho chedane ... avacchitaṃ ~aṃ); — *see also* avacchita.

avacchādana, *n.* [*from* *ava + chādeti[1]], *covering, concealing*; Ps I 106,27 (paraguṇamakkhanalakkhaṇo makkho tesaṃ vināsanaraso tadavacchādana-paccupaṭṭhāno); Vibh-a 492,29 (makkho ... parena sukatānaṃ kriyānaṃ °-paccupaṭṭhāno).

avacchijja, *ind.* [*absol. of* *ava + chindati, *S.* ava√chid], *separating, dividing into portions*; Vin-vn 1536 (avacchijja padentassa); — *see also* avacchinditvā, avacchedakaṃ, occhindati.

avacchita, *mfn.* [*S. lex. id.*], *cut off; skinned*; Sadd 479,1 (cho chedane ... ~aṃ avacchātaṃ); — *see also* avacchāta.

avacchidda, *mfn.* [ava + chidda], *cut, torn asunder; full of holes*; — *ifc see* chiddâ-.

avacchindana, *n.* [*from* *ava + chindati], *dividing up;*

plundering; Bv-a 74,1 (bhaṇḍassa ~ena bhayaṃ disvā ti attho, *Ce, Ee so, perhaps wr*; *Be, Se* acchindanena).

avacchinditvā, *ind.* [*absol. of* *ava + chindati], 1. *cutting off; separating; dividing into portions*; Sp 893,24 (kabalaṃ ~itvā ~itvā); — 2. *stopping abruptly*; Ps III 7,25 (~itvā khandhagataṃ pātetukāmassa); — *see also* avacchijja, avacchedakaṃ, occhindati.

***avaccheda**, *m.* [*from* *ava + chindati], *cutting off*; — *see* āsāvacchedika *sv* āsā[1]; — avaccheda *in Ee at* Peṭ 108,23 *is prob. wr; see Ñāṇamoli, 1964, p. 149.*

avacchedakaṃ, *ind.* [ṇamul *absol. of* *ava + chindati], *separating; dividing*; — *ifc see* kabaḷâ-; — *see also* avacchijja, avacchinditvā, occhindati.

avajaneyya *in Ee at* S I 69,18* *and* 69,23* *is wr for* avajāneyya.

avajaya, *m.* [*cf S.* avajaya], *overcoming, defeat*; — *ifc see* sampattâ-.

avajāta, *mfn.* [*BHS id.*], *of low or base birth; of lower character than one's parents; an unworthy child*; It 63,1 *foll.* (katame tayo [puttā], atijāto anujāto ~o ti; It-a II 43,3: ~o ti guṇehi mātāpitūnaṃ adhamo hutvā jāto tehi hīnaguṇo ti attho, *Be, Se so*; *Ce* avamo hutvā; *Ee* asamo hutvā); 64,8* (~aṃ na icchanti yo hoti kulagandhano); Sn 664 (purisanta kali ~a); Ja VI 380,24' (kulaṅguro kulapacchimako dhanavināsako ~o nāma); Mp I 429,17 (ayyaputta tvaṃ pi ~o ahaṃ pi duggatakule nibbattā); — *see also* atijāta, anujāta.

avajānana, *n.*, **~ā**, *f.* [*from* avajānāti], 1. *despising; underrating*; Spk I 134,31 (~aṃ ca paribhavaṃ ca akatvā); Vibh-a 486,19 (attavaññā ti attānaṃ ~ā); Sadd 882,9 (pari ...~e paribhavati); — 2. *denial; repudiation*; Sp 735,26 (paṭijānanañ ca ~aṃ ca); Kv-a 10,25 (na hevaṃ vattabbe ti ~ā paravādissa); — **anavajānana**, *n.*, *lack of despising*; Ja IV 77,15' (taṃ tassa ~aṃ); Mp III 135,8 (parehi ~assa paṭilābhatthāya).

avajānāti, *pr. 3 sg.* [*S.* avajānāti], 1. *despises; underrates*; M I 319,15 (nāyaṃ āyasmā taṃ tena ~āti); Sn 132 (yo c' attānaṃ samukkaṃse paraṃ ca-m-avajānati, *mc*); 335 (kacci abhiṇhasaṃvāsā nāvajānāsi paṇḍitaṃ); Ja IV 76,8* (yo nāvajānāti sahāyamatte); V 433,13 (aṭṭhahi ṭhānehi itthi sāmikaṃ ~āti); VI 4,22' (kāḷakaṇṇī ti ~ātu); Sadd 5,3 (paribhavatī ti ... hīḷeti ~āti); — *opt. 3 sg.* (**a**) avajāneyya, S I 69,13* (daharo ti nāvajāneyya); (**b**) avajāniyā, Sn 713 (appaṃ dānaṃ na hīḷeyya dātāraṃ nāvajāniyā, *Be, Se so*; *Ce, Ee* ~iya, *prob. wr*); — *part.pr.* (**a**) avajānanta, *mfn.*, Vin V 169,25; (**b**) avajānamāna, *mfn.*, Spk II 176,4 (~amānā bhaṇati); — *aor. 2 sg.* uññāsi [*for* *o(ñ)ñāsi], Ja V 63,1* (mā naṃ daharo ti uññāsi apucchitvāna Sambhavaṃ, *Be, Ce, Ee so*; *Se* maññāsi); *3 pl.* avajāniṃsu, Vibh 357,1 (mā maṃ pare ~iṃsū ti); — 2. *denies, repudiates*; Vin IV 1,11 *foll.* (~itvā paṭijānāti paṭijānitvā ~āti ... paṭijānitvā ~issati); A I 202,20 (~āti no paṭijānāti); — *part.pr.* avajānanta, *mfn.*, Sp 736,2 (paṭijānitvā ~anto); — *aor. 3 sg.* avajāni, Vin V 13,20 (paṭijānitvā ~i); — *absol.* (**a**) avaññāya, Ja I 257,18 (divasaṃ ṭhapetvā ~āya nāgatā; *or from* avaññā ?); Mp III 277,4 (sakkaccaṃ yeva deti no asakkaccan ti anavaññāya avirajjhitvā va deti no avaññāya virajjhitvā); Th-a II 117,28 (pakatisatte viya avaññāya); — *neg.* anavaññāya, Mp III 277,3; (**b**) avajānitvā, Vin IV 1,10; Paṭis-a 422,34 (anādiyitvā ti ... ~itvā anādaro hutvā ti attho); — *pass. pr. 3 sg.* avajānīyate, Sadd 6,32; — *pp* **avaññāta**, **avañāta**, *mfn.* [*S.* avajñāta], *despised; underrated*; Vin IV 6,16 (oññātaṃ ~aṃ hīḷitaṃ paribhūtaṃ); Vibh 2,20 (tesaṃ tesaṃ sattānaṃ uññātaṃ ~aṃ hīḷitaṃ); Ja IV 193,11' (mudurājā raṭṭhavāsikānaṃ paribhūto hoti ~o so); Mil 191,19 (oñāto ~o hīḷito); Sp 181,15 (sālimaṃsodanaṃ atimaññissati oñātaṃ ~aṃ karissati); Vibh-a 467,16 (avasesā sattā uññātā ~ā ahaṃ pana anavaññāto ti); — *neg.* anavaññāta, *mfn.*, Vin IV 6,20 (anoññātaṃ anavaññātaṃ ahīḷitaṃ); Vibh 2,25 (anuññātaṃ anavaññātaṃ); Pj II 463,4 (kenaci anavaññāto); — *see also* uññāta, oñāta; —*fpp* (**a**) avajānitabba, *mfn.*, Vin V 166,11 (bahussuto 'mhī ti appassuto nāvajānitabbo); Ja II 53,21 (paccāmitto nāma na avajānitabbo āsaṅkitabbo yevā ti); Dhp-a III 20,2 (appakan ti na avajānitabbaṃ); (**b**) avaññeyya, *mfn.*, Pv-a 175,27 (avaññā ti avaññeyyā avajānitabbā ti vuttaṃ hoti); (**c**) avañña, *mfn.*, Pv 26:13 (veṇī vā avaññā honti); —*see also* uññātabba, oñātabba; — *caus. pr. 3 sg.* **avajānāpeti**, Sp 770,35 (taṃ āyasmantaṃ tehi bhikkhūhi ~enti avaññāya olokāpenti); Sadd 5,36 (~eti); — *aor. 3 sg.* avajānāpesi, Ps II 99,15 (ujjhāpesī ti ~esi).

avajīyati, *pr. 3 sg.* [*pass. of* *ava + jayati; *cf S.* ava√ji], *is conquered; is lost*; Dhp 179 (yassa jitaṃ nāvajīyati) *quoted* Sadd 496,1; Ja I 313,23* (na taṃ jitaṃ sādhu jitaṃ yaṃ jitaṃ ~ati; 313,26': puna jitehi paccāmittehi ~ati); — *see also* ojināti.

avajīyana, *n.* [*from* avajīyati], *defeat; being lost*; Ja I 313,27' (puna ~ato).

avajja[1], *mfn. and n.* [*S.* avadya], 1. (*mfn.*) *blameable; low, inferior*; Abh 699; Pj I 140,11 (na ~āni anavajjāni, aninditāni agarahitānī ti vuttaṃ hoti, *Be, Se so*; *Ce* na ~āni anavajjā; *Ee* na ~ā anavajjā); — 2. (*n.*) *what is blameable; imperfection, fault*; —avajja *in Ee, Se at* Th 789 *is wr for* avañjha *qv sv* vañjha; — **anavajja**, *mfn.*, *irreproachable, faultless;* Vin I 82,36 (yaṃ ca bhante kappati yaṃ ca ~an ti); M I 10,13 (yātrā ca me bhavissati ~-tā ca phāsuvihāro cā ti); A II 237,24 *foll.* (~ena kāyakammena ~ena vacīkammena ~ena manokammena ~āya diṭṭhiyā); Sn 263 (~āni kammāni); It 103,7* (~ena tuṭṭhassa appena sulabhena ca); Th 698 (bhuñjati ~āni sāvajjāni na bhuñjati); Ja IV 223,19' (yaṃ ... kusalaṃ ~aṃ pañcaagocararahitaṃ jāneyyāsi tattha ghāsesanaṃ careyyāsī ti); V 252,23* (~o piṇḍo bhottabbo); Ap 306,14 (kappiyaṃ ~aṃ ca); Pp 41,18 *foll.* (katamo ca puggalo ~o); Kv 586,7 (nanu nibbānadhātu ~ā ti); Mil 229,19 (atthi kāyaviññatti sāvajjā atthi ~ā); 372,13* (kappiye ~asmiṃ ṭhatvā); Peṭ 208,20 (ime dhammā sāvajjā ime dhammā ~ā); It-a I 173,23 (kusalesu ~esu bojjhaṅgadhammesū ti); Pj II 164,17 (~-ttā); As 404,8 (dhammena pana pariyesitvā dhammena paṭiggahetvā paccavekkhitvā paribhuñjanaṃ ~aṃ nama); — **niravajja**, *mfn.* (*and n.* ?), *faultless*; (*faultlessness*; ?) Mil 252,28 (tena tena sadisena kāraṇena ~aṃ anupāpitaṃ jinasāsanaṃ seṭṭhabhāvena paridīpitaṃ); It-a I 9,23 (~-sukhūpasaṃhite, *Be, Ce, Se so*; *Ee wr* ~-sukhamasañhite); — **sâvajja**, *mfn.*, *blameable; faulty*; Vin V

168,6 (~o ca hoti sānuvajjo viññūnaṃ); D I 163,10 (dhammā akusalā akusalasaṅkhātā ~ā ~-saṅkhātā; Sv 352,21: ~ā ti sadosā); 233,24 (sā codanā abhūtā atacchā adhammikā ~ā); M I 119,31 (iti p' ime vitakkā akusalā iti p' ime vitakkā ~ā); A II 237,18 *foll.* (~ena kāyakammena ~ena vacīkammena ~ena manokammena ~āya diṭṭhiyā); Ja I 130,24' (~aṃ pajahati anavajjaṃ bhāveti); Mil 293,17 (~-tāya); Ud-a 416,20 (dutiyo hi ~-taro); As 404,6.

avajja[2], *see sv* vajja[1].

avajjhāyati, avajhāyati, *pr. 3 sg.*, **1.** [*BHS* avadhyati, avadhyāti] *broods, mourns*; A V 323,18 (so kāmarāgaṃ yeva antaraṃ karitvā jhāyati pajjhāyati nijjhāyati ~ati); Nidd I 149,28 (momūho viya jhāyati pajjhāyati nijjhāyati ~ati); Spk I 113,15 (akkhacchinno avajhāyati balavacintanaṃ cinteti); — **2.** [*S.* ava√dhyai], *thinks ill of, disregards*; Sp 296,10 (manussā ujjhāyanti ~anti, avajānantā taṃ jhāyanti olokenti); Spk I 349,5 (~anti lāmakato cintenti); — *see also* apajjhāyati, ujjhāyati, ojjhāyati.

avañāta, *mfn.*, *pp of* avajānāti *qv.*

avañcana, *mfn.* [a[3] + vañcana], *not able to go, not able (even) to totter*; Ja I 214,16* (santi pakkhā apatanā santi pādā ~ā; 214,21': pādā pi me atthi tehi pana vañcituṃ pādavāragamanena gantuṃ na sakkā ti ~ā) = Cp 3:9:10.

avañña, *mfn.*, *fpp of* avajānāti *qv.*

avaññatti, *f.* [*from* avajānāti], *contempt; despising*; — *ifc see* anavaññatti.

avaññā, *f.* [*S.* avajñā], *contempt; want of regard*; Abh 172; Ja I 358,14 (so issariyamadamatto bodhisatte ~aṃ katvā, *Ce, Ee so*; *Be, Se* avamaññaṃ); Sp 770,35 (taṃ āyasmantaṃ tehi bhikkhūhi avajānāpenti ~āya olokāpenti lāmakato vā cintāpentī ti); Vibh-a 500,13 (~ā ti avajānanā); — **anavaññā**, *f.*, *lack of contempt; freedom from despising*; It-a II 69,15 (anavaññatti ti ~ā).

avaññāta, *mfn.*, *pp of* avajānāti *qv.*

avaññāya, *absol. of* avajānāti *qv.*

avaññeyya, *mfn.*, *fpp of* avajānāti *qv.*

avaṭa[1], *m.* [*ts*], *a hole; a pit*; — *ifc see* mahātelâ-.

avaṭa[2], *m.* (*and n.* ?) [? *perhaps wr for* avaṇṭa *qv*], (*m.*) *the name of a tree or plant*; (*n.*) *its fruit*; Ap 294,22 (~aṃ adadaṃ phalaṃ, *Be so, split cpd* ? *Ce, Ee* avaṇṭaṃ; *Se* adāsiṃ ~aṃ phalaṃ) = 445,17 ≠ 409,5 (*Be, Ee, Se* adāsiṃ ~aṃ phalaṃ; *Ce* avaṇṭaṃ adadiṃ phalaṃ); 346,19 (~ā pakkabharitā).

avaṭṭhāna, avatthāna, *n.* [*S.* avasthāna], *standing place, position; staying; stability*; Ja I 508,23 (muhuttaṃ pi kampamānassa ~aṃ nāma nāhosi); Ps II 26,33 (catuhi pādehi paṭhaviṃ uppīḷetvā ~aṃ); Th-a I 72,3 (matthake ~ato); Sadd 431,27 (dhara avatthāne); 896,1 (eva iti °'-atthe); — avatthāna *in Ee at* Pv-a 286,17 *is wr for* avañjhatā *qv sv* vañjha; — **anavaṭṭhāna**, *n.*, *unsteadiness, instability,*; Ud-a 223,30 (~ena paribbhamanato gamanasīlo, *Be, Se so*; *Ce, Ee wr* anavadānena) = It-a II 127,20; As 250,27 (uddhaccaṃ ... ~-rasaṃ); Peṭ 132,12; Dhātup 219 (bhama ~e); Dhātum 314 (bhamu tu ~e); Sadd 426,3 (sambhamo ~aṃ).

avaṭṭhāsi, *aor. 3 sg. of* avatiṭṭhati *qv.*

avaṭṭhita, *mfn.*, *pp of* avatiṭṭhati *qv.*

avaṭṭhiti (*and* avaṭhiti), *f.* [*S.* avasthiti], *firm position; steadiness, stability*; S V 228,12 (catunnaṃ indriyānaṃ ~i); Dhs 11 (cittassa ṭhiti saṇṭhiti ~i; As 144,2: ārammaṇaṃ ogāhitvā anupavisitvā tiṭṭhatī ti ~i) ≠ Vibh 124,8 (*Be, Ce, Se so*; *Ee wr* aviṭṭhiti) ≠ Peṭ 122,12; Sadd 354,6; — **anavaṭṭhiti**, *f. lack of stability, unsteadiness*; Abh 1172.

avaṇṭa, *mfn.* (*and m.n.* ?) [a[3] + vaṇṭa], (*mfn.*) *without a stalk; stalkless*; ([*m.*] *the name of a plant or tree*; [*n.*] *its fruit*; ?) Ja V 155,26* (duvidhā jātā urajā ~ā sādhupaccudā payodharā); Ap 294,22 (~aṃ adadaṃ phalaṃ, *Ce, Ee so*; *Be, Se* avaṭaṃ) = 409,5 (*Ce so*; *Be, Ee, Se* adāsiṃ avaṭaṃ phalaṃ; ≠ 445,17: *eds* avaṭaṃ); — *see also* avaṭa.

avaṇṭaka, *mfn.* [a[3] + vaṇṭa + ka[2]], *without a stalk*; Ja V 203,3* (akhīlakāni ca ~āni); Sp 618,18 (~āni vā vakulapupphādīni).

avaṇṇanīya, *mfn.*, *neg. fpp of* vaṇṇeti *qv.*

avataṃsa, *m.* [*ts*], *a garland; a chaplet*; Abh 870; Ap 579,23 (virocanti parikkhittā ~ā sunimmitā; *Ce, Ee so*; *Be, Se* avaṭaṃsā); — *see also* uttaṃsa, vaṭaṃsa.

avatata, *mfn.* [*pp of* *ava + tanoti; *ts*], *covered, overspread*; Vv-a 276,14 (suvaṇṇajālāvatato ti suvaṇṇajālakehi ~o chādito); 277,7 (~o samākiṇṇo); — *see also* otata.

avataraṇa, *n.* [*ts*], *descending, descent*; Abh 981; — *see also* otaraṇa.

avatarati, *pr. 3 sg.* [*S.* avatarati], *descends; goes into; fits*; Nett 22,7 (yadi catūsu ariyasaccesu ~ati kilesavinaye sandissati dhammataṃ ca na vilometi evaṃ āsave na janeti); — *pp* **avatiṇṇa**, *mfn.* [*S.* avatīrṇa], *descended, come into; overcome by, entered by*; Peṭ 201,25; Nidd-a I 438,14 (otiṇṇo ti ~o); Sadd 109,3 (asappathaṃ ~ā tumhe na hi tumhe saddappavattiṃ jānātha); 136,13 (uppathaṃ ~o bhavaṃ na hi bhavaṃ amhākaṃ vacanatthaṃ jānāti); — *ifc see* icchā-, issâ-, sokâ-; — *caus. pr. 3 sg.* **avatāreti**, Cp-a 297,9 (mahasatto ... satte niyyānamagge ~eti); — *see also* otarati.

avatāra, *m.* [*ts*], *descent; landing-place; fissure, flaw*; Abh 981; — *see also* otāra.

avatāraṇa, *n.* [*ts*], *causing to go into, causing to penetrate*; Cp-a 305,30 (sāsane anotiṇṇānaṃ ~aṃ otiṇṇānaṃ paripācanaṃ); 332,15 (yānattaye sattānaṃ ~assa paripācanassa ca kāraṇabhūtā ti); — *see also* otāraṇa.

avati[1], *pr. 3 sg.* [*S.* avati], *guards, protects*; Dhātup 283 (ava rakkhaṇe); Dhātum 413; Sadd 440,15 (ava pālane: ~ati, buddho maṃ ~ataṃ); — *pp* **avita**, *mfn.*, *protected*; Abh 754.

avati[2], *pr. 3 sg.* [*S.* Dhātup √u, avate, *Wg § 22:56*], *calls; proclaims*; Sadd 322,33 (u sadde: ~ati); 467,24 (~ati).

avatiṭṭhati, *pr. 3 sg.* [*S.* avatiṣṭhati], *takes one's stand; remains standing; continues, lingers; falls down on or into*; D I 251,8 (yaṃ pamāṇakataṃ kammaṃ na taṃ tatrāvasissati na taṃ tatrāvatiṭṭhati); S I 25,17* (no ce assaddhiyam ~ati); Th 21 (yattha bhayaṃ nāvatiṭṭhati tena maggena vajanti bhikkhavo); — *part.pr.* avatiṭṭhanta, *mfn.*, Cp-a 300,11 (attahitamatte ~antena pi); — *aor. 3 sg.* avatthāsi, avaṭṭhāsi, Vin III 79,27 (musalo paripatitvā aññatarassa dārakassa matthake avatthāsi); Ud 40,11 (tatth' eva mahānirayaṃ avatthāsi, *Ce so*; *Be, Ee, Se* apatāsi; Ud-a 246,17: avatthāsī ti apati, *Ce so*; *Ee*

avaṭṭhāsī ti; *Be, Se* apatāsī ti); Ja IV 208,3 (eko sukkhadaṇḍako patitvā khandhe avatthāsi); — *neg. absol.* anavatthāya, Ja IV 451,1• (anisamma kataṃ kammaṃ anavatthāya cintitaṃ; *cf* 452,2′: na avatthapetvā na tuletvā na tīretvā cintitaṃ) *quoted* Cp-a 193,5•; — *pp* **avaṭṭhita, avatthita**, *mfn.* [*S.* avasthita], *standing firmly; placed; steady; continuing, lasting*; Th 1140 (sudantena ~ena hayena); Ja I 470,20• (~-ttābhayabhīrutāya ca, *Ce, Ee so*; *Se* ~-ttā bhayabhīrutāya ca; *Be* anivattitattā bhayabhīrutāya ca); V 160,19• (dhitiṃ ca ñatvā ~aṃ); Ps III 79,16• (kim ~o si, *Ce, Ee so*; *Be Se* kim idha ṭṭhito si; = Ja IV 380,26•, *eds* idha ṭṭhito); Pj II 247,17 (paṭipāṭiyā ~āni pūtīni duggandhāni ... aṭṭhisatāni); — avatthitāpema, *mfn.*, *with steady affection*; Vv 50:22 (sāhaṃ avaṭṭhitāpemā dassane avikampinī, *mc*?, *or* ~ā pemā; Vv-a 215,20: daḷhabhattī ratanattaye niccalapasādasinehā); — *neg.* anavaṭṭhita, *mfn.*, *unsteady; not lasting*; A III 443,10 (sabbasaṅkhārā ca me anavaṭṭhitato khāyissanti, *Ce, Ee, Se so*; *Be* anavatthitā; Mp III 414,21: anavaṭṭhitato ti avaṭṭhitato ṭhānarahitā, *Se so*; *Ce* anavaṭṭhitato ti ṭhānarahitā; *Ee* anavaṭṭhitā ti ṭhānarahitā; *Be* anavatthitā ti avatthitāya rahitā); Ap 534,14 (ittaraṃ anavaṭṭhitaṃ); Vism 579,4• (tivaṭṭam anavaṭṭhitaṃ bhamati); Th-a II 55,29 (na niccāni anavaṭṭhitāni ittarāni parittakālāni); Thī-a 240,26 (anavaṭṭhitatāya); — anavaṭṭhitacārikā, *f.*, *wandering in an unsettled way (not staying long anywhere)*; Nidd I 366,6 (dīghacārikaṃ anavaṭṭhitacārikaṃ anuyutto, *Be, Ce so*; *Ee* anavatthita-; *Se* anvatthita-, *prob. wr*) = Nidd II 116,11 (*Be, Ce so*; *Ee, Se* anvattha-, *prob. wr*) ≠ Nidd I 499,2 (*Be so*; *Ee, Se* anvatthita-, *prob. wr*; *Ce* ativatta-); — *see also* anavatthacārikā *sv* avatthā; — svāvatthita, *mfn.*, *well-fixed, well established; lasting*; Paṭis II 38,17 (so taṃ nimittaṃ ... svāvatthitaṃ avatthāpeti, *Be, Ce, Se so*; *Ee* svāvatthikaṃ, *prob. wr*) ≠ Vibh 193,26; — *caus. pr. 3 sg.* **avatthāpeti**, avatthapeti, *fixes, makes firm; establishes*; Paṭis II 38,17 (so taṃ nimittaṃ ... svāvatthitaṃ ~eti) ≠ Vibh 193,26 (*Se* avatthapeti; *Be, Ce* vavatthapeti; *Ee* vavatthāpeti); — *absol.* avatthāpetvā, avatthapetvā, Ja IV 452,2′ (anavatthāyā ti na ca ~etvā, *Ce so*; *Ee* avatthapetvā; *Be* anavatthapetvā; *Se* avavatthapetvā; ≠ Cp-a 194,2, *eds* avavatthapetvā); Paṭis II 38,19 (~etvā) ≠ Vibh 193,27 (*Se* avatthapetvā; *Be, Ce* vavatthapetvā; *Ee* vavatthāpetvā); — *pass. pr. 3 sg.* avatthāpīyati, Paṭis-a I 13,2 (avadhīyati ~īyati appiyatī ti).

avatiṇṇa, *mfn.*, *pp of* avatarati *qv*.

avattha[1], *mfn.*, [*pp of* *ava + assati], *thrown down, thrown away*; Ja V 302,19• (chinnaṃ vane khattiyehi ~aṃ; 303,14′: ~an ti chaḍḍitaṃ); — *see also* apattha[2].

avattha[2], *mfn. see sv* vattha[1].

avatthaṭa, avatthata, *mfn.*, *pp of* avattharati *qv*.

avatthaddha, *mfn.* [*S.* avaṣṭabdha], *relying upon*; Ap 221,2 (sake sippe ~o, *Ee so*; *Be, Ce, Se* apatthaddho); — *see also* apatthaddha.

avatthapeti, *caus. pr. 3 sg. of* avatiṭṭhati *qv*.

avattharaṇa, *n.* [*cf S.* avastaraṇa], *overwhelming; onslaught*; Ja I 487,24 (kakanṭakassa pabbatakūṭena °-kālo viya hoti); II 104,11 (rañño °-bhāvaṃ ñatvā); 336,4 (dāruṇānaṃ nāma corānaṃ āvudhāni gahetvā °-kāle); Sv 274,3 (attano °-bhāvaṃ ñatvā, *Be, Ce, Se so*; *Ee wr* avatthāraṇa-); — *see also* ottharaṇa.

avattharati, *pr. 3 sg.* [*cf S.* ava√stṛ], *covers, spreads over; overwhelms*; Ja I 62,29 (sace haseyya ... saddo sakalanagaraṃ ~eyya); 487,11 (godhapilliko ... kakanṭakaṃ parissajissāmī ti ~ati); IV 432,12• (hantvāna sākhāhi ~āma); Mp II 336,28 (sabbā disā gandhena ~atī ti attho); — *part.pr.* (**a**) avattharanta, *mf*(~antī)*n.*, Ja IV 191,9; Dhp-a II 249,7 (sāmaṇeraṃ ... sinerunā ~anto pi māretuṃ samattho nāma n' atthi); Dāṭh 1:38 (~antiṃ); (**b**) avattharamāna, *mfn.*, Ja I 74,27 (mahāpaṭhavī ... Mārabalaṃ ~amānā viya unnadi); — *aor. 3 sg.* avatthari, Ja III 364,19 (paripuṇṇaṃ candamaṇḍalaṃ Rāhu ~i); *3 pl.* avattharimsu, Ps III 62,24; — *inf.* avattharituṃ, Ja I 212,27; — *absol.* avattharitvā, Ja IV 327,4; Sp 1193,27 (gūthaṃ vā muttaṃ vā ... tiṇehi ~itvā); — *pp* (**a**) **avatthaṭa**, avatthata, *mfn.*, *covered; overwhelmed*; Ja V 295,9 (bhattakācena ~o pati, *Ee so*; *Be, Ce, Se* bhattakājena otthataṃ); VI 28,19′ (tassa mama antakena adhipannassa ~assa, *Ce so*; *Se* avaṭṭhitassa; *Be* vadhitassa; *Ee wr* avatthavassa); Dhp-a I 179,8 (sokena ~o hutvā, *Be, Ce, Ee so*; *Se* avattharito); Vv-a 89,1 (avatthataṃ chāditaṃ); Thī-a 108,20 (mātāpitaro bhātā ca gehena ~ā matā); (**b**) avattharita, *mfn.*, Sadd 316,17 (valāhakāvattharito puṇṇacando viya); — *see also* apatthaṭa, apatthariṃ, ottharati.

avatthavassa *in Ee at* Ja VI 28,19′ *is wr*; *Ce* avatthaṭassa; *Se* avaṭṭhitassa; *Be* vadhitassa.

avatthā, *f.* [*S.* avasthā], *stability; stage; state, condition*; Abh 1127; Ud-a 88,28 (tīsu pi ~āsu); Paṭis-a 509,4 (tāsu tāsu ~āsu); Ap-a 334,4 (kāmabhavādibhedesu sabbesu vā bhavesu daharādibhedāsu sabbāsu ~āsu); Sadd 363,32 (tāsaṃ yeva ca nāmāni ~āto imāni pi gorī ca dārikā kaññā ...); — **anavattha**, *mfn.*, *unstable; not lasting*; — ~-cārikā, *f.*, *wandering in an unsettled way (not staying long anywhere)*; A III 171,12 (dīghacārikaṃ ~-cārikaṃ anuyutto viharati, *Be, Ee so*; *Ce* anavatthita-; *Se* avatthānacarikaṃ); — anavatthādi *in Ee at* Saddh 217 *is wr for* annavatthādi; — *see also* anavaṭṭhitacārikā *sv* avatiṭṭhati.

avatthāna, *n.*, *see sv* avaṭṭhāna.

avatthāpana, *n.* [*from caus. of* avatiṭṭhati; *cf S.* avasthāpana], *fixing, determining; establishing*; — **°-vacana**, *n.*, *a word expressing determining, establishing*; Nidd I 3,1 (addhā ti ekaṃsavacanaṃ ... ~aṃ) ≠ Paṭis II 21,12 (Paṭis-a 544,22: ~an ti nicchayavacanaṃ, *Be, Ce, Se so*; *Ee* avatthāpanakavacanan ti).

avatthāpeti, *caus. pr. 3 sg. of* avatiṭṭhati *qv*.

avatthāraka, *m.* [*from* avattharati], *covering*; — *ifc see* tiṇ'-.

avatthāraṇa- *in Ee at* Sv 274,3 *is wr for* avattharaṇa- *qv*.

avatthāsi, *aor. 3 sg. of* avatiṭṭhati *qv*.

avatthita, *mfn.*, *pp of* avatiṭṭhati *qv*.

avatthuka, *mfn.* [a[3] + vatthu[1] + ka[2]], *groundless; baseless; without a material base*; Ja I 440,9 (andhabālānaṃ nāma ~ena vacanena abandhitabbayuttakā paṇḍitā pacchābāhaṃ baddhā); III 464,5 (~aṃ bhavaṃ kathesi alikaṃ tucchakaṃ kathesī ti); Vibh-a 21,6 (manoviññāṇaṃ hadayavatthukaṃ pi ~aṃ pi); — *see also* savatthuka.

***avadarati**, *pr. 3 sg.* [ava + darati[3]; *S.* ava√dṝ], *breaks open, splits*; — *pass. pr. 3 sg.* **avadīyati** [*S.* avadīryate], *is split, bursts*; Ja VI 183,2* (paccati niraye ghore mahissam ~ati; 183,6′: ~atī ti ... paṭhavi bhijjitvā vivaraṃ deti); — *caus. pass. pr. 3 sg.* **avadārīyati**, *is made to break open or split*; Sadd 575,12 (teh' eva dukkhehi khaññati ~atī ti pi khandho); — *see also* avadāraṇa, udrīyati.

avadāta, *mfn.* [*ts*], *clean; white*; Ap 476,1 (etaṃ passatha brāhmaṇaṃ ... °-tanuttacaṃ, *Be, Ce so*; *Ee, Se* ~aṃ tanuttacaṃ); Sp 74,14 (nīlapītalohitāvadātakāḷavaṇṇāni pupphāni, *Ee so*; *Be, Ce, Se* -lohitodāta-); — *ifc see* kundâ-; — *see also* odāta.

avadātaka, *mfn. or n.* [avadāta + ka[2]], *white*; **or** *a white garment*; Th 965 (titthiyānaṃ dhajaṃ keci dhāressanty ~aṃ; Th-a III 87,24: titthiyānaṃ setavatthikānaṃ dhajabhūtaṃ ~aṃ setavatthaṃ dharessanti); — *see also* odātaka.

avadāna, *n.* [*BHS id.*] *the story or account of a person's actions*; — *ifc see* kammâ-; — *see also* apadāna[1].

avadāniya, *mfn.* [a[3] + *vadāniya, *S.* vadānya], *illiberal, niggardly*; Sn 774 (kāmesu giddhā ... ~ā te visame niviṭṭhā; *cf* Nidd I 36,29 *foll.*: ~ā ti avaṃ gacchantī ti pi ~ā, maccharino pi vuccanti ~ā, buddhānaṃ buddhasāvakānaṃ vacanaṃ vyappathaṃ desanaṃ anusiṭṭhiṃ n' ādiyantī ti ~ā); — *see also* vadaññū.

avadāyissaṃ, *aor. 1 sg.* [*of* *ava + dayati[2]], *I felt compassion (for, gen.)*; Ja IV 178,2* (bhūtānaṃ nāvadāyissaṃ, *Ce, Ee so*; *Be* apacāyissaṃ; *Se* avajānissaṃ; 179,10′: khantimettānuddayavasena na nīcavuttiko ahosiṃ).

avadāraṇa, *n.* [*ts*], 1. *breaking, splitting; digging*; Dhātup 178-9 (kana khana ~e); Dhātum 258-9; Sadd 397,25 (khanu ~e); — **2.** *a hoe or spade*; Abh 447; — *see also* *avadarati.

avadārīyati, *caus. pass. pr. 3 sg. of* *avadarati *qv*.

***avadisati**, *pr. 3 sg.* [ava + disati; *cf S.* apa√diś], *points out, indicates; characterises*; — *absol.* avadissa, Sp 670,5 (uddissā ti avadissa ārabbha, *Ce, Ee so*; *Be, Se* apadissa); — *pass. pr. 3 sg.* **avadissati**, *is pointed out, characterised*; Ja I 401,20′ ([nibbānaṃ] hi khayaṃ virāgan ti ādīhi dissati ~ati tasmā disā ti vuccati, *Ee so*; *Be* apadissati; *Ce, Se omit*); Mp III 287,24 (sabbasaṅkhārasamathādivasena dissati ~atī ti nibbānaṃ disā ti veditabbaṃ, *Ce, Ee, Se so*; *Be* apadissatī ti); — *fpp* **avadisitabba**, *mfn.* Ps I 92,2 (~ā visuṃ kātabbā vavatthapetabbā); — *see also* apadisati, odissa[1].

avadihati, *pr. 3 sg.* [*cf S.* √dih], *increases, accumulates*; Sv-pṭ III 324,7 (udaraṃ ~ati upacinoti paripūretī ti udarāvadehakaṃ); — *absol.* (**a**) avadihitvā, Mp III 307,18 (udarāvadehakan ti udaraṃ ~itvā upacinitvā pūretvā); (**b**) (ṇamul) avadehakaṃ; — *ifc see* udarâ-.

avadīyati, *pass. pr. 3 sg. of* *avadarati *qv*.

avadehakaṃ, *absol. of* avadihati *qv*.

avadehana, *n.* [*from* avadihati], *increasing; accumulating*; Sv 1031,15 (udarāvadehakan ti udarapūraṃ, taṃ hi udaraṃ ~ato udarāvadehakan ti vuccati) = Ps II 69,8.

avadhāna, *n.* [*ts*], *application, attention*; Ap-a 291,37 (yesaṃ tumhākaṃ sotāvadhānaṃ sotassa ~aṃ ṭhapanaṃ atthi vijjati); — *ifc see* sotâ-.

avadhāraṇa, *n.* [*ts*], *ascertainment; affirmation; emphasis; limitation, restriction*; Abh 1117 (svappe 'vadhāraṇe mattaṃ); 1152; 1159; Vism 638,19 (sammāmaggassa ~ena maggasaccassa vavatthānaṃ katan ti); Sv 27,19 (evaṃ ... ~e); Pj I 166,25 (evā ti ~e); Pv-a 251,17 (atho ti nipātamattaṃ °'-atthe vā); Sadd 653,6 (casaddaggahaṇaṃ °'-atthaṃ); 882,17 (ava ... nicchaye ~e); 889,15 (no iti ~e pi); — °-bālattā *in Ce, Ee at* Ud-a 12,24 *is prob. wr for* °-phalattā (*Be, Se,* It-a I 23,23 *so*).

avadhāreti, **avadhārayati**, *pr. 3 sg.* [*S.* avadhārayati], *ascertains; affirms; determines accurately*; Pj II 182,23 (eso kho vasalādhamo ti ettha kho ti avadhāraṇattho, tena eso yeva vasalādhamo vasalānaṃ hīno sabbapacchimako ti ~eti); — *absol.* avadhāretvā, Pj II 320,28 (na sakkā dhanarahitehi ayaṃ sampatti pāpuṇitun ti ca ~etvā); — *pass. pr. 3 sg.* avadhārīyati, Paṭis-a 18,30 (cittena ~īyantī ti vā yathāyogaṃ dhammā ti vuccanti, *Be so*; *Se* ~ayantī ti; *Ce, Ee* ādhārīyantī ti); — *pp* **avadhārita**, *mfn.* [*ts*], *ascertained; affirmed; certain*; Abh 797; Paṭis-a 13,5 (sutaṃ ... sotadvārānusārena viññātaṃ ~aṃ dhammajātaṃ); Mhv 47:4 (tasmiṃ atthe 'vadhārite); Sadd 866,11; — *see also* odhārita.

avadhi[1], *m.* [*ts*], *term; limit; boundary*; Abh 1082 (sīmā 'vadhithutīsu ca); 1193; Vism 31,1 (*in cpd*); Cp-a 17,7 (~i ca panāyaṃ abhividhivasena veditabbo na mariyādāvasena); Sadd 709,2 (calāvadhi nāma calaṃ ca taṃ ~i cā ti atthena); — *ifc see* calâ-; — °-**paricchedanattha**, *m.*, *the sense of definition and/or limitation*; Dhp-a II 73,8 (yāvad evā ti ~e nipāto); — *see also* odhi.

avadhi[2], *aor. 3 sg. of* vadhati *qv*.

avadhīyati, *pr. 3 sg.* [*pass. of* *ava + dahati; *S.* ava√dhā], *is applied; is directed*; Paṭis-a 13,2 (tena sotena hetubhūtena karaṇabhūtena vā ~ati avatthāpīyati appiyatī ti sotāvadhānaṃ).

avana[1], *n.* [*ts*], *protection*; Sadd 562,15 (rakkhaṇaṃ tāṇagopanaṃ ~aṃ pālanaṃ).

avana[2], *mfn.*, *see sv* vana[2].

avanata, *mfn.* [*pp of* *ava + namati; *ts*], *bent down*; Sadd 102,30 (~aṃ siro yassa so 'yaṃ avaṃsiro); — °-**danta**, *mfn.*, *with tusks bent downwards*; Vv-a 104,7 (īsādantā ti ratha-īsāsadisadantā, thokaṃ yeva ~ā ti attho, *Be, Ce, Ee so*; *Se* anuvaṅkadantā ti attho); — *ifc see* unnatâ- *sv* unnamati; — *see also* avanamita.

avanati, *f.* [*S. lex. id.*], *stooping, bending down*; — *ifc see* unnatâ- *sv* unnati.

avanaddha, *mfn.* [*pp of* *ava + nayhati; *ts*], *covered*; — *ifc see* cammâ-; — *see also* onayhati.

avanamita, *mfn.* [*caus. pp of* *ava + namati ?], *bent towards; aimed at*; ? Nidd-a I 286,30 (aññaṃ mayā āvajjitan ti aññaṃ kāraṇaṃ mayā ~aṃ); — *see also* avanata, onamita (*sv* onamati).

avanindati, *pr. 3 sg.* [ava + nindati], *blames; censures*; Ja VI 576,1* (dānam assa pasaṃsāma nāvanindāma puttakā, *Ee, Se so*; *Be, Ce* na ca nindāma).

avanī, *f.* [*ts*], *the earth*; Abh 182 (bhūtadhārāvani); Sadd 81,21* (ubbī ~ī ku vasundharā); Mhv 37:153

(hatthen' āhaniyāvanim); — °(i)-**pāla**, *m.*, *king, ruler*; Dāṭh 4:5; — °(i)-**ruha**, *m.*, *a tree*; Bv-a 207,15 (ekakkhandho ti ~o eko va adutiyo ti attho).

avapakassati, avapakāsati, *pr. 3 sg.* [ava + pa[2] + kassati; *cf S.* prakarṣati], *draws back, secedes; alienates oneself*; Vin II 204,25 (apakassanti ~anti āveni-uposathaṃ karonti, *Be so*; *Ce* apakassanti vipakassanti; *Ee* apakāsanti avapakāsanti; *Se* apakassanti avapakāsanti; *perhaps rather read* vapakassanti *or* vapakāsanti; Sp 1280,9: apakassantī ti parisaṃ ākaḍḍhanti vijaṭenti ekamantaṃ ussādenti, avapakāsantī ti ativiya pakāsanti yathā visaṃsaṭṭhā honti evaṃ karonti, *Ee, Se so*; *Ce* apakāsantī ti ... ativiya pakāsenti; *Be* ussārenti ... ativiya pakāsenti) ≠ A V 74,9 (*Ce, Ee* avakassanti vavakassanti āvenikammāni karonti; *Be* avakassanti apakassanti; *Se* avakassanti pavakassanti); — *see also* apakassati, avakassati, vapakassati, vavakassati.

avapatati, *pr. 3 sg.* [*S.* ava√pat], *flies down; falls down*; Ap-a 280,15 (garuḷarājā ... nāgaṃ gahaṇatthāya opatati ~ati); — *pp* **avapatita**, *mfn.* [*ts*], *fallen, fallen down*; Th 194 (hatthikkhandhāvapatitaṃ kuñjaro ce anukkame; Th-a II 62,27: ~an ti avamukhaṃ patitaṃ, uddhampadaṃ adhomukhaṃ patitaṃ); — *see also* opatati.

avapatta, *mfn.* [ava + patta[1]], *leafless*; Ja III 496,7' (opattan ti ~aṃ nippattaṃ patitapattam); — *see also* opatta.

avapāyi(n), *mfn.* [*from* avapivati], *drinking*; — *ifc see* aḍḍharattâ- *sv* aḍḍha[1].

avapivati, *pr. 3 sg.* [*cf S.* avapāna], *drinks*; Ja I 163,13' (aḍḍharatte ~atī ti aḍḍharattāvapāyī, *Ce, Ee so*; *Be, Se* āpaṃ pivatī ti aḍḍharattāpapāyī).

avappakāsa- *in Ee, Se at* A III 147,23* *is prob. wr for* vapakāsa- *qv*.

avabujjhati, *pr. 3 sg.* [*S.* avabudhyate], *becomes aware of; perceives, knows; takes account of*; A IV 96,21* (bhayam antarato jātaṃ taṃ jano nāvabujjhati); Th 737 (khuraṃ va madhunālittaṃ ullittaṃ nāvabujjhati); Ja III 256,16* (evaṃ pi idha vaddhānaṃ yo vākyaṃ nāvabujjhati; 256,24': vacanaṃ na gaṇhāti); 260,12* (ajja ssuve ti puriso sadatthaṃ nāvabujjhati); IV 218,7* (evaṃ ce yācamānānaṃ añjaliṃ nāvabujjhasi); V 464,8* (bālo yadī āyatiṃ nāvabujjhati); Sp 1198,28 (atha n' eva ~ati tato mā kassaci ārocehī ti vattabbo); — *part.pr.* (**a**) *neg.* anavabujjhanta, *mf*(-antī)*n.*, Th-a III 23,10 (īdise sarīre mahādukkhaṃ paccanubhuyyamānaṃ anavabujjhanto loko); Thī-a 137,13 (pavattihetu-ādiṃ yathābhūtaṃ anavabujjhantī); (**b**) *neg.* anavabujjhamāna, *mfn.* Vism 531,35 = Nidd-a I 224,2; — *aor. 3 sg.* avabujjhatha, Ja III 401,27* (ajā so nāvabujjhatha; 402,14': na jāni); — *inf.* avabujjhituṃ, Ps II 174,24 = Spk I 195,17; — *pp* **avabuddha**, *mfn.*, **1.** *become aware of; who knows*; Th-a II 117,27 (yathā ... purimakā buddhasāvakā ... ariyasaccāni āgatā adhigatā ~ā); — **2.** [*ts*] *learnt; known*; Mp II 298,22 (aññāto ti ñāto ~o); — *fpp* avabujjhitabba, *mfn*, Ps II 174,24 (duranubodho dukkhena avabujjhitabbo, na sakkā sukhena avabujjhituṃ) = Spk I 195,17; — *see also* avabodhati.

avabodha, *m.* [*ts*], *awareness; full knowledge*; Vism 632,9 (imasmiṃ sati idaṃ hotī ti ~ato); Sp 23,11; Ud-a 48,20 (avabodhānubhāvadīpakaṃ udānaṃ); Nidd-a I 370,12 (paṭivijjhī ti cittena ~aṃ pāpuṇi); Sadd 1,22 (pāḷiyatthāvabodhena); — *ifc see* saccâ-; — **anavabodha**, *mfn.*, *without knowledge*; Vv 82:5 (puthujjano ~o 'ham asmiṃ, *Ce, Ee so, prob. wr*; *Be* ananubodho; *Se* anubodho; Vv-a 321,11 *foll.*: saccānaṃ anubodhamattassâpi abhāvena ananubodho).

avabodhaka, *m(fn).* [*ts*], *(one) who makes aware, who informs*; It-a II 152,19 (viññāpakā ti ... dhammānaṃ ñāpakā ~ā).

avabodhati, *pr. 3 sg.* [ava + bodhati], *becomes aware of; knows; takes account of*; Ja III 151,16* (ye vācaṃ sandhibhedassa nāvabodhanti); V 215,27* (sakassa cittassa nāvabodhāmi kiñcanaṃ; 216,31': ummattako jāto 'mhī ti vadati); — *caus. inf.* (**a**) avabodhetuṃ, Mp II 281,8 (paraṃ ~etuṃ); (**b**) avabodhayituṃ, Nidd-a I 7,17; — *fpp* avabodhetabba, *mfn.* Sp 1198,25 (so evaṃ ~etabbo bhante tumhe mahallakā vayo anuppattā tumhākaṃ etaṃ na yuttaṃ); — *see also* avabujjhati.

avabodhana, *n.* [*from* avabodhati; *cf S.* avabodhana], *knowing, awareness; informing, making aware*; Nidd-a I 8,7 (~aṃ); Dhātup 358 (ñā ~e); 497; Dhātum 584; 718; Sadd 350,26 (ñā ~e); — *ifc see* sukhâ-.

avabhāsa, *m.* [*ts*], *splendour; appearance*; — *ifc see* uttānâ-, gambhīrâ-; — *see also* obhāsa[2].

avabhāsaka, *mfn.* [*ts*], *illuminating, shedding light on*; — *ifc see* siddhimaggâ-; — *see also* obhāsaka[1], obhāsaka[2].

avabhāsati[1], *pr. 3 sg.* [ava + bhāsati[1]; *cf S.* avabhāṣita], *speaks offensively; insults*; Sp 547,10 (obhāseyyā ti ~eyya nānappakārakaṃ asaddhammavacanaṃ vadeyya); — *see also* obhāsati[1].

avabhāsati[2], *pr. 3 sg.* [ava + bhāsati[2]; *S.* avabhāsate], *shines forth, is brilliant; appears*; Sv 485,26 (gambhīrāvabhāso ti gambhīro va hutvā ~ati, dissatī ti attho) = Spk II 87,1; — *pp* **avabhāsita**, *mfn.* [*ts*], *illumined, resplendent*; Saddh 590 (sabbaññuñāṇasataraṃsipajjotenāvabhāsitā); — *see also* obhāsati[2].

avabhuñjati, *pr. 3 sg.* [ava + bhuñjati], *eats (unlawfully)*; Ja III 273,1' (rañño hi kiccaṃ anipphādento taṃ ~ati nāma, *Ee so, perhaps wr*; *Be, Ce, Se* taṃ avabhuttaṃ bhuñjati); — *inf.* avabhottuṃ, Ja III 272,23* (taṃ rājapiṇḍaṃ avabhottuṃ nāhaṃ brāhmaṇa-m-ussahe, *Be, Ce, Ee so*; *Se* avabhuttuṃ; 272,28': avabhottun ti dubbhuttaṃ bhuñjituṃ); — *pp* **avabhutta**, *(mf)n.*, *wrong food; inferior food*; Ja III 273,1' (taṃ ~aṃ bhuñjati nāma, *Be, Ce, Se so*; *Ee* taṃ avabhuñjati nāma); Pj II 180,20 (na vā deti ~aṃ vā detī ti adhippāyo).

avabhutta, *(mf)n.*, *pp of* avabhuñjati *qv*.

avabhūta, *mfn.* [*pp of* *ava + bhavati; *cf S.* apa√bhū ?], *low, ignoble; deficient*; M II 210,7 (~ā ca 'yaṃ Dhanañjānī brāhmaṇī parābhūtā ca 'yaṃ Dhanañjānī brāhmaṇī; Ps III 453,3: avaḍḍhibhūtā amaṅgalabhūtā yeva).

avabhottuṃ, *inf. of* avabhuñjati *qv*.

avamaṅgala, *mfn. and n.* [ava + maṅgala], *unlucky; inauspicious; an unlucky thing; an ill-omen*; Ja I 372,6 (idaṃ hi ~aṃ kālakaṇṇisadisaṃ); 402,17 (mayhaṃ nāmaṃ ~aṃ); VI 10,4 (~e rathe ~e asse ca yojetvā); 424,5

(kiṃkāraṇā maṅgaladivase ~aṃ kathesī ti); Pj II 175,12 (maṅgalakiccesu samaṇadassanaṃ ~an ti, *Be, Se so*; *Ce, Ee* amaṅgalan ti); Pv-a 261,8 (idaṃ ~aṃ vūpasammatī ti); — *see also* abhimaṅgala.

avamaṅgalya, *mfn.* [*from* avamaṅgala; *cf* maṅgalya], *unlucky; inauspicious*; Ja I 446,28 (imaṃ ~aṃ anumodanaṃ kathesi, *Ee so, perhaps wr*; *Be, Ce* avamaṅgalaṃ; *Se* avamaṅgalānumodanaṃ).

avamaṅgalla, *n.* [*from* avamaṅgala; *cf* maṅgalya], *an inauspicious thing or event*; Ja I 446,29 (maṅgale avamaṅgalaṃ vadanto ... ~esu anumodanaṃ karonto, *Ee so, perhaps wr*; *Be, Ce, Se* avamaṅgalesu).

avamaññati, *pr. 3 sg.* [*S.* ava√man], *despises; treats contemptuously*; Ja VI 4,21' (ocināyatū ti ~atu nīharath' etaṃ kāḷakaṇṇin ti avajānātu, *Se so*; *Ce, Ee omit* ~atu; *Be* ocināyatū ti nīharath' etaṃ kāḷakaṇṇin ti ~atu) *quoted* Sadd 401,13 (ocināyatū ti ~atū ti); Ja VI 273,27 (sacāhaṃ Puṇṇako smī ti vakkhāmi ... ~issati); Sp 802,4 (~anti); Saddh 271 (appapuññan ti nāvamaññeyya paṇḍito); — *part.pr.* (**a**) avamaññanta, *mfn.*, Dhp-a III 15,17 (~anto āha); (**b**) avamaññamāna, *mfn.*, Ap-a 155,29; — *aor. 3 sg.* (**a**) avamaññatha, Sn 314 (patiṃ bhariyā ~atha); (**b**) avamaññi, Pj II 324,28 (patiṃ ~atha paribhavi ~i na sakkaccaṃ upaṭṭhāsi); (**c**) avamaññittha, Sv 716,32 (sā pubbe sabbajeṭṭhikā hutvā tā ~ittha); — *absol.* avamaññitvā, Pj II 244,14 (*Be, Se so*; *Ce, Ee* atimaññitvā); — *pp* (**a**) **avamata**, *mfn.* [*ts*], *despised*; — *neg.* anavamata, *mfn.*, *not despised; honoured*; D III 153,18* (anavamatena guṇena yāti saggaṃ); *pp* (**b**) **avamaññita**, *mfn.*, *despised*; Nidd-a I 465,18 (garahito ti ~o); — *see also* omaññitatta; — *fpp* avamaññitabba, *mfn.*, Dhp-a III 15,19 (pāpakamaṃ nāma appakan ti na avamaññitabbaṃ); — *caus. absol.* **avamānetvā**, *dishonouring; treating contemptuously*; Ja V 246,4 (avamānetvā raṭṭhā pabbājesi); — *pp* **avamānita**, *mfn. and n.*, **1.** (*mfn.*) [*ts*] *despised; dishonoured; insulted*; Abh 756; Pv-a 36,7 (bhariyāya ~o); — **2.** (*n.*) *insulting; contemptuous treatment*; Cp 2:5:11 (sahanto ~aṃ: Cp-a 143,11: avamānaṃ paribhavaṃ sahanto khamanto; *or to* avamānitā *qv*); — *see also* appamaññati.

avamaññana, *n.*, **~ā**, *f.* [*from* avamaññati; *BHS* avamanyana, avamanyanā], *contemptuous treatment; abuse*; Ja III 248,4' (~ā ca avamānavasena, *Be, Ce so*; *Se* avamānanā; *Ee omits*); VI 509,7' (etā ~ā nātikkamanti, *Ce so*; *Be* etāni ~āni; *Ee, Se* avamaññā); Sadd 523,3 (attani parehi kataṃ ~aṃ makkho ti vuccati); — *see also* omaññanā.

avamaññā, *f.* [*from* avamaññati], *contemptuous treatment*; Ja I 358,14 (so issariyamadamatto bodhisatte ~aṃ katvā, *Be, Se so*; *Ce, Ee* avaññaṃ); Sp 1316,16 (tesu ~aṃ akatvā, *Be, Ce, Ee so*; *Se* avaññaṃ).

avamaddati, *pr. 3 sg.* [*S.* ava√mṛd], *crushes, breaks down*; Ja II 95,11' (omaddā ti ~a adho pātaya); — *see also* omaddati.

avamaddana, *n.* [*S.* avamardana], *crushing; breaking down*; Dhātum 50 (kiñcāvamaddane); 73 (bhañjāvamaddane); — *see also* omaddana.

avamāna, *m.* (*and n.*) [*S.* avamāna, *m.*], *disrespect; contempt*; Abh 172 (~aṃ tirokkāro); Ja II 386,1 (kasmā imassa duṭṭhamakkaṭassa ~aṃ sahasi); V 384,28 (puttehi ~o kato); Cp-a 143,11 (~aṃ paribhavaṃ sahanto); — *see also* omāna.

avamānana, *n.*, **~ā**, *f.* [*ts*], *disrespect; contempt*; Ja I 22,25 (sammānane pi ~e pi khamo) = Bv-a 109,7; Ja III 248,4' (~ā ca avamānavasena, *Se so*; *Be, Ce* avamaññanā; *Ee omits*); — **anavamānanā**, *f.*, *absence of contempt; respect*; D III 190,6 (sāmikena ... bhariyā paccupaṭṭhātabbā sammānanāya ~āya anaticariyāya, *Be, Ce so*; *Ee, Se* avimānanāya).

avamānita, *mfn. and n.*, *caus. pp of* avamaññati *qv*.

avamānitā, *f.*, *abstr.* [*from* *avamāni(n); *ts*] *insulting; contemptuous treatment*; Cp 2:5:11 (sahanto ~aṃ: Cp-a 143,11: avamānaṃ paribhavaṃ sahanto khamanto; *or to* avamānita *qv sv* avamaññati).

avamānetvā, *caus. absol. of* avamaññati *qv*.

avamukka, *mfn.* [*pp of* *ava + muñcati; *S.* ava√muc], *loosened; taken off*; It-a II 36,26 (omukk' assā ti ~o mocito apanīto assa); — *see also* omukka *sv* omuñcati.

avamukha, *mfn.* [ava + mukha], *with the face downwards*; Th-a II 62,27 (~aṃ patitaṃ uddhaṃ padaṃ adhomukhaṃ patitaṃ).

avamocana, *n.* [*S. lex. id.*], *loosening*; Sadd 540,24 (sutta ~e).

avaya[1], *mfn.* [? *to explain* anavaya *qv*], *deficient, wanting*; Sv 248,10 (anavayo ti imesu lokāyatamahāpurisalakkhaṇesu anūno paripūrakārī, ~o na hotī ti vuttaṃ hoti, ~o nāma yo tāni atthato ca ganthato ca sandhāretuṃ na sakkoti) = Ps III 363,10 ≠ Pj II 447,25 *foll.*

avaya[2], *mfn.* [*perhaps* = avaya[3]], *without deficiency; not deficient; complete*; Sp 287,17 *foll.*: (~o ti anu-avayo sandhivasena ukāralopo, anu anu avayo yaṃ yaṃ kumbhakārehi kattabbaṃ nāma atthi sabbattha anūno paripuṇṇasippo ti attho; Sp-ṭ [*Be*] II 117,10: ettha vayo ti hāni ... n' atthi etassa attano sippe vayo ūnatā ti ~o ti); Sv 1051,34 *foll.* (samavayasaṭṭhesano ti ettha ~ā ti anūnā saṭṭhā ti vissaṭṭhā sammā ~ā saṭṭhā esanā assā ti ... sammā vissaṭṭhasabba-esano ti attho) = Mp V 9,6 *foll.* = Nidd-a I 88,29 *foll.*; Mp II 262,4 *foll.* (anavayo ti ... anūno paripūrakārī, avayo na hotī ti ... atha vā anavayo ti anu ~o sandhivasena ukāralopo, anu ~o paripuṇṇasippo ti attho, *Be, Se so*).

avaya[3], *mfn.*, *see sv* vaya[2].

avayava, *m.* [*ts*], **1.** *limb, member; part; constituent*; Abh 278; 1163; Peṭ 113,12; Vism 594,4 (rukkho ti vohāramattaṃ hoti, paramatthato ekekasmiṃ ~e upaparikkhiyamāne rukkho nāma n' atthi); Sp 522,21 (rūḷhisaddena pana ~e samūhavohārena vā nikāyo ti vutto); Ud-a 118,8 (sappitelasamudāyassa hi ~o); Vv-a 201,12 (sarīran ti sarīrabhūtaṃ dhātuṃ, ~e cāyaṃ samudāyavohāro); Th-a II 28,14 (chinnabhinnāvayavaṃ matasarīraṃ ~e yathāṭṭhāne yeva ṭhapanena sandahitvā sahitaṃ katvā); — **2.** *a component part of a syllogism*; Spk I 273,16 (paṭiññādīhi ~ehi) = Pj II 397,2.

avara, *mfn.* [*ts*], *unimportant, of small value; posterior; western, being in the west*; Ps II 21,7 (purassa ~e, *Ce, Ee so*; *Be, Se* apare); — *ifc see* parāvara, parovara; — °**-pure**, *loc.*, *to the west of the city*; M I 68,6 (bhagavā

Vesāliyaṃ viharati bahinagare ~e vanasaṇḍe, *Ce, Ee so*; *Be, Se* aparapure; Ps II 21,7: purassa avare, pacchimadisāyan ti attho); — °-**mattaka**, *mfn.*, *of small value or importance, inferior*; Sv 529,14 (oramattakenā ti ~ena appamattakena) = Mp IV 23,14; — *see also* apara, ora.

avarajjhati, *pr. 3 sg.* [*S.* ava√rādh], *misses, neglects, fails (of); offends, commits a fault*; Th 167 (karissaṃ nāvarajjhissaṃ); Ja IV 428,14* (tesaṃ tvaṃ kiccam akkhāhi nāvarajjhanti te vaco, *Ce, Ee so*; *Be, Se* nāvarujjhanti; 428,27': na te vacanaṃ ~issanti, *Ce, Ee so*; *Be, Se* avarujjhanti); V 375,15' (nāparajjhāmā ti mārento ~ati nāma mayaṃ na mārema, *Ee so, prob. wr*; *Be, Ce, Se* aparajjhati); — *see also* aparajjhati.

avaraṇa *in Ee at* Paṭis-a 402,17 *is wr for* āvaraṇa *qv*.

avaruddha, *mfn.*, *pp of* avarundhati *qv*.

avaruddhaka, *mfn.* [avaruddha + ka[2]], **1.** *expelled*; Ja VI 575,15* (kathan nu puttake dajjā araññe ~o, *Be, Ce, Se so*; *Ee* ~e; 575,21': raṭṭhā pabbājito araññe vasanto, *Be, Ce, Se so*; *Ee* pabbājite ... vasante); 582,20* (mayaṃ adūsakā araññe ~ā; 582,28': ~ā raṭṭhā pabbājitā); — **2.** *excluded; hostile*; (*or a class of* yakkha*s*; ?) Sv 434,21 (mahārājāno khaggahatthā ... ~e paṃsupisācakādiyakkhagaṇe paṭikkamāpetvā, *Be, Se so*; *Ce, Ee* avaruddhapaṃsu-) = Ps IV 179,10 (*Ce, Ee so*; *Be, Se* avaruddhapaṃsu-); Spk I 310,22 (dvārakoṭṭhake ~ānaṃ nivāraṇatthāya ṭhitā ārakkhadevatā); Dīp 1:21 (nīharitvā yakkhagaṇe pisāce ~e khemaṃ katvāna taṃ dīpaṃ).

avarundhati, **avaruddhati**, *pr. 3 sg.* [*S.* ava√rudh], *encloses; secludes, confines; removes, expels*; Ja VI 505,13* (avaruddhasi maṃ deva Vaṅkaṃ gacchāmi pabbataṃ) ≠ 516,9* (avaruddhati maṃ rājā, *Ce, Ee so*; *Be, Se* avaruddhasi; 516,13': avaruddhatī ti raṭṭhā pabbājeti, *Ce, Ee so*; *Be, Se* avaruddhasī ti ... pabbājesi); Thī-a 249,5 (orundhat' assa putto ti ... avarundhati attano pariggahabhāvena gehe karoti); — *pass. pr. 3 sg.* avarundhīyati, Sadd 470,13 (sā pana yathākāmacāraṃ carituṃ appadānena orundhīyati avarundhīyatī ti orodho); — *pp* **avaruddha**, *mfn.* [*ts*], **1.** *expelled; enclosed, confined*; Ja VI 557,29* (~ass' ahaṃ bhariyā rājaputtassa; 558,21': ~assā ti raṭṭhato pabbājitassa); Thī-a 257,20 (dukkhasamudayoruddhā ti taṇhānimittasaṃsāre ~ā); Saddh 592 (buddhadhammoruselehi ~ā samantato); Sadd 470,19 (~o ti pabbājito); — **2.** *opposed (to), hostile; rebellious*; Vin IV 181,31 (tena kho pana samayena Sākiyadāsakā ~ā honti; Sp 887,29: ~ā hontī ti paṭiviruddhā honti); D III 204,1 (te ... amanussā mahārājānaṃ ~ā nāma vuccanti; Sv 969,10: ~ā nāmā ti paccāmittā verino); — *see also* avaruddhaka; — *caus. pr. 3 sg.* avarundheti, Sadd 470,7; — *see also* orundhati.

avarodha, *m.* [*cf S.* avarodha], *enclosing; inclusion*; Vism 478,27 (te pi saṅkhārakkhandhe pariyāpannattā etth' eva ~aṃ gacchanti) = Vibh-a 31,28; Ud-a 14,18 (chasu paññattīsu ~o); — **anavarodha**, *m.*, *absence of inclusion, non-inclusion*; Ud-a 30,25 (kathaṃ aṭṭhuppattiyā ~o, *Be, Ce, Se so*; *Ee wr* ananurodho) = It-a I 36,15; Cp-a 18,3.

avalakkhaṇa, *mfn.* [*cf BHS* avalakṣaṇa, *n.*], *without auspicious marks or with inauspicious marks*; Ja I 455,10 (asiṃ ~o ti garahati).

avalambati, *pr. 3 sg.* [*S.* avalambate], *hangs down; rests upon*; Pv 13:18 (te p' ākāse 'valambare; Pv-a 77,6: ākāse yeva olambamānā tiṭṭhanti); 22:2 (kesā c' assā atidīghā yāva bhūmāvalambare; Pv-a 142,23: yāva bhūmi tāva olambanti); — *absol.* (**a**) avalamba, Pv 28:5 (nāvāya ca tvaṃ ~a tiṭṭhasi; Pv-a 189,15: ~ā ti olambitvā apassenaṃ apassāya); (**b**) avalambitvā, Ud-a 2,3* (taṃ ~itvā) = It-a I 2,3*; — *pp* **avalambita**, *mfn.* [*ts*], *clinging to; resting upon*; Nidd-a I 110,16 (tesu kāmesu ~ā hutvā ... vasantī ti tappabhārā); — *see also* olambati.

avalambana, *n.* [*cf S.* avalambana], *hanging down; what hangs down*; Abh 525 (kājo sikkā tatrāvalambanaṃ); Sadd 406,29 (labi avasaṃsane: avasaṃsanaṃ ~aṃ); — *see also* olambana, olambanaka.

avalikhati, **avalekhati**, *pr. 3 sg.* [*S.* ava√likh], *scrapes off*; Vin II 221,33 (pharusena pi kaṭṭhena avalekhanti); Mp III 181,16 (avalekhanasatthakena avalikheyya); — *fpp* avalekhitabba, *mfn.*, Vin II 222,16 (na pharusena kaṭṭhena avalekhitabbaṃ); Sp 1286,14 (kaṇṭakena vā susirena vā pūtinā vā na avalekhitabbaṃ); — *see also* apalikhati, olikhati.

avalitta, *mfn.* [*pp of* *ava + limpati; *S.* avalipta], *smeared; plastered; smeared on to*; Vin III 149,23 (kuṭi nāma ullittā vā hoti ~ā vā ullittāvalittā vā; Sp 567,5: ~ā ti bahi littā); Pj II 247,2 (maṃsena °-ttā); 247,12* (navapesisatā maṃsā ~ā kaḷevare, *Be, Se so*; *Ce, Ee* kaḷebaraṃ; ≠ Pj I 47,14*: anulittā); Ap-a 369,24 (sudhāya ~aṃ katvā); — *ifc see* ullittâ-.

avaliyhamāna, *mfn.* [*pass. part.pr. of* *ava + lihati; *S.* ava√lih], *being licked*; Cp-a 314,18 (satthadhārālaggamadhubindu viya ca ~ā parittassādā, *Be, Se so*; *Ce, Ee wr* aviliyhamānā).

avalīyati, *pr. 3 sg.* [*cf S.* ava√lī], *sinks down, cowers; hangs back*; It-a I 178,1 (olīyanti eke ti ... ~anti allīyanti saṅkocaṃ āpajjanti, *Be, Ce, Se so*; *Ee* avaliyanti); — *see also* olīyati.

avalekhati, *see sv* avalikhati.

avalekhana, *n.* [*cf S.* avalekhana], *scraping (off); a tool or instrument for scraping or tearing (off)*; Cp-a 74,6 (~ena tālaguḷapaṭalaṃ uppāṭento viya sarīramaṃsaṃ uppāṭetvā); — °-**kaṭṭha**, *n.*, *a scraping stick*; Vin II 141,24 (anujānāmi bhikkhave ~an ti); Sp 1286,15; Vin-vn 2941; — °-**piṭhara**, *m.*, *a receptacle for scrapers*; Vin II 141,26 (anujānāmi bhikkhave ~an ti, *Be, Ce, Se so*; *Ee wr* °-pidharan); 222,23 (sace ~o pūro hoti, *Be, Ce, Se so*; *Ee wr* °-pidharo); — °-**sattha**, *n.*, *a scraping knife or tool*; Ja IV 402,17 (~ena lekhento viya, *Ce, Ee so*; *Be, Se* °-satthakena); — °-**satthaka**, *n.*, *a scraping tool*; Vism 255,15 (uparimaṃ [hanukaṭṭhi] ~-saṇṭhānaṃ); Mp III 181,16 (~ena avalikheyya, *Ce, Ee so*; *Be* °-matthakena; *Se* °-mattakena); — *see also* apalekhana.

avalepa, *m.* [*ts*], **1.** *anointing*; Abh 1079 (lepagabbesv ~o); — **2.** *pride*; Abh 1079; Sadd 473,7 (~o ti ahaṃkāro); 485,15 (māno ahaṃkāro unnati ketu paggaho ~o ti pariyāyā).

avalepana, *n.* [*cf S.* avalepana], *smearing, plastering; plaster*; — *ifc see* addâ- (*sv* adda[2]), allâ- (*sv* alla[1]), tacamaṃsâ-, pītâ- (*sv* pīta[2]).

avalokana, *n.* [*ts*], *looking; a look (back)*; Sadd 520,13 (~an ti nāgāvalokitaṃ ... avaloketvā ti ādisu viya purimakāyaṃ parivattetvā pekkhanaṃ).

avaloketi, **~ayati**, *pr. 3 sg.* [*S.* avalokayati], *looks at, regards; looks back*; D II 96,29 (oloketha bhikkhave Licchaviparisaṃ ~etha bhikkhave Licchaviparisaṃ, *Ce, Ee, Se so*; *Be* apaloketha; Sv 545,24: ~ā ti punappuna passatha) = Vin I 232,14 (*eds* apaloketha); M II 137,21 (so bhavaṃ Gotamo sabbakāyen' eva ~eti, *Ce, Ee, Se so*; *Be* apaloketi); Th 587 (~eyyātha pāvacanaṃ); — *part.pr.* (**a**) avalokenta, *mfn.*, M II 137,21 (~ento, *Ce, Ee, Se so*; *Be* apalokento); Vism 161,31 (sappo nu kho no ti ~entassa); — *neg.* anavalokenta, *mfn.*, Vism 186,28 (taṃ disaṃ anavalokentenāpi, *Ce, Ee, Se so*; *Be* anapalokentenāpi); (**b**) avalokaya(t), *mfn.* (*f. sg. nom.* ~*aṃ and* ~*ayantī* ?), Ja V 404,5* (kā tiṭṭhasi mandam ivāvalokayaṃ, *Ce, Ee so*; *Be, Se* mandamigāvalokayaṃ); 214,20* (tathā hi mayhaṃ ~ayantī ummattakaṃ Ummadantī akāsi, *Be, Ce, Se so*; *Ee* apalokayantī); (**c**) avalokayamāna, *mfn.*, M II 140,12 (pakkamanti ~ayamānā yeva, *Be, Ee, Se so*; *Ce* apalokayamānā; Ps III 395,1: ~ayamānā ti sirasmiṃ añjaliṃ ṭhapetvā bhagavantaṃ olokentā va); — *aor. 3 sg.* avalokesi, Sv 41,6 (paribbājako attano parisaṃ ~esi); — *absol.* avaloketvā, Vism 259,22 (paññācakkhunā ~etvā); Sadd 520,14 (nāgāvalokitaṃ ... ~etvā ti ādisu, *quoting* D II 122,5: *eds* apaloketvā); — *neg.* anavaloketvā, Ja II 75,6 (bahuṃ anavaloketvā appaṃ oloketvā); Mp I 320,15 (gharaṃ vā kuṭumbaṃ vā anavaloketvā, *Ce, Ee so*; *Be, Se* anapaloketvā); Vism 27,25 (anuppiyabhāṇitā ti saccānurūpaṃ dhammānurūpaṃ vā anavaloketvā punappunaṃ piyabhaṇanam eva, *Ce, Ee, Se so*; *Be* anapaloketvā) = Vibh-a 483,15 (*Ce, Ee so*; *Be, Se* anapaloketvā); — *pp* **avalokita**, *mfn. and n.* [*cf S.* avalokita], *looked at; a look*; Ja V 214,23' (mayā ~ā sayaṃ maṃ avalokayantī, *Be, Ce, Se so*; *Ee* apalokitā); — *ifc see* nāgâ-; — *see also* apaloketi, oloketi.

avasaṃsana, *n.* [*S.* avasraṃsana], *falling; hanging down*; Dhātup 198-9 (ramba lamba ~e); Dhātum 283-4 (rabi laby ~e); Sadd 406,29 (labi ~e: ~aṃ avalambanaṃ); 449,6 (bhaṃsu ~e).

avasakkati, *pr. 3 sg.* [*BHS* avasakkati], *goes back, retreats*; Ja III 83,6* (dalhappahāraṃ abhikaṅkhamāno ~atī dassati suppahāraṃ, *Be, Ee, Se so*; *Ce* apasakkati); — *aor. 3 sg.* avasakki, Sp 1275,27 (paṭhamehi padehi ~i); *1 sg.* avasakkiṃ, Ap 121,23 (paṭikuṭiko ~iṃ nijjhāyanto mahāmuniṃ, *Ee so*; *Be, Ce* apasakkiṃ; *Se* avasakkhi); — *pp* avasakkita, *mfn.*, *gone back, withdrawn*; Sv 848,16 (osakkitan ti īsakaṃ pi ~itaṃ); — *see also* apasakkati, osakkati.

avasajjetvā, avassajjetvā, *ind.* [*caus. absol. of* *ava + sajati[2]; *cf S.* ava√sṛj; *or of* *ava + sajati[1]; *cf S.* ava√sañj], *throwing down (on); putting into*; (**or** *hanging on, suspending*;) S V 149,2 ([makkaṭaṃ] luddo vijjhitvā tasmiṃ yeva kaṭṭhakataṅgāre avasajjetvā yenakāmaṃ pakkamati, *Ee so*; *Be* avassajjetvā; *Ce, Se* tasmiṃ yeva makkaṭaṃ uddharitvā avissajjetvā); — *see also* avassaji.

avasaṭa, *mfn.*, *pp of* avasarati *qv.*

avasanna, *mfn.*, *pp of* avasīdati *qv.*

avasara, *m.* [*ts*], *occasion, opportunity*; Abh 770 (patthāvo 'vasaro); Th-a I 171,30 (so tassā ~aṃ adatvā); II 115,27 (sallekhavuttino ca vivādassa ~o eva n' atthī ti).

***avasarati**, *pr. 3 sg.* [ava + sarati[2]; *cf BHS* avasāri], *goes down (to); moves away (to)*; — *aor. 3 sg.* avasarī, Vin III 11,30 (yena Vesālī tad ~i); M I 285,4; Sn 685 (taṃ saddaṃ sutvā turitam ~ī so, *Be, Se so*; *Ce, Ee* avaṃsarī, *perhaps mc*); *1 sg.* (**a**) avasariṃ, M I 166,37 (yena Uruvelā senānigamo tad ~iṃ); (**b**) avāsariṃ, Vv 80:8 (so māsakhettaṃ turito avāsariṃ; Vv-a 311,8: avāsarin ti upagacchiṃ pāvisiṃ vā) *quoted* Sadd 426,4; *3 pl.* avasaruṃ, Vin I 312,11 (yena Vāsabhagāmo tad ~uṃ); — *pp* **avasaṭa**, *mfn.* [*cf S.* apa√sṛ], *gone away; withdrawn*; Vin IV 216,34 (cutā vā nāsitā vā ~ā vā; 217,14: ~ā nāma titthāyatanaṃ saṅkantā vuccati); D I 249,1 (tam enaṃ Manasākaṭato tāvad eva ~aṃ, *Be, Ce, Se so*; *Ee wr* avassaṭaṃ; Sv 405,11: taṃ khaṇam eva nikkhantan ti attho) ≠ M II 206,25; — *fpp* avasaritabba, *mfn.*, Sv 243,33 (yena Icchānaṅgalan ti yena disābhāgena Icchānaṅgalaṃ avasaritabbaṃ); — *caus. pp* avasārita, *mfn.*, *moved down (to)*; Nidd-a I 263,1 (tadadhimuttassā ti tasmiṃ avasāritassa, *Ee, Se so*; *Be* adhiharitassa; *Ce* avasāditassa); — *see also* osarati[1].

avasādana, *n.* [*ts*], *causing to sink; ending; disheartening*; Dhātup 150 (sada visaraṇagatyavasādanesu); Dhātum 217 (sado visaraṇādānagamane cāvasādane); — *ifc see* gatyāvasādana *sv* gati.

avasādiya, *n.* [*from* avasīdati], *sinking; exhaustion*; Dhātum 330 (tama sāntve 'vasādiye).

avasāna, *n. and mfn.* [*S.* avasāna, *n.*], **1.** (*n.*) *stopping, cessation; end; iic also: last, final*; Abh 791; 912; Sp 808,30 (antarākathā ti ~aṃ appatvā ārambhassa ca ~assa ca vemajjhaṭṭhānaṃ pattakathā); Thī-a 19,7 (avasāyo vuccati ~aṃ niṭṭhānaṃ); Paṭis-a 325,12 (sīsaṃ koṭi ~an ti attho); Sadd 384,11 (gamanassa ~aṃ osānaṃ abhāvakaraṇaṃ); — *ifc see* ussāraṇâ-; — *loc.* ~e, *at the end, finally*; Ja IV 54,29; V 414,28 (evaṃ imāni pañca jātakāni kathetvā ~e attadaṇḍasuttaṃ kathesi); Ap 458,30 (~e ca nibbānaṃ sivaṃ patto anuttaraṃ); Peṭ 65,5 (yo yeva dhammo ādimhi nikkhitto so yeva majjhe c' eva ~e ca); Vism 137,29 (cattāri pañca vā javanāni javanti tesu ~e ekaṃ rūpāvacaraṃ); Sv 195,11 (āvajjanādisu uppajjitvā niruddhesu ~e javanaṃ uppajjati); — **2.** (*mfn.*) *last; final*; Nidd-a I 91,20 (ayaṃ samussayo attabhāvo ~o); — °**-gāthā**, *f.*, *a final or closing verse*; Sp 1362,22 (~āsu); Pj II 331,7 (imaṃ ~aṃ āha); — *see also* osāna.

avasāya, *m.* [*S. lex. id.*], *end, termination; completion*; Thī-a 19,6 (~o vuccati avasānaṃ niṭṭhānaṃ).

avasāyi(n), *mfn.* [*S.* avasāyin], *determined; reaching the end*; Thī 12 (chandajātā ~ī, *Be, Ce, Se so, m. for f.* ? *Ee wr* ~e; Thī-a 19,6: ~ī ti avasāyo vuccati avasānaṃ niṭṭhānaṃ, taṃ pi ... samaṇakiccassa niṭṭhānaṃ veditabbaṃ na yassa kassaci).

***avasiñcati**, *pr. 3 sg.* [*S.* ava√sic], *sprinkles; pours over*; — *part.pr.* avasiñcanta, *mfn.*, Pv-a 41,22 (vārinā viya osiñcan ti udakena ~anto viya, *Be, Se so*; *Ce, Ee* āsiñcanto); — *aor. 1 sg.* avasiñciṃ, Ap-a 475,20 (padumareṇuṃ okiriṃ ~in ti sambandho); — *pp* **avasitta**, *mfn.* [*S.* avasikta], *sprinkled; poured down*; Ja V 400,20' (osittavaṇṇan ti ~-udakadhārāvaṇṇaṃ

dibbadukūlaṃ); Sp 880,29 (muddhāvasittassā ti muddhani ~assa, *Be, Ce, Ee so*; *Se* muddhābhisittassā ti... abhisittassa); Spk I 166,32 (khattiyābhisekena muddhani ~ānaṃ); — *ifc see* muddhâ-; — *neg. absol.* (ṇamul) anavasekaṃ, *so it does not overflow; so as not to spill*; (*or* anavaseka, *mfn., qv sv* avaseka), Ja I 400,1* (samatittikaṃ anavasekaṃ telapattaṃ yathā parihareyya, *Se so*; *Be, Ce, Ee* anavasesakaṃ, *unmetrical*; 400,6': anavasiñcanakaṃ aparissāvanakaṃ katvā) *quoted* Ja III 235,1* (*Be, Ce, Se* anavasesakaṃ; *Ee* anavasesaṃ) *and* Nidd I 471,18 (*Ce* anavasesakaṃ; *Be, Ee, Se* anavasesaṃ; Nidd-a I 444,17: ~an ti anavasiñcanakaṃ aparisiñcanakaṃ katvā); — *see also* abhisiñcati, osiñcati.

avasiñcanaka, *mfn.* [*from* avasiñcati], *overflowing*; — *ifc see* anavasiñcanaka.

avasiṭṭha, *mfn., pp of* avasissati *qv*.

avasiṭṭhaka, (*mf*)*n.* [avasiṭṭha + ka²; *cf S.* avaśiṣṭaka], *(what is) left over, remaining*; Ja III 311,25* (vāḷānaṃ cāvasiṭṭhakaṃ ucchiṭṭhen' eva yāpentā; 311,27': sesavāḷamigānaṃ ca ~aṃ ucchiṭṭhabhojanaṃ).

avasita, *mfn.* [*pp of* ava + √so; *ts*], *finished, ended, completed; known*; Abh 963 (~aṃ ñāte avasānagate); Ps I 93,33 (~ā me bhojanakiriyā ti attho); Nidd-a I 428,4 (jarāya ositan ti paripākāya jarāya ~aṃ madditaṃ); — **anavasita**, *mfn., not finished; not completed*; Pj II 164,14 (maggasamaṅgī pi ~-maggakiccattā magge jīvati); — *see also* anavosita.

avasitava(t), *mfn., see sv* vasati².

avasitta, *mfn. pp of* avasiñcati *qv*.

avasira(s), *mfn.* [*S.* avaśiras], *(with the top) turned downwards*; Sadd 39,15 (sabbābhibhuṃ 'vasirasā sirasā namāmi); — *see also* avaṃsira *sv* avaṃ.

avasiseyyuṃ *in Ee, Se at* S II 83,9 *is wr for* avasisseyyuṃ (*Be, Ce so*).

avasissati, *pr. 3 sg.* [*S.* avaśiṣyate], *is left over; is left as a remnant; remains*; D I 251,8 (yaṃ pamāṇakataṃ kammaṃ na taṃ tatrāvasissati na taṃ tatrāvatiṭṭhati); M I 481,2 (kāmaṃ taco ca nahāru ca aṭṭhī ca ~atu sarīre upasussatu maṃsalohitaṃ); S II 83,6 (sabbavedayitāni anabhinanditāni sītibhavissanti sarīrāni ~antī ti); 83,9 (kapallāni ~eyyuṃ, *Be, Ce so*; *Ee, Se wr* avasiseyyuṃ); Sn 808 (nāmaṃ evāvasissati akkheyyaṃ petassa jantuno); Ja II 62,17' (nāvasissati na tiṭṭhati); Sv 212,7 (yathā tesaṃ kākaṇikamatto pi ... nāvasissati); — *aor. 3 sg.* avasissi, S II 267,3 (āṇisaṅghāṭo va ~i); Ja II 201,20; *3 pl.* avasissiṃsu, D II 164,12 (sarīrān' eva ~iṃsu); — *pp* **avasiṭṭha**, *mfn.* [*S.* avaśiṣṭa], *left over, remaining; the rest (of)*; Vin III 256,5 (kate pi cīvare bahu suttaṃ ~aṃ hoti); D II 127,21 (yaṃ ahosi sūkaramaddavaṃ ~aṃ); M I 275,11 (siyā c' assa uttariṃ ~aṃ dārābharaṇāya); S II 135,22 (dve vā tīṇi vā udakaphusitāni ~ānī ti); Ja I 254,27 (yāva dve janā ~ā ahesuṃ tāva aññamaññaṃ ghātayiṃsu); V 339,23* (kaṃ vā tvaṃ passase atthaṃ mama tuyhaṃ ca pakkhima ñātīnaṃ vāvasiṭṭhānaṃ ubhinnaṃ jīvitakkhaye); Peṭ 101,22 (~āsu abhāsitāsu); Vism 93,28 (tesaṃ bhikkhūnaṃ bahuṃ gahitaṃ hoti appaṃ ~aṃ); Spk II 135,25 (~-tāya); — *caus. pr. 3 sg.* ***avaseseti**, **~ayati**, *avasesati, *leaves, leaves as a remnant*; — *neg. part.pr.* (**a**) anavasesenta, *mfn.*, Ud-a 432,32 (so aggi ... tattha kiñci anavasesento, *Be, Se so*; *Ce* anavasesanto; *Ee wr* anavasesato); Spk II 137,18; (**b**) anavasesanta, *mfn.*, Ud-a 121,29 (lesamattaṃ pi anavasesantā ummūlayantī ti, *Be, Ce, Se so*; *Ee wr* anavasesato); — *aor. 3 pl.* avasesayiṃsu, Ps III 69,5 (nesaṃ kukkurā aṭṭhisaṅkhalikam eva ~ayiṃsu); — *absol.* avasesetvā, Ja I 101,21 (maṃsaṃ khāditvā aṭṭhīni ~etvā agamaṃsu); — *neg.* anavasesetvā, Ja III 370,17 (ekaṃ phalaṃ pi anavasesetvā); Dhp-a I 362,11 (mahogho itthipurisagomahisakukkuṭādisu kiñci anavasesetvā).

avasissana, *n.* [*from* avasissati], *the being left*; Abh 157 (tacassa ca nahāruno ~am).

avasīdati, *pr. 3 sg.* [*S.* avasīdati], *sinks down; becomes exhausted; slackens*; Ja VI 37,7* (dhammavāyāmasampanno kammanā nāvasīdasi); 234,27* (nāvā ... atibhāraṃ samādāya aṇṇave ~ati); Nidd I 420,2 (avijjoghe na sīdati na saṃsīdati na osīdati na ~ati); — *absol.* avasīditvā, Sadd 384,19 (~itvā osīditvā); — *pp* **avasanna**, *mfn.* [*ts*], *sunk down; slack*; — ~-saṅkappa, *mfn., slack in purpose*; Dhp-a III 409,10 (~-saṅkappo hoti kusīto); — *caus. pr. 3 sg.* **avasādeti**, **~ayati**, *makes sink down; disheartens, discourages*; A I 199,10* (dubbhaṭṭhe nāvasādaye, *Ce, Ee so*; *Be, Se* nāpasādaye; Mp II 313,21: dukkathitasmiṃ na ~eyya, *Ce, Ee so*; *Be, Se* apasādeyya); — *aor. 3 pl.* avasādayuṃ, Mhv 30:51 (pupphādhānattayam ... samaṃ pathaviyā katvā iddhimanto 'vasādayuṃ); — *see also* apasādeti, osīdati.

avasīdana, *n.* [*from* avasīdati], *sinking down; slackening; causing to sink down*; Nidd-a I 81,7 (pañcakāmaguṇikarāgo °'-atthena kāmogho ti vuccati); — **anavasīdana**, *n. not sinking down, not slackening*; Nidd-a II 146,6 (akusītavuttī ti etena ṭhānāsanacaṅkamādisu kāyassa ~aṃ [dasseti]); — *see also* osīdana.

avasīna, *see sv* vasīna.

avasucchati, *fut. 3 sg. of* *avasussati *qv*.

avasura *in Ee at* Ja V 56,21' *is wr for* avasūra *qv*.

***avasussati**, *pr. 3 sg.* [*S.* avaśuṣyati], *becomes dry*; — *fut. 3 sg.* (**a**) avasucchati [*cf S.* śokṣyati], Ja VI 80,14* (nadī va avasucchati, *Be, Ce, Ee so*; *Se* ~ati) = 550,20* (*Be, Ce, Ee so*; *Se* ~ati; 551,5': appodakā kunnadī viya ~issati, *Ce so*; *Be, Se* ~ati; *Ee wr* avasucchissati); (**b**) avasussissati, Ja VI 551,5' (*Ce so*; *Be, Se* ~ati; *Ee* avasucchissati); — avasussatu *in Ee at* S II 276,13, Ja I 71,24, 110,3, Nidd I 66,26, II 97,5 *and* Saddh 46 *is wr for* avasissatu.

avasūra, *mfn.* [ava + sūra²], *on which the sun has set*; Ja V 56,21' (anāvasūran ti na ~aṃ anatthaṅgatasūriyan ti attho, *Be, Ce, Se so*; *Ee wr* avasuraṃ); — *ifc see* anāvasūraṃ.

avaseka, *m.* [*cf S.* avaseka, utseka], *sprinkling; overflowing; overflow*; Sv 141,1 (yaṃ telaṃ mānaṃ gahetuṃ na sakkoti vissanditvā gacchati taṃ ~o ti vuccati) = Ps II 198,20 = Spk I 60,23 (*eds* avasesako) = Mp II 139,28 (*eds* avasesako) ≠ Ud-a 2,14 *quoted* Sadd 382,24; — **anavaseka**, *mfn., not overflowing*; (*or* anavasekaṃ, *ind., neg.* ṇamul *absol. of* avasiñcati *qv*), Ja I 400,1* (samatittikaṃ ~aṃ telapattaṃ yathā parihareyya, *Se so*;

Be, Ce, Ee anavasesakaṃ, *unmetrical*; 400,6': anavasiñcanakaṃ aparissāvanakaṃ katvā) *quoted* Ja III 235,1* (*Be, Ce, Se* anavasesakaṃ; *Ee* anavasesaṃ) *and* Nidd I 471,18 (*Ce* anavasesakaṃ; *Be, Ee, Se* anavasesaṃ; Nidd-a I 444,17: ~an ti anavasiñcanakaṃ aparisiñcanakaṃ katvā).

avasemāna, *mfn.* [*part.pr. of* *ava + seti], *lying*; Nidd II 273,4 (semāno ~o parisemāno, *Ee, Se so*; *Be, Ce* semāno sayamāno vasamāno āvasamāno; Nidd-a *as Be, Ce*).

avasesa, *n. and mfn.* [*S.* avaśeṣa, *n.*]. 1. (*n.*) *the remainder, the rest; what is left*; A II 207,26 (yaṃ catutthasmiṃ thane khīraṃ hoti tena aggiṃ juhanti ~ena vacchako yāpeti); III 222,25 (brāhmaṇā yāvadatthaṃ udarāvadehakaṃ bhuñjitvā ~aṃ ādāya pakkamanti); Ja VI 409,21 (sabbesaṃ pi rājūnaṃ santakaṃ amhākaṃ rañño detha ... ~aṃ nagaravāsino gaṇhantū ti); Mil 135,32 (appaṃ kammavipākajaṃ bahutaraṃ ~aṃ); Mp V 16,9 (dasabalañāṇaṃ hi sakasakakiccam eva jānāti sabbaññutañāṇaṃ taṃ pi tato ~aṃ pi jānāti); — 2. (*mfn.*) *remaining, left; other; the other ..., the rest (of)*; Vin III 222,14 (ṭhapetvā rājānaṃ rājabhoggaṃ brāhmaṇaṃ ~o gahapatiko nāma); D III 95,15 (ye te sattā ~ā te luddācārā ahesuṃ); Ja I 111,12 (ekā dārikā ayyakāya saddhiṃ ~ā ahosi); 151,24*foll.* (dvīhi abhaye laddhe ~ā kiṃ karissanti narindā ti, ~ānaṃ pi abhayaṃ dammi sāmī ti); Ap 268,15 (~ena kammena arahattaṃ apāpuṇiṃ); Dhs 1007 (katame dhammā bhāvanāya pahātabbā, ~o lobho doso moho); Kv 548,7 (ṭhapetvā ariyamaggaṃ ~ā saṅkhārā dukkhā ti); Mil 10,4 (tayo ... vedā sikkhāni nāma ~āni sippāni sippaṃ nāmā ti); 182,21 (~āni yāni kānici vividhāni pupphajātāni); Vism 85,30 (~esu dvīsu jhānesu); 86,5 (~asmiṃ); As 204,34 (~o pāḷi-attho heṭṭhā vuttanayen' eva veditabbo); — *ifc see* āmâ- (*sv* āma[2]), ratt'- (*sv* ratti); — °-**dhutāyudha**, *mfn.*, *having the other* dhutaṅga *practices as his weapons*; Vism 73,30* (paṃsukūlaṃ ca eso va kavacaṃ viya dhārayaṃ araññasaṅgāmagato ~o); — **anavasesa**, *mfn.*, *without any remainder; all; complete; (of an offence) total, irremediable*; Abh 786; Vin I 354,31 (sāvasesaṃ āpattiṃ ~ā āpattī ti dīpeti) ≠ A I 20,30 (Mp I 94,16: appaṭikammāpatti nāma anavasesāpatti yeva); Vin V 115,4 (~ā āpatti jānitabbā; Sp 1319,16: ~ā ti pārājikāpatti); Sn 14 (ye keci pāṇabhūt' atthi tasā vā thāvarā vā ~ā); Ja I 256,12' (sabbe te vyasanaṃ ajjhagū ti te pi ca ~ā ... vyasanaṃ adhigacchiṃsu); Paṭis I 94,22 (sotāpattimaggena ~o diṭṭhāsavo khīyati); — *acc.* ~aṃ, *adv.*, *completely*; D I 163,12 (ko ime dhamme ~aṃ pahāya vattati); Peṭ 135,12 (kāmarāgavyāpādesu ~aṃ pahīnesu); Mil 389,16 (yoginā ... sabbe kilesā ~aṃ parisosetabbā); It-a I 171,29 (sasenaṃ ~aṃ catubbidhaṃ pi Māraṃ abhibhavitvā); — anavasesaṃ *in Ee at* Ja III 235,1* *and* Nidd I 471,18 *is wr for* anavasekaṃ *qv sv* avaseka; — anavasesato, *completely*; Cp 3:14:2 (dasakusalakammapathe vattāmi ~ato); Sadd 489,13; — anavasesato *in Ee at* Ud-a 432,32 *is wr, prob. for* anavasesento (*Be, Se so*; *Ce* anavasesanto), *and at* Ud-a 121,29 *is wr for* anavasesantā (*Be, Ce, Se so*); — ~-dohi(n), *mfn.*, *milking dry*; M I 220,11 (gopālako ... ~-dohī ca hoti; Ps II 260,33*foll.*: paṇḍitagopālakena yāva vacchakassa maṃsalohitaṃ saṇṭhāti tāva ekaṃ dve thane ṭhapetvā sāvasesadohinā bhavitabbaṃ, ayaṃ vacchakassa kiñci asesetvā duhati) = A V 347,22; — **niravasesa**, *mfn.*, *without remainder; all; complete*; ~aṃ, ~ato, *completely*; Ja II 221,22 (so māṇavo bodhisattassa jānanasippaṃ ~aṃ gaṇhitvā); Bv 2:32 (vāpitaṃ ropitaṃ dhaññaṃ pajahiṃ ~ato); 4:7 (sabbe pi te ~ā ahesuṃ ehibhikkhukā); Nett 14,30 (bhāvanāya satta saṃyojanāni pahiyyanti kāmacchando ... uddhaccaṃ avijjā ca ~ā); Mil 91,2 (cha pi āyatanāni ~ato anurakkhitabbāni); Ps II 138,33 (attho pana ~o); Ud-a 134,34 (~aṃ buddhakiccaṃ niṭṭhāpesi); — **sâvasesa**, *mfn.*, *having something left; incomplete; (of an offence) remediable*; Vin I 354,31 ≠ A I 20,30 (Mp I 94,15: sappaṭikammāpatti nāma sāvasesāpatti yeva); Vin V 115,4 (~ā āpatti jānitabbā; Sp 1319,16: ~ā ti ṭhapetvā pārājikaṃ sesā); Mil 147,9 (n' etaṃ bhante Nāgasena vacanaṃ ~aṃ, niravasesavacanaṃ etaṃ sabbe ti); Mp I 75,2 (appicchassā ti anicchassa, ettha hi vyañjanaṃ ~aṃ viya attho pana niravaseso); — *see also* kappāvasesaṃ *sv* kappa.

avasesaka, *mfn.* (*and m.*?) [avasesa + ka[2]], 1. (*mfn.*) *remaining; who is left*; Sp 663,8: ohiyyako ti avahīyako ~o vihāravāraṃ patvā eko va vihāre ṭhito ti attho, *Ce, Ee so*; *Be, Se* avaseso); — *ifc see* hatâ- (*sv* hanati); — 2. (*m.*) *a remainder, a surplus, excess*; Spk I 60,23 (yaṃ telaṃ mānaṃ gahetuṃ na sakkoti vissanditvā gacchati taṃ ~o ti vuccati, *eds so, perhaps wr*) = Mp II 139,28 = Sv 141,1 (*eds* avaseko) ≠ Ud-a 2,14 (*eds* avaseko); — *ifc see* āmâ- *sv* āma[2].

avassaṃ, *ind.* [*S.* avaśyam], *necessarily; inevitably; certainly; without one's will*; Abh 1150; Ja III 271,26 (sace jīvati ~aṃ vatiṃ laṅghitvā amhākaṃ dassanatthāya āgamissati); V 109,14 (ittarapaccupaṭṭhānaṃ ~aṃ pahātabbaṃ); VI 359,30' (velaṃ patvā ~aṃ sabbā ūmiyo bhijjanti); Vism 98,5 (~aṃ mayā maritabban ti cintento); Sp 520,7 (ṭhānā cutaṃ hi ~aṃ dakasotaṃ otarati); Sv 263,33 (attanā anicchantena pi vyākaritabbo ~aṃ vissajjetabbo ti attho); Ud-a 116,1 (~aṃ katabbaṃ kiccaṃ, itaraṃ karaṇīyaṃ); Bv-a 69,27 (atthī ti ~aṃ upalabbhati); Vibh-a 305,29 (~aṃ kho pana rañño paccanto kuppissati); Sadd 138,11 (padassa paṭhamābahuvacanattaṃ ~aṃ icchitabbaṃ); 479,8 (~aṃ kātuṃ yujjati); Saddh 293; — °(aṃ)-**gāmi(n)**, *mfn.*, *inevitably arriving, being certain to arrive*; Ja V 319,24' (agamāsi, antarāmagge vattamāno pi ~-tāya evaṃ vutto, *Be, Ce, Se so*; *Ee* avassagāmitāya); — °(am)-**bhāvi(n)**, °(a)-bhāvi(n), *mfn.*, *inevitably being or coming to be; certain to happen*; Ja I 19,16 (garugabbhāya itthiyā bhāramocanaṃ dhuvaṃ ~i); Ps I 140,29 (idam eva esa pāpuṇissati no aññan ti icchitabbaṃ, ~ī ti vuttaṃ hoti); Mp III 411,26 (pāṭikaṅkhā ti icchitabbā avassabhāvinī); Ud-a 111,24 (tādisassa puggalassa ~-tāya taṃ sukhaṃ paccuppannaṃ viya hotī ti dassanatthaṃ labhate ti vuttaṃ, *Be, Ce, Se so*; *Ee wr* ~-taṃ); It-a I 96,22 (catunnaṃ apāyānaṃ aññatarā gati icchitabbā, ~inī ti attho, *Be, Se so*; *Ce* avassabhāvinī ti; *Ee wr* avassaṃ bhāginī ti); — °(aṃ)-**bhāviya**, *mfn.*, *(what is) inevitably coming to be*; Sadd 812,26*foll.* (ekaṃsatthe ~'-atthe aniyamatthe ca icc etesu atthesu anāgate kāle vattamānā vibhatti hoti ... ~'-atthe dhuvaṃ

buddho bhavām' ahaṃ).

avassaka, *mfn.* [*from* avassaṃ; *cf S.* āvaśyaka], *necessary; inevitable*; Sadd 862,14 (°âdhamiṇesu ṇī ca: ~a adhamiṇa icc etesu atthesu ṇīpaccayo hoti kiccā ca); 862,18 (°-ttaṃ); — *acc.* ~aṃ, *adv.*, *necessarily, certainly; without one's will*; Sv 954,13 (sippuggahaṇa-kāle pana ~am eva gantabbam hoti, *Be, Ce, Ee so*; *Se* avassam); Dīp 9:13 (kumārānaṃ rulhanāvā gatā dīpaṃ ~aṃ).

avassajī, **avassajiṃ**, *aor. sg.* [*of* *ava + sajati^2; *S.* ava√sṛj], *let loose; gave up; dismissed*; — *3 sg.* avassajī, D III 177,27* (micchājīvaṃ ca ~i samena vuttiṃ; Sv 940,13: ~ī ti pahāsi); S V 263,2* (bhavasaṅkhāram ~ī munī; Spk III 254,18: avassajī ti vissajjesi); Ja V 487,6* (jīvaṃ gahetvāna ~ī maṃ); — *1 sg.* avassajiṃ, avassaji, Ja IV 425,9* (~iṃ); VI 79,20* (usuṃ te taṃ ~i, *Be, Ce so*; *Ee wr* avissaji; *Se* avissajiṃ); — *see also* avasajjetvā, avassaṭṭha, ossajati.

avassaṭa *in Ee at* D I 249,1 *is wr for* avasaṭa *qv sv* avasarati.

avassaṭṭha, *mfn.* [*pp of* *ava + sajati^2; *S.* avasṛṣṭa], *let go; given up*; Sv 558,7 (kilesābhāven' eva kammaṃ appaṭisandhikattā ~aṃ nāma hotī ti) = Mp IV 154,17 = Ud-a 330,5; — *see also* avassajī, ossaṭṭha (*sv* ossajati).

avassana^1, *n.* [a^3 + vassana^1], *the not bleating*; Ja IV 251,10 (ajaṃ thenetvā ... tassā °'-atthāya mukhaṃ bandhitvā).

avassana^2, *n.*, *see sv* vassana^2.

avassandana, *n.* [*cf S.* avasyandana, spandana, *and Wg § 32:12*], *moving the body*; Sadd 531,26 (naṭa ~e: ~aṃ gattavikkhepo).

avassaya, *m.* [*from* avassayati; *cf S.* apāśraya], *resort, refuge; support*; Ja I 277,2 (~o vata me satthā jāto ti); VI 285,1 (loke saccasamo ~o nāma n' atthi); Mil 160,4 (upādāya pana ~o hoti); Vism 635,21 (attano puthujjana-bhāvaṃ ñatvā ~o me āvuso Dhammadinna hohī ti vatvā pādamūle ukkuṭikaṃ nisīdi); Ps II 7,25 (assāso ti ~o patiṭṭhā upatthambho); Ud-a 281,24 (~o patiṭṭhā ālambanaṃ); Mhv 32:24 (~o dviyuddhe pi tuvaṃ me si); — *see also* apassaya.

avassayati, *pr. 3 sg.* [ava + ā^2 + sayati^2; *cf S.* apāśrayati], *depends on; has recourse to; stays in*; Vibh-a 305,13 *foll.* (eko hi bhikkhu chandaṃ ~ati ... eko viriyaṃ ~ati eko cittaṃ ~ati eko paññaṃ ~ati); — *aor. 3 sg.* avassayi, Vibh-a 305,27 *foll.* (upaṭṭhānaṃ ~i); *1 sg.* avassayiṃ, Ja II 80,15* (paṅke ~iṃ; 80,23': nipajjiṃ vāsaṃ kappesin ti attho) *quoted* Sadd 85,27; — *absol.* avassāya, Cp 3:9:9 (saccabalam avassāya) = Ja I 214,12* (*Be, Se so*; *Ce, Ee* apassāya); Vibh-a 306,4 (chandaṃ avassāya); — *pp* **avassita**, *mfn.*, *resorting to; contained in*; Ja V 375,27* (anariyadhammam ~o, *Ce so*; *Be, Ee, Se* anariyadhammavassito; 376,14': kammena anariyadhammaṃ ~o); Sv 127,10 (mama desanājāle sitā nissitā ~ā va); Spk I 265,10 (vanavassito munī ti vanaṃ ~o buddhamunī ti); — *see also* apassayati.

avassayana, *n.* [*from* avassayati; *cf S.* apāśrayati], *depending upon, having recourse to*; Sv 1058,29 (sappurisānaṃ ~aṃ sevanaṃ bhajanaṃ, *Be, Se so*; *Ce, Ee* apassayanaṃ) = Mp III 63,21 (*Be so*; *Ce, Ee* apassayanaṃ; *Se* upassayanaṃ); Mp II 255,30 (pati-ṭṭhānaṭṭhena dīpo °'-aṭṭhena saraṇaṃ); — *see also* apassayana.

avassava, *m.* [*from* *ava (+ ā^3) + savati], *flowing; lust, sexual excitement*; Sp 901,23 (ubhato avassute ti ubhato ~e); — **anavassava**, *m.*, *the not flowing, no flow; stoppage*; Vin II 89,22 (tass' eva pāpakassa vivāda-mūlassa āyatiṃ ~āya paṭipajjeyyātha; Sp 1315,33: ~āyā ti appavattibhāvāya) = A III 334,27; M I 93,7 (navānaṃ kammānaṃ akaraṇā āyatiṃ ~o, āyatiṃ ~ā kamma-kkhayo); — *see also* avassuta.

avassavana, *n.* [*from* *ava (+ ā^2) + savati], *flowing, streaming*; Th-a II 117,19 (akkhimhā akkhigūthako ti ādinā vuttaṃ asucino °-ṭṭhānaṃ dasseti, *Be, Ce, Se so*; *Ee wr* avassāvanaṭṭhānaṃ).

avassāya, *absol. of* avassayati *qv*.

avassāvana, *n.* [*from caus. of* *ava (+ ā^2) + savati; *cf S.* ava√sru, āsrava], *what is poured off; the water in which rice has been boiled, gruel*; ? — °**-jhāmakabhatta**, *n.*, *rice-gruel and burnt rice (sticking to the pot)*; Ja II 288,4 (~aṃ vighāsatiṇāni datvā, *Be, Ce, Ee so*; *Se* athassācāmakabhattaṃ; *cf* 289,15*: bhutvā ācāmakuṇḍakaṃ; 289,19': ettha ācāmo vuccati odanāvassāvanaṃ, *Ce so*; *Be, Ee* odānāvasesaṃ; *Se* odanāvasānaṃ); — avassāvanaṭṭhānaṃ *in Ee at* Th-a II 117,19 *is wr for* avassavanaṭṭhānaṃ (*Be, Ce, Se so*).

avassāvita, *mfn.* [*caus. pp of* *ava (+ ā^2) + savati], *caused to boil over*; ? Sp 703,6 (kundamakularāsi-sadisaṃ °'-odanaṃ pacitvā).

avassita, *mfn.*, *pp of* avassayati *qv*.

avassuta, *mfn.* [*pp of* *ava (+ ā^2) + savati; *BHS* avaśruta, avasruta], *leaking; dripping, wet; foul, rotten; lustful, sexually excited*; Vin IV 213,34 (yā pana bhikkhunī ~ā ~assa purisapuggalassa adhakkhakaṃ ubbha-jānumaṇḍalaṃ āmasanaṃ ... sādiyeyya; Sp 901,5: ~ā ti kāyasaṃsaggarāgena ~ā, tintā kilinnā ti attho); S IV 184,25 *foll.* (kathaṃ āvuso ~o hoti ... bhikkhu cakkhunā rūpaṃ disvā piyarūpe rūpe adhimuccati); A I 261,32 (kūṭaṃ pi ~aṃ hoti); IV 171,9 (rukkhāni antopūtīni ~āni kasambujātāni); Ud 52,16 (addasā kho āyasmā Mahā-moggallāno taṃ puggalaṃ dussīlaṃ ... abrahmacāriṃ brahmacāripaṭiññaṃ antopūtiṃ ~aṃ kasambujātaṃ); Th 279 (dhi-r-atthu pūre duggandhe Mārapakkhe ~e); Thī 68 (aladdhā cetaso santiṃ kāmarāgen' ~ā); Nidd I 139,11 (rattānaṃ sārattānaṃ ~ānaṃ); Vin-vn 1970; Utt-vn 166; Sadd 492,2 *foll.* (~ā ~ass a purisapuggalassā ti ādisu tintassā ti attho); — **anavassuta**, *mfn.*, *not leaking; not rotten; free from lust and defilement*; Vin IV 234,1 (anāpatti ubhato ~ā honti); M III 221,11 (~o ca viharati sato sampajāno); A I 262,6 (kāyakammaṃ pi ~aṃ hoti); Th 154 (appalābho ~o sato bhikkhu paribbaje); Ja IV 20,22* (sā hotu nāvā phalakūpapannā ~ā; 20,27': udakapavesanābhāvena ~ā); Nidd-a I 49,16 (~-tā); — *see also* avassava, avassavana.

avassuti, *f.* [*from* *ava (+ ā^2) + savati], *lustful action; defiled conduct*; Ja VI 264,21* (~iṃ cari; 264,27' *foll.*: kilesāvassutiṃ bhattu pariyesanaṃ caratī ti attho).

avahaṭa, *mfn.*, *pp of* avaharati *qv*.

avahanana, *n.* [*from* *ava + hanati*[1]; *cf S.* avahanana], *throwing down, pushing down*; Spk I 17,34 (°'-atthena ... ogho ti, *Be, Ce, Se so*; *Ee wr* āvahan'-) ≠ Pj II 567,31 ≠ Nidd-a I 434,6 (*Be, Ce, Se so*; *Ee wr* āvahan'-).

avaharaṇa, *n.* [*from* avaharati; *cf S.* apaharaṇa, avaharaṇa], *taking away; stealing*; Sp 377,21 (paṭicchādetvā pana ~aṃ paṭicchannāvahāro); Sadd 567,6 (~aṃ corikāya gahaṇaṃ); — °**âdhippāya**, *mfn.*, *with the intention of stealing*; Pv-a 226,2 (~o; *Be, Ce, Se so*; *Ee* apaharaṇādhippāyo); — °-**citta**, *mfn.* (*and n.* ?), *with the intention of stealing*; (*an intention to steal*; ?) Vin III 46,34 (theyyacitto ~o); Sp 302,4 (theno ti coro thenassa bhāvo theyyaṃ ~ass' etam adhivacanaṃ); — *ifc see* sāṭakâ-, sokâ-; — *see also* apaharaṇa.

avaharati, *pr. 3 sg.* [*cf S.* apa√hṛ, avaharate], *takes down, puts down; takes away; steals*; Vin III 46,35 (ādiyeyya hareyya ~eyya); 52,37 *foll.* (ācikkhati itthannāmaṃ bhaṇḍaṃ ~ā ti ... so taṃ bhaṇḍaṃ ~ati); 64,9 (bhaṇḍaṃ ~issāmā ti); Ja II 141,9' (~ati heṭṭhā haratī ti ohārinaṃ); III 87,24* (kāyena yo nāvahare vācāya na musā bhaṇe); Mil 46,17 (ambaṃ ~eyya); — avahareyyuṃ *in Ee at* Vin I 148,25 *is prob. wr*; *Be, Ce* āvahāpeyyuṃ; *Se* avahāpeyyuṃ; — *part.pr.* (**a**) avaharanta, *mfn.*, Sp 301,21 (sassāmikaṃ bhaṇḍaṃ ~antassa pārājikam evā ti); Vin-vn 39; (**b**) avaharamāna, *mfn.*, Vin III 47,16 (~amāno); — *aor. 3 sg.* (**a**) avahari, Vin III 64,9 (eko bhaṇḍaṃ ~i); Mil 72,12; Spk I 288,14 (ayaṃ kāmarāgarajo mā taṃ ~i apāyaṃ mā pātetū ti attho); (**b**) avāhari, S I 197,18* (mā taṃ kāmarajo avāhari); Ja III 138,13* (yā te ambe avāhari) *quoted* Sadd 695,6; (**c**) avahāsi, Vin III 56,4*; *3 pl.* (**a**) avahariṃsu, Vin I 298,6 (corā taṃ cīvaraṃ ~iṃsu); (**b**) avāharuṃ, Vin V 217,8; — *inf.* avaharituṃ, Vin III 54,3; Sp 363,14 (ye ~ituṃ sakkā te dassento); — *absol.* avaharitvā, Vin III 45,23 (rajakabhaṇḍikaṃ ~itvā); Sp 298,21; — *pass. pr. 3 sg.* avaharīyati, Sp 356,16 (sace tattha kiñci ~īyati, *Be, Ce, Se so*; *Ee wr* ~ati); — *pp* **avahaṭa**, *mfn.* [*cf S.* apahṛta, avahṛta], 1. (*pass.*) *taken away; stolen*; Vin III 57,19 (āvuso mayhaṃ cīvaraṃ kena ~an ti); Ja V 135,9 (vassoghena sabbakuṇapesu ~esu); Mil 46,19 (iminā deva purisena mayhaṃ ambā ~ā ti); Sp 1101,13 (so kumbho bahi nikkhitto corehi ~o ti, *Se so*; *Be* avahato; *Ce* haṭo; *Ee wr* āvahaṭo); — 2. (*act.*) *taking away; having stolen*; Vin III 64,10 (yo ~o so pārājiko hoti); Sp 308,19; — *fpp* avaharitabba, *mfn.* Sp 980,24 (ullokā paṭhamaṃ ohāretabban ti ullokato paṭhamaṃ ullokaṃ ādiṃ katvā avaharitabban ti attho); — avaharāpeyyun ti *in Ee, Se at* Sp 1069,25 *ad* Vin I 148,25 *is prob. wr*; *Be* āvahāpeyyun ti; *Ce* avahāpeyyun ti; Vin *Be, Ce* āvahāpeyyuṃ, *Ee* avahareyyuṃ, *Se* avahāpeyyuṃ; — *see also* apaharati, oharati.

avahavana, *n.* [*cf S.* havana], *offering (in the fire)*; Sadd 866,20 (avahuti avahavanaṃ, *so read with Ee conjecture* ? *Be, Ce* avahanaṃ); — *see also* ohāvima.

avahasati, *pr. 3 sg.* [*S.* ava√has], *laughs (at), mocks, derides; challenges*; Ja V 111,10 (amaccā aññamaññaṃ ~anti passatha rañño kiriyaṃ); Mp III 268,25 (ūhasatī ti ~ati, *Be, Ce, Ee so*; *Se* ohasatī ti) *quoted* Sadd 443,8; — *part.pr.* (**a**) avahasanta, *mfn.*, Sp 10,22 (~antam iva devavimānasiriṃ siriyā); Pv-a 178,8; (**b**) avahasamāna, *mfn.*, Sv 618,12 (bālasuriyarasmikalāpasiriṃ ~amānā viya) = Ps IV 216,1 (*Be, Se so*; *Ce, Ee* avhamānā, *prob. wr*); — *aor. 3 pl.* avahasiṃsu, Ja V 354,19 (thokaṃ ~iṃsu); Sp 687,21 (uppaṇḍesun ti kittakena bhante kītānī ti ādīni vadantā ~iṃsu); — *pass. part.pr.* avahasīyamāna, *mfn.*, Ja IV 270,17 (amaccehi ~iyamāno); Sadd 443,9 (ūhasīyamāno ti ~īyamāno); — *see also* ūhasati.

avahāpetvā, *ind.* [*caus. absol. of* *ava + jahati; *cf S.* ava√hā], *neglecting; wanting in*; Ja III 468,24' (lokapavattidhamme ~etvā chaḍḍetvā, *Ee, Se so*; *Be, Ce* hāpetvā); — *see also* avahāya, avahīyati.

avahāya, *ind.* [*absol. of* *ava + jahati; *ts*], *leaving; neglecting*; Ja V 61,11* (maṃsakācaṃ avahāya godhaṃ anupatām' ahaṃ); VI 234,35* (ujumaggaṃ avahāya kummaggam anudhāvati); — *see also* avahāpetvā, avahīyati, ohāya.

avahāra, *m.* [*cf S.* apahāra,], *taking away; theft*; Vin V 129,17 (pañca ~ā); Sp 375,18; Pj II 179,7 (yena kenaci ~ena); As 98,11 (imesaṃ ~ānaṃ vasena); Vin-vn 40; Sadd 882,19 (theyye ~o); — *ifc see* kusâ- (*sv* kusa[1]), theyyâ-, paṭicchannâ-, parikappâ-, pasayhâ-.

avahāraka, *m(fn).* [*cf S.* apahāraka], *(one) who takes away; a thief*; Vin III 53,11 (~assa āpatti pārājikassa); Sp 305,6 (~ena hi mayā idaṃ nāma avahaṭan ti vutte); — *see also* ohāraka.

avahāri(n), *mfn.* [*from* avaharati], *taking down; carrying down*; Ja V 256,16' (otaraṇī Gaṅgā ti ... ohāriṇī ti pi pāṭho sā samuddābhimukhī ~iṇī ti attho, *Be, Ce, Se so*; *Ee* avaharamānā ti attho); — *see also* ohāri(n).

avahita, *mfn.* [*pp of* *ava + dahati[2]; *ts*], *attentive*; — °-**sota**, *mfn.*, *with attentive ears*; Ud-a 389,13 (ohitasotā ti ~ā suṭṭhu ṭhapitasotā); — *see also* ohita[1] *sv* odahati.

avahīyaka, avahiyyaka, *m(fn).* [*from* avahīyati], *(one) left behind*; Sp 663,8 (ohiyyako ti ~o avaseso vihāravāraṃ patvā eko va vihāre ṭhito ti attho, *Be, Se so*; *Ce* avahiyyako; *Ee wr* avahīyyako); — *see also* ohīyaka.

avahīyati, avahiyyati, *pr. 3 sg.* [*of pass. of* *ava + jahati; *S.* avahīyate], *is left behind; is found wanting*; Th 115 (esāvahiyyase pabbatena bahukuṭajasallakikena; Th-a I 240,18: avahiyyase parihāyasi); Ja V 340,25* (ohāya sakuṇā yanti kiṃ eko ~asi); — *see also* avahāpetvā, avahāya, ohīyati.

avahuti, *f.* [*cf S.* huti], *offering (in the fire)*; Sadd 866,20 (~i avaha<va>naṃ); — *see also* ohāvima.

avāka, *m., or* ~**ā**, *f.* [*cf S.* avaka, avakā], *a marsh-plant*; — °(a)-**bhojana**, *mfn.*, *feeding on the* avāka *plant*; Ja III 522,6* (sevālabhakkh' amha ~ā, *Ce, Ee, Se so*; *Be* apāṇabhojanā; *cf* 522,8' *foll.*: vakkalarahita-udakabhojanā, amhākaṃ hi sevālo c' eva udakaṃ ca bhojanan ti dasseti, *Ce, Ee so*; *Se* vikalarahita-; *Be* pāṇakarahita-).

avākaroti, *pr. 3 sg.* [*cf S.* apâ√kṛ, apākaraṇa, apākarman], *removes; discharges (a debt); pays up (what has been promised)*; Ja III 339,25* (yo ca datvā avākayirā taṃ dukkarataraṃ tato; *cf* 339,27' *foll.*: avākayirā ti taṃ paṭiññātaṃ atthaṃ dadanto tasmiṃ lobhaṃ ~eyya chindeyya, taṃ bhaṇḍaṃ dadeyyā ti); V 495,6* (tvaṃ cāpi datvā na ~eyya, *Be so*; *Ce, Ee, Se* datvāna ~eyya;

495,12'*foll.*: vācāya datvā dehi me varan ti vuccamāno na ~eyyāsi na dadeyyāsi, *Be, Se so*; *Ce, Ee* vuccamāno ~eyyāsi); 500,26* (datvā varaṃ khippaṃ ~ohi; 501,4': ~ohī ti idha khippaṃ mayhaṃ dehī ti attho); VI 280,13* (jito ca no khippaṃ ~ohi; 280,18': jito dhanaṃ dadeyyāsī ti vuttaṃ hoti); 577,14* (brāhmaṇassa ~a); — *aor. 3 sg.* avākari, Ja VI 577,18* (brāhmaṇassa ~i).

avākiri, *aor. 3 sg. of* avakirati *qv*.

avāgata, *mfn.* [*pp of* *ava (= apa) + ā[2] + gacchati, *or of* avagacchati (= apagacchati) *with rhythmical/metrical lengthening*], *gone away (from, abl.); departed from*; Ja V 82,23* (atthā ca dhammā ca avāgat' amhā, *Ee so, perhaps wr*; *Be* apaggatā 'mhā; *Ce* apāgat' amhā; *Se* apagat' amhā; 82,29': apagatā parihīn' amhā).

avāṭuka, *see sv* apāṭuka.

avāpuraṇa, *see sv* apāpuraṇa.

avāpurati, *see sv* apāpurati.

avāyima, *mfn.* [a[3] + vāya + ima[2]], *not made by weaving; not woven*; Vin III 224,28 (santhataṃ nāma santharitvā kataṃ hoti ~aṃ); Sp 1208,22 (namatakan ti eḷakalomehi kataṃ ~aṃ cammakhaṇḍaparihārena paribhuñjitabbaṃ, *Be, Ce, Se so*; *Ee wr* āvāy' imam).

avāvaṭa, *mfn.* [*cf S.* vyāpṛta (*and* vyāvṛta?)], *not occupied; not married*; *(not chosen; not covered*; ?*)* Ja V 213,26* (~ā yadi vā atthi bhattā; 214,1': ~ā ti apetāvaraṇā apariggahā, *Be, Ce, Se so*; *Ee wr* apetābharaṇā apariggahitā); Nidd-a II 127,10 (avyāvaṭo hutvā ti ~o hutvā); — *see also* vyāvaṭa.

avāsariṃ, *aor. 1 sg. of* avasarati *qv*.

avāsū ti *in Ee at* Ja V 446,22' *is wr for* āvāsū ti (*Be, Ce, Se so*).

avāhayi, *aor. 2 sg.* [*perhaps for* *avāhadi, *aor. of* *ava + hadati], *you defecated on, soiled with excrement*; Ja II 354,25* (kicchā kataṃ udapānaṃ kathaṃ samma avāhayi, *Be, Ce, Ee so*; *Se* apāhasi; 355,3'*foll.*: kimatthāya samma sigāla tvaṃ avāhayi muttakarīsena ajjhotthari dūsesi taṃ vā muttakarīsaṃ ettha avāhayi pātesī ti; *cf* 355,8*: esa dhammo sigālānaṃ yaṃ pītvā ohadāmase); — *see also* ūhadati, ohadati.

avāhari, avāharuṃ, *aor. of* avaharati *qv*.

avi, *m.* [*ts*], *a ram; a sheep*; Abh 501; Sadd 345,1*foll.* (ajo eḷako urabbho ~i meṇḍo ti ... ~ī ti rattalomo eḷako); — °**-loma**, *n.*, *sheep's wool*; Vism 543,22 (golomāvilomavisāṇa-).

avikampi(n), *mfn.* [*from* vikampati; *cf S.* vikampin], *not shaking; intrepid, confident*; Sn 952 (tam ānisaṃsaṃ pabrūmi pucchito ~inaṃ; Nidd I 441,26: ~inan ti ~inaṃ puggalaṃ puṭṭho pucchito ... ime cattāro ānisaṃse pabrūmi, *Be, Ce so*; *Ee, Se* puggalānaṃ; Pj II 569,5: taṃ ahaṃ ~inaṃ puggalaṃ puṭṭho samāno); Vv 50:22 (dassane ~inī).

avikopi(n), *mfn.* [*from* vikopeti], *not disturbing, not harming*; **or** *not to be disturbed, not to be harmed*; Ja VI 226,10* (satt' ime sassatā kāyā acchejjā ~ino; 226,23': ~ino ti vikopetuṃ na sakkā; *cf* D I 56,21*foll.*: satt' ime ... kāyā ... na iñjanti na vipariṇamanti na aññamaññaṃ vyābādhenti).

avikkhaṇḍita, *mfn.* [*neg. pp of* *vi + khaṇḍati *or* khaṇḍeti; *cf S.* vikhaṇḍita], *undisturbed; uninterrupted*; — °**-sīla**, *mfn.*, *of constant, consistent morality*; Saddh 436 (~assa anavajjasukhaṃ); — *see also* avikhaṇḍiya.

avikkhipeyya *in Ce, Ee at* Ps V 30,16 *is wr for* avakkhipeyya (*Be, Se so*).

avikkhepana, *n.* [*from* vikkhipati; *cf S.* vikṣepana], *the not being distracted; attention*; Nett 54,12 (°'-aṭṭhena samādhi, *Ee so*; *Be, Ce* avikkhepaṭṭhena) ≠ Vism 681,33 (°'-aṭṭhena sammāsamādhi, *Ee, Se so*; *Be, Ce* avikkhepaṭṭhena) = As 124,12 ≠ Paṭis I 69,33 (avikkhepaṭṭhena); — avikkhepana in *Ce, Ee, Se* at Vism 370,20 *is wr for* avakkhepana *qv*.

avikhaṇḍiya, *ind.* [*neg. absol. of* *vi + khaṇḍati *or* khaṇḍeti], *not disturbing; not interrupting*; Saddh 450 (jīvitahetuto pi sīlaṃ ~iya); — *see also* avikkhaṇḍita.

avighaṭṭita, *mfn.* [*neg. pp of* *vi + ghaṭṭeti; *cf S.* vighaṭṭita], *not touched; not struck*; Ja V 203,5* (~ā niccaṃ kiliṃ karonti, *Ee so, perhaps wr*; *Be, Ce, Se* aghaṭṭitā).

avicaggi *in Ee at* Ap 158,21 *is wr for* avīcaggi *qv sv* avīci[2].

avicala, *mfn.* [*ts*], *immovable; steady, firm*; Vism 325,29 (~āya mettāya).

avicāliya, *mfn.* [*neg. fpp of* *vi + cāleti; *S.* avicālya], *unshakeable; not to be moved from its place*; Saddh 444 (patiṭṭhā ~ā).

aviciṇṇa *is wr for* adhiciṇṇa *qv*.

aviccaṃ, *ind.* [*cf S.* √vṛ[1], vṛtvā, -vṛtya?], *openly; in public*; Ja V 434,2** (~aṃ bhāsati viviccaṃ bhāsati, *Be, Ce, Ee so*; *Se* āviccaṃ; 436,31': ~an ti bahujanamajjhe apaṭicchanne, *Ce, Ee so*; *Be, Se* appaṭicchannaṃ) = Dhp-a IV 197,5 (*Be, Ce so*; *Se* āviccaṃ; *Ee* avihaccaṃ, *prob. wr*).

aviñchati *in Ee at* S IV 199,15 *is wr for* āviñchati (*or* āviñjati).

aviññāṇaka, *mfn.* [a[3] + viññāṇa + ka[2]], *without consciousness; inanimate; lifeless*; Ja I 466,16 (sabbaṃ attano santakaṃ saviññāṇakaṃ ~aṃ majjhe bhinditvā); Ps V 36,19*foll.* (ratanaṃ nāma saviññāṇakaṃ ~an ti duvidhaṃ, tattha ~aṃ suvaṇṇarajatādi saviññāṇakaṃ indriyabaddhaṃ); It-a I 43,20 (uddhumātakādivasena ~e asubhe); Pj II 252,6 (susāne sayitaṃ ~aṃ pi); Sadd 212,22 (°-ttā); 224,20 (saviññāṇakassa vā ~assa vā); 405,23 (~e pabbatakūṭe); — *see also* saviññāṇaka.

aviṭṭhiti *in Ee at* Vibh 124,8 *is wr for* avaṭṭhiti (*Be, Ce, Se so*).

avita, *mfn.*, *pp of* avati[1] *qv*.

avidā, *aor. 3 sg. of* vindati *qv*.

aviddhaṃsiyanti *in Be, Ee at* Peṭ 204,15 *is wr, prob. for* ativassiyanti; *see sv* ativassati.

avidhībalaṃ *in Ee at* Ap 482,11 *is wr for* aṭavībalaṃ (*Be, Ce so*; *Se* avanibalaṃ).

avipakkanta, avippakkanta, *mfn.* [*neg. pp of* *vi + pakkamati], *not gone away, not dispersing*; D II 209,9 (sakesu āsanesu ṭhitā ~ā; Sv 639,27: ~ā ti agatā, *Be, Ce, Se so*; *Ee wr* āgatā) = 225,15.

avippaṭipādana, *n.* [*from* vippaṭipajjati], *the not causing perplexity or error, the prevention of perplexity or*

error; Nett 27,26 (vatthu-avippaṭipādanalakkhaṇo amoho).

avibhattika, *mfn.* [a³ + vibhatti + ka²], **1.** *without subdivisions; not capable of subdivision*; As 134,8 (aṭṭhārasa dhammā ~ā honti dvādasa savibhattikā); 262,18; — **2.** (*gr.t.t.*) *without a case-suffix, without case-suffixes*; Vv-a 314,25 (tārakādhipa dissatī ti keci paṭhanti, tesaṃ tārakādhipā ti ~o niddeso, *Se so*; *Be, Ce, Ee* °-niddeso); Th-a II 205,17 (Kakusandhā ti ~o niddeso); Sadd 311,19 (sabbān' etāni ~ānī ti gahetabbāni); 450,13 (asa iti ~aṃ nāmikapadaṃ); 673,3 (sabbesaṃ pi vīsatiyā upasaggānaṃ °-ttaṃ vuttaṃ); 772,28 (savibhattike sadde ~e katvā); — *see also* savibhattika.

aviyaggatā, *f.*, *abstr.* [*cf S.* avyagra], *lack of disturbance; equilibrium*; Ja VI 224,9* (kacci yāpanīyaṃ bhante vātānaṃ ~ā, *Be so*; *Ce, Ee* avisaggatā, *prob. wr*; *Se* aviyattatā; 224,30' *foll.*: kacci vo sarīre dhātuyo samappavattā, vātānaṃ vyaggatā n' atthi, tattha tattha vaggavaggā hutvā vātā na bādhayantī ti attho, *Be so*; *Ce* visaggatā n' atthi; *Se* viyattatā n' atthi; *Ee* sammappavattā, vātānaṃ vissaggatā n' atthi); — *see also* avyagga, vagga².

avirajjhanaka, *mfn.* [a³ + virajjhana + ka²], *not failing, not missing its goal*; Nidd-a I 450,24 (tathāgatena ācikkhitamaggo apaṇṇako indavissaṭṭhavajiraṃ viya ~o nibbānanagaraṃ yeva samosarati) = Vibh-a 333,7.

avirajjhanavedhitā, *f.*, *abstr.* [*from* a³ + virajjhana + vedhi(n)¹], *hitting (the mark) infallibly*; Ja VI 448,23' (katahatthe ti ~āya sampannahatthe, *Be, Ce so*; *Ee, Se* avirujjhana-, *perhaps wr*); — *see also* avirādhitavedhi(n) *sv* virajjhati.

aviralita, *mfn.* [*ts*], *not interrupted; dense*; — *acc.* ~aṃ, *adv.*, *uninterruptedly, densely*; Dāṭh 4:24 (~aṃ udentaṃ).

avirodhana, *n.* [*cf S.* virodhana], *absence of strife or opposition; harmony*; Ja III 274,2* (akkodhaṃ avihiṃsā ca khantī ca ~aṃ) ≠ V 378,14*.

avirodhitā, *f.*, *abstr.* [*cf S.* virodhitā], *absence of strife or opposition; harmony*; — **°-paccupaṭṭhāna**, *mfn.*, *manifested as absence of strife or opposition*; Vism 448,27 (rūpassa mudutā ... sabbakiriyāsu ~ā) = As 326,17.

aviliyhamāna *in Ce, Ee at* Cp-a 314,18 *is wr for* avaliyhamāna *qv*.

avivayha, *mf(n).* [*neg. fpp of* *vi + vahati; *cf S.* avivāhya, vivāhya], *not marriageable; not suitable for marriage*; D III 203,19 (api ssu naṃ mārisa amanussā anāvayhaṃ pi naṃ kareyyuṃ ~aṃ; Sv 968,30: ~an ti na vivāhayuttaṃ).

avisaggatā *in Ce, Ee at* Ja VI 224,9* *is prob. wr for* aviyaggatā *qv*.

avisaṅka, *mfn.* [*S.* aviśaṅka], *without doubt; not hesitating*; Saddh 176 (adhimattāni pāpāni ~ā caranti ye).

avisara *in Ee at* Ja V 117,5* *and* 119,1' *and* avisaritvā *in Ee at* Ja V 119,2' *are wrr for* adhisara *and* adhisaritvā *qqv*.

avisahana, *n.* [*from* visahati], *the not bearing; the not being able*; Vism 381,29 (rañño saraṃ muñcituṃ °-bhāvo Sāmāvatiyā upāsikāya samādhivipphārā iddhī ti); Vibh-a 442,34 (kassaci kiñci vattuṃ °-kālo); Sadd 21,23 (vattuṃ °-vasena).

avisāri(n), *mfn.* [*cf S.* visārin], *not diffuse*; D II 211,24 (brahmuno Sanaṅkumārassa ... saro hoti ... bindu ca ~ī ca gambhīro ca ninnādī ca; Sv 640,32: ~ī ti suvisado avippakiṇṇo) ≠ M II 140,7 (ghoso ... bindu ca ~ī ca gambhīro ca ninnādī ca; Ps III 394,14: ~ī ti avisaṭo); Bv-a 228,2 (~inā vyāpinā madhurena brahmassarena).

avissaji *in Ee at* Ja VI 79,20* *is wr for* avassaji (*Be, Ce so*).

aviha, *n.* (*or m.*) *and* ~**ā**, *m.pl.* [*BHS* avṛha], **1.** (*m.pl.*) *the name of one of the highest classes of* devas, *the first class of* suddhāvāsas *qv*; D III 237,19 (pañca suddhāvāsā ~ā atappā sudassā sudassī akaniṭṭhā); M III 103,1 (~ā devā); Vibh 425,26 (~ānaṃ devānaṃ kittakaṃ āyuppamāṇaṃ, kappasahassaṃ); Sv 480,2 (attano sampattiyā na hāyanti na vihāyantī ti ~ā); Pj I 182,26 (~esu pañca); — **2.** (*n.*) *the world of the* aviha devas; S I 35,6* (~aṃ upapannāse vimuttā satta bhikkhavo); A I 279,29* (~aṃ gato); Pp 17,21 (~ā cuto atappaṃ gacchati); Sv 1030,6 (yo hi ~ato paṭṭhāya cattāro devaloke sodhetvā akaniṭṭhaṃ gantvā parinibbāyati ayaṃ uddhaṃsoto akaniṭṭhagāmī nāma).

avihaccaṃ *in Ee at* Dhp-a IV 197,5 *is prob. wr for* aviccaṃ *qv*.

avīci¹, *mfn.*, *see sv* vīci.

avīci², *m.f.* [*ts*; *cf* avīci¹], *one of the eight great hells*; Abh 657 (patāpano ~i); Ja I 366,8 (upari bhavaggena heṭṭhā ~inā paricchinne lokasannivāse); IV 189,6 (~ito jālā uṭṭhahi); V 87,18 (so paṭhaviṃ pavisitvā ~imhi nibbatti); Bv 7:3 (yāva heṭṭhā ~ito bhavaggā cāpi uddhato); Kv 623,8 (bodhisatto ... ~iṃ gacchatī ti); Mil 336,25 (heṭṭhato ~iṃ uparito bhavaggaṃ upādāya); Vism 390,30 (paṭhaviṃ dvidhā bhinditvā yāva ~iṃ); Sp 1378,4 (kiṃ mayhaṃ ~i nīluppalavanam iva sītalo); Spk III 103,11 (~iss' eva pana ekasmiṃ koṭṭhāse, *Be, Ce, Se so*; *Ee* ~iyaṃ yeva); Bv-a 211,27* (~iyaṃ dukkhaṃ asayhakappaṃ pappoti pāṇaṃ atipātayanto); Saddh 37 (~ī va nirassādaṃ lokaṃ ñatvā); Sadd 706,11 (~ito upari bhavaggam antare); — °'-**aggi**, *m.*, *the fire of the* avīci *hell*; Ap 158,21 (~i na pajjali, *Be, Ce so*; *Se* avīciggi; *Ee wr* avicaggi).

avīcika, *mfn.* [a³ + vīci + ka²], *without a gap, continuous*; Vism 669,30 (tato ... ~aṃ cittasantatiṃ anuppabandhamānaṃ ... uppajjati paṭhamajavanacittaṃ).

avīraho *in Ee at* Ja VI 297,30* *is wr for* āvī raho (*Be, Ce, Se so*).

avuttika, *mfn.* [a³ + vutti + ka²], *without commentary, without glosses*; Sadd 604,15 (suttāni savuttikāni ca ~āni ca); — *see also* savuttika.

avuddhika, *mfn.* [a³ + vuddhi + ka²], (*gr.t.t.*) *with no* vṛddhi; Sadd 550,8 (tāneti tānayati, idhāyaṃ savuddhikā ... tanoti tanute ti ~ā); — *see also* savuddhika.

avuḷho *in Ee at* Peṭ 215,16 *is wr for* abbuḷho (*Ce so*); *or read* abbuḷhasallo; *see Ñāṇamoli, 1964, p. 289.*

avūpaccheda, *m.* [*from* *vi + upacchindati] *non-interruption*; Nett 79,31 (yattha ~o tattha santati yattha santati tattha nibbatti); — *see also* upaccheda.

avekkhati, *pr. 3 sg.* [*S.* avekṣate], *looks down on; looks upon; considers*; Vin I 6,1* (sokāvatiṇṇaṃ janataṃ apetasoko ~assu) = D II 39,14*; S III 143,8* (evaṃ khandhe ~eyya bhikkhu); A IV 290,16* (pajaṃ jāti-jarūpetaṃ phandamānaṃ ~ati); Dhp 28 (pabbataṭṭho va bhummaṭṭhe dhīro bāle ~ati) *quoted* Mil 387,10*; Sn 1119 (suññato lokaṃ ~assu) *quoted* Peṭ 45,14*; Ja II 51,25* (yaṃ nu gijjho yojanasataṃ kuṇapāni ~ati); III 399,19* (anāgatabhayā dhīro ubho loke ~ati); V 148,22* (sa paññavā kāmaguṇe ~ati aniccato, *Be, Ce, Ee so*; *Se* apekkhati; 149,19': ~ati oloketi); VI 172,5* (rahadaṃ bhesmaṃ ~asi, *Ce, Ee so*; *Be, Se* apekkhasi); Mhv 2:33 (yo bhayajananiṃ aniccataṃ ~ate); — *part.pr.* (**a**) avekkhanta, *mf*(~antī)*n.*, Sn 1118 (~antaṃ); Thī 96 (yathābhūtaṃ ~antī khandhānaṃ udayabbayaṃ, *Be, Ce, Se so*; *Ee* apekkhantī); Ap 576,7 (evam etaṃ ~antī); (**b**) avekkhamāna, *mfn.*, Sp 108,9 (sikkhāpadapaññatti-hetuṃ ca ~amāno, *Ee, Se so*; *Be, Ce* apekkhamāno) = Sv 33,19 (*Ce, Ee, Se so*; *Be* apekkhamāno); — *aor. 1 sg.* (**a**) avekkhi(ṃ), Thī 222 (dhammādāsaṃ ~iṃ 'haṃ, *Be so*; *Se* avekkhi; *Ce, Ee wr* apekkhi; Thī *App* 239,11*: ~ī 'haṃ); (**b**) avekkhissaṃ, Vv 47:5 (nāssa maggaṃ ~issaṃ; Vv-a 201,15: na olokayiṃ); — *absol.* (**a**) avekkhiya, Ja V 116,25* (vittaṃ ~iya); Mhv 22:34; (**b**) avekkhiyāna, Ja III 441,14* (bhus' amhi kuddho ti ~iyāna, *Be, Ce, Ee so*; *Se* apekkhiyāna); (**c**) avekkhitvā, Ja V 118,10'; Ps II 208,14 (yuttakālaṃ pana ~itvā bhāsatī ti); — *neg.* anavekkhitvā, Ja IV 5,31' (gamanamaggaṃ anavekkhitvā, *Ce, Ee so*; *Be, Se* anapekkhitvā); — *pp* **avekkhita**, *mfn.*, *watched*; — ~'-ācāra, *mfn.*, *who watches his behaviour*; Vin I 359,1* (~'-ācāro susaṃvutindriyo; Sp 1153,6: ālokite vilokite sampajānakārī ti ādinā nayena upaparikkhitācāro); — *see also* apekkhati.

avekkhita(r), *m.* [*from* avekkhati], *one who looks upon, regards*; Mp III 18,7 (sammā ~ā hoti) ≠ It-a II 184,22.

avekkhipantī *in Ce, Ee, Se at* Ja IV 251,24* (avekkhipantī asim ajjhagañchi) *is prob. wr*; *Be* avakkhipantī; 251,27': ~antī ti kilamānā pacchimapāde khipantī; *CPD suggests* *avakkhirantī (*cf S.* ava√s-kṝ) *"scraping with the feet"*.

avegā hitvā *in Ee at* Ja I 136,22' *is wr for* avegāyitvā *qv sv* vegāyati.

avecca, *absol. of* aveti *qv*.

aveti, *pr. 3 sg.* [*S.* aveti], *understands, knows*; A I 165,29* (pubbenivāsaṃ yo 'veti, *Ce so*; *Be, Ee, Se* yo vedī; Mp II 265,15: yo vetī ti yo ~eti avagacchati, yo vedī ti pi pāṭho, yo avedi viditaṃ pākaṭaṃ katvā ṭhito ti attho) = It 100,17* (*Be so*; *Ce, Ee, Se* yo vedi; It-a II 139,24: yo yathāvuttaṃ pubbenivāsaṃ ~eti avagacchati, *Be, Se so*; *Ce, Ee* avedi adhigacchanti); Th 497 (attā ca naṃ yathāveti, *so read* ? *Ee* yathā veti; *Be, Se* yathā vedi; *Ce* yathā vetti); Spk I 260,7 (yo vedī ti yo avedi aññāsi ... yo vetī ti pi pāṭho, yo ~eti ājānāti ti attho; *ad* S I 175,23*, *eds* yo vedī); Sadd 315,20 (veti apeti ~eti); — *absol.* **avecca**, *understanding, having penetrated; (in cpds also connected by cts with* veti[2]*)*; D III 158,21* (sukhumāni atthāni avecca dakkhati; Sv 933,23: ñatvā passissati); Sn 229 (yo ariyasaccāni avecca passati); Pv 36:25; Vin-vn 1963; — avecca(p)pasanna, *mfn.*, *having trust founded in knowledge*; A I 26,13 (*cf* Mp I 396,20: aveccappasannānan ti avigacchanasabhāvena acalena pasādena samannāgatānaṃ); Paṭis I 161,15 (ye keci bhikkhave mayi aveccapasannā, sabbe te sotāpannā; Paṭis-a 466,7*foll.*: ariyamaggavesena jānitvā bujjhitvā acalappasādena pasannā); — avecca(p)pasāda, *m.* [*BHS* avetyaprasāda], *trust founded in knowledge, intelligent faith*; D II 217,19*foll.* (buddhe avecca-ppasādena samannāgatā dhamme aveccappasādena samannagatā saṅghe aveccappasādena samannagatā; Sv 646,7: acalappasādena); M I 37,16 (so buddhe avecca-ppasādena samannāgato hoti) S V 381,29 (taṃ ca pana te buddhe aveccappasādaṃ attani samanupassato); Kv 104,7; Peṭ 41,10; Nett 50,24 (tiṇṇaṃ ca aveccappasādānaṃ).

avedanaka, avedanika, *mfn.* [a[3] + vedana + ka[2] *or* ika], *free from feeling or pain*; Vibh 419,29 (asaññasattā devā ... aphassakā ~ā asaññakā) *quoted* Pj I 77,16 (*Be so*; *Ce, Ee, Se* avedanikā); Kv 517,22 (aphassakassa kālakiriyā ~assa kālakiriyā); — *see also* savedanaka.

avedī, *aor. 3 sg. of* √vid[1] *qv*.

avedhadhamma, *mfn.* [a[3] + vedha[1] + dhamma], *not subject to trembling; unshakeable*; Sn 322 (bahussuto hoti ~o; Pj II 330,29: ~o ti aṭṭhahi lokadhammehi akampaniya-sabhāvo).

avedhi(n), *mfn.* [*from* vedhati; *cf S.* avyathi, avyathin], *not trembling*; M II 138,9 (akampī ~ī aparitassī].

avebhaṅgi, avebhaṅgiya, avebhaṅgika, *see sv* vebhaṅgiya.

averake *in Ee at* Pv-a 231,15 *is wr for* ācerake (*Be, Ce*, Pv 36:38 *so*).

avoca, *aor. 3 sg. of* √vac; *see sv* vatti.

avyagga, *mfn.* [*S.* avyagra], *not distracted or confused; steady*; Ja III 7,22* (°-tā nikkamanaṃ ca kāle; *cf* 8,3': sahāyānaṃ viriyakaraṇakāle ~-tā, yathā Kaliṅgassa manussā vaggavaggā hutvā osakkiṃsu evaṃ anosakkanaṃ); Sadd 122,4 (~o mano yassa so 'yaṃ avyaggamanaso); — °-**manasa**, °-mānasa, *mfn.*, *with undistracted mind; with mind focussed*; S I 96,11* (~o naro; Spk I 163,23: ekaggacitto) ≠ A I 130,1* (*Ce, Ee, Se so*; *Be* °-mānaso) ≠ 131,33* (*Ce, Se so*; *Be, Ee* °-mānaso); Sadd 122,4*foll.*; — *see also* aviyaggatā, vagga[2].

avyabhicaraṇa, *n.* [*cf S.* vyabhicaraṇa], *the not failing, the not deviating; certainty*; Pj I 18,11 (etaṃ buddhādi-ratanattayaṃ saraṇagatānaṃ bhayaharaṇattasaṅkhāte saraṇabhāve ~ato khemaṃ uttamaṃ ca saraṇan ti); Th-a I 235,5 (aniccassa dukkhānattatānaṃ ~ato); — *see also* vyabhicāra.

avyabhicāri(n), *mfn.* [*cf S.* vyabhicārin], *not deviating, regular; not anomalous*; — °(ī)-**vohāra**, *m.*, *regular usage; a correct mode of expression*; Vism 441,31 (yā sabhāvanirutti ~o, *Be, Ce so*; *Ee, Se wr* avyābhicāri-) = Nidd-a I 340,30 = Paṭis-a 5,5; — *see also* vyabhicāra.

avyasanīya, *mfn.* [*cf* vyasani(n), *and S.* vyasanīya], *not suffering misfortune or calamity*; **or** *not dissolute, not addicted to vice*; Pj I 139,8 (anākulā nāma kammantā kālaññutāya patirūpakāritāya analasatāya ... °-tāya ca kālātikkama-appatirūpakaraṇa-akaraṇasithilakaraṇādi-ākulabhāvarahitā kasigorakkhavāṇijjādayo kammantā).

avyādhika, *mfn.* [a[3] + vyādhi + ka[2]], *not ill; healthy*; Mil 249,2 (~ā arogā); — *see also* savyādhika.

avyābādhana, *n.* [*from* vyābādheti], *not injuring*;

Ud-a 107,6 (aññamaññaṃ °'-atthaṃ).

avyābhicārivohāra *in Ee, Se at* Vism 441,31 *is wr for* avyabhicāri - *qv sv* avyabhicāri(n).

avyāmato *in Ee at* Spk I 346,4 *is wr for* vyāmato (*Be, Ce, Se so*).

avyāyata, *mfn.* [*cf S.* vyāyata], *not strong; not intense*; ? Ja I 496,12* (na tvaṃ Rādha vijānāsi aḍḍharatte anāgate ~aṃ vilapasi, *Ce, Ee, Se so*; *Be* avyayataṃ; 496,15': tvaṃ avyattavilāpaṃ vilapasi; *cf* 496,7 *foll.*: tvaṃ attano avyattatāya bālabhāv en' evaṃ vadesi).

avyāyika, *mfn.* [*from* vyaya], *imperishable; lasting*; A II 51,7* (~o hoti sataṃ samāgamo) = Ja V 508,7* (508,13': ~o ti avigacchanako) *quoted* Kv 345,5*; — *see also* veyyāyika.

avyāharati *in Ee at* Ja V 80,9* *is wr, perhaps for* abbhāharati *qv*.

avyuyha *in Ee at* Pj II 567,5 *is wr for* abbuyha (*Be, Ce, Se*, Sn 939 *so*).

avhamānā *in Ce, Ee at* Ps IV 216,1 *is wr, prob. for* avahasamānā (*Be, Se so*), *or* avhayamānā.

avhaya, *m.* [*S.* āhvaya], *name*; Abh 114; 1111; — *ifc see* isivhaya (*sv* isi), sacc'-.

avhayati, *see sv* avheti.

avhayana, *n.* [*S.* āhvayana], *name*; — ahvayana *in Ee at* Sv 97,19 *is wr for* avhāyana *qv*; — *ifc see* jighaññanām'- *sv* jighañña.

avhā, *f.* [*S.* āhvā], *name*; Abh 114; Sadd 456,17 (~ā avhāyanā).

avhāta, *mfn.*, *pp of* avheti *qv*.

avhāna, *n.* [*S.* āhvāna], *summoning, invitation; invocation; naming*; Abh 1181; Sn 710 (~aṃ nābhinandeyya abhihāraṃ ca gāmato); Sv 403,3 (brāhmaṇānaṃ ~assa niratthakattaṃ dassetvā, *Ce, Ee so*; *Be, Se* avhāyanassa); Spk I 235,8 (Indaṃ avhayāma ... Īsānaṃ avhayāmā ti idaṃ pana ~aṃ niratthakaṃ); Mp I 250,23 (ehī ti ~aṃ pi laddhan ti, *Ce, Ee, Se so*; *Be* avhāyanaṃ) ≠ Dhp-a IV 119,14; Pj II 605,17 (saccavhayo ti buddho ti saccen' eva ~ena nāmena yutto); Dhātup 311 (kusa akkose ~e ca); 329 (vhe ~e); Dhātum 427 (hvo ~e); Sadd 381,4 (kadi kaladi ~e rodane ca); 880,26 (āsaddo ...~e ... pavattati); — *see also* abbhāna, avhāyana.

avhāyati, *see sv* avheti.

avhāyana, *n.* (*and mfn.* ?), *and* **~ā**, *f.* [*from* avheti], **1.** (*m.f.*) *summoning, invitation; invocation; name*; D I 244,18 (°-hetu vā āyācanahetu vā); Ja III 234,19 (upari ~ato); Sv 97,19 (sirivhāyanan ti ... siriyā ~aṃ, *Be, Ce, Se so*; *Ee wr* avhayanaṃ); Sadd 456,17 (avhā ~ā); 456,23 (sārambhavasena ghaṭṭanaṃ ~aṃ nāma); 558,19 (āmantanaṃ ~aṃ pakkosanaṃ); — **2.** (*mfn.*) *having a name, named*; Nidd-a II 89,30 *foll.* (sadisavhayo ti ekaguṇavaṇṇanāmena ~o, saccasadisavhayo ti avitatha-ekaguṇavaṇṇanāmena aviparītena ~o); — *see also* avhāna.

avhāyika, *mfn.* [*from* avheti; *cf S.* āhvāyaka], *giving an invitation; invoking*; Ja III 234,4* (agārino annadapānavatthadā ~ā; 234,14': ~ā ti ettha deyyadhammaṃ paṭigaṇhathā ti pakkosanakā).

avhita, *mfn.*, *pp of* avheti *qv*.

avheti, **~ayati**, avhāyati, *pr. 3 sg.* [*S.* āhvayati], *calls, summons; invokes; challenges; calls back*; D I 244,25 (Indaṃ ~ayāma Somaṃ ~ayāma); M I 17,15 (samaṇabrāhmaṇā akusalaṃ bhayabheravaṃ ~ayanti); Ja VI 18,8* (~ayassu maṃ bhaddan te pabbajjā mama ruccati, *Ce, Ee, Se so*; *Be* avhāyassu; 18,9': ehi pabbajā ti pakkosassu); 192,12* (ko nu ... parisam āgamā ~ayantu suyuddhena, *Ce, Ee so*; *Be* avhāyantu; *Se* avāhayatu; 192,13': ~ayantū ti ~ayanto, ayam eva vā pāṭho, *Ce so*; *Be* avhāyanto; *Ee* avayhanto; *Se* avāhayatū ti avāhayanto); 273,30* (Kaccāyano māṇavako smi rāja Anūnanāmo iti m' ~ayanti, *Be, Ce, Se so*; *Se* m' āhuyanti) *quoted* Sadd 456,15; Ja VI 289,27* (tattha naccanti gāyanti ~ayanti varā varaṃ) *quoted* Sadd 456,24 (avhāyanti); Ja VI 563,10* (Sivi puttā ti c' ~aya, *Ee so*; *Be, Ce, Se* puttāni; 563,29': putte pakkosa); Vv 33:1 (so maṃ raṅgamhi ~eti; Vv-a 139,25 *foll.*: sārambhavasena attano visesaṃ dassetum saṅghaṭṭiyati, ehi sippam dassehī ti maṃ ācikkhi); Ud-a 75,25 (keci Inda āgacchā ti ādinā Viḍojasaṃ ~ayanti, *so read* ? *Ee* Viḍojasamavhayan ti; *Be, Se* vijjājapaṃ avhāyanti; *Ce* visamucchājapaṃ avhāyanti); Vibh-a 45,14 (jīvitaṃ avhāyatī ti jivhā) ≠ It-a I 99,14; Sadd 456,14 (~eti avhāyati avhāsi); — *opt. 3 sg.* (**a**) avheyya, D I 244,16 (so orimatīre ṭhito pārimaṃ tīraṃ ~eyya ... ehi pārā 'pāran ti; (**b**) avhayeyya, Spk I 235,7 (so taṃ paramatthabrāhmaṇaṃ ~ayeyya); *2 sg.* avhayesi, Ja VI 274,12* (te tvaṃ daliddo katham ~ayesi, *Be, Ce, Ee so*; *Se* āhuyesi; 274,16': kathaṃ jūtena ~ayesi); — *part.pr.* (**a**) avhayanta, *mfn.*, Ja II 10,25 (sīsaṃ ukkhipitvā taṃ yuddhatthāya ~ayanto); Spk I 235,9 (~ayanto ca kālo bhante niṭṭhitaṃ bhattan ti); (**b**) avhayāna, *mfn.*, Ja IV 247,23* (bheko v' araññe ahim avhayāno, *Ce, Ee so*; *Be, Se* avhāyamāno; 248,2': attano khādakaṃ ahiṃ avheti so taṃ ~ayamāno, *Ce, Se so*; *Ee* ahiṃ ~ayamāno; *Be* ahim avhāyamāno); (**c**) avhayamāna, *mfn.*, Ja IV 248,2' (~ayamāno, *Ce, Ee, Se so*; *Be* avhāyamāno); — *aor. 3 sg.* avhettha, Ja VI 273,2* (ekasataṃ samagge ~ettha yakkho avikampamāno, *Be, Ce, Ee so*; *Se* āhuyittha) *quoted* Sadd 456,22; — *absol.* (**a**) āhūya [*ts*], Mhv 45:8; Samantak 343; (**b**) avhetvā, Ps II 278,16 (yakkhaṃ ~etvā, *Ce, Ee so*; *Be, Se* āvāhetvā); — *neg.* anavhetvā, Sv 547,1 (anāmantetvā ti anavhetvā, *Ce, Ee so*; *Be, Se* ajānāpetvā); — *pp* (**a**) **āhūta**, *mfn.* [*ts*], *called, summoned*; — *neg.* anāhūta, *mfn. uncalled, not summoned*; Ja III 165,16' (mayā paralokato anāhūto ayācito, *so read* ? *Ee* anāhuto; *Be* anavhito; *Ce, Se* anabbhito); (**b**) **avhāta**, *mfn.*, *called, summoned*; — *neg.* anavhāta, *mfn.*, *not called, not summoned*; Ja III 165,7* (anavhāto tato āgā, *Ee so*; *Be* anavhito; *Ce, Se* anabbhito; 165,16': mayā paralokato anāhūto ayācito, *so read* ? *Ee* anāhuto; *Be* anavhito; *Ce, Se* anabbhito) ≠ Pv 12:3 (*Be, Ee, Se* anabbhito; *Ce* anavhito; Pv-a 64,6: anabbhito ti anavhāto) *quoted* Sadd 456,17 (anavhito) ≠ Ap 331,13 (*Ee* anavhātā; *Be, Ce* anavhitā; *Se* anavhatā); Sp 630,5 (anabbhito ti na abbhito na sampaṭicchito ... anavhāto ti vā attho); (**c**) **avhita**, *mfn.*, *called, summoned*; Sadd 456,16; —*neg.* anavhita, *mfn.*, *not called*; Sadd 456,17; —*fpp* **avhātabba**, *mfn.*, Sp 630,3 (abbhetabbo ti abhi-etabbo sampaṭicchitabbo ... ~o ti vā attho); Ps III 396,12; Th-a III 82,5 (Phussasavhayan ti

Phussasaddena ~aṃ); — *see also* abbheti.

√as[1], *see* asuṇāti.

√as[2], *see* asnāti.

√as[3], *see* asati[2].

√as[4], *see* atthi[1].

√as[5], *see* assati.

asa[1], **asaṃ**, *ind.* [?], *(according to cts) permanent, eternal*; A II 212,14 (asa smī ti hoti sata smī ti hoti; Mp III 207,14: atthī ti asaṃ niccass' etaṃ adhivacanaṃ sīdatī ti sataṃ aniccass' etaṃ adhivacanaṃ) ≠ Vibh 392,30 (Vibh-a 514,18: atthī ti asaṃ, *Be, Se so*; *Ce, Ee* asa; *quoted* Sadd 450,15: atthī ti asa); Sadd 450,13 (asa iti avibhattikaṃ nāmikapadaṃ, ettha ca asa smī ti hotī ti pāḷī nidassanam); 634,29*foll.* (asa smī ti hotī ti ettha asa asmī ti chedo, nicco asmī ti attho).

asa[2], *mfn.* [a[3] + sa[5]; *or* = asa(t)], *not one's own, not belonging to any one person*; *or bad, wretched*; Ja I 288,12* (~ā lokitthiyo nāma velā tāsaṃ na vijjati, *Be, Ce so*; *Ee, Se* āsā, *prob. wr*) = V 448,31* (449,29': ~ā ti asatiyo lāmikā; *cf* 445,29**foll.*: na tā ekassa na dvinnaṃ āpaṇo va pasārito, yo tā mayhan ti maññeyya vātaṃ jālena bādhaye. yathā nadī ca pantho ca pānāgāraṃ sabhā papā evaṃ lokitthiyo nāma …; *cf* Thī-a 265,25*foll.*: ahā ti hi lāmakapariyāyo ahalokitthiyo nāmā ti ādīsu viya) *quoted* Sadd 176,31*foll.*; Sadd 176,28*foll.* (itthiliṅge vattabbe asatī ~ā ti rūpāni bhavanti: asatī asatī asatiyo ~ā … ~ā ti c' ettha asatī ti ca samānatthā asantajātikā ti hi tesaṃ attho); — *see also* asakāma.

asaṃlitta, *mfn.*, *neg. pp of* saṃlimpati *qv*.

asakāma, *mfn.* [*cf S.* sakāma], *unwilling, unconsenting; discontented, unsatisfied*; Thī 506 (kāmesu hi ~ā vadhabandhadukhāni anubhonti, *Be, Ce so*; *Ee, Se wr* kāmesu hi vadhabandho kāmakāmā dukkhāni; *cf* Thī-a 265,24: ~ā ti kāmā nām' ete asanto hīnā lāmakā ti attho, ahakāmā ti vā pāṭho, so ev' attho).

asakkhi, *aor. 3 sg. of* sakkoti *qv*.

asakkhika, *mfn.* [a[3] + sakkhi[1] + ka[2]; *cf S.* asākṣika], *without witnesses*; As 31,10 (~aṃ aṭṭaṃ karonto viya).

asaṅkuppa, *mfn.*, *neg. fpp of* saṃkuppati *qv*.

asaṅkusakavatti, *mfn.* [*cf S.* asaṅkasuka, saṅkasuka, saṅkusuka], *whose behaviour is not refractory or irresolute*; Ja VI 297,32* (~i 'ssa sa rājavasatiṃ vase; 298,3': ~i 'ssā ti appaṭilomavattī assa).

asaṅkha, *mfn.*, *neg. fpp of* saṅkhāyati *qv*.

asaṅkhārāna *in Ee at* S I 126,26* *is wr for* asaṅkharāna *qv sv* saṅkharoti.

asaṅkhiya, **asaṅkheyya**, **asaṅkhya**, *mfn.*, *neg. fpp of* saṅkhāyati *qv*.

asaṅganta(r), *m.* [*from* saṅgacchati], *one who does not meet or visit frequently*; Ja V 208,8* (sveva mitto ~u asaṃvāsena jīrati, *Be, Ce, Se so*; *Ee* sā ca metti; 209,3': ~u asamāgacchantassa purisassa).

asaṅgahaka, *mfn.* [a[3] + saṅgaha + ka[2]], *lacking kind treatment; not helpful, unsympathetic*; A IV 365,8 (kissāhaṃ ājīvikabhayassa bhāyissāmi, atthi me cattāri balāni paññābalaṃ viriyabalaṃ anavajjabalaṃ saṅgahabalaṃ … ~o ājīvikabhayassa bhāyeyya).

asaṅgina, *mfn.* [*from* saṅga; *cf S.* asaṅga], *moving without contact or obstacle; swift*; ? Ja V 409,2* (assarājaharayo ayojayuṃ … āveḷine saddagame ~ine, *so read*? *eds* asaṅgite; 409,28': nissaṅge sīghajave).

asaṅghaṭṭa, *mfn.* [*cf S.* asaṅghaṭṭa, *m.*], *free from conflict; not offending*; Ja VI 295,22* (akkodhano ~o; 295,28': ~o ti paraṃ asaṅghaṭṭento).

asajjittho, *aor. 2 sg. of* sajjati *qv*.

asañcārima, *mfn.* [a[3] + sañcāra + ima; *cf BHS, AMg* sañcārima], *not moveable*; Sp 439,24 (~ena upakaraṇena māretukāmassa, *Be, Ce, Ee so*; *Se* asaṃhārimena); Vin-vn 247 (°'-upāyena māraṇatthaṃ).

asati[1], *pr. 3 sg.*, *see sv* asnāti.

asati[2], *pr. 3 sg.* [√as[3]; *S.* Dhātup aṣati, asati, *Wg § 21:21*], *shines; takes; goes*; Sadd 449,14 (asa dityādānesu ca: cakāro gatipekkhako ~ati).

asati[3], *mfn. and f.*, *see sv* sati.

asattha, *n.*, *see sv* sattha[1].

asatthika, *mfn.* [a[3] + sattha[4] + ika; *BHS* (Bhī Vin *p.* 267,12) asārthika], *not travelling with a company or caravan*; Vin IV 295,15 (bhikkhuniyo antoraṭṭhe sāsaṅkasammate sappaṭibhaye ~ā cārikaṃ caranti; 295,29: ~ā nāma vinā satthena); V 63,37 (~āya cārikaṃ carantiyā pācittiyaṃ); — *see also* satthika.

asaddhiya, *see sv* assaddhiya.

asana[1], *n.* [*from* asuṇāti; *S.* aśana[1]], *reaching; pervading, filling*; ? Sv 855,23 (anasanan ti na ~aṃ avipphārikabhāvo kāyālasiyaṃ, bhattaṃ bhuttānaṃ bhattasammadapaccayā nipajjitukāmatājanako kāyadubbalabhāvo ti attho).

asana[2], *n.* [*from* asnāti; *S.* aśana[2]], *eating; food*; Abh 465; 1004 (bhakkhane khipane 'sanaṃ); Vin IV 82,27 (~aṃ paññāyati bhojanaṃ paññāyati); Ap 610,11 (mattaññunī ca ~e, *Be, Ce so*; *Ee wr* mattaññū nīca-āsane; *Se* nīca-asane); Vin-vn 1241; Sadd 440,3 (~aṃ bhattaparibhogo); — *ifc see* amatâ- (*sv* marati), ekâ-, kad-, ghatâ-, mahâ-, hutâ-; — **ati-asana**, *n.*, *too much eating*; Ja I 185,7 (~ena atibhuttenā ti attho); — *see also* accāsana; — **anasana**, *n.*, *not eating, fasting; hunger*; D III 75,7 (tayo ābādhā bhavissanti icchā ~aṃ jarā; *cf* Sv 855,23: ~an ti na asanaṃ avipphārikabhāvo kāyālasiyaṃ); Sn 311 (tayo rogā pure āsuṃ icchā ~aṃ jarā); Sv 139,14 (upavasantī ti ca sīlena vā ~ena vā upetā hutvā vasantī ti attho); Sadd 884,4 (~e upavāso);.

asana[3], *n.* [*from* assati; *ts*], *a shot; a missile, an arrow*; Abh 389; 1004 (kaṇḍe bhakkhane khipane 'sanaṃ); M I 82,36 (dhanuggaho sikkhito … lahukena ~ena appakasiren' eva tiriyaṃ tālacchāyaṃ atipāteyya; Ps II 52,14: sallahukena kaṇḍena); S V 453,11 (~aṃ atipātente); Sadd 523,17 (mokkha ~e); 865,12 (ñāyate ñāṇaṃ as<s>ate ~aṃ).

asana[4], *m.* [*ts*], *the tree Terminalia tomentosa*; Abh 563; 1004 (~o piyake); Ja VI 530,4* (~ā c' ettha pupphitā); Ap 110,21 (~o nāmadheyyena dharaṇīrūhapādapo); Sadd 922,25 (~o āsano … vaṇṇabhedo 'yaṃ); — °**-padara**, *m.*, *a board of* asana *wood*; Ja II 91,17 (~aṃ vinivijjhati); Mp II 380,5; — *see also* āsana[1].

asanavedanā *in Ee at* Spk III 77,1 *is wr*; *Be, Ce, Se* anuvedhā vedanā.

asanavedha *in Ee at* Spk III 76,26 *is wr for* anuvedha *qv*.

asanāti, *see sv* asnāti.

asanī, *f.* [*S.* aśani], *a thunderbolt; a lightning flash*; Abh 24 (~ī); 871 (vijjuyaṃ vajire c' evāsani); D II 131,10 (vijjutāsu niccharantīsu ~iyā phalantiyā); A I 77,19 (dve 'me bhikkhave ~iyā phalantiyā na santasanti) *quoted* Sadd 436,11; Ja II 201,18 (ath' assa pāpapurisassa gehe ~i patitvā bhariyaṃ ca dve dārake ca gehen' eva saddhiṃ jhāpesi); Ap 370,30 (migarājā ... gajji so ~ī viya, *Be, Ce, Se so*; *Ee* medinī); Mil 277,29 (ativātena ~i patati); Sv 569,21 (navavidhā hi ~iyo); Mhv 25:37 (~ī viya gajjanto); Sadd 436,10 (~i phalati); — °(i)-**cakka**, *n.*, *a thunderbolt*; Pj II 226,6 (~aṃ viya ākāse bheravasaddaṃ karontaṃ dhūmāyantaṃ pajjalantaṃ); Spk II 208,3; — °(i)-**vicakka**, *n.*, *a ring of lightning or thunderbolts*; D III 44,10 (Sv 837,27: ~an ti vicakkasaṇṭhānā asani yeva; *cf* Sv 569,23: [asani] vicakkā ekacakkaṃ karoti); S II 229,24; Vism 585,33*; Ps II 28,1 (cakkasaddo ... ~an ti ettha asanimaṇḍale, *Be, Se so*; *Ce, Ee* asani viya cakkan ti, *prob. wr*).

asanīya, *mfn.*, *fpp of* asnāti *qv*.

asantasanaka, *mfn.* [a[3] + *santasana (*from* santasati) + ka[2]], *not frightened*; Dhp-a IV 70,16 (asantāsī ti abbhantare rāgasantāsādīnaṃ abhāvena ~o).

asantuleyya, *mfn.* [*neg. fpp of* *saṃ + tuleti; *cf S.* santolayati], *not to be weighed against*; Ja VI 283,23* (~o mama so dhanena; 283,27′ *foll.*: na sattavidhena ratanadhanena saddhiṃ tuletabbo).

asantulyo *in Ee at* Ja VI 283,27′ *is prob. wr*; *Be, Ce, Se*, Ja VI 283,23* asantuleyyo.

asandanaka, *mfn.* [a[3] + sandana[1] + ka[2]], *not flowing; still*; Sp 328,15 (pokkharaṇī-ādīsu ~e udake nikkhittaṃ).

asabbha, *mfn.* [*S.* asabhya], *unbecoming, vulgar, low; uncivil; indecent, improper*; S I 162,1 (bhagavantaṃ ~āhi pharusāhi vācāhi akkosati paribhāsati); Dhp 77 (ovādeyyānusāseyya ~ā ca nivāraye; Dhp-a II 110,3: akusaladhammā nivāreyya) *quoted* Sadd 176,12; Ud 12,17 (~āhi pharusāhi vācāhi; Ud-a 113,10: ~āhī ti asabhāyoggāhi sabhāyaṃ sādhujanasamūhe vattuṃ ayuttāhi, *Be, Ce, Se so*; *Ee wr* asabbhāyoggāhi); Pv 30:8 (vācaṃ abhāsi pharusaṃ ~aṃ); Ja II 6,25 (esa kho mayā ca saddhiṃ ~aṃ ananucchavikaṃ katheti, *Ce, Ee so*; *Se* kathaṃ kathesi; *Be* asabbhiṃ ... kathaṃ katheti); III 527,6 (mātugāmo nām' esa ~o akataññū); Mil 221,26 (~āhi pharusāhi vācāhi akkosi); Dhp-a I 256,10 (~aṃ bhaṇanti); Sadd 176,15 (yebhuyyena asabbhisu bhavaṃ ~aṃ, kiṃ taṃ, akusalaṃ).

asabbhi[1], *mfn.* [= asabbha; *but cf* Sadd 175,1 *foll.*], *unseemly; uncivil; improper*; Ja I 494,28* (bahu p' etam ~i Jātaveda yaṃ taṃ vāladhinābhipūjayāma; 495,3′: ~ī ti asappurisa asādhujātika) *quoted* Sadd 664,11; Mil 280,1 (etaṃ kho mahārāja °-kāraṇaṃ yaṃ puttadāraṃ yācante attānaṃ dadeyya); — asabbhin ti *in Ee at* Pv-a 200,16 *is wr for* asabbhan ti (*Be, Ce, Se so*; Pv 30:8 asabbhaṃ); — °-**rūpa**, *mfn.*, *very indecent, improper, low; uncivil*; Ja VI 386,30* (pāpakammaṃ akāsi ~aṃ; 387,3′: ~an ti asādhujātikaṃ lāmakaṃ akusalakammaṃ akāsi); 387,23* (ābādho yaṃ ~o; 387,27′ *foll.*: yena so ābādhena phuṭṭho ummattakasunakho viya viravati so ... asabbhijātiko lāmako); 414,14* (anariyarūpo puriso ... thaddho ~o; 414,16′: ~o ti apaṇḍitajātiko).

asabbhi[2], *pl. instr./abl. of* asa(t) *qv sv* sa(t).

asabbhi[3], *m.*, *see sv* sabbhi[2].

asabhānadhammo *in Ee at* Mp III 5,4 *is wr*; *Ce* asahāna-; *Be, Se* aparihāna-.

asama[1], *m.* [*S.* aśman], *a stone*; — °-**muṭṭhika**, *m(fn).*, *(who has) a stone in his fist (a class of ascetics)*; Sv 270,21 *foll.* (aṭṭhavidhā hi tāpasā saputtabhariyā ... ~ā ... ye ... muṭṭhipāsāṇena ambāṭakādīnaṃ rukkhānaṃ tacaṃ koṭṭetvā khādanti te ~ā nāma, *Ee so*; *Be, Ce* asma-; *Se* aya-; ≠ Pj II 295,9: *Be* asma-, *Ce, Ee, Se* assa-); — *see also* amha(n), asma(n), assa[1].

asama[2], *mfn.*, *see sv* sama.

asamapekkhatā *in Ee, Se at* Nidd I 413,24 *is wr for* asamapekkhanā *qv sv* samapekkhaṇa.

asamavekkhaṇa, **asamavekkhana**, *n.*, **~ā**, *f.* [*from* samavekkhati], *lack of proper consideration*; Pp 21,20 (~ā apaccavekkhaṇā, *Ee so, perhaps wr*; *Be, Ce, Se* asamapekkhanā; ≠ Dhs 390: asamapekkhanā); Mp III 335,9 (~ena, *Se so*; *Be, Ce, Ee* asamapekkhanena); — *see also* samapekkhaṇa.

asamāna[1], *mfn.*, *part.pr. of* asnāti *qv*.

asamāna[2], *mfn.*, *see sv* samāna[2].

asamijjhanikā, *see sv* samijjhanaka.

asamodaka, *see sv* sammodaka.

asampakampi(n), *mfn.* [*from* sampakampati; *BHS* asamprakampin], *not shaking, not trembling; unshakeable*; S V 270,12 (sunikhāto acalo ~ī); 444,18 (ayokhīlo vā indakhīlo vā gambhīranemo sunikhāto acalo ~ī, *Be, Ce so*; *Ee, Se* ~i) *quoted* Pj I 186,8; — *see also* asampavedhi(n)

asampavedhi(n), *mf(~ī)n.* [*from* sampavedhati; *BHS* asampravedhin], *not trembling; unshakeable*; D III 133,7 (indakhīlo ... gambhīranemo sunikhāto acalo ~ī) ≠ A IV 106,15 (esikā ... acalā ~ī); Sn 28 (khīlā nikhātā ~ī); Mil 386,2 (pabbato acalo akampiyo ~ī); — *see also* asampakampi(n).

asampekkhane *in Ee at* Sv 1037,30 *is wr for* asamapekkhane (*Be, Ce, Se so*).

asammussā ti *in Ee at* Ja III 54,5′ *is wr for* amussā ti (*Be, Ce, Se so*).

asammodiya, *n.* [*from* sammodati], *lack of friendliness; absence of friendly talk; dissension*; Ja VI 517,13* (~aṃ pi vo assa accantaṃ mama kāraṇā; 517,21′: ~an ti asāmaggiyaṃ); — *see also* sammodikā.

asammosana, *n.* [*from* *saṃ + mussati], *not obscuring; not letting forget*; — °-**rasa**, *mfn.*, *having prevention of forgetfulness as its essence*; Nidd-a I 45,22 (sati ... ~ā) ≠ As 122,11.

asara, *mfn.*, *see sv* sāra.

asahānadhammatā, *f.*, *abstr.* [a[3] + sa[3] + hāna + dhammatā], *the not being liable to fail or be wanting; the having qualities which are not liable to fail*; ? D III 165,25* (pappoti bodhiṃ ~aṃ, *Be, Ee so, perhaps wr*; *Ce, Se* sambodhim ahānadhammataṃ; Sv 936,24: ~an ti asahānadhammaṃ, *Ee so*; *Ce* asahanadhammaṃ; *Be* ~an ti aparihīnadhammaṃ; *Se* ~an ti aparihānadhammaṃ; Sv-pṭ III 154,15 *foll.*: saha hānadhammenā ti sahānadhammo, na sahānadhammo ti asahānadhammo, tabbhāvo ~ā, taṃ ~aṃ, aparihāniya-

sabhāvan ti attho); — *see also* pahānadhamma *sv* pahāna.

asāhiya, *mfn.* [*neg. fpp of* sahati *qv*, *S.* asahya, asāhya], *unendurable, unbearable*; (*or with no help or assistance*; ?) Saddh 94 (yena yena pakārena yaṃ yaṃ pāpaṃ kataṃ purā tassa tassānurūpaṃ va phalaṃ hoti ~aṃ, *Ee so*; *perhaps wr for* asādhiya *qv sv* sijjhati ?).

asi[1], *pr. 2 sg. of* atthi[1] *qv*.

asi[2], *m.* [*ts*], *a sword; a (butcher's) knife*; Abh 391; Vin II 131,18 (es' ayyo coro gacchati ~i 'ssa vijjotalatī ti); M I 86,32 (~inā pi sīsaṃ chindanti); A IV 97,15* (~inā hanti attānaṃ); Th 1094 (taṇhālataṃ ... paññāmayaṃ tikhiṇam ~iṃ gahetvā chetvā); Ja I 455,7 (so kira kammārehi rañño ~inaṃ āhaṭakāle ~iṃ upasiṅghitvā asilakkhaṇaṃ udāharati); III 151,5* (~i tikkho va maṃsamhi pesuññaṃ parivattati); IV 118,18* (~i yathā sunisito); Mil 83,26 (~i kosiyā pakkhitto); Ps III 190,8 (nātitikhiṇena ~inā kadaliṃ chindantassa); Spk II 219,13 (sūkare ~inā vadhitvā); Mhv 25:59 (chinditvā ~inā); Sadd 443,28 (satthaṃ vuccati ~i); 611,7 (kosiyā paṭicchanne ~imhi); — °-**(g)gāha**, *m.* [asi + gāha[2]], *a swordbearer, swordsman*; Ja II 319,23 (~o asiṃ abbāhesi); VI 38,25 (~aṃ, *Be, Ce, Ee so*; *Se* asiggāhakaṃ); Sp 58,10 (~ā therassa sīsaṃ pātessāmā ti kosito ~iṃ abbāhiṃsu); Mhv 39:54; — °-**ggāhaka**, *m.*, *a swordbearer*; Mhv 44:43 (~-ṭhānamhi tassa puttaṃ ṭhapesi ca); — °-**gilana**, *n.*, *sword-swallowing*; Ja III 339,9; — °-**camma**, *n.*, *sword and shield*; Vin II 192,4 (eko puriso ~aṃ gahetvā dhanukalāpaṃ sannayhitvā); A III 93,32; Ja VI 449,16* (~assa kovidā); — °-**tuṇḍa**, *n.*, *the point of a sword*; Ja III 180,23; 327,23; — °-**pattavana**, *n.*, *a forest of trees with swords or knives for leaves*; M III 185,21; Sn 673; — °-**puttī**, *f.*, *a knife*; Abh 392; — °-**mālaka**, *m.* "*sword-garland*", *cutting in pieces*; ? Ja III 180,25 (so tassa kaḷevaraṃ ākāse khipitvā asituṇḍena sampaṭicchitvā ~aṃ nāma katvā mahātale vippakiri, *Be, Ce, Se so*; *Ee* asimālaṃ); 181,17' (sīsaṃ chijjati ~o pi kato, *Be, Ce, Se so*; *Ee* ~o si); — °-**mālā**, *f.* (?), "*sword garland*", *cutting in pieces*; Ja III 180,25 (~aṃ nāma katvā, *Ee so*; *Be, Ce, Se* asimālakaṃ); Dāṭh 3:35 (paduṭṭhe janake sakamhi kārāpayante asimālakammaṃ); — °-**laṭṭhi**, *f.* [*cf S.* asiyaṣṭi], *a sword-blade*; Ja IV 366,25' (asicamman ti ~iṃ c' eva kaṇḍavāraṇaṃ ca); Ps III 328,10 (sirisayane ṭhapitā ~i pi pajjali, *Be, Ce, Se so*; *Ee wr* asiliṭṭhi); — °-**loma**, *mfn.*, *with swords or knives for hair*; Vin III 106,13 (addasaṃ ~aṃ purisaṃ) = S II 257,3; — °-**sūnā**, *f.*, *a butcher's knife and chopping-block*; M I 143,5; — °-**sūlūpama** *in Ee at* Thī 488 *is wr for* °-sūnūpama (*Be, Ce, Se so*); — *see also* ukkhittāsika *sv* ukkhipati.

asi[3], *m.* [?], *the name of a plant or tree*; Ja VI 536,31* (~ī tālā va tiṭṭhanti; 537,9': ~ī ti evaṃnāmikā rukkhā siniddhāya bhūmiyaṃ ṭhitā tālā viya tiṭṭhanti).

asika, *m.* [asi[2] + ka[2]], *a short sword; a knife*; Ja IV 251,24* (asik' ajjhagañchi, *Ee so, perhaps wr*; *Be, Ce, Se* asiṃ).

asikoṭṭha, *see* purāṇāsikoṭṭha *sv* purāṇa.

asiñcati, *see sv* siñcati.

asita[1], *mfn.*, *pp of* asnāti *qv*.

asita[2], *mfn.*, *see sv* sita[2].

asita[3], *mfn.* (*and m.* ?) [*ts*], *dark; black; the dark half of the lunar month*; Abh 96; 1005 (kāle ...~o); Ja V 302,5* (~e vellitagge kese; 303,5': ~e ti kāḷake); VI 86,16* (dīgh' assa kesā ~ā); Ud-a 412,23 (moragīvarājavaṇṇā ~ā ghanabuddharasmiyo, *Be, Ce, Se so*); — °**âtiga**, *mfn.*, *overcoming the dark (fortnight ?)*; D II 261,11* (dakkhem' oghataraṃ nāgaṃ candaṃ va ~aṃ, *Be, Ce, Ee so*; *Se* asitātitaṃ; *cf* Sv 692,18: kāḷakabhāvātītaṃ candaṃ va); — °**âpaṅgī**, (*m*)*f*(*n*)., *with a black mark at the corner of the eye*; Ja III 419,19* (tayā maṃ h' ~ī mihitāni bhaṇitāni ca; 419,21' *foll.*: tayā maṃ hi asita-apaṅgi ... bhadde akkhikoṭito añjanasalākāya nīharitvā abhisaṅkhata-asitāpaṅgī).

asita[4], *n.* [*cf AMg* asiya; *S.* asida (Āp.Śr. 1:3:1)], *scythe; sickle*; Abh 448; 1005 (lavitte ~o); Th 43 (sumuttiko 'mhi tīhi khujjakehi ~ā su mayā naṅgalā su mayā khuddakuddālā su mayā; *cf* Th-a I 119,26: ~āsu mayā ti lavittehi mayā muttan ti attho, nissakke c' etaṃ bhummavacanaṃ); Ja III 129,26 (eko tiṇahārako ~aṃ c' eva kājaṃ ca ... chaḍḍetvā); Sp 340,7 (~ena lāyitvā) ≠ Vin-vn 155; Mp IV 162,14 *foll.*; — *ifc see* tiṇalāyana-; — °-**vyābhaṅgī**, *f.*, *sickle and carrying-pole or flail*; M II 180,26 (brāhmaṇā suddassa sandhanaṃ paññāpenti ~iṃ); A III 5,24 (~iṃ ... kulaputto ohāya agārasmā anagāriyaṃ pabbajito hoti; Mp III 224,1: ~in ti tiṇalāyana-asitaṃ c' eva tiṇavahanakājaṃ ca); Vibh-a 515,15 (°-vyābhaṅgitāya suddo ahaṃ).

asita[5] *in Ee at* As 362,6 *is wr for* ayita *qv sv* eti[1].

asitabba, *mfn.*, *fpp of* asnāti *qv*.

asitvā, *absol. of* asnāti *qv*.

asiya, *mfn.*, *fpp of* asnāti *qv*.

asilesā, *f.* [*S.* āśleṣā; *AMg* assilesā, assesā], *the name of a* nakkhatta, *the ninth lunar mansion*; Abh 58 (phusso cāsilesā pi maghā); — *see also* assalisa.

asissaṃ, **asissāmi**, *fut. 1 sg. of* asnāti *qv*.

asīti, *f.*, *num.* [*S.* aśīti], *eighty*; Vin I 179,5 (rājā Māgadho Seniyo Bimbisāro ~iyā gāmasahassesu issarādhipaccaṃ rajjaṃ kāreti); 179,22 (tāni ~i gāmikasahassāni ... uyyojesi, *Be, Ce so*; *Ee, Se* ~iṃ); D III 197,11* (~i dasa eko ca Indanāmā mahabbalā); M III 125,6 (~i me āvuso vassāni pabbajitassā ti); Th 96 (~i vassakoṭiyo saggesu paricāretvā, *Be, Se so*; *Ce, Ee* ~iṃ); Ja II 433,18 (~iyā kākasahassānaṃ jeṭṭhako); Paṭis II 156,26 (~i ca dve ca ñāṇasatāni); Ap 35,2 (~i koṭiyo hitvā hiraññassa, *Be, Ce, Se so*; *Ee* ~iṃ); Mil 75,2 (buddho dvattiṃsamahāpurisalakkhaṇehi samannāgato ~iyā ca anuvyañjanehi parirañjito); Vism 98,26 (~iyā mahāsāvakesu); Nidd-a I 209,11 (~i pi vassāni vassasataṃ pi kilesā na samudācaranti, *Be so*; *Ce, Ee, Se* ~iṃ); Mhv 37:176 (~i puttā tass' āsuṃ sūrā vīraṅgarūpino ~iyā sāvakānaṃ nāmakā piyadassanā); Sadd 297,33; — *ifc see* ek'-, caturāsīti (*sv* catu[r]), cullâ- (*sv* culla[3]), cūḷâ- (*sv* culla[3]). chaḷ- (*sv* cha[2]), chaḷāsiti (*sv* cha[2]); — °-**kkhattuṃ**, *ind.*, *eighty times*; Ap 377,30; — °-**tama**, *mfn.*, *eightieth*; Mhv *p.* 140,1 (*heading*: ~o paricchedo); — °-**ma**, *mfn.*, *eightieth*; Ps IV 193,5 (~e vasse gato); Mp I 309,22 (~e vasse sukhen' eva pabbajjaṃ upagato, *Be, Ce, Se so*; *Ee* āsītime); — °-**vassika**, *mfn.*, *of eighty years, eighty*

years old; Nidd I 120,19 (~o pi navutivassiko pi cavati marati); — °-**saṃvaccharika**, *mfn.*, *of eighty years*; Sv 548,18 (āsītiko ti ~o) = Spk III 204,9; — °-**hattha**, *mfn.*, *measuring eighty hand-measures*; Ja I 233,18 (~āya gambhīrāya aṅgārakāsuyā, *Ee so*; *Be, Ce, Se* ~-gambhīrāya); VI 401,17 (saṭṭhihatthadaṇḍakaṃ ~aṃ katvā minimsu); Vism 383,7 (Jaṭilakassa ~o suvaṇṇapabbato nibbatti); Ps III 21,23 (suvaṇṇavaṇṇā rasmī uṭṭhahitvā ~aṃ ṭhānaṃ aggahesi, *Se so*; *Be, Ce, Ee* ~-ṭṭhānaṃ).

asītika, *mfn.* [*cf S.* aśītika], *of eighty years; eighty years old*; D II 100,13 (~o me vayo vattati, *Ee, Se so*; *Be, Ce* āsītiko; Sv 548,18: āsītiko ti asītisaṃvacchariko) ≠ S V 153,27 (*Ee, Se so*; *Be* āsītiko; *Ce* āsītiyo); A I 138,24 (itthiṃ vā purisaṃ vā ~aṃ vā navutikaṃ vā vassasatikaṃ vā, *Ee, Se so*; *Be, Ce* āsītikaṃ); Ap-a 482,32 (so evaṃ vaḍḍhamāno ~o hutvā, *Ee so*; *Be, Ce, Se* āsītiko); — *see also* asītiya, āsītika[1].

asītiya, *mfn.* [*from* asīti], *worth eighty (coins, etc)*; Ja V 485,11* (~ā navutiyā ca gāthā, *Ee, Se so*; *Be, Ce* āsītiyā nāvutiyā); — *see also* asītika, āsītika[1].

asīyati, *pass. pr. 3 sg. of* asnāti *qv.*

asīlaka, *mfn.* [a[3] + sīla + ka[2]], *immoral; doing wrong*; Mhv 35:11 (rājāparādhakammamhi yutte saṭṭhi tu bhikkhavo ... rājā ... pakkhipāpesi Kaṇiravhe pabbhāramhi asīlake).

asīsaka, *mfn.* [a[3] + sīsa[1] + ka[2]], *without a head, headless*; Vin III 107,18 (addasaṃ ~aṃ kabandhaṃ vehāsaṃ gacchantaṃ tassa ure akkhīni c' eva honti mukhaṃ ca, *Be, Ce so*; *Ee* asīsakavandhaṃ; *Se* asīsakabandhaṃ) ≠ S II 260,19 (*Be, Ce, Ee so*; *Se* asīsakabandhaṃ); Ja III 335,12* (~aṃ anaṅguṭṭhaṃ sigālo harati rohitaṃ); Sp 478,17 (~aṃ kabandhaṃ dhāvati, *Be, Ce, Ee so*; *Se* asīsakabandhaṃ).

asu[1], *m.* [*ts*], *breath, life*; Abh 407; 945; — °-**khepana**, *mfn.* [asu + khepana[1]], *destroying the breath; exhausting life*; Ap 405,7 (mahāvātā sarīrassāsukhepanā, *Be, Ce so*; *Ee wr* -ānukhepanā; *Se* -āyukhepanā).

asu[2], *m.f.*, **aduṃ**, *n.* (*stem form in oblique cases* **amu**-), *demonstrative pronoun* [*S.* asau, *m.f.*, adas, *n.*], (*sg. nom. m.f.* asu [*and* amu], *n.* aduṃ [*and* adū ?], *acc. m.f.* amuṃ, *n.* aduṃ, amuṃ; *instr. m.n.* amunā; *abl. m.n.* amumhā; *dat./gen. m.n.* amussa, *f.* amussā; *loc. m.n.* amusmiṃ, amumhi; — *pl. nom./acc. m.f.* amū, *n.* amūni; *instr./abl. m.f.n.* amūhi; *dat./gen. m.f.n.* amūsaṃ; — *see also* Sadd 277,29 *foll.*); *that (as opposed to* ayaṃ *qv); such and such, a certain*; Abh 1089 (amu); Vin I 94,9 (gaccha amumhi okāse tiṭṭhāhī ti); D I 81,29 (ahaṃ kho sakamhā gāmā amuṃ gāmaṃ agañchiṃ); M I 212,21 (amū ... sappurisā); 286,33 (ito sutvā amutra akkhātā imesaṃ bhedāya amutra vā sutvā imesaṃ akkhātā amūsaṃ bhedāya); 509,32 (apassanto asu jaccandho puriso amuṃ telamasikataṃ sāhuḷacīvaraṃ paṭiganheyya); II 206,29 (amu hi bho Gotama puriso, *Be, Ee so*; *Ce* asu; *Se* assa ... purisassa); 224,5 (ahaṃ kho amussā itthiyā sāratto); S II 265,7 *foll.* (bhabbo nu kho so puriso amuṃ sattiṃ tiṇhaphalaṃ pāṇinā ... paṭileṇetuṃ ... asu hi bhante satti tiṇhaphalā na sukarā pāṇinā ... paṭileṇetuṃ); IV 398,14 (so pi sāvakaṃ ... kālaṅkataṃ upapattīsu vyākaroti asu amutra upapanno asu amutra upapanno ti); A IV 126,7 (amūni ... aṇḍāni); 164,5 (amumhā mahādhaññarāsimhā āharāmā ti); Ja I 500,18* (na idaṃ dukkhaṃ aduṃ dukkhaṃ); V 330,13* (evaṃ putta aduṃ putta iti mātā vihaññati, *Be, Ce, Se so*; *Ee* adū; 331,28': aduṃ ca kammaṃ karohī ti); VI 354,23* (chādiyaṃ āharatī ayaṃ imassa maṃsaṃ āharatī ayaṃ amussa); Nidd I 114,25 *foll.* (amusmiṃ n' atthi rāgo amusmiṃ n' atthi paṭighaṃ); Vism 156,32 (aduṃ hi paṭhamajjhānaṃ ... na suppasannaṃ hoti); Sp 160,11 *foll.* (amutrāsin ti amumhi saṃvaṭṭakappe ahaṃ amumhi bhave vā); Ps III 220,8 (amusmin ti tasmiṃ pubbe vutte); IV 31,20 (amūhi kathitaṃ); Ud-a 422,26 (iminā akathitaṃ amussa amunā akathitaṃ imassa); Sadd 267,6 (etasaddo samīpavacano imasaddo accantasamīpavacano amusaddo dūravacano); 661,8 (asu rājā amuko rājā, asu itthī amukā itthī).

asuka, *mfn.* [asu[2] + ka[2]], *such and such; so and so; a certain*; Vin III 87,24 (~o bhikkhu paṭhamassa jhānassa lābhī); M I 429,17 (~asmiṃ gāme vā nigame vā); Ja II 119,24 (tvaṃ Padumakumārassa bhariyā asukarañño dhītā ~ā nāma); Nidd I 388,17 (~assa kulupako ~āya kulupako ti); Mil 127,12 (~asmiṃ nāma divase tāpasī utunī bhavissati); Vism 27,3 (mayi rājā pasanno mayi ~o ca ~o ca rājamahāmatto pasanno ti); 119,32 (~e ca ~e ca ṭhāne); Ps III 180,13 (eko rañño aparādhaṃ katvā palāyati, rājā kuhiṃ bho ~o ti); Mp II 326,25 (idaṃ kena vuttaṃ, ~ena nāmā ti); Dhp-a IV 216,10 (idaṃ ~assa mūlaṃ idaṃ ~assā ti); Peṭ 78,25 (~ena bhāsitan ti); Sadd 278,12 *foll.*; — *see also* amuka.

asucīka, *n. or mfn.* [*mc for* *asucika, a[3] + suci + ka[2]], *impurity or impure*; — °-**missita**, *mfn.*, *mixed with or associated with impurity or the impure*; Sn 243 (janā rasesu giddhā ~ā, *Ce, Ee, Se so*; *Be* asucibhavamissitā; Pj II 286,24: nānappakāramicchājīvas aṅkhāta-asucibhāvamissitā).

asuṇāti, *pr. 3 sg.* [√as[1]; *S.* aśnute, aśnoti], *reaches; pervades*; Sadd 494,30 (asu vyāpane: ~āti assu); — asuṇāti *in Ee at* Dhp-a I 260,20 *is prob. wr for* na suṇāti (*Be, Ce, Se so*).

asura, *m.* [*ts*], *one of a class of supernatural beings, opposed to the* deva*s; a demon*; Abh 14; Vin II 238,16 (~ā nāgā gandhabbā); D II 269,17 (sukhakāmā hi devā manussā ~ā nāgā gandhabbā); M I 253,4 (tasmiṃ ... saṅgāme devā jinimsu ~ā parājinimsu); S I 221,3 (Vepacitti asurindo ~e āmantesi); 227,11 (tesaṃ isīnaṃ ... etad ahosi dhammikā devā adhammikā ~ā); Pv 46:1 (petā ~ā athavā pi manussā devā); Th 1128 (tav' eva hetū ~ā bhavāmase); Ja IV 273,12* (n' eso migo mahārāja asur' eso disampati); 347,10* (eko va Indo ~e jināti); Nidd I 73,30 (yakkhattāya vā °-ttāya vā); Kv 360,12 *foll.* (nanu Kāḷakañjakā ~ā petānaṃ samānavaṇṇā); Peṭ 59,11* (devānaṃ ~āna ca, *Be, Ce so*; *Ee wr* ~āni); Mil 117,2 (tasanti ~ā garuḷā nāgā yakkhā); Sv 718,1 (~e sannipātesi); Pj II 485,8 *foll.* (na dāni mayaṃ suraṃ pivimha asuraṃ pivimha na dāni 'mha surā ~ā dāni jāt' amhā ti tato pabhuti ~ā icc eva uppannasamaññā hutvā); Pañcag 69; Sadd 429,20 *foll.* (devo viya na surati na īsati na virocati cā ti ~o, surānaṃ vā paṭipakkho mittapaṭipakkho amitto

viyā ti ~o); — °'-**inda**, *m.*, *a chief or lord of the* asura*s*; Vin II 295,28 (Rāhu bhikkhave ~o); S I 221,3; A II 17,15 (etadaggaṃ ... attabhāvīnaṃ yadidaṃ Rāhu ~o); Ja I 66,3 (~ena pavitthadevanagaraṃ viya); — °-**kāya**, *m.*, *the* asura *world or sphere; a collective body of* asura*s*; D III 7,17 (Kālakañjā nāma asurā sabbanihīno ~o); Thī 475; Ja V 186,24• (taṇhābandhanabaddhā vaḍḍhenti ~aṃ); Kv 361,1 (Kv-a 104,12*foll.*: ~asmiṃ hi Kāḷakañjakā asurā petagatiyā saṅgahitā Vepacittiparisā devagatiyā, ~o ti visuṃ ekā gati nāma n' atthi).

asuropa (*and* assuropa), *m.* [*cf Aś SepE Dh* 1:10, *J* 1:5: āsulopena], *irascibility; abruptness, impatience*; Dhs 418 (doso ... caṇḍikkaṃ ~o anattamanatā cittassa; As 258,16: na etena suropitaṃ vacanaṃ hoti, duruttaṃ aparipuṇṇam eva hotī ti ~o ... assujananatthena assuṃ ropanato assuropo ti vadanti); Vibh 357,8 (kodho ... caṇḍikkaṃ ~o) ≠ Nidd I 215,28 (*Be so*; *Ce, Ee, Se* assuropo); II 175,6 (~o, *Be, Ce so*; *Se* assuropo; *Ee wr* assurodho); — **anasuropa**, *m.*, *patience, tolerance*; Dhs 1341 (khantī ... acaṇḍikkaṃ ~o; As 396,3: ~o suruttavācā ti attho).

asecana[1], *mfn.* [*BHS id.*], *never causing surfeit*; Abh 697 (cittakkhipītijananam avyāsekam ~aṃ); Mil 405,23• (tena cittena pātabbaṃ vimuttirasam ~aṃ); — asecanakathāya *in Ee at* Th-a III 3,19 *is wr for* asecanakatāya (*Be, Ce, Se so*); — *see also* asecanaka.

asecana[2], *n.*, *see sv* secana.

asecanaka, *mfn.* [*BHS id.*; *cf J. Brough, 1962, p. 193*], *never causing surfeit*; *(according to cts: not requiring anything added)*; Vin III 70,20 (ānāpānasatisamādhi bhāvito ... santo c' eva paṇīto ca ~o ca sukho ca vihāro; *cf* Sp 403,28: nāssa secanan ti ~o anāsittako); M I 114,11 (so yato yato sāyeyya labhetha sāduṃ rasaṃ ~aṃ); A I 32,29 (sabbam taṃ madhurattāya sātattāya °-ttāya saṃvattati); III 238,1 (puriso candanaghaṭikaṃ adhigaccheyya ... so yato yato ghāyetha ... adhigacchat' eva surabhigandhaṃ ~aṃ); Thī 55 (taṃ ca appaṭivāniyaṃ ~am ojavaṃ; *cf* Thī-a 59,12: ~aṃ anāsittakaṃ pakatiyā va mahārasaṃ); Mil 405,19 (vimuttirasaṃ ~aṃ pātabbaṃ); Mp III 315,2 (~an ti madhurabhāvakaraṇatthāya aññena rasena anāsittakaṃ); Th-a III 3,19 (°-tāya ca mahārasaṃ, *Be, Ce, Se so*; *Ee wr* asecanakathāya); Nidd-a I 334,19 (ajeguccho ti ... ajegucchanīyo ~o manāpo, *Be, Ce, Se so*; *Ee* āsevanīyo); — *see also* asecana[1].

asenāsanika, asenāsanaka, *mfn.* [a[3] + senāsana + ika *or* + ka[2]], *without lodgings*; Vin I 152,26*foll.* (bhikkhū ~ā vassaṃ upagacchanti ... na bhikkhave ~ena vassaṃ upagantabbaṃ, *Be, Ce, Se so*; *Ee* asenāsanakā ... asenāsanakena, *perhaps wr*; Sp 1072,15: ~enā ti yassa pañcannaṃ chadanānaṃ aññatarena channaṃ yojitadvārabandhaṃ senāsanaṃ n' atthi, tena).

asoka[1], *m.* [*S.* aśoka], *the name of a tree, Jonesia asoca*; Abh 573; Vv 35:4 (sālakusumitapupphitā ~ā; Vv-a 161,30: sālā kusumitā pupphitā ~ā ti yojetabbaṃ); Ja VI 536,33•; Ap 199,6 (~aṃ pupphitaṃ disvā).

asoka[2], *mfn.*, *see sv* soka.

asnāti (*sometimes [wrongly] written* asanāti), asati[1], *pr. 3 sg.* [√as[2]; *S.* aśnāti], *eats; enjoys*; Dhātup 292; 506 (asa bhojane); Dhātum 430; 730; D II 147,11 (~ātha pivatha khādathā ti dasamena saddena, *Be, Ce, Ee so*; *Se* asatha) *quoted* Sadd 501,19 (~ātha khādatha pivathā ti); Ja V 64,11' (yaññe āhutivasena āhutaṃ ghataṃ ~āti ti ghatāsano, *Be, Ce, Se so*; *Ee* asanāti); 376,27• (piṇḍaṃ ~ātu bhattuno); VI 14,21• (vuttānaṃ phalam ~āti, *Be, Ce, Se so*; *Ee* asanāti) *quoted* Sadd 501,17; Bv 20:16 (pāyāsaṃ asatī jino, *Ce, Ee so*; *Be* ada so jino; *Se* adi so jino); Kv 166,35 (ye keci asanti pivanti khāyanti); Kkh 105,5 (yaṃ ca ~āti); Sadd 585,25 (ramantā taṃ asanti bhakkhantī ti pi raso); 923,28 (asati ~āti); — *opt. 1 sg.* asmiye, asniye, Ja V 397,29• (tasmā adatvā udakaṃ pi nāsmiye, *Ce, Ee, Se so*; *Be* nāsniye; 398,12': na paribhuñjissāmī ti imaṃ vataṃ samādiyiṃ); 405,4• (sudhaṃ pi asmiye, *Ce, Ee, Se so*; *Be* asniye); — *fut. 1 sg.* (**a**) asissaṃ, Th 223 (nāsissaṃ na pivissāmi); Sn 970 (kiṃ sū asissāmi kuvaṃ vā asissaṃ; Nidd I 493,4: kattha bhuñjissāmi); (**b**) asissāmi, Sn 970 (Nidd I 493,2: kiṃ bhuñjissāmi); — *part.pr.* (**a**) añhamāna, *mfn.* [*cf AMg* aṃhayaṃta], Sn 239 (dhammena laddhaṃ satam añhamānā, *Ee so*; *Be, Ce* asnamānā; *Se* assamānā; Pj II 284,4: asamānā ti bhuñjamānā, *Be, Ce, Ee so*; *Se* assamānā ti); (**b**) asamāna[1], *mfn.*, Ja V 59,14• (tam addasā ... asamānaṃ sake ghare; 59,16': asamānan ti bhuñjamānaṃ); — *absol.* (**a**) asitvā, Mil 167,5 (taṃ amataṃ asitvā); — (**b**) *neg.* anasitvāna, Ja IV 371,8•; — *pass. pr. 3 sg.* asīyati, Sadd 501,18 (so hi asīyati bhuñjīyatī ti asanan ti vuccati); — *pp* **asita**[1], *mfn. and n.*, **1.** (*mfn.*) (i) (*pass.*) [*S.* aśita], *eaten; (what is) eaten*; Abh 757; 1005 (bhakkhite ... ~o); Vism 350,15 (yen' etaṃ ~aṃ vā odanādi pītaṃ vā pānakādi ... sammā paripākaṃ gacchati); Spk III 8,11 (etehi ~aṃ hoti paribhuttaṃ); Sadd 860,4 (~aṃ sayitaṃ pacitaṃ bhavatā); — (ii) (*act.*) *having eaten; satisfied*; Ja II 247,10• (~o ca gharaṃ vaje; 247,12': ~o ti dhāto suhito hutvā); VI 555,16• (tadāyaṃ ~o dhāto na bāḷhaṃ tarayeyya no, *Be, Ce, Ee so*; *Se* āsito; 555,29': ~o ti asitāsano paribhuttaphalo); — *neg.* anasita, *mfn.*, Vin IV 178,29 (sabbaṃ bhikkhūnaṃ vissajjetvā appekadā anasitā acchanti); — **2.** (*n.*) *eating*; D I 70,29 (~e pīte khāyite sāyite sampajānakārī hoti; Sv 200,7: ~e ti piṇḍapātabhojane) = M I 57,8 = Vibh 244,12 ≠ Mil 378,13; — *fpp* (**a**) ā̆siya, *mfn.*; — *ifc see* mukhâ-; (**b**) asanīya, *mfn.*, Spk III 64,23 (mūlaphalādi khādanīyaṃ vā asanīyaṃ vā n' atthi); Sadd 847,15 (asitabbaṃ asanīyaṃ); (**c**) asitabba, *mfn.*, Pj II 374,12 (pāto asitabbo ti pātarāso); As 330,12 (mukhena asitabbaṃ bhuñjitabban ti mukhāsiyaṃ); Sadd 860,3; — *caus. pp* **āsita**[1], *mfn.* [*S.* āśita], *given to eat; fed, satiated*; Ja II 446,9• (dumapakkāni-m-āsito); V 71,7• (~o ca gamissāmi; 73,11': ~o ti dhāto suhito); Mil 302,13 (visaṃ ~o).

asnān *in Ee at* Sp 825,1 *is wr for* asanan (*Be, Ce, Se so*).

asma[1], *pr. 1 pl. of* atthi[1] *qv.*

asma(n), asma[2], *m.* [*S.* aśman] (*sg. nom.* asmā; *instr.* asmanā, asmena; *loc.* asmani), *a stone*; Abh 605; Sn 443 (taṃ te paññāya bhecchāmi āmaṃ pattaṃ va ~anā, *Be, Ce so*; *Ee, Se* amhanā; Pj II 392,8: ~anā ti pāsāṇena, *Be, Ce, Ee so*; *Se* amhanā ti); Ja III 29,17• (~ā kumbham ivābhidā); 433,11• (mā pādaṃ khaṇi-y-asmani; 433,16': yathā te upakkhalitvā pādo pāsāṇasmiṃ na khaññati); VI 549,4• (~ā nūna te hadayaṃ); Ap 18,24 (~ena kotthikā

keci, *Be, Ee so*; *Ce* asamena; *Se* ambanā); — *see also* amha(n), asama[1], assa[1].

asmapuppha, *n.* [*S. lex.* aśmapuṣpa], *benzoin*; Abh 591 (seleyyam ~aṃ ca).

asmasu, *pl. loc. of* ahaṃ *qv.*

asmase, *opt. 3 sg. of* assasati *qv.*

asmā[1], *pr. 1 pl. of* atthi[1] *qv.*

asmā[2], *sg. abl. m.n. of* idaṃ *qv.*

asmākaṃ, *pl. dat./gen. of* ahaṃ *qv.*

asmāsu, *pl. loc. of* ahaṃ *qv.*

asmāhi, *pl. instr. of* ahaṃ *qv.*

asmi, *pr. 1 sg. of* atthi[1] *qv.*

asmiṃ, *sg. loc. m.n. of* idaṃ *qv.*

asmimāna, *m.* [asmi + māna; *BHS id.*], *the conviction "I am", the conviction of individuality; egotism*; Vin I 3,30* (~assa yo vinayo etaṃ ve paramaṃ sukhaṃ; Sp 959,15: ~assa vinayo ti iminā pana arahattaṃ kathitaṃ); M I 139,36 (~o pahīno hoti; Ps II 116,13: ~o ti rūpe asmī ti māno vedanāya ... viññāṇe asmī ti māno); S III 155,18 (sabbaṃ ~aṃ pariyādiyati samūhanti); Th 428 (~o samucchinno); Ja IV 431,15 (rājā ~ena tesaṃ keḷiṃ asahanto); Paṭis I 26,18 (eko dhammo pahātabbo, ~o); Ap 32,29 (~aṃ na passāmi māno mayhaṃ na vijjati); Vibh 356,1 *foll.* (katamo ~o); Dhp-a III 454,5 (ahaṃ asukassa nāma rañño vā rājamahāmattassa vā putto ti pitaraṃ nissāya ~assa uppajjanato).

asmiye, *opt. 1 sg. of* asnāti *qv.*

asme, *pl. acc. of* ahaṃ *qv.*

assa[1], *m.* [*S.* aśman], *a stone*; — °-**muṭṭhika**, *mfn.*, *with a stone in one's fist (a class of ascetics)*; Pj II 295,9 *foll.* (aṭṭhavidhā tāpasā saputtabhariyā ... anaggipakkhikā ~ā ... ~ā ti muṭṭhipāsāṇaṃ gahetvā ... yadā chātā honti tadā sampattarukkhato tacaṃ gahetvā ..., *Ce, Ee, Se so*; *Be* asma-; ≠ Sv 270,21 *foll.*: *Be, Ce* asma-; *Ee* asama-; *Se* aya-); — *see also* amha(n), asama[1], asma(n).

assa[2], *m.* [*S.* -aśra], *a corner; edge*; Abh 394; 1102 (~o koṇe); — *ifc see* caturassa[1] *sv* catu(r); — *see also* aṃsa[3], caturassaka (*sv* catu[r]).

assa[3], *m.* [*S.* aśva], *a horse; pl. also: cavalry*; Abh 368; 1102 (~o ... haye); Vin II 10,24 (hatthismiṃ pi sikkhanti ~asmiṃ pi sikkhanti rathasmiṃ pi sikkhanti); M II 99,12 (~aṃ pi dhāvantaṃ anupatitvā gaṇhāmi); S I 176,16* (~o va jiṇṇo nibbhogo khādanā apanīyati); A II 116,37 (~aṃ pi hanti); Dhp 94 (~ā yathā sārathinā sudantā); Thī 114 (tato cittaṃ samādhesiṃ ~aṃ bhadraṃ v' ajāniyaṃ); Ja I 185,3* (~aṃ pāyehi sārathi); V 304,22* (~o ca siṃsati dvāre); VI 436,16* (hatthī ~ā rathā patti senā tiṭṭhati vammitā); Nidd I 379,5 (hatthīhi pi kīḷanti ~ehi pi kīḷanti); Mil 35,5 (hatthīhi ca ~ehi ca rathehi ca pattīhi ca); Sadd 417,21 (hayo ti ~o); — *ifc see* kūṭ'- (*sv* kūṭa[2]), khaluṅk'-, gavā-, caturassa[2] (*sv* catu[r]); — °'-**atthara**, *n.*, *(a bed covered with) a horse-blanket*; Vin I 192,9 (uccāsayanamahāsayanāni dhārenti seyyathīdaṃ āsandiṃ ... hatthattharaṃ ~aṃ rathattharaṃ ...) ≠ D I 7,10 (Sv 87,17: hatthi-assapiṭṭhisu attharaṇa-attharakā va) ≠ A I 181,23; — °'-**attharaka**, *m.*, *a "horse-rug" (according to ct: with a pattern of horses)*; Ps III 18,11 (*in cpd*: hatthattharaka-assattharakasīhattharakavyagghattharaka-; Ps-ṭ [*Be*] III 10,15: °-sīhattharakādayo pi assasīharūpādivicittā eva attharakā); — °'-**ācariya**, *m.*, *master of horse; cavalry officer*; Ja VI 504,25'; Spk I 34,7 (rājā ~aṃ āmantetvā); Th-a III 62,13 (~ā asse kasāhi ca damenti); — °'-**ājānīya**, °'-ājāneyya, *m.*, *a thoroughbred horse*; M I 446,4 (bhadraṃ ~aṃ labhitvā); A I 77,24; Mil 141,15 (rañño ~o bhaveyya sīghagati anilajavo, *Be, Ce, Se so*; *Ee* assājāniyyo); Dhp-a III 49,7 (assājāneyyo); — °'-**āroha**, °'-ārūha, *m.* [*S.* aśvāroha], *a horseman, a rider; a groom*; D I 51,8 (hattharohā ~ā; Sv 156,17: ~ā ti sabbe pi assācariya-assavejja-assabhaṇḍādayo); S IV 310,5 *foll.* (~o); A II 116,37 (assaṃ pi hanti assārūhaṃ pi hanti, *Ee, Se so*; *Be, Ce* assāruhaṃ); Ja I 179,1 (deva tumhehi ... yuddhāya na gantabbaṃ, asukaṃ nāma ~aṃ pesetvā yuddhaṃ kāretha); Nidd I 262,29 (hatthārohānaṃ ~ānaṃ rathikānaṃ); Mil 331,3 (~ā); — °-**kaṇṇa**, *m.*, *the horse-ear tree, Shorea robusta (so called from the shape of its leaves)*; Abh 562; Ja II 161,22'; VI 529,11' (dhavassakaṇṇā khadirā ti dhavā ca ~ā ca khadirā ca); — °-**kāya**, *m.*, *a cavalry corps; a body of horse*; S I 72,32; — °-**khaluṅka**, *m.*, *an unmanageable, inferior horse; a young untrained horse*; A I 287,28 *foll.* (tayo ... ~e desessāmi ... ekacco ~o javasampanno hoti ...; Mp II 381,8: ~o ti assapoto); IV 190,17 (aṭṭha ... ~e desessāmi aṭṭha ca assadose); V 166,24 (~assa kiñcāpi evaṃ icchā uppajjeyya aho vata maṃ manussā ājānīyaṭṭhāne ṭhapeyyuṃ ... hi 'ssa ... viññū manussā tāni sāṭheyyāni kūṭeyyāni ... appahīnāni samanupassanti); Ja VI 452,9' (~ena sindhavo viya duggaṇho); Vism 490,2 (duddamanato ~o viya); — °-**gandhā**, *f.*, *the name of a plant, Withania somnifera*; Sp 837,22 (~âdipiṭṭhāni); Vin-vn 1364; — °-**gopaka**, *m.*, *a groom*; Ja II 306,14; IV 476,5; Ps III 169,8; — °-**damaka**, *m.*, *a horse-breaker, a horse-tamer*; M I 446,3; Ja I 505,16; Sp 509,24 (sārathī ti ~o); — °-**dūta**, *m.*, *a mounted messenger*; Vin I 16,13; Pv-a 112,30 (~ehi); — °-**dhenu**, *f.*, *a mare*; Sadd 393,23 (godhenu ~u migadhenū ti dhenusaddo sāmaññavasena sapotikāsu tiracchānagatitthīsu vattati); — °-**paṇīya**, *n.*, *horses for sale*; A II 199,20 (~aṃ poseyya; Mp III 180,8 *foll.*: pañca-assapotasatāni kiṇitvā pacchā vikkiṇissāmī ti poseyya); — °-**piṭṭha**, *n.*, *a horse's back*; D I 103,30 (hatthigīvāya vā nisinno ~e vā nisinno); Ja VI 579,34* (khippam āyantu sannaddhā ~ehi 'laṅkatā, *Be, Ce so*; *Ee* ~eh' alaṅkatā; *Se* ~e alaṅkatā); Sv 73,18 (~e ṭhapitakumbhaṇḍam iva); — °-**piṭṭhi**, *f.*, *a horse's back*; S I 94,27 (~iṃ āroheyya); Ja VI 273,7' (yakkho ~ito oruyha); 405,16 (~iyaṃ nisinno); — °-**pota**, *m.*, *a colt*; Mp II 381,8; Sadd 417,27*; — °-**potaka**, *m.*, *a colt*; Ja II 288,1; — °-**bandha**, *m.*, *a groom*; Ja II 98,10; V 449,3*; Kv 599,19 (hatthibandhā ~ā); — °-**bhaṇḍa**, *m.*, *a groom*; Vin I 85,35 (hatthibhaṇḍe ~e upasaṅkamitvā; Sp 1015,31: hatthigopake ca assagopake ca); Sv 156,17 (*in cpd*: assācariya-assavejja-assabhaṇḍādayo, *Ee so*; *Be* -assameṇḍādayo; *Ce, Se* -assabandhādayo; = Mp IV 54,5: *eds* -assabandhādayo); — °-**bhaṇḍaka**, *n.*, *horse-trappings*; Ja II 113,23 (~ena alaṅkaritvā assaṃ adāsi); — °-**maṇḍala**, *n.*, *a training-ring, an exercise-ring*; Ja II 99,8'; Vism 308,24 (~e assam iva ... sāreti); — °-**maṇḍalikā**, *f.*, *a horse-pen; an exercise-ring*;

Vin III 6,22; Paṭis-a 555,2 (~āya assam iva ... sāreti); — °-**māraka**, *m.*, *"horse-bane", the shrub Nerium odorum*; Abh 577 (karavīro 'ssamārako); — °-**mukhī**, (*m*)*f*(*n*)., *horse-headed, horse-faced*; Ja III 502,19 (~ī yakkhinī, *Be, Ce, Se so*; *Ee wr* assu-); — °-**medha**, *m.*, *the horse-sacrifice*; Abh 413; A II 42,29* (~aṃ purisamedhaṃ sammāpāsaṃ vācapeyyaṃ ...) ≠ Sn 303; Spk I 145,20 (assaṃ ettha medhanti vadhantī ti ~o); — °-**yuja**, *m.*, **1.** [*cf S.* aśvayuj], *the name of a* nakkhatta, *the first lunar mansion*; Abh 58; Sadd 359,16 (~o bharaṇī kattikā); Sv 425,15 (~-nakkhattena devorohanan ti); — **2.** [*S.* aśvayuja], *the name of a month (September-October; also named* paṭhamakattika *or* pubbakattika*)*; Abh 75; Sadd 583,18 (bhaddo ~o kattiko); It-a I 90,7 (~-kattikāmāsā hi loke sarada-utū ti vuccanti); Mhv 18:61 (~-sukkapakkhe paṇṇarasa-uposathe); — °-**ratana**, *n.*, *a precious horse, an excellent horse; esp. the "horse-treasure" (one of the seven* ratanas *of a* cakkavatti(n) *king)*; D II 174,26 (~aṃ pāturahosi, sabbaseto kākasīso muñjakeso iddhimā vehāsaṅgamo Valāhako nāma assarājā); S I 97,8; V 99,5 (rañño bhikkhave cakkavattissa pātubhāvā ... ~assa ... pātubhāvo hoti) *quoted* Kv 158,17; Ja VI 147,11* (idam assa ~aṃ ekakhuro asso); — °-**rūpaka**, *n.*, *the likeness of a horse; a representation of a horse*; Dhp-a II 69,22 (paṇṇāni chindanto ... ~aṃ no dassehī ti gāmadārakehi vuccamāno); — °-**laṇḍa**, *n.*, *horse-dung*; Ja III 85,21'; — °-**vata**, °-vatta, *n.*, *the "horse-practice", behaviour as of a horse*; Nidd I 92,25 (vatānī ti hatthivataṃ vā ~aṃ vā ..., *Be, Ce so*; *Ee, Se* assavattaṃ); — °-**vatika**, °-vattika, *mfn*, *observing the "horse-practice", behaving as a horse*; Nidd I 89,18 (hatthivatikā vā honti ~ā vā honti govatikā vā honti, *Be, Ce so*; *Ee, Se* assavattikā); II 173,33 (~ānaṃ); — °-**sadassa**, *m.*, *a good, noble horse*; A I 289,16 (tayo ca bhikkhave ~e desessāmi tayo ca purisasadasse; Mp II 381,15: ~e ti assesu sadasse); — °-**sammadda**, *mfn.*, *thronged with horses*; Vin IV 160,6; — **anassa**, *m.*, *not a horse*; Sadd 774,4 (na asso ~o); — *see also* anassaka.

assa[4], *sg. dat./gen. m.n. of* idaṃ *qv.*

assa[5], *m.* [*cf S.* āsa], *ashes, dust*; — °-**puṭa**, *n. and mfn.*, **1.** (*n.*) *a bag of ashes (used as a [symbolic] punishment)*; D I 98,11 (khuramuṇḍaṃ karitvā ~ena vadhitvā raṭṭhā vā nagarā vā pabbājeyyuṃ, *Ce, Ee so*; *Be, Se* bhassapuṭena; Sv 267,21: ~enā ti bhasmapuṭena, sīse chārikaṃ okiritvā ti attho, *Ce, Ee so*; *Be, Se* bhassapuṭenā ti); A II 242,9 (kese pakiritvā ~aṃ khandhe āropetvā, *Ce, Ee, Se so*; *Be* bhasmapuṭaṃ; Mp III 216,20: ~an ti chārika-bhaṇḍikā; *Ce, Ee so*; *Be, Se* bhasmapuṭan ti chārikā-bhaṇḍikaṃ); — **2.** (*mfn.*) *deserving the ashes punishment*; A II 242,11 (pāpaṃ kammaṃ akāsiṃ gārayhaṃ ~aṃ, *Ce, Ee, Se so*; *Be* bhasmapuṭaṃ; Mp III 216,21: garahitabbaṃ chārikāpuṭena matthake abhighātārahaṃ).

assa[6], *n.* [*S.* āsya], *the mouth*; Sadd 386,17* (mukhaṃ ~aṃ ca ānanaṃ).

assa[7], **assa**[8], *opt. 3 sg., 2 sg. of* atthi[1] *qv.*

assa[9] *in Ee at* S III 189,27 *is wr, prob. for* accasarā *qv sv* atisarati.

assaka[1], *m.* [assa[3] + ka[2]; *S.* aśvaka], *a small horse; a toy horse*; Sp 204,23 (°-rathakādīhi bālakīḷanakehi kīḷamāno) = Ps III 291,22; — assako *in Ee at* Ja VI 515,14' *is prob. wr*; *Be* assavirahito; *Ce, Se* anassako yeva.

assaka[2], *mfn.* [*S.* asvaka], *without property, poor; owning nothing*; M I 450,34 (puriso daḷiddo ~o anāḷhiyo); II 68,25 (~o loko sabbaṃ pahāya gamanīyan ti; Ps III 306,20: ~o ti nissako sakabhaṇḍarahito) ≠ Paṭis I 126,32; A III 352,1 (daliddo ~o anāḷhiyo iṇaṃ ādiyati).

assatara, *m.* [*S.* aśvatara], *a mule*; Abh 369; M II 153,33; Dhp 322 (varam ~ā dantā; Dhp-a IV 4,7: ~ā ti vaḷavāya gadrabhena jātā); Ja IV 464,4* (yojentu ... kambojake ~e sudante); — assataraṃ *in Ee at* Ja VI 135,28* *is wr for* assaratanaṃ (*Be, Ce, Se so*); — *see also* assatarī.

assatarī, *f.* [*S.* aśvatarī], *a she-mule*; Vin II 188,19 (~ī attavadhāya gabbhaṃ gaṇhāti); S I 154,4* (sakkāro kāpurisaṃ hanti gabbho ~iṃ yathā; Spk I 220,3: ~in ti gadrabhassa vaḷavāya jātaṃ); Mil 166,26 (kadalī veḷu ~ī attajena haññati); — *see also* assatara.

assati, *pr. 3 sg.* [√as[5]; *S.* asyati], *throws (at); drives away*; Dhātup 453 (asa kkhepane); Dhātum 693 (asu khepane); Sadd 490,1 (asu khepe: ... ~ati); 490,3 (usuṃ ~ati khipatī ti issāso); — *aor. 3 sg.* assi, Sp 136,2 (tape ~i nirassi pahāsi viddhaṃsesī ti tapassī); — *pass. pr. 3 sg.* assate, ? Sadd 865,12 (ñāyate ñāṇaṃ as<s>ate asanaṃ); — *see also* apattha[2], avattha[1], upāsati[1].

assattha[1], *m. and n.*, **1.** (*m.*) [*S.* aśvattha], *the holy fig-tree, Ficus religiosa*; Abh 551 (~o bodhi); 1038 (~o ... bodhiddume); Vin IV 35,4 (khandhabījaṃ nāma ~o nigrodho pilakkho ...); D II 4,17 (ahaṃ bhikkhave etarahi arahaṃ sammāsambuddho ~assa mūle abhisambuddho); S IV 160,18 (khīrarukkho ~o vā nigrodho vā); Th 217 (~e haritobhāse saṃvirūḷhamhi pādape); Ja VI 526,19* (~aṃ va pathe jātaṃ sītacchāyaṃ manoramaṃ ... ko me Vessantaraṃ vidū); Bv 2:68 (bodhi tassa bhagavato ~o ti pavuccati); Sadd 557,2 (vande vande 'ham ~aṃ yattha santajjito jito Kāmo); — **2.** (*n.*) [*cf S.* āśvattha], *the fruit of the* assattha *tree; a fig*; Ja III 398,27* (pilakkhudumbarāni ca ~āni ca bhakkhetvā).

assattha[2], *mfn.*, *pp of* assasati *qv.*

assatthaka, *mfn.* [assattha[1] + ka[2]], *made of* assattha *wood*; Ap 311,15 (~e phalamaye ... labhāmi thālake ahaṃ, *Ce, Ee so*; *Be* asatthake; *Se* assaṭṭhake).

assaddhiya, asaddhiya, *n.* [*BHS* aśrāddhya, āśraddhya], *lack of faith; disbelief*; S I 25,17* (no ce ~am avatiṭṭhati); A II 218,12 (ekacco attanā ca asaddho hoti paraṃ ca ~e samādapeti, *Be, Ce, Se so*; *Ee* asaddhāya); III 5,6 (yato ca kho bhikkhave saddhā antarahitā hoti ~aṃ pariyuṭṭhāya tiṭṭhati atha akusalassa samāpatti hoti); Paṭis II 8,21 (~assa anupaṭṭhānaṃ saddhindriyassa assādo hoti); 206,24 (saddhāya pariggahitaṃ hi cittaṃ ~e na iñjatī ti āneñjaṃ) *quoted* Vism 377,15; Vibh 371,21 *foll.* (katamaṃ ~aṃ); Nett 40,5 (nissitacittā ~ena ca pamādena ca niddisitabbā); Ps I 7,26 (imasmiṃ dhamme ~aṃ vināseti).

assama, *m.* [*S.* āśrama], **1.** *a hermitage; the forest-dwelling of an ascetic*; Abh 212; 928 (~o ca tapovane); Vin I 24,19 (Uruvelakassapassa jaṭilassa ~o); M I 160,26 (yena Rammakassa brāhmaṇassa ~o ten' upasaṅkamatha); Sn 979 (mahāyaññaṃ yajitvāna puna pāvisi ~aṃ); Ja II 284,22* (atiyācako si na cāpi te ~am āgamissaṃ);

IV 281,11* (bhuttaṃ ca pītaṃ ca tav' ~amhi; 281,15': tava nivesane); V 196,10* (Isisiṅgo pāvisi bhīto ~aṃ paṇṇachādanaṃ); 205,14* (mā te ahaṃ amariṃ ~amhi); VI 530,13* (padumakiñjakkharenuhi okiṇṇo hoti ~o); Ap 156,5 (brāhmaṇo mantapāragū ~ā abhinikkhamma); 397,16 (~o sukato mama); Bv 2:28; — **2.** *a stage of life*; Abh 409; 928 (brahmacārigahatthādo ~o); — **°-pada**, *n.*, *a hermitage*; Ja I 315,3 (~aṃ māpehī ti); VI 529,19 (~aṃ vaṇṇento); Spk I 346,18; Ap-a 13,25 (Sumedhatāpaso attano ~ā uggantvā).

assamiya, *mfn.* [*cf S.* āśramika], *(ifc) living in the hermitage (of)*; Sn *p.* 105,9 (addasā ...Keṇiyassamiye jaṭile appekacce uddhanāni khaṇante, *Ee so*; *Ce* Keṇiyasmiṃ jaṭile; *Be, Se* Keṇiyassa jaṭilassa assame; Pj II 448,4: Keṇiyassamiye ti Keṇiyassa assamanivāsine, *Ee so*; *Ce* assamanivāsino; *not in Be, Se*).

assaya, *m.* [*S.* āśraya], *resting-place, support; vicinity*; — *ifc see* mahābodhipad'-; — **anassaya**, *mfn.*, *without a support*; Vv-a 335,28 (anāyasan ti ... ~an ti ca keci paṭhanti, sukhassa appatiṭṭhānabhūtan ti attho); — *see also* āsaya.

assayi(n), *mfn.* [*S.* āśrayin], *resting on; depending on*; — *ifc see* mān'-.

assalisa, *m.* [*cf S.* āśleṣā, *AMg* assilesā, assesā], *the name of a* nakkhatta, *the ninth lunar mansion*; Sadd 359,17 (phusso ~o māgho, *Be, Ee so*; *Ce* assiliso); — *see also* asilesā.

assava[1], *mfn.* [*S.* āśrava], *obedient; compliant; biddable*; Abh 730 (~o subbaco); 1036 (vidheyye ~o); D III 154,1* (bhavati parajanassavo vidheyyo; Sv 929,12: parijano ~o vacanakaro); A III 151,20 (caturaṅginiyā senāya samannāgato ~āya ovādapaṭikarāya); Sn 22 (gopī mama ~ā alolā); Ja IV 98,3* (yakkhā va te ~ā santi keci; 99,14': ~ā ti vacanakārakā icchiticchitadāyakā vā te keci santi); 428,7* (kacci te sādisī bhariyā ~ā piyabhāṇinī); Mil 254,7 (arahato mahārāja cittaṃ bhāvitaṃ hoti ... sudantaṃ ~aṃ vacanakaraṃ); — **anassava**, *mfn.*, *disobedient; not biddable*; S I 176,18* (daṇḍo va kira me seyyo yaṃ ce puttā ~ā) *quoted* Sadd 636,20; Dhp-a I 7,7 (mahallakassa hi attano hatthapādā pi ~ā honti ... kim aṅga pana ñātakā); Nidd I 37,22 (~ā avacanakarā; Nidd-a I 114,32: ~ā ti ovādaṃ asuṇamānā).

assava[2], *m.* [*cf S.* āsrava, āsrāva], *purulent matter, pus*; Abh 324; 1036 (~o pubbamhi); — *see also* assāva, āsava[2].

assavati, *pr. 3 sg.* [*S.* āsravati], *flows (towards)*; A II 196,26 (purisaṃ dukkhavedaniyā āsavā ~eyyuṃ abhisamparāyan ti); Ja II 276,1* (āvedhaṃ ca na passāmi yato ruhiram ~e) *quoted* Sadd 621,27; Sv 989,4 (cakkhuto rūpe savati ~ati sandati pavattati, *Ce, Ee so*; *Be, Se* āsavati); Dhp-a IV 48,17 (manāpesu rūpādīsu ~ati pavattatī ti manāpassavanā, *Ee so*; *Be, Ce, Se* āsavati); — *see also* āsavati.

assavanaka, *mfn.* [a[3] + savana[1] + ka[2]], *not hearing, not listening*; Nidd-a II 127,6 (anassavā ti vacanaṃ ~ā).

assasati (*and* assāsati), *pr. 3 sg.* [*S.* āśvasati, āśvasiti], **1.** *breathes, breathes in; breathes on; breathes heavily*; Vin III 70,34 (sato va ~ati sato va passasati); A III 305,16 (~itvā vā passasāmi passasitvā vā ~āmi); Ja IV 495,8* (yakkhā ... kupitā te ~antī manusse; 498,18': ~antī ti assāsavātena upahananti āvisantī ti vā attho); Paṭis I 183,13 (kathaṃ sabbakāyapaṭisaṃvedī ~issāmī ti sikkhati); — *part.pr.* (**a**) assasa(t), *mfn.*, Paṭis I 182,20 (~ato pi passasato pi chando uppajjati); (**b**) assasanta, *mf*(~antī)*n.*, S V 311,15 (dīghaṃ vā ~anto dīghaṃ ~āmī ti pajānāti); Ja II 53,11 (~anto passasanto niddaṃ upagañchi); VI 305,10 (mahantaṃ sappavaṇṇaṃ nimminitvā ~anto āgantvā); Vism 274,27 (nāsikā na ppahoti mukhena ~anto pi passasanto pi tiṭṭhati); Spk I 307,26 (mātā ... ~antī passasantī rodati); — *neg.* anassasanta, *mfn.*, Pj II 457,28 (anassasanto pi hi na jīvati); — *absol.* assasitvā, A III 305,15; Ja V 36,26; — **2.** *recovers one's breath, revives; takes courage; is comforted*; S V 408,27 (assasat' āyasmā, *Ce so*; *Be, Ee, Se* assāsat'; Spk III 291,28: ~atu āyasmā, *Ce, Ee so*; *Be, Se* assāsatu); Ja VI 190,9* (amma assāsa mā soci); 265,22* (~a hessāmi te pati, *so read? eds* assāsa, *unmetrical*); 585,11* (putta mā bhāyi ~a) ≠ Ap 558,1; Sp 1353,24 (migānaṃ ... araññaṃ gati paṭisaraṇaṃ hoti, taṃ patvā te ~anti, *Ce so*; *Be, Se* assāsanti; *Ee* assāsenti, *prob. wr*); Dhp-a III 289,9 (~atha bhikkhave, *Ce, Ee so*; *Be, Se* assāsatha); — *absol.* (**a**) *neg.* anassāsitvā, Dhp-a II 185,5 (*eds so*); (**b**) assasitvāna, Ja IV 93,28* (muhuttaṃ ~itvāna, *Ee, Se so*; *Be* assāsayitvā; *Ce* vissamitvāna; 94,3': thokaṃ vissamitvā); — **3.** *puts one's confidence in*; Ja IV 56,23* (nāsmase katapāpamhi, *eds so*; 57,10': nāsmase ti nāssase, ayam eva vā pāṭho, na vissase ti vuttaṃ hoti); 57,2* (tādisaṃ pi nāsmase); — *pp* (**a**) **assattha**[2], *mfn.*, *revived, recovered; comforted*; Abh 1038 (~o ... assāsappatto); Vin I 234,36 (~o samaṇo Gotamo assāsāya dhammaṃ deseti); Ja VI 309,10*; Ap 460,22 (~o assāsetā mahājanaṃ); — *neg.* anassattha, *mfn.*, Paṭis I 131,1 (ahaṃ c' amhi ~o loko ca anassattho, *Be, Ce, Se so*; *Ee wr* anasattho; Paṭis-a 428,10: ~o ti nibbānadassanena laddhassāso); (**b**) **assasita**, (*mf*)*n.*, *breathing*; Pj I 124,24 (~-passasitamattena jīvanti); — *fpp* **assasitabba**, *mfn.*, Vism 274,11 (tassa purimanaye kevalaṃ ~aṃ passasitabbam eva na ca aññaṃ kiñci kātabbaṃ); — *caus. pr. 3 sg.* **assāseti**, **~ayati**, *encourages; comforts (with); lets recover*; Ja VI 442,31 (sace taṃ na ~essāmi hadayena phalitena marissatī ti); 492,19* (~ayantu maṃ; 492,31': maṃ devapādā ~entu); Ap 76,23 (maccukāle ca sampatte devā ~ayanti maṃ); Sv 7,23 (tumhe evaṃ paridevamānā kathaṃ aññe ~ayissathā ti); Dhp-a IV 213,13 (~ehi naṃ); Ap-a 400,25 (sayaṃ assattho ~eti sabbasatte); Cp-a 282,8 (assattho ~eyyaṃ); — *part.pr.* (**a**) assāsenta, *mf*(~entī)*n.*, M I 81,28 (tam eva kāyaṃ ~ento pāṇinā gattāni anomajjāmi); Ja VI 582,32 (sā ... mahāsattaṃ ~entī); Mhv 1:59 (~ento bhayaṭṭe te); (**b**) assāsayanta, *mfn.*, Ap 168,23 (Atthadassī mahāmuni ~ayanto satte); (**c**) assāsayamāna, *mfn.*, Ja IV 416,21; — *aor. 3 sg.* (**a**) assāsesi, Ja VI 304,17' (āgamissatī ti ~esi); Ap 79,25 (lokanāyako ~esi mamaṃ tattha amataṃ pāpuṇissasi); Mil 275,14 (so dārake ... mā bhāyitthā ti na ~esi); (**b**) assāsayi, Ja VI 512,28* (~ayi assarathaṃ brāhmaṇassa; 512,30': ~ayī ti paritosento niyyādesi); *3 pl.* (**a**) assāsesuṃ, Ja VI 190,14'; (**b**) assāsayiṃsu, Ja VI 189,24; — *absol.* (**a**) assāsetvā, M III 131,6

(sahāyakaṃ ... uparipabbataṃ āropetvā muhuttaṃ ~etvā) Ja VI 518,14* (tattha nahātvā pivitvā ca ~etvā saputtake); (b) assāsayitvā, Ja VI 61,24*; (c) assāsayitvāna, Cp 3:11:10; — *pass. part.pr.* assāsiyamāna, *mfn.*, Dhp-a II 185,4 (thero sāmaṇerena ~iyamāno pi anassāsitvā); — *pp* assāsita, *mfn.*, *comforted, encouraged*; Ja V 277,4 (mayā ~ito yevā ti); — *fpp* assāsetabba, *mfn.*, Vin V 164,10 (bhīru ~etabbo); S V 408,27 (upāsako ābādhiko dukkhito ... catuhi assāsaniyehi dhammehi ~etabbo); Mil 94,8.

assasi, *opt. 2 sg. of* atthi[1] *qv.*

assā[1], *f.* [*S.* aśvā], *a mare*; Abh 371 (valavā 'ssā).

assā[2], *sg. gen./dat. f. of* idaṃ *qv.*

assāda, *m.* [*S.* āsvāda], *tasting, tasting with relish, enjoying; taste, flavour; enjoyable taste; enjoyment*; Dhātum 287; 451 (rasa ~e); D I 17,3 (vedanānaṃ ... ~aṃ ca ādīnavaṃ ca nissaraṇaṃ ca yathabhūtaṃ viditvā); M I 85,12 (ko pan' āvuso kāmānaṃ ~o ko ādīnavo kiṃ nissaraṇaṃ); S I 124,7* (aladdhā tattha ~aṃ) = Sn 448; A I 258,28 (yaṃ kho loke paṭicca uppajjati sukhaṃ somanassaṃ ayaṃ loke ~o); Ja V 4,9* (~aṃ nādhigacchāmi phalesv aññesu kesuci); 231,4 (sarīrato sedā muccimsu sayane ~aṃ alabhanto aparāparaṃ parivatti); 414,12 (kalahasmiṃ hi ~o nāma n' atthi); Paṭis I 9,23 (dukkhassa ~o abhiññeyyo); Cp 1:10:17 (sītodakaṃ ... sameti darathapariḷāhaṃ ~aṃ deti pī ti ca); Peṭ 45,23 *foll.* (katamo ~o); Mil 388,2 (yoginā yogāvacarena sabbabhavapaṭisandhisu mānasaṃ ubbejayitabbaṃ ~o na kātabbo); Ud-a 120,30 (tesu piyarūpesu ~ena giddhā mucchitā); Nidd-a I 81,12 (kāmaguṇe ~ato manasikaroto anuppanno kāmogho uppajjati); Paṭis-a 440,14 (sukhasomanassasaṅkhāte ~e diṭṭhi assādadiṭṭhi); — *ifc see* app'-; — **anassāda**, *m.* (*or mfn.*), *not an enjoyable taste; lack of enjoyment*; (*or without enjoyment*;) Vism 655,21 (rūpaṃ ... anattato ~ato ādīnavato ... passati); — **nirassāda**, *mfn. and m.*, 1. (*mfn.*) *not bringing enjoyment; without relish; listless*; Th 710 (~ā bhavā diṭṭhā); Ja VI 234,16′ (~aṃ naggabhavaṃ upapajjati, *Be, Ce, Se so*; *Ee* nirassādanaṃ); Vism 135,5 (~aṃ cittaṃ); 525,23 (~aṃ pi attano anatthāvahaṃ pi uṇhodakapānaṃ viya) = Vibh-a 133,19; Sp 486,30 (~aṃ duggatiṃ te upapajjanti); — *neg.* anirassāda, *mfn.*, *not listless; relishing*; Vism 135,16 (alīnaṃ anuddhataṃ anirassādaṃ ... cittaṃ hoti) = Nidd-a I 470,11; — **2.** (*m.*) *lack of enjoyment; listlessness*; Nidd I 508,17* (~-gatam cittam sampahaṃseyya tāvade; Nidd-a I 470,25: assādavirahitataṃ gataṃ, *Ee so*; *Be, Ce, Se* assādavirahitaṃ gataṃ); Sv 1026,26 (nirayo ti ~o); Nidd-a I 272,11 (~-saṅkhāte niraye); — **sa-assāda**, *mfn.*, *bringing enjoyment; full of taste*; Vism 525,29 (~aṃ attano parissamavinodanaṃ ca sītūdakapānaṃ viya, *Be, Se so*; *Ce, Ee* samassādaṃ) = Vibh-a 133,25; Vism 525,31 (kilesasantāpavirahato ~aṃ ... sugatigāmikammaṃ) = Vibh-a 133,27; Paṭis-a 281,18 (samatho ca nāma siniddhabhūto ~o).

assādati *in Ee at* Vism 481,13 *is wr for* assādeti (*Be, Ce, Se so*).

assādana, *n.*, ~ā, *f.* [*S.* āsvādana], *tasting, enjoying; flavour, enjoyable taste*; Abh 938 (~e tu rasanaṃ); Dhātup 147 (sāda ~e); 325 (rasa ~e); Dhātum 221; S I 124,6* (ap' ettha mudu vindema api ~ā siyā) = Sn 447 (Pj II 393,12: ~ā ti sādubhāvo); Ps I 220,14 (sukhāya hi vedanāya ~ena sattā vedanaṃ mamāyantā); It-a II 26,31 (kim idaṃ cakkhaṇaṃ nāma, ~aṃ); Sadd 443,17 (rasa ~e); — **nirassādana**, *mfn.*, *not bringing enjoyment*; Ja VI 234,16′ (~aṃ naggabhavaṃ upapajjati, *Ee so*; *Be, Ce, Se* nirassādaṃ).

assādi(n), *mfn.* [*from* assāda], *tasting, enjoying, relishing*; — *ifc see* phass'-.

assādiyati, *see sv* assādeti.

assādīyati, *pass. pr. 3 sg. of* assādeti *qv.*

assādeti[1], **~ayati**[1], assādiyati, *pr. 3 sg.* [*S.* āsvādayati], *tastes, tastes with relish; relishes, enjoys, takes pleasure in*; S II 227,29 (yo hi koci ... bhikkhu uppannaṃ lābhasakkārasilokaṃ ~eti nikāmeti); A II 126,20 ([paṭhamajjhānaṃ] ~eti); Kv 483,20 (~eti); Tikap 154,34 (dānaṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā taṃ ~eti abhinandati); Vism 73,23 (pavivekasukharasaṃ ~eti); Spk I 293,31 (thero amhākaṃ dassanaṃ ~etī ti); Nidd-a I 26,16 (yaṃ sādiyatī ti yaṃ rūpādiṃ assādiyati); 109,4 (taṃ ~ayati assādaṃ vindati sādiyati); Sadd 543,16 (sada assādane: ... ~eti ~ayati ettha ā upasaggo rassavasena ṭhito); — *part.pr.* (a) assādenta, *mf*(~entī)*n.*, Ps I 219,17 (rūpam ~entī pavattamānā kāmataṇhā); Dhp-a I 318,5; As 418,20 (~entassa abhinandantassa); (b) assādaya(t), *mfn.*, Vism 637,15 (obhāsaṃ ~ayato taṇhāgāho); Ud-a 219,8 (assa taṃ samāpattiṃ ~ayato kāmavitakko udapādi); (c) assādayamāna, *mfn.*, Vism 554,20 (aparaṃ ca ... nissayaṃ ~ayamānaṃ vā anassādayamānaṃ vā; *cf* Vism-mhṭ [*Be*] II 313,14: ~ayamānan ti pāpuṇantaṃ paṭilabhamānan ti attho; *see* āsādeti *sv* āsīdati); Spk III 11,5 (tattakamattaṃ pi sukhaṃ santato ~ayamānaṃ); — *neg.* anassādayamāna, *mfn.*, Vism 554,20; Pj II 390,5 (tesaṃ ... vivekarasaṃ anassādayamānānaṃ viharataṃ); (d) assādiyamāna, *mfn.*, Nidd-a I 17,31 (sādiyamānassā ti assādiyamānassa); — *absol.* assādetvā, Vism 568,12; Sp 527,30; As 333,7; — *pass. pr. 3 sg.* assādīyati, Paṭis-a 441,15 (taṃ hi sukhaṃ taṇhāvasena ~īyati upabhuñjīyatī ti assādo); Sadd 567,25 (rasīyate ~īyate janehī ti raso); — *part.pr.* assādīyamāna, *mfn.*, Th-a III 100,10 (sukhavedanā hi paribhogakāle ~īyamānā pi); — *fpp* (a) assādetabba, *mfn.*, Tikap-a 271,26 (~etabbatāya abhāvena assādetī ti na vuttaṃ); (b) assādanīya, *mfn.*, *to be enjoyed; palatable; delicious*; Ps I 220,13 (~anīyato).

assādeti[2], **~ayati**[2], *caus. pr. 3 sg. of* āsīdati *qv.*

assāva, *m.* [*S.* āsrāva], *purulent matter; discharge*; Vin I 296,5 (anujānāmi bhikkhave yassa kaṇḍu vā piḷakā vā ~o vā thullakacchā vā ābādho kaṇḍupaṭicchādin ti); Sp 884,27 (~o ti arisabhagandarapamehādīnaṃ vā vasena asucipaggharaṇaṃ); — *see also* assava[2], āsava[2].

assāvi(n), *mfn.* [*S.* āsrāvin], *discharging (as a wound); emitting fluid (as an elephant in rut)*; M II 257,5 (mā te asappāyāni bhojanāni bhuñjato vaṇo ~ī assa); — **anassāvi(n)**, *mfn.*, *"not rutting"; without desire*; Sn 853 (sātiyesu ~ī; Pj II 549,25: ~ī ti sātavatthūsu kāma-

guṇesu taṇhāsanthavavirahito).

assāvita, *mfn., neg. pp of caus. of* suṇāti *qv.*

assāvetuṃ, *neg. inf. of caus. of* suṇāti *qv.*

assāvesi, *aor. 3 sg. of caus. of* suṇāti *qv.*

assāsa, *m.* [*S.* āśvāsa], **1.** *breathing; breath*; Abh 39; M I 188,30 (~o passāso; Ps II 228,27: ~o ti antopavisana-nāsikavāto); Paṭis I 172,7 *foll.* (ānan ti ~o no passāso, apānan ti passāso no ~o); Vibh 84,11 (ajjhattaṃ paccattaṃ vāyo ... ~o passāso); Mil 165,20 (ahi vammīkaṃ paviseyya ... puriso ... vammīkassa susiraṃ pidaheyya atha tatth' eva so ~aṃ alabhamāno mareyya); Vism 272,1 (~o ti bahi nikkhamanavāto passāso ti anto pavisanavāto ti vinayaṭṭhakathāyaṃ vuttaṃ suttantaṭṭhakathāsu pana uppaṭipāṭiyā āgataṃ); Spk I 152,28 (mahantehi ~ehi assasati); — **2.** *breathing freely; ease, relief; comfort, encouragement; self-confidence*; Vin I 236,11 (ahaṃ hi Sīha assattho paramena ~ena ~āya ca dhammaṃ desemi tena ca sāvake vinemi); M I 64,3 (ko pan' āyasmantānaṃ ~o kiṃ balaṃ yena tumhe āyasmanto evaṃ vadetha idh' eva samaṇo; Ps II 7,25: ~o ti avassayo patiṭṭhā upatthambho); S II 50,24 (tena h' āyasmā Sāriputto imasmiṃ dhammavinaye ~aṃ patto ti, na khvāhaṃ āvuso kaṅkhāmī ti); A I 192,13 (cattāro ~ā adhigatā honti); Ja VI 4,23 (so tassā vacanena ~aṃ paṭilabhitvā); 586,21′ (sace kira ettako ~o nābhavissa dve kumārā sukkhahadayā hutvā anassiṃsu); — °**-naṭṭho** *in Ee at* Spk II 369,20 *is wr; see sv* nassati; — °**-(p)patta**, *mfn., full of confidence; encouraged*; D III 39,14 (sāvakā vinītā ~ā); A III 297,16 (~ā tiṇṇavicikicchā); — °**-passāsa**, *m., breathing in and out; breathing, breath; laboured breathing*; D II 157,12* (nāhu ~o ṭhitacittassa tādino); M I 243,6 (ahaṃ ... mukhato ca nāsato ca ~e uparundhiṃ); S I 106,24 (evaṃ assa ~ānaṃ saddo hoti); A IV 409,12 (catutthaṃ jhānaṃ samāpannassa ~ā niruddhā honti); Ja VI 554,23 (mukhena uṇhe ~e vissajjesi); Paṭis I 177,14 (dīghaṃ ~aṃ ... assasati pi passasati pi); Kv 573,15; Mil 31,9 (n' eso jīvo ~ā nām' ete kāyasaṅkhārā ti thero abhidhammakathaṃ akāsi); 85,20 (sakkā ~e nirodhetun ti); Vism 272,7 (evaṃ tāva ~ā veditabbā); — **nirassāsa**, *mfn.*, **1.** *not able to breathe, deprived of breath, not breathing*; Ja II 149,27 (~o anto udake, *Be, Ce, Se so*; *Ee* nirussāso); III 416,1 (pokkharaṇiṃ otaranto patitvā nimuggo ~o mari, *Be so*; *Ce, Ee, Se* nirussāso); Sp 475,6 (anassāsako ti ~o); Bv-a 209,27; — **2.** *despairing, lacking relief; breathless*; Ja IV 121,27 (kiṃ tumhe kathethā ti ~ena mukhena, *Be, Ce so*; *Ee, Se* nirussāsena); — *see also* anassāsaka, ussāsa[1], nirassāsaka, mahassāsi(n) (*sv* maha[t]).

assāsaka[1], *m.n.* [*cf S.* āśāste; ass- *prob. by influence of* assāsa, *but cf BHS* āśvāsaka], *wish; aspiration*; Vin I 37,17 (pañca ~ā ahesuṃ, te me etarahi samiddhā; Sp 973,17: ~ā ti āsiṃsanā patthanā ti attho); Ja VI 150,3* (~āni karonti puttā no jāyantu, *Ce, Ee, Se so*; *Be* āsīsikāni; 150,17′: āsaṃ karonti, *Ce, Ee so*; *Se* āsā; *Be* āsīsaṃ).

assāsaka[2], assāsika[1], *m(fn).* [*S. lex.* āśvāsaka], *(one) who comforts, encourages*; Ap 319,18 (~o mahāvīro); Pj I 22,4 (~o viya buddho assāso viya dhammo assatthajano viya saṅgho); Ja II 298,22* (nāyaṃ assāsiko migo; 298,27′: ayaṃ avassayo vā hutvā anusāsaniṃ vā datvā aññaṃ assāsetuṃ asamatthatāya na assāsiko; *or* assāsika[2]); — *see also* assāsika[2].

assāsana, *n.* [*S.* āśvāsana], *encouraging*; Mp IV 98,3 (assāsāya dhammaṃ desemī ti °'-atthāya santhambhanatthāya dhammaṃ desemi).

assāsaniya, *mfn.* [*from* assāsana], *comforting; encouraging*; S V 408,26 (upāsako ābādhiko dukkhito bāḷhagilāno catuhi ~ehi dhammehi assāsetabbo; Spk III 291,27: assāsakarehi dhammehi).

assāsika[1], *mfn., see sv* assāsaka[2].

assāsika[2], *mfn.* [assāsa + ika], *encouraging, inspiring confidence; reliable*; Ja II 298,22* (nāyaṃ ~o migo; 298,27′: ayaṃ avassayo vā hutvā anusāsaniṃ vā datvā aññaṃ assāsetuṃ asamatthatāya na ~o; *or* assāsika[1]); — **anassāsika**, *mfn.* [*BHS* anāśvāsika], *discouraging, comfortless; unreliable*; M I 514,30 (cattāri ca ~āni brahmacariyāni akkhātāni); S II 191,15 (evaṃ ~ā bhikkhave saṅkhārā); Ap 539,25 (sabbaṃ saṅkhatam ev' etaṃ ~am ittaraṃ).

assāseta(r), *m.* [*from* assāseti], *one who comforts or encourages; a comforter*; Ap 459,29 (~ā yathā cando); 460,22 (assattho ~ā mahājanaṃ).

assāseti, *caus. pr. 3 sg. of* assasati *qv.*

assāsvatthūsu *in Ee at* Paṭis-a 472,11 *is wr for* assādavatthūsu (*Be, Ce, Se so*).

assita, *mfn.* [*S.* āśrita], *having recourse to, resorting to; living in; depending on*; S I 181,9* (kasmā bhavaṃ vijanam araññam ~o); Vv 50:11 (ko nu kho vanam ~o; Vv-a 212,25: imaṃ vanaṃ pavisanavasena ~o nu koci atthi); Th 149 (janam ev' assito jano; Th-a II 26,18: ~o taṇhāya allīno pariggayha ṭhito); Nidd I 75,6 (santiṃ nissito ~o allīno upāgato, *Be, Ce so*; *Ee* āsito; *Se omits*; Nidd-a I 204,11: ~o ti āsito visesena nissito, *Be, Ce, Se so*; *Ee* āsito ti); — *ifc see* ghaṭ'-, sākh'-; — *see also* āsita[2].

assu[1], **assu**[2], **assu**[3], *opt. 3 sg., 2 sg., 3 pl. of* atthi[1] *qv.*

assu[4], *n.* [*S.* aśru], *a tear; tears*; Abh 260; Vin I 87,34 (so nāgo ... dukkhī dummano ~ūni pavattayamāno vissaraṃ karitvā pakkāmi); D II 293,17 (... sedo medo ~u vasā kheḷo ...); M III 261,15 (gahapati parodi ~ūni pavattesi); S II 179,29 (katamaṃ nu kho bahutaraṃ yaṃ vā vo ... rodantānaṃ ~u passannaṃ paggharitaṃ yaṃ vā catūsu mahāsamuddesu udakan ti, *Be, Ce so*; *Ee* assupasannaṃ; *Se* ~u pasandaṃ); Thī 220 (~ū ca te pavattaṃ, *Be so, mc*; *Ce, Ee, Se* ~u); Ja III 163,25 (kassaci ekabindu pi ~u nāhosi, *Be, Ce, Se so*; *Ee* ~uṃ, *prob. wr*); VI 187,2 (~ūnaṃ apaggharaṇakavelā nāhosi); 554,23 (~ūni lohita-bindūni hutvā nettehi nikkhamiṃsu); Ap 541,3 (Ānando nirānando ~unā puṇṇalocano); Mil 76,18 (ubhinnaṃ tesaṃ rodantānaṃ kassa ~u bhesajjaṃ kassa na bhesajjan ti); Pj I 65,24 (evaṃ ~uṃ vaṇṇādito vavatthapeti); Thī-a 263,6 (~umhi thaññe rudhiramhi); Mhv 19:14 (gacchamānaṃ mahābodhiṃ passaṃ ~ūni vattayi); Sadd 494,30 (asu vyāpane: asuṇāti ~u); — °**-dhārā**, *f.* [assu + dhārā[1]], *a flood of tears, a shower of tears*; Ja IV 111,15; Dhp-a IV 15,4; — °**-netta**, *mfn., with eyes full of tears*; Ja VI 518,7* (~ā rudammukhā); Ap 566,3; — °**-pacchijjana**, *n., the stopping, interruption of tears*; Ja III 214,17′ (tesaṃ ~-divaso nāma n' atthi, *Be, Ce*

so; *Ee, Se* assupacchijjadivaso, *prob. wr*); — °-**pariggaṇhaka**, *mfn., grasping, comprehending tears*; Vism 263,8 (~ena ca yoginā) ≠ Pj I 65,12; — °-**pāta**, *m., the shedding of tears, weeping*; Ps II 369,11; — °-**pātana**, *n., the shedding of tears, weeping*; Pj I 214,5 (rodanā roditattaṃ ~aṃ); — °-**puṇṇa**, *mfn., filled with tears*; Ja VI 548,18* (~ehi nettehi); Vism 303,26; — °-**mukha**, *mf*(~ā *and* ~ī)*n. and n.*, **1.** (*mfn.*) (i) *with tearful face, with a face wet with tears*; Vin II 253,18 (Mahāpajāpatī Gotamī ... ~ī rudamānā); D I 115,19 (samaṇo ... Gotamo akāmakānaṃ mātāpitunnaṃ ~ānaṃ rudantānam ... agārasmā anagāriyaṃ pabbajito); M I 308,27 (sahāpi dukkhena sahāpi domanassena ~o pi rudamāno); A III 370,9 (devatā dukkhī dummanā ~ī rudamānā); Ja IV 281,28 (te ~ā va hasamānā uṭṭhahiṃsu, *Ce, Se so*; *Ee* bhāsamānā; *Be* rodamānā); — (ii) *involving or causing tearful faces*; S I 19,25* (sā dakkhiṇā ~ā sadaṇḍā; Spk I 60,10: ~ā ti ~-sammissā, paraṃ rodāpetvā dinnadānaṃ hi ~-dānan ti vuccati, *Be, Se so*; *Ce, Ee* ~-sammissaṃ) = Ja IV 67,7*; — **2.** (*n.*) *a tearful face*; Ja VI 304,11 (na cirass' ev' esa ~āni hāsento āgamissati, *Ee, Se so*; *Ce* sa-assūni mukhāni; *Be* sakalanagaravāsīnaṃ ~aṃ); 311,26 (Indapattavāsīnaṃ ~āni hasāpento, *Be, Se so*; *Ce, Ee* sa-assūni mukhāni); Pp 62,20 (sahāpi domanassena ~ena pi rudamāno, *Be, Ee, Se so*; *Ce* ~o; = A II 5,21: *eds* ~o); — assumukhī *in Ee at* Ja III 502,19 *is wr for* assamukhī (*Be, Ce, Se so*); — °-**mocana**, *n., the shedding of tears*; Pv-a 18,11 (ruditaṃ ~aṃ); — °-**vimocana**, *n., the shedding of tears*; Spk III 103,16 (evaṃ sakammakavasen' ettha attho veditabbo na ~-mattena, *Be, Ce, Se so*; *Ee* ~'-aṭṭhena, *prob. wr*; ≠ Ps III 102,14: assumuñcanamattena); Sadd 390,19 (ruda ~e); — °-**sukkhana**, *n., the drying up of tears*; Ja III 390,15 (tesaṃ yeva rodantānaṃ ~-kālo n' atthi); — *see also* sa-assuka.

assu[5], **assu**[6], *aor. 2 sg., 1 sg. of* suṇāti *qv*.

assu[7], *ind.* [*prob. abstracted from* (s)su (su[2] *or* su[3] *qqv*) *in sandhi*], *expletive particle; particle of emphasis or inquiry*; Abh 1150 (sudaṃ kho ~u yagghe ve); Vin III 230,7 (nāssu 'dha koci bhagavantaṃ upasaṅkamati; Sp 398,20: nāssudhā ti ettha assudhā ti padapūraṇamatte avadhāraṇatthe vā nipāto) = S V 320,17; A I 168,14 (mayaṃ ~u bho Gotama brāhmaṇā nāma yaññaṃ yajāma pi yajāpema pi; Mp II 266,13: ~ū ti nipātamattaṃ); III 224,6 (tyassu 'me pañca brāhmaṇe paññāpenti); Sn 291 (nāssu gacchanti brāhmaṇā; Pj II 317,26: n' eva gacchanti); Vv 32:4 (visiṭṭhakalyāṇitar' ~u rūpato); Ja I 196,2* (tad' ~u kaṇhaṃ yuñjanti svāssu taṃ vahate dhuraṃ; 196,7': ~ū ti nipātamattaṃ, tadā kaṇhaṃ yuñjantī ti attho); VI 145,1* (y' assu pubbe hatthivaradhuragate pattikā anuvajanti); Sadd 890,30 (atho ~u yagghe); 893,6 (°-saddo nipātatthe diṭṭho); — *see also* assudaṃ, āsu[3].

assuṃ[1], *opt. 3 pl. of* atthi[1] *qv*.

assuṃ[2], *aor. 1 sg. of* suṇāti *qv*.

assuka, *n.* [assu[4] + ka[2]; *BHS* aśruka], *a tear; tears*; Vin II 289,12 (bhagavato sarīraṃ ~ena makkhitaṃ); Sn 691 (akalyarūpo gaḷayati ~āni); Pv 40:3 (rudato ca me ~ā niggalanti).

assuttha, *aor. 2 pl. of* suṇāti *qv*.

assudaṃ, *ind.* [= sudaṃ; *cf* assu[7]], *indeed; certainly*; S I 195,18 (tyāssudaṃ bhagavā atirocati vaṇṇena c' eva yasasā ca; Spk I 284,26: tyāssudan ti te ~aṃ, ~an ti nipātamattaṃ); A II 180,21 (ty assudaṃ Todeyyo brāhmaṇo iminā nayena neti; Mp III 165,4: ettha ~an ti nipātamattaṃ); Ja IV 346,24* (im' assudaṃ yanti disodisaṃ pure; 347,4': imassudan ti ime sudaṃ) = II 407,12* (ime sudaṃ).

assumha, *aor. 1 pl. of* suṇāti *qv*.

assuropa, *see sv* asuropa.

assurodha *in Ee at* Nidd II 175,6 *is wr for* asuropa (*or* assuropa) *qv*.

assosi, *aor. 3 sg. of* suṇāti *qv*.

aha(n), **aha(r)**, *n.* (*ifc also m.*) [*S.* ahar, -aha, -ahna] (*sg. nom.* ahaṃ[1]; *acc.* aho[1], ahu[1]; *loc.* ahani, ahe[1] [*and in cts* ahu[2]]; *pl. nom./acc.* ahāni; *iic* aho-; *ifc* -aha, -aṇha; *see also* Sadd 100,13: ahasaddassa pana bhummekavacanaṭṭhāne ~asi ~e ~asmiṃ ~amhi ~u ~anī ti yojetabbā; *and* 118,22: ~asā ~aso ~asi), *a day*; Abh 67 (~aṃ dinaṃ); 1147 (divā tv ~e); Ja VI 313,11* (niccam ~o ca rattiṃ ca); Bv 2:61 (~u Kapilavhayā rammā nikkhamitvā; ? Bv-a 94,18: ~ū ti ~ani, athā ti attho, ayam eva vā pāṭho) = Ja I 16,1* (*Be, Ce so*; *Ee* ~o; *Se* ahū); Ap-a 276,11 (~o ca rattī ca ahorattaṃ); Sp 699,23 (katihan ti kati ~āni kati divasānī ti vuttaṃ hoti); 728,14 (dasa ~āni dasāhaṃ); Sv 139,13 (tadahū ti tasmiṃ ~u); Spk I 36,21 (kati ~āni sāmaññaṃ careyya); Ud-a 296,2 (tasmiṃ ~ani tasmiṃ divase); Mhv 10:14 (tasmiṃ ~ani); — *ifc see* ajjaṇho, aṭṭhāha (*sv* aṭṭha[2]), atrāhe (*sv* atra), anudasāhaṃ, anupañcāhaṃ, anvahaṃ, aparaṇha (*sv* apara[1]), uttamāhe (*sv* uttama), udaṇha, ekāha, katihaṃ (*sv* kati), katipāha, catūha (*sv* catu[r]), chāha (*sv* cha[2]), tāvatihaṃ, dasāha (*sv* dasa[1]), dvīha (*sv* dvi), nattamaha (*sv* natta), pañcāha, paṇhe, pubbaṇha (*sv* pubba[2]), yāvatihaṃ, sattāha (*sv* satta[4]), sāyaṇha (*sv* sāyaṃ), sāha; — **tadahu**, **tadahe** [*cf S.* tad ahar], *that day, that very day*; Vin I 107,34 (tadahuposathe mahābhikkhusaṅgho sannipatito hoti); 138,27 (tadahu vassupanāyikāya); III 121,6 (antamaso tadahujātā pi dārikā; Sp 533,12: taṃ divasaṃ jātā jātamattā); V 176,23 (tena kaṭhinatthārakena bhikkhunā tadaheva dhovitvā vimajjitvā vicāretvā chinditvā sibbetvā rajitvā kappaṃ katvā kaṭhinaṃ attharitabbaṃ); D I 47,6 (tadahuposathe pannarase; Sv 139,13: tadahū ti tasmiṃ ahu, tasmiṃ divase ti attho); A I 143,3 (tadahu bhikkhave uposathe paṇṇarase; Mp II 233,20: tadahū ti taṃ divasaṃ); 205,18 (tadahuposathe; Mp II 320,10: tadahuposathe ti tasmiṃ ahu uposathe taṃ divasaṃ uposathe pannarasikauposathadivase ti vuttam hoti); Ud 51,20 (bhagavā tadahuposathe bhikkhusaṅghaparivuto nisinno hoti; Ud-a 296,2 *foll.*: tadahū ti tasmiṃ ahani tasmiṃ divase ... tadahuposathe ti tasmiṃ uposathadivasabhūte ahanī ti attho); Ja V 215,6* (dve puṇṇamāyo tadahū amaññaṃ; 216,8': tadā tasmiṃ chaṇadivase); Ap 271,8 (tadahe yeva āgantvā); Mil 291,10 (tadaheva seṭṭhiṭṭhānaṃ ajjhupagato); Vism 244,16 (tadaheva tiyojanamaggaṃ gantukāmassa purisassa); Sp 368,4 (tadaheva vā sve); Pj II 58,29 (kusalā itthiyo tadaheva gabbhasaṇṭhānaṃ jānanti); Vv-a 323,1 (tadaheva cavanadhammaṃ); Th-a I 219,15 (tadaheva

arahattaṃ pāpuṇi); — °(aho)-**ratta**, *m.* [*S.* ahorātra], *a day and a night*; Abh 74 (~o); D II 231,1 (~ānaṃ accayena Govindo brāhmaṇo kālam akāsi); Th 145 (accayanti ~ā); Ja IV 108,26* (~ānaṃ accaye); Mil 204,11 (kadāci karahaci bahunnaṃ ~ānaṃ accayena); Sp 775,23 (sakalaṃ ~aṃ dhammasavanaṃ hoti); Mp II 36,6 (nāvā sattahi ~ehi gacchati); 328,8 (ekaṃ ~aṃ upavuttha-uposathe); — *acc.* ~aṃ, *adv.*, *day and night, continually*; S I 122,20* (~am anuyuñjaṃ); It 8,9* (saṃsaranti ~aṃ; It-a I 58,3: ~an ti divā c' eva rattiṃ ca, sabbakālan ti vuttaṃ hoti); Ja II 347,17 (esā bhante kulasuṇhā ... ~aṃ kalahaṃ kurumānā vicaratī ti); Ap 506,7 (evaṃvihāriṃ ātāpiṃ ~am atanditaṃ); — ~ânusikkhi(n), *mfn.*, *continually studying, learning*; M I 98,33 (bhikkhunā ... ~-ânusikkhinā kusalesu dhammesu); Dhp 226 (sadā jāgaramānānaṃ ~ânusikkhinaṃ); — °(aho)-**ratti**, *f.*, *a day and a night*; S II 284,30* (sabbam ~iṃ buddho tapati tejasā, *Be, Ee so*; *Ce, Se* ahorattaṃ) = Dhp 387; — *see also* ekāhika (*sv* eka), katipāhakaṃ, dvīhika (*sv* dvi), pañcāhika (*sv* pañca), sattāhika (*sv* satta[4]).

ahaṃ, *pron. 1 pers.* [*S.* aham] (*sg. nom.* ahaṃ [*and* ahakaṃ]; *acc.* maṃ, mamaṃ [*and* me]; *instr.* mayā, me [*enclitic*]; *abl.* mayā [*and* mamato, mama, me]; *dat./gen.* mama, mamaṃ, mayhaṃ, me [*enclitic*]; *loc.* mayi; *pl. nom.* mayaṃ, amhe [*and* no[1]]; *acc.* amhe, asme, no[2] [*enclitic*] [and amhaṃ?]; *instr.* amhehi [*and* asmāhi]; *abl.* amhehi; *dat./gen.* amhākaṃ, asmākaṃ, amhaṃ, no[3] [*enclitic*]; *loc.* amhesu, asmāsu [*and* asmasu]; — *see also* Sadd 289,3 *foll.*), *(sg.) I, I myself; the ego; (pl.) we*; Vin I 22,32* (na me samaṇa mokkhasi); D I 8,10 (na tvaṃ imaṃ dhammavinayaṃ ājānāsi ahaṃ imaṃ dhammavinayaṃ ājānāmi); M I 185,33 (ahan ti vā maman ti vā asmī ti vā); 463,3 (mamaṃ uddissa); S I 58,8 (tassa mayhaṃ bhante catusu dvāresu dānaṃ dīyittha); Sn 554 (rājāham asmi); Thī 436 (so 'haṃ tato cavitvā nirayamhi apaccisaṃ ciraṃ); Ja I 123,17 (amhe na jānāmā ti); II 443,14* (taṃ me tapati; 444,3': maṃ tapati); III 359,21* (asmābhijappanti janā anekā; 359,26': amhe aññe bahū janā ...); V 343,14* (hotu giddhi tavāsmasu, *mc*? 343,20': tava amhesu giddhi hotu); 349,11* (na cāyaṃ kiñci-r-asmāsu sattū va samapajjatha; 349,23': kiñci amhesu); VI 509,30* (ty amhaṃ tattha ramessanti araññe jīvasokinaṃ; 509,31': ty amhan ti te dārakā amhākaṃ); Ap 539,10 (asmāhi paricinno si); 574,18 (itthiṃ māpesi ... mamato pi surūpiniṃ); 595,14 (evaṃkārī ahumha no; *or* no[5]?); 598,15 (viharissāma no sadā; *or* no[5]?); Mil 88,7 (attānaṃ ca rakkha mamaṃ ca rakkhāhi); Sv 719,8 (bhinnaṃ vat' idaṃ kulaṃ mamā ti; Sv-pṭ II 323,6: mamā ti mayā, ayam eva vā pāṭho); Sadd 289,11 *foll.* (ahakaṃ ca cittavasānugā bhāsissan ti esā pāḷi nidassanaṃ, ettha hi ahakan ti ahaṃ icc ev' attho); — **ahamahaṅkara**, *mfn.*, *competing (to be first)*; Vv-a 351,6 (ahaṃ purimaṃ ahaṃ puriman ti ~ā ti attho, *Be, Ce, Se so*; *Ee* ahamahaṅkārā ti); — **ahamahamikā**, *f.*, *assertion of superiority; wanting to be first*; Abh 397; Sadd 867,10 (ahaṃ pubbaṃ gamissāmi ahaṃ pubbaṃ gamissāmī ti ... evaṃ pavattāyaṃ kiriyāyaṃ gamyamānāyaṃ ahaṃ-ahan ti saddato ikapaccayo hoti ~ā); — **ahaṅkāra** (*and* ahiṅkāra), *m.* [ahaṃ + kāra[1]], 1. *the (false) conception of one's individuality; pride, conceit*; Abh 171 (gabbho 'bhimāno 'haṅkāro); A III 444,8 (~ā ca me uparujjhissanti mamaṅkārā ca uparujjhissanti; Mp III 415,7: ~ā ti ~-diṭṭhi, *Be, Se so*; *Ce, Ee* ahiṃkāradiṭṭhi); Sv 506,33 (api nu kho ... asmī ti evaṃ ~o uppajjeyyā ti); Ps III 198,5 (~o diṭṭhi mamaṅkāro taṇhā mānānusayā māno, *Be, Se so*; *Ce, Ee* ahiṅkāro); Thī-a 76,19 (yobbana-nimittena ~ena upatthaddhacittā); Peṭ 122,1 (attasaññā, tassā ~o padaṭṭhānaṃ); 179,6 (saḷāyatanaṃ ~assa padaṭṭhānaṃ); Sadd 473,8 (avalepo ti ~o); 485,14 (māno ~o unnati ketu ...); 922,17 (~o mamaṃkāro); — 2. *the theory of self-creation*; — ~-pasuta, *mfn.*, *devoted to the theory of self-creation*; Ud 70,25* (~-pasutā ayaṃ pajā paraṅkārūpasaṃhitā; Ud-a 346,4 *foll.*: sayaṃ kato attā ca loko cā ti evaṃ vuttasayaṅkārasaṅkhātaṃ ~aṃ tathāpavattadiṭṭhiṃ pasutā anuyuttā ayaṃ pajā ti micchābhiniviṭṭho sattakāyo); — **ahampubbikā**, *f.*, *the desire to be first*; Mhv 89:29; — **ahaṃmāna**, *m.*, *the conception of self; egotism*; Th-a I 8,11 (attabhāvo hi āhito ~o etthā ti attā ti vuccati) ≠ Sadd 360,17; — *see also* amama, mamaṅkāra, mamatta.

ahaṃsu, *aor. 3 pl. of* harati *qv.*

ahakaṃ, *see sv* ahaṃ.

ahaha[1], *n. and m(fn).*, 1. (*n.*) *a certain high number (koṭi*[10]*)*; Abh 475 (~aṃ ababaṃ c' evāṭaṭaṃ); Sadd 801,27 (nirabbudaṃ ~aṃ ababaṃ); 802,25 (vīsati aṭaṭāni ekaṃ ~aṃ vīsati ~āni ekaṃ kumudaṃ); — 2. (*m.*) *the name of a hell, or place in* Avīci, *where one suffers for an* ahaha *of years*; S I 152,11 (seyyathā pi ... vīsati aṭaṭā nirayā evaṃ eko ~o nirayo) ≠ A V 173,13 (vīsati ababā nirayā, evaṃ eko ~o nirayo) = Sn *p.* 126,16.

ahaha[2], **ahahā**, *ind.* [*S.* ahaha, *S. lex.* ahahā], *an exclamation of sorrow or distress: alas!*; Abh 1201 (~a vimhaye); Ja III 450,9* (~ā bālalapanā; 450,10': ~ā ti saṃvegadīpanaṃ).

ahālidda, *mfn.* [*from* haliddā; *cf S.* hāridra], *"not dyed with turmeric", not changeable*; Ja III 88,23* (yassa cittaṃ ~aṃ; 88,25': cittaṃ ~aṃ haliddirāgo viya khippaṃ na virajjati thirapemaṃ hoti, *Ce, Se so*; *Be* thiram eva; *Ee* na khippaṃ bhijjati cirapemaṃ hoti).

ahāsi, *aor. 3 sg. of* harati *qv.*

ahi, *m.* [*ts*], *a snake*; Abh 653; Vin I 87,15 (sabbo vihāro ~inā puṇṇo vātapānehi bhogā nikkhantā honti); D I 77,18 (puriso ~iṃ karaṇḍā uddhareyya); M I 10,37 (~iṃ [parivajjeti]); A II 72,11 (aññataro bhikkhu ~inā daṭṭho kālakato hoti); Th 229 (~i mūsikasobbhaṃ va sevetha sayanāsanaṃ); Ja IV 247,23* (bheko v' araññe ~im avhayāno); VI 164,17* (~i mahānubhāvo pi na me dhītaram āraho); Nidd I 484,25 (siriṃsapā vuccanti ~ī ti); Kv 599,6 (atthi [devesu] ... makkhikā ~ī vicchikā ...); Mil 152,21 (kataparittaṃ hi mahārāja purisaṃ ḍasitukāmo ~i na ḍasati); Sp 1281,15 (~ino vā amanussassa vā maggaṃ disvā); Ps I 149,31 (~issa kuṇapaṃ ahikuṇapaṃ); Sadd 458,2 (nippādo pi samāno aṃhati gacchati gantuṃ sakkotī ti ~i); — °-**kañcuka**, *m.*, *the slough of a snake*; Sv 222,13 *foll.* (karaṇḍā ti idaṃ pi ~assa nāmaṃ na vilīvakaraṇḍakassa nāmaṃ, ~o hi ahinā sadiso va hoti); — °-**kuṇḍika**, °-**guṇṭhika**, °-**guṇḍika**, *see* °-tuṇḍika; —

°-ggāha, *m.*, *a snake-catcher*; Ja VI 192,7*; — °-cchattaka, *m.n.*, *a mushroom*; D III 87,2 (seyyathā pi nāma ~o); Ja II 95,17 (~āni viya luñcitvā); Sp 765,12 (~aṃ yāva makulaṃ hoti tāva dukkaṭavatthu pupphitakālato paṭṭhāya abbohārikaṃ); — ~-piṇḍa, *m.*, ~-piṇḍikā, *f.*, ~-piṇḍī, *f.*, *a mass or cluster of mushrooms*; Vism 260,12 (matthaluṅgan ti ... vaṇṇato setaṃ ~-piṇḍavaṇṇaṃ) ≠ Pj I 60,8 (~-piṇḍivaṇṇan ti) ≠ Vibh-a 243,18 (~-piṇḍikavaṇṇaṃ); — °-**jātika**, *mfn.*, *being a snake by birth, being a snake*; Ja VI 164,21' (eso ~-ttā mama dhītaraṃ araho na hoti, *Be, Ce, Se so*; *Ee wr* abhijātikattā); — °-**tuṇḍika** (*also written* °-kuṇḍika, °-guṇṭhika, °-guṇḍika; *etymology uncertain*), *m.* [*cf S.* āhituṇḍika, *S. lex.* ahituṇḍika], *a snake-catcher; a snake-trainer*; Abh 656; Ja II 267,15 (aññataro pi ~o, *Be so*; *Ce, Ee* -guṇṭhiko; *Se* -guṇḍiko); III 198,11 (eko ~o makkaṭaṃ gahetvā sikkhāpetvā ahiṃ kīḷāpento, *Be, Ce, Se so*; *Ee* -guṇḍiko); 199,1* (~a, *Be, Ce, Se so*; *Ee* -guṇḍika; 199,9': *Be* ahikoṇḍikā ti pi pāṭho; *Ce, Se* -guṇḍikā ti; *Ee* -guṇṭhikā ti); IV 308,7 (sappakīḷāpanako eko vānaro ~assa hatthato muñcitvā, *Be, Se so*; *Ce* -guṇṭhikassa; *Ee* -kuṇḍikassa); VI 192,9' (mayā hi sadiso ~o nāma n' atthī ti, *Be, Se so*; *Ce* -guṇṭhiko; *Ee* -guṇḍiko); Cp 2:3:2 (maṃ ... ~o gahetvāna, *Be, Ce, Se so*; *Ee* -guṇṭhiko); Mil 305,22 (ahiguṇṭhiko agadaṃ datvā, *Ce, Ee so*; *Be* āhituṇḍiko; *Se* visaṃ ghātako); Ps II 279,5 (cheko ~o); Sadd 346,30 (dve ahikuṇṭhikajanā kalahaṃ kariṃsū ti, *Ee so*; *Be* ahituṇḍika-); 921,24 (ahikuṇḍiko āhikuṇḍiko, *Ee so*; *Be* ~o); — °-**bhīruka**, *mfn.*, *afraid of snakes*; Vism 326,18 (~o puriso); — °-**mekhalā**, *f.*, *a girdle of snakes*; Dhp-a I 139,13; — °-**mekhalikā**, *f.*, *a snake-girdle*; Vin II 185,7 (Sp 1275,15: ~āyā ti ahiṃ kaṭiyaṃ bandhitvā); — °-**vātakaroga**, *m.*, *a certain dangerous contagious disease*; Vin I 78,33 (aññataraṃ kulaṃ ~ena kālaṅkataṃ hoti; Sp 1003,17: ~enā ti māravyādhinā, yatra hi so rogo uppajjati taṃ kulaṃ sadvipadacatuppadaṃ sabbaṃ nassati); Ja IV 200,13 (purohitakulaṃ ~ena vinassi); Dhp-a I 187,18 (~o pati); III 437,1 (tesaṃ kuṇapagandhapaṭikkūlatāya sattānaṃ ~o uppajji); — °-**vātaroga**, *m.*, *id.*; Spk III 282,30 (~ena ... kālaṃ akaṃsu); Thī-a 116,28 (tasmiṃ gehe ~o uppajji); — °-**vijjā**, *f.*, *serpent-lore*; D I 9,8 (Sv 93,23: ~ā ti sappadaṭṭhatikicchanavijjā c' eva sappavhāyanavijjā ca).

ahiṅkāra, *see* ahaṅkāra *sv* ahaṃ.

ahirika, ahirīka, *mfn. and n.* [a[3] + hiri + ka[2]], **1.** (*mfn.*) *shameless*; Vin I 63,21 (assaddho hoti ~o hoti anotappī hoti); III 128,1 (itthiyo chinnikā dhuttikā ~āyo; Sp 546,25: ~āyo ti nillajjā); M I 43,15 (pare ~ā bhavissanti mayaṃ ettha hirimanā bhavissāmā ti); A II 218,12 (attanā ca ~o hoti paraṃ ca °-tāya samādapeti, *Be, Ce, Se so*; *Ee wr* ~āya); Dhp 244 (sujīvam ~ena kākasūrena dhaṃsinā, *Be, Ce, Se so*; *Ee* ahirīkena); Th 1123 (nāhaṃ alakkhyā ahirīkatāya vā ... nikkhamiṃ); Ja V 17,19* (hirīmanā pi ahirīkabhāvaṃ pātuṅkaronti madanāya mattā); VI 475,21* (~aṃ anādaraṃ sahāyaṃ); Mil 251,14 (asaṃvutā ~ā akiriyā); Vism 468,18 (na hiriyatī ti ~o, ~assa bhāvo ~aṃ); Spk II 142,10 (~ā bhinnamariyādā alajjipuggalā); — **2.** (*n.*) *shamelessness*; A I 95,20 (~aṃ ca anottappaṃ ca); Nidd I 344,29 (taṇhāpapañcassa ... ~aṃ mūlaṃ); Dhs 393; Kv 80,10 (arahato ... ~aṃ pahīnaṃ); Peṭ 254,7; — **sa-ahirika**, *mfn.*, *possessing shamelessness; without shame*; Kv 132,30 (arahato atītaṃ ahirikaṃ atthī ti, āmantā, arahā tena ahirikena ~o ti).

ahīratha, *pass. aor. 3 sg. of* harati *qv.*

ahu[1], **ahu**[2], *sg. acc., loc. of* aha(n) *qv.*

ahu[3], **ahu**[4], *aor. 3 sg., 2 sg., of* bhavati *qv.*

ahuti *in Ee at* Ja VI 527,24* *and at* Ap 36,19 *is wr for* āhuti *qv.*

ahuvattha, *aor. of* bhavati *qv.*

ahuvanti, *see sv* bhavati.

ahuvamha, ahuvā, ahuvāsiṃ, *aor. of* bhavati *qv.*

ahuhāliya, *see sv* ahuhāsiya.

ahuhāsiya, *n.* [*cf* hasati], *a roar of laughter*; Ja III 223,3* (kāyaṃ eḷagalāgumbe karoti ~aṃ, *Be, Ce, Se so*; *Ee* ahuhāliyaṃ; 223,6': ~an ti dantavidaṃsakaṃ mahāhasitaṃ vuccati, *Be, Ce, Se so*; *Ee* ahuhāliyan ti) *quoted* Dhp-a IV 67,11* (*Be so*; *Se* mahahāsiyaṃ; *Ce, Ee* ahuhāliyaṃ).

ahe[1], *sg. loc. of* aha(n) *qv.*

ahe[2], *ind.* [*ts*], *an exclamation of address*; Sv 703,24 (~e ti āmantanaṃ).

ahetuka, *mfn. and m.* [a[3] + hetu + ka[2]], **1.** (*mfn.*) *without a cause*; A I 82,25 (sahetukā bhikkhave uppajjanti pāpakā akusalā dhammā no ~ā); Ja IV 52,26 (dārakānaṃ amaraṇena na sakkā ~ena bhavituṃ); Dhs 584 (sabbaṃ rūpaṃ na hetu ~aṃ hetuvippayuttaṃ sappaccayaṃ ...); Vibh 115,15 *foll.* (nirodhasaccaṃ ~aṃ dukkhasaccaṃ siyā sahetukaṃ siyā ~aṃ); 419,28 (asaññasattā devā ~ā anāhārā aphassakā ...); Kv 446,17 (anusayā ~ā ti); Mil 145,23 (n' atthi buddhānaṃ bhagavantānaṃ akāraṇaṃ ~aṃ giramudīraṇan ti); Vism 454,33 *foll.* (kusalavipākaṃ pi duvidhaṃ ~aṃ sahetukaṃ ca, tattha alobhādivipākahetuvirahitaṃ ~aṃ); Ps III 241,19 (sahetukaṃ pana taṃ desanaṃ katvā deseti no ~an ti); — **2.** (*m.*) *one who asserts the absence of causality*; Ja IV 339,12* (~ā ye na vadanti kammaṃ; 339,17': ~ā ti visuddhiyā vā saṅkilesassa vā hetubhūtakammaṃ n' atthī ti evaṃvādā); Peṭ 40,18; — °-**vāda**, *mfn.*, *holding a theory of non-causality*; M I 408,35 (dussīlo purisapuggalo micchādiṭṭhi ~o ti, *Be, Se so*; *Ce, Ee* ahetuvādo); S III 73,4 (ye pi te bhikkhave ahesuṃ Ukkalā Vassabhaññā ~ā akiriyavādā natthikavādā, *Be, Ce, Se so*; *Ee* ahetuvādā) *quoted* Kv 141,28 (*eds* ~ā); — *see also* sahetuka.

ahevana, *n.* [?], *(according to ct) a copse*; Ja V 64,12' (uttamāhevanandaho ti ~aṃ vuccati vanasaṇḍo uttamavanasaṇḍaṃ dahatī ti attho, *Ce, Se so*; *Be* uttamaṃ vanasaṇḍaṃ; *Ee* uttamavanasaṇḍadaho ti attho); — *see also* uttamāhe *sv* uttama.

ahesuṃ, *aor. 3 pl. of* bhavati *qv.*

aho[1], *acc. sg. of* aha(n) *qv.*

aho[2], *ind.* [*ts*], *an exclamation oh!, expressing:* **1.** *a wish or a hope: oh that ... !, would that ... !*; Vin I 37,19 (aho vata maṃ rajje abhisiñceyyun ti); D I 17,32 (aho vata aññe pi sattā itthattaṃ āgaccheyyun ti); M I 27,33 (aho vata mam eva satthā paṭipucchitvā paṭipucchitvā bhikkhūnaṃ dhammaṃ deseyya); III 49,33 (aho vata yaṃ parassa taṃ mama assā ti); A I 142,5 (aho vatāhaṃ manussattaṃ labheyyaṃ); Pv 21:46 (aho vatā re aham eva dajjaṃ); Ja III 359,28' (aho vata mayaṃ pi evarūpā

bhaveyyāmā ti); V 199,24* (aho bhavaṃ assamaṃ mayhaṃ passe; 200,8': aho ti patthanatthe nipāto); Ap 324,23 (aho nūna sa bhagavā ciraṃ tiṭṭheyya, *Be, Ce, Se so*; *Ee* api nūna); Vibh 101,3 (aho vata mayaṃ na jātidhammā assāma); Sp 202,32 (aho vatāhaṃ pi taṃ suṇeyyan ti); Nidd-a I 119,1 (aho vatāyaṃ ucchijjeyya vinasseyyā ti); — **2.** *astonishment or joy; admiration (sometimes ironic): oh! oh indeed!*; Abh 1149 (aho hi vimhaye); Vin II 183,26 (udānaṃ udāneti aho sukhaṃ aho sukhan ti); M II 31,14 (bhagavantaṃ yeva ārabbha pīti udapādi, aho nūna bhagavā aho nūna sugato); Ud 30,9 (aho dānaṃ; Ud-a 200,15: ettha aho ti acchariyatthe nipāto); Th 201 (aho buddhā aho dhammā aho no satthu sampadā); 479 (aho dhammasudhammatā); Ja I 88,34 *foll.* (aho acchariyaṃ aho abbhutan ti); II 113,27 (aho assassa rūpaṃ aho asso sobhatī ti); Ap 23,19 (aho me sukataṃ kammaṃ; Ap-a 229,29: aho ti vimhayatthe nipāto); Mil 224,8 (aho vata me bhagavā lokuttamo suvissattho ti); Vism 24,9 (aho ayyo appiccho); Sp 483,27 (aho bhante pāḷi ca aṭṭhakathā ca suparisuddhā); As 207,15 (aho vata re chekā ācariyā īdisāni pi nāma sippāni karissantī ti); Sadd 897,18 (aho nāma sādhu icc ete pasaṃsanatthe); — **3.** *dismay, painful surprise; compassion, regret: oh! alas!*; Vin I 345,27 (aho me anatthato); D III 86,23 (sannipatitvā anutthuniṃsu aho rasaṃ aho rasan ti); Pv 45:7 (aho no appapuññatā); Ja I 201,8 (aho ayyā ekaṃ na sarimhā ti); 238,18 (aho mayā udarahetu ayuttaṃ katan ti); 408,28 (aho mātāputtā mahantaṃ dukkhaṃ anubhaviṃsu); VI 555,9* (aho vata re jaṭinī); Vism 49,5 (aho dukkhā jīvitasaṅkhārā ti); Ps I 277,21 (aho dukkhaṃ aho dukkhan ti vippalapayamānam eva); Dhp-a I 237,5 (aho hato 'mhi); Ap-a 171,14 (aho jarāya upahato koviḷāro ti); — **4.** *blame, reproach*; D I 107,18 (aho vata re amhākaṃ paṇḍitaka; Sv 276,19: aho vatā ti garahavacanaṃ etaṃ) *quoted* Sadd 897,13; Ja I 452,15 (aho paccanta-vāsikā nāmā ti yāgu-ādīni garahati); III 476,5 (aho mātugāmo nāma pāpo nillajjo akataññū mittadūbhī ti); V 71,15* (aho vata re purisa tāva dukkarakāraka); Ap 355,7 (aho rājā adhammiko); Sp 740,29 (aho nillajjo); Ap-a 173,3 (aho are citta na lajjasi); Sadd 897,13 (aho nāma icc ete garahatthe); — **5.** *a summons: hey!*; S II 259,17 (aho bhonto yāvadatthaṃ bhuñjantu c' eva harantu cā ti).

aho[3], *ind.* [*S.* āho], *an interjection of interrogation and of doubt*; Abh 1138 (aho tu kiṃ kimūdāhu vikappe, *Be, Ce so*); — *see also* udāhu.

ahopurisa, *m.* [aho[2] + purisa ?], *a remarkable or arrogant person*; ? Sadd 867,12 (~ato dappane ṇiko: ahaṃkāradappane ahosaddapubbasmā purisasaddato ṇika-paccayo hoti āhopurisikā).

ahoratta, **ahoratti**, *see sv* aha(n).

ahosi, *aor. 3 sg. of* bhavati *qv*.

ahosikamma, *n.* [*from* ahosi kammaṃ nāhosi kammavipāko, *cf* Paṭis II 78,3 *foll. and* Mp II 221,13 *foll.*], *an action without result or consequence; a lapsed action*; Vism 601,8 (ahosi kammaṃ nāhosi kammavipāko na bhavissati kamma-vipāko n' atthi kammavipāko ti evaṃ imassa tikassa vasena ~aṃ nāma hoti); Mp II 211,4 (tathā asakkontaṃ pana ~aṃ nāma hoti avipākaṃ sampajjati); Cp-a 160,24 (avipākadhammataṃ āpajji °-bhāvato).

ā

ā[1], *the letter or sound* 'ā'; — °-**kāra**[1], *m.* [ā[1] + kāra[1], *ts*], *the letter or particle* 'ā'; Sadd 857,31 (akāro ~o icc evamādi); Sp 1399,25 (dīghan ti dīghena kālena vattabbaṃ ~'-ādi); Ps I 61,17 (antokaraṇattho hi ayaṃ ~o) = Mp II 183,2; Ud-a 67,28 (ādi-attho ~o, *Be, Se so*; *Ce, Ee* ādi-atthe); 181,12 (akārassa ~aṃ katvā); It-a I 8,1 (bhāgavā ti vattabbe ~assa rassattaṃ katvā bhagavā ti vutto); Paṭis-a 243,28 (mariyādattho hi ettha ~o); — ākārādi *in Ee at* Sp 1399,26 *is wr for* akārādi (*Be, Ce, Se so*); — ~'-anta, *mfn., ending in the letter* 'ā'; Sadd 572,16 ([dhātavo] ekassarā ~'-antā); — ~-lopa, *m., elision of* 'ā'; Ja I 190,8' (padātave ti pa-ādātave, sandhivasena ~-lopo veditabbo).

ā[2], *ind.* [*ts*], *prefix to nouns and adjectives; preverb to verbs and their derivatives (often following other preverbs); preposition; before double consonants becoming* a-; Abh 1180-81; Sadd 880,23 *foll.*; — **1.** *as prefix expresses: diminution or intensity or completeness*; Ja VI 253,21' (ānata-īso thokanata-īso ti attho, *Be, Ce, Se so*; *Ee wr* anata-īso); Sp 1314,30 (ā bhuso vā ratī ti ārati, *Ee so*; *Be, Ce, Se* bhusā vā ratī ti); Ap-a 240,29 (ā samantato savanato pavattanato āsavā ti); — **2.** *as preverb to nouns and their derivatives expresses: near, near to; towards; up to; intensity*; Paṭis-a 543,20 *foll.* (āyāpentī ti ... bhusaṃ yāpenti); — **3.** *as separate preposition with acc. or abl. (or in prepositional cpds) expresses: as far as, until, up to; including*; Ja IV 162,26* (ā puttaputtehi pamodathavho; 163,2' *foll.*: yāva puttānaṃ pi puttehi modatha); VI 192,19* (hotu no abbhutaṃ tattha ā sahassehi pañcahi; 192,21' *foll.*: yāva pañcahi sahassehi paṇītako hotū ti); Vism 683,31 (ā gotrabhūto ā bhavaggato ca); Ud-a 94,28 (ā bhavaggaṃ ā gotrabhuṃ, *Be, Se so*; *Ce* gotrabhū; *Ee wr* gotrabhūṃ); 176,3 (ā gotrabhuṃ ā bhavaggaṃ vā savantī ti āsavā); Sadd 703,8 (ā pabbatā khettaṃ); 703,9 (ā brahmalokā saddo abbhuggacchati); 703,11 (ettha ā pabbatā ti ādayo payogā saddasatthanayavasena vuttā).

ā[3], *ind., (according to grammarians) an emphatic particle*; Sadd 891,17 *foll.* (yad ā naṃ maññati bālo bhayā myāyaṃ titikkhati ... yad ā naṃ maññatī ti yaṃ ā naṃ

maññatī ti padacchedo, ā ti nipātamattaṃ, yasmā taṃ maññatī ti attho) *quoting* S I 221,33*.

ākaṅkhati, *pr. 3 sg.* [*S.* ākāṅkṣati], *wishes; desires, longs for; wants to, is willing (to); intends*; Vin I 69,9 (yo ... imasmiṃ dhammavinaye ~ati pabbajjaṃ); D I 51,6 (puccha mahārāja yad ~asī ti); M I 122,2 (yaṃ vitakkaṃ ~issati); S I 46,24* (~e); A II 62,1 (~eyyuṃ ce... aññamaññaṃ passituṃ); Ja V 139,19* (okāsam ~ati pañha pucchituṃ); Nidd I 356,20 (yāvatā vā pana ~eyya tāvatakaṃ passeyya); Paṭis II 125,33 (yena yena bojjhaṅgena ~āmi pubbaṇhasamayaṃ viharituṃ); Ap 371,25 (puppham ~ate c' ayam); — *part.pr.* (**a**) ākaṅkha(t), *mfn.*, Th 1030 (~aṃ); Peṭ 73,15* (~ato); (**b**) ākaṅkhanta, *mfn.*, M I 494,7 (~antā); Ja V 286,1 (te ten' eva saddhiṃ mittabhāvaṃ ~antā); Ps I 158,22; (**c**) ākaṅkhamāna, *mfn.*, Vin II 4,17 (~amāno saṅgho tajjaniyakammaṃ kareyya); D II 103,3 (yassa kassaci ... cattāro iddhipādā bhāvitā ... so ~amāno kappaṃ vā tiṭṭheyya kappāvasesaṃ vā); Sn 569 (puññam ~amānānaṃ); Ja IV 64,9* (puññaṃ ~amānena); Mil 127,8 (~amāno ahaṃ mārisa patthite kule uppajjeyyaṃ); Cp-a 25,16 (Sakkassa anāgamanassa ca ~amānatā); — *aor. 2 sg.* ākaṅkhi, Ja V 339,10' (tvaṃ pi gaccha mā idha ṭhānaṃ ~i); *1 sg.* ākaṅkhiṃ, A III 82,23; — *absol.* ākaṅkha, Dhp 343 (bhikkhu ~a virāgam attano, *Ee so, from Ee* Dhp-a IV 48,4* ?; *Be* ~anta [*omitting* bhikkhu]; *Ce* ākaṅkhī; *Se* ~aṃ; Dhp-a IV 50,6*foll.*: virāgaṃ rāgādivigamaṃ nibbānaṃ patthento ~amāno); Ja VI 296,23* (āsajja paññe sevetha ~a vuddhim attano, *Ee so*; *Be, Ce, Se* ~aṃ); — *pp* **ākaṅkhita**, *mfn.*, *wished for, desired*; D I 120,1 (yaṃ ... icchitaṃ yaṃ ~aṃ yaṃ adhippetaṃ); — *fpp* (**a**) ākaṅkhiya, *mfn.*, S V 356,8 (imehi catuhi ākaṅkhiyehi ṭhānehi); Peṭ 131,27 (iminā dutiyena ākaṅkhiyena dhammena samannāgato hoti; *but cf Ñāṇamoli, 1964, p. 178*); (**b**) ākaṅkhitabba, *mfn.*, Nidd-a I 306,17.

ākaṅkhanā, *f.* [*from* ākaṅkhati], *desire, wish*; Paṭis I 164,15* (ajjhattavikkhepākaṅkhanā bahiddhāvikkhepanapatthanā); Paṭis-a 481,3 (~āya vevacanavasena); — °(a)-**paṭibaddha**, °(a)-ppaṭibandha, *mfn.*, *subject to one's wish*; Paṭis I 172,22 (te dhammā āvajjanapaṭibaddhā ~ā, *Ce, Se so*; *Be* ākaṅkha-; *Ee* ākaṅkhanappaṭibandhā, *perhaps wr*) ≠ II 195,26 (*Ce so*; *Be* ākaṅkha-; *Ee, Se* ākaṅkhā-) = Nidd I 179,15 (*Ce so*; *Be, Ee, Se* ākaṅkha-).

ākaṅkhā, *f.* [*S.* ākāṅkṣā], *wish, desire*; Abh 163; Sadd 880,30 (āsaddo ... icchāyaṃ ~ā); — °(a)-**paṭibaddha**, °-paṭibaddha, *mfn.*, *subject to one's wish*; Nidd I 179,15 (sabbe dhammā ... āvajjanapaṭibaddhā ~ā, *Be, Ee, Se so*; *Ce* ākaṅkhana-; Nidd-a I 298,1: ruci-āyattā) = Paṭis II 195,26 (*Be so*; *Ee, Se* ākaṅkhā-; *Ce* ākaṅkhana-) ≠ Paṭis I 172,22 (*Be so*; *Ce, Se* ākaṅkhana-; *Ee* ākaṅkhanappaṭibandhā).

ākaṅkhi(n), *mfn.* [*S.* ākāṅkṣin], *wishing, hoping for*; A IV 238,20* (tasmā sampadam ~ī).

ākaṅkhiyati, *pr. 3 sg.* [*denom. from* ākaṅkhā ?], *wishes, desires*; Peṭ 201,11 (ye keci arahantā indriyabhāvanaṃ ~anti).

ākaḍḍhati, *pr. 3 sg.* [ā² + kaḍḍhati; *cf S.* ākarṣati], *drags, pulls; pulls near, draws (towards oneself), attracts; supplies (an omitted, understood word); draws out, brings about; bends (a bow); draws (a line), scratches*; Vin III 121,29 (bhikkhu ca naṃ itthiyā kāyena kāyaṃ āmasati ... ~ati parikaḍḍhati abhiniggaṇhāti ...); IV 143,3 (~issanti); M I 228,30 (~eyya); S II 114,22 (tāsaṃ ce ... naḷakalāpinaṃ ekaṃ ~eyya ekā papateyya); Ja I 311,1 (tayā daṭṭhaṭṭhānato tvaṃ yeva mukhena visaṃ ~āhi); Mil 135,27 (sakaṃ sakaṃ vedanaṃ ~ati); As 315,8 (ākāsābhimukhā hutvā vātaṃ ~anti); Sadd 357,3 (kaḍḍhati ~ati nikkaḍḍhati); 697,10 (paṭikasseyyā ti ~eyya, bhikkhuṃ āpattimūlaṃ āneyyā ti attho); — *part.pr.* (**a**) ākaḍḍhanta, *mfn.*, Vin IV 172,3 (appamāṇikāyo kaṇḍupaṭicchādiyo dhārenti, purato pi pacchato pi ~antā āhiṇḍanti); Ja V 338,10 (~antassa); Sv 973,30 (paṭhavojaṃ ~anto viya); Ud-a 118,26 (attano sarīraṃ ito c' ito ~anto); — *neg.* anākaḍḍhanta, *mfn.*, Sv 888,33 (kammabhavaṃ anākaḍḍhantaṃ paraloke appatiṭṭhitaṃ nāma); Spk III 70,30 (upasiṅghanakāle vātaṃ anākaḍḍhanto n' eva tassa gandhaṃ jānāti); (**b**) ākaḍḍhamāna, *mfn.*, Ja I 78,28' (mahāmagge soḷasa lekhā ~amāno); Dhp-a II 174,2; — *aor. 3 sg.* ākaḍḍhi, Ja IV 415,3 (pāsaṃ chindissāmī ti tikkhattuṃ ~i); Dhp-a III 26,9 (dhanuṃ ~i); *3 pl.* ākaḍḍhiṃsu, Sv 821,36; — *absol.* (**a**) ākaḍḍhitvā, Vin IV 219,13 (sā bhikkhunī saṅghamajjhaṃ ~itvā vattabbā); Ja VI 527,10 (dhanuṃ ~itvā); Mil 154,7; Vism 523,19; — *neg.* anākaḍḍhitvā, Ap-a 325,12 (vāle laggante bhindanabhayena anākaḍḍhitvā, *Be, Ce, Se so*; *Ee wr* anāgamitvā); (**b**) ākaḍḍhitvāna, Ap 67,27; — *pass. pr. 3 sg.* ākaḍḍhīyati, Sp 152,20 (upekkhako na tattha sukhābhisaṅgena ~īyati, *Be, Ce, Ee so*; *Se* ~iyati) = As 175,18 (*Be, Ce* ~īyati; *Se* ~iyatī ti; *Ee wr* ~ayati); Cp-a 133,9 (tena disvānā ti padaṃ ~iyati, *Ee so*; *Be, Ce, Se* ~īyati); — *part.pr.* (**a**) ākaḍḍhiyanta, *mfn.*, Mil 102,19 (vaṃsanāḷassa vitatassa ... ~iyantassa garukaṃ hoti); (**b**) ākaḍḍhiyamāna, *mfn.*, Vin IV 225,13; Ja VI 409,1 (kappita-asso ~iyamāno pi rājānaṃ gahetvā palāyi); Sp 475,9; — *neg.* anākaḍḍhiyamāna, *mfn.*, Ja II 305,6; — *pp* **ākaḍḍhita**, *mfn.*, *dragged, pulled about; bent*; Ja III 256,4' (vātavegena ~ā); IV 451,22* (~o sāhasā tehi); VI 202,3' ([cāpasatāni pañca] vikāsitā ti ~ā); — *fpp* (**a**) **ākaḍḍhitabba**, *mfn.*, Ja VI 202,6' (bāhusahassena ~assa dhanuno); As 83,10 (sattahi yugehi ~e sakaṭe); (**b**) **ākaḍḍhanīya**, *mfn.*, Th-a I 141,26 (ayaṃ samaṇo siyā amhehi ~-hadayo daharo ti); — *neg.* anākaḍḍhanīya, *mfn.*, Th-a II 274,10 (āsannapaccatthikena rāgena anākaḍḍhanīyaṃ); Pv-a 118,1 (visabhāgavatthunā pi anākaḍḍhanīyo, *Be, Se so*; *Ce, Ee* anākulanīyo); — *caus. pr. 3 sg.* (**a**) **ākaḍḍheti**, *draws (to oneself)*; Ja I 498,25' (mahāsamudda-udakaṃ ~ema osārema, *Ce, Ee so*; *Be* ākaḍḍhāma; *Se* ākaḍḍhamānā); Thī-a 114,19 (vaṭṭiṃ okassayāmī ti ... telābhimukhaṃ dīpavaṭṭiṃ ~emi); — *part.pr.* ākaḍḍhenta, *mfn.*, Ja II 273,1 (lokassa vilocanāni ~ento, *Be, Ee so*; *Ce, Se* ākaḍḍhanto); Bv-a 167,15 (jananayanāni ~ento viya); (**b**) **ākaḍḍhāpeti**, *causes to draw out*; Ja I 310,29*foll.* (daṭṭhasappaṃ āvāhetvā daṭṭhaṭṭhānato ten' eva visaṃ ~emī ti ... visaṃ ~ehī ti); — *absol.* ākaḍḍhāpetvā, Ja V 145,26' (jaṭāsu gahitaṃ ~etvā); — *see also* ākassati.

ākaḍḍhana, *n.*, **~ā**, *f.* [*from* ākaḍḍhati; *cf S.* ākarṣaṇa],

dragging to, drawing towards; pulling, pulling about; drawing out; bending (a bow); Vin III 121,15 (~ā parikaḍḍhanā abhinigganhanā); Ja VI 202,7' (bāhusahassena ākaḍḍhitabbassa dhanuno ~en' eva); Peṭ 39,18 (~aṃ parikaḍḍhanaṃ); Vism 684,1 (bhavasāgare °'-atthena duruttaraṇatthena ca oghā ti); Sp 535,22 (~āya attano abhimukhaṃ ākaḍḍhanto yāva na muñcati ekā va āpatti); Spk III 274,22 (sārathino … ayaṃ atidhāvatī ti ~aṃ vā n' atthi); It-a II 52,6 (parasantakassa ~aṃ, *Be, Ce, Se so*; *Ee* ākappanaṃ, *prob. wr*); As 363,14 (°-vasena ejā); Sadd 357,3 (kaḍḍha ~e); — **°-parikaḍḍhana**, *n.*, *dragging this way and that, pulling about*; Mil 154,10; Ps II 132,14 (tadā aniggahīto ~aṃ pāpeti); — **°-vikaḍḍhana**, *n.*, *pulling about this way and that*; Ja IV 27,7'; Sp 318,29 (~-yoggaṃ); — *see also* ākassana, ākāsana.

ākaḍḍhanaka, *mfn.* [ākaḍḍhana + ka[2]], *dragging (to), pulling*; Spk I 147,26 (ohārinan ti catusu apāyesu ~aṃ).

ākaḍḍhanā, *f.*, *see sv* ākaḍḍhana.

ākaṇṭhappamāṇaṃ, *ind.* [ā[2] + kaṇṭhappamāṇa; *cf S.* ākaṇṭham], *up to (the limit of) the throat*; Mp III 314,11 (~aṃ bhuñjitvā).

ākappa, *m.* [*cf S.* ākalpa], *dress, appearance, guise; outward sign; deportment; (good) behaviour*; Abh 282 (~o veso); A IV 197,2 (~ena bhikkhave itthi purisaṃ bandhati; Mp IV 106,4: ~enā ti nivāsanapārupanādividhānena); V 88,1 (añño me ~o karaṇīyo ti pabbajitena abhiṇhaṃ paccavekkhitabbaṃ); Ja VI 293,19* (~aṃ sarakuttiṃ vā na rañño sadisaṃ ācare) *quoted* Sadd 866,28; Mil 257,11 (bhinnasīlo pi … parisagato ~aṃ upaṭṭhapeti); Sv 833,10 (dassanena pi ~ena pi kuttena pi ācārena pi); Mp I 126,27 (satthā … manussalokaṃ āgamanatthāya ~aṃ dassesi); As 321,14 (~o ti gamanādiākāro); — **°-sampanna**, *mfn.*, *of good deportment or appearance; decorous*; Vin IV 102,11 (pabbajitena sunivatthena bhavitabbaṃ supārutena ~enā ti); A III 78,21 (dullabho … vuḍḍhapabbajito nipuṇo dullabho ~o); Ja IV 342,7 (saṭṭhivassathero viya ~o); — *neg.* anākappasampanna, *mfn.*, Vin I 44,7 (dunnivatthā duppārutā anākappasampannā piṇḍāya carati; Sp 977,5: samaṇasāruppācāravirahitā ti attho); II 213,1; Ja I 420,21 (bhariyā pan' assa thūlaṅgapaccaṅgā uddhumātakanimittasadisā anākappasampannā ahosi); 421,3 (ekā janapaditthī thūlasarīrā anākappasampannā).

ākappana *in Ee at* It-a II 52,6 *is prob. wr for* ākaḍḍhana *qv*.

ākampeti, **~ayati**, *pr. 3 sg.* [*caus. of* *ā[2] + kampati; *S.* ākampayate], *causes to tremble, agitates*; Tel 95 (nākampayanti sakalā pi ca lokadhammā); — *pp* **ākampita**, *mfn.* [*ts*], *shaken; trembling*; Ja VI 587,5* (mahī ~ā ahu); — ~-hadaya, *mfn.*, *with heart agitated, with shaking heart*; Mil 154,6 (~-hadayā, *Ee so, perhaps wr*; *Be, Ce, Se different*).

ākara, *m.* [*ts*], *a mine; a rich source; a place of origin*; Vv 50:31 (tathāgatā … puññakkhettānaṃ ~ā); Ja II 442,12' (ratanānaṃ °-ttā); VI 459,22' (paṇḍitānaṃ ~assa); Ap 508,28 (guṇānaṃ ~o vīro); Mil 356,12 (~o ratanuppādāya); Vism 482,7 (suvaṇṇāyatanaṃ ratanāyatanan ti ādisu ~o) = As 141,5 (*Be, Ce, Se so*; *Ee wr* ākāro); Vism 612,6 (sabbabhayānam °-tāya); Sp 311,17 (~aṃ gantvā lohabījatthaṃ paṭhaviṃ khaṇanti); Mhv 37:105 (guṇānaṃ ~o sabbaratanānaṃ va sāgaro); — *ifc see* ambuj'- (*sv* ambu), ratan'-; — **anākara**, *m.*, *what is not a mine, not a source*; Ja II 414,14 (puññavantānaṃ hi ~esu ratanāni uppajjanti yevā ti); V 122,29' (anāyatanaṃ vuccati lābhayasasukhānaṃ ~o).

ākalana, *n.* [*S. lex. id.*], *reckoning; examining; taking for*; It-a II 12,11 (adukkhamasukhāya vedanāya pavattanākalanaṃ pavattiyā ~aṃ anākalanaṃ jānanaṃ ajānanaṃ ca sukhadukkhabhāvavavatthānaṃ, *Be, Ce, Se so*; *Ee wr* akalanaṃ).

ākalla (*or* akalla[2]), *n.* [*cf S.* kalya, *S. lex.* ākalya], *ill-health; illness*; Abh 323 (gelaññākallam ābādho).

ākassa, *m.* [*S.* ākarṣa], *attraction; (object of) fascination*; Nidd-a I 433,29 (taṇhā hi rūpādīnaṃ ākassanato ~o ti vuccati, *Ee so*; *Be, Ce, Se* ākāsanato ākāso ti; = Pj II 567,27: *eds* ākāsanato ākāso ti); — *see also* ākāsa[2].

ākassati, *pr. 3 sg.* [ā[2] + kassati[1]; *S.* ākarṣati], *draws towards (oneself); drags*; Nidd I 428,30 (yāya taṇhāya rūpaṃ ~ati samākassati gaṇhāti parāmasati abhinivisati; Nidd-a I 434,2: ākāsatī ti ~atī ti ca duvidho pāṭho); — *see also* ākaḍḍhati, ākasati.

ākassana, *n.* [*S.* ākarṣaṇa], *drawing near; attracting*; Nidd-a I 433,29 (taṇhā hi rūpādīnaṃ ~ato ākasso ti vuccati, *Ee so*; *Be, Ce, Se* ākāsanato; = Pj II 567,27: *eds* ākāsanato); — *see also* ākaḍḍhana, ākāsana.

ākācinaṃ *in Ee at* Vv 60:1 *is wr for* akācinaṃ (*Be, Ce, Se so*).

ākāra[1], *see sv* ā[1].

ākāra[2], *m.* [*ts*], 1. *form, appearance; external characteristic, sign, gesture; expression; deceptive appearance, pretence (very frequently ifc)*; Abh 764 (~o tv iṅgitaṃ iṅgo); 981 (~o … saṇṭhāne iṅgite); Vin III 27,24 (tehi ~ehi tehi liṅgehi tehi nimittehi vadati viññāpeti); V 167,1 (saṅgho ~ato jānitabbo ti paṭibalo nu kho ayaṃ saṅgho imaṃ adhikaraṇaṃ vūpasametuṃ dhammena vinayena satthu sāsanena udāhu no ti); D II 62,14 (yehi … ~ehi yehi liṅgehi yehi nimittehi yehi uddesehi nāmakāyassa paññatti hoti); M I 360,3 (te … ~ā te liṅgā te nimittā); Ja II 131,24* (ete bhavanti ~ā amittasmiṃ patiṭṭhitā yehi amittaṃ jāneyya; *cf* 132,5': ~ā ti kāraṇā); Mil 24,12 (disvāna ~en' eva aññāsi eso kho ettha Nāgaseno ti); Sp 47,9 (pattagahaṇatthāya rañño ~aṃ dassesi); 826,29 (bhamukāya vā ~aṃ karoti); Vism 20,28 (hatthapādasitahasitakathitavilokitādibhedaṃ ~aṃ gaṇhāti); 635,18 (hatthissa bheravaṃ ~aṃ disvā); As 83,31 (ayaṃ hatthādīnaṃ ~o cakkhuviññeyyo hoti); Vibh-a 473,28 (dussīlādayo sīlavantādīnaṃ ~aṃ dassenti); Mhv 31:51 (bhāgineyyaṃ ~ena nivedayi); — *ifc see* uṇh'-, paṇṇ'-; — 2. *mode; sort; aspect; way, manner*; D I 138,26 (dasah' ~ehi); A III 196,26 (pañcah' ~ehi avippaṭisāro upadahātabbo); Ja II 382,26 (ayaṃ duṭṭhatāpaso aññenākarena nisinno); Nidd I 255,10 (aparena ~ena); Paṭis I 52,33 (vīsatiyā ~ehi tisandhiṃ paṭiccasamuppādaṃ jānāti; Paṭis-a 243,21: vīsatiyā koṭṭhāsehi); Peṭ 76,22 (yena yena vā ~ena ariyadhammā desitā); Nett 73,28 (vīsatiyā ~ehi paṭhavīdhātuṃ vitthārena pariganhāti); Mil 78,11

(katīhi ~ehi sati uppajjatī ti); Vism 125,6 (samena ~ena cakkhūni ummīletvā); Spk I 244,20 (madhuren' ~ena saddaṃ karonti); Ud-a 15,20 (vyañjanānaṃ hi paṭivijjhitabbo ~o nātigambhīro); — *ifc see* uddhat'- (*sv* uddhata[1]), khīṇ'- (*sv* khiṇoti); — **3.** *cause, reason*; Abh 981 (~o kāraṇe); Vin I 59,17 (dvīhi ~ehi buddhā bhagavanto bhikkhū paṭipucchanti, dhammaṃ vā desessāma sāvakānaṃ vā sikkhāpadaṃ paññāpessāmā ti); M III 292,35 (ke ... ~ā ke anvayā; Ps V 105,7: ke ~ā ti kāni kāraṇāni); — **4.** (*gr.t.t.*) *dividing up, detailing; definition*; Sadd 907,3 (~o nirutti niddeso); 907,19 (vyañjanavibhāgo vibhāgappakāro ~o nāma katame cattāro ... ti ādi viya); M I 114,2 (imehi ~ehi imehi padehi imehi vyañjanehi attho vibhatto ti); Peṭ 5,3 (... vyañjanāni ~āni niruttiyo ...); Nett 9,12 (bhagavā ... ~ehi vibhajati niruttīhi uttānikaroti); Nidd-a I 3,14 (vyañjanavibhāga-ppakāso ~o); — °-**dassanaka**, *mfn.*, *exhibiting appearances or forms*; Spk III 103,5 (aññe ca kāmassādasaṃyuttā ~ā abhinayā); — °-**va(t)**, *mfn.*, *having a form; having a cause; grounded*; M I 401,22 (atthi ... satthā yasmiṃ vo °-vatī saddhā paṭiladdhā; Ps III 116,20: °-vatī ti kāraṇavatī sahetukā); II 35,25 (atthi °-vatī paṭipadā ekantasukhassa lokassa sacchikiriyāyā ti); — *see also* attākārānuvattāpana *sv* atta(n).

ākāraka, *m.* [ākāra + ka[2]], *appearance; reason; sign*; Ja I 269,31* (~ena jānāmi na cāyaṃ bhaddikā surā; 270,5': iminā kāraṇena jānāmi) ≠ 272,2*.

ākāsa[1], *m.* (*and n.*) [*S.* ākarṣa], *attraction; (object of) fascination;* Sn 944 (~aṃ na sito siyā; Pj II 567,26: taṇhaṃ nissito na bhaveyya); Nidd I 428,27 (~aṃ vuccati taṇhā, *Be, Ce, Ee so*; *Se* ākassaṃ); Pj II 567,27 (taṇhā hi rūpādīnaṃ ākāsanato ~o ti vuccati) = Nidd-a I 433,29 (*Be, Ce, Se so*; *Ee* ākassanato ākasso ti); — *see also* ākassa.

ākāsa[2], *m.n.* [*S.*, *BHS* ākāśa], **1.** *the ether; air, sky; space; open space*; Abh 46; Vin I 180,26 (~e antalikkhe caṅkamati); D I 34,35 (ananto ~o ti); M I 127,36 (~o arūpī anidassano); S III 207,4 (~aṃ indriyāni saṅkamanti); A I 170,24 (~e pi pallaṅkena kamati seyyathā pi pakkhi-sakuṇo); Dhp 92 (~e va sakuntānaṃ gati); Sn 1065 (~o va avyāpajjamāno); Th 1155 (~aṃ hi haliddāya yo maññetha rajetave); Ja IV 375,5 (~ena gantvā); VI 126,28* (yathā sarade ~o nīlo va patidissati, *Ce so*; *Ee* nīlo ca; *Be, Se* nīlobhāso padissati); Ap 110,4 (~ato pupphavuṭṭhi abhivassissati); Dhs 638; Kv 329,4 (~o asaṅkhato ti); Mil 287,20 (saṃvaṭṭeyya pi ce mahārāja ~o kilañjam iva); 320,27 (katame ~assa dasa guṇā nibbānaṃ anupaviṭṭhā ti); Vism 593,34 (kaṭṭhādisu gehasambhāresu ekenākārena ~aṃ parivāretvā ṭhitesu gehan ti vohāramattaṃ hoti); Nidd-a I 165,20 (dhīro ... ~am iva nirupalitto accanta-vodānappatto hoti); Sadd 442,9 (~o ti nabhaṃ, taṃ hi na kassatī ti ~o, kasituṃ vilekhituṃ na sakko ti attho); — *ifc see* ajaṭ'- (*sv* jaṭā), kasiṇugghāṭim'- (*sv* kasiṇa), jala-d-; — **2.** *a game, playing in the air*; D I 6,24 (aṭṭhapadaṃ dasapadaṃ ~aṃ; Sv 85,19: ~an ti aṭṭhapadadasapadesu viya ~e yeva kīḷanaṃ; *cf* Vin III 180,22: aṭṭhapade pi kīḷanti dasapade pi kīḷanti ~e pi kīḷanti); — °'-**aṅgaṇa**, *n.* [ākāsa + aṅgaṇa[1]], *open space; an open courtyard*; Ja II 176,18; Ps III 78,26; Ud-a 244,20 (yattha uparicchadanaṃ parikkhepo vā n' atthi tādise ~e); — °'-**anta**, *n.* [ākāsa + anta[1]], *an open space, region*; Ja VI 89,8* (brahā vāḷa-migākiṇṇaṃ ~aṃ padissati yattha Sāmo hato seti, *Ce, Ee so*; *Be, Se* ~aṃ va dissati; 89,16' *foll.*: brahā ti accuggataṃ, ~an ti evaṃ taṃ vanaṃ ākāsassa anto viya hutvā padissati, atha vā ~an ti ākāsamānaṃ pakāsamānan ti attho); — °'-**ānañca**, *n.*, *infinity of space*; Vism 331,20 (ākāsaṃ anantaṃ ākāsānantaṃ, ākāsānantam eva ~aṃ); As 205,10; — °'-**ānañcāyatana**, *n.*, *the sphere or stage of the infinity of space, ie 1. the first of the* arūpa *states of existence; and 2. the state of the consciousness of the infinity of space, the first* arūpajhāna *or one of the* vimokkhas; D I 35,9 (~aṃ samatikkamma); M I 293,32 (ananto ākāso ti ~aṃ neyyaṃ); S I 158,7 (catutthajhānā vuṭṭhahitvā ~aṃ samāpajji); IV 266,7 (katamaṃ nu kho ~an ti); Ud 80,11 (atthi ... tad āyatanaṃ yattha n' eva paṭhavī ... na ~aṃ); Kv 326,12 (~e sattā jāyanti jīyanti ...); Vism 326,5 *foll.*; Ps I 36,21 (suddhāvāse atikkamitvā ~an ti ādim āha); As 205,9; — °-**kasiṇa**, *n.*, *concentration on space, meditation based on space; the meditation object space*; D III 268,26 (~aṃ eko sañjānati); A I 41,22 (~aṃ bhāveti); Vism 175,7 (~aṃ uggaṇhanto ākāsasmiṃ nimittaṃ gaṇhāti bhitticchidde vā tāḷacchidde vā vātapānantarikāya vā ti); — °-**kuhara**, *n.*, *the hollow or cavity of space*; Mhv 72:316 (~aṃ āsi chāditaṃ); — °-**gata**, °-ṅgata, *mfn. and n.*, **1.** (*mfn.*) *in the air; belonging to the sky or space*; Vin III 48,25 (bhaṇḍaṃ ~aṃ); M I 317,11 (sabbaṃ ~aṃ tamagataṃ abhivihacca) ≠ S I 65,13 (~aṃ tamaṃ); Ps II 132,21 (uddhumāyikāya catusu pādesu ~esu gamanaṃ pacchijjati); — **2.** (*n.*) *sky; space*; Dhs 638 (ākāso ~aṃ aghaṃ aghagataṃ, *Be, Ce, Se so*; *Ee* ākāsaṅgataṃ; As 326,1: ākāso va ~aṃ ... ~o ti vā gatan ti ~aṃ); — °-**cāri(n)**, *mfn.*, *travelling through the air*; Ja VI 485,22 (ekā ~inī kaṇerukā); Vv-a 188,28 (~iṃ mahantaṃ vimānaṃ pāturahosi, *Be, Ce, Se so*; *Ee* ~i); — °-**cārika**, *mfn.*, *able to go through the air*; Ja II 103,10 (imassa maṇikkhandhassa ānubhāvena ~o hutvā); Spk II 351,5 (~-devā); — °-**cetiya**, *n.*, *a* cetiya *built on a hill-top or mountain-top*; Mp II 230,25; — °-**ṭṭha**, *mfn.*, *living in the sky; being in the sky; being in the air*; Vin III 47,27; D II 107,24 (vāto ~o hoti); Ap 1,12 (ratanā ... ~ā ca bhūmaṭṭhā); Ja III 372,2 (ettakaṃ rukkhe bajjhissati ettakaṃ ~aṃ bhavissatī ti); Mil 181,12; — °-**ṭṭhaka**, *mfn.*, *id.*; Spk I 283,35 (~ā devā); Nidd-a I 154,20; — °-**tala**, *n.*, **1.** *the surface of the sky; the sky*; Mp IV 39,13 (anupahacca talan ti ~aṃ anupahacca anatikkamitvā); Ap-a 222,18 (ambaraṃ ~aṃ chāditaṃ); — **2.** *an area on the top of a building; a flat roof*; Sp 282,23 (~e nipajjantenāpi); Ps V 38,14; Dhp-a I 164,5 (bālātapaṃ tappamāno ~e nisīdi); — **anākāsa**, *m.*, *what is not space or air*; Kv 329,6 (atthi keci ~aṃ ākasaṃ karontī ti); 329,30 (udapāne khaññamāne ~o ākāso hotī ti).

ākāsaka, *mfn.* [ākāsa[2] + ka[2]], *being in the sky*; — °-**vimāna**, *n.*, *a palace or mansion in the sky; a heavenly mansion*; Ja VI 124,24 (assa ~āni dassetvā, *Ee so, prob. wr*; *Be, Ce, Se* ākāsaṭṭhakavimānāni).

***ākāsati**[1], *pr. 3 sg.* [ā[2] + kāsati[2]], *is visible; shines*; — *part.pr.* (**a**) ākāsanta, *mfn.*, (**b**) ākāsamāna, *mfn.*, Ja VI 89,17' (ākāsantan ti evaṃ taṃ vanaṃ ākāsassa anto viya hutvā padissati, atha vā ~antan ti ~amānaṃ, pakāsamānan ti

attho, *Be, Se so*; *Ce, Ee* ~antan ti ākāsasamānaṃ).

ākāsati[2], *pr. 3 sg.* [*S.* ākarṣati], *draws towards (oneself); drags*; Nidd-a I 434,2 (~atī ti ākassatī ti ca duvidho pātho; *ad* Nidd I 428,30: ākassati); — *see also* ākaḍḍhati, ākassati.

ākāsana, *n.* [*S.* ākarṣaṇa], *drawing near; attracting*; Pj II 567,27 (taṇhā hi rūpādīnaṃ ~ato ākāso ti vuccati) = Nidd-a I 433,29 (*Be, Ce, Se so*; *Ee* ākassanato); — *see also* ākaḍḍhana, ākassana.

ākiñca, *n.*, [*from* a[3] + kiñci], *nothingness; the state of nothingness*; Ap 540,10 (ākāsāyatanaṃ c' eva viññāṇāyatanaṃ tathā ~aṃ nevasaññaṃ ca samāpajji yathākkamaṃ, *Be, Se so*; *Ce* ākiñcaññaṃ nevasaññaṃ; *Ee* ākiñcaññevasaññaṃ ca) = Thī-a 154,4 (*Be, Ee, Se so*; *Ce* ākiñcaññaṃ nevasaññaṃ); — ākiñcāyatanūpagā *in Ee at* M III 103,12 *is prob. wr for* ākiñcaññāyatanūpagā (*Be, Ce, Se so*); — *see also* ākiñcañña, ākiñcana.

ākiñcañña, *n. and mfn.* [*S.* ākiñcanya], **1.** (*n.*) (i) *the state of having nothing; complete absence of possessions*; Sn 976 (~aṃ patthayāno; Pj II 580,32: ~an ti akiñcanabhāvaṃ, pariggahūpakaraṇavivekan ti vuttaṃ hoti); Thī 341 (~aṃ hi patthaye); Mil 181,28 (khanti appāhāratā rativippahānaṃ ~aṃ); — (ii) *the state of nothingness*; Sn 1070 (~aṃ pekkhamāno satimā ... n' atthī ti nissāya tarassu oghaṃ); Vism 334,35 (akiñcanassa bhāvo ~aṃ); — **2.** (*mfn.*) *associated with nothingness or with having nothing*; M I 297,9 (appamāṇā cetovimutti ... ~ā cetovimutti ... suññatā cetovimutti; Ps II 353,22: ārammaṇakiñcanassa abhāvato ~ā); A II 177,17 (~aṃ yeva paṭipadaṃ paṭipanno); Ps II 354,28 (maggaphalāni kiñcanānaṃ maddanapalibujjhanakilesānaṃ natthitāya ~āni, nibbānaṃ pi ~aṃ); — °'**-āyatana**, *n.* [*BHS* ākiṃcanyāyatana], *the sphere or stage of (the awareness of) nothingness, ie 1. the third of the* arūpa *states of existence; and 2. the state of awareness of nothingness, the third* arūpajhāna *or one of the* vimokkhas; D III 263,29 (n' atthi kiñcī ti ~'-ūpagā, ayaṃ aṭṭhamo sattāvāso, sant' āvuso sattā sabbaso ~aṃ samatikkamma nevasaññānāsaññāyatanūpagā); 266,13 (~aṃ samāpannassa viññāṇañcāyatanasaññā niruddhā hoti); M I 164,15 (Āḷāro Kālāmo ~aṃ pavedesi); 293,33 (n' atthi kiñcī ti ~aṃ neyyaṃ); Peṭ 151,20; Vism 333,9 *foll.*; Sp 963,29 (kālaṃ katvā so ~e nibbatto ti); — ~-samāpattilo *in Ee at* Ja I 406,24 *is prob. wr for* ~-samāpattilābhī (*Be, Ce, Se so*); — °**-sambhava** *in Be, and* ākiñcaññāsambhava *in Ce, Ee, Se at* Sn 1115 *are prob. wrr for* ākiñcanasambhava *qv sv* ākiñcana; — ākiñcaññāsaññāyā ti *in Ee at* M III 107,19 *is wr for* ākiñcaññāyatanasaññāyā ti (*Be, Ce, Se so*); — *see also* ākiñca, ākiñcana.

ākiñcana, *n.* [*from* akiñcana], *the state of having nothing; the state of nothingness*; Ja VI 260,22* (~aṃ Kurunaṃ rājaseṭṭho, *Ee so*; *Be, Ce, Se* akiñcanaṃ; 260,25' *foll.*: Kururājā nippalibodhabhāvaṃ vaṇṇetī ti); — ākiñcanassa *in Ee, Se at* Nidd I 494,28* *is wr for* akiñcanassa (*Be, Ce so*); — °**-bhāva** *in Ee, Se at* Nidd I 454,33 *is wr for* akiñcana- (*Be, Ce so*); — °**-sambhava**, *m.*, *the origin of the state of nothingness*; Sn 1115 (~aṃ ñatvā, *so read*? *Be* ākiñcaññasambhavaṃ, *Ce, Ee, Se* ākiñcaññāsambhavaṃ, *unmetrical*); — *see also* ākiñca, ākiñcañña.

ākiṇṇa, *mfn.*, *pp of* ākirati *qv.*

ākiraṇa, *n.* [*from* ākirati], *pouring in; heaping up*; Sadd 534,1 (vaḍḍha ~e); Sp 319,25 (parassa sappiṃ vā telaṃ vā °-bhāvaṃ ñatvā, *Be, Ce, Ee so*; *Se* ākiṇṇabhāvaṃ); — **anākiraṇa**, *n.*, *the not pouring; the stopping of pouring*; Sp 827,2 (~'-atthāya).

ākirati, *pr. 3 sg.* [*S.* ā√kṝ], *sprinkles, scatters over; pours (into, loc.), heaps up (in); dispenses*; M II 62,7 (idha me patte ~a); Dhp 313 (bhiyyo ~ate rajaṃ); Sn 665 (rajaṃ ~asi); Mil 231,23 (devatā dibbaṃ ojaṃ patte ~anti); 238,15 (ekasmā sakaṭato ratanaṃ gahetvā ekasmiṃ sakaṭe ~eyyuṃ); 323,16 (yaṃ te sikkhitaṃ taṃ sabbaṃ etth' eva ~āhi); Sp 319,7 (rittakumbhiyā idāni telaṃ ~issantī ti); — *part.pr.* ākiranta, *mf*(~antī)*n.*, Vin III 15,31 (ñātidāsī taṃ ābhidosikaṃ kummāsaṃ āyasmato Sudinnassa patte ~antī); IV 191,34 (bhājane ~anto); — *aor. 3 sg.* ākiri, Pv 16:9 (dānaṃ vipulam ~i); Mhv 38:19 (sīse ~i saṅkāraṃ); *3 pl.* ākiriṃsu, Pv 30:4; Ap 599,26 (vālukā ~iṃsu); — *absol.* ākiritvā, Vin II 195,34; D I 74,2 (kaṃsathāle nahāniyacuṇṇāni ~itvā); Ja II 70,21 (pāniyaṃ ussiñcitvā doṇiyaṃ ~itvā adāsi); Pj II 151,23 (vaḍḍhetvā ti ... ~itvā ti vuttaṃ hoti); — *pass. part.pr.* (**a**) ākiranta, *mfn.*, ? Mil 151,20 (matassa rukkhassa sukkhassa ... kumbhasahassena pi udake ~ante allattam ... na bhaveyya, *Be, Ee so*; *Ce* udakena; *Se* udakaṃ); (**b**) ākiramāna, *mfn.*, Vin-vn 1442 (bhatte ~amāne tu carukena); (**c**) ākiriyamāna, *mfn.*, Sp 846,11 (carukena bhatte ~iyamāne, *Be, Ce so*; *Se* ākīriyamāne; *Ee* ākirayamāne); — *pp* (**a**) **ākiṇṇa**, *mfn.* [*S.* ākīrṇa], *poured (into), heaped up (in); overspread, filled, crowded; surrounded, being in a crowd; disordered, unrestrained, impure*; Abh 720; Vin I 352,29 (ahaṃ ... ~o na phāsu vihāsiṃ); A I 279,13 (bhagavā ... ~o viharati bhikkhūhi ...); S IV 37,12 (evaṃvihārī ... bhikkhu kiñcāpi gāmante viharati ~o bhikkhūhi bhikkhunīhi ... atha kho ekavihārī ti vuccati, *Be, Ce, Se so*; *Ee* ~e); Ja V 266,16* (nirayā ... ~ā luddakammehi); Ap 216,18 (vaṭaṃsakehi ~aṃ bodhipūjam akās' ahaṃ); Pp 31,37 (purisassa ucchaṅge nānākhajjakāni ~āni); Mil 342,10 (tehi arahantehi ākulaṃ samākulaṃ ~aṃ samākiṇṇaṃ ... dhammanagaraṃ ahosi); Sp 319,9 (tele ~e); 322,7 (~-ttā); Ps V 30,22 (~aṃ kiliṭṭhavācaṃ na bhaṇeyya); Pj II 383,4 (vipulaṃ pi hi ~an ti vuccati); — ~-kammanta, *mfn.*, *rough in action, acting impurely*; S I 204,34* (Spk I 298,12: ~-kammanto ti evaṃ aparisuddhakammanto) = Ja III 309,4* (309,5': ākiṇṇakammanto ti kakkhalakammanto dāruṇakammanto); — ~-manussa, *mfn.*, *full of people, crowded with people*; Vin I 268,5 (Vesālī ... bahujanā ~-manussā); M II 71,28; Ja IV 170,10 (phītāni ~-manussāni sampannabalavāhanāni tīṇi nagarāni); 311,8' (~-manussatāya); — ~-ludda, *mfn.*, *rough and fierce; very fierce*; S I 205,1* (~-luddo puriso; Spk I 298,15: ~-luddo ti bahupāpo gāḷhapāpo ti vā) = Ja III 539,9* (539,13': ~-luddo ti gāḷhaluddo); — ~-loma, *n.*, *matted, thick hair*; Vin III 130,29 (Sp 550,5: ~-loman ti jaṭitalomaṃ); — ~-vihāra, *m.*, *living in crowds*; A III 104,13 (saṅgaṇikavihāro hoti ~-vihāro); Dhp-a I 56,14 (so tāya ~-vihāratāya ukkaṇṭhito); — ~-vihāri(n), *mfn.*,

living in crowds; Dhp-a III 472,21 (na hi sakkā ~-vihārinā evaṃ attānaṃ dametun ti); — *neg.* anākiṇṇa, *mfn.*, *not crowded*; Th 1069 (anākiṇṇā gahaṭṭhehi); Ap 547,15 (appasaddaṃ anākiṇṇaṃ); Sp 974,5; — *pp* (**b**) **ākirita**, (*mf*)*n.*, *being poured into; pouring into, heaping up in*; Mil 173,19 (tasmiṃ sakaṭe dhaññassa pana ~-ttā); — *fpp* ākiritabba, *mfn.*, Sp 855,15; 1266,18; — *caus. absol.* ākirāpetvā, Ja II 289,12 (doṇiyaṃ kuṇḍakayāguṃ ākirāpetvā dāpesi); Dhp-a IV 121,15 (bhattaṃ patte ākirāpetvā); — *see also* anvākiri, ākhīṇa.

ākirita, *mfn.*, *pp of* ākirati *qv*.

ākilāyati, *see sv* āgilāyati.

ākucca, *m.* (*or* **~ā**, *f.*), *an iguana*; Ja VI 538,4* (~ā pacalākā ca, *pl.*, *Ce, Ee, Se so*; *Be* ākucchā; 538,24': ~ā ti godhā).

ākumāraṃ, *ind.* (*or* **ākumāra**, *mfn.*) [ā[2] + kumāra; *S.* ākumāraṃ], *(extending) even to children*; Sadd 880,28 (āsaddo ... abhividhimhi ~aṃ yaso Kaccāyanassa); — *see also* ākomāraṃ.

ākurati, *pr. 3 sg.* [*poss. onomat.*; *cf* kurati[1]], *makes a hoarse sound*; Mil 152,13 (parittāni pi mahārāja pavattayamānānaṃ saddo sūyati jivhā sukkhati hadayaṃ vyāvaṭṭati kaṇṭho ~ati, *Ee so, perhaps wr*; *Be, Ce, Se* āturati).

ākula, *mfn.* [*ts*], *confused, upset, agitated; entangled with; full of (often ifc)*; Ja I 123,16 (so lāmakabhattassa pattadivase salākaggaṃ ~aṃ karoti); Mil 342,10 (tehi arahantehi ~aṃ samākulaṃ ... dhammanagaraṃ ahosi); Sv 296,8 (janapado corabhayen' eva ~o bhavissati): Dhp-a I 425,16 (Sujā thokaṃ ~ā viya hutvā); Sp 303,19 (imasmiṃ ca ṭhāne sabbaṭṭhakathā ~ā lulitā duviññeyya-vinicchayā); — *ifc see* andhâ-, tantâ-, vyākula, samākula; — °'-**ākula**, *mfn.*, *thoroughly confused*; Mil 220,18; — °-**vyākula**, *mfn.*, *completely confused; very disordered; entangled*; Ja V 207,18'; Vism 258,32; Mp III 205,9; — °-**samākula**, *mfn.*, *completely entangled*; Ja VI 270,21' (rukkhā ... ~ā); — **anākula**, *mfn.*, *not confused; not crowded; not agitated; calm*; Abh 1035; Sn 262 (~ā ca kammantā); Th 1144 (~e tattha nage ramissaṃ); Sp 1415,10* (~āya saddhāya pasanno ratana-ttaye); Dhp-a II 153,5 (so rahado ~-tāya vippasanno, *Be, Se so*; *Ce, Ee* akalusatāya); It-a I 2,5* (suvisuddhaṃ ~aṃ); Mhv 4:50; Sadd 1,13* (pavakkhāmi saddanītim ~aṃ); — *see also* akkulo, anākulanīya.

ākulaka, *mfn.* [ākula + ka[2]], *entangled*; Sv 495,27 (°-jātā honti ganthibaddhā, *Be, Se so*; *Ce, Ee* guḷakajātā); — *ifc see* tant'-.

ākulī, *f.*, *the name of a tree or plant*; Vism 260,22 (abaddhapittaṃ milāta-ākulīpupphavaṇṇaṃ, *Be, Ce, Ee so*; *Se* -bakula-) ≠ Pj I 60,28 (*Ce, Ee so*; *Be, Se* -bakula-) ≠ Vibh-a 243,28 (*eds* -ākulita-); Th-a II 78,27 (°-pupphehi pūjesi, *Ce, Ee so*; *Be, Se* aṅkola-; *cf* Ap 287,19: aṅkolaṃ pupphitaṃ disvā ... sambuddhaṃ pūjesiṃ); — *see also* ākolaka.

ākulita, *mfn.* [*ts*], *muddied*; (*or the name of a plant*; ?) Vibh-a 243,28 (abaddhapittaṃ milāta-ākulitapuppha-vaṇṇaṃ) ≠ Vism 260,22 (milāta-ākulī-, *Be, Ce, Ee so*; *Se* milātabakula-).

ākoṭana, *n.*, **~ā**, *f.* [*BHS* ākoṭana], *beating; knocking; an instrument for beating*; Dhātup 557 (kuṭa ~e); Dhātum 783; Mil 63,1 (yathā mahārāja ~ā evaṃ vitakko daṭṭhabbo); 306,19 (tassa ~ena saddo nibbattitvā); Spk II 239,10 (pāṇinā vā muggarena vā ~ena ākoṭitāni); Pj II 285,25 (sattānaṃ daṇḍādīhi ~aṃ vadho); — °(a)-**kkhama**, *mfn.*, *who or what cannot stand beating; not a fit object for beating*; M I 385,16 (makkaṭacchāpako raṅgakkhamo hi kho, no ~o, *Be, Ce, Ee so*; *Se* ākoṭṭana-); — *see also* ākoṭanī.

ākoṭanī, *f.* [*from* ākoṭeti], *an instrument for beating; a goad or whip*; Ja VI 253,2* (paññā ~ī; 254,21' *foll.*: tava kāyarathassa uppathapaṭipannassa rājarathassa sindhave ākoṭetvā nivāraṇapatodalaṭṭhi viya paññā ~ī hotu, *Be, Ce, Se so*; *Ee* koṭinī, *prob. wr*); — *see also* ākoṭana.

ākoṭeti, **~ayati**, (*and occasionally, esp. in Se,* ākoṭṭeti), *pr. 3 sg.* [*BHS* ākoṭayati], *beats, strikes; knocks (at); pounds; hammers (in)*; Vin I 248,2 (aggaḷaṃ ~ehi); D II 336,16 (pāṇinā ~etha); M I 115,31 (daṇḍena ~eyya); Mil 306,19 (bhājanaṃ ~eyya); Ps I 122,27 (therassa nikkhamanasaññāya eva bheriṃ ~enti); — *part.pr.* (**a**) ākoṭenta, *mf*(~entī)*n.*, Ja III 287,1 (ath' ekā ... mahallikā ... yaṭṭhiyā bhūmiṃ ~entī āgañchi); Vism 515,26; Ps II 90,6 (muggarena ~ento); Vin-vn 2823; (**b**) ākoṭayanta, *mfn.*, Ja VI 548,10* (~ayanto te neti); (**c**) ākoṭayamāna, *mfn.*, Sv 39,3 (sāraphalake visarukkha-āṇiṃ ~ayamāno); — *aor. 3 sg.* ākoṭesi, Vin IV 34,9; Ja IV 270,24 (so nakhaggena dvāraṃ ~esi, *Be, Ce, Se so*; *Ee* koṭṭhesi); *3 pl.* ākoṭesuṃ, D II 338,1 (taṃ saṅkhaṃ ... pāṇinā ~esuṃ); — *absol.* (**a**) ākoṭetvā, Vin II 217,12; Ja I 239,27 (nāvā ... samuddamajjhe ~etvā ṭhapitā viya aṭṭhāsi); II 260,16; Mil 98,11 (bheriṃ ~etvā); Vism 515,19; Sp 1219,22 (khāṇuke ~etvā, *Be, Ce so*; *Ee, Se* ākoṭṭetvā); — *neg.* anākoṭetvā, Sv 252,27; (**b**) ākoṭetvāna, Saddh 159; (**c**) ākoṭayitvāna, Vv 81:17; — *pass. part.pr.* ākoṭiyamāna, *mfn.*, Ja III 491,13; Pj II 479,20; — *pp* **ākoṭita**, *mfn.*, *beaten; knocked (at); pounded; hammered (in)*; Vin IV 63,36 (corehi manussā hatā dissanti viluttā dissanti ~ā dissanti); A IV 171,8 (rukkhāni ... kuṭhāripāsena ~āni kakkhaḷaṃ paṭinadanti); Mil 62,31 (kaṃsathālaṃ ~aṃ pacchā anuravati); Vism 437,18 ([kahāpaṇassa] ~assa saddaṃ sutvā); Sp 327,5 (bhittiyaṃ ~o); 681,21 (bheriyā ~āya); Spk II 239,10 (ākoṭanena ~āni); — ~-paccākoṭita, *mfn.*, *beaten and pounded; pounded this way and that*; M I 385,7; S II 281,11 (yaṃ tvaṃ ~-paccākoṭitāni cīvarāni pārupeyyāsi, *Be, Ce, Se so*; *Ee* ~āni paccākoṭitāni); — *fpp* ākoṭetabba, *mfn.*, Vin II 138,8; — *caus. pr. 3 sg.* **ākoṭāpeti**, Vin III 207,4 (purāṇacīvaraṃ dhovāpeti ~eti); Sp 565,4 (khīle ~eti); — *part.pr.* ākoṭapenta, *mfn.*, Ja III 361,34' (~ento); — *absol.* ākoṭāpetvā, Ja III 160,8 (balibheriṃ ~etvā).

ākoṭṭeti, *see sv* ākoṭeti.

ākodhesi *in Ee at* Mp IV 167,11 *is wr for* ākoṭesi (*Be, Ce, Se so*).

ākomāraṃ, *ind.* (*or* **ākomāra**, *mfn.*) [ā[2] + komāra; *cf S.* ākumāraṃ], *(extending) even to children*; Sadd 749,5 (ā komārā yaso Kaccāyanassa ākomāraṃ); — *see also* ākumāraṃ.

ākolaka, *m.* [= aṅkolaka *qv* ?], *the name of a plant*;

Ap 362,10 (~ā bimbijālā, *Ee so, perhaps wr*; *Be, Ce, Se* aṅkolakā); — *see also* ākulī.

ākkhyāta, *see sv* ākhyāti.

ākhīṇa, *mfn.* [*S.* *āskīrṇa; *see K.R. Norman, 1979, pp. 324-28*], *scattered, unrestrained; rough; impure*; M III 230,19 (sammukhā nākhīṇaṃ bhaṇe, *so read ? Be, Ce, Ee* na khīṇaṃ; *Se* nātikhīṇaṃ; Ps V 30,22: ākiṇṇaṃ kiliṭṭhavācaṃ na bhaṇeyya); — °-**vyappatha**, *mfn.*, *of rough speech*; Sn 158 (kacci nākhīṇavyappatho, *so read ? eds* na khīṇavyappatho; Pj II 204,4 *foll.*: na khīṇavyappatho ti na pharusavāco ti vuttaṃ hoti, nākhīṇavyappatho ti pi pāṭho, na akhīṇavacano ti attho, pharusavacanaṃ hi paresaṃ hadaye akhīyamānaṃ tiṭṭhati); — *see also* ākiṇṇa (*sv* ākirati), khīṇa[2].

ākhu, *m.* [*ts*], *a mouse, a rat*; Abh 618 (mūsiko tv ākhu unduro); Pañca-g 10 (*in cpd*).

ākheṭaka, *m.* [*ts*], *hunting; a hunter*; Sadd 352,11 (khiṭa uttāsane: kheṭati ~o kheṭo); Pañca-g 34 (ye sadākheṭake ratā).

ākhyā, *f.* [*ts*], *name*; Abh 114; — *ifc see* kālākhya *sv* kāla[1]; — *see also* appesakkha, mahesakkha.

ākhyāti, *pr. 3 sg.* [*S.* ā√khyā], *tells; announces*; Sadd 326,23 (kiriyaṃ ~āti kathetī ti ākhyātaṃ); — *pp* **ākhyāta** (*sometimes written* ākkhyāta), *mfn. and n.* [*ts*], 1. (*mfn.*) *spoken; declared, made known; called*; Abh 373 (cakkaṃ rathaṅgam ~aṃ); 755; — **2.** (*n.*) (*gr.t.t.*) *a (finite) verb*; Kkh 20,26 (~-vasena kālaṃ anāmasitvā, *Be, Ce so*; *Ee wr* akhyāta-); Ap-a 220,2 (*in cpd*); Sadd 10,35• (yaṃ tikālaṃ tipurisaṃ kriyāvāci tikārakaṃ attiliṅgaṃ dvivacanaṃ tad ~an ti vuccati); 521,2 (°-ttaṃ nāmikattaṃ ca pāpuṇantā); 741,12 (~ena samāso na hoti); 811,18 (kiriyaṃ akkhāyatī ti ~aṃ, kiriyāpadaṃ); — ~-ññu, *mfn.*, *knowledgeable about verbs*; Sadd 25,4• (ākhyātikan ti dhīrehi ~-ññūhi lakkhitaṃ); — ~-pada, *n.*, *a (finite) verb*; Sv 26,15 (hotī ti ~-padan ti, *Be, Se so*; *Ce, Ee* ākkhyāta-); Ps I 3,4 (haratī ti ~-padan ti, *Be, Ce, Se so*; *Ee* akkhāta-) = Mp I 4,5; Th-a I 4,29 (sunāthā ti ~-padaṃ, *Be, Se so*; *Ce, Ee* ākkhyāta-); Sadd 450,10 (atthī ti ~-padaṃ); — ~-vibhatti, *f.*, *a verbal ending, an inflection of a verb*; Sadd 56,1 (Kātantappakaraṇasmiṃ hi sakkaṭabhāsānurūpena dasadhā ~-vibhattiyo ṭhapitā, Kaccāyanappakaraṇe Māgadhabhāsānurūpena aṭṭhadhā ṭhapitā); — **svākhyāta**, *mfn.*, *well-proclaimed*; S I 87,14 (~o bhagavatā dhammo, *Ee so*; *Be, Ce, Se* svākkhāto); IV 300,30 (dhammassa ~-tā, *Ee so*; *Be, Ce, Se* svākkhātatā); Th-a II 177,26 (sudesito ti ... ~o ti attho, *Be, Se so*; *Ce* svākkhāto; *Ee wr* svākkhato); Sadd 326,24 (keci pana svākhāto ti ca svākkhāto ti ca ~o ti ca padaṃ icchanti, tattha pacchimāni sakkaṭabhāsāto nayaṃ gahetvā vuttāni); — *see also* akkhāti.

ākhyātika, (*mf*)*n.* [*cf S.* ākhyātika], (*gr.t.t.*) *a verbal form, a (finite) verb*; Sadd 20,23 (kālakārakapurisaparidīpakaṃ kiriyālakkhaṇaṃ ~aṃ); 25,4• (gacchatī ti ādikaṃ sutvā kriyāsandīpanaṃ padaṃ ~an ti dhīrehi ākhyātaññūhi lakkhitaṃ); 181,16• (gacchaṃ vidhamam icc ādipadāni munisāsane katthac' ~ā honti katthaci pana nāmikā); — °-**pada**, *n.*, *a verbal expression, a verb*; Sadd 12,12• (~aṃ nāma duvidhaṃ samudīritaṃ sakammakaṃ akammam ca); 351,13 (ñātī ti sāsane ~aṃ diṭṭhaṃ).

ākhyāna, *n.* [*ts*], *telling; announcing*; Sadd 542,23 (~aṃ kathanaṃ); — *ifc see* itthambhūt'-; — *see also* akkhāna.

ākhyāyikā, *f.* [*ts*], *a story, a tale*; Abh 113; — *see also* akkhāyikā.

āga[1], **āga**[2], *aor. 3 sg., 2 sg., of* ā√gā *qv.*

āga(s), *n.* [*S.* āgas], *offence, wrong-doing*; — *ifc see* akat'- *sv* karoti; — *see also* āgu[2].

āgacchati, *pr. 3 sg.* [*S.* āgacchati], *comes, comes near; comes back, returns; reaches, attains; is recorded, is handed down by tradition*; Vin I 8,36 (ayaṃ āvuso samaṇo Gotamo ~ati); D I 90,19 (yāy' eva kho pan' atthāya ~eyyātha, *Be, Se so*; *Ce, Ee* ~eyyātho); II 321,24 (yāvāhaṃ tesaṃ uddassetvā ~āmī ti); S V 361,14 (yattha papateyyāsi tatth' eva maraṇaṃ ~eyyāsi, *Ce, Ee so*; *Be, Se* āgameyyāsi); A II 82,7 (tato cuto itthattaṃ ~ati); Sn 730 (nāgacchanti punabbhavaṃ); Th 978 (purā ~ate etaṃ anāgataṃ mahabbhayaṃ); Ja II 90,12 (gacchatha tassa mama vacanena pāde vanditvā khamāpetvā gaṇhitvā ~athā ti); V 25,17' (puna ~assu); VI 425,11• (sace tvaṃ sattarattena nāgacchasi mam' antike); 520,26 (ito paṭṭhāya akāle mama santikaṃ mā ~āhī ti); Ap 160,9 (obhāsento disā sabbā ~ati narāsabho, *Be, Ce, Se so*; *Ee wr* agacchati); Mil 30,1 (~atū ti); Vism 101,13 (sace so pāto va ~ā ti vadati pāto va gantabbaṃ); — āgacchantū ti *in Ce, Ee at* Sv 280,14 *is wr for* mā gacchantū ti (*Be, Se so*); — *fut. 3 sg.* (**a**) āgamissati, D I 102,2 (yo imāhi catuhi disāhi āgamissati); M I 74,18 (imaṃ yeva aṅgārakāsuṃ āgamissatī ti); Dhp 121 (māppamaññetha pāpassa na man taṃ āgamissati); Ja V 7,19• (asiloko mayi pete āgamissati); VI 187,3 (sā idāni āgamissati idāni āgamissatī ti tassāgamanamaggam eva olokentī nisīdi); Peṭ 193,13; — āgamissati *is a not uncommon wr for* āgamessati; (**b**) āgacchissati, Vin II 158,22 (iminā maggena ~issati); Ja II 368,25 (kadā rājā dānaggaṃ ~issatī ti); (**c**) āgamicchati ? Dīp 9:12 (raṭṭhe janapade vāsaṃ mā puna āgamicchati); — *part.pr.* (**a**) āgaccha(t), *mfn.*, Sp 651,20 (sīghaṃ ~ato); Nidd-a I 459,20 (bhikkhācāragāmaṃ gacchato ~ato ca); — *neg.* anāgaccha(t), *mfn.*, Sv 824,4 (anāgacchato parājayo ti); *part.pr.* (**b**) āgacchanta, *mf*(~antī)*n.*, Vin I 8,35 (addasaṃsu ... bhagavantaṃ dūrato va ~antaṃ); D II 130,16 (piṭṭhito piṭṭhito ~anto); Thī 147 (~antī sakam gharaṃ); Ap 109,24 (~ante ca padume); — *neg.* anāgacchanta, *mf*(-antī)*n.*, Ja VI 369,2; 425,14'; Vism 38,27; — āgacchantā *in Ee at* Ja VI 214,25' *is wr for* āyācantā (*Be, Ce, Se so*); āgacchantā *in Ee at* Ud-a 422,17 *is wr for* agacchantā (*Be, Ce, Se so*); (**c**) āgacchamāna, *mfn.*, Ja III 263,28' (uparūpari ~amānā ūmi); Dhp-a II 266,9 (taṃ ~amānaṃ addasa); — *aor. 3 sg* (**a**) āgamā, Vin II 110,15• (mā kiñci pāpam āgamā); Ja VI 556,16• (mā h' eva no rājaputtī sāyaṃ uñchāto āgamā); (**b**) āgamāsi, Ja IV 329,26• (rāgo mamaṃ mā punar āgamāsi); Sv 363,16 (bhagavato santikaṃ āgamāsi, *Be, Se so*; *Ce, Ee* agamāsi); Pj II 359,20; (**c**) āgami, Ja VI 583,27•; Mp I 293,13; (**d**) āgacchi, āgañchi, Sn 379 (~i te santike nāgarājā, *Ee so*; *Be, Ce* āgañchi; *Se* agacchi); 979 (añño āgañchi brāhmaṇo); Ja IV 373,21• (atthāya vata me ajja idhāgacchi rathesabho, *Be, Ee, Se so*; *Ce* idhāgañchi); V 48,11• (opātaṃ ~i

anariyarūpo, *Be, Se so*; *Ce, Ee* āgañchi); Ap 45,20 (~i); 68,20 (~i, *Be, Ce so*; *Ee, Se* āgañchi); As 135,33 (tīṇi sippāni jānantā ~antū ti vutte eko va ~i); — *2 sg.* (**a**) āgamā, āgamo, Ja III 344,22• (kiṃ pana patthayāno idhāgamā brahme tad iṅgha brūhi) ≠ IV 97,21• (*Ce, Se so*; *Be, Ee* idhāgamo); (**b**) āgamāsi, Vin I 28,7; (**c**) āgami, Sn 339 (mā lokaṃ punar āgami); Thī 14; (**d**) āgacchi, āgañchi, S I 178,5• (yena atthena ~i, *Be, Ee so*; *Ce, Se* agañchi); Ja IV 404,7• (~i, *Be so*; *Ce, Ee, Se* āgañchi); — *1 sg.* (**a**) āgamaṃ, M II 105,12• (buddhaṃ saraṇaṃ ~aṃ); Sn 510; (**b**) āgamāsiṃ, A IV 89,6 (na-y-imaṃ lokaṃ pun' āgamāsiṃ); (**c**) āgamiṃ, Sn 957 (pañhena āgamiṃ, *Ee so*; *Be, Ce, Se* āgamaṃ); Ap 453,32; (**d**) āgacchiṃ, āgañchiṃ, M I 278,24 (ahaṃ kho sakamhā gāmā amuṃ gāmaṃ ~iṃ, *Se so*; *Ee* āgañchiṃ; *Be* agacchiṃ; *Ce* agañchiṃ; ≠ D I 81,29: *Be, Ce* agacchiṃ; *Se* agañchiṃ; *Ee wr* āgañciṃ); Ja VI 58,10 (bhoto sakāse ~iṃ, *Be, Se so*; *Ce, Ee* āgañchiṃ); (**e**) āgacchaṃ, Ap 266,15 (~aṃ tidasaṃ puraṃ, *Ee so, perhaps wr*; *Be, Ce* āgañchiṃ; *Se* ~iṃ); — *3 pl.* (**a**) āgamuṃ, D II 259,15•; Ja V 172,27• (athāgamuṃ soḷasa bhojaputtā); (**b**) āgamaṃsu, Vin III 39,1 (ārāmaṃ āgamaṃsu); D II 189,8 (*Be, Ce, Ee so*; *Se* āgamiṃsu); Ap 56,13; Vism 116,7; (**c**) āgamiṃsu[1], Ja I 118,7 (assa tīṇi piṭakāni āgamiṃsu); Ap 296,22; Sp 49,11 (ekadivasam eva sabbanagarehi paṇṇāni āgamiṃsu); As 135,32 (*Ce, Ee so*; *Be* āgamaṃsu; *Se* ~iṃsu); (**d**) āgacchiṃsu, āgañchiṃsu, Vin I 129,3 (aññe āvāsikā bhikkhū ~iṃsu); Ja II 31,14 (~iṃsu); Pj II 193,17 (~iṃsu); Bv-a 180,19 (~iṃsu, *Ce, Ee so*; *Be, Se* agañchiṃsu); (**e**) āgacchuṃ, āgañchu(ṃ), D II 261,9• (~uṃ, *Be so*; *Ce, Ee, Se* āgañchuṃ); Ja IV 447,16• (~uṃ dovārikā khaggabaddhā, *Be, Se so*; *Ce* āgañchuṃ; *Ee* āgañchu); Ap 411,21 (~uṃ mama santikaṃ); 541,13 (sīgham ~u bhikkhavo, *Be so*; *Ce, Ee* āgañchu; *Se* āgaccha); — *2 pl.* āgamittha[1], Ja I 263,4 (kasmā mama santikaṃ na āgamittha); Pj II 421,1 (mā dāni tumhe puna amhākaṃ santikaṃ āgamitthā ti); — *1 pl.* (**a**) āgamamha, Ap 469,17 (sabbe manussattaṃ āgamamha tato cutā, *Ee so*; *Be* agamimha; *Ce* āgamimha; *Se* āgatamha); (**b**) āgamimhā, Ja I 470,21• (na rakkhasīnaṃ vasam āgamimha, *Ee, Se so*; *Be* āgamimhase; *Ce* āgamimhā); VI 224,1' (āgamimhā); — *perf. 3 pl.* ājagamuṃ, S I 12,13• (pariyesamānā na ca ājagamuṃ, *perhaps so read? Be, Ce, Se* nājjhagamuṃ; *Ee* nājjhāgamuṃ; *see O. von Hinüber, 1982, p. 31 foll.*; — *cond. 3 sg.* āgamissa, Ja V 414,29' (sace satthā nāgamissa); — *inf.* (**a**) āgantuṃ, D III 13,25; Ja I 452,27; Vism 118,16; — *neg.* anāgantuṃ, Sv 969,33; (**b**) āgacchituṃ, Pj II 175,21; — *absol.* (**a**) āgamma, *coming, having come; attained; owing to, with reference to, by means of*; Vin III 185,9 (pubbe saddhā hutvā taṃ āgamma assaddhā hoti); D I 13,2 (kiṃ āgamma kiṃ ārabbha); M I 38,14 (vatthaṃ saṅkiliṭṭhaṃ malaggahītaṃ acchaṃ udakaṃ āgamma parisuddhaṃ hoti); Dhp 87 (okā anokaṃ āgamma); Th 34 (gāmā araññam āgamma); Ja III 247,11• (imaṃ āgamma pabbataṃ); Paṭis II 175,3 (yaṃ balaṃ āgamma tathāgato āsabhaṭṭhānaṃ paṭijānāti); Kv 226,31 (paṭisaṅkhāra-niruddhā saṅkhārā ariyamaggaṃ āgamma niruddhā ti); Vism 507,22 (taṃ āgamma taṇhā virajjati); Sadd 857,14 (āgamma āgantvā); — *neg.* anāgamma, Vin II 93,26; Ja V 121,10•; (**b**) āgantvā, *coming; having come, reached; returning*; Vin I 30,4; D I 156,15 (sakadāgāmī hoti, sakid eva imaṃ lokaṃ āgantvā dukkhass' antaṃ karoti); Thī 129 (kuto pi nūna āgantvā); Ja III 286,18 (satthā āgantvā kāya nu 'ttha bhikkhave etarahi kathāya sannisinnā ti pucchitvā); Mil 36,4; Vism 42,7; Mhv 32:7; — *neg.* anāgantvā, S I 122,21•; Ja III 490,1; (**c**) āgantvāna, *id.*, Khp 7:1 (āgantvāna sakaṃ gharaṃ); Ap 95,6 (āgantvāna manussattaṃ, *Be, Ce, Se so*; *Ee* agantvāna); Mhv 33:78; (**d**) *neg.* anāgantūna; Nett 141,8 (anāgantūna vinipātaṃ); — *pp* **āgata**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *come, arrived, come back; present; having reached, attained; come down, handed down, learnt*; Vin I 30,7 (katamena tvaṃ ... maggena ~o); M I 46,23 (~o imaṃ saddhamman ti); D III 150,20• (caviya punar idhāgato samāno); Sn *p.* 106,7 (~āni ... asmākaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni); Th 3 (ye ~ānaṃ vinayanti kaṅkhaṃ); 1118 (abhisāpam ~o); Ja V 346,9• (tava hatthattham ~ā); VI 39,28 (setacchattena me ~ena bhavitabban ti); 190,12• (orena dasarattassa bhātaraṃ passa ~aṃ); Paṭis I 171,9 (~e vā gate vā kakacadante); Ap 343,3 (tava dassanakāmo 'haṃ ~o 'mhi mahāmuni); Ps I 45,16 (kathaṃ bhagavā tathā ~o ti tathāgato); Mp I 312,5 (tassa pabbajjāvidhānaṃ pāḷiyaṃ ~am eva); Sadd 373,22 (pasiddho pāḷiyaṃ ~-ttā); — *ifc see* adhun'-, anvay'-, uñchāpatt'- (*sv* uñcha), kāl'- (*sv* kāla[1]), des'-; — **2.** (*n.*) *arrival; coming*; Vin I 142,19 (icchāmi bhikkhūnaṃ ~an ti); Th-a I 55,4 (svāgatan ti sundaraṃ ~aṃ, *Ee so*; *Be, Ce, Se* āgamanaṃ); — ~'-āgata, *mfn., whenever he (she, it) comes; whoever comes*; Vin II 294,14 (~'-āgate Vesālike upāsake evaṃ vadanti, *Be, Ce, Se so*; *Ee* āgate); D II 179,22 (ye ~'-āgataṃ janaṃ nahāpessantī ti); 348,20 (eko akkhadhutto ~'-āgataṃ kaliṃ gilati); Ja III 156,2 (~'-āgatā naṃ disvā); — ~'-āgama, *mfn., who has mastered the tradition; learned*; Vin IV 158,6 (eso ... upāsako bahussuto ~'-āgamo kāmesu vītarāgo ti); D II 125,6 (therā bhikkhū ... bahussutā ~'-āgamā dhammadharā vinaya-dharā); Ja VI 475,30• (kusalo sabbanimittānaṃ rudaññū ~'-āgamo); Mil 19,14 (thero tepiṭako bahussuto ~'-āgamo); Mp II 189,20 (tesu āgamesu yesaṃ eko pi āgamo āgato paguṇo pavattati te ~'-āgamā nāma); — ~-visa, *mfn., with quickly rising poison*; A II 110,32 (~o na ghoraviso; Mp III 120,3 *foll.*: yassa visaṃ āgacchati ghoraṃ pana na hoti cirakālaṃ na pīḷeti); Ja II 238,18' (āsīvisaṃ mamaṃ santan ti maṃ ~-visaṃ samānaṃ); — *neg.* **anāgata**, *mfn. and n.*, **1.** (*mfn.*) *not come, not yet arrived; future; not learnt, not attained; not attested*; Vin I 120,17 (atthi bhante bhikkhu gilāno, so ~o ti); D II 75,11 (~ā ca arahanto); III 134,4 (~am addhānaṃ ārabbha); S II 283,33 (yaṃ ~aṃ taṃ paṭinissaṭṭhaṃ); Th 950 (~amhi kālamhi); Ja VI 221,13• (purime yāme ~e; 221,21': ~e ti pariyosānaṃ appatte anatikkante ti attho); Dhs 1039 (katame dhammā ~ā); Mil 7,29 (atth' āvuso imasmiṃ bhikkhusaṅghe koci bhikkhu sannipātaṃ ~o ti); 49,30 (atīto mahārāja addhā ~o addhā paccuppanno ~āti); Vism 375,21 (aṭṭhakathāsu pana ~-ttā); Sadd 25,21• (~e bhavissantī kālasmiṃ sampavattati); 138,2 (Niruttipiṭake ca Kaccāyane ca satthunā ti padaṃ ~aṃ pi gahetabbam eva); 336,21 (buddhavacane

aṭṭhakathāṭīkāsu satthesu ca ~-ttā); 829,10 (haṃkhati paṭihaṃkhatī ti ādīni pi pāḷiyaṃ ~āni gahetabbāni); — anāgatam addhānaṃ, anāgata-m-addhāne, *adv.*, *in the future*, D I 200,18 (bhavissasi tvaṃ ~am addhānaṃ na tvaṃ na bhavissasi); M III 188,16 (evarūpo siyaṃ ~am addhānan ti); S II 268,4 (bhavissanti ... ~am addhānaṃ Licchavī sukhumālā); Peṭ 36,5 (evarūpo vipāko vipaccati etarahi vipaccissati vā ~aṃ addhānan ti); Mil 126,3 (addasa anāgatamaddhāne dvinnaṃ pi tesam cakkhūnaṃ antaradhānaṃ); 240,22 (~am addhānaṃ saṅgho mam' accayena cittikato bhavissatī ti); — **2.** (*n.*) *the future*; A III 400,7 (atītaṃ ... eko anto ~aṃ dutiyo anto); Sn 851 (nirāsatti ~e atītaṃ nānusocati); Th 951 (ācikkhissāmy ~aṃ); Ja VI 480,25 (bhante ~e tumhādisassa buddhassa mātā bhaveyyan ti); Mhv 27:3 (mahāthūpaṃ ... kāressati ~e); 35:106 ('nāgataṃ disvā); — ~'-aṃsa, *m.* [anāgata + aṃsa[1]], *the future*; D III 275,20; Dhs 1039; — ~'-attha[1], *m.* [anāgata + attha[2]], *a future goal or purpose or benefit; the sense of the future*; Ja IV 165,21* (~'-atthaṃ paṭivijjhiyamānaṃ); Spk I 46,24 (~'-atthe atītavacanaṃ); — ~'-attha[2], *mfn.* [anāgata + attha[2]], *who has not attained the goal*; Sn 318; — ~'-ārammaṇa, *mfn.*, *having the future as object*; Dhs 1042; Vism 430,14; — ~-kālika, *mfn.*, *belonging to or referring to future time; (belonging to) the future tense*; Nidd-a I 387,21 (~-kālikaṃ ajānitabbaṃ nāma kiñci dhammajātaṃ na bhavissati); Sadd 49,29 *foll.* (bhavissantivibhatti ~-kālikā); — ~-paṭikaṅkhana, *mfn.*, *with longings for the future or for what has not yet been achieved*; Paṭis I 165,11 (~-paṭikaṅkhanaṃ cittaṃ); — ~-pucchā, *f.*, *a question about the future*; Nidd I 340,19; — ~-vacana, *n.*, *(an expression of) the future tense*; Ps II 284,35 (vimhayatthavasena pan' ettha bhavissatī ti ~-vacanam kataṃ); Bv-a 292,15 (~-vacane vattabbe sotapatitattā ahū ti atītavacanaṃ vuttaṃ); Sadd 49,30 (bhavissantivibhatyantāni padāni ~-vacanāni); — **durāgata**, *mfn. and n.*, *not welcome; unwanted; ill-come; an ill coming*; Vin IV 130,7 (akkhamo hoti ... duruttānaṃ ~ānaṃ vacanapathānaṃ) ≠ A II 117,34 ≠ Nidd I 487,3; Pv-a 251,17 (te āgamanaṃ ~aṃ na hoti); Th-a I 55,11 (mam' āgamanaṃ ... taṃ svāgataṃ, taṃ svāgatattā yeva na ~aṃ); — *neg.* adurāgata, *mfn.*, *not unwelcome; welcome;* adurāgataṃ, *welcome !*; Thī 337 (tato te adurāgataṃ); Ja IV 356,22* (svāgatan te mahārāja atho te adurāgataṃ); — **svāgata**, sāgata, *mfn. and n.* [su + āgata], *well come; welcome; well learnt; a good coming*; Vin I 359,27* (ete vibhaṅgā ubhayassa ~ā, *Be so*; *Ce, Ee, Se* sāgatā; Sp 1154,17: suṭṭhu āgatā); II 95,37 (ubhayāni ... pātimokkhāni vitthārena ~āni honti suvibhattāni); S I 196,18* (~aṃ vata me āsi mama buddhassa santike; Spk I 287,3: ~an ti su-āgamanaṃ); Th 287 (~aṃ vata me āsi Gayāyaṃ Gayaphagguyā yaṃ addasāsiṃ sambuddhaṃ); Th-a I 55,4 *foll.* (~an ti sundaraṃ āgamanaṃ, idaṃ mamā ti sambandho, atha vā ~an ti suṭṭhu āgataṃ, mayā ti vibhatti parināmetabbā); — svāgataṃ, sāgataṃ, *(+ gen.) welcome !*; Vin I 214,32 (~aṃ bhante ayyassa Mahāmoggallānassa); D II 173,6 (ehi kho mahārāja ~aṃ te mahārāja, *Be, Ce so*; *Se omits* te; *Ee* sāgataṃ mahārāja; *cf* Sv 622,11: ~an ti su āgataṃ ... tava āgamanaṃ su-āgamanan ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee* sāgatan ti); Thī 337 (tassā te ~aṃ bhadde tato te adurāgataṃ); Ja IV 356,22* (~an te mahārāja atho te adurāgataṃ); — *see also* ehisvāgatavādi(n); — *fpp* (**a**) **āgamanīya**, *mfn.*, Ps II 367,23 (~e kathite); Spk II 53,14 (khīṇāsavassa ~aṃ pubbabhāgapaṭipadaṃ dassetuṃ); — *neg.* anāgamanīya *mfn.*, A III 439,6; (**b**) **āgantabba**, *mfn. and n. impers.*, Vin I 94,36 (na ekato ~aṃ); III 212,25 (tiṇena vā paṇṇena vā paṭicchādetvā ~aṃ, na tv eva naggena ~aṃ); Ja I 66,30 (buddhabhūtena pana te paṭhamaṃ mama vijitaṃ ~an ti); Peṭ 20,18 (vipallāsato diṭṭhi ~ā); Ud-a 392,16 (na ~-tāya na āgati); Pv-a 141,18 (tumhehi pi mama dānaggaṃ ~an ti); Bv-a 85,13 (tena ~am maggan ti); — *caus. pr. 3 sg.* **āgameti**, ~ayati, *waits; waits for, expects*; Vin I 153,10 (~ehi āvuso yāva bhikkhū vassaṃ vasanti); II 182,26 (na ciraṃ samma sattāho, ~essāmī ti); D I 113,1 (~entu kira bhavanto; Sv 280,14: ~entū ti muhuttaṃ paṭimānentu, mā gacchantū ti vuttaṃ hoti, *Be, Se so*; *Ee wr* patimānentum āgacchantū ti; *Ce* patīmānentu āgacchantū ti); II 246,8 (bhavaṃ Govindo satta vassāni ~etu); M I 449,18 (vadhaṃ vā bandhaṃ vā maraṇaṃ vā ~eti); III 79,22 (komudiṃ cātumāsiniṃ ~essatī ti, *Be, Ce, Se so*; *Ee wr* ~issati); S IV 211,2 (sato bhikkhave bhikkhu sampajāno kālaṃ ~eyya); Ja VI 88,28* (kālam ~ayāmase; 89,2': kālakiriyaṃ ~essāma); Cp 1:8:5 (muhuttaṃ ~eyyātha yāva jānāmi taṃ manaṃ); Sadd 558,22 (āto gamu īsamadhivāsane: ~eti ~ayati); — *part.pr.* (**a**) āgamenta, *mfn.*, Vin I 282,23; Spk III 188,35 (tadanurūpaṃ kālaṃ ~ento); Sadd 462,19; (**b**) āgamayamāna, *mfn.*, Vin I 160,19; M II 92,18 (Bodhirājakumāro bahidvārakoṭṭhake ṭhito hoti bhagavantaṃ ~ayamāno); Ja II 54,24; Mil 288,12; Vism 68,15; Sadd 462,19; — *aor. 3 sg.* āgamesi, Vin V 10,3; Spk I 140,22; *3 pl.* (**a**) āgamesuṃ, Vin I 282,8 (ekacce bhikkhū nāgamesuṃ); (**b**) āgamayiṃsu, Sv 534,24 (*Ce, Ee so*; *Be, Se* ~esuṃ) = Ps II 398,8 (*eds* ~iṃsu) = Mp III 342,15 (*Ce, Ee, Se so*; *Be* ~esuṃ); (**c**) āgamiṃsu[2], Ps II 398,8 (*eds so, perhaps wr*; = Mp III 342,15: *Ce, Ee, Se* ~ayiṃsu; *Be* ~esuṃ); *2 pl.* āgamittha[2], Vin I 282,13 (kissa tumhe nāgamitthā ti); — *absol.* āgametvā, Vin II 208,28 (kavāṭaṃ ākoṭetvā muhuttaṃ ~etvā); Ja I 8,22' (thokaṃ ~etvā); — *fpp* āgametabba, *mfn. and n. impers.*, Vin I 50,24 (sace upajjhāyo gilāno hoti, yāvajīvaṃ upaṭṭhātabbo, vuṭṭhānassa ~etabban ti); Sp 1283,20 (mahātherena ca anumodanāya ajjhiṭṭho va ~etabbo ti); Mp IV 169,7 (rattiṃ caṇḍavāḷādiparipanthe sati aruṇuggamanaṃ ~etabbaṃ); — *see also* ā√gā.

āgacchana, *n.* [*from* āgacchati], *returning*; — *ifc see* anāgacchana.

āgañciṃ *in Ee at* D I 81,29 *and* 81,31 *is wr*; *Be, Ce* agacchiṃ; *Se* agañchiṃ.

āgañchi, *aor. 3 sg. of* āgacchati *qv*.

āgata, *mfn. and n.*, *pp of* āgacchati *qv*.

āgati, *f.* [*ts*], *arrival, coming; return, rebirth*; D I 162,15 (imesaṃ tapassīnaṃ evaṃ ~iṃ ca gatiṃ ca cutiṃ ca upapattiṃ ca yathābhūtaṃ pajānāmi); M I 153,18 (na ca nesaṃ [migajātānaṃ] jānāma ~iṃ vā gatiṃ vā; Ps II 161,18: ~iṃ vā ti iminā nāma ṭhānena āgacchanti amutra gacchantī ti idaṃ nesaṃ na jānāma); 328,34 (jānāsi ... sattānaṃ ~iṃ gatiṃ; Ps II 408,32: paṭisandhivasena

sattānaṃ ~iṃ cutivasena gatiṃ ca jānāsi); S III 53,17 (viññāṇassa ~iṃ vā gatiṃ vā upapattiṃ vā... paññāpessāmī ti); Pv 21:23 (nāhaṃ jānāmi... aṅgīrasassa gatiṃ ~iṃ vā; Pv-a 122,17: tassa asukaṃ nāma gatiṃ ito gato ti vā tato vā pana asukasmiṃ kāle idha āgamissatī ti ~iṃ vā nāhaṃ jānāmi); Ja IV 332,4* (so maṃ avedī gatim ~iṃ ca).

āgada, *m.* [*from* *ā² + gadati], *speech, word*; Sv 66,32 (āgadanaṃ ~o, vacanan ti attho) = Mp I 110,13 = It-a I 120,2 = Paṭis-a 212,8; Sadd 375,23 (tatho... ~o etassā ti tathāgato); — āgado *in Ee at* Ud-a 132,7 *is wr for* agado (*Be, Ce, Se so*); — *see also* gada.

āgadana, *n.* [*from* *ā² + gadati], *speech, speaking*; Sv 66,32 (~aṃ āgado, vacanan ti attho) = Mp I 110,13 = It-a I 120,1 = Paṭis-a 212,8; Sadd 375,22 (gada viyattiyaṃ vācāyaṃ: gadati ~aṃ); — *see also* gadana.

āganta(r), *m.* [*from* āgacchati], *one who comes, who returns; (as periphrastic future) will come, will return*; M II 130,16 (yadi vā te bhante devā ~āro itthattaṃ yadi vā anāgantāro itthattan ti); A II 159,36 (ekacce sattā tamhā kāyā cutā āgāmino honti ~āro itthattaṃ); It 4,18* (~āro punabbhavaṃ); Ja II 420,3* (idāni so idhāgantā atithi yuttasevako atha dakkhasi sālūkaṃ sayantaṃ musaluttaraṃ, *so read with CPD sv* āganta(r)? *eds* āgantvā; 420,10': atithi hutvā āgato bhavissati); — **anāganta(r)**, *m., a non-returner, one who does not return*; M II 130,17; A I 64,7 (so tato cuto anāgāmī hoti ~ā itthattaṃ) ≠ It 95,11.

āgantabba, *mfn. and n., fpp of* āgacchati *qv.*

āgantu, *mfn. and m.* [*ts*], **1.** (*mfn.*) *arriving; incidental, adventitious*; Ja VI 358,9* (~unā sukhadukkhena phuṭṭho; 358,14': ~ā ti na ajjhattikena); — **2.** (*m.*) *a newcomer, a stranger; a guest*; Abh 424; Ja III 402,5* (~uṃ kurute piyaṃ); VI 529,2* (ramayant' eva ~uṃ modayanti nivāsinaṃ; 529,16': ~un ti āgantukajanaṃ).

āgantuṃ, *inf. of* āgacchati *qv.*

āgantuka, *mfn., m. and* **~ā**, *f.* [*ts*], **1.** (*mfn.*) *added, accessory; incidental, adventitious, external*; A I 10,12 (cittaṃ... ~ehi upakkilesehi upakkiliṭṭhaṃ); Ja VI 358,15' (sattānaṃ hi sukhaṃ pi dukkhaṃ pi ~am eva na niccappavattaṃ); Mil 304,20 (~ena... meghena); Peṭ 104,15 (nevāsiko hetu ~o paccayo); Vism 195,1 (asubhalakkhaṇaṃ pan' ettha ~ena alaṅkārena paṭicchannattā na paññāyati); Sp 692,14 (°-ttā); Ps II 196,16 (campakapupphaṃ... attano vaṇṇagandhasiriyā va pāsādikaṃ c' eva sugandhaṃ ca, na tassa ~ehi vaṇṇagandhehi thomanakiccaṃ atthi); Pj II 100,15 (etī ti īti, ~ānaṃ akusalabhāgīnaṃ vyasanahetūnaṃ etaṃ adhivacanaṃ); Vibh-a 23,14 (°-tāya); — **2.** (*mfn. and m.f.*) *arriving, coming; a newcomer, a stranger; a traveller, esp. a visiting* bhikkhu *or* bhikkhunī; Vin I 118,2 (~ā bhikkhū ujjhāyanti khīyanti vipācenti); M I 456,17 (~ā bhikkhū); A III 41,14 (~assa dānaṃ deti); Ja II 15,25 (avelāya āgatā ~ā kattha vasantī ti); III 402,21' (~aṃ piyaṃ karoti); Sp 1185,30 (aññissā pana ~āya santike ārocetvā); Mp I 350,21 (~' amhi vasanaṭṭhānaṃ olokentī carāmī ti); Vv-a 24,7 (duvidhā hi ~ā, atithi abbhāgato ti); As 112,23 (nagaraguttiko... ayaṃ nevāsiko ayaṃ ~o ti āgatāgataṃ janaṃ upadhāreti vavatthapeti); Mhv 30:25 (ayaṃ ~o bhikkhu ayaṃ nevāsiko iti); Sadd 852,17 (āgacchatī ti ~o).

āgantvā, *absol. of* āgacchati *qv.*

āgama, *m. and mfn.* [*ts*], **1.** (*m.*) **(i)** *coming, approach; access; income, return*; Abh 951; D I 52,29 (n' atthi tatonidānaṃ pāpaṃ, n' atthi pāpassa ~o); S I 108,22* (n' atthi maccussa ~o); A I 161,27 (tatonidānaṃ... puññassa ~aṃ vadāmi); Ja IV 106,18* (rakkhitaṃ... duppavesaṃ idaṃ puraṃ, daharassa yuvino cāpi ~o ca na vijjati); VI 245,30* (na paṇḍitā tasmiṃ iṇaṃ dadanti na hi ~o hoti tathāvidhamhā); 377,3* (~aṃ c' assa icchati); Mhv 18:10 (pekkhantī theriyāgamaṃ); — **(ii)** *tradition, traditional learning; scriptures, canonical text; a* nikāya; Abh 951 (dīghādinikāyasmi tv ~o); Vin II 249,16 (iṅgha tāva āyasmā ~aṃ pariyāpuṇassū ti); Ja IV 441,17* (sace pi jānātha vadetha āyuṃ anussavā vaddhato ~ā vā; 442,25': sace... mātāpitunnaṃ vā vaddhānaṃ mahallakānaṃ santikā ~o atthi); Ap 311,9 (vijjā mantapade c' eva vividhe ~e bahū sabbaṃ sippaṃ nisāmemi); Mil 215,29 (bāhirānaṃ ~ānaṃ adhigamānaṃ pariyattīnaṃ); Vism 442,30 (~o nāma antamaso opammavaggamattassa pi buddhavacanassa pariyāpuṇanaṃ); Sp 1364,11 (dīghabhāṇako tvaṃ majjhimabhāṇako ti evaṃ ~o na pucchitabbo); Spk I 2,18* (majjhe Visuddhimaggo esa catunnaṃ pi ~ānaṃ hi ṭhatvā); Mp II 189,17 (eko nikāyo eko ~o nāma); — *ifc see* āgat'- *sv* āgacchati; — **(iii)** (*gr.t.t.*) *insertion (of a letter or syllable); the inserted letter or syllable*; Ps IV 58,14 (te va ariyasāvakassā ti te ariyasāvakassa, vakāro °-sandhimattaṃ hoti); Nidd-a I 264,16 (nakkha ttarājā-r-iva tārakānan ti ettha rakārāgamo viya avijjamānassa akkharassa ~o vaṇṇāgamo nāma); Sadd 618,22 (sare pare yakāro vakāro... lakāro hakāro ime ~ā honti vā); 809,2 (kvaci lopo hoti kvaci ~o hoti); — *ifc see* akār'- (*sv* a[1]), ivaṇṇ'- (*sv* i[1]), īkār'- (*sv* ī); — **2.** (*mfn.*) *coming, approaching, next*; ? Vin I 138,34 (~e juṇhe vassaṃ upagaccheyyun ti); 176,1 (~e kāle pavāreyyāmā ti); — āgam(a) *in Ee at* Ja VI 500,28* (suññaṃ āgam' imaṃ puraṃ) = 501,6* = 501,12* *is wr for* āgamm(a) (*Be, Ce, Se so*); — **anāgama**, *m., the not coming*; Sv 521,25 (puññassa ~o hoti).

āgamana, *n.* [*ts*], *coming, approach; return; progress; (iic also: approaching, future)*; D I 90,18 (atthikavato kho pana te Ambaṭṭha idh' ~aṃ ahosi); M I 252,26 (cirassaṃ kho mārisa Moggallāna imaṃ pariyāyaṃ akāsi yadidaṃ idh' ~āya); Sn 15 (oraṃ ~āya paccayāse; Pj II 24,18: ~āyā ti uppattiyā); Ja I 364,20 (corānaṃ yeva ~aṃ āsaṅkamāno aniddāyanto va nisīdi); IV 479,18 (yāva etesaṃ ~ā idh' eva bhavissāmī ti); V 149,29* (mahiddhiyaṃ ~aṃ ahosi); Ap 587,20 (tassa ~aṃ maggaṃ sodhenti); Cp-a 226,33 (tesaṃ ~aṃ sutvā, *Be, Ce, Ee so*; *Se* āgamaṃ); Mil 102,20 (garukaṃ hoti ~aṃ dandhaṃ); Mhv 33:64 (tassa ~ā purā); — *ifc see* pun'-, saraṇ'-; — **°-diṭṭhika**, *mfn., with a belief in future consequences*; M III 24,13 (~o deti) = A III 172,4 (Mp III 291,19: ~o ti anāgatabhavassa paccayo bhavissatī ti kammaṃ ca vipākaṃ ca saddahitvā detī ti); — *neg.* anāgamanadiṭṭhika, *mfn.*, M III 22,21; A III 171,31; — **°-ratti**, *f., the coming night*; Nidd I 493,9 (kuv' ajja sessan ti... ~iṃ kattha sukhaṃ sayissāmi, *Ee, Se so*; *Be, Ce* āgāmirattiṃ;

Nidd-a I 460,1: āgāmirattin ti āgamanirattiyaṃ, *Be, Se so*; *Ce, Ee* āgāminīrattin ti āgāminiyaṃ rattiyaṃ); Pj II 573,24 (ajja ~iṃ kattha sayissaṃ) = Nidd-a I 459,31; — **anāgamana**, *n.*, *not coming; non-return*; Vin III 146,15 (icchasi puna tvaṃ bho tassa nāgassa ~an ti); Ja I 203,29 (Sakko puna asurānaṃ ~'-atthāya … ārakkhaṃ ṭhapesi); 496,20 (sā pi yāva brāhmaṇassa ~ā yathāruciyā vicari); II 29,7 (jānāsi pana mayhaṃ sattāhaṃ ~assa kāraṇan ti); VI 151,4' (puna ~-tāya); Sv 521,16 (evaṃ anāgatānaṃ arahantānaṃ ~am eva hoti, *Be, Se so*; *Ce, Ee* anāgatam eva, *prob. wr*) ≠ 527,21; Ap-a 180,27 (puna itthattaṃ ~ena).

āgamanaka, *mfn.* [āgamana + ka[2]], *future, coming*; Ps III 241,25 (sve vā punadivase vā aḍḍhamāse vā māse vā saṃvacchare vā tassa tassa pañhassa upari ~aṃ vādapathaṃ, *Ce, Ee so*; *Be* āgamanavādapathaṃ; *Se* āgamavādapathaṃ).

āgamaniya, āgamanīya[1], *mfn., fpp of* āgacchati *qv.*

āgamanīya[2], *mfn.* [*from* āgamana], *connected with coming to, with returning*; — *ifc see* ora-m-.

āgamā, *aor. 3 sg., 2 sg., of* āgacchati *qv.*

āgamāsi, *aor. 3 sg., 2 sg., of* āgacchati *qv.*

āgami, *aor. 3 sg., 2 sg., of* āgacchati *qv.*

āgami(n), *mfn.* [*from* āgama], **1.** [*cf S.* āgāmin], *coming, approaching; next*; — °(ī)-**māsa**, *m.*, *the next month*; Th-a II 123,27 (sīghaṃ taṃ kiccaṃ ananuyuñjitvā ~e pakkhesu vā karissāmī ti dandhayeyya, *Ce, Ee so, perhaps wr*; *Be, Se* āgamanamāse); — **2.** [*S.* āgamin], *(a word) with an inserted letter or syllable*; Sadd 724,11 ([chaṭṭhī] āgamiṭṭhānito ca: puthass' āgamo, o avassā ti ca nidassanaṃ).

āgamiṃsu[1], *aor. 3 pl. of* āgacchati *qv.*

āgamiṃsu[2], *aor. 3 pl. of caus. of* āgacchati *qv.*

āgamika, *m.* [*from* āgama], *a student of the scriptures*; Sadd 258,31 (~ānaṃ kosallajananatthaṃ); 696,12 (evaṃ akkharacintakānaṃ matavasena attho veditabbo, ~ā pana …).

āgamituṃ *in Ee at* Th 1125 *is wr for* āvamituṃ *qv sv* āvamati.

āgamittha[1], *aor. 2 pl. of* āgacchati *qv.*

āgamittha[2], *aor. 2 pl. of caus. of* āgacchati *qv.*

āgameti, *caus. pr. 3 sg. of* āgacchati *qv.*

āgamma, *absol. of* āgacchati *qv.*

ā√gā [*S.* ā√gā], *comes to; returns*; — *aor. 3 sg.* āgā[1], āga[1] [*S.* āgāt], D II 257,6* (so p' āga samitiṃ vanaṃ, *Ce, Ee, Se so*; *Be* p' āgā) *quoted* Sadd 464,22; S I 12,10* (pahāsi saṅkhaṃ na ca mānam āgā, *so read with O. von Hinüber, 1982, p. 31 foll.*; *Be, Ce, Ee* na vimānam ajjhagā; *Se* na vimānam āgā; Spk I 46,21: navabhedaṃ tividhamānaṃ na upagato) = 23,5* (*Ce* na ca mānam ajjhagā; *Se* na vimānam āgā; *Be, Ee* na vimānaṃ ajjhagā); Vv 80:6 (tato ca āgā samaṇo mam' antike); Ja III 165,7* (anavhāto tato āgā); IV 410,11* (yaṃ maṃ so yācituṃ āgā); Sadd 464,12 (sā itthī gharaṃ āga); Mhv 37:231 (dīpaṃ āgā); — *2 sg.* āgā[2], āga[2], Sn 841 (pamohaṃ āgā); Sadd 464,14 (tvaṃ gharaṃ āga); — *3 pl.* āgu[1], āguṃ, āgū [*S.* āguḥ], D II 258,8* (māyāvino dāsā āgu, *Ee so*; *Be, Ce* āguṃ; *Se* āgū); 259,17* (āgu devā yasassino, *Ee so*; *Be, Ce* āguṃ; *Se* āgū) *quoted* Sadd 464,23 (āgu); Ja VI 568,4* (samantā vijjutā āguṃ, *Be, Ce, Ee so*; *Se* āgū); Ap 331,13 (anavhātā tato āguṃ, *Be, Ce, Ee so*; *Se* āgā); Sadd 464,13 (tā gharaṃ āgu); — *1 pl.* (**a**) āgamha, āgamhā, Sn 570 (yaṃ taṃ saraṇam āgamha, *Be, Ee so*; *Ce, Se* āgamma; Pj II 457,2: yasmā mayaṃ ito aṭṭhame divase taṃ saraṇaṃ agamamha, *Be, Ce, Se so*; *Ee* āgamha) = Th 838 (*Be so*; *Ce, Ee, Se* āgamma; Th-a III 51,16: taṃ saraṇam agamimha); Sn 597 (bhavantaṃ puṭṭhum āgamhā, *Be, Ee, Se so*; *Ce* āgamma); (**b**) āgumha, Sadd 464,17 (mayaṃ gharaṃ āgumha); — *see also* āgacchati.

āgā[1], **āgā**[2], *aor. 3 sg., 2 sg., of* ā√gā *qv.*

āgāmi(n), *mfn.* [*S.* āgāmin], *approaching; coming, future; returning; being reborn*; A I 63,31 (so tato cuto ~ī āgantā itthattaṃ) ≠ It 95,10 (It-a II 123,13: ~ī ti brahmaloke ṭhito pi paṭisandhiggahaṇavasena imaṃ manussalokaṃ āgamanasīlo); Sp 186,16 (~iniyā puṇṇamāsiyā buddhadassanatthaṃ uposathakaraṇatthaṃ ca gantabbaṃ, *Be, Ce, Ee so*; *Se* āgāminiyā); Ud-a 257,7 (~inaṃ cakkavattirajjaṃ pahāya pabbajito ti, *Be, Ce, Se so*; *Ee* aparimāṇaṃ); Mhv 31:33 (nagaraṃ sakalaṃ c' eva idhāgāmiṃ ca añjasaṃ alaṅkārayi); 81:80 (~ino pi ca tathā paripālayantu Laṅkissarā); — *ifc see* sakad-; — °-**kāla**, *m.*, *the future*; Abh 875 (~e … āyati); — °-**ratti**, *f.*, *the coming night*; Nidd I 493,9 (kuv' ajja sessan ti … ~iṃ kattha sukhaṃ sayissāmi, *Be, Ce so*; *Ee, Se* āgamanarattiṃ; Nidd-a I 460,1: ~in ti āgamanirattiyaṃ, *Be, Se so*; *Ce, Ee* āgāminīrattin ti āgāminiyaṃ rattiyaṃ); — **anāgāmi(n)**, *m.*, *and* **~inī**, *f.* [*BHS* anāgāmin], *one who does not return (to this world; one who has reached the third stage, and will be reborn only in a* Brahma *world, and attain* arahat-*ship there)*; Vin II 161,15 (sotāpanno … sakadāgāmī … ~ī … arahā); D III 237,21 (pañca ~ino antarāparinibbāyī upahaccaparinibbāyī asaṅkhāraparinibbāyī sasaṅkhāraparinibbāyī uddhaṃsoto akaniṭṭhagāmī); M III 254,33 (~issa dānaṃ deti); S III 168,21 (~inā … bhikkhunā); A I 64,7 (so tato cuto ~ī hoti anāgantā itthattaṃ); Ja I 82,28 (tesu sabbapacchimako sotāpanno sabbuttamo ~ī ahosi); Pp 16,20 (katamo ca puggalo ~ī); Peṭ 135,16 (imesaṃ pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ pahānāya ariyasāvako hoti ~ī tatthaparinibbāyī anāvattidhammo tasmā lokā); 232,27; Mil 342,6 (sotāpannā sakadāgāmino ~ino arahanto); Vism 710,4 (tatiyamaggapaññaṃ bhāvetvā ~ī nāma hoti); Ps II 8,33 (~ī ~īhi sahadhammaṃ carati); Spk I 331,8 (anāgāmimaggaṃ ~iṃ ca pakāseti); Dhp-a I 222,1 (santi ~iniyo); Pj II 476,15 (Sahako nāma bhikkhu ~ī hutvā suddhāvāsesu uppanno); — ~-tā, *f.*, *abstr.*, *the state or condition of an* anāgāmī; S V 129,19 (sati vā upādisese ~-tā); A V 300,13 (evaṃ bhāvitā … mettācetovimutti ~-tāya saṃvattati); — ~-phala, *n.*, *the fruit, the fulfilment of the state of an* anāgāmī; Vin I 293,35 (taṃ bhagavā vyākarissati sotāpattiphale vā sakadāgāmiphale vā ~-phale vā arahattaphale vā); D I 229,5 (~-phalaṃ pi sacchikaronti); A IV 276,13 (bhabbo … mātugāmo … ~-phalaṃ pi arahattaphalaṃ pi sacchikātun ti); Kv 71,8 (parihāyati ~ī ~-phalā ti); Peṭ 31,4; Mil 262,23; Vism 36,11; — ~-magga, *m.*, *the path of an* anāgāmi, *progress towards the state of an* anāgāmi; Nidd I 114,13 (~-maggena ye

kilesā pahīnā); Paṭis I 20,35; Vibh 335,20 (~-magge paññā ~-phale paññā); Vism 677,19; — *see also* anāgāmika.

āgāmika, *mfn.* [*BHS id.*], *coming, approaching*; Abh 1194.

āgāmiya, *mfn.* [*from* āgāma], *arriving; visiting*; Mhv 44:148 (sabbāgāmiyabhikkhūhi dhammaṃ desāpayittha ca).

āgāra, *n.*, *see sv* agāra.

āgāraka, *see sv* agāraka.

āgārika, āgāriya, *mfn. and m.*. [*from* agāra; *BHS* āgārika], *(one) who has a house, a house-holder; a layman*; — *see sv* agārika.

āgāḷha, *mfn.* [*cf BHS* āgāḍhatara], *strong, severe; harsh, hard*; Vin V 122,9 (bhikkhuno ākaṅkhamāno saṅgho ~āya ceteyya; Sp 1327,11: ~āya daḷhabhāvāya ceteyya, tajjanīyakammādikatassa vattaṃ na pūrayato icchamāno saṅgho ukkhepanīyakammaṃ kareyyā ti attho); A I 283,32 (ekacco puggalo ~ena pi vuccamāno pharusena pi vuccamāno) = Pp 32,34 (*Be, Ce so*; *Ee, Se wr* agāḷhena); A I 295,2 (~ā paṭipadā nijjhāmā paṭipadā majjhimā paṭipadā; Mp II 383,19 *foll.*: gāḷhā kakkhaḷā lobhavasena thiraggahaṇā).

āgilāyati, ākilāyati, *pr. 3 sg.* [*BHS* āglāyati, āgilāyati], *aches; is faint, feels tired*; Vin II 200,12* (piṭṭhī me ~ati) ≠ M I 354,25 (*Be, Ce so*; *Ee, Se* agilāyati, *prob. wr*); Vism 263,32 (hadayaṃ ~ati, *Be, Ee so*; *Ce, Se* ākilāyati) = Pj I 66,18 (*Be, Ce, Ee so*; *Se* ākilāyati) = Vibh-a 247,6 (*eds* ākilāyati); — *part.pr.* ākilāyanta, *mfn.*, Paṭis-a 83,2 (āhāraṃ ... mukhe vā ṭhapentassa hadayaṃ vā ~antassa).

āgilāyana, *n.* [*from* āgilāyati], *ache; weariness*; Ps III 28,22 (ciraṃ nisajjāya sañjātaṃ appakaṃ pi ~aṃ gahetvā) = Spk III 52,23.

āgu[1], āguṃ, *aor. 3 pl. of* ā√gā *qv*.

āgu[2], *n.* [*S.* āgas], *offence, wrong-doing*; Abh 84; 355; 1064 (~u pāpāparādhesu); S I 123,3* (~uṃ nu gāmasmim akāsi kiñci); Sn 522 (~uṃ na karoti kiñci loke ... nāgo tādi pavuccate tathattā); Th 693 (nāgaṃ vo kittayissāmi na hi ~uṃ karoti so); Ja VI 84,11* (~uṃ kari mahārāja; 84,15' *foll.*: tvaṃ mahāparādhaṃ mahāpāpaṃ kari); Nidd I 201,23 (~u vuccanti pāpakā akusalā dhammā saṅkilesikā ponobbhavikā sadarā dukkhavipākā āyatiṃ jātijarā-maraṇiyā); Ud-a 87,25 (kassaci pi ~ussa sabbathā pi akaraṇato); Pj II 428,1 (~ūnaṃ akaraṇena nāgo ti pavuccati); — °-**cāri(n)**, *m(fn).*, *doing wrong; criminal*; D II 321,8 (coraṃ ~iṃ gahetvā) ≠ M III 163,28 ≠ Mil 110,16; Nidd I 402,18 (ayaṃ deva coro ~ī); — **anāgu**, *mfn.*, *blameless, sinless*; S I 123,7* (~u jhāyāmi asocamāno); — *see also* anāgava(t), āga(s).

āguṇṭhita, *mfn.* [*ts*], *covered or enveloped in*; — *ifc see* jāl'- *sv* jāla[1].

āgotrabhuṃ, *see sv* ā[2].

āghatana *in Ee, Se at* D I 31,1 *is prob. wr for* āghātana *qv*.

āghāta, *m.*, 1. [*BHS id.*], *ill-will, hatred, resentment*; Abh 164; Vin II 189,4 (ayaṃ ... Devadattassa bhagavati paṭhamo ~o ahosi); D I 3,1 (tatra tumhehi na ~o na appaccayo na cetaso anabhiraddhi karaṇīyā); M III 245,30 (~o hoti vyāpādo sampadoso); A IV 408,10 (anatthaṃ me acarī ti ~aṃ bandhati); Ja III 455,12 (bhātari ~aṃ bandhitvā); Dhs 1060 (cittassa ~o paṭighāto paṭighaṃ ...); Peṭ 119,11; Mil 352,7 (~o uparato hoti); Vism 300,11 (kāruññaṃ pi hi paṭicca ~o vūpasammati); Sp 179,3 (so kira taṃ saṃvaccharaṃ ativiya ~ena pariyuṭṭhitacitto ahosi); — **2.** [*ts*], *striking; blow*; Sadd 569,7 (taḷa ~e); — *ifc see* khagg'-; — °-**paṭivinaya**, *m.*, *repression of ill-will*; Vin V 138,11 (dasa ~ā); D III 289,14 (nava ~ā); A III 185,11 (pañc' ime ~ā); — °-**vatthu**, *n.*, *occasion of ill-will; reason for resentment*; Vin V 138,11 (dasa ~ūni); D III 262,25 (nava ~ūni); Vibh 349,17; Peṭ 89,21 (nava ~ūni vyāpādassa padaṭṭhānaṃ); — **anāghāta**, *mfn. and m.*, 1. (*mfn.*) *free from ill-will; not taking offence*; Vin II 249,1 (mettaṃ nu kho me cittaṃ paccupaṭṭhitaṃ sabrahmacārīsu ~aṃ; Sp 1289,24: ~an ti āghātavirahitaṃ, vikkhambhanavasena vigatāghātan ti attho) = A V 80,3; — **2.** (*m.*) *absence of ill-will, of resentment*; Peṭ 125,1 (sattesu vā saṅkhāresu vā ~o appaṭighāto avyāpatti, *Ce so*; *Ee* anagghāto; *Be* anaghāto).

āghātana, *n.* [*ts*; *cf also S.* āghāta], 1. *slaughterhouse; place of execution*; Abh 521 (~aṃ vadhaṭṭhānaṃ); Vin III 86,1 (aññataro bhikkhu ~aṃ gantvā coraghātaṃ etad avoca); D II 321,16 (~e sīsaṃ chindathā ti); A IV 138,5 (gāvī vajjhā ~aṃ niyyamānā); Th 711 (mutto ~ā yathā); Ja III 59,15 (sīse iṭṭhakacuṇṇaṃ okiritvā catukke catukke kasāhi tāḷāpento kharassarena paṇavena ~aṃ neti); VI 113,33* (gāvo yathā ~e vikantā); Mil 110,21 (taṃ bahi-nagaraṃ nīharitvā ~aṃ nayeyyuṃ); Sp 570,4 (~an ti dhammagaṇḍikā vuccati); — *ifc see* gav'-; — **2.** *death*; D I 31,1 (uddham ~ā saññiṃ attānaṃ paññāpenti, *Ce so*; *Be* ~aṃ; *Ee, Se* āghatanā, *prob. wr*; Sv 119,3: ~aṃ vuccati maraṇaṃ); — °-**gaṇḍikā**, °-gaṇṭhikā, *f.*, *an executioner's block*; Sv 474,1 (~āya ṭhapitasīso viya, *Se so*; *Ce Ee* °-gaṇṭhikāya; *Be* °-bhaṇḍikāya); Spk III 25,18 (tassa ~āyaṃ ṭhapetvā sīsaṃ chindathā ti, *Se so*; *Ce, Ee* °-gaṇṭhikāyaṃ; *Be* °-bhaṇḍikāyaṃ); — *see also* uddham-āghātanika *sv* uddhaṃ.

āghātuka, *mfn.* [āghāta + uka; *cf S.* ghātuka], *who is inclined to strike; striking*; Sadd 846,22 (āhananasīlo ~o).

āghāteti, *pr. 3 sg.* [*denom. from* āghāta; *BHS* āghātayati], *hardens (one's heart) against, cherishes hatred (for, loc.)*; Sv 854,4 (kopo hi cittaṃ ~eti ti āghāto); — *part.pr.* āghātenta, *mfn.*, Nidd-a I 321,31 (cittaṃ ~ento uppanno ti cittassa āghāto); — *absol.* āghātetvā, S I 151,2 (Kokāliko bhikkhu ... SāriputtaMoggallānesu cittaṃ ~etvā); — *pp* **āghātita**, *mfn.*, *inspired with hatred or ill-will*; Nidd I 408,21 (aññamaññaṃ sattā viruddhā paṭiviruddhā āhatā paccāhatā ~ā paccāghātitā; *cf* Nidd-a I 427,9: ~āti ghaṭṭitā); Paṭis I 130,14 (navahi āghātavatthūhi ~o lokasannivāso ti).

āghāna, *n.* [*S.* āghrāṇa], *smelling*; Sadd 334,24 (sighi ~e, ~aṃ ghānena gandhānubhavanaṃ).

āghāyana, *n.* [*cf S.* āghrāṇa], *smelling*; Dhātum 40 (sighi ~e).

ācama, *m.* (?) *sipping; rinsing*; — °-**kumbhī**, *f.*, *a rinsing vessel (holding water)*; Vin II 233,34* (~ī, *in* uddāna *for* ācamanakumbhī *qv*).

ācamati, **ācameti**, **ācamayati**[1], *pr. 3 sg.* [*S.* ācāmati], 1. *sucks up, absorbs; resorbs*; Ja III 297,15* (visam

~āmi, *Ce, Ee so*; *Be, Se* āvamāmi; 297,19': ahaṃ assa visaṃ ākaḍḍhāmi nibbisaṃ naṃ karomi); 298,7' (tvaṃ imassa brāhmaṇassa sarīrato sīghaṃ visaṃ ~āhī ti, *Ce, Ee so*; *Be, Se* āvamāhī ti); Mil 262,3 (timī ... mahā-udakadhārā ~anti dhamanti ca); Thī-a 16,2 (nāhaṃ ayyaputta tayā vantavamanaṃ ~issāmi); — *absol.* ācamitvā, Ja III 298,9 (sappo visaṃ ~itvā, *Ce, Ee so*; *Be, Se* āvamitvā); — **2.** *sips (water, for purification); rinses (one's mouth or one's body); washes*; Vin II 221,9*foll.* (vaccaṃ katvā na icchati ~etuṃ ... tvaṃ āvuso ... na ~esi ... na ~essati); 221,19 (yo na ~eyya āpatti dukkaṭassa); Ps III 84,7 (Jātimantatāpaso pāto va Gaṅgaṃ oruyha udakaṃ ~ati jaṭā dhovati); Vin-vn 2938 (~eyya); Sadd 556,16 (āpubbo camudhātu dhovane vattati, ~eti, ~ayati); — *part.pr.* ācamanta, ācamenta, *mfn.*, Ja IV 388,13 (taṃ [dantakaṭṭhaṃ] tassa udakaṃ ~antassa jaṭāsu laggi) = Cp-a 157,3 (~entassa); — *absol.* (**a**) ācamitvā, Ps III 346,1 (ācamanodakaṃ dehi ~itvā hatthapāde dhovitvā mukhaṃ vikkhāletvā satthāraṃ namassitukāmo evaṃ āha); Vin-vn 2939; (**b**) ācamayitvā, Pv 36:53 (tato hi so ca ~ayitva Licchavi therassa datvāna yugāni aṭṭhā ti, *mc*; Pv-a 241,24: ~ayitvā ti hatthapāda-dhovanapubbakaṃ mukhaṃ vikkhāletvā) *quoted* Sadd 556,17 (~ayitvā); (**c**) ācamayitvāna, A III 337,16 (sayaṃ ~ayitvāna datvā; Mp III 365,24*foll.*: attanā va hatthapāde dhovitvā mukhaṃ vikkhāletvā); — *pass. part.pr. neg.* (*or of caus.*) anācāmiyamāna, *mfn.*, Ja III 297,20' (mayā anācāmiyamānaṃ visaṃ, *Ce, Ee so*; *Be, Se* anāvamiyamānaṃ); —*fpp* ācamitabba, ācametabba, *(mf)n. impers.* Vin II 221,18 (na bhikkhave vaccaṃ katvā sati udake na ~etabbaṃ); Vin-vn 2939 (sasaddaṃ n' ācametabbaṃ); Sp 1286,4 (bhājanena udakaṃ nīharitvā ~itabbaṃ); — *caus. pr. 3 sg.* (**a**) *ācamayati[2], — *part.pr.* ācamayamāna, *mfn.*, *making suck, making resorb*; Mil 152,17 (koci ahinā daṭṭho mantapadena visaṃ pāṭiyamāno visaṃ cikkhassanto uddhaṃ adho ācamayamāno ti); (**b**) ācāmeti, *helps sip; helps wash*; M II 112,2 (ehi Mallike ācāmehī ti, *Ce, Ee so*; *Be, Se* ācamehi; Ps III 346,1: ācāmehī ti ācamanodakaṃ dehi); (**c**) ācāmāpeti, *helps wash; washes (someone else)*; Ja VI 8,8 (taṃ n' eva nahāpenti na ācāmāpenti); — *see also* āvamati.

ācamana, *n.* [*ts*], *rinsing; sipping (water, for purification); washing*; Vin II 234,15* (~e, *in* uddāna); D I 12,6 (... ~aṃ nahāpanaṃ juhanaṃ vamanaṃ virecanaṃ ...; Sv 98,4: ~an ti udakena mukhasuddhi-karaṇaṃ); — °-**kumbhī**, *f.*, *a rinsing vessel (holding water)*; Vin I 49,10*foll.* (sace ~iyā udakaṃ na hoti ~iyā udakaṃ āsiñcitabbaṃ); II 142,14 (anujānāmi bhikkhave ~in ti); Ps II 242,6 (vaccaghaṭan ti ~iṃ); Sadd 556,16; — °-**pādukā**, *f.*, *fixed shoes for the feet when washing*; Vin I 190,32 (bhikkhave ... vaccapādukaṃ passāva-pādukaṃ ~an ti); — °-**sarāvaka**, *m.*, *a dish for holding water (for sipping or washing)*; Vin II 142,14 (anujānāmi bhikkhave ~an ti); — *see also* ācāma[2].

ācamayati[1], *see sv* ācamati.

***ācamayati**[2], *caus. pr. 3 sg. of* ācamati *qv*.

ācamā, *f.* [?], *desire*; Nidd I 429,7* (~aṃ brūmi jappanaṃ, *Ee, Se so, prob. wr*; *Be, Ce* ājavaṃ) *quoting* Sn 945 (*eds* ājavaṃ); Nidd I 429,18 (~ā vuccati taṇhā, *Ee, Se so, prob. wr*; *Be, Ce* ājavā).

ācameti, *see sv* ācamati.

ācaya, *m.* [*from* ācināti; *ts*], *piling up; collection, accumulation; growth*; Vin II 258,33 (ime dhammā sārāgāya saṃvattanti no virāgāya ... ~āya saṃvattanti no apacayāya) ≠ A IV 280,20 (Mp IV 137,22: ~āyā ti vaṭṭassa vaḍḍhanatthāya); S II 94,9 (dissati ... imassa catu-mahābhūtikassa kāyassa ~o pi apacayo pi; Spk II 98,10: ~o ti vaḍḍhi); Dhs 642 (yo āyatanānaṃ ~o so rūpassa upacayo; As 327,10: ~o ti nibbatti, *Be, Ce, Se so*; *Ee wr* nibbattati); Peṭ 123,8 (passati ... ~aṃ ca apacayaṃ ca); Vism 449,19 (nadītīre khatakūpamhi udakuggamanakālo viya ~o nibbatti); Dhp-a II 25,14* (añjanānaṃ khayaṃ disvā upacikānaṃ ca ~aṃ); — °-**gāmi(n)**, *mfn.*, *leading to accumulation or growth*; A V 243,11 (~iṃ ... dhammaṃ desissāmi apacayagāmiṃ ca); Dhs 1013 (katame dhammā ~ino); Vibh 304,1 (atthapaṭisambhidā siyā ~inī siyā apacayagāminī); Peṭ 108,14; As 44,13 (ācayaṃ gamentī ti pi ~ino).

ācara, *m.*, *mc for* ācāra *qv*; — *ifc see* anācara.

ācaraṇaka, *mfn.* [*cf* ācarati, ācariya], *instructing, influencing*; Spk II 403,3 (anācariyakan ti °-kilesa-virahitaṃ; Spk-ṭ [*Be*] II 316,25: samudācaraṇakilesa-rahitaṃ; *cf* Spk II 403,4*foll.*: te naṃ samudācarantī ti te etaṃ adhibhavanti ajjhottharanti sikkhāpenti vā).

ācarati, *pr. 3 sg.* [*S.* ācarati], *acts, does; behaves; behaves onself; practises, performs; uses, applies*; Vin I 56,34 (aññataro bhikkhu upasampannasamanantarā anācāraṃ ~ati); D III 154,8* (dhammānudhammaṃ ~anti); A I 215,3* (na ca gandhaṃ ~e); Sn 327 (n' evācare dhammasandosavādaṃ); Thī 80 (varaṃ me idha ubbandhaṃ yaṃ ca hīnaṃ pun' ~e; Thī-a 78,30: ~e ti ~eyyaṃ anutiṭṭheyyaṃ); Vv 53:22 (kim idaṃ kusalaṃ ~ema; Vv-a 242,2: ~eyyāma); Ja III 412,25* (so 'haṃ tad eva punappunaṃ vaṭumaṃ ~issāmi); V 435,4* (vilomaṃ ~ati akiccakārinī); Nidd I 42,5 (visamaṃ na careyya na ~eyya); Ap 38,22 (kyāhaṃ kammaṃ ~āmi puññakkhette anuttare); Mil 257,15 (karonto pi mahārāja samaṇadussīlo pāpaṃ paṭicchannaṃ ~ati); Sadd 822,25 (saṅgho pabbato iva attānaṃ ~ati pabbatāyati); — ācara *in Ee at* Ja V 153,20* *is wr for* āvara (*Be, Ce, Se so*); — *part.pr.* (**a**) ācara(t), *mfn.*, Th 35 (tad ~aṃ); Ja IV 399,13* (yaṃ ~aṃ pecca sukhī bhaveyyaṃ, *Ce, Ee so*; *Be, Se* yathā ciraṃ); (**b**) ācaranta, *mfn.*, Mil 171,20; Th-a I 104,29; (**c**) ācaramāna, *mfn.*, Sp 247,14 (dukkhitaṃ viya attānaṃ ~amāno); — *aor. 3 sg.* ācari, Ja V 453,20*; Mhv 6:8 (tāya saṃvāsaṃ ~i); — ācari *in Ee, Se at* D III 178,2* *is unmetrical*; *read* acāri *with K.R. Norman, 1984, p. 178*; — *3 pl.* ācariṃsu, Vin II 29,32* (anācāraṃ ca vividhaṃ ~iṃsu asaññatā); Ja VI 589,9* (ānandiyaṃ ~iṃsu); — *absol.* ācaritvā, Vin IV 35,27 (anācāraṃ ~itvā); Vv-a 23,24; — *pp* (**a**) **ācarita**, *mfn.* [*ts*], *practised, performed*; Vin IV 204,15* (mā taṃ adhammo ~o asmā kumbhaṃ ivābhida) = Ja III 29,17*; Cp-a 68,19 (carito ~o āciṇṇo); — ācaritā *in Ee at* Ud-a 211,15 *is prob. wr*; *Be, Se* ~itvā; *Ce* ~atā; — (**b**) **āciṇṇa**, *mfn. and n.* [*S.* ācīrṇa], **1.** (*mfn. and n.*) (*pass.*) *practised; made a habit of, customary; usual; practice, habit, usage*; Vin I 59,7

(~aṃ kho pan' etaṃ buddhānaṃ bhagavantānaṃ āgantukehi bhikkhūhi saddhiṃ paṭisammodituṃ); II 304,9 (me bhante gihibhūtassa ~ā mettā); D I 8,14 (~aṃ te viparāvattaṃ, āropito te vādo, *Ce so*; *Be, Se* adhiciṇṇaṃ; *Ee* aviciṇṇaṃ; Sv 91,14*foll.*: yaṃ tuyhaṃ dīgharattāciṇṇavasena suppaguṇaṃ taṃ mayhaṃ ekavacanen' eva viparāvattaṃ) = S III 12,10 (*Ce so*; *Be, Ee, Se* adhiciṇṇaṃ) = V 419,10 (*Ce, Ee, Se so*; *Be* adhiciṇṇaṃ) = Nidd I 173,10 (*Ce so*; *Be, Ee, Se* adhiciṇṇaṃ); M I 372,10 (na ... ~aṃ nigaṇṭhassa Nātaputtassa kammaṃ kamman ti paññāpetuṃ); Ja I 81,7 (buddhānaṃ ~o ... vitakko udapādi); III 354,13 (yācanā hi nām' esā kāmabhogīnaṃ gihīnaṃ ~ā na pabbajitānaṃ); Spk I 263,28 (mātāpituposanaṃ nāma porāṇakapaṇḍitānaṃ ~am evā ti); Ps II 97,20 (imān' eva hi dve bhojanāni vaṭṭe vasantānaṃ ~āni); Mp III 24,6 (sabbabuddhānaṃ ~-ttā); — ~-kappa, *m.*, *customary practice; behaviour following what was previously done*; Vin I 79,9 (te porāṇakena ~-kappena bhikkhū passitvā upadhāvanti); II 294,7 (kappati ~-kappo); — *neg.* anāciṇṇa, *mfn. and n.*, *not done, not practised; not the custom*; Vin I 354,25 (anāciṇṇaṃ tathāgatena); Sp 1279,18 (tass' eva akaraṇaṃ anāciṇṇaṃ nāma); Mp III 255,2 (idaṃ amhākaṃ paveṇiyā āciṇṇaṃ idaṃ anāciṇṇan ti); — 2. (*mfn.*) (*act.*) *practising; having performed*; Saddh 90 (kukkurādivatāciṇṇo kukkurādisahavyataṃ upapajjati); — āciṇṇā *in Ee at* As 42,19 *is wr for* ādinnā (*Be, Ce, Se so*); — āciṇṇacetaṃ *in Ee at* Sv 275,5 *is wr for* āciṇṇaṃ c' etaṃ (*Be, Ce, Se so*); — *fpp* **ācaritabba**, *mfn. and n. impers.*, Vin II 142,25 (na bhikkhave vividhaṃ anācāraṃ ~aṃ); Vv-a 338,9 (vettālatā bandhitvā ācaritabbato vettācaraṃ maggaṃ); — *neg.* anācaritabba, *mfn.*, Sp 615,1 (anācaritabbaṃ ācaranti akātabbaṃ karonti); Mp III 151,2 (anācaritabbaṃ maggaṃ ācarati).

ācarinī, *f.*, *a female teacher*; Vin IV 227,4 (gaṇaṃ vā ~iṃ vā pattaṃ vā cīvaraṃ va pariyesati) ≠ 317,26.

ācariya, *m.* [*S.* ācārya; *BHS also* ācariya], *a teacher; an instructor (of religious texts); a teacher or a master in some skill; an authority*; Abh 410; Vin I 60,27*foll.* (anujānāmi bhikkhave ~aṃ; Sp 985,5: ācārasamācārasikkhāpanakaṃ ~aṃ anujānāmi); D III 189,1 (dakkhiṇā disā ~ā veditabbā); M I 165,7 (Āḷāro Kālāmo ~o me samāno antevāsiṃ maṃ samānaṃ attano samasamaṃ ṭhapesi); Th 721 (ko va ~o tava); Ja II 224,4′ (yo ... ~amhā vijjaṃ ca sutaṃ ca ādiyati); III 284,2* (~ā va sañjānanti kammaṃ sukatadukkataṃ); IV 179,15′ (ācāre sikkhāpanato pitā ~o ti adhippeto); V 355,18 (rājā brāhmaṇe pakkosāpetvā pucchi honti nu kho ~ā suvaṇṇahaṃsā ti, *Be, Ce, Se so*; *Ee wr* ~a); Ap 98,2 (saṃsāviṃsu mahānāgaṃ sissā ~aṃ yathā); Mil 262,11 (chekaṃ ~aṃ kusalaṃ sikkhitaṃ maṇikāraṃ pāpuṇitvā); 373,24 (evarūpaṃ kalyāṇamittaṃ ~aṃ upanissāya viharitabbaṃ); Vism 99,9 (evarūpo hi tantidharo vaṃsānurakkhako paveṇipālako ~o °-matiko va hoti); 107,23 (~o cariyaṃ ñatvā kammaṭṭhānaṃ kathessati); Sadd 633,1 (etthācariyānaṃ mataṃ kathayāma); 810,20 (etesaṃ tiṇṇaṃ ~ānaṃ tayo vādā aññamaññavirodhaṃ āpajjanti); 821,1 (~ā pana ... vadiṃsu, mayaṃ tu ... vadāma); — *ifc see* ass'- (*sv* assa[3]), pācariya, piṭṭhi-; — °-**kula**, *n.*, *a teacher's house or family; a "school"*; A II 112,16 (mā me ~assa avaṇṇo ahosī ti); Ja V 457,21 (~aṃ gantvā ācariyaṃ abhivādetvā attano jātiṃ āvikatvā sippagahaṇāya āgatabhāvaṃ kathesuṃ); Ps II 52,10 (sikkhito ti dasadvādasavassāni ~e uggahitasippo); Kv-a 2,20 (visuṃ Mahāsaṅghikācariyakulaṃ nāma akaṃsu); — *neg.* anācariyakula, *n.*, Ja I 436,19* (anācariyakule vasaṃ; 436,22′: ~e pi avasamāno); — °-**dhana**, *n.*, *a teacher's fee*; M I 353,8; Ja IV 224,20 (pacchā dhammena bhikkhaṃ caritvā ~aṃ āharissāmī ti); Dhp-a IV 11,12 (mayaṃ brāhmaṇā nāma ācariyassa ~aṃ pariyesāma); — °-**paramparā**, *f.*, *the succession of teachers*; Vin V 130,33 (~ā kho pan' assa na suggahitā hoti); Sp 31,25*foll.* (Jambudīpe tāva Upālittheraṃ ādiṃ katvā ~āya yāva tatiyasaṅgīti tāva ābhataṃ, tatrāyaṃ ~ā: Upāli Dāsako c' eva ...); Kkh 16,20 (ayaṃ ettha ~'-ābhato vinicchayo); — °-**pācariya**, *m.*, *teacher upon teacher; teacher and a teacher of teachers*; D I 90,5 (brāhmaṇehi vuddhehi mahallakehi ~ehi saddhiṃ kathāsallāpo); M II 166,2 (bhavaṃ hi Caṅkī bahunnaṃ ~o tiṇṇi māṇavakasatāni mante vāceti); — °-**pūjaka**, *mfn.*, *honouring one's teacher(s), honouring teachers*; Ja II 252,14*; IV 207,12′ (~-dhamme ṭhitaṃ, *Be, Se so*; *Ce, Ee* ~e dhamme); Mp I 159,28 (esa sadā pi ~o va); — °-**bhariyā**, *f.*, *a teacher's wife; a female teacher*; D III 72,9 (~ā ti vā garūnaṃ dārā ti vā); S IV 122,8 (amhākaṃ ~āya Verahaccānigottāya brāhmaṇiyā); Ja IV 184,18*; — °-**bhāga**, *m.*, *the teacher's fee*; Ja V 457,7; Mil 10,6 (Soṇuttaro brāhmaṇo ācariyabrāhmaṇassa ~aṃ sahassaṃ datvā); — °-**matta**, *m(fn).*, *(one) having the status of a teacher; like a teacher*; Vin I 187,24; Mil 383,21; Vism 297,21; Sp 1085,5 (avassikassa chabbasso ~o); — °-**mahāyuga**, *n.*, *a generation of teachers' teachers*; D I 238,13 (yāva sattamā ~ā) ≠ M II 169,21; — °-**muṭṭhi**, *m.*, *a teacher's close-fistedness, the keeping something back from pupils*; D II 100,4 (na ... tathāgatassa dhammesu ~i); Ja II 221,20 (bodhisattā nāma sippaṃ vācentā ~iṃ na karonti); Mil 144,12*foll.*; Pj II 320,32 (taṃ mayaṃ ~inā na kassaci bhaṇimha, *Ce, Ee so*; *Be* ~-tāya; *Se* °-muṭṭhikāya); — °-**vāda**, *m.*, 1. *a teacher's doctrine; the instruction of the teachers*; Mil 148,9 (ācariyavaṃso ti ~o); Sp 231,9 (~o nāma dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitā pāḷivinimuttā okkantikavinicchayappavattā aṭṭhakathāt anti); Spk III 253,9 (sakaṃ ācariyakan ti attano ~aṃ); — 2. *a school, a sect*; Kv-a 3,3 (Theravādato bhijjitvā dve ~ā uppannā Mahiṃsāsakā ca Vajjiputtakā ca); Mhv 5:4 (pāpabhikkhū ... akaṃs' ~aṃ te Mahāsaṅghikanāmakaṃ); — **anācariya**, *mfn.*, *without a teacher*; Spk II 200,28 (so anupajjhāyo ~o nahāpitamuṇḍako sayaṃ gahitakāsāvo); — *see also* anācariyaka, ācera, sācariyaka.

ācariyaka[1], *n.* [*cf S.* ācāryaka], *subject of learning, doctrine; craft, profession; teaching*; Vin III 41,27 (ahaṃ kho pana susikkhito anavayo sake ~e kumbhakārakamme; Sp 287,20: ~e ti ācariyakamme) *quoted* Sadd 331,18; D I 119,28 (brāhmaṇaṃ sake ~e tevijjake pañhaṃ puccheyyan ti); M I 514,25 (sādhu vata bhavantaṃ yeva Ānandaṃ paṭibhātu sake ~e dhammī kathā ti; Ps III 226,13: ~e ti ācariyasamaye); Sp 193,19 (sake ca ~e viditānubhāvo hutvā); Pj II 575,4 (eko rukkhavaḍḍhakī

sake ~e adutiyo); — *ifc see* aññatth'-, aññatr'-; — *see also* āceraka.

ācariyaka[2], *m.* [ācariya + ka[2]], *a teacher, an instructor*; Nidd I 150,11 (upajjhāyakā vā ~ā vā, *Ee, Se so, but prob. wr*; *Be, Ce* ācariyā); 151,17 (paravādehi codito ti upajjhāyakehi vā ~ehi vā ... codito, *Ee, Se so, prob. wr*; *Be, Ce* ācariyehi).

ācariyā, *f.* [*S.* ācāryā], *a female teacher*; Sp 51,28 (Saṅghamittāya pi rājadhītāya ~ā Āyupālittherī nāma ... ahosi); Mhv 5:208.

ācāpaṃ *in Ee at* Ja VI 52,3′ *is prob. wr for* cāpaṃ (*Be, Ce, Se so*).

ācāma[1], *m.* [*ts*], *the water in which rice has been boiled, gruel; (acc. to cts) the burnt rice sticking to the pot*; Abh 466 (nissāvo ca tathācāmo); Vv 20:2 (yā te adāsi ~aṃ); Ja II 289,19′ (e ttha ~o vuccati odanāvasesaṃ, *Be, Ee so*; *Ce* odanāvassāvanaṃ; *Se* odanāvasānaṃ); Vism 361,33 (yathā pakkhittatele ~e na ~o jānāti maṃ telaṃ ajjhottharitvā ṭhitan ti); Mp II 355,17 (~o ti bhatta-ukkhalikāya laggo jhāma-odano ... odanakañjiyan ti pi vadanti); — °**-bhakkha**, *mfn.*, *drinking the water in which rice has been boiled; whose food is rice-gruel*; D I 166,22 = A I 241,7; Nidd I 416,33.

ācāma[2], *m.* [*S. lex. id.*], *sipping (water for purification); rinsing*; — °**-kumbhī**, *f.*, *a rinsing vessel (holding water)*; Mhv 27:40 (~ī sovaṇṇā; *vl* ācama-); — *see also* ācamanakumbhī.

ācāra, *m.* [*ts*], *behaviour, conduct, practice; good conduct, right way of behaving; rule of conduct; approaching*; Abh 784; 1047; 1054; Vin IV 239,32 (pāpakena ~ena samannāgatā); S I 236,14* (~aṃ isīnaṃ brūhi); Ja III 368,26* (~amhi susikkhitā); IV 221,28* (yasmiṃ janapade vasaṃ ~aṃ brahme sikkheyyaṃ; 222,3′: janapadacārittaṃ sikkheyyaṃ); 319,13 (tumhākaṃ kiṃ sīlaṃ ko ~o ti); Vibh 246,28 *foll.* (tattha katamo ~o); — *ifc see* ariy'- (*sv* ariya[1]), avekkhit'- (*sv* avekkhati), evācāra, mutt'- (*sv* muñcati), vett'-, saṅkassar'-; — °**-guṇena taṃ** *in Ee at* Ja IV 195,24′ *is wr*; *Ce* ācāraguṇasampanne tayi; *Be, Se* sīlācāraguṇasampanne tayi; — °**-gocara**, *m.*, *good behaviour and associations*; Th 590 (~e yutto); Vism 18,12 (iminā pi nayena ~ā veditabbā); — °**-sikkhāpadena** *in Ee at* Ja V 380,18′ *is wr for* °-sikkhāpanena (*Be, Ce, Se so*); — **anācāra**, *m. and mfn.*, **1.** (*m.*) *misconduct, esp. sexual misconduct*; Vin I 56,34 (~aṃ ācarati); Ja II 133,18; III 411,22′ (ekavīsatiyā anesanehi jīvikakappanaṃ ~o nāma); V 430,5′ (Kuraṅga-devī tena saddhiṃ ~aṃ akāsi); Ap 430,10 (niyojito ~e); Vibh 246,19 *foll.* (tattha katamo ~o); — **2.** (*mfn.*) *immoral, unchaste*; A V 158,28 (appassuto kho pana ayaṃ āyasmā ~o); Mil 300,13 (bhikkhuṃ bhinnājīvaṃ ~aṃ pāpamittaṃ dussīlaṃ); Ja I 495,28 (bhariyā ~ā, *Be, Ce, Se so*; *Ee wr* ~ī); V 419,10 (itthīnaṃ akataññutaṃ bahu-māyataṃ ~-taṃ dussīlataṃ ca jānāmi); Ap 613,10 (vesikā va ~ā jinasāsanadūsikā); Sp 1013,17 (~assa pana dubbaca-sāmaṇerassa); — *see also* ajjhācāre, anācara, anācāraka.

ācikkhaka, *mfn.* [*from* ācikkhati], *who tells, who gives information*; Dhp-a I 71,19 (āsanapaññattiṃ ~ena ekena bhikkhunā, *Ce, Ee so*; *Be, Se* ācikkhantena); Sadd 332,21.

ācikkhati, *pr. 3 sg.* [*redupl. pr. of* ā√khyā; *AMg* āikkhai; *cf BHS* ācikṣati, *S.* ā√cakṣ], *tells, gives information about (something, acc., to someone, gen./dat.); declares; makes known; describes; points out; assigns*; Vin II 232,3* (~e, *in* uddāna); III 6,7 (mūḷhassa vā maggaṃ ~eyya); 52,36 (~ati itthannāmaṃ bhaṇḍaṃ avaharā ti); D II 313,19 (yaṃ taṃ ariyā ~anti upekhako viharati sato ca sampajāno ti); III 187,12 (guyhaṃ assa ~ati); M III 187,30* (~ate); S I 143,19* (~a me taṃ yam ahaṃ vijaññā, *so read*; *Ee* ācikkham etaṃ); A II 160,24 (taṃ ahaṃ anekapariyāyena ~āmi desemi pakāsemi paññāpemi ...); Sn 1097 (~a dhammaṃ); Ja II 397,23 (sace tumhe na gacchatha mayhaṃ ṭhānaṃ ~athā ti); IV 256,25 (dhanakāraṇā maṃ rañño vā rājamahāmattassa vā mā ~āti, *Ee so*; *Be, Se* ~āhī ti; *Ce* ~athā ti); Ap 83,11 (pathaṃ ~ase tuvaṃ); Nidd I 258,10 (brūhi ~āhi desehi paññāpehi ...); Mil 404,7 (satapatto ravitvā paresaṃ khemaṃ vā bhayaṃ vā ~ati); Sadd 451,23 (sadde ca atthe ca sāsati ~ati etenā ti satthaṃ); — *fut. 3 sg.* ācikkhissati, Ja IV 257,9; *1 sg.* (**a**) ācikkhissāmi, Vin I 103,16; Th 951; (**b**) ācikkhissaṃ[1], Thī 434; Vism 39,28 (api ca te bhesajjaṃ ~issaṃ); — *part.pr.* (**a**) ācikkha(t), *mfn.*, S I 66,18* (diṭṭhaṃ sutaṃ ca ~aṃ, *Be, Ce, Se so*; *Ee wr* āccikkhaṃ); Th-a III 82,25 (~ato pana mama); (**b**) ācikkhanta, *mf*(~antī)*n.*, Ja V 200,30 (sā tassa āgamanūpāyaṃ ~antī); Vism 243,20; It-a II 26,30 (cakkhūni samaṃ visamaṃ ~antāni viya pavattantī ti); Pj II 180,8; — *neg.* anācikkhanta, *mf*(-antī)*n.*, Ja III 345,9′ (anācikkhantī); Dhp-a I 435,20 (anācikkhantena); (**c**) ācikkhamāna, *mfn.*, Dhp-a II 98,4 (ayaṃ itthannāmo ti ~amāno); — *aor. 3 sg.* ācikkhi, Vin III 66,31 (āyasmā Ajjuko taṃ okāsaṃ tassa dārakassa ~i); Ja VI 241,11* (mūḷhassa maggam ~i); Mhv 22:49 (~i rañño jānapado naro); *3 pl.* ācikkhiṃsu, Vin I 58,26 (tassa bhikkhū ... nissaye ~iṃsu); Ja V 508,19; Ap 563,10; — *cond. 3 sg.* ācikkhissā, Ud-a 126,26 (sace tathā satthā n' ~issā, *Be, Ee so*; *Ce, Ee* n' ~issa); *1 sg.* ācikkhissaṃ[2], Ja VI 567,15′ (sace te ahaṃ ādito va taṃ atthaṃ ~issaṃ tava ... hadayaṃ phaleyya); Dhp-a III 36,11 (sace ayaṃ na marissa na ahaṃ maranto pi maṇiṃ ~issan ti); — *inf.* ācikkhituṃ, S IV 166,25 (sakkā evam evaṃ viññāṇaṃ p' idaṃ ~ituṃ desetuṃ); — *neg.* anācikkhituṃ, Thī-a 107,32 (anācikkhituṃ na desi); — *absol.* (**a**) ācikkhitvā, Vin IV 104,2; Ja VI 301,23* (~itvā ghare dhanaṃ); — *neg.* anācikkhitvā, Ja VI 78,27 (yathābhūtaṃ anācikkhitvā musāvādaṃ karonto āha); Spk I 209,7; (**b**) ācikkhitvāna, Vin II 282,27* (*in* uddāna); Bv 27:20 (~itvāna taṃ maggaṃ); — *pass. part.pr.* ācikkhiyamāna, *mfn.*, S III 139,32; Thī-a 248,10; — *pp* **ācikkhita**, *mfn.*, *declared, made known*; Vin IV 80,36; Ja I 464,17 (kena idaṃ ~an ti); Mil 98,31 (bhaṇitaṃ ca ~aṃ ca); Sp 681,17 (kappiyakārakassa ~-ttā); — *neg.* anācikkhita, *mfn.*, Mil 113,18 (tasmā anācikkhito bhagavatā); — *fpp* **ācikkhitabba**, *mfn. and n. impers.*, Vin I 58,30 (na bhikkhave paṭigacc' eva nissayā ~ā); IV 80,34 (tato nikkhamantena bhikkhuṃ passitvā ~aṃ); Ja IV 225,20′ (taṃ ... na aññassa ~an ti); Mil 316,25; Sp 1034,1 (pubbaṇho vā sāyaṇho vā ti evaṃ divasabhāgo ~o); — *caus. absol.* ācikkhāpetvā, Dhp-a II 27,14.

ācikkhana, *n.*, **~ā**, *f.* [*from* ācikkhati], *telling, pointing out*; Vin III 74,32 (... ~ā anusāsanī ...); M III 248,10

(catunnaṃ ariyasaccānaṃ ~ā desanā paññāpanā); Pv 36:12 (nācikkhanā appasannassa hoti, *Be, Ce, Ee so*; *Se* acikkhanā); Paṭis II 86,13 (ariyassa aṭṭhaṅgikassa maggassa ~ā desanā paññapanā; Paṭis-a 581,20: ~ā ti desetabbānaṃ saccādīnaṃ imāni nāmāni ti nāmavasena kathanā); Mil 195,33 (sattānaṃ khemapathaṃ ~e); Pv-a 121,10 (lābhassa upāyaṃ ~ena); Cp-a 291,20 (attano guyhaṃ ~ato); — *ifc see* odissa[1]-.

ācikkhita(r), *m.* [*from* ācikkhati], *one who tells, points out, gives information (about)*; Dhp-a II 107,10 = Nidd-a I 467,3.

ācikkhittatāya *in Ee at* Ja V 206,23' *is wr for* avikkhittatāya (*Be, Ce, Se so*).

āciṇṇa, *mfn.*, *pp of* ācarati *qv.*

ācita, *mfn.*, *pp of* ācināti *qv.*

ācināti, ācinati, *pr. 3 sg.* [*S.* ācinoti], *accumulates; collects for oneself; heaps up*; S III 89,23 (ayaṃ vuccati bhikkhave ariyasāvako apacināti no ~āti; Spk II 296,21: vaṭṭaṃ vināseti n' eva cināti); Th 456 (~anti punabbhavaṃ); Ja VI 234,31• (~āti etaṃ pāpaṃ yena gacchati duggatiṃ); Kv 92,31 (arahā ~ati ti); Sp 571,1 (iṭṭhakaṃ ~āti); Ud-a 386,8 (bahuṃ ca apuññaṃ ~āti); As 214,9 (cutipaṭisandhiyo ~āti vaḍḍheti, *Be, Ce, Se so*; *Ee* ~ati); — *part.pr.* (**a**) ācina(t), *mfn.*, Dhp 121 (bālo pūrati pāpassa thokathokaṃ pi ~aṃ); S IV 73,23• (evam ~ato dukkhaṃ); (**b**) ācinanta, *mfn.*, Ja VI 235,12'; Kv 614,11 (~anto apacinanto); As 44,19 (~antā); — *aor. 3 sg.* ācini, Mhv 20:27 (nekāni puññakammāni ~i); — *absol.* ācinitvā, Th-a I 86,7 (puññakammaṃ ~itvā); — *pass. pr. 3 sg.* ācīyati, āciyyati, āceyyati, *is accumulated; grows, thrives*; As 44,9 (kammakilesehi āciyyatī ti ācayo, *Ee so*; *Be, Se* āciyatī ti; *Ce* ācīyatī ti); — *part.pr.* (**a**) ācīyanta, *mfn.*, Ja V 7,2' (ācīyanto vaḍḍhanto, *Ce, Ee so*; *Be, Se* āciyanto); (**b**) āceyyamāna, *mfn.*, Ja V 6,10• (āceyyamāno, *Be, Ce, Ee so*; *Se* ācayamāno; 7,1' *foll.*: āceyyamāno ti maṃsalohitehi ācīyanto vaḍḍhanto, taruṇo va hutvā ti attho, *Ce, Ee so*; *Be* āciyanto; *Se* ācayamāno ti ... āciyanto); — *pp* **ācita**, *mfn.* [*ts*], *covered, filled, overspread (with); set with; accumulated*; Abh 701; Ja VI 249,19 (kaṇṭakehi ~ā); Ap 384,1 (~-ttā); Sv 930,8 (maṃsena ca lohitena ca ~ā); Vv-a 169,2 (muttācitan ti antarantarā ābaddhāhi muttāvalīhi ~aṃ); As 214,13 (tebhūmakakusalena ~ā cutapaṭisandhiyo); — *ifc see* kaṇṭak'-; — ācitā *in Ee at* Ja VI 474,25• (mayācitā jānapadā) *is prob. wr*; *Ce* mayocitā; *Be, Se* yenocitā.

ācīyati, āciyyati, āceyyati, *pass. pr. 3 sg. of* ācināti *qv.*

ācera, *m.* [= ācariya *qv*], *master, mentor*; Ja IV 248,9• (~a); VI 563,1• (ahaṃ patiṃ ca putte ca ~am iva māṇavo anuṭṭhitā) *quoted* Sadd 687,17; Sadd 687,16 (ācariyass' ~o, ācariyasaddassa ācerādeso hoti vā); — *see also* āceraka.

āceraka, *n.* [= ācariyaka *qv*], *teachings; profession*; Vin I 359,13• (~amhi ca sake visārado; Sp 1153,24: ~amhi ca sake ti attano ācariyavāde); Pv 36:38 (sakasmiṃ ~e appamatto); — *see also* ācera.

āccikkhaṃ *in Ee at* S I 66,18• *is wr for* ācikkhaṃ *qv sv* ācikkhati.

ājañña, *m.* [*BHS* ājanya], *a thoroughbred (esp. of horses, but also of other animals and of men)*; Th 358 (sārathi pavaro dameti ~aṃ); Ja I 181,20• (~o kurute vegaṃ; 181,25': ājānanasabhāvo ~o varasindhavo); Pv 36:54 (addasā... ~aṃ ārūḷham); Sadd 758,8 (~ena yutto ratho ājaññaratho ti); — °-**ratha**, *m.*, *a carriage drawn by thoroughbreds*; M I 124,19; S I 224,30; Ja II 254,11; — *see also* ājānīya.

ājava, *n.*, ~**ā**, *f.* [*from* *ā[2] + javati; *cf BHS* ājavaṃjava], *onrush, current*; Sn 945 (~aṃ brūmi jappanaṃ); Nidd I 429,18 (~ā vuccati taṇhā, *Be, Ce so*; *Ee, Se* ācamā, *prob. wr*; Nidd-a I 434,12: ā paṭisandhito javati dhāvatī ti ~aṃ).

ājavana, *n.* [*ts*], *onrush; speeding*; Pj II 567,32 (°'-aṭṭhena ājavan ti) = Nidd-a I 434,7.

ājāna, *n.* [*from* ājānāti], *knowing, understanding*; — *ifc see* dur-.

ājānana, *n.*, ~**ā**, *f.* [*from* ājānāti], *understanding, knowing*; Vism 491,20 (~ato indriyaṭṭhasambhavato ca aññindriyaṃ); Pv-a 225,17 (aññatthiko ti ~ena atthiko); As 292,3 (aññā ti ~ā).

ājānanaka, *mfn.* [ājānana + ka[2]], *knowing, understanding*; Th-a I 71,29 (ājañño ti ājānīyo jātimā kāraṇākāraṇānaṃ ~o); As 239,14 (aññindriyan ti ~aṃ indriyaṃ, *Be, Ce, Se so*; *Ee wr* ajānanaka-indriyaṃ) ≠ Paṭis-a 86,30.

ājānāti, aññāti[1], *pr. 3 sg.* [*S.* ājānāti], *understands; perceives*; Vin I 5,5 (ahaṃ c' eva kho pana dhammaṃ deseyyaṃ pare ca me na ~eyyuṃ); D I 8,10 (na tvaṃ imaṃ dhammavinayaṃ ~āsi); M III 151,9 (ekacco viññū puriso bhāsitassa atthaṃ ~āti); S IV 72,16 (app eva nām' ahaṃ bhagavato bhāsitassa atthaṃ ~eyyaṃ); V 372,5 (tīhi... dhammehi samannāgataṃ sotāpannaṃ puggalaṃ ~āmi avinipātadhammaṃ); Paṭis I 122,31 (jānāti passati aññāti paṭivijjhati) ≠ Vism 200,29; Mil 45,18 (~āhi niggahaṃ); — *fut. 3 sg.* (**a**) ājānissati, M I 169,33; Ja I 81,15; (**b**) aññassati, Sn 909 (disvāna vāññassati tāni-m-eva); — *part.pr.* (**a**) ājāna(t), *mfn.*, Ja V 30,15• (sotthim ~aṃ); (**b**) ājānanta, *mfn.*, M I 150,12; Nidd I 84,19; (**c**) ājānamāna, *mfn.*, Sn 1064; — *aor. 3 sg.* aññāsi[1] (*but all occurrences may belong to* aññāsi[2] *qv sv* jānāti), Vin I 16,1 (yadā bhagavā aññāsi Yasaṃ kulaputtaṃ kallacittaṃ ..., *Be, Ce, Se so*; *Ee wr* āññāsi); S V 424,8 (aññāsi vata bho Koṇḍañño); Ja II 184,20 (manussaloke vattamānaṃ kiriyaṃ yebhuyyena aññāsi); Mil 24,12 (ākāren' eva aññāsi eso kho ettha Nāgaseno ti); *3 pl.* ājāniṃsu, D II 250,24; Cp-a 51,1; — *inf.* (**a**) aññātuṃ, Vin IV 21,26; S III 3,2; Sn 345; Sp 77,23; (**b**) ājānituṃ, Vin III 128,32; Sp 750,28; — *absol.* (**a**) aññāya[1], D II 36,23 (sammāsambuddhassa cetasā cetoparivitakkaṃ aññāya); Thī 316; Ja IV 127,18• (aññāya dhammaṃ hadayaṃ manaṃ ca); Ap 53,1; Mil 223,11; Mhv 15:79 (taṃ cittaṃ aññāya); — *neg.* anaññāya, Ja II 234,14•; (**b**) ājānitvā, S II 200,2; As 292,2; — *pp* **aññāta**[1], *mfn.*, *known, understood*; Vin II 158,12 (~aṃ bhagavā ~aṃ sugatā ti); A I 185,9 (~o mayā samaṇānaṃ Sakyaputtiyānaṃ dhammo aññāya ca panāhaṃ ... tasmā dhammavinayā apakkanto ti; Mp II 298,22: ~o ti ñāto avabuddho); Sn 699 (~am etaṃ vacanaṃ Asitassa yathātathaṃ; Pj II 490,30: viditaṃ mayā etaṃ); Pv 36:11 (~o eso purisassa attho; Pv-a 222,14: ~o ti avagato); Ja V 8,1' (isigaṇena suṭṭhu ~e); Sp 83,16 (~aṃ bhante thūpapatiṭṭhānaṃ tumhe ākaṅkhathā ti); Spk I 280,2 (AññāKoṇḍañño ti paṭhamaṃ dhammassa

~-ttā evaṃ gahitanāmo thero); — *neg.* anaññāta, *mfn.* [*S.* anājñāta], *not understood; unknown*; A III 175,14 (anaññāte aññātamānī hoti); Sn 574 (animittaṃ anaññātaṃ maccānaṃ idha jīvitaṃ); Ap 43,10 (anaññātaṃ mayā n' atthi); Dhs 296 (tesaṃ dhammānaṃ anaññātānaṃ adiṭṭhānaṃ apattānaṃ, *Be, Ce, Se so*; *Ee* aññātānaṃ); Mil 267,3 (anaññātaṃ ... arahato itthipurisānaṃ nāmaṃ pi gottaṃ pi); As 56,11 (adiṭṭhaṃ anaññātaṃ ajotitaṃ atulitaṃ, *Be, Ce, Se so*; *Ee omits* anaññātaṃ; = Mp I 102,25: *eds* adiṭṭhaṃ ajānitaṃ atulitaṃ ...); — anaññātaññassāmītindriya, *n.*, *the faculty of resolving to know something unknown*; D III 219,9 (Sv 1002,30 *foll.*: ito pubbe na aññātaṃ aviditaṃ dhammaṃ jānissāmī ti ... sotāpattimaggañāṇass' etaṃ adhivacanaṃ); It 53,3; Paṭis I 115,28 *foll.*; Dhs 296; Peṭ 66,22 *foll.*; 221,14; Nett 15,2; — *fpp* (**a**) aññātabba, *mfn. and n. impers.*, Vin IV 141,23 (sikkhamānena bhikkhave bhikkhunā aññātabbaṃ paripucchitabbaṃ; 142,17: aññātabban ti jānitabbaṃ) ≠ Sp 1339,27; (**b**) aññeyya, *mfn.*, A III 347,25 (kathaṃ kathaṃ nāmāyaṃ ... bhagavatā dhammo desito aññeyyo); (**c**) ājānitabba, *mfn. and n.*, Mp III 374,4 (aññeyyo ti ājānitabbo); Pj I 196,2 (yathā etehi ājānitabbaṃ); — *caus.* (**a**) *pr. 3 sg.* **āṇāpeti, ~ayati,** [*BHS* āṇāpeti; *Pkt* āṇāvei; *cf S.* ājñāpayati *and Pāli* āṇā], *commands, gives an order (to); orders*; Dhātup 576 (āṇa pesane); Dhātum 805; Vin I 196,25 (maṃ bhagavā ~eti); 273,1 (Jīvakaṃ vejjaṃ ~ehi so maṃ tikicchissatī ti); IV 280,28 (na aññaṃ ~eyya); Mil 29,6 (tassa daṇḍaṃ ~enti); Ps IV 80,13 (evaṃ taṃ ~essāmī ti); Pj II 61,30 (~etu devo kiṃ yujjhāmi udāhu nagaraṃ demī ti); Sadd 865,22 (~ayatī ti āṇāpako); — *part.pr.* āṇāpenta, *mfn.*, Ja VI 23,21' (~ento); As 79,15 (~entassa, *Be, Ce, Se so*; *Ee* acopentassa); — *aor. 3 sg.* āṇāpesi, D III 67,15 (rājā ... purise ~esi); Ja VI 387,10 (tassa bandhanāgāraṃ pavesanaṃ ~esi); Ap 389,13; Vism 392,1 (devarājā Vissakammaṃ ~esi); Mhv 37:156; *3 pl.* āṇāpesuṃ, D II 159,14; Ja VI 556,12; — *absol.* āṇāpetvā, Vin II 155,5 (dāse ca kammakare ca āṇāpetvā); Ja IV 189,26; — *neg.* anāṇāpetvā, Spk III 202,18 (*Ee so*; *Be, Ce, Se* ajānāpetvā); Vv-a 30,8; — *pp* (**a**) **āṇatta**, *mfn.* [*BHS id.*; *cf S.* ājñapta], *instructed; ordered; enjoined*; Vin I 241,8 (ahaṃ ... raññā ~o); Ja V 232,26' (raññā te vadho ~o); VI 384,26• (~o me vadhāya bhūripañño); 400,30 (tena hi paṭhamam eva ~aṃ yo yo kaṇḍe paṇṇaṃ passati so so āharatū ti); Mil 87,24 (cattāri paṭākāni ~āni); Kkh 63,19 (evaṃ ~āya ca bhikkhuniyā); Mhv 13:1 (upajjhāyena ~o); — *neg.* anāṇatta, *mfn.*, Ja VI 104,24'; Sp 337,2 (sāmikehi anāṇatto); 337,8 (anāṇattattā); Dhp-a I 340,10; (**b**) **āṇāpita**, *mfn.* [*cf S.* ājñāpita], *id.*; Vin II 292,11 (saṅghena te āvuso Channa brahmadaṇḍo ~o ti); Mil 147,26 (~-ttā); — *neg.* anāṇāpita, *mfn.*, Nidd-a I 198,15; — *fpp* āṇāpetabba, *mfn.*, Sp 1060,8 (evarūpo āṇāpetabbo na bālo); — *caus.* (**b**) *absol.* **ājānāpetvā**, *having made understand, having caused to perceive*; Kv-a 11,1 (niggahaṃ ājānāpetvā); — (**c**) *inf.* aññāpetuṃ, Mp V 34,10 (*Ce, Ee so, prob. wr*; *Be, Se*, A V 71,24: saññāpetuṃ); — *see also* aññāta(r), aññātāvi(n).

ājānīya, ājāniya, ājāniyya, ājāneyya, *mfn. and m.* [*S.* ājāneya; *BHS also* ājāniya], *well-bred; thoroughbred, noble (of animals, esp. horses; also of people); a thoroughbred*; Abh 369 (~o); M I 367,31 (aññatitthiye paribbājake anājānīye va samāne ~ā ti amaññimha); S I 6,25 (sambuddho dvipadaṃ seṭṭho ~o catuppadaṃ; Spk I 34,3: hatthī vā hotu assādisu vā aññataro yo kāraṇaṃ jānāti ayaṃ ~o va); Sn 462 (munī dhitīmā ājāniyo hoti hirīnisedho); Th 174 (ājāniyaṃ maṃ dhāretha puttaṃ buddhassa orasaṃ); Thī 114 (tato cittaṃ samādhesiṃ assaṃ bhadraṃ v' ajāniyaṃ, *mc, Be, Ce so*; *Ee* va jāniyaṃ; *Se* asso bhadro va jāniyo; Thī-a 114,7 *foll.*: yathā assaṃ bhadraṃ ājāniyaṃ kusalo sārathi sukhena sāreti); Ja II 19,17 (~ā pana hatthino pi assā pi purisā pi); VI 47,27• (~e va jātiyā sindhave, *Be, Se so*; *Ce, Ee* ājāniyye); 133,3• (yajitabbaṃ ... ājāniyehi; 133,8': maṅgalassehi); 581,20• (~ā hasissiṃsu, *Be, Ce so*; *Ee, Se* ājāniyā); Ap 106,19 (sapattabhāro bhagavā, ājāneyyo na kappati); Vism 97,11 (ācariyo no āvuso uju ~o); 467,3 (~ānaṃ ajjhupekkhakasārathi viya) = As 133,22 (*Ee so*; *Be, Ce, Se* ājāneyyānaṃ); Sp 891,1 (yugayuttako hi danto ~o, *Se so*; *Be, Ce, Ee* ājāneyyo); — *ifc see* ass'- (*sv* assa[3]), bhoj'-; — **°-jjhāyita**, *n.*, *the thoughts, preoccupations of a thoroughbred horse; "thoroughbred" meditation*; A V 323,5 (~aṃ ... jhāyatha mā khaluṅkajjhāyitaṃ); Peṭ 152,18 (~-jhāyī hi aparāmasanto ~aṃ jhāyati, *so read with Ñāṇamoli, 1964, p. 208*); — **°-parimajjana**, *n.*, *grooming fit for a thoroughbred*; A V 166,26; — **anājānīya**, *mfn.*, *of inferior birth; ignoble*; M I 367,30; — *see also* ājañña.

ājāneyya, *mfn.*, *see sv* ājānīya.

ājāyati, *pr. 3 sg.* [*S.* ājāyate], *is born*; S I 35,1• (sace enti manussattaṃ aḍḍhe ~are kule, *Be, Ce, Se so*; *Ee wr* ajāyare).

āji, *f.* [*ts*], *war, battle*; Abh 399 (raṇaṃ ājītthi āhavo).

ājira, *n.* [= ajira], *courtyard*; — *ifc see* kucchi-.

ājīva, *m.* [*ts*], *livelihood, means of subsistence; way of living*; Abh 445; Vin II 186,36 (parisuddho me ~o pariyodāto asaṅkiliṭṭho ti); IV 104,20 (mayaṃ ~assa hetu puttadārassa kāraṇā senāya āgacchāmā ti); D III 57,1 (na pi ~ā cāvetukāmo evaṃ vadāmi); A III 302,1 (tena kammena tena ~ena); Sn 407 (vacīduccaritaṃ hitvā ~aṃ parisodhayi); Nidd I 89,9 (na pāpakaṃ ~aṃ ājīvati); Mil 231,7 (mā me ~o bhijjī ti); Ps II 316,3 *foll.* (~asmiṃ, yo bhikkhu °-hetu ... ekavīsati-anesanāvasena jīvikaṃ kappeti ... tassa ~o aparisuddho nāma); As 373,14 (kasivaṇijjādīsu aññatarena ~ena); — *ifc see* ajjhājīva, alaṃsājīva (*sv* alaṃ), bhinn'- (*sv* bhindati), micchâ-, sammâ-; — *see also* ajjhājīve, mantassājīvi(n), lūkhājīvi(n), suddhājīvi(n).

ājīvaka, ājīvika, *m.* [*S.*, *BHS* ājīvaka, ājīvika], *a naked ascetic (belonging to the community founded by* Makkhali Gosāla, *see A.L. Basham, 1951)*; Vin I 8,11 (addasā kho Upako ~o bhagavantaṃ, *Be, Ce, Se so*; *Ee* ājīviko); M I 483,14 (atthi ... koci ~o kāyassa bhedā dukkhass' antakaro ti); Sn 381 (~ā vā yadi vā nigaṇṭhā, *Be, Ce, Se so*; *Ee* ājīvikā); Ja II 384,8• (~a; 384,12': ~ā ti ājīvahetu pabbajita paduṭṭhatāpasa); VI 225,14 (rājā kiñci ajānantaṃ naggabhoggaṃ nissirīkaṃ andhabālaṃ ~aṃ pucchi, *Be, Ce, Se so*; *Ee* ājīvikaṃ); Ap 358,19 (~ā, *Be, Ce so*; *Ee, Se* ājīvikā); Peṭ 40,21 (~ā); Dhp-a II 55,11 (naggo vicarati bhūmiyaṃ sayati attano sarīravalañjam eva

khādati ... nāyaṃ kulagharassa anucchaviko ~ānaṃ esa anucchaviko ti); Ud-a 340,3 (etena ~ānaṃ viya rūpī attā ti ayaṃ vādo dassito hoti); Mhv 10:102 (~ānaṃ gehaṃ ca brāhmaṇavatthum eva ca ... akāresi); — *see also* ājīvakinī.

ājīvakabhaya, *see sv* ājīvikā.

ājīvakinī, *f.*, [*from* ājīvaka], *a female naked ascetic*; A III 384,4 (Pūraṇena Kassapena sukkābhijāti paññattā, ājīvakā ~iyo, *Be, Ee, Se so*; *Ce* ājīvikiniyo); Sv 162,24 (ājīvakā ~iyo ayaṃ sukkābhijātī ti vadanti, *Be, Se so*; *Ce, Ee* ājīviniyo) = Spk II 343,6 (*Ee so*; *Be, Ce* ājīviniyo; *Se* ājīviyo); — *see also* ājīvaka, ājīvinī.

ājīvati, *pr. 3 sg.* [*S.* ā√jīv], *makes a living; lives by*; M II 24,9 (na pāpakaṃ ājīvaṃ ~ati); 25,1 (~issati); Paṭis-a 96,19 (sammā ~ati sammā vā tena ~anti pasattho sundaro vā ājīvo ti sammā-ājīvo); — *part.pr.* ājīvamāna, *mfn.*, As 220,6 (micchājīvaṃ ~amāno).

ājīvana, *n.* [*ts*], *livelihood*; Abh 1017.

ājīvika, *m.*, *see sv* ājīvaka.

ājīvinī, *f.* [*cf S.* ājīvin], *a female naked ascetic*; Sv 162,24 (ājīvikā ~iyo, *Ce, Ee so*; *Be, Se* ājīvakā ājīvakiniyo) = Spk II 343,6 (*Be, Ce so*; *Ee* ājīvakiniyo; *Se* ājīviyo); — *see also* ājīvakinī.

ājīvikabhaya, *see sv* ājīvikā.

ājīvikā, *f.* [*BHS id.*], *(the necessity of) means of subsistence, obtaining a living*; Ps III 181,3 (~āya pakato abhibhūto); — °**-pakata**, °(a)-pakata, *mfn.*, *induced by (the necessity of) obtaining a living*; M I 463,25 (na iṇaṭṭā ... na bhayaṭṭā ... na ~ā agārasmā anagāriyaṃ pabbajitā) ≠ S III 93,8 (na ~ā, *Be, Ce, Se so*; *Ee wr* jīvikā pakatā) ≠ It 89,15; Mil 279,20 (iṇaṭṭo vā ājīvikapakato vā); — °(a)**-bhaya**, °-bhaya, *n.*, *danger to one's livelihood, fear concerning livelihood*; A IV 364,28 (pañca bhayāni ... ~aṃ asilokabhayaṃ ..., *Be, Ce, Ee so*; *Se* ājīvitabhayaṃ) ≠ Vibh 379,4 (*Ce, Ee so*; *Be, Se* ājīvakabhayaṃ); Nidd I 371,11 (~aṃ, *Be, Ce so*; *Ee, Se* ājīvakabhayaṃ); Mil 196,31; Pv-a 274,6 (sā pitu maraṇena ~ena ca ... bāḷhaṃ paridevi); Th-a III 157,4 (ājīvikābhayena); — *see also* kasirājīvika.

ājjava, *see sv* ajjava.

ājjhattā *in Ee at* Sv 312,27 *is prob. wr*; *Ce* ajjhattā; *Be, Se* ajjhattikā.

ājhāpana, *n.* [*from* *ā² + jhāpeti], *burning up*; — *ifc see* kiles'-.

āṭa, *m.*, ~**ā**, *f.* [*cf S.* āṭi], *a kind of bird (a spoon-bill ?)*; Abh 637 (~o dabbimukhadvijo); Ja VI 539,13* (haṃsā ~ā parivadantikā; 540,7': ~ā ti dabbīmukhasakuṇā); — (āṭā)-**sakuntābhiruda**, *mfn.*, *resounding with the (song of) āṭā birds*; Ja IV 466,2* (najjo ... ~ā, *Be, Ce so*; *Ee* adāsakunta-; *Se* ādāsasakunta-).

āṭaka, *n.*, *a metal from the* Pisāca *country*; Vibh-a 63,29.

āṭhapanā, *f.* [*cf S.* āsthāpana], *placing, fixing; arranging*; Nidd I 226,6 (iriyāpathassa ~ā ṭhapanā saṇṭhapanā ... ayaṃ vuccati kuhanā; Nidd-a I 336,18: ~ā ti ādiṭhapanā ādarena vā ṭhapanā) = 463,3 ≠ Vibh 352,24 (aṭṭhapanā); Vibh 357,11 (yo evarūpo upanāho upanahanā ... ~ā ṭhapanā saṇṭhapanā, *Ce so*; *Be, Ee, Se* aṭṭhapanā) = Pp 18,21 (*Ee so*; *Be, Ce, Se* aṭṭhapanā); — *see also* aṭṭhapanā.

***āṭhapeti**, *pr. 3 sg.* [*caus. of* *ā² + tiṭṭhati; *cf S.* āsthāpayati], *places, fixes; places as surety*; — *inf.* āṭhapetuṃ, Kv 351,5 (labbhā paṭhavī ketuṃ viketuṃ ~etuṃ ocinituṃ vicinitun ti); Sp 999,14; — *absol.* āṭhapetvā, Sp 999,11 *foll.* (yassa pitupitāmahehi vā iṇaṃ gahitaṃ hoti sayaṃ vā iṇaṃ gahitaṃ hoti yaṃ vā ~etvā mātāpitūhi kiñci gahitaṃ hoti so taṃ iṇaṃ paresaṃ dhāretī ti iṇāyiko; yaṃ pana aññe ñātakā ~etvā kiñci gaṇhanti, so na iṇāyiko, na hi te taṃ ~etuṃ issarā); — *pp* **āṭhapita**, *mfn.*, *placed as surety*; Sp 361,7 (yo pi bhujisso mātarā vā pitarā vā ~o hoti; Sp-ṭ [*Be*] II 153,27: ~o ti mātāpitūhi iṇaṃ gaṇhantehi yāva iṇadānā ayaṃ tumhākaṃ santike hotū ti iṇadāyakānaṃ niyyātito); Vin-vn 217.

āḍambara, *m.* [*ts*], *a war-drum*; Mhv 85:44 (*in cpd*); — *see also* āḷambara.

āṇañja, *see sv* āneñja.

āṇaṇya *in Ee at* A III 354,28* *is wr for* ānaṇya *qv.*

āṇatta, *mfn.*, *caus. pp of* ājānāti *qv.*

āṇatti, *f.* [*BHS id.*; *cf S.* ājñapti], *order, command; (gr.t.t.) (the sense of) the imperative mood*; Vin I 62,17 (pañca nissayapaṭippassaddhiyo upajjhāyamhā ... ~i yeva pañcamī); Ja IV 113,24' (bhagavato ~iyā panāyasmatā Ānandena bhikkhusaṅghe sannipatite); 418,26 (kiṃ nu kho esa luddo maṃ gaṇhanto attano kammena gaṇhi udāhu aññassa ~iyā ti); Peṭ 43,20 (katamā ~i); Ps III 163,18 (iṅghā ti ~iyaṃ nipāto); Spk III 92,16 (tesaṃ ~iyo evaṃ āha, *Ee so, perhaps wr*; *Be, Ce, Se* anujānanto); Kkh 63,19 (dhovā ti ādikāya ~iyā); Sadd 50,24* (atītanāgato paccuppanno ~i-m-eva ca parikappo ca kālassa atipattī ti chabbidho); 542,18 (cuda sañcodane ~iyaṃ ca: codeti); — °**-kālika**, *mfn.*, *(belonging to) the imperative mood*; Sadd 50,3 (pañcamīvibhatti ~ā); 56,35; — °**-vacana**, *n.*, *(an expression of) the imperative mood*; Thī-a 5,33 (supāhī ti ~aṃ); Sadd 50,3 (pañcamīvibhatyantāni padāni ~āni); — **anāṇatti**, *f.*, *not a command, lack of an order*; Sp 352,22 (~iyā gahitattā); 968,31.

āṇattika (*and* āṇattiya), *mfn.* [āṇatti + ka²], *involving a command; done by ordering (someone else)*; Sp 366,26 (eko māsako sāhatthiko hoti ... pañca ~ā); 366,29 (sāhatthikaṃ vā ~assa ~aṃ vā sāhatthikassa aṅgaṃ na hoti, *Be so*; *Ce, Ee, Se* āṇattiyassa āṇattiyaṃ); 439,18 (pāṇātipātassa cha ppayogā sāhatthiko ~o nissaggiyo ... ~o ti aññaṃ āṇāpentassa evaṃ vijjhitvā paharitvā vā mārāpehī ti āṇāpanaṃ, *Be, Se so*; *Ce, Ee* āṇattiyo) ≠ Kkh 30,40 (*Be so*; *Ce, Ee* āṇattiyo) ≠ Sv 70,1 ≠ Pj I 29,9; As 161,21 *foll.* (puññaṃ hi atthi sayaṃkāraṃ ... atthi ~aṃ ... āṇāpetvā kāritaṃ ~aṃ nāma); Vin-vn 245 (bhikkhuno parass' āṇāpanaṃ nāma ayaṃ ~o nayo); 254; — **anāṇattika**, *mfn.* [*or* a³ + āṇatti + ka², *or from* a³ + āṇattikā], *not involving a command, not done by ordering someone else*; Kkh 25,8 (āṇattiyā anāpajjitabbato ~aṃ); — *see also* sāṇattika.

āṇattikā, *f.* [*BHS id.*], *an order*; Mp I 259,13 (satthu ~āya aññatarassa therassa santike pabbaji, *Ce, Ee so, perhaps wr*; *Be, Se* āṇattiyā).

āṇattiya, *mfn.*, *see sv* āṇattika.

āṇapana, *n.* [*cf S.* ājñāpana], *ordering; command; the imperative mood*; Sadd 51,4* (~aṃ parikappo ca); — *see*

also āṇāpana.

āṇā, *f.* [*BHS id.*; *cf S.* ājñā], *order, command; authority*; Abh 354; 992; Dhātum 799 (daḍi ~āyaṃ); Thī 464 (rajje ~ā); Ja I 398,19 (sace tumhe sakalarajje issariyaṃ ca ~aṃ ca mayhaṃ dadeyyātha); IV 105,20 (Udayabhaddāya eva ~ā pavatti); Mil 227,13 (rājā nāma ~aṃ vītikkamantaṃ vigarahati); Vism 707,8 (evaṃ garukā hi saṅghassa ~ā nāma); Sp 541,30 (imaṃ pana bhagavato ~aṃ anussarantena); Ap-a 530,4 (thero satthu ~āya taṃ pabbājetvā); Mhv 5:55 (ākāse yojane ~ā bhūmiyaṃ yojane ti ca); — ~aṃ karoti, *executes authority; punishes*; Ja I 267,10 (pesuññakārakassa ~aṃ katvā); III 351,14 (brāhmaṇiyā pi ~aṃ kāretvā); Dhp-a II 3,5 (sace tasmiṃ khaṇe na āgacchasi ~aṃ te karissāmī ti); Nidd-a I 424,12 (rājā imesaṃ catunnaṃ daṇḍānaṃ issaro ti imesaṃ catunnaṃ ~ānaṃ kātuṃ rājā samattho); — *ifc see* rājā-; — °**-karaṇa**, *n.*, *exercising authority; punishing*; Ja VI 473,9′ (tava ~-bhayena); Sv 195,15 (āgantukapurisassa gehasāmikesu tuṇhīṃ āsīnesu ~aṃ na yuttaṃ, *Be, Ce, Se so*; *Ee* āṇakaraṇaṃ) = Ps I 262,36; — °**-pathaṃ** *in Ce, Ee at* Ud-a 426,3 *is perhaps wr for* āyapathaṃ (*Be, Se so*); — °**-pavattana**, *n.*, *the functioning or exercise of authority; giving an order*; Mil 277,6 (yo koci rājā … ~ena dānaṃ dadeyya); Sp 440,25 (Asokassa heṭṭhā upari ca yojane ~'-ādīsu); Spk I 100,17 (vaso ti ~aṃ); — °**-pavatti**, *f.*, *id.*; Ja IV 145,4 (mayaṃ Kosalarañño ~-ṭṭhāne vasāma); Sp 1137,4 (evaṃ ekekassa rañño ~-ṭṭhānaṃ); — °**-sampanna**, *mfn.*, *endowed with authority*; Ja II 352,7 (ekaṃ abhirūpaṃ sobhagga-ppattaṃ ~aṃ … purisaṃ gahetvā rājānaṃ kariṃsu, *Ce, Ee so*; *Be, Se* ācārasampannaṃ).

āṇāpaka, *m.* [*BHS* āṇapaka; *cf S.* ājñāpaka], *one who gives an order; one who passes on an order*; Vin III 53,36 (~assa ca avahārakassa ca āpatti pārājikassa); Mil 147,12 (gāmasāmiko ~aṃ āṇāpeyya); Sp 304,19 (~o āṇattikkhaṇe yeva pārājiko hoti); Sadd 865,22 (āṇāpayatī ti ~o).

āṇāpana, *n.* [*cf S.* ājñāpana], *ordering; authority*; Mil 285,29 (catusu mahādīpesu ekamukhena ~aṃ vattissati, *Ee so, perhaps wr*; *Be, Ce, Se* āṇā pavattissati); Ps I 191,10 (vācāya ca karothā ti ~aṃ); Pj I 29,24 (adhiṭṭhahitvā pana ~aṃ āṇattiko payogo); Vin-vn 245; Sadd 813,30 (āṇattī ti ~aṃ); 865,15 (kārite ca … āṇāpayate ~aṃ); — *see also* āṇapana.

āṇāpeti, *caus. pr. 3 sg. of* ājānāti *qv*; — *also written for* ānāpeti, *caus. pr. 3 sg. of* āneti *qv*.

āṇi, āṇī, *f.* [*S.* āṇi], *the pin of a wheel-axle, a linch-pin; a peg, a bolt*; Abh 374 (akkhaggakīle ~ī); D III 192,24* (ete kho saṅgahā loke rathass' ~ī va yāyato) = A II 32,23* (Mp III 65,8: yathā rathassa gacchato ~i saṅgaho nāma hoti yānaṃ saṅgaṇhāti); M I 119,15 (sukhumāya ~iyā oḷārikaṃ ~iṃ abhinīhaneyya); Th 744 (tacchanto ~iyā ~iṃ nihanti balavā yathā); Ja VI 432,5 (sabbāni [dvārāni] yantayuttān' eva ekāya ~iyā akkantāya pithīyanti); Sp 1092,7 (adhikamaṃsaṃ ~i viya uṭṭhahati); Sv 715,12 (vaḍḍhakī … gopānasiyo pavesetvā ~iṃ datvā sālā-kammaṃ niṭṭhāpesi); Ud-a 424,11 (ulumpan ti pāraṅ-gamanatthāya dārūni saṅghāṭetvā ~iyo koṭṭetvā kataṃ); — *ifc see* paṭ-; — °**-gaṇṭhikāhata**, *mfn.*, *disfigured with pins and joins*; Vism 108,6 (mattikāpatto vā ~o); Sp 307,25 (~o, *Be so*; *Ce, Ee, Se wr* āṇigaṇḍikāhato); — °**-coḷaka**, *n.*, *a plug of cloth; a menstruation cloth*; Vin II 271,5 (anujānāmi bhikkhave ~an ti); Sp 548,19; — °**-dvāra**, *n.*, *a small gate or a bolted gate*; Th 355 (Th-a II 151,8 *foll.*: ~aṃ nāma pākārabaddhassa nagarassa khuddakadvāraṃ yaṃ ghaṭikāchiḍḍe āṇimhi pakkhitte yantena vinā abbhantare ṭhitehi pi vivarituṃ na sakkā … atha vā ~aṃ nāma palighadvāraṃ, tattha hi tiriyaṃ palighaṃ paṭṭhapetvā rukkhasūcisaṅkhātaṃ āṇiṃ paligha-sīse āvuṇanti); — °**-rakkha**, °**-rakkhaka**, *m(fn).*, *(one) who guards the axle-pin*; Sp 858,17 (catupuriso ratho ti eko sārathi eko yodho dve °-rakkhakā ti); Vin-vn 1571 (°-rakkhā duve janā); — °**-saṅghāṭa**, *m.*, *a framework of pegs*; S II 267,2 (~o va avasissi).

āṇisaṃsa *in Ee at* Sp 548,21 (bahinikkhanta-āṇisaṃsā) *is wr for* āṇimaṃsa (*Be, Ce, Se so*).

āṇya, *n.* [*from* aṇa *or* iṇa], *the state of being in debt*; Sadd 807,14 (iṇassa bhāvo ~aṃ); — *see also* ānaṇya.

ātagā *in Ee at* Ps II 85,21 *is wr for* āgatā (*Be, Ce, Se so*).

ātaṅka, *m.* [*ts*], *disease, sickness; affliction of mind, disquietude*; Abh 323 (~o āmayo vyadhi); 1045 (~o rogatāpesu); Ud-a 126,1 *foll.* (~o ti kicchajīvitakaro rogo, atha vā yāpetabbarogo ~o itaro ābādho, khuddako vā rogo ~o balavā ābādho, keci pana ajjhattasamuṭṭhāno ābādho bahiddhāsamuṭṭhāno ~o ti vadanti) = Sadd 322,7 *foll.*; Sadd 348,22; — *ifc see* app'-, abhikkhaṇ'- (*sv* abhikkhaṇaṃ), rog'-; — °**-phassa**, *m.*, *contact with disease; the touch, the sensation of sickness*; Sn 966 (~ena khudāya phuṭṭho); — **nirātaṅka**, *mfn.*, *free from disease; healthy*; Mil 251,30 (sālīnaṃ pi … ~ānaṃ lohitakānaṃ antare).

ātaṅkati, *pr. 3 sg.* [*cf S.* Dhātup √taṅk, *Wg § 5:3*], *lives in distress*; Sadd 322,3 (taki kicchajīvane: … taṅkati ~ati ātaṅko).

ātaṅki(n), *mfn.* [*from* ātaṅka], *sick, ill*; Ja V 84,15* (~inaṃ yathā kusalo bhisakko; 84,22′: ~inan ti gilānānaṃ).

ātata, *(mf)n.* [*pp of* *ā² + tanoti; *cf S.* ātata], *stretched over; a drum covered with leather on one side*; Abh 139; 140; Ps II 300,18 *foll.* (pañcaṅgikaṃ turiyaṃ nāma ~aṃ vitataṃ ātatavitataṃ ghanaṃ susiran ti … ~aṃ nāma cammapariyonaddhesu bheri-ādisu ekatalaturiyaṃ); Vv-a 37,2 (~aṃ vitataṃ ātatavitataṃ ghanaṃ susiran ti); — °**-vitata**, *n.*, *a drum completely covered with leather*; Abh 141; Ps II 300,22 (~aṃ nāma tannibaddhaṃ paṇa-vādi); Vv-a 37,3.

ātatāyi(n), *m(fn).* [*S.* ātatāyin], *"one whose bow is drawn to take another's life"; a murderer*; Abh 736 (~ī vadhudyato).

ātatta, *mfn.*, *pp of* ātapati *qv*.

ātapa, *m.n.* [*S.* ātapa, *m.*], *sunlight; heat of the sun; heat; light*; Abh 37; M II 235,16 (yaṃ chāyā jahati taṃ ~o pharati); Pv 31:5 (chāyaṃ upemi uṇhesu ~o parivattati); Ja I 484,27 (vīhiṃ gehadvāre ~e pattharitvā); II 359,17 (~aṃ tappanto niddāyati); III 447,16* (na taṃ tapati ~o); V 417,9 (mā naṃ Kuṇālaṃ sakuṇaṃ ~o paritāpī ti, *Be, Ce, Ee so*; *Se* ātāpo); Ap 350,20 (tappamāne ca ~e); Dhs 617; Mil 54,4 (maṇi na siyā ~o na siyā gomayaṃ na siyā jāyeyya so aggī ti); Vism 431,33 (~ā āgantvā gabbhaṃ paviṭṭhassa yāva andhakārabhāvo na vigacchati); Sp 342,30

(dārūni pi araññe vassena ca ~ena ca vinassanti); Mhv 21:27 (ekā mahallikā vīhiṃ sosetuṃ ~e khipi); Saddh 123 (chāyā °-taṃ yanti); Sadd 404,26 (tapati ātāpo ātāpī ~aṃ); 542,16 (~aṃ chādetī ti chattaṃ); — ātape *in Ee at* Ja IV 381,10' *is wr*; *Be, Se* anūpakhette; *Ce* ānūpe; — *ifc see* bāl'-, vāt'-, sañjh'-, samātapa; — °-**tāpita**, *mfn., scorched by heat*; Ap 583,15 (tile jāte disvān' ~e, *Ee so*; *Be, Ce, Se* ātapatāpane); — °-**tta**, *n.* [*S.* ātapatra], *a sunshade, a parasol*; Abh 357 (~aṃ tathā chattaṃ); Sadd 542,16 (chattan ti ~aṃ); — *ifc see* ek'-; — °-**ttaka**, *n., a parasol*; Khuddas 5:7; — *ifc see* ek'-; — °-**vāraṇa**, *n., a parasol, a sun-shade*; Dāṭh 1:28 (adhārayuṃ ~'-ādikaṃ).

ātapati, *pr. 3 sg.* [*cf S.* ātapati], *burns; consumes or destroys by heat*; Ja III 447,25' (purisaṃ hi te ~anti, *Ce, Ee, Se so*; *Be* abhitapanti); Sv 758,11 (tīsu bhavesu kilese ~atī ti ātāpo, *Ce so*; *Be, Ee* ātāpetī ti; *Se* ātappatī ti) = Ps I 243,17 (*Ce, Ee so*; *Be, Se* ātāpetī ti) = Spk III 180,3; — *pp* **ātatta**, *mfn.* [*cf S.* ātapta], *burnt; heated*; Ja V 69,10* (chāto~-rūpo si, *Be, Ce, Ee so*; *Se* ādittta-; 69,25': ~-rūpo ti sukkhasarīro); — *caus. pr. 3 sg.* **ātāpeti**, *heats; consumes by heat; tortures, inflicts pain on*; M II 225,23 (usukāro tejanaṃ ... ~eyya paritāpeyya); S IV 337,28 (so attānaṃ ~eti paritāpeti); Mil 315,12 (kissa pana te ... dukkhaseyyāya visamabhojanena kāyaṃ ~entī ti); Sv 758,11 (tīsu bhavesu kilese ~etī ti ātāpo, *Be, Ee so*; *Ce* ātapatī ti; *Se* ātappatī ti) = Ps I 243,17 (*Be, Se so*; *Ce, Ee* ātapatī ti; = Spk III 180,3: ātapatī ti) ≠ Ud-a 174,9 (*Be, Se so*; *Ce, Ee* ātapati); — *part.pr.* ātāpenta, *mfn.*, Spk III 109,10 (attānaṃ ~ento); — *absol.* ātāpetvā, Mil 314,25; — *pp* ātāpita, *mfn., heated*; M II 225,18.

ātapana, *n.* [*cf S.* ātapana], *burning; consuming by heat*; Dhp-a III 404,6 (kilesānaṃ ~ena ātappan ti, *Ce, Ee so, perhaps wr*; *Be, Se* ātāpanena); — *see also* ātāpana.

ātappa, *n.* [*from* ātapati], *heat; zeal; ascetic energy; exertion*; Abh 156; D I 13,12 (~aṃ anvāya padhānaṃ anvāya anuyogaṃ anvāya; Sv 104,19: viriyaṃ ... ~an ti vuttaṃ); M III 187,27* (ajj' eva kiccaṃ ~aṃ); Dhp 276 (tumhehi kiccaṃ ~aṃ); Sn 1062 (tena h' ~aṃ karohi); Ja III 447,23* (~ā tapayanti maṃ, *Ce, Ee, Se so*; *Be* ātapā; 447,25': ~ā ti vatthukāmakilesakāmā, purisaṃ hi te ātapanti, *Ce, Ee, Se so*; *Be* ātapā ti); Vibh 194,32 (katamaṃ ~aṃ, *Ce, Ee, Se so*; *Be* katamo ātāpo) *quoted* Sv 759,34 (*eds* ātāpaṃ); — ātappā *in cpd in Ee at* Paṭis-a 234,9 *is wr*; *read* avihātappasudassa- *with Be, Ce, Se*; — *see also* ātāpa.

ātabbaṇa *in Ee at* Sp 440,1 *and* 440,6 *is wr for* āthabbaṇa *qv*.

ātāpa, *m.* (*and n.* ?) [*from* ātapati], *burning; affliction, mortification; zeal, exertion*; Abh 1135 (~o viriye tāpe); Nidd I 378,12 (iminā ~ena upeto); Ap 350,21 (na maṃ tāpeti ~o, *Be, Ce so*; *Ee* tapati ātapo; *Se* tapati ātappo); Mil 313,9 (kāyassa ca cittassa ca ~o paritāpo); Sv 759,34 (katamaṃ ~aṃ; *quoting* Vibh 194,32: *Ce, Ee, Se* ātappaṃ; *Be* katamo ~o); Ps I 243,17 (kilese ātāpetī ti ~o, vīriyass' etaṃ nāmaṃ, *Be, Se so*; *Ce, Ee* ātapatī ti); Sadd 404,25; — **anātāpa**, *m., lack of exertion or zeal, laziness*; It-a I 105,5 (~o kosajjaṃ); — *see also* ātappa.

ātāpana, *n.* [*from* ātāpeti], *burning, consuming by heat; mortification*; Sv 104,18 (viriyaṃ kilesānaṃ °-vasena ātappan ti vuttaṃ, *Ce, Ee so*; *Be* °-bhāvena; *Se* ātappanabhāvena); Dhp-a III 404,6 (kilesānaṃ ~ena ātappan ti, *Be, Se so*; *Ce, Ee* ātapanena); It-a II 174,1 (kilesānaṃ ~assa); Vibh-a 219,26 (kilesānaṃ ~ato); — ātāpanena *in Ee at* Spk I 49,9 *is wr*; *Be, Ce, Se* attā panānena; — °-**paritāpanānuyoga**, *m., the practice of self-mortification and torture*; M I 78,20 = A I 296,7; Vism 501,2.

ātāpi(n), *mfn.* [*from* ātāpa], *energetic, zealous; exerting oneself*; Vin I 352,1 (kacci pana vo ... appamattā ~ino pahitattā viharathā ti); III 235,8 (bhikkhuniyo appamattā ~iniyo pahitattā); D I 177,2 (appamatto ~ī pahitatto); M I 207,28 (appamattānaṃ ~īnaṃ pahitattānaṃ); III 187,29* (evaṃvihārim ~iṃ ahorattam atanditaṃ); S I 13,21* (~ī nipako bhikkhu so imaṃ vijaṭaye jaṭaṃ) *quoted* Mil 34,19* *and* Vism 1,6*; A III 38,13* (niccaṃ ~i ussuko); Dhp 143 (~ino saṃvegino bhavātha); Ud 1,20* (yadā have pātubhavanti dhammā ~ino jhāyato brāhmaṇassa); Sn 926 (jāgariyaṃ bhajeyya ~ī); Ap 20,1 (samādhimhā vuṭṭhahitvā ~ī nipako ahaṃ); Vibh 194,36; — **anātāpi(n)**, *mfn., without energy, without application*; S II 195,28; It 115,16 (~ī anotappī).

ātāpiya, *mfn. and n.* [*from* ātāpa], *zealous, exerting oneself; zeal; exertion*; Ud 37,25* (ete ca vidvā manaso vitakke ~o saṃvarati satīmā, *Be, Ee, Se so*; *Ce* ātāpi yo; Ud-a 237,18: ~o ti viriyavā); 48,14* (~o brahmacariyaṃ careyya; Ud-a 278,34 *foll.*: °-saṅkhātena viriyena samannāgatattā ~o ... āraddhaviriyo).

ātāpeti, *caus. pr. 3 sg. of* ātapati *qv*.

ātitheyya, *n.* [*from* atithi; *S.* ātitheya], *a gift of hospitality, a gift to a guest*; A I 93,26 (dve 'māni bhikkhave ~āni ... āmisātitheyyaṃ ca dhammātitheyyaṃ ca; Mp II 161,1: ~ānī ti āgantukadānāni, ~ā ti vā pāṭho, *Ce, Ee so*; *Be, Se* atitheyyānī ti pi); IV 63,25 (idaṃ te hotu ~an ti; Mp IV 36,20 *foll.*: idam eva dhammabhaṇanaṃ tava atithipaṇṇākāro hotu, *Be, Se so*; *Ce, Ee* paṇṇākāro).

ātisāra, *mfn., connected with* atisāra; ? Sadd 788,19 (vasādānaṃ visayo deso vāsādo, evaṃ kumbho ātisāro).

ātītamattho *in Ee at* Ja V 77,23* *is wr for* atītamattho (*Be, Ce, Se so*).

ātu, *m.* [?], *father*; ? M I 449,1 (bhikkhussa ~u māri, bhikkhussa mātu māri; Ps III 165,6: ~ū ti pitā mātū ti mātā ... tuyhaṃ pana mātāpitaro matā maññe).

ātuma(n), ātuma, *m.* [*S.* ātman], *the self; oneself*; Sn 782 (yo ~ānaṃ sayam eva pāvā; Nidd I 69,12: ~ā vuccati attā); 888 (~ānaṃ kusalo ti cāha); 918 (nātumānaṃ vikappayaṃ tiṭṭhe; Nidd I 351,15: ~ā vuccati attā, *Be, Ce so*; *Ee, Se* ~āno, *prob. wr*); Pv 25:11 (~e itthibhūtāya; Pv-a 165,22: ~e ti attani); Mp II 361,6 (~ā vuccati attabhāvo, *Be so*; *Ce, Ee, Se* ~o); Sadd 860,20 (sukhadukkhaṃ adatī ti ~ā); 153,9* (attā ~ā); 159,3 *foll.*; — *ifc see* app'-; — *see also* atta(n), tuma.

ātura, *mfn.* [*ts*], *sick, ill; suffering, afflicted; wretched*; Abh 322; Vin II 283,10* (~assā, *in* uddāna); D II 266,1* (~ass' eva bhesajjaṃ); M I 88,17; S I 198,8* (~assa hi kā niddā); Th 394 (~aṃ asuciṃ pūtiṃ passa ... samussayaṃ); Ja V 433,11 (daliddatā °-tā jiṇṇakatā); VI 318,8* (vineyya poso sukham ~o pi); Ap 381,12

(~ānaṃ tikicchako); Mil 139,18 (puriso ~o dukkhito bāḷhagilāno); Vism 489,26; Spk I 289,7 (jarāturo rogāturo kilesāturo ti tayo ~ā); — °'-anna, n., *"the food of the wretched", the food of the condemned*; Ja I 197,15* (~āni bhuñjati; 197,20': ~ānī ti maraṇabhojanāni) ≠ II 420,1*; — **ati-ātura**, *mfn., very sick*; Sp 1281,27 (sace nāti-āturo gilāno hoti); — **anātura**, *mfn., not sick; healthy, well*; S III 1,23 (āturakāyassa me sato cittaṃ ~aṃ bhavissatī ti); Dhp 198 (āturesu manussesu viharāma ~ā); Th 276; Ja I 367,1'; As 151,12 (~-tā niggilānatā ti attho).

āturati, *pr. 3 sg.* [*denom. from* ātura], *is pained*; Mil 152,13 (parittāni pi mahārāja pavattayamānānaṃ saddo sūyati jivhā sukkhati hadayaṃ vyāvaṭṭati kaṇṭho ~ati, *Be, Ce, Se so*; *Ee* ākurati, *perhaps wr*); — *see also* āturīyati.

āturībhūta, *mfn. or n.* [*pp of* ātura + bhavati], *afflicted; or affliction*; Sv 789,26 (khuppipāsāhi °-kāle, *Be, Ce, Se so*; *Ee wr* aturī-) = Ps I 293,12 = Spk III 158,26 = Mp II 58,9.

āturīyati, *pr. 3 sg.* [*denom. from* ātura], *becomes sick; is pained*; M III 234,23 (kaṇṭho pi ~ati; Ps V 31,28: ~atī ti āturo hoti); Pj I 146,11 (ativiya pittarogādīhi ~ati); — *pp* **āturita**, *mfn., afflicted (by)*; Ps II 129,24 (gelaññena ~āni sayanti) = Nidd-a I 94,8; — *see also* āturati.

ātojja, *n.* [*S.* ātodya], *a musical instrument*; Abh 142.

āthabbaṇa, āthabbana, athabbaṇa, athabbana, *m. or n.* [*cf S.* ātharvaṇa; *BHS* atharvaṇa], *(what belongs to) the* Atharva-veda*; a spell or a charm from the* Atharva-veda; Sn 927 (~aṃ supinaṃ lakkhaṇaṃ no vidahe; Pj II 564,23: ~an ti āthabbaṇikamantappayogaṃ); Nidd I 381,6 (āthabbaṇikā ~aṃ payojenti) = Sp 440,1 (*Be so*; *Ce* athabbaṇaṃ; *Se* athabbanaṃ; *Ee wr* ātabbaṇaṃ); Sp 936,29 (*in long cpd, Be so*; *Ce, Ee, Se* -athabbana-) ≠ Kkh 189,30 (*Be so*; *Ce, Ee* athabbana-); Sv 370,16 (āthabbaṇikā kira ~aṃ payojetvā, *Be, Se so*; *Ce, Ee* athabbanaṃ); — °'-**iddhi**, *f., magic power attained by means of* Atharva-veda *spells*; As 92,5 (ettha hi na bhāvanāmayiddhi adhippetā ~i pana adhippetā, *Be so*; *Ce, Ee* athabbaniddhi; *Se* āthabbaniddhi; ≠ Cp-a 159,9: *Ce, Ee* āthabbaṇikā iddhi; *Be, Se* āthabbanikā iddhi); — °'-**iddhika**, *mfn., possessing magic power by means of* Atharva-veda *spells*; As 92,8 (~ā hi sattāhaṃ alonakaṃ bhuñjitvā ... mukhena vijjaṃ parijapanti atha tesaṃ kammaṃ samijjhati, *Be so*; *Ce, Ee* athabbaniddhikā; *Se* āthabbaniddhikā; ≠ Nidd-a I 413,23: *eds* āthabbaṇikā); — °-**veda**, *m. (and n.), the* Atharva-veda; Mil 178,15 (brāhmaṇamāṇavakānaṃ irubbedaṃ yajubbedaṃ sāmavedaṃ athabbaṇavedaṃ ... sakuṇarutaravitaṃ sikkhā karaṇīyā); Sv 247,27 (~aṃ catutthaṃ katvā, *Be, Se so*; *Ce* athabbana-; *Ee* athabbaṇa-) = Ps III 362,15 (*Be, Se so*; *Ce, Ee* athabbaṇṇa-) = Pj II 447,18 (*eds* athabbanavedaṃ) = Nidd-a II 15,3 (*Be so*; *Ce, Ee* athabbaṇa-; *Se* āthabbana-); Sadd 390,10 (āthabbanavedaṃ pana panītajjhāsayā na sikkhanti parūpaghātasahitattā).

āthabbaṇika, āthabbanika, *mfn. and m.* [*S.* ātharvaṇika], 1. (*mfn.*) *relating to the* Atharva-veda; Cp-a 159,9 (ettha na bhāvanāmayā iddhi adhippetā ~ā iddhi pana adhippetā, *Ce, Ee so*; *Be, Se* āthabbanikā; ≠ As 92,5: *Be* āthabbaṇiddhi; *Ce, Ee* athabbaniddhi; *Se* āthabbaniddhi); — 2 (*m.*) *one versed in the* Atharva-veda; Nidd I 381,6 (~ā āthabbaṇaṃ payojenti; Nidd-a I 413,22: ~ā ti parūpaghātamantajānanakā) = Sp 440,1; Sv 370,15 (~ā kira āthabbaṇaṃ payojetvā, *Be, Se so*; *Ce, Ee* āthabbanikā).

āda, *mfn.* [*from* ādiyati[1]; *ts*], *taking*; — *ifc see* dāy'-.

ādatte, ādadāti, *see sv* ādiyati[1].

ādanesanā *in Ee, Se at* Ja V 371,28* *is wr for* adanesanā *qv sv* adana.

ādapeti, ~**ayati**, *caus. pr. 3 sg. of* ādiyati[1] *qv.*

ādara, *m.* [*ts*], *respect; consideration; care, concern*; Ja IV 414,2 (supino ti vutte rājā anādaro bhavissati dohaḷo ti vutte pana ~ena pariyesissatī ti); Vism 711,22* (yogihi Visuddhimagge etasmiṃ karaṇīyo va ~o); Sp 437,4 (vyañjane ~aṃ akatvā attham eva dassetuṃ); Spk I 8,30 (dhammaṃ ~ena asuṇanto); As 61,7 (etassa paṭivedhe mahā-ussāho ca ~o ca kattabbo ti); Saddh 207 (kusale ~o niccaṃ kattabbo); — °-**jāta**, *mfn., full of respect or consideration*; Ud-a 204,8 (devā pi ... tassa paṭipattiyā ~ā piyāyanti); Th-a III 194,22 (~ā suṇantā); — **anādara**, *m. and mfn.*, 1. (*m.*) *lack of respect, disrespect; lack of concern, indifference*; Abh 172; Sp 1297,8 (asatiyā na pucchi na ~ena); Ud-a 382,19 (~e hi idaṃ sāmivacanaṃ); Pj II 302,11 (kiliṭṭhagatto va ... mahagghe bhummattharaṇe ~ena nipajjitvā); Ap-a 289,37 (~aṃ katvā); Sadd 725,8 (~amhi ca gamyamāne); — 2. (*mfn.*) *disrespectful; regardless, unconcerned, indifferent*; Vin IV 218,19 (eso ... bhikkhu ... ~o apaṭikāro; 218,33: ~o nāma saṅghaṃ vā gaṇaṃ vā puggalaṃ vā kammaṃ vā n' ādiyati); S I 96,4* (micchādiṭṭhi ~o); Sn 247 (dussīlaluddā pharusā ~ā); Ja IV 414,2; Ap 504,30 (paṇamanti na sambuddhaṃ jātitthaddhā ~ā); Dhs 1325 (anādariyaṃ ~-tā agāravatā); Mhv 23:74; — **sādara**, *mfn., respectful; considerate*; ~aṃ, *respectfully*; Dhs 1327 (sagāravatā sādariyaṃ ~-tā, *Be, Se so*; *Ce, Ee omit* sādariyaṃ ~-tā); Pv-a 135,15 (sakkaccan ti ~aṃ, *Be, Ce, Se so*; *Ee wr* ādaraṃ); Ap-a 469,6 (buddhaseṭṭhassa sāsane ~-tāya); 535,10* *foll.*; Mhv 15:2 (paññāpesuṃ āsanāni therānaṃ ~ā narā); 28:25; Sadd 800,26*; — *see also* anādariya, sādariya.

ādarati, *pr. 3 sg.* [*S.* ā√dṛ], *respects, is careful about*; Sadd 426,15 (dara ādarānādaresu: ~ati anādarati); — *see also* ādiyati[2].

ādavaṃ, *adv.* [ā[2] + *acc. of* dava ? dava[1] *or* dava[2] ?], *until I was warm*; ? *until I was sportive*; ? Vv-a 216,10 *foll.* ([*ad* Vv 50:23: pivāmi madhu maddavaṃ] madhum ~an ti pi paṭhanti, ~aṃ yāvadavaṃ yāvad eva davatthaṃ madhuraṃ pivāmī ti attho, *Be, Ce so*; *Ee* ~aṃ yāva devaṃ yāva davattaṃ; *Se* ~aṃ yāvadivaṃ yāvad eva davatthaṃ).

ādahati (*and* ādhiyati[1], ādhīyati[1], *ādheti), *pr. 3 sg.* [*S.* ādadhāti, ādhatte], *places on; fixes, settles; establishes, kindles (esp. the sacred fire); accepts, receives; adds (fuel to fire)*; Vism 464,12 (ārammaṇe cittaṃ samaṃ ādhiyati sammā vā ādhiyati samādhānamattam eva vā etaṃ cittassā ti samādhi); Ps II 83,13 (samādahāmī ti sammā ~āmi); Nidd-a I 57,3 (sahajātāni sammā ādhīyati patiṭṭhapetī ti samādhi); Paṭis-a 86,15 (ārammaṇe cittaṃ sammā ādhiyati ṭhapetī ti samādhi, *Be, Se so*; *Ce, Ee* ādhīyati) = As 122,16 (*Be, Se so*; *Ce* ādhīyati; *Ee wr* adhīyati) ≠ Bv-a 44,32 (cittaṃ samaṃ ~ati ārammaṇe ṭhapetī ti samādhi); — *part.pr.*

(**a**) ādhenta, *mfn.*, A IV 42,15 (aggiṃ ... ādhento yūpaṃ ussāpento); (**b**) ādahanta, *mfn.*, Vism 289,17 (ārammaṇe cittaṃ samaṃ ~anto samaṃ ṭhapento); (**c**) ādahāna, *mfn.*, Ja VI 203,9* (Vessānaraṃ ~āno; 203,17': aggiṃ ~anto); — *aor. 3 sg.* ādahi, Ja VI 201,31* (~i jātavedaṃ; 202,8': ~i patiṭṭhāpetvā paricari); — *inf.* ādhātuṃ, A IV 42,8 (aggiṃ ādhātukāmo); — *absol.* (**a**) ādhāya, M I 120,36 (dante 'bhidantam ādhāya, *Ce so*; *Be* dantebhidantam; *Se* dantebhi dantam; *Ee wr* dantehi dantam; Ps II 93,26: ādhāyā ti heṭṭhādante uparidantaṃ ṭhapetvā) ≠ 242,24 (*Ce so*; *Be* dantebhidantam; *Se* dantebhi dantam; *Ee wr* dantehi dantam) ≠ Spk I 36,13 (*Ce so*; *Ee wr* ādāya; *Be* dante abhidantam ādhāya; *Se* dante abhidantam ādāya); — *see also* accādhāya, ati-ādhāya; (**b**) ādahitvā, Pj I 242,13 (pāde pādaṃ ~itvā, *Ce, Ee so*; *Be* odahitvā; *Se* ādahetvā); Ud-a 298,7; (**c**) ādhāyitvā, Spk II 167,10 (pāde pādaṃ ādhāyitvā, *Be, Se so*; *Ce, Ee* accādhāyitvā); — *pass. pr. 3 sg.* ādhiyati[2], ādhīyati[2], *is placed; is fixed; is directed*; Ps I 174,15 (cittam samādhiyatī ti cittaṃ sammā ādhiyati appitaṃ viya acalaṃ tiṭṭhati); Paṭis-a 303,5 (cittaṃ samaṃ ādhiyati ekaggaṃ hoti); 310,11 (samādhī ti ekārammaṇe samaṃ ādhīyati tena cittan ti); — *pp* (**a**) **āhita**, *mfn.* [*ts*], *fixed, established; kindled, provided with fuel*; Sn 18 (~o gini; Pj II 28,25: ~o ti ābhato jālito vā); Ja II 198,25' (sīlesu susamāhito ti maggasīlesu c' eva phalasīlesu ca sammā ~o ānetvā ṭhapito viya tesu patiṭṭhito); Sp 141,20 (cittaṃ pi me sammā ~aṃ suṭṭhapitaṃ appitaṃ viya ahosi) ≠ It-a II 183,27; — ~-gabbhā, *(m)f(n).*, *pregnant*; Th-a II 131,20; — *pp* (**b**) **ādhatta**, *mfn.*, *having taken; receiving*; Samantak 574 (nāgakaññā ... lalitakanakavallīlīḷaṃ ādhattagattā); — *fpp* (**a**) **ādheyya**, *mfn.*, *to be deposited or placed (in); being contained; to be assigned or entrusted; being the responsibility (of), being in the control (of)*; Vin I 116,8 (anujānāmi bhikkhave yo tattha bhikkhu vyatto paṭibalo tass' ~aṃ pātimokkhan ti); Pp 34,37 (tassa taṃ vacanaṃ ~aṃ gacchati gandhakaraṇḍake va naṃ kāsikavatthaṃ; Pp-a 217,9 *foll.*: sirasmiṃ hadaye ca ādhātabbataṃ ṭhapetabbataṃ pi gacchati) ≠ A I 249,3 (*Ee so*; *Be, Ce, Se omit*); Ap 304,5 (atthi cetasikaṃ dukkhaṃ tavādheyyaṃ arindama); Mil 360,19 (kevalā ca samaṇaguṇā tass' ~ā honti); Sp 1340,2 (tass' ~o uposatho); Sadd 709,32 (~ena patthaṭo hoti); — ādheyyamukha, *mfn.*, *see sv* ādiyamukha; (**b**) **ādhātabba**, *mfn.*, Ud-a 196,8 (ko panāyaṃ samādhānattho, samma-d-eva ~-tā, yā hi esā ..., *Be, Ce, Se so*; *Ee wr* ~-tāya); 196,21 (samma-d-eva appavatti ~ā, *Be, Ce, Se so*; *Ee wr* ~-ttā).

ādahana[1], *n.* [*from* ādahati], *fixing; settling*; Paṭis-a 17,7 (samaṃ sammā ca ~aṃ ṭhapanan ti ca samādahanaṃ).

ādahana[2], *see sv* ādāhana.

ādā, *absol. of* ādiyati[1] *qv.*

ādāta(r), *m.* [*from* ādiyati[1]; *cf S.* ādātṛ], *one who takes, who receives*; M I 286,18 (adinnaṃ theyyasaṅkhātaṃ ~ā hoti) ≠ A V 264,16.

ādātabba, *mfn., fpp of* ādiyati[1] *qv.*

ādātuṃ, *inf. of* ādiyati[1] *qv.*

ādāna[1], *n.* (*and m.*) [*S.* ādāna, *n.*], **1.** (**i**) *taking, grasping; holding on to; attachment*; S II 94,9 (kāyassa ... ~aṃ pi nikkhepanam pi; Spk II 98,10: ~an ti nibbatti); Sn 364 (~esu vineyya chandarāgaṃ); Ja III 118,3* (sabbaṃ sakassa ~aṃ anādānaṃ tiṇassa ca); Paṭis I 32,26 (~aṃ pajahato); Mil 161,20; Vism 289,33 (paṭinissaggānupassanāya ~ato cittaṃ mocento); Mp IV 190,15 (daṇḍassa ~aṃ); Nidd-a I 115,30 (adinnassa ~aṃ adinnādānaṃ, parassa haraṇaṃ theyyaṃ corikā ti vuttam hoti); Sadd 428,6 (hara ~e); — *ifc see* att'- (*sv* atta[n]), adinn'- (*sv* dadāti), iṇ'-, daṇḍ'-; — (**ii**) *(the grasping of) a view*; Ud-a 347,17 (mayhaṃ diṭṭhi sundarā mayhaṃ ~o sundaro ti); — *cf* ādāya[2]; — **2.** *taking food, foraging*; Ja V 371,26* (ajja me sattamā ratti ~āni upāsato, *Ee, Se so*; *Be, Ce* adanāni; 372,1' [*Be, Ce*]: adanānī ti ~āni gocaragahanaṭṭhānānī ti, ayam eva vā pāṭho); — ādānaṃ *in eds at* Mp IV 30,1 *foll. is prob. wr for* ādhānaṃ; — °-**parihananalakkhaṇa**, *mfn.*, *of which the distinguishing mark is destroying what is taken up (so Ñāṇamoli, 1964, p. 162)*; Peṭ 117,23 (~aṃ upādānaṃ, *eds so*; *perhaps wr for* ādānaparigahaṇa-?); — °-**satta**, *mfn. or m.* [ādāna + satta[1] *or* satta[3]], *attached to grasping*; *or creature of attachment*; Sn 1104 (na upādiyetha bhikkhu sato kiñcanaṃ sabbaloke ~e iti pekkhamāno pajaṃ imaṃ maccudheyye visattaṃ; Pj II 599,17 *foll.*: ādātabbaṭṭhena ādānesu rūpādisu satte sabbaloke ... ~e vā ādānābhiniviṭṭhe puggale); — **anādāna**, *n. and mfn.*, **1.** (*n.*) *lack of holding on to, of grasping; unattachment*; Ja III 118,3*; IV 354,21' (vītataṇho ~ena anādāno); Thī-a 41,23; — **2.** (*mfn.*) *not grasping; free from attachment*; Dhp 352 (vītataṇho ~o; Dhp-a IV 70,19: ~o ti khandhādisu niggahaṇo); Sn 741 (vītataṇho ~o); Th 491 (vītataṇhā ~ā satta buddhā khayogadhā; Th-a II 205,20: ~ā ti anupādānā appaṭisandhikā vā); Mil 342,14*; Ud-a 202,10 (~-taṃ dasseti, *Be, Se so*; *Ce, Ee* ~'-atthaṃ); — **sādāna**, *mfn.*, *grasping, being attached*; Dhp 406 (aviruddhaṃ viruddhesu ... ~esu anādānaṃ; Dhp-a IV 180,9: ahaṃ maman ti gahitattā ~esu) = Sn 630; Ja IV 372,2* (anadānassa ~o dātum arahāmi bhojanaṃ).

ādāna[2], *n.* [*ts*], *binding*; — °-**vaṭṭi**, *f.*, *a bandage*; Sp 1094,7 (bhesajjamakkhitā ~i; Vjb [*Be*] 482,21: ādānavaṭṭī ti ānahavatti).

ādāya[1], *absol. of* ādiyati[1] *qv.*

ādāya[2], *m.* [*from* ādiyati[1]], *(the adopting of) a belief, a view*; Vin I 70,20 (tassa satthuno tassa diṭṭhiyā tassa khantiyā tassa ruciyā tassa ~assa avaṇṇe bhaññamāne; Sp 993,8: sā yeva laddhi yasmā ... daḷhagāhena gahitā tasmā ... ~o ti vuccati); 355,26 (tesaṃ diṭṭhiṃ ca khantiṃ ca ruciṃ ca ~aṃ ca rocehi); 359,19* (sakaṃ ca ~am ayaṃ na riñcati; Sp 1154,1: sakaṃ ~aṃ attano ācariyavādaṃ na hāpeti); Vibh 245,28 (idhā ti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ~e imasmiṃ dhamme imasmiṃ vinaye).

ādāya[3], *ind.* [*absol. of* ā[2] + √dā[3]; *cf S.* ādyati], *fastening to; having fixed (on)*; Ja IV 272,22* (ādāya pattiṃ ... cāpe saraṃ; 272,28': saraṃ cāpe ādāya sannayhitvā).

ādāyaka, *mf(-ikā)n.* [*from* ādiyati[1]; *cf S.* ādāya, *mfn.*], *taking; grasping; who is a grasper (of)*; Sv 71,21 (tadādāyaka-upakkamasamuṭṭhāpikā theyyacetanā adinnādānaṃ) = As 98,1; Mp III 263,4 (varādāyī ti uttamassa varassa ~o); Pj II 599,10 (ādānataṇhan ti rūpādīnaṃ ādāyikaṃ gahaṇataṇhaṃ) = Nidd-a II 47,20; Th-a I 75,12

(lokuttaradhammassa ... ~o ganhanako); Nidd-a I 234,17 (°-ttā); — *ifc see* mūl'-.

ādāyagamanīya, *mfn.* [*from* ādāya[1] gacchati, *"he goes with, he takes"*], *to be gone with; to be taken; going with*; A V 300,9 (itthiyā vā ... purisassa vā nāyaṃ kāyo ~o; Mp V 77,23 *foll.*: imaṃ kāyaṃ gahetvā paralokaṃ gantuṃ nāma na sakkā ti attho); Ap 515,27 (~aṃ hi kusalaṃ n' atthi me kataṃ); Spk II 90,29 (laddhaṃ pi c' etaṃ sabbaṃ pahāyagamanīyaṃ puññam eva ekaṃ ~aṃ).

ādāyi(n), *mfn.* [*S.* ādāyin], *taking, receiving*; Sv 956,34 (dinnādāyino ti corikāya kiñci agahetvā sāmikehi dinnass' eva ~ino); — *ifc see* dinn' - (*sv* dadāti), sār'-.

ādāsa, *m.* [*S.* ādarśa], *a looking-glass, a mirror*; Abh 316; Vin II 107,13 (bhikkhū ~e pi udakapatte pi mukhanimittaṃ olokenti); D I 80,16 (~e vā parisuddhe pariyodāte); M I 415,20 (kimatthiyo ~o ti, paccavekkhaṇattho bhante ti); Th 169 (~am ādāya sarīraṃ paccavekkhisaṃ); Ja VI 409,27 (~ena mukhaṃ olokento); Ap 60,18 (sattabhūmamhi pāsāde ~aṃ santhariṃ ahaṃ, *Be, Ce, Se so*; *Ee* adāsiṃ santharaṃ; Ap-a 324,17 *foll.*: °-talaṃ nipphādetvā ... bhagavato ... ahaṃ santharaṃ adāsiṃ santharitvā pūjesin ti attho); Mil 54,12; Vism 591,8; Dhp-a I 226,20 (ekā Bārāṇasiseṭṭhino dhītā ... ~aṃ gahetvā attānaṃ alaṅkarontī nisīdi); As 144,14 (~e viya chāyā paññāyati); — *ifc see* dhamm'-.

ādāsaka, *m.* [ādāsa + ka[2]; *S.* ādarśaka], *a mirror*; Thī 411.

ādāhana, ādahana[2], *n.* [*S.* ādahana], *burning; a place where something is burnt*; Ap-a 474,9 (arahato °-ṭṭhāne citakaṃ citakaṭṭhānaṃ ahaṃ agamāsin ti attho, *Ee so*; *Be, Se* ādahana-; *Ce* °-ṭṭhānaṃ); 568,15 (sarīrakiccaṃ katvā ti °'-ādi-agginā dahanakiccaṃ katvā ti attho, *Ee so*; *Be, Se* ādahanā ti agginā; *not in Ce*); — *see also* āḷāhana.

ādi[1], *m.* (*and mfn.* ?) [*ts*], **1.** (*m.*) *beginning, starting point, cause*; Abh 978 (~i sīmāpakāresu samīpe 'vayave mato); Vin I 103,12 (pātimokkhan ti ~iṃ etaṃ mukhaṃ etaṃ pamukhaṃ etaṃ kusalānaṃ dhammānaṃ); S V 143,8 (tvaṃ bhikkhu ~im eva visodhehi kusalesu dhammesu); Dhp 375 (tatrāyam ~i bhavati idha paññassa bhikkhuno); Sn 358 (addasa ... ~iṃ upādānassa Kappiyo; Pj II 351,23: ~i ti kāraṇaṃ); Th 612 (~i sīlaṃ patiṭṭhā ca; Th-a II 259,28: ~i ti mūlaṃ, *Be, Se so*; *Ce, Ee omit* mūlaṃ); Paṭis I 167,26 (~issa kati lakkhaṇāni); Peṭ 13,3 (tattha ayaṃ ~i); Mil 10,23 (~imhi vā majjhe vā pariyosāne vā); Vism 524,29 (yā majjhato paṭṭhāya yāva ādi pavattā); Sadd 644,4 (~iṃ ādo ādismiṃ ādimhi); — ~iṃ katvā (*and* ādikatvā), *beginning with, from ... on*; Ja V 442,24 (uparājaṃ ~iṃ katvā sabbe ummattakā viya ahesuṃ, *Be, Ce, Se so*; *Ee* ādikatvā); VI 368,9 (bodhisattassa ... dovārike ~iṃ katvā sakalanagaravāsino paṇṇākāre pahiṇiṃsu); Vism 607,11 (bhaṅgānupassanaṃ ~iṃ katvā upari pahānapariññāya bhūmi); Sp 4,6 (dhammacakkapavattanaṃ hi ~iṃ katvā yāva Subhaddaparibbājakavinayanā); Mp III 229,9 (nāmarūpaparicchedañāṇaṃ ~iṃ katvā taruṇavipassanā); Dhp-a I 393,10 (rājānaṃ ~iṃ katvā); IV 76,16 (ajja ~iṃ katvā); — *loc.* ādo [*S.* ādau], *adv., at first*; Mhv 37:62 (Lohapāsādam ādo v' akāsi); Sadd 605,11; — ādito, *adv., from the beginning; at first; at the beginning; as a beginning*; S II 20,28; Ja I 471,21 (~ito paṭṭhāya); IV 458,7; Nidd I 207,11; Peṭ 64,3; Mil 325,9 (~ito pi majjhato pi pariyosānato pi so tattha na kiñci gayhūpagaṃ passati); Vism 525,4 (kasmā pan' ettha avijjā ~ito vuttā); — ādiso, *adv., id.*; D I 180,31 (~iso va tesaṃ aparaddhaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* ādito); M III 208,32 (~iso va, *Ee so, perhaps wr*; *Be, Ce, Se* ādiṃ yeva); — **2.** (*mfn.*) *prior, initial*; Abh 715 (pubbaṃ tv aggaṃ paṭhamaṃ ~i so ?); — **3.** *ifc and after phrases ending in* ti *(when the whole phrase plus* ādi *functions as a declinable cpd): beginning with, etcetera, and so on*; Ja II 415,2 (tāni ratanāni dassetuṃ kukkuṭā ti ~iṃ āha); 416,23' (passatha samaṇānaṃ Sakyaputtānaṃ kamman ti ~īni viravitvā); III 473,26' (dakkhiṇeyyavicinanaṃ dassetuṃ ye dakkhiṇeyyā ti ~i vuttaṃ); V 318,5' (hatthiyānan ti ~īhi sarūpato); Vism 496,33 (saccasaddo ... dissati ... saccaṃ bhaṇe na kujjheyyā ti ~isu vācāsacce); Sv 121,30 (vivicc' eva kāmehī ti ~īnaṃ attho Visuddhimagge vutto); Ps II 30,11 (rūpī rūpāni passatī ti ~īnaṃ aṭṭhannaṃ vimokkhānaṃ); Pj II 30,2 (akkodhano ti ca ~īni padāni); Pv-a 30,5 (adāsi me ti ~inā nayena pubbe katam anussaraṃ); As 190,21 (katame dhammā kusalā ti ~i āraddhaṃ); — *ifc see passim esp. in cts*; — *ibc often: first, original*; — °-**katta(r)**, *m., the first performer, the originator*; Vin III 21,5 (akusalānaṃ dhammānaṃ ~ā pubbaṅgamo); — °-**kamma**, *n., a beginning (of an action); a first action*; Abh 1162; 1180; Paṭis-a 302,32 (~'-atthe pakāro daṭṭhabbo); Vism-mhṭ [*Be*] II 4,22 (ādibhūtaṃ yogakammaṃ ~aṃ taṃ etassa atthī ti ādikammiko); Sadd 880,25*; — °-**kammi(n)**, *mf(n).*, *who is the first to perform a particular action*; Vin-vn 36 (anāpatti ... jānantass' ~ino); 938; — °-**kammika**, *mf(n).* [*BHS* ādikarmika], **1.** *who is the first to perform a particular action*; Vin III 33,33 (anāpatti ... ~assā ti; Sp 270,11: ~o nāma yo tasmiṃ tasmiṃ kamme ādibhūto, *Be, Ce, Se so*; *Ee wr* ādhibhūto); IV 215,34 (anāpatti ... ~āyā ti); Ap 302,13 (dānaṃ dassāmi ... adinnapubbaṃ dānavaraṃ bhavissaṃ ~o); Sp 289,9 (Dhaniyattherassa ~-ttā anāpatti); Vin-vn 3122 (~ā Thullanandādayo satta) = Utt-vn 842; — **2.** *who is a beginner; who is doing something for the first time*; Mil 59,13 (muddāgaṇanāsaṅkhālekhāsippaṭṭhānesu ~assa); Vism 375,23 (pubbe abhāvitabhāvano ~o yogāvacaro) = As 187,15 (*Be, Ce, Se so*; *Ee wr* ādikkamiko); Spk I 87,9 (~assa akataparikammassa); — °-**kara**, *mf(n).*, *who is the first to perform a particular action*; Vin V 115,18 (~o puggalo jānitabbo anādikaro puggalo jānitabbo; Sp 1320,16: ~o ti Sudinnatherādi ādikammiko); — °-**dīgha**, *mfn.*, (*gr.t.t.*) *with a long first vowel*; Sadd 807,22; — °-**pāda**, *m., a title of royal princes in Sri Lanka; viceroy*; Mhv 48:31; — °-**purisa**, *m.*, **1.** *the first man*; Vism 419,26 (yaṃ hi loke acchariyaṭṭhānaṃ bodhisatto va tattha ~o ti); — **2.** (*gr.t.t.*) *the first person (he, she, it) of the verb*; Sadd 9,30*; — *see also* paṭhamapurisa; — °-**potthaki(n)**, *m., the superintendent of the royal state-rooms*; Mhv 72:160 (c' ~iṃ ... pesesi nayakovido); — °-**brahmacariya**, *n., primary or fundamental morality; the higher holy life;* ~aṃ, *adv., as regards a pure and holy life*; Abh 431; D II 224,9 (bhagavā vigatakathaṃkatho pariyositasaṅkappo ajjhāsayaṃ ~aṃ [*poss.*

ajjhāsaya-m-~aṃ]; *cf* Sv 658,13 *foll.*: ajjhāsayaṃ ~an ti karaṇatthe paccattavacanaṃ adhikāsayena uttamanissaya-bhūtena ~ena porāṇabrahmacariyabhūtena ca ariya-maggena tiṇṇavicikiccho ...); III 39,14 (bhagavatā sāvakā vinītā assāsappattā paṭijānanti ajjhāsayaṃ ~an ti; Sv 835,18: ~an ti purāṇabrahmacariyasaṅkhātaṃ ariyamaggaṃ); M II 211,4 (eke samaṇabrāhmaṇā diṭṭhadhammābhiññā-vosānapāramippattā ~aṃ paṭijānanti; Ps III 453,12 *foll.*: ~an ti brahmacariyassa ādibhūtā uppādakā janakā ti evaṃ paṭijānantī ti); — °-**brahmacariyaka**, *mf*(~ā *and* -ikā ?)*n.* (*and* °-brahmacariyika, *mfn.* ?), *concerning (the fundamentals of) the pure and holy life; belonging to primary or fundamental morality; forming a cause or beginning of the holy life*; Vin I 64,28 (abhisamācārikāya sikkhāya sikkhāpetuṃ °-brahma-cariyikāya sikkhāya vinetuṃ; Sp 990,2: sekhapaṇṇattiyaṃ vinetuṃ); D III 284,20 (aṭṭha paccayā °-brahmacariyikāya paññāya appaṭiladdhāya paṭilābhāya ... saṃvattanti, *Be, Ce so*; *Ee, Se* ~āya); M II 125,2 (dhammacetiyāni ~āni); S I 50,14 (atthasaṃhitā bhikkhave Tāyanagāthā °-brahma-cariyikā ti); IV 91,11 (dhammapariyāyo ~o) ≠ A IV 166,13 (*Be, Ce, Se so*; *Ee* °-brahmacariyiko); A I 231,31 (sikkhāpadāni ~āni brahmacariyasāruppāni, *Be, Se so*; *Ce, Ee* °-brahmacariyikāni); II 243,22 (°-brahmacariyikā sikkhā paññattā; Mp III 217,13: maggabrahmacariyassa ādibhūtānaṃ catunnaṃ mahāsīlānaṃ etaṃ adhivacanaṃ); Vism 11,29 *foll.* (maggabrahmacariyassa ādibhāvabhūtan ti ~aṃ ... yāni vā sikkhāpadāni khuddānukhuddakānī ti vuttāni idaṃ ābhisamācārikaṃ sīlaṃ, sesaṃ ~aṃ); — *ifc see* ābhisamācārika-; — °-**ma(t)**, *mfn. having a beginning*; Vism 577,21 *foll.* (evaṃ sati avijjāpaccayā saṅkhārā ti idaṃ ādimattakathanaṃ virujjhatī ti ce, na-y-idaṃ ādimattakathanaṃ, paṭṭhānadhammakathanaṃ pan' etaṃ; Vism-mhṭ [*Be*] II 336,2 *foll.*: ādimatta-kathanan ti avijjāvasena ādisabbhāvakathanaṃ, ādi etassa atthī ti hi °-maṃ, bhavacakkaṃ, tassa bhāvo ādimattaṃ ... visesanivatti-attho vā mattasaddo, sati anādibhāve avijjā ādimhi majjhe pariyosāne ca sabbattha siyā ti ādimattāya vijjāya kathanaṃ virujjhatī ti attho) = Vibh-a 190,4 *foll.*; — *neg.* anādima(t), *mfn.*, It-a II 174,14 (anādimati saṃsāre); Th-a I 185,2; — °-**mukha**, *n.*, *entrance-hall, vestibule*; Mhv 35:119 (catudvāre ca tatth' eva ~aṃ akārayi); — °-**rassa**, *mfn.*, (*gr.t.t.*) *with a short first vowel*; Sadd 808,27; — °-**visodhanā**, *f.*, *initial purification*; Paṭis II 23,9 (Paṭis-a 545,24: ādibhūtassa sīlassa visodhanā); — °-**vuddhi**, *f.*, (*gr.t.t.*) vṛddhi *of the first vowel*; Sadd 809,3 (~i tāva ābhidhammiko icc ādi); — *see also* anādi-anidhanappavatta.

ādi[2], *m. or f.* [*from* ādiyati ?], *taking*; ? Sadd 849,2 (ādiyatī ti ~i, evaṃ upādi).

ādi(n), *mfn.* [*S.* ādin], *eating, devouring*; — *ifc see* gūth'-, vighās'-.

ādika, *mfn.* [ādi[1] + ka[2]], 1. *first, initial*; Mhv 12:21 (phalaṃ pāpuṇi ~aṃ); Vin-vn 310 (vutto anāpattinayo pan' evaṃ avattukāmassa tathādikassa, *for* ādi-kammikassa); — *instr.* ~ena, *adv.*, *in the beginning; at once*; M I 395,4 (sace ahaṃ bhante na sakkuṇeyyaṃ ~en' eva āhattuṃ); S II 224,27 (nāvā ~en' eva opilavati; *cf* Spk II 204,13: ~enā ti ādānena gahaṇena); Ja II 340,8* (sace pan' ~en' eva santhavo nāma jāyati; 340,10': ādito va paṭhamaṃ yeva); Pj I 244,23; — 2. *ifc and after phrases ending in* ti (*when the whole phrase plus* ādika *functions as a declinable cpd*): *beginning with, etcetera, and so on*; Ja IV 242,10' (evaṃ abhikkamitabban ti ~aṃ ācāravinayaṃ na jānāti); VI 537,28' (tālisā ti ~ā sabbagandhajātiyo); Vism 210,24 (vaṇṇāgamo vaṇṇavipariyāyo ti ~aṃ niruttilakkhaṇaṃ gahetvā); Sv 2,14 (brahmajālassāpi evaṃ me sutan ti ~aṃ āyasmatā Ānandena ... vuttaṃ nidānaṃ); 503,32 (dhana-vaḍḍhako ti ~assa atthaṃ adisvā); 997,5 (sabbe khattiyā āgacchantū ti ~o jātisaṅgaho); — *see also* ādiya[3].

ādicca, *m. and mfn.* [*S.* āditya, *m.*], 1. (*m.*) *the sun*; Abh 62; Vin I 246,35* (~o tapataṃ mukhaṃ); D III 196,20* (yato uggacchati suriyo ~o maṇḍalī mahā; Sv 963,28: ~o ti Aditiyā putto, vevacanamattaṃ vā etaṃ suriyasaddassa); S I 67,15* ([seṭṭho] ādicco aghagāminaṃ) *quoted* Mil 242,10*; Dhp 387 (divā tapati ~o) *quoted* Sadd 404,22; Sn 1097; Ja II 73,5* (~aṃ upatiṭṭhati); VI 123,17* (yathā udayam ~o hoti lohitako mahā); Ap 245,7 (anuggatamhi ~e); Sadd 692,17 (~aṃ namassati); — 2. (*mfn.*) *belonging to the* ādicca *lineage*; Sn 423 (~ā nāma gottena Sākiyā nāma jātiyā, tamhā kulā pabbjito 'mhi); — °-**gotta**, *mfn.*, *belonging to the* ādicca *or sun lineage*; Th-a II 177,31 (duvidho hi loke khattiyavaṃso ādiccavaṃso somavaṃso ti ... Sākiyā ~ā ti); Vibh-a 466,1 (khattiyo ... ahaṃ ~o ti mānaṃ karoti); — °-**patha**, *m.*, *"the path of the sun", the sky*; Abh 45; Dhp 175 (haṃsādiccapathe yanti); Sadd 442,12* (devo khaṃ ~o pi ca); — °-**bandhu**, *m.*, *kinsman of the sun; of the "sun" lineage*; Abh 5; Vin II 296,17 (buddhen' ~unā); D II 287,21* (ahaṃ vande mahāvīraṃ buddham ~unaṃ); Sn 54 (~ussa vaco nisamma; *cf* Pj II 104,10 *foll.*: ~u nāma paccekabuddho); 915 (pucchāmi taṃ ~uṃ, *Ce, Ee, Se so*; *Be* ~u); Th 26; Nidd I 341,10 (ādicco vuccati suriyo, suriyo Gotamo gottena bhagavā Gotamo gottena, bhagavā suriyassa gottañātako gottabandhu tasmā buddho ~ū ti); Spk I 278,23 (~uṃ satthāraṃ dasabalaṃ vandāmī ti); Vin-vn 2550; Utt-vn 312.

ādiṇṇa, *mfn.* [*cf S.* ā√dṝ, dīrṇa], *split open, burst*; Ap 300,17 (~aṃ sakalaṃ mama ... pāde chaviṃ pakopesi, *Ee so, perhaps wr*; *Be, Ce* idāni; *Se* so dāni; ≠ Ud-a 265,9*: so dāni); — ādiṇṇatta *in Ee at* Paṭis I 49,26 *is wr for* ādinnatta *qv sv* ādiyati[1]; — ādiṇṇadhuro *and* ādiṇṇabrahmacariyena *in Ee, Se at* Mil 396,29 *foll. are wrr for* ādinna- (*Be, Ce so*); — °-**sipāṭika**, *mfn.*, *with split or burst seed pods*; S IV 193,30 (ocīrakajāto ... kiṃsuko ~o; *cf* Spk III 58,22 *foll.*: phalitakālasmiṃ kiṃsuko olambamānacīrako viya adhomukhaṃ katvā gahitasikoso viya ca).

āditta, *mfn.*, *pp of* ādippati *qv.*

ādinna, *mfn.*, *pp of* ādiyati[1] *qv.*

ādipana *in Ee at* Cp-a 106,28 *is prob. wr for* ādīpana *qv.*

ādippati, *pr. 3 sg.* [*cf S.* dīpyate, ādīpayati], *blazes, burns, shines*; A IV 103,2 (ayaṃ ca mahāpaṭhavī Sineru ca pabbatarājā ~anti pajjalanti ekajālā bhavanti); — *pp* **āditta**, *mfn.* [*S.* ādīpta], *blazing, burning; red-hot*; Abh 1075; Vin I 25,6 (agyāgāraṃ ~aṃ hoti); M III 167,3 (mahantaṃ aṅgārapabbataṃ ~aṃ); S IV 19,26 (sabbaṃ

bhikkhave ~aṃ); Sn 591 (yathā saraṇaṃ ~aṃ vārinā parinibbaye); Th 712 (~ā va gharā mutto); Ja III 471,20* (~asmiṃ agārasmiṃ); IV 486,6 (tayo bhavā ~ā viya upaṭṭhahiṃsu); Mil 84,20 (tattaṃ ayoguḷaṃ ~aṃ sampajjalitaṃ sajotibhūtaṃ eko ... gaṇheyya); Vism 217,4 (~aṃ celaṃ vā sīsaṃ vā ajjhupekkhitvā pi); Sp 1028,16 (~ehi viya kesehi samannāgato); Paṭis-a 407,11 (rāgādīhi ~-taṃ pana upari vakkhati); Mhv 1:29 (cammakhaṇḍaṃ pasāresi ~aṃ); — *caus. pr. 3 sg.* ***ādīpeti**, *sets on fire*; Ja VI 209,12′ (yattakaṃ loke dāru atthi taṃ sabbaṃ ... ~eyyuṃ); — *pp* **ādīpita**, *mfn.* [*ts*], *set on fire, ablaze*; S I 133,18* (sabbo ~o loko, *Be so*; *Ce, Ee* ādipito; *Se* sabbo va āditto); Thī 507 (~ā tiṇukkā); Ja V 32,20* (~o dāni mahā 'yaṃ aggi); Thī-a 165,23 (~-tāya); — *fpp* ādīpanīya, *mfn.*, *to be illuminated, to be explained*; Mil 270,22 (opammehi ādīpanīyaṃ); — *see also* ālimpeti.

ādiya[1], *absol. of* ādiyati[1] *qv.*

ādiya[2], *m.* [*from* ādiyati[1]], *taking; accepting; using, use*; A III 45,8 (pañc' ime gahapati bhogānaṃ ~ā; Mp III 252,2: ~ā ti bhogānaṃ ādātabbakāraṇāni); 46,9 (tassa ce ... ariyasāvakassa ime pañca bhogānaṃ ~e ādiyato bhogā parikkhayaṃ gacchanti).

ādiya[3], *mfn.* [*S.* ādya], *being at the beginning, first*; Mhv 18:44 (~ā thūlamūlāni khuddakān' itarāhi tu nikkhamitvā); — *instr.* ~ena, *adv.*, *at first*; Ja VI 567,6* (567,14′: ~en' evā ti ādikena); — *see also* ādika.

ādiyati[1], ādeti (*and* ādatte, ādadāti), *pr. 3 sg.* [*S.* ādatte; *BHS* ādiyati], *takes, accepts, receives; takes up, undertakes; appropriates; seizes, grasps*; — **ādiyati**[1]: Vin III 47,5 (adinnaṃ theyyasaṅkhātaṃ ~ati); D II 346,13 (yāni imasmiṃ satthe mahāsārāni paṇiyāni tāni ~athā ti); III 67,10 (~issati); M III 133,7 (~a bho nikkhipa bho ti, *Be, Ce so*; *Ee, Se* ādissa, *prob. wr*); S V 354,8 (yo kho me adinnaṃ theyyasaṅkhātaṃ ~eyya); A I 214,34* (na c' adinnam ~e); III 80,15* (so tādiso sappuriso vicakkhaṇo ādīyati sāram idh' eva attano, *mc*); 352,1 (daliddo ... iṇaṃ ~ati); Sn 230 (na te bhavaṃ aṭṭhamaṃ ~anti); 785 (nirassati ~ati cca dhammaṃ); Pv 36:48 (andhassa daṇḍaṃ sayam ~āsi); Th 575 (~anti punabbhavaṃ); Ja VI 304,28* (hantvān' imaṃ hadayaṃ ~issaṃ, *Ce, Ee so*; *Be, Se* ānayissaṃ; 305,2′ [*Ce, Ee*]: ~issāmī ti); Mil 413,16 (tacchako pheggum apaharitvā sāraṃ ~ati); — *part.pr.* (**a**) ādiya(t), *mfn.*, D I 52,24 (adinnaṃ ~ato sandhiṃ chindato); (**b**) ādiyanta, *mf*(~antī)*n.*, Vin III 54,14 (~antassa); IV 262,16 (~antī); Mil 216,31 (dhutaṅgaṃ ~ante pi anādiyante pi); — *neg.* anādiyanta[1], *mfn.*, Vin V 116,15; Sn 253 (sayhāni kammāni anādiyantaṃ) ≠ Ja III 196,12*; (**c**) ādiyamāna, *mfn.*, Vin IV 262,24; M II 180,14 (akiccakārī hoti gopo va adinnaṃ ~amāno); Ps III 133,6 (mahānāvā bhinnaphalakantarena udakaṃ ~amānā); (**d**) *neg.* anādiyāna, *mfn.*, Sn 802 (taṃ brāhmaṇaṃ diṭṭhim ~ānaṃ; Nidd I 111,11 *foll.*: diṭṭhiṃ anādiyantam agaṇhantaṃ aparāmasantaṃ anabhinivisantaṃ); Th 416; — *aor. 3 sg.* ādiyi, Vin V 3,34 (Dhaniyo kumbhakāraputto rañño dārūni adinnaṃ ~i); D II 350,18 (sāṇasuttabhāraṃ ~i); Ja V 232,1; *3 pl.* ādiyiṃsu, Thī-a 161,16; — **ādeti**: S I 3,23* (rajam ~eti); Sn 121 (kiñcikkham ~eti); Ja III 103,19* (sabbe amitte ~eti; 104,8′: ~eti gaṇhāti attano vase vattetī ti); Mil 336,9* (kammena taṃ kiṇitvāna amataṃ ~etha bhikkhavo); Mhv 35:127 (asārehi dhanehi sāraṃ ... ~enti); Sadd 367,23 (dā dāne, āpubbo gahaṇe: ... sīlaṃ ādadāti ~eti); — ādeti *in Ee, Se at* Th 984 *is wr*; *read* kappiyaṃ tañ ce chādeti *with Be, Ce and* Th-a III 96,11*; — ādeyyā ti *in Ee, Se at* Ja III 296,16′ *is wr for* adeyyā ti (*Be, Ce so*); — **ādatte**: Sadd 373,31 (Kaccāyanamate ādatte ti attanopadam vuttaṃ); — **ādadāti**: Ap-a 280,13 (garuṃ vā nāgaṃ lāti ādadātī ti garuḷo); 429,20 (nagaṃ rāti ādadāti gaṇhātī ti nagaraṃ); Sadd 368,4 (dadāti deti ādadāti ādeti); 373,30 *foll.*; — *inf.* (**a**) ādātuṃ, Vin II 247,12; D III 133,16 (*Ee so*; *Be, Ce, Se* ādiyituṃ) ≠ M I 523,6; Ja I 377,2′; Sadd 368,13; (**b**) ādiyituṃ, Vin II 301,23 (ādiyitukāmo); Paṭis-a 673,29 (*Be, Ce, Se so*; *Ee wr* ādīyituṃ); — *absol.*: *taking, receiving; with*; (**a**) ādāya[1], Vin I 270,17 (khanittiṃ ādāya); D II 129,28 (pattena pānīyaṃ ādāya); M I 31,29 (pattacīvaraṃ ādāya Rājagahaṃ piṇḍāya pāvisiṃ); Dhp 49 (paleti rasam ādāya); Sn 120 (iṇam ādāya); Ja VI 175,20*; 211,23* (ādāya aggiṃ mama dehi vittaṃ, *eds so*; *perhaps wr for* ādhāya); Mil 47,17; Sadd 368,13 (ādāya ādiya icc ādīni); — *see also* ādāyagamanīya; — *neg.* anādāya, S I 189,21* = Sn 452; Ja I 364,17 (tesaṃ vacanaṃ anādāya); — ādāya *in Ee at* Spk I 36,13 *is wr for* ādhāya *qv sv* ādahati; (**b**) ādā, Ja VI 86,17* (ito ādā kamaṇḍaluṃ nadiṃ gato udahāro, *Ce, Ee so*; *Be, Se* ādāya); Bv 2:63 (pāyāsaṃ ādā so jino ... bodhimūlaṃ hi ehiti, *so read* ? *Be* ada; *Ce, Ee* adā; *Se* adi; Bv-a 93,14*, Ja I 16,5* ādāya); — *neg.* anādā, Vin III 226,25; 232,14; (**c**) ādiya[1], Ja V 393,5*; Mhv 14:52 (Mahāmahindatherassa hatthato pattam ādiya); Sadd 368,13; — *see also* ādiyamukha; — *neg.* anādiya, S III 26,15* (aññaṃ bhāram anādiya, *Be, Ce, Se so*; *Ee* ānādīya); (**d**) ādiyitvā, Vin III 226,10; D II 346,17; Th 1095 (satthaṃ isīnaṃ sahasādiyitvā); Ja V 326,10*; Nidd I 92,30 (disavattaṃ ādāya samādāya ādiyitvā samādiyitvā); Sadd 856,30; — *neg.* anādiyitvā[1], Vin III 227,2; (**e**) ādiyitvāna[1], Mhv 18:39; Vin-vn 535; — *pass. pr. 3 sg.* ādīyati, Sp 256,31 (udakaṃ assa ante suddhatthaṃ ādīyatī ti udakantaṃ, *Be so*; *Ce, Se* ādiyatī ti; *Ee* ādiyissatī ti; ≠ Nidd-a I 261,23: *eds* ādiyatī ti); Sadd 367,27 (sīlaṃ ādīyati samādīyati); — ādīyati *in eds at* A III 80,15* *and* 28* *is mc for* ādiyati; — ādīyantī *and* ādīyituṃ *in Ee at* Paṭis-a 673,29 *are wrr for* ādiyantī *and* ādiyituṃ (*Be, Ce, Se so*); — *pp* (**a**) **atta**[1], *mfn.* [*S.* ātta], *taken; assumed; grasped*; Sn 787 (~aṃ nirattaṃ na hi tassa atthi); 800 (~aṃ pahāya anupādiyāno); — ~ânuyogi(n), *mfn.*, *intent on what one has taken up*; Dhp 209 (pihet' ~ânuyoginaṃ; *or to* atta(n) *qv*; *or perhaps wr for* atthānuyoginaṃ, *cf* Udāna-v 5:9: arthayogine; PDhp 173: atthānuyoginām; GDhp 266: arthaṇupaśino; Dhp-a III 275,15 *foll.*: ye attānuyogaṃ anuyuttā sīlādīni sampādentā ... sakkāraṃ labhanti tesaṃ piheti); — attañjaha, *mfn.*, *abandoning what has been grasped*; Sn 790 (Nidd I 90,24 *foll.*: attañjaho ti attadiṭṭhijaho, attañjaho ti gāhajaho, attañjaho ti taṇhāvasena diṭṭhivasena gahitaṃ parāmaṭṭhaṃ ... sabbaṃ taṃ cattaṃ hoti); — ~-daṇḍa[1], *mfn.*, *who has taken a stick in hand, who has embraced violence*; S I 236,21* (aviruddhā viruddhesu ~-daṇḍesu nibbutā) ≠ Dhp 406; Sn 935 (~-daṇḍā bhayaṃ jātaṃ; *perhaps to* attadaṇḍa[2]); — ~-daṇḍa[2], *m.*, *a raised*

stick; violence; Sn 935 (~-daṇḍā bhayaṃ jātaṃ, *perhaps rather to* attadaṇḍa[1]; Nidd I 402,21: ~-daṇḍato jātaṃ; Pj II 566,10: attano duccaritakāraṇā jātaṃ); — *pp* (**b**) **ādinna**, *mfn.*, 1. *taken, grasped; taken up, undertaken*; Vin II 248,14 (attādānaṃ ~aṃ); S IV 319,28 (atthi kho pana mayā adinnaṃ ~aṃ); Paṭis I 49,26 (samaṃ ~-ttā samādhi, *Be, Ce, Se so*; *Ee wr* ādiṇṇattā); Vism 349,30 (daḷhaṃ ~aṃ gahitaṃ); Sv 700,35; — ~-daṇḍa, *mfn.*, *who has taken a stick in hand; who administers justice; who has embraced violence*; Vin I 349,6 (rājūnaṃ ~-daṇḍānaṃ ādinnasatthānaṃ); Ja II 233,2*; — *neg.* anādinna, *mfn.*, Paṭis I 49,27 (~-ttā, *Be, Ce, Se so*; *Ee wr* anādiṇṇa-); — 2. *used, employed (of the distinguishing mark on a robe)*; Vin IV 121,5 (~e anādinnasaññī; *cf* 120,22: dubbaṇṇakaraṇaṃ ādātabbaṃ); Vin-vn 1629; — *neg.* anādinna, *mfn.*, *not used; with no mark used or added*; Vin IV 121,3 (anādinne anādinnasaññī paribhuñjati); Khuddas 3:18 (achinnaṃ ca anādinnaṃ na dhāreyya ticīvaraṃ) ≠ Vin-vn 562; — *fpp* (**a**) **ādeyya**, *mfn.*, *to be taken; acceptable; welcome*; Ja V 445,18* (~-rūpaṃ purisassa vittaṃ; 446,26': ~-rūpan ti gahetabbajātikaṃ); It-a II 162,30 (dhammadesanā pi ... ~ā ca hoti); — ~-vacana, *mfn.*, *whose speech is persuasive or influential*; Ja VI 242,13 (manussānaṃ pabbajitā piyā c' eva garuno ca ~-vacanā ca); Ap 310,23 (abhejjapariso homi ~-vacano sadā); Mil 110,23; Sv 939,7 (~-vacanatā, *Be, Ce, Ee so*; *Se* ~-vācatā); — ~-vākyavacana, *mfn.*, *id.*; D III 174,17*; Ap 357,9; — ~-vāca, *mfn.*, *id.*; Vin II 158,17 (tena kho pana samayena Anāthapiṇḍiko gahapati bahumitto hoti bahusahāyo ~-vāco); D III 173,23 (~-vāco hoti ādiyanti 'ssa vacanaṃ brāhmaṇagahapatikā negamajānapadā ...); (**b**) **ādātabba**, *mfn.*, *to be taken; to be undertaken; to be used*; Vin I 50,20 (na ekacco pacchāsamaṇo ~o); II 247,10 (pañcaṅgasamannāgataṃ attādānaṃ ~aṃ); IV 120,22 (navaṃ pana bhikkhunā cīvaralābhena ... dubbaṇṇakaraṇaṃ ~aṃ; Sp 863,18 *foll.*: etaṃ kappabinduṃ sandhāya vuttaṃ); D II 173,9 (adinnaṃ n' ~aṃ); (**c**) **ādiyitabba**, *mfn.*, *to be taken; to be appropriated*; Kv 622,10 (adinnaṃ ~aṃ); Mil 413,26 (accantaṃ suññataṃ ādiyitabbaṃ); — *caus. pr. 3 sg.* (**a**) **ādapeti**, **~ayati**, *makes take; makes accept*; M II 104,30* (ye dhammam evādapayanti santo; Ps III 340,23: dhammaṃ yeva ~enti samādapenti gaṇhāpenti) = Th 874 *quoted* Sadd 367,25; Sadd 367,24 (~eti); — *aor. 3 sg.* (**a**) ādapesi, Spk I 192,21 (na maṃ andhabālo ~esi, *Be, Se so*; *Ce, Ee* ~ayi); (**b**) ādapayi, S I 132,27* (ko nu tam idam ~ayi); — *absol.* ādapetvā, Sv 300,12 (samādapesī ti taṃ atthaṃ sammā ~etvā gāhāpetvā gāhāpetvā kathesi, *Ce, Ee so*; *Be, Se* taṃ atthaṃ samādapetvā samādapetvā kathesi); — *caus. pr. 3 sg.* (**b**) **ādiyāpeti**, D III 49,1 (na adinnaṃ ādiyati na adinnaṃ ~eti).

ādiyati[2], *pr. 3 sg.* [*S.* ādriyate; *but frequently interpreted by cts as* ādiyati[1]], *attends to, takes notice of; shows respect to (+ acc. or gen.)*; Vin IV 218,34 (saṅghaṃ vā gaṇaṃ vā puggalaṃ vā kammaṃ vā n'~ati; Sp 904,2: na ~ati na anuvattati na tattha ādaraṃ janetī ti attho); D III 203,25 (te n' eva mahārājānaṃ ~anti; Sv 969,4 *foll.*: vacanaṃ na gaṇhanti āṇaṃ na karonti); A IV 91,17 (sā n' eva sassuṃ ~ati na sasuraṃ ~ati; Mp IV 46,13 *foll.*: sassū ti pi naṃ na gaṇeti ... vacanaṃ na gaṇhāti, evaṃ anādaratāya pi agahaṇena pi na ~ati nāma); Th 976 (nādiyissant' upajjhāye); Mil 143,15 (ukkalisssanti nu kho mama sāvakā ... mam' accayena khuddānukhuddakāni sikkhāpadāni udāhu ~issantī ti); — *part.pr. neg.* anādiyanta[2], *mfn.*, Vin III 58,15 (mā bhante mayhaṃ sāṭakaṃ aggahesī ti, so bhikkhu anādiyanto agamāsi; Sp 374,22: tassa vacanaṃ agaṇhanto ādaraṃ vā akaronto); Ja III 458,26 (tassa vacanaṃ anādiyanto; *or to* ādiyati[1]); Th-a III 102,17 (AssajiPunabbasukesu ovādaṃ anādiyantesu; *or to* adiyati[1]); — *aor. 3 sg.* ādiyi, Vin III 188,4 (vuccamāno n' ~i; Sp 631,23: na ~ī ti tassā vacanaṃ na gaṇhi na vā ādaraṃ akāsī ti pi attho); Dhp-a III 300,5 (tassā vacanaṃ n' ~i; *or to* ādiyati[1]); — *see also* anādiyi; — *absol.* (**a**) *neg.* anādiyitvā[2], *taking no notice of, ignoring, disregarding*; A IV 194,7 (anādiyitvā saṅghaṃ; Mp IV 104,20: anādiyitvā ti amanasikatvā agaṇitvā); Ud 40,6 (taṃ yakkhaṃ anādiyitvā; Ud-a 245,23: ādaraṃ akatvā tassa taṃ vacanaṃ agahetvā); Ja III 459,19; IV 352,26* (te ca tassa anādiyitvā ekassa vacanaṃ bahu, *Be, Ee so*; *Ce, Se* anāditvā [*cf S.* ādṛtya ?]; *or to* ādiyati[1]); Pv-a 13,27 (vuccamānā pi mama vacanaṃ anādiyitvā, *Be, Ce, Se so*; *Ee wr* anādayitvā); (**b**) ādiyitvāna[2], Ap 483,5 (ovādaṃ nādiyitvāna, *Be, Ce so*; *Ee, Se wr* nādayitvāna; *or to* ādiyati[1]); — *see also* ādarati.

ādiyana[1], *n.* [*from* ādiyati[1]], *taking*; Ps IV 91,21 (dhammadāyassa ~ato dhammadāyādo); Mp IV 30,2 (navassa maṅgalaggino ~aṃ, *Be, Se so*; *Ce, Ee* ādānaṃ; *perhaps wrr for* ādhiyanaṃ); Kkh 30,12 (rañño dārūni adinnaṃ °-vatthusmiṃ); — °-**paccayā**, *adv.*, *because of the taking*; Vin V 49,9 (adinnaṃ ~ā pārājikaṃ); — °-**mukha**, *m.*, *a mouth that takes, that accepts*; Mp III 288,3 (~o gahaṇamukho ti); — **anādiyana**[1], *n.*, *not taking; not holding*; Ps IV 91,22; Nidd-a I 370,26 (~-vasena jahitvā); — *see also* anādiyana[2].

ādiyana[2], *n.*, ~**ā**, *f.* [*from* ādiyati[2]], *respect, regard*; — *ifc see* anādiyana[2].

ādiyamukha, ādheyyamukha, *mfn.* [ādiya[1] + mukha ?], *credulous; quickly convinced*; A III 164,16 (~o hoti, *Ee so*; *Be* ādheyya-; *Ce* ādiyya-; *Se* ādeyya-; Mp III 288,3: ~o ti ādiyanamukho, gahaṇamukho ti attho, *Ee so*; *Ce* ādiyyamukho ti; *Be, Se* ādeyyamukho ti); 165,4 (kathaṃ ca bhikkhave puggalo ~o hoti, *Ee so*; *Be* ādheyya-; *Ce* ādiyya-; *Se* ādeyya-; Mp III 288,14 *foll.*: saddahanatthena hi ādānena esa ~o ti vutto, ādhiyyamukho ti pāḷiyā pana ṭhapitamukho ti attho, magge khata-āvāṭo viya āgatāgataṃ udakaṃ vaṇṇaṃ vā avaṇṇaṃ vā saddahanavasena sampaṭicchituṃ ṭhapitamukho ti vuttaṃ hoti, *Ee so*; *Ce* ādiyyamukho ti vutto; *Be* ādiyanamukho ti vutto, ādheyyamukho ti; *Se* ādiyanamukho ti vutto ādhīyamukho ti) = Pp 65,10 (*eds* ādheyya-; Pp-a 248,25 *foll.*: ādhātabbamukho, yaṃ yaṃ suṇāti tattha tattha ṭhapitamukho ti attho, *Be, Ce, Se so*; *Ee wr* adhātabbamukho).

ādisati, *pr. 3 sg.* [*S.*, *BHS* ādiśati], *aims at; points out, indicates; relates, declares, foretells; dedicates; assigns (one's own* puñña *to someone else)*; Vin I 229,37* (yā tattha devatā āsuṃ tāsaṃ dakkhiṇam ~e); D III 151,2* (tīhi purisavaraggalakkhaṇehi cirayapanāya

kumāram ~anti); A IV 64,4 (bhikkhusaṅghaṃ parivisitvā mamaṃ dakkhiṇaṃ ~eyyāsi); Sn 1112 (yo atītaṃ ~ati); Thī 308 (~issāmi dakkhiṇaṃ); Nidd I 381,11 (supina-pāṭhakā supinaṃ ~anti; Nidd-a I 414,4: ~antī ti vyākaronti); Mil 294,10 (dānaṃ datvā pubbapetānaṃ ~anti, *Be, Ce, Ee so*; *Se* uddisanti); Ps II 270,26 (yaṃ yaṃ nakkhattacārena ~ati); — *part.pr.* ādisanta, *mfn.*, D I 213,30 (taṃ bhikkhuṃ parasattānaṃ ... cittaṃ pi ~antaṃ); Th 751 (samaṇaṃ brāhmaṇam vā kaṃ ~antaṃ); — *aor. 3 sg* (**a**) ādisi, Pv 14:8 (mātu dakkhiṇam ~i); Mhv 5:52 (hatthena ~i eso madhvāpaṇo bhante); (**b**) ādisittha, Pv 20:9; *3 pl.* (**a**) ādisuṃ, Pv 10:6; (**b**) ādisiṃsu, Pv-a 53,21; — *absol.: aiming at; indicating; specifying; with reference to; assigning*; (**a**) ādissa[1] [*S.* ādiśya], Vin III 127,31 (Sp 546,23: ādissā ti apadisitvā); Sn 1018 (ādissa jammanaṃ brūhi); Thī 213 (kalyāṇa-mittatā muninā lokaṃ ādissa vaṇṇitā); Peṭ 37,3 (sā pīti ... tatiyajjhānaṃ ādissa tiṭṭhati); — ādissa *in Ee, Se at* M III 133,7 *is prob. wr for* ādiya (*Be, Ce so*); — (**b**) ādisitvā, Sp 1144,26 (ādissa detī ti ~itvā paricchinditvā deti); Sv 92,17 (*Be, Se so*; *Ce, Ee* ~ituṃ); (**c**) ādisitvāna, Thī 311 (padakkhiṇaṃ Cāpāya ~itvāna); — *fpp* **ādissa**[2], *mfn., to be pointed at; to be criticised*; M I 12,18 (tumhe pi tena ~ā bhaveyyātha; Ps I 92,2 *foll.*: avadisitabbā visuṃ kātabbā vavatthapetabbā viññūhi gārayhā bhaveyyāthā ti vuttaṃ hoti); — *caus. pp* ādesita, *mfn., shown; indicated*; — *ifc see* car'-.

ādisana, *n.* [*from* ādisati], *pointing out, indicating*; Paṭis-a 694,14 (iti evaṃ ~aṃ); — *see also* ādissana.

ādiso, *see sv* ādi[1].

ādissa[1], *absol. of* ādisati *qv.*

ādissa[2], *mfn., fpp of* ādisati *qv.*

ādissana, *n.* [*from* (*pass. of*?) ādisati], *pointing out; declaring*; ? *being pointed out*; ? Paṭis-a 692,16 (°-vasena ādesanaṃ); — *see also* ādisana.

ādīna, *n.* [ā[2] + dīna], *misery, wretchedness*; Vism 612,21 (atha vā ~aṃ vāti gacchati pavattatī ti ādīnavo) = Nidd-a I 170,5; Sadd 480,21 (~aṃ dukkhaṃ vāti adhigacchati etenā ti ādīnavo: doso); — ādīna- *in Ee at* D I 115,32, S V 74,9 *and* Spk III 146,1 *is prob. wr, perhaps for* adīna- *qv sv* dīna.

ādīnava, *m.* [*BHS id.*], *wretchedness; evil consequence, disadvantage, danger (in, loc. or gen.)*; Abh 766 (doso ~o); Vin I 15,37 (kāmānaṃ ~aṃ okāraṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi); D II 85,13 (pañc' ime ... ~ā dussīlassa sīlavipattiyā); M I 85,12 (ko pan' āvuso kāmānaṃ assādo ko ~o kiṃ nissaraṇaṃ); S I 9,12 (kālikā hi āvuso kāmā vuttā bhagavatā bahudukkhā bahupāyasā ~o ettha bhiyyo; Spk I 43,11: dukkham eva bahutaran ti attho); Sn 69 (~aṃ ... bhavesu); Th 269 (~o pāturāhū); Ja I 9,36 (paṇṇasālāparibhogasmiṃ hi aṭṭha ~ā); II 53,7 (bodhisatto tesaṃ kalahe ~aṃ ca mettābhāvanāya ca ānisaṃsaṃ kathetvā); Kv 400,14 (saṅkhāre ... ~ato ... manasikaroto); Peṭ 46,5 *foll.* (tattha katamo ~o); 149,23 (ime ~ā paṭhame jhāne); Vism 612,20 (dukkhassa ca °-tāya); 647,31 (lomahaṭṭhajāto samantato ~am eva passati); Mhv 25:116; Sadd 480,22 (ādīnaṃ dukkhaṃ vāti adhigacchati etenā ti ~o: doso); — ādīnavam *in Be, Ee, Se at* Ja V 342,17' (adīnavan ti ~am eva hutvā mahāsattaṃ olokentaṃ disvā) *is perhaps wr for* adīnam (*Ce so*); — ādīnavassa ayaṃ *in Ee at* Peṭ 47,6* *is prob. wr*; *Be, Ce* ādānassa bhayaṃ; *see Ñāṇamoli, 1964, p. 61*; — °**ānupassi(n)**, *mfn., seeing the danger, realising the evil consequences*; M III 288,29 (~ino); A V 110,12 (imasmiṃ kāye ~ī viharati); Peṭ 154,18; — °-**dassa**, *mfn., seeing the danger*; — *neg.* anādīnavadassa, *mfn., seeing no danger; not seeing the evil consequences*; Vin III 18,31; — °-**dassāvi(n)**, *mfn., seeing the danger, realising the evil consequences*; M I 369,28 (taṃ piṇḍa-pātaṃ agathito ... ~ī nissaraṇapañño paribhuñjati) ≠ S II 194,8; Mil 401,5; — *neg.* anādīnavadassāvi(n), *mfn.*, D I 245,25 (pañca kāmaguṇe ... anādīnavadassāvino anissaraṇapaññā paribhuñjanti, *Be, Ce, Se so*; *Ee* -dassāvī); M III 219,11 (anādīnavadassāvino assutavato puthujjanassa); Th 730 (anivārayaṃ anādīnavadassāvī); Vism 541,33; — °-**dassi(n)**, *mfn., seeing the danger, realising the evil consequences*; Peṭ 213,13 (~ī); Pj I 142,18 (pāpe ~ino); It-a I 37,11 (kesaṃ ajjhāsayena, lobhe ~īnaṃ puggalānaṃ, *Be, Ce, Se so*; *Ee* anādīnava-dassīnaṃ); — *neg.* anādīnavadassi(n), *mfn.*, Saddh 409 (anādīnavadassino); Ud-a 345,30 (anādīnavadassitāya); — **anādīnava**, *mfn., free from danger or evil consequences*; Paṭis II 240,14 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto); — **nirādīnava**, *mfn., free from danger or evil consequences*; Vin III 10,21 (nirabbudo hi Sāriputta bhikkhusaṅgho ~o apagatakāḷako; Sp 195,21: ~o ti nirupaddavo nirupasaggo dussīlādīnava-rahito yevā ti); 18,34 (nirabbudo vata bho bhikkhusaṅgho ~o, Sudinnena ... ādīnavo uppādito ti); Vism 649,32 (abhayaṃ pi atthi khemaṃ ~an ti); — **sādīnava**, *mfn., attended with danger or evil consequences*; Vism 670,14 (~e yeva vata ādīnavānupassanaṃ ādīnavaṃ addasā ti); Sp 1151,6 (taṃ na jānanti evaṃ ~o ayan ti); Nidd-a II 108,16 (sabbe bhavādayo ... appaṭisaraṇā ~ā hutvā upaṭṭhahanti, *Be, Ce, Ee so*; *Se* ādīnavā); 108,19 (saṅkhārānaṃ ~-ttā, *Ce, Ee so*; *Be, Se* ādīnavattā).

ādīpana, *n.* [*ts*], *setting on fire; making blaze*; Cp-a 106,28 (na tāva kaṭṭhāni ādittānī ti tesaṃ ~aṃ udikkhanto thokaṃ ekamantaṃ nisīdiṃ, *Be, Se so*; *Ce, Ee wr* ādipanaṃ).

***ādīpeti**, *caus. pr. 3 sg. of* ādippati *qv.*

ādīyati, *pass. pr. 3 sg. of* ādiyati[1] *qv.*

ādu, *and* adu (*so usually in Be*), ādū (*so usually in Se*), *ind.* [*cf AMg* adu; ṚV III 54:7: uta ... ād-u; *cf also* atha], 1. *or*; (i) *introducing a second question or the second part of a disjunctive question*: Sn 354 (nibbāyi so ādu sa-upādiseso); Vv 63:1 (khattiyo nu si rājañño ādu luddo vanecaro, *Ce, Ee so*; *Be* adu; *Se* ādū); Ja IV 134,3* (tiṭṭhante no mahārāje ādu deve divaṃ gate, *Ce, Ee so*; *Be* adu; *Se* ādū; 134,12': udāhu amhākaṃ pitari deve divaṃ gate); V 373,12* (atha kiṃ nu dāni Sumukha hanuṃ saṃhacca tiṭṭhasi ādu ... bhayā bhīto no bhāsasi; *Ce so*; *Be, Ee* adu; *Se* ādū; 373,14': ādū ti kacci, *Ce, Ee, Se so*; *Be* adū ti); Ap 423,28 (devatā nu si gandhabbo ādu Sakko purindado, *Ce so*; *Be* adu; *Se* ādū; *Ee* uda, *against mss*); — (ii) *introducing the third part of a question, following* udāhu: Ja IV 287,27 (kiṃ nu kho lokapālā nāma n' atthi udāhu vippavutthā ādu matā, *Ce, Ee so*; *Be*

adu; *Se* ādū); V 384,27 (kiṃ nu te kāci cintā atthi udāhu rājā kupito ādu puttehi avamāno kato, *Ce, Ee so*; *Be* adu; *Se* ādū); VI 382,14 (kiṃ vo etaṃ kataṃ udāhu diṭṭhaṃ ādu sutan ti, *Ce, Ee so*; *Se* udāhu; *Be omits*); — **2.** *a particle of enquiry or emphasis: indeed, certainly, surely; rather*; Ja VI 443,18• (ādu paññā kimatthiyā, *Ce, Ee so*; *Be* adu; *Se* ādū; 443,24': ādū ti nāmatthe nipāto, *Ce, Se so*; *Be* adū ti; *Ee wr* anāmatthe); 552,28• (ādu cāpam gahetvāna ... ānayāmi sake putte, *Ce, Ee so*; *Be* adu; *Se* ādū).

ādeti, *see sv* ādiyati^{1}.

ādeyya, *mfn.*, *fpp of* ādiyati^{1} *qv*.

ādeva, *m.* [*from* ādevati], *lamenting, deploring*; D II 306,6 (~o paridevo ādevanā paridevanā ādevitattaṃ paridevitattaṃ) ≠ M III 249,33 ≠ Nidd I 128,16 *quoted* Sadd 440,20.

ādevati, *pr. 3 sg.* [ā^{2} + devati], *mourns, laments, deplores*; Sadd 440,20 (devu devane: devati ~ati paridevati); — *pp* **ādevita**, *mfn.*, — ādevitatta, *n.*, *abstr.*, *wailing, lamenting, deploring*; D II 306,7 (~-ttaṃ paridevitattaṃ) ≠ M III 250,1 ≠ Nidd I 128,17 *quoted* Sadd 440,21; — *fpp* **ādevaneyya**^{1}, *mfn.*, *to be mourned; lamentable*; Nidd I 493,16 (~e paridevaneyye ti, *Be, Ce so*; *Ee, Se* ~a paridevaneyyā ti, *prob. wr*; Nidd-a I 460,3: ~e ti visesena devaniyye; *perhaps rather to* ādevaneyya^{2} *qv*).

ādevanā, *f.* [*from* ādevati], *lamenting, deploring*; D II 306,7 (ādevo paridevo ~ā paridevanā) ≠ M III 250,1 ≠ Nidd I 128,16 *quoted* Sadd 440,21.

ādevaneyya^{1}, *mfn.*, *fpp of* ādevati *qv*.

ādevaneyya^{2}, *mfn.* [*from* adevanā], *concerned with lamenting, with deploring*; Nidd I 493,16 (ete vitakke paridevaneyye ti ... ~e paridevaneyye ti, *Be, Ce so*; *Ee, Se* ~a paridevaneyyā ti, *prob. wr*; *perhaps to* ādevaneyya^{1} *qv*)

ādesa, *m.* [*S.* ādeśa], **1.** *command, instruction*; Abh 1165; Mhv 72:201; 75:199; — **2.** (*gr.t.t.*) *a substitute, a substituted form or letter*; Mp III 395,19 (yaṃ hi 'ssā ti ... yekārassa vā esa yan ti ~o, ye assā ti attho); Sadd 769,16 (tappurise ... mahantamahitasaddānaṃ mahā icc ~o hoti); 832,12 (tato asadhātuto eyyuṃ icc etāya vibhattiyā iyaṃsu icc ~o hoti: ... siyaṃsu); — *ifc see eg* ikār'- (*sv* i^{1}), ekār'- (*sv* e^{1}), kh'- (*sv* kha^{1}), rass'-.

ādesanā, *f.* (*and* ~a, *n.*) [*BHS* ādeśanā], *pointing out, indicating (another's thoughts or state of mind)*; Paṭis-a 692,16 (ādissanavasena ~aṃ); Bv-a 34,28 (~ā ti parassa cittācāraṃ ñatvā kathanaṃ); — °-**pāṭihāriya**, *n.*, *the miracle or marvellous power of indicating (another's thoughts or state of mind)*; D I 212,18 (iddhipāṭihāriyaṃ ~aṃ anusāsanipāṭihāriyaṃ); A I 292,1 (iddhipāṭihāriyena ~ena anusāsanipāṭihāriyena, imehi ... tīhi dhammehi samannāgato bhikkhu accantaniṭṭho hoti); Paṭis II 227,11 (katamaṃ ca bhikkhave ~aṃ); Paṭis-a 694,12 *foll.* (iti ~an ti paracittakusalena vā aññena vā sammāsambuddhena vā buddhasāvakehi vā evaṃ ~an ti attho, atha vā iti evaṃ ādisanaṃ ~an ti); — °(a)-**vidhā**, *f.*, *a form or variety of indicating (another's thoughts or state of mind)*; D III 103,21 *foll.* (catasso imā bhante ~ā).

ādesita, *mfn.*, *caus. pp of* ādisati *qv*.

ādo, *see sv* ādi.

ādhatta, *mfn.*, *pp of* ādahati *qv*.

ādhātabba, *mfn.*, *fpp of* ādahati *qv*.

ādhātuṃ, *inf. of* ādahati *qv*.

ādhāna, *n.* [*ts*], *depositing, placing; a container, a receptacle; establishing, kindling (a fire)*; A IV 41,20 (aggissa ~aṃ yūpassa ussāpanaṃ); Vism 84,27 (samādhānaṃ ... ekārammaṇe cittacetasikānaṃ samaṃ sammā ca ~aṃ ṭhapanan ti); — *ifc see* agyādhāna, udak'-, kaṇṭak'-, gaṇḍik'-, pupph'-, mukh'-; — °-(**g**)**gāhi**(**n**), *mfn.*, *grasping, sticking to what has been laid down*; ? *obstinate*; Vin II 89,27 (sandiṭṭhi-parāmāsī hoti ~ī duppaṭinissaggī; *cf* Sp 1316,1: ~ī ti daḷhagāhī) ≠ D III 45,20 (*cf* Sv 839,13: ādhānaṃ vuccati daḷhasuṭṭhapitaṃ, tathā katvā gaṇhatī ti ~ī) ≠ M I 96,13; Ja III 106,10' (ādhānagāhivasena daḷhakopasaṅkhātaṃ kodhanaṃ, *Be, Ce so*; *Ee* aṭhānagāhi-, *prob. wr*; *Se* addhānaggāhi-); Vism 107,3 (ādhānaggāhitā, *Be, Ce so*; *Ee, Se* ādānagāhitā); Ps I 190,28 (ādhānaṃ gaṇhantī ti ~ī, ādhānan ti daḷhan vuccati, daḷhagāhī ti attho); — *neg.* anādhāna(g)gāhi(n), *mfn.*, Vin V 197,35; D III 48,3; M I 97,14.

ādhāya, *absol. of* ādahati *qv*.

ādhāra, *m.* [*ts*], **1.** *a support, prop; a holder, stand; that which contains, a vessel, a receptacle; the subject of discussion*; Abh 1011 (~o cādhikaraṇe pattādhāre lavālake); M III 95,13 (udakamaṇiko ritto tuccho ~e ṭhito); S V 21,1 (ko ca bhikkhave cittassa ~o); Ja V 202,17• (°-rūpaṃ ca pan' assa kaṇṭhe; 205,25': kaṇṭhe ca pan' assa amhākaṃ bhikkhābhājanaṭhapanapattādhāra-sadisaṃ pilandhanaṃ atthī ti); Ap 316,25 (buddho ... ~o sabbalokassa āhutīnaṃ paṭiggaho, *Ee so, perhaps wr*; *Be, Ce, Se* āsi so); Sp 599,8 (adhikaraṇan ti ~o veditabbo, vatthu-adhiṭṭhānan ti vuttaṃ hoti); Ps II 252,22 (sutadharo ti sutassa °-bhūto); Pj II 456,23 (nadīnaṃ ~ato paṭisaraṇato ca sāgaro mukhan ti vutto); Ap-a 415,15 (ghatassa āsanaṃ ~an ti ghatāsanaṃ, aggi); — *ifc see* āpatt'- (*sv* āpatti), sut'-; — **2.** (*gr.t.t.*) *comprehension, location (the sense of the locative case)*; Th-a I 156,24 (~e c' etaṃ bhummavacanaṃ); Sadd 709,19 *foll.* (yo ~o taṃ okāsaṃ ... bhuso kiriyaṃ dhāretī ti ~o); — **anādhāra**, *mfn.*, *without support; without a stand or holder*; Vin II 113,23 (sambahulā pattā ajjhokāse ~ā nikkhittā honti); S V 20,24 *foll.* (kumbho ~o suppavattiyo hoti ... cittaṃ ~aṃ suppavattiyaṃ hoti); — **sādhāra**, *mfn.*, *with a stand*; S V 20,25 *foll.* (kumbho ... ~o duppavattiyo hoti ... cittaṃ ... ~aṃ duppavattiyaṃ hoti).

ādhāraka, *m.n.* [ādhāra + ka^{2}], *a support; a holder, a stand*; Ja I 33,1 (āsanāni ca ~āni ca); IV 299,18 (manohare ~e ramaṇīyaṃ potthakaṃ ṭhapetvā); Ap 207,2 (~aṃ mayā dinnaṃ); 302,26 (~e ca sukate kārayiṃ); Sp 1143,5 (paṭimāya vā cetiyassa vā purato ~e pattaṃ ṭhapetvā); Ps IV 81,5 (yattha vā tattha vā nisīdāpetvā yaṃ vā taṃ vā ~aṃ ṭhapetvā dānaṃ deti); Pj I 20,24 (tassa dhammassa ~ato tadāsevanato ca ... saṅgho, *Be, Ce, Ee so*; *Se* ādhāraṇato); Dhp-a III 120,15 (tathāgatassa setacchattaṃ nisīdanapallaṅko ~o pādapīṭhan ti); Vin-vn 1277 (hatthe ~e vā pi pattaṃ ūrūsu vā ṭhitaṃ); — *ifc see* patt'- (*sv* patta^{2}),

vaṭṭ'-, saddhamm'-; — **anādhāraka**, *mfn.*, *without a holder or stand*; Pj II 71,16 (~assa saṅghanavaka-sāmaṇerassa dantavalayaṃ datvā).

ādhāraṇa, *n.* [*ts*], *holding firm, supporting*; Vism 447,28 (hadayavatthu tāsaṃ yeva dhātūnaṃ °-rasaṃ); Pj II 290,7 (sotūnaṃ sotukāmatāya °-tāya daḷhīkaraṇatthāyā ti, *Ee so*; *Be, Ce, Se* avadhāraṇatāya); As 405,28 (puggalo °-ppatto nidhānakkhamo na hoti, *Ce, Ee so*; *Be* ādhāna-; *Se* ādhāra-); Sadd 711,4 (°-lakkhaṇaṃ okāsakārakaṃ).

ādhārīyati, *pr. 3 sg.* [*pass. of* *ā² + dhāreti; *cf S.* ā√dhṛ], *is supported; is contained*; Paṭis-a 18,30 (cittena ~antī ti vā yathāyogaṃ dhammā ti vuccanti, *Ce, Ee so*; *Be* cittena avadhārīyantī ti; *Se* cittena avadhārayantī ti); — *pp* **ādhārita**, *mfn. supported, held up*; Mil 68,29 (udakaṃ vātena ~aṃ).

ādhāvati, *pr. 3 sg.* [*S.* ādhāvati], *runs, runs towards, runs about*; Vin II 12,24 (~issanti pi); III 180,33 (dhāvanti pi ~anti pi; Sp 622,1: yattakaṃ dhāvanti tattakam eva abhimukhā puna āgacchantā ~anti); M I 265,7 (aparantaṃ vā ~eyyātha); Ja I 158,13 (migo ... antonivesanaṃ gato ~ati paridhāvati); Sadd 440,26 (~ati paridhāvati); — *part.pr.* ādhāvanta, *mf(~antī)n.*, Ja VI 55,9 (purise tato tato ~ante); Sv 577,20 (devatā ... ~antiyo); — *absol.* ādhāvitvā, Vin IV 161,13 (so brāhmaṇo ... turito ~itvā); Ja I 127,19 (tassa ~itvā paridhāvitvā vicaraṇakāle).

ādhāvana, *n.* [*from* ādhāvati; *BHS id.*], *running, running towards*; Mil 135,19; — °-**paridhāvana**, *n.*, *running about*; Ja III 243,30'; — °-**vidhāvana**, *n.*, *running to and fro*; Mp I 368,26 (attano ~ena kīḷituṃ samatthakālato paṭṭhāya).

ādhikya, *n.* [*from* adhika; *ts*], *excess, abundance*; Abh 1185.

ādhipacca (*and, prob. wrongly,* adhipacca), *n.* [*from* adhipati; *S.* ādhipatya], *sovereignty, supremacy; power, control*; A II 249,23 (dussīlaṃ itthiṃ vā purisaṃ vā ~e ṭhapenti); Pv 21:60 (~ena Aṅkuraṃ Indako atirocati; Pv-a 137,3: ~enā ti issariyena); Ja V 57,14* (rajjaṃ ca paṭipann' asmā ~aṃ, *Be, Ce, Se so*; *Ee* adhipaccena); VI 297,17* (dāse ... dakkhe uṭṭhānasampanne ~asmi ṭhāpaye); Vism 607,17 (sattannaṃ anupassānaṃ ~aṃ); Sp 817,4 (°'-aṭṭhena pana Kirapatiko ti vuccati, *Be so*; *Ce, Ee, Se* adhipaccaṭṭhena); 1162,16 (°-ṭhānabhūtā, *Be, Ce so*; *Ee, Se* adhipacca-); Mhv 55:11 (~aṃ pavattento); — *ifc see* issar'- (*sv* issara²), issariy'-; — *see also* ādhipateyya.

ādhipati, *m.* [*prob. mc for* adhipati *qv*], *lord, sovereign*; D II 257,8* (gandhabbānaṃ ~i mahārājā yasassi so; *cf* Sadd 808,1 *foll.*: gandhabbānaṃ ~i ... ayaṃ chanda-dīghatā nāma); III 197,5* (gandhabbānaṃ ~i).

ādhipateyya (*and, prob. wrongly,* adhipateyya), *n. and mfn.* [*BHS* ādhipateya], **1.** (*n.*) *sovereignty, power; control, controlling influence*; D III 220,7 (tīṇ' ~āni, attādhipateyyaṃ lokādhipateyyaṃ dhammādhipateyyaṃ); A I 115,9 (dibbena yasena dibben' ādhipateyyena); 148,7 (so attānaṃ yeva ~am karitvā, *Se so*; *Ee* adhipateyyaṃ; *Be, Ce* adhipatiṃ); IV 76,22 (brahmena yasena brahmena ~ena); Ap 537,29; — *ifc see* att'- (*sv* atta[n]), dhamm'-, lok'-; — **2.** (*mfn.*) *powerful, controlling, sovereign*; A II 17,16 (etad aggaṃ bhikkhave ~ānaṃ yadidaṃ Māro pāpimā; Mp III 21,3: ~ānan ti adhipatiṭṭhānaṃ jeṭṭhaka-ṭṭhānaṃ kārentānaṃ); Paṭis II 58,25 (katamo vimokkho ~o hoti); Mp III 217,6 (sati ~ā etthā ti satādhipateyyaṃ); Paṭis-a 562,33 (paññindriyass' eva °-ttā); — *see also* ādhipacca.

ādhibhāvato *in Ee at* Ud-a 222,25 *is wr for* ādibhāvato (*Be, Ce, Se so*).

ādhibhūto *in Ee at* Sp 270,12 *is wr for* ādibhūto (*Be, Ce, Se so*).

ādhiyati¹, *see sv* ādahati.

ādhiyati², *pass. pr. 3 sg. of* ādahati *qv*.

ādhiyana, *n.* [*from* ādhiyati¹; *cf S.* ādhāna], *establishing, kindling (the sacred fire)*; Mp IV 30,2 (aggiss' ādhānan ti yaññaṃ yajanatthāya navassa maṅgalaggino ~aṃ, *so read*? *Be, Se* ādiyanaṃ; *Ce, Ee* ādānaṃ).

ādhiyyamukha, *see sv* ādiyamukha.

ādhīna, *see sv* adhīna.

ādhīyati¹, *see sv* ādahati.

ādhīyati², *pass. pr. 3 sg. of* ādahati *qv*.

ādhuta, **ādhūta**, *mfn.* [*pp of* *ā² + dhunāti; *S.* ādhuta, ādhūta], *shaken, stirred, agitated*; Abh 744 (dhūto ādhūtacalitā); Vv 39:4 (vāteritaṃ sālavanaṃ ādhutaṃ dija-sevitaṃ, *Be, Ee, Se so*; *Ce* ādhūtam); — *see also* ādhūyamāna.

ādhūyamāna, *mfn.* [*pass. part.pr. of* *ā² + dhunāti; *cf S.* ā√dhū], *being shaken, being stirred*; Vv-a 237,15 (anilapadhūpitā ti pi paṭhanti, vātena mandaṃ ~-hema-mayapupphā ti attho, *Ce so*; *Be, Se* āvuyhamānā; *Ee* gandhaṃ āvuyhamāna-); Dāṭh 5:33 (~-Malayācala-kānananto); — *see also* ādhuta.

***ādheti**, *see sv* ādahati.

ādheyya, *mfn.*, *fpp of* ādahati *qv*.

āna, *n.* [*S. lex. id.*], *breathing in; breath inhaled*; Abh 39 (assāso ~am uccate); Paṭis I 172,7 (~an ti assāso no passāso); Paṭis-a 467,29 (~an ti abbhantaraṃ pavisana-vāto); Sadd 399,22 (~an ti assāso ... pāṇan ti passāso); — *ifc see* apāna, udāna, pāṇa; — °**āpāna** (*sometimes in Ee written* āṇāpāna), *n.m.* [*BHS id.*; *cf S.* prāṇāpāna], *breathing in and out*; It 81,5* (~e paṭissato); Ja I 58,4 (~e pariggahetvā paṭhamajjhānaṃ nibbattesi); Vism 197,26 (~e ārabbha uppannā sati ānāpānasati); Sv 805,9 (~aṃ dvattiṃsākāraṃ nava sīvathikā ti ekādasa appanākamma-ṭṭhānāni honti); Ps IV 143,22 (lokiyā ~ā lokiya-satipaṭṭhānaṃ paripūrenti, *Be, Se so*; *Ce, Ee* lokikaṃ ~aṃ ... paripūreti); — ~-(s)sati, *f.*, *intentness of mind on one's breathing in and out*; M III 82,17 (~-sati bhikkhave bhāvitā bahulīkatā mahapphalā hoti mahānisaṃsā); S V 315,9; Th 548; Paṭis I 173,27 (sabbā pi soḷasavatthukā ~-satiyo); Mil 332,20; Peṭ 145,11; Vism 266,21 *foll.*; — *see also* appānaka.

ānañca, *mfn. and n.* [*S.* ānantya], *endless; endlessness, infinity*; Vism 333,1 (nāssa anto ti anantaṃ, anantam eva ~aṃ, viññāṇaṃ ~aṃ); — *ifc see* ākās'-, viññāṇ'-.

ānañja, *see sv* āneñja.

ānaṇya, *n.* [*S.* ānṛṇya], *release or freedom from debt or obligation*; D I 73,16 (seyyathā ... ~aṃ yathā ārogyaṃ yathā bandhanā mokkhaṃ); A III 354,28* (etaṃ ~am uttamaṃ, *Be, Ce so*; *Ee wr* āṇaṇyaṃ; *Se* āṇaṇyā); Nidd I 160,8 (iṇāyikā ~aṃ patthenti); Sp 5,12 (tassa me kiṃ aññaṃ ~aṃ bhavissati); Sadd 625,10.

ānata, *mfn.* [*pp of* *ā[2] + namati; *ts*], *slightly bent; submissive*; Ja VI 253,21' (atthaddhatānatīsāko ti... atthaddhatāya °-īso, thokanata-īso ti attho, *Ce, Se so*; *Be, Ee* anata-īso).

ānati, *pr. 3 sg.* [?], *finds; obtains*; ? Ap-a 399,3 (kā kucchitākārena vā bhayānakākārena vā nadanti saddam karonti, ~anti vindantī ti vā kānanaṃ, *Be, Se so*; *Ee* ~anti kānanaṃ; *Ce* karontī ti kānanaṃ); — ānatī ti *in Ee at* Ps III 443,12 *is wr, prob. for* ānetī ti (*Be, Se so*), *or for* anatī ti (*Ce so*).

ānaditvā, ānaditvāna, *ind.* [*absol. of* *ā[2] + nadati; *cf S.* ā√nad], *making a noise; trumpeting*; Ja IV 233,26* (sampesito va raññā nāgo koñco va ~itvā, *Ee so, prob. wr*; *Be, Ce, Se, L. Alsdorf 1967, p. 27* abhinaditvāna; 234,19': ~itvānā ti, *Ee so, prob. wr*; *Be, Ce, Se* abhinaditvānā ti).

ānana[1], *n.* [*ts*], *face, mouth*; Abh 260; Ja II 99,2* (~e taṃ gahetvāna; 99,7': taṃ assaṃ ~e gahetvā); — *ifc see* vikaṭ'-, vikat'-.

ānana[2], *n.* [?], ? Ap-a 385,13 (kānanaṃ avakucchitaṃ ānanaṃ avahanaṃ, *Be, Se so*; *Ce* avakucchitaṃ ~aṃ avhanaṃ kānanaṃ; *Ee* avakucchitaṃ avasānaṃ).

ānanīya, *mfn.*, *fpp of* āneti *qv*.

ānantarika[1], ānantariya[1], *mfn. and n.* [*from* anantara; *BHS* ānantarya], 1. (*mfn.*) *immediately preceding or following, next; nearest*; Vin I 321,26 (antamaso ~assāpi bhikkhuno, *Be, Ce, Ee so*; *Se* anantarikassāpi; Sp 1147,6: ~assā ti attano anantaraṃ nisinnassa, *Be so*; *Ce, Ee, Se* anantarikassā ti); II 165,5 (~aṃ bhikkhuṃ vuṭṭhāpesi, *Be, Ce so*; *Ee, Se* anantarikaṃ); 212,35 (~aṃ bhikkhuṃ āpucchitvā, *Be, Ce, Ee so*; *Se* anantarikaṃ); Sadd 319,34 (dvinnaṃ h' ettha suddhassarānaṃ anantarikānaṃ ekato sannipāto anupapatti); — 2. (*mfn.*) *immediate; bringing immediate results; (of an action) producing consequences in the immediately following existence; (of a person) suffering immediate retribution, suffering consequences in the immediately following existence*; (*n.*) *an action producing consequences in the immediately following existence*; Vin V 128,25 (pañca kammāni ~āni); D III 273,7 (~o cetosamādhi, *Be, Ce, Ee so*; *Se* anantariko); Sn 226 (samādhiṃ ~aṃ yam āhu); Ja I 45,5* (muttā ~ehi, *Be, Ce, Se so*; *Ee* ānantarīkehi); Dhs 1028 (pañca kammāni ~āni, *Be, Ce, Se so*; *Ee* anantarikāni; As 358,18: ~āni ti anantarāyena phaladāyakāni, mātughātakammādīnaṃ etaṃ adhivacanaṃ); Pp 13,20 (pañca puggalā ~ā); Kv 365,15 (~assa puggalassa n' atthi antarābhavo ti); 593,2 (asañcicca mātaraṃ jīvitā voropetvā ~o hotī ti); Sp 452,28 (sace mātāpitaro maranti ānantariyaṃ pi hoti); 1023,6 (tassa pabbajjā na vāritā na ca ānantariyo hoti); Mp II 5,7 (mātaraṃ vā pitaraṃ vā... jīvitā voropentassa kammaṃ ~iyaṃ hoti); 211,20 (pañcannaṃ pi ānantariyānaṃ kattā); Vin-vn 295 (ānantariyavatthusmiṃ ānantariyam eva ca); 322 (pañc' ~ā); Utt-vn 689 (tasmānantariyaṃ n' atthi māritesu ubhosu pi); — °**-kamma**, *n.*, *an action bringing retribution in the immediately following existence*; Vin II 193,37 (idaṃ bhikkhave Devadattena paṭhamaṃ ~aṃ upacitaṃ); Mp II 27,16*foll.* (pañca hi ānantariyakammāni mahāsāvajjāni nāma); — *see also* anantarika, ānantariya[2].

ānantarika[2], *see sv* ānantariya[2].

ānantariya[1], *see sv* ānantarika[1].

ānantariya[2], ānantarika[2], *n.* [*S.* ānantarya], *immediacy, immediate sequence or succession; the state bringing immediate results*; A II 149,28 (~aṃ pāpuṇāti āsavānaṃ khayāya; Mp III 138,13: ~an ti anantaravipākadāyakaṃ maggasamādhiṃ; *cf* Sn 226: samādhiṃ ānantarikaṃ yam āhu) *quoted* Vism 675,19 (*eds* ānantarikaṃ); Paṭis-a 99,3 (nāssa antaraṃ atthī ti anantaraṃ, anantarassa bhāvo ~aṃ); Sadd 891,25 (atha iti ... ~e: atha naṃ āha); — *ifc see* citt'- *sv* citta[1].

ānantariyaka, *mfn.* [ānantariya[1] + ka[2]], *immediate; bringing immediate results; (of an action) producing consequences in the immediately following existence; (of a person) suffering immediate retribution, suffering consequences in the immediately following existence*; (*n.*) *an action producing consequences in the immediately following existence*; Pp-a 185,15 (ye ca puggalā pañc' ~ā, *Be, Ce, Ee so*; *Se* ānantarikā); Vin-vn 286 (ānantariyavatthusmiṃ ~aṃ vade); Utt-vn 740 (~aṃ kammaṃ āpajjati).

ānanda, *m.* [*ts*], *joy, pleasure, bliss*; Abh 87; D I 3,20 (na ~o na somanassaṃ); Dhp 146 (ko nu hāso kim ~o niccaṃ pajjalite sati); Ja V 330,24* (~o ca pamādo ca sadā hasitakīḷitaṃ); Ps III 225,23 (bhavante hi no āgate ~o hoti gate soko ti); Paṭis-a 583,24 (so hi jāyamāno yeva ca kule ~aṃ bhusaṃ tuṭṭhiṃ akāsi, tasmā 'ssa Ānando ti nāmaṃ katan ti); Mhv 22:59 (mahārājakule tasmiṃ ~o ca mahā ahu); — °**-kara**, *mfn.* [ānanda + kara[1]], *causing joy, delightful*; Mhv 3:23 (te therā theraṃ Ānandaṃ ~am abravuṃ); — °**-citto** *in Ee, Se at* Ja VI 323,18* *is prob. wr for* ānandi vitto (*Be, Ce so*); — °**-janana**, *mf(~ī)n.*, *producing joy*; D II 265,17* (yena jātā si kalyāṇi ~ī mama); — °**-jāta**, *mfn.*, *full of joy*; Sn 679 (~e tidasagaṇe patīte; Pj II 483,20*foll.*: ~e ti samiddhijāte vuddhippatte ... atha vā ~e ti pamudite); 687; Ja V 494,26'; — **nirānanda**, *mfn.*, *joyless, sad*; Ja V 70,14* (tattha sesiṃ ~o); Ap 541,3 (tadānando ~o assunā puṇṇalocano).

ānandana, *n.* [*ts*], *making happy; courteous treatment (of a friend or guest)*; Abh 760.

ānandi, *aor. 3 sg.* [*of* *ā[2] + nandati; *cf S.* ānandati], *(she) rejoiced, was delighted*; Ja VI 589,11* (~i vittā sumanā putte saṅgamma lakkhaṇā, *Be, Ce, Ee so*; *Se* ānandacittā; 589,19': vittā sumanā hutvā ativiya ~i nanditthā ti, *Ce, Ee so*; *Be* ativiya nandī ti; *Se* cittā ... ativiya nanditvā ti); — *see also* ānandi(n), ānandita, ānandiya.

ānandi(n), *mfn.* [*S.* ānandin], *joyful, happy*; D I 3,24 (tumhe assatha ~ino sumanā); Vv 84:53 (~ī vittā sumanā patītā, *Be, Ce, Ee so*; *Se* ānandacittā; Vv-a 351,26: ~ī ti ādīhi catūhi pi padehi somanassitabhāvam eva vadati); Th 555 (~ino tassa disā bhavanti); Ja IV 226,5* (~ino tassa bhavant' amittā); V 494,24* (~i vitto sumano patīto, *Be, Ce, Se so*; *Ee wr* ānandicitto; 494,26': ~ī ti ānandajāto) = VI 323,18* (*Be, Ce so*; *Ee, Se* ānandacitto, *prob. wr*); — *see also* ānandi.

ānandita, *mfn.* [*pp of* *ā[2] + nandati; *ts*], *delighted, happy*; Ja IV 420,6* (~o hotu); Bv 1:6 (~ā vipulam akaṃsu ghosaṃ); Mil 183,11 (~o sumano ubbillāvito); Mp I 292,16 (sabbe va ñātake ~e pamudite karonto jāto ti

Ānando tv eva nāmaṃ akaṃsu); — *see also* ānandi, ānandiya.

ānandiya, *(mf)n.* [*fpp of* *ā[2] + nandati; *cf S.* ānandati], *what is to be enjoyed, a celebration, a time of joy*; Ja VI 589,9* (~aṃ ācariṃsu; 589,17' *foll.*: ānandabheriṃ carāpetvā ānandachaṇaṃ ācariṃsu) *quoted* Sadd 446,10; — *see also* ānandi, ānandita.

ānamanā, *f.* [*from* *ā[2] + namati; *cf S.* ānamana, *n.*], *bending, bowing*; Paṭis I 184,35 (yā kāyassa ~ā vinamanā ...; Paṭis-a 516,22: ~ā ti pacchato namanā); Vibh 352,11 (yā kāyassa jambhanā vijambhanā ~ā vinamanā; Vibh-a 479,1: ~ā ti purato namanā).

ānaya[1], *m.* [*ts*], *bringing, leading*; — *ifc see* su-v-ānaya.

ānaya[2], *m.* [*S.* ānāya], *a fisherman's net*; Abh 521 (~o jālam uccate, *eds so*).

ānayati, *see sv* āneti.

ānayana, *n.* [*ts*], *bringing, leading near*; Ja VI 415,8 (ruccati te ... Cūḷanīrājassa dhītu ~an ti); Spk I 335,23 (Āḷavakakumārassa yakkhabhavanaṃ ~aṃ); Dhp-a I 143,5 (satthā tesaṃ bhikkhūnaṃ °'-atthāya dve aggasāvake pesesi); Ud-a 310,22 (evaṃ punappunaṃ ~ena).

ānādīya *in Ee at* S III 26,15* *is wr for* anādiya (*Be, Ce, Se so*).

ānāpeti, ānāpayati, *caus. pr. 3 sg. of* āneti *qv.*

ānāmayati, *pr. 3 sg.* [*caus. of* *ā[2] + namati; *S.* ānāmayati], *causes to bend, subdues*; Ja V 154,13* (tam eva vaṇṇarūpena vasam ~ayissasi, *Ee so*; *Be* savasam ānayissasi; *Ce, Se* vasam ānāpayissasi; 154,16': taṃ tāpasaṃ attano vasaṃ ānessasi) ≠ 195,2* (*eds* vasaṃ taṃ ānayissasi).

āniyyati, *pass. pr. 3 sg. of* āneti *qv.*

ānisaṃsa, *m.* (*and n.*) [*cf BHS* ānuśaṃsa, ānuśaṃsā; *cf also S.* ānṛśaṃsa, ānṛśaṃsya, *"absence of cruelty or harm"*], *profit, advantage; benefit, blessing (in, loc.)*; Abh 767; Vin I 221,22 (das' ime ... ~ā yāguyā); D I 110,3 (kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ nekkhamme ~aṃ pakāsesi); A IV 439,30 (nekkhamme ~o anadhigato); Sn 784 (yad attanī passati ~aṃ); Th 303 (es' ~o dhamme suciṇṇe na duggatiṃ gacchati dhammacārī); Ja I 98,25 (mayi purato gacchante bahū ~ā); V 490,27* (saccena kiṃ passasi ~aṃ); Ap 387,18; Peṭ 28,15 (pañc' ~ā pāṭikaṅkhā); 66,5 (ekādas' ~ā mettāya cetovimuttiyā); Mil 209,17 (evaṃ te arahanto ~aṃ disvā disāvidisaṃ pakkantā ti); 212,22 (ayaṃ tāva paṭhamo ~o vihāradāne); Vism 372,17 (ayaṃ diṭṭhadhammasukhavihārādi pañcavidho samādhibhāvanāya ~o); Sp 685,30 (evaṃ bahūni hi ettha ~ānī ti); 1107,18 (sabbe pacchimikā gaṇapūrakā honti ~aṃ na labhanti ~o itaresaṃ yeva hoti); Paṭis-a 478,17 (maggo hi samathavipassanānaṃ °-ttā viseso ti vutto); Cp-a 331,32 (ete pi mahāpurisassa pāramīnaṃ ~ā ti veditabbā); Vin-vn 2711 (~am ath' ādāya); — *ifc see* itivāda-(p)pamokkh'- *sv* iti; — **°-dassāvi(n)**, *mfn.*, *seeing the benefit; realising the advantage*; Kv 400,2 (~issa saṃyojanānaṃ pahānan ti); Vism 189,2 (evaṃ ~inā bhavitabbaṃ); 194,25 (~ino pupphachaḍḍakassa); It-a I 170,19 (tīsu sikkhāsu ~ino hutvā ... viharathā ti); Paṭis-a 536,35 (saddhindriye ~ī ... asaddhiyaṃ pajahati); As 75,28 (°-dassāvitā); — **sānisaṃsa**, *mfn.*, *with its benefits or advantages*; Vism 710,28 (~ā paññābhāvanā paridīpitā hotī ti); Spk I 41,31 (kālaṃ nāma katheti akālaṃ nāma katheti sahetukaṃ katheti ~an ti); Pj II 214,23 (tisso sikkhā sa-upakārā ~ā ca vuttā).

ānisada, *n.* [*from* *ā[2] + nisīdati; *cf BHS* ? āniṣada], *the buttocks, the bottom*; M I 80,14 (seyyathā pi nāma oṭṭhapadaṃ evam eva ssu me ~aṃ hoti tāy' eva appāhāratāya); Ja III 435,20 (ubhohi hatthehi ~aṃ paharitvā); Sp 1106,10 (udakacikkhallo uṭṭhahitvā yāva ~ā paharati).

ānīta, *mfn.*, *pp of* āneti *qv.*

ānītaka, *mfn.* [ānīta + ka[2]], *brought, brought back*; Sp 1334,23 (gatapaṭiyāgatan ti susānaṃ netvā puna ~aṃ); — *ifc see* karamar'-.

ānīya, *absol. of* āneti *qv.*

ānīyati, *pass. pr. 3 sg. of* āneti *qv.*

ānukūlya, *n.* [*ts*], *conformity; kindness*; Abh 1147; Nāmar-p 97 (*Ee wr* anu-).

ānucāri, *aor. 3 sg. of* anucarati *qv.*

ānuṭṭhubha, *mfn.* [*S.* ānuṣṭubha], *in the* anuṭṭhubhā *metre*; Nidd-a II 152,16* (~ena assā chandobandhena gaṇiyamānā tu atirekadasasahassasaṅkhā gāthā, *Be, Ce so*; *Ee wr* anuṭṭhubhena; *Se omits*) ≠ Paṭis-a 704,9* (*Be, Ce, Se so*; *Ee wr* anuṭṭhubhena); Utt-vn 968 (chandasānuṭṭhubhena tu).

ānuttariya, anuttariya[1], *n.* [*from* anuttara; *BHS* anuttarya], *incomparableness; pre-eminence; excellence*; D III 102,10 (aparaṃ pana bhante etad ~aṃ yathā bhagavā dhammaṃ deseti kusalesu dhammesu; Sv 883,20: anuttariyan ti anuttarabhāvo); 219,17 (tīṇ' ~āni dassanānuttariyaṃ paṭipadānuttariyaṃ vimuttānuttariyaṃ, *Ee so*; *Be, Ce, Se* tīṇi anuttariyāni); M I 235,27 (bhikkhu tīh' ~ehi samannāgato hoti, *Se so*; *Be, Ce, Ee* tīhi anuttariyehi); A III 325,17 (cha-y-imāni bhikkhave anuttariyāni); 326,3 (etad ~aṃ bhikkhave dassanānaṃ); Paṭis I 5,9 (cha anuttariyāni; *cf* Paṭis-a 70,18 *foll.*: n' atthi etesaṃ uttaran ti anuttarāni, anuttarāni eva anuttariyāni, jeṭṭhakānī ti attho); — *ifc see* anussat'- (*sv* anussati), dassan'-, pāricariy'-, lābh'-, savan'-, sikkh'-.

ānupucchāmi, ānupuccheyyaṃ, *see sv* anupucchati.

ānupubba, *n.* [*S.* ānupūrva], *order, regular order, succession*; Th 727 (kim ~aṃ puriso kiṃ vataṃ kiṃ samācāraṃ; Th-a III 20,17: kim ~an ti anupubbaṃ anukkamo).

ānupubbī *and, very often,* anupubbī, *f.* [*S.* ānupūrvī], *regular order, succession*; Abh 429 (anupubby apume); Nett 1,13* (tatrāyaṃ ~ī); Sadd 747,28 (anupubbiyaṃ); — **°(ī)-kathā**, *f.*, *an exposition or narrative in a regular order; an account of previous events; a progressive or gradual sermon; instruction step by step*; Vin I 15,36 (bhagavā ~aṃ kathesi seyyathīdaṃ dānakathaṃ sīlakathaṃ saggakathaṃ kāmānaṃ ādīnavaṃ ... nekkhamme ānisaṃsaṃ pakāsesi, *Ce so*; *Ee, Se* anu-; *Be* anupubbiṃ kathaṃ) ≠ D I 110,1 (*Ce, Ee so*; *Se* anu-; *Be* anupubbiṃ kathaṃ) ≠ A IV 186,12 (*Ce so*; *Ee, Se* anu-; *Be* anupubbiṃ kathaṃ); Ja I 8,8 (~ā, *Ce, Ee so*; *Be, Se* anu-); 50,3 (tassāvibhāvatthaṃ ayaṃ ~ā, *Ce so*; *Be, Se* anu-; *Ee* anupubbakathā); Mil 228,7 (kathento ~aṃ, *Ce, Ee so*; *Be, Se* anu-); Vism 249,10 (tatrāyaṃ sabbakoṭṭhāsesu anupubbikathā, *Se so*; *Be, Ce, Ee* anupubbakathā); Sv 258,10 (*Se* anupubbikathā; *Be* anupubbī kathā; *Ce, Ee* anupubbakathā);

Ud-a 173,11 (anupubbikathāyaṃ); — ~ânupubbaka, *mfn.*, *following in order the progressive instruction*; Vv-a 208,6 (bhagavā anupubbikathānupubbakaṃ catusaccakathaṃ kathesi); — *see also* anupubbakathā.

ānubhāva (*sometimes written* anubhāva), *m.* [*BHS id.*; *cf S.* anubhāva], *majesty, splendour; authority; power, efficacy; magic or supernatural power; instr.* ~ena *often expresses: by means of, owing to*; M II 111,24 (Kāsikosalānaṃ ... ~ena kāsikacandanaṃ paccanubhoma); S I 176,21* (daṇḍassa ~ena khalitvā patitiṭṭhati); A I 240,4 (tassa ... kassakassa gahapatissa n' atthi sā iddhi vā ~o vā ajj' eva me dhaññāni jāyantu); IV 120,2 (ayaṃ ~o khīṇāsavassa bhikkhuno); Vv 51:3 (~aṃ ca me passa; Vv-a 219,12: ~an ti kāmavaṇṇitādidibbānubhāvaṃ); Ja I 406,29 (mahanten' ~en' ākāse ṭhatvā); II 103,10 (imassa maṇikkhandhassa ~ena ākāsacāriko hutvā); VI 203,11* (yassānubhāvena ... gaṅgā pavattatha dadhisannaṃ samuddaṃ); Ap 147,4 (buddhassa ~ena vasudhā 'yaṃ pakampatha); Kv 252,17 (maṃsacakkhussa visayo ~o gocaro); Nett 140,3* (tādiso vaṇṇo ~o jutī ca); Mil 148,30 (maraṇass' eso mahārāja ~o yena tesaṃ santāso uppajjatī ti); Vism 414,26 (yattha ... imesaṃ parittānaṃ ~o vattati); Sv 712,35 *foll.* (mantass' esa ~o ti ... saccakiriyāya no esa ~o ti); Ud-a 394,8 (amatamahānibbānassa ~aṃ pakāsesi); Mhv 20:41 (dīpaṃ tu sakalaṃ pana ~ena devānaṃ tath' evālaṅkataṃ ahu); Sadd 69,21 (~o ti tejussāhamantapabhūsattiyo); — *ifc see* yathānubhāvaṃ; — °**-va(t)**, *mfn.*, *possessing splendour*; Dhp-a II 163,3 (jutīmanto te °-vanto); — **sānubhāva**, *mfn.*, *possessing (supernatural) power*; Sp 186,18 (~ā bhikkhū attano attano ānubhāvena gacchanti itare devatānubhāvena).

ānubhāvi(n), *mfn.* [*from* ānubhāva], *possessing power, majesty*; — *ifc see* sabb'-.

ānubhi, *aor. 3 sg. of* anubhavati *qv.*

ānulomika, *mfn.* [*S. lex. id.*], *in regular order; conformable to, suitable*; D III 157,13* (anucchavikassa yad ~aṃ taṃ vindati khippaṃ, *Be, Ee so, perhaps mc for* anulomikaṃ; *Ce* anulomikaṃ; *Se* ānulomiyaṃ; *read* anucchavi tassa yad ~am ?); — *see also* anulomika.

ānejja, *n.* [*from* aneja; *found generally only in Ee*], *immovability; imperturbability*; M III 133,17 (tam enaṃ hatthidamako uttariṃ ~aṃ nāma kāraṇaṃ karoti, *Ee so*; *Be, Ce, Se* āneñjaṃ); — °**-kāraṇa**, *n.*, *the feat of immovability (of a trained elephant)*; M III 133,21 (~aṃ kāriyamāno, *Ee so*; *Be, Ce, Se* āneñja-); — °**-(p)patta**, *mfn.*, *who or which has reached immovability or imperturbability*; Vin I 184,22 (cittaṃ hoti ṭhitaṃ ~aṃ, *Ee so*; *Be, Ce, Se* āneñja-); M I 22,10 (samāhite citte ... ṭhite ~e, *Ee so*; *Be, Ce, Se* āneñja-); — *see also* āneñja.

āneñja (*and* aneñja), *n.* (*and mfn.* ?) [*from* iñjati ? *the usual reading of Be, Ce and Se, while Ee have also* ānejja, ānañja *and* āṇañja; *cf BHS* āniñja, āniñjya, āneñja, āneñjya], **1.** (*n.*) *immovability; imperturbability*; M II 262,15 (~aṃ samāpajjati, *Be, Ce, Se so*; *Ee* āṇañjaṃ); Paṭis II 206,15 (anoṇataṃ cittaṃ kosajje na iñjati ~aṃ); Kv 615,2 (arahā ~e ṭhito parinibbāyatī ti); — **2.** (*mfn., or n. in apposition ?*) *unmoved; not to be stirred; imperturbable (often applied both to determinative actions leading to existence in* arūpāvacara *spheres, and to* arūpa jhāna *stages*); Vin III 109,5 (~aṃ samādhiṃ samāpanno, *Be, Ce, Se so*; *Ee* ānañjaṃ; Sp 513,10: anejaṃ acalaṃ kāyavācāvipphandavirahitaṃ catutthajjhānasamādhiṃ); M II 229,16 (viññāṇakasiṇaṃ eke abhivadanti appamāṇaṃ ~aṃ, *Be, Ce so*; *Ee* ānañjaṃ; *Se* aneñjaṃ); S II 82,12 (~aṃ ce saṅkhāraṃ abhisaṅkharoti); Ud 26,21 (bhagavā ~ena samādhinā nisinno hoti, *Be, Ce, Se so*; *Ee* ānañjena); Peṭ 99,1 (tīṇi ca saṅkhārāni puññābhisaṅkhārā vā apuññā vā ~ā vā, *Be so*; *Ce* aneñjā; *Ee* ānañjā); Vism 330,11 (arūpasamāpattīnaṃ °-tā); Mil 340,2 (... appaṇihitena appaṇihitaṃ kathayissāmi ~ena ~aṃ kathayissāmi, *so read* ? *Se* aneñjena aneñjaṃ; *Be, Ce, Ee* anejena anejaṃ); — °**âbhisaṅkhāra**, *m.n.*, *an accumulation of motive force, impetus, for* arūpa *states*; D III 217,26 (~o; Sv 998,29 *foll.*: āneñjaṃ niccalaṃ santaṃ vipākabhūtaṃ arūpam eva abhisaṅkharotī ti ~o ... kusalacetanā arūpāvacarā ayaṃ vuccati ~o, *Be, Ce, Se so*; *Ee* ānañjâ-); S II 82,17 (~aṃ, *Be, Ce so*; *Ee* ānejâ-; *Se* anejâ-); Vibh 135,15 (~o); Kv 542,12 (arahā ... ~aṃ abhisaṅkharoti); Vism 544,27; 571,23 (~o ti catasso cetanā, *Be, Ce so*; *Ee, Se* aneñjâ-); Paṭis-a 327,35 (~āni); 633,32 (na iñjaṃ aneñjam, aneñjaṃ bhavaṃ abhisaṅkharotī ti ~o); — °**-kāraṇa**, *n.* [āneñja + kāraṇa[1]], *the feat of immovability (of a trained elephant)*; M III 133,21 (~aṃ kāriyamāno, *Be, Ce, Se so*; *Ee* ānejja-); Ja I 415,13 (maṅgalahatthiṃ ~aṃ sikkhāpetuṃ hatthācariyānaṃ adāsi, *Be so*; *Ce, Ee, Se* ānañja-); IV 308,3 (~aṃ kāriyamāno, *Be, Se so*; *Ce, Ee* ānañja-); — °**-kārita**, *mfn.*, *trained to be imperturbable*; Ap 25,22 (~o viya, *Be, Ce, Se so*; *Ee* anejjaṅkārito; Ap-a 232,19: ~o viyā ti tomarādīhi kārito āneñjo hatthī viya, *Be, Ce, Se so*; *Ee wr* °-kārino viyā ti Devaputtamārādīhi ...); 272,8 (sucārurūpaṃ disvāna ~aṃ viya, *Be so*; *Ce* anejakāritaṃ; *Ee* anejaṃ kāritaṃ; *Se* aneñjaṃ kāritaṃ); — °**-(p)patta**, *mfn.*, *who or which has reached immovability or imperturbability*; Vin I 184,22 (cittaṃ hoti ṭhitaṃ ~aṃ, *Be, Ce, Se so*; *Ee* ānejja-); M I 22,10 (samāhite citte ... ṭhite ~e, *Be, Ce, Se so*; *Ee* ānejja-); A II 184,20 (katham ... bhikkhu ~o hoti, *Be, Ce, Se so*; *Ee* ānejja-); Nett 87,23; — *see also* aniñja, aneja (*sv* ejā), ānejja.

āneta(r), *m.* [*S.* ānetṛ], *one who leads towards, who brings*; Paṭis I 129,20 (tassa n' atth' añño koci ariyapathaṃ ~ā aññatra mayā ti; Paṭis-a 414,29: ariyaṃ aṭṭhaṅgikam maggaṃ upanetā paṭipādayitā).

āneti, **~ayati**, *pr. 3 sg.* [*S.* ānayati], *leads towards or near; brings, fetches; brings home, brings home (as a wife); brings back; supplies, understands (a meaning or word)*; Vin I 150,11 (aññaṃ vā te bhariyaṃ ~emi); M I 384,14 (āpaṇā makkaṭacchāpakaṃ kiṇitvā ~ehi); S I 221,7 (Sakkaṃ devānam indaṃ mama santike ~eyyātha asurapuran ti); Sn 110 (atītayobbano poso ~eti timbarutthaniṃ); Ja I 308,6* (taṃ ca desaṃ na passāmi yato sodariyaṃ ~aye; 308,15': bhātaraṃ ~eyyaṃ); II 242,4* (~eyya puna idha); IV 272,2* (gāthāpadānaṃ ca subhāsitānaṃ atthaṃ tad ~enti janinda dhīrā); 278,19* (jīvaṃ ca naṃ gahetvāna ~ayetha mam' antike, *Ce, Ee so*; *Be, Se* ~ayehi); V 194,20* (taṃ me brāhmaṇam ~aya; 194,22': attano vasaṃ ~ehi);

VI 552,29* (~ayāmi sake putte); Nidd-a I 429,11 (purimakaṅkhā hi uttarakaṅkhaṃ ~ayati nāma); Mhv 5:253 (theraṃ gaṅgāya nāvāya ~ethā ti); Sadd 395,29 (~eti ~ayati); — *fut. 3 sg.* (**a**) ānessati, Vin III 67,16 (corehi nīte dārake ~essati); Ja VI 84,1; (**b**) ānayissati, Ja VI 263,14* (ko Vidhuraṃ idha-m-~ayissati); *1 sg.* (**a**) ānessāmi, Vin IV 79,18 (ahaṃ aññaṃ pajāpatiṃ ~essāmī ti); M I 384,18 *foll.* (āpaṇā ... ~essāmi, *Be, Ce so*; *Ee, Se wr* ~issāmi); (**b**) ānayissāmi, Pv 18:5; Ja VI 523,18*; (**c**) ānayissaṃ, Th 1139; Ja VI 25,21* (te kaññā ~ayissaṃ); — *part.pr.* (**a**) ānenta, *mfn.*, Ja I 101,6 (udakaṃ ~entehi); Sp 268,4; (**b**) ānayanta, *mfn.*, Mhv 19:33; — *aor. 3 sg.* (**a**) ānesi, Vin I 218,9; Ja VI 172,16; (**b**) ānayi, Pv 7:7 (sapattiṃ aññam ~ayi); Ja III 432,23*; Mhv 1:30; *3 pl.* (**a**) ānesuṃ, S I 221,17; Ja V 258,20*; Sp 104,11 (ācariyaparamparā imaṃ vinayapiṭakaṃ yāva ajjatanā ~esuṃ); Mhv 33:100 (piṭakattayapāḷiṃ ca tassā aṭṭhakathaṃ pi ca mukhapāṭhena ~esuṃ pubbe bhikkhū mahāmatī); (**b**) ānayiṃsu, Ja VI 135,8; Sv 654,21; (**c**) ānayuṃ, Mhv 23:98; — *inf.* (**a**) ānetuṃ, D III 20,2; Ja IV 128,15' (paridevanto mataṃ vā ~etuṃ ... na sakkoti); Mhv 5:248; (**b**) ānayituṃ, Pv 18:10; — *absol.* (**a**) ānetvā, Vin I 120,28 (gilāno bhikkhu mañcena vā pīṭhena vā saṅghamajjhe ~etvā uposatho kātabbo); D II 340,11 (taṃ dārakaṃ assamaṃ ~etvā); Ja II 287,16 (assavāṇijā asse Bārāṇasiṃ ~etvā vikkiṇanti); Mil 298,19 (nāpi añño koci chāyaṃ ~etvā ādāsaṃ āropeti); Bv-a 130,10 (nagarādiparicchedo pāḷiyaṃ āgato va sambahulavāro pana n' āgato, so ~etvā dīpetabbo); — *neg.* anānetvā, Sp 944,23; (**b**) ānayitvā, Ja V 29,21'; Mhv 19:39; (**c**) ānayitvāna, Ja VI 424,17* (~ayitvāna Vedehaṃ); Mhv 20:38; (**d**) ānīya, Mhv 1:38; — *pass. pr. 3 sg* ānīyati, āniyyati, D II 245,21 (tato bhoto yāvatikāhi attho tāvatikā ~īyatan ti, *Be so*; *Ee* ~iyyatan ti; *Ce* ~īyantan ti; *Se* ~īyatā ti); Cp-a 47,1 (yaṃ yaṃ upāyanaṃ ~īyati); — *part.pr.* ānīyamāna, *mfn.*, M I 371,7; Ja V 461,20; — *pp* **ānīta**, *mfn.* [*ts*], *led near; brought, fetched; brought home*; Abh 749; Vin I 23,8 (tass' atthāya vesī ~ā ahosi); M II 185,18 (yā pi 'ssa bhariyā saddhā saddhā kulā ~ā); Th 72 (bhariyāy' ~āya); Ja IV 252,22' (~-ttā); V 71,17* (~o paralokā va); Sp 226,26 (atirekānayanattho hi ettha casaddo tenāyaṃ attho ~o hotī ti); 1304,4 (idaṃ paṭhamapārājikaṃ pāḷivasena ca atthavasena ca yāva ajjatanaṃ kālaṃ kena ~an ti); Sadd 925,12 (sappimhi ~e); — *ifc see* karamar'-; — *neg.* anānīta, *mfn.*, Th-a I 172,15 (tasmā anānītāya eva bhariyāya); — *fpp* (**a**) **ānetabba**, *mfn.*, Ud-a 409,1 (amhehi bhagavā gantvā pi ~o siya); Pv-a 31,21 (sāmi ahaṃ vañjhā aññā kaññā ~ā); Bv-a 2,35 (pāḷi-anārūḷho pana sambahulavāro p' ettha ~o); Sadd 795,26 (upayogavacanaṃ ~aṃ); (**b**) ānanīya, *mfn.*, Samantak 428; — *caus. pr. 3 sg.* **ānāpeti**, **~ayati** (*sometimes confused with, and written as,* āṇāpeti), *causes to be brought; has fetched*; Vin III 43,28 (darugahe gaṇakaṃ ~ehī ti, *Se so*; *Be, Ce, Ee* āṇāpehī ti); Ja I 132,28 (tam eva ~emī ti, *Ce, Ee, Se so*; *Be* āṇāpemī ti); Pj II 370,27 (sāliṃ kammakarā āharituṃ na sakkonti, taṃ tava parisāya āṇāpehī ti, *eds so*); Dhp-a II 16,10 (rājā taṃ ~essati, *Ce, Ee, Se so*; *Be* āṇāpessati); Mhv 8:2 (~eyyaṃ rajjahetu Sumittaṃ bhātaraṃ mama); — *part.pr.* ānāpenta, *mfn.*, Ja I 132,21 (~ento, *Ce, Ee so*; *Be* āṇāpento; *Se* āharāpento); Sp 268,5 (sayaṃ ānentā pi aññehi ~entā pi ānenti yeva, *Ce, Ee, Se so*; *Be* āṇāpentā); — *aor. 3 sg.* ānāpesi, Vin III 43,29 (brāhmaṇo ... dārugahe gaṇakaṃ baddhaṃ ~esi, *Se so*; *Be, Ce, Ee* āṇāpesi); Ja V 135,7 (Kisavacchaṃ mañcasivikāya ākāsena ~esi, *Ce, Ee, Se so*; *Be* āṇāpesi); Dhp-a II 16,13 (*Ce, Ee, Se so*; *Be* āṇāpesi); — *absol.* (**a**) ānāpetvā, Ja III 517,2 (*Ce, Ee, Se so*; *Be* ānetvā); Sv 395,18 (gehaṃ pana ~etvā passissāmi, *Ce, Ee so*; *Be, Se* āṇāpetvā); Spk I 56,17 (gacchatha naṃ ānethā ti ~etvā ..., *Ce, Ee so*; *Be, Se* āṇāpetvā); (**b**) ānāpetvāna, Mhv 21:20; (**c**) ānāpayitvā, Mhv 5:36 (~ayitvā ... nānāpāsaṇḍike); (**d**) ānāpayitvāna, Mhv 36:80; (**e**) ānāpiya, Mhv 22:63.

āpa, **āpo**, *m., n. and f.pl.* [*S.* āpas, *f.pl. and n.*] (*iic* āpa- *and* āpo-), *water; the element water*; Abh 661 (~o payo jalaṃ); D I 55,23 (cātummahābhūtiko ayaṃ puriso, yadā kālaṃ karoti ... ~o āpokāyaṃ anupeti anupagacchati); M I 329,32 (~assa āpattena ananubhūtaṃ); S I 15,16* (yattha ~o ca paṭhavī tejo vāyo na gādhati); Ud 79,5* (kiṃ kayirā udapānena ~ā ce sabbadā siyuṃ); Sn 307 (yathā ~o ca paṭhavī); 392 (~e ca saṅghātirajūpavāhane); Ja IV 302,5* (~o siñcaṃ yajam usseti yūpaṃ, *Be, Se so*; *Ce* sicaṃ; *Ee* sijaṃ; 302,9' *foll.*: abhisecanakammaṃ karonto ... yajanto); VI 207,10* (~aṃ milakkhā pana devam āhu); Kv 137,12 (tena ~ena āpakaraṇīyaṃ karotī ti); Mil 363,18 (~assa pañca aṅgāni gahetabbāni); Vism 170,7 (~asmiṃ nimittaṃ gaṇhitabbaṃ); 350,2 (nānāvidhesu ~esu gatan ti āpogataṃ); 364,25 (appoti āpiyati appāyatī ti vā ~o); Pj II 437,7 (gaṅgāya pana yā uttarena ~o, tāsaṃ ...); As 336,4 (omattaṃ pana ~o); Sadd 107,21 *foll.*; 494,9 (āpa vyāpane: āpuṇāti ~o); — **°ābhinandi(n)**, *mfn., finding pleasure in (the element of) water*; M I 327,11; — (āpo)-**kasiṇa**, *n., meditation based on water; the meditation-object water*; M II 14,32 (~aṃ eko sañjānāti); A I 41,15 (~aṃ bhāveti); Vism 170,6 (evaṃ ~aṃ pi bhāvetukāmena); — °(a)-**garahaka**, *mfn., who scorns or disparages (the element of) water*; M I 327,4 (~ā āpajigucchakā); — °(a)-**jigucchaka**, *mfn., who spurns or despises (the element of) water*; M I 327,4.

āpaka, *m.* [āpa + ka[2] ?], *a river, a stream*; Ja V 452,19* (osaranti ... loṇatoyavatiyaṃ va ~ā, *Be, Ce, Ee so*; *Se* āpagā; 454,23': ~ā ti āpagā, ayam eva vā pāṭho); VI 518,11* (atha dakkhasi ~aṃ, *Ce, Ee, Se so*; *Be* āpagaṃ; 519,1': ~an ti āpagaṃ udakavāhikaṃ nadiṃ, *Ce so*; *Se* udakavāhakaṃ; *Ee* ~an ti nadiṃ āpaṃ; *Be* āpagan ti udakavāhanadiāvaṭṭaṃ); 555,2* (supatitthe ca ~e; 555,21' *foll.*: sobhanatitthāya nadiyā); — *see also* āpagā.

āpagā, *f.* [*ts*], *a river, a stream*; Sn 319 (yathā naro ~aṃ otaritvā); Vv 6:7 (tam ~ā anupariyanti sabbadā); Mhv 86:41 (Sālaggām' ~āyaṃ); — *see also* āpaka.

āpajja, *absol. of* āpajjati *qv.*

āpajjati, *pr. 3 sg.* [*S.* āpadyate], *comes to, reaches; enters upon, falls into, is reduced to (a state or condition), is changed into; gets into trouble; commits an offence (with* āpatti *or used absolutely), transgresses; happens, occurs*; Vin I 359,25* (~ati yāvatakesu vatthusu); II 199,20 (purā te bhikkhū anayavyasanaṃ ~anti); D III 228,9 (vuddhiṃ virūḷhiṃ vepullaṃ ~ati); M I 16,25 (bhoto ca pana Gotamassa sā janatā

diṭṭhānugatiṃ ~atī ti); 151,18 (mucchitā bhojanāni bhuñjamānā madaṃ ~issanti); A I 266,5 (so kāmesu pātavyataṃ ~ati); Dhp 309 (cattāri ṭhānāni naro pamatto ~atī); Ja V 268,25* (bhusaṃ ~ate dukkhaṃ); Peṭ 109,5 (sinehaṃ ~eyya, *Be so*; *Ee* āpajeyya; *Ce* āgaccheyya); Mil 111,2 (so ... kiñci apuññaṃ ~eyyā ti); Vism 508,2 (vañjhabhāvo ~ati); Sp 1394,9 (kāyasaṃsaggaṃ ~ituṃ); As 129,28 (ko hi nāma ... attasuññataṃ ca bujjhitvā puna sammohaṃ ~eyyā ti); Utt-vn 552 (āgantuko tathāvāsiko pi ~are ubho); Sadd 643,15 (gho rassattaṃ ~ate); 661,8 (amusaddassa anapuṃsakassa makāro sakāraṃ ~ati vā simhi vibhattiyaṃ asu rājā amuko rājā); 685,4 (avaṇṇo yapaccaye pare lopaṃ ~ati); — *part.pr.* (**a**) āpajja(t), *mfn.*, Vibh 227,15 (~ato); (**b**) āpajjanta, *mf(~antī)n.*, Vin V 78,33 (~antī); Ud 72,12 (addasā ... te sambahule ... anayaṃ ~ante); Ja II 193,13' (bhuttabhatte gūthabhāvaṃ ~ante); Mp II 348,23 (~anto); — *neg.* anāpajjanta, *mfn.*, Ja III 76,6 (mayi kho pana ussukkaṃ anāpajjante); As 401,18; (**c**) āpajjamāna, *mfn.*, D III 85,22 (tassa sattassa diṭṭhānugatiṃ ~amānā); Ja IV 496,31'; Vism 193,24; — *neg.* anāpajjamāna, *mfn.*, Vism 370,32; — *aor. 3 sg.* (**a**) āpajji, Vin II 54,4 (bhikkhu dve saṅghādisesā āpattiyo ~i); Ja V 349,7* (dukkham ~i vipulaṃ); Mil 286,5; (**b**) āpādi, Vin II 203,3; M I 193,5 (tena ca vosānaṃ āpādi); S I 197,24 (saṃvegaṃ āpādī ti); Ja II 8,21* (bhīto santāsam āpādi); *3 pl.* (**a**) āpajjiṃsu, D II 344,20 (sabbe va anayavyasanaṃ ~iṃsu); M I 151,24; Ja I 73,11; (**b**) āpādu, āpāduṃ, D II 273,20* (saṃvegaṃ āpādu); Ja III 256,15* (sabbe vyasanam āpāduṃ); — *cond. 3 sg.* āpajjissatha, D II 63,13 (api nu kho nāmarūpaṃ vuddhiṃ virūḷhiṃ vepullaṃ ~issathā ti); *2 sg.* āpajjissa, Dhp-a III 137,17 (sace hi tvaṃ ... appamādaṃ ~issa); — *absol.* (**a**) āpajja, M II 73,29* (saṃsāram āpajja paramparāya); — āpajja *in Ee at* It 86,6* *is wr for* āsajja (*Be, Ce, Se so*); — *neg.* anāpajja, A V 83,25 (puriso yena kenaci kammaṭṭhānena anāpajja akusalaṃ divasaṃ aḍḍhakahāpaṇaṃ nibbiseyya); (**b**) āpajjitvā, Vin III 109,22; M I 305,28; Ja II 431,23; Mil 50,27 (vuddhiṃ virūḷhiṃ vepullaṃ ~itvā); — *neg.* anāpajjitvā, Ja IV 128,20'; Vism 297,26; Vv-a 43,7 (uṭṭhānaviriyaṃ katvā ālasiyaṃ anāpajjitvā ti attho); (**c**) āpajjitvāna, Utt-vn 522; — *pass. part.pr.* āpajjiyamāna, *mfn.*, Sp 1350,15; — *pp* **āpanna**, *mfn.* [*ts*], 1. (*act.*) *having entered upon, reached (a state or condition); in trouble; who has committed an offence*; Abh 743; Vin I 125,31 (aññataro bhikkhu ... āpattiṃ ~o hoti); D II 346,10 (anayavyasanaṃ ~o); A I 53,34 (yasmiṃ ... adhikaraṇe ~o ca bhikkhu codako ca bhikkhu); Ja III 468,9* (~o 'smi padaṃ imaṃ); V 154,21* (~ā mohasaṃsāraṃ); Mil 232,5; Vism 14,12 (āpattiṃ ~assa); — *ifc see* day'-, sot'- (*sv* sota[2]); — *neg.* anāpanna, *mfn.*, Vin V 158,17* (codako āha ~o ti cuditako āha anāpanno ti); A II 242,5 (anāpanno vā saṅghādisesaṃ dhammaṃ na āpajjissati); Sadd 37,21 (visayattam anāpannā saddā n' ev' atthabodhakā); — 2. (*pass.*) *committed*; Sp 528,24 (~āya āpattiyā); Th-a II 188,6 (~aṃ āpattiṃ anāvikatvā); — *neg.* anāpanna, *mfn.*, Sp 609,25 (kiṃ ~ā āpattiyo paṭippassambhanti anāpannā ti); — ~-sattā, *f.* [*S.* āpannasattvā], *pregnant; a pregnant woman*; Abh 239; Vin IV 317,24 (gabbhinī nāma ~-sattā vuccati); Ja I 19,30* (yathā ~-sattānaṃ bhāra-m-oropanaṃ dhuvaṃ); Ap 475,6 (~-sattā me mātā, *Be, Ce so*; *Ee, Se* ~-gabbhā); — āpannā *in Ee at* Ja II 402,22' *is wr for* appanā (*Be, Ce, Se so*); — *fpp* **āpajjitabba**, *mfn. and n. impers.*, Vin II 5,10 (sā āpatti na ~ā); M I 417,1 (āyatiṃ saṃvaraṃ ~aṃ); Vism 94,7 (ussukkaṃ ~an ti); Sp 271,30 (lobhacittena ~ato); 516,2 (~-ttā); — *caus. pr. 3 sg.* (**a**) **āpādeti, ~ayati**, *causes to enter upon or reach (a state); brings to; brings up, nurtures*; D II 72,8 (anayavyasanaṃ ~essāmi); 340,9 (imaṃ dārakaṃ ... ~eyyaṃ poseyyaṃ vaḍḍheyyaṃ); M I 377,4 (pāṇe saṅghātaṃ ~eti); — *part.pr.* āpādenta, *mfn.*, Vin I 137,10 (pāṇe saṅghātaṃ ~entā); It-a II 97,12; — *aor. 3 sg.* āpādesi, S I 216,15 (pamādaṃ ~esi; Spk I 340,23: pamādaṃ akāsi); Ps III 324,17 (tāpasaṃ sīlabhedaṃ ~esi); *3 pl.* āpādayiṃsu, Nidd-a II 85,19; — *absol.* āpādetvā, Pj II 466,22 (etaṃ ñāyaṃ atthato ~etvā); — *pass. pr. 3 sg.* āpādīyati, āpādiyati, Paṭis-a 471,30 (vikkhepīyati vikkhepaṃ ~īyati); — *part.pr.* āpādiyamāna, *mfn.*, Sp 224,9 (ye maṅkutaṃ ~iyamānā); Paṭis-a 471,10 (~iyamānassa); — *pp* **āpādita**, *mfn.*, *brought to; brought up, nourished*; Ja I 503,25' (saṃvegaṃ ~o ti); Nidd I 172,1 (puṭṭho posito ~o paṭipādito); Ud-a 47,8 (~-ttā); — *caus. pr. 3 sg.* (**b**) **āpajjāpeti**, As 83,9 (vattabbataṃ ~eti).

āpajjana, *n.*, **~ā**, *f.* [*from* āpajjati; *cf BHS* āpadyana], *happening; falling into; entering upon; committing (an offence)*; Sp 261,20 (āpattī ti ~aṃ hoti); Sv 1021,21 (vepullaṃ ~ā veditabbā); Ps I 61,3 (āyasmā Ānando aññe pi puññakāme tesaṃ diṭṭhānugatiṃ ~e niyojeti); IV 55,20 (āpattiyā ~aṃ); Mp II 348,29 (āpattiṃ ~e); Nidd-a I 452,1 (°-tā); — *ifc see* saṃvar'-; — **anāpajjana**, *n.*, *not committing (an offence); not entering upon*; Sp 415,23; Pj I 135,19 (anāgāriyavinayo ca sattāpattikkhandhe ~aṃ); Nidd-a II 11,5 (~-tā).

āpajjanaka, *mfn.* [āpajjana + ka[2]], *entering upon, falling into (a state), committing*; Spk II 159,21 (pāradārikā ti paradāracārittaṃ ~ā).

āpajjita(r), *m.* [*from* āpajjati], *one who enters upon; one who commits (an offence)*; Vin II 80,37 (āpattiyā codenti sarat' āyasmā evarūpiṃ āpattiṃ ~ā ti; Sp 1192,17 *foll.*: āpajjitvā ti vā pāṭho); M I 286,22 (cārittaṃ ~ā hoti).

āpaṇa, *m.* (*and n.*) [*S.* āpaṇa, *m.*], *a stall (of goods for sale); a market; a shop*; Abh 213 (~o); Vin II 267,18 (na ~o pasāretabbo); M I 25,20 (kaṃsapātī ābhatā ~ā vā kammārakulā vā); Ja IV 114,25 (kuṭumbiko ~e nisinno); V 445,29* (na tā ekassa na dvinnaṃ ~o va pasārito); Mil 332,10 (satipaṭṭhānavīthiyaṃ evarūpā ~ā pasāritā honti); Ud-a 273,11 (ekadivasaṃ ~ato pūvaṃ gahetvā); Ap-a 398,4 (ā samantato hiraññasuvaṇṇādikaṃ bhaṇḍaṃ paṇenti vikkiṇanti pattharanti etthā ti ~aṃ); Mhv 34:76 (~āni pasāriya); Sadd 358,11 (~aṃ); — *ifc see* antarāpaṇa, āmattik'-, odanik'-, odaniy'-; — °'-**ugghāṭana**, *n.* [āpaṇa + ugghāṭana[1]], *the opening up of a shop or stall*; Sv 626,6 (tato kassakā kasikammaṃ vāṇijā ~aṃ ... payojenti divā ti maññamānā); — °-**mukhathalapathavāṇijā** *in Ee at* Ja V 244,22' *is prob. wr; Be, Ce, Se* āyānaṃ mukhā thalajalapathavāṇijā; — **sāpaṇa**, *mfn.*, *containing shops or a market*; Sadd 358,12 (~o gāmo).

āpaṇika, *mfn. and m.*, **1.** (*mfn.*) [*ts*] *belonging to a stall or market*; Sp 1112,4 (~enā ti āpaṇadvāre patitapilotikaṃ gahetvā kaṭhinatthāya deti, *Ee, Se so, perhaps wr*; *Be* pāpaṇikenā ti, *Ce* pāpanikenā ti; *ad* Vin I 255,10: *eds* pāpaṇikena); — **2.** (*m.*) [*S. lex. id.*] *a merchant, a shopkeeper*; Abh 469; Vin III 64,19 (aññataro bhikkhu ... ~assa taṇḍulamuṭṭhiṃ theyyacitto avahari); IV 248,19 (so upāsako aññatarassa ~assa gharā kahāpaṇassa sappiṃ āharitvā); Mil 341,15 (~assa āpaṇe); Sp 653,23 (~assa hatthe nikkhittaṃ); Spk II 202,6; Mp II 186,29 (pāpaṇiko ti ~o, āpaṇaṃ ugghāṭetvā bhaṇḍavikkāyakassa vāṇijass' etaṃ adhivacanaṃ, *Be, Se so*; *Ce, Ee omit* ~o); Dhp-a II 89,16 (pañca kambalasatāni pasāretvā nisinnaṃ ekaṃ ~aṃ disvā); — *see also* kārāpaṇika *sv* kāra[1].

āpatacchika,*n.*, *or* ~ā, *f.* [āpa + *tacchika ?], *abrading with fluid*; ? Ja VI 17,22' (khārāpatacchikan ti sattīhi paharitvā khāraṃ ~aṃ karotha, *Ce, Ee so, perhaps wr*; *Be* khārāhi patacchikaṃ; *Se* khārapatacchakaṃ).

āpatati, *pr. 3 sg.* [*S.* āpatati], *flies towards or against; rushes forward; attacks*; Ja VI 451,8* (pahaṭṭharūpo ~asi, *Be, Ce, Ee so*; *Se* āgamasi); Mil 209,11 (ajja naravarapavare ... hatthī ~issati); — *part.pr.* (**a**) āpata(t), *mfn.*, Ja VI 234,12' (apāpatan ti apa ~aṃ, patanto ti attho, *Ce, Ee so*; *Be, Se* api ~aṃ); (**b**) āpatanta, *mf*(~antī)*n.*, Ja V 361,16* (taṃ ~antaṃ disvāna); Mil 371,21 (~antesu); Ud-a 95,25 (ekā dhenu vegena ~antī); — *aor. 3 sg.* āpatī, Ja V 361,15* (nesādo ~ī, *Be, Se so*; *Ce, Ee wr* āpadī); Mhv 67:2 (mahiso bhīmo ... tassābhimukhaṃ ~i); — *absol.* (**a**) āpatitvā, Ud-a 355,22; Thī-a 88,25; (**b**) āpatitvāna, Ja V 349,8* (349,21': ~itvānā ti upadhāvitvā); (**c**) (ṇamul) āpātaṃ, Ud-a 355,22; — āpātaparipātaṃ, *ind.*, *rushing at and into, flying towards and around and into*; Ud 72,9 (adhipātakā tesu telappadīpesu āpātaparipātaṃ anayaṃ āpajjanti; Ud-a 355,22*foll.*: āpātaṃ paripātaṃ ~itvā ~itvā paripatitvā paripatitvā ... āpāthe paripātan ti keci paṭhanti, *Be, Ce, Se so*; *Ee omits* āpāthe ... paṭhanti); — *pp* **āpatita**, *mfn.* [*ts*], *flying towards; rushing against*; Vv-a 110,8 (Gaṅgāmahoghaṃ attano upari ~aṃ āyasakyaṃ ca nivattetvā); — āpatitacchavi *in Ce, Ee at* Pv 13:13 *is wr, perhaps for* sampuṭitacchavi *qv*; — *see also* apāpata(t).

āpatana *in Ee at* Ap 331,16 *is wr*; *read* vassassâpatanāya.

āpattādhāratā, āpattādhikaraṇa, *see sv* āpatti.

āpatti, *f.* [*S., BHS id.*], *the entering into a state or condition; a fault, transgression, esp. an offence committed by a* bhikkhu; *committing (an offence)*; Vin I 103,2 (yassa siyā ~i so āvikareyya); II 93,4 (sotāpatti samāpatti ayaṃ ~i no adhikaraṇaṃ); 101,9 (bhikkhu bhikkhuṃ saṅghamajjhe garukāya ~iyā codeti); M II 258,17 (maraṇamattaṃ h' etaṃ Sunakkhatta dukkhaṃ yo aññataraṃ saṅkiliṭṭhaṃ ~iṃ āpajjati); A III 270,5 (so tathārūpaṃ ~iṃ āpanno hoti yathārūpāya ~iyā saṅgho ukkhipati); Mil 266,7 (āpajjeyya ... arahā ~in ti); Sp 261,19*foll.* (~i pārājikassā ti ~i pārājikā assa hotī ti attho. atha vā ~ī ti āpajjanaṃ hoti); As 394,21 (pārājikaṃ saṅghādisesaṃ pācittiyaṃ pāṭidesanīyaṃ dukkaṭan ti imā pañca ~iyo); — *ifc see* atth'- (*sv* attha[2]), antar'- (*sv* antarā[1]), thullaccay'-, dukkaṭ'-, duṭṭhull'-, dubbhāsit'-, pācittiy'-, pāṭidesanīy'-, pārājik'-, lahuk'-, saṅghādises'-, sot'-; — °'-**ādhikaraṇa**, *n.*, *a legal case or dispute concerning an offence*; Vin II 88,19; M II 247,4; Ap-a 294,19*; — °'-**ādhāratā**, *f.*, *a legal case or dispute concerning an offence*; Vin-vn 2760 (~ā c' eva kiccādhikaraṇaṃ pi ca, *Be so*; *Ee wr* āpattādāratā); 2762 (~ā nāma satta āpattiyo matā); — °-**kusalatā**, *f.*, *abstr.*, *skill in discerning what is an offence*; D III 212,16 (~ā ca āpattivuṭṭhānakusalatā ca); Dhs 1329 (katamā ~ā); — °-**kkhandha**, *m.* (*and n.*), *a group or category of offence*; Vin I 103,24 (pañcannaṃ ~ānaṃ aññatarā āpatti sattannaṃ vā ~ānaṃ aññatarā āpatti); V 2,11 (sattannaṃ ~ānaṃ katamo ~o ti, pārājikāpattikkhandho); 214,14* (~āni); Vism 51,18; As 394,19 (pañca pi ~ā); — °-**gāmi(n)**, *mfn.*, *guilty of an offence (not yet dealt with)*; Vin II 261,8 (bhikkhuniyo kammappattāyo pi ~iniyo pi); — °-**gāmika**, *mfn.*, *leading to an offence*; Sp 740,16 (kalaho ti ~o kāyavācāvītikkamo); — °-**desanā**, *f.*, *acknowledgement or confession of an offence*; Sp 1297,6; Mp III 289,19 (~āya vā āpattivuṭṭhānena vā); — °-**bahula**, *mfn.*, *frequently or habitually committing offences*; Vin I 321,38 (bhikkhu balo hoti avyatto ~o); M I 442,27 (ekacco bhikkhu abhiṇhāpattiko hoti ~o); Sp 617,28 (~-tā); — *neg.* anāpattibahula, *mfn.*, M I 443,23 (bhikkhu adhiccāpattiko hoti anāpattibahulo); Ud-a 406,28; — °-**bhīruka**, *mfn.*, *fearful of (committing) an offence*; Sp 606,17 = Ps III 49,7; — °-**lesa**, *m.*, *an indirect, misleading statement of an offence*; Vin III 169,24; — °-**vaḍḍhanaka**, *mfn.*, *relating to the increase of an offence*; Sp 1190,9; — °-**vuṭṭhāna**, *n.*, *removal of an offence, re-habilitation*; Vin I 159,25 (~-tā); Mp II 146,10; — **anāpatti**, *f.*, *no offence, not a transgression*; Vin I 354,29 (~iṃ āpattī ti dīpeti); A I 84,27 (yo ca ~iyā āpattisaññī yo ca āpattiyā ~-saññī); Ja III 486,24 (ayaṃ vinayadharo pubbe ~ī ti vatvā idāni āpattī ti vadati); Vism 67,11 (~-tā); Sv 12,11 (āyasmā Mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārājikassa vatthuṃ pi ... āpattiṃ pi ~iṃ pi pucchi); — *see also* adhiccāpattika (*sv* adhicca[2]), anāpattika, abhiṇhāpattika (*sv* abhiṇhaṃ), paṭhamāpattika, sāpattika.

āpatha, *m.* [ā[2] + patha ?], *a way, a way of approach*; Spk III 279,34 (rajāpatho ti rāgadosamoharajānaṃ ~o āgamanaṭṭhānan ti attho); — *ifc see* raj'-.

āpada, *m. or n.* [*cf S.* āpad], *misfortune; distress*; Ja V 340,4* (yo mitto mittam ~e na ccaje; 342,2': yo mitto āpadāsu mittaṃ na caje); 363,11* (tam ~e pariccattuṃ n' ussahe); — *see also* āpadā, āpā.

āpadā (*and* āpadī), *f.* [*BHS, S. lex.* āpadā; *cf S.* āpad], *misfortune, calamity; distress*; Abh 385 (~ā); Vin IV 40,35 (anāpatti ...~āsu; Sp 777,2: ~āsū ti jīvitabrahmacariyantarāyesu); D III 187,13 (~āsu na vijahati); S I 78,31 (~āsu ... thāmo veditabbo); A II 68,3 (yā tā honti ~ā aggito vā udakato vā rājato vā corato vā); III 56,20* (paṇḍito ~āsu na vedhati); Th 371 (yaṃ ~ā ... na kkhambhayante); Ja V 349,10* (khemam āsi mahārāja evam ~iyā sati, *Be so*; *Ce, Ee* ~i saṃsati, *prob. wr*; *Se* āpariyāsati); 368,14* (paṭibāhati yaṃ sūro ~aṃ); Mil 94,18 (~āsu na vijahitabbaṃ); Sadd 849,17; — °'-**atthāya**, °'-**atthā**, *ind.*, *(for use) in case of misfortune or accident*; Vin III 43,1 (atthi bhante devagahadārūni

nagarapaṭisaṅkhārikāni °'-atthāya nikkhittāni); Ja IV 163,24* (sā [nāvā] c' eva no hohiti °'-atthā); — *see also* āpada, āpā.

āpadī *in Ce, Ee at* Ja V 361,15* *is wr for* āpatī *qv sv* āpatati.

āpanna, *mfn., pp of* āpajjati *qv.*

āpayati, *caus. pr. 3 sg. of* appoti *qv.*

āpavaṇa, *n.* [*cf S. lex.* āpravaṇa, *Wg § 2:8*], *springing up, jumping up*; Sadd 381,10 (khudi ~e: khundati).

āpassena, *n.* [= apassena *ifc*], *rest, support*; — *ifc see* catur- *sv* catu(r).

āpā, *f.* [*S.* āpad; *cf Pāḷi* parisā < *S.* pariṣad; *or poss. loc.* āpāsu < *āpassu < āpatsu], *misfortune, calamity; distress*; Ja II 317,13* (~āsu me yuddhaparājitassa; 317,21': ~āsū ti āpadāsu); III 12,2* (~āsu vyasanaṃ patto); — *see also* āpada, āpadā, āvā.

āpāgaṃ *in Ee at* Nidd II 136,9 *is wr for* āpāthaṃ (*Be, Ce, Se so*).

āpāṭalī, *(m)f(n).* [*cf S.* āpāṭala, pāṭala, pāṭalī], *of the* Pāṭalī *tree, pale red, pink*; Ap 119,3 (~iṃ ahaṃ pupphaṃ ... thūpamhi abhiropesiṃ, *Be, Ce, Se so*; *Ee* apāṭaliṃ; Ap-a 394,3: ā samantato ādarena vā pāṭalipupphaṃ gahetvā).

āpāṇakoṭiṃ, *ind.* [ā² + pāṇa + koṭi], *until the end of one's life*; Dāṭh 3:93 (buddhādivatthuttayam eva rājā ~iṃ saraṇaṃ upecca).

āpāṇakoṭikaṃ, *ind.* [ā² + pāṇa + koṭi + ka²], *until the end of one's life, all one's life*; Vin V 2,23 (na evarūpaṃ karissāmī ti yāvajīvaṃ ~aṃ samādāya sikkhati sikkhāpadesu); M II 120,16 (bhikkhū passāmi yāvajīvaṃ ~aṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carante, *Be, Ce, Se so*; *Ee wr* āpāna-); Ap 504,20 (~aṃ dhammaṃ pūrayitvāna); Mil 397,2 (yāva jīvitapariyādānā ~aṃ brahmacariyaṃ caritabbaṃ); Vism 12,22 (kālaparicchedaṃ katvā samādinnasīlaṃ kālapariyantaṃ, yāvajīvaṃ samādiyitvā tath' eva pavattitaṃ ~an ti); Spk I 352,20.

āpāṇakoṭiyaṃ, *ind.* [= āpāṇakoṭikaṃ *qv*], *to the end of one's life*; Sadd 749,4 (ā pāṇakoṭiyā ~aṃ, kapaccayassa yakārādeso).

āpāta, *m.* [*S. lex. id.*], *throwing down*; — *ifc see* kus'- *sv* kusa¹; — āpātaṃ anāpātaṃ *in Ee at* Vism 393,2 *is wr for* āpāthaṃ anāpāthaṃ (*Be, Ce, Se so*); — āpāte *in Ce, Ee at* Ud-a 355,24 *is prob. wr for* āpāthe (*Be, Se so*).

āpātaṃ, *absol. of* āpatati *qv.*

āpātakajjhāyi(n) *in Ee at* Vism 26,17 *is wr for* āpāthaka- *qv.*

āpātha, *m.* (*or n., and mfn.* ?) [*from* *ā + √pā³; *cf S.* pāthas *and T. Burrow, 1973, p. 97*; *cf BHS* ābhāsa], **1.** (*m. or n.*) *"area over which one moves", region, sphere, range; field of perception*; Vin I 184,20 (bhusā ce pi cakkhuviññeyyā rūpā cakkhussa ~aṃ āgacchanti); M I 190,21 (bāhirā ca rūpā na ~aṃ āgacchanti); Ja I 336,5 (n' atthi so ñeyyadhammo yo vo ñāṇamukhe ~aṃ nāgacchati); Nidd I 357,7 (sabbe dhammā ... bhagavato ñāṇamukhe ~aṃ āgacchanti); Kv 222,2 (lokuttaro dhammo sotaviññeyyo ... sotassa ~aṃ āgacchatī ti); Mil 298,23 (yato kutoci nimittaṃ āgantvā cittassa ~aṃ upagacchati); Vism 548,31 (pāpakammaṃ vā kammanimittaṃ vā manodvāre ~aṃ āgacchati); Spk I 200,12 (ye te akatakalyāṇā sattā te ... buddhacakkhussa ~aṃ nāgacchanti); Ps IV 94,3 (tīsu kālesu ~aṃ āgataṃ vā anāgataṃ vā sabbaṃ pi taṃ rūpam eva); Pv-a 23,4 (sabbe pi rañño ~aṃ gatā ahesuṃ); — **2.** (*mfn.*) *within the field of perception; perceivable*; Vism 390,16 (paṭicchannaṃ vā vivaṭaṃ anāpāthaṃ vā ~aṃ karoti); Sp 43,16 (sammābuddhassa rūpaṃ imesaṃ akkhīnaṃ ~aṃ karohī ti); — **°-gata**, *mfn., come within range, perceivable; within the sphere of perception*; M I 120,11 (cakkhumā puriso ~ānaṃ rūpānaṃ adassanakāmo assa); Ja IV 164,4*; Vism 617,28 (asambhinnattā cakkhussa ~-ttā rūpānaṃ); — *neg.* anāpāthagata, *mfn.*, M I 174,11; Vism 428,34; Ps II 229,31 (anāpāthagatattā); — **°-dasa**, *mfn., seeing what is within range*; A II 67,21; — **anāpātha**, *mfn., being outside the range (of); inaccessible (to)*; Vism 390,20 (idaṃ ~aṃ āpāthaṃ hotū ti); Ps II 101,7 (anidassano ti dassanassa cakkhuviññāṇassa ~o).

āpāthaka, *m.* (*or n.*) [āpātha + ka²], *sphere, range, field of perception*; — **°-jjhāyi(n)**, *mfn., meditating within the view (of men), meditating in public*; Nidd I 226,5 (samāhito viya seyyaṃ kappeti ~ī va hoti, *Be, Ce, Se so*; *Ee wr* āpādaka-; Nidd-a I 336,15*foll.*: sammukhā āgatānaṃ manussānaṃ jhānaṃ samāpajjanto viya) = 463,2 *quoted* Vism 26,17 (*Be, Ce, Se so*; *Ee wr* āpātaka-); — **°-nisādi(n)**, *mfn., sitting within the view (of men), in public*; D III 44,22 (tapassī ~i hoti; Sv 838,3*foll.*: manussānaṃ āpāthe dassanaṭṭhāne nisīdati).

āpāda, *m.* [*from* *apa + ādiyati¹ ?], *taking away, esp. in marriage*; Ja IV 179,11' (apādānaṃ ~o pariggaho ti attho, *Be, Ce so*; *Se* āpado; *Ee wr* apādo); — **anāpādā**, *(m)f(n).*, *unmarried*; Ja IV 178,3* (bahūsu vata santāsu ~āsu itthisu; 179,12': apādānam āpādo, pariggaho ti attho, n' atthi yāsaṃ āpādo tā ~ā, *Be, Ce so*; *Se* āpado ... anāpadā; *Ee wr* apādo na anāpadā).

āpādaka, *mf(-ikā)n.* [*from* āpādeti; *cf BHS* āpāyaka], *bringing up, taking care of, nurturing*; (*f.*) *a nurse, a foster-mother*; Vin II 289,28 (ahaṃ kho bhante ayaṃ Mahāpajāpatī Gotamī bhagavato mātucchā āpādikā posikā khīrassa dāyikā) ≠ M III 253,21; A I 62,9 (mātāpitaro puttānaṃ ~ā posakā; Mp II 122,5: ~ā ti vaḍḍhakā anupālakā); Ap 538,14 (jinass' āpādikā ahuṃ); — āpādakajjhāyi(n) *in Ee at* Nidd I 226,5 *is wr for* āpāthaka- *qv.*

āpādana, *n.* [*ts*], *causing to attain, bringing to (a state); producing, effecting*; Vism 64,19 (pacchimāya janatāya diṭṭhānugatiṃ ~an ti, *Ce, Ee so*; *Be, Se* diṭṭhānugati-āpādanan ti); Sv 736,20 (diṭṭhānugatiṃ ~ena); Ud-a 364,11 (anuppādadhammataṃ avipākadhammataṃ ca ~ena).

āpādi, *aor. 3 sg. of* āpajjati *qv.*

āpādikā, *f., see sv* āpādaka.

āpādu, **āpāduṃ**, *aor. 3 pl. of* āpajjati *qv.*

āpādeta(r), *m.* [*from* āpādeti], *one who brings up, who nurtures*; M III 248,25 (seyyathā jātassa ~ā evaṃ Moggallāno; Ps V 64,16; ~ā ti posetā).

āpādeti, **~ayati**, *caus. pr. 3 sg. of* āpajjati *qv.*

āpāna, *n.* [*ts*], *drinking; a drinking party; a place for drinking*; Abh 534; Ja I 268,24 (~aṃ sajjetvā nisīditvā); Dhp-a III 357,19 (aho amhākaṃ ñātakānaṃ gehaṃ

catuddisāhi āgatāgatānaṃ bhikkhūnaṃ °-bhūtan ti ādīni vatvā pasaṃsaṃ pavatteti, *Ce, Ee so, perhaps wr*; *Be, Se* opānabhūtan ti); — °-**bhūmi**, *f.*, *a drinking-place, a drinking-booth; a tavern*; Ja I 269,3; V 292,1; Vism 399,6 (Nandopanandassa ~iṃ sajjayiṃsu); Dhp-a I 213,20 (rañño ~iṃ na pavisāmī ti); — °-**maṇḍala**, *n.*, *an enclosed place for drinking*; Ja I 52,20 (sakalaṃ Lumbinivanaṃ ... rañño susajjita-āpānamaṇḍalaṃ viya ahosi) = Ap-a 57,8; Ja I 269,7; Ps II 372,22.

āpānaka, *m(fn).* [āpāna + ka[2]], *(one) who drinks; (one) who provides or knows about drink*; ? Spk II 120,25 (āpānīyakaṃse sampattiṃ ca ādīnavaṃ ca ārocento °-manusso viya ācariyupajjhāyādiko kalyāṇamitto, *Be, Se so*; *Ce, Ee* °-puriso); — āpānaka *and* āpānakatta *in Ee, Se at* D I 167,11 *foll. and* III 42,7 *are wrr for* apānaka *and* apānakatta *qqv sv* pānaka.

āpānakoṭikaṃ *in Ee at* M II 120,16 *and* Spk I 36,15 *is wr for* āpāṇakoṭikaṃ *qv.*

āpānīya, *mfn.* [*from* *ā[2] + pivati; *cf S.* āpibati], *fit for drinking*; Ps II 376,31 (~assa madhurapānakassa); Spk II 120,12 (yasmā pan' ettha āpaṃ pivati tasmā ~o ti vuccati); — °-**kaṃsa**, *m.* [āpānīya + kaṃsa[1]], *a metal drinking-bowl or cup full of drink*; M I 316,10 (~o vaṇṇasampanno gandhasampanno rasasampanno; Ps II 376,31: ~o ti āpānīyassa madhurapānakassa bharitakaṃso) = S II 110,1 (Spk II 120,13: āpānīyo ca so kaṃso ca ~o, surāmaṇḍasarakass' etaṃ nāmaṃ); M II 260,29 (~aṃ piveyya).

āpāpeti, *pr. 3 sg.* [*caus. of* *ā[2] + pappoti], *causes to reach or attain*; Ap-a 400,27 (ayaṃ bhagavā ... sabbasatte assāseti santabhāvaṃ ~eti).

āpāyika, *mfn.* [*from* apāya; *BHS id.*], *belonging to a state of misery; (one) who is born in or doomed to existence in a state of misery, in a hell*; Vin II 202,8 (Devadatto ~o nerayiko; Sp 1276,22: apāye nibbattissatī ti ~o); D III 6,3 (~o nerayiko, *Be, Ce, Se so*; *Ee* apāyiko, *prob. wr*); M I 281,26 (imesaṃ ... samaṇakasaṭānaṃ ~ānaṃ ṭhānānaṃ duggativedaniyānaṃ appahānā; Ps II 325,11: apāye nibbattāpanakānaṃ kāraṇānaṃ); S IV 317,28 (yo koci pāṇaṃ atimāpeti sabbo so ~o nerayiko); Ja V 475,10* (coraṃ ca loke aṭhitam vadanti ~aṃ nerayikaṃ ito cutaṃ, *Be, Ce, Se so*; *Ee* apāyikaṃ, *prob. wr*); Nidd I 1,20 (~ā kāmā mānusikā kāmā dibbā kāmā); Kv 50,15 (~aṃ dukkhaṃ upalabbhatī ti); Vism 499,33 (bhagavatā pi upamāvasena pakāsitaṃ ~aṃ dukkhaṃ); — āpāyikehi *in Ce, Ee at* Ud-a 140,16 *is wr* (*Be, Se omit*).

āpīta, *mfn.* [*ts*], *yellowish*; Samantak 723 (°-nīlāruṇapallavāvalī).

āpīyati, āpiyati, *pr. 3 sg.* [*pass. of* *ā[2] + pivati; *S.* āpīyate], *is drunk*; Vism 364,25 (appoti āpiyati appāyatī ti vā āpo) ≠ Paṭis-a 80,5 (āpoti ~ati appāyatī ti).

āpucchaka, *m(fn).* [*from* āpucchati], *(one) who asks permission, who takes leave*; Sp 1003,3 (sace keci bhikkhū ... niddāyanti ... ~ā ca pariyesantā pi adisvā sabbe āpucchitā amhehī ti saññino honti).

āpucchati, *pr. 3 sg.* [*S.* āpṛcchate], **1.** *asks; asks permission, asks leave (for); takes leave (of); bids farewell (to)*; Vin I 277,8 (yannūnāhaṃ paṭigacc' eva ~eyyan ti); Sp 883,3 (gāmappavesanaṃ ~āmī ti); 927,15 (yādisena gelaññena ~ituṃ na sakkoti); Dhp-a I 6,18 (tena hi taṃ ~ā ti, *Ce, Ee so*; *Be, Se* ~āhī ti); Ud-a 431,22 (parinibbānāya ca satthāraṃ ~ati, *Be, Ce, Se so*; *Ee wr* ~ā ti); Th-a III 12,16 (upasampajjitukāmo mātaraṃ ~issāmī ti, *Be, Ce, Se so*; *Ee wr* apucchissāmī ti); Mhv 5:116 (tavāpuccha guruṃ); — **2.** *salutes (a visitor or guest), welcomes with, offers*; Ja IV 396,9' (atithino dātabbayuttakasmiṃ agghe bhavantaṃ ~āma); — *part.pr.* (**a**) āpuccha(t), *mfn.*, Vin IV 42,19 (anāpatti ... ~aṃ gacchati; *or poss.* ṇamul *absol.* ?); — *neg.* anāpuccha(t), *mfn.*, Vin IV 39,28; Nidd I 230,7 (there bhikkhū anāpucchaṃ vā anajjhiṭṭho vā dhammaṃ bhaṇati, *Be, Ee so*; *Ce, Se* anāpucchā) = 392,18 (*Be so*; *Ce, Ee, Se* anāpucchā); (**b**) āpucchanta, *mfn.*, Ja VI 175,4 (brāhmaṇo ... gantuṃ ~anto); Sp 827,17 (maṃsarasena ~antaṃ); — *neg.* anāpucchanta, *mfn.*, Sp 1282,25; — *aor. 3 sg.* āpucchi, Vin I 312,15 (paccuggantvā pattacīvaraṃ paṭiggahesi pāniyena ~i); Ja I 140,27 (cattāro māse vasitvā rājānaṃ ~i); VI 542,4 (brāhmaṇaṃ paccuggantvā parikkhāragahaṇatthaṃ ~i); As 399,4 (theriṃ disvā bhattena ~i); *1 sg.* āpucchiṃ, Ap 101,3 (~iṃ pañham uttamaṃ, *Ce, Ee, Se so*; *Be* apucchiṃ); *3 pl.* āpucchiṃsu, Vin I 119,10 (bhikkhū bālā avyattā disaṅgamikā ācariyupajjhāye na ~iṃsu); Dhp-a I 316,1 (gattasambāhanaṃ ~iṃsu); — *absol.* (**a**) āpucchā, Vin II 211,23 (gamikena bhikkhave bhikkhunā ... ~ā pakkamitabbaṃ); IV 100,7 (anujānāmi bhikkhave santaṃ bhikkhuṃ ~ā kulāni payirupāsituṃ); Thī 414 (āpucchāhaṃ gamissāmi); Ps II 72,28 (taṃ ~ā pakkamitabbaṃ, *Be, Se so*; *Ce, Ee* anāpuccha); — *neg.* anāpucchā, Vin IV 40,20; M I 106,34 (so puggalo anāpucchā pakkamitabbo nānubandhitabbo); Mil 224,4 (tassa asammukhā anāpucchā); (**b**) āpucchitvā, Vin II 212,36; S IV 300,5 (ime dasa sahadhammike pañhe ~itvā, *Be, Ce, Se so*; *Ee* apucchitvā); Ja IV 120,15; — *neg.* anāpucchitvā, Sp 1003,13 (bhaṇḍukammaṃ anāpucchitvā pi); Vibh-a 334,35; (**c**) āpucchitvāna, Cp 3:11:4; (**d**) āpucchitūna, Thī 426; — *pass. part.pr.* āpucchiyamāna, *mfn.*, Dhp-a I 38,2 (vatte ~iyamāne, *Be, Ce, Se so*; *Ee wr* ~iyamāno); — *pp* **āpucchita**, *mfn. and n.* [*cf S.* āpṛṣṭa], **1.** (*mfn.*) (*pass.*) *asked for permission, taken leave of; welcomed (with), offered*; Ja V 324,14' (yena mayaṃ ~ā taṃ amhehi paṭiggahītaṃ nāma); Sp 828,6; Spk II 256,12 (apalokito ti ~o, *Be, Ce, Se so*; *Ee wr* apucchito); — *neg.* anāpucchita, *mfn.*, Mp IV 96,6; — **2.** (*act.*) (*mfn.*) *having taken leave; having asked for permission*; (*n.*) *asking permission, taking leave*; Vin IV 272,32 (~e anāpucchitasaññā [pakkamati] āpatti dukkaṭassa); Ja I 317,19 (nanu tumhe bhikkhave sve gamissāmā ti hiyyo ~ā ti, *Ce, Ee so*; *Be* āpucchitthā ti; *Se* āpucchathā ti); Sp 943,16 (bhikkhunīhi dvikkhattuṃ āpucchitabbaṃ ... bhikkhūnaṃ pana sakim ~e pi vaṭṭati); — *neg.* anāpucchita, *mfn. and n.*, Vin IV 272,29 (anāpucchite anāpucchitasaññā pakkamati āpatti pācittiyassa); — *fpp* **āpucchitabba**, *mfn. and n. impers.* Vin II 211,24 (sace bhikkhu na hoti sāmaṇero ~o); Vism 92,8 (gamanakāle ~aṃ); Sp 777,17 (bhikkhu ~o); 943,15 (bhikkhunīhi dvikkhattuṃ ~aṃ); — *caus.*

pr. 3 sg. **āpucchāpeti**, Sp 1003,1 (~etuṃ); Spk II 256,13 (kasmā theraṃ ~eti); — *absol.* āpucchāpetvā, Sp 1012,21 (~etvā).

āpucchana, *n.* [*from* āpucchati; *S.* āpracchana], *asking permission; leave-taking*; Abh 760; Ja VI 462,15 (°-kāle); Sp 779,8 (~aṃ pana vattaṃ); 1003,35 (esa nayo sabbattha ~esu); Mp IV 96,9 (aphalaṃ etesaṃ ~an ti).

āpucchā, *absol. of* āpucchati *qv.*

āpuṇāti, *see sv* appoti.

āputtaputtehi, *see sv* ā².

āpūrati, *pr. 3 sg.* [*S.* āpūryate], *becomes full; increases*; Vin V 169,10* (~ati tassa yaso sukkapakkhe va candimā) = D III 182,19*; Ja III 154,6* (udeti ~ati veti cando); IV 99,9* (nakkhattarājā-r-iva tārakānaṃ ~atī); — *aor. 3 sg.* āpūratha, Ja IV 441,1* (*Be, Se so*; *Ce, Ee* apūratha); — *caus. part.pr.* āpūrenta, *mfn.*, *filling*; Mhv 72:300 (mahatā jayaghosena ~ento disādisaṃ).

āpeti, *caus. pr. 3 sg. of* appoti *qv.*

āpoti, *see sv* appoti.

āphusiṃ, *aor. 1 sg.* [*of* *ā² + phusati; *cf S.* ā√spṛś], *I attained to, reached*; Vv 16:9 (tatth' ev' ahaṃ samathasamādhim ~iṃ; Vv-a 84,27: ~iṃ adhigacchiṃ, *Be, Ce, Se so*; *Ee* aphusiṃ).

ābajjha, *absol. of* ābandhati *qv.*

ābaddha, *mfn.*, *pp of* ābandhati *qv.*

ābandha, *m.* [*ts*], *a tie, a bond*; Nidd I 99,1 (bandhe vibandhe ~e); — ābandha *is a not rare wr (or vl) for* ābaddha *qv.*

ābandhaka, *mfn.* [ābandha + ka²], *tied to*; Pv-a 169,7 (sīse °-uddālakakusumamālākalāpo, *Ee so, perhaps wr*; *Be, Ce, Se* ābandhita-).

ābandhati, *pr. 3 sg.* [*S.* ābadhnāti], *binds, ties; binds together*; As 335,16 (āpodhātu pana paṭhavīdhātuṃ pi tejovāyodhātuyo pi aphusitvā va ~ati yadi phusitvā ~eyya ...); — *part.pr.* (**a**) ābandhanta, *mf(~antī)n.*, Spk III 39,23 (ayapaṭṭakena ~anto, *Be, Ce, Se so*; *Ee* bandhanto); Ud-a 171,6 (~antī viya oloketvā); (**b**) ābandhamāna, *mfn.*, Vism 354,35 (nahārū ... aṭṭhīni ~amānā ṭhitā); — *absol.* (**a**) ābandhitvā, Ja V 338,9 (pāso pādaṃ ... ~itvā gaṇhi); Vism 358,22; (**b**) ābajjha, Ja V 96,22* (ābajjha tassā maraṇaṃ tato varaṃ, *Ee so*; *Be, Ce* abajjha; *Se* avajjha; 97,13': gīvāya valliṃ vā rajjuṃ vā bandhitvā, *Ee so*; *Be, Ce, Se* valliyā vā rajjuyā vā); Mhv 23:6; — *pp* (**a**) **ābaddha**, *mfn.* [*ts*], *tied, bound, attached to*; Ja VI 254,2' (kāyaratho paṇḍitānaṃ ovādavattitāya ~o sukhaṃ yātū ti); Nidd I 30,28 (baddhā vinibaddhā ~ā laggā laggitā palibuddhā ti); Vism 355,3 (na aṭṭhīni jānanti mayaṃ nahārūhi ~ānī ti); Ps II 129,1 (vammīko upacikāhi vantakheḷasinehena ~-tāya, *Be, Ce so*; *Ee, Se wr* ābandhatāya); Spk III 30,29 (vallīhi ~-ttā); 41,18 (nandirāgena ~o puggalo); As 307,5 (so maṃsapiṇḍo ... nahārusuttakena matthaluṅge ~o) — *ifc see* ek'-, bundik'-; — ~-kaccha, *mfn.* [*from* ābaddha + kacchā], *with the lower garment tied up*; Mhv 72:220 (yuddhāy' ~-kaccho); — ~-parikaraṇa, *mfn.* [*cf BHS* ābaddhaparikara], *"with waistband tied", ready for action*; Cp-a 317,30 (mahāsattena ... sabbakālaṃ yuttapayuttena bhavitabbaṃ ~-parikaraṇena); — ~-paṭibaddha, *mfn.*, *fast-bound, inseparable*; Mp I 155,26 (dve pi kulāni ... ~-paṭibaddhasahāyakān' eva, *Be, Se so*; *Ce, Ee* ~-paṭibaddhasahāyān' eva) = Dhp-a I 88,21 (*Be, Ce, Se so*; *Ee* ~-paribaddha-) = Th-a III 93,23; — *pp* (**b**) ābandhita, *mfn.*, Pv-a 169,7 (sīse ābandhitauddālakakusumamālākalāpo, *Be, Ce, Se so*; *Ee* ābandhaka-); — *fpp* ābandhitabba, *mfn.*, Ja V 319,16' (hatthi-assarathesu ābandhitabbāni bhaṇḍakāni gaṇhatha).

ābandhana, *n.* [*ts*], *tying, binding, binding together; trappings*; Ja V 319,12* (~āni gaṇhatha; 319,16': ~ānī ti hatthi-assarathesu ābandhitabbāni bhaṇḍakāni gaṇhatha); Vism 293,32 (~ato saṃsibbanato); 368,36 (āpodhātu ... tiṇṇaṃ mahābhūtānaṃ ~aṃ hutvā); Pj I 74,29 (yā kese thaddhatā sā paṭhavīdhātu yā °-tā sā āpodhātu).

ābādha, *m.* [*ts*], *affliction, pain, distress; sickness, disease*; Abh 323; Vin I 13,20 (rūpaṃ ca h' idaṃ bhikkhave attā abhavissa na-y-idaṃ rūpaṃ ~āya saṃvatteyya); 71,33 (Māgadhesu pañca ~ā ussannā honti kuṭṭhaṃ gaṇḍo kilāso soso apamāro); D II 127,35 (bhagavato ... kharo ~o uppajji); A III 238,6 (tassa kusalo bhisakko ṭhānaso ~aṃ nīhareyya); V 110,2 (imasmiṃ kāye vividhā ~ā uppajjanti); Dhp 138 (garukaṃ vāpi ~aṃ cittakkhepaṃ va pāpuṇe); Th 30 (~e me samuppanne); Ja V 422,10 (ābādhiko ... Puṇṇamukho phussakokilo, app eva nāma tamhā ~ā vuṭṭhaheyyā ti); VI 387,23* (~o 'yaṃ asabbhirūpo); Paṭis II 238,35 (pañcakkhandhe ~ato passanto); Ap 394,15 (~ena); Mil 215,14 (bhagavato ca sarīre bahukkhattuṃ ~o uppanno dissati); Vism 34,20 (te yattha apariguttiyā ca asappāyarūpadassanādinā ca ~aṃ na karonti); 380,24 (ath' assa tena pahārena na koci ~o ahosi); Ud-a 125,32 (~o ti visabhāgavedanā vuccati yā ekadese uppajjitvā pi sakalasarīraṃ ayapaṭṭena ābandhitvā viya gaṇhāti, *Be, Ce, Se so*; *Ee wr* abandhitvā) *quoted* Sadd 322,5; Mhv 22:27 (sadā kilantakāyassa tass' ~o mahā ahu); — ābādha *in Ee at* Sp 946,14 *is wr for* sābādha *qv below*; — *ifc see* antagaṇṭh'- (*sv* anta³), app'-, amanussik'-, gharadinnak'-, pādakhīl'-, bavh- (*sv* bahu), madhumeh'-; — **anābādha**, *m. and mfn.*, 1. (*m.*) *freedom from molestation or sickness or distress*; Paṭis II 238,36 (pañcannaṃ khandhānaṃ nirodho ~o nibbānan ti passanto, *Ce, Ee, Se so*; *Be* ~aṃ); Pj II 29,14 (dīpeti ... daṃsamakasādīhi gunnaṃ ~aṃ); — 2. (*mfn.*) *free from molestation or sickness or distress*; Paṭis II 238,36 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto, *Be so*; *Ce, Ee, Se* ~o; Paṭis-a 699,32: ~an ti ābādhavirahitaṃ ābādhapaṭipakkhabhūtam vā); Vv-a 351,23 (akkhatan ti vā ~aṃ anuppīḷaṃ); — **nirābādha**, *mfn.*, *free from sickness or distress*; Ps II 97,12 (appābādhatan ti ~-taṃ); IV 195,22 (kena pana kāraṇena thero ~o ahosi); Pj II 38,15 (arogā ti ~ā); — **sābādha**, *mfn.*, *suffering or involving pain or sickness or distress*; Sp 946,14 (gilānāyā ti antamaso maggagamana-parissamenāpi ~āya, *Be, Ce, Se so*; *Ee wr* ābādhāya); Ps V 31,28 (āturo hoti gelaññaṃ patto ~o); Spk I 183,4 (~-ttā); Mp III 212,17 (~aṃ vipākavedanaṃ vediyati); Cp-a 314,24 (chātajjhattabhojanaṃ viya ~ā [kāmā]).

ābādhaka, *mfn.* [ābādha + ka²], *afflicting, distressing*; Vism 478,33 (gelaññupamo vedanūpādānakkhandho °-ttā) = Vibh-a 32,3.

ābādhati, *pr. 3 sg.* [*S.* ābādhate], *oppresses, molests; pains, distresses*; M I 509,13 (ahaṃ hi ... etarahi arogo sukhī na maṃ kiñci ~ati ti); Sv 212,13 (kakaceneva catu-iriyāpathaṃ chindanto ~atī ti ābādho) = Ps II 317,29 (*Be, Se so*; *Ce, Ee* ~eti ti); Sadd 394,14 (bādha viloḷane: ...~ati cittaṃ viloḷetī ti ābādho); — *pass. part.pr.* ābādhiyamāna, *mfn.*, Thī-a 260,15 (abhighātādīhi ~iyamānassa); Paṭis-a 150,19; — *pp* **ābādhita**, *mfn.*, *afflicted, troubled*; Th 185 (vāteh' ~o muni; ≠ S I 175,3•: vāteh' ābādhiko); — *caus. pr. 3 sg.* [*or denom. from* ābādha], **ābādheti**, ~ayati, *oppresses, afflicts, is a trouble*; S IV 329,7 (mā h' eva Ciravāsissa kumārassa kiñci ~ayitthā ti, *Be, Ce so*; *Ee* ~ayessatī ti; *Se* ~ayethā ti); Th-a I 97,19 (ḍaṃsādayo maṃ ~entī ti).

ābādhana, *n.* [*from* ābādhati], *oppressing, distressing, troubling*; Mp IV 194,12 (ābādhāyā ti ~āya pīḷanāya); Th-a I 95,31 (sarīrassa ~ato ābādho ti).

ābādhika, *mfn.* [ābādha + ika; *BHS id.*], *sick, ill; in distress*; D I 72,5 (puriso ~o assa ... bhattaṃ c' assa na cchādeyya); M I 88,23 (bhaginiṃ passeyya ~aṃ dukkhitaṃ bāḷhagilānaṃ); S I 175,3• (vāteh' ~o muni; ≠ Th 185: vāteh' ābādhito); Vv 83:14 (~o 'haṃ dukkhito gilāno); Ja V 426,29' (sā ekadivasaṃ ~ā ahosi); VI 331,17 (amma imaṃ osadhaṃ gahetvā yena kenaci ābādhena ~ānaṃ dethā ti); Nidd I 160,9 (yathā ~ā ārogyaṃ patthenti); Ap 341,3 (~o ca so buddho); Mil 302,19 (sattihato mahārāja ~o bhisakkaṃ alabhamāno); Spk II 316,20 (therassa °-ttā).

ābādhikinī, (*m*)*f*(*n*). [*from* ābādhika], *sick, ill; in distress*; A II 144,30 (bhikkhunī ~ī dukkhitā bāḷhagilānā).

ābādheti, *see sv* ābādhati.

ābila, *see sv* āvila.

ābhaṭa, *see sv* ābhata.

ābhaṭṭha, *mfn.*, *pp of* ābhāsati[1] *qv.*

ābhaṇanatthāya *in Ee at* Ja V 423,11' *is wr for* abhaṇanatthāya (*Be, Ce, Se so*).

ābhaṇḍana, *n.* [*S. lex. id.*], *defining*; Sadd 556,5 (labha ~e: labheti labhayati).

ābhata (*and* ābhaṭa), *mfn.* [*pp of* *ā[2] + bharati; *S.* ābhṛta], *brought, carried; handed down, transmitted*; Abh 749 (āhaṭo ābhatānītā); Vin III 221,20 (idaṃ kho bhante āyasmantaṃ uddissa cīvaracetāpanaṃ ~aṃ); 250,24 (nissaṃsayaṃ corikāya ~ā ti); V 1,21 (kassa vacanaṃ kenābhatan ti); M I 25,20 (kaṃsapātī ~ā āpaṇā); Vv 63:5 (idaṃ pi pāniyaṃ sītaṃ ~aṃ girigabbharā); Ja VI 438,14' (mayā ayaṃ upamā ~ā ti, *Be so*; *Ce, Ee* āhaṭā ti; *Se* ābhaṭā); 565,4• (na te udakaṃ ~aṃ); Cp 1:1:5 (pavanā ~aṃ paṇṇaṃ, *Be, Ce, Ee so*; *Se* ābhaṭaṃ); Vism 404,4 (ekapattena ~ā sabbesaṃ pahosi); Sp 733,26 (tumhākaṃ sappi-ādīni ābhaṭāni atthī ti); Dhp-a III 221,8 (attano ~aṃ kaṭacchubhikkhaṃ dāpesi, *Be, Ce, Se so*; *Ee* āhāraṃ); Pj II 45,18 (Māren' ~āya upamāya Māravādaṃ bhindanto); Th-a II 31,7 (uñchācariyāya °-ttā); Bv-a 4,26 (ayaṃ buddhavaṃso ... ācariyaparamparāya yāv' ajjakālā ~o ti); As 225,17 (pattavāṇijena pattaṃ ~aṃ disvā); Mhv 15:72 (khajjabhojjehi tehi teh' ~ehi); — *ifc see* kāl'- *sv* kāla[1]; — °'-**ābhata**, (*mf*)*n.*, *whatever is brought, what is brought at various times*; Ja III 19,17 (tumhehi ~aṃ tumhākaṃ gehaṃ eva netha); — *see also* apābhata, ābhatva.

ābhataka, (*mf*)*n.* [ābhata + ka[2]], *(what is) brought*; Sv 205,32 (tesaṃ ~ena yena kenaci yāpento, *Ce, Ee so*; *Be, Se* ābhatena) = Ps II 142,36 = Mp I 79,32 (*Ce, Ee so*; *Be, Se* ābhatena).

ābhatva, *ind.* [*absol. of* *ā[2] + bharati, -ā *mc*], *bringing; having brought*; Ja IV 371,26• (tāni ābhatva bhuñjāmi, *Ee so, perhaps wr*; *Be* āharitvā; *Ce* āhatva; *Se* āhattha; *cf* 373,9' *foll.*: tāni āharitvā ti tāni sākādīni āharitvā, *Be, Ee so*; *Se* āhatthā ti; *Ce omits*); — *see also* apābhata, ābhata.

ābhandanatthena *in Ee at* Sv 181,13 *is wr for* ābandhana- (*Be, Ce, Se so*).

ābharaṇa, *n.* [*ts*], *decoration, ornament*; Abh 283; Vin II 182,31 (~aṃ omuñcitvā); Th 614 (sīlaṃ ~aṃ seṭṭhaṃ); Ja VI 153,18 (sarīrārūḷhaṃ ~aṃ dammi); 153,20• (bahukā tava dinnā ~ā); Nidd I 380,8 (katamā āgāriyassa vibhūsā, kesā ca massu ca mālā ca gandhā ca vilepanā ca ~ā ca pilandhanā ca ...); Mil 90,20 (~āni ca omuñcitvā); Spk I 92,13 (muttāmaṇirattavatthādīni ~āni taruṇakāle yeva sobhanti); Sadd 567,11 (~aṃ dhāretī ti); — *ifc see* omutta-sabb'- (*sv* omuñcati), vimaṭṭh'-; — °-**vikati**, *f.*, *a sort of ornament*; Ja I 59,35 (nānappakārā ~iyo mālāgandha-vilepanāni ca ādāya).

ābhassara, *m*(*fn*). [*from* ābhāsati[2] + vara; *BHS* ābhāsvara], *shining, radiant*; **1.** (*m.pl.*) *(the name of) a class of gods inhabiting one of the* rūpabrahmaloka*s*; D II 69,7 (sant' Ānanda sattā ekattakāyā nānattasaññino seyyathā pi devā ~ā; Sv 510,32: daṇḍa-ukkāya acci viya etesaṃ sarīrato ābhā chijjitvā chijjitvā patantī viya sarati visaratī ti ~ā); M I 329,3 (atthi ... ~ā nāma kāyo yato tvaṃ cuto idhūpapanno); A V 60,10 (saṃvaṭṭamāne bhikkhave loke ~ā devā aggam akkhāyati); Dhp 200 (pītibhakkhā bhavissāma devā ~ā yathā); Ja I 474,6 (kālam karonto ... candābhaṃ suriyābhan ti vatvā ~esu nibbatto); Kv 207,18 (~ānaṃ devānaṃ); — **2.** (*m.*) *the name of that* brahma-loka; Ja I 473,9 (bodhisatto ~ato āgantvā); Vism 414,15 (yadā kappo tejena saṃvaṭṭati ~ato heṭṭhā agginā ḍayhati, *Be, Ce, Se so*; *Ee wr* abhassarato); Ps II 409,15 (dutiya-jjhānaṃ bhāvetvā ~e aṭṭha kappe āyuṃ gahetvā nibbatti, *Ce, Ee so*; *Be, Se* ~esu) = Spk I 208,30.

ābhā[1], *f.* [*ts*], *splendour, radiance, light; resemblance, appearance*; Abh 64; D II 12,13 (yattha pi 'me candima-suriyā evaṃmahiddhikā evaṃmahānubhāvā ~āya nānubhonti); 175,13 (maṇiratanassa ~ā); M I 295,33 (tela-ppadīpassa jhāyato acciṃ paṭicca ~ā paññāyati); S I 15,12• (sambuddho tapataṃ seṭṭho esā ~ā anuttarā); A II 139,15 (catasso imā ... ~ā ... candābhā suriyābhā aggābhā paññābhā); Vv 53:5; Ja V 63,5• (cando ... sabbe tārāgaṇe loke ~āya atirocati); Bv 1:8 (~ā uḷārā vipulā ajāyatha); Mil 54,12 (yato ... ādāso siyā ~ā siyā mukhaṃ siyā jāyeyya attā ti); Sv 649,16 (koviḷārassa samantā paññāsa-yojanāni ~ā phuṭā hoti); — *ifc see* khajjot'-, cand'-, nisākar'-; — °-**kara**, ābhaṅkara, *m.*, *a maker of radiance; the sun*; Abh 63 (raṃsimābhākaro bhānu); Nett 54,26 (ābhaṅkaro pabhaṅkaro); — *see also* aruṇābha *sv* aruṇa.

ābhā[2], *m.f.pl.*, *radiant, (the name of) a class of gods*; M I 289,17 (aho vatāhaṃ kāyassa bhedā parammaraṇā ... ~ānaṃ devānaṃ ... sahavyataṃ upapajjeyyan ti);

III 102,25 (~ā devā, *Be, Ce, Se so*; *Ee wr* abhā); 148,25 (yā tā bhante devatā ~ā sabbā tā parittābhā; Ps IV 202,15: ~ā ti ābhāsampannā).

ābhāti, ābheti, *pr. 3 sg.* [*S.* ābhāti], *shines; irradiates, illumines*; Dhp 387 (rattiṃ ~āti candimā); Vv 8:2 (nivesā ... daddallamānā ~anti samantā caturo disā; Vv-a 50,10: ~antī ti maṇiratanakanakādīhi raṃsijālehi obhāsenti) = Pv 27:23 (*Ce so*; *Be, Ee, Se* ~enti); Ja IV 459,12* (kā nu vijju-r-iv' ~āsi); V 204,11* (tapanti ~anti virocare va); VI 118,8* (daddallamānā ~enti vimānā; 118,26': ~entī ti taruṇasuriyo viya obhāsanti, *Be, Ce so*; *Ee* obhāsayanti; *Se* obhāsenti).

ābhāveti *in Ee at* Nidd II 179,3 *is wr for* abhāveti *qv*.

ābhāvetvā, *ind.* [*absol. of caus. of* *ā[2] + bhavati; *cf S.* ābhavati], *having caused to be present, having developed*; Pv 25:19 (mettacittaṃ ~etvā; Pv-a 168,2: ~etvā ti vaḍḍhetvā brūhetvā, abhāvetvā ti keci paṭhanti, tesaṃ akāro nipātamattaṃ).

ābhāsa, *m.* [*ts*], *light, radiance; appearance*; — *ifc see* paṇḍit'-, bhabb'-.

ābhāsati[1], *pr. 3 sg.* [ā[2] + bhāsati[1]; *S.* ābhāṣate], *addresses; speaks*; Sp 623,11 (amma tātā ti paṭhamataraṃ ~anti); Ps I 14,31 (bhikkhavo ti bhagavā ~ati bhadante ti te paccābhāsanti); — *absol.* abhāsiya (ā- *mc*), It 59,13* (micchā manaṃ paṇidhāya micchā vācaṃ abhāsiya, *Ee, Se so, perhaps wr*; *Be, Ce* ca bhāsiya; It-a II 40,1*foll.*: micchā musāvādādivasena vācaṃ bhāsitvā); — *pp* **ābhaṭṭha**, *mfn.*, *spoken*; Sp 1352,32 (duṭṭhu ~aṃ bhāsitaṃ lapitan ti durābhaṭṭhaṃ); — *neg.* anābhaṭṭha, *mfn.*, *not spoken, not stated*; As 71,2 (pāḷiyaṃ anābhaṭṭhatāya); — durābhaṭṭha, *mfn.*, *badly or wrongly spoken*; Vin V 149,14*.

ābhāsati[2], *pr. 3 sg.* [ā[2] + bhāsati[2]; *S.* ā√bhās], *appears, looks like*; Ps V 20,6 (abhabbaṃ ~ati abhibhavati paṭibāhatī ti attho, *Be, Se so*; *Ce, Ee* abhāsati, *prob. wr*); 20,19 (abhabbato ~ati upaṭṭhātī ti abhabbābhāsaṃ); — *see also* abhāsati.

ābhāsana[1], *n.* [*S.* ābhāṣaṇa], *speaking*; — °-**kusalatā**, *f.*, *abstr.*, *skill in speaking*; Sp 623,10.

ābhāsana[2], *n.* [*ts*], *illuminating, making apparent*; Mp III 133,11 (°-vasena cando va candābhā).

ābhicetasika (*often, esp. in Ee, written* abhicetasika), *mfn.* [*from* abhiceta(s) *or* abhicetasi], *mental, concerned with consciousness*; *or concerned with higher consciousness, superior thought*; Vin V 135,14 (catunnaṃ jhānānaṃ ~ānaṃ diṭṭhadhammasukhavihārānaṃ nikāmalābhī hoti) ≠ D III 113,23 (*Be, Ce, Se so*; *Ee* abhi-; Sv 897,11: ~ānan ti abhicetasikānaṃ, kāmāvacaracittāni atikkamitvā ṭhitānan ti attho) ≠ M I 33,32 (Ps I 161,10*foll.*: abhiceto ti abhikkantaṃ visuddhacittaṃ vuccati adhicittaṃ vā, abhicetasi jātāni ~āni abhiceto sannissitāni vā ~āni) ≠ S II 278,10 (*Be, Ce so*; *Ee, Se* abhi-; Spk II 236,5: abhicittaṃ uttamacittaṃ nissitānaṃ, *Be, Ce, Se so*; *Ee* abhicitta-uttamacittanissitānaṃ) ≠ A III 212,6 (Mp III 304,2: ~ānan ti uttamacittanissitānaṃ); A III 212,12 (ayaṃ assa paṭhamo ~o diṭṭhadhammasukhavihāro adhigato hoti).

ābhijaññā, **ābhijānātha**, *see sv* abhijānāti.

ābhijeti, **ābhijeyyāma**, *see sv* abhijeti.

ābhidosika, abhidosika (*and* ābhidosiya), *mfn.* [*from* abhidosaṃ], *of the previous evening, of last night*; Vin III 15,27 (~aṃ kummāsaṃ chaḍḍetukāmā hoti; Sp 208,2*foll.*: ~an ti pārivāsikaṃ ekarattātikkantaṃ pūtibhūtaṃ) = M II 62,5; A III 395,24 (purisaṃ paṇītabhojanaṃ bhuttāviṃ ~aṃ bhojanaṃ na cchādeyya, *Be, Ce so*; *Ee, Se* abhi-; Mp III 402,3: ~an ti abhiññātadosaṃ kudrūsakabhojanaṃ, *Be so*; *Se* abhi-; *Ce, Ee* ābhidosiyan ti); Mil 291,18 (~aṃ kummāsapiṇḍaṃ datvā, *Be, Ce, Ee so*; *Se* abhi-).

ābhidhammika, abhidhammika, *m(f).*, *versed in or studying the* Abhidhamma *qv*; Ja I 78,5 (~ā pan' āhu, *Be, Ce, Se so*; *Ee* abhi-); Nidd I 238,6 (ayaṃ kho āyasmā ... ~o, *Be, Ee, Se so*; *Ce omits*); Mil 341,27 (suttantikā venayikā ~ā dhammakathikā); Sp 483,17 (suttantikā vā ~ā vā vinayadharā vā bhikkhū); Ps II 263,21 (ajānanto avisaye pañhaṃ pucchati, ~aṃ upasaṅkamitvā kappiyākappiyaṃ pucchati, *Be, Ce, Se so*; *Ee* abhi-); Pj I 151,11 (dve suttantikā bhikkhū aññamaññaṃ suttantaṃ sākacchanti vinayadharā vinayaṃ ~ā abhidhammaṃ, *Be so*; *Ce, Ee, Se* abhi-); As 17,18 (sammāsambuddho va paṭhamataraṃ ~o); 29,6 (satthā ~ā nāma mama sāsane paribāhirā ti avatvā, *Be, Ce, Se so*; *Ee* abhi-); Sadd 786,16 (suttantiko ~o veyyākaraṇiko); 806,11 (abhidhammaṃ adhīte ~o); — °-**gaṇa**, *m.*, *the group of those versed in or studying the* Abhidhamma; Vism 93,24 (gaṇo ti suttantikagaṇo vā ~o vā); Sp 658,20 (idaṃ suttantikagaṇassa dema idaṃ ~assā ti evaṃ gaṇassa denti, *Be, Ce, Se so*; *Ee* abhi-).

ābhindati, *pr. 3 sg.* [*S.* ā√bhid], *splits, cleaves*; S IV 160,21 (tam enaṃ puriso tiṇhāya kuṭhāriyā yato yato ~eyya āgaccheyya khīran ti; Spk III 4,5: ~eyyā ti pahareyya padāleyya vā).

ābhimukhya, *n.* [*from* abhimukha; *ts*], *direction towards; presence*; Abh 1176; 1178; 1180; Sadd 776,28 (abhi pati ... ~e).

ābhirucchi, *aor. 3 sg. of* abhirūhati *qv*.

ābhisamācārika, abhisamācārika, *mfn. and n.* [*from* abhi + samācāra], **1.** (*mfn.*) *belonging to good conduct (the minimum of decent behaviour), proper; relating to the basic discipline; belonging to the basic or minor discipline*; Vin I 64,27 (~āya sikkhāya sikkhāpetuṃ, *Ce so*; *Be, Ee, Se* abhi-); M I 469,23 (~aṃ pi dhammaṃ na jānāti, *Ce so*; *Ee, Se* abhi-; *Be different*); A II 243,15 (mayā sāvakānaṃ ~ā sikkhā paññattā, *Be, Ce so*; *Ee, Se* abhi-; Mp III 217,9: ~ā ti uttamasamācārikā, vattavasena paññattasīlass' etaṃ adhivacanaṃ, *Be, Ce, Ee so*; *Se* abhi-); III 14,25 (~aṃ dhammaṃ aparipūretvā sekhaṃ dhammaṃ paripūressatī ti n' etaṃ ṭhānaṃ vijjati, *Be, Ce so*; *Ee, Se* abhi-); — **2.** (*n.*) *good conduct; the basic or minor discipline*; Abh 431 (khuddānukhuddakaṃ ~aṃ uccate); Vism 11,27*foll.* (abhisamācāro ti uttamasamācāro, abhisamācāro eva ~aṃ, abhisamācāraṃ vā ārabbha paññattaṃ ~aṃ, ājīvaṭṭhamakato avasesasīlass' etaṃ adhivacanaṃ, *Be, Ce, Ee so*; *Se* abhi-); 19,13 (~esu sakkaccakārī, *Be, Ce, Ee so*; *Se* abhi-) ≠ Ud-a 225,28 (*Be, Ce, Se so*; *Ee* abhi-); Sp 992,18 (cīvaradhovanarajanādīni khandhakapariyāpannāni ca aggisālavattādīni ~āni avacāni nāma, *Be, Ce so*; *Ee, Se* abhi-); 1160,11 (sāmīcikamman ti

ṭhapetvā abhivādanādīni aññassa anucchavikassa vījanavātadānādino ~ass' etaṃ adhivacanaṃ, *Be, Ce so*; *Ee, Se* abhi-); Pj I 199,13 (evan te nivāsetabbaṃ evaṃ pārupitabban ti ādinā nayena ~aṃ sikkhāpesuṃ, *Be, Ce so*; *Se* abhi-; *Ee wr* abhisamācarikaṃ) ≠ Dhp-a III 447,4 (*Be, Ce, Ee so*; *Se* abhisamācārikavattaṃ); Dhp-a I 59,18 (eko makkaṭo taṃ hatthiṃ ... tathāgatassa ~aṃ karontaṃ disvā, *Be, Ce, Ee so*; *Se* abhi-); Pj II 393,3 (Māro . ayaṃ buddho ahan ti paṭijānāti, handa naṃ anubandhāmi ~aṃ passituṃ).

ābhisallekhika, *see sv* abhisallekhika.

ābhiseka, *see sv* abhiseka².

ābhisekika, ābhisekiya (*and* abhisekika, abhisekiya), *mfn.* [*cf S.* ābhiṣeka], *belonging to or used for the inauguration (of a king)*; Vin V 129,16 (pañca paṃsukūlāni ... thūpacīvaram ~aṃ gatapaṭiyāgataṃ, *Be, Ce, Ee so*; *Se* abhisekikaṃ) ≠ Sp 1344,11 (dasa paṃsukūlānī ti ... thūpacīvaraṃ ābhisekiyaṃ bhatapaṭiyābhatan ti, *Be, Ce, Ee so*; *Se* abhisekiyaṃ); Vism 63,17 (~an ti rañño abhisekaṭṭhāne chaḍḍitacīvaraṃ) ≠ Sp 1334,21 (~an ti nhānaṭṭhāne vā rañño abhisekaṭṭhāne vā chaḍḍitacīvaraṃ, *Be, Ce, Ee so*; *Se* abhisekikan ti); Sv 1010,17 (paṃsukūlan ti ... ~aṃ, *Se so*; *Be, Ce, Ee* ābhisekiyaṃ) = Mp III 47,2 (*eds* ābhisekiyaṃ); Utt-vn 663 (thūpacīvarakaṃ c' eva tath' eva abhisekiyaṃ).

ābhihāri, *aor. 3 sg. of* abhiharati *qv.*

ābhuja, *m.* [*from* ābhujati¹], *bending in*; Bv 2:82 (yā pubbe bodhisattānaṃ pallaṅkavaram ~e nimittāni padissanti; Bv-a 99,37: pallaṅkābhujane) = Ja I 17,28*.

ābhujati¹, (*and* ābhuñjati¹), *pr. 3 sg.* [*S.* ābhujati; *BHS also* ābhuñjati], **1.** *bends in, bends down (esp. in the* pallaṅka *[qv] posture); twists*; Mil 253,31 (cittaṃ parikupitaṃ kāyaṃ ~ati nibbhujati); Sadd 348,24 (bhikkhu pallaṅkaṃ ~ati); — *aor. 1 sg.* ābhujiṃ, Bv 2:78 (pallaṅkam ~iṃ tadā) = Ja I 17,21*; *3 pl.* ābhujuṃ, Ap 3,3; — **2.** *turns back, recedes (of the sea)*; Bv 2:91 (mahāsamuddo ~ati; Bv-a 100,40: ~atī ti osakkati) = Ja I 18,13* *quoted* Sadd 348,25 (mahāsamuddo ~ati, āvattatī ti attho, keci pana osakkatī ti atthaṃ vadanti); — *absol.* (**a**) ābhujitvā¹, ābhuñjitvā¹, Vin I 24,34 (pallaṅkaṃ ~itvā, *Be, Ce, Se so*; *Ee* ābhuñjitvā) ≠ IV 109,3 (*eds* ~itvā); M I 56,13 (pallaṅkaṃ ~itvā); A I 182,13 (*Be, Ce, Se* ~itvā; *Ee* ābhuñjitvā); Ja I 135,9 (bodhisatto ākāse pallaṅkaṃ ~itvā nisinno); III 343,14 (eko kaṇhasappo ... bhogaṃ ~itvā, *Be, Ce so*; *Ee, Se* ābhuñjitvā); IV 456,5 (bhoge ~itvā, *Be, Se so*; *Ce, Ee* ābhuñjitvā); Ap-a 452,13 (ubho hatthe ~itvā apphoṭesi namassi ca); (**b**) ābhujitvāna, Ap 20,8 (pallaṅkaṃ ~itvāna); Vism 79,16* (~itvāna pallaṅkaṃ); (**c**) ābhujja, ābhujya, Ap 539,27 (aḍḍhapallaṅkam ābhujja, *Be, Ce, Se so*; *Ee* ābhujya); Samantak 403 (ābhujja); (**d**) ābhuñjiya, Jina-c 80; — *pp* **ābhujita**¹, *mfn.*, *bent*; Sp 953,3 (ekapallaṅkenā ti sakiṃ pi anuṭṭhahitvā yathā ~ena eken' eva pallaṅkena) ≠ Ud-a 31,35 (*Be, Ce, Se so*; *Ee wr* ābhūjitena); Nidd-a I 197,12 (pallaṅkan ti samantato ~aṃ ūrubaddhāsanaṃ); — *caus. part.pr.* ābhujenta, *mfn.*, *turning back, bending back*; Nidd-a I 255,21 (pativaṭṭentā ti kaṭasārakaṃ viya ābhujentā, *Be, Ce, Se so*; *Ee* ābhujantā).

ābhujati², (*and* ābhuñjati²), *pr. 3 sg.* [= ābhujati¹, *or formed from* ābhoga² ?], *(bends towards ?) concentrates particularly on; considers separately, especially distinguishes*; Sv 201,13 (viññāṇadhātu tattha tattha sammāpayogaṃ anvāya ~atī ti, *Be, Se so*; *Ce, Ee* ābhuñjatī ti); As 333,31 (kiñcāpi tattha tejo pi atthi vāyo pi atthi paṭhavīdhātum eva pana ~ati, *Be, Se so*; *Ce, Ee* ābhuñjati); Vibh-a 500,27 (āvajjanaṃ hi bhavaṅgacittaṃ ... ~atī ti ābhogo); Sadd 348,26 (vaṇṇadānan ti ~ati, manasikarotī ti attho); — *absol.* ābhujitvā², ābhuñjitvā², As 77,7 (vaṇṇavasena ~itvā, *Be, Se so*; *Ce, Ee* ābhuñjitvā); 79,30 (gandhavasena ~itvā); Cp-a 307,22 (~itvā); — *pp* **ābhujita**², ābhuñjita, (*mf*)*n.*, *particular concentrating; special consideration*; As 75,10 (~-vasena, *Be, Se so*; *Ce, Ee* ābhuñjita-); 333,26 *foll.* (~-vasena vā hi ussadavasena vā ārammaṇakaraṇaṃ hoti, *Be, Se so*; *Ce, Ee* ābhuñjita-).

ābhujana¹, *n.* [*from* ābhujati¹], *bending*; — *ifc see* pallaṅk'-.

ābhujana², ābhuñjana, *n.* [*from* ābhujati²], *especial concentration*; As 334,2 (vāyodhātum eva pana ābhujati, evaṃ °-vasena ārammaṇaṃ karoti nāma, *Se so*; *Ee* ābhuñjana-; *Be* ābhujita-; *Ce* ābhuñjita-); Vibh-a 405,4 (tass' eva [bhavaṅgassa] ~ato ābhogo).

ābhujī, *f.*, *the name of a tree, the* bhūrja *or* bhojpatr; Abh 565 (bhujapatto tu ~ī); Ja V 195,19* (°-parivārito ... assamo, *Be, Ce, Se so*; *Ee* °-parivārano; 195,24': bhujapattavanaparikkhitto, *Be so*; *Ee* bhūja-; *Ce, Se* ābhujipatta-); 405,28* (~ino, *Ce, Ee, Se so*; *Be* ābhūjino; 406,22': ~ino ti bhujapattā, *Be, Ce, Se so*; *Ee* bhūjapattā).

ābhujjitvā *in Ee at* Sp 1296,9 *and* 1296,10 *is wr for* ābhujitvā¹ (*Be, Ce, Se so*).

ābhuñjati¹, *see sv* ābhujati¹.

ābhuñjati², *see sv* ābhujati².

ābhuñjana, *see sv* ābhujana².

ābhuso *in Ee at* Sp 1314,30: *read* ā bhuso.

ābhūjita *in Ee at* Ud-a 31,35 *is wr for* ābhujita¹ *qv sv* ābhujati¹.

ābheti, *see sv* ābhāti.

ābhoga¹, *m.* [*from* *ā² + bhuñjati²; *S. lex. id.*], *enjoyment, satiety; fullness, completion*; Abh 1083 (~o puṇṇatāvajjesu); D I 37,33 (yad eva tattha sukham iti cetaso ~o etena etaṃ oḷārikaṃ akkhāyati; *perhaps rather* ābhoga²; *cf* Sv 122,7: jhānā vuṭṭhāya tasmiṃ sukhe punappuna cittassa ~o manasikāro samannāhāro); — **anābhoga**¹, *m.*, *absence of enjoyment*; M III 26,33 (ye ca catutthajjhāne dhammā upekhā ... cetaso ~o; *perhaps rather* anābhoga²).

ābhoga², *m. and mfn.* [*cf* ābhujati²; *perhaps from a misinterpretation of* ābhoga¹ *qv*; *BHS id.*; *S. lex.*, *BHSD*: *"effort, earnest application"*], **1.** (*m.*) *particular concentration, consideration; attention, concern, involvement; specific intention or mention or instruction*; Abh 1083 (~o puṇṇatāvajjesu); Ja V 100,25' (... kalyāṇakammaṃ karissāmī ti ~o vā patthanā vā pariyuṭṭhānaṃ vā n' atthi); Vibh 321,6 (pañcannaṃ viññāṇānaṃ n' atthi āvajjanā vā ~o vā samannāhāro vā manasikāro vā); Kv 380,11 (āvaṭṭanā ~o samannāhāro manasikāro); Mil 97,10 (na ... uparatassa vātassa ~o vā manasikāro vā puna nibbattāpanāya); Vism 336,21 (ahaṃ

etaṃ āpajjissāmi ... paccavekkhissāmī ti esa ~o samannāhāro manasikāro na hoti); Sp 282,16 (dvārajagganaṃ etassa bhāro ti ~aṃ katvā); Sv 122,7 (tasmiṃ sukhe punappuna cittassa ~o manasikāro samannāhāro); As 75,16 (yoniso ca ~o pavattati); — *ifc see* citt' - *sv* citta[1]; — **2.** (*mfn.*) *considering, paying attention*; Kv 343,27 (āvaṭṭantassa ... ~assa ... samannāharantassa); — **anābhoga**, *m. and mfn.*, **1.** (*m.*) *lack of concern, lack of involvement; not a specific intention or mention*; Vism 162,15 (jhānupekkhā ... majjhattalakkhaṇā ~-rasā); Sp 912,26 (idh' eva bhavissāmī ti ābhogena vā ~ena vā); Cp-a 301,13 (parāpakārādīsu ~-vasen' eva); — **2.** (*mfn.*) *not concerned with; not considering; lacking involvement*; Vibh 321,5 (pañca viññāṇā ~ā); Kv 343,23 (anāvaṭṭantassa ... ~assa ... asamannāharantassa); Ps II 63,8 (n' eva ... anāvaṭṭī hoti, anāvaṭṭano ~o na hoti); — **nirābhoga**, *mfn.*, *without concern or involvement*; Kv-a 97,23 (anābhogassā ti ~assa); — **sābhoga**, *mfn.*, *concerned with, involved; having a specific intention; sharing an intention*; Kv 429,9 (pañca viññāṇā ~ā ti; Kv-a 125,3: pañca viññāṇā ti ~ā ti yesaṃ laddhi seyyathā pi Mahāsaṅghikānaṃ); Ps II 63,8 (sāvaṭṭano ~o yeva hoti).

āma[1] [*BHS id.*; *cf S.* ām] *and* āmo [āma + u[2]], *ind.*, *(particle of assent or approval or recollection, usually followed by voc. and/or affirming clause): yes, indeed, certainly*; Abh 1144 (āma sādhu); Vin I 96,16 (kiṃ dāni pabbajito sī ti āma pabbajito 'mhī ti); D I 192,18 (evaṃ puṭṭhā āmā ti paṭijānanti, *Be, Ce, Se so*; *Ee* āmo ti); II 162,17 (ap' āvuso amhākaṃ satthāraṃ jānāsī ti āma āvuso jānāmi); M II 33,18 (iti puṭṭho āmā ti vadeyya); Ja I 357,22 (tvaṃ pana na gamissasī ti āma na gamissāmi); VI 418,18• (āmo ti so paṭissutvā); Ap 498,3 (āmā ti me paṭiññāte, *Ce, Ee so*; *Be, Se* āmo ti); Mil 9,3 (api kiñci labhitthā ti āma brāhmaṇa labhimhā ti); Vism 381,26 (kiṃ mahārāja kilamasī ti āma kilamāmī ti); Dhp-a II 191,8 (ko esa Upatisso nāmā ti, āma bhante bhadantā mama bhātaraṃ Sāriputto ti vadanti tasmā Upatisso ti vutte na jānantī ti); Sadd 896,19 (āma āmo icc ete sampaṭicchanatthe).

āma[2], *mfn.* [*ts*], *raw, uncooked; unbaked; unripe, immature; undigested*; A II 106,29 *foll.* ([ambaṃ] ~aṃ pakkavaṇṇi ... [puggalo] ~o pakkavaṇṇī ...); Sn 443 (taṃ te paññāya bhecchāmi ~aṃ pattaṃ va amhanā); Ja III 383,15• (~aṃ pakkaṃ ca jānanti atho loṇaṃ aloṇikaṃ); Mil 301,14 (phalāni patantāni ~āni ca pakkāni cā ti); Nidd-a I 396,13 (~ehi vā pakkehi vā ambehi katapānaṃ); Pp-a 225,29 *foll.* (yathā ambe apakkabhāvo °-tā hoti evaṃ puggalesu pi puthujjanabhāvo °-tā); — **°âvasesa**, °âvasesaka, *n.*, *remnants of undigested food*; Vin I 221,25 (~aṃ pāceti) = A III 250,14 (Mp III 326,13: sace āmāvasesakaṃ hoti taṃ pāceti); — **°'-āsaya**, *m.*, *"the receptacle of undigested food", part of the stomach*; Vism 260,4 (yaṃ kiñci ~e patitaṃ pānabhojanādikaṃ); Nidd-a I 71,16 (ayaṃ hi satto ... heṭṭhā ~assa upari pakkāsayassa udarapaṭalapiṭṭhikaṇṭakānaṃ vemajjhe ... nibbattati); — *see also* pakkāsaya *sv* pacati; — **°-gandha**, *m.* [*BHS id.*], *the smell of raw flesh, carrion; stench, foulness; (fig.) moral foulness, corruption*; D II 242,15• *foll.* (ke ~ā manujesu Brahme); A I 280,6 *foll.* (attānaṃ ~e avassutaṃ, *Ce, Ee, Se so*; *Be* ~ena); Sn 240 *foll.* (so bhuñjati Kassapa ~aṃ); Dhs 625 (pupphagandho phalagandho ~o; As 319,32: asiddhadussiddhānaṃ ḍākādīnaṃ gandho ~o) ≠ Kv 377,27; Sv 665,35 (pajā nirāmagandhā na hoti ~ā sakuṇapagandhā pūtigandhā yevā ti); — nirāmagandha, *mfn.*, *free from corruption, free from taint*; A III 373,5• (cha satthāro ... nirāmagandhā); Sn 251 (nirāmagandho asito durannayo); — anirāmagandha, *mfn.*, *not free from corruption, tainted*; D II 243,5• (etesu yuttā anirāmagandhā āpāyikā); — **°-giddha**, *mfn.*, *greedy for raw flesh, for meat*; Ja VI 416,13• (maccho balisaṃ ... ~o na jānāsi; 416,30' *foll.*: āmasaṅkhāte āmise giddho hutvā).

āma[3], *mfn.* (*or ind.*) *and* āmā, *f.* [*a variant of* amā *qv or derived from it*], *in or of the house; belonging to the same house*; (*f.*) *a female house-slave*; Ja VI 117,17• (~āya dāsī ahu brāhmaṇassa; *or to* āmāya *qv*? 117,25': gehadāsiyā kucchismiṃ jātadāsī); 285,4• (~āya dāsā pi bhavanti h' eke; *or to* āmāya *qv*? 285,13': dāsassa dāsiyā kucchimhi jātadāsā sayaṃ pi dāsā ti); Sadd 261,1 (āma ahaṃ tumhākaṃ dāsī ti evaṃ dāsibhāvaṃ paṭijānātī ti ~ā gehadāsī); — **°-jana**, *m.*, *people living in the same house*; Mp III 387,12 (~o nāma sakajano vuccati, *Ce, Ee so, perhaps wr*; *Be, Se* samajano nāma); — **°-jāta**, *mfn.*, *born in the house*; **or** *born from a house-slave*; Ja I 226,2• (dāso ~o; *cf* 226,7': ~o ti āma ahaṃ vo dāsī ti evaṃ dāsavyaṃ upagatāya āmadāsīsaṅkhātāya dāsiyā putto); — **°-sabrahmacāri(n)**, *m.*, *a fellow religious student belonging to the same house or community*; A III 372,25 (na no ~īsu cittāni paduṭṭhāni bhavissantī ti, *Ce, Se so*; *Be* sama-; *Ee* sabrahmacārīsu; Mp III 387,12: ~īsū ti ... sakesu samānabrahmacārīsu, *Ce, Ee so*; *Be, Se* samabrahmacārīsū ti).

āmaka, *mfn.* [āma[2] + ka[2]; *ts*], *raw, uncooked; unbaked; unripe*; S I 97,24 (yāni kānici kumbhakārakabhājanāni ~āni c' eva pakkāni ca); Ja IV 67,21 (mayaṃ ~aṃ na paṭigaṇhāmā ti); V 367,13' (~aṃ ca pakkaṃ ca); Ap-a 222,23 (ekacce anaggī aggīhi apacitvā ~am eva khādanti); — **°-chinna**, *mfn.*, *cut while unripe*; M I 80,22 (tittakālābu ~o); — **°-matta**, *mfn. or n.*, *unbaked, still unbaked*; **or** *an unbaked pot or vessel (for* āmakâmatta? *cf* amatta[2]*)*; M III 118,4 (na ... tathā parakkamissāmi yathā kumbhakāro āmake ~e; Ps IV 166,11: ~e ti āmake nātisukkhe bhājane); — **°-susāna**, *n.*, *a cemetery-ground, esp. for carrion (unburnt and unburied bodies)*; Ja I 61,28 (taṃ mahātalaṃ vippaviddhanānākuṇapabharitaṃ ~aṃ viya upaṭṭhāsi); III 425,4 (~aṃ gantvā tīhi manussasīsehi uddhanaṃ katvā); V 429,2'; Vism 665,2 (yakkhī ... ~aṃ gantvā manussamaṃsaṃ khādati); Dhp-a III 106,18 (~e taṃ yathā kākādayo na khādanti tathā nipajjāpetvā rakkhāpethā ti).

āmajjanā, *f.* [*from* *ā[2] + majjati[2]; *cf S.* āmṛjati], *rubbing, stroking*; Sp 534,25 (āmasanā ti ~ā phuṭṭhokāsaṃ anatikkamitvā pi tatth' eva saṅghaṭṭanā).

āmaṭṭha, *mfn.*, *pp of* āmasati *qv*.

āmaṇḍa, *m. and n.* [*S. lex.* āmaṇḍa, *m.*, *"castor-oil plant"*], **1.** (*m.*) *the castor-oil plant, Ricinus communis*; Abh 566 (eraṇḍo tu ca ~o); Bv 19:20 (bodhi

tassa bhagavato ~o ti pavuccati, *Be, Ce, Ee so*; *Se* āmalako ti; Bv-a 235,9: ~o ti āmalakarukkho); Sadd 922,24 (~o maṇḍo); — **2.** (*n.*) *the fruit of the* āmaṇḍa *plant*; M III 101,22 (puriso pañca ~āni hatthe karitvā); Ap 97,12 (~aṃ ... adāsiṃ); Ps IV 147,8 (~an ti āmalakaṃ); — °-**sāraka**, *m.*, *a vessel made from an* āmaṇḍa *fruit*; Sp 293,13 (telabhājanesu visāṇe nāḷiyaṃ vā alābuke vā ~e vā; Sp-ṭ [*Be*] II 122,1: ~e ti āmalakehi katabhājane); Vin-vn 3072.

āmaṇḍalikā, āmaṇḍaliyā, *f.* (*or* āmaṇḍalika, āmaṇḍaliya, *n.*) [*cf* maṇḍalikā *and S.* maṇḍalī√kṛ], *a (rough) circle; a group*; M I 225,11 (gāvo majjhe gaṅgāya nadiyā sote ~aṃ karitvā, *Se so*; *Be, Ce, Ee* āmaṇḍaliyaṃ; Ps II 265,28: ~aṃ karitvā ti maṇḍalikaṃ katvā, *Be, Se so*; *Ce, Ee* āmaṇḍaliyaṃ karitvā ti maṇḍalaṃ katvā).

āmata, *mfn.* [ā[2] + mata], *almost dead, near to death*; D II 336,7 (yadā so ~o hoti, *Be, Ce so*; *Ee, Se* addhamato; Sv 811,15: ~o hotī ti addhamato mariturn āraddho hoti, *Be, Se so*; *Ce, Ee* amato).

āmattika, *m.* [*from* amatta[2]], *a seller of pots*; Sp 702,20; 916,10 (amattāni vuccanti bhājanāni, tāni ye vikkiṇanti te vuccanti ~ā); — °'-**āpaṇa**, *m.*, *a pot-seller's stall, a shop or stall for pots*; Vin III 242,25 (pattavāṇijjaṃ vā samaṇā Sakyaputtiyā karissanti ~aṃ vā pasāressantī ti) ≠ IV 243,10.

āmaddana, *n.* [*cf S.* āmarda], *crushing*; Vv-a 311,12 (bhañjanato ~ato).

āmanta, *absol. of* āmanteti *qv.*

āmantaka, *m(fn).* [*from* āmanteti], *who invites, speaks to*; Ja I 294,8′ (asaddhammavasena hi ~esu nimantakesu vijjamānesu mātugāmo nāma na sakkā rakkhitun ti).

āmantaṇa, **āmantana**, *n.*, *and* āmantaṇā, āmantanā, *f.* [*S.* āmantraṇa; *S. lex.* āmantraṇā], *addressing, speaking to; invitation, inviting*; Sn 40 (~ā hoti sahāyamajjhe) = Ap 8,29; Sv 276,20 (re ti hīḷanavasena ~aṃ); Ud-a 434,17 (nāssa ~e koci antarāyo ahosī ti); Sadd 558,18 (~aṃ avhāyanaṃ pakkosanaṃ); 642,20 (~e si gasañño ... bho purisa bhoti ayye); 713,12 (yaṃ ālapati tad ~aṃ); 815,2 (~e ... sattamī vibhatti hoti); 895,1 (āvuso ambho ... icc ete ... purisānaṃ ~e); — °(a)-**vacana**, *n.*, *a word in the vocative case; the vocative case*; Pj I 167,14; Thī-a 5,34 (therike ti ~aṃ); Sadd 60,31 (~e aṭṭhamī vibhatti bhavati); 798,1.

āmantaṇika, **āmantanika**, *mf(n).* [āmantaṇa + ika, *or for* āmantaṇīya *qv sv* āmanteti], *worthy to be invited; fit to be addressed, spoken to*; Vv 18:8 (~ā rañño 'mhi Sakkassa; Vv-a 96,11: ~ā allāpasallāpayoggā kīḷanakāle vā tena āmantetabbā amhi); Ja IV 372,22′ (~o ti āmantetabba-yuttako, *Ee, Se so*; *Be, Ce and* 371,10•: āmantaṇīyo).

āmantaṇīya, *mfn.*, *fpp of* āmanteti *qv.*

āmantā, *ind.*, *(interjection of affirmation) yes; certainly*; Kv 1,5 (puggalo upalabbhati saccikaṭṭha-paramaṭṭhenā ti ~ā; Kv-a 9,4: ~ā ti ayaṃ paṭijānanā) *quoted* As 4,9; *and passim in* Kv; — *see also* āma[1].

āmantāpana, *n.* [*from caus. of* āmanteti], *causing to summon, causing to invite*; Sadd 536,31.

āmanteti, ~**ayati**, *pr. 3 sg.* [*S.* āmantrayate], *summons; addresses, speaks to; informs, consults; takes leave of*; Vin II 184,1 (satthā taṃ ... ~etī ti); D I 136,20 (te bhavaṃ rājā ~ayataṃ; Sv 297,18: ~ayatan ti ~etu jānāpetu); II 231,22 (rājā Disampati bhavantaṃ Jotipālaṃ māṇavaṃ ~ayati); M I 123,2 (mama vacanena Moliyaphaggunaṃ bhikkhuṃ ~ehi); S I 158,1 (handa dāni bhikkhave ~ayāmi vo appamādena sampādetha vayadhammā saṅkhārā ti); Ja III 254,10• (pitaraṃ ~ayām' ahaṃ); VI 266,27• (yāva ~aye ñātī; 266,30′: ñātake pi tāva jānāpemi); 290,9• (puttāni ~aya; 290,10′; ~ayā ti pakkosa); 544,7• (~ayassu te putte); Pj II 487,15 (avhayanti ~enti ālapantī ti vuttaṃ hoti); — *part.pr.* (**a**) āmantenta, *mfn.*, Ja II 443,9 (~ento); Pj II 385,23; (**b**) āmantayamāna, *mfn.*, Sv 1053,6; Pj II 592,32; — *aor. 3 sg.* (**a**) āmantesi, A I 1,7 (tatra kho bhagavā bhikkhū ~esi bhikkkhavo ti); Ja I 254,3; Mil 4,10; (**b**) āmantayī, D II 256,10• (~ayi satthā sāvake); Ud 84,21•; Sn 997 (tato ~ayī sisse brāhmaṇe); Ja IV 408,28•; (**c**) āmantayittha, Ja VI 505,12•; *3 pl.* (**a**) āmantesuṃ, S III 127,2; (**b**) āmantayiṃsu, Ja VI 78,12•; — *absol.* (**a**) āmantetvā, Vin I 157,24; Ja IV 101,8; Dhp-a I 8,27 (thero ... te bhikkhū ~etvā pucchi); Mhv 9:20; — *neg.* anāmantetvā, Vin IV 160,25; D II 99,8; Th 34 (pakkāmiṃ anāmantetvā); (**b**) āmantayitvā, Ja VI 291,4• (~ayitvā ca avoca vākyaṃ); Cp 1:9:41; (**c**) āmantayitvāna, Ja VI 267,4•; (**d**) āmantaya, Ja VI 271,9• (*eds so*; *L. Alsdorf, 1971, p. 35, suggests* āmantiyā; 271,17′: ~ayā ti ~etvā); (**e**) āmanta, Ja III 315,23• (āmanta kho taṃ gacchāmi; 316,1′: taṃ ~ayitvā); — *neg.* anāmanta, anāmantā, *without asking for permission; without consulting*; Vin I 265,32• (anāmantā, *for* anāmantacāra *in* uddāna); Ja VI 266,28• (anāmanta kataṃ kammaṃ taṃ pacchā-m-anutappati; 267,1′: anāmantetvā katakammaṃ); 475,20• (anāmantā pavisati, *Ce, Ee so*; *Be, Se* anāmanto; 475,26′: ajānāpetvā sāhasā pavisati); — anāmantacāra, *m.*, *going for alms without asking permission*; Vin I 254,9 (Sp 1106,33: anāmantacāro ti ... anāmantetvā caraṇaṃ); A III 259,1 (anāmantacāre āpajjati); — *pass. part.pr.* āmantiyamāna, *mfn.*, Mil 2,31 (so dutiyaṃ pi tatiyaṃ pi ~iyamāno asuṇanto viya gacchat' eva); — *pp* **āmantita**, *mfn.* [*S.* āmantrita], *summoned; invited; addressed*; D I 139,14 (rājā ... mahāyaññaṃ yajati no ca khv assa ~ā khattiyā anuyuttā); Pv 15:13; Ud-a 434,23 (bhadante ti ~ānaṃ bhikkhūnaṃ gāravena satthu paṭivacanadānaṃ); — *neg.* anāmantita, *mfn. and n.*, Sv 297,24 (anāmantite pan' assa yaññaṭṭhānaṃ dassanāya pi na gaccheyyuṃ); 418,3 (sabbe anāmantitā va āgatā); Ps III 209,14; — *fpp* (**a**) **āmantaṇīya**, *mfn.*, Ja IV 371,10• (garu ca ~o ca, *Be, Ce, Ee so*; *Se* āmantaniko; 372,22′: ~o ti āmantetabbayuttako, *Be, Ce so*; *Ee, Se* āmantaṇiko ti); (**b**) āmantetabba, *mfn.*, Vv-a 96,11; — *caus. pr. 3 sg.* **āmantāpeti**, Mil 149,16 (so tena rogena dukkhito ... bhisakkaṃ sallakattaṃ ~eyya); — *aor. 3 sg.* āmantāpesi, Sv 456,5 (sārathiṃ ~esi); — *absol.* āmantāpetvā, D I 134,30 (rājā Mahāvijito purohitaṃ brāhmaṇaṃ ~etvā); M II 75,17 (~etvā); — *pass. pr. 3 sg.* āmantāpīyati, Sadd 536,29.

āmaya, *m.* [*ts*], *sickness, disease*; Abh 323; Saddh 397 (tassa tass' ~ass' eva paṭisedhanamattakaṃ ... bhesajjaṃ); Sadd 322,11• (ātaṅko ~o rogo); — **anāmaya**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *free from disease,*

healthy, well; Vin I 294,19* (sā puññakāmā sukhinī ~ā; Sp 1129,1: ~ā ti arogā); Vv 15:10 (sukhitā c' amhi ~ā); Ja III 260,15* (so mayhaṃ puriso kanto tasmiṃ homi ~ā; 260,28': ahaṃ etehi guṇehi samannāgate puggale niddukkhā nissokā homi, taṃ labhitvā aññattha anālayā hutvā vasāmī ti); — **2.** (*n.*) *health, well-being*; Abh 331; Ja V 323,16* (kacci bhoto ~aṃ); — **nirāmaya**, *mfn.*, *free from disease, well*; Abh 331; Pj I 21,28 (osadhūpabhogena ~o viya jano saṅgho); Pv-a 164,7 (~-kāyacittamahāmuni).

āmarisa, *m.* [= amarisa; *S. lex.* āmarṣa], *impatience, indignation*; Sadd 921,2 (mattābhedo tāva ... amariso ~o).

āmalaka, *m. and n.* [*ts*], **1.** (*m.*) *the plant Phyllanthus emblica*; Ja VI 529,21* (harītakī ~ā assatthā); Ap 17,15 (harītakā ~ā ambā); — **2.** (*n.*) *the fruit of the* āmalaka; Vin I 201,29 (anujānāmi bhikkhave phalāni bhesajjāni vilaṅgaṃ ... ~aṃ goṭhaphalaṃ ...); Th 938 (~āni); Mp II 140,29 (hatthe ṭhapitaṃ ~aṃ viya passantena); Pj I 146,22 (bhikkhu bhesajjaṃ labhati harītakaṃ vā ~aṃ vā); — *ifc see* agad'-; — **°-kakka**, *m.* (*or n.*), *a paste of ground* āmalaka *(used as a shampoo)*; Mp II 315,27 (~ena sīsaṃ makkhetvā); — **°-tumba**, *n.*, *a vessel made from an* āmalaka *plant*; Sp 1245,6; Kkh 138,19; — **°-paṭṭa**, °-patta[1], *m.*, *a covering with an* āmalaka *pattern*; Sv 87,1 (paṭalikā ti ghanapupphako uṇṇāmayattharaṇo yo °-patto ti pi vuccati, *Be so*; *Ee* āmilākapaṭṭo; *Ce* amilāta-paṭṭo; *Se* ālamakapatto) ≠ Mp II 293,1 (~o); — **°-patta**[2], *n.*, *an* āmalaka *leaf*; S V 438,30; — **°-palibodha**, *m.*, *the obstacle, hindrance of* āmalaka *(shampoo)*; Mil 11,10; — **°-piṇḍa**, *n.*, *a lump of* āmalaka *paste (used as a shampoo)*; Mp II 315,26; — **°-muttā**, *f.*, *a kind of pearl from Sri Lanka*; Sp 75,3; — **°-vaṭṭamuttaratana**, *n.*, *a kind of pearl (round as an* āmalaka *fruit ?)*; Ja V 380,6 (*Be, Se so*; *Ce, Ee* āmala-, *prob. wr*); — **°-vaṇṭika**, °-vaṭṭika, °-vaṇṭaka, *mfn.*, *the name or description of a kind of chair*; Vin II 149,31 (~aṃ pīṭhaṃ, *Ee, Se so*; *Be, Ce* °-vaṭṭikaṃ; Sp 1217,1: ~-pīṭhaṃ nāma āmalakākārena yojitaṃ bahupādapīṭhaṃ, *Ee, Se so*; *Be, Ce* °-vaṭṭikapīṭhaṃ); Sp 1243,28 (*Be* °-vaṭṭakapīṭhaṃ; *Ee, Se* °-vaṇṭakapīṭhaṃ; *Ce* āmaṇḍaka-vaṇṭikapīṭhaṃ); Vin-vn 2884 (°-vaṭṭikaṃ); — *see also* āmalakī.

āmalakī, *f.* [*ts*], *the plant Phyllanthus emblica*; Abh 569; Vin I 30,27 (tassā avidūre ~ī); Ja V 12,6 (taṃ parivāretvā harītakī ~ī maricagaccho ca ahesuṃ, *Ce, Se so*; *Be, Ee* ahosi); — *see also* āmalaka.

āmalavaṭṭamuttaratana *in Ce, Ee at* Ja V 380,6 *is prob. wr for* āmalaka-*qv*.

āmasati, *pr. 3 sg.* [*S.* āmṛśati], *touches, lays hold on; touches on, refers to; considers*; Vin III 121,28 (kāyena kāyaṃ ~ati parāmasati); 132,16 (ko imaṃ vasalaṃ duggandhaṃ ~issatī ti); A V 263,16 (vuṭṭhahanto va sayanamhā paṭhaviṃ ~eyyāsi); Ja IV 67,19 (na mayaṃ vīhiṃ ~āmā ti); Paṭis II 209,4 (so iddhimā ... candima-suriye pāṇinā ~ati parāmasati parimajjati; Paṭis-a 661,18: ~atī ti īsakaṃ phusati); Mil 306,27 (nibbatte sadde adūragate koci ~eyya); Nidd-a I 163,6 (niccādivasena parato ~atī ti parāmāso); — *part.pr.* (**a**) āmasa(t), *mfn.*, Sp 535,9 (sakiṃ ~ato); (**b**) āmasanta, *mf*(~antī)*n.*, Sp 902,33 (~antiyā); Ps I 196,14 (taṃ bahunnaṃ vacanaṃ upādāya dvikkhattuṃ ~anto); — *neg.* anāmasanta, *mfn.*, Ja III 319,16* (anāmasanto); Pj II 400,19 (uttānatthāni padāni anāmasantā); Nidd-a I 2,4* (anāmasanto samayaṃ paraṃ ca); — *aor. 3 sg.* (**a**) āmasi, Vin III 56,20 (dussaṃ passitvā theyyacitto ~i); Ap 185,4 (vatthaṃ hatthena ~i); (**b**) āmasittha, Mil 379,9 (mā koci yantaṃ ~itthā ti); — *absol.* āmasitvā, Vin III 140,4; As 317,14 (ime dve vatthuṃ ~itvā dassitāni); — *neg.* anāmasitvā, Ja II 330,15' (udakaṃ anāmasitvā); Ps I 232,30 (kañci dhammaṃ anāmasitvā); Dhp-a I 98,2 (mama koṭṭhāsaṃ anāmasitvā); Sadd 50,27* (duve vibhattiyo ... āṇattiparikappikā kālaṃ anāmasitvā pi niruttaññūhi bhāsitā); — *pass. pr. 3 sg.* āmasīyati, Sadd 583,24 (masīyati ~īyati gaṇhīyatī ti); — *pp* (**a**) **āmaṭṭha**, *mfn. and n.*, *touched; touched upon; considered; touching*; Vin III 121,17 (āmasanā nāma ~-maṭṭā); Sv 107,30 (nirāsaṅkacittatāya punappuna ~ā parāmaṭṭhā); Dhp-a I 412,18 (mama pasādhanaṃ hatthena ~aṃ); Nidd-a I 219,30 (parato ~aṃ ca); — *neg.* anāmaṭṭha, *mfn.*, Ja I 98,25 (goṇā anāmaṭṭhatiṇaṃ khādissanti); Mhv 33:49 (anāmaṭṭhaṃ piṇḍadānaṃ vivajjiya); Saddh 333; (**b**) **āmasita**, *mfn.*, *id.*; — *neg.* anāmasitakhettavisesa, *mfn.*, *with the particular "field" (recipient of* dāna*) not specified*; Vv-a 113,30 (anāmasitakhettavisesaṃ attano dānamayaṃ puññaṃ); — *fpp* (**a**) **āmāsa**[1], *mfn.*, *to be touched; acceptable*; Kkh 136,21 (senāsanaparibhoge pana ~aṃ pi anāmāsaṃ pi sabbam vaṭṭati); Sp 543,30 (sesaṃ ~aṃ ca bhaṇḍamūlatthaṃ ca sampaṭicchituṃ vaṭṭati); — *neg.* anāmāsa, *mfn.*, Ja II 360,12* (anāmāsāni āmasiṃ); Sp 542,11 (na kevalaṃ ca mātugāmassa sarīram eva anāmāsaṃ); 543,15 (muttā dhotā pi adhotā pi anāmāsā); (**b**) **āmasitabba**, *mfn.*, Ud-a 121,26 (maraṇena ~ato āmisaṃ); Sp 542,10; — *neg.* anāmasitabba, *mfn.*, Ja II 360,16' (anāmasitabbāni ṭhānāni āmasiṃ, *Be, Ce, Se so*; *Ee wr* anāmāsetabbāni).

āmasana, *n.*, ~ā, *f.* [*cf S. lex.* āmarśana], *touching; touch; considering*; Abh 1164; Vin III 121,14 (~ā parāmasanā); IV 213,35 (~aṃ vā parāmasanaṃ vā ... sādiyeyya); Cp 3:11:8 (tassa ~e kuddho sappo); Mil 306,28 (sah' ~ena saddo nirujjheyya); Sp 227,28 (manussitthiyā pi hi dassanaṃ pi gahaṇaṃ pi ~aṃ pi phusanaṃ pi ghaṭṭanaṃ pi duṭṭhullam eva); Paṭis-a 20,1 (sammā ~e anumajjane pekkhaṇe ñāṇaṃ); Ap-a 227,20 (parāmāsena sabhāvato parato °-lakkhaṇāya diṭṭhiyā mohitā); Sadd 453,19 (masa ~e).

āmā, *f.*, *see sv* āma[3].

āmāya, *mfn.* [*from* amā *qv* ?], *in or of the house*; — **°-dāsa**, *m.*, **°-dāsī**, *f.*, *a slave born in the house, a slave by birth*; Ja VI 117,17* (~ī ahu brāhmaṇassa; *or* āmāya dāsī *to* āmā ? 117,25': ~ī ti gehadāsiyā kucchismiṃ jātadāsī); 285,4* (~ā pi bhavanti h' eke; *or* āmāya dāsā *to* āmā ? 285,13': dāsassa dāsiyā kucchimhi jātadāsā sayaṃ pi dāsā ti) *quoted* Nidd I 11,11* (Nidd-a I 55,2: antojātadāsā) *and* Sadd 261,2 (āmāya dāsā pi bhavanti loke ti); — *see also* āma[2].

āmāsa[1], *mfn.*, *fpp of* āmasati *qv*.

āmāsa[2], *m.* [*from* āmasati; *cf S. lex.* āmarśa], *touching;*

considering; Nidd-a I 234,30 (sīlabbataparāmāso ti... sīlena suddhi vatena suddhī ti parato ~o).

āmilākapaṭṭa *in Ee at* Sv 87,1 *is prob. wr for* āmalaka-*qv*.

āmisa, *n.* [*S.*, *BHS* āmiṣa], 1. *flesh; food; bait, lure, reward*; Abh 280; 1104 (annādo ~aṃ maṃse); Vin II 269,21 (yaṃ ca patte ~aṃ hoti); III 21,30 (makkaṭiṃ ~ena upalāpetvā); S I 67,11* (~aṃ va macchānaṃ vadhāya khittā); Th 749 (maccho va ghasaṃ ~aṃ); Ja V 366,28* (ādeti... bālo āmakapakkaṃ ca lolo andho va ~aṃ; 367,18': samakkhikaṃ pi nimmakkhikaṃ pi ~aṃ ādiyati); VI 388,24* (yo c'~ena saṃhīro); Ap 65,25 (yaṃ me atthi sake gehe ~aṃ paccupaṭṭhitaṃ); Dhp-a I 122,24 (āyasmā Nando satthārā devaccharā ~aṃ katvā vinīto ti); — 2. *object of enjoyment; material goods, worldly possessions*; M I 480,27 (satthā °-garu °-dāyādo ~ehi saṃsaṭṭho viharati); A IV 244,7* (na ca vipaṭisāri 'ssa cajitvā ~aṃ bahuṃ); Pv 20:2 (adātā gedhitamano ~asmiṃ); Th 940 (~aṃ paribhuñjare); — *ifc see* lok'-; — °'-**antara**, *mfn.*, *wishing for material gain*; Vin I 303,13 (~o gilānaṃ upaṭṭhāti no mettacitto; Sp 1133,8: āmisaṃ assa antaran ti ~o, antaran ti kāraṇaṃ vuccati); A III 184,21 (na ~o kathaṃ kathessāmī ti); — °'-**apekkhi(n)**, *mfn.*, *looking for meat*; Ja VI 518,22* (sīho v'-ī va); — °-**kiñcikkha**, *n.*, *some material gain*; M I 286,30 (attahetu vā parahetu vā ~-hetu vā sampajānamusā bhāsitā hoti) = A I 128,9 (Mp II 199,14: ettha āmisan ti lañco adhippeto, kiñcikkhan ti yaṃ vā taṃ vā appamattakaṃ); S II 234,8 (~-hetu; Spk II 210,5 *foll.*: kassaci-d-eva āmisassa hetu antamaso kuṇḍakamuṭṭhino pi); Spk II 399,13 (~assa vaḍḍhanatthāya katan ti); — °-**kiñcihetu**, *ind.*, *for some material gain*; Pv 20:3 (Pv-a 107,19 *foll.*: kiñci āmisaṃ patthento ti attho); — °-**khāra**, *n.*, *lye, an alkaline fluid (allowed as a treatment for constipation)*; Vin I 206,22 (anujānāmi bhikkhave ~aṃ pāyetun ti; Sp 1092,18: ~an ti sukkhodanaṃ jhāpetvā tāya chārikāya paggharitakhārodakaṃ); — °-**cakkhu**, *mfn.*, *with an eye to material gain*; Ja V 91,5*; — °-**cakkhuka**, *mfn.*, *with an eye to material gain, intent on worldly gain*; Nidd I 388,1 (icchāpakatassa ~assa lokadhammagarukassa); Mil 93,8*; — °-**paṭisanthāra**, *m.*, *hospitable giving of material goods*; A I 93,8 (~o ca dhammapaṭisanthāro ca); Dhs 1344; Mil 409,29; — °-**saṅgaṇhana**, *n.*, *the collecting of material goods*; Ud-a 202,1; — °-**santhāra**, *m.*, *the laying out, distribution, of material goods*; A I 93,4 (~o ca dhammasanthāro ca); — °-**hetuka**, *mfn.*, *motivated by material gain*; Mp III 282,11 (~o cīvarādīni paccāsiṃsamāno); — **anāmisa**, *mfn.*, *not soiled with food*; Vin-vn 1928 (~ena hatthena gahaṇaṃ); — **nirāmisa**, *mfn.*, 1. *not worldly; not physical or material; pure*; D II 298,17 (~aṃ vā sukhaṃ vedanaṃ vediyamāno); S IV 235,21 (atthi bhikkhave sāmisā pīti atthi ~ā pīti, atthi ~ā nirāmisatarā pīti); Th 85; Paṭis II 35,27 (sāmiso vimokkho ~o vimokkho ~ā nirāmisataro vimokkho); Nett 77,6 (sāmiso samādhi ~o samādhi); Mil 270,20 (visuddhena mānasena paṇītena... ~ena); Sv 1060,3 (kāmāmisavaṭṭāmisalokāmisānaṃ abhāvā ~o); Spk III 85,5 (vimokkho... arūpapaṭisaṃyutto rūpāmisābhāvena ~o nāmā ti, *Be so*; *Ce, Ee, Se* arūpāmisābhāvena); — 2. *not mixed with meat; not mixed with other food*; Sp 710,18 (sattāhaṃ ~aṃ paribhuñjitabbaṃ); Vin-vn 779; — **sāmisa**, *mfn.*, 1. *of the flesh; physical, material*; D II 298,15 (~aṃ vā sukhaṃ vedanaṃ vediyamāno); S IV 235,21 (~ā pīti); Paṭis II 41,3 (katamo ~o vimokkho); Spk III 85,4 (vimokkho attano ārammaṇabhūtena rūpāmisen' eva ~o nāma); — 2. *containing meat; mixed with other food; soiled with food*; Vin I 210,4 (akappiyo guḷo ~o); II 214,26 (na ~ena hatthena pāniyathālako paṭiggahetabbo); Sp 710,16 (sappi tāva purebhattaṃ paṭiggahītaṃ tadahupurebhattaṃ ~aṃ pi nirāmisaṃ pi paribhuñjituṃ vaṭṭati); Vin-vn 778; 1377 (~ena mukhena).

āmukhaṃ, *ind.*, *or* **āmukha**, *mfn.* [*cf S.* āmukham, *BHS* āmukha], *before one's face; at hand*; Mhv 70:319 (sattusenaṃ ~aṃ āgataṃ).

āmuñcitvā *in Ee at* As 305,34 *is wr for* amuñcitvā (*Be, Ce, Se so*).

āmutta, *mfn.* [*pp of* *ā[2] + muñcati; *S.* āmukta], 1. *dressed, accoutred*; Vv-a 182,27 (hatthālaṅkārehi cittaṃ ~aṃ); — 2. *put on, fastened on*; Abh 378 (~o paṭimukko); Sp 565,30 (kaṇṭhe pilandhitaṃ ~an ti); — °-**maṇikuṇḍala**, *mfn.*, *with jewelled ear-rings put on, wearing jewelled ear-rings*; Vin II 156,4* = S I 211,15*; A IV 393,27; Ja IV 352,7*; — °-**mālābharaṇa**, *mfn.*, *wearing garlands and ornaments*; D I 104,27; Ap 215,28; — °-**yaññasutta**, *mfn.*, *wearing the sacrificial cord*; Mp III 77,10 (brāhmaṇo ... ~o); — °-**hatthābharaṇa**, *mfn.*, *wearing bracelets (or rings)*; Vv 72:1; Ja VI 492,10* (~o suvattho candanabhūsito).

āmeṇḍita, āmeḍita, *n.* [*S.* āmreḍita], (*gr.t.t.*) *a repeated utterance; reiteration*; Abh 106; Ja IV 183,14' (Kaṇho kaṇho ti bhayavasena daḷhakammavasena vā ~aṃ, *Ce, Ee, Se so*; *Be* āmeḍitaṃ); Sp 622,18 (atisayatthe ca idaṃ ~aṃ, *Ce, Ee so*; *Be, Se* āmeḍitaṃ); Sv 228,12* (bhaye kodhe... soke pasāde ca kare ~aṃ budho, *Ce, Ee, Se so*; *Be* āmeḍitaṃ) *quoted* Sadd 40,28* (āmeḍitaṃ); Ps II 127,33 (turitālapanavasena bhikkhu bhikkhū ti ~aṃ veditabbaṃ, *Ce, Ee so*; *Be, Se* āmeḍitaṃ); Ud-a 58,2 (pasādavasena etaṃ ~aṃ, pasaṃsavasenā ti pi vattuṃ yuttaṃ, *Ce so*; *Be, Se* āmeḍitaṃ; *Ee wr* °-pasaṃsavasenā ti pi); — °-**vacana**, *n.*, *a repetitive way of expression, repetition*; Th-a I 120,5 (turitavasena c' etaṃ ~aṃ, *Ce, Ee so*; *Be, Se* āmeḍita-); Paṭis-a 403,31 (~ena, *Ce, Ee, Se so*; *Be* āmeḍita-).

āmo, *ind.*, *see sv* āma[1].

āmoda, *m.* [*ts*], 1. *delight, joy*; Abh 87; 1108; — 2. *fragrance, perfume*; Abh 145; 1108; Mhv 73:67 (pupphadhūpanaṃ ~aṃ); — 3. *a plant, perhaps Asparagus racemosus*; Ap 447,3 (~aṃ adadiṃ phalaṃ, *Be so, prob. split cpd*; *Ce* amodaṃ; *Ee, Se* amoraṃ) *quoted* Th-a I 248,18* (*Be, Se so*; *Ce, Ee* °-phalaṃ adās' ahaṃ); — °-**luddhamadhupāvalikūjita**, *mfn.*, *filled with the humming of groups of bees greedy for the fragrance*; Dāṭh 5:51 (kusumagghikāni ~āni).

āmodati, *pr. 3 sg.* [ā[2] + modati], *is pleased, rejoices*;

Mp II 206,2 (dibbasampattīhi ~ati pamodatī ti); — *part.pr.* āmodamāna, *mfn.*, S I 100,20* (~amāno); Ja V 45,9* (~amāno gacchati san niketaṃ) *quoted* Sadd 361,1; — *aor. 1 sg.* āmodiṃ, Ap 280,22 (~iṃ kāmakām' ahaṃ, *Be, Ce so*; *Se* kāmakāmi 'haṃ; *Ee wr* āmodikam akāmi 'haṃ) = 454,29; — *caus. pr. 3 sg.* **āmodeti, ~ayati** [*cf BHS* āmodayitvā], *gladdens, cheers*; Th 649 (cittaṃ ~ayām' ahaṃ); Vism 289,9 (cittaṃ ~eti pamodeti); — *part.pr.* āmodaya(t), *mfn.*, Ja V 34,6* (~ayaṃ pitaraṃ mātaraṃ ca); — *pp* **āmodita**, *mfn.*, *gladdened; pleased, glad*; Ja I 13,18* (~ā naramarū sādhukāraṃ pavattayuṃ); Ap 72,28 (~aṃ janaṃ disvā, *Be, Ce, Se so*; *Ee wr* amoditaṃ); Ps III 213,10 (rūpena cakkhuṃ ~aṃ sammoditan ti); Dīp 16:21 (~ā nāgakaññā nāgarājā pamoditā).

āmodanā, *f.* [*from* āmodati; *cf S. lex.* āmodana], *rejoicing; pleasure*; Nidd I 3,2 (pāmujjaṃ ~ā pamodanā hāso) ≠ Dhs 86.

āmodikam *in Ee at* Ap 280,22 *is wr*; *read* āmodiṃ kāmakām' ahaṃ *with Be, Ce* (*or* kāmakāmi 'haṃ *with Se*).

āya, *m.* (*and n.*) [*S.* āya, *m.*], **1.** *coming in, arrival, source; inlet, entrance; income, revenue; profit*; Abh 356 (~o dhanāgamo); S I 59,20 (yo bāhiresu janapadesu ~o sañjāyati); A IV 282,19 (~aṃ ca bhogānaṃ viditvā vayaṃ ca); Sn 978 (tato jātena ~ena mahāyaññam akappayi); Ja V 116,27* (sayaṃ ~aṃ vayaṃ jaññā, *Be, Ce, Se so*; *Ee* āyavayaṃ); 244,22' (ye kayavikkaye yuttā ~ānaṃ mukhā thalajalapathavāṇijā, *Be, Ce, Se so*; *Ee* āpaṇamukhathalapathavāṇijā); VI 485,1 (rañño ~assa pamāṇaṃ nāma nāhosi); Vism 427,12 (puññasammatā ayā apetattā sukhānaṃ vā ~assa abhāvā apāyo) = Nidd-a I 381,11 ≠ Ud-a 418,6 (*Ee* sukhānaṃ va ~assa āgamanassa vā abhāvā apāyo; *Be, Ce, Se* vā ayassa); Vism 439,32 (~o nāma vuddhi); Ps I 241,22 *foll.* (kucchitānaṃ hi paramajegucchānaṃ so ~o ti pi kāyo, ~o ti uppattideso ... āyanti tato ti ~o); Ud-a 422,21 (tāni sabhāvāni ~ānī ti dasseti); Sadd 845,12 (ayatī ti ~o); — **2.** *a throw in dicing*; Ja VI 281,11 (pāsakesu ~ā nāma); 282,23' (catuvīsatiyā ~esu vicinanto kaliṃ parājayagāhaṃ aggahesi); — °-**kammika**, *m.*, *an administrator of revenues, treasurer*; Dhp-a I 184,14 (~aṃ pakkosāpetvā mama gehe kittakaṃ dhanan ti pucchitvā, *Be, Ce, Ee so*; *Se* āyuttakam); — °-**kusala**, *mfn.*, *knowledgeable about income or gain*; A III 431,16; — °-**kosalla**, *n.*, *knowledge about, proficiency in, gain*; D III 220,3 (tīṇi kosallāni ~aṃ apāyakosallaṃ upāyakosallaṃ); Vibh 325,32 (katamaṃ ~aṃ); — °-**potthaka**, *m.*, *an account book, a ledger*; Ja I 2,20 (assa rāsivaḍḍhako amacco ~aṃ āharitvā, *Be, Ce, Se so*; *Ee wr* ayapotthakaṃ) = Ap-a 2,28; — °-**mukha**, *n.*, *a way of entrance; an inlet (for water); a source (of gain or revenue)*; D I 74,21 (udakass' ~aṃ); A IV 283,16 (mahato taḷākassa cattāri c' eva ~āni); Ja V 244,17' (sabbāni ~āni pacchijjanti); Nidd I 267,4 (cha bhogānaṃ ~āni sevati); Sp 1095,18 (Vajjīrājakulānaṃ ~ānaṃ pacchindanatthāya); Ps III 407,11 (tena saṅgho puññassa ~an ti dasseti); — °-**sampanna**, *mfn.*, *provided with an inlet*; A IV 237,10; — °-**sādhaka**, *mfn.*, *who collects revenue*; Dhp-a III 454,1 (sānucaran ti ~ena āyuttakena sahitaṃ); — *see also* anāyasa, naṭṭhāyika (*sv* nassati).

āya(t), *mf*(~atī)*n.*, *part.pr. of* eti[2] *qv.*

āyajitabba, *mfn.* [*fpp of* *ā[3] + yajati; *cf S.* āyajati], *to be offered to*; Pj II 412,24 (āyāgo ti ~o).

āyata, *mfn.*, *pp of* āyamati *qv.*

āyataka, *mfn.* [āyata + ka[2]], *long, prolonged; drawn-out (of sound)*; Vin II 108,6 (chabbaggiyā bhikkhū ~ena gītassarena dhammaṃ gāyanti); A III 251,2 (pañc' ime ... ādīnavā ~ena gītassarena dhammaṃ bhaṇantassa); Ja I 362,21' (mukhaṃ vivaritvā ~ena sarena gāyimha); Sp 1202,10 (~o nāma tantaṃ vattaṃ bhinditvā akkharāni vināsetvā pavatto); — *instr.* ~ena, *adv.* [*cf S.* āyatayā], *suddenly, abruptly; of a sudden*; Vin II 237,20 (mahāsamuddo ... anupubbapabbhāro na ~en' eva papāto; Sp 1287,12 *foll.*: na paṭhamam eva gambhīro anupubbena gambhīro ti attho); A IV 201,2 (na ~en' eva aññāpaṭivedho).

āyatagga, *mfn. or n.* [āyata + agga[1] *or* āyati + agga[1] *or* āya + agga[1]], *extensive and best*; **or** *best for the future, the most excellent thing for the future*; **or** *best of sources*; It 15,25* (puññam eva so sikkheyya ~aṃ sukhudrayaṃ; It-a I 78,26 *foll.*: vipulaphalatāya uḷāraphalatāya ~aṃ, piyamanāpaphalatāya vā āyatiṃ uttaman ti ~aṃ, āyena vā yonisomanasikārādipaccayena uḷāratamena aggan ti ~aṃ, takāro padasandhikaro).

āyatati, *pr. 3 sg.* [*S.* ā√yat], **1.** *strives, makes efforts*; Vism 481,25 (cittacetasikā dhammā ... kiccena ~anti uṭṭhahanti ghaṭanti vāyamantī ti) ≠ It-a II 168,23; Ap-a 152,35 (evaṃ paṭipannassa kusalā dhammā ~antī ti āyatanacariyāya carati, *Be, Se so*; *Ee* āyatanan ti; *not in Ce*) = Cp-a 17,33; Sadd 361,8 (~anti uṭṭhahanti ghaṭanti vāyamanti); — **2.** *stretches out, extends*; It-a II 168,24 (āyabhūte dhamme etāni [āyatanāni] ~anti vitthārenti, *Ce, Ee so, perhaps wr*; *Be, Se* tanonti; = Paṭis-a 83,21: tanonti); — *pp* **āyatta**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (i) *depending on, being at the disposition of; being under the control of*; Ja I 341,31 (gehe dāsakammakarādayo pi gomahisādayo pi hiraññasuvaṇṇaṃ pi sabbaṃ tāsaṃ yeva ~aṃ bhavissati); III 147,12 (ito paṭṭhāya tava rakkhā mam' ~ā ti, *Be, Ce, Se so*; *Ee* rakkhāma mā bhāyitthā ti); Sp 474,17 (vihāre dhammikā rakkhā amhākaṃ ~ā hotu); Mp I 273,20 (bhikkhācārakiccaṃ mam' ~aṃ hotu); Mhv 5:40 (katvā puraṃ sakāyattaṃ); — *neg.* anāyatta, *mfn.*, Paṭis-a 621,29 (avisayā ti anāyattā); — (ii) *striving, active*; — ~-mana, *mfn.*, *of eager mind*; Ja V 395,2* (tā disvā ~-manā; 395,6': ~ā ti ussukkamanā vyāvaṭacittā); — **2.** (*n.*) *ownership; property, possession; control, disposition*; Abh 870; 898; Sp 994,26 (saṅghena me pattacīvaraṃ dinnaṃ, kiṃ mayhaṃ tumhesu ~an ti vatvā ovādānusāsaniṃ na kareyyuṃ, *Be, Ce so*; *Ee, Se* āyatan ti); Nidd-a I 77,13 (parassa aññassa ~aṃ issariyadukkhaṃ anveti, *Be, Se so*; *Ce, Ee* āyattataṃ anissariyadukkhaṃ).

āyatana, *n.* (*and m.*) [*S., BHS* āyatana, *n.*], Nidd-a I 23,2 (nivāsaṭṭhānatthena ākaratthena samosaraṇaṭṭhānatthena sañjātidesatthena kāraṇatthena ca ~aṃ veditabbaṃ); **1.** *resting-place, abode; source; region, sphere, field, area*; Abh 207 (cetiyāyatanāni); 801; Vin I 229,9 (yāvatā ... ariyaṃ ~aṃ yāvatā vaṇippatho idaṃ agga-

nagaraṃ bhavissati); D III 182,30 (rogānaṃ ~aṃ); A III 43,6* (manorame ~e); Sn 406 (gharāvāso rajass' ~aṃ); Ja V 346,12* (yaṃ yad ~aṃ maññe dijānaṃ panarodhanaṃ); Mp II 272,22 *foll.* (assānaṃ Kambojo ~aṃ gunnaṃ Dakkhiṇāpatho ~an ti); Dhp-a III 77,3 (yakkhassa ramaṇīye ṭhāne ~aṃ kārāpetvā); Thī-a 38,23 (imaṃ kucchitānaṃ °-tāya kāyaṃ); Nidd-a I 22,26 (manassa °-ttā); — *ifc see* agyāyatana, abhibh'- (*sv* abhibhū), abhibhū-, araññ'-, ariy'-, kasiṇ'-, titth'-, pūg'-, rāj'-, sipp'-; — **2.** *transcendental sphere, plane of experience; transcendental state of mind in meditation*; D II 68,26 (satta kho imā ... viññāṇaṭṭhitiyo dve ca ~āni); M I 303,34 (tad ~aṃ upasampajja viharissāmi yad ariyā etarahi ~aṃ upasampajja viharantī ti); A IV 451,30 (yathā yathā ca tad ~aṃ tathā tathā naṃ kāyena phassitvā viharati); Ud 80,10 (atthi bhikkhave tad ~aṃ yattha n' eva paṭhavī na āpo ...); Dhs 552 (lokuttaraṃ ~aṃ bhāveti); — *ifc see* ākāsānañc'- (*sv* ākāsa[2]), ākiñcaññ'-, nevasaññānāsaññ'-, viññāṇañc'-; — **3.** *sphere of perception, the sense-organs (including mind) and their objects*; *see S. Hamilton, 1996, pp. 17 foll.*; M I 50,7 (jāti ... khandhānaṃ pātubhāvo ~ānaṃ paṭilābho); S I 134,28* (evaṃ khandhā ca dhātuyo cha ca ~ā ime); IV 175,6; A III 400,25 *foll.* (cha kho āvuso ajjhattikāni ~āni eko anto cha bāhirāni ~āni dutiyo anto); Th 1255 (khandhe ~āni ca dhātuyo ca viditvāna); Paṭis II 181,27 *foll.* (cha ajjhattikāni ~āni sabhāgāni c' eva suññāni ca); Vibh 70,3 (dvādasāyatanāni); Nett 57,7 (dvādasannaṃ ~ānaṃ); Mil 69,2 (sabbe bālaputhujjanā ... ajjhattikabāhire ~e abhinandanti abhivadanti); Vism 481,5 *foll.*; 481,23 (āyānaṃ tananato āyatassa ca nayanato ~an ti veditabbaṃ) = Sadd 576,19; It-a I 82,9 (aniccaṃ dukkhaṃ anattā khandhā dhātu ~ā satipaṭṭhānā ti evarūpā paramatthadesanā); Sadd 361,6 (āyatanato ~aṃ cakkhurūpādīni); — *ifc see* kāy'-, gandh'-, ghān'-, cakkh'-, jivh'-, dhamm'-, phass'-, phoṭṭhabb'-, man'-, ras'-, rūp'-, sadd'-, saḷ-; — *see also* chaphassāyatanika, phassāyatanika; — āyatanaso, *ind.*, **1.** *as to the fields of perception*; S III 65,14 (bhikkhu dhātuso upaparikkhati ~aso upaparikkhati); — **2.** *in the right sphere; suitably;* A II 67,37 (~aso paribhuttaṃ); — °-**sevi(n)**, *mfn.*, *keeping to or resorting to the right place, practising or resorting to what is suitable*; Ja V 121,15* (123,1': ~ino ti tath' eva sīlavante puggale sevamānassa); — **anāyatana**, *n.*, *not the right place; an unexpected place; a hostile or unsuitable place*; Ja I 178,16 (paṇḍitā ~e pi viriyaṃ akaṃsu); II 413,27* (uppajjanti bahū bhogā app ~esu pi); — anāyatanaso, *ind.*, *in the wrong sphere or place; unsuitably*; A II 68,26 (bhogā ... ~aso paribhuttā, *Be, Ce, Se so*; *Ee wr* āyatanaso); — ~-sīla, *mfn.*, *of unsuitable character, of wrong habits*; Ja V 121,13* (122,28': ~-sīlassā ti ~aṃ vuccati lābhayasasukhānaṃ anākaro dussīlyakammaṃ taṃsīlassa tena dussīlyakammena samannāgatassa); — ~-sevi(n), *mfn.*, *keeping to or resorting to what is unsuitable*; Ja V 121,13* (~-sevino; 122,30': ~-bhūtaṃ dussīlapuggalaṃ sevantassa).

āyati[1], *f. and mfn.* [*S.* āyati, *f.*], **1.** (*f.*) *future time; length; majesty, dignity*; Abh 86; 875; Mhv 1:84 (~iṃ pekkhamāno); — *acc.* ~iṃ, *adv.* [*BHS id.*], *in the future, for the future*; Vin III 2,19 (pahīnā ... anabhāvaṃ gatā ~iṃ anuppādadhammā); D I 85,19 (tassa me bhante bhagavā accayaṃ accayato paṭigaṇhātu ~iṃ saṃvarāyā ti); M II 214,10 (navānaṃ kammānaṃ akaraṇā ~iṃ anavassavo); S II 101,15 (yattha atthi saṅkhārānaṃ vuddhi atthi tattha ~iṃ punabbhavābhinibbatti); Sn 49 (etaṃ bhayaṃ ~iṃ pekkhamāno); Ja V 464,8* (bālo yadī ~iṃ nāvabujjhati; 464,17': yadi anāgate uppajjanadukkhaṃ na jānāti); Mil 368,27 (~iṃ paṭisandhiṃ uppattiṃ ... disvā, *Be, Se so*; *Ce, Ee* āyatipaṭisandhiṃ); Vism 579,18* (idāni hetavo pañca ~iṃ phalapañcakaṃ); Mp III 112,25 (idāni ucco ~iṃ nīco bhavissati); Vibh-a 421,19 (ayaṃ samādhi paccuppannasukho c' eva ~iṃ ca sukhavipāko ti); Sadd 361,27 (~iṃ hitaṃ tena loko na yatati na īhatī ti lokāyataṃ); 922,27 (ayati āyati ... vaṇṇabhedo 'yaṃ); — **2.** (*mfn.*) *future, next*; Vin II 181,3 (~iṃ pi vassaṃ evam eva kātabbaṃ); Mhv 100:169 (~imhi bhave); — °-**jāti-jarāmaraṇiya**, *mfn.*, *leading to birth, old age and death in the future*; S IV 187,24 (pāpake akusale dhamme ... dukkhavipāke ~e, *Ee so, perhaps wr*; *Be, Ce, Se* āyatiṃ jāti-); — *see also* āyatagga, ekanta-kusalāyatika (*sv* eka), kusalāyatika, sukhamāyatika.

āyati[2], *m.* (?) [*cf* āyatana ?], *abode, source*; ? Ap 468,13 (guṇānaṃ °-bhūto ratanānaṃ va sāgaro).

āyatika, *mfn.* [āyati + ka[2]], *next; future*; A IV 232,10 (~aṃ pi vassāvāsaṃ idh' eva ... vihareyyāsī ti); Sn 235 (virattacittā ~e bhavasmiṃ, *Ce, Ee so*; *Be, Se* virattacittāyatike).

āyatta, *mfn.*, *pp of* āyatati *qv.*

āyattaka, *mfn.* [āyatta + ka[2]], *depending on, belonging to*; Jināl 189 (tassa ~e maṅgalacakkavāḷe).

āyana, *n.*, ~ā, *f.* [*from* eti[2]], *coming; producing; a path or way*; Nidd II 104,16 (~aṃ vuccati maggo, *Ee, Se so, perhaps wr*; *Be, Ce* ayanaṃ); Vism 26,30 (kuhassa ~ā kuhāyanā); Pj II 368,13 (parāyanan ti gatito paraṃ ~aṃ gativippamokkhaṃ, *Ee, Se so, perhaps wr*; *Be, Ce* ayanaṃ); Ap-a 427,13 (ā samantato yanti āgacchanti anena iddhimanto ti ~aṃ, anilaṃ ca taṃ ~aṃ c' eti anilāyanaṃ); 447,20 (parākammāyane yutto ti ... parakammānaṃ ~e karaṇe vāhane dhāraṇe yutto); As 259,24 (kaṅkhāya ~ā ti kaṅkhāyanā, purimakaṅkhā hi uttarakaṅkhaṃ āneti nāma); — *see also* ayana, āyita (*sv* eti[2]).

āyamati, *pr. 3 sg.* [*S.* āyacchati *and* (*Ved.*) āyamati], *stretches, stretches out (trans. and intrans.); expands*; Vin II 200,12 (piṭṭhī me āgilāyati taṃ ahaṃ ~issāmī ti); Ja III 489,3' (yāva mukhaṃ ~ituṃ icchanti); Mil 176,6 (kucchi ... ~eyya); — *absol.* āyamitvā, Ps II 132,7; — *pp* **āyata**, *mfn.* [*ts*], *stretched, stretched out; extended, long; long-drawn-out*; Abh 707 (~aṃ dīghaṃ); Vin III 257,31 ([cīvaraṃ] ~aṃ ca karohi vitthataṃ ca); D II 234,22 (imaṃ mahāpaṭhaviṃ uttarena ~aṃ dakkhiṇena sakaṭamukhaṃ); Vv 63:27 (mahāratho samantato yojanasatta-m-āyato); Ja VI 218,11* (akkhīni ~āni); Mil 311,26 (ayaṃ mahāpaṭhavī dīghā ~ā puthulā vitthatā); Vism 481,28 (atīva ~aṃ saṃsāradukkhaṃ); Sadd 91,9 (~ena ca sarena majjhimāyatena sarena accāyatena ca sarena vedaṃ paṭhanti); — *ifc see* accāyata, abhinīla-m-, puṇṇ'-; — ~'-aṃsa, *mfn.* [āyata + aṃsa[3]],

with long edges, with extended sides; Vv 84:15 (veḷuriyatthambhā satam ussitāse silāpavāḷassa ca ~'-aṃsā; Vv-a 339,31: ~'-aṃsā ti dīghaṃsā, atha vā āyatā hutvā aṭṭhasoḷasadvattiṃsādi-aṃsavanto); — āyata-paṇhi(n), *mfn.*, *having projecting heels (one of the 32 characteristics of a* mahāpurisa*)*; D II 17,19 (ayaṃ hi deva kumāro ~-paṇhī); III 150,1; M II 136,11 (~-paṇhi kho pana so bhavaṃ Gotamo); — ~-paṇhika, *mfn.*, *id.*; Ap 533,23 (dīghaṅgulī tambanakhe subhe ~-paṇhike) *quoted* Sadd 400,19; — ~-pamha, *mfn.*, *having long eyelashes*; Thī 383; — ~-bhamu, *mfn.*, *having long eyebrows*; Ja V 216,18' (puthunalāṭā ~-bhamū visālakkhī); — āyata- *in Ee, Se at* Sp 994,26*foll. is prob. wr for* āyatta- (*Be, Ce so*); — **ati-āyata**, *mfn.*, *very much stretched or extended; over-strung*; Sp 1081,21 (accāyatā ti ~ā kharamucchitā); — *see also* āyatagga, īsakāyatagīva (*sv* īsakaṃ).

āyava, *n.* [*from* āyu], *liveliness, energy*; Paṭis I 107,24 (appattassa pattiyā atthi ~aṃ, *Be, Ee, Se so*; *Ce* āsavaṃ; Paṭis-a 338,2: atthi ~an ti atthi viriyaṃ, āyāvan ti pi pāṭho) ≠ S V 13,6 (*Be, Ee* āyāmaṃ; *Ce* vāyāmo; *Se* vāyāmaṃ).

āyavati, *pr. 3 sg.* [*S.* ā√yu], *mingles; comes*; Sadd 416,25*foll.* (~ati āyu ... ~anti missībhavanti ... atha vā ~anti āgacchanti); — *pp* **āyuta**, *mfn.* [*ts*; *cf also S.* yuta], 1. *fastened to, bound to; connected with; filled with, crowded with*; Ap 57,15 (kāmesu gedha-m-~o; Ap-a 316,19: vatthukāmesu gedha-saṅkhātāya taṇhāya ~o yojito ti attho); Ja V 5,14' (nadī ... macchehi ~ā); VI 519,3' (kimpurisāyutan ti kimpurisehi ~aṃ parikiṇṇaṃ); 537,8' (haritāyuto ti haritena ~o); — *ifc see* karañjakakudh'-, dum'-, pannaras'-, puthulom'-; — 2. *seized, taken possession of*; — **durāyuta**, *mfn.*, *hard to seize*; Ja VI 271,29* (Aṅgassa rañño nagaraṃ ~aṃ, *Be, Ce, Ee so*; *Se* durāsadaṃ; 272,10': ~an ti paccatthikehi durāsadaṃ, *Ce, Ee so*; *Be* ~an ti... durāyuttaṃ; *Se* durāsadan ti ... durāsadaṃ).

āyavana, *n.* [*from* āyavati], *coming*; ? Sadd 416,28 (atthasāliniyaṃ vuttaṃ °'-aṭṭhena āyu, tasmiṃ hi sati arūpa-dhammā āyavanti āgacchanti pavattanti tasmā āyū ti vuccatī ti; *quoting* As 149,8*foll.*: *eds* āyāpanaṭṭhena āyu tasmiṃ hi sati arūpadhammā ayanti gacchanti pavattanti ...).

āyasa, ayasa[1], *mfn.* [*S.* āyasa], *made of iron*; D II 142,2 (rañño cakkavattissa sarīraṃ veṭhetvā ~āya teladoṇiyā pakkhipitvā, *Be, Ce so*; *Ee, Se* ayasāya; Sv 583,33: ~āyā ti sovaṇṇāya, suvaṇṇaṃ hi idha ~an ti adhippetaṃ, *Be, Ce, Ee so*; *Se* ayasāyā ti ... ayasan ti) ≠ A III 58,1 (*Be, Ce, Ee so*; *Se* ayasāya); M I 231,30 (yakkho ~aṃ vajiraṃ ādāya ādittaṃ, *Be, Ce so*; *Ee, Se* ayasaṃ); S II 182,16 (~aṃ nagaraṃ; Spk II 158,7: ~ena pākārena parikhittaṃ nagaraṃ); Dhp 345 (bandhanaṃ ... ~aṃ); Ja IV 416,6* (kūṭe baddho 'smi ~e); V 453,28* (upeti nirayaṃ patāpanaṃ sattisimbalivanaṃ ca-m-āyasaṃ); — *ifc see* kāḷ'-; — *see also* anāyasa.

āyasakya, āyasakka, *n.* [*from* *a[3] + yasa + ka[2] ?], *disgrace, ill-repute, dishonour*; A IV 96,18* (kodha-sammadasammatto ~aṃ nigacchati, *Be, Ce, Ee so*; *Se* āyasakkhaṃ; Mp IV 48,11: ~an ti ayasabhāvaṃ); Th 292 (~aṃ ca pappoti, *Be, Ee, Se so*; *Ce* āyasasyaṃ); Ja II 33,11 (uttamayasasamaṅgino pi ~aṃ pāpuṇanti); V 17,24* (dubbaṇṇiyaṃ ~aṃ c' upenti, *Be, Ce, Se so*; *Ee* āyasakkaṃ; 19,19': ~an ti garahaṃ); Vv-a 110,8 (attano upari āpatitaṃ ~aṃ ca nivattetvā, *Ee so*; *Be, Se* āyassaṃ; *Ce* āsaṅkaṃ).

āyasma(t), *mfn. and m.* [*S.* āyuṣmat], *long-lived, venerable; a venerable person (an honorific and respectful title of a* bhikkhu*)*; Vin I 103,13 (~anto ti piyavacanaṃ etaṃ garuvacanaṃ etaṃ); 124,15 (suṇantu me ~antā, *Be, Ce, Se so*; *Ee* ~anto) *quoted* Sadd 92,24*foll.* (nanu ca bho suṇantu me ~antā ... ti pāḷiyaṃ dve sandhāya ~antā ti vuttaṃ ... saccaṃ, vuttaṃ, taṃ pana vinayavohāravasena vuttan ti); Vin I 351,3*foll.* (~antaṃ ca Nandiyaṃ ~antaṃ ca Kimbilaṃ etad avoca abhikkamath' ~anto abbhikkamath' ~anto); D II 154,14 (navakatarena bhikkhunā therataro bhikkhu bhante ti vā ~ā ti vā samudācaritabbo); 206,13 (acchariyaṃ idaṃ ~ato Janavasabbhassa yakkhassa); III 22,25 (sace ~antānaṃ Licchavīnaṃ evaṃ assa); M I 94,3 (rājā Māgadho Seniyo Bimbisāro sukhavihāritaro ~atā Gotamena); II 121,16 (kiṃ nu kho tumhe ~anto kisā lūkhā dubbaṇṇā, *Be, Ce, Se so*; *Ee wr* ~ante); S II 15,3 (te ~anto); Ud 26,3 (satthā ~ante āmanteti satthā ~antānaṃ dassanakāmo ti); Ja V 335,4 (~antaṃ Ānandaṃ āmantetvā); Ap 590,30 (~ā Yasodharā bhikkhunī); Mil 6,6 (~ā Assagutto); 88,20 (acirapakkante ca ~ante Nāgasene); Sp 1172,4*foll.* (dvinnaṃ ārocentena ~antā dhārentū ti vattabbaṃ, tiṇṇaṃ ārocentena ~anto dhārentū ti vattabbaṃ); Sadd 794,15 (āyu assa atthī ti ~ā, dīghāyuko ti attho, piyasamudācāro esa); — *see also* āvuso.

āyāga, *m.* [*ts*], *offering, gift; sacrificial fee; the recipient of an offering*; Sn 486 (buddho ... ~o sabba-lokassa; Pj II 412,24*foll.*: ~o ti āyajitabbo, tato tato āgamma vā yajitabbaṃ etthā ti pi ~o, deyyadhammānaṃ adhiṭṭhānabhūto ti); Th 566 (~o sabbalokassa āhutīnaṃ paṭiggaho); Ap 89,19 (~aṃ kārapes' ahaṃ); — °-**vatthu**, *n.*, *a worthy recipient of offerings or sacrificial fees*; Ja VI 205,10* (205,15': ~ūnī ti puñña-kkhettabhūtā aggadakkhiṇeyyā).

āyācaka, *m(fn).* [*from* āyācati], *(one) who begs, prays, requests; a petitioner*; Mil 129,29 (Sāmo ... kumāro katapuñño mātāpitaro sīlavanto kalyāṇadhammā ~o samattho tiṇṇaṃ cetopaṇidhiyā Sāmo kumāro nibbatto, *Ee so*; *Be, Ce* ~o sakko; *Se* āyācanako samattho).

āyācati, *pr. 3 sg.* [*S.* ā√yāc], 1. *prays; begs, implores; requests, asks (someone, acc. or gen., for something, acc. or dat.)*; Vin III 127,32 (yācati pi ~ati pi pucchati pi); D I 240,8 (~anti thomayanti); S II 236,10 (evaṃ sammā ~amānā ~eyya); A III 48,3 (~ituṃ); Th 624 (pabbajjaṃ ahaṃ ~iṃ sabbasattānaṃ uttamaṃ); Ja VI 211,4* (n' eva migā na ppasu no pi gāvo ~anti attavadhāya keci, *eds so*; *L. Alsdorf, 1977, p. 44, suggests* ~are *mc*); Mil 234,25 (so brahmā sabbesaṃ tathāgatānaṃ ~ati dhamma-desanāya); Sadd 338,24 (devattaṃ ~ati); — *part.pr.* (**a**) āyācanta, *mf*(~antī)*n.*, Vin III 137,28 (itthīnaṃ ~antīnaṃ); Ja II 269,19 (pitaraṃ ~anto); VI 214,25' (no māretha mayaṃ saggaṃ gamissāmā ti ~antā keci n' atthi, *Be, Ce, Se so*; *Ee wr* āgacchantā); Mp II 157,16 (evaṃ ~anto pihento patthento); — *neg.* anāyācanta, *mfn.*, Spk II

215,14; (b) āyācamāna, *mfn.*, S II 236,10; Ja I 48,15; — *aor. 3 sg.* āyāci, Ja IV 427,23 (dhammakathaṃ ~i); Cp 1:9:46 (~i puttake mayhaṃ); *3 pl.* (a) āyācuṃ, Cp 1:9:16 (~uṃ maṃ hatthināgaṃ); Mhv 1:25; (b) āyāciṃsu, Mp I 218,3; Mhv 5:98; — **2.** *makes a vow, promises (while requesting something)*; *aor. 1 sg.* āyāciṃ, Ja I 260,18 (balikammaṃ karissāmī ti ~iṃ) ≠ II 117,23; — *absol.* (a) āyācitvā, Ja I 169,6; Ap 544,3; Mil 129,24; (b) āyācitvāna, Ap 150,17 (*Be, Ce, Se so*; *Ee wr* ārādhitvāna); — *pass. pr. 3 sg.* āyācīyati, Ap-a 412,21 (bhikkhīyati ~īyatī ti bhikkhā, *Be, Ce, Se so*; *Ee* bhikkhati ~atī ti); Bv-a 273,3 (mahāsatto devatāhi evaṃ ~iyamāno); — *pp* **āyācita**, *mfn.* [*ts*], *asked, entreated, requested; promised*; Ap 563,23 (~o tadā āha ehi Bhadde ti nāyako, *Be, Se so*; *Ce, Ee* āyāciṃ so); Mil 129,27 (Sāmo ... kumāro Sakkena ... ~o Pārikāya tāpasiyā kucchiṃ okkanto); Dhp-a II 247,8 (amhehi aṭavidevatāya ~aṃ atthi); Bv-a 11,2 (satthā dhammadesanatthāya brahmunā ~o ti); — *neg.* anāyācita, *mfn.*, Nidd I 68,9 (apucchito anāyācito anajjhesito); — *caus. aor. 3 sg.* āyācesi, *he requested*; Dīp 2:44; — āyācayitvā *in Ee at* Cp-a 85,11 *is wr for* āsāvayitvā *qv.*

āyācana, *n.*, ~ā, *f.* [*BHS* āyācana], *prayer, entreaty; vow*; Abh 790 (~e ... sādhu); D I 244,18 (avhāyanahetu vā °-hetu vā patthanahetu vā); Th 473 (bahūhi vatacariyāhi laddho ~āhi ca); Ja I 169,13 (bahū pāṇe vadhitvā ~ato muccissāmī ti); 261,6 (~ena rajjassa paṭiladdhattā); IV 96,4' (cattāro paṭikkhepe catasso ca ~ā ti aṭṭha vāre yāci); V 472,23 (pañcamadhuramaṃsena balikammaṃ karissāmī ti ~aṃ akāsi); Mil 127,30 (sattānaṃ gabbhāvakkanti hoti ... āyācanavasena); Sp 183,8 (bhagavā ~aṃ paṭikkhipanto alaṃ Moggallānā ti ādiṃ āha); 671,10 (sādhū ti ~e nipāto); Dhp-a III 437,13 (balikammena ~āya maṅgalakiriyāyā ti).

āyāti, *pr. 3 sg.* [*S.* āyāti; *cf* eti[2]]; *comes, comes near, approaches; goes to; reaches (a state or condition)*; Vin III 10,29 (~āma Ānanda Verañjaṃ brāhmaṇaṃ apalokessāmā ti); D III 19,6 (~āmi āvuso ~āmi āvuso); M II 70,11 (~antu me bhonto mittāmaccā ñātisālohitā); S III 207,4 (ākāsaṃ indriyāni saṅkamanti ~anti); Sn 669 (andhaṃ vā timisaṃ ~anti); Pv 24:11 (tuvaṃ ... ~āsi mama santikaṃ); Ja II 383,9* (hatthattaṃ ~anti); IV 322,17* (sucikammāya nāriyā devā dassanam ~anti); VI 542,2* (atthiko viya ~āti); Vism 66,28 (āyām' āvuso dhammasavanāyā ti); Mhv 15:112 (~ātu Kantakānandā bhikkhuṇī); Sadd 462,21 (āgacchatī ti ~āti); — *part.pr.* āyanta, *mf*(~antī)*n.*, Pv 35:8 (imā ca passa ~antiyo); Th 300 (taṃ ca disvāna ~antiṃ sakaputtassa mātaraṃ); 1176 (imaṃ ca passa ~aṃ Sāriputtaṃ); Ja VI 584,1*; — *neg.* anāyanta, *mfn.*, Ja V 330,15*; Mhv 7:16 (anāyantesu sabbesu); — *aor. 3 sg.* āyāsi, Mhv 25:83; — *pp* **āyāta**, *mfn.* [*ts*], *come; reached, undertaken*; Sadd 92,7 (kuto nu bho idaṃ ~aṃ dūratthassālapanam iti, saddasatthato); Saddh 407 (na bāhuviriyāyātaṃ); — *caus. pr. 3 sg.* āyāpeti, *keeps going, continues*; Paṭis II 20,6 (kusalā dhammā ~entī ti āyatanacariyāya carati) = 226,1 (Paṭis-a 543,21 *foll.*: bhusaṃ yāpenti pavattantī ti attho).

āyāpeti, *caus. pr. 3 sg. of* āyāti *qv.*

āyāma, *m.n.* [*S.* āyāma, *m.*], **1.** (*m.*) *stretching; opening wide; extension, length*; Abh 295 (~o dīghatā); Sadd 342,6 (achi ~e: añchati); — *ifc see* mukh'-; — *instr.* ~ena, *in length*; Vin I 297,13 (anujānāmi bhikkhave ~ena aṭṭhaṅgulaṃ sugataṅgulena ... pacchimaṃ cīvaraṃ vikappetun ti); D II 146,27 (puratthimena ca pacchimena ca dvādasa yojanāni ~ena); M II 116,30; Mil 17,30; Ps IV 234,24 (~ena ca vitthārena ca yojanasataṃ hoti); — *abl.* ~ato, *in length*; Vin III 151,33 (~ato vā vitthārato vā); Ja I 49,16 (~ato tīni yojanasatāni); Ap 34,17; Vism 205,20; As 210,12 (~ato ca vitthārato ca samappamāṇā); — **2.** (*n.*) *exertion, energy*; ? S V 13,6 (appattassa pattiyā atthi ~aṃ, *Be, Ee so*; *Ce* vāyāmo; *Se* vāyāmaṃ; Spk III 130,25: atthi ~an ti atthi viriyaṃ, *Be, Se so*; *Ce, Ee* vāyāman ti; ≠ Paṭis I 107,24: *Be, Ee, Se* āyavaṃ; *Ce* āsavaṃ); — *see also* gīvāyāmakaṃ.

āyāsa, *m.* [*ts*], *exertion; trouble; weariness, distress*; D II 306,19 (aññatarena dukkhadhammena phuṭṭhassa ~o upāyāso āyāsitattaṃ upāyāsitattaṃ; Sv 799,24: ~o ti saṃsīdanavisīdanākārappatto cittakilamatho) = M III 250,11 ≠ Paṭis I 38,33 ≠ Vibh 100,27; Ud-a 276,22 (Mahāpajāpati Gotamī bhagavantaṃ mahatā ~ena pabbajjaṃ yācitvā pi paṭikkhittā); Peṭ 118,11 (ye ~ā); Sadd 335,2 (~o kilamanaṃ); — **anāyāsa**, *mfn.*, *free from trouble; without distress*; A IV 98,7* (vītakodhā ~ā); Th 1008 (upasanto ~o); Bv-a 7,6 (pāyāsaṃ ~aṃ paramamadhuraṃ sampaṭipādesi).

āyāsanā, *f.* [*cf* āyāsa], *trouble; distress*; Paṭis I 38,34 (aññatarena dukkhadhammena phuṭṭhassa āyāso upāyāso ~ā upāyāsanā āyāsitattaṃ upāyāsitattaṃ, *Be, Ee so*; *Ce, Se omit* ~ā upāyāsanā); It-a II 170,5 (cittassa kāyassa ca abhippamaddanapavedhanuppādanena daḷhaṃ °'-aṭṭhena upāyāso).

āyāsita, *mfn.* [*cf S.* āyāsayati, *caus. of* ā√yas], *troubled; distressed*; D II 306,20 (āyāso upāyāso °-ttaṃ upāyāsitattaṃ) = M III 250,11 ≠ Paṭis I 38,34 ≠ Vibh 100,27 (Vibh-a 106,4: °-bhāvo °-ttaṃ).

āyita, *mfn.*, *see sv* eti[2].

āyu, *n.* (*and m.*) [*S.* āyus, *n.*] (*sg. nom./acc.* ~u, ~uṃ (*and* ~usaṃ *ifc*); *instr.* ~unā, ~usā; *dat./gen.* ~uno, ~ussa; *loc.* ~usmiṃ, ~umhi; *cf* Sadd 234,7 *foll.*), *life; vital power; duration of life, life-time; long life*; Abh 155; Vin I 221,23 (yāguṃ dento ~uṃ deti vaṇṇaṃ deti sukhaṃ deti); D II 285,27* (punar ~u ca me laddho) *quoted* Sadd 234,15; D II 286,3* (~uṃ hitvā amānusaṃ); M I 49,22 (~uno saṃhāni indriyānaṃ paripāko); S I 81,33* (saṇikaṃ jīrati ~u pālayaṃ); 108,23* (appaṃ ~u manussānaṃ); A II 64,2 (~uṃ ... datvā ~ussa bhāgī hoti dibbassa vā mānusassa vā); Dhp 135 (evaṃ jarā ca maccu ca ~uṃ pācenti pāṇinaṃ); Sn 149 (mātā ... ~usā ekaputtaṃ anurakkhe); Pv 21:60 (~unā yasasā c' eva vaṇṇena ca ... Aṅkuraṃ Indako atirocati); Th 145 (~u khīyati maccānaṃ); Ja I 49,29 (ayaṃ ca me mātā bhavissatī ti kittakaṃ pan' assā ~ū ti dasannaṃ māsānaṃ upari satta divasāni passi, *Be, Ce, Se so*; *Ee* ~un ti); IV 357,15* (~uṃ nu khīṇo maraṇaṃ nu santike, *Be, Ce, Ee so*; *Se* khīṇaṃ); 357,21* (na c' āyu khīṇaṃ, *Ce, Ee so*; *Be* t' āyu; *Se* t' āyu khīṇo); 442,23' (tumhākaṃ kittako ~ū ti pucchati); VI 26,9* (~uṃ appataraṃ siyā); Cp 1:9:5 (ettakaṃ yeva te ~u cavanakālo bhavissati); Dhs 19

(tesaṃ arūpīnaṃ dhammānaṃ ~u ṭhiti yapanā yāpanā ... jīvitaṃ jīvitindriyaṃ); Kv 456,4 (iddhimayiko so ~u iddhimayikā sā gati iddhimayiko so attabhāvapaṭilābho ti); Mil 302,6 (vijjamāne pi uttariṃ ~usmiṃ akāle maranti); Spk I 117,18 (vassasatāvasiṭṭhe ~umhi); Sadd 234,13 *foll.* (āyusaddo punnapuṃsakaliṅgo daṭṭhabbo tathā hi pāḷiyaṃ aṭṭhakathāsu ca tassa dviliṅgatā dissati); — *ifc see* addh'- (*sv* addha[n]), gat' (*sv* gacchati); — **°-kappa**, *m., life-time, life-span*; Ja I 119,31; Mil 141,11; — **°-da**, *mfn., giving life*; A III 42,13*; — **°-dada**, *mfn., giving life*; Mil 153,28 (~aṃ ... bhojanaṃ); — **°-dāyi(n)**, *mfn., giving life*; A II 64,12*; — **°-dubbala**, *n., weakness of life, of vital power*; Vism 230,25; — **°-dhāraṇa**, *mfn., maintaining, sustaining life*; Mil 320,4 (bhojanaṃ sabbasattānaṃ ~aṃ); — **°-paṭilābhi(n)**, *mfn., obtaining long life*; Mp III 96,13; — **°-parimāṇa**, *n., the limit of one's life-time*; Ja II 313,9; Ps I 210,9; Spk II 26,15 (ayaṃ kāyo ... yāva ~ā tiṭṭhati); — **°-pālaka**, *mfn., preserving life*; Mil 265,16 (bhojanaṃ sabbasattānaṃ ~aṃ); — **°-bbeda**, *m., the* Āyurveda; Mhv 73:42; — **°-va(t)**, *mfn., long-lived, old*; Th 234; Ap 311,21; — **°-vossajjana**, *n., the giving up of life*; Mhv 30:84; — **°-saṅkhāra**, *m., constituent of life, impetus for life, vital principle*; D II 114,33 (tathāgatena satena sampajānena ~o ossaṭṭho); M I 295,36; S II 266,19 (tato sīghataraṃ ~ā khīyanti); Mil 175,26 (pakatidubbale sarīre khīṇe ~e); — ~-khepana, *n.* [khepana[1]], *making an end of the life-constituent*; Vv-a 311,20 (~-khepanasaṅkhātassa kālassa katattā kālakato 'mhi, *Ee so*; *Be, Ce, Se* ~assa khepana-saṅkhātassa); — *see also* appāyuka (*sv* appa), appāyutta (*sv* appa), kappāyuka (*sv* kappa), khīṇāyuka (*sv* khīṇoti), dīghāyuka (*sv* dīgha), yāvatāyuka (*sv* yāvatā).

āyuta, *mfn., pp of* āyavati *qv.*

āyutta, *mfn. and m.* [*pp of* *ā[2] + yuñjati; *cf S. lex.* āyukta], 1. (*mfn.*) *engaged in, intent upon, devoted to (+ loc. or dat.)*; S I 67,3 (tapojigucchāya ~ā); Nidd I 142,21 (methunadhamme yuttassa payuttassa ~assa; Nidd-a I 262,29: ~assā ti visesena yuttassa); 500,29; Ap-a 346,3 (paresaṃ kammakaraṇe ~o yojito, *Be, Se so*; *Ce, Ee* kammakaraṇena āhāre yutto, *perhaps wr*); — **2.** (*m.*) *an official, an agent, someone entrusted (with something)*; Mhv 10:5 (dārakaṃ ca sahassaṃ ca ~assa adā raho); 10:19.

āyuttaka, *m.* [āyutta + ka[2]; *S.* āyuktaka], *an official, an agent; an overseer*; Ja V 118,25' (~ā lañcaṃ gahetvā, *Be, Ce, Se so*; *Ee* ayuttakālaṃ ca gahetvā); Spk III 61,2 (amhākaṃ deva nagare ~o n' atthi, dehi no kiñci ~an ti); Dhp-a I 103,1 (tesaṃ ~o Bimbisāro ahosi); Paṭis-a 684,18 (~aṃ gāmakiccaṃ karontam eva passi); — **°-vesa**, *m., the guise of an official*; Ja I 230,3; Dhp-a III 12,19 (seṭṭhino ~aṃ gahetvā).

āyudha, *n.* [*ts*; *the usual Pāḷi form is* āvudha *qv*], *a weapon*; Abh 385; Sadd 623,8 (vo yassa: āvudhaṃ ~aṃ vā); Mhv 7:36 (~aṃ me 'nubhāvena tesaṃ kāye patissati; *vl* āvudhaṃ); 72:106; Jināl 137; Samantak 300 (dhāretha vividhāyudhe); — āyudha *in Ce, Ee at* Sp 858,18, 895,8 *foll. and* 898,27 *is prob. wr for* āvudha (*Be, Se so*); — *ifc see* avasesadhut'-, ind'-, kusum'-, caraṇ'-; — **°-jīvi(n)**, *mfn., living by one's weapons*; Mhv 66:67; — **°-lakkhaṇa**, *n., signs of omen on weapons*; D I 9,17 (*Ee so, prob. wr*; *Be, Ce, Se* āvudha-).

āyudhīya, *m.* [*ts*], *a warrior, a soldier*; Mhv 61:69.

āyussa, *mfn.* [*S.* āyuṣya], *giving long life*; A III 145,8 (pañc' ime bhikkhave dhammā ~ā); — **anāyussa**, *mfn., not giving long life*; A III 145,4 (dhammā ~ā; Mp III 282,12: ~ā ti āyupacchedanā na āyuvaḍḍhanā).

āyuhati, *see sv* āyūhati.

āyuhana, ayuhanā, *see sv* āyūhana.

āyuhapariyosāne *in Ee at* Vv-a 319,28 *is prob. wr for* āyupariyosāne (*Be, Ce, Se so*).

āyūha, *m.* [*BHS id.*], *thrusting; striving; exertion*; — **anāyūha**, *mfn., without thrusting, without struggling*; S I 1,22* (passāmi ... brāhmaṇaṃ parinibbutaṃ appatiṭṭhaṃ ~aṃ tiṇṇaṃ); — āyūha-pariyosāne *in Ee at* Pv-a 136,8 *and* 162,8 *is prob. wr for* āyupariyosāne (*Be, Ce, Se so*).

āyūhaka, *mfn.* [āyūha + ka[2]], *active, keen*; Mil 207,15 (viriyavā ~o).

āyūhati (*and* āyuhati), *pr. 3 sg.* [ā[2] + ūhati[1]; *BHS* āyūhati], *thrusts forward, pushes forward (intrans.); struggles, strains, exerts oneself (esp. in water); pursues, works at*; S I 48,1* (nadīsu ~ati sabbagattehi jantu); Sn 210 (n' āyūhatī pāragato hi hoti; *cf* Pj II 258,8: n' āyūhatī ti tassa tassa nivesanassa nibbattakaṃ kusalaṃ akusalaṃ vā na karoti); Ja VI 35,13* (ko 'yaṃ majjhe samuddasmiṃ apassan tīram āyuhe; 35,15': tīraṃ apassanto ~ati viriyaṃ karoti); Peṭ 142,14 (yathā pakkhī pubbaṃ ~ati pacchā n' āyūhati, *Be, Ce so*; *Ee* āyuhati); Mil 109,3 (ayaṃ moghapuriso kappaṭṭhiyam eva kammaṃ ~issatī ti); Vism 695,1 (yesaṃ hi atthāya ~eyya te evaṃ vayadhammā ti); Sadd 458,17 (~atī ti vāyamati); — *part.pr.* (**a**) āyūha(t), *mfn.*, Ja VI 283,2* (jayo mahārāja parājayo ca ~ataṃ aññatarassa hoti; 283,5': ~atan ti dvinnaṃ vāyamānānaṃ); Spk II 85,16 (kammaṃ ~ato, *Be, Ce, Se so*; *Ee* āyūhanato); — *neg.* anāyūha(t), *mfn.*, S I 1,15 (appatiṭṭhaṃ ... anāyūhaṃ ogham atarin ti; Spk I 18,13: anāyūhan ti anāyūhanto avāyamanto ti attho); (**b**) āyūhanta, *mfn.*, Spk II 327,29 (ime vaṭṭakatittirādayo evaṃ cittā bhavissāmā ti ~antā nāma n' atthi); Peṭ 152,3 (bhindanto jhāyati ... ~anto jhāyati, *Be, Ce so*; *Ee* āyuhanto); — *neg.* anāyūhanta, *mfn.*, Spk I 18,13; (**c**) āyūhamāna, *mfn.*, Spk II 26,11 (manosañcetanā ~amānā va); — *neg.* anāyūhamāna, *mfn.*, Spk I 20,23; — *aor. 3 sg.* āyūhi, Mil 214,13; — *absol.* āyūhitvā, Mil 108,29 (aparāpariyakammaṃ ~itvā); Sv 984,2; — *pass. part.pr.* āyūhiyamāna, *mfn.*, Spk II 113,1 (kammaṃ hi ~iyamānam eva paṭisandhiṃ ākaḍḍhati nāma); — *pp* **āyūhita**, *mfn.*, **1.** (*pass.*) *pursued, worked at*; Vism 691,32 (~aṃ saṅkhataṃ rāsikataṃ); Ps V 55,19; Vibh-a 25,27 (atīte ... ~aṃ kammaṃ etarahi paccayo hoti); 455,15 (~-ttā); — **2.** (*act.*) *thrusting, active, exerting oneself*; Mil 181,1; — *fpp* āyūhitabba, *mfn.*, Mp II 332,10 (navānaṃ kammānan ti idāni āyūhitabbakammānaṃ); — *caus. pr. 3 sg.* āyūhāpeti, Nidd-a I 39,12 (tassa tassa paṭilābhatthāya satte ~etī ti āyūhanī) = As 364,11.

āyūhana, *n.*, **~ā**, *f.* (*and* āyuhana, āyuhanā) [*from*

āyūhati], *thrusting towards; exertion, straining after; pursuance, working at*; Patis I 10,34 (~ā abhiññeyyā, *Be, Ce so*; *Ee, Se* āyuhanā); 47,14 (vayānupassanāya ~assa ... pahānaṃ, *Be, Ce so*; *Ee, Se* āyuhanassa); II 218,21 *foll.* (~ā hetu ~ā paccayo kilesānaṃ nibbattiyā, ~e ādīnavaṃ disvā anāyūhane cittaṃ pakkhandati, *Be, Ce so*; *Ee, Se* āyuh-); Peṭ 142,15 (yathā ~ā evaṃ vitakko, *Be, Ce so*; *Ee* āyuhanā); Vism 649,13 (~ā ti āyatiṃ paṭisandhihetubhūtaṃ kammaṃ); Ps I 210,29 (manosañcetanāya ~am eva ... bhayan ti); — **anāyūhana**, *n.*, **~ā**, *f.*, *lack of striving; lack of working at*; Paṭis I 11,12 (~ā abhiññeyyā, *Be, Ce so*; *Ee, Se* anāyuhanā); II 218,22 (~e cittaṃ pakkhandati, *Be, Ce so*; *Ee, Se* anāyuhane); Sv 801,6 (~aṃ); Mp II 332,11 (akaraṇā ti ~ena).

āyūhanī, *f.* [*from* āyūhati], *thrusting forward, straining after, pursuance*; Nidd I 8,17 (taṇhā ... visaṭā ~ī) ≠ Dhs 1059 (lobho ... visaṭā ~ī; As 364,12: tassa tassa paṭilābhatthāya satte āyūhāpetī ti ~ī).

āyoga, *m.* [*cf BHS id.*], **1.** *binding; a bandage*; Vin II 135,28 (bhikkhu gilāno hoti, tassa vinā ~ena na phāsu hoti); IV 170,9 (anāpatti ~e kāyabandhane); Ap 303,8; Vin-vn 859; 1818; — **2.** *occupation, exercise, exertion; practice*; M I 124,27 (kusalesu dhammesu ~aṃ karotha); Th 591 (adhicitte ca ~o); Sadd 698,23 (kappati samaṇānaṃ ~o); — *ifc see* aññatr'-; — **3.** *a loan*; — °**-gahaṇa**, *n.*, *taking a loan*; Pj II 179,13 (~ena vā iṇaṃ gahetvā); — °**-paṭṭa**, *m.*, *a bandage, binding strap; a strip of cloth*; Vv 33:223; Vism 79,2 (ukkaṭṭhassa [nesajjikassa] n' eva apassenaṃ na dussapallatthikā na ~o vaṭṭati); — °**-pallatthikā**, *f.*, *a certain sitting-posture*; Sp 891,31; 896,1 (~āya, *Be, Ce, Se so*; *Ee wr* ayoga-).

āyodhana, *n.* [*ts*], *war, battle*; Abh 399; Mhv 76:267.

āra *in Ce, Ee at* Ud-a 370,11 (āro) *is wr for* ara (*Be, Se so*); — *in Ee at* Paṭis-a 57,10 (ārānī ti) *is wr for* ora *qv*.

āraka, *mfn.* [*prob. extracted from* ārakā *qv*], *distant, far from*; D I 102,14 (~o 'haṃ ... anuttarāya vijjācaraṇasampadāya, *Ee so, perhaps wr*; *Be, Ce, Se* ārakāhaṃ); A IV 145,3 *foll.* (sakkāyadiṭṭhi ~ā hoti vicikicchā ~ā hoti ... māno ~o hoti).

ārakatā, ārakatta, *see sv* ārakā.

ārakā, *ind.* [*S.* ārakāt], *far off, at a distance; far from, away from (+ instr., abl., gen.)*; Abh 1157; Vin II 239,11 (so ~ā va saṅghamhā saṅgho ca tena); D III 186,32* (~ā parivajjeyya maggaṃ paṭibhayaṃ yathā); S IV 43,15 (~ā so imasmā dhammavinayā ti); It 91,5 (so ~ā va mayhaṃ ahaṃ ca tassa); Vv 15:8 (theyyā ca aticārā ca majjapānā ca ~ā); Th 1153 (~ā parivajjeyya); Ja III 534,2* (etādisā sakhārasmā ~ā parivajjaye); VI 576,18* (kiṃ nu tiṭṭhatha ~ā); Mil 243,24 (so ~ā va sāmaññā); Vism 198,13 (~ā hi so sabbakilesehi suvidūravidūre ṭhito); Ps I 298,37 (vikkhittacittānaṃ puggalānaṃ ~ā parivajjanaṃ); Ud-a 234,17 (ariyāyā ti ... kilesehi ~ā dūre ṭhitāya niddosāya, *Be, Se so*; *Ce, Ee* ārakāya, *prob. wr*); Mhv 6:6 (disvā tam ~ā); Sadd 426,17 (°-saddo dūrāsannavācako); 705,15 (°-saddayoge dutiyā tatiyā ca chaṭṭhī ca); — °(a)**-tā**, *f.*, *abstr.*, *the being distant from, far from*; Dhp-a III 272,12 (kilesehi ~āya ariyaṃ); — °(a)**-tta**, *n.*, *abstr.*, *id.*; A IV 145,2 (~ā arahā hoti); Ja III 412,31' (arahanto kilesehi ~ā); Vism 198,15 (~ā arahaṃ); Sv 1060,2 (kilesehi ~ā ariyo, *Be, Ce, Se so*; *Ee wr* ārahattā) = Mp III 231,19; — *see also* ārā[2].

ārakaṇṭaka, *n.*, *see sv* ārā[1].

ārakūṭa, *m.n.* [*ts*], *a kind of brass, an alloy*; Abh 492 (rīritthī ~o); Sp 544,12 (°-lohaṃ pi jātarūpagatikam eva anāmāsan ti, *Be, Se so*; *Ce, Ee* hārakūṭalohaṃ; Sp-ṭ [*Be*] II 321,14: pakatirasatambe missetvā kataṃ ~aṃ); Spk II 202,3 (jātarūpapaṭirūpakan ti suvaṇṇarasaviddhaṃ °-mayaṃ suvaṇṇavaṇṇaṃ ābharaṇajātaṃ); Vibh-a 63,28 (kaṃsalohaṃ vaṭṭalohaṃ ~an ti tīṇi kittimalohāni nāma).

ārakkasārathi *in Ee at* S V 6,10* *is wr for* ārakkha- *qv*.

ārakkha, *m.*, **~ā**, *f.* [*S.* ārakṣa, ārakṣā], **1.** (*m.f.*) *guard, protection; preservation, keeping fast*; Vin III 17,14 (~o); D II 59,1 (macchariyaṃ paṭicca ~o); M III 120,22 (cattāro naṃ devaputtā catuddisaṃ ~āya upagacchanti, *Be, Ce so*; *Ee, Se* catuddisārakkhāya); S IV 176,22 (bhikkhu imesaṃ channaṃ indriyānaṃ ~āya sikkhati); Ja I 167,20 (te ~aṃ gahetvā); III 33,12 (kuṭipariveṇaṃ pavisitvā idha mayhaṃ ~o bhavissatī ti); VI 517,26 (sabbe ~aṃ katvā parivārayiṃsu); Ap 214,28 (~o ca mayā dinno sugatassa mahesino); Dhs 1347 (channaṃ indriyānaṃ gutti gopanā ~o saṃvaro); Mil 94,4 (ācariyena antevāsimhi satataṃ samitaṃ ~ā upaṭṭhapetabbā); 392,7 (abbhantarānaṃ bāhirānaṃ kilesānaṃ ~āya satidovāriko ṭhapetabbo); Vism 126,34 (~amhi asantamhi); Spk III 121,23 (rathassa ~o sārathī nāma hoti); Dīp 1:28 (~aṃ sugato kari); Mhv 4:44 (datvā ca tesaṃ ~aṃ); Sadd 704,21 (nānārogato vā nānā-upaddavato vā ~aṃ gaṇhantu); — *ifc see* saṃvihit'-; — **2.** (*m.*) *a guard, a protector*; Ap 309,19 (bhaṭake ~e bahū, *Ee so*; *Be, Se* nāṭake; *Ce* ārakkhake); Ap-a 287,13 (dhammārakkho tavā ti tava tuyhaṃ dhammassa ... ~o rakkhako pālako dhammabhaṇḍāgāriko ti attho); — *ifc see* kiṭṭh'-, kos'- (*sv* kosa[1]); — °**ādhikaraṇaṃ**, *ind.*, *as a consequence of guarding or holding fast*; D II 59,1; M I 86,8 (tesaṃ bhogānaṃ ~aṃ dukkhaṃ); — °'**-itthī**, *f.*, *a woman on guard*; Ja I 292,11; — °(a)**-gocara**, *m.*, *a source of sustenance which is a protection*; Vism 19,23 *foll.* (katamo ~o, idha bhikkhu antaragharaṃ paviṭṭho vīthiṃ paṭipanno okkhittacakkhu yugamattadassāvī susaṃvuto gacchati ...) ≠ Ud-a 226,3 *foll.* = It-a II 129,33 *foll.*; — °(a)**-ṭṭhāna**, *n.*, *a place to be guarded, a protected place*; Ja V 212,29; Sp 343,4; — °(a)**-devatā**, *f.*, *a tutelary deity, a guardian spirit*; Ja VI 281,17; Pj II 476,1; Sadd 928,3*; — °(a)**-sati(n)**, *mfn.*, *mindful of guarding*; A III 138,22 (indriyesu guttadvārā viharatha ~ino); — °(a)**-sārathi**, *m.*, *a guarding charioteer*; S V 6,10* (sati ~i, *Be, Ce, Se so*; *Ee wr* ārakka-); — **anārakkha**, *m. and mfn.*, **1.** (*m.*) *lack of guarding; not keeping watch*; Dhs 1345 (agutti agopanā ~o asaṃvaro); — **2.** (*mfn.*) **(i)** *not watchful, not guarding*; A I 174,12 (muṭṭhasatīnaṃ ~ānaṃ viharataṃ; Mp II 276,24: ~ānaṃ viharatan ti chasu dvāresu nirārakkhānaṃ viharantānaṃ); — **(ii)** *without a guard, without protection*; Ja VI 556,27'; Sp 1008,24 (sā pubbe ~ā pabbatapāde vicaramānā); Sv 946,23 (~e gehe corā yaṃ icchanti taṃ karonti); Paṭis-a 408,10; — **nirārakkha**, *mfn.*, **1.** *not watchful*; Mp II 276,24; — **2.** *not guarded; without*

protection; Ja III 536,12′ (~aṃ bhaṇḍakaṃ vinassissati); Cp 3:3:4 (~ā sake gehe vaḍḍhanti sakañātibhi); Mp IV 39,24 (~aṃ araññaṃ); Thī-a 181,13 (yā evaṃvidhassa rañño mahesī samānā evarūpe ṭhāne ~ā vasī ti); — **sārakkha**, *mfn., guarded; with a protector*; Vin III 139,23 *foll.* (dasa itthiyo māturakkhitā ... dhammarakkhitā ~ā saparidaṇḍā ... ~ā nāma gabbhe pi pariggahitā hoti mayhaṃ esā ti); Ja I 177,11′ (te ime sassāmikā ~ā na vajjhā); Mp IV 39,25 (dāyan ti ~aṃ abhayatthāya dinnaṃ araññaṃ).

ārakkhaka, ārakkhika, *mfn. and m.* [*S.* ārakṣaka, ārakṣika], **1.** (*mfn.*) *protecting; who guards, watches*; Mhv 94:8 (~e jane); Sadd 928,2* (sārīrike paribhoge cetye uddissake pi ca sabbe ~ā devā sukhaṃ yantu); — **2.** (*m.*) *a guard, a watchman*; Ja IV 29,15 (~ā paṭicchannā hutvā tassa santikaṃ āgacchante olokenti, *Be, Ce so*; *Ee, Se* ārakkhikā); 149,3 (senāpati ... ~e khaggena paharanto palāpetvā, *Be, Se so*; *Ee* ārakkhike, *Ce* ārakkhe); Sv 960,9 (catūsu disāsu ~e ṭhapetvā, *Be so*; *Se* ārakkhike; *Ee* disārakkhike; *Ce* disārakkhake); Dhp-a I 193,14 (~e pucchi, *Be, Ce, Se so*; *Ee* ārakkhike); Thī-a 190,29 (tava sahāyabhūto ~o koci pi n' atthi); Ap-a 180,13 (~e ca hatthibaṇḍe ca upaṭṭhāpesi); Mhv 42:61 (~ānaṃ); — *ifc see* aṭavi-.

ārakkhaṇa, **ārakkhana**, *n.* [*from* ārakkhati], *protecting, guarding*; Ja IV 431,25 (corā pi rañño °'-atthāya araññam eva pavisiṃsu, *Be, Se so*; *Ce, Ee* ārakkhatthāya); VI 126,14′ (tāsaṃ ca pana Indapaṭimānaṃ °'-atthāya); Nett 41,30 (uppannānaṃ bhogānaṃ ~aṃ ca karoti); Sp 211,25 (ārakkho ti anto ca bahi ca rattiṃ ca divā ca ~aṃ); Th-a I 94,11 (kosajjapātato ~ena oṇehi uddhaccapātato ~ena apaṇehi, *Ee so, perhaps wr*; *Ce* rakkhaṇena onatiṃ ... rakkhaṇena apanatiṃ; *Be, Se* arakkhaṇena onataṃ ... arakkhaṇena apanataṃ).

ārakkhati, *pr. 3 sg.* [*S.* ārakṣati], *guards, keeps watch over, preserves*; Th-a III 119,5 (dhammakosaṃ dhammaratanaṃ ~ati ti kosārakkho); Mhv 24:2 (~ituṃ janapadaṃ); Jinak 78,24 (idaṃ ~āhī ti maṃ āṇāpetvā); — *part.pr.* ārakkha(t), *mfn.*, M I 86,11 (tassa evaṃ ~ato gopayato te bhoge rājāno vā haranti); Nidd I 415,22 (~ato gopayato); — *aor. 1 sg.* ārakkhiṃ, Cp 2:6:12 (n' ~iṃ mama jīvitaṃ); — *pp* **ārakkhita**, *mfn.* [*S.* ārakṣita], *guarded, protected*; Cp-a 310,21 (~-kāyavacīsamācāro); Mhv 29:23 (~o amaccehi).

ārakkhika, *m., see sv* ārakkhaka.

ārakkhikāyaṭṭhiṃ *in Ee at* Ja II 415,6′ *is prob. wr for* ārakkhayaṭṭhiṃ (*Be, Ce, Se so*).

ārakkheyya *in Ee at* D III 217,8 *is wr for* arakkheyya *qv sv* rakkhati.

āragga, *see sv* ārā[1].

āracayāracayā, *f.* [*from imperat. of* *ā[2] + racati? *cf S.* ā√rac *and Ai.Gr. II.1 § 124b*], *arranging again and again; pulling this way and that*; Sn 673 (jivhaṃ baḷisena gahetvā ~ā vihananti, *Ee, Se so*; *Be, Ce* ārajayārajayā; Pj II 482,2: ārajayārajayā vihananti ti ... ~ā ti pi pāṭho, āviñjitvā āviñjitvā ti attho).

ārajayārajayā, *f.* [*from imperat. of* *ārajayati, *caus. of* ārañjati *qv*? *cf Ai.Gr. II.1 § 124b*], *scoring again and again*; Sn 673 (jivhaṃ baḷisena gahetvā ~ā vihananti, *Be, Ce so*; *Ee, Se* āracayāracayā; Pj II 481,26 *foll.*: yathā manussā allacammaṃ bhūmiyaṃ pattharitvā khīlehi ākoṭenti, evaṃ ākoṭetvā pharasūhi phāḷetvā ekamekaṃ koṭiṃ chinditvā vihananti, chinnachinnakoṭi punappuna samuṭṭhāti. āracayāracayā ti pi pāṭho).

ārañjati, *pr. 3 sg.* [ā[2] + rañjati[2]], *pierces, scores, marks*; Sadd 349,5 (nāgo dantehi bhūmiṃ rañjati ~ati); — *pp* **ārañjita**, *mfn. and n., slashed or scored; a mark, a furrow*; M I 178,28 (uccā ca dantehi ~āni; Ps II 199,2 *foll.*: vaṭarukkhādīnaṃ khandhapadese pharasunā pahaṭaṭṭhānaṃ viya dāṭhāhi chinnaṭṭhānaṃ); Ps II 217,22 (tathāgatārañjitan ti tathāgatassa ñāṇadāṭhāya ~-ṭṭhānaṃ) ≠ Nett-a 214,9 (-ñāṇadantehi ~aṃ) *quoted* Sadd 349,9; — *ifc see* tathāgat'-; — *see also* ārajayārajayā.

ārañjana, *n.* [*from* ārañjati], *piercing; scoring*; Nett-a 214,9 (tebhūmakadhammānaṃ °-ṭṭhānan ti) *quoted* Sadd 349,9; .

āraññа, *mfn.* [*S.* āraṇya], *being in a forest, in the wild; forest-born, wild*; S I 124,19* (~am iva kuñjaraṃ bandhitvā, *Be, Ce so*; *Ee, Se* araññam) II 281,19* (kadāhaṃ Nandaṃ passeyyaṃ ~aṃ paṃsukūlikaṃ, *Be, Ce, Se so*; *Ee* araññaṃ); Ja IV 470,26* (bandhi naṃ anupubbena ~am iva kuñjaraṃ, *Be, Ce, Ee so*; *Se* araññam); — āraññaṃ *in Ee at* Pp 59,12 *is wr for* araññaṃ (*Be, Ce, Se so*).

āraññaka, āraññika (*sometimes written* araññaka, araññika), *mfn. and m.* [*S.* āraṇyaka], **1.** (*mfn.*) *belonging to the forest or the wild; living in the wild; wild; who has undertaken the* dhutaṅga (*qv*) *of living in the wild*; Vin I 92,29 (~ena bhikkhunā, *Ce, Ee, Se so*; *Be* āraññikena); M I 79,6 (~o migo, *Be, Ce, Se so*; *Ee* araññako); A I 24,10 (etad aggaṃ bhikkhave mama sāvakānaṃ bhikkhūnaṃ ... ~ānaṃ yadidaṃ Revato Khadiravaniyo, *Be, Ce, Se so*; *Ee* āraññikānaṃ); III 391,17 (~o ce pi ... bhikkhu hoti uddhato, *Ce, Ee, Se so*; *Be* āraññiko); Th 592 (~āni senāsanāni pantāni appasaddāni); 851 (āraññiko sātatiko); Ja II 354,24* (~assa isino, *Ce, Ee, Se so*; *Be* āraññikassa); VI 496,1* (yathā ~aṃ nāgaṃ dantiṃ anveti hatthinī) *quoted* Sadd 447,26; Mil 348,1* (passat' āraññake bhikkhū); Vism 72,15 (~aṃ nāma senāsanaṃ pañcadhanusatikaṃ pacchiman ti idaṃ lakkhaṇaṃ, *Be, Se so*; *Ce* āraññikaṃ; *Ee* araññakaṃ); 73,17 (āraññiko bhikkhu araññasaññaṃ manasikaronto); Dhp-a I 14,25 (imaṃ gāmaṃ nissāya koci ~o vihāro atthī ti); Ap-a 165,26 (migo ti ... sabbesaṃ āraññikānaṃ catuppadānaṃ etaṃ adhivacanaṃ); — **2.** (*m.*) *one who lives in the forest; a* bhikkhu *living in the wild, who has undertaken the* dhutaṅga (*qv*) *of living in the wild*; Vin II 197,22 (yo icchati ~o hotu, *Ee, Se so*; *Be, Ce* āraññiko); III 15,3 (āraññiko hoti piṇḍapātiko paṃsukūliko sapadānacāriko); M I 30,19 (kiñcāpi so hoti ~o pantasenāsano, *Ce, Ee, Se so*; *Be* āraññiko); III 40,25 (so tena °-ttena attān' ukkaṃseti paraṃ vambheti, *Ee, Se so*; *Be, Ce* āraññikattena); S II 202,16 (ahaṃ kho bhante dīgharattaṃ ~o c' eva °-ttassa ca vaṇṇavādī, *Ce so*; *Be, Se* āraññiko c' eva āraññikattassa; *Ee* araññako c' eva araññakattassa); Ja IV 8,10 (isipabbajaṃ pabbajitvā ... gāmantasenāsanaṃ pahāya ~o ahosi, *Ce, Ee so*; *Be, Se* āraññiko); Mil 342,15* (~ā dhutadharā jhāyino lūkha-

cīvarā, *Ce, Ee so*; *Be* āraññikā; *Se* ārakā ṭhitā vimuttā); Vism 61,10 (araññe nivāso sīlaṃ assā ti āraññiko); Sp 1106,5 (dhutaṅgasamādānavasena ~ā na araññavāsamattena); Mp II 40,2 (na sakkā ~ena lābhaṃ na labhitun ti, *Ce, Ee, Se so*; *Be* āraññikena); — °'-**aṅga**, āraññikaṅga, *n.* [āraññaka + aṅga[2]], *the practice of living in the wild (one of the* dhutaṅgas); Vin II 32,17 (pārivāsikena bhikkhunā ... na ~aṃ samāditabbaṃ, *Ee so*; *Be, Ce, Se* āraññikaṅgaṃ); III 231,38 (~aṃ piṇḍapātikaṅgaṃ paṃsukūlikaṅgaṃ samādiyiṃsu, *Ee, Se so*; *Be, Ce* āraññikaṅgaṃ); Nidd I 66,21 (aṭṭha dhutaṅgāni āraññikaṅgaṃ piṇḍapātikaṅgaṃ ...); Mil 359,20 (~aṃ, *Ce, Ee so*; *Be, Se* āraññikaṅgaṃ); Vism 71,27 *foll.* (āraññikaṅgaṃ).

ārata, *mfn.*, *pp of* āramati *qv*.

ārati, *f.* [*S. lex. id.*], *keeping away from, abstinence; aversion*; Abh 160; Vin V 91,20 (pañcahi āpattikkhandhehi ~i virati paṭivirati veramaṇī akiriyā akaraṇaṃ; Sp 1314,30: ārakā etehi ramatī ti ~i); M III 74,9 (catūhi pi vacīduccaritehi ~i virati ...); Sn 264 (~i viratī pāpā); Vv 63:9 (~i samacariyā ca); Vibh 289,27 (pāṇātipātā ~i virati ...); Sadd 706,21 (gāmadhammā vasaladhammā asaddhammā ~i virati paṭivirati).

āradanta *in Ee at* Pañca-g 32 *is prob. wr for* ārudanta *qv*.

āraddha[1], *mfn.*, *pp of* ārabhati[1] *qv*.

āraddha[2], *mfn.* [*pp of* *ā[2] + rajjhati; *cf S.* rāddha], *accomplished, achieved; pleased, satisfied*; Vin I 223,27 (saggā te ~ā); D III 181,23 (ayaṃ c' eva loko ~o hoti paro ca loko; Sv 943,27: ~o hoti paritosito c' eva nipphādito ca); M III 79,15 (~o 'smi ... imāya paṭipadāya; Ps IV 137,20: ~o ti tuṭṭho); S IV 175,28 (yoni c' assa ~ā hoti āsavānaṃ khayāya; *or* āraddha[1]? Spk III 22,20 *foll.*: kāraṇaṃ c' assa paripuṇṇaṃ yeva hoti) ≠ A I 113,15 (*Be, Ce, Se so*; *Ee wr* ~o; Mp II 182,27: ~ā ti paggahitā paripuṇṇā) ≠ It 30,2 (*Be, Ce so*; *Ee, Se* yoniso ~o hoti; It-a I 113,28: ~ā ti paṭṭhapitā pagganhitā paripuṇṇā sampāditā vā); A I 46,1 *foll.* (amataṃ tesaṃ ~aṃ yesaṃ kāyagatāsati ~ā ti); Ap 100,24 (~o ca ayaṃ pañho); — *see also* ārādheti.

āraddhā, *absol. of* ārabhati[1] *qv*.

āraddhuṃ, *inf. of* ārabhati[1] *qv*.

āranāḷa, **āranāla**, *n.* [*S.* āranāla], *sour gruel*; Abh 460 (āranāḷaṃ); Sv-pṭ II 451,19 (bilaṅgaṃ vuccati āranālaṃ).

ārapatha, *see sv* ārā[1].

ārabbha, *absol. of* ārabhati[1] *qv*; — ārabbha *in Ee, Se at* D III 256,24 *foll. and* A IV 334,1 *foll.* (ārabbhavatthu) *and in Ee at* A III 166,15 (ārabbhaja) *is prob. wr for* ārambha- (*Be, Ce so*); *and* ārabbhā *in Ee at* Sp 1415,24* *is prob. wr for* ārambhā (*Be, Ce, Se so*).

ārabbhati[1], *see sv* ārabhati[1].

ārabbhati[2], *pass. pr. 3 sg. of* ārabhati[1] *qv*

ārabhati[1] (*and* ārambhati, ārabbhati[1]), *pr. 3 sg.* [*S.* ārabhate; *cf also S.* rambhati], *takes hold of; begins, undertakes, embarks upon; starts, initiates*; D II 246,5* (~avho daḷhā hotha, *Ce, Ee so*; *Be, Se* ārambhavho; Sv 668,31: viriyaṃ ~atha); M III 79,18 (viriyaṃ ~atha appattassa pattiyā); S I 156,34* (~atha nikkhamatha yuñjatha buddhasāsane, *Ce so*; *Be* ārambhatha; *Ee, Se* ārabbhatha) = Th 256 (*Ce, Ee, Se so*; *Be* ārambhatha); A I 39,10 (vāyamati viriyaṃ ~ati, *Be, Ce, Se so*; *Ee* ārambhati); III 165,24 (ekacco puggalo ~ati ca vippaṭisārī ca hoti, *Be, Ee, Se so*; *Ce* ārambhati; Mp III 289,1: āpattivītikkamavasena ~ati) = Pp 8,17 (*Be, Ce, Ee so*; *Se* ārambhati) *quoted* Nidd-a I 408,20 (*eds* ārambhati) *and* Sadd 409,18; Peṭ 42,1 (asmimānassa pahānaṃ ~ate); 189,8 (akusalaṃ ~ati); Vism 531,15 (saṅkhāre ~ati); Sadd 409,6 *foll.* (āpubbo rabha hiṃsakaraṇavāyamanesu ... rabhati ~ati samārabhati ārabbhati); — *fut. 3 sg.* ārabhissati, M I 25,18 (na viriyaṃ ~issati); *1 sg.* (**a**) ārabhissaṃ, Nidd-a I 2,11* (~issaṃ samāsena Mahāniddesavaṇṇanaṃ); (**b**) ārabhissāmi, Vism 523,4* (vaṇṇanaṃ ~issāmi); — *part.pr.* (**a**) ārabha(t), *mfn.*, Dhp 112 (viriyaṃ ~ato daḷhaṃ); As 120,13 (uposathakammaṃ karoto bhāvanaṃ ~ato); (**b**) ārabhanta, *mfn.*, Ja IV 66,5 (dhammakathaṃ ~anto); Vism 223,4 (~antena); Mp II 365,13 (~antassa); (**c**) ārabhamāna, *mfn.*, S V 76,25 (satisambojjhaṅgaṃ ... bhikkhu ~amāno, *Ce so*; *Ee* ārambhamāno; *Be, Se* ārabbhamāno); Vism 630,3; — *aor. 3 sg.* ārabhi, Ja I 68,22 (aggiṃ katvā pacituṃ ~i); IV 209,26 (vaḍḍhakī pi rukkhaṃ chindituṃ ~i); Pv-a 35,22 (~i, *Be, Ce, Se so*; *Ee* ārabbhi); Mhv 35:110; *3 pl.* ārabhiṃsu, D II 274,1* (vīriyam ~iṃsu); Ja V 316,1; — *inf.* (**a**) ārabhituṃ, S II 28,24 (viriyaṃ ~ituṃ); Sadd 409,12; (**b**) āraddhuṃ, Mhv 72:114 (pabhāte yuddhaṃ āraddhukāmattā); — *absol.* (**a**) ārabhitvā, Ja I 401,2'; Sv 188,10; Vism 228,3 (vipassanaṃ ~itvā); Mp V 34,2 (evaṃ kathā ~itvā aniṭṭhāpitā hoti, *Be, Ce, Ee so*; *Se* ārabhitā); Mhv 5:152 (~itvā vipassanaṃ); Sadd 409,12; — *neg.* anārabhitvā, Sp 600,14; (**b**) ārabhitvāna, Pj I 33,3*; Mhv 99:132; (**c**) āraddhā, Sadd 857,19 (ārabbha āraddhā ārabhitvā); (**d**) ārabbha [*S., BHS* ārabhya], *undertaking; making a starting point of; taking as subject-matter; with reference to; concerning (+ acc. or gen.)*; D I 12,30 (pubbantaṃ ārabbha); M I 144,5; S I 159,4* (anejo santiṃ ārabbha); Sn 972 (upekham ārabbha samāhitatto); Th 1165 (na-y-idaṃ sithilaṃ ārabbha ... nibbānaṃ adhigantabbaṃ); Ja I 185,27 (idaṃ satthā ... Devadattaṃ ārabbha kathesi); II 16,13 (pitaraṃ ārabbha paṭhamaṃ gāthaṃ āha); VI 550,6 (kumāro mātāpitunnaṃ ārabbha paridevanto āha); Mil 177,26 (taṃ ca pana na sabbesaṃ jinaputtānaṃ yeva ārabbha bhaṇitaṃ); As 106,9; Sadd 409,12; — *pass. pr. 3 sg.* ārabbhati[2], ārabbhate, Pj I 165,14 (atthavaṇṇanā ārabbhate, *Be, Ce, Ee so*; *Se* ārabhiyate); Vism 436,22 (taṃ sabbaṃ bhāvayituṃ ārabbhamānaṃ vissajjanaṃ); Sadd 409,9 (ārabbhati); — *pp* (**a**) **āraddha**[1], *mfn.* [*S.* ārabdha], **1.** (*act.*) *beginning; who has begun (often used as finite verb)*; Ja I 167,26 (paṇṇāni khādituṃ ~o); 418,26 (tasmiṃ kathetuṃ ~e aññe okāsam eva na labhanti); 496,3 (tassa gatadivasato paṭṭhāya brāhmaṇī aticarituṃ ~ā); Sp 54,8 (asinā sīsāni pātetuṃ ~o); — **2.** (*pass.*) *taken hold of, undertaken; begun, initiated*; Vin III 4,3 (~aṃ ... viriyaṃ ahosi); S IV 175,28 (yoni c' assa ~ā hoti āsavānaṃ khayāya; *or* āraddha[2]? Spk III 22,20 *foll.*: kāraṇaṃ c' assa paripuṇṇaṃ yeva hoti) ≠ A I 113,15 (*Be, Ce, Se so*; *Ee wr* ~o; Mp II 182,27: ~ā ti paggahitā paripuṇṇā) ≠ It 30,2 (*Be, Ce so*; *Ee, Se* yoniso ~o hoti;

It-a I 113,28: ~ā ti paṭṭhapitā paggaṇhitā paripuṇṇā sampāditā vā); Ja III 123,10 (bhattapātiyaṃ bhatte ~e yeva); Vism 440,14 (~ā vipassanāpaññā); Sp 141,11 (~-ttā yeva); — ~-vipassaka, *mfn.*, *who has begun (to win) insight, embarking upon (the search for) insight*; Sv 589,31; Vism 606,9; — *neg.* anāraddha, *mfn.*, Sp 1287,27 (suṇātu me ti anāraddhe va); Mp IV 126,27; — *see also* accāraddha; — *pp* (**b**) **ārabhita**, *mfn.*, 1. *begun, undertaken*; Ud-a 311,6 (bhagavatā attanā saddhiṃ ekagandhakuṭiyaṃ vāso ~o ti, *Ce, Ee so*; *perhaps wr*; *Be, Se* āṇatto); — 2. *beginning, embarked upon; initiating*; Th-a I 83,14 (vipassanaṃ ~o, *Ee so, perhaps wr*; *Be, Se* ārabhi; *Ce* ārabhitvā); — *fpp* ārabhitabba, *mfn.*, Vism 609,29; Sp 1232,20 (viriyaṃ ārabhitabbaṃ); — *caus. aor. 3 sg.* ārabhāpayi, Mhv 5:80 (rājūhi vihāre ~ayi); — *absol.* ārabhāpetvā, Mhv 16:12.

ārabhati[2], *pr. 3 sg.* [*S.* ālabhate], *kills, slaughters; sacrifices*; M I 368,24 (samaṇaṃ Gotamaṃ uddissa pāṇaṃ ~anti) *quoted* As 146,3 (ārambhasaddo ... pāṇaṃ ~antī ti ettha hiṃsāyaṃ); Ja VI 211,6* (yaññesu pāṇe pasum ~anti, *Be, Se so*; *Ce, Ee* āharanti; 214,27': pāṇe ca pasuṃ ca ... jīvikatthāya mārenti); — *pass. part.pr.* ārabhiyamāna, *mfn.*, M I 371,11 (so pāṇo ārabhiyamāno).

ārabhana, ārambhana, *n.* [*from* ārabhati[1]; *S.* ārambhaṇa], *beginning, undertaking*; Mp III 366,7 (°-vasena pavattaviriyaṃ); IV 163,6 (vipassanāya kammaṃ °-kālo); Ud-a 233,1 (kusalānaṃ dhammānaṃ upasampadāya ārambhanaṃ vīriyārambho, *Be, Se so*; *Ce, Ee omit*); Nidd-a I 408,28 (viriyan ti ārambhanavasena ārambho ti vuccati) ≠ As 146,8 (*Se* ārambhana-; *Be, Ce* ārambhanaka-; *Ee* ārabhanaka-).

ārabhanaka, ārambhanaka, *n.* [ārabhana + ka[2]], *undertaking, beginning*; As 146,8 (viriyaṃ hi °-vasena ārambho ti vuccati, *Ee so*; *Be, Ce* ārambhanaka-; *Se* ārambhana-) = Paṭis-a 45,4 (*Be, Se so*; *Ce, Ee* ārambhanaka-).

āramaṇa, **āramana**, *n.*, 1. [*S. lex.* āramaṇa], *cessation, keeping away from*; Pj I 142,11 (āratī ti ~aṃ); — 2. [*S.* āramaṇa], *delighting in, enjoyment*; Sv 1016,32 (~aṃ ārāmo abhiratī ti attho, *Be, Ce, Se so*; *Ee wr* abhiramatī ti) = Mp III 56,20.

āramati, *pr. 3 sg.* [*S.* āramati], 1. *ceases, stops; leaves off; keeps away (from)*; A III 213,23* (sehi dārehi santuṭṭho paradāraṃ ca ~e, *Be, Ee so*; *Ce, Se* nārame); IV 137,20 (n' atthi so khaṇo ... yaṃ sā [nadī pabbateyyā] ~ati, atha kho sā gacchat' eva vattat' eva, *Ee so*; *Be* āvattati; *Ce* tarati; *Se* dharati); Nidd I 376,11 (kukkuccā ~eyya virameyya paṭivirameyya); — 2. *delights in, takes pleasure*; Mp III 128,5 (~anti etthā ti ārāmo); Pj I 112,1 *foll.* (~anti ettha pāṇino visesena vā pabbajitā ~antī ti ārāmo); — *pp* **ārata**, *mfn.* [*ts*], *keeping away, abstaining (from, abl.)*; Ja IV 372,8* (maṃ akiñcanaṃ ñatvā sabbapāpehi ~aṃ); Nidd I 71,24 (katthanā ~o virato paṭivirato; Nidd-a I 201,7: ~o ti dūrato rato ... pisācaṃ viya disvā palāto ~o); — anāratam, *adv.* [*ts*], *continually, without stopping*; Abh 41; — *fpp* (**a**) **āramitabba**, *mfn.*, *to be enjoyed, delighted in*; It-a I 147,14 (~ato ārāmo etassā ti avyāpajjhārāmo, *Be, Ce, Se so*; *Ee wr* ārāmitabbato); II 72,12; (**b**) āramaṇīya, *mfn.*, *to be enjoyed, delightful*; Peṭ 162,18 (rajjanīyaṃ ~aṃ assādiyam, *so read*? *Be, Ee* ārammaṇīyaṃ; *Ce* ārammaṇaṃ); — *caus. pr. 3 sg.* ārameti, *makes delight in*; ? Nidd-a I 54,23 (ettha ~enti cittaṃ tosentī ti ārāmo, *Ce, Ee so*; *Be, Se* ārāmenti); 351,30 (apaṭikkhipitabbatthena attano phalaṃ ~etī ti ārammaṇaṃ).

āramana, *see sv* āramaṇa.

ārambha[1], *m.* [*ts*], 1. (i) *beginning; undertaking; initial effort, exertion*; Abh 852 (~o viriye kamme ādikamme vikopane); Mil 244,21 (n' etādiso aññatra ~o ahosi nikkamo); Sp 808,30 (~assa ca avasānassa ca vemajjhaṭṭhānaṃ pattakathā); 1415,24* (sabbassa lokassa niṭṭhaṃ dhammupasaṃhitā sīghaṃ gacchantu ~ā sabbe pi, *Be, Ce, Se so*; *Ee* ārabbhā); Ps I 101,29 (tadadhigamāya ~aṃ pi akurumānā ti); Dhp-a I 112,12 (nāyaṃ ~o appamattakaṭṭhānatthāya); Nidd-a I 436,33 (~ā ti kammānaṃ paṭhamārambhā); — *ifc see* acc'-, viriy'-; — (ii) *wrongly-directed exertion or action*; A III 166,15 (āyasmato kho °-jā āsavā saṃvijjanti, *Be, Ce so*; *Ee* ārabbhajā, *Se* ārabhajā, *prob. wrr*; Mp III 289,15: āpattivītikkamasambhavā) = Pp 64,6; Sn 744 (yaṃ kiñci dukkhaṃ sambhoti sabbaṃ °-paccayā ~ānaṃ nirodhena n' atthi dukkhassa sambhavo) *quoted* Nidd-a I 408,18 *foll.* (ettha hi kammaṃ ~o ti āgataṃ); — 2. *starting-point (for initiating activity); subject-matter*; Peṭ 157,16; 230,27 (yen' ~ena idaṃ suttaṃ desitaṃ); Nett 70,34 (bhagavā padaṃ sodheti no ca ~aṃ); — ārambha *in Ee at* Th-a II 219,32 *is wr for* ārabbha (*Be, Ce, Se so*); — **anārambha**[1], *m.*, *absence of undertaking; non-exertion*; Sn 745 (sabbārambhaṃ paṭinissajja ~e vimuttino; Pj II 507,13: ~e vimuttino ti ~e nibbāne vimuttassa); Cp-a 296,22; — **durārambha**, *m.*, *wrongly-directed exertion*; Cp-a 296,20 *foll.* (viriyaṃ ca paññāvirahitaṃ yathicchitam atthaṃ na sādheti °-bhāvato, varam eva hi anārambho ~ato).

ārambha[2], *m.* [*BHS id.*; *S.* ālambha], *killing, slaughter*; — *ifc see* anārambha[2], nirārambha, mahārambha (*sv* maha[t]), sārambha.

ārambhati, *see sv* ārabhati[1].

ārambhana, *see sv* ārabhana.

ārammaṇa, *n.* (*and mfn.*) [*cf S.* ārambhaṇa, *BHS* ārambaṇa; *cf also S., BHS* ālambana] (*pl. nom.* ~āni, ~ā; *acc.* ~āni *and perhaps* ~e), 1. (*n.*) *basis, starting-point (for producing or initiating activity), footing; basis of meditation; object, object of consideration, sense-object;* Abh 94; 1132 (~aṃ hetugocare); Vin III 222,10 (bhikkhuss' atthāya bhikkhuṃ ~aṃ karitvā); D III 58,21 (na lacchati Māro otāraṃ na lacchati Māro ~aṃ); S II 65,16 (yaṃ ca ... ceteti yaṃ ca pakappeti yaṃ ca anuseti ~aṃ etaṃ hoti viññāṇassa ṭhitiyā; Spk II 71,1: paccayo hi idha ~an ti adhipppeto); IV 185,19 (labhetha aggi ~aṃ); A III 312,15 (idaṃ pi kho ... ~aṃ karitvā evaṃ idh' ekacce sattā visujjhanti); Sn 474 (~ā yassa na santi keci); Th 1141 (~e taṃ balasā nibandhisaṃ); Ja III 365,26 (Rāhugahitaṃ candamaṇḍalaṃ ~aṃ katvā mahārajjaṃ chaḍḍetvā pabbajito ti); Nidd I 256,7 (kuto pahūtā kalahā vivādā ti ... ~aṃ pucchati paccayaṃ pucchati); Paṭis I 180,15 (yaṃ tassa ~aṃ taṃ tassa gocaraṃ); Ap 7,14

(dhīrā ... ~enāpi parittakena paccekabodhiṃ anupāpuṇanti); Dhs 687 (katamaṃ taṃ rūpaṃ cakkhusamphassassa ~aṃ); Vibh 319,25 (pañcannaṃ viññāṇānaṃ vatthū ajjhattikā ~ā bāhirā); Peṭ 2,21 (esa hetu etaṃ ~aṃ eso upāyo sāvakassa niyyānassa); Mil 332,27 (so tesu aññataraṃ ~aṃ gaṇhāti); 374,22* (buddhaputtena arahattaphalakāminā ~aṃ ālambitvā vaḍḍhitabbaṃ asekhaphale, *Be, Ce, Ee so*; *Se* ~e); 412,21* (~e labhitvāna pahitattena bhikkhunā bhiyyo hāso janetabbo); Vism 334,13 (dutiyassa āruppajjhānassa °-ttā); 548,6 (kiṃ paṭisandhiyā ~an ti); Spk II 293,27 (paññā nīlādivasena ~aṃ pi jānāti aniccādivasena lakkhaṇapaṭivedhaṃ pi pāpeti); Nidd-a I 40,8 (paṭi-ekke paṭi-ekke ~e bandhatī ti paṭibandhu) = As 365,8; Nidd-a I 131,8 (vitakko ~e cittaṃ abhiniropeti) ≠ As 114,17 (*Be, Ce, Se so*; *Ee wr* ~o); Paṭis-a 69,7 (kasiṇāsubhādisu anukūlaṃ ~an ti); — *ifc see* anāgat'- (*sv* āgacchati), olubbh'- (*sv* olubbhati); — 2. (*mfn.*) *being a basis or object*; ? Nidd-a I 168,13 (sukhavedanāya ~o sukhavedanīyo dukkhavedanāya ~o dukkhavedanīyo, *Ee, Se so*; *Be, Ce* ~e; *ad* Nidd I 52,32 *foll.*: ayaṃ sukhavedanīyo phasso ayaṃ dukkhavedanīyo phasso); — °'-**ûpanijjhāna**, *n.*, *meditation on an object*; Vism 150,1; Sp 146,1; — °'-**okkantika**, *n.*, *the omission of an object*; Ps II 256,14; — °-**paṭivijānana**, *mfn.*, *cognising the object*; Vism 592,16 (~aṃ viññāṇaṃ); — **anārammaṇa**, *mfn. and n.*, 1. (*mfn.*) *without a basis; without an object*; Ud 80,15 (appatiṭṭhaṃ appavattaṃ ~am eva); Kv 405,34 *foll.* (anusayā ~ā ti); As 347,15 (~-ttā); — 2. (*mfn. and n.*) *not (being) an object; not (being) the basis; not (being) the starting-point*; Paṭis I 170,32* (nimittaṃ assāsapassāsā anārammaṇā-m-ekacittassa; Paṭis-a 477,34 *foll.*: ~ā ekacittassa, makāro pan' ettha padasandhikaro, ~am ekacittassā ti pi pāṭho, ekassa cittassa ārammaṇaṃ na bhavantī ti attho) = Vism 281,18* (~am ekacittassa); Vism 433,23 (pubbenivāsañāṇassa pana atītā khandhā khandhapaṭibaddhaṃ ca kiñci ~aṃ nāma n' atthi); 438,28 (āsavānaṃ ārammaṇabhūtā sāsavā [paññā] tesaṃ ~ā anāsavā); — **sārammaṇa**, *mfn. and n.*, 1. (*mfn.*) *with a basis, with an object*; Kv 404,24 (rūpaṃ ~an ti; Kv-a 116,3: rūpaṃ sappaccayaṭṭhena ~aṃ nāma hoti na aññaṃ ārammaṇaṃ karotī ti ārammaṇapaccayavasena); Mp I 46,18 (asubhanimittan ti dasasu asubhesu uppannaṃ ~aṃ paṭhamajjhānaṃ); As 49,24 (saha ārammaṇenā ti ~ā); — 2. (*n.*) *a co-object*; Vism 181,3 (pāsāṇam vā ... latam vā sanimittaṃ karoti ~aṃ karoti; 183,29: ayaṃ pāsāṇo idaṃ asubhanimittaṃ idaṃ asubhanimittaṃ ayaṃ pāsāṇo ti evaṃ dve dve samāsetvā samāsetvā vavatthapento ~aṃ karoti nāma); — *see also* ālambana, lakkhaṇārammaṇika.

āraha, *see sv* araha.

ārahattā *in Ee at* Sv 1060,2 *is wr for* ārakattā (*Be, Ce, Se so*).

ārā[1], *f.* [*ts*], *an awl; a bodkin; a needle*; Abh 528; Sadd 921,2 (arā ārā); — °'-**agga**, *n.* [ārā + agga[1]], *the point of an awl*; Dhp 407 (pātito sāsapo-r-iva ~ā); Sn 625 (~e-r-iva sāsapo yo na lippati kāmesu); As 384,10 (kukkuccaṃ ~am iva kaṃsapattaṃ manaṃ vilikhamānaṃ); Sp 291,14 (patte vā thālake vā ~ena lekhaṃ karonti); — °(a)-**kaṇṭa**, *m.*, *a pointed instrument (for preparing manuscripts)*; Sp 459,2 (vāsipharasusatti-ārakaṇṭādīnaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* -ārakaṇṭakādīnaṃ); — °(a)-**kaṇṭaka**, *n.* [ārā + kaṇṭaka[1]], *a small knife or pointed instrument (for preparing manuscripts)*; Sp 292,22; Sv 632,2; Vin-vn 3067; — °-**patha**, ārapatha, *m.*, *a stitch*; Vin IV 62,1 (sayaṃ sibbeti ~e ~e āpatti pācittiyaṃ; Sp 805,3: ~e ~e ti sūciṃ pavesetvā pavesetvā nīharaṇe, *Be, Se so*; *Ce, Ee* āra-); Kkh 99,17 (~e ~e pācittiyaṃ, *Be so*; *Ce, Ee* āra-); — *see also* arā.

ārā[2], *ind.* [*S.* ārāt], *far off, at a distance; far from (+ abl.)*; Abh 1157; M I 116,13 (ūhate citte ~ā cittaṃ samādhimhā ti); S I 204,31* (~ā siṅghāmi vārijaṃ); Dhp 253 (āsavā tassa vaḍḍhanti ~ā so āsavakkhayā); Sn 156 (kacci ~ā pamādamhā); Th 795 (~ā nibbāna vuccati); Ja IV 58,19* (taṃ tādisaṃ ... adhammikaṃ ... ārā vivajjeyya); V 78,8* (~ā ~ā saṃyame tādisamhā, *Be, Ce, Se so*; *Ee* ~ā arā, *mc*); — °-**cāri(n)**, *mfn. living remote, living far from (evil)*; D I 4,10 (brahmacārī samaṇo Gotamo ~ī virato methunā gāmadhammā; Sv 72,10: ~ī ti abrahmacariyato dūracārī) ≠ M I 179,28 ≠ A I 211,35 (arahanto ... ~ī viratā, *Be, Ce, Se so*; *Ee* anācārī, *prob. wr*) ≠ IV 389,2 (arahanto ... ~ī viratā, *Ce so*; *Se* ~ino; *Ee wr* ārācāraviratā; *Be omits passage*).

ārādha, *m.* and *mfn.* [*S.* ārādha, *m.*], 1. (*m.*) *homage; winning the favour of*; — 2. (*mfn.*) *paying homage, propitiating*; Sadd 696,2 (~o 'haṃ rañño, ~o 'haṃ rājānaṃ); — °**âpekha**, *mfn.*, *looking for favour, wishing to gratify*; Vin I 346,12 (~o mañjunā sārena gāyi).

ārādhaka, *mf*(~ikā)*n.* [*cf S. lex.* ārādhaka], *who conciliates, wins approval; accomplishing, fulfilling; successful*; Vin I 70,2 (evaṃ kho bhikkhave aññatitthiyapubbo ~o hoti evaṃ anārādhako); M I 491,36 (sace ... imaṃ dhammaṃ bhavaṃ yeva Gotamo ~o abhavissa; Ps III 201,15: ~o ti sampādako paripūrako); II 181,34 (~o hoti ñāyaṃ dhammaṃ kusalaṃ); A V 335,25 (saddho kho Nandiyo ~o hoti no asaddho) *quoted* Peṭ 71,5 (*so read*; *eds* saddhā ve nandikā ārādhiko); Ja V 118,20' (abhinnassa vā parabalassa bhettā bhinnassa vā sakabalassa ~o); Mil 227,8 (rājā nāma yassa kassaci ~assa pasīditvā varitaṃ varaṃ datvā kāmena tappayati); Sp 275,18 (ārādhikā ca honti saṅgāhikā lajjiniyo tā kopetvā aññattha na gantabbaṃ); 994,1 (imesaṃ aṭṭhannaṃ titthiyavattānaṃ paripūraṇena ~o paritosako bhikkhūnaṃ aññatitthiyapubbo); — **anārādhaka** (*and* anārādhika ?), *mfn.*, *not winning approval, not pleasing; unsuccessful*; Vin I 70,3; Sv 570,12 (~o maññe Ānando); Ps V 31,16 (ayaṃ puggalo appaṭipannako ~o ti); Spk II 203,22 (Kapilo nāma ~-bhikkhu, *Be so*; *Ce, Ee* anārādhikabhikkhu; *Se* anācāro bhikkhu); — **ati-ārādhaka**, *mfn.*, *very successful; very much approved*; Sp 1000,14 (iṇasāmiko ce sādhū ti vissajjeti, icc etam kusalaṃ, sace pana upaḍḍhupaḍḍhaṃ dethā ti vadati dātabbaṃ, aparena samayena ~o hoti sabbaṃ dethā ti vutte pi dātabbam eva).

ārādhana, *n.*, ~ā, *f.* [*S.* ārādhana; *cf S. lex.* ārādhanā], *conciliating, winning over; accomplishment,*

success; D II 287,11* (kathaṃ ~ā hoti kathaṃ hoti virādhanā; Sv 740,14: ~ā ti sampādanā); M II 199,5 (brāhmaṇā ... pañca dhamme paññāpenti puññassa kiriyāya kusalassa ~āyā ti); A V 212,8 (sammattam bhikkhave āgamma ~ā hoti no virādhanā); Ja IV 427,19 (mayaṃ tādisaṃ luddaṃ pi mudukaṃ karimhā, rañño ~e amhākaṃ ko bhāro, *Ce, Ee so*; *Be, Se omit* ko); Sp 629,30 (bhikkhūnaṃ mānanabhāvāya °'-atthāyā ti vuttaṃ hoti); — **anārādhana**, *mfn.*, *not winning favour; unpleasing*; Ja V 26,15' (~ena kammena, *Ee so*; *Be, Ce, Se* anārādhakammena).

ārādhanīya, *mfn.*, *fpp of* ārādheti *qv.*

ārādhika *in eds at* Peṭ 71,5 *is prob. wr* for ārādhaka *qv.*

ārādhikā, *see sv* ārādhaka.

ārādheti, **~ayati**, *pr. 3 sg.* [*caus. of* *ā[2] + rajjhati; *S.* ārādhayati; *cf BHS* ārāgayati], *wins the favour or approval of, conciliates, propitiates; honours, satisfies; accomplishes, fulfils, carries to a successful end; achieves, gains*; Vin I 173,9 (so ce ... codako bhikkhu anuyogena viññūnaṃ sabrahmacārīnaṃ cittaṃ na ~eti); III 102,18 (na āvuso dukkaraṃ ~etuṃ); D I 120,6 (addhā vat' assāhaṃ cittaṃ ~essāmi pañhassa veyyākaraṇena); M I 193,16 (sīlasampadaṃ ~eti); III 4,24 (sabbe va accantaniṭṭhaṃ nibbānaṃ ~enti); A III 192,17 (no ce diṭṭhe va dhamme aññaṃ ~eyya); Dhp 281 (~aye maggam isippaveditaṃ); It 111,21* (~ayanti saddhammaṃ; It-a II 163,10: ~ayantī ti sādhenti sampādenti); Thī 6 (~ayāhi nibbānaṃ; Thī-a 12,29: nibbānaṃ ~ehi); Ja I 223,27* (~eti nikatippañño bako kakkaṭakā-m-iva, *Be, Ce, Se so*; *Ee* ~e; 224,2': ~etī ti paṭilabhati); 452,29 (sāmikassa pi pathaṃ gantvā dāsakammaṃ katvā tam eva ~essāmī ti); II 372,6 (na me so kurudhammo cittaṃ ~eti); VI 298,11* (~ayati rājānaṃ) *quoted* Sadd 660,22 (asamāse pi catutthīchaṭṭhīvasena rājānam iti ñeyyaṃ, ~ayati rājānan ti pāḷidassanato); Ap 298,6 (~ayeyyaṃ sambuddhaṃ); Mil 210,13 (itthī ... sāmikaṃ ~eti toseti pasādeti); Vism 239,19 (sace diṭṭhe va dhamme amataṃ nārādheti kāyassa bhedā sugatiparāyano hoti, *Be, Ce, Se so*; *Ee* nādhigameti); — *part.pr.* (**a**) ārādhenta, *mf*(~entī)*n.*, Ja III 116,14 (rañño cittaṃ ~ento); Ap-a 507,10 (sā sāmikaṃ ~entī); (**b**) ārādhaya(t), *mfn.*, Mhv 57:34 (~ayaṃ); (**c**) ārādhayanta, *mfn.*, Vism 73,26* (~ayanto nāthassa vanavasena mānasaṃ); (**d**) ārādhayamāna, *mfn.*, Vism 101,7; — *aor. 3 sg.* (**a**) ārādhesi, S II 107,19; Ja VI 178,27 (tāpasaṃ vattasampadāya ~esi); Mil 25,5; (**b**) ārādhayi, A III 294,8* (~ayi so nibbānaṃ yogakkhemaṃ anuttaraṃ); *3 pl.* (**a**) ārādhesuṃ, Mil 210,10; (**b**) ārādhayiṃsu, M I 124,7; Sp 213,13; — *cond. 2 sg.* ārādhayissa, Ja V 305,3' (sace tvaṃ ... kumāraṃ ~ayissa); — *absol.* (**a**) ārādhetvā, Th 511 (satthāraṃ ~etvā); Ja VI 69,9 (so ācariyupajjhāye ~etvā laddhupasampado); Mil 90,18 (ācariyaṃ ~etvā); Mhv 1:10; (**b**) ārādhetvāna, Mhv 90:85; (**c**) ārādhayitvā, Th 1106 (nidhiṃ ~ayitvā); Ap 23,13; Mil 352,29; (**d**) ārādhayitvāna, Ap 371,8; (**e**) ārādhitvāna, Ap 150,17 (~itvāna sambuddhaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* āyācitvāna); — *pp* **ārādhita**, *mfn.* [*ts*; *cf BHS* ārāgita], **1.** (*pass.*) *conciliated, satisfied; honoured; achieved, gained*; Ja IV 76,29* (~ā ... bahussutā isayo); Ap 298,18 (~o me sambuddho); Pj I 75,28 (aññā ~ā); Ud-a 182,30 (bhagavā attamano assa sammāpaṭipattipūjāya ~o bhaveyyā ti); Vv-a 341,21 (tayā ~ehi devehi); Ap-a 541,19 (~ena bhagavatā, *Be, Se so*; *Ee* bhagavato; *Ce* ~o bhagavatā); — **2.** (*act.*) *having conciliated, having honoured*; Ap 351,5 (~o 'mhi sugataṃ Gotamaṃ Sakyapuṅgavaṃ); — *fpp* (**a**) **ārādhetabba**, *mfn.*, *to be conciliated, to be honoured*; Ja VI 298,17' (rājā yeva hi namassitabbo ca ~o cā ti); Dhp-a I 9,6 (kalyāṇajjhāsayena h' ete ~ā); (**b**) **ārādhanīya**, *mfn. and n.*, **1.** (*mfn.*) *to be fulfilled, to be achieved*; Vin III 102,32 (~o kho āvuso dhammo āraddhaviriyenā ti; Sp 504,1: sakkā ārādhetuṃ sampādetuṃ nibbattetun ti attho); — **2.** (*n.*) *what is to be accomplished; success, approval*; Vin I 71,19 (idaṃ ... saṅghātanikaṃ aññatitthiyapubbassa ~asmiṃ); Cp 1:6:4 (yathā pi sevako ... ~am esati; Cp-a 54,32: yathā so ārādhito hoti evaṃ ~aṃ ārādhanam eva esati); — *neg.* anārādhanīya, *mfn. and n.*, **1.** (*mfn.*) (**i**) *not successful; not to be approved*; Ps II 381,13 (tathāgatassa kāyavacīdvāre anārādhaniyaṃ kiñci passissāmī ti); — (**ii**) *not to be won over, satisfied*; Ps IV 31,22 (cittassa anārādhaniyabhāvo kathito); — **2.** (*n.*) *failure, lack of approval*; Vin I 70,29 (aññatitthiyapubbassa anārādhanīyasmiṃ); — durārādhanīya, *mfn.*, *hard to achieve*; Ja II 233,14'; — *see also* āraddha[2].

ārāma, *m.* [*ts*], **1.** *pleasure, delight*; Mp III 56,21 (bhāvanāya ~o assā ti bhāvanārāmo); IV 156,25 (pañcavidhe saṃsagge °-tā); Pj II 333,30 (~o ratī ti eko va attho); — *ifc see* apacay'-, kamm'-, gaṇ'-, dhamm'-, vagg'-; — **2.** *a pleasure-grove, a garden, a park, esp. one given for the benefit of* bhikkhus *(and containing shelters or dwellings)*; Abh 537; Vin I 39,18 (paṭiggahesi bhagavā ~aṃ); IV 298,24 (~o nāma yattha katthaci manussānaṃ kīḷituṃ ramituṃ kato hoti); D I 178,3 (bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ~e) M I 84,4 (aññatitthiyānaṃ paribbājakānaṃ ~o); S V 73,11 (~ena ~aṃ uyyānena uyyānaṃ anucaṅkamāmi anuvicarāmi); Pv 19:8 (pokkharaññodapānāni ~āni ca ropite papāyo ca vināsesiṃ); Ja VI 550,27* (ime tiṭṭhanti ~ā); Ap 251,2 (Siddhatthassa bhagavato ~o ropito mama); Vism 389,11 (kāsāvehi ekapajjotaṃ ~aṃ disvā); Mhv 36:14; — *ifc see* ajjhārāma, ajjhārāme, anto-; — °-**kara**, *mfn.* [ārāma + kara[1]], *giving pleasure, bringing delight*; Ja V 435,22* (narānam ~āsu nārisu); — °-**cetiya**, **-cetya**, *n.*, *a shrine in a park; a park*; M I 20,29 (°-cetiyāni vanacetiyāni ...; Ps I 119,22: pupphārāmaphalārāmādayo ārāmā eva °-cetiyāni); S I 233,1* (°-cetyā vanacetyā); — °-**nisādi(n)**, *mfn.*, *living near a park*; S V 73,9 (ahaṃ asmi ... ~ī parisāvacaro, *Ce, Ee so*; *Be* °-nissayī; *Se* °-niyādi; Spk III 145,11: ārāmaṃ nissāya vasanabhāvena ~ī, *Ce, Ee, Se so*; *Be* °-nissayī); — °-**pāla**, *m.*, *a keeper or guardian of a park*; Vin II 109,5; Vv-a 288,14; — °-**pesaka**, *m.*, *a superintendent of the park-servants*; Vin II 177,19 (saṅghassa ~o na hoti, ārāmikā apesiyamānā kammaṃ na karonti); A III 275,16; — °-**mariyādaka**, *mfn.* (*or m.*), *on the boundary of a park*; (**or** *the boundary of a park;*) Mhv 48:36 (pādā Nagaragallaṃ ca ~aṃ); — °-**rakkhaka**, *m.*, *a keeper or guardian of a park*;

Sp 388,4 (yaṃ gihīnaṃ ~ā bhikkhūnaṃ denti etaṃ vaṭṭati); — °-**rakkhaṇaka**, *m(fn)., who looks after a park*; Ja I 251,9' (ārāme niyutto ~o makkaṭo); — °-**rāmaṇeyyaka**, *n., the loveliness of parks; a beautiful park*; M I 365,30; A I 35,6; Ja IV 492,28; — °-**ropa**, *m., a planter of gardens or parks*; S I 33,18* *quoted* Kv 345,18*; — °-**ropaka**, *m., id.*; Kv-a 98,18 (~'-ādīnaṃ); — °-**ropana**, *n., the planting of a park*; Ja VI 121,25' (etāni ~'-ādīni puññāni katvā); Pv-a 151,3 (*in cpd*); — °-**vatthu**, *n., the site or ground for a park*; Vin I 140,2; III 50,26 (vatthu nāma ~u vihāravatthu); Sp 341,24 (pupphārāmādīnaṃ atthāya ṭhapito bhūmibhāgo ~u nāma); 1237,7 (~u nāma tesaṃ yeva ārāmānaṃ atthāya paricchinditvā ṭhapitokāso tesu vā ārāmesu vinaṭṭhesu tesaṃ porāṇabhūmibhāgo); — *see also* ekārāmatā.

ārāmika, *m(fn). and m.* [ārāma + ika; *BHS id.*], **1.** (*mfn.*) *in charge of a park; living in a park*; Ja I 251,2* (kapi ~o yathā; 251,8' *foll.*: yathā ārāme niyutto ārāmarakkhaṇako makkaṭo); Mhv 52:19 (~ānaṃ bhikkhūnaṃ); — **2.** (*m.*) *an attendant, servant (to the* bhikkhus*) in a park*; Vin I 207,5 (attho bhante ayyassa ~enā ti); A III 343,2; Ap 205,7; Mil 6,26 (ahaṃ saṅghassa ~o); Vism 120,33 *foll.* (~ā kulānaṃ gāvo rundhanti ... manussā ... passatha tumhākaṃ ~ānaṃ kamman ti, *Be, Se so*; *Ce, Ee* °-kulānaṃ); Vin-vn 653; — *see also* ārāmikinī.

ārāmikinī, *f.* [*from* ārāma], *a female servant in an* ārāma, *or the wife of an* ārāmika; Vin I 208,10 *foll.*; — *see also* ārāmika.

ārāva, *m.* [*ts*], *a cry, a sound*; Abh 128; Dāṭh 4:3 (*in cpd*).

ārisya, *n.* [*cf S.* ārṣa, ārṣeya], *the state or condition of a seer*; Sadd 807,14 (isino bhāvo ~aṃ).

ārugya, *n.* [*cf AMg* ārugga], *health*; Sadd 636,8; 790,23 (arogassa bhāvo ārogyaṃ, okārassa pana ukārakaraṇavasena ~an ti sijjhati); — *see also* ārogya.

āruṇṇa, *n.* [*pp of* *ā^{2} + rudati], *crying, weeping*; Mil 357,23 (°-ruṇṇakāruññaravaṃ paridevamāno); — *see also* ārudanta.

ārudanta, *mfn.* [*part.pr.* of *ā^{2} + rudati], *crying, weeping*; Pañca-g 32 (~e pi khādanti sāgijjholūkavāyasā, *so read*; *Ee* āradante); — *see also* āruṇṇa.

āruppa, *n.m. and mfn.* [*from* arūpa; *BHS* ārūpya], **1.** (*n.m.*) *formless, immaterial state or existence (esp. referring to the* arūpajhānas*)*; D III 275,15 (rūpānaṃ etaṃ nissaraṇaṃ yadidaṃ ~aṃ) = It 61,5 (It-a II 41,15: ~an ti arūpāvacarajjhānaṃ, *Be, Ce, Se so*; *Ee* arūpan ti); Ja I 406,18 (bodhisattā arūpasamāpattilābhino hutvā pi abhabbaṭṭhānattā ~e na nibbattanti); Dhs 1588 (cattāro ~ā kusalato ca vipākato ca kiriyato ca ime dhammā arūpāvacarā); As 202,18 (~aṃ samāpanno); Vism 111,4 (ākāsānañcāyatanaṃ viññāṇañcāyatanaṃ ākiñcaññāyatanaṃ nevasaññānāsaññāyatanan ti ime cattāro ~ā); 547,31 (pañca rūpāvacarāni cattāri ~āni); Sv 224,14 (~e pana dibbacakkhussa gocaro n' atthī ti); — **2.** (*mfn.*) *formless, immaterial*; M I 33,35 (ye te santā vimokhā atikamma rūpe ~ā te kāyena phusitvā vihareyyan ti; Ps I 162,8: ~ā ti ārammaṇato ca vipākato ca rūpavirahitā) ≠ S II 127,19; — °-**ṭṭhāyi(n)**, *mfn., being or living in a formless or immaterial existence*; S I 131,13* (ye ca rūpūpagā sattā ye ca ~ino, *Ce so*; *Be* arūpa-; *Ee wr* ārūppa-; *Se* arūpabhāgino) = It 62,5* (*Ce so*; *Be, Ee, Se* arūpaṭṭhāyino; = Sn 754: *Be, Se* arūpaṭṭhāyino; *Ce, Ee* °-vāsino); — °-**vāsi(n)**, *mfn., id.*; Sn 754 (~ino, *Ce, Ee so*; *Be, Se* arūpaṭṭhāyino).

āruyha, *absol. of* ārohati *qv*.

āruyhati^{1} *see sv* ārohati.

āruyhati^{2}, *pass. pr. 3 sg. of* ārohati *qv*.

āruyhana, *n., see sv* ārohana.

āruḷha, *mfn., pp of* ārohati *qv*.

āruha, *m.* [*ts*], *climbing, ascent*; — *ifc see* durāruha.

āruhaṇa, āruhana, *n., see sv* ārohaṇa.

āruhati, *see sv* ārohati.

ārūgya, *n., see sv* ārogya.

ārūppa- *in Ee at* S I 131,13* *is wr, prob. for* āruppa *qv*.

ārūḷha, *mfn., pp of* ārohati *qv*.

ārūḷhaka, *mfn.* [ārūḷha + ka^{2}], *mounted; ridden*; — *see* ekapurisārūḷhakahatthi(n) *sv* eka.

ārūḷhitvāna, *absol. of* ārohati *qv*.

ārūha, *m., see sv* āroha.

ārūhati, *see sv* ārohati.

ārūhana, *n., see sv* ārohaṇa

āroga *is an occasional wr in Ee for* aroga *qv sv* roga.

ārogāpeyyaṃ *in Ee at* Vin I 274,7 *is wr for* arogāpeyyaṃ (*Ce so*).

ārogiya, *n., see sv* ārogya.

ārogya, ārogiya (*and* ārūgya ?), *n.* (*and mfn.*) [*S.* ārogya, *n.*], **1.** (*n.*) *freedom from disease; health, well-being*; Abh 331; D I 73,17 (yathā ~aṃ yathā bandhanā mokkhaṃ); M I 451,5 (sukhaṃ vata bho sāmaññaṃ ~aṃ vata bho sāmaññaṃ, *Be, Ce, Se so*; *Ee* ārūgyaṃ, *prob. wr*); 509,11 (idaṃ taṃ ... ~aṃ idaṃ taṃ nibbānaṃ); S I 87,3* (āyuṃ ārogiyaṃ vaṇṇaṃ, *Ce, Ee, Se so*; *Be* arogiyaṃ; ≠ Mil 341,22*: *Be, Ce* arogatā; *Ee* ārogatā; *Se* ārogitaṃ) *quoted* Sadd 791,1 (āroggiyaṃ); S III 1,21 (yo hi ... imaṃ kāyaṃ pariharanto muhuttaṃ pi ~aṃ paṭijāneyya kiṃ aññatra bālyā); A I 147,14* (~e yobbanasmiṃ ca jīvitasmiṃ ca yā madā, *Be, Ce, Se so*; *Ee* arogye); Thī 324 (~aṃ brāhmaṇiṃ avoca); Ja I 366,24* (~am icche; 366,30': ~aṃ nāma sarīrassa ca cittassa ca arogabhāvo anāturatā, *Be, Ce, Se so*; *Ee* ārogyabhāvo, *prob. wr*); II 341,16 (antarāmagge pana ~ena āgat' atthā ti, *Be, Ce, Se so*; *Ee wr* ārogena); VI 551,14* (ammaṃ ~aṃ vajjāsi); Nidd I 411,15 (sabbaṃ ~aṃ vyādhinā ositaṃ); Ap 574,4 (rogantaṃ api c' ārogyaṃ); Vism 232,12 (sabbaṃ ~aṃ vyādhipariyosānaṃ); Sp 40,16 (mama vacanena ~aṃ puccha); As 128,37 (alobho c' ettha ~assa paccayo hoti); — **2.** (*mfn.*) [*S. lex. id.*] *well, healthy*; Ja III 541,8' (ahaṃ ajja daddaraṃ sukhiṃ ~aṃ na maññāmi, *Ee, Se so, perhaps wr*; *Be, Ce* arogaṃ); — °-**vināsaka**, *mfn., destroying health*; Sp 229,6 (~o rogo); — °-**sālā**, *f., a sick-room, an infirmary*; Mp I 306,15 (~aṃ kāresi); — **anārogya**, *n., ill-health, lack of well-being*; Ja I 367,3' (etasmiṃ ~e sati, *Be, Ce, Ee so*; *Se* roge); Paṭis-a 576,37 (~'-aṭṭhena akusalaṃ); — *see also* ārugya.

ārocaka, *mf(-ikā)n.* [*BHS id.*], *announcing*; — *ifc see*

uposath'-; — anārocaka *in Ee, Se at* Sp 1089,26 *is prob. wr for* arocaka *qv.*

ārocana, *n.* (*and* ~ā, *f.*) [*BHS id.*], *announcement, declaration*; Sp 907,22 (paṭhame ~e bhikkhuṇiyā dukkaṭaṃ); Sv 815,4 (taṃ ca pana therassa ~aṃ sutvā); Ps III 296,27 (yagghe ti °'-atthe nipāto); Mp II 102,25 (anattamanassa sato paresaṃ ~ena pi doso); — **anārocana**, *n.*, **~ā**, *f.*, *a failure to announce; the omission of announcement*; Vin II 34,1 (tayo ... pārivāsikassa bhikkhuno ratticchedā sahavāso vippavāso ~ā; Sp 1169,24: āgantukādīnaṃ ~ā); Sp 1167,4 (tesaṃ ~e pi ratticchedo n' atthi); Mp I 390,7 (mayhaṃ pana Āḷavakassa ~aṃ nāma ayuttan ti).

ārocanaka, *n.* [ārocana + ka[2]], *announcement, declaration*; — *ifc see* bhūt'-; — ārocanaka *in Ee at* Sv 610,26 *and* Sv-pṭ II 245,15 *is wr for* arocaka *qv.*

ārocayita(r), *m.* [*from* āroceti], *one who announces, tells*; Sp 398,17 (bhagavā paṭisallānaṃ anuyutto imaṃ pavattiṃ na jānāti koci 'ssa ~ā pi n' atthi) = Spk III 268,4; — *see also* āroceta(r).

ārocāpana, *n.* [*from* ārocāpeti], *causing to announce, making inform*; Dhp-a II 167,10 (idāni aḍḍhamāsaccayena cārikaṃ pakkamissāmī ti bhikkhūnaṃ ~aṃ).

ārocāpeti, *caus. pr. 3 sg. of* āroceti *qv.*

ārocita, *mfn.*, *pp of* āroceti *qv.*

ārocitaka, *mfn.* [ārocita + ka[2]], *announcing*; — *ifc see* uposath'-.

āroceta(r), *m.* [*from* āroceti], *one who announces, tells*; Bv-a 23,23 (ekapuriso pi āgantvā sāsanamattaṃ pi ~ā n' atthi, *Be, Se so*; *Ce, Ee* ārocento); — *see also* ārocayita(r).

āroceti, **~ayati**, *pr. 3 sg.* [*BHS* ārocayati, *rarely* āroceti], *announces; informs; tells (something, acc., to someone, dat./gen., occasionally acc.)*; Vin I 39,28 (tehi katikā katā hoti yo paṭhamaṃ amataṃ adhigacchati so itarassa ~etū ti); 121,19 (sutto na ~eti pamatto na ~eti); III 92,1 (~eyya itthiyā vā purisassa vā); IV 34,14 (yannūnāhaṃ bhagavato etaṃ atthaṃ ~eyyan ti); D I 226,11 (samaṇassa Gotamassa kālaṃ ~ehi); II 207,14 (idaṃ ca bhagavato ~essāmī ti, *Be, Ce, Se so*; *Ee* ~eyyāmī ti, *prob. wr*); M I 271,28 (~ayāmi vo bhikkhave paṭivedayāmi vo bhikkhave); S I 101,20 (~emi kho te mahārāja paṭivedemi kho te mahārāja); A IV 97,8* (tāni ~ayissāmi); Ja II 394,25 (rañño uyyāne ambānaṃ abhāvaṃ ~essanti); VI 95,25 (yadā me samma kappaka sirasmiṃ palitāni passeyyāsi tadā me ~eyyāsī ti); Ap 551,14 (~emi mahāvīra aparādhaṃ khamassu taṃ) ≠ 585,2 (*Be, Ce, Se so*; *Ee wr* aroce va); Mil 19,17 (tena hi bhaṇe bhadantassa ~ethā ti); 27,2 (rathaṃ me ~ehi, kin nu kho mahārāja īsā ratho ti); Sp 1175,6 (yo sakkoti bhikkhuno santikaṃ gantuṃ c' eva ~etuṃ ca, *Be, Ce so*; *Ee, Se* ~ituṃ, *prob. wr*); Dīp 15:6 (Asokaṃ dhammarājānaṃ evaṃ ca ~ayāhi tvaṃ); Sadd 478,13 *foll.* (āpubbo ce ācikkhane vattati ~eti ~ayatī ti); — *part.pr.* (**a**) ārocenta, *mf*(~entī)*n.*, Vin V 37,34 (~ento); Ja VI 54,10 (sā ... Mithilāya ādittabhāvaṃ ~entī); Dhp-a III 204,6 (te nagaravīthisu ~entā vicariṃsu); — *neg.* anārocenta, *mfn.*, Sp 1165,4; 1187,19 (anārocentiyā); (**b**) ārocaya(t), *mfn.*, Kkh 86,12 (~ayato); (**c**) ārocayamāna, *mfn.*, Sp 218,32; Sv 10,29 (mukhavarena attano arahattappattiṃ ~ayamāno viya); — *aor. 3 sg.* (**a**) ārocesi, Vin III 7,1; S I 86,8; Ja II 190,1; Mil 127,12; Vism 39,26; (**b**) ārocayī, Pv 20:9 (~ayī pakatiṃ tathāgatassa, *Ce, Ee so*; *Se* ~ayi; *Be* ~esi); Dīp 6:79 (~ayi bhikkhusaṅghaṃ mam' atthaṃ anukampatu); *1 sg.* (**a**) ārocesiṃ, A I 54,22 (paresaṃ ~esiṃ); (**b**) ārocayiṃ, Ap 547,6; *3 pl.* (**a**) ārocesuṃ, Vin I 58,34; D I 96,27; Ja IV 389,18; VI 369,21 (*Be, Ce, Se so*; *Ee* ārociṃsu, *prob. wr*); Ap 419,19; (**b**) ārocayiṃsu, Ja V 180,17 (sattasatānaṃ bhariyānaṃ ~ayiṃsu); Spk II 193,6; (**c**) ārocayuṃ, Mhv 10:11; *1 pl.* (**a**) ārocayimha, Dhp-a I 328,15; Nidd-a I 400,4; (**b**) ārocimha, M I 210,3 (*eds so*); Ja II 22,2 (n ārocimha, *Ee so, perhaps wr*; *Be, Ce, Se* nārocayimha); — *absol.* (**a**) ārocetvā, Vin IV 163,5; Ja II 20,5 (rañño taṃ pavattiṃ ~etvā); Vism 391,35; Dhp-a II 36,4; — *neg.* anārocetvā, Ja II 190,17; Sp 354,23; (**b**) ārocetvāna, Mhv 23:62 (sañjātasaṃvego ~etvāna rājino); Vin-vn 536; (**c**) *neg.* anārociya, Mhv 67:23; — *pass. part.pr.* ārociyamāna, *mfn.*, Sp 751,29 (attano guṇe ~iyamāne, *Be, Se so*; *Ce, Ee wr* ~ayamāne); 907,22; Mp IV 136,8 (aṭṭha garudhamme ... ~iyamāne sutvā); — *pp* **ārocita**, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) (**i**) *announced, declared, told*; Vin II 213,14 (kālo ~o hoti); Ja IV 131,11; Ap 39,17 (~amhi kālamhi); Sp 1075,19 (pavāraṇāya ~āya); Mhv 1:73; — *neg.* anārocita, *mfn.*, Sp 1062,17 (anārocitattā); 1190,11 (anārocitāya āpattiyā); — (**ii**) *informed*; Mp IV 171,17 (dvīhi mahātherehi ~o bhikkhusaṅgho); Pj II 3,27 (bhikkhūhi ~o bhagavā, *Be, Se so*; *Ce, Ee* ~e); — **2.** (*n.*) *telling; announcing*; Pj II 473,22 (kiṃ ~ena); — *fpp* **ārocetabba**, *mfn. and n. impers.*, Vin I 129,28 (tesaṃ santike pārisuddhi ~ā); II 99,10 (tena salākagāhāpakena bhikkhunā ekamekassa bhikkhuno upakaṇṇake ~aṃ ayaṃ evaṃvādissa salākā); 190,36 (rañño ~aṃ); Ja VI 230,7 (na me aññāni kiccāni ~āni); Vism 286,2 (tena bhikkhunā ācariyassa santikaṃ gantvā ~aṃ); Dhp-a II 253,4 (na te imasmiṃ ṭhāne amhākaṃ atthibhāvo kassaci ~o ti); — *caus. pr. 3 sg.* **ārocāpeti**, **~ayati**, Sv 310,22 (yannūnāhaṃ ... bhagavato mahāparisāya sannipatitabhāvaṃ ~eyyan ti); Spk III 34,12 (ārāmikehi attano upakārabhāvaṃ saṅghassa ~eti); Dhp-a II 81,12 (paṭisāmanaṭṭhānaṃ me ~ethā ti); — *part.pr.* ārocāpenta, *mfn.*, Kkh 39,22 (aññena ~entassa); — *aor. 3 sg.* ārocāpesi, Vin I 38,7 (bhagavato kālaṃ ~esi kālo bhante niṭṭhitaṃ bhattan ti); Ja V 315,1; Sp 11,9 (bhikkhusaṅghassa ~esi niṭṭhitaṃ bhante mama kiccan ti); *3 pl.* ārocāpesuṃ, D II 88,15 (kālaṃ ~esuṃ); Ja V 41,9; — *absol.* (**a**) ārocāpetvā, Vin III 107,5; Ja VI 353,3 (ṭhitabhāvaṃ ~etvā); Sp 46,4; (**b**) *neg.* anārocāpayitvāna, Mhv 61:2; — *fpp* ārocāpetabba, *mfn. and n. impers.*, Vin II 32,22 (pārivāsikena bhikkhave bhikkhunā ... pavāraṇāya ārocetabbaṃ, sace gilāno hoti dūtena ~etabbaṃ, *Se so*; *Be, Ce, Ee* ārocetabbaṃ; Sp 1166,27: bhikkhuṃ pesetvā ~etabbaṃ); V 224,14 (ubhinnaṃ pi vatthu ~etabbaṃ).

ārodana, *n.*, **~ā**, *f.* [*BHS* ārodana], *weeping; lamenting*; A III 268,29 (pañc' ime bhikkhave ādīnavā sīvathikāya ... asuci duggandhā ... bahuno janassa ~ā; Mp III 333,10: ~ā ti ārodanaṭṭhānaṃ); 269,30 (sā bhikkhave sīvathikā bahuno janassa ~ā); Sv 559,32 (aṭṭhasu paṭhavikampesu ...

aṭṭhamo ~ena); Dhp-a I 184,26 (~aṃ dassesi).

āropaniya, *mfn., caus. fpp of* ārohati *qv.*

āropanā, *f., (and ~a, n. ?).* [*cf S.* āropaṇa], *raising, putting on or into; impaling (on a stake); stringing (of a bow); ascribing, indictment*; Vin IV 145,17 (bhikkhuno mohassa ~ā); Ja V 273,2' (bāhusahassena āropetabbaṃ dhanuṃ °-samatthatāya sahassabāhu, *Be, Ce, Se so*; *Ee* °-samatthabāhu); Cp 3:11:3 (sūla-m-~aṃ labhī); Sp 219,2 (na kalisāsanaṃ āropaṇatthāya); Spk III 48,16 (ekaṃ nāvaṃ āropanakālo viya); As 148,11 (uppathapaṭipanne sindhave vīthiṃ °'-atthaṃ patodo viya); — *ifc see* sūl'-.

āropamānaka, *mfn.* [*part.pr. Ātm. (or pass.) of* āropeti + ka[2]], *raising, erecting*; (*or being impaled upon*;) Th 213 (nandamānāgataṃ cittaṃ sūlam ~aṃ; Th-a II 79,10 *foll.*: dukkhuppattiṭṭhānatāya sūlasadisatāya sūlaṃ taṃ taṃ bhavaṃ kammakilesehi ... āropiyamānaṃ).

āropeti, **~ayati**, *caus. pr. 3 sg. of* ārohati *qv.*

āroha, ārūha, *m.* [*S.* āroha], **1.** *one who mounts, a rider; a groom*; Bv-a 210,20; Mhv 70:233 (~e ca nipātayuṃ); Vin-vn 1571; — *ifc see* ass'- (*sv* assa[3]), rath'-, hatth'- (*sv* hatthi[n]); — **2.** *a mount*; Vv-a 35,8 (āruyhatī ti ~o ārohaṇīyo ti attho); — *ifc see* var'-; — **3.** *climbing, ascent*; Abh 1109 (ucce 'dhirohe ~o); Ap 187,16 (°'-atthāya pāsādaṃ nisseṇī kāritā mayā); — *ifc see* sukh'-; — **4.** *height; length*; Abh 295 (āyāmo dīghatāroho); Pp 53,23 (~aṃ vā passitvā pariṇāhaṃ vā passitvā); Vibh 350,13 (~aṃ paṭicca pariṇāhaṃ paṭicca); Sadd 352,18 (ussayo ~o ubbedho); — *ifc see* vaṇṇ'-; — **5.** *haughtiness, pride*; Ja V 299,9* (mā naṃ rūpena pāmesi ~ena; *but cf* 299,26': mā tvaṃ etaṃ Kusanarindaṃ attano rūpena ārohapariṇāhena pamiṇi); — **6.** *(a woman's) hips*; — *ifc see* var'-; — °**-kambu**, *mfn., with a high neck*; ? *tall and broad*; ? Vv 64:7 (ime ca vāḷī ... ~ū sujavā; Vv-a 278,2: ~ū ti uccā c' eva tadanurūpapariṇāhā ca, ārohapariṇāhasampannā ti attho); — **svāroha**, *mfn., easy to mount, climb on to*; Mhv 18:38 (pīṭhe ... ~e); — *see also* āruha.

ārohaka, *m.* [*ts*], *a rider*; Nidd I 145,22 (hatthiyānaṃ ... adantaṃ ... visamaṃ khāṇuṃ pi pāsāṇaṃ pi abhiruhati yānaṃ pi ~aṃ pi bhañjati, *Ce, Ee, Se so*; *Be* ārohanakaṃ) ≠ Nidd-a I 271,11 (*Ce, Ee so*; *Be, Se* ārohanakaṃ) = Pj II 536,20; Sp 858,15 (tipuriso asso ti eko ~o dve pādarakkhakā ti); Mhv 23:71; — *ifc see* hatth'- *sv* hatthi(n).

ārohaṇa, **ārohana**, āruhana, ārūhana, *n. (and mfn. ?)* [*S.* ārohaṇa], **1.** *(n.)* (**i**) *climbing, ascending, mounting*; D I 194,19 (nisseṇiṃ kareyya pāsādassa ~āya); Ja VI 38,1* (~e mahānidhi atho orohaṇe nidhi; 42,1: ~e ti maṅgalahatthiṃ ārohanakāle suvaṇṇanisseṇiyā attharaṇaṭṭhānato nidhiṃ nīharāpesi); Vism 664,2 (tassā ujukāya sākhāya upari ~aṃ viya); Mil 356,8 (nisseṇi ~āya); Vv-a 351,9 (vimānassa āruhane ussukkajātā, *Be, Se so*; *Ce, Ee* ārūhane); Pj II 421,5 (pabbataṃ āruhanadivasato, *Be, Se so*; *Ce* āruḷha-; *Ee* ārūḷha-); Mhv 22:26 (sukhen' °'-atthāya); — (**ii**) *stairs; a ladder*; Abh 216 (sopāno c' ārohaṇaṃ ca); — (**iii**) [*cf S.* rohaṇa] *growing over, healing*; Nidd I 368,25 (yathā vaṇaṃ ālimpeyya yāvad eva āruhaṇatthāya; = Nidd I 241,1: *eds* ropanatthāya); — **2.** *(mfn.) climbing, ascending*; — *see iic below*; — °**-kaṇḍa**, *n., an ascending arrow, an arrow going up*; Ja II 88,27 (kiṃ ... etaṃ ambapiṇḍiṃ uddhaṃ ~ena pātemi udāhu adho orohanakaṇḍenā ti); — °**-sajja**, *mfn., ready to be mounted*; Ja VI 39,19 (ratho ... ~o hutvā aṭṭhāsi) = Mp I 171,25 (*Be, Ce so*; *Se* ārūhana-; *Ee* āruyhana-) = Ap-a 257,32 (*eds* āruhana-); Ja VI 103,28 (rathaṃ ... ~aṃ katva °'-atthāya rājānaṃ nimantesi).

ārohaṇīya, *mfn., fpp of* ārohati *qv.*

ārohati, āruhati, ārūhati (*and* āruyhati[1], *under the influence of absol.* āruyha), *pr. 3 sg.* [*S.* ārohati], *mounts, climbs, goes up; gets on to or into, steps on to; climbs on or into*; M I 448,29 (kaṇṭakavaṭṭaṃ pi ~anti); S I 94,27 (puriso paṭhaviyā vā pallaṅkaṃ ~eyya); Ja I 143,29 (imasmiṃ kāle migā pabbataṃ ~anti imasmim kāle orohantī ti); II 89,4 (idaṃ kaṇḍaṃ dūraṃ ~issati); V 90,25* (eh' imaṃ girim āruyha; 91,16' *foll.*: ehi imaṃ giriṃ āruha, *Be so*; *Ce, Se* abhiruha; *Ee* abhiruyha); 182,12* (~a ca pāsādaṃ); VI 104,4* (eh' imaṃ ratham āruyha rājaseṭṭha); 249,20* (taṃ āruhanti nāriyo); 294,6* (na nāgaṃ rathaṃ sammato 'mhi ti ārūhe, *Be, Ce, Ee so*; *Se* āruḷhe; 294,18': na ārūheyya, *Ee so*; *Be, Ce* na āruheyya; *Se* na ~eyya); Ap 72,20 (na te thūpaṃ āruhanti); Mil 287,10 (~eyya pi ce mahārāja gaṅgāya udakaṃ paṭisotaṃ); Vism 63,12 (nāvaṃ ~antā dhajaṃ bandhitvā ārūhanti, *Be so*; *Ee* ārūhantā; *Ce* āruhantā ... āruhanti; *Se* abhiruyhantā ... āruyhanti); Sp 331,10 (maccho gayhamāno āvāṭato khuddakamātikaṃ āruhati); Spk II 193,24 (sayanaṃ āruhissāmā ti); III 51,24 (pakiṇṇakadhammadesanā pana saṅgahaṃ nārohati); Ap-a 402,3 (ruhati paṭiruhati uddhamuddhaṃ ~atī ti rukkho); As 114,19 (koci rājavallabhaṃ ñātiṃ vā mittaṃ vā nissāya rājagehaṃ ~ati); Mhv 5:253 (thero ... nārohissati yānakaṃ); 23:71 (~ituṃ); 23:72 (assaṃ āruhā ti); Sadd 890,16 (niratthakaṃ ekaṃ akkharaṃ pi mukhaṃ nārohati); — *part.pr.* (**a**) āruha(t), *mfn.*, Th 1058 (eke vihaññanti ~anto siluccayaṃ, *Ce, Ee so, perhaps wr*; *Be, Se* ~antā); (**b**) ārohanta, āruhanta, ārūhanta, *mfn.*, Vin II 117,18 (~antā); S V 128,18 (yo pi me ... pabbataṃ ~antassa kāyakilamatho); Ja VI 249,24* (āruhantaṃ); 397,21' (hatthī ca asse ca ~antā vāmapassena ~antī ti); Vism 657,2 (~antā); Spk III 301,3 (yathā ne so puriso hatthi-assādīsu ārūhante ... passati, *Ce, Ee so*; *Be, Se* āruhante); — *neg.* anārūhanta, *mfn.*, Vism 522,21 (sakasamayaṃ avokkamantena parasamayaṃ anārūhantena, *Ee, Se so*; *Be, Ce* anāyūhantena) = Vibh-a 130,6 (*Ee so*; *Be, Ce, Se* anāyūhantena); (**c**) ārohamāna, *mfn.*, Ja II 89,7; — *aor. 3 sg.* āruhi, āruyhi, S I 234,33* (pamukho ratham āruhi); Thī 49 (puriso nāgam āruhi); Ja VI 445,19* (Vedeho nāvam āruhi); 591,6* (sā Maddī nāgam āruhi, *Be, Se so*; *Ce, Ee* āruyhi; *quoted* Sadd 161,20: ārukkhi); Bv-a 282,20 (Kanthakassa piṭṭhiṃ āruhi, *Ce so*; *Ee* āruyhi; *Be, Se* abhiruhi); Mhv 6:46 (nāvaṃ punāruhi); *3 pl.* (**a**) āruhiṃsu, Ap 538,21; (**b**) āruhuṃ, Sn 1014 (pabbatam āruhuṃ); Mhv 11:8; — *absol.* (**a**) āruyha [*S.* āruhya], Vin I 5,35*; D I 89,14; S I 57,22*; Dhp 28 (paññāpāsādaṃ āruyha); Sn 139; Th 459; Ja III 477,22* (nisseṇim āruyha); Mil 4,24 (rathavaraṃ āruyha); Sadd 857,17 (āruyha āruhitvā); — *neg.* anāruyha, Ps V 46,19; (**b**) ārohitvā, Vin I 15,16 (suvaṇṇapādukāyo ~itvā);

M I 366,22; (c) ārohitvāna, Ap 350,15; (d) āruhitvā, ārūhitvā, Sn 321 (nāvaṃ daḷham āruhitvā); Ja IV 101,19* (adhammayānaṃ daḷham āruhitvā); Vism 99,22 (upāhanā ārūhitvā); It-a II 66,38 (kullaṃ āruhitvā, *Be, Ce, Se so*; *Ee* āharitvā); Mhv 23:73; (e) ārūḷhitvāna, Mhv 70:262; — *pass. pr. 3 sg.* āruyhati[2], Ja VI 23,19' (suvaṇṇapādukā ca rathaṃ āruyhantu, *Ce, Ee so*; *Be* āropentu; *Se* āruyha); Vv-a 35,8 (āruyhatī ti āroho ārohaniyo ti attho); — *pp* **ārūḷha**, āruḷha, *mfn.* [*S.* ārūḍha], **1.** (*act.*) *who has climbed, mounted; gone on to, gone into; brought to*; Vin II 195,17 (chadanesu pi ~ā); M I 366,34 (puriso paṭhamaṃ rukkhaṃ ~o); Ja I 334,15'; VI 452,10' (khaluṅkaṃ āruḷhena); Ap 483,4 (maggam ~o); Vism 340,31* (~o dīghanisseṇiṃ); Sp 271,33 (sabba-aṭṭhakathāsu desanā ~ā); Sv 238,4 (pāḷiyaṃ pana na ~aṃ); Spk III 51,23 (imā tāva gāthā va saṅgahaṃ ~ā, *Se so*; *Be, Ce, Ee* āruḷhā); Mp II 197,30 (ahinā purisassa sarīraṃ ~ena); As 136,13 (pāḷiṃ ~āni chapaṇṇāsa padāni); Mhv 28:22; — *neg.* anārūḷha, *mfn.*, Vism 135,23 (nekkhammapaṭipadaṃ anārūḷhapubbānaṃ); Sp 732,26 (hatthaṃ anārūḷho); 1352,26 (anārūḷhattā); Sv 636,4 (idaṃ pāḷiyaṃ ārūḷhaṃ ca anārūḷhaṃ ca sabbaṃ bhagavā avoca, *Ce, Ee so*; *Be, Se* āruḷhaṃ ca anāruḷhaṃ ca); Spk II 201,24 (tisso pana saṅgītiyo anāruḷhaṃ... idaṃ abuddha-vacanaṃ); — **2.** (*pass.*) *mounted*; Ja V 258,28* (suvaṇṇakacchā mātaṅgā ... ~ā gāmaṇiyehi); Ap 353,9; — *fpp* (**a**) **āruhitabba**, *mfn.*, *to be climbed*; Ps III 203,16; (**b**) **ārohaṇīya**, ārohanīya, *mfn.*, *fit to be mounted*; D I 49,26 (rañño ca ~aṃ nāgaṃ); Ja VI 363,23' (~aṃ nāgaṃ, *Ce, Se so*; *Be, Ee* ārohanīyaṃ); Mp I 301,14 (ārohaniya-hatthī) = Ap-a 532,1 (*Be, Se so*; *Ce, Ee* ārohanīya-); Vv-a 35,8 (~o ti attho, *Se so*; *Be, Ce, Ee* ārohanīyo ti); — *caus. pr. 3 sg.* (**a**) **āropeti**, **~ayati**, **1.** *makes climb, makes go on to or into; puts on to or into, raises; draws (water); impales (on a stake); strings (a bow); plants*; Vin II 139,8 (handa mayaṃ bhante buddhavacanaṃ chandaso ~emā ti); D II 142,11 (tathāgatassa thūpo kātabbo, tattha ye mālaṃ ... ~essanti); M III 167,4 (taṃ enaṃ ... nirayapālā ... aṅgāra-pabbataṃ ... ~enti pi oropenti pi); Ja IV 122,10* (imaṃ yānaṃ ~entu; 122,13': imaṃ mama mātaraṃ ... sovaṇṇa-sivikāyānaṃ ~entu); Kv 478,3 (cetiye mālaṃ ~eyya); Mil 298,19 (nāpi añño koci chāyaṃ ānetvā ādāsaṃ ~eti); Dhp-a I 49,4 (yakkhiniyo vārena Anotattadahato sīsaparamparāya udakaṃ ~enti, *Ee so*; *Be, Ce* āharanti; *Se* āharantiyo); Thī-a 236,17 (~aya); Bv-a 278,29 (taṃ dhanuṃ purisasahassaṃ ~eti); Pañca-g 30 (~ayanti taṃ simbaliṃ pāradārikaṃ); — *part.pr.* āropenta, *mfn.*, Nidd I 424,14; Mil 291,29 (purise passāmi ... sūlesu ~ente); Vibh-a 388,8 (sammāsambuddho pi tepiṭakaṃ buddhavacanaṃ tantiṃ ~ento Māgadhabhāsāya eva ~esi); — **2.** *lays bare; refutes; imputes; ascribes, attributes*; Vin IV 145,15 (saṅgho itthannāmassa bhikkhuno mohaṃ ~eti); M I 375,8 (samaṇassa Gotamassa imasmiṃ kathāvatthusmiṃ vādaṃ ~ehi); Vism 618,28 (saṅkhāresu tilakkhaṇaṃ ~eti); — *part.pr.* (**a**) āropenta, *mfn.*, Ja V 225,10' (dosaṃ vā pana ~ento garahissati); (**b**) āropaya(t), *mfn.*, Vism 624,32 (tass' evaṃ cittasamuṭṭhānaṃ rūpaṃ pariggahetvā tattha tilakkhaṇaṃ ~ayato); (**c**) āropayamāna, *mfn.*, Spk II 179,9 (aññatitthiyapubbattaṃ ~ayamānā); — *aor. 3 sg.* (**a**) āropesi, Ja IV 80,13 (taṃ pāsādaṃ ~esi); Vism 596,24 (jaccandho pīṭhasappiṃ aṃsakūṭaṃ ~esi); Sp 510,12 (paresaṃ asayhaṃ bhāraṃ ~esi); (**b**) āropayī, Mhv 52:73 (nāvaṃ ~ayī balaṃ); *1 sg.* (**a**) āropesiṃ, Ap 244,26; (**b**) āropayiṃ, Ap 98,14; *3 pl.* (**a**) āropesuṃ, D II 162,5 (Kosinārakā Mallā ... bhagavato sarīraṃ citakaṃ ~esuṃ); Sp 15,3 (KhandhakaParivāre pi ~esuṃ); (**b**) āropayiṃsu, Ja IV 29,4 (taṃ susānaṃ netvā khadirasūlaṃ ~ayiṃsu); Sv 15,26 (abhidhammapiṭakasmiṃ yeva saṅgahaṃ ~iṃsū ti dīghabhāṇakā vadanti); — *absol.* (**a**) āropetvā, Vin I 60,3 (upajjhāyassa vādaṃ ~etvā); D I 108,7 (paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā yānesu ~etvā); M I 135,13 (imaṃ kullaṃ sīse vā ~etvā khandhe vā uccāretvā); Mil 42,26 (padīpaṃ ~etvā); Vism 618,15; Sp 14,12 (saṅgahaṃ ~etvā); 341,22 (bījaṃ vā uparopake vā ~etvā); Mhv 37:192 (taṃ rūpaṃ ~etvā mahārathaṃ); Sadd 252,18 (rukkhe āropetvā); — *neg.* anāropetvā, Vin II 3,13 (āpattiṃ anāropetvā kataṃ hoti, *Be, Ce, Se so*; *Ee* aropetvā); Vism 320,24; Sp 305,7 (āpattiṃ anāropetvā); (**b**) āropetvāna, Mhv 47:50; (**c**) āropayitvā, Vv 84:7 (~ayitvā paṇiyaṃ puthuttaṃ te yāmase Sindhusovīrabhūmiṃ, *Be, Ce so*; *Ee* āropayissaṃ; *Se* āropiyamha); As 2,2* (~ayitvā niddosaṃ bhāsaṃ); Mhv 19:12 (nāvaṃ ~ayitvā taṃ mahātheriṃ); (**d**) āropayitvāna, Pv 21:2 (imaṃ yakkhaṃ gahetvāna ... yānaṃ ~ayitvāna); Ap 348,30; (**e**) āropiya, Mhv 6:8; — *pass. part.pr.* āropiyamāna, *mfn.*, *being ascribed or charged; being impaled*; Sp 1198,2; It-a II 101,29 (tasmiṃ tathāgate parena āropiyamāno doso na rūhati); Th-a II 79,11; — *pp* **āropita**, *mfn.* [*ts*], *made to climb; raised; put on or into; refuted, laid bare*; Vin I 227,9 (telapadīpo ~o); D I 66,34 (~o te vādo niggahīto si); M I 392,19; S II 133,15 (nakhasikhāyaṃ paṃsu ~o); Ja I 445,4 (hatthimhi Vepullapabbatamatthakaṃ ~e); Ap 292,27 (~amhi citake); Mil 80,25 (vāhasataṃ pi pāsāṇānaṃ nāvāya ~aṃ); Vism 72,16 (~ena ācariyadhanunā); Pv-a 257,12 (Revatipetavatthun ti pāḷiyaṃ pi saṅgahaṃ ~an ti daṭṭhabbaṃ); Ap-a 161,35 (sūlaṃ ~ā); Sadd 16,18 (so ayaṃ attanopadavohāro esam ~o dhuvaṃ); — *neg.* anāropita, *mfn.*, Vin IV 145,20 (anāropite mohe); Sp 770,14 (kammavācāya anāropite aññavādake); — *fpp* (**a**) **āropetabba**, *mfn.*, Vin II 139,14 (na bhikkhave buddhavacanaṃ chandaso ~aṃ); IV 145,8 (moho ~o); Ja V 273,2' (pañcahi dhanuggahasatehi bāhusahassena ~aṃ dhanuṃ); Sp 851,18 (bhājanaṃ uddhanaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* ~o); Ps V 73,30 (paṭākā ~ā ti); (**b**) **āropaniya**, *mfn.*, Vin-vn 1726 (tass' ~o moho); — *caus. pr. 3 sg.* (**b**) āropāpeti, *causes to be made to climb*; Sp 347,17 (āropeti aññena vā āropāpeti); — *see also* āropamānaka.

āla *in Ee at* Peṭ 137,16 *is prob. wr*; *see sv* ālañcanā.

āḷaka[1], ālaka, *m.* (*or n.*) [?]. **1.** *a tethering-post; an animal-pen*; Bv 25:2 (usabho va ~aṃ bhetvā, *Be, Se so*; *Ce, Ee* ālakaṃ; Bv-a 264,15: ~an ti goṭṭhaṃ); Cp 2:1:9 (pakkhipantaṃ mamāḷake, *Be so*; *Se* mamāḷhake; *Ee* pakkhipante mamāḷake; *Ce* pakkhipante mamāḷhake; Cp-a 112,28: ālānatthambhe pakkhipantaṃ, disvā pi ti

vacanaseso); — 2. *an arrow-straightener*; Mil 418,20 (issattho ~aṃ pariharati vaṅkajimhakuṭilanārācassa ujukaraṇāya); — 3. *the name of a tree or shrub*; Ap 16,9 (~ā isimuggā ca kadalī mātuluṅgiyo) ≠ 328,27 (~ā beluvā, *Be, Ce, Ee so*; *Se* aḷakkā) ≠ 346,18 (~ā isimuggā ca tato modaphalā bahū, *Be, Ce, Se so*; *Ee* ālakā); 346,25 (ālakā tālakā c' eva); — *see also* āḷhaka².

āḷaka², *m.* [= aḷaka], *a lock of hair, a curl*; Vv-a 349,13 (koccham nāma °'-ādisaṇṭhāpanatthaṃ kesādīnaṃ ullikhanasādhanaṃ).

āḷakamanda, **ālakamanda**, *mfn.* [? *cf* D II 147,1*foll.*: seyyathā pi ... devānaṃ Āḷakamandā nāma rājadhānī iddhā c' eva phītā ca bahujanā ca ākiṇṇayakkhā ca], *open, unenclosed*; ***or*** *crowded (like* Āḷakamandā*)*; Vin II 152,13 (vihārā ~ā honti, bhikkhū hirīyanti nipajjituṃ ... anujānāmi bhikkhave tirokaraṇin ti; Sp 1219,17: ~ā ti ekaṅganā manussābhikiṇṇā).

ālagga, *mfn.* [*pp of* *ā² + laggati; *cf S.* ālagna], 1. *clinging to, attached*; Ja III 244,12' (sattā ti āsattā visattā ~ā laggitā ti, *Ce, Se so*; *Be, Ee* laggā); — 2. *clung to*; Ja V 498,23' (idaṃ nāma me piyan ti piyavatthūh' ~o attānaṃ niraṅkatvā, *Ee so, perhaps wr*; *Be, Se* piyavatthulobhena tattha; *Ce* piyavatthumhi laggo); — *see also* ālaggita.

ālaggita, *mfn.* [*pp of (caus. of)* *ā² + laggati], *attached to; hanging on*; Pj II 261,22 (mahallakabhikkhu upāhanaṃ pamussitvā paṭinivatto khadirarukkhe ~aṃ disvā); — *see also* ālagga.

ālaggetvā, ālaggetvāna, *ind.* [*absol. of caus. of* *ā² + laggati; *cf S.* ālagayati], *fastening, hanging (on, loc.)*; Vin II 110,33 (pattaṃ likhāpetvā sikkāya pakkhipitvā veḷagge ~etvā); III 63,28 (rukkhe sāṭakaṃ ~etvā); Ap 73,2 (veḷagge ~etvāna); Pj II 52,30 (pattaṃ aṃse ~etvā).

ālaṅkata, *mfn.* [= alaṅkata *qv sv* alaṅkaroti], *adorned*; Sadd 922,31 (alaṅkatā ālaṅkatā nārī ... vaṇṇabhedo 'yaṃ).

ālañcanā, *f.* [*corruption of* *ālajjanā ?], *guilt, shame, remorse*; Peṭ 137,16 (katamaṃ kukkuccaṃ, yo cetaso vilekho ~ā vilañcanā hadayalekho vippaṭisāro, *so read with Ñāṇamoli, 1979, p. 184 ? Be, Ce* alañcanā vilañcanā; *Ee* ālaṃ ca nāvilaṃ ca na).

ālapati, *pr. 3 sg.* [*S.* ā√lap], *addresses, speaks to; names, refers to*; Vin II 156,21 (nāmena maṃ bhagavā ~ati ti haṭṭho); S I 177,27*foll.* (sace maṃ samaṇo Gotamo ~issati ahaṃ pi taṃ ~issāmi); Pv 36:59 (taṃ nāpi ca ~issaṃ); Ja V 297,18* (sace maṃ ... ~eyya Pabhāvatī); 452,7* (eko ekapamadaṃ hi nālape); Vism 2,3 (Gotamā ti bhagavantaṃ gottena ~ati); Sadd 713,12 (yaṃ vatthuṃ ~ati abhimukhaṃ karoti taṃ āmantaṇasaññaṃ hoti); — *part.pr.* (**a**) ālapa(t), *mfn.*, Sv 154,13 (~ato); Mhv 36:115 (rañño nāmenālapato); (**b**) ālapanta, *mf(*~antī*)n.*, D II 141,16 (~antena pana bhante); Ja VI 555,27' (~antī āha); Spk I 45,21 (yakkhā ti devataṃ ~anto āha, *Be, Ce, Se so*; *Ee wr* alapanto); — *neg.* anālapanta, *mfn.*, Vin V 216,33; Ud-a 257,29; Ap-a 161,35 (sāmike anālapante, *Be, Ce, Se so*; *Ee* anālapente, *prob. wr*); (**c**) ālapamāna, *mfn.*, Pj II 606,24; — *aor. 3 sg.* ālapi, Vin IV 18,28 (taṃ itthiṃ n' eva olokesi na pi ~i); Ja V 258,21*; *2 sg.* ālapittha, Pv 40:6 (tassa tuvaṃ na kiñci ~ittha); *3 pl.* ālapiṃsu, Vin II 78,28 (Mettiyabhummajakā bhikkhū nālapiṃsu); Ja V 167,23'; — *absol.* ālapitvā, Vv 50:17; Ja III 452,18 (rājānaṃ kulanāmena ~itvā paṭisanthāraṃ karoti); — *neg.* anālapitvā, Ja IV 117,24 (itthiyo anālapitvā anāloketvā); It-a I 38,14 (paṭhamaṃ anālapitvā, *Be, Se so*; *Ce, Ee* anālapetvā, *prob. wr*); — *pp* **ālapita**, *mfn. and n.*, *(mfn.) addressed; named, referred to; (n.) addressing*; Vin I 296,26 (Sp 1129,5: ~o ti mama santakaṃ yaṃ iccheyyāsi taṃ gaṇheyyāsī ti evaṃ vutto); Peṭ 96,16 (kāmā ~ā); Ps I 100,10 (buddhehi ca ~o bhikkhusaṅgho bhadante ti paṭivacanaṃ deti, sāvakehi āvuso ti) = Spk II 233,8 (*Ee so*; *Be, Ce, Se* ~e) = Paṭis-a 584,18 (*eds* ~e); It-a I 38,16 (paṭhamaṃ anālapitvā dhamme desiyamāne ... sallakhetuṃ na sakkonti, ~e pana satiṃ upaṭṭhapetvā sallakhetuṃ sakkonti, *Be, Ce, Se so*; *Ee* ~ena, *prob. wr*); Pj II 96,6 (tehi pi mahārājavadena ~o); — *fpp* **ālapitabba**, *mfn. and n. impers.*, Sp 1061,4; Sv 583,14 (tasmā avassaṃ ~aṃ hoti); 969,35 (nāme kathite nāmen' eva ~o).

ālapana, *n.*, **~ā**, *f.* [*S.* ālapana], *address, addressing, speaking to; (the sense of) the vocative case*; Vin III 73,33 (ambho purisā ti ālapanādhivacanaṃ etaṃ); Ja III 278,14' (passā ti ~aṃ, passathā ti attho); 521,29' (kin ti pucchāvasena ~aṃ kiṃ bho cakkavākā ti vuttaṃ hoti); VI 555,27' (mātaraṃ pamukhaṃ viya ~ena ālapantī āha, *Ee so, perhaps wr*; *Be, Se* parammukhālapanena; *Ce* parammukhaṃ piya-ālapanena); Nidd I 388,1 (yā paresaṃ ~ā lapanā sallapanā) *quoted* Vism 23,11 (26,32*foll.*: ~ā ti vihāraṃ āgate manusse disvā kimatthāya bhonto āgatā ... ti evaṃ ādito va lapanā ... atha vā attānaṃ upanetvā ahaṃ tisso mayi ... rājamahāmatto pasanno ti evaṃ attūpanāyikā lapanā ~ā); Nidd II 275,10 (yehi saha ... ~aṃ phāsu sallapanaṃ phāsu; Nidd-a II 99,26: ~an ti ādito lapanaṃ); Mp I 74,2 (ettha bhikkhave ti ~aṃ); Pv-a 131,27 (re ti ~aṃ); Ap-a 361,5 (bhadante ti satthu ~am eva); Sadd 90,10 (keci pana adūraṭṭhassālapane bho purisa iti rassavasena ālapanekavacanaṃ icchanti); — **anālapanatā**, *f.*, *abstr.*, *the ceasing to speak; the silencing*; ? M I 331,31 (Mārassa ca ~āya brahmuno ca abhinimantanatāya; Ps II 415,30: ~āyā ti anullapanatāya; Ps-ṭ [*Be*] II 319,25*foll.*: yathā Māro upari kiñci uttaraṃ lapituṃ na sakkoti evaṃ tathā uttarasāsanena).

ālampanirodha *in Ee at* Peṭ 148,19 *is wr for* ālambanirodha (*Be, Ce so*).

ālamba, *m.* [*ts*], 1. *something to hold on to; support, prop*; — 2. *object of sense or thought; basis of meditation*; Abh 94 (gocaro ~o visayo); Saddh 464 (~ā caturo matā); — **°-daṇḍa**, *m.*, *a walking-stick*; Ap 456,29; — **anālamba**, *mfn.*, *without support, without anything to hold on to*; Sn 173 (appatiṭṭhe ~e ko gambhīre na sīdati; Pj II 214,9: heṭṭhā patiṭṭhābhāvena upari ālambanābhāvena ca gambhīro); Ja V 70,12* (appatiṭṭhe ~e giriduggasmiṃ); VI 305,27 (~e ākāse vissajjesi); Ap 469,29 (nadiṃ disvā ... appatiṭṭhaṃ ~aṃ duttaraṃ); Mil 343,15 (bhikkhū iddhimanto ... gaganacarā durāsadā duppasahā ~-carā); — **nirālamba**, *mfn.*, *without support, without a prop*; Mil 295,17 (kissa ākāso ~o); — *see also* ālambana.

ālambaka, *m.* [ālamba + ka²], *a support*; ? ***or*** *one who clings to a support*; ? Th-a II 219,33 (~e labbhamāna-

visesakaṃ ālambitabbe āropetvā, *Be, Se so*; *Ce, Ee* alabbhato labbhamānaṃ visesaṃ alabbhitabbe).

ālambati, *pr. 3 sg.* [*S.* ālambate], *holds on to, clings to; rests upon, leans upon; ascends*; Vv 84:48 (sabbe va te ~antu vimānaṃ; Vv-a 350,4: ~antū ti ārohantu); Paṭis-a 558,37 (tejussadaṃ lokuttaraṃ dhammaṃ āsavā nālambantī ti); Samantak 9 (~ate); Sadd 406,30 (lambati ... ~ati ālambanaṃ); — *part.pr.* ālambamāna, *mfn.*, Samantak 178; — *aor. 3 sg.* ālambi, Mp I 361,15 (ayaṃ me hattholambakaṃ dentiyā pi hatthaṃ na ~i); *3 pl.* āḷambiṃsu, Vv 84:49; — *absol.* (**a**) ālambitvā, Vin I 28,35 (kimhi nu kho ahaṃ ~itvā uttareyyan ti); D II 143,21 (kapisīsaṃ ~itvā); Ja III 396,16'; Mil 374,13 (lāpulatā tiṇe vā kaṭṭhe vā ... ~itvā tassūpari vaḍḍhati); Vism 339,32 (taṃ maṇḍapaṃ hatthehi ~itvā); 533,32 (dubbalo puriso daṇḍaṃ vā rajjuṃ vā ~itvā va uṭṭhahati c' eva tiṭṭhati ca); Spk II 190,18 (ālambanaphalakaṃ ~itvā ṭhitako va); Mhv 5:65 (~itvā karaṃ rañño); — *neg.* anālambitvā, Mp I 361,11 (hatthaṃ anālambitvā); (**b**) ālambā, Samantak 72; — *pass. pr. 3 sg.* ālambīyati, Paṭis-a 586,30 (patiṭṭhā pi hi ~īyatī ti ārammaṇaṃ nāma hoti); Yam-a (*Be*) 289,19 (attano phalena ~iyatī ti ālambaṇaṃ); Sadd 765,1 (~īyati); — *pp* **ālambita**, *mfn.* [*ts*], *held on to; leant upon*; Ja V 72,22' (anālambe ti ālambitaṭṭhānarahite, *Ee so, perhaps wr*; *Be, Ce, Se* ālambitabba-); Paṭis-a 559,2 (taṇhāya ~o paṇihito anālambito appaṇihito); — *neg.* anālambita, *mfn.*, Paṭis-a 559,2; — *fpp* **ālambitabba**, *mfn.*, Th-a II 219,33 (ālambake labbhamānavisesakaṃ ~e āropetvā, *Be, Se so*; *Ce, Ee* alabbhato labbhamānaṃ visesaṃ alabbhitabbe); — *caus. absol.* ālambetvā, *hanging up, fixing*; Vv-a 32,28 (olambakadāmāni ~etvā, *Ee so, perhaps wr*; *Be* olambitvā; *Ce, Se* olambetvā); — *see also* ālubbha.

ālambana, ālambaṇa, *n. and mf*(~ī)*n.* [*S., BHS* ālambana, *n.*], 1. (**i**) (*n.*) *something to hold on to or lean on, support; a staff; a support on a carriage*; Vin II 178,20* (*in* uddāna); Ap 283,22; Ps II 98,5 (~aṃ nissāya tiriyato ṭhapitapatodo) = Mp III 236,5; Ud-a 281,24 (patiṭṭhā ~aṃ tāṇaṃ); Nidd II 104,27 (ārammaṇaṃ ~aṃ nissayaṃ upanissayaṃ brūhi); Pj II 214,9 (heṭṭhā patiṭṭhābhāvena upari ālambanābhāvena ca gambhīro); — (**ii**) (*mfn.*) *supporting; who or what supports or is leant on*; Ja III 396,5* (rajju v' ~ī c' esā yā gehe vasato rati, *Be, Ce, Ee so*; *Se* ~aṃ; 396,12' *foll.*: rajju v' ~ī c' esā ti cakāro nipātamatto, ālambanarajju viya esā ti attho); Mil 126,6 (so tumhākaṃ upaṭṭhāko bhavissati ~o cā ti); — **2.** (*n.*) *sense-object; basis of meditation*; Abh 94; Saddh 369; — °**-daṇḍa**, *m.*, *a walking-stick*; Abh 443; — °**-phalaka**, *n. and mfn.*, **1.** (*n.*) *a board for leaning against*; Ja II 41,23 (~aṃ luñcitvā); Sp 458,29; Spk II 190,18 (~aṃ ālambitvā ṭhitako va); — **2.** (*mfn.*) *having a board for leaning against*; Ja IV 489,11 (caṅkamo ... ~o); — °**-manta** *in Ee at* Ja IV 457,1 *is wr for* ālambāyana- (*Ce so*); — °**-bāhā**, *f.*, *a rail, a banister*; Vin II 117,21; Pj II 105,1; — **anālambana**, *n.*, *not a support; lack of support*; Ud-a 392,25 (kassaci pi ārammaṇassa ~ato); — *see also* ārammaṇa, ālamba.

ālambanaka, *n.* [ālambana + ka²; *BHS id.*], *a support or rail*; Spk I 87,29 (apālambo ti yathā ... rathe ṭhitānaṃ yodhānaṃ apatanatthāya dārumayaṃ ~aṃ hoti evaṃ imassa maggarathassa ... hirottappaṃ apālambanaṃ, *Ce, Ee so*; *Be, Se* dārumayaṃ apālambanaṃ hoti).

ālambara, **āḷambara**, *m.* [*S.* āḍambara], 1. *a drum*; Abh 144; 854; Vin I 15,11 (aññissā kaṇṭhe mutiṅgaṃ aññissā kacche ~aṃ); Ja VI 120,3* (~ā mutiṅgā ca); — **2.** *noisy behaviour, noise*; Abh 854 (~o tu saṃrambhe bheribhede ca dissati); — *see also* āḍambara.

ālaya, *m.n.* [*S., BHS id.*], **1.** *settling-place, abode; nest, lair; house, hall, shelter; repository*; Abh 205 (~o); 1097 (gharāpekkhāsu ~o); S V 400,21* (mahāsaraṃ ... ratanagaṇānam ~aṃ); Th 307 (yadā balākā ... palehiti ~am ālayesinī); Thī 270 (ayaṃ samussayo jajjaro bahudukkhānaṃ ~o); Ja V 92,21* (gatasiṅgaṃ va ~aṃ; 93,6' *foll.*: yathā vā gatasiṅgan ti nikkhantavacchakaṃ ~aṃ suññaṃ vacchakasālaṃ vacchagiddhinī dhenu āgaccheyya); VI 580,7' (yakkhagaṇānaṃ ~o); Ap 28,8 (devatānaṃ ca ~o); Spk I 274,11* (kimīnaṃ ~aṃ etaṃ nānākuṇapena pūritaṃ); Dhp-a II 162,10 (okaṃ vuccati ~o); — *ifc see* uposath'-, gīt'-, jan'-, jal'-, dīp'-, dev'-, bhus'-; — ālaye nisīdati *in Ce, Ee at* Th-a II 131,11 *is wr for* ālayesinī ti (*Be, Se so*); — **2.** *the wish or intention to have or keep or to settle; clinging; longing, desire, attachment; intention*; Abh 163 (~o); 1097; M I 191,4 (imesu pañcas' upādānakkhandhesu chando ~o anunayo); Sn 535 (chetvā āsavāni ~āni); Dhp 411 (yass' ~ā na vijjanti; Dhp-a IV 186,6: ~ā ti taṇhā); Ja II 336,21* (na hi jīvite ~aṃ kubbamāno); Peṭ 134,2 (pañcakkhandhesu ~o nikanti); Mil 213,2 (na tattha buddhaputtena ~o karaṇīyo nikete ti); Vism 645,24 (kaniṭṭhamhi ~aṃ vissajji); Sp 390,21 (puna āvasissāmā ti ~aṃ acchinditvā vuṭṭhitesu janapadesu); 1071,16 *foll.* (sālāsaṅkhepena ṭhitasakaṭassa heṭṭhā upagantabbbaṃ, taṃ pi alabhantena ~o kātabbo ... ~o nāma idha vassaṃ vasissāmī ti cittuppādamattaṃ); 1236,8 (eko idha vasissāmī ti senāsanaṃ vā gahetvā ~aṃ vā katvā); Dhp-a I 121,15 (n' atthi me āvuso gihibhāvāya ~o ti); — **3.** *refuge; concealment, pretence, ruse*; Ja VI 20,18* (rajjassa kira so bhīto akarī ~e bahū; 20,29': ~e bahū ti tumhākaṃ vañcanāni bahūni akāsi, *Be, Se so*; *Ce, Ee* vacanāni); — *ifc see* gabbhinī-, gilān'-, buddh'-, mat'-; — °'**-esi(n)**, *mfn.*, *seeking shelter; seeking the nest*; Th 307; — **anālaya**, *mfn. and m.n.*, **1.** (*mfn.*) *free from clinging or attachment; free from longing; empty of desire*; A II 131,32 (tathāgatena ~e dhamme desiyamāne; Mp III 128,8: ālayapaṭipakkhe vivaṭṭūpanissite ariyadhamme); Ja III 260,29' (aññattha ~ā hutvā vasāmī ti); VI 360,28* (~o appadhano daliddo, *Ee, Se so, perhaps wr*; *Be, Ce* anāḷhiyo); Ap 460,24 (appagabbho ~o); Dhp-a I 317,18; — **2.** (*m.n.*) *freedom from clinging or attachment, independence*; Abh 6 (mokkho nirodho nibbānaṃ ...~aṃ); Vin I 10,35 (yo tassā yeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti ~o) ≠ M I 299,25; Sadd 70,25*; — **nirālaya**, *mfn.* [*BHS id.*], *without desires, without attachment; independent; not wanting to keep or have; without interest*; Ja III 66,10' (pāpakiriyāya hi appossukkassa ~assa bhadrassa); V 360,4' (tava ñātayo anolokentā ~ā hutvā); Cp 2:4:3 (~ā chinnabandhū); Mil 244,11 (~o aniketo); 276,9 (~-tā); Sp 331,30 (yadā pana te alaṃ amhākan ti ~ā pakkamanti, *Be, Ce, Se so*; *Ee wr* mirāḷaya); 988,4 (sace pi ācariyo

sālayo antevāsiko ~o na dāni imaṃ nissāya vasissāmī ti dhuraṃ nikkhipati); Dhp-a IV 31,4 (eso appossukko ~o); Pj II 195,2 (kule vā gaṇe vā ~ena); — **sālaya**, *mfn.*, *with a clinging or attachment; wanting to have or keep; having an interest or intention*; Ja I 427,7 (nivāsanaṭṭhāne ca ~ā sāpekhā); Sp 331,29 (yāva puna pi āgacchissāmā ti ~ā honti tāva te sassāmikamacchā va); 381,14 (corā ~ā puna gaṇhissāmā ti); Ps V 30,2 (apekkhavā ti ~o sapiho); Dhp-a II 211,1 (jīvite ~ā nivattantu nirālayā imaṃ pabbataṃ abhiruhantū ti).

ālayati, *pr. 3 sg.* [*cf S.* ālīyate], *settles down on; is attached to; clings, has longings*; S III 190,12 (tāni paṃsvāgārikāni ~anti keḷāyanti, *Ee, Se so*; *Be, Ce* allīyanti); Sv 464,15 (aṭṭhasatataṇhāvicaritāni ~anti tasmā ālayā ti vuccanti; Sv-pṭ II 75,16: ~anti abhiramaṇavasena sevantī ti) = Ps II 174,32; Cp-a 133,23 (~anti sattā etenā ti ālayo taṇhā); Peṭ 109,8 (te hi ~anti sammasanti na ca taṇhāya taṇhāpahānaṃ gacchanti); — *for* ālayanti *at* Peṭ 96,14 *read* ālayan ti; — *see also* allīyati.

ālayana, *n.* [*BHS id.*], *settling down; a home, a nest*; Th-a II 131,11 (ālayesinī ti tattha ~aṃ nilīyanam eva icchanti, *Be, Se so*; *Ee* ālayaṃ; *Ce* ālaye).

ālaḷiṅga, *m.* (*or n.*) [?], *a kind of drum*; Ja I 364,22 (tvaṃ saṅkhaṃ dhama tvaṃ ~aṃ vādehī ti, *Ee, Se so, perhaps wr*; *Be* mudiṅgaṃ; *Ce* āḷiṅgaṃ); — *see also* āḷiṅga[1].

ālavāla, *m.* [*ts*], *a trench for retaining water around the foot of a tree*; Mhv 41:94 (~aṃ dumindassa katvā); 51:78; — *see also* alavālaka.

ālasāyanā, ālasāyita, *see svv* ālasyāyanā, ālasyāyita.

ālasiya[1], ālasya, ālassa, *n.* [*S.* ālasya], *idleness, sloth; want of energy*; S I 43,19* (ālassaṃ ca pamādo ca, *Ce, Ee so*; *Be, Se* ālasyaṃ; Spk I 100,5: ālassan ti ~aṃ, *Ce, Ee so*; *Be, Se* ālasyan ti); A V 136,6 (ālassaṃ anuṭṭhānaṃ bhogānaṃ paripantho, *Ce, Ee, Se so*; *Be* ālasyaṃ); Dhp 280 (yuvā balī ~aṃ upeto); Nidd I 378,17 (ālasyaṃ ālasyāyanā ālasyāyitattaṃ ayaṃ vuccati tandi, *Be, Ce so*; *Ee, Se* ~aṃ) ≠ Vibh 352,8 (*eds* ālasyaṃ) *quoted* Spk I 35,25 (*Be, Ee, Se* ālasyaṃ; *Ce* ālassaṃ) *and* Mp I 34,5 (*Be, Ce, Ee* ālassaṃ; *Se* ālasyaṃ); Mil 289,12 (thīnamiddhaṃ tandī ālasyaṃ); Sp 185,9 (na hi buddhānaṃ ~aṃ vā osannaviriyatā vā atthi); Dhp-a II 227,15* (ussūraseyyaṃ ālasyaṃ); It-a II 177,10 (cittassa akammaññatā thīnaṃ, ~ass' etaṃ adhivacanaṃ); Vv-a 43,7 (uṭṭhānaviriyaṃ katvā ~aṃ anāpajjitvā ti attho); Th-a III 154,13 (nihīne ~e niyojesī ti); Saddh 567 (lokassa … ālassenābhibhūtassa); Sadd 790,21 *foll.* (alasassa bhāvo ālasyaṃ ṇiyapaccayavasena pana ~an ti sijjhati); — **anālasya, anālassa**, *n.*, *energy*; A V 136,20 (anālassaṃ uṭṭhānaṃ bhogānaṃ āhāro, *Ce, Ee, Se so*; *Be* anālasyaṃ).

ālasiya[2], ālasika, *mfn.* [*from* alasa; *cf S. lex.* ālasya], *idle, slothful; lacking in energy*; Ja III 140,3 (na bhikkhave idān' eva pubbe pi so ~o yevā ti, *Be so*; *Ce, Ee, Se* ālasiko yevā ti); 140,9 (ekaṃ gajakumbhaṃ ~aṃ passi, tathārūpā kira ~ā sakaladivasaṃ gacchantā pi ekaṅguladvaṅgulamattam eva gacchanti); IV 219,9 (~o sarīramaṇḍanānuyutto vihāsi); Spk III 86,9 (kusīto ~o).

ālasya, *see sv* ālasiya[1].

ālasyāyanā, ālassāyanā, ālasāyana, *f.* [*from* *ālasyāyati, *ālassāyati, *denom. from* ālasya, ālassa *qqv sv* ālasiya[1]], *being slothful, being indolent*; Nidd I 378,17 (ālasyaṃ ~ā ālasyāyitattaṃ ayaṃ vuccati tandi, *Be, Ce so*; *Ee, Se* ālasāyanā) ≠ Vibh 352,8 (*Be, Ce so*; *Ee, Se* ālasāyanā) *quoted* Spk I 35,26 (*Be, Ee, Se so*; *Ce* ālassāyanā) *and* Mp I 34,5 (*eds* ālassāyanā).

ālasyāyita, ālassāyita, ālasāyita, *mfn.* [*pp of* *ālasyāyati, *ālassāyati, *denom. from* ālasya, ālassa *qqv sv* ālasiya[1]], *sloth, indolence*; Nidd I 378,17 (ālasyaṃ ālasyāyanā °-ttaṃ ayaṃ vuccati tandi, *Be, Ce so*; *Ee, Se* ālasāyitattaṃ; Nidd-a I 409,26 *foll.*: ~assa bhāvo °-ttaṃ, *Be, Se so*; *Ce, Ee* ālassāyitassa bhāvo ālassāyitattaṃ) ≠ Vibh 352,9 (*Be, Ce so*; *Ee, Se* ālasyaṃ ālasāyanā ālasāyitattaṃ) *quoted* Spk I 35,26 (*Be, Ee, Se so*; *Ce* ālassāyitattaṃ) *and* Mp I 34,5 (*eds* ālassāyitattaṃ).

ālassa, *n.*, *see sv* ālasiya[1].

ālassāyanā, ālassāyita, *see svv* ālasyāyanā, ālasyāyita.

āḷādvāraka *in Ee at* Ja V 82,10′ *is wr for* advāraka *qv*.

ālāna, āḷāna, *n.* [*S.* ālāna], *a tethering-post (usually for elephants)*; Abh 364; Ja I 415,14 (taṃ [maṅgalahatthiṃ] ~e niccalaṃ bandhitvā); IV 308,4 (~aṃ bhinditvā palāyitvā … eko vāraṇo); Dhp-a I 126,5 (yaṃ yaṃ [sūkaraṃ] māretukāmo hoti taṃ taṃ āḷāne niccalaṃ bandhitvā, *Be, Ce, Ee so*; *Se* āḷāhane).

ālāpa, *m.* (*and n.*?) [*S.* ālāpa, *m.*], *speaking to, addressing; the singing of birds*; Abh 123; Sp 1073,21 (~o nāma paṭhamavacanaṃ sallāpo nāma pacchimavacanaṃ); Sv 583,3 (mātugāmena pana ~e sati, *Ee so*; *Ce* allāpe; *Be* ālāpasallāpe; *Se* allāpasallāpe); Spk II 233,4 (āvuso ti sāvakānaṃ ~o); Mp II 127,20 (bhikkhave ti vacanaṃ buddhālāpo nāma hoti, ayaṃ pan' āyasmā dasabalena samānaṃ ~aṃ na karissāmī ti … āvuso bhikkhave ti āha, *Ce, Ee, Se so*; *Be* ālapanaṃ); Thī-a 201,24 (kokilā viya madhurālāpaṃ nikūji 'haṃ, tan ti taṃ nikūjitaṃ ~aṃ, *Be, Ee, Se so*; *Ce* ālāpanaṃ); Sadd 550,22; — **anālāpa**, *m.*, *not speaking, not addressing*; D II 141,15 (dassane bhagavā sati kathaṃ [mātugāme] paṭipajjitabban ti ~o Ānandā ti); Mil 57,16 (~o tesaṃ aññamaññehī ti, *Be, Ce so*; *Ee* anallāpo; *Se* asallāpo); — *see also* allāpa.

ālāpi(n), *mfn.* [*S.* ālāpin], *speaking*; — *ifc see* madhur'-.

ālābu, *m.f.* [*cf S.* alābu], *the bottle-gourd*; Sadd 921,10 (mattābhedo tāva … alābu ālābu); — *see also* alābu, lābu.

āḷāra, ālāra, *mfn.* [*cf S.* ārāla], *curved; rounded; curled*; Ap-a 277,32 (~āni mahantāni akkhīni maṇiguḷasadisāni yāsaṃ itthīnaṃ tā āḷārapamhā bhamarānam iva mandalocanā ti attho); — **°-pakhuma**, *mfn.*, *with curling eyelashes*; Ja VI 503,15* (~ā hasulā, *Ce so*; *Be* āḷārapamhā; *Ee* aḷārapamukhā; *Se* āḷārappamukhā; *cf* 504,29′: visālakkhigaṇḍā); — **°-pamha**, *mfn.*, *with curling eyelashes*; Vv 64:11 (~ā hasitā piyaṃvadā); Pv 28:5; Ap 40,7 (~ā hasulā, *Ce so*; *Ee* āḷārāpamhā; *Be* aḷārapamhā; *Se* āḷāramukhā; = 73,15: *Be, Ce, Ee* aḷārapamhā; *Se* āḷāramukhā; = 307,5: *Be, Ce, Ee* aḷārapamhā; *Se* āḷāramukhā); — *see also* aḷāra.

āḷāraka *in Ee at* Ja V 81,29* *is wr for* advāraka *qv*.

āḷārika, āḷāriya, *m.* [*S.* ārālika], *a cook*; Abh 464; D I 51,10 (~ā kappakā nahāpakā sūdā); Ja V 296,4* (nāḷāriko tadā homi rājā homi tadā Kuso; 296,9′: ~o ti bhattakārako); 307,12 (°-ttaṃ karontassa); VI 276,27* (~e ca sūde ca, *Be, Se so*; *Ce, Ee* āḷāriye); Mil 331,6 (~ā sūdā kappakā

nahāpakā).

ālāriya, *see sv* āḷārika.

āḷāhana, āḷahana, *n.* [*cf S.* ādahana], *a place of cremation; the funeral pyre*; Abh 405; M I 515,14 (yāv' ~ā padāni paññāyanti); II 106,6 (~aṃ gantvā gantvā kandati); Thī 51 (etamh' ~e daḍḍhā); Ja III 155,20 (~ato aṭṭhīni āharitvā); 505,7 (citakaṃ katvā jhāpetvā ~aṃ nibbāpetvā); Vv 83:12 (puttaṃ ~e sayaṃ ḍahitvā); Ap-a 421,25 (āḷahanaṭṭhānaṃ gantvā, *Be, Ee, Se so*; *Ce* ālāhanaṭṭhānaṃ); — *see also* ādāhana.

āli[1], **āḷi**[1], *f.* [*S. lex.* āli], *an embankment; a dyke*; Abh 189 (setu ~iyaṃ); 1083; Vin II 256,29 (mahato taḷākassa paṭigacc' eva ~iṃ bandheyya yāvad eva udakassa anatikkamanāya; Sp 1291,10: yathā mahato taḷākassa ~iyā abaddhāya pi kiñci udakaṃ tiṭṭheyya, *Be so*; *Ee* pāḷiyā; *Ce, Se* pāliyā); M III 96,30 (tam enaṃ balavā puriso yato yato ~iṃ muñceyya āgaccheyya udakan ti); Ja I 336,30 (purisesu kuddālapiṭakahatthesu ~iṃ bandhanatthāya nikkhantesu); Sp 615,12 (~iyā bandhanaṃ); — °**-baddha**, *mfn.*, *constructed with an embankment, enclosed by an embankment*; M III 96,28 (caturassā pokkharaṇī ~ā, *Be, Ce, Se so*; *Ee wr* aḷībaddhā) ≠ A III 28,7.

āli[2], **ālī**, **āḷi**[2], *f.* [*S.* ālī], *a woman's female friend*; Abh 238 (sakhī tv ālī); 1083; Ja III 534,1* (na kho me ruccati āḷi Pūtimaṃsassa pekkhanā; 534,3': āḷī ti ālapanaṃ, sakhi sahāyike ti attho); 536,10* (ārogyaṃ āḷino vajjaṃ; ? 536,12': te āḷino sahāyakassa ārogyaṃ vajjaṃ vadissāmi).

āli[3], *m.* [*S.* āli], *a scorpion*; Abh 621 (vicchiko tv āli).

āli[4], *m.* [*S.* āḍi], *a species of fish*; Ja V 405,33* (°-gaggarakākiṇṇā).

āli[5], *f.* [*ts*], *a row, a line*; — *ifc see* gah', jaladhar'-, rambh'-.

āḷi[1], *see sv* āli[1].

āḷi[2], *see sv* āli[2].

āḷi[3], *m.* [*S. lex.* āli] *a bee*; Sadd 922,23 (aḷi āḷi ... vaṇṇabhedo 'yaṃ); — *see also* ali.

ālikhati, *pr. 3 sg.* [*S.* ālikhati], *scratches; marks, draws; paints*; Ja I 71,22 (sukusalo pi cittakāro vā potthakāro vā ~ituṃ pi samattho n' atthi); — *absol.* ālikhitvā, Ja III 55,25 (candamaṇḍale sasalakkhaṇaṃ ~itvā, *Ce, Ee so*; *Be, Se* likhitvā) = Cp-a 107,31; Mil 51,10 (paṭhaviyā cakkaṃ ~itvā); — *pp* **ālikhita**, *mfn.* [*ts*], *drawn; painted*; Thī-a 240,4 (~aṃ cittikaṃ itthirūpaṃ addasa).

āliṅga[1], *m.* [*S. lex.* āliṅga, āliṅgya], *a kind of drum*; Abh 143; — *ifc see* suvaṇṇ'-; — *see also* ālaḷiṅga.

āliṅga[2], *m.* [*from* āliṅgati], *an embrace*; Sadd 443,4 (~o upagūhanaṃ).

āliṅgati (*and* āliṅgeti), *pr. 3 sg.* [*S.* āliṅgati, āliṅgayati], *embraces; encircles*; D I 230,22 (parammukhiṃ vā ~eyya); Sv 702,27 (sajā ti ~a); Mp I 372,4 (purato ca pacchato ca ~ituṃ dethā ti); Sadd 880,29 (~ati); — *part.pr.* (**a**) āliṅga(t), *mfn.*, Sp 528,10 (aṅgamaṅgāni parāmasato c' eva ~ato ca); (**b**) āliṅganta, *mf*(~antī)*n.*, Ja I 281,15 (~anto); Mp I 372,6 (sā ... pacchato ~antī viya hutvā pabbatapapāte pātesi); (**c**) āliṅgamāna, *mfn.*, Spk III 31,17 (~amāno viya); — *aor. 3 sg.* āliṅgi, Ja V 158,25'; *3 pl.* āliṅgiṃsu, Pj II 71,6 (te aññamaññaṃ parāmasitvā ~iṃsu); — *absol.* (**a**) āliṅgitvā, āliṅgetvā[1], A IV 128,13 (amuṃ mahantaṃ aggikkhandhaṃ ādittaṃ ... ~itvā upanisīdeyya); Ja IV 21,8; Mil 7,6; Spk I 224,5 (ñātijanaṃ ~itvā viya); Thī-a 241,8 (aggiṃ pajjalitaṃ va liṅgiyā ti pajjalitaṃ aggiṃ ~etvā viya, *eds so*); (**b**) āliṅgiyā, Ja IV 441,9* (āliṅgiyā aññamaññaṃ mayaṃ ubho sakiṃ pi rodāma sakiṃ hasāma; *or fpp* ?); — *pass. part.pr.* āliṅgiyamāna, *mfn.*, Ud-a 417,27 (aggijālāya ~iyamāno viya, *Ce, Ee so*; *Be, Se* aggijālābhighātena jhāyamāno); — *pp* **āliṅgita**, *mfn. and n.* [*ts*], (*mfn.*) *embraced*; (*n.*) *embracing*; Ja IV 439,8* (~o cāsi piyo piyāya); Sv 1001,13 (hasitamattena olokitamattena ~-mattena ca tesaṃ kāmakiccaṃ ijjhatī ti); — *fpp* **āliṅgiya**, *mfn.*, Ja IV 439,20' (āliṅgito cāsi piyo piyāyā ti ... ~o cāsī ti pi pāṭho, ayam ev' attho); 441,9* (~ā aññamaññaṃ mayaṃ ubho sakiṃ pi rodāma sakiṃ hasāma; *or absol.* ?); Sadd 87,16*; — *caus. absol.* āliṅgetvā[2], Spk II 91,2 (pitaraṃ vanditvā pitarā āliṅgetvā, *Be, Se so*; *Ce* āliṅgitvā; *Ee* pitaraṃ āliṅgitvā).

āliṅgana, *n.* [*ts*], *embracing; an embrace*; Abh 774 (~aṃ parissaggo); Ja V 511,4 (vandanāliṅganādīni katvā); Sadd 346,16 (parissaggo ~aṃ); 882,5 (pari ... ~e).

ālitta, *mfn.*, *pp of* ālimpati *qv.*

ālinda, **āḷinda**, *m.* [*cf S.* alinda, *S. lex.* ālinda], **1.** *a terrace or verandah (esp. in front of the door of a house or dwelling); a surrounding platform or ledge*; Abh 218; Vin I 248,2 (~aṃ pavisitvā ukkāsitvā aggaḷaṃ ākoṭehi) ≠ D I 89,34; Vin II 153,3 (anujānāmi bhikkhave ~aṃ; Sp 1219,27: ~o nāma pamukhaṃ vuccati, *Be, Ce so*; *Ee, Se* ~aṃ); S IV 290,19 (~e uttarāsaṅgaṃ paññāpetvā); Dhp-a I 26,4 (puttaṃ nīharitvā bahi ~e nipajjāpesi); Ap-a 487,13 (uttamabodhirukkhassa samantato ~aṃ ahaṃ kārayin ti attho); Sadd 921,7 (mattābhedo 'yaṃ ... aḷindo ~o); — **2.** *a terrace (of Mount Sineru)*; Ja I 204,12' (Sinerussa paṭhamālinde); Spk I 340,14 (nāgā osakkitvā dutiye ~e supaṇṇehi saddhiṃ ekato va hutvā yujjhanti); — **sālinda**, *mfn.*, *with a terrace or verandah or surrounding platform; with its terraces*; Vin II 169,25 (~aṃ pāsādaṃ kārāpetukāmā hoti); Sv 485,8 (~aṃ sineruṃ ukkhipanto viya); Dīp 21:20; — *see also* aḷinda.

ālindaka, *m.* [ālinda + ka[2]; *cf S. lex.* alindaka], *a terrace or verandah*; Ja III 283,8 (gehā nikkhamma bahi ~e ṭhatvā); — °**-miḍhaka**, ?, *a platform in the corner of a verandah*; Sp 1203,26 (miḍhante ti ~'-ādīnaṃ ante, *Ee, Se so*; *Be* ālindakamiḍḍhikādīnaṃ; *Ce* ālindakamīḍhakādīnaṃ); — **anālindaka**, *mfn.* [*or* a[3] + ālinda + ka[2]], *without a verandah*; Vin II 153,1 (vihārā ~ā honti apaṭissaraṇā); Sp 1220,4 (~e vihāre).

ālimpati, *pr. 3 sg.* [*S.* ālimpati], *besmears, anoints; applies*; Vin II 107,23 (chabbaggiyā bhikkhū mukhaṃ ~anti); 107,34 (anujānāmi bhikkhave ābādhapaccayā mukhaṃ ~itun ti); IV 316,34 (~ā ti āṇāpeti); M II 257,7 (kālena kālaṃ vaṇamukhaṃ ~eyyāsi); Mil 383,4* (ekaṃ c' evāhaṃ gandhena ~eyya pamoditā); Pj II 96,2 *foll.* (candanahatthā devī upasaṅkamitvā ~āmi mahārājā ti āha, apehi mā ~āhī ti āha); — *part.pr.* (**a**) ālimpa(t), *mfn.*, M II 257,8 (vaṇamukhaṃ ~ato); (**b**) ālimpanta, *mfn.*, Vin III 117,7 (bhesajjena ~antassa); — *absol.* ālimpitvā, Ja V 333,15 (bhesajjaṃ ~itvā nīrogaṃ akāsi); Pj I 47,5 (tīṇi

aṭṭhisatāni ~itvā ṭhitan ti, *Ee, Se so, perhaps wr*; *Be, Ce* anulimpitvā); — *pass. pr. 3 sg.* ālimpīyati, Mil 74,1 (so vaṇo ālepena ca ~īyati telena ca makkhīyati); — *pp* **ālitta**, *mfn.* [*S.* ālipta], *smeared, anointed*; Th 737 (khuraṃ va madhunālittaṃ ullittaṃ); — *fpp* ālimpitabba, *mfn.*, Vin II 107,28 (na bhikkhave mukhaṃ ālimpitabbaṃ); — *caus.* (**a**) *aor. 1 sg.* ālepesiṃ, *I anointed*; Ap 100,7 (*Ce, Ee so*; *Be* āropayiṃ; *Se* āropesiṃ); (**b**) *pr. 3 sg.* ālimpāpeti, *causes to anoint*; Vin IV 316,19 (dhovāpeyya vā ālimpāpeyya vā).

ālimpana, *n.* [*from* ālimpeti; *cf S.* ādīpana], *fire; setting fire to*; Mil 43,2 (udakaghaṭakani ṭhapenti ~aṃ vijjhāpetuṃ); — *ifc see* dāy'- *sv* dāya[2].

ālimpita, *mfn.*, *pp of* ālimpeti *qv.*

ālimpeti (*and* āḷepeti ?), *pr. 3 sg.* [*cf S.* ādīpayati], *kindles; sets fire to*; Vin II 138,16 (chabbaggiyā bhikkhū dāyaṃ ~enti, *Be, Ce, Ee so*; *Se* āḷepenti; Sp 1214,3: dāyaṃ ~entī ti tiṇavanādīsu aggiṃ denti, *Be so*; *Ee, Se* āḷepentī ti; *Ce omits*); D II 163,8 (bhagavato citakaṃ ~essāmā ti na sakkonti ~etuṃ); M III 243,14 (ukkāmukhaṃ ~eyya; Ps V 54,11 *foll.*: aggiṃ datvā nāḷikāya dhamento aggiṃ jāleyya); A I 257,11 (ukkāmukhaṃ ~eti); Mp II 89,10 (jotimālikan ti sakalasarīraṃ telapilotikāya veṭhetvā ~enti) = Ps II 59,3 (*Ce so*; *Be, Ee, Se* ālimpanti); — ālimpentī ti *in Ee, Se at* Sp 1201,15 *is wr for* ālimpantī ti (*Be, Ce so*); — *part.pr.* ālimpenta, *mfn.*, Sp 477,20; Ud-a 385,15; — *aor. 3 sg.* ālimpesi, Mp I 425,13 (āvāpaṃ ~esi); Pv-a 62,4; *3 pl.* ālimpesuṃ, Vin III 85,37 (bhikkhū dāyaṃ ~esuṃ); Spk III 221,3; — *absol.* ālimpetvā, M III 243,15 (ukkāmukhaṃ ~etvā); Vism 171,18; — *pp* **ālimpita**, *mfn.* [*cf S.* ādīpita, ādīpta], *kindled, set on fire*; A IV 102,18 (kumbhakārapāko ~o paṭhamaṃ dhūpeti); — *fpp* ālimpetabba, *mfn.*, Vin II 138,18 (na bhikkhave dāyo ālimpetabbo, *Be, Ce, Ee so*; *Se* āḷepetabbo); — *see also* ādippati.

ālī, *see sv* āli[2].

ālu[1], [*ts*; *cf Ai.Gr. II.2 § 180*; *R. Pischel, 1900, § 595*], *a suffix forming adjectives in meaning: subject to, affected by*; — *see* abhijjhālu, hadayālu; — *see also* āluka[1].

ālu[2], *n.* [*S. lex. id.*], *an edible root*; Ja IV 371,23* (khaṇant' °-kalambāni) = VI 578,17* (578,27': khaṇantī ~ūni kalambāni ca) = Ap 145,4.

āluka[1], [ālu[1] + ka[2]], *a suffix forming adjectives in meaning: subject to, susceptible to*; — *see* taṇhāluka, dayāluka, sītāluka.

āluka[2], *n.* [*ts*], *an edible root*; Ja IV 46,11' (ālupānī ti °-kandā, *Ee, Se so*; *Be, Ce* āluvakandā); — *see also* ālupa, āluva.

ālupa, *n.* [< āluva < *ālu'a < āluka ?], *an edible root*; Ja IV 46,7* (na takkaḷā santi na ~āni, *Ce, Ee, Se so*; *Be* āluvāni; 46,11': ~ānī ti ālukakandā, *Ee, Se so*; *Be, Ce* āluvakandā); — *see also* āluka[2], āluva.

āluppa, ālumpa, *m.* [*from* ālumpati], *a morsel, a bit*; — °-**kāraṃ**, *ind.* [āluppa + ṇamul *absol. of* karoti; *cf BHS* ālopakāraṃ], *making it into lumps; taking bits*; Dhp-a II 55,22 (ubhohi hatthehi ~aṃ gūthaṃ khādati, *Ce so*; *Ee* ālumpākāragūthaṃ khādi; *Be* ālopaṃ ālopaṃ katvā; *Se* ālopakārakaṃ); — °-**kārakaṃ**, *ind.* [*cf BHS* ālopakārakaṃ *and BHSG § 35:5*], *making it into lumps; tearing off bits*; D III 85,26 (sattā rasapaṭhaviṃ hatthehi ~aṃ upakkamiṃsu paribhuñjituṃ, *Be, Ce, Se so*; *Ee* ālumpakārakaṃ; Sv 866,20 *foll.* ālopaṃ katvā piṇḍapiṇḍe chinditvā); Vism 417,27 (te aggaññasutte vuttanayena taṃ rasapathaviṃ sāyitvā taṇhābhibhūtā ~aṃ paribhuñjituṃ upakkamanti); — *see also* ālopa.

ālubbha, *ind.* [*absol. of* *ā[2] + labhati ? *cf S.* ālabhya; *or of* *ā[2] + lubbhati ?], *supporting oneself on; hanging on to*; Ps II 74,28 (daṇḍam olubbhā ti daṇḍaṃ uppīḷetvā, daṇḍam ālubbhā ti pi pāṭho, gahetvā pakkāmī ti attho); — *see also* olubbha *sv* olubbhati.

ālumpati, *pr. 3 sg.* [*S.* ālumpati], *tears out; pulls out*; M I 324,30 (gāvī taruṇavacchā thambaṃ ca ~ati vacchakaṃ ca apavīṇati, *Be, Ce, Ee so*; *Se* āluppati; Ps II 403,1: ~atī ti tiṇaṃ ca ~amānā khādati); — *absol.* ālumpitvā, Ps III 50,6 (sabbaṃ ~itvā ekappahāren' eva gilitukāmo viya); Bv-a 210,37 (aṅgāni ~itvā); — *see also* ālopati.

āluḷa, *mfn.* [*from* āluḷati], *agitated, disturbed; turbid*; Ja VI 431,21 (pātitapātitaṃ paṃsuṃ hatthī maddanti Gaṅgā ~ā sandati); Spk I 237,21 (Sundarikā nadī … ~ā hoti).

ālula *in Ee at* Ap 17,17 *is wr for* āluva *qv.*

āluḷati, ālulati (*and, esp. in Be,* **āḷulati**), *pr. 3 sg.* [ā[2] + luḷati; *cf S.* loḍati, lolati], *is agitated; is disturbed; is unclear*; Sv 745,11 *foll.* (evarūpassāpi nāma bhikkhuno ayaṃ pañho ~ati, anāgate mama bhātikā imaṃ pañhaṃ ~issantī ti, *Ce, Ee so*; *Be, Se* āluḷeti … āluḷessantī ti) = Ps I 231,14 (*Ce, Ee so*; *Be, Se* āluḷeti … āluḷessantī ti); Spk I 236,10 (yaṃ pana gambhīraṃ mahā-udakaṃ hoti … na ~ati); As 375,3 (ayaṃ puggalo paveṇi-āgataṃ tantiṃ saṇhasukhumaṃ dhammantaraṃ bhinditvā ~issatī ti) = Nidd-a I 112,18 (āluḷessatī ti); — *part.pr.* āluḷamāna, *mfn.*, Dhp-a IV 47,3 (gativasena ~amānā, *Be, Ce, Se so*; *Ee wr* ālūlamānā); — *pass. pr. 3 sg.* āluḷīyati, *is made disturbed, is made turbid*; Ps II 260,25 (udakaṃ pi ~īyati); Ap-a 547,15; — *pp* **āluḷita** (**ālulita**, **āḷulita**), *mfn.* [*S.* ālulita], *disturbed, agitated; made turbid, made unclear; confused; mixed*; Ja VI 431,26 (esā ~ā sandati, *Ce, Ee, Se so*; *Be* āḷulā); 541,9 (tava dussayanadubbhojanehi cittaṃ ~aṃ bhavissati); Ps I 216,12 (cakkhādīni indriyāni jaraṃ pattassa paripākāni ~āni); Spk III 94,12 (ime saṅkhārā aññamaññaṃ missā ~ā); Dhp-a I 310,11 (kulaputto kilesehi ~o); Ud-a 250,20 (pivantehi ~-ttā āvilāni kaddamamissāni pānīyāni); — *neg.* anāluḷita, anālulita, *mfn.*, Ap-a 223,34; — *caus.* (**a**) *pr. 3 sg.* **āluḷeti** (**āluleti**, **āḷuleti**), *stirs up, agitates; confuses, confounds*; Ja II 33,8 (mātugāmo nāma tumhādisānaṃ yeva kasmā cittaṃ nāluḷessati); — *part.pr.* āluḷenta, *mfn.*, Ja I 25,22 (cakkavāḷamahāsamuddaṃ ~ento); II 9,21 (sacāhaṃ … Sāriputtaṃ ~ento pañhaṃ pucchissāmi); Sp 846,7 (~entānaṃ); Sv 631,34 (mige … mahācaṅkame sammaṭṭhaṭṭhānaṃ ~ente disvā); — *absol.* āluḷetvā, Spk II 397,28 (vālikaṃ ~etvā); — *caus.* (**b**) *absol.* āluḷāpetvā, *having had mixed, stirred up*; Ps III 83,12 (sesakaṃ udakacāṭiyaṃ āluḷāpetvā); — *caus.* (**c**) *pr. 3 sg.* **āloḷeti, ~ayati** (**āloleti, āḷoleti**) [*S.* āloḍayati], *stirs up, disturbs; mixes, confuses,*

confounds; A IV 435,12 (hatthī ... soṇḍāya udakaṃ ~enti); Ja II 272,2′ (bodhitale nisīditvā abhisambujjhanakasattaṃ ayaṃ kileso ~esi, tādisaṃ kiṃ na ~essatī ti); IV 333,2 (ayaṃ nandirāgo tādisaṃ kiṃ nāma nāloḷessati, *Be, Ce, Se so*; *Ee wr* nāloḷissati); As 29,16 (abhidhammikā dhammantaraṃ na ~enti); Sp 851,34 (dabbiṃ vā uluṅkaṃ vā gahetvā anukkhipanto āloleti, *Ee so*; *Be, Ce, Se* āluḷeti); Dhp-a II 256,20 ([sappaṃ] ito cito ca ~eti); Ap-a 290,36 (buddho akhobhiyo khobhetuṃ ~etuṃ asakkuṇeyyo ti attho, *Be, Ce, Se so*; *Ee* āḷuletuṃ); — *part.pr.* (**a**) āloḷenta, *mfn.*, Ja I 427,23 (udakaṃ ~ento); (**b**) āloḷayamāna, *mfn.*, Vism 105,28; — *aor. 3 sg.* āloḷesi, Ja II 272,2′; — *absol.* āloḷetvā (āloletvā), S I 175,12 (uṇhodakena phāṇitaṃ ~etvā); Ja VI 331,28 ([osadhaṃ] udakena ~etvā, *Be, Ce, Ee so*; *Se* āluḷetvā); 365,13 (ghaṭaṃ ~etvā); Sp 1261,26; Pj II 189,27; — *pp* āloḷita, ālolita, *mfn.* [*S.* āloḍita], *disturbed; stirred up*; Abh 1022; Thī-a 235,26 (āloḷitapadesaṃ).

āluḷika, **āḷulika**, *mfn.* [āluḷa + ika *or* = āluḷita ?], *disturbed, turbid*; Sv 631,32 (udakaṃ ~aṃ karonte disvā).

āluva, *n.* [< *ālu'a < āluka ?], *an edible root*; Ja IV 46,7* (~āni, *Be so*; *Ce, Ee, Se* ālupāni); Ap 17,17 (~ā ca kalambā ca, *Be, Ce, Se so*; *Ee wr* ālulā; Ap-a 218,7: ete āluvādayo mūlaphalā khuddā madhurasā) ≠ 346,24; 237,23 (~aṃ tassa pādāsiṃ); Sp 762,2 (*in long cpd*); 834,1 (°-kando); — *see also* āluka[2], ālupa.

ālūlamāna *in Ee at* Dhp-a IV 47,3 *is wr for* āluḷamāna *qv sv* āluḷati.

ālekha, *m. or* **ālekhā**, *f.* [*from* ālikhati; *cf S.* ālekhana, ālekhya], *a drawing, a painting*; Mhv 27:10 (dibbavimānaṃ pesetvā tadālekhaṃ dadātha me); 27:18 (tadālekhaṃ lekhayitvā).

āleti, *pr. 3 sg.* [*prob.* = ādeti; *cf* ālāna < ādāna], *takes*; Ud-a 51,15 (na japantī ti ajapā ... ajapā ~enti ādiyanti nivāsaṃ etthā ti ajapālo ti, *Ee so*; *Be, Se* lanti; *Ce* ~enti arīyanti).

ālepa, *m.* [*ts*], *anointing; ointment*; Vin I 273,10 (bhagandalābādhaṃ eken' eva ~ena apakaḍḍhi); 274,30; Mil 74,1 (so vaṇo ~ena ca ālimpīyati telena ca makkhīyati); Dhātum 442 (rusa ~e); — *ifc see* gandh'-.

ālepana, *n.* [*ts*], *anointing*; Sp 192,27 (°-bandhanadhovanādīhi taṃ padesaṃ sacchaviṃ katvā); — *ifc see* mukh'-, sīs'-; — °-**rūhana**, *n.*, *healing by anointing*; Vism 45,12* (vaṇassa ~e yathā).

ālepesiṃ, *caus. aor. 1 sg. of* ālimpati *qv*.

āḷepeti, *see sv* ālimpati.

āloka, *m. and mfn.* [*S.* āloka, *m.*], **1.** (*m.*) (**i**) *seeing, vision*; Abh 1043 (diṭṭhobhāsesu ~o); Sadd 520,9 (cakkhuviññāṇaṃ vā ti ~o); — (**ii**) *light, daylight; lustre, brightness*; Abh 37; 1043; Vin III 159,21 (tejodhātuṃ samāpajjitvā ten' eva ~ena senāsanaṃ paññāpeti); D II 269,29 (andhakāro guhāyaṃ antaradhāyi ~o udapādi, *so read with Be, Ce, Se*); A I 228,15 (yadā te sattā taṃ ~aṃ sañjāneyyuṃ); II 139,25 (cattāro 'me bhikkhave ~ā ... candāloko suriyāloko aggāloko paññāloko); S IV 128,1* (sataṃ ca vivaṭaṃ hoti ~o passatām iva, *Be, Ce, Se so*; *Ee wr* passatam idha) = Sn 763; Ja I 394,12′ (attano sarīrobhāsen' eva dvādasahatthe ṭhāne ~am karoti); VI 447,8′ (ādicco udento tamaṃ vidhamitvā ~aṃ dasseti); Ap 414,25 (divasaṃ c' eva rattiṃ ca ~o hoti me sadā); Kv 126,22; Peṭ 210,19 (~aṃ vaḍḍheti); Mil 299,24 (yathā ~o evaṃ cittaṃ daṭṭhabbaṃ); Vism 174,21 *foll.* (~asmiṃ nimittaṃ gaṇhāti); 424,25 (bhikkhu heṭṭhā nirayābhimukhaṃ ~aṃ vaḍḍhetvā nerayike satte passati mahādukkhaṃ anubhavamāne); Mhv 1:59 (~aṃ pavidhaṃsayi); Sadd 520,8 (~o ti rasmi ālokenti etena bhuso passanti janā); — *ifc see* agyāloka; — (**iii**) *insight, vision; the light of knowledge, enlightenment*; Vin I 11,3 (vijjā udapādi ~o udapādi); III 4,33 (tamo vihato ~o uppanno; Sp 162,2: sā yeva vijjā obhāsakaraṇaṭṭhena ~o ti vuccati); — **2.** (*mfn.*) *bright*; Vibh 254,15 (ayaṃ saññā ~ā hoti vivaṭā); — °-m-**ujjotakara**, *mfn.*, *producing light and radiance*; Ja I 183,28* (~o pabhaṅkaro, *Ce, Ee so*; *Be, Se* ālokapajjotakaro); — °-**kara**, *mfn.* [āloka + kara[1]], *spreading light; a light-giver*; It 108,6 (bhikkhū ... ~ā ti pi vuccanti); Ja II 34,3′; Ap 256,20 (tayo hi ~ā loke); — °-**karaṇa**, *mfn. and n.*, **1.** (*mfn.*) *light-giving, illuminating*; It 108,17* (~ā dhīrā); Ja II 313,24′ (~-tāya); Ap 413,21 (maṇi ... ~o); — **2.** (*n.*) *the producing of light; illumination*; Vism 176,21 (dibbena cakkhunā rūpadassanatthaṃ ~an ti); Ud-a 358,8 (~ena pabhaṅkaro ti laddhanāmo suriyo); — °-**kasiṇa**, *n.*, *meditation based on light; the meditation-object light*; Vism 110,27; 174,21 *foll.*; Spk II 134,30; Paṭis-a 377,20; — °-**da**, *mfn.*, *giving light*; Th 3 (~ā cakkhudadā bhavanti; Th-a I 36,32: ñāṇamaya-ālokaṃ dentī ti ~ā); — °-**dada**, *mfn.*, *id.*; Th-a I 37,13 (aggi ... ~o hoti); — °-**pharaṇa**, *m.*, *pervasion or pervading with light or insight*; D III 278,1 (~-tā) = Vibh 334,2; Nett 89,21; Spk II 354,18 (dibbacakkhu nāma ~ena uppannaṃ ñāṇaṃ); — °-**pharaṇaka**, *mfn.*, *diffusing light*; Ps IV 147,17 (~-brahmā, *Ce, Ee so*; *Be, Se* ālokapharaṇabrahmā); — °-**sandhi**, *m.*, *a window; shutters*; Abh 217; Vin III 65,36 (~iṃ ... theyyacitto avahari); Ja IV 310,15* (~iṃ divasā karotu; 311,26′: ekadivasen' eva ekam eva vātapānaṃ karotu); Sp 784,17 (~ī ti vātapānakavāṭakā vuccati); Pv-a 24,17; — **anāloka**, *mfn.*, *without vision or insight; without light, without a light*; Vin IV 268,32 (appadīpe ti ~e); Mil 296,11 (nāhaṃ andho ~o, sutvā vedissāmi); — **sāloke**, *ind.*, *in the light*; Vin II 267,7 (chabbaggiyā bhikkhuniyo ... sāloke tiṭṭhanti; Sp 1293,23 *foll.*: dvāraṃ vivaritvā upaḍḍhakāyaṃ dassentiyo tiṭṭhanti).

ālokana, *n.*, **~ā**, *f.* [*S.* ālokana], **1.** *looking at; investigating; looking forwards; seeing*; Abh 775; Peṭ 246,26 (paṭhamāya disāya ~aṃ); 258,16 (aṭṭhārasannaṃ mūlapadānaṃ ~ā); Vism 621,27 (~e pavattarūpaṃ vilokanaṃ ... appatvā tatth' eva nirujjhati); Sp 623,8 (ye hi cakkhūni ummīletvā ~ena uttānamukhā honti); As 148,17 (°'-aṭṭhena paññā va āloko paññā-āloko; *or meaning 2.* ?); Sadd 520,11 (~an ti purato pekkhanaṃ); — **2.** *being bright; light*; ? Mp III 133,14 (°-vasena cando va candāloko).

āloketa(r), *m.* [*from* āloketi], *one who looks at or forwards*; Sv 194,12 (abbhantare attā nāma ~ā vā viloketā vā n' atthi) = Ps I 262,2 = Vibh-a 356,11.

āloketi, **~ayati**, *pr. 3 sg.* [*S.* ālokayati], *looks at; looks forward*; S I 198,32* (suṇoti na vijānāti ~eti na passati);

A IV 167,3 (puratthimaṃ disaṃ ~eti); Nidd II 53,9 (yathā cakkhunā puriso ~eyya); Vibh 250,13 (sato sampajāno ~eti sato sampajāno viloketi); Kv 417,7 (na ~etukāmo ~eti); Peṭ 259,14• (~ayati); Sv 193,22 (~essāmī ti citte uppanne); Sadd 518,25 (~eti ~ayati); — *part.pr.* (**a**) ālokenta, *mfn.*, Dhs 718 (~entassa vā vilokentassa vā; As 324,9: ~entassā ti ujukaṃ pekkhantassa); (**b**) ālokaya(t), *mfn.*, A IV 167,3 (evaṃ me puratthimaṃ disaṃ ~ayato); (**c**) ālokayamāna, *mfn.*, Sv 619,11 (puratthimadisaṃ ~ayamānānaṃ tesaṃ manussānaṃ, *Be, Se so*; *Ce, Ee* olokayamānānaṃ); — *aor. 3 sg.* ālokesi, Ps III 131,23 (pādatalato yāva upari kesantā tathāgataṃ ~esi, *Be, Ce, Ee so*; *Se* olokesi); — *absol.* (**a**) *neg.* anāloketvā, Ps I 261,20 (*Ce, Se so*; *Be, Ee* anoloketvā); (**b**) āloketvāna, Peṭ 258,18• (~etvāna jānāti, *Be, Ce so*; *Ee wr* āloketva na); — *pp* **ālokita**, *mfn. and n.*, **1.** (*mfn.*) [*ts*] *looked at, watched*; Ap 128,25 (ahaṃ ~o ca vīrena, *Ee, Se so*; *Be, Ce* ~e); — **2.** (*n.*) *looking at, looking forwards*; Vin I 39,30 (pāsādikena abhikkantena paṭikkantena ~ena vilokitena); D I 70,27 (~e vilokite sampajānakārī hoti; Sv 193,17: ~aṃ nāma purato pekkhaṇaṃ); A II 104,12 (pāsādikaṃ hoti ... ~aṃ vilokitaṃ); Mil 378,12 (~e vilokite); Sp 856,5 (passatha bho imassa ṭhānaṃ nisajjaṃ ~aṃ vilokitaṃ); — *fpp* (**a**) **āloketabba**, ālokitabba, *mfn. and n. impers.*, M I 460,10 (evaṃ te ~aṃ evaṃ te viloketabbaṃ, *Ee so*; *Be, Ce, Se* ālokitabbaṃ) ≠ Ja III 483,7 (*Se so*; *Be, Ce, Ee* ālokitabbaṃ); A IV 167,1 (puratthimā disā ~ā hoti); — (**b**) ālokiya, *mfn.*, Paṭis-a 453,8 (taṃ kasiṇarūpaṃ ārammaṇaṃ c' eva ālokiyaṭṭhena loko ca, *Be, Ce, Se so*; *Ee* lokiyaṭṭhena); — *caus. inf.* ālokāpetuṃ, As 83,6.

ālocana, *n.* [*ts*], *seeing, looking at, considering*; Sadd 558,5 (sama ~e, ~aṃ pekkhaṇaṃ); — *ifc see* dis'-.

āloceti, *pr. 3 sg.* [*S.* ālocayati], *looks; views*; Sv 702,29 (itthiyo na tikhiṇaṃ nijjhāyanti mandaṃ ~enti olokenti, tasmā mandalocanā ti vuccanti).

ālopa, *m.* **1.** [*S. lex.*, *BHS id.*] *a portion, a bit; a mouthful*; Abh 466; Vin II 214,18 (parimaṇḍalo ~o kātabbo); M II 138,23 (dvattikkhattuṃ ... so bhavaṃ Gotamo mukhe ~aṃ samparivattetvā ajjhoharati); A III 304,31 (cattaro pañca ~e saṅkhāditvā ajjhoharāmi); Pv 13:7 (bhikkhūnaṃ ~aṃ datvā; Pv-a 70,19: ~an ti kabalaṃ, ekālopamattaṃ bhojanan ti attho); Th 983 (cattāro pañca ~e abhutvā udakaṃ pive); Ja V 211,11 (ekacce ~aṃ gahetvā bhuñjāmā ti saññāya); Mil 231,26 (sabbakālaṃ ... tathāgate bhuñjamāne devatā dibbaṃ ojaṃ gahetvā upatiṭṭhitvā uddhaṭuddhaṭe ~e ākiranti); Vism 43,22 (cīvaraṃ paribhoge paribhoge paccavekkhitabbaṃ piṇḍapāto ~e ~e); Nidd-a I 345,24 (phāsuvihāro nāma catūhi pañcahi ~ehi ūnūdarata); — *ifc see* piṇḍiy'-; — **2.** *plunder, pillage*; D I 5,24 (*in long cpd.*; Sv 80,25: ~o vuccati gāmanigamādīnaṃ vilopakaraṇaṃ); Ja IV 435,10• (435,15': ~ā ti divā gāmaghātā); — *see also* ekālopika (*sv* eka), dvālopika (*sv* dvi), sattālopika (*sv* satta[4]).

ālopati, *pr. 3 sg.* [*cf S.* ā√lup; *or denom. from* ālopa], *robs, plunders*; Th 743 (~ati sāhasā yo pare saṃ); — *see also* ālumpati.

āloḷa, *m.* [*from* āluḷati; *cf S.* ālola], *agitation, disturbance*; Dhp-a I 38,11 (esa gantvā kiñci ~aṃ kareyyā ti, *Be, Ce, Ee so*; *Se* ālulikaṃ).

āloḷī, *f.* [*from* āluḷati], *a mixture*; — *ifc see* sīt'-.

āloḷeti, *caus. pr. 3 sg. of* āluḷati *qv*.

āḷha *in Ee at* A III 52,17 *foll.* (udakāḷha-) *is wr for* āḷhaka[1] (*Be, Ce, Se so*).

āḷhaka[1], *m.n.* [*S.* āḍhaka], *a fluid and dry measure*; Abh 482 (~o caturo patthā); 484 (~o nitthiyaṃ tumbho); Vin III 62,3 (~aṃ sappiṃ tulaṃ guḷaṃ doṇaṃ taṇḍulaṃ āharāpetvā); Ja III 541,22• (mitam ~ena; 542,11': dhaññamāpakaṃ pi kira tena kataṃ); Ap 20,30 (sakkā samudde udakaṃ pametuṃ ~ena vā); Sp 858,1 (patthena nāḷiyā ~enā ti); Spk I 218,28 (cattāro patthā ~aṃ, cattāri ~āni doṇaṃ); — **°-thālikā**, *f.*, *a cooking-pot holding an* āḷhaka *of rice*; Vin I 240,10; A III 369,7.

āḷhaka[2], *n.*, *a tethering-post*; Abh 364 (ālānam ~o thambho); Mhv 19:73; 35:24 (nāgo bhetvāna ~aṃ); — *see also* āḷaka[1].

āḷhika, *mfn.* [*cf S.* āḍhya], *rich*; Ja V 97,15' (anāḷhiyā ti na ~ā, *Ee so*; *Be, Ce* ti anāḷhā; *Se* anāḷiyā ti anaḷā); — *see also* aḍḍha[2], anāḷhiya, subāḷhika.

āḷhiya, *mfn.* [*cf S.* āḍhya], *rich*; — *ifc see* anāḷhiya.

āvacara, *mfn.* [*from* avacara], *moving among, having one's sphere of action among*; Spk III 145,11 (parisāvacaro ti parisāya ~o, *Ee so, perhaps wr*; *Be, Ce, Se* avacaro).

āvajati, *pr. 3 sg.* [*S.* āvrajati], *comes near; returns*; Ja III 434,2• (na gabbhaseyyaṃ punar ~issaṃ); IV 49,21• (sā pāpadhammā punar ~ātu, *mc*; 49,23': ~ātū ti puna imaṃ gehaṃ āgacchatū ti); V 25,16• (saccānurakkhī punar ~assu); 479,30• (amittahatthaṃ punar ~eyya); — *aor. 2 sg.* āvajittha, Ja IV 107,10• (gacch' eva tvaṃ yakkha mahānubhāva, mā ca ssu gantvā punar ~ittha); — sahāvajaṃ *in Ee at* Spk I 58,25 *is prob. wr*; *Ce, Se* sahabbajaṃ; *Be* saha vajaṃ; *ad* S I 18,25•: *Be, Ce* sahabbajaṃ; *Ee* sahāvajjaṃ; *Se* sahāvajaṃ); — *see also* abbajati.

āvajja, *m.*(?) [*from* āvajjati], *reflection, consideration*; Abh 1083 (ābhogo puṇṇatāvajjesu).

āvajjati, āvajjeti, ~ayati, *pr. 3 sg.* [*cf S.* ā√vṛj] (*sometimes confounded with* āvaṭṭeti *qv*), **1.** *tilts, tips up (to pour out); tips over*; Vin I 286,13 (kumbhiṃ ~anti kumbhī bhijjati, *Ee so*; *Be* āviñchanti; *Ce* āviñjanti; *Se* āvaṭṭanti); M III 96,22 (yato yato ~eyya, *Ce, Ee so*; *Be* āviñcheyya; *Se* āpajjeyya); Ja II 102,18 (sace tumhe icchamānā imaṃ [dadhighaṭaṃ] ~essatha, *Ce, Ee so*; *Be* āsiñceyyātha; *Se* āvaṭeyyātha); Sp 849,9 (kuṭassa gīvaṃ pattassa mukhavaṭṭiyaṃ ṭhapetvā ~eti, *Be, Ce, Ee so*; *Se* āvaṭṭeti); — **2.** *turns (one's mind) to, gives one's attention to; ponders over, thinks about*; Th 445 (~a kakacūpamaṃ; Th-a II 187,13: kakacūpamaṃ ovādaṃ ~eyyāsi); Ja VI 83,24 (puttasinehena bodhisattaṃ niccaṃ ~ati, *Ce, Ee so*; *Be, Se* ~eti); Paṭis I 100,3 (paṭhamajjhānaṃ yathicchakaṃ yadicchakaṃ yāvaticchakaṃ ~ati); II 208,13 (paṭhaviṃ ~ati ~itvā ñāṇena adhiṭṭhāti udakaṃ hotū ti udakaṃ hoti); Vism 598,12 (kassa nu kho ayaṃ puttako ti tassa mātāpitaro ~ati); Ps I 142,29 (taṃ nimittaṃ ~issati); II 405,19 (satthāraṃ ~eti ajja samaṇo Gotamo katarasmiṃ gāme vā nigame vā vasatī ti); Spk I 55,8

(aññaṃ tumhākaṃ paṭisaraṇaṃ n' atthi, sīlam eva ~ethā ti); 342,3 (dhajaggaparittaṃ āvuso ~āhī ti, *Be, Ce, Se so*; *Ee* ~ehī ti); Dhp-a IV 94,16 (tumhehi desitaṃ dhammaṃ ~āmi cintemi anussarāmī ti); — *part.pr.* (**a**) āvajja(t), *mfn.*, Paṭis I 164,22 (nimittaṃ ~ato); Ps III 267,1 (~ato manasikaroto cittaṃ vinīvaraṇaṃ hoti); (**b**) āvajjanta, *mfn.*, Ja III 52,20 (attano sīlaṃ ~anto nipajji); V 152,24 (Sakko ~anto); Paṭis II 93,33; Sp 1337,14; — *neg.* anāvajjanta, *mfn.*, Spk III 55,4 (citte anāvajjante puggalassa āvajjanaṃ nāma n' atthi, *Ce, Ee so*; *Be, Se* anāvaṭṭante ... āvaṭṭanaṃ); Dhp-a II 277,14; (**c**) āvajjamāna, *mfn.*, Ja III 146,9 (so ~amāno taṃ kāraṇaṃ ñatvā); Paṭis I 165,1*; Spk I 341,28 (idaṃ ~amāno, *Ce, Ee so*; *Be, Se* āvajjento); (**d**) āvajjenta, *mf(~entī)n.*, Ja I 81,19 (kahaṃ nu kho te etarahi viharantī ti ~ento); Nidd I 270,24 (imā tisso sikkhā ~ento sikkheyya, *Ee, Se so*; *Be, Ce* ~anto) ≠ Paṭis I 46,23 (~anto); Mil 2,27 (buddhaguṇe ~entā); Ap-a 163,28 (rājadhītāya pañcasīlāni ~entiyā); — *neg.* anāvajjenta, *mfn.*, Vism 327,25; (**e**) āvajjaya(t), *mfn.*, Vism 154,19 (vitakkaṃ ~ayato); Ps I 67,15 (manasikaroto ti ~ayato); — *aor. 3 sg.* (**a**) āvajji, Ja VI 83,25 (*Ce, Ee so*; *Be, Se* āvajjeti); Pj II 104,13; (**b**) āvajjesi, Vin II 286,12 (nipajjissāmī ti kāyaṃ ~esi, *Be, Ce, Ee so*; *Se* āvaṭṭesi); Ja I 81,17 (Uddakaṃ ~esi); IV 408,21 (attano dānaṃ ~esi); *1 sg.* āvajjiṃ, Ap 176,16 (~iṃ bodhiṃ uttamaṃ); — *inf.* (**a**) āvajjituṃ, āvajjetuṃ, Bv-a 35,10 (sīghaṃ ~etuṃ samatthatā); Vibh-a 500,33 (dukkhādīni saccāni yāthāvato ~ituṃ na sakkoti); — *neg.* anāvajjituṃ, Vism 707,32 = Paṭis-a 321,26; — *absol.* (**a**) āvajjitvā, Ja I 214,11* (~itvā dhammabalaṃ); Paṭis II 207,21; Mil 106,17 (~itvā yadicchakaṃ jānāti); Vism 707,8; — *neg.* anāvajjitvā, Vism 413,21; Ps IV 151,13; (**b**) āvajjetvā, Ja II 35,11 (buddhaguṇe ~etvā); Vism 351,34 (sakalaṃ pi attano rūpakāyaṃ ~etvā); Sp 1272,22 (kumbhaṃ pana ~etvā thālake thokaṃ sappiṃ katvā, *Be, Ce so*; *Ee, Se* āvaṭṭetvā); Spk I 341,26; — *neg.* anāvajjetvā, Ud-a 379,11 (*Ce, Ee so*; *Be, Se* anāvajjitvā); Pv-a 181,16 (amanasikaritvā anāvajjetvā); — *pp* **āvajjita**, *mfn.* **1.** *attended to, pondered over*; Nidd I 166,21 (aññaṃ mayā ~aṃ aññaṃ cintitaṃ); Ap 438,11 (saha ~e thūpe gāravaṃ hoti me tadā); Mil 297,10; Vism 413,20 (pubbe ~aṃ anāvajjitvā); — **2.** [*cf S.* āvarjita], *inclined; turned; attending to*; Pj II 123,26 (tassa sarīrasobhāya ~-hadayā sattā, *Ce, Ee so*; *Be, Se* āvaṭṭita-) = Ap-a 197,9 (*eds so*); — ~-tta, *n.*, *abstr.*, *attentiveness; turning one's mind to*; Paṭis II 27,25 (~-ttā); Spk III 144,25 (uppādaṃ anāvajjitattā anuppādam ~-ttā); — *neg.* anāvajjitatta, *n.*, Paṭis II 127,19 (uppādaṃ anāvajjitattā satisambojjhaṅgo tiṭṭhati); Sv 598,27 (anāvajjitattā pan' esa ajānanto pucchī ti eke); — *fpp* **āvajjitabba**, *mfn. and n. impers.*, Vism 352,5 (~aṃ manasikātabbaṃ paccavekkhitabbaṃ); 706,34 (evaṃ ~aṃ); Ps I 67,6 (~e samannāharitabbe dhamme na ppajānāti); Spk III 65,4 (saṅghassa suppaṭipatti ca ~ā); — *see also* āviñjati[2].

āvajjana[1], *n.*, **~ā**, *f.* [*from* āvajjati], *turning one's mind to, giving one's attention to; attending, attention (thought moment 4 of a 17-moment act of perception)*; Paṭis I 100,3 (~āya dandhāyitattaṃ n' atthī ti āvajjanāvasī); Vibh 321,6 (pañcannaṃ viññāṇānaṃ n' atthi ~ā vā ābhogo vā, *Ce, Ee, Se so*; *Be* āvaṭṭanā); Ps I 64,22 (saccapaṭikkūlena vā cittassa ~ā anvāvajjanā ābhogo samannāhāro manasikaro, *Se so*; *Be, Ce, Ee* āvaṭṭanā anvāvaṭṭanā) = Mp I 32,25 (*eds so*) ≠ Vibh 373,19 (*Se* ~ā anāvajjanā; *Be* āvaṭṭanā anāvaṭṭanā; *Ce* āvaṭṭanā anvāvaṭṭanā; *Ee* āvaṭṭanā anvaṭṭanā; Vibh-a 500,25: sabbāni pi °-vasena vevacanān' eva); Kv 349,27 (~ā ābhogo samannāhāro manasikāro cetanā, *Se so*; *Be, Ce, Ee* āvaṭṭanā); Mil 106,24 (lahutaraṃ bhagavato sabbaññutāñāṇaṃ lahutaraṃ ~aṃ); Vism 432,28 (~aṃ khaṇapaccuppannaṃ ārammaṇaṃ katvā ten' eva saha nirujjhati); Ps II 77,31 (manoviññāṇan ti ~aṃ vā javanaṃ vā); As 272,10 (tvaṃ bhavaṅgaṃ nāma hohi tvaṃ ~aṃ nāma); 278,29 (vinā hi ~ena cittaṃ uppajjati ārammaṇena pana vinā n' uppajjatī ti); Vibh-a 406,27 (sotadvārikādīni ~āni bhavaṅgaṃ na āvaṭṭenti, manodvārikam eva āvaṭṭeti); 500,25 (~aṃ hi bhavaṅgacittaṃ āvattetī ti cittassa āvaṭṭanā) — **anāvajjana**, *n.*, *inattention; lack of particular attention*; Vism 674,21 (taṃ hi ~aṃ pi samānaṃ āvajjanaṭṭhāne ṭhatvā evaṃ nibbattāhī ti maggassa saññaṃ datvā viya nirujjhati); Ud-a 247,16 (tasmiṃ kāle ~ena tesaṃ adassanaṃ); Spk I 179,8 (~-tāya); Vibh-a 292,18 (thero ~ena tassa āgamanaṃ ajānanto); — **sāvajjana**, *mfn.*, *with attention; with turning towards*; It-a I 101,10 (~aṃ bhavaṅgaṃ); — *see also* anvāvajjana, āvaṭṭanā, sahāvajjanaka, sāvajjanaka.

āvajjana[2], *n.* [*cf S.* āvarjana], *overcoming, victory*; — °**-manta**, *m. a spell for overcoming, for humbling*; Ja II 243,11 (paṭhavījayamanto ti ~o vuccati).

āvajjayiṃsu, āvajjisuṃ, *aor. 3 pl.* [*of caus. pass. of* *ā[2] + vadati ?], *were played*; Ja IV 464,11* (bherīmutiṅgā paṇavā ca saṅkhā āvajjisuṃ Uggasenassa rañño, *Ce so*; *Ee, Se* āvajjayiṃsu, *perhaps wr*; *Be* avajjayiṃsu); — *see also* āvadi.

āvaṭa, *mfn.*, *pp of* āvarati *qv*.

āvaṭṭa[1], **āvatta**[1], *m.(n.)* [*S.* āvarta, *m.*], **1.** *turning, turning round; turning back; whirlpool, eddy*; Abh 660; S I 238,20* (na sūpahatacitto 'mhi n' ~ena su-v-ānayo; Spk I 354,24 *foll.*: na kodhā vattena su-ānayo, kodhavase vattetuṃ na sukaro 'mhī ti vadati); Ja I 70,18 (ekasmiṃ ~e nimujjitvā); VI 161,30 (imaṃ Yamunāya ~e pakkhipituṃ vaṭṭati); Ps II 266,16 (majjhe Gaṅgāya ~aṃ uṭṭhāpesi); It-a II 166,24 (tāhi vā ummīhi ajjhotthato tesu vā ~esu nipatito); — **2.** *circumference*; — ~ato, ~ena, *adv.*, *in circumference, in extent*; Ja V 337,23 (~ato dvādasayojano ... padumasaro); Dhp-a I 273,18 (~ena tigāvuta-aḍḍhayojanappamāne); III 211,22 (~ato chattiṃsayojanāya parisāya parivuto); — **3.** *turning, conversion (the seventh of the 16* hāras *of* Peṭ *and* Nett); Peṭ 3,8 (... catuvyūho ~o vibhatti ...) = Nett 1,19; Peṭ 95,11 (ayaṃ vuccate ~o hāro); Nett 40,22 (katamo ~o hāro); — °-(g)**gāha**, *m. (or mfn.), seizure, possession by a whirlpool*; (*or: seized by a whirlpool*;) S IV 179,16 (sace ... dārukkhandho na orimaṃ tīraṃ upagacchati ... na ~o bhavissati, *Ce, Ee so*; *Be* gahessati; *Se* gāhiyati); 179,25 (sace tumhe pi na orimaṃ tīraṃ upagacchatha ... na ~o hessati, *so read* ? *Be* gahessati; *Ce* ~ā hessatha; *Ee wr* ~o hessatha; *Se* gāhiyati); 180,27 (~o ti ... pañcann'

etaṃ kāmaguṇānaṃ adhivacanaṃ); 181,9 (na maṃ manussagāho gahissati ... na ~o gahissati, *Ce, Ee so*; *Be* gahessati; *Se* gāhiyati); — °**-parivaṭṭa**, *m., turning here and there, changing this way and that*; Ps I 65,11 (~aṃ karoti); — °**-sīsa**, *mfn., with a head covered with curls*; Sp 1028,17 (~o vā gunnaṃ sarīre āvaṭṭasadisehi uddhaggehi kesāvaṭṭehi samannāgato); — **sāvaṭṭa**, *mfn., with whirlpoools or eddies*; S IV 157,9 (cakkhu-samuddaṃ sa-ūmiṃ ~aṃ sagāhaṃ sarakkhasaṃ tiṇṇo; Spk III 3,2: kilesāvaṭṭehi ~aṃ); It 114,4 *foll.* (rahado sa-ummi ~o ... ~o ti kho bhikkhave pañcann' etaṃ kāma-guṇānaṃ adhivacanaṃ, *Ce, Ee, Se so, perhaps wr*; *Be* āvaṭṭan ti); — *see also* apunarāvaṭṭaka, dakkhiṇāvaṭṭaka, padakkhiṇāvaṭṭaka.

āvaṭṭa[2], *mfn., pp of* āvaṭṭati *qv.*

āvaṭṭati, āvattati, *pr. 3 sg.* [*S.* āvartate], **1.** (*intrans.*) *turns, turns to; turns round, rolls; turns back, returns (esp. to a layman's life); winds, curls*; Vin II 284,15 (appekacce bāhā paggayha kandanti chinna-papātaṃ papatanti ~anti vivaṭṭanti) ≠ D II 140,1; M III 116,5 (~ati bāhullāya); S IV 191,24 (hīnāy' ~issatī ti); Ud 14,11 (so dukkhāhi ... kaṭukāhi vedanāhi phuṭṭho ~ati parivaṭṭati ca); Ja VI 143,17* (~atī ca parivattati ca); Mil 246,18 (pabbajitvā paṭinivattitvā hīnāy' ~ati); Peṭ 93,22 (~ati paṭipakkhe) = Nett 3,22*; — *part.pr.* (**a**) āvaṭṭanta, āvattanta, *mf*(~antī)*n.*, Ja VI 301,13' (patitā ~antā sayanti); Sp 391,24; Sv 581,4 (~antiyo, *Be, Se so*; *Ce, Ee* vaṭṭantiyo); — āvaṭṭantassa *in Ce, Ee at* Kv 343,27 *and* anāvaṭṭantassa *at* Kv 343,23 *are prob. wrr for* āvajjantassa *and* anāvajjantassa (*Se so*; *Be* āvaṭṭentassa, anāvaṭṭentassa); (**b**) āvaṭṭamāna, āvattamāna, *mfn.*, Ud 14,15; Ja I 64,32 (kesā ... dakkhiṇato ~amānā); Mil 252,29; — **2.** *is enticed, is seduced*; M I 383,33 (piyā me bhante ñātisālohitā imāya āvaṭṭaniyā ~eyyuṃ); 505,22 (mānusakehi vā kāmehi ~eyya; Ps III 216,13: āvaṭṭo bhaveyya); — *absol.* āvaṭṭitvā, āvattitvā, Vin I 17,7 (abhabbo kho Yaso kulaputto hīnāy' ~itvā kāme paribhuñjituṃ); II 113,24 (vātamaṇḍalikāya ~itvā pattā bhijjiṃsu); Sn *p.* 92,14 (yannūnāhaṃ hīnāy' ~itvā kāme paribhuñjeyyan ti); Ja IV 233,6; Sv 451,30 ([uṇṇā] vissaṭṭhā dakkhiṇāvaṭṭavasena ~itvā); Mhv 37:210; — *pass. pr. 3 sg.* āvattiyati, Th-a I 71,33 (naṅgalaṃ vā ~iyati etthā ti naṅgalāvattaṃ, *Ee so*; *Be, Ce* āvattayati; *Se* āvattissati); — *pp* **āvaṭṭa**[2], **āvatta**[2], *mfn.* [*S.* āvṛtta], **1.** *turned, converted; enticed, seduced*; M I 383,30 (~o si ... samaṇena Gotamena āvaṭṭaniyā māyāyā ti); Dhp-a II 153,20 (Mārāvaṭṭanena ~o); — **2.** (**i**) *having returned; turned back (esp. to a layman's life)*; Vin I 9,1 (padhānavibbhanto ~o bāhullāya) ≠ M I 247,16; S II 50,20 (bhikkhu sikkhaṃ paccakkhāya hīnāy' ~o ti); Mil 247,7; — (**ii**) *turned, winding round; curling, crooked*; Ja IV 233,16* (padakkhiṇato ~ā tiṇalatā); V 425,20*; — *ifc see* kuṇḍal'- (*sv* kuṇḍala[1]) vivek'-; — *caus. pr. 3 sg.* **āvaṭṭeti, āvatteti, ~ayati**, [*cf BHS* āvarjayati], *(trans.) turns, turns back; diverts, directs; converts; seduces*; M I 375,14 (samaṇo ... Gotamo māyāvī āvaṭṭaniṃ māyaṃ jānāti yāya aññatitthiyānaṃ sāvake ~eti); Th 357 (yathā kuñjaraṃ adantaṃ navaggahaṃ ... balavā ~eti akāmaṃ, evaṃ ~ayissaṃ taṃ); Thī 303 (na ... punar ~ayissasi); Sp 179,6 (kiṃ pana Māro vāṇijake ~etuṃ na sakkotī ti); Th-a III 181,7 (māyāya taṃ ~essatī ti); As 269,13 (bhavaṅgaṃ ~eti); Vibh-a 406,27 *foll.* (sotadvārikādīni āvajjanāni bhavaṅgaṃ na ~enti, manodvārikam eva ~eti); — *part.pr.* āvaṭṭayamāna, *mfn.*, As 294,7 (bhavaṅgaṃ ~ayamānaṃ uppajjati, *Be, Ce, Ee so*; *Se* āvaṭṭiyamānaṃ); — *aor. 3 sg.* āvaṭṭesi, Sp 179,8; — *absol.* āvaṭṭetvā, āvattetvā, Vism 669,29 (bhavaṅgaṃ ~etvā); Sp 178,25 (Māro ~etvā mohetvā); 1272,22 (kumbhaṃ pana ~etvā, *Ee, Se so*; *Be, Ce* āvajjetvā); Th-a I 71,32 (ito c' ito ca ~etvā); — *pp* **āvaṭṭita**, *mfn. and n.* [*S.* āvartita], (*mfn.*) *turned; diverted; converted; seduced*; (*n.*) *turning; direction*; Ps III 416,18 (āvaṭṭaniyā māyāya ~o); Dhp-a I 196,12 (Mārena ~-ttā); As 269,14 (bhavaṅge ~e); 271,28 (patana-saddena pabuddhakālo viya manodhātuyā bhavaṅgassa ~-kālo); — *neg.* anāvaṭṭita, *mfn.*, As 269,9.

āvaṭṭana, āvattana, *n.*, **āvaṭṭanā**, *f.* [*cf S.* āvartana], **1.** *turning back; returning, reversion (esp. to a layman's life)*; Mil 251,28 (tesaṃ hīnāy' ~ena); Sp 276,23 (hīnāy' ~ena); Ps IV 55,19 (sikkhaṃ paccakkhāya hīnāy' ~aṃ); Vin-vn 565; — **2.** *turning, directing; converting, conversion; seducing*; Ja II 330,17' (kāmā-vaṭṭena ~ato); Vibh 373,19 (saccavipaṭikūlena vā cittassa ~ā anvāvaṭṭanā ābhogo samannāhāro manasikāro, *Ce so*; *Ee* ~ā anvaṭṭanā; *Be* ~ā anāvaṭṭanā; *Se* āvajjanā anvāvajjanā; Vibh-a 500,24 *foll.*: cittassa ~ā ti ādīni sabbāni pi āvajjanavasena vevacanān' eva. āvajjanaṃ hi bhavaṅgacittaṃ āvattetī ti cittassa ~ā) ≠ Ps I 64,22 (*Be, Ce, Ee so*; *Se* āvajjanā anvāvajjanā) = Mp I 32,25 (*eds* āvajjanā anvāvajjanā); Kv 349,27 (~ā ābhogo samannāhāro manasi-kāro cetanā, *Be, Ce, Ee so*; *Se* āvajjanā); Peṭ 193,7 (āvatto ti n' atthi ~assa bhūmi); Nett 113,16 (bhavataṇhāya °'-atthaṃ); Th-a I 71,32 (naṅgalāvattanī ti naṅgalassa phālassa ~ato naṅgalaṃ ito c' ito ca āvattetvā khette kasanato ti attho, *Ce, Ee so*; *Be* āvattanako ... kasanako ti; *Se* āvattanako ... kasako ti; *ad* Th 16: ājañño naṅgalāvattanī sikhī); Vibh-a 405,4 ([āvajjanaṃ] hi bhavaṅgassa ~ato ~ā, *Be, Ce, Ee so*; *Se* āvajjanato āvajjanā); — **anāvaṭṭana**, *mfn., not turning to, not concerned with*; Ps II 63,8 (~o anābhogo, *Ce, Ee so*; *Be, Se* anāvaṭṭino); — **sāvaṭṭana**, *mfn., turning to*; Ps II 63,8 (~o sābhogo, *Ce, Ee so*; *Be* āvaṭṭino; *Se* sāvaṭṭino); — *see also* anvāvaṭṭanā, apunarāvaṭṭana, āvajjana, āvaṭṭanī, punarāvattanaka.

āvaṭṭanī, (*m*)*f*(*n*). *and f.* [*from* āvaṭṭeti; *cf S.* āvartanī], *turning, seducing; a seductress; a seductive sorcery*; M I 381,27 (samaṇo ... Gotamo māyāvī ~iṃ māyaṃ jānāti yāya aññatitthiyānaṃ sāvake āvaṭṭeti) ≠ A II 193,34; M I 383,33 (piyā me bhante ñātisālohitā imāya ~iyā āvaṭṭeyyuṃ); Ja II 330,10* (~ī mahāmāyā brahmacariya-vikopanā sīdanti; 330,17': itthiyo nām' etā kāmāvaṭṭena āvaṭṭanato ~ī) = V 451,3* (451,28': yathā ~ī mahājanassa hadayaṃ mohetvā attano vase vatteti evaṃ etā pī ti attho, *Be, Ee so*; *Ce, Se* ~ī māyā janassa).

āvaṭṭi(n), *mfn.* [*from* āvaṭṭati], *turning (to)*; — *ifc see* anāvaṭṭi(n).

āvatta[1], *m., see sv* āvaṭṭa[1].

āvatta[2], *mfn., pp of* āvaṭṭati *qv.*

āvattati, *see sv* āvaṭṭati.

āvattana, *n.*, *see sv* āvaṭṭana.
āvattani(n), *mfn.* [*from* āvattati], *turning, revolving*; — *ifc see* naṅgal'-.
āvattanī, *f.* [*S. lex.* āvartanī], *a crucible*; Abh 526.
āvatti(n), *mfn.* [*S.* āvartin], *turning, returning*; — *ifc see* apunar-.
āvatthika, *mfn.* [*from* avatthā; *cf S.* āvasthika], *connected with a stage (of life); belonging to a state or to circumstances*; Vism 209,28 *foll.* (catubbidhaṃ vā nāmaṃ ~aṃ liṅgikaṃ ... vaccho dammo balivaddo ti evamādi ~aṃ) = Sp 122,19 *foll.* = Pj I 107,4 *foll.* ≠ Sadd 879,22 *foll.*; — **anāvatthika**, *mfn.*, *not belonging to the state or the circumstances*; Peṭ 193,20 (sukhaṃ āpannassa ~aṃ, *so read with Ñāṇamoli, 1964, p. 262 ? Be, Ce, Ee* anāvattikaṃ).
āvadi, *aor. 3 sg.* [*of* *ā[2] + vadati; *cf S.* āvadati], *spoke; reproached*; Mhv 51:23 (kasmā evan ti-y-āvadi); — *see also* āvajjayiṃsu.
āvapati, āvapeti, *pr. 3 sg.* [*cf S.* āvapati], *throws into; offers (as a pledge)*; Mil 279,20 (labhati pitā puttaṃ ... ~ituṃ vā vikkiṇituṃ vā); Sp 1103,16 (āvāpako ca nāma yattha laddhaṃ laddhaṃ ~anti paṭikkhipantī ti vuttaṃ hoti); — *aor. 3 sg.* āvapesi, Mil 279,26 (Vessantaro ... puttadāraṃ ~esi ca vikkiṇi ca); — *see also* opati.
āvapana, *n.* [*cf S.* āvapana], *offering, pledge*; Ja I 321,17 (sabbaññūtañāṇassa ~aṃ katvā dantayugalaṃ adāsi, *Ee so*; *Be* ārodhanaṃ; *Ce* āvajjanaṃ; *Se* paṇidhānaṃ).
āvamati, *pr. 3 sg.* [ā[2] + vamati], *swallows back; swallows what one has vomited or ejected*; Th 1125 (vante ahaṃ ~ituṃ na ussahe; *Be, Ce, Se so*; *Ee wr* āgamituṃ; Th-a III 157,26 *foll.*: te evaṃ chaḍḍite puna paccāvamituṃ ahaṃ na sakkomi); Thī 341 (yā jātarūpa-rajataṃ chaḍḍetvā punar ~e, *so read with K.R. Norman, 1971, p. 132 ? eds* āgame); Ja III 297,15* (uṭṭhātu poso visaṃ ~āmi, *Be, Se so*; *Ce, Ee* ācamāmi); 298,7' (tvaṃ imassa brāhmaṇassa sarīrato sīghaṃ visaṃ ~āhi ti, *Be, Se so*; *Ce, Ee* ācamāhi ti); — *absol.* āvamitvā, Ja III 298,9 (*Be, Se so*; *Ce, Ee* ācamitvā); — *see also* ācamati.
āvayha, *mfn.*, *fpp of* āvahati *qv.*
āvara, *m.* [*from* āvarati], *obstruction*; — *ifc see* anāvara[2], ariyamagg'- (*sv* ariya).
āvaraṇa, *n.* (*and m.*) [*S.* āvaraṇa, *n.*], *covering, enclosing; shutting off; an obstruction, hindrance, prohibition; barricade, wall, dam*; ~aṃ karoti, *obstructs; prohibits*; Abh 1167; Vin I 84,17 *foll.* (anujānāmi bhikkhave ~aṃ kātun ti ... bhikkhū sāmaṇerānaṃ sabbaṃ saṅghārāmaṃ ~aṃ karonti ... na bhikkhave sabbo saṅghārāmo ~aṃ kātabbo; Sp 1013,9: ~aṃ kātun ti mā-y-idha pavisā ti nīvaraṇaṃ kātuṃ); D I 246,15 (pañca nīvaraṇā ariyassa vinaye ~ā ti pi vuccanti); S V 94,19 (kāmacchando bhikkhave ~o nīvaraṇo cetaso upakkileso paññāya dubbalīkaraṇo); Sn 66 (pahāya pañc' ~āni cetaso); Th 739 (itthisotāni sabbāni sandanti ... tesaṃ ~aṃ kātuṃ yo sakkoti); Ja IV 232,28 (ākāse ~aṃ nāma n' atthi); V 412,17 (Rohiṇiṃ nāma nadiṃ eken' eva ~ena bandhāpetvā); Ap 520,3 (yāvatā abhikaṅkhāmi daṭṭhuṃ sugataduggate tattha ~aṃ n' atthi rukkhesu pabbatesu vā); Bv 11:28 (na tass' ~aṃ atthi samantā dvādasayojane); Peṭ 159,13 (avijjā ca taṇhā ca atthi, idaṃ pariyuṭṭhānaṃ ~aṃ nīvaraṇaṃ chadanaṃ upakkileso ca atthi); Mil 255,10 (kukkucce sati ~aṃ hoti); Sv 850,10 (rakkhā ca ~aṃ ca gutti ca rakkhāvaraṇagutti); Mp III 256,20 (majjhe nadiyā ... ~e kate); Nidd-a I 177,1 (kāya-saṅkhāranirodho ti assāsapassāsānaṃ nirodho ~o); Paṭis-a 402,17 (imāni dve saggamaggānaṃ ~ato ~āni, *Be, Ce, Se so*; *Ee wr* avaraṇāni); Mhv 70:159 (magge ~e bahū chedāpento); Sadd 470,4 (~aṃ nāma pidahanaṃ vā parirundhanaṃ vā palibuddhanaṃ vā harituṃ vā appadānaṃ); — *ifc see* apet'- (*sv* apeti), kamm'-, dant'-, paṇḍar'-, mukh'-, rakkh'-, vipāk'-, samant'-; — **anāvaraṇa**, *mfn.*, *m. and n.*, **1.** (*mfn.*) (i) *uncovered; free from obstruction*; Paṭis II 158,12 (~e ñāṇe); Nett 99,30 (ñāṇam ~aṃ); Nidd-a I 376,4 (vivaṭehi ~ehi pañcahi cakkhūhi samannāgato); — ~-dassāvi(n), *mfn.*, *seeing without obstruction; with unobstructed sight*; Sn 1005 (~-dassāvī yadi buddho bhavissati); Th 472; Th-a II 11,29; — ~-dassi(n), *mfn.*, *id.*, Ap 21,21 (tava suddhena ñāṇena ~-dassinā); — (ii) (*or m.*) *not (being) an obstruction*; S V 93,6 (satt' ime ... bojjhaṅgā ~ā anīvaraṇā cetaso anupakkilesā; Spk III 151,7: kusaladhamme na āvarantī ti ~ā); — **2.** (*n.*) *lack of obstruction*; Peṭ 125,15 (~aṃ sekhānaṃ kusalānaṃ dhammānaṃ); — **durāvaraṇa**, *mfn.*, *hard to obstruct, hard to oppose*; Mil 21,20 (~o dunnivārayo); — **nirāvaraṇa**, *mfn.*, *free from obstruction*; Mil 320,28 *foll.* (ākāso ... ~o ananto ... nibbānaṃ ... ~aṃ anantaṃ); Paṭis-a 647,33 (appaṭihatan ti ~-taṃ dasseti).
āvaraṇīya[1], *mfn.* [*from* āvaraṇa; *BHS id.*], *belonging to or causing obstruction; obstructive*; M III 3,3 (~ehi dhammehi cittaṃ parisodheti) ≠ S IV 104,31.
āvaraṇīya[2], *mfn.*, *fpp of* āvarati *qv.*
āvarati, āvuṇāti, āvuṇoti, *pr. 3 sg.* [*S.* āvṛṇoti], *covers; shuts; obstructs*; M I 380,18 (~āmi dvāraṃ nigaṇṭhānaṃ); Sn 922 (gāmakathāya ~e sotaṃ, *so read for eds* ~aye; Nidd I 368,5: ~eyya nivāreyya); Ja V 153,20* (tassa maggāni ~a, *Be, Ce, Se so*; *Ee wr* ācara); Spk I 110,14 (tathāgatassa sabbaññutañāṇaṃ pesentassa rukkho vā pabbato vā ~ituṃ samattho nāma n' atthi); Pj II 119,2 (ceto ~anti tasmā āvaraṇāni cetaso ti vuttaṃ); Sadd 825,2 (āvuṇoti āvuṇāti); — *absol.* āvaritvā, Ja II 431,20 (vīthiṃ ~itvā maṇḍapaṃ kāretvā); Nidd-a I 113,30; — *pp* (**a**) **āvaṭa**, āvuṭa, āvuta[1], *mfn.* [*S.* āvṛta], *covered, encompassed; obstructed; shut; shut off*; Abh 745 (āvutaṃ); Vin I 5,11* (tamokhandhena ~ā, *Ce so*; *Be, Ee, Se* āvutā) = M I 168,8* (*Ce, Ee so*; *Be* āvuṭā; *Se* āvutā) = S I 136,24* (*Be* āvuṭā; *Ce, Ee, Se* āvutā); Vin III 104,11 (~ā me ... kāmā ti; Sp 505,1: ~ā ti āvāritā nivāritā paṭikkhittā ti attho); D I 246,22 (pañcahi nīvaraṇehi tevijjā brāhmaṇā āvutā nivutā, *Be, Ce, Se so*; *Ee* ~ā nivutā); M I 380,22 (~aṃ dvāraṃ nigaṇṭhānaṃ); It 8,10* (mohena āvutā, *Be, Ce, Ee so*; *Se* āvuṭā); Sn 276 (mohadhammena ~o, *Ce, Ee so*; *Be, Se* āvuto); Paṭis II 207,32 (kenaci ~aṃ hoti paṭicchannaṃ pihitaṃ paṭikujjitaṃ); Mil 161,4 (ayaṃ jano ~o nivuto ovuto pihito, *Be, Ee so*; *Ce* āvuto; *Se* āvuṭo); — *neg.* anāvaṭa, anāvuta, *mfn.*, *not obstructed; not shut off*; D I 97,16 (api nu 'ssa itthīsu āvaṭaṃ vā assa anāvaṭaṃ vā ti); II 179,16 (sabbajanassa anāvaṭan ti, *Be, Ce so*; *Ee* anācāran ti; *Se wr* anāvaṭṭan ti); S I 52,33* (anāvaṭaṃ

bhagavato ñāṇadassanaṃ); Pv 31:4 (anāvaṭesu titthesu); Ja I 109,21 (manussānaṃ sañcaraṇaṭṭhāne anāvaṭe bhūmibhāge ti attho); Sp 274,31 (anāvaṭo dhammo avārito saggamaggo ti); Paṭis-a 660,37 (tad eva anāvaṭattā vivaṭaṃ, *Be, Se so*; *Ce, Ee wr* āvaṭattā); Saddh 391 (vitthiṇṇo jambudīpo 'yaṃ maggā neke anāvutā); — *pp* (**b**) **āvarita**, *mfn.*, *covered, obstructed; shut*; Ps III 93,8 (anāvaṭan ti na ~aṃ vivaṭaṃ ugghāṭitaṃ); Mp II 334,24 (avijjāya ~ānaṃ); Nidd-a I 95,13 (āvuṭo ti ~o); — *pp* (**c**) **āvuṇita**[1], **āvunita**, *mfn.*, *id.*; Nidd I 249,3 (puthu sabbagatīhi ~ā ti puthujjanā, *Ee, Se so, perhaps wr*; *Be, Ce* avuṭṭhitā; = 146,20: *Be, Ce*, Nidd-a I 272,29 avuṭṭhitā; *Ee, Se* āvuṭā); Nidd-a I 273,4 (āvutā ti ~ā, *Ce, Ee, Se so*; *Be* āvaritā); —*fpp* āvaraṇīya[2], *mfn.*, *to be obstructed*; — *neg.* anāvaraṇīya, *mfn.*, Mil 157,11 (cattāro 'me mahārāja tathāgatassa kenaci anāvaraṇīyā guṇā); — *caus. pr. 3 sg.* **āvāreti**, **~ayati**, *obstructs; shuts off*; Nett 99,6 (purā maggaṃ ~ayati); Sv 579,30 (ovārento ti ~ento, *Be, Ce, Ee so*; *Se* avadhārento); — *pp* āvārita, *mfn.*, Sp 505,1 (āvaṭā ti ~itā nivāritā paṭikkhittā ti attho); Mp III 102,17 (samantato ~ito); — *fpp* āvāretabba, *mfn.*, S IV 298,24 (sakamuṭṭhinā vā so Gaṅgāya sotaṃ ~etabbaṃ maññeyya); — *see also* ovarati.

āvalī, *f.* [*ts*], *a row, range; series*; Abh 539; — *ifc see* ek'-, pupph'-, mutt'-, vaṭṭan'-; — *see also* āmodaluddhamadhupāvalikūjita, pupphāvaḷikaṃ.

āvasati, *pr. 3 sg.* [*S.* āvasati], *lives in, lives on; inhabits; dwells*; D III 160,7* (gehaṃ ~atī naro); Sn 1134 (dijo ... bahupphalaṃ kānanaṃ ~eyya); Vv 15:7 (vimānaṃ ~ām' ahaṃ); Th 148 (paṇḍitehi sah' ~e) = Mil 409,19*; Thī 376 (agāram ~a); Ja III 427,6* (sammodamānā gharam ~ema); 427,11* (gharam ~ātha); IV 309,12* (vayaṃ apassaṃ gharam ~ātu, *mc*; 310,29': samiddhagharam eva ~atū ti); VI 317,8* (tasmā hi dhammaṃ cara appamatto yathā vimānaṃ puna-m-~esi; 317,11': ~esī ti yathā puna pi imaṃ nāgabhavanaṃ ajjhāvasasi); 371,20* (jagatiṃ jagatīpālā ~anti vasundharaṃ); Ap 32,8 (vasudhaṃ ~issati); Thī-a 210,15 (na bhante kiñci sippaṃ ajānantena sakkā gharaṃ ~itun ti); — *part.pr.* (**a**) āvasa(t), *mfn.*, A II 68,33* (gharam ~aṃ); (**b**) āvasanta, *mf(~antī)n.*, M II 72,31* (mahim ~anto); Vv 15:5 (mayhaṃ gharam ~antiyā); Ja IV 110,18*; Mhv 4:28; (**c**) āvasamāna, *mfn.*, Ja VI 287,5*; Nidd II 273,4 (semāno sayamāno vasamāno ~amāno, *Be, Ce so*; *Ee, Se* avasemāno; Nidd-a II 93,31: ~amāno ti vasamāno); — *aor. 3 sg.* āvasittha, Ja III 427,26* (sā Kātiyānī ... gharam ~ittha); *1 sg.* āvasiṃ, Th 365; *3 pl.* (**a**) āvasiṃsu, A V 29,9 (ariyavāsā ye ariyā ~iṃsu vā ~anti va ~issanti vā); (**b**) āvasuṃ, Ja V 311,27*; Mhv 2:6; — *absol.* āvasitvā, Ja V 453,29* (~itvā tiracchānayoniyaṃ, *Be, Ce so*; *Ee* ~itvā[na]; *Se* ~itvāna; *read* āvasitva *mc*?); Vv 32:10 (pabbataṃ ~itvā); — *pp* (**a**) **āvuttha**, *mfn.*, *lived in, inhabited*; S I 33,24* (Jetavanaṃ isisaṅghanivesitaṃ ~aṃ dhammarājena); — *neg.* anāvuttha, *mfn.*, D II 50,7 (sattāvāso ... mayā anāvutthapubbo); (**b**) **āvasita**, *mfn.*, 1. *lived in, inhabited*; Ps I 226,24 (PubbaVidehato āgatamanussehi ~-ppadeso); Sp 390,18 (puna ~esu ca vihāresu); — 2. *living in or on*; D III 154,2* (mahimaṃ ~o susaṅgahīto, *Be, Se so*; *Ee* āvasiko; *Ce* mahim imam ~e); — *caus. absol.* āvasāpetvā, āvāsāpetvā, *having made inhabited*; Ja IV 150,24 (taṃ padesaṃ āvāsāpetvā) ≠ Dhp-a I 354,5; Sp 996,22 (corabhayena vuṭṭhite gāme āvāsāpetvā, *Be so*; *Ce, Ee, Se* āvasāpetvā).

āvasatha, *m.* [*ts*], *house, dwelling; lodging; public rest-house; hostel*; Abh 206; Vin IV 70,18 (yena aññataro ~o ten' upasaṅkami); M II 124,3 (aññatarasmiṃ sambādhe ~e vāsaṃ upagacchiṃ); S I 229,12 (Sakko ... pubbe manussabhūto samāno ~aṃ adāsi); A III 402,13 (bhikkhū Daṇḍakappakaṃ pavisiṃsu ~aṃ pariyesituṃ); Sn 287; Ja VI 298,8* (yo deti sayanaṃ ... ~aṃ gharaṃ); 425,3* (laddho ca me ~o; 425,4': ~o ti vasanaṭṭhānaṃ); Mil 279,13 (keci ~aṃ [denti]); Sadd 860,27 (āvasanti tasmin ti ~o); — *ifc see* ajjhāvasatha, ajjhāvasathe, anto-; — °**āgāra**, *n.*, *dwelling; rest-house*; Vin I 226,33; IV 17,30 (tasmiṃ gāme aññatarissā itthiyā ~aṃ paññattaṃ hoti; Sp 750,7: ~an ti āgantukānaṃ vasanāgāraṃ); S IV 348,17; — °-**cīvara**, *n.*, *a household robe (allowed to menstruating* bhikkhunīs*)*; Vin IV 303,8; — °-**piṇḍa**, *m.*, *a meal at a public rest-house*; Vin IV 69,25; As 384,14; Vin-vn 1198 (eko āvasatho piṇḍo, *split cpd, mc*?); Utt-vn 97.

āvasana, *n.* [*from* āvasati], *living in; stay*; Th-a III 72,2 (devakāyasmiṃ devasamūhe upapajjanavasena puna āvāso ~aṃ idāni mayhaṃ n' atthī ti attho).

āvasika, *mfn.* [*from* āvasati; *or mc for* āvāsika *qv*?], *living in or on*; D III 154,2* (mahimaṃ ~o susaṅgahīto, *Ee so, perhaps wr*; *Be, Se* āvasito; *Ce* mahim imam āvasite).

āvaha, *mfn.* [*ts*], *bringing; producing*; — *ifc see* anāvaha, upakār'-, sukh'-.

āvahaṭa *in Ee at* Sp 1101,13 *is wr for* avahaṭa *qv sv* avaharati.

āvahati, *pr. 3 sg.* [*S.* āvahati], 1. *carries towards, carries along; brings; produces*; S III 140,26 (ayaṃ Gaṅgā nadī mahantaṃ phenapiṇḍaṃ ~eyya); Sn 893 (medhakaṃ ~eyya); Th 303 (dhammo suciṇṇo sukham ~āti, *mc*); Ja III 92,8* (~āmi vahāmi vā); 169,17* (sabbā pi paṭhavī tassa na sukhaṃ ~issati); V 480,15* (sace pi vāto girim ~eyya); Vism 299,19 (yo yo dhammo ... anussariyamāno pasādaṃ ~ati); Ps III 54,21 (ekā pana jhānacetanā caturāsītikappasahassāni saggasampattiṃ ~ati); — *part.pr.* (**a**) āvahanta, *mf(~antī)n.*, Sv 873,20 (devamanussānaṃ pasādaṃ ~anto); Th-a III 98,35 (~antiyā); (**b**) āvahamāna, *mfn.*, Mp II 169,12; — *aor. 3 sg.* āvahi, Ja IV 210,24* (dukkham ~i); — 2. *brings home (a bride)*; Ja IV 363,20* (vivāhant' ~anti ca; 366,17': [kumāriyo] attano puttānaṃ atthāya gaṇhamānā ~anti); — *absol.* āvahetvā, Thī-a 37,15 (mantabalena Kumbhīraṃ nāma yakkhaṃ ~etvā); — *pass. part.pr.* āvuyhamāna, *mfn*, Vv-a 237,15 (anilapadhūpitā ti pi paṭhanti, vātena mandaṃ āvuyhamānā hemamayapupphā ti attho, *Be, Se so*; *Ee* gandhaṃ āvuyhamānahemamayapupphā; *perhaps wrr for Ce* ādhūyamānahemamayapupphā); — *pp* oḍha, oḍḍha, *(mf)n.* [*S.* oḍha], *what is carried; goods; loot*; — *ifc see* sah'-; — *see also* oḍḍa; — *fpp neg.* anāvayha, *mfn. not to be taken in marriage (as a wife)*; D III 203,19 (amanussā

anāvayhaṃ pi naṃ kareyyuṃ avivayhaṃ; Sv 968,29: anāvayhan ti na āvāhayuttaṃ); — *caus.* (**a**) *absol.* **āvāhetvā**, *having had brought; invoking*; Ja I 310,29 (daṭṭhasappaṃ ~etvā daṭṭhaṭṭhānato ten' eva visaṃ ākaḍḍhāpemī ti); II 117,13 (evarūpaṃ nāma koṇṭhaṃ gaṅgāya ~etvā paṭijagganto vicaratī ti); Sp 475,14 (bhūtavijjāpāṭhakā yakkhagahitakaṃ mocetukāmā yakkhaṃ ~etvā muñcā ti vadanti); — *caus.* (**b**) *pr. 3 sg.* **abbāheti, ~ayati,** *brings through; leads through*; Ja IV 364,13* (asicammaṃ gahetvāna khaggaṃ paggayha brāhmaṇā vessapathesu tiṭṭhanti satthaṃ ~ayanti pi; *or perhaps from* abbāheti[1]; 366,27': satthe cora-aṭaviṃ atibāhenti, *Be, Ce, Ee so*; *Se* sattham corā aṭaviṃ āvahanti); — *caus.* (**c**) *opt. 3 pl.* āvahāpeyyuṃ, Vin I 148,25 (sace bhaddantā taṃ bhaṇḍaṃ āvahāpeyyuṃ, *Be, Ce so*; *Ee* avahareyyuṃ; *Se* avahāpeyyuṃ).

āvahana, *n. and mf(~ī)n.* [*from* āvahati; *S.* āvahana *n.*], **1.** (*n.*) *the bringing, bringing near; causing*; Vism 612,5 (anatthānaṃ ~ato); Pj I 230,19 (mahato atthassa ~ena); Paṭis-a 228,14 (avippaṭisārādīnaṃ ~ato na vikkhepaṃ gacchati); Ap-a 304,28 (nibbānassa adhivāhanaṃ ~aṃ); — **2.** (*mfn.*) *bringing, bringing near; causing*; Th 519 (dukkhass' ~iṃ ... taṇhaṃ); Spk II 381,18 (dukkhādhivāhā ti nerayikādibhedaṃ adhikadukkhaṃ ~ā honti, *Ee so, perhaps wr*; *Be, Ce, Se* āvahanakā); 381,20 (sukhāvahā ti ... adhikasukhaṃ ~ā honti adhivāhanakā honti, *Ee so, perhaps wr*; *Be, Ce, Se* āvahanakā); — *ifc see* pasaṃs'-; — āvahanaṭṭhena *in Ee at* Spk I 17,34 *and* Nidd-a I 434,6 *is wr for* avahanana-*qv*; — āvahanasaṅkhātaṃ *in Ee at* Nidd-a I 282,14 *is prob. wr*; *Be* avasāna-; *Ce, Se* āvaṭṭana-.

āvahanaka, *mfn.* [āvahana + ka[2]], *bringing, producing*; Spk II 381,18 (dukkhādhivāhā ti nerayikādibhedaṃ adhikadukkhaṃ ~ā honti, *Be, Ce, Se so*; *Ee* āvahanā, *perhaps wr*); Vv-a 114,17 (sukhāvahaṃ sukhassa ~aṃ); Thī-a 227,16 (roga-m-āvahan ti ... dukkhassa ~aṃ).

āvā, *f.* [< āpā *qv*], *misfortune, distress*; Ja IV 428,30* (kicce ~āsu sīdati, *Se so*; *Be, Ce, Ee* āpāsu); V 445,11* (~āsu kiccesu ca naṃ jahanti; 446,22': ~āsū ti āpadāsu, *Be, Ce, Se so*; *Ee wr* avāsū ti) = 448,7*.

āvāṭa, *m.* [*cf S.* avaṭa], *a hole in the ground; a pit; a well*; Abh 650; 931; 1125; Ja III 85,19' (gūthapūro viya ~o); 286,26 (ekasmiṃ ~e nipajji); V 48,29 (~aṃ khaṇitvā); Vism 345,11 (~e patitāni); Sp 615,10 (~assa khaṇanaṃ); Spk II 79,28 (~esu yeva udakaṃ saṇṭhaheyya); — *ifc see* yaññ'-.

āvāṭaka, *m.* [āvāṭa + ka[2]], *a hole; a pit*; Vism 256,22 (anto c' assa [hadayassa] punnāgaṭṭhipatiṭṭhānamatto ~o hoti); Kkh 6,15 (paṭhaviyaṃ khaṇite ~e); Sp 862,30 (vāḷikaṃ ukkiritvā kata-āvāṭakesu pi nhāyituṃ vaṭṭati); Ps II 6,32 (suvaṇṇahaṃso na gāmadvāre °'-ādisu paṭivasati).

āvāpa, *m.* [*cf S.* āvāpa], *a potter's kiln; a furnace*; Mp I 424,17 (ahaṃ ayya asukadivasaṃ nāma ~aṃ ālimpessāmi); Dhp-a I 177,25 (kadā ~aṃ ālimpessasī ti, *Be, Ce, Se so*; *Ee wr* āvāsaṃ) = Paṭis-a 682,3; Dhp-a I 178,5 (~e pacceyyāsi) ≠ Paṭis-a 682,9.

āvāpaka, *m.* [*cf S.* āvāpa], *a vessel, a container*; Vin I 249,22 (nāḷiy' ~ena; Sp 1103,15: nāḷiyā ca ~ena ca, ~o ca nāma yattha laddhaṃ laddhaṃ āvapanti, pakkhipantī ti vuttaṃ hoti).

āvāy' imaṃ *in Ee at* Sp 1208,22 *is wr for* avāyimaṃ (*Be, Ce, Se so*).

āvāra, *m.* [*ts*], *shelter, defence, protection*; — *ifc see* khandh'-, yantayutta-, sakaṭ'-.

āvāsa, *m.* (*and n.*) [*S.* āvāsa, *m.*], *living, sojourn; dwelling-place, inhabited place; residence, esp. a residence or dwelling for* bhikkhu*s*; Abh 206; Vin I 328,31 (so tamhā ~ā aññaṃ ~aṃ gacchati); D II 124,21 (amukasmiṃ nāma ~e saṅgho viharati satthero); S I 5,27* (ye na passanti Nandanaṃ ~aṃ naradevānaṃ); A III 268,29 (vāḷānaṃ amanussānaṃ ~o); IV 208,2 (ayaṃ dhammavinayo mahataṃ bhūtānaṃ ~o); Dhp 73 (iccheyya ... ~esu ca issariyaṃ); Vv 84:5 (luddānaṃ ~am idaṃ purāṇaṃ); Pv 15:33; Ja V 208,1* (isīnaṃ ~e); VI 511,29* (~o Siviseṭṭhassa); Nidd I 428,20 (kulasmiṃ gaṇasmiṃ ~asmiṃ); Bv 2:3 (devanagaraṃ va ~aṃ puññakamminaṃ; Bv-a 67,8: ~o ti vattabbe ~an ti liṅgabhedaṃ katvā vuttan ti veditabbaṃ); Mil 319,25 (mahāsamuddo mahantānaṃ bhūtānaṃ ~o); Vism 90,5 (~o ti eko pi ovarako vuccati ekaṃ pi pariveṇaṃ sakalo pi saṅghārāmo); Vv-a 113,29 (sucaritakammaṃ ... sukhavihārassa ~o ti vuccati); Th-a III 72,2 (devakāyasmiṃ devasamūhe upapajjanavasena puna ~o āvasanaṃ idāni mayhaṃ n' atthī ti attho); — āvāsa *in Ee at* Dhp-a I 177,25 *is wr for* āvāpa *qv*; — *ifc see* antar'-, ghar'-, pun'-, vass'-, vivittak'-, suddh'-; — °-**kappa**, *m.*, *residence-practice (the practice of several residences holding separate* uposatha*s within the same boundary)*; Vin II 294,6 (kappati ~o); 300,36 *foll.*; Sp 33,16; — °-**jagganaka**, *m(fn.)*., *a caretaker of a residence (for* bhikkhu*s)*; Ja IV 311,24' (āvāsiko ti ~o); — °-**paramparā**, *f.*, *a succession of residences or dwellings*; — ~aṃ, *adv.*, *to all the dwellings in succession*; Vin II 22,4 (~aṃ ca bhikkhave saṃsatha); — °-**paligedhi(n)**, *mfn.*, *greedy, selfish about dwellings*; A III 265,7; — °-**macchari(n)**, *mfn.*, *selfish about dwellings*; A III 139,8 (Mp III 281,19: ~inī ti āvāsaṃ maccharāyati tattha aññesaṃ vāsaṃ na sahati); — °-**macchariya**, *n.*, *selfishness, meanness about dwellings*; D III 234,10; A III 272,2; Dhs 1122; Vism 683,17; Sv 1026,28; — **anāvāsa**, *m. and mfn.*, **1.** (*m.*) (**i**) *not a residence, an uninhabited place; a place not fit for staying in*; Vin I 134,26 (na ... sabhikkhukā āvāsā abhikkhuko ~o gantabbo; Sp 1066,11: ~o ti navakammasālādiko yo koci padeso); Ja II 77,9 (gāmo āvāso ~o ti pucchi); Dhp-a II 109,8 (taṃ āvāsaṃ pesalānaṃ bhikkhūnaṃ ~aṃ akaṃsu); — (**ii**) *not staying, not residing*; Vin I 84,12 (bhikkhūnaṃ anatthāya parisakkati bhikkhūnaṃ ~āya parisakkati, *Se so*; *Be, Ce, Ee* avāsāya; Sp 1013,6: kin ti imasmiṃ āvāse na vaseyyun ti parakkamati) = A IV 345,2 (*Ee, Se so*; *Be, Ce* avāsāya) ≠ Ja II 394,16 (imesaṃ tāpasānaṃ ~āya parisakkissāmi, *Se so*; *Be, Ce* avāsāya; *Ee wr* āvāsāya); — **2.** (*mfn.*) *without a house*; Dhp-a III 300,4 (na sakkhissāmi puttakaṃ ādāya ~ā vicaritun ti); Pv-a 80,22 (anagārā ti ~ā); — **durāvāsa**, *mfn.*, *hard to live in*; Dhp 302 (~ā gharā dukhā); Th-a I 233,20 (pabbajjā nāma dukkarā gharā pi ~ā).

āvāsi(n), *m(fn).* [*S.* āvāsin], *(a* bhikkhu*) who is resident*; Utt-vn 554 (āvāsivattam ~ī akaronto va dosavā); — *see also* āvāsika.

āvāsika, *mfn. and m.* [*BHS id.*], **1.** (*mfn.*) **(i)** *resident; in (regular or permanent) residence (usually of a* bhikkhu*)*; Vin I 132,7 (sambahulā ~ā bhikkhū sannipatanti); II 210,22 *foll.* (~ānaṃ bhikkhūnaṃ vattaṃ paññāpessāmi yathā ~ehi bhikkhūhi vattitabbaṃ); V 203,30 (~o bhikkhu); A III 261,16 (pañcahi bhikkhave dhammehi samannāgato ~o bhikkhu abhāvanīyo hoti); Sp 1281,4 (katarasmiṃ ṭhāne upāhanā puñchanacoḷakan ti ~e bhikkhū pucchitvā); Sv 709,29 (hīne kāye eko eva ~o jāto); — **(ii)** *inhabited*; Ja II 77,3 (~o so gāmo udāhu no ti, *Ce, Ee, Se so*; *Be* āvasito); — **2.** (*m.*) *a resident* bhikkhu *(usually staying permanently in the* vihāra *and/or acting as a caretaker)*; M I 473,21; A I 236,24 (Kassapagotto nāma bhikkhu Paṅkadhāyaṃ ~o hoti; Mp II 352,30: ~o ti bhārahāro nave āvāse samuṭṭhāpeti purāṇe paṭijaggati); Pv 43:4; Ja IV 310,13* (~o hotu mahāvihāre; 311,24': ~o ti āvāsajagganako); — *see also* āvāsi(n).

āvāha, *m.* (*and n.*) [*BHS* āvāha, *m.*], *bringing home (a bride); marriage (of a son)*; Vin II 155,2 (imassa gahapatissa ~o vā bhavissati vivāho vā bhavissati); III 135,20 (~āni pi kārāpeti vivāhāni pi kārāpeti vāreyāni pi vattāpeti; Sp 552,31: °'-ādīsu ~o ti dārakassa parakulato dārikāya āharaṇaṃ); D I 99,22 (yattha ... ~o vā hoti vivāho vā hoti °-vivāho vā hoti); Sn *p.* 105,13 (kinnu bhoto Keṇiyassa ~o vā bhavissati vivāho vā bhavissati; Pj II 448,5: ~o ti kaññāgahaṇaṃ); Ja VI 363,27 (~aṃ assa kātuṃ vaṭṭatī ti); Dhp-a III 281,8 (so vayappatto mātāpitūhi tāta ~aṃ te karissāmā ti vutto); — °-**vivāhaka**, *m(fn).*, *one who has a son or daughter to give in marriage*; D III 183,19 (~ānaṃ apatthito hoti); — *see also* vivāha.

āvāhaka, *m(fn).* [āvāha + ka[2]], *one who has a son to give in marriage*; Sv 947,8 (~ā nāma ye tassa gharato dārikaṃ gahetukāmā); — *see also* vivāhaka.

āvāhana, *n.* [*from* āvahati], *arranging a marriage*; D I 11,17 (~aṃ vivāhanaṃ; Sv 96,2: ~aṃ nāma imassa dārakassa asukakulato asukanakkhattena dārikaṃ ānethā ti āvāhakaraṇaṃ); — *see also* vivāhana.

āvi, **āvī** (*and occasionally* āviṃ), *ind.* [*S.* āvis], *before the eyes; openly, manifestly; in public*; Abh 1149 (~i); 1157; Vin I 351,26 (mettaṃ kāyakammaṃ paccupaṭṭhitaṃ ~i c' eva raho ca, *Be, Ee, Se so*; *Ce* ~ī) = M I 206,22 (*Be, Ce so*; *Ee, Se* ~ī); ≠ D II 80,10 (*Be, Se so*; *Ce, Ee* ~ī); S I 209,4* (mā kāsi pāpakaṃ kammaṃ ~i vā yadi vā raho, *Be, Ce, Se so*; *Ee* ~iṃ) = Thī 247 (*Be, Ee, Se so*; *Ce* ~ī) ≠ Pv 19:17 (*Be, Ce so*; *Ee* ~ī; *Se* ~iṃ); Ja III 262,28* (~ī raho saṅgaham eva vatte); 278,12* (bālo rahokammaṃ ~i kubbaṃ na bujjhati, *Be, Ee, Se so*; *Ce* ~ī; *or* āvikubbaṃ, *part.pr. of* āvikaroti *qv*); IV 319,28* (Surucim atimaññittha ~i vā yadi vā raho, *Be, Se so*; *Ce, Ee* ~iṃ); Sadd 894,21 (~i); — °-**katta(r)**, *m.*, *one who makes manifest, who reveals, discloses*; Vin I 302,32 (yathābhūtaṃ ābādhaṃ n' ~ā hoti); D III 237,12 (asaṭho hoti amāyāvī yathābhūtaṃ attānaṃ ~ā satthari) = M II 95,23 (*Be, Ce, Se so*; *Ee wr* āvikatvā); A IV 189,3 (tāni yathābhūtaṃ sārathissa ~ā hoti); — °-**kamma**, *n.*, *disclosing, disclosure; revealing*; Ja VI 381,6* (na hi guyhassa pasattham ~aṃ); Sp 247,5 (dubbalyassa ~aṃ); 1374,26 (diṭṭhāvikammā ti diṭṭhīnaṃ ~āni laddhipakāsanāni, *Be, Ce, Se so*; *Ee wr* ~ānaṃ); — *ifc see* diṭṭh'- *sv* diṭṭhi; — *neg.* anāvikamma, *n.*, Nidd I 79,26 = Vibh 358,5 = Pp 19,31; — °-**karaṇa**, *n.*, *making evident, manifestation; disclosing*; Ja V 245,10' (deviyā tehi māritabhāvassa ~'-atthaṃ); Sv 316,10 (tassa laddhiyā ~'-atthaṃ); Ps III 129,15 (~-yuttaṃ āvikātabbaṃ, *Be, Ce, Se so*; *Ee* vikāraṇayuttaṃ); Sadd 735,22 *foll.* (saṅkhāvikaraṇatthaṃ liṅgāvikaraṇatthaṃ ca vibhattīnaṃ uppatti hoti); — *ifc see* dhutaguṇ'-; — *neg.* anāvikaraṇa, *n.*, Pj I 239,24; — °-**karoti**, *pr. 3 sg.*, *see sv*; — °-**kiriyā**, *f.*, *disclosing, revealing*; Pp-a 247,8 (āvikātabbayuttakassa ~āya); — °-**bhavati**, *pr. 3 sg.*, *see sv*; — °-**bhavana**, *n.*, *manifestation; becoming evident*; Sadd 71,21 (~aṃ āvibhāvo); — °-**bhāva**, *m.*, *the becoming visible; being made clear, evident; manifestation*; D I 78,2 (so anekavihitaṃ iddhividhaṃ paccanubhoti eko pi hutvā bahudhā hoti ... ~aṃ tirobhāvaṃ ...) = M I 34,13 = Paṭis I 111,24 (II 207,30: ~an ti kenaci anāvaṭaṃ hoti appaṭicchannaṃ vivaṭaṃ pākaṭaṃ); Ja I 2,28 (imassa pan' atthassa ~'-atthaṃ); Ap 535,29 (~aṃ tirobhāvaṃ); Vism 390,10 (~aṃ tirobhāvan ti ettha ~aṃ karoti tirobhāvaṃ karotī ti ayaṃ attho); Sv 223,30; Ps III 262,14 (~-ttā); — āvibhāvan ti *in Ce, Ee at* Ps III 262,13 *is prob. wr*; *Be, Se* āvibhūtaṃ; — °-**bhāvana**, *n.* (*or* ~ā, *f.*), *making evident or clear; manifestation*; Ja VI 344,7' (tassa pañhassa ~'-atthaṃ); Sv 186,3 (tass' ~'-atthaṃ).

āvi(n), **vi(n)**, [*cf S.* -vin; *BHS* -āvin, -vin]; *possessive suffix to nouns; added to pp to form adjective with sense of part.perf.act. (see BHSG § 22:51; W. Geiger, 1994, § 198,3)*; — *ifc see* aghāvi(n), aññātāvi(n), anikīḷitāvi(n), abhisametāvi(n), katāvi(n), kīḷitāvi(n).

āvikatta(r), **āvikamma**, **āvikaraṇa**, *see sv* āvi.

āvikaroti, *pr. 3 sg.* [āvi + karoti; *S.* āviṣ√kṛ], *makes manifest; reveals, discloses; displays*; Vin II 302,18 (na tāva diṭṭhiṃ ~omi); Sn 84 (te te ~omi sakkhipuṭṭho); Th 1269 (parisāya no ~ohi Kappaṃ); Ja VI 257,23* (kuddho pi so n' ~oti kopaṃ); 379,19* (~eyya guyhaṃ atthaṃ); Peṭ 203,17 (yathābhūtaṃ attānaṃ ~oti); Vism 629,27 (tesaṃ vibhāgaṃ parato ~issāma); — *part.pr.* **(a)** āvikaronta, *mf(-ī)n.*, Ja VI 579,2 (dosaṃ ~onto); Vv-a 79,25 (devatā attānaṃ ~ontī); — *neg.* anāvikaronta, *mfn.*, As 92,30 (evaṃ āpattiṃ anāvikaronto); **(b)** āvikubba(t), *mfn.*, Ja III 278,12* (bālo rahokammaṃ āvikubbaṃ na bujjhati; *or* āvi kubbaṃ); — *aor. 3 sg.* **(a)** āvi-akāsi, S III 134,22 (api nāma taṃ āyasmā Channo āvi-akāsi khilaṃ pabhindi); **(b)** āvikāsi, Sp 1391,34 (āvikātabbaṃ na āvikāsi, *Ce, Se so*; *Be* āvikaroti; *Ee wr* āvikāhi); Pj II 368,18; *3 pl.* āvikariṃsu, Sp 584,14 (attano aparādhaṃ ~iṃsu); — *inf.* āvikātuṃ, Vin I 115,7; Nidd-a I 365,6; — *absol.* **(a)** āvikatvā, Vin III 23,30 (dubbalyaṃ āvikatvā); A III 90,11; Ja IV 449,12; Vism 24,13; Mhv 33:73; — āvikatvā *in Ee at* M II 95,23 *is wr for* āvikattā (*Be, Ce, Se so*); — *neg.* anāvikatvā, Vin III 23,5; A III 95,17; Th-a II 188,6; **(b)** āvikaritvā, Ja V 444,21'; — *pp* **āvikata**, *mfn.*

[*S.* āviṣkṛta], *revealed, disclosed; made manifest*; Vin I 103,11 (visuddhāpekkhena santī āpatti āvikātabbā, ~ā hi 'ssa phāsu hoti ti); D III 121,25 (paripūraṃ brahmacariyaṃ ~aṃ); Ud-a 8,27 (evaṃsaddena ~aṃ); — *neg.* anāvikata, *mfn.*, Bv-a 25,9 (mayā iddhibale ca buddhabale ca anāvikate na jānanti); — *fpp* **āvikātabba**, *mfn.*, Vin I 103,11 (santī āpatti ~ā); Sp 1176,7 ([āpatti] suddhassa antike ~ā); Ps III 129,15 (āvikaraṇayuttaṃ ~aṃ); — *caus. absol.* āvikārāpetvā, Sp 1183,10 (atekiccho nāma āvikārāpetvā vissajjetabbo ti).

āvikiriyā, *see sv* āvi.

āvichitvā *in Ee at* Sp 865,10 *is wr, prob. for* āvijjhitvā *qv sv* āvijjhati.

āvijati, *see sv* āviñjati[2].

āvijja *in Ee at* Vism 683,34 (*in cpd* kāmarāgabhavarāga-micchādiṭṭhi-āvijjānaṃ) *is wr for* avijja (*Be, Ce, Se so*).

āvijjhati (*and* āviñchati[1], āviñjati[1]?), *pr. 3 sg.* [*S.* āvidhyati], **1.** *swings, whirls round; makes revolve; stirs*; M III 141,19 (puriso nonītatthiko ... udakaṃ kalase āsiñcitvā manthena ~eyya, *so read*? *Be* āviñcheyya; *Ce, Ee, Se* āviñjeyya); Ps II 59,28 (naṃ pāde gahetvā ~anti) = Mp II 90,10 (*Ce, Ee so*; *Be, Se* āviñchanti); — *aor. 3 sg.* āvijjhi, Ja V 291,2 (ekaṃ mattikāpiṇḍaṃ cakke ṭhapetvā cakkaṃ ~i); — **2.** *goes round*; Sp 570,9 (~ituṃ na sakkā hoti); — *part.pr.* (**a**) āvijjhanta, *mfn.*, Ja IV 59,24 (chārikapuñjaṃ ~anto paridevati); Sp 532,8 (yathā sakkā hoti anto yeva ~antehi vicarituṃ, *Se so*; *Be, Ce, Ee* āviñjantehi); (**b**) āvijjhamāna, *mfn.*, Dhp-a II 277,6 (ekaṃ thambhaṃ hatthena gahetvā ~amānā va samaṇadhammaṃ karoti, *so read*? *Se* āvijjamānā; *Be, Ee* āviñchamānā; *Ce* āviñjamānā); — *aor. 3 sg.* āvijjhi, Sp 89,14 (tikkhattuṃ dīpaṃ ~i; Sp-ṭ [*Be*] I 176,19: ~i ti samantato vicari); *3 pl.* āvijjhiṃsu, Spk I 283,35 (tiyojanasahassaṃ himavantaṃ punappunaṃ ~iṃsu, *Be, Se so*; *Ce, Ee* anuvijjhiṃsu); — **3.** *pierces*; — *see below*; — *absol.* āvijjhitvā, *whirling round, making go round; going round; round about, around*; Ja I 153,7 (khettaṃ pana ~itvā paṇṇasaññaṃ bandhantū ti); 170,25 (bodhisatto pokkharaṇiṃ ~itvā padaṃ paricchindanto); 313,8 (kuddālakaṃ ... sīsassa uparibhāge tikkhattuṃ ~itvā); III 505,21 (rājanivesane tikkhattuṃ ~itvā, *Be, Se so*; *Ce* āhiṇḍitvā; *Ee wr* andhitvā); Vism 674,31 (cakkayantaṃ ~itvā) = As 233,24 (*Ce, Se so*; *Be* āviñchitvā; *Ee wr* avijjhitvā); Sp 512,21 (Rājagahanagaraṃ kira ~itvā mahāpetaloko, *Se so*; *Be, Ce* āviñjitvā; *Ee* āviñjhitvā); 865,10 (tādisena udakena sāmisaṃ pattaṃ ~itvā dhovane, *Se so*; *Be* āviñchitvā; *Ce* āviñjitvā; *Ee wr* āvichitvā) ≠ Vin-vn 1660 (āviñjitvāna); Sv 245,23 (etaṃ nagaraṃ bahi ~itvā jātena ... ghāsatiṇena c' eva gehachadanatiṇena ca sampannaṃ); — *pp* (**a**) **āviddha**, *mfn.* (*and n.*?) [*ts*], **1.** *whirled round; set spinning; revolving*; Ja IV 6,11* (cakkaṃ te sirasi-m-~aṃ; 6,17': idaṃ cakkaṃ sirasi ~aṃ kumbhakāracakkam iva bhamati); V 291,3; Ps III 162,1 (balavatā purisena āviddha-alātaggisikhā viya, *Ce, Ee so*; *Be, Se* āviñchana-); — **2.** *thrown, cast*; Abh 744; — **3.** [*cf BHS* āviddha], *placed all round*; — ~-pakkhapāsaka, *mfn.*, *with* pakkhapāsaka*s placed all round*; Sp 1208,16 (nillekhajantāgharaṃ nāma ~-pakkhapāsakaṃ vuccati, gopānasīnaṃ upari maṇḍale pakkhapāsake ṭhapetvā katakūṭacchadanass' etaṃ nāmaṃ); — **4.** *pierced, split*; ? *piercing*; ? Sp 1208,28 (chiddaṃ viddhaṃ pi ~aṃ pi vaṭṭati yeva; Vmv [*Be*] II 234,14: ~an ti samantato chiddaṃ); — *ifc see* kaṇṇ'-; — *for* ev' āviddhakaṇṇako *in Ee at* Vin-vn 2496 *read* evāviddha- *with Be* (*cf* Sp 1029,1: aviddhakaṇṇo); — anāviddha *in Ee at* Pv-a 135,15 *is prob. wr for* anapaviddha *qv sv* apaviddha[1]; — (**b**) **āvijjhita**, *mfn.*, *surrounded*; Spk I 302,22 ([Sūcilomassa] sakalasarīraṃ kaṭhinasūcīhi ~aṃ viya jātaṃ, *Ce, Ee so*; *Be* gavicchivijjhitaṃ; *Se* gavaccitaṃ); — āvijjhati *is an occasional vl for* āviñjati[2] *qv*.

āviñchati[1], *see sv* āvijjhati.

āviñchati[2], *see sv* āviñjati[2].

āviñchana, *see sv* āviñjana.

āviñchanaka, *see sv* āviñjanaka.

āviñjati[1], *see sv* āvijjhati.

āviñjati[2], āviñchati[2] (*and* āvijati ?), *pr. 3 sg.* [*cf S.* ā√vṛj ?], (*Ce always* āviñj-; *Be almost always* āviñch-; *Ee and Se are not consistent*), *pulls; draws to oneself; attracts*; Vin I 286,13 (kumbhiṃ ~anti kumbhī bhijjati, *Ce so*; *Be* āviñchanti; *Ee* āvajjanti; *Se* āvaṭṭanti); D III 21,22 (mayaṃ acelaṃ Pāṭikaputtaṃ varattāhi bandhitvā goyugehi ~eyyāmā ti, *Ce, Se so*; *Be* āviñcheyyāmā ti; *Ee* āvijjheyyāmā ti; Sv 826,33: ākaḍḍheyyāma); M III 141,5 (puriso khīratthiko ... gāviṃ taruṇavacchaṃ visāṇato ~eyya, *Ce, Ee, Se so*; *Be* āviñcheyya); S IV 199,5 (te ... chappāṇakā ... sakaṃ sakaṃ gocaravisayaṃ ~eyyuṃ, *Ce so*; *Be, Ee, Se* āviñcheyyuṃ; Spk III 69,4: ākaḍḍheyyuṃ); 199,15 (taṃ cakkhu ~ati manāpiyesu rūpesu, *Ce so*; *Be, Se* āviñchati; *Ee wr* aviñchati); 200,22 (taṃ cakkhu n' ~ati ...) *quoted* Nett 13,27; A IV 86,13 (ubho kaṇṇasotāni ~eyyāsi, *Ce so*; *Be* āviñcheyyāsi; *Ee, Se* āvijeyyāsi); Sp 320,1 (theyyacittena mukhavaṭṭiyaṃ gahetvā kumbhiṃ ~ati telaṃ gaḷetukāmo, *Ce, Ee, Se so*; *Be* āviñchati); Vibh-a 255,13 (udakapūraṃ kumbhaṃ yato yato ~anti tato tato va udakaṃ nikkhamati, *Ee so*; *Be* āviñchanti; *Ce* āvijjhanti; *Se* āvaṭṭenti); — *part.pr.* āviñjanta, āviñchanta, *mfn.*, Sp 546,11 (rajjuṃ ~anto, *Ce, Ee so*; *Be, Se* āviñchanto); Pj II 75,17 (~anto na sakkuṇeyya uddharituṃ, *Ce, Ee so*; *Be, Se* āviñchanto) = Ap-a 160,29 (*Ce so*; *Be, Se* āviñchanto; *Ee* ~itvā); — *aor. 3 sg.* āviñji, āviñchi, Vin III 127,10 (bhikkhu itthiyā gahitaṃ rajjuṃ sāratto ~i, *Ce, Ee, Se so*; *Be* āviñchi); — *absol.* āviñjitvā, āviñchitvā, Pj II 482,2 (~itvā, *Ce, Ee so*; *Be, Se* āviñchitvā); Sp 343,30 (taṃ bhājanaṃ ~itvā vā chiddaṃ katvā vā, *Ce, Ee so*; *Be* āviñchitvā; *Se* āvijjhitvā); Vin-vn 60 (~itvā pi vā kumbhiṃ); — *caus. absol.* āviñjetvā, āviñchetvā, *inclining; tilting*; Sp 318,26 (sappi vā telaṃ vā ... kumbhiṃ ~etvā attano bhājane paveseti, *Ee so*; *Be* aviñchetvā; *Ce, Se* avaṭṭetvā); — *see also* āvajjati, āvijjhati.

āviñjana, āviñchana, *n.*, ~ā, *f.* [*from* āviñjati; *cf S.* āvarjana], (*Ce almost always* āviñj-; *Be always* āviñch-; *Ee and Se are not consistent*), **1.** *pulling; drawing towards; attracting*; Vin III 121,21 (ākaḍḍhanā nāma ~ā, *Ce, Ee, Se so*; *Be* āviñchanā); Vism 444,9 (cakkhu rūpesu °-rasaṃ, *Ce, Ee so*; *Be, Se*

āviñchana-) = As 312,5 (*Ce, Ee so*; *Be, Se* āviñchana-); Cp-a 125,21 (naṅgutthe gahetvā ~aṃ kaḍḍhanaṃ, *Ce, Ee so*; *Be, Se* āviñchanaṃ); — **2.** *the pulling-rope (for pulling a door closed)*; Sv 614,20 (rājā ~e baddhakuñcikamuddikaṃ gaṇhi, *Ce so*; *Ee* bandha-; *Se* bandhaṃ kuñcikamuddikaṃ; *Be* āviñchane bandhaṃ kuñcikamuddikaṃ); Dhp-a III 98,17 (Sakko pi °-ṭṭhāne ārakkhaṃ vissajjesi, *Ce, Ee, Se so*; *Be* āviñchana-); 99,6 (Sakko ~e ārakkhaṃ gaṇhi, *Ee so*; *Ce, Se* āviñjanake; *Be* āviñchanake); — °(a)-**cchidda**, *n.*, *the pulling-hole (for pulling a door closed with one's finger or a rope)*; Vin II 120,18 (*Ce so*; *Be, Ee, Se* āviñchana-; Vmv [*Be*] II 237,8*foll.*: yattha aṅguliṃ vā rajjusaṅkhalikādiṃ vā pavesetvā kavāṭaṃ ākaḍḍhantā dvārabāhaṃ phusāpenti ≠ Sp-ṭ [*Be*] III 394,26*foll.*); — °(a)-**rajju**, *f.*, *the pulling-rope, the rope for pulling the door or door-bolt closed*; Vin II 120,18 (*Ce so*; *Be, Ee, Se* āviñchana-; Sp-ṭ [*Be*] III 394,27*foll.*: kavāṭe yeva chiddaṃ katvā tattha pavesetvā yena rajjukena kaḍḍhantā dvāraṃ phusāpenti); Ja V 298,26 (dvāraṃ pidhāya ~umhi olambantī aṭṭhāsi, *Ee, Se so*; *Be, Ce* āviñchana-); Sv 612,32 (so tambalohadvāraṃ pidahitvā ~uyaṃ kuñcikamuddiyaṃ bandhitvā, *Ce, Ee, Se so*; *Be* āviñchana-); — *see also* āviñjanaka.

āviñjanaka, āviñchanaka, *n.* [āviñjana + ka[2]], *the pulling-rope for pulling the door closed*; Dhp-a II 146,4 (Sakko devarājā ~e ārakkhaṃ vissajjesi, *Ce, Se so*; *Be, Ee* āviñchanake); III 99,6 (Sakko ~e ārakkhaṃ gaṇhi, *Ce, Se so*; *Ee* āviñjane; *Be* āviñchanake).

āviṭṭha, *mfn.*, *pp of* āvisati *qv*.

āviddha, *mfn.*, *pp of* āvijjhati *qv*.

āvipatitvā *in Ee at* Spk II 360,27 *is prob. wr*; *Be, Se* avippakiritvā; *Ce* vippakiritvā.

āvibhavati, *pr. 3 sg.* [*S.* āvir√bhū], *becomes manifest; becomes evident; appears; is made clear, is revealed*; Ja I 315,5 (vitthāro pana Hatthipālajātake ~issati); Peṭ 220,1 (tassa anusayā ~anti); Vism 691,33 (so saṅkhataṭṭho ~ati); Sp 270,20 (tāni parivāre ~issanti); Sv 698,2 (yesaṃ ca devaputtānaṃ maraṇanimittāni ~anti); Ps IV 17,24 (tadubhayaṃ parato ~issati); Dhp-a II 51,18 (imissā attho brāhmaṇavagge yeva ~issati); Th-a I 15,24 (asādhāraṇato pana tattha tattha gāthāsu yeva ~issati); Sadd 746,6 (tesaṃ sarūpavitthāro padavibhāge ~issati); — *pp* **āvibhūta**, *mfn. and n.* [*S.* āvirbhūta], *(mfn.) manifest; evident; clearly seen; (n.) manifestation; becoming evident, being revealed*; Ja VI 97,13 (taṃ atthaṃ ~aṃ katvā); Vism 588,23 (imasmiṃ dvattiṃsākāre ~e); Sv 223,12 (tesaṃ saddānaṃ ~-kālo viya); Ps III 262,8 (maṇino ~-kālo); 262,13*foll.* (kiṃ pan' etaṃ ñāṇassa ~aṃ puggalassā ti, ñāṇassa, tassa pana āvibhāvattā puggalassa ~ā va honti, *Be, Se so*; *Ce, Ee* kiṃ pan' ete ñāṇassa āvibhāvan ti ñāṇassa pana āvibhāvattā ...); IV 98,2 (tato therassa puthujjanabhāvo ~o); Ud-a 267,18 (ratanattayaguṇesu ~esu).

āvibhavana, **āvibhāva**, **āvibhāvana**, *see sv* āvi.

āvibhūta, *mfn.*, *pp of* āvibhavati *qv*.

āvila, *mfn.* [*ts*], *turbid, not clear; disturbed; polluted*; Abh 669; Vin I 353,4 (~āni ca pāniyāni pivāmi); D II 128,27 (udakaṃ parittaṃ luḷitaṃ ~aṃ sandati); A I 9,12 (bhikkhu ~ena cittena attatthaṃ vā ñassati); Sn 967 (yad °-ttaṃ manaso vijaññā); Ja II 100,21*•foll.* (yathodake ~e appasanne na passati sippikasambukaṃ ... evaṃ ~amhi citte na passati attadatthaṃ; 101,3': ~e ti kaddamāluḷite, appasanne ti tāya eva °-tāya avippasanne); Nidd I 488,27 (kāyaduccaritena cittaṃ ~aṃ hoti luḷitaṃ); Mil 35,6 (taṃ udakaṃ hatthīhi ... khubhitaṃ bhaveyya ~aṃ luḷitaṃ kalalībhūtaṃ); — āvila *in Ee at* Peṭ 137,16 *is prob. wr*; *read* yo cetaso vilekho ālañcanā vilañcanā hadayalekho vippaṭisāro *with Ñāṇamoli, 1979, p. 184*? *Be, Ce* alañcanā vilañcanā); — **anāvila**, *mfn.*, *clear; pure; undisturbed*; D I 76,22 (maṇi veḷuriyo ... vippasanno ~o); S I 169,29• (dhammo rahado ... sīlatittho ~o); A I 9,26 (~-ttā ... cittassa); Dhp 413 (candaṃ va vimalaṃ ... ~aṃ ... tam ahaṃ brūmi brāhmaṇaṃ); Sn 483 (cittaṃ yassa ~aṃ); 1039 (kāmesu nābhigijjheyya manasānāvilo siyā) *quoted* Peṭ 85,21; Ud 42,14 (~āni ca pāniyāni); Thī 369; Ja III 157,11• (so 'haṃ abbūḷhasallo smi vītasoko ~o); IV 351,28• (pagghari acchaṃ vāriṃ ~aṃ); Ap 491,17 (vīraṃ upasantaṃ ~aṃ); Peṭ 164,7 (~-tā); Mil 35,13 (tasmiṃ [udakappasādake] udake pakkhittamatte ... acchaṃ bhaveyya udakaṃ vippasannaṃ ~aṃ); Sp 437,28• (tilatelassa yathā bindu sappimaṇḍo ~o).

āvilati, *pr. 3 sg.* [*denom. from* āvila], *becomes turbid; is disturbed*; Mil 260,3 ([udakaṃ] aggigataṃ calati khubbhati luḷati ~ati).

āvisati, *pr. 3 sg.* [*S.* āviśati], *approaches; enters; takes possession of*; Vin I 149,4 (bhikkhū pisācehi ubbāḷhā honti, ~anti pi ojaṃ pi haranti; Sp 1070,11: ~antī ti sarīraṃ anupavisanti); IV 334,11 (sokaṃ ~ati); D III 204,18 (ayaṃ yakkho gaṇhāti ayaṃ yakkho ~ati ayaṃ yakkho heṭheti); Th 931 (kilesā ... ~anti bahuṃ janaṃ); Ja IV 498,20' (maccuṃ ... upahanituṃ ~ituṃ vā na sakkoti); V 185,18• (arati maṃ Somadatta ~ati); Mil 168,24 (kañcid eva purisaṃ bhūto ~eyya); — *aor. 3 sg.* āvisi, Sn 936 (maṃ bhayaṃ ~i); Ja IV 410,13•; Mhv 30:11; — *absol.* āvisitvā, Vism 42,1 (devatā ... jeṭṭhaputtassa sarīraṃ ~itvā pīḷaṃ janesi); Th-a III 77,35 (keḷisīlā rakkhasā bhisakkarahite ummatte ~itvā); — *pp* **āviṭṭha**, *mfn.* [*S.* āviṣṭa], *entered; possessed by*; — *ifc see* yakkh'-; — *caus. absol.* āvisāpetvā, Th-a III 181,2 (taṃ taṃ janaṃ āvisāpetvā attano gatiṃ kathāpeti, *Ce, Ee so*; *Be, Se* te te jane āvāhetvā).

āvuta, *mfn.*, *pp of* āvarati *qv*.

āvuṇati, **āvunati**, *pr. 3 sg.* [*cf S.* ā√ve, āvayati], *strings; threads; inserts; impales*; S V 441,20 (ye mahāsamudde mahantakā pāṇā te mahantakesu sūlesu ~eyya); 441,26 (sūlesu ~ituṃ); Ja III 35,3'*foll.* (rājāno coraṃ nimbasūle ~anti ... ~issanti); VI 17,22' (~atha, *Be, Se so*; *Ce, Ee* ~etha); Sp 618,19 (~anti); — *part.pr.* āvuṇanta, *mfn.*, Ps III 78,13 (muttaṃ ~anto); — *aor. 3 sg.* āvuṇi, Dhp-a II 174,8 (satthā sūcipāsake ~i); *1 sg.* āvuṇiṃ, Ap 396,18 (bījabījaṃ gahetvāna latāya ~iṃ ahaṃ); — *absol.* āvuṇitvā, āvunitvā, Ja III 52,14; VI 346,12 (aḍḍhamāsakaṃ vijjhitvā suttakena ~itvā); Cp 3:12:2; Vv-a 176,15; — *pp* **(a) āvuta**[2], *mfn.* [*cf S.* ota], **1.** *woven*; Spk III 134,17 (tantāvutānan ti tante ~ānaṃ, tantaṃ āropetvā vāyitānan ti attho); — *ifc see* tant'-, nav'-; — **2.** *threaded through; inserted*; D II 13,20 (maṇi veḷuriyo ... tatr' assa suttaṃ ~aṃ) = M II 17,10;

Cp-a 179,3; — 3. *strung on; impaled*; Ja I 431,2* (catutthe laṅghayitvāna pañcamāy' asi ~o; 431,8': pañcamāya sattiyā ~o sī ti) *quoted* Sadd 527,20; Pv-a 217,13 (ahaṃ sūle ~o vajjho maraṇābhimukho); — *ifc see* sūl'-; — *pp* (b) āvuṇita[2], *mfn., strung on, impaled*; Ap-a 278,24 (sūle āvuto āvuṇito); — *caus. fut. 1 sg.* āvuṇāpessāmi, Ja III 218,16' (sūle yeva āvuṇāpessāmī ti).

āvuṇāti, *see sv* āvarati.

āvuṇita[1], *mfn., pp of* āvarati *qv.*

āvuṇita[2], *mfn., pp of* āvuṇati *qv.*

āvuṇoti, *see sv* āvarati.

āvuta[1], *mfn., pp of* āvarati *qv.*

āvuta[2], *mfn., pp of* āvuṇati *qv.*

āvuttha, *mfn., pp of* āvasati *qv.*

āvuddha *in Ee at* Ps III 328,9 *is wr for* āvudha *qv.*

āvudha, *n.m.* [*S.* āyudha; *cf W. Geiger, 1994, § 46*], *weapon; weaponry*; Vin IV 201,8 (~aṃ nāma cāpo kodaṇḍo); M II 100,5* (coro asiṃ ~aṃ ca sobhhe papāte narake anvakārī; Ps III 334,1: ~an ti pañcāvudhaṃ); S V 6,13* (viveko yassa ~aṃ); A IV 107,7 (rañño paccantime nagare bahuṃ ~aṃ sannicitaṃ hoti); Th 614 (sīlaṃ ~am uttamaṃ); Ja I 72,4 (avasesāya pi Māraparisāya dve janā ekasadisakaṃ ~aṃ na gaṇhiṃsu); V 127,28 (jātakkhaṇe ~ānaṃ pajjalitattā, *Be, Ce, Se so*; *Ee wr* ~āni); VI 105,12' (nirayapālā jalitāni asisattitomarabhindivālamuggarādīni ~āni gahetvā); Nidd I 8,4 (dāṭhā tassa ~o ti dāṭhāvudho); Mil 356,9 (~aṃ tajjaniyapaṭibāhanāya); Sp 446,17 (~an ti asi vā usu vā satti vā ti evamādi); Ps III 328,9 (sakalanagare ~āni pajjaliṃsu, *Be, Ce, Se so*; *Ee wr* āvuddhāni); Sadd 484,7 (yudha sampahāre ... yakārassa vakārabhāve ~an ti rūpaṃ); 623,8 (vo yassa: ~aṃ āyudhaṃ vā); — *ifc see* dāṭh'-, naddhapañc'-, pañc'-; — °-**bhaṇḍa**, *n., a stock or store of weapons; weapons generally*; Mil 8,22 (~āni pajjaliṃsu); Sp 544,21 (sabbaṃ ~aṃ anāmāsaṃ); Mp III 303,16 (satthavaṇijjā ti ~aṃ kāretvā tassa vikkayo); — °-**lakkhaṇa**, *n., signs of omen on weapons*; D I 9,17 (*Be, Ce, Se so*; *Ee* āyudha-); Ja I 374,13'; — *see also* āyudha.

āvunati, *see sv* āvuṇati.

āvunita, *mfn., pp of* āvarati *qv.*

āvuyhamāna, *mfn., pass. part.pr. of* āvahati *qv.*

āvuso, *m. sg. and pl. voc.* [< *āvusso < *āyuṣvas? *cf AMg* āuso, *BHS* āvusa, āyuṣmaṃ], *a polite form of address: friend! sir!* Sadd 679,6 (~o ti padaṃ viya ekavacanantaṃ puthuvacanantaṃ ca avyayaṃ daṭṭhabbaṃ); — *used* **1.** *by and to non-Buddhists*; Vin I 8,13 (Upako ājīviko ... bhagavantaṃ etad avoca, vippasannāni kho te ~o indriyāni); D II 130,21 (na kho ahaṃ ~o addasan ti, *by Āḷāra Kālāma to layman*); M I 372,10 (~o Gotama, *by a* nigaṇṭha); Th 1196 (Sakkaṃ so paripucchati api ~o jānāsi ...); Ja II 448,22* (makkaṭo dutiyaṃ gāthaṃ āha ... jhānānuyuttā viharāma ~o); III 230,14 (bodhisatto taṃ nāvikaṃ upasaṅkamitvā ~o paratīraṃ maṃ nehī ti); — **2.** *by* bhikkhu*s* *(and* bhikkhunī*s)* (i) *to lay-followers*; Vin I 84,29 (sāmaṇerā evaṃ vadanti n' ~o labbhā); M I 299,9 (~o Visākha); Ja III 191,16; IV 244,16 (naṃ upāsakā pucchiṃsu nivattitā te bhante therā ti nivattetuṃ nāsakkhiṃ ~o ti); — (ii) *to each other (but not used by or to the Buddha, and later used only by a senior* bhikkhu *to a junior; see* āvusovāda *below, and R.O. Franke, 1908, pp. 18-44)*; Vin I 124,20 (therena bhikkhunā ... te bhikkhū evaṃ assu vacanīyā parisuddho ahaṃ ~o); 159,31 (saṅghaṃ ~o pavāremi diṭṭhena vā sutena vā parisaṅkāya vā); D II 156,18 (parinibbuto bhante Anuruddha bhagavā ti, na ~o Ānanda bhagavā parinibbuto ... ti); 162,29 (alaṃ ~o mā socittha); M I 95,10 (āyasmā Mahāmoggallāno bhikkhū āmantesi ~o bhikkhave ti, ~o ti kho te bhikkhū āyasmato Mahāmoggallānassa paccassosuṃ); S III 133,22 (āyasmā Channo āyasmantaṃ Ānandaṃ etad āvoca, ekam idāhaṃ ~o Ānanda samayaṃ ...); A V 225,4; Ja III 486,15 (~o tayā udakaṃ ṭhapitan ti āma ~o ti); Kkh 2,28 (yo pātimokkhaṃ uddisati tena sace saṅghatthero hoti ~o ti vattabbaṃ sace navakataro hoti pāḷiyaṃ āgatanayena bhante ti vattabbaṃ); Mp II 127,18 *foll.* (Sāriputtatthero ... bhikkhū āmantesi ~o bhikkhave ti); As 28,21 *foll.* (kiṃ pana te ~o vinayapiṭakaṃ uggahitan ti na uggahitaṃ ~o ti); *and passim*; — °-**vāda**, āvusavāda, *m., the addressing as* āvuso, *the title* āvuso; Vin I 9,13 (mā bhikkhave tathāgataṃ nāmena ca ~ena ca samudācaratha); D II 154,10 (yathā ... etarahi bhikkhū aññamaññaṃ ~ena samudācaranti, na vo mam' accayena evaṃ samudācaritabbaṃ); Ud-a 311,24 (~o yeva hi aññamaññaṃ bhikkhūnaṃ bhagavato dharamānakāle āciṇṇo); Utt-vn 478 (āvusavādena); Sadd 746,10 (āvusavādo ~o); — *see also* āyasma(t).

āveṭhana, *n.* [*cf S.* āveṣṭana], *wrapping around, enveloping, twisting around (one of the elements of a disputation)*; Mil 28,32 (paṇḍitānaṃ ... sallāpe ~aṃ pi kayirati nibbeṭhanaṃ pi kayirati); — *see also* āveṭhikā, nibbeṭhana, viniveṭhana.

āveṭhikā, āveṭhiyā, *f.* [*from* *ā[2] + veṭheti], *wrapping round, enveloping, entangling, twisting round (one of the elements of a disputation)*; Ja II 9,25 (dehi me vinicchayaṃ ~āy' eva nibbeṭhikāy' eva, *Ce so*; *Be* āvedhikāya vā; *Ee* āvedhikāye vā; *Se* āvedhitāya vā); Nidd I 164,24 (kathaṃ āveṭhiyaṃ karissāmi, kathaṃ nibbeṭhiyaṃ karissāmi, *Be, Ce so*; *Ee, Se* āvedhiyaṃ, *prob. wr*; Nidd-a I 285,24: āveṭhiyaṃ karissāmī ti pariveṭhanaṃ karissāmi); 173,24 (āveṭhiyāya āveṭhiyaṃ, *Be, Ce so*; *Ee, Se* āvedhiyāya āvedhiyaṃ, *prob. wr*; Nidd-a I 289,8: āveṭhiyāya āveṭhiyan ti āveṭhetvā nivattanena nivattanaṃ, *Be, Se so*; *Ce, Ee* āveṭhiyāya āveṭhitan ti ... nivattaṃ); — *see also* āveṭhana, nibbeṭhikā.

āveṭhita, *mfn.* [*pp of* *ā[2] + veṭheti; *S.* āveṣṭita], *twisted round*; Ja IV 383,25* (~aṃ piṭṭhito uttamaṅgaṃ, *Ce, Ee so*; *Be* āvellitaṃ; *Se* āvelitaṃ; 384,1': parivattitaṃ) = Ps III 81,6* (*Ce, Ee, Se so*; *Be* āvedhitaṃ); — āveṭhitan ti *in Ce, Ee at* Nidd-a I 289,8 *is wr for* āveṭhiyan ti (*Be, Se so*); — *see also* āveṭhetvā.

āveṭhiyā, *f., see sv* āveṭhikā.

āveṭhetvā, *ind.* [*absol. of* *ā[2] + veṭheti], *having surrounded, enveloped; having twisted*; Nidd-a I 289,8; — *see also* āveṭhita.

āveṇi, **āveni**, āveṇiṃ, *adv. or mfn.* [*from* a[3] + veṇi] (*in Ee only iic*), *separately, apart*; **or** *not united, separate*; Vin II 204,25 *foll.* (~iṃ uposathaṃ karonti ~iṃ

pavāraṇaṃ karonti ~iṃ saṅghakammaṃ karonti, *Be, Ce so*; *Se* āveṇikaṃ; *Ee* °-uposathaṃ ... °-pavāraṇaṃ ... °-saṅghakammaṃ ...; Sp 1280,12: ~in ti visuṃ, *Be so*; *Ce* ~i ti; *Ee, Se* āveṇikan ti) ≠ Vin V 201,38 *foll.* (*Be, Ce so*; *Se* ~i; *Ee* °-uposathaṃ ... °-pavāraṇaṃ ... °-saṅghakammaṃ ...); A V 74,10 (~i kammāni karonti ~i pāṭimokkhaṃ uddisanti, *Be, Ce so*; *Ee* °-kammāni ... °-pāṭimokkhaṃ; *Se* āvenikakammāni ... āvenikapāṭimokkhaṃ; Mp V 35,5: visuṃ saṅghakammāni karonti); Ja I 490,29 (°-saṅghakammāni akāsi, *Ce, Ee so*; *Be, Se* āveṇikaṃ saṅghakammaṃ); — °-**bhāva**, *m., separateness, distinction; schism*; Vin V 201,37 (tatth' eva antosīmāya ~aṃ karitvā; Sp 1378,32: ~aṃ karitvā ti visuṃ vavatthānaṃ karitvā, *Be, Ce, Se so*; *Ee* āveṇikabhāvaṃ); — *see also* āveṇika.

āveṇika, āvenika, āveṇiya, āveniya, *mfn.* [*from* a[3] + veṇi; *BHS* āveṇika, āveṇīya], *not united, not mingled together (as is a plait of hair or the confluence of rivers); separate; specific, particular*; Vin I 71,30 (ñātīnaṃ ~aṃ parihāraṃ dammī ti, *Be, Ce, Se so*; *Ee* āveṇiyaṃ); S IV 239,10 (pañc' imāni ... mātugāmassa ~āni dukkhāni yāni mātugāmo paccanubhoti aññatr' eva purisehi; Spk III 86,17: ~ānī ti pāṭipuggalikāni purisehi asādhāraṇāni); Ja IV 358,5* (sayaṃ katāni puññāni taṃ me ~aṃ dhanaṃ, *Be so*; *Ce, Ee, Se* āveṇiyaṃ) ≠ VI 128,2* (*Be so*; *Ce, Ee, Se* āveṇiyaṃ; 128,9': tad eva mama parehi asādhāraṇaṃ); Ap 71,9 (dhātu ~ā n' atthi sarīraṃ ekapiṇḍitaṃ); Vism 268,4 (abbokiṇṇo paṭiyekko ~o); 686,6 (nāyaṃ ~ā codanā; Vism-mhṭ [*Be*] II 499,6: ~ā ti asādhāraṇā, sayam eva uppāditā pāḷi anāruḷhā ti adhippāyo); Sp 1147,13 (~ena lakkhaṇena); 1378,14 (~aṃ kammaṃ vā uddesaṃ vā karoti, *Be, Ce, Ee so*; *Se* āveṇikammaṃ) = Ps IV 109,18; Ud-a 191,16 (~-ttā); Paṭis-a 56,9 (sāvakehi asādhāraṇāni tathāgatānaṃ yeva ~āni ñāṇāni); Cp-a 197,19 (idaṃ pana imasmiṃ loke asadisaṃ mayham eva ~aṃ); Sadd 254,27 (vyañjanasaddo ... ~e asīti anuvyañjanānī ti napuṃsakaniddeso); — °-**uposatha**, *m., a separate* uposatha; Ud-a 316,19 (~aṃ saṅghakammāni ca karissāmī ti, *Ce, Ee so*; *Be, Se* āveṇikaṃ uposathaṃ); — °-**ṭhitikā**, *f., a special order of distribution (of food)*; Sp 1258,10 (evarūpānaṃ paṇītabhojanānaṃ ~ā kātabbā); — °-**buddhadhamma**, *m., one of the eighteen special and distinguishing characteristics of a Buddha*; Ud-a 87,7 (*in long cpd*); — °-**bhāva**, *m., separateness; distinction*; Vv-a 112,10 (rukkhānaṃ ~-dassanaṃ); — *see also* āveṇi.

āvedha, *m.* [*from* āvijjhati; *cf S.* āvidhyati, *"pierces, wounds"*], *wound, injury*; Ja II 276,1* (~aṃ ca na passāmi yato ruhiram assave; 276,13': viddhaṭṭhāne vaṇaṃ ca na passāmi).

āvedhikā *in Be, Ee at* Ja II 9,25 *is prob. wr for* āveṭhikā *qv*.

āvedhiyā *in Ee, Se at* Nidd I 164,24 *and* 173,24 *is prob. wr for* āveṭhikā (*or* āveṭhiyā) *qv*.

āveni, *see sv* āveṇi.

āvenika, *mfn., see sv* āveṇika.

āveḷā (*and* āvelā), *f.* (*and* āveḷa, *m.* ?) [*cf S.* āpīḍa, *Pkt* āmela, āveḍa, *and F.B.J. Kuiper, 1948, pp. 22 foll.*], *a garland worn on the head or ears, a chaplet*; Abh 308 (~ā); Vin III 180,11 (~aṃ haranti; Sp 617,10: ~ā ti kaṇṇikā, *Be, Se so*; *Ce, Ee* ~o, *perhaps wr*); Ap 97,26 (pañca uppalahatthāni °'-attham ahaṃsu me); 536,12 (candasūrasahassāni ~am iva dhārayi); Bv 25:48 (~aṃ ... datvā); — °'-**āveḷā**, *f. pl.* (*or* ~a, *mfn.*), *(like) garland upon garland*; Ja I 95,16 (~ā yamakayamakā hutvā niccharantiyo ghanabuddharasmiyo ca olokayamānā); 444,6 (~ā yamakayamakabhūtā ghanabuddharasmiyo, *Ce so*; *Be* ~-bhūtā; *Ee, Se wr* ~āya); 501,29 (~ā yamakayamakā chabbaṇṇabuddharasmiyo).

āveḷi(n), *mfn.* [*from* āveḷā], *wearing garlands, wearing a chaplet*; Ja V 409,2* (409,26': ~ine ti āveḷasaṅkhātehi kaṇṇālaṅkārehi yutte); Vv 30:2 (pucchāmi taṃ uppalamāladhārinī ~inī; Vv-a 125,11: ~inī ti ratanamayapupphāveḷavatī); 64:15 (~iniyo padumuppalacchadā).

āvellita, *mfn.* [ā[2] + vellita], *bent round; bent towards*; Ja IV 383,25* (~aṃ piṭṭhito uttamaṅgaṃ, *Be so*; *Ce, Ee* āveṭhitaṃ; *Se wr* āvelitaṃ); — °-**siṅgika**, *mfn., having horns bent round; with curved horns*; Ja VI 354,3* (~o ti meṇḍo, *Be, Ce, Se so*; *Ee wr* āvelita-).

āvesa, *m.* [*S.* āveśa], *taking possession of; possession*; — °-**bhūta**, *m., a possessing spirit, a demon taking possession*; Ap-a 279,33 (so bhūtavejjo tassa yakkhagahitassa purisassa ~aṃ vihaññe); — *see also* anāvesaka.

āvesana, *n.*, **1.** [*S.* āveśana], *a workshop*; Abh 212 (~aṃ sippasālā); 906 (~aṃ siyā vese sippasālāgharesu ca); M II 53,19 (n' atthi kho bhante Ghaṭīkārassa kumbhakārassa nivesane tiṇaṃ, atthi ca khvāssa ~aṃ tiṇacchadanan ti); 54,2 (taṃ ... ~aṃ sabbaṃ temāsaṃ ākāsacchadanaṃ aṭṭhāsi na cātivassi) ≠ Mil 223,16; M III 237,26 (vihārām' ~e ekarattin ti); Pv 21:15 (~aṃ ca me āsi); — **2.** *a disguise*; Abh 906; — **3.** *making enter, putting in*; — °-**vitthaka**, *n., a small bowl for keeping sewing utensils in*; Vin II 117,7 (anujānāmi bhikkhave ~an ti; Sp 1206,27: ~aṃ nāma yaṃ kiñci pāṭicaṅgoṭakādi).

āvesika, *m.* [*S.* āveśika], *a guest*; Abh 424.

āsa[1], *perf. 3 sg. of* atthi[1] *qv*.

āsa[2], *m.* [*S.* āśa], *food; eating*; — *ifc see* pacchâ-, pātar-, sāyam-; — *see also* anāsakā, āsaka, uñchāsaka (*sv* uñcha), kāka-m-āsaka.

āsa[3], *mfn.* [*from* assati], *throwing; shooting*; — *ifc see* iss-.

āsa[4], *n.* [*cf S.* ās, āsya], *mouth, face*; — *see* kuñcitāsatā *sv* kuñcati.

āsa[5], = aṃsa[1] ? — *ifc see* koṭṭhāsa.

āsaṃ, *pl. gen. of* idaṃ *qv*.

āsaṃsa, *mfn., part.pr. of* āsiṃsati *qv*.

āsaṃsati, *see sv* āsiṃsati.

āsaṃsā, *f.* [*S.* āśaṃsā], *hope; expectation; wish*; Ja IV 92,11 (n' atth' ettha saṃsayo ti °-vasen' evaṃ āha, *Ee so*; *Be, Ce* asaṃsaya-; *Se* āsiṃsa-); Pj II 321,11 (~āyaṃ hi anāgate pi vattamānavacanaṃ icchanti saddakovidā); Paṭis-a 563,26 (ettha vimuccamāno pi ~āya bhūtavacanavasena vimutto ti vutto); — *see also* āsiṃsā.

āsaṃsuka, *mfn.* [*cf S.* āśaṃsu], *full of expectation; hoping*; Thī 273 (~ā sādukāmā; Thī-a 207,4: ~ā ti tato eva ghāsacchādanādīnaṃ āsiṃsanakā, *Ce so*; *Be, Ee, Se* āsīsanakā).

āsaka, *mfn.* [*S.* āśaka], *eating*; Sadd 865,21 (asatī ti ~o

upāsatī ti upāsako); — *ifc see* kheḷ'-; — **anāsaka**[1], *mfn., not eating; fasting*; Sn 249 (na macchamaṃsaṃ nānāsakattaṃ ... sodhenti maccaṃ avitiṇṇakaṅkhaṃ); Ja V 17,23* (ekathūpā sayanti ~ā thaṇḍiladukkhaseyyā); 243,28' (mayaṃ ~ā na kiñci āharema); — *see also* anāsakā.

āsaṅkati, *pr. 3 sg.* [*S.* āśaṅkate], *suspects; fears; distrusts (+ gen. or acc.)*; Ud 44,14 (kattha pana tumhe ~athā ti); Ja III 208,26 (āsaṅkitabbayuttaṃ nāma ~ituṃ vaṭṭati); 254,5' (attano jīvitavināsaṃ ~āmi); VI 386,7* (kiṃ sutvā kim ~ate mano te, *Ce, Ee so*; *Be* kiṃ saṅkate; *Se* kim āsaṅkite); Sp 882,7 (manussā tam eva bhikkhuṃ ~anti); — *part.pr.* (**a**) āsaṅkanta, *mfn.*, Ja II 203,23 (rājā ... attano puttaṃ ~anto nīhari); Thī-a 221,26 (~antānaṃ); (**b**) āsaṅkamāna, *mfn.*, M III 7,17 (rañño Pajjotassa ~amāno); Ja I 364,20 (corānaṃ yeva āgamanaṃ ~amāno); — *neg.* anāsaṅkamāna, *mfn.*, Ja III 527,29; — *aor. 2 sg.* (**a**) āsaṅki, Ja I 163,1 (mā tvaṃ puttassa kiñci pāpakaṃ ~i); (**b**) (*or 2 pl.*) āsaṅkittha, Ja I 151,20 (mā aññaṃ kiñci ~ittha mahārājā ti); *3 pl.* āsaṅkiṃsu, Ja III 33,23; Dhp-a IV 90,3 (attano sīlabhedaṃ ~iṃsu, *Ce, Ee so*; *Be, Se* āsaṅkaṃ kariṃsu); — *absol.* āsaṅkitvā, Ja III 215,19; — *pp* **āsaṅkita**, *mfn.* [*S.* āśaṅkita], 1. (*act.*) *having feared; suspecting, apprehensive*; Ja VI 372,21 (rājā kira ... rajjaṃ gaṇhissatī ti ~o); Sp 1071,4 (yo pana bhijjissatī ti ~o); — 2. (*pass.*) *suspected*; Sp 311,16; Vv-a 110,4 (sassu-ādīhi aticārinī ti ~ā, *Be, Ce, Se so*; *Ee wr* ~e); — *fpp* (**a**) **āsaṅkitabba**, *mfn.*, Ja II 53,21 (paccāmitto nāma na avajānitabbbo ~o yevā ti); III 208,9 (porāṇakapaṇḍitā pi ~aṃ āsaṅkiṃsu yevā ti); (**b**) **āsaṅkanīya**, *mfn.*, Sv 53,14 (yadi hi ... tuṇhībhūto adhivāseti ~o hoti); Ud-a 297,7 (paresaṃ ~-tāya); — ~-(p)padesa, *m., doubt, uncertainty*; Sv 190,9 (gāvī nu pabbajito nū ti ~-padese ṭhatvā, *Be, Se so*; *Ce, Ee* ~e padese) = Ps I 258,23; — *neg.* anāsaṅkanīya, *mfn.*, Ud-a 334,23 (anāsaṅkaniyatāya); Cp-a 310,13.

āsaṅkā, *f.* [*S.* āśaṅkā], *fear, apprehension; doubt, uncertainty; distrust, suspicion*; Ja I 460,29 (sigāle ~aṃ ṭhapetvā); II 416,14 (kahaṃ vo ~ā ti); III 250,4 (kin nu kho etasmiṃ padume ti ~aṃ katva); Sp 921,21 (anārocite pi etā mayi ~aṃ karissantī ti maññamānā); Sv 150,16 (ayaṃ pana appasaddataṃ nissāya Jīvake ~āya bhīto); Ps II 7,11 (bhayaṃ vā ~ā vā n' atthī ti); Vv-a 110,11 (taṃ ~aṃ niraṅkatvā); — *ifc see* ajiṇṇ'-; — **anāsaṅka**, *mfn., not causing apprehension*; — ~-appaṭibhaya, *mfn., not provoking apprehension and fear; safe*; Sp 732,1; — **nirāsaṅka**, *mfn.*, 1. *not causing fear or apprehension, safe*; Vism 180,20 (susānaṃ nāma ~-ṭṭhānan ti maññamānā ... corā); — 2. *free from apprehension; free from doubt or suspicion*; Ja III 193,12' (mātu hadaye putto viya ~o nibbhayo seti); VI 337,11' (~-tāya); Sp 459,4; Ps II 85,21; — ~aṃ, *adv., certainly*; ? Vism 233,2 (idaṃ maraṇaṃ nāma mahāyasānaṃ ... upari ~am eva patitaṃ); — **sāsaṅka**, *mfn.*, 1. *provoking fear or apprehension, dangerous*; Vin III 263,32 ([senāsanaṃ] ~aṃ nāma ārāme ārāmūpacāre corānaṃ nivitthokāso dissati); M I 134,35 (orimaṃ tīraṃ ~aṃ sappaṭibhayaṃ) ≠ S IV 175,14; Thī 343 (~aṃ bahuāyāsaṃ); Ja I 154,12 (gāmanto ca nāma ~o sappaṭibhayo); — 2. *suspicious, fearful*; Sp 348,27 (coro bhaṇḍahārakassa hatthe āvudhaṃ disvā ~o hutvā); — ~-hadaya, *mfn., suspicious in heart*; Pv-a 13,13 (evaṃ pi siyā ti ~-hadayo hutvā).

āsaṅki(n), *mfn.* [*S.* āśaṅkin], *fearing; suspecting; apprehensive*; Mhv 16:8 (tumhākaṃ gamanāsaṅkī āgato 'mhī ti bhāsite); — *ifc see* nirāsaṅki(n), bhed'-; — °(i)-**hadaya**, *mfn., suspicious in heart*; Mhv 65:14.

āsaṅga, *m.* [*ts*], *clinging to; attachment*; Sv 207,21 (mama vihāro pariveṇaṃ upaṭṭhākā ti ~o vā bandho vā na hoti, *Be, Se so*; *Ce, Ee* saṅgo); Cp-a 316,32 (ajjhattikadhamme bāhirakadhamme ca nibbisesaṃ parijānanto tattha ~aṃ pajahanto); — *ifc see* uttar'-; — °-**karaṇa**, *mfn., causing attachment*; Ja IV 11,26' (āsaṅgī ti ~o); — *see also* anaṅgāsaṅgavaḍḍhana (*sv* aṅga[2]).

āsaṅgi(n), *mfn.* [*S.* āsaṅgin], *taking hold of; causing attachment*; Ja IV 11,14* (~ī bahupāyāso tasmā kodhaṃ na rocaye; 11,26': ~ī ti āsaṅgakaraṇo).

āsajja, *caus. absol. of* āsīdati *qv*.

āsajjana, *n.* [*from* *ā[2] + sajati[1]; *cf S.* āsañjana], *attachment; adherence*; Th-a III 36,25 (mātāpitūhi °'-atthāya niyyādite bhoge bhuñjitvā).

āsajjanaṃ, *see sv* āsīdati.

āsajjamāna, *mfn.* [*pass. part.pr. of* *ā[2] + sajati[1]; *cf S.* āsajati], *being attached to*; Ud-a 345,17 (diṭṭhigatesu diṭṭhinissayesu ~ā diṭṭhigatikā); Th-a III 36,26 (tattha tattha ~ā, *Ce, Ee so*; *Be, Se* asajjamānā); — *see also* āsatta.

āsati, *pr. 3 sg.* [*S.* āste], *sits; dwells; remains*; Dhātup 299 (āsa upavesane); Dhātum 469; Sadd 451,31 (āsa upavesane: ... ~ati acchati); Ja V 222,16* (sukhaṃ manussā ~etha; 226,24': ~ethā ti ~eyyuṃ nisīdeyyuṃ); Vism 34,5 (yattha yattha ~ati nisīdati taṃ āsanaṃ); Sv 629,30 (tuṇhī ~ituṃ na paṭirūpan ti); Ps II 214,33 (seti c' eva ~ati ca etthā ti senāsanaṃ); Th-a I 40,33 (samāsethā ti samaṃ ~etha saha vaseyya); Nidd-a I 256,5 (~anti nisīdanti etthā ti āsanaṃ); — *part.pr.* **āsīna**[1], *mfn.* [*ts*], *seated, sitting; remaining, continuing*; D II 212,21* (ekasmiṃ tuṇhīm ~e); S I 195,8* (nagassa passe ~aṃ muniṃ); Dhp 227 (nindanti tuṇhiṃ ~aṃ nindanti bahubhāṇinaṃ); Ja III 95,17* (na h' eva ṭhitaṃ n' ~aṃ); VI 297,15* (colaṃ ca nesaṃ piṇḍaṃ ca ~ānaṃ va dāpaye; 297,26': ~ānan ti āgantvā nisinnānaṃ); Ap 168,2; — *ifc see* aggi-m-, pāsāṇa-m-; — *aor. 3 pl.* āsittha, Ja V 340,13* (tuṇhīm ~ittha ubhayo); — *pp* **āsīna**[2], *mfn.* ?, *sat on*; ? Ja I 363,17' *foll.* (so ca tena ~o abhiniviṭṭho ajjhotthaṭo, tasmā pāsāṇena ~-ttā pāsāṇāsīno ti); — *see also* āsi[4].

āsatta, *mfn.* [*pp of* *ā[2] + sajati[1]; *S.* āsakta], *fixed or fastened to; attached to; intent on (+ loc.)*; Abh 726 (~o tu ca tapparo); Vin III 68,19 (manussakuṇapena vā kaṇṭhe ~ena) = M I 120,1; Ja III 244,12' (sattā ti ~ā visattā); Nidd I 23,15 (yathā bhittikhīle vā nāgadante vā bhaṇḍaṃ sattaṃ visattaṃ ~aṃ laggaṃ); Spk II 21,13 (bodhiyaṃ satto ~o ti pi bodhisatto); Th-a II 171,16 (rūpādīsu visattatāya °-tāya ca); — **anāsatta**, *mfn.*, 1. *unattached (to)*; — ~-citta, *mfn., with mind or thoughts not attached (to)*; Thī-a 240,34 (katthaci pi ārammaṇe ~-cittā); — 2. [*cf S., BHS* abhiṣakta], *not possessed by; not afflicted by*;

Ja V 446,17′ (na adevasatto devena asatto ~o ayakkhagahitako); — *see also* anvāsatta, āsajjamāna.

āsatti, *f.* [*S.* āsakti], **1.** *attachment; clinging to*; Vin II 156,27* (sabbā ~iyo chetvā; Sp 1220,15 *foll.*: rūpādīsu vā visayesu sabbabhavesu vā patthanāyo chinditvā); M II 232,15 (~iṃ yeva abhivadanti); Sn 777 (bhavesu ~iṃ akubbamāno; Nidd I 51,20: ~i vuccati taṇhā); Peṭ 94,8 (upapattīsu ~i bhavāsavo); Sp 464,17 (vihārādīsu ~iṃ akatvā); Thī-a 214,1 (attani tassa ~iṃ uppādetukāmā); — *ifc see* uddhaṃsarā- *sv* uddhaṃ; — **2.** *diligence, application*; ? Vism 469,18 (thīnanatā thīnaṃ middhanatā middhaṃ anussāhasaṃhananatā °-vighāto ca ti attho, *Ce, Ee, Se so*; *Be* asatti-; = As 255,17: *Ce, Ee, Se* satti-; *Be* asatti-); — **nirāsatti**, *mfn.*, *free from attachment*; Sn 851 (~i anāgate atītaṃ nānusocati).

āsada[1], *m.* [*ts*], *approach; attack, attacking*; Vin II 195,28* (dukkhaṃ hi kuñjara nāga-m-āsado; Sp 1275,24 *foll.*: buddhanāgaṃ āsādanaṃ vadhakacittena upagamanaṃ nāma dukkhaṃ) ≠ Ja V 336,20* (dukkho hi kuñjara nāga-m-āsado); — **durāsada**, *mfn.*, *hard or dangerous to approach; difficult to attack; difficult to be met with, unparalleled*; Vin V 148,1* (atth' eva pārājikā ye ~ā tālavatthusamūpamā; Sp 1350,13 *foll.*: ~ā ti iminā tesaṃ sappaṭibhayataṃ dasseti, kaṇhasappādayo viya hi ete ~ā durūpagamanā); A II 46,15*; Sn *p.* 107,5 (~ā hi te bhagavanto sīhā va ekacarā); Vv 50:16 (bhayabheravo ~o sīho va); Ja I 30,2* (Koṇḍañño nāma nāyako ... appameyyo ~o); IV 432,29* (~ā hi rājāno aggi pajjalito yathā); VI 272,10′ ([nagaraṃ] paccatthikehi ~aṃ); Ap 18,10 (asaṃsaṭṭhā ca te dhīrā mama sissā ~ā); Mil 21,19 (āyasmā Nāgaseno ... ~o duppasaho duruttaro durāvaraṇo dunnivārayo); Ps IV 38,3 (~-tāya).

āsada[2], *m.* [?], *a hook (for gathering fruit)*; ? Ja VI 528,24* (dhārento brāhmaṇaṃ vaṇṇaṃ ~aṃ camasaṃ jaṭaṃ) = 529,4* (529,9′ *foll.*: ākaḍḍhitvā phalānaṃ gahanatthaṃ aṅkusaṃ ca aggijuhanakaṭacchuṃ ca jaṭāmaṇḍalaṃ ca dhārento, *Be so*; *Ce* aṅkusakaṃ ca aggijuhanakaṭacchusaṅkhātaṃ masaṃ ca jaṭaṃ ca; *Ee* aṅkusaṃ ca aggidahanaṃ ca jaṭaṃ ca; *Se* aṅkusaṃ ca aggijuhanaṃ ca masaṃ ca jaṭaṃ ca).

āsadā, āsado, *aor. 3 sg., 2 sg., of* āsīdati *qv.*

āsana[1], *m.* [*S. lex.* āśana], *the tree Terminalia tomentosa*; Sadd 922,25 (asano āsano ... vaṇṇabhedo 'yaṃ); — *see also* asana[4].

āsana[2], *n.* (*pl. acc.* ~āni *and* ~e) [*ts*], **1.** *sitting; a place for sitting; a seat*; Abh 311; 765 (upavesanam ~aṃ); 1099; Vin I 51,4 (~aṃ paññāpetabbaṃ); IV 204,25 (na nīce ~e nisīditvā ucce ~e nisinnassa agilānassa dhammo desetabbo); D I 91,19 (na maṃ koci ~ena pi nimantesi); M I 512,5 (tathā dhammaṃ desetuṃ yathā 'haṃ imamhā ~ā anandho vuṭṭhaheyyan ti); A IV 186,22 (Sīhassa senāpatissa tasmiṃ yeva ~e virajaṃ vītamalaṃ dhammacakkhuṃ udapādi); S I 199,14* (bahuke disvāna vivitte ~e); Sn *p.* 104,25 (app ekacce udakamaṇikaṃ patiṭṭhapenti app ekacce ~āni paññāpenti); Thī 155 (nisinnā ~e tasmiṃ phusayiṃ tatiyaṃ phalaṃ); Ja VI 243,10* (ath' ~amhā oruyha rājā); 323,24* (sa Puṇṇako Kurunaṃ kattuseṭṭhaṃ nisīdayī purato ~asmiṃ); Ap 107,17 (tamh' ~amhi āsīno); Mil 17,13 (Pāṭaliputtako seṭṭhi ... aññataraṃ nīcaṃ ~aṃ gahetvā ekamantaṃ nisīdi); Ap-a 415,15 (ghatassa ~aṃ ādhāran ti ghatāsanaṃ); Mhv 5:241 (tassa āsanne ~amhi nisīdi so); Sadd 452,1 (āsati nisīdati etthā ti ~aṃ yaṃ kiñci nisīdanayoggam mañcapīṭhādi); — āsanāhi *in Ee at* Th-a III 93,8 *is wr for* āsanāni (*Be, Ce, Se so*); — *ifc see* agg'- (*sv* agga[1]), ek'-, dhamm'-, sīh'-, sen'-; — **2.** *a seat on which offerings are placed; an altar*; — *iic see below*; — **3.** *the withers of an elephant*; Abh 363; Bv-a 210,25 (sundarakkhandhāsanaṃ ... arivāraṇavāraṇaṃ); — °'**-antarikā**, *f.*, *an interval of a seat*; Vin I 341,18 (~āya nisīditabban ti; Sp 1150,13: ekekaṃ āsanaṃ antaraṃ katvā nisīditabbaṃ); Ja III 487,10 (bhattaggādisu bhaṇḍanajātānaṃ ~āya nisīditabban ti); Dhp-a I 55,10; — °**-ghara**, *n.*, *a building containing or fronted by altars for offerings (see W. Rahula, 1956, p. 120)*; Sp 1229,18 (cetiyagharaṃ bodhigharaṃ ~aṃ); Ps IV 111,16 (yasmim pana ~e dhātu nihitā hoti); — °**-paññāpaka**, *m.*, *one who assigns or prepares seats*; Vin II 305,36; — °**-pariyanta**, *m.*, *the last seat*; Vin II 32,13 (yo hoti saṅghassa ~o; Sp 1163,24: ~o ti bhattaggādīsu saṅghanavakāsanapariyanto nāma); IV 30,31; Ja VI 351,14 (Senako aggāsane nisinno paṇḍito ~e); Dhp-a II 86,4 (~e nisinno ucchiṭṭhapāyāsaṃ paribhuñji); — °**-pariyantika**, *m(fn).*, *one who stops with the session or with sitting*; Vism 69,20 (~o vā yāva na vuṭṭhāti tāva bhuñjanato); — °**-pūjā**, *f.*, *offering on an altar*; Vism 173,23; Sv 969,29; — °**-bandha**, *m.*, *the act of sitting down*; — *ifc see* acal'- *sv* cala; — °**-sālā**, *f.*, *a hall with seats, an assembly-hall*; Ja II 210,13′; Vism 69,4; Sv 187,31; Dhp-a IV 46,16; — **anāsana**, *n.*, *an unsuitable seat, an unsuitable place for sitting*; M I 11,2 (yathārūpe ~e nisinnaṃ) = A III 389,23; — *see also* aggāsanika (*sv* agga[1]), ekāsani(n), ekāsanika, samānāsanika.

āsanaka, *n.* [āsana + ka[2]; *BHS id.*], *a seat; a small seat*; Vv 1:5 (~aṃ adāsiṃ; Vv-a 24,17: idha pana pīṭhaṃ adhippetaṃ, tassa ca appakattā anuḷārattā ca ~an ti āha) = 2:5.

āsandī, *f.* [*S.* āsandī], *a large or long chair (generally made of basket-work)*; Abh 311; Vin IV 299,21 (~i nāma atikkantappamāṇā vuccati); D I 7,8 (evarūpaṃ uccāsayanamahāsayanaṃ anuyuttā viharanti seyyathīdaṃ ~iṃ pallaṅkaṃ gonakaṃ ...); Th 55 (~iṃ kuṭikaṃ katvā; Th-a I 137,1: ~ī nāma dīghapādakaṃ caturassaṃ pīṭhaṃ ... yattha nisīditum eva sakkā na nipajjituṃ ... apare °-kuṭikan ti pāṭhaṃ vatvā, °-ppamāṇaṃ kuṭikam katvā ti atthaṃ vadanti; *or* āsandiṃ *is poss. aor. 1 sg. of* āsīdati, *cf K.R. Norman, 1969, p. 135*); Ja I 108,5 (niyāmako purimasakaṭe ~iṃ santharāpetvā ākāse tārakā olokento ... nipajji); Ap 352,17 (aññe piṭṭhe ca pallaṅke ~isu nisīdare); Sp 1086,3 (~ī ti pamāṇātikkantāsanaṃ); Mp II 293,31 (~iyā pāde chinditvā, *Be, Se so*; *Ce, Ee* ~iyo); Vin-vn 2285 (pāde ~iyā chetvā); 2658; Utt-vn 234; — °**-pañcama**, *mfn.*, *"with a chair as the fifth", four carrying a chair (as a bier)*; D I 55,25 (~ā purisā mataṃ ādāya gacchanti) = M I 515,13 (Ps III 227,8 *foll.*: mañco c' eva cattāro mañcapāde gahetvā ṭhitā cattāro purisā cā ti attho).

āsandika, *m.* [*cf S.* āsandikā], *a chair; a bench*; Vin II

149,24 (anujānāmi bhikkhave ~an ti uccako ~o uppanno hoti; Sp 1216,20: ~o ti caturassapīṭhaṃ vuccati, *Be, Ce, Se so*; *Ee wr* āsandhiko); Sp 1243,27 (~o sattaṅgo, *Be, Ce, Se so*; *Ee wr* āsandhiko); Vin-vn 2827 (~o atikkantapamāṇo pi ca vaṭṭati); 2883.

āsandhika *in Ee at* Sp 1216,20 *and* 1243,27 *is wr for* āsandika *qv*.

āsanna, *mfn.*, *pp of* āsīdati *qv*.

āsannake, *adv.* [āsanna + ka[2]], *near; near death, when death is near*; Ap 391,13 (~e kataṃ kammaṃ devalokaṃ apāpayī).

āsappati, *pr. 3 sg.* [ā[2] + sappati], *creeps, crawls; moves cautiously*; Mp V 75,33 (saṃsappatī ti taṃ kammaṃ karonto ~ati parisappati vipphandati).

āsappanā, *f.* [*from* āsappati], *indecisiveness; hesitation*; Nidd I 414,23 (kaṅkhā ... ~ā parisappanā) = Dhs 425 (As 260,3: nicchetuṃ asakkontī ārammaṇato osakkatī ti ~ā) ≠ Vibh 365,4 *quoted* Sadd 330,7; Sv 69,13 (buddhānaṃ ekadhamme pi ~ā parisappanā n' atthi).

āsabha, *mf(~ī)n. and m.* [*S., BHS* ārṣabha], **1.** (*mfn.*) *coming from or produced from a bull; bull-like; belonging to a leader; lordly*; D III 100,18 (kiṃ carahi te ayaṃ Sāriputta uḷārā ~ī vācā bhāsitā; Sv 878,35: ~ī ti usabhassa vācāsadisī acalā asampavedhī); M I 69,32 (tathāgato ~aṃ ṭhānaṃ paṭijānāti, *Be, Ce so*; *Ee, Se* āsabhanṭhānaṃ; Ps II 26,25 *foll.*: ~aṃ ṭhānan ti seṭṭhaṭṭhānaṃ uttamaṭṭhānaṃ, ~ā vā pubbabuddhā, tesaṃ ṭhānan ti attho); III 123,21 (~iṃ ca vācaṃ bhasati); Ja VI 453,9* (~aṃ cammaṃ, *Be, Ce, Ee so*; *Se* usabhacammaṃ); Sp 131,16 (~iṃ vācaṃ nicchāresiṃ aggo 'haṃ asmi lokassa); Ps II 26,32 (usabhassa idan ti ~aṃ) ≠ Sadd 807,15; — **2.** (*m.*) [*extracted from* narāsabha < *S.* nararṣabha], *bull; leader, lord*; Ps II 26,26 (~ā vā pubbabuddhā); Ap-a 225,6 (gavasatajeṭṭhako usabho gavasahassajeṭṭhako nisabho gavasatasahassajeṭṭhako ~o narānaṃ ~o narāsabho); 239,18 *foll.* (°-sadisattā ~o, narānaṃ ~o narāsabho).

āsamāna, *see sv* āsiṃsati.

āsaya, *m.* [*S.* āśaya; *cf also S.* āśraya], **1.** *resting-place; home, lair, nest; receptacle; the stomach*; Abh 936; Vin III 151,6 (kipillikānaṃ vā ~o hoti upacikānaṃ vā ~o hoti); S I 38,23* (kavi gāthānam ~o; Spk I 95,2: ~o ti patiṭṭhā); A III 121,21 (sīho ... sāyaṇhasamayaṃ ~ā nikkhamati); Ja I 460,11 (mūsikānaṃ ~assa avidūre); 488,6 (ahaṃ anekasatānaṃ godhānaṃ ~aṃ jānāmi); Bv 2:96 (te p' ajja ~ā chuddhā); Ap 48,9 (vinayo ~o mayhaṃ vinayo ṭhānacaṅkamaṃ, *Be, Ce, Se so*; *Ee wr* ~aṃ); Vism 152,3 (avisodhitaṃ ~aṃ pavitthabhamaro viya); Ud-a 118,20 (so hi adhikaṃ pītaṃ sayam eva mukhato niggamissatī ti pivitvā ~assa arittatāya aniggate ...); — *ifc see* ām'- (*sv* āma[2]), koṭṭh'-, jal'-, dak'-, pakk'-; — **2.** *heart; thought, intention; disposition (of mind), way of thinking*; Abh 766; 936; Ja I 224,21 (thero tassa ~aṃ na jānāti); Vibh 340,12 (katamo ca sattānaṃ ~o); Vism 205,14 (sabbesaṃ pi sattānaṃ ~aṃ jānāti anusayaṃ jānāti); Ud-a 9,25 (~o va ajjhāsayo); Vibh-a 458,15 (~an ti yattha sattā āsayanti nivasanti, taṃ tesaṃ nivāsaṭṭhānaṃ diṭṭhigataṃ vā yathābhūtañāṇaṃ vā); Mhv 86:8 (pūressati mam' ~aṃ); — *ifc see* takk'-; — **3.** *secretion*; Vism 344,21 *foll.*; — *ifc see* gabbh'-; — **nirāsaya**, *mfn.*, *without a resting place or resort; without desires; without (wrong) intentions or dispositions*; Dhp 410 (āsā yassa na vijjanti ... ~aṃ visaṃyuttaṃ, *Ce, Ee, Se so*; *Be* nirāsāsaṃ; Dhp-a IV 185,15: āsā ti taṇhā ~an ti nittaṇhaṃ, *Ce, Ee so*; *Be, Se* nirāsāsan ti) = Sn 634 (*Ee, Se so*; *Be* nirāsāsaṃ; *Ce* nirāsasaṃ); Sn 56 (~o sabbaloke bhavitvā; Pj II 108,18: ~o ti nittaṇho); 1090 (~o so uda āsasāno, *Ee so*; *Be, Ce, Se* nirāsaso); Th 1092 (muni kāsāvavattho amamo ~o, *Ee, Se so, perhaps wr*; *Be, Ce* nirāso; Th-a III 151,17 *foll.*: katthaci pi ārammaṇe āsiṃsanāya abhāvena nirāso); — *see also* ajjhāsaya, assaya.

āsayati, *pr. 3 sg.* [*cf S.* ā√śī *and* āśrayate], *lies or rests on or in*; Nidd-a I 65,8 (tasmiṃ sarīre akusalā dhammā ~anti vasanti uppajjantī ti); Vibh-a 458,15 (āsayan ti yattha sattā ~anti nivasanti).

āsayāna *in Ee at* Ja IV 291,22* *is prob. wr, perhaps for* āsasāna *qv sv* āsiṃsati (*but Be, Ce* esamānā; *Se* esanāya).

āsarati, assarati, *pr. 3 sg.* [ā[2] + sarati[2]; *S.* āsarati], *hurries towards, runs to*; Nidd-a I 410,4 (katvā pāpaṃ puna paṭicchādanato aticca ~ati etāya satto ti accasarā, *Ee so*; *Ce* sarati; *Be, Se* ati assarati; = 207,12: *Be, Se* assarati; *Ee* sarati; *Ce* aticca ayati ... accayā) ≠ Vibh-a 493,17 (aticca ~anti etāya sattā ti accāsarā).

āsava[1], *m.* [*ts*], *decoction; distilled spirit, liquor*; Abh 533; 822; 968; Ja IV 222,19* (~o tāta lokasmiṃ surā nāma pavuccati); Vism 445,7 (āpādhikassa ~assa gandhato); Kkh 118,31 (pupphādīhi kato ~o merayaṃ); Ps I 61,18 (ciraparivāsikaṭṭhena madirādayo ~ā viyā ti pi ~ā); Spk III 303,10 (merayaṃ nāma pupphāsavo phalāsavo ti evaṃvutto yo koci ~o); — *ifc see* guḷ'-, pupph'-, phal'-, madhv-.

āsava[2], *m.* (*and n.*) **1.** [*BHS* āśrava, āsrava], *"inflowing", influence (the concerns, attitudes, predispositions, listed as* kāma, bhava, avijjā *and, sometimes,* diṭṭhi, *which form an obstacle to the realisation of the truth of things, and so, in themselves and through the actions they motivate, bring about further existence; their ending or destruction is in fact* arahat*-ship)*; Abh 968; Vin I 17,3 (~ehi cittaṃ vimucci); M I 7,4 (jānato ahaṃ bhikkhave passato ~ānaṃ khayaṃ vadāmi no ajānato no apassato); 55,4 (ariyasāvako ~aṃ ca pajānāti °-samudayaṃ ca pajānāti °-nirodhaṃ ca pajānāti); 250,6 (~ā saṅkilesikā ponobhavikā); A II 196,26 (purisaṃ dukkhavedaniyā ~ā assaveyyuṃ abhisamparāyan ti); III 414,8 *foll.* (~ā bhikkhave veditabbā); IV 224,3 *foll.* (yehi balehi samannāgato khīṇāsavo bhikkhu ~ānaṃ khayaṃ paṭijānāti khīṇā me ~ā ti; Mp IV 115,22: ~ānaṃ khayaṃ paṭijānātī ti arahattaṃ paṭijānāti); Dhp 226 (nibbānaṃ adhimuttānaṃ atthaṃ gacchanti ~ā); Sn 535 (chetvā ~āni ālayāni); 546 (~ā te padālitā); Th 98 (tassa vaḍḍhanti ~ā bhavamūlopagāmino); Thī 209 (sabbe me ~ā khīṇā appamattassa jhāyato); Dhs 1096 (katame dhammā ~ā); Mil 181,24 (~ānaṃ khayā samaṇo hotī ti); Vism 683,31 (~ā ti ārammaṇavasena ā gotrabhūto ā bhavaggato ca savanā ... kāmarāgabhavarāgamicchādiṭṭhi-avijjānaṃ etaṃ adhivacanaṃ); Ps I 61,13 *foll.* (āsavantī ti ~ā); — *ifc see* khīṇ'- (*sv* khiṇoti), pubb'-; — **2.** [*cf S.* āsrāva],

affliction, pain (so ct); Vin III 21,19 *foll.* (sikkhāpadaṃ paññāpessāmi ... diṭṭhadhammikānaṃ ~ānaṃ saṃvarāya samparāyikānaṃ ~ānaṃ paṭighātāya; Sp 225,2 *foll.*: diṭṭhadhammikā ~ā nāma ... tasmiṃ yeva attabhāve pattabbā ... dukkhavisesā ... samparāyikā ~ā nāma ... narakādisu pattabbā dukkhavisesā); A I 98,16 (diṭṭhadhammikānaṃ ~ānaṃ verānaṃ vajjānaṃ bhayānaṃ akusalānaṃ dhammānaṃ saṃvarāya; Mp II 163,28: imasmiṃ yeva attabhāve vītikkamapaccayā paṭiladdhabbānaṃ vadhabandhanagarahādīnaṃ dukkhadhammasaṅkhātānaṃ ~ānaṃ); Ps I 61,26 (na kevalaṃ ca kammakilesā yeva ~ā api ca kho nānappakārakā upaddavā pi); — **3.** [*cf S.* āsrāva], *discharge (from a wound)*; A I 124,8 (duṭṭhāruko ... ghaṭṭito bhiyyosomattāya ~aṃ deti, *Be, Ee, Se so*; *Ce* assandati; Mp II 195,13: aparāparaṃ savati); — *see also* assava[2], assāva; — **°ārigaṇakkhaya**, *m., the destruction of the group of enemies, the* āsava*s*; Bv 23:7 (tadā āsi samāgamo dantabhūmim anuppattānaṃ ~ā, *Be, Ce so*; *Ee, Se* āsavādigaṇa-); — **°-kkhaya**, *m.* [āsava + khaya[2]], *ending, destruction of the* āsava*s*, arahat-*ship*; Vin I 8,28* (mādisā ve jinā honti ye pattā ~aṃ); A III 69,12* (ye pattā ~aṃ); Dhp 253 (ārā so ~ā); Th 116 (patto me ~o); Peṭ 145,22 (yo paṭhamaṃ jhānaṃ nissāya ~aṃ pāpuṇāti); Mil 264,24 (so pi vinā savanena nāsakkhi ~aṃ pāpuṇituṃ); Ps I 63,24 (maggaphalanibbānāni pi ~o ti vuccanti); — **°-khīṇa**, *mfn., with* āsava*s destroyed; free from the* āsava*s*; Sn 370 (~o pahīnamāno; Pj II 365,7: khīṇacaturāsavo; *for order of cpd cf* nāgahata, *and see also BSU § 179*); — **°-ṭṭhānīya**, *mfn., being a basis or cause of afflictions; being a basis or cause of the* āsava*s*; Vin III 9,29 (na tāva ... satthā sāvakānaṃ sikkhāpadaṃ paññāpeti uddisati pātimokkhaṃ yāva na idh' ekacce ~ā dhammā saṅghe pātubhavanti; Sp 191,30 *foll.*: āsavā tiṭṭhanti etesū ti ~ā); M III 111,14 (vivekaninnen' eva cittena ... vyantibhūtena sabbaso ~ehi dhammehi) ≠ A IV 224,24 (Mp IV 116,8: ~ehī ti sampayogavasena āsavānaṃ kāraṇabhūtehi, kilesadhammehī ti attho); — **°-vināsana**, *n., destruction of the* āsava*s*; Sp 167,31 (arahattamaggo hi ~ato āsavānaṃ khayo ti vuccati); — **anāsava**, *mfn. and n.*, **1.** (*mfn.*) *free from the* āsava*s*; Vin II 148,4* (parinibbāti ~o); D III 112,9 (atthi bhante iddhi yā ~ā anupadhikā ariyā ti vuccati); S II 214,19 (~aṃ cetovimuttiṃ paññāvimuttiṃ diṭṭhe va dhamme sayaṃ abhiññā sacchikatvā; Spk II 175,5: ~an ti āsavānaṃ apaccayabhūtaṃ); A I 273,14* (kāyasuciṃ vācāsuciṃ cetosuciṃ ~aṃ); Dhp 94 (pahīnamānassa ~assa); Sn 178 (addasāma sambuddhaṃ oghatiṇṇam ~aṃ); Pv 18:15 (bhāvitattā arahanto katakiccā ~ā); Th 100 (parinibbissaty ~o); Ja III 411,8* (caturo samaṇe addasaṃ ācārasīlasampanne sītibhūte ~e); Ap 592,14 (~aṃ padaṃ santaṃ); Dhs 1101 (katame dhammā ~ā); Peṭ 38,20 *foll.* (cetovimutti dvīhi āsavehi ~ā kāmāsavena ca bhavāsavena ca, paññāvimutti dvīhi āsavehi ~ā diṭṭhāsavena ca avijjāsavena ca); Mil 342,13* (vītarāgā vītadosā vītamohā ~ā); Vism 478,5 (vedanādayo pana ~ā va khandhesu vuttā sāsavā upādānakkhandhesu); Sp 12,3 (tvaṃ Ānanda padhānaṃ anuyuñja, khippaṃ hohisi ~o ti); Mhv 4:39 (āgamā bhaginī Nandatherī tu ākāsena ~ā); — **2.** (*n.*) *what is free from the* āsava*s; freedom from the* āsava*s*; Abh 7 (nirodho nibbānaṃ ... saccam ~aṃ); Sadd 70,27*; — **nirāsava**, *mfn., free from the* āsava*s*; Ap 534,11 (Nando Rāhulabhaddo ca vītasokā ~ā); 540,13 (tato vuṭṭhāya nibbāyi dīpaccī va ~ā, *Be, Se so*; *Ce, Ee* nirāsanā, *prob. wr*); — **sāsava**, *mfn., connected with the* āsava*s, not free of the* āsava*s*; D III 112,8 (atthi bhante iddhi yā ~ā sa-upadhikā no ariyā ti vuccati); A I 81,1 (~aṃ ca sukhaṃ anāsavaṃ ca sukhaṃ); S V 232,7 (bhikkhu cittaṃ rakkhati āsavesu ca ~esu ca dhammesu); Paṭis II 240,31 (pañcakkhandhe ~ato passanto; Paṭis-a 699,13: āsavapadaṭṭhānatāya ~ato); Dhs 990; 1103 (katame dhammā ~ā); Vism 13,9 (sabbaṃ pi ~aṃ sīlaṃ lokiyaṃ anāsavaṃ lokuttaraṃ); 438,28 (āsavānaṃ ārammaṇabhūtā ~ā tesaṃ anārammaṇā anāsavā); 516,14 (~-ttā).

āsavati, *pr. 3 sg.* [*S.* āsravati], *flows towards; flows from, flows down*; Peṭ 245,9 (kilesā ~anti) ≠ Nett 116,17; Sv 989,4 (cakkhuto rūpe savati ~ati sandati pavattati, *Be, Se so*; *Ce, Ee* assavati); Ps I 61,13 (~antī ti āsavā) = As 48,9; Dhp-a IV 48,17 (manāpesu rūpādīsu ~ati pavattatī ti manāpassavanā, *Be, Ce, Se so*; *Ee* assavati); Nidd II 274,25 (~anti sandanti pavattanti; Nidd-a II 2,30: ~antī ti adhogāmino hutvā savanti); — *see also* assavati.

āsavana, *n.* [*from* āsavati], *flowing*; Sv 988,34 (ciraparivāsiyaṭṭhena vā °'-aṭṭhena vā āsavā, *Be, Ee, Se so*; *Ce* assavanaṭṭhena).

āsasa, *see sv* nirāsasa.

āsasāna, *mfn., part.pr. or aor. of* āsiṃsati *qv.*

āsā[1], *f.* [*S.* āśā], *wish, hope, expectation*; Abh 162; Vin I 259,13 (taṃ cīvarāsaṃ payirupāsati anāsāya labhati ~āya na labhati); D II 206,12 (~ā ca pana me santiṭṭhati sakadāgāmitāyā ti); M I 338,29* (Māra nibbinda buddhamhā ~aṃ mā kāsi bhikkhusu); A I 86,28 (dve 'mā bhikkhave ~ā duppajahā ... lābhāsā ca jīvitāsā ca); Sn 474 (~aṃ anissāya vivekadassī); Th 530 (yāya ~āya tiṭṭhāmi sā me ~ā samijjhatu); Ja III 101,19* (~aṃ nirāsaṃ katvāna; 101,21' *foll.*: nirāsaṃ katvā anāsaṃ katvā chinditvā pajahitvā ti attho); Dhs 1059 (lobho ... ~ā āsiṃsanā āsiṃsitattaṃ rūpāsā ...); — *ifc see* abhisek'- (*sv* abhiseka[1]), vant'- (*sv* vamati); — **°āvacchedika**, *mfn., depending on the disappointment of expectation*; Vin I 255,22 (aṭṭh' imā bhikkhave mātikā kaṭhinassa ubbhārāya ... ~ā); 259,25 (tassa bhikkhuno ~o kaṭhinuddhāro); Vin-vn 2717; 2722; — **°-chinna**, *mfn., disappointed*; Ja VI 452,21* (~ā; 452,27': na idaṃ maṃsan ti chinnāsā hutvā); — **°-bhaṅga**, *n., disappointment*; Saddh 78; — **°-vatī**, *f., a kind of (divine) creeper*; Ja III 251,7* (~ī nāma latā jātā Cittalatāvane; 251,14' *foll.*: yasmā tassā phale āsā uppajjati tasmā etaṃ nāmaṃ labhi) = Ap 41,29; Sadd 701,6; — **anāsa**, *mfn., without desire; without hope or expectation*; Mp II 175,17 (nirāso ti ~o appatthano); — **anāsā**, *f., lack of expectation; lack of desire*; Vin I 259,13; M III 138,14 (~aṃ ce pi karitvā brahmacariyaṃ carati); Ja III 101,21'; — **nirāsa**, *mfn., without desire; without hope or expectation*; A I 107,20 (tayo 'me ... puggalā ... ~o āsaṃso vigatāso); Ud 75,5* (vyagā ~aṃ; Ud-a 363,27 *foll.*: āsā vuccati taṇhā, n' atthi ettha āsā ~aṃ, nibbānaṃ, taṃ ~aṃ visesena agā adhigato ti vyagā);

Sn 1048 (anigho ~o); Ja III 101,18* (sukhaṃ ~ā supati); Vism 286,6; — **nirāsā**, *f.*, *not a desire; lack of desire; lack of expectation*; Ja III 101,19* (āsaṃ ~aṃ katvāna; 101,21': ~aṃ katvā anāsaṃ katvā chinditvā pajahitvā ti attho); — *see also* abhinikkhamitāsa *sv* abhinikkhamati.

āsā[2], *f.* [*S.* āśā[2]], *region, direction*; Dāṭh 5:13; — *ifc see* pacchim'-.

āsāṭanā, *f.* [*from* *ā[2] + sāṭeti], *destroying; removal*; — °-**paññatti**, *f.*, *designation as removal, description in terms of removal*; Nett 59,27 (~i āsāṭikānaṃ, *Ce so*; *Be, Ee* āhaṭanā-; Nett-a 224,16: āhaṭanāpaññattī ti nīharaṇa-paññatti; *cf* āsāṭikasāṭanā).

āsāṭikā, *f.* [*BHS* āśātikā], *the egg of a fly or other insect; a nit; vermin*; Abh 645; M I 220,9 (na ~aṃ sāṭetā hoti na vaṇaṃ paṭicchādetā hoti); Ja III 177,1 (makkhikā ~aṃ pātesi); Nett 59,27 (Nett-a 224,17 *foll.*: gunnaṃ vaṇesu nīlamakkhikāhi ṭhapita-aṇḍakā ~ā nāma ... yassa uppannā tassa sattassa anayavyasanahetutāya ~ā viyā ti ~ā kilesā); Ps II 259,5 (nīlamakkhikā aṇḍāni ṭhapenti tesaṃ ~ā ti nāmaṃ); — °(a)-**sāṭanā**, *f.*, *the removal or destruction of a fly's eggs*; Peṭ 16,2 (~ā vaṇapaṭichādanaṃ, *Ee so*; *Ce* ~aṃ; *Be* āsāṭakaharaṇaṃ).

āsādana, *n.*, ~**ā**, *f.* [*BHS* āsādanā; *AMg* āsāyaṇā], 1. *insult, offensiveness*; D III 24,24 (ke ca chave Pāṭikaputte kā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ ~ā ti); Ap-a 289,8 (sātaṃ tattha na vindāmī ti tasmiṃ ~e sātaṃ na vindāmi āsadananimittaṃ madhuraṃ sukhaṃ na labhāmī ti attho); — 2. *causing to sit down*; Sv 1044,16 (āgataṃ disvā taṃ muhuttaṃ yeva nisīdāpetvā ... dānaṃ deti ... iti ettha ~aṃ dānakāraṇaṃ nāma hoti); — °**āpekkha**, *mfn.* [*cf BHS* āsādanaprekṣin], *looking to insult, aiming to be offensive*; Vin I 222,35; IV 84,16; Vin-vn 1314.

āsāduṃ, *caus. inf. of* āsīdati *qv*.

āsādeti, *caus. pr. 3 sg. of* āsīdati *qv*.

āsāra, *m.* [*ts*], *a heavy shower*; Abh 50.

āsāḷha, āsādha, *m.* [*S.* āṣāḍha], *the name of a month (June/July)*; Abh 75 (~o dvīsu ca); Sp 1068,2 (sāvana-māsaṃ akatvā puna āsādham eva kattukāmo, *Ee, Se so*; *Be* āsāḷhimāsam eva; *not in Ce*); Sv 868,3 (~e Sineru-samīpena caranti); Sadd 583,18 (... jeṭṭho ~o sāvano ...); — °-**puṇṇamā**, °-puṇṇamī, *f.*, *the full-moon day of* āsāḷha; Sp 965,17 (~āyaṃ, *Se so*; *Be* āsāḷhī-; *Ce* āsāḷhi-; *Ee wr* āsāḷhapuṇṇanāyaṃ); 1032,32 (yāva °-puṇṇamī, *Ee, Se so*; *Be, Ce* āsāḷhīpuṇṇamā); — *see also* āsāḷhā, āsāḷhī.

āsāḷhā, *f.* [*S.* āṣāḍhā], *the name of a* nakkhatta, *the 21st and 22nd lunar mansions*; Abh 59 (jeṭṭhā mūlāsaḷhā); — *see also* uttarāsāḷha (*sv* uttara), pubbāsāḷha (*sv* pubba[2]).

āsāḷhī, *f.* [*S.* āṣāḍhī], *the full-moon day in the month* āsāḷha*; (iic) the month* āsāḷha; Vin I 137,29 (aparajju-gatāya ~iyā purimikā upagantabbbā); Dīp 14:49; Bv-a 18,28 (~iyaṃ pabhātāya rattiyaṃ); Sadd 766,3; — °-**puṇṇamā**, °-puṇṇamī, *f.*, *the full-moon day of* āsāḷha; Ja I 63,27 (~āya uttarāsāḷhanakkhatte vattamāne, *Be, Ce, Ee so*; *Se* āsāḷha-) ≠ Bv-a 283,7 (*Be, Ce, Se so*; *Ee* āsāḷha-); Sp 720,15 (yāva ~ā); 1067,18 (°-puṇṇamito); Sv 431,1 (~āya, *Ce, Ee so*; *Be* ~āyaṃ; *Se* āsāḷhapuṇṇamiyaṃ); Spk II 287,2 (sve ~ā bhavissatī ti, *Be, Ce, Ee so*; *Se* āsāḷhapuṇṇamā); Bv-a 79,8 (°-puṇṇamiyā uttarāsāḷha-nakkhattena); Vibh-a 353,2 (te kira ~āya katikavattaṃ akaṃsu, *Be, Ce, Ee so*; *Se* āsāḷha-); — *see also* āsāḷha.

āsāvayitvā, *ind.* [*caus. absol. of* *ā[2] + suṇāti; *cf S.* āśrāvayati], *causing to be heard; making sound*; Cp 1:9:24 (~itvā kaṇṇabheriṃ, *Ce, Ee so*; *Be, Se* sāvayitvā; Cp-a 85,11: ~itvā ti ghosāpetvā, *Ce so*; *Be, Se* sāvayitvā ti; *Ee wr* āyācayitvā ti); — *see also* āsuṇamāna.

āsi[1], *f.*, *see sv* āsī[1].

āsi[2], *f.*, *see sv* āsī[2].

āsi[3], **āsi**[4], *aor. 3 sg.*, *2 sg.*, *of* atthi[1] *qv*.

āsi[5], *pr. 2 sg.* [*poss. of* √ās, *cf* āsati, *S.* āsse; *or of* atthi[1], *mc for* asi[1]], *you sit*; **or** *you are*; S I 130,9* (kiṃ nu tvaṃ hataputtā va eka-m-āsi rudammukhī; Spk I 191,13: ekamāsī ti ekā āsi).

āsi(n), *mfn.* [*S.* āśin], *eating, consuming*; — *ifc see* app'-, ek'-, tiṇa-m-, palāsa-m-.

āsiṃsaka, *mfn.* [*from* āsiṃsati], *hoping for, desiring*; Ap 26,20 (~ā uttamatthaṃ, *Ce, Ee, Se so*; *Be* āsīsakā); Mil 342,26* (~ā uttamatthaṃ dhammanagare vasanti te, *Ce, Ee, Se so*; *Be* āsīsakā).

āsiṃsati, āsīsati, āsaṃsati (*Ce usually* āsiṃs-; *Be usually* āsīs-; *Ee and Se are not consistent*), *pr. 3 sg.* [*S.* āśaṃsati; *cf also S.* āśāste], *hopes for; desires*; D III 49,4 (na bhāvitaṃ ~ati, *Ce, Ee, Se so*; *Be* āsīsati); S I 34,18* (parato ~are bālā, *Ce, Ee, Se so*; *Be* āsīsare); 47,31* (na ten' ~ate bhavaṃ, *Ce, Ee, Se so*; *Be* āsīsate); Sn 779 (n' ~atī lokam imaṃ paraṃ ca, *Ce, Se so*; *Ee* n' ~ati; *Be* n' āsīsatī; Nidd I 60,26 *foll.*: na icchati na sādiyati na pattheti na piheti) *quoted* Peṭ 215,22 (*Ce* n' ~ate; *Be, Ee* n' āsīsate); Ja I 267,19* (~eth' eva puriso, *Ce, Ee, Se so*; *Be* āsīseth' eva; 267,22': āsaṃ karoth' eva) *quoted* Vism 302,21*; Ja III 251,10* (āsiṃs' eva tuvaṃ rāja, *Ce, Ee, Se so*; *Be* āsīs'; 251,18': ~āhi yeva patthehi yeva, *Ce, Ee, Se so*; *Be* āsīsāhi); 387,15* (yāvat' ~ati poso tāvad eva pavīṇati, *Ce, Ee, Se so*; *Be* āsīsati); Th-a I 140,6 (patthayase patthayasi ~asi, *Ce, Ee so*; *Be, Se* patthesi āsīsasi); Pp-a 208,20 (so hi arahattaṃ āsaṃsati patthetī ti āsaṃso); Sadd 448,29 (āpubbo sisi icchāyaṃ vattati, ~ati); — *part.pr.* (**a**) āsaṃsa, *mfn.* [*cf W. Geiger, 1994, § 97:2; BSU §§ 226 foll.*], A I 107,20 (tayo 'me ... puggalā ... nirāso āsaṃso vigatāso; Mp II 175,18: āsaṃso ti āsaṃsamāno patthayamāno); 107,33 (katamo ca puggalo āsaṃso) = Pp 27,16 (Pp-a 208,21: so hi arahattaṃ āsaṃsati patthetī ti āsaṃso); (**b**) āsiṃsa(t), *mfn.*, D III 49,4 (na bhāvitaṃ ~ato, *Ce, Ee, Se so*; *Be* āsīsato); Paṭis-a 697,31 (~ato, *Ce, Ee so*; *Be, Se* āsīsato); Mhv 30:100 (janahitaṃ ~atā); (**c**) āsiṃsanta, *mfn.*, Ja V 391,11' (~antā, *Ce, Ee, Se so*; *Be* āsīsantā); Ud-a 127,13 (bhagavā ... tassā aroga-bhāvaṃ ~anto, *Ce, Ee, Se so*; *Be* āsīsanto); Sadd 448,30; — *neg.* anāsiṃsanta, *mfn.*, Mp III 293,23 (na āmisahetuko attano catuppaccayalābhaṃ anāsiṃsanto ti attho); (**d**) āsiṃsamāna, *mfn.*, Vin V 144,3* (~amāna-rūpo va kissa tvaṃ idha-m-āgato, *Ce, Ee, Se so*; *Be* āsīsamāna-); Sn 1044 (~amānā, *Ce, Ee, Se so*; *Be* āsīsamānā); Mp II 175,18 (~amāno, *Se so*; *Be, Ce, Ee* āsaṃsamāno); Sadd 449,1; (**f**) (*or aor.*) āsasāna (*sometimes written* āsamāna, *either a wr or normalisation*), *mfn.*, Sn 1090 (nirāsayo so uda āsasāno); Vv 84:6 (kiṃ āsamānā, *eds*

so; Vv-a 336,4: kiṃ paccāsiṃsantā); Pv 36:24 (sugatiṃ āsamānā, *Be, Ce, Ee so*; *Se* āsisamānā; Pv-a 226,12: āsamānā ti ~amānā patthayamānā, *Ce, Ee, Se so*; *Be* āsamānā ti āsīsamānā); Th 528 (phalam āsasānā; Th-a II 224,6: ~anto gāhitukāmā, *Ce, Ee so*; *Be, Se* āsīsanto gahitukāmā); Ja IV 18,25* (poso sukham āsasāno, *Ee so*; *Be, Ce* āsisāno; *Se* ~amāno; 18,29': sukhaṃ ~anto, *Ce, Ee, Se so*; *Be* āsīsanto); 381,6* (phalam āsasānā, *Ce, Ee so*; *Be* āsamānā; *Se* ~amānā; 381,9': sassaphalaṃ ~amānā, *Ce, Ee, Se so*; *Be* āsīsamānā); Mhv 55:34; Sadd 449,1 (āsamāno); — *neg.* anāsasāna, *mfn.*, Sn 369 (nirāsayo anāsasāno); — *aor. 3 sg.* (**a**) āsiṃsi, Ja III 252,22' (~i yeva patthesi yeva, *Ce, Ee, Se so*; *Be* āsīsati yeva pattheti yeva); (**b**) āsiṃsatha, Ja III 251,11* (~ath' eva so pakkhī, *Ce, Se so*; *Be* āsīsat' eva; *Ee* ~eth' eva; 252,22': ~i yeva patthesi yeva); — *pp* **āsiṃsita**, *mfn.* [*S.* āśaṃsita], **1.** *hoping; desiring*; Nidd I 8,19 (yo rāgo ... āsā āsiṃsanā ~-ttaṃ ... lobho akusalamūlaṃ, *Ce, Ee, Se so*; *Be* āsīsitattaṃ) ≠ Dhs 1059 (*Ce, Ee, Se so*; *Be* āsisitattam; As 365,13: ~-bhāvo ~-ttaṃ, *Ce, Ee, Se so*; *Be* āsisitassa bhāvo āsisitattaṃ) = Vibh 361,26 (*Ce, Ee, Se so*; *Be* āsīsitattaṃ); — **2.** *desired; hoped for*; As 45,11 (hitasukhāvahā me bhavissantī ti evaṃ ~ā pi ... micchattā, *Ce, Ee, Se so*; *Be* āsīsitā) = Paṭis-a 118,19 (*Ce, Ee* āsiṃsato; *Be, Se* āsīsitā); — *fpp* (**a**) āsiṃsaniya, *mfn.*, Mil 2,9 (āsiṃsaniyabahuratanaparipūritaṃ, *Ee so*; *Ce* āsiṃsaniyya-; *Be* āsīsanīya-); (**b**) *neg.* anāsiṃsitabba, *mfn.*, Ja V 435,29' (anatthacārinī ti anāsiṃsitabba-atthā, akiccakārinī ti attho, *Ce, Ee so*; *Se* anāsiṃsitabba-atthā acaritabbāni atthāni akiccakārīnī ti; *Be* anatthacarānī ti acaritabbāni atthāni, akiccakārānī ti attho; *ad* 433,7: cha imāni ... yāni kicce jāte anatthacarāni bhavanti); — *caus. pr. 3 sg.* āsiṃsāpeti, D III 49,4 (na bhāvitaṃ āsiṃsati na bhāvitaṃ āsiṃsāpeti, *Ce, Ee, Se so*; *Be* āsīsāpeti); — *see also* āsiṭṭha.

āsiṃsana, āsīsana, *n.*, **~ā**, *f.* [*from* āsiṃsati; *cf S.* āśaṃsana], *wishing; desire*; Abh 872 (iṭṭhassāsiṃsanāya pi); Dhātum 185; Nidd I 8,19 (yo rāgo ... āsā ~ā āsiṃsitattaṃ ... lobho akusalamūlam, *Ce, Ee, Se so*; *Be* āsīsanā) ≠ Dhs 1059 (*Ce, Ee, Se so*; *Be* āsīsanā) = Vibh 361,26 (*Ce, Ee, Se so*; *Be* āsīsanā); Peṭ 215,25 (aṭṭhakavaggiyesu n' ~aṃ, *Ce so*; *Be, Ee* n' āsīsanaṃ); Nett 53,11 (~ā, *Ce so*; *Be, Ee* āsīsanā); Sp 973,17 (~ā patthanā ti attho, *Ce, Ee, Se so*; *Be* āsīsanā); Sadd 814,5 (~aṃ āsiṭṭhaṃ icchitabbassa atthajātassa patthanā); — **anāsiṃsana**, anāsīsana, *n.*, *absence of wishing or desire*; Ud-a 195,5 (anāgatānaṃ pi bhavādīnaṃ ~ato nirāso, *Ce, Ee, Se so*; *Be* anāsīsanato).

āsiṃsanaka, āsīsanaka, *mfn.* [āsiṃsana + ka[2]], *desiring, hoping*; Thī-a 207,5 (āsaṃsukā ti tato eva ghāsacchādanādīnaṃ ~ā, *Ce, Ee so*; *Be, Se* āsīsanakā).

āsiṃsavacana, *n.* [*cf* āsiṃsā *and S.* āśīrvacana], *blessing, benediction*; Sadd 344,8 (jayāpesun ti jayatu bhavan ti ~aṃ vadiṃsū ti attho); — *see also* āsīsavaca.

āsiṃsā, *f.* [*cf S.* āśaṃsā, āśis], *wish; blessing, benediction*; Dhātup 129; Ja V 28,20 (~aṃ, *Ce, Ee so*; *Be* āsīsavādaṃ; *Se omits*); Sp 1277,3 (avīcinirayaṃ patto ti idaṃ pana ~āyaṃ atītavacanaṃ); Sadd 697,12 (°'-atthe ca āyasmato dīghāyu hotu); 813,18 (saddasatthavidū pana pañcamīvisaye ~āyaṃ jayantu santo ti vattabbaṭṭhāne jayanti santo ti vattamānavacanaṃ icchanti, taṃ na gahetabbaṃ); — *see also* āsaṃsā, āsiṃsavacana, āsīsavaca.

āsiṃsu, *aor. 3 pl. of* atthi[1] *qv.*

āsika, *mfn.* [*from* asati[1]], *eating*; — *ifc see* kheḷ'-, vant'-.

āsikkhitā *in Ee at* Pv-a 67,25 *and* 68,2 *is wr for* asikkhitā (*Ce so*; *Be, Se* alakkhikā).

āsiñcati, *pr. 3 sg.*, **1.** [*S.* āsiñcati], *(trans.) pours on or into; showers over; besprinkles, wets*; Vin I 204,21 (natthuṃ visamaṃ ~anti, *Be, Ee so*; *Ce, Se* ~īyati); M III 186,15 (taṃ enaṃ ... nirayapālā ... tattaṃ tambalohaṃ mukhe ~anti); S II 86,11 (telaṃ ~eyya vaṭṭiṃ upasaṃhareyya); Ja IV 378,11 (nahānodakaṃ pana te amatosadhaṃ bhavissati ye naṃ sīse ~issanti te sabbadā rogehi muccissanti); Vism 137,8 (acheko telachaḍḍanabhayā ~ituṃ pi na visahati); Sp 1228,5 (bodhirukkhe udakaṃ ~atū ti); Sv 79,22 (saṇikaṃ ~ā ti vatvā); — *part.pr.* (**a**) āsiñcanta, *mf(~antī)n.*, Ja IV 446,6 (sākavatthusmiṃ udakaṃ ~antaṃ disvā); Ps I 277,19 (dukkhaṃ uppajjati ... vilīnatambalohena ~antaṃ viya) = It-a II 5,22 (vilīnatambalohaṃ); Pj II 316,28 (brāhmaṇassa hatthe udakaṃ ~anto imaṃ te brāhmaṇa bhariyaṃ posāvanatthāya dammī ti vatvā deti); Vv-a 68,20 (imissā upari pakkasappiṃ ~antiyā); Pv-a 41,22 (vārinā viya osiñcan ti udakena ~anto viya, *Ce, Ee so*; *Be, Se* avasiñcanto); (**b**) āsiñcamāna[1], *mfn.*, Ja VI 588,23 (sīse pan' assā abhiseka-udakaṃ ~amānā, *Ce, Ee so*; *Be, Se* abhisiñcamānā); Ps IV 131,7; — *aor. 3 sg.* āsiñci, Vin I 302,6 (bhagavā udakaṃ ~i); Ja IV 142,22' (puṇṇapātiyā udakaṃ nāvāya dhure ~i, *Ce, Ee so*; *Be, Se* abhisiñci); 292,8 (udakaṃ āharitvā ukkāya upari ~i sā nibbāyi); Vism 381,13; *3 pl.* āsiñciṃsu, Ja II 345,25; Pv-a 104,20 (pānīyaṃ gahetvā taṃ sayāpetvā mukhe ~iṃsu); — **2.** *(intrans.) pours on or into; drips*; — *part.pr.* (**a**) āsiñcanta, *mfn.*, Spk II 110,26 (uṇhe sappimhi tattha ~ante paṭapaṭā ti saddo uṭṭhahati); — *absol.* āsiñcitvā, M III 141,18 (udakaṃ kalase ~itvā); Pv-a 213,23 (avakantitaṭṭhāne khārodakena ~itvā); As 144,13 (ghaṭehi udakaṃ ~itvā); — *pass. part.pr.* (**a**) āsiccamāna, āsiñcamāna[2], *mfn.*, *being poured*; Pv-a 104,24 (ettakehi janehi ettakaṃ velaṃ āsiccamānaṃ udakaṃ, *Ce so*; *Be, Ee, Se* ~amānaṃ); Dhp-a III 215,9 (ghaṭehi āsiccamānaṃ vilīnaṃ suvaṇṇaṃ viya, *Ce so*; *Be, Ee, Se* ~amānaṃ); (**b**) āsiñciyamāna, *mfn.*, *being showered*; Ud-a 413,5 (sabbe disābhāgā ... suvaṇṇarasadhārāhi ~iyamānā viya; = Spk III 47,35: *Be, Ee, Se* siñcamānā; *Ce* siccamānā); — *pp* (**a**) **āsitta**[1], *mfn.* **1.** [*S.* āsikta], *poured on or into; sprinkled*; Vin I 272,8 (sappi ... padīpakaraṇe vā ~aṃ); A I 130,19 (kumbho nikkujjo tatra udakaṃ ~aṃ vivaṭṭati); Ja IV 350,6 (abhiseka-udakaṃ ~aṃ); Pv-a 104,20 (~aṃ udakaṃ, *Be, Ce, Se so*; *Ee wr* āsiṭṭhaṃ); Mhv 25:100 (kahāpaṇehi kaṇḍaṃ taṃ ~eh' uparūpari chādāpetvāna); — **2.** *sprinkled with; with something poured in, mixed*; Spk I 316,12 (asambhinnapāyāsādīni pi sappimadhusakkharāhi ~āni yojitān' eva); II 181,31 (jalamānadīpo telena ~o viya) = Mp I 164,15 (*Be, Se so*; *Ce, Ee* jalamānadīpe tele ~e); Mhv 17:45 (jaladhārāhi cāsakiṃ ... ~ā sabbā Laṅkāmahī ahu); — ~-paṇḍaka, *m.*, *a fellator (one of the five kinds of* paṇḍaka*)*; Sp 1015,32; 1016,3;

Kkh 17,33; — ~-visa, *mfn.*, *who is dripping poison; who is full of poison*; Spk III 8,7 (~-visā ti pi āsīvisā ... ~-visā ti sakalakāye āsiñcitvā viya ṭhapitavisā parassa ca sarīre āsiñcanavisā ti attho); — *neg.* anāsitta, *mfn.*, Mp III 198,18 (avyāsekasukhan ti kilesehi anāsittasukhaṃ); — *pp* (**b**) āsiñcita, *mfn.*, *poured on*; Vv-a 68,8 (matthake ~aṃ pi sappi); — *fpp* **āsiñcitabba**, *mfn.*, Vin II 208,13 (pāde dhovantena ekena hatthena udakaṃ ~aṃ); Sp 478,6; — *caus.* (**a**) *part.pr.* āsiñcayamāna, *mfn.*, *pouring on*; Vibh-a 14,28 (sukhaṃ hi uppajjamānaṃ sakalasarīraṃ ... sītodakaghaṭena āsiñcayamānaṃ viya uppajjati); — *caus.* (**b**) *aor. 3 sg.* āsiñcāpesi, *caused to be poured or sprinkled*; Ja IV 388,3.

āsiñcana, *n.* [*from* āsiñcati], *pouring on (trans. and intrans.); sprinkling*; Mp V 68,1 (udakaṃ soṇḍāya gahetvā dvīsu kaṇṇesu ~aṃ); — °-**visa**, *mfn.*, *with poison pouring on to*; Spk III 8,10 (āsittavisā ti sakalakāye āsiñcitvā viya ṭhapitavisā parassa ca sarīre ~ā ti attho).

āsiṭṭha, (*mf*)*n.*, [*pp of* *ā[2] + sāsati; *cf S.* āśāste; *or of* āsiṃsati *qv*], *hope, wish*; Abh 1160 (suvatthi ~'-atthamhi); Sadd 25,14* (~'-āṇapanatthesu ... pañcamī); 814,6 (~e sukhaṃ te hotu ... icc ādi); 877,21 (āsiṃsanaṃ ~aṃ); — āsiṭṭha *in Ee at* Pv-a 104,20 *is wr for* āsitta *qv sv* āsiñcati.

āsita[1], *mfn. caus. pp of* asnāti *qv*.

āsita[2], *mfn.* [*S.* āśrita], **1.** *having recourse to, attaching oneself to*; Nidd I 75,6 (santiṃ nissito ~o allīno upāgato, *Ee so*; *Be, Ce* assito; *Se omits*; Nidd-a I 204,11: ~o ti ~o visesena nissito, *Ee so*; *Be, Ce, Se* assito ti) ≠ II (*Be*) 49,1 (~ā allīnā upagatā, *Be, Ce, Se so*; *cf Ee* II 188,2: asita allina upagata); — **2.** *resorted to, followed*; Nidd II 111,16 (mayā bhagavā ~o upāsito payirupāsito; Nidd-a II 89,32: ~o ti upasaṅkamito); — *see also* assita.

āsitavādana *in Ee at* Vv-a 276,21 *is wr for* āsīvādana *qv sv* āsī[1].

āsitta[1], *mfn.*, *pp of* āsiñcati *qv*.

āsitta[2], *mfn.*, [*pp of* *ā[2] + sapati; *see K.R. Norman, 1989, pp. 219-20*], *cursed*; — °-**satta**, *m.* [āsitta[2] + satta[3]; *or* āsitta[1] + satta[2]], *a cursed creature*; ? *or sprinkled and cursed*; ? Ja V 87,23* (~o nihato pathavyā; *but cf* 87,26': ~o ti āsittavisena satto).

āsittaka, *mfn.* [āsitta + ka[2]], *with something poured in or on; filled; besprinkled, wetted*; — °'-**ūpadhāna**, *n.*, *a basin or saucer filled (with hot liquid)*; Vin II 123,33 (chabbaggiyā bhikkhū ~e bhuñjanti; Sp 1208,23: ~aṃ nāma tambalohena vā rajatena vā katāya peḷāya etaṃ adhivacanaṃ); Dhp-a III 88,7; — °-**sadisa**, *mfn.*, *like someone besprinkled*; Sp 1001,14 (takkaṃ sīse ~ā va honti); — **anāsittaka**, *mfn.*, *not besprinkled; not mixed; with nothing poured in*; Vism 268,4 (asecanako ~o abbokiṇṇo pāṭiyekko āveṇiko); Spk I 316,10 (asecanakam ojavan ti ~aṃ ojavantaṃ); Mp III 315,3 (asecanakan ti madhurabhāvakaraṇatthāya aññena rasena ~aṃ).

āsimha, *aor. 1 pl. of* atthi[1] *qv*.

āsisamānarūpo *in Ee at* Sp 1347,29 *is wr for* āsiṃsamānarūpo (*Ce, Se,* Vin V 144,3* *so*) *or* āsīsamāna- (*Be so*).

āsī[1], **āsi**[1], *f.* [*S.* āśis], **1.** *wish; benediction*; Abh 872; — **2.** (*gr.t.t.*) *the precative mood*; Sadd 56,14 (svātanī ~ī bhavissantī cā ti imā tisso ekantena anāgatakālikā); — °(i)-**vāda**, *m.*, *benediction, blessing*; Vv-a 24,25 (sukhinī hohi arogā hohī ti ādinā ~aṃ atthato vadāpeti nāma, *Be, Ce, Se so*; *Ee* abhivādaṃ); — °(ī)-**vādana**, *n.*, *benediction, blessing*; Vv-a 276,21 (~-vasena, *Be, Ce, Se so*; *Ee wr* āsita-).

āsī[2], **āsi**[2], *f.* [*S.* āśis], *a snake's fang*; Abh 655; 872; — °(ī)-**visa**, *m.* [*S.* āśīviṣa, *S. lex.* āśīrviṣa], *a poisonous snake*; Abh 653; Vin I 25,21* (~o; *cf* Sp 220,13: āsu sīghaṃ etassa visaṃ āgacchatī ti ~o; *and* Sadd 636,14: uss' ī vyañjane: ~o); M I 236,8 (siyā ... ~aṃ ghoravisaṃ āsajja purisassa sotthibhāvo); S IV 172,21 (cattāro ~ā uggatejā ghoravisā; Spk III 6,17 *foll.*: kaṭṭhamukho pūtimukho aggimukho satthamukho ti ime cattāro); A III 69,2* (~aṃ pi āsīde yena daṭṭho na jīvati); Thī 398 (gaṇhissaṃ ~aṃ viya); Ja II 238,16*; V 267,3* (~aṃ va kupitaṃ tejasiṃ duratikkamaṃ na sādhurūpe asīde); Cp 3:11:9 (saha daṭṭho ~ena dārako papati bhūmiyaṃ, *Be, Ce, Ee so*; *Se* ativisena); Mil 256,21 (ajānantaṃ ~o ḍasitvā jīvitaṃ haratī ti); Vism 381,20 (tassā vīṇāya ~aṃ pakkhipāpetvā); Dhp-a II 256,21 (nāyaṃ ~o gharasappo ti).

āsī[3], *aor. 3 sg. of* atthi[1] *qv*.

āsītika[1], *mfn.* [*from* asīti; *cf S.* aśītika], *of eighty years; eighty years old*; D II 100,13 (~o me vayo vattati, *Be, Ce so*; *Ee, Se* asītiko; Sv 548,18: ~o ti asītisaṃvacchariko) ≠ S V 153,27 (*Be so*; *Ee, Se* asītiko; *Ce* āsītiyo); M II 124,18 (bhagavā pi ~o ahaṃ pi ~o); Ja III 395,6* (passāmi ...nāriṃ ~aṃ nāvutikaṃ va jaccā); Pj II 172,20 (yobbanaṃ aticca ~o vā nāvutiko vā hutvā); — *see also* asītika.

āsītika[2], *m.* (?). [*cf BHS* āśītakī, aśītaka], *the name of a creeper*; — °-**pabba**, *n.*, *a knot or joint of the* āsītika *creeper*; M I 80,11 (seyyathā pi nāma ~āni ... evam eva ssu me aṅgapaccaṅgāni bhavanti); — °-**vallī**, *f.*, *the* āsītika *creeper*; Ps II 49,32 (yathā ~iyā ... sandhiṭṭhānesu milāyitvā majjhe unnatunnatāni honti).

āsītima *in Ee at* Mp I 309,22 *is prob. wr for* asītima *qv sv* asīti.

āsīdati, *pr. 3 sg.* [*S.* āsīdati], *approaches; meets with, encounters; approaches with (physical or verbal) violence; strikes against, hits; offends, insults*; A III 69,2* (āsīvisaṃ pi ~e); 373,17* (na sādhurūpaṃ ~e; Mp III 387,25: sādhusabhāvaṃ na ghaṭṭeyya); Ja IV 56,28* (nāsīde; 57,24': evarūpe na upagaccheyya); V 267,4* (na sādhurūpe ~e; 272,31': sādhurūpe isayo nāsīde na pharusavacanehi kāyakammena vā ghaṭṭento upagaccheyya); 452,6* (uggatejam uragaṃ pi āside, *eds so, mc*); — *aor. 3 sg.* āsadā, M II 65,5* (n' āsadā vākuraṃ migo) = Th 774 (*Be, Ce so*; *Ee, Se wr* n' āsādā); Ja II 163,24* (ath' āsadā khadiraṃ jātasāraṃ; 164,4': āsadā sampāpuṇi); *2 sg.* āsado, Vin II 195,28* (mā kuñjara nāgam āsado); M I 326,36 (bhikkhu bhikkhu metaṃ āsado metaṃ āsado; Ps II 406,1: mā etaṃ apasādayittha); Ja I 414,6* (atricchaṃ cakkam āsado; 414,12': idaṃ uracakkaṃ patto si); *1 pl.* (*or of caus.*) āsādimhase, D III 10,11 (arahantaṃ samaṇaṃ āsādimhase, *Be, Ce, Ee so*; *Se* āsādiyimhase; Sv 823,16: ~iyimhase ti ~iyimha ghaṭṭayimha, *Ee so*; *Se* ~ayimha ghaṭṭayimha; *Be, Ce* ~imhase ti); —

absol. āsīditvā, D I 248,14 (Sv 404,15: ~itvā ti amaggam eva maggo ti upagantvā); — *pp* **āsanna**, *mfn. and n.* [*ts*], 1. (*mfn.*) (i) *near, near at hand; close together*; ~aṃ, *adv., near*; Abh 705; A I 148,23 (samaṇabrāhmaṇā iddhimanto dibbacakkhukā ... dūrato pi passanti ~ā pi na dissanti); Ja I 59,3 (Siddhatthakumārassa abhisambujjhanakālo ~o); VI 507,3* (te manussaṃ migaṃ vāpi api-m-āsannaṃ āgataṃ parikkhipitva bhogehi, *or noun* ?); Sv 573,9 (eko taruṇasālo sīsabhāgassa ~o hoti); 607,11 (Pāveyyakā sabbehi ~-tarā); 705,18 (yassa vimānaṃ ~-taraṃ); Ps II 198,36 (viralā honti na ~ā); Th-a III 80,35 (attano parinibbānakālassa ~-ttā); Nidd-a I 53,20 (upeto ti ~aṃ gato samupeto ti tato ~-taraṃ gato); Mhv 5:241 (tassa ~e āsanamhi nisīdi so); Sadd 880,31 (āsaddo ... samīpe ~an ti); — *ifc see* accāsanna; — (ii) *near, near death; (of* kamma *peformed or called to mind when one is dying, cf* Mp II 214,26 *foll. and* āsannakāle *below)*; Vism 601,21 (yadāsannaṃ nāma maraṇakāle anussaritakammaṃ); Abhidh-s 23,19; — **2.** (*n.*) (i) *nearness, vicinity*; — *loc.* ~e, *adv., near, nearby; in the vicinity (of)*; Vin I 253,10 (~e va no bhagavā viharati); D I 248,22 (~e ito Manasākaṭaṃ na-y-ito dūre Manasākaṭan ti); Vibh 3,3 (~e upakkaṭṭhe avidūre santike); Mil 393,13 (biḷāro ~e yeva gocaraṃ pariyesati); Vism 72,27 (sace pi ~e gāmo hoti); Ps I 80,18 (caṇḍassa hatthissa ~e na ṭhātabbaṃ); — (ii) *end, death*; — *loc.* ~e, *near death, when death is near*; Ap 280,17 (tattha kālakato ahaṃ, ~e me kataṃ kammaṃ buddhaseṭṭhe anāsave); 379,1 (~e me kataṃ kammaṃ phalena tosayī mamaṃ); Ps V 20,10 (akusalaṃ pana āyūhitvā ~e kusalaṃ kataṃ hoti); — ~-kāle, *adv., when death is near; when the time is near*; Spk I 55,9 (~-kāle gahitasīlaṃ nissāya); III 143,22 (atha maraṇakāle ti atha maraṇassa ~-kāle); — ~-cutika, *mfn., being near to falling from one state of existence (to another)*; Vism 424,8 = Sp 164,8 = It-a II 138,16; — ~-maraṇa, *mfn., whose death is near*; Ja III 202,3' (āturā ~-maraṇā); Vism 601,22 (yadāsannaṃ nāma maraṇakāle anussaritakammaṃ, yaṃ hi ~-maraṇo anussarituṃ sakkoti, ten' eva upapajjati) ≠ Paṭis-a 576,14 (anussaritakammaṃ vā katakammaṃ vā yaṃ hi ~-maraṇo anussaritum sakkoti kātuṃ vā ...); Dhp-a III 239,1; Ap-a 474,25; Mhv 22:35; — ~-maraṇe, *adv., when death is near*; Mp II 214,26 (yaṃ pana kusalākusalesu ~-maraṇe anussarituṃ sakkoti taṃ yadāsannaṃ nāma); — *neg.* anāsanna, *mfn. and n.*, **1.** (*mfn.*) *not having approached; not near*; — anāsannavara, *mfn., best when not near*; Th 34 (anāsannavarā etā niccam eva vijānatā; Th-a I 102,28: etā itthiyo na āsannā anupagatā dūre eva vā ṭhitā hutvā varā purisassa seṭṭhā hitāvahā); — **2.** (*n.*) *distance*; — *loc.* anāsanne, *adv., not nearby; at a distance*; Nidd I 28,4 (dūre ... anāsanne); Vibh 2,33; — *caus. 3 sg.* **āsādeti**, **~ayati** (*and* assādeti[2], assādayati[2] ?) [*BHS* āsādayati], *meets, encounters, reaches; approaches with (physical or verbal) violence; strikes against, hits; offends, insults*; Vin II 24,15 (pakatattaṃ bhikkhuṃ ~eti); M I 371,14 (tathāgataṃ ... akappiyena ~eti, *Be, Ce, Ee so*; *Se* assādeti); Th-a II 76,6 (na ghaṭṭaye na ~eyya); — *part.pr.* (**a**) āsādenta, *mfn.*, Th-a III 168,17 (~ento); — *neg.* anāsādenta, *mfn.*, Pj II 116,26 (pupphaṃ anāsādentā pattaṃ pi gaṇhiṃsu, *Ce, Ee so*; *Be, Se* anassādentā) = Ap-a 191,24 (*Ce so*; *Be, Se* pupphehi anassādentā; *Ee* pupphehi anassādento); Pj II 538,7 (paṭivādaṃ anāsādento); (**b**) āsādayamāna, assādayamāna, *mfn.*, Vism 554,20 (assādayamānaṃ vā anassādayamānaṃ vā; *cf* Vism-mhṭ [*Be*] II 313,14: assādayamānan ti pāpuṇantaṃ paṭilabhamānan ti attho) = Vibh-a 163,23 (*Be, Ce, Ee so*; *Se* ~ayamānaṃ vā anāsādayamānaṃ vā); — *aor. 3 sg.* āsādesi, Ja I 481,22; III 206,19 (khuracakkaṃ ~esi, *Ce, Ee so*; *Se* ~eti; *Be* assādesi); *2 sg.* (**a**) āsādi, Th 1156 (mā pāpacitte ~i aggikkhandhaṃ va pakkhimā, *Be, Se so*; *Ee* āhari; *Ce* ahani; Th-a III 168,16: mā ~ehi); (**b**) āsādesi, Ud 39,30 (mā samaṇaṃ ~esi); Th 280; *1 sg.* (**a**) āsādesiṃ, Ap 300,12; (**b**) āsādayiṃ, Ap 45,21; Ja V 197,29* (~ayiṃ acchaṃ; 198,7': ~ayin ti ghaṭṭesiṃ); — *inf.* (**a**) āsāduṃ, Ja V 154,19* (vihemi c' etaṃ ~uṃ uggatejo hi brāhmaṇo; 154,22': ~un ti ~ituṃ); (**b**) āsādituṃ, Ja V 154,22'; (**c**) āsādetuṃ, Nidd-a I 425,17; — *absol.* (**a**) āsajja (*and* āsajjanaṃ, *prob.* āsajja naṃ, *but poss.* < *āsajjāna(ṃ), *see K.R. Norman, 1969, pp. 287-88*) [*S.* āsādya], Vin II 203,10* (āsajja naṃ tathāgataṃ; Sp 1277,1: āsajja nan ti pāpakena cittena patvā viheṭhetvā ti vā attho) = It 86,6* (*Be, Ce, Se so*; *Ee wr* āpajja); D I 107,23 (taṃ bhavantaṃ Gotamaṃ evaṃ āsajja āsajja avacāsi); M I 338,23* (bālo ca jalitaṃ aggiṃ āsajja naṃ paḍayhati, *Be so*; *Ce, Ee, Se* āsajjana) = Th 1204 (*Be, Ee, Se so*; *Ce* āsajjana); S I 69,20* (urago ... āsajja ḍaṃse bālaṃ); A IV 374,3 (āyasmā maṃ bhante Sāriputto āsajja appaṭinissajja cārikaṃ pakkanto ti) ≠ Peṭ 25,4; Sn 418 (pattiko upasaṅkamma āsajja naṃ upāvisi; Pj II 384,9: āsajjā ti patvā, samīpaṃ assa gantvā ti attho); Ja II 51,26* (kasmā jālaṃ ca pāsaṃ ca āsajjāpi na bujjhasi; 52,2': āsajjāpī ti āsādetvā pi sampāpuṇitvā pī ti attho); 220,13* (āsajja si gajam iva ekacārinaṃ; ? 220,21': āsajjasī ti upagacchasi); IV 47,13* (āsajja maṃ tvaṃ vadase kumāra; 47,16': āsajjā ti ghaṭṭetvā); V 208,20* (āsajja naṃ nassati brahmacārī; 209,10': āsajja naṃ patvā); Mil 154,17; (**b**) āsādiyā, Thī 398 (~iya, *Be, Ce so*; *Ee, Se* āhaniya, *unmetrical*); Ja V 154,20* (aneke nirayaṃ pattā isiṃ ~iyā janā); (**c**) āsādetvā, Ja V 154,24'; 368,27' (attano pāṇehi pi tāsaṃ pāṇaṃ ~etvā, *Be, Ce, Ee so*; *Se* assādetvā); Pv-a 266,8; (**d**) āsādayitvā, Ap 46,10; Mil 100,30 (Nandako nāma yakkho Sāriputtaṃ ~ayitvā); — *pp* **āsādita**, *mfn. and n.* [*ts*], *attacked, offended; attacking, offence*; Ap 46,5 (~o mayā buddho); Ja V 272,32' (tapassīnaṃ ~-ttā); — *fpp* (**a**) **āsādetabba**, *mfn. and n. impers.*, Vin II 22,33 (na pakatatto bhikkhu ~o); D III 24,22 (tathāgate arahante sammāsambuddhe ~aṃ maññasi); S I 24,15 (yā mayaṃ bhagavantaṃ ~aṃ amaññimhā, *Be, Ce so*; *Se* apasādetabbaṃ; *Ee wr* asādetabbaṃ amaññimha); — *neg.* anāsādetabba, *mfn.*, Th-a II 117,29 (anāsādetabbatāya); (**b**) *neg.* anāsādanīya, *mfn.*, Mil 205,5 (Devadatto imasmiṃ bhave buddhaṃ anāsādaniyaṃ āsādayitvā); Vv-a 213,26 (kenaci pi anāsādanīyato ca durāsado).

āsīdana, *n.* [*cf S.* āsadana], *sitting down*; ? Th-a II 190,14 (āsīnasayanassa vā ti āsīnassa sayanassa vā ... ~an ti pi paṭhanti, tattha sāmi-atthe upayogavacanaṃ daṭṭhabbaṃ).

āsīna[1], *mfn., part.pr. of* āsati *qv*.

āsīna[2], *mfn., pp of* āsati *qv.*

āsīyati, *pr. 3 sg.* [*cf S.* āśrayate], *rests in; depends on*; Mil 75,18 ([padumaṃ] kaddame jāyati udake ~atī ti).

āsīsati, *see sv* āsiṃsati.

āsīsanā, *see sv* āsiṃsana.

āsīsavaca, *n.* [*cf* āsiṃsā *and S.* āśīrvacana], *blessing, benediction*; Ap 535,6 (tadā 'haṃ ~aṃ avocaṃ anukampikā ciraṃ jīva mahāvīra, *Ee so*; *Be, Se* āsīsavācaṃ; *Ce* āsiṃsavacaṃ); — *see also* āsiṃsavacana.

āsu[1], **āsuṃ**[1], *ind.* [*S.* āśu], *quickly*; Abh 40 (~u); Sp 220,13 (~u sīghaṃ etassa visaṃ āgacchatī ti); Dīp 1:63 (yakkhāsu paṭisaraṇaṃ gavesayuṃ); Mhv 5:174; Sadd 902,31 (khippaṃ araṃ lahuṃ ~uṃ); — **āsuṅgati**, *f., going swiftly*; Sadd 437,1 (~i sīghagamanaṃ).

āsu[2], **āsuṃ**[2], *aor. 3 pl. of* atthi[1] *qv.*

āsu[3], *ind.* [= assu[7] *qv*], *(according to ct) expletive particle; particle of emphasis*; Ja V 241,22* (vakāsu pubbe asaṅkito ajayūthaṃ upeti, *Ce, Ee, Se so*; *Be* vakassu; 243,21': vako āsu pubbe, āsū ti nipātamattaṃ, *Ee so*; *Be* assū ti; *Ce, Se* asū ti).

āsuṇamāna, *mfn.* [*part.pr. of* *ā[2] + suṇāti; *cf S.* āśṛṇoti], *listening to*; Spk I 34,16 (assavo ti ~o, *Be, Ce so*; *Ee, Se wr* asuṇamāno); — *see also* āsāvayitvā.

āsumbhati (*and* āsumhati), *pr. 3 sg.* [ā[2] + sumbhati], *lets fall, drops; throws down*; Vin III 233,18 (kissa tvaṃ āvuso imāni eḷakalomāni ṭhitako va ~asī ti); IV 265,14 (kathaṃ hi nāma gūthakaṭāhaṃ matthake ~issanti); — *aor. 3 sg.* āsumbhi, Vin III 233,16 (tāni eḷakalomāni ṭhitako va ~i; Sp 687,24: pātesī ti attho); Ja III 435,21 (ekaṃ mahantaṃ iṭṭhakaṃ matthake ~i, *Be, Se so*; *Ce, Ee* āsumhi); *3 pl.* āsumbhiṃsu, Vin IV 265,20; — *absol.* (**a**) āsumbhitvā, Vin IV 263,18; (**b**) āsumbhitvāna, Vv 50:11 (daḷhaṃ pāsaṃ karitvāna ~itvāna pādape).

āsumhati, *see sv* āsumbhati.

āsecana, *n.* [*ts*], *sprinkling*; Sadd 360,21 (cuta ~e).

āsevati, *pr. 3 sg.* [*S.* āsevati], *attends to, practises, cultivates; indulges in*; A I 10,20 (bhikkhu mettacittaṃ ~ati); II 157,6 (taṃ maggaṃ ~ati bhāveti bahulīkaroti); IV 440,5 (~eyyaṃ); Ja II 223,25' (taṃ taṃ sippaṃ ~ati); Peṭ 182,7 (~ati); Vism 332,4 (so taṃ nimittaṃ punappunaṃ ~ati bhāveti bahulīkaroti); Pj II 128,20 (~itum); — *part.pr.* (**a**) āseva(t), *mfn.*, A II 157,7 (tassa taṃ maggaṃ ~ato); Cp-a 316,8 (dhamme ~ato); (**b**) āsevanta, *mfn.*, M I 323,26 (diṭṭhiṃ ~anto bhāvento bahulīkaronto); Vism 645,9; (**c**) āsevamāna, *mfn.*, Sn 73; — *aor. 1 sg.* āseviṃ, A IV 440,10; — āsevi *in Ee at* Thī 435 *is wr for* asevī *qv sv* sevati; — *absol.* āsevitvā, Vibh 193,26 (~itvā bhāvetvā bahulīkaritvā); Pj II 128,17; — *pass. pr. 3 sg.* (**a**) āseviyati, Paṭis II 132,16 (mettācetovimutti ~iyati); Ja III 207,19' (taṇhā nām' esā ~iyamānā); (**b**) āsevīyate, Sadd 6,26 (bhāvīyate ~īyate bahulīkarīyate); — *pp* **āsevita**, *mfn.* [*ts*], *practised, cultivated*; Vin V 140,25; A IV 247,8 (pāṇātipāto ... ~o bhāvito bahulīkato nirayasaṃvattaniko); Ja V 222,12* (dhammaṃ te desayissāmi sataṃ ~aṃ ahaṃ; 226,20': satan ti buddhādīhi sappurisehi ~aṃ); Mil 359,23 (imehi ... terasahi dhutaguṇehi pubbe ~ehi nisevitehi ciṇṇehi); Mp I 75,5 (punappuna ~assa alobhass' eva bhāvena); Nidd-a I 367,26 (taṇhā ~ā taṇhaṃ vaḍḍhayat' eva); Saddh 93; — *neg.* anāsevita, *mfn.*, A I 46,9 *foll.* (amataṃ tesaṃ ... anāsevitaṃ yesaṃ kāyagatāsati anāsevitā); — *fpp* **āsevitabba**, *mfn.*, D II 119,26 (te ... ~ā bhāvetabbā bahulīkātabbā); M I 454,24 (~aṃ bhāvetabbaṃ bahulīkātabbaṃ); Vism 317,16; — *caus. absol.* āsevayitvā, *practising, cultivating*; Ap 13,10.

āsevanā, *f.*, **~a**, *n.* [*S.* āsevana; *BHS* āsevanā], *assiduous practice; habitual cultivation*; M I 301,15 (tesaṃ yeva dhammānaṃ ~ā bhāvanā bahulīkammaṃ); S V 169,16 (~āya bhāvanāya bahulīkammena); Paṭis II 70,26 (paṭhamassa jhānassa ~ā bhāvanā bahulīkammaṃ); Dhs 1354 (yā kusalānaṃ dhammānaṃ ~ā bhāvanā bahulīkammaṃ); Tikap 84,12 (~e tīṇi); Peṭ 143,11 (~āya); Vism 238,30 (punappunaṃ manasikāravasena cittaṃ ~aṃ labhati); Pv-a 45,16 (tāya ca punappunaṃ āsevanatāya thaddhamaccharinī, *Be, Ce, Se so*; *Ee wr* asevanāya); — **anāsevanā**, *f.*, **~a**, *n.*, *lack of practice or cultivation*; Mp I 45,22 (anāsevanatāya); Pj I 143,22 (~ā abhāvanā abahulīkammaṃ).

āha[1], **āhu**[1], *perf. 3 sg.* [*of defective verb* √ah; *S.* āha; *cf* Sadd 827,26: brūbhūnaṃ parokkhāyaṃ āhabhūvā: āha āhu babhūva babhūvu] (*perf. expressing present, past and indefinite time*) *says, speaks; tells; said, spoke; speaks about; calls, regards as; (to introduce objections) someone might say, it is said*; *3 sg.* āha[1] (*and* āhu[1]), Vin I 40,28* (ye dhammā hetupabhavā tesaṃ hetuṃ tathāgato āha); M I 93,2 (so evaṃ āha); S IV 350,14 (ko ... saccaṃ āha ko musā ti); Dhp 306 (yo vāpi katvā na karomi c' āha); Sn 839 (na diṭṭhiyā ... sīlabbatenāpi na suddhim āha; *cf* Nidd I 188,3: n' āha na kathesi na bhaṇasi; Pj II 545,24: purisavyattayaṃ katvā diṭṭhiyā suddhiṃ nāhaṃ kathemī ti evaṃ attho veditabbo); 840 (no ce kira diṭṭhiyā ... visuddhim āha; *cf* Pj II 546,9: no ce kir' āha no ce kira kathesī ti evaṃ attho daṭṭhabbo); Th 625 (ehi bhikkhū ti maṃ āha); Ja VI 332,18 (te dārake āha); 336,17* (alikaṃ bhāsati 'yaṃ dhuttī saccam āhu mahallikā; 336,18': āhū ti āha katheti, ayam eva vā pāṭho); Mil 193,7 (yadi so bhante āha); Vism 28,24 (nimittam addasan ti āha); 555,1 (etth' āha ...); Sp 736,1 (ko āha kiṃ āha kismiṃ āhā ti); Mhv 32:17; — *2 sg.* āha[2], Mil 77,30 (kasmā tvaṃ mahārāja evam evaṃ āha); — *3 pl.* (**a**) āhu[2] [*S.* āhuḥ], D III 152,9* (āhu vyañjananimittakovidā); A II 15,11* (satataṃ pahitatto ti āhu bhikkhuṃ tathāvidhaṃ); Dhp 345 (na taṃ daḷhaṃ bandhanam āhu dhīrā); Vv 53:3 (yattha ca dinnamahapphalam āhu); Ja III 73,22* (y' āhu seṭṭhā manussesu sā me paññā na vijjati; 73,24': yaṃ manussesu seṭṭhā ti kathenti); IV 403,27* *foll.* (yaṃ āhu devesu Sujampatī ti Maghavā ti naṃ āhu manussaloke); Ap 604,3 (adaḷiddo ti taṃ āhu); Cp 3:4:7 (mātā pitā evam āhu); Vism 442,23 (apare āhu); (**b**) āhaṃsu, [*see W. Geiger, 1994, § 171*; *R. Pischel, 1900, § 518*], Vin I 76,33 (bhikkhū ajānaṃ yeva āhaṃsu na jānāmā ti); D I 161,12 (evam āhaṃsu); A III 353,8; Ja III 278,11* (saccaṃ kir' evam āhaṃsu); Ap 530,14; Mil 121,30 (amaccā āhaṃsu dukkaraṃ devā ti); Vism 38,19 (bhikkhū ... manoramaṃ bhante cittakamman ti āhaṃsu); Mhv 37:56.

āha[2], *see sv* āha[1].

āhacca[1], *absol. of* āhanati *qv.*

āhacca[2], *fpp of* āharati *qv.*

āhaccapada, **āhaccapāṭha**, *see sv* āhanati.
āhaccapāda, **āhaccapādaka**, *see sv* āharati.
āhaccapāḷi, **āhaccabhāsita**, **āhaccavacana**, *see sv* āhanati.
āhañcham, *fut. 1 sg. of* āhanati *qv.*
āhaññati, *pass. pr. 3 sg. of* āhanati *qv.*
āhaññiṃ, **āhañhi**, *fut. 1 sg. of* āhanati *qv.*
āhaṭa, *mfn., pp of* āharati *qv.*
āhaṭanāpaññatti *in Be, Ee at* Nett 59,27 *is prob. wr for* āsāṭanā- *qv.*
āhata[1], *mfn., pp of* āhanati *qv.*
āhata[2], *mfn., pp of* āharati *qv.*
āhataka, *m.* [*cf BHS* āhṛtikā], *a servant*; Vin IV 224,34 (kammakāro ti bhaṭako ~o, *Be, Ce, Ee so*; *Se* āhaṭako).
āhatta(r), *m.* [*from* āharati; *S.* āhartṛ], *one who brings*; M II 123,29 (ahaṃ nesaṃ jīvitaṃ dātā yasassa ~ā).
āhattuṃ, *inf. of* āharati *qv.*
āhatvā, *absol. of* āharati *qv.*
āhanati (*and* āhanti ?), *pr. 3 sg.* [*S.* āhanti], *hits, strikes; beats; comes into contact with, reaches*; Ja V 489,18* (yo cāhane purisaṃ attahetu, *Ee so, perhaps wr*; *Be, Ce* yo vā hane; *Se* yo vā haneyya); Sp 783,31 (kavāṭaṃ ... bhittaṃ ~ati, *Be, Se so*; *Ce* āhanti; *Ee wr* ~anti); Sv 52,1 (~ati cittan ti āghāto, *Be, Se so*; *Ce, Ee* āhanti); Ps III 252,8 (sārikhīrarukkhaṃ kuṭhariyā ~eyyuṃ); Sadd 399,3 (tato tato ca ~anti āgacchanti etenā ti upāhanaṃ); — *fut. 1 sg.* (**a**) āhañchaṃ [< *ā-han-t-syam], Vin I 8,26* (andhabhūtasmi lokasmiṃ āhañchaṃ amatadudrabhiṃ, *Be, Ce so*; *Ee* āhañhi; *Se* ahaññiṃ; Sp 964,24: amatabheriṃ paharissāmī ti) = M I 171,12* (*Be, Ce, Ee so*; *Se* āhaññiṃ) *quoted* Th-a II 67,2 (*Be, Se so*; *Ee* āhaññiṃ; *Ce* hananto); (**b**) āhañhi, āhaññiṃ [?], Vin I 8,26* (āhañhi amatadudrabhiṃ, *Ee so*; *Be, Ce* āhañchaṃ; *Se* ahaññiṃ) *quoted* Th-a II 67,2 (*Ee* āhaññiṃ; *Be, Se* āhañchaṃ; *Ce* hananto); D II 72,6 (āhañhi 'me Vajjī evaṃmahiddhike evaṃmahānubhāve ucchecchāmi Vajjī, *Ee so*; *Be, Se* ahaṃ h' ime; *Ce* ahaṃ hi ime); — *part.pr.* āhananta, *mfn.*, Ap 410,18 (narāsabhaṃ ... ~antaṃ dhammabheriṃ ... disvā, *Be, Ce, Ee so*; *Se* ~itvā); Mil 21,32 (~anto dhammabheriṃ); Ps III 390,16 (ekacco pattamukhavaṭṭiyā udaraṃ ~anto viya pattaṃ unnāmeti, *Ce, Ee so*; *Be, Se* udakadānaṃ āharanto viya); — *aor. 3 sg.* āhani, Ap 49,26 (amatabheriṃ ~i); Mhv 30:12; *1 sg.* āhaniṃ, Ap 5,25 (amataṃ bheriṃ ~iṃ, *Be, Ce so*; *Ee* ~e, *Se* āhare, *prob. wrr*); — *absol.* (**a**) āhacca[1] [*S.* āhatya], D II 262,5* (pāṇinā talaṃ āhacca); S I 102,19* (nabhaṃ āhacca pabbatā) *quoted* Sadd 897,8; Sn 716 (jivhāya tāluṃ āhacca); Ja II 132,3' (cakkhunā cakkhuṃ āhacca, *Be, Ce, Se so*; *Ee* āharitvā); VI 200,5* (giriṃ āhacca Yāmunaṃ); Vism 272,7 (bāhiravāto ... abbhantaraṃ pavisanto tāluṃ āhacca nibbāyati); Sp 363,5 (sappo sīsena karaṇḍapuṭaṃ āhacca okāsaṃ katvā palāyati); Th-a II 103,31 (rāgasallena hadayaṃ āhacca viddho); Mhv 6:29 (saro nalāṭaṃ āhacca); — *esp.* āhacca tiṭṭhati, *reaches; touches, strikes*; Vin I 83,4 (aṭṭhiṃ chetvā aṭṭhimiñjaṃ āhacca tiṭṭhati); M III 139,11 (muddhānaṃ maññe āhacca tiṭṭhatī ti); S II 43,22 (amatadvāraṃ āhacca tiṭṭhati); Ja I 330,22 (dhurasopānaṃ āhacca udakaṃ aṭṭhāsi); IV 267,27 (manusse bāhāya bāhaṃ dhanunā dhanuṃ āhacca nirantare ṭhite disvā); VI 12,4 (mahāpaṭhavī uggantvā rathassa pacchimantaṃ āhacca aṭṭhāsi); — āhaccapada, *n.* [*cf S.* āhatyavacana, āhatyavāda], *an authoritative, canonical statement (spoken by the Buddha himself)*; Mil 148,8 (āhaccapadan ti suttaṃ adhippetaṃ) = Sp 230,29; — āhaccapāṭha, *m., a canonical reading (as against* aṭṭhakathāpāṭha*)*; Sadd 147,25 (iti vidvā samaṃ care ti ādi āhaccapāṭho); 829,19; — āhaccapāḷi, *f., the canonical text*; Sadd 209,19; — āhaccabhāsita, *mfn., (what was) spoken specifically (by the Buddha)*; Ud-a 3,18 (yāni pana sammāsambuddhena sāmaṃ āhaccabhāsitāni jinavacanabhūtāni); As 9,20 (ayaṃ āhaccabhāsitā jinavacanabhūtā sabbaññubuddhadesitā ... mātikā); Sadd 8,17* (dhajaggasuttante munināhaccabhāsite); 256,33; 700,13; 757,26; — āhaccavacana, *n.* [*S.* āhatyavacana], *an authoritative, canonical statement (by the Buddha)*; Nett 21,16 (Nett-a 218,10: āhaccavacanan ti bhagavato ṭhānakaraṇāni āhacca abhihantvā pavattavacanaṃ sammāsambuddhena sāmaṃ desitasuttan ti attho); Ps II 371,10; — *neg.* anāhacca, Sp 1045,26; *absol.* (**b**) āhanitvā, Bv-a 156,17 (dhammabheriṃ ~itvā); (**c**) āhanitvāna, Mhv 28:33; — *pass. pr. 3 sg.* **āhaññati**, Ja IV 395,18* (~aruṃ bherimudiṅgasaṅkhe, *Ee so*; *read* -saṅkhā ? *Se* haññantu bho; *Be, Ce* ~antu, *unmetrical*; 395,22': ~arun ti ~antu, *Ee so*; *Se* haññantū ti ~antu; *Be, Ce* ~antū ti āhanantu); VI 465,12* (~antu sabbavīṇā); Mp III 267,27 (~atī ti vihaññati vighātaṃ āpajjati, *Ce, Ee so, prob. wr*; *Be, Se*, A III 89,30 haññati); — *pp* **āhata**[1], *mfn.* [*ts*], *struck, beaten; stamped; smitten, affected; fixed*; Abh 903 (~e hemarajate rūpiyaṃ); Ja II 351,1' (tilakehi ~aṃ); VI 298,2* (~o pi na kuppeyya); Bv 11:6 (~e amatabherimhi); Sp 999,4 (tattena lohena lakkhaṇaṃ ~aṃ hoti); Nidd-a I 190,14 (paṭighena ~aṃ cittaṃ etesan ti āhatamanā); Saddh 187; — āhatavattha *in Ee at* Spk I 227,31 *is wr for* ahata- *qv sv* hanati; — *ifc see* akkh'- (*sv* akkha[1]), lakkhaṇ'-; — *neg.* anāhata, *mfn.*, Sadd 921,8 (mattābhedo tāva ... ahataṃ anāhataṃ); — *caus. absol.* āhanāpetvā, Thūp 222,9; — āhaniya *in Ee, Se at* Thī 398 *is prob. wr*; *Be, Ce* āsādiya.
āhanana, *n.* [*ts*], *striking; touching*; Sp 783,31 (tena ~ena bhitti kampati, *Be, Ce, Se so*; *Ee wr* āhaṇanena); Sadd 846,22 (°-sīlo āghātuko); — °-**pariyāhanana**, *n., striking and beating around*; Vism 142,2 (vitakko ... ~-raso); Ps II 363,1 (~-rasena vitakkena).
āhanta(r), *m.* [*from* āhanati], *one who strikes*; Bv-a 44,3 (ayaṃ no dukkhopatāpassa ~ā sametā ti).
āhanti, *pr. 3 sg., see sv* āhanati.
āhara, *mfn.* [*ts*], *bringing; taking*; — *ifc see* dhan'-, var'-.
āharaka, *m(fn).* [āhara + ka[2]], *taking, seizing; a conqueror*; Ja V 118,21' (aladdhassa vā rajjassa ~o, *Be, Ee, Se so*; *Ce* āhārako).
āharaṇa, *n. and mfn.* [*ts*], **1.** (*n.*) *bringing, fetching; taking away, robbing; relating, quoting*; Ja VI 342,1' (°'-atthāya); Sp 553,1 (parakulato dārikāya ~aṃ); Spk II 26,8 (~ato); Sadd 114,20 (āharissāmi suttam, na no suttāharaṇe bhāro atthī ti); — *ifc see* acorāharaṇa, sutt'-; — **2.** (*mfn.*) *being taken away, stolen*; Pj I 224,20 (na

corehi ~o acorāharaṇo corehi ādātabbo na hotī ti attho); — 3. (*n.*) [*BHS id.*], *bringing (a ship) in to land*; ? *towing*; ? — °**āpasāraṇa**, *n.*, *bringing (a ship) in and taking it out*; ? Pj II 330,24 (tassā nāvāya ~'-ādi-upāyajānanena maggapaṭipādanena upāyaññū, *Ce, Ee so*; *Be, Se* āharaṇapaṭiharaṇādi-; *cf* Jm 88:10: āharaṇāpasaraṇakuśalatvāt).

āharaṇaka, *m. and mfn.* [āharaṇa + ka²], 1. (*m.*) *one who brings or conveys or carries*; Ja II 199,23 (madhurāni phalāphalāni labhitvā mātu pesenti ~ā tassā na denti); III 328,24' (āhariyo ti ~o, *Be, Ce, Ee so*; *Se* āharaṇiko); V 451,13' (sabbakāmarasāharā ti sabbesaṃ kāmarasānaṃ ~ā, *Ce, Ee so*; *Be, Se* āharakā); Sv 675,4 (sāsana-paṭisāsanaṃ pi no ~o na bhavissati) = Spk I 70,19; — 2. (*mfn.*) *brought; carried*; Mp I 447,10 (mam' atthāya ~aṃ āhāraṃ).

āharati, āhareti, *pr. 3 sg.* [*S.* āharati], 1. *brings, fetches, conveys; takes, collects; uses*; satthaṃ ~ati, ~eti, *takes the knife, kills oneself*; Vin I 13,5 (yaṃ ... piṇḍāya caritvā ~anti); III 73,31 (satthaṃ vā ~a visaṃ vā khāda); IV 90,2 (yo pana bhikkhu adinnaṃ mukhadvāraṃ āhāraṃ ~eyya); D I 8,24 (idaṃ hara amutra idaṃ ~ā ti); S I 121,10 (yannūnāhaṃ satthaṃ ~eyyan ti); IV 197,5 (gacchatha me bho taṃ vīṇaṃ ~athā ti); Ud 13,24 (telaṃ ~a); Th 430 (udakaṃ Anotattā mahāsarā ~āmi); Ja I 104,27' (āhāraṃ ~eti, *Ee so, perhaps wr*; *Be, Ce, Se* āhāreti); V 243,28' (mayaṃ anāsakā na kiñci ~emā ti, *Ce, Ee so, perhaps wr*; *Be, Se* āhārema); VI 267,22* (sace tuvaṃ hadayaṃ paṇḍitassa ... ~esi, *opt. 2 sg.* ? *cf L. Alsdorf, 1971, p. 31, fn. 24*); 523,10* (nāhaṃ tamhi kule jātā yaṃ tvaṃ udakam ~e); Ps I 209,16 (ko pan' ettha āhāro kiṃ ~atī ti); Mhv 5:49 (~anti madhuṃ duve); — *fut. 3 sg.* āharissati, A III 38,5 (yaṃ bhattā ~issati dhanaṃ vā dhaññaṃ vā); Ja II 395,4*; *1 sg.* (**a**) āharissāmi, M I 429,5 (imaṃ sallaṃ ~issāmi); III 264,9 (satthaṃ ... ~issāmi nāvakaṅkhāmi jīvitan ti); Bv 6:15 (~issāmi taṃ dhammaṃ); (**b**) āharissa(ṃ), Ja IV 204,2* (ath' āhariss' ambaphalaṃ; 204,3': ambaphalaṃ ~issāmi); (**c**) āhissaṃ (*cf O. von Hinüber, 1986, § 470*), Ja VI 523,7* (ahaṃ udakaṃ āhissaṃ; 523,8': ahaṃ udakaṃ ~issāmī ti); — *part.pr.* āharanta, *mf(~antī)n.*, Vin V 39,35 (adinnaṃ mukhadvāraṃ āhāraṃ ~anto); Ja III 380,14* (dijaṃ kuṇapaṃ ~antaṃ); VI 578,21* (ammā va no kisā paṇḍu ~antī dumapphalaṃ); Ap 459,13; Ps IV 5,21 (bhariyaṃ bhattaṃ ~antiṃ disvā); — 2. *speaks; declares, relates; quotes*; Sadd 114,20 (~issāmi suttaṃ); — *part.pr.* āharanta, *mf(~antī)n.*, Ja IV 484,11 (sā atītaṃ udāharaṇaṃ ~antī); Sv 258,3 (attano ca Ambaṭṭhassa ca kulavaṃsaṃ ~anto); — *aor. 3 sg.* (**a**) āhāsi, D III 89,20; (**b**) āhari, D II 133,9; Ja I 175,4 (atītaṃ ~i); IV 85,9* (ko nu te sasam ~i); Mil 367,10* (akkhassabbhañjanaṃ yathā evaṃ ~i āhāraṃ) = Vism 45,14* (*Ce, Se so*; *Be* āhāre; *Ee* ~e) = Ja II 294,7* (*Be, Ce, Ee so*; *Se* āhāri); Mhv 20:11; — āhari *in Ee at* Th 1156 *and* 1173 *is prob. wr*; *Be, Se* āsādi; *Ce* ahani; — (**c**) āharesi, M III 266,15 (āyasmā Channo ... satthaṃ ~esi); S IV 57,8 (mā āyasmā Channo satthaṃ ~esi); *3 pl.* āharimsu, A IV 381,27 (mā ... pamādaṃ ~iṃsu); Ja I 475,20 (pajāpatiṃ ~iṃsu); Ap 163,3 (padumaṃ ~iṃsu me); Mhv 5:29; — āhariṃ eva *in Ee at* Sp 1247,18 *is wr for* āharimena (*Be, Ce, Se so*); — *inf.* (**a**) āhattuṃ, M I 395,5 (*Be, Ce, Ee so*; *Se* ~ituṃ); (**b**) āharituṃ, Vin IV 102,21 (manussā vajaṃ gatā sappiṃ ~ituṃ); Ja IV 221,5; Mil 63,23; Vism 663,16 (imā ca upamā ... ~ituṃ vaṭṭeyyuṃ); — *neg.* anāharituṃ, Mp I 414,15; — *absol.* [*cf S.* āhṛtya] (**a**) āhatvā, Th 578; Ja IV 94,2* (soṇḍāya udakam āhatvā, *Be, Ce, Ee so*; *Se* āhitvā); VI 578,18* (sā no āhatva posati, *Be, Ee so, mc*; *Ce, Se* āhacca); Ap 145,5 (*Be, Se so*; *Ce* āhitvā; *Ee wr* āhaṭvā); (**b**) āhitvā, Ap 464,12 (himavantaṃ gamitvāna āhitvā pupphasañcayaṃ, *Be, Se so*; *Ce, Ee* āhatvā); Ap 567,5, (saṅkārakūṭā āhitvā, *Be so*; *Ce, Ee* āhatvā; *Se* āharitvā) *quoted* Thī-a 176,19* (*eds so*); Ap 577,21 (udakam āhitvā okiritvāna kumbhiyā, *Be, Ce so*; *Ee* āhatvā; *Se* ānetvā) *quoted* Thī-a 95,9* (*eds so*); (**c**) āharitvā, Vin I 28,17 (piṇḍapātaṃ ~itvā); D II 347,16; Ja I 2,20 (assa rāsi-vaḍḍhako amacco āyapotthakaṃ ~itvā); 126,9 (satthā imaṃ dhammadesanaṃ ~itvā dassetvā); IV 159,16 (nāvaṃ bandhitvā nadiṃ otāretvā ~itvā gāmato gāvutaḍḍha-yojanamatte ṭhāne ṭhapetvā; *bringing in to land*; ? *propelling*; ? *towing*; ? *cf* āharaṇa); Vism 136,30; Pv-a 38,12 (imassa atītakāraṇaṃ ~itvā); Sadd 117,17 (tass' atthassa sādhakāni payogāni sāsanato ca lokato ca yathārahaṃ ~itvā dassessāma); — *neg.* anāharitvā, Ja III 163,13; V 466,2' (aññaṃ āhāraṃ anāharitvā mato); Sp 1193,23 (kassaci chandaṃ anāharitvā); (**d**) āharitvāna, Mhv 30:16; Sadd 6,10* (padāni ca ~itvāna); (**e**) āhariya², āhariyā, Ja III 399,2* (aññe rukkhāse ... iminā sakuṇa-jātena bījaṃ ~iyā hatā, *so read* ? *Be, Ee* ~itā; *Ce, Se* ~itvā, *unmetrical*; 399,12': bījaṃ ~itā ti bījaṃ ~itvā); Samantak 605 (~iya); — āhariya *in Ee at* Thī 460 *is wr*; *see* āhārisaṃ *below*; — *pass. pr. 3 sg.* āharīyati, ~iyyati, 1. *is brought or taken; is offered; is related*; Vin I 216,36 (ko bhante gilāno kassa kiṃ ~iyyatū ti, *Ee so*; *Be, Se* ~iyatū ti; *Ce* ~īyatū ti); IV 183,21 *foll.* (~iyati, *Se so*; *Be, Ee* ~iyyati; *Ce* ~īyati); D II 245,7 (yāvatakena attho tāvatakaṃ ~īyatan ti, *Be, Ce, Se so*; *Ee* ~eyyatan ti); S II 242,25 (bhattābhihāro ~iyissati); Cp 3:2:8 (kiṃ vā te ~īyatu); Ps II 159,20 (upamā hi ajānantānaṃ ~īyatī ti); Sadd 428,11 (~iyyati); — *part.pr.* āharīyamāna, *mfn.*, Vism 663,17; Sp 846,22 (n' eva ~īyamānaṃ na dīyyamānaṃ jānāti); Mp I 245,13 (sakkāro ~iyamāno); — *aor. 3 sg.* āharīyittha, Vin I 218,25; Ja V 2,7; — 2. [*or rather* = āharayati ? *cf* āhāreti], *takes for oneself, uses; eats*; D II 223,27 (bhagavā āhāraṃ āhāreti ... āhāraṃ ~iyamānaṃ ... satthāraṃ n' eva ... samanupassāma, *Ee so*; *Be* ~ayamānaṃ; *Ce* āhārayamānaṃ; *Se* āhāriyamānaṃ); Thī 460 (na tāva āhāraṃ ~iyāmi, *Ce so*; *Be* āharissaṃ, *Ee* āhariya, *both unmetrical*; *Se different*; *read* āhārisaṃ ? Thī-a 258,10 *foll.*: na tāva āhāraṃ ~issaṃ gahaṭṭhā ti n' eva ... āhāraṃ ~issāmi, *Be, Ee, Se so*; *Ce* ~iyāmi ... ti ... ~issāmi); Ja I 68,1 (oḷārikaṃ āhāraṃ ~iyamāno, *Be, Ce, Ee so*; *Se* ~ayamāno); — *pp* (**a**) **āhaṭa** (*and* āhata²), *mfn.* [*S.* āhṛta], *brought; conveyed; related, cited*; Abh 749; Vin I 121,15 (~ā hoti pārisuddhi); D II 180,9 (idaṃ deva pahūtaṃ sāpateyyaṃ ... āhataṃ, *Ee so*; *Be, Ce, Se* ābhataṃ); III 89,23 (alaṃ bho satta ~o me sāli sakid eva sāyapātar-āsāyā ti, *Ce, Se so*; *Be, Ee* āhato); Ja IV 144,13

(paṇṇākāraṃ ~aṃ); V 76,7 (mayā ... ñātisaṅghassa maraṇaṃ ~aṃ hotī ti, *Be, Ce, Se so*; *Ee* ābhataṃ); VI 438,14′ (mayā ayaṃ upamā ~ā ti, *Ce, Ee so*; *Be* ābhatā; *Se* ābhaṭā); Sp 242,30 (chandārahānaṃ chandassa ~-ttā); Ps II 288,13 (ayaṃ upamā bhagavatā ... ~ā); Mhv 29:9; — *ifc see* dhaj'-; — *neg.* anāhaṭa, *mfn.*, Vin I 121,11 (anāhaṭā hoti pārisuddhi); — (**b**) **āharita**, *mfn.*, *brought, taken, used*; M III 266,19 (Channena satthaṃ ~aṃ); Ja III 373,17* (sukhaṃ ~aṃ; 374,13′: mayā etesaṃ maraṇadukkhaṃ haritvā jīvitasukhaṃ āhaṭaṃ); Th-a III 59,25 (~-ttā); — āharitā *in Be, Ee at* Ja III 399,2* *is prob. wr for* āhariyā *qv above*; — *neg.* anāharita, *mfn.*, Sp 893,18 (anāhaṭe ti anāharite, mukhadvāraṃ asampāpite ti attho); — *fpp* (**a**) **āharitabba**, *mfn.*, *to be brought; to be cited*; Ja VI 236,24′ (ettha ... udāharaṇāni ~āni); Mil 64,18 (loṇam eva āharitabban ti); Vism 663,18 (idh' eva ~ā ti); Sp 1041,3 (anāgacchantānaṃ chando ~o ti); (**b**) *neg.* anāharaṇīya, *mfn.*, *not to be taken away*; Dhp-a IV 206,13; (**c**) **āhacca**^{2} [*cf S. lex.* āhārya], *removable; accessory*; — ~-pāda, *m.*, *a couch with removable or insertable legs*; Abh 310; Utt-vn 390; — ~-pādaka, *m(fn)*. [*cf BHS* āhāryapādaka], *(a couch) with removable or insertable legs*; Vin IV 40,6 (cattāro mañcā masārako ... ~-pādako; Sp 774,3 *foll.*: ayaṃ pana ~-pādako nāma mañco aṅge vijjhitvā kato hotī ti ... aṭaniyo vijjhitvā tattha pādasikhaṃ pavesetvā upari āṇiṃ datvā katamañco ~-pādako ti veditabbo); 46,17 (yo ... ~-pādakaṃ mañcaṃ vā pīṭhaṃ vā abhinisīdeyya); Kkh 94,29; Vin-vn 1100; Utt-vn 448; — *caus. pr. 3 sg.* (**a**) **āhāreti**, **~ayati** [*or denom. from* āhāra], *eats*; D II 223,27 (āhāraṃ ~eti); M I 245,18 (āhāraṃ ~eyyaṃ); Ja I 67,29 (oḷārikaṃ āhāraṃ ~etuṃ); Dhs 1346 (ayoniso āhāraṃ ~eti davāya madāya maṇḍanāya vibhūsanāya; As 401,25: ~etī ti paribhuñjati ajjhoharati); Vism 45,14* (akkhassabbhañjanaṃ yathā evaṃ ~e āhāraṃ, *Be so*; *Ee* āhare; *Ce, Se* āhari; = Mil 367,10*: *eds* āhari; = Ja II 294,7*: *Be, Ce, Ee* āhari; *Se* āhāri); — *fut. 1 sg.* āhārisaṃ, Thī 460 (na tāva āhāraṃ āhārisaṃ, *so read with conjecture in Be*? *Be* āharissaṃ, *unmetrical*; *Ce* āhariyāmi; *Ee* āhariya, *unmetrical*; *Se different*; *Ee* Th *App II* āharisāmi); — *part.pr.* (**a**) āhārenta, *mfn.*, As 401,27 (anupāyena hi ~ento); (**b**) āhāraya(t), *mfn.*, M I 81,7 (āhāraṃ ~ayato); Vism 418,29 (tesaṃ taṃ oḷārikaṃ āhāraṃ ~ayataṃ, *Ce, Ee so*; *Be, Se* āharayataṃ); Spk I 258,19; (**c**) āhārayamāna, *mfn.*, D II 223,27 (āhāraṃ ~ayamānaṃ, *Ce so*; *Be* āharayamānaṃ; *Ee* āhariyamānaṃ; *Se* āhāriyamānaṃ); Pj II 284,22; — *aor. 1 sg.* āhāresiṃ, M I 245,21; — *absol.* āhāretvā, M I 247,17; — *caus. pr. 3 sg.* (**b**) **āharāpeti, ~ayati**, *causes to be taken or fetched; sends for; demands*; Vin IV 249,32 (tato yaṃ iccheyyāsi taṃ ~eyyāsī ti); Ja III 351,6 (~essāmi taṃ kahāpaṇan ti); VI 308,27 (attano jīvitaṃ ~eyyan ti); 474,17′ (tena hi ~emi, *Ce, Ee so*; *Be, Se* ~ehi); Nidd I 403,10 (tam enaṃ rājā tassa dhanaṃ ~eti); Mil 280,5 (koci puriso pānīyaṃ ~eyya); Ps II 72,31 (daṇḍaṃ ~eti); Sp 564,8 (~etuṃ); 565,9 (kin nu ~essantī ti); Mhv 30:15 (iṭṭhakā ~essaṃ apīḷento kathaṃ nare); — *part.pr.* (**a**) āharāpenta, *mfn.*, Ja I 251,29; Sp 564,9 (~entassa); (**b**) āharāpaya(t), *mfn.*, Sp 723,20 (~ayato); — *aor. 3 sg.* (**a**) āharāpesi, Ja I 475,5; Ps IV 8,3; (**b**) āharāpayi, Mhv 22:64; *3 pl.* āharāpesuṃ, Ja III 287,22; — *absol.* āharāpetvā, Vin I 213,21; Ja VI 474,17′; Mil 56,17; Ps IV 6,10; Mhv 29:3; — *neg.* anāharāpetvā, Ja II 388,6 (pitā te ekassa sahassaṃ datvā anāharāpetvā va mato); — *pass. imperat. 3 sg.* āharāpīyatu, Sv 668,24 (tāvatakaṃ ~iyatu, *Be so*; *Ce* ~īyatu; *Ee, Se* ~eyyatu); — *pp* āharāpita, *mfn.*, Sp 564,11; Dhp-a II 175,7 (kiṃ pana tumhe bhikkhave idaṃ Anuruddhena ~itan ti maññathā ti); — *fpp* āharāpetabba, *mfn.*, Sp 562,33 (sabbaṃ anajjhāvutthakaṃ ~etabbaṃ); 998,23 (itthannāmo yattha dissati ... ettakaṃ nāma daṇḍaṃ ~etabbo ti vā likhāpeti).

āharahattha, *m. or mfn.* [āhara (*imperat. 2 sg. of* āharati) + hattha; *cf S. cpds with* āhara], *(giving a) hold for the hands*; Vin I 29,26 (svāyaṃ ~o kakudho; Sp 972,7: bhante āhara hatthan ti evaṃ vadanto viya onato ti ~o).

āharahatthaka, *m(fn)*. [āhara (*imperat. 2 sg. of* āharati) + hattha + ka^{2}], *needing one's hand taken (in order to get up), having to be helped up*; Nidd-a I 345,13 *foll.* (~o ... bhuttavamitako ti imesaṃ pañcannaṃ brāhmaṇānaṃ bhojanaṃ na phāsuvihāro nāma ... ~o nāma bahuṃ bhuñjitvā attano dhammatāya uṭṭhātuṃ asakkonto āhara hatthan ti vadati) = As 404,20 (*Be, Ce so*; *Ee, Se wr* āhārahatthako ... āhārahatthan ti).

āharāpana, *n.* [*from* āharāpeti], *making fetch; having brought*; Sp 1013,22 (udakadāruvālikādīnaṃ ~aṃ); Mp I 417,23.

āharāpeti, *caus. pr. 3 sg. of* āharati *qv*.

āharita(r), *m.* (*from* āharati], *one who takes, uses; who eats;* M I 81,3 (abhijānāmi ... ekaṃ yeva taṇḍulaṃ āhāraṃ ~ā; *perhaps better absol.*).

āharima, *mfn.* [āhara + ima^{2}? *cf* āhacca^{2}], **1.** *added, accessory*; Vin IV 299,22 (pallaṅko nāma ~ehi vālehi kato hoti); Sp 1247,18 (~ena upakaraṇena ... puggalikaṃ vihāraṃ kāreti, *Be, Ce, Se so*; *Ee wr* āhariṃ eva); Vv-a 77,23 (rūpaṃ ... ~ehi alaṅkārehi vicittakataṃ); — **2.** *which has been added to; dependent on accessories; (cf S.* āhāryaśobhā, *"adventitious beauty, not natural")*; Thī 299 (~ena rūpena; Thī-a 214,19 *foll.*: abhisaṅkhārikena rūpena vaṇṇena kittimena cāturiyena cā ti attho); Vv-a 14,32 (assā alaṅkate ti ādinā ~aṃ sobhāvisesaṃ dasseti); — **anāharima**, *mfn.*, *not added to; natural*; Vv-a 15,1.

āhariya^{1}, *mfn.* [*for* *āharika; *cf S.* āhāraka], *bringing, conveying*; Ja III 328,16* (bhikkhaṃ ca te ~o naro idha sudullabho hohiti; 328,23′: ~o ti āharaṇako); — *see also* āharaka.

āhariya^{2}, **āhariyā**, *absol. of* āharati *qv*.

āhareti, *see sv* āharati.

āhava, *m.* [*ts*], *battle, war*; Abh 399; Ud-a 44,11 (yadā have pātubhavantī ti ... keci pana have ti ~e yuddhe ti atthaṃ vadanti ... kilesamārena yujjhanasamaye ti tesaṃ adhippāyo); Mhv 44:152.

āhavana, *n.* [*ts*], *oblation; offering*; Vism 219,32 (Sakkādīnaṃ pi vā ~aṃ arahatī ti āhavanīyo) ≠ It-a II 108,15; — *see also* āhuna.

āhavanīya, *mfn. and m.* [*fpp of* *ā^{2} + juhati; *S., BHS id.*], **1.** (*mfn.*) *fit for offerings; worthy of offerings*; Vism 219,33 (Sakkādīnaṃ pi vā āhavanaṃ arahatī ti ~o yo

cāyam brāhmaṇānaṃ ~o nāma aggi yattha hutaṃ mahapphalan ti) ≠ It-a II 108,14 *foll.*; — **2.** (*m.*, *scil.* aggi) *the fire for offerings (one of the three fires of brahminical ritual)*; Abh 419 (gāhapaccāhavanīyo dakkhiṇaggī tayo 'ggayo); — *see also* āhunitabba, āhuneyya, āhūniya.

āhāra, *m.* (*and n.*) [*ts*], *taking; food, nutriment, sustenance; fuel; support*; Abh 465; 856; Vin I 84,26 (bhikkhū sāmaṇerānaṃ mukhadvārakaṃ ~aṃ āvaraṇaṃ karonti; Sp 1013,13 *foll.*: ajja mā khādatha mā bhuñjathā ti evaṃ nivārenti); IV 90,17 (udakadantapoṇaṃ ṭhapetvā yaṃ kiñci ajjhoharaṇīyaṃ eso ~o nāma); M I 261,5 *foll.* (cattāro ... ~ā ... kabaliṅkāro ~o ... phasso ... manosañcetanā ... viññāṇaṃ); S V 102,27 *foll.* (ko ... ~o anuppannassa vā kāmacchandassa uppādāya); A IV 108,2 *foll.*; Dhp 93; Sn 78 (~e udare yato); Th 1057 (uttiṭṭhapiṇḍo ~o); Ja I 238,26 (tena udarapūro ~o nāma na laddhapubbo); IV 26,27' ([kodho] dummedhagocaro ti nippaññānaṃ °-bhūto, *Ce, Ee so*; *Be, Se* ādhārabhūto); Dhs 70; Peṭ 97,3; Mil 245,9 (bodhisatto ... ~aṃ uparundhi); 406,25 (yogino ... dullabhaṃ udaraparipūraṃ ~aṃ); Vism 341,5 *foll.* (~e paṭikūlasaññāya bhāvanāniddeso anuppatto); 600,2 (rūpassa pana kammaṃ cittaṃ utu ~o ti ayaṃ kammādiko catubbidho paccayo); Sp 1118,9 (bhagavato hi ~e sadā devatā dibbojaṃ pakkhipanti); Ps I 207,8 (~an ti paccayaṃ, paccayo ti āharati attano phalaṃ); Pv-a 25,5 (etena asitapītakhāyitasāyitavasena catubbidhaṃ pi ~aṃ dasseti); Dhp-a III 221,8 (attano ~aṃ kaṭacchubhikkhaṃ dāpesi, *Ee so, perhaps wr*; *Be, Ce, Se* ābhataṃ); Vibh-a 353,30 (~e paṭikkūlasaññaṃ upaṭṭhapetvā akkhabbhañjanavaṇālepanaputtamaṃsūpamavasena paccavekkhanto); — āhārattaṃ *in Ee at* Vin I 199,20 *is wr for* āhāratthaṃ (*Be, Ce, Se so*); — *ifc see* app'-, kosak'-, phass'-, manosañcetan'-, missak'-, viññāṇ'-; — °'-**ūpaccheda**, *m.*, *cutting off food; abstinence from food*; M I 245,9 (mā kho tvaṃ mārisa sabbaso ~āya paṭipajji); Sp 467,17; Sv 136,7 (~ena naṃ mārehī ti); Dhp-a I 152,1; — °'-**ūpanibandha**, *mfn.*, *having a dependence on food*; Vism 235,29 (sattānaṃ jīvitaṃ ... ~aṃ, *Ee so, prob. wr*; *Be, Ce, Se* āhārūpanibaddhaṃ); — °'-**ūpasiṃsaka**, *mfn.*, *hoping for food*; Mil 393,30; — °'-**ūpahāra**, *m.*, *taking and giving; dealings*; Vin III 136,22 (n' atth' amhākaṃ tayā saddhiṃ ~o; Sp 553,14: ~o ti āhāro ca upahāro ca, gahaṇaṃ ca dānaṃ ca); — °-**gedhi(n)**, *mfn.*, *longing for food*; Pv 45:7; — °-**ṭṭhitika**, *mfn.*, *dependent upon food or sustenance*; D III 211,22 (sabbe sattā ~ā); S V 64,12 (ayaṃ kāyo ~o āhāraṃ paṭicca tiṭṭhati anāhāro no tiṭṭhati); Th 123 (~o samussayo); Pj I 76,27 (~-ttaṃ); — **anāhāra**, *m. and mfn.*, **1.** (*m.*) *not food; not sustenance*; S V 102,24 (sattannaṃ ca bojjhaṅgānaṃ āhāraṃ ca ~aṃ ca desissāmi); 105,16 *foll.*; — **2.** (*mfn.*) *taking no food; without support; without fuel*; M I 188,20 (tejodhātu ... ~ā nibbāyati); Sn 985 (ussussati ~o); Th 702 (mahāgini pajjalito ~o 'pasammati); Ja IV 239,10 (tayo divase ~-tāya); Peṭ 110,24 (apatiṭṭhitaṃ viññāṇaṃ ~aṃ); — **nirāhāra**, *mfn.*, **1.** *taking no food*; Ja IV 90,4 (~-tāya); 239,13 (ayaṃ brāhmaṇo tayo divase ~o hutvā evaṃ dubbalo); VI 83,31 (mātāpitaro ~ā pānīyaṃ pi alabhitvā); Pj II 496,10 (~ena samaṇadhammaṃ kātuṃ na sakkā); — **2.** *lacking food, lacking sustenance*; Ja IV 350,24 (nirūdake ~e araññe vicarantā); — **sāhāra**, *mfn.*, **1.** *having a support; nourished*; S III 54,28 (viññāṇaṃ ~aṃ; Spk II 272,26: ~an ti sappaccayaṃ kammaviññāṇaṃ); A V 113,5 (avijjaṃ ... ~aṃ vadāmi no anāhāraṃ); — **2.** *with its supplies; with its supporting territory*; Vin I 232,7 (sace pi ayyaputtā Vesāliṃ ~aṃ dajjeyyātha) ≠ D II 96,20 (Sv 545,20: ~an ti sajanapadaṃ).

āhāreti, *caus. pr. 3 sg. of* āharati *qv.*

āhāva, *m.* [*ts*], *a trough near a well*; Abh 680.

āhāsi, *aor. 3 sg. of* āharati *qv.*

āhikuṇḍika, *m.* [*cf* ahituṇḍika *sv* ahi *and S.* āhituṇḍika], *a snake-catcher; a snake-trainer*; Sadd 921,24 (mattābhedo tāva ... ahikuṇḍiko ~o).

āhiṇḍati, *pr. 3 sg.* [*BHS* āhiṇḍati, āhiṇḍate], *goes about; wanders*; Vin I 249,23 (tumhe ... anugharakaṃ anugharakaṃ ~atha); II 130,28 *foll.* (chabbaggiyā bhikkhū chattaṃ paggahetvā ~anti ... kathaṃ hi nāma bhaddantā chattapaggahitā ~issantī ti); Ja II 416,21 (tena hi gacchatha nagaraṃ ~athā ti); V 15,27* (~atī go-r-iva); Ap 255,10 (araññe ~ām' ahaṃ); Vism 284,25 (aṭaviṃ ~ati); Sp 1097,18 (nagare ghosantā ~eyyuṃ); Spk II 150,5 (khettaṃ ~āhī ti); Nidd-a I 311,29 (cara ~a); — *part.pr.* (**a**) āhiṇḍanta, *mf*(~antī)*n.*, Vin II 123,19; D II 141,9 (cetiyacārikaṃ ~antā); S IV 374,16 (~anto, *Be, Ee, Se so*; *Ce* anvāhiṇḍanto); Ja II 431,25; Vism 265,21; Pv-a 143,7 (pānīyatthāya ~antiyā me); Mhv 37:216 (Jambudīpamhi ~anto); — *neg.* anāhiṇḍanta, *mfn.*, Ja III 467,17'; (**b**) āhiṇḍamāna, *mfn.*, Pv 27:28; Mil 357,25; — *aor. 3 sg.* āhiṇḍi, Spk II 316,14 (dviyojanaṃ addhānaṃ ~i); *2 sg.* āhiṇḍittha, Sv 556,30 (tvaṃ ... viravanto ~ittha); *3 pl.* āhiṇḍiṃsu, Ja I 480,29; — *inf.* āhiṇḍituṃ, Vin II 131,29 (na sakkoti vinā daṇḍena ~ituṃ); Ja V 469,28' ([haṃsā] ~ituṃ asakkontā, *Ce so*; *Be, Se* uppatituṃ; *Ee* ~etuṃ, *prob. wr*); — *absol.* āhiṇḍitvā, Ja I 501,26 (pariveṇena pariveṇaṃ ~itvā); III 505,21 (rājanivesane tikkhattuṃ ~itvā, *Ce so*; *Be, Se* āvijjhitvā; *Ee wr* andhitvā); Spk I 191,3 (gaccha Sāvatthiṃ ~itvā yasmiṃ gehe matapubbo n' atthi tato siddhatthakaṃ āhara); Thī-a 22,23 (bhikkhāya ~itvā); — *neg.* anāhiṇḍitvā, Sv 582,10 (vasanto ito c' ito ca anāhiṇḍitvā); — *caus. aor. 3 sg.* āhiṇḍāpesi, Ps III 74,1.

āhiṇḍana, *n.* [*from* āhiṇḍati], *wandering; going about*; Dhātup 108 (hiṇḍa ~e); Dhātum 153; Spk I 190,25 (putto padasā °-kāle kālam akāsi); Thī-a 220,34 (gharapaṭipāṭiyā ~aṃ).

āhita, *mfn.*, *pp of* ādahati *qv.*

āhissaṃ, *fut. 1 sg. of* āharati *qv.*

āhu[1], **āhu**[2], *see sv* āha[1].

āhu[3], *aor. 3 sg. of* bhavati *qv.*

***āhu**[4], *ind.* [*S.* āho], *an interjection of asking and of doubt*; — *see* udāhu; — *see also* aho[3].

āhuṇapiṇḍa *in Ce, Ee at* Spk I 207,14 *is wr for* āhuna- *qv.*

āhuṇeyya *in Ce, Ee at* D III 5,23 *and* Spk I 207,14 *is wr for* āhuneyya *qv.*

āhuta[1], *mfn.* [*pp of* *ā[2] + juhati; *ts*], *offered; sacrificed*; Ja V 64,11' (āhutivasena ~aṃ ghataṃ asnātī ti ghatāsano,

Be, Ee so; *Ce, Se omit* ~aṃ); — °'-**aggi**, *mfn.* [*cf S.* āhitāgni], *one who maintains and offers in the sacred fire*; Ja VI 199,27• (yācayogo ~i ca brāhmaṇo); 518,4• (rājisī yattha sammanti ~ī samāhitā).

āhuta[2], *mfn.* [*S.* ābhūta ?], *produced; coming from*; A IV 45,6 (yassa te honti mātā ti vā pitā ti vā ayaṃ vuccati brāhmaṇa āhuneyyaggi. taṃ kissa hetu. ato 'yaṃ brāhmaṇa ~o sambhūto; Mp IV 30,11: ~o ti āgato; *but perhaps to* āhuta[1], *cf O. von Hinüber, 1980, p. 14*).

āhuti, *f.* [*ts*], *offering; sacrifice*; D I 55,27 (bhassantā ~iyo); S I 141,14• (~iṃ pagganhāsi); Sn *p.* 21,7 (aggi pajjalito hoti ~ī paggahitā; Pj II 175,4: yaṃ hi kiñci aggimhi juhitabbaṃ taṃ sabbaṃ ~ī ti vuccati); Th 566 (~īnaṃ paṭiggaho); Ja VI 527,24• (tuyhaṃ maṃsena ... ~iṃ paggahessāmi, *Be, Ce, Se so*; *Ee wr* ahutiṃ); Ap 36,19 (Padumuttaro lokavidū ~īnaṃ paṭiggaho, *Be, Ce, Se so*; *Ee wr* ahutīnaṃ); 318,18; Ap-a 442,20 (~ino vuccanti pūjāsakkārā); Sadd 454,14; — °-**piṇḍa**, *m.*, *rice-balls as an offering*; Sp 1154,7 (āhunaṃ ~aṃ samugganhanti, *Be so*; *Ce, Ee, Se* āhūti piṇḍaṃ); Spk I 205,31.

āhuna, *n.* [*from* *ā[2] + juhati; *cf S.* āhavana], *offering; honouring*; Vin I 359,22• (dūteyyakammesu alaṃ samuggaho saṅghassa kiccesu ca ~aṃ yathā, *Ce, Ee, Se so*; *Be* āhu naṃ, *perhaps better*; *but cf* Sp 1154,7: yathā nāma ~aṃ āhutipiṇḍaṃ samugganhanti, *Be so*; *Ce, Ee, Se* āhūti piṇḍaṃ); Vism 219,27 (ānetvā hunitabban ti ~aṃ, dūrato pi ānetvā sīlavantesu dātabban ti attho); Mp IV 28,22 *foll.* (~aṃ vuccati sakkāro, ~aṃ arahantī ti āhuneyyā); It-a II 159,17; — °-**piṇḍa**, *m.*, *rice-balls as an offering*; Spk I 207,14 (~aṃ paṭiggahetuṃ, *Be, Se so*; *Ce, Ee wr* āhuṇa-); — *see also* āhavana.

āhunitabba, *mfn.* [*fpp of* *ā[2] + juhati; *cf S.* ājuhoti], *to be offered*; It-a II 108,14 (sabbaṃ sāpateyyaṃ pi ettha ~aṃ); — *see also* āhavanīya, āhuneyya, āhūniya.

āhuneyya, *mfn.* [*fpp of* *ā[2] + juhati; *cf S.* ājuhoti], *to be offered to or in; worthy of offerings*; D III 5,23 (esa bhagavato sāvakasaṅgho ~o pahuneyyo, *Be, Se so*; *Ce, Ee wr* āhuṇeyyo); S I 141,21• (~o vedagū bhāvitatto, *Be, Ce, Ee so*; *Se* āhuniyo); A I 244,17 (tīhi dhammehi samannāgato bhikkhu ~o hoti pahuneyyo); Vv 64:33; Ja V 331,5• (~ā ca puttānaṃ; 332,11': ~ā ti āhuna-paṭiggāhakā yassa kassaci sakkārassa anucchavikā); Vism 219,30 (āhunaṃ paṭiggahetuṃ yutto tassa mahapphalakaraṇato ti ~o) ≠ It-a II 108,13; — °'-**aggi**, *m.* [*cf S.* āhavanīya], *the oblation fire*; D III 217,20 (~i gahapataggi dakkhiṇeyyaggi); A IV 41,3; — *see also* āhavanīya, āhunitabba, āhūniya.

āhundarika, *mfn.* [?], *dark, obscure, impenetrable*; ? Vin I 79,30 (~ā samaṇānaṃ sakyaputtiyānaṃ disā andhakārā); IV 297,12 (~ā bhikkhunīnaṃ disā andhakārā na imāsaṃ disā pakkhāyantī ti; Sp 933,30: ~ā ti sambādhā); Vism 413,6 (taṃ ṭhānaṃ ~aṃ andhatamam iva hoti) = Paṭis-a 366,17.

āhūta, *mfn.*, *pp of* avheti *qv.*

āhūniya, *mfn.* [*fpp of* *ā[2] + juhati; *cf S.* ājuhoti], *worthy of offerings*; Ja V 221,29• (~o me si hitānukampī, *Ee so, conjecture mc? Be, Ce, Se* āhuneyyo); — *see also* āhavanīya, āhunitabba, āhuneyya.

āhūya, *absol. of* avheti *qv.*

āhopurisikā, *f.* [*S.* āhopuruṣikā], *boasting*; Sadd 867,13 (ahaṃkāradappane ahosaddapubbasmā purisasaddato ṇikapaccayo hoti ~ā, idaṃ itthiliṅgaṃ).

i

i[1], *the letter or sound* 'i'; Kv 455,30 (idaṃ dukkhan ti vācaṃ bhāsati ... i iti ca daṃ iti ca du iti ca khaṃ iti ca ñāṇaṃ pavattatī ti, *Ce so*; *Be* i ti ca dan ti ca ...; *Ee, Se* ī ti ca dan ti ca ...); — °-**kāra**, *m.* [*ts*], *the letter or sound* 'i'; Ap-a 128,15; Sadd 43,11 (~assa lopo); 858,5; — ~'-anta, *mfn.*, *ending in the letter* 'i'; Sadd 572,17 ([dhātavo] ekassarā ~'-antā); — ~'-ādesa, *m.*, *substitution with* 'i'; Sadd 858,19 (yaja icc etāya dhātuyā sarassa ~'-ādeso hoti ṭṭhe pare); — ~-lopa, *m.*, *elision of* 'i'; Sp 189,18 (su idan ti sudaṃ, sandhivasena ~-lopo veditabbo); Pj II 12,21; Vv-a 94,14 (Sakko va devindo ti ... ivasaddo ~-lopaṃ katvā vutto upamāyaṃ, *Be, Ce, Se so*; *Ee wr* ~aṃ lopaṃ); — °-**vaṇṇa**, *m.*, *the vowel* 'i' *or* 'ī'; Sadd 606,28; 617,31; — ~'-āgama, *m.*, *the insertion of* 'i' *or* 'ī'; Sadd 824,8 (tasmiṃ yapaccaye pare sabbehi dhātūhi ~'-āgamo hoti vā).

i[2], *mfn.* [*S.* it], *going*; — *ifc see* atthami.

ika, [*ts*], *a suffix added to nouns or adjectives (often with* vṛddhi *of the first vowel), usually forming adjectives expressing: relating to, connected with*; — *see also* ka[2].

ikka, *m.* [*cf S.* ṛkṣa], *a bear*; Abh 612 (accho ~o); 1025; Ja VI 538,1• (538,21': ~ā ti acchā); — *see also* accha[2].

ikkāsa, *m. or n.* [?], *a sticky substance used to bind pigment*; Vin II 151,17 (anujānāmi bhikkhave ~aṃ piṭṭhamaddan ti; Sp 1219,4: ~an ti rukkhaniyyāsaṃ vā silesaṃ vā); 151,34 (anujānāmi bhikkhave ~aṃ kasāvan ti).

ikkhaka, *m.* [*S.* īkṣaka], *one who looks, a spectator*; Nidd-a I 346,29 (upekkhako hotī ti upapattito ~o hoti).

ikkhaṇa, **ikkhana**, *n.*, ~**ā**, *f.* [*S.* īkṣaṇa], *seeing; looking at*; Abh 775 (~aṃ dassanaṃ); Th-a I 80,31 (bhikkhū saṃsāre bhayassa ~ato ti attho, *Ee so*; *Be, Ce, Se* ikkhanakā ti); II 30,10 (saṃsāre bhayassa ~ato ... bhikkhu); 250,12 (saṃsāre bhayassa ~ena bhikkhuno, *Ee so*; *Be, Ce, Se* ikkhato); Nidd-a I 466,4 (ajjhupekkhanā ti adhikā hutvā ~ā); Vism 16,21 (bhikkhū ti saṃsāre bhayaṃ

°-tāya); Sadd 584,6 (saṃsāre bhayaṃ °-sīlo ti bhikkhu).

ikkhanaka, *m.* [ikkhana + ka[2]], *one who looks, who sees*; Th-a I 80,31 (bhikkhū saṃsāre bhayassa ~ā ti attho, *Be, Ce, Se so*; *Ee* ikkhaṇato ti).

ikkhaṇikā, *f.* [*S.* īkṣaṇikā], *a fortune-teller*; Abh 236; Vin III 107,13 (Rājagahe ~ā ahosi); Ja I 457,20; VI 586,17′ (yakkhāviṭṭhā ~ā viya pavedhamānā).

ikkhati, *pr. 3 sg.* [*S.* īkṣate], *sees; looks at*; Dhātup 15 (ikkha ... dassane); Dhātum 19; Sadd 332,16 (ikkha dassanaṅkesu: ~ati); Ja V 153,27* (devarāja kim eva tvaṃ mam eva tuvaṃ s-ikkhasi; 154,2′*foll.*: imasmiṃ sakaladevaloke mam eva tuvaṃ ~asi aññaṃ na passasī ti ... sakāro pan' ettha vyañjanasandhikaro); Ap 532,26 (na taṃ ~ām' ahaṃ puna, *Be, Ce so*; *Ee, Se* dakkhām' ahaṃ) = Thī-a 142,6*; Vism 3,28 (saṃsāre bhayaṃ ~atī ti bhikkhu); Nidd-a I 375,13 (punappunaṃ na ~eyya); As 172,4 (upapattito ~atī ti upekkhā); — *part.pr.* ikkhanta, *mfn.*, Th-a III 167,29 (bhikkhū ti saṃsāre bhayaṃ ~anto); — *pp* ikkhita, *mfn.* [*S.* īkṣita], *seen*; Abh 1078; — *caus. inf.* ikkhāpayituṃ, Nidd-a I 370,9 (duppekkhiyo ti ~āpayituṃ dukkho).

ikkhana, *see sv* ikkhaṇa.

ikkhā, *f.* [*S.* īkṣā], *sight; viewing*; Nidd-a I 108,20 (kena pakārena ~aṃ olokanaṃ karoti).

ikkhinikākammaṃ *in Ee at* Sp 511,1 *is wr for* ikkhaṇikā- (*Be, Ce, Se so*).

iṅkhati, *pr. 3 sg.* [*S.* Dhātup iṅkhati, īṅkhati, *Wg § 5:27, 28*], *goes; moves*; Sadd 329,22 (ikhi rikhi gatyatthā: ... ~ati riṅkhati).

iṅga, *m.* [*S. lex. id.*], *sign; indication of sentiment by gesture*; Abh 764; — *see also* iṅgita *sv* iṅgati.

iṅgati, *pr. 3 sg.* [*S.* iṅgati], *goes; moves*; Dhātup 26 (aṅga iṅga ... gamanatthā); Dhātum 33; Sadd 333,15 (igi ... gamane: ... ~ati iṅgitaṃ); — *pp* **iṅgita**, (*mf*)*n.* [*ts*], *hint, sign, gesture (to indicate feeling)*; Abh 764; 981; Ja II 408,12 (vaḍḍhakisūkaro tesaṃ ~aṃ disvā kiṃ nu kho tumhe na tussathā ti); Mp I 371,17 (sā ~en' eva tassa adhippāyaṃ aññāsi); Mhv 31:52; Sadd 333,15; — *see also* iṅga, iñjati.

iṅgāla, *m.* [= aṅgāra *qv*; *cf Pkt* iṅgāra, iṅgāla], *charcoal; burning coal*; — °**-khu**, *f.* [iṅgāla + khu[2]], *a pit of burning coal*; Thī 386 (~uyā va ujjhito, *so read with K.R. Norman, 1971, p. 142 ? Be, Ce* iṅgālakuyā [*CPD*: < *iṅgālakuvā (-ū- *mc*) < *S.* aṅgāra + kūpa]; *Ee, Se* iṅghāḷakhuyā, *prob. wr*; Thī-a 238,22: iṅgālakuyā ti aṅgārakāsuyā).

iṅgita, *mfn.*, *pp of* iṅgati *qv.*

iṅgudī, *f.* [*ts*], *the tree Terminalia catappa*; Abh 565 (~ī tāpasataru).

iṅgha, *ind.* [*S.* īm + gha ? *for meaning cf S.* aṅga], *a particle of request or exhortation (usually followed by voc. and/or imperat.): come on; go on; please*; Abh 1157 (codane iṅgha); Vin IV 21,23 (ingh' ayyā dhammaṃ desethā ti); D II 141,21 (iṅgha tumhe Ānanda sadatthe ghaṭatha); III 38,17 (iṅgha gahapati, samaṇo Gotamo imaṃ parisaṃ āgaccheyya); S I 215,6* (iṅgha aññe pi pucchassu puthū samaṇabrāhmaṇe); A V 209,15 (iṅgha tvaṃ Upāli saṅghe viharāhi); Sn 83 (kati loke samaṇā tad iṅgha brūhi); Vv 53:9 (tad anupadaṃ avacāsi iṅgha puṭṭho); Ja II 236,20′ (~ā ti yācanatthe codanatthe vā nipāto); VI 240,36* (iṅghānucintesi); 307,22* (iṅgha suṇoma sabbaṃ); 455,11* (iṅgha passa mahārāja suññaṃ antepuraṃ tava); Mil 122,24 (katamā pana sā hoti saccakiriyā iṅgha maṃ sāvehi); Sadd 898,3 (iṅgha handa icc ete codanatthe); — *see also* taggha, yagghe.

iṅghāḷakhuyā *in Ee, Se at* Thī 386 *is wr, prob. for* iṅgālakhuyā *qv sv* iṅgāla.

icc, *sandhi form of* iti[1] *qv.*

icca, *absol. of* eti[1] *qv.*

iccha, *mfn.* [*cf S.* icchu, īpsu], *wishing for (+ dat.)*; A IV 293,24 (bhikkhu ~o viharati lābhāya) = 325,25; Ud-a 227,14 (appiccho ti na ~o); — *see also* anicchaka.

icchati[1], *pr. 3 sg.* [*S.* icchati], 1. *wishes, wishes for; desires, longs for; strives to obtain; is willing, intends*; Dhātup 295 (isa ... icchāyaṃ); Dhātum 434; Sadd 453,24 (isu icchāyaṃ: ~ati); Vin II 290,16 (yaṃ ~eyya taṃ vadeyya); III 171,34 (yo ~ati āraññako hotu); D I 193,5 (yā ... janapadakalyāṇī taṃ ~āmi taṃ kāmemi); M III 186,2 (kiṃ ~asi); 270,20 (na ~ati bhikkhuniyo ovadituṃ); S I 169,19* (yo bāhirena parisuddhim ~e); A III 43,16* (mātāpitaro puttaṃ ~anti kule jāyamānaṃ); Dhp 73 (asataṃ bhāvanam ~eyya); Ud 17,32 (~eyyāsi tvaṃ Suppavāse aññaṃ pi evarūpaṃ puttan ti); Pv 36:11 (aññaṃ pi ~āmase pucchituṃ); Thī 384 (Meruṃ laṅghetuṃ ~asi); Ja II 435,16* (tassa dohaḷinī bhariyā ... maccham ~ati); IV 42,26* (nāssa ~āmi jīvitaṃ); 106,19* (kena nu vaṇṇena saṅgamaṃ ~ase mayā); V 26,14* (rajjaṃ pi n' ~eyyaṃ tayā vinā ahaṃ); 349,19* (eso api bahuṃ vittaṃ labhataṃ yāvat' ~ati, *Be, Ce, Se so*; *Ee wr* ~i); Cp 1:6:5 (~āmi bodhim uttamaṃ); Vibh 351,10 (ekacco assaddho samāno saddho ti maṃ jano jānātū ti ~ati); Peṭ 222,10 (ye punabbhavaṃ na ~anti na cetayissanti); — *part.pr.* (**a**) iccha(t), *mfn.*, D II 305,4 (yaṃ p' ~aṃ na labhati tam pi dukkhaṃ); Th 399 (phalam ~aṃ va vanasmi vānaro); Ja V 349,17* (dhanaṃ ~atā); Vism 58,16* (na sā sampannasīlassa ~ato hoti dullabhā); Sadd 453,25 (~aṃ icchamāno); — *neg.* aniccha(t), *mfn.*, Nidd-a I 111,21 (anicchato); (**b**) icchanta, *mf*(~antī)*n.*, Ja I 300,18 (tāsu ~antīsu pi anicchantīsu pi); Nidd I 164,18; Mil 201,4; Th-a II 171,9; — *neg.* anicchanta, *mf*(-antī)*n.*, Vin IV 212,29; Ja V 295,14* (yo anicchantaṃ ~ati); Dhp-a III 181,23 (maṃ anicchantiṃ); (**c**) icchamāna, *mfn.*, Vin III 204,8; Ja I 14,7*; Ap 29,26 (~amāno va 'haṃ ajja sahāyam abhinimmine); — *neg.* anicchamāna *mfn.*, Ja IV 131,10 (kiṃ bhikkhave anicchamānaṃ bhikkhuṃ ānayitthā ti); Sp 1009,2 (taṃ anicchamānaṃ yeva bhagavā pabbājesi); — **2.** (*gr.t.t.*) *approves, allows; prescribes*; Pj II 16,25 (atītakālikānaṃ pi hi chandasi vattamānavacanaṃ akkharacintakā ~anti); Sadd 101,30*foll.* (yadi tumhe ... manosaddassa napuṃsakaliṅgattaṃ ~atha); 514,7 (majjhimapurisavacanaṃ ~anti); 691,23 (kattūnaṃ pañcavidhattam api ~anti garū); 692,8 (sattavidham api keci ~anti); — *part.pr. neg.* anicchamāna, *mfn.*, Sadd 842,21 (keci gāthāpādesu adhikakkharabhāvaṃ anicchamānā); — *aor. 3 sg.* icchi, Vin II 302,26 (na ~i paṭiggahetuṃ); Ja VI 72,9; Mhv 36:96 (na ~i so tathā kātuṃ); *1 sg.* (**a**) icchisaṃ, S I 176,12* (yesaṃ ca bhavaṃ ~isaṃ; Spk I 261,17: vaḍḍhiṃ patthayiṃ); Ja VI 567,6* (dukkhaṃ

n' akkhātum ~isaṃ, *Be so*; *Se* ~issaṃ; *Ce, Ee* na kātuṃ ~isaṃ); (**b**) icchiṃ, Ja I 267,20* (yathā ~iṃ tathā ahu); *3 pl.* icchiṃsu, D I 141,33 (yaṃ ~iṃsu taṃ akaṃsu); Ja IV 351,29*; — *absol.* icchitvā, Ja I 256,17 (*Ce, Ee so*; *Be, Se* icchanto); — *neg.* anicchitvā, Dhp-a I 206,3; — *pass. 3 sg* icchīyati, Sadd 457,5 (pañhīyati ñātuṃ ~īyati so ti pañho); — *pp* (**a**) **iṭṭha**[1], *mfn.* [*S.* iṣṭa], *wished, desired; desirable; liked, agreeable; (gr.t.t.) allowed; prescribed*; Abh 697; 810 (varo ... ~e); D I 245,17 (rūpā ~ā kantā manāpā); M III 66,10 (~o kanto manāpo vipāko); Sn 759; Ja IV 312,19* (~aṃ ca kantaṃ ca); Paṭis II 212,23 (~asmiṃ vatthusmiṃ); Vism 195,33; Sadd 869,17* (na ~o tādiso vidhi); — *acc.* ~aṃ, *adv.*, *voluntarily*; Abh 469 (kāmaṃ tv ~aṃ); — *neg.* aniṭṭha, *mfn.*, *not wished for; unpleasant; undesirable*; Vin I 185,7* (~ā dhammā aniṭṭhā ca); M III 66,17 (aniṭṭho akanto amanāpo vipāko); Sn 154 (~e aniṭṭhe ca); Vibh 100,30; Paṭis II 212,20; — ati-iṭṭha, *mfn.*, *very desirable, very agreeable*; Ps I 130,1 (~aṃ atimanāpaṃ) = Ud-a 286,11; — *pp* (**b**) **icchita**, *mfn.* [*perhaps rather pp of desid. of* appoti, *S.* īpsita], *(what is) desired, wished; loved; (gr.t.t.) allowed; prescribed*; D I 120,1 (yaṃ vata no ahosi ~aṃ yaṃ ākaṅkhitaṃ yaṃ adhippetaṃ); Ja III 14,25'; Vism 211,25 (yaṃ yaṃ etena ~aṃ patthitaṃ); Ps III 322,7 (manasā ~aṃ labhantī ti); It-a I 44,11 (na cāyaṃ nayo ~o ti); 141,31 (yaṃ kiñci bhagavatā ñātuṃ ~aṃ); Cp-a 12,32 (~-ttā); Sadd 107,27 (itthiliṅgatā bahuvacanatā ca ācariyehi ~ā); — *ifc see* yath'-; — ~'-icchitadāyi(n), *mfn.*, *giving whatever is desired*; Pv-a 121,17; — ~-pati, *m.*, *beloved husband*; Ja IV 285,10* ≠ 288,9*; — *neg.* anicchita, *mfn.*, *(what is) not desired, not wished for*; Sv 520,33 (yathā anicchitaṃ nāgacchati); Dhp-a III 482,19 (anicchitaṃ ... seyyaṃ labhati); — *fpp* **icchitabba**, *mfn.*, *to be desired; to be required; to be expected*; Ja V 287,9 (rañño pacchāsane rakkhā nāma ~ā ti); Nidd I 188,21 (ñāṇaṃ pi ~aṃ); Mil 91,12 (na tattha añño koci tatiyo ~o); 223,21 (tathāgatassa nāma so ānubhāvo ~o); Vism 128,18 (dasah' ākārehi appanākosallaṃ ~aṃ); Sp 234,3 (tīni hi vinayadharassa lakkhaṇāni ~āni); Ps IV 162,20 (satta-sappāyāni ~āni); Mp II 379,25 (~-ttā); Sadd 253,21* (etassa itthiliṅgattam eva tu °-taraṃ); 603,21 (sandhikiccaṃ nāma ... sabbattha ~aṃ hoti); — *neg.* anicchitabba, *mfn.*, Sadd 701,5 (dvinnaṃ sāmīnaṃ ettha anicchitabbattā); 758,14 (dvikammikassa payogassa anicchitabbattā); — *caus. pr. 3 sg.* **icchāpeti**, Sp 668,21 (pavāreyyā ti ~eyya icchaṃ ruciṃ uppādeyya vadeyya nimanteyyā ti attho); Spk I 277,1 (~emi vo vattun ti); Sadd 363,26 (~eti); — *see also* anicchamānaka, esati[1], esati[2].

icchati[2], *pr. 3 sg.* [*S.* ṛcchati], *goes, moves; reaches, obtains*; M I 189,6 (ossavane pi tiṇāni na ~anti, *Be, Ee so*; *Ce, Se* iñjanti); Pañca-g 112 (yo viratto puññam ~ati); — *see also* aticchatha.

icchana, *n.*, **~ā**, *f.* [*from* icchati[1] *or cf S. lex.* īpsana], *wish, desire*; Ja VI 244,11' (yena ... gantuṃ ~aṃ tena gato smī ti); Vism 29,31 (eṭṭhī ti ~ā); Sv 799,32 (taṃ alabbhaneyyavatthumhi ~aṃ dukkhaṃ); — **anicchana-tā**, *f.*, *abstr.*, *lack of desire; the not wishing*; Pj II 494,24 (dhutaṅgadharass' eva sato dhutavā ti maṃ pare jānantū ti ~ā dhutaṅgappicchatā); — **anicchana-bhāva**, *m.*, *lack of willingness, reluctance*; Ja IV 32,10'.

icchanaka, *mfn.* (*and n.* ?) [icchana + ka[2]], *wishing, desiring*; Thī-a 207,6 (sādukāmā ti sāduṃ madhuram eva āhāraṃ ~ā); Nidd-a I 217,24 (sīlasuddhikā ti sīlena visuddhiṃ ~ā); Vibh-a 470,11 (°-vasena icchā).

icchā, *f.* [*ts*], *wish, desire*; Abh 163; Vin II 171,8 (~ānaṃ vasaṃ gatā); D II 307,3 (evaṃ ~ā uppajjati aho vata mayaṃ na jātidhammā assāma); S I 44,13* (~ā naraṃ parikassati); A V 40,19 *foll.* (pāpikā ... ~ā n' eva kāyena pahātabbā no vācāya, paññāya disvā disvā pahātabbā); Dhp 74 (~ā māno ca vaḍḍhati); Sn 311 (tayo rogā pure āsuṃ ~ā anasanaṃ jarā); Thī 486 (atitto kālakato na c' assa paripūritā ~ā); Ja I 306,9* (~ā ~aṃ vijāyatha); II 258,21* (~ā hi anantagocarā); III 207,17* (uparivisālā duppūrā ~ā visaṭagāminī, *Be, Ce, Se so*; *Ee wr* °-visaṭa-gāminiṃ); Dhs 1059 (~ā mucchā ajjhosānaṃ gedho ... ayaṃ vuccati lobho); Pj II 108,1 (pātuṃ ~ā pipāsā); Peṭ 118,24; — *ifc see* app'-; — **°ânukūlaka**, *mfn.*, *conforming to one's wishes*; Saddh 242 (eko va rukkho phalati sabbaṃ ~aṃ, *so read*; *Ee wr* °ânukulakaṃ); — **°âvacara**, *m.*, *a sphere of desire, domain of wishes*; M I 27,9; Vism 377,25; — **°âvatiṇṇa**, *mfn.*, *affected by desire, by wants*; Sn 306; — **°-karaṇa**, *mfn.*, *acting as one wishes*; Mil 360,14 (khattiyo muddhāvasitto ... issaro hoti vasavattī sāmiko ~o); — **°-gata**, *n.*, *desire, wish*; Vin II 185,19 (evarūpaṃ ~aṃ uppajji); S I 62,7 (Spk I 117,12: ~an ti icchā eva); Vibh 351,1 (icchā ~aṃ aticchatā rāgo); — **°-dhūmāyita**, °-dhūpāyita, *mfn.*, *obscured, darkened by desire; pained by desire*; S I 40,7* (loko ... °-dhūpāyito sadā; Spk I 95,25: ~o ti icchāya āditto, *Ee, Ce, Se so*; *Be* °-dhūpāyito ti) = Th 448 (*eds* °-dhūpāyito; Th-a II 189,16 *foll.*: icchāya santāpito ... tāya eva anudahanalakkhaṇāya icchāya santatto pariḷāhappatto hoti) = Nett 22,29* (*eds* °-dhūpāyito) = Nidd I 411,6* (*Be, Ce* ~o; *Ee, Se* icchādhumāyiko); — **°-naṭṭho** *in Ee at* Spk II 369,20 *is wr*; *Be, Se* naṭṭho nām' amhi icc eva attho; *Ce* naṭṭho nāma āsin ti attho; — **°-pakata**, *mfn.*, *full of desires; desirous by nature*; Vin III 92,13 (pāpiccho ~o; *cf* Sp 492,9: ~o ti ... icchāya apakato adhibhūto parājito hutvā); A III 119,10; Mil 357,8 (puggalo pāpiccho ~o); Ud-a 231,10 (~-ttassa); — **°-mattopasādhiya**, *mfn.*, *to be mastered or attained merely by one's wish*; Saddh 320 (yā gati sā me ~ā); — **°-visaṭagāminiṃ** *in Ee at* Ja III 207,17* *and* IV 4,25* *is wr*; *read* icchā visaṭagāminī *with Be, Ce, Se*; — **aniccha**, *mfn.*, *having no wish, without desire*; S I 61,10* (~ā piṇḍam esanā); Sn 707 (~o hoti nibbuto); Ps III 438,14 (appicchan ti ~aṃ); Pj II 495,4 (~-ttā); — **anicchā**, *f.*, 1. *freedom from desire*; S V 6,12* (ratho sīlaparikkhāro ... ~ā parivāraṇaṃ); Peṭ 124,18; — 2. *unwillingness, reluctance*; Ja VI 425,27 (rājā mama ~āyāpi gamissati, *Ce, Ee so*; *Be, Se* anicchamānass' eva); Sp 1120,7 (na ~āya dātuṃ, yadi pana icchanti dātabbo); Dhp-a IV 222,15 (mama ~āya gehaṃ gaṇhituṃ rājasahassaṃ pi na sakkoti); Ud-a 169,12 (kumāro nivattitukāmo ~āya gacchanto); — **aticcha**, *mfn.*, *excessively greedy*; Ja IV 5,17' (laddhaṃ laddhaṃ atikkamanalobhasaṅkhātāya aticchāya samannāgatattā ~o

pāpapuggalo, *Be, Ce, Se so*; *Ee* atricchāya ... atriccho ...); — ~-tā, *f. abstr., too great desire; excessive greed*; Vibh 350,36 *foll.* (katamā ~-tā; Vibh-a 470,13: attano lābhaṃ aticca icchanabhāvo ~-tā); — **aticchā**, *f., excessive desire*; Ja IV 5,17' (~āya, *Be, Ce, Se so*; *Ee* atricchāya); — *see also* atriccha[1], atricchā, anicchaka, appiccha, abhicchā, pāpiccha, mahiccha, yathicchakaṃ, yadicchakaṃ, yamicchakaṃ, yāvadicchakaṃ, yen-icchakaṃ, vigaticcha, vīticcha, sukhicchaka.

icchitabba, *mfn., fpp of* icchati *qv.*

icchitabbaka, *mfn.* [icchitabba + ka[2]], *desirable; to be expected*; Vin I 333,35* (~e, *in* uddāna); Bv 2:10 (bhave vijjamāne vibhavo c' ~o) ≠ Ud-a 390,20*.

ijana *in Ee at* Sadd 862,31 *is prob. wr for* iñjana (*or* *ijjana).

ijjati, *pass. pr. 3 sg. of* yajati *qv.*

ijjhati, *pr. 3 sg.* [*S.* ṛdhyati, ṛdhyate], *prospers, succeeds; (impers., gen. personae, instr. rei) there is success, there is prosperity*; Dhātup 418 (idha ... saṃsiddhiyaṃ); Dhātum 249; 657; Sadd 484,23 (idha vuddhiyaṃ: ~ati); D III 259,1 (~at' āvuso sīlavato ceto-paṇidhi); M II 84,18 (khattiyassa ce pi ~eyya dhanena vā dhaññena vā); S I 175,22* (kathaṃ ~ati dakkhiṇā); A V 40,6 (~ati gahapatissa ... dhanena); Sn 459 (addhā hi tassa hutaṃ ~e); 461 (yattha hutaṃ ~ate); Thī 329 (so te ~atu saṅkappo); Ja V 354,26 (evaṃ me manoratho ~issatī ti); VI 36,16* (payojayanti kammāni tāni ~anti vā na vā); Pv 21:13 (kena te brahmacariyena puññaṃ pāṇimhi ~ati); Vism 378,5 (yaṃ hi nipphajjati paṭilabbhati ca taṃ ~atī ti vuccati); Saddh 84 (yaṃ yaṃ nijjhāti sādhetuṃ na taṃ tasseha ~ati, *ms so*; *Ee* yaṃ yaṃ ~ati); — ijjhati *in Ee at* Paṭis II 206,15 *foll.* (na ~atī ti aneñjaṃ) *is wr for* iñjati *qv*; — *part.pr.* ijjhamāna, *mfn.*, Vism 266,7 (paṭhamajjhāna-vasena ~amānaṃ pi c' etaṃ kammaṭṭhānaṃ); Spk III 256,4 (sampayuttadhammesu hi ekasmiṃ ~amāne sesā pi ~anti yeva); — *aor. 3 sg.* ijjhittha, Vv 20:6 (~ittha vata dakkhiṇā); *3 pl.* ijjhiṃsu, Th 60 (te me ~iṃsu saṅkappā); — *pp* **iddha**, *mfn.* [*S.* ṛddha], *successful, prosperous, thriving; abundant*; Vin I 268,5 (Vesālī ~ā c' eva hoti phītā ca); II 212,28 (kacci ... bhattaṃ ~aṃ ahosī ti; Sp 1283,3 *foll.*: sampannaṃ ahosi); D III 75,9 (ayaṃ Jambudīpo ~o c' eva bhavissati phīto ca); S II 107,3 (brahmacariyaṃ ~aṃ c' eva phītaṃ ca); Ja V 214,8* (~o ca phīto ca ... amacco); VI 227,11* (jāto ~e senāpatikule); Ap 565,30 (seṭṭhikule ... duggate adhane n' iddhe, *Ee so*; *Be, Ce* duggate naṭṭhe; *Se* duggate nīce); Bv 2:202 (~aṃ phītaṃ ahū tadā ... sāsanaṃ); Mil 130,5 (~o phīto mahā-janapado).

ijjhana, *n.*, **~ā**, *f.* [*from* ijjhati], *success; carrying out successfully; accomplishment*; Paṭis I 17,8 (iddhi-pādānaṃ °' aṭṭho abhiññeyyo); Vibh 217,16 (iddhi samiddhi ~ā samijjhanā); Peṭ 46,23 (adhippāyassa ~ā); Vism 383,29 (tassa tassa kammassa ~aṃ); Sv 558,23 (~assa mahantatāya mahiddhiko); Sadd 484,23 (iddhi ~aṃ).

ijjhanaka, *mfn.* [ijjhana + ka[2]], *succeeding; accomplishing; carrying out successfully*; Vism 383,4 (paripākaṃ gate puññasambhāre °-viseso puññavato iddhi); Vibh-a 304,26 (°' -aṭṭhena iddhi); 330,21 (sīlan ti ... saha kammavācāpariyosānena ~assa pātimokkhassa vevacanaṃ).

iñja, *mfn.* [*abstracted from* aniñja *or* aneñja *qqv* ?], *moving; being disturbed*; ? *moveable*; ? Paṭis-a 633,32 (na ~aṃ aneñjaṃ, aneñjaṃ bhavaṃ abhisaṅkharotī ti āneñjābhisaṅkhāro); — *see also* ejā.

iñjati, *pr. 3 sg.* [*BHS* iñjati, iñjate], *(intrans.) moves, stirs; is moved, is disturbed*; Dhātum 78 (iñja kampane); D I 56,22 (na ~anti na vipariṇamanti; Sv 167,14: esikatthambho viya ṭhitattā na calanti); M II 137,21 (adharakāyo va ~ati); S I 132,9* (lomaṃ na ~āmi na santasāmi; lomaṃ *adv. acc.* ?) ≠ Thī 231 (lomaṃ na ~e na pi sampavedhe; Thī-a 191,21: lomamattaṃ pi na ~eyya) = Ap 556,19 (*Be, Se* na ~e na pi sampavedhe; *Ce Ee* na ~āmi na santasāmi); Nidd I 353,31 (so lābhe pi na ~ati alābhe pi na ~ati); Paṭis II 206,14 *foll.* (anonataṃ cittaṃ kosajje na ~atī ti āneñjaṃ, *Be, Ce, Se so*; *Ee wr* na ijjhatī ti); Vism 377,16 (saddhāpariggahitaṃ hi cittaṃ assaddhiyena na ~ati); Spk III 73,20 (imehi kilesehi sattā ~anti c' eva phandanti); — *part.pr. neg.* aniñjamāna, *mfn.*, M I 94,23; S I 181,1*; — *pp* **iñjita**, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) *moved, perturbed*; Paṭis I 165,26 (~ā ca phanditā ca); S V 316,4 (n' eva kāyassa ~-ttaṃ va hoti); — **2.** (*n.*) *movement; disturbance*; M I 454,28 (idaṃ ... ~asmiṃ vadāmi); Dhp 255 (n' atthi buddhānaṃ ~aṃ); Sn 1040 (kassa no santi ~ā); Vibh 349,18 (nava ~āni); — *neg.* aniñjita, *mfn. and n.*, **1.** (*mfn.*) *not perturbed*; Th 386; — **2.** (*n.*) *lack of disturbance, quiet*; M I 455,4; — *caus. opt. 3 sg.* iñjaye, S I 107,1* (lomaṃ pi na tattha iñjaye); — *aor. 3 pl.* iñjayuṃ, D II 262,12* (na saṃ lomaṃ pi iñjayuṃ).

iñjana, *n.*, **~ā**, *f.* [*BHS id.*], *movement, disturbance*; Sn 193 (esā kāyassa ~ā); Paṭis I 184,36 (~ā phandanā calanā kampanā); Vism 280,11 (vikkhepagataṃ cittaṃ sāraddhāya c' eva hoti ~āya ca); Sp 565,10 (ubbegaṃ ~aṃ calanaṃ paṭilabhanti); Ps III 171,22 (iñjitasmiṃ vadāmī ti ~aṃ calanaṃ phandanan ti vadāmi); — **aniñjana**, *n., mfn., and* **~ā**, *f.*, **1.** (*n.f.*) *lack of movement*; Paṭis I 49,22 (~' -aṭṭhena samādhi); 185,4 (yā kāyassa ... ~ā aphandanā acalanā); — **2.** (*mfn.*) *not moving; undisturbed*; Ps III 171,27 (aniñjitasmiṃ vadāmī ti idaṃ catutthajjhānaṃ ~aṃ acalanaṃ nipphandanan ti vadāmi); Vibh-a 144,12; — **sa-iñjana**, *mfn., having movement*; Vibh-a 144,12 (rūpāvacarā kusalā cetanā aniñjā samānā pi ... ~aṃ pi aniñjanaṃ pi rūpārūpaṃ janetī ti āneñjābhisaṅkhāro nāma hoti).

iṭṭha[1], *mfn., pp of* icchati[1] *qv.*

iṭṭha[2], *mfn., pp of* esati[1] *qv.*

iṭṭha[3], *see sv* iṭṭhā.

iṭṭhakā (*and* iṭṭhikā), *f.* (*and* ~a, *n.* ?) [*S.* iṣṭakā], *a brick; a tile*; Abh 220; Vin III 81,12 (aññataro bhikkhu heṭṭhā hutvā ~aṃ uccāresi); D II 178,26 (pokkharaṇīyo catunnaṃ vaṇṇānaṃ ~āhi citā ahesuṃ); Ja III 435,21 (ekaṃ mahantaṃ ~aṃ matthake āsumbhi); VI 212,23* (yatha-ppakārāni hi ~āni cityā katā yaññakarehi-m-āhu; 215,32': yādisāni ~āni gahetvā yaññakarehi cityā katā ti vadanti); Ap 582,6 (sovaṇṇaṃ ~aṃ varaṃ adāsiṃ); Mhv 25:29 (bhinditvāna silā sudhā ~ā c' eva); 30:15; — *ifc see* cayan'-; — °(a)-**kuḍḍikā**, (*m*)*f*(*n*)., *(a hut) with a brick*

wall; Sp 571,5; 571,28 (~āya iṭṭhakāhi yeva vātapāne ca dhūmanettāni ca karoti, *Ce, Se so*; *Be* -kuṭṭikāya; *Ee* -kuṭikāya); — °(a)-**cayana**, *n. a raised platform of bricks*; Nidd-a I 337,15 (~-sampanne vedikāparikkhitte ucce caṅkame); — °(a)-**cchadana**, °-chadana, *mfn. and n.*, **1.** *(mfn.) having a tiled roof*; Spk III 107,21 (tiṇacchadane vā ~e vā gehe); Mhv 100:87 (*Ee* iṭṭhikā-chadane tasmiṃ saṅghārāme); — **2.** *(n.) a tiled roof*; Pj II 302,1 (~-sadisaṃ kharasamphassaṃ cammaṃ); — °-**vaḍḍhakī**, °(a)-**vaḍḍhakī**, *m., a bricklayer, a mason*; Ja VI 333,16; As 44,19; Mhv 30:5; 30:30 (~issa); 35:109 (~(ī)-gāme); Sadd 143,18 (pākāracinanako puggalo, ~ī ti attho); — *see also* iṭṭhā.

iṭṭhā, *f.* (*or* iṭṭha[3], *m. or n.*) [*cf BHS* iṣṭā, *AMg* iṭṭā], *a brick*; — °(a)-**vaḍḍhakī**, *m., a bricklayer, a mason*; Mhv 35:102; — *see also* iṭṭhakā.

iṭṭhi[1], *f.* [*S.* ṛṣṭi; *cf Pkt* riṭṭhi], *a spear; a sword*; — °-**khaggadhara**, *mfn., carrying spears and swords*; Ja VI 223,18* (~ā, *Ee so, perhaps wr*; *Be* indi-; *Ce, Se* inda-).

iṭṭhi[2] *in Ee at* A II 249,22 (iṭṭhiṃ) *and* Ja IV 317,12 (iṭṭhighaṭaṃ) *is prob. wr for* itthi (*Be, Ce, Se so*); *cf however BHS* iṣṭī.

iṇa, *n.* [*S.* ṛṇa], *debt; loan; obligation*; Abh 471; D III 185,5* (udakam iva ~aṃ vigāhati); A III 352,1 (~aṃ ādiyati); Sn 120 (yo have ~am ādāya cujjamāno palāyati); Ja IV 280,2* (~aṃ muñcām' ~aṃ dammi); VI 193,12* (pettikaṃ vā ~aṃ hoti yaṃ vā hoti sayaṃkataṃ); Sv 215,9*foll.* (puriso ~aṃ ādāya kammante payojetvā samiddhakammanto idaṃ ~aṃ nāma palibodhamūlan ti cintetvā savaḍḍhikaṃ ~aṃ niyyādetvā paṇṇaṃ phalāpeyya); Spk I 240,3 (pacchā ca pubbe ca gahitassa ~assa vaḍḍhi matthakaṃ pattā); Pv-a 276,11 (~aṃ sodhetvā); Sadd 507,5 (iṇoti ~aṃ); — *ifc see* adham'-; — °'-**aṭṭa**, *mfn.* [iṇa + aṭṭa[3]], *oppressed, stricken by debt*; M I 463,24; S III 93,8 (na ~ā na bhayaṭṭā, *Be, Ce so*; *Ee, Se* iṇaṭṭhā ... bhayaṭṭhā; Spk II 301,32: ~ā nāma iṇapīḷitā ti attho, iṇaṭṭhā ti pi pāṭho, iṇe ṭhitā ti attho); Th 1106; Mil 279,20; — °**āpagama**, *n., the ending of a debt*; Thī-a 228,32 (kāmacchandādi-iṇāpagamena anaṇā); — °'-**ādāna**, *n., raising a loan, taking on a debt*; A III 352,1; — °-**gāhaka**, *m. a borrower*; Mil 364,31; — °-**ghāta**, *m., one who does not pay his debts*; Sn 246 (~-sūcakā; Pj II 289,2: iṇaṃ gahetvā tassa appadānena ~ā); Pj II 289,13 (~-tā); — °-**ṭṭha**, *mfn., being in debt (vl for* iṇaṭṭa *qv)*; Spk II 302,1 (iṇaṭṭā nāma iṇapīḷitā ti attho, ~ā ti pi pāṭho, iṇe ṭhitā ti attho); — °-**dāna**, *n.*, **1.** *giving a loan; imposing an obligation*; Ja IV 280,8*; 422,8*; — **2.** *a loan*; Ja VI 301,24* (ācikkhitvā ghare dhanaṃ nidhiṃ ca ~aṃ ca); — °-**paṇṇa**, *n., a promissory note*; Ja I 230,6; IV 256,4; — °-**mūla**, *n., a loan; a debt; borrowed capital*; D I 71,33; Pj I 156,11 (mātā-pitu-upaṭṭhānena porāṇaṃ ~aṃ visodhayamānā); — °-**sādhaka**, *m., a debt-collector*; Mil 365,14; — °-**sāmika**, *m., a creditor*; Sv 215,13; Ps III 180,25; — **aniṇa**, *mfn., free from debt*; Ps III 343,15 (kilesa-iṇānaṃ abhāvaṃ sandhāya anaṇo ti vuttaṃ, ~o ti pi pāṭho); — **sa-iṇa**, *mfn., in debt; with obligations;* Spk II 199,1 (sāṇo ti sakileso ~o hutvā); III 43,1 (pabbajjā ca nām' esā ~assa na rūhati, *Be, Ce, Se so*; *Ee omits* ~assa na rūhati); Mhv 36:39 (iṇato ~e bhikkhū mocesi); — *see also* ajjhiṇamutta, adhamaṇṇa (*sv* adhama), anaṇa, uttamaṇṇa (*sv* uttama), sāṇa.

iṇaggā *in Ee at* Ja I 307,11 *is wr for* naggā (*Be, Ce, Se so*).

iṇati, iṇoti, *pr. 3 sg.* [*S.* Dhātup ṛṇoti, *Wg § 30:5*], *goes*; Dhātum 165 (iṇapheṇadvayaṃ gate); Sadd 507,5 (iṇu gatiyaṃ: ~oti iṇaṃ); Ap-a 440,20 (nissāya taṃ ~anti gacchanti ārohanti uparī ti nisseṇi).

iṇāyika, *m.* [*cf Pkt* aṇāiya], **1.** *one who is in debt; a debtor*; Abh 470; Vin I 76,8*foll.* (aññataro puriso ~o palāyitvā bhikkhūsu pabbajito hoti); Nidd I 160,8 (yathā ~ā āṇaṇyaṃ patthenti); Sp 999,10 (~o nāma yassa pitu-pitāmahehi vā iṇaṃ gahitaṃ hoti sayaṃ vā iṇaṃ gahitaṃ hoti); — **2.** *a creditor*; S I 170,31* (~ā detha dethā ti codenti); Ja IV 256,2 (iṇaṃ ādāya taṃ dātuṃ asakkonto ~ehi codiyamāno); Pj II 179,14 (tena ~ena dehi me iṇan ti codiyamāno); Pv-a 3,27.

iṇoti, *see sv* iṇati.

ita, *mfn., pp of* eti[1] *qv*; — ita *in Ee at* Ps V 25,24 *is wr for* na (*Be, Ce, Se so*).

itara, *mfn., pron.* [*ts*] (*sg. f. instr.* ~āya; *dat./gen.* ~issā, ~āya [Sadd 269,24]; *loc.* ~issā, ~issaṃ, ~āya, ~āyaṃ [Sadd 269,28]; *pl. m. nom. also* ~ā; *gen. also* ~esānaṃ [Sadd 16,9*]), **1.** *the other (of two); another, other; the second; next; (pl.) the rest, the other ...*; Abh 717; Vin II 53,17 (~issā pi āpattiyā); III 53,30 (so ~assa āroceti āpatti dukkaṭassa); S III 86,6* (sīhassev' ~e migā); Vv 32:10 (sīho ... hantvā ~e catuppade); Ja II 326,2 (sā ~asmā pi hatthā ābharaṇāni omuñcitvā); IV 434,20* (bhaddako vat' ayaṃ pakkhī dijo paramadhammiko ath' eso ~o pakkhī suvo luddāni bhāsati); V 43,12′ (~ehi chahi pabbatehi uccataro); 268,21* (dukhino pan' ītare, *mc*); Ap 553,21 (addasāhaṃ imaṃ iddhiṃ sumitaṃ ~āya pi, *Ee so*; *Be* sumanaṃ; *Ce* sumanāy'; *Se* iddhī sumitā); 559,12; Vism 369,26*foll.* (kammasamuṭṭhānā paṭhavīdhātu kammasamuṭṭhānaṃ ~āsaṃ [dhātūnaṃ] ... patiṭṭhāvasena ca paccayo hoti ... ~esaṃ tisantatimahābhūtānaṃ ... paccayo hoti); Sp 73,24 (mamaṃ yeva rājā passatu mā ~e ti adhiṭṭhahitvā); 447,16 (imāya dhārāya mārehī ti vutto ~āya vā dhārāya); Sv 400,2*foll.* (ekaṃ caṅkamantaṃ ~o anucaṅkami puna ~aṃ ~o ti, *Be, Se so*; *Ce, Ee omit* ~aṃ); Ps I 28,10 (tadā diṭṭhimaññanā eva yujjati, ~āyo pi pana icchanti); Dhp-a III 22,14 (~asmiṃ magge); Dīp 6:26 (~ā brāhmaṇā ti); — **2.** *other, common, ordinary, low (esp. with* pajā*)*; Abh 1069; A II 75,36* (so ce adhammaṃ carati pag eva ~ā pajā); Dhp 85 (athāyaṃ ~ā pajā tīram evānudhāvati); 222 (tam ahaṃ sārathiṃ brūmi rasmiggāho ~o jano); Pv 38:33 (jino sabbaṃ pajānāti sammūḷhā ~ā pajā); Ja II 346,11* (kim eva ~ā pajā; 346,13′: yā ~ā etesu lāmikā pajā); — °'-**ītara**, °'-**itara**, *mfn.*, **1.** [*S.* itaretara], *one with another, one after another; one another, mutual*; Vv 84:1 (yathā kathaṃ ~ena cāpi subhāsitaṃ taṃ ca suṇātha sabbe; Vv-a 333,30*foll.*: yathā vā pi tehi aññamaññaṃ subhāsitaṃ sulapitaṃ kathaṃ pavattitaṃ); Ja VI 448,29* (paṇunnā dhanuvegena sampatantu ~ā, *Be, Se so*; *Ce, Ee* ~aṃ; 449,21′: evarūpā sarā ~ā [*Ce, Ee* ~aṃ] sampatantu samāgacchantu, ghanameghavassaṃ viya

saravassaṃ vassathā ti āṇāpeti); Vism 622,31 (tatiyabhāge tatiyabhāge jālā ~aṃ padesaṃ appatvā va nirujjhissatī ti); — 2. [*BHS* itaretara], *one or another, whatsoever, any sort of*; Abh 1187; Vin I 280,37 (~ena pāhaṃ bhikkhave santuṭṭhiṃ vaṇṇemī ti); D III 224,24 (bhikkhu santuṭṭho hoti ~ena cīvarena); S IV 71,17* (papañcasaññā ~ā narā; Spk II 382,4: ~ā narā ti lāmakasattā); Dhp 331 (tuṭṭhī sukhā yā ~ena); Sn 42 (santussamāno ~ena; Pj II 88,14: ~enā ti uccāvacena paccayena); Th 230 (~ena tusseyya); 922; — °**ētara**, *mfn.* [*ts*], *one with another, mutual*; — ~-yoga, *m.*, (*gr.t.t.*) *mutual connection or relation (of the members of a* dvandva *cpd)*; Sadd 768,7; 887,22.

itaratra, *ind.* [*ts*], *elsewhere*; Sadd 704,16 (esa nayo itaratrāpi); 756,10; 781,25.

itarathā, *ind.* [*ts*], *in another way; otherwise*; Ja IV 376,29; VI 430,2 (addhā raññā āṇattā bhavissanti ~ā evaṃ kātuṃ na sakkhissanti, *Be, Se so; Ce, Ee* āṇatto bhavissati); Vism 132,24 (paṭipattiyā ca pūjiyamāno pūjito hoti na ~ā ti); Sp 266,8 (~ā hi dukkaṭaṃ siyā); Mp I 39,28 (eko me vyādhi uppanno ahaṃ etaṃ tikicchituṃ sakkonto āgamissāmi ~ā nāgamissāmi); Bv-a 30,7 (~ā na pubbena vā paramparena vā pubbaṃ yujjati); Sadd 805,15.

iti[1], *ind.* [*ts*] (*before vowels except ī usually taking the form* icc *or, occasionally,* itv), *in this way; so; thus (often following a clause ending with* ti); Abh 1158; 1188; Sadd 317,13 *foll.*; Vin III 91,19 *foll.* (iti jānāmi iti passāmī ti); D I 58,24 (atthi paro loko ti iti ce maṃ pucchasi); II 292,1 (iti ajjhattaṃ vā kāye kāyānupassī viharati); M I 515,33 (abrahmacariyavāso ayan ti iti viditvā); A II 176,29 (sabbe pāṇā avajjhā ti iti vadaṃ brāhmaṇo saccaṃ āha no musā); Sn 253 (n' eso maman ti iti naṃ vijaññā); 241 (na āmagandho mama kappatī ti icc eva tvaṃ bhāsasi); Ja II 12,23 (iti te ubho pi sotāpannā hutvā); III 522,15* (icc eva me vimati ettha jātā; 522,28' *foll.*: eten' eva me kāraṇena ettha ... vimati jātā); IV 211,2* (icc eva); Nidd I 33,19 (iti me cakkhu ahosi atītam addhānaṃ); Vibh 87,6 (iti imāni tīṇi chakkāni tadekajjhaṃ abhisaṃyūhitvā); Mil 127,18 (iti te tayo sannipātā ahesuṃ); Vism 64,2 (iti imaṃ paṃsukūlabhedaṃ ñatvā); It-a II 75,14 (itī ti vuttappakārena); Pj II 28,2 (~ī ti evam āhā ti attho); — iti c' iti ca, iti c' īti ca, *in this way and that, thus and thus*; M I 507,9 (so puriso iti c' iti c' eva kāyaṃ sannāmeyyā ti); A III 187,25 (iti c' iti ca sevālapaṇakaṃ apaviyūhitvā); Ja III 124,4* (yaṃ c' etaṃ iti c' īti ca etaṃ pi viditaṃ mayā); — iti ha, itiha, *thus indeed; so it seems; according to tradition*; Vin I 5,12 (iti ha bhagavato paṭisañcikkhato appossukkatāya cittaṃ namati no dhammadesanāya); 12,17 (aññāsi vata bho Koṇḍañño ti iti h' idaṃ āyasmato Koṇḍaññassa Aññātakoṇḍañño tv eva nāmaṃ ahosi); D I 91,8 (iti ha Ambaṭṭho māṇavo idaṃ paṭhamaṃ Sakkesu ibbhavādaṃ nipātesi); Paṭis II 149,30 (iti ha tena khaṇena ... yāva brahmalokā saddo abbhuggacchi); Mil 89,15 (iti ha te mahānāga aññamaññassa subhāsitaṃ samanumodiṃsū ti); Nidd-a I 18,19 (iti h' āsā ti dveḷhakapaṭikkhepavacanaṃ); — iti *is used especially to mark 1. a quotation of words or thoughts (i) before the quotation, with a verb of saying, thinking, etc*; Vin I 35,25 (taṃ kho pana bhagavantaṃ Gotamaṃ evaṃ kalyāṇo kittisaddo abbhuggato iti pi so bhagavā arahaṃ sammāsambuddho ...); D I 63,2 (iti paṭisañcikkhati: sambādho gharāvāso rajopatho); M I 520,8 (iti paṭisañcikkhati ...); It 1,9 (etaṃ atthaṃ bhagavā avoca, tatth' etaṃ iti vuccati ...); Mhv 8:1 (iti cintayi vuddho 'haṃ ...); — *(ii) after (usually immediately after) the quotation, with or without a verb of saying, thinking, etc (serving the purpose of inverted commas; the usual Pāḷi form is* ti *qv)*; M I 23,23 (vimuttasmiṃ vimuttam iti ñāṇaṃ ahosi); II 100,5* (so 'haṃ ... dhammayuttaṃ itv eva coro ...; Ps III 333,23: itv evā ti evaṃ vatvā yeva) = Th 869 (*Ee so*; *Be, Ce, Se* icc eva) *quoted* Sadd 617,15 (itv eva); Dhp 62 (dhanaṃ m' atthi iti bālo vihaññati); Sn 33 (nandati puttehi puttimā iti Māro pāpimā); 596 (jātiyā brāhmaṇo hoti Bhāradvājo iti bhāsati); Pv 21:38 (ko chatt' icchati gandhaṃ ca ko mālaṃ ko upāhanaṃ iti ssu tattha ghosenti); Th 825 (iti Selo brāhmaṇo); 1110 (sabbam idaṃ calaṃ iti pekkhamāno); Ja II 80,15* (janittaṃ me bhavittaṃ me iti paṅke avassayiṃ); 136,4* (na dassaṃ iti bhāsati); IV 18,15* (bhuñjassu bhattaṃ iti maṃ vadeti); 172,15* (iti vidvā samaṃ care); 177,20* (icc āha rājā Janasandho); 338,10* (na santi devā icc āhu eke); Vism 196,6* (maṃsarukkho mayā laddho iti gantvāna vegasā); Mhv 5:271 (kiṃvādī sugato iti); 25:97 (iti vatvā); — *2. a single word or name or expression; a list*; S I 135,20* (aṅgasambhārā hoti saddo ratho iti); Sn 1109 (taṇhāya vippahānena nibbānaṃ iti vuccati); Ja II 95,3* saṅgāmāvacaro sūro balavā iti vissuto); VI 273,30* (Anūnanāmo iti m' avhayanti); 560,6' (paccuggantvā icc eva attho, *Be, Se so*; *Ce, Ee* paccuggantvān' eva attho); Peṭ 123,3 (esā vipassanā iti vuccati); Vism 201,21* (rahābhāvena ten' es a arahaṃ iti vissuto); 683,27 (icc eva vuttā); Sp 482,8 (ettha su iti nipāto); Vv-a 1,18* (Vimānavatthu icc eva nāmena); Mhv 36:28 (Vohārikatisso rājā iti nāmaṃ tato ahu); — iti *in Ee at* Peṭ 156,25 *is wr for* īti *qv*; — °-**kattabba**, *n.*, *duty, obligation*; Mp III 274,11; Ja II 179,20 (~-tāya); — °-**kāra**, *m.* [iti + kāra[1]], *the word* 'iti'; Ps I 55,15 (~o kāraṇattho, *Be, Ce, Se so*; *Ee wr* itikaro); — °-**kirā**, *f.* [*from* iti + kira], *hearsay, tradition*; A I 189,8 (mā anussavena mā paramparāya mā ~āya; Mp II 305,18: evaṃ kira etan ti mā gaṇhittha) *quoted* Sadd 738,31; Nidd I 360,21 (na itihitihaṃ na ~āya na paramparāya); — °-**vāda**, *m.*, *discussion, debate; criticism*; Spk III 145,19 (evaṃ pucchā hoti evaṃ vissajjanaṃ evaṃ gahaṇaṃ evaṃ nibbeṭhanan ti iminā nayena ~o hoti); — ~-(p)pamokkhānisaṃsa, *m. and mfn.*, 1. (*m.*) *the benefit of combating criticism*; A II 26,6 (na ~-ppamokkhānisaṃsatthaṃ); — 2. (*mfn.*) *possessing or seeking the benefit of combating criticism*; M I 133,29 (te ... dhammaṃ pariyāpuṇanti itivādappamokkhānisaṃsā; Ps II 107,2 *foll.*: parehi sakavāde dose āropite, taṃ dosaṃ evaṃ ca evaṃ ca mocessāmā ti iminā kāraṇena pariyāpuṇantī ti attho); S V 73,13 (passāmi eke samaṇabrāhmaṇe ~aṃ c' eva kathaṃ kathente); — °-**vutta**, *n.* [*cf S.* ityukta, itivṛtta], *report; tradition; event*; Abh 943 (apadānaṃ ca ~e); — °-**vuttaka**, *n.* [*cf BHS* itivṛttaka, ityuktaka], *the name of one of the nine categories (*aṅga*s) of the scriptures; one of the*

collections making up the Khuddakanikāya *of the Pāḷi Canon*; Vin III 8,7 (suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ ~aṃ jātakaṃ abbhutadhammaṃ vedallaṃ) ≠ M I 133,24 ≠ A IV 113,15 ≠, Vibh 294,23 ≠ Peṭ 5,16 ≠ Mil 263,2; Ja III 409,21' (satthā ~e suttantaṃ kathento, *Be, Ce, Se so*; *Ee* ~esu); Sp 28,21 (vuttaṃ h' etaṃ bhagavatā ti ādinayappavattā dvādasuttarasatasuttantā ~an ti veditabbaṃ); Pj I 12,7 (khuddakapāṭho dhammapadaṃ udānaṃ ~aṃ suttanipāto ... khuddakanikāyo); Sadd 321,24 (~aṃ jātakaṃ abbhutadhamman ti ādisu); — ~'-aṭṭhakathā, *f., the commentary on the* Itivuttaka; It-a I 117,5; Th-a I 36,20; — °**-ha**, *n.*, °**-hā**, *f.* [*from* iti + ha *qv above*], *tradition, traditional instruction; hearsay; (according to cts) doubt, uncertainty*; Abh 412 (~ā); Mp III 42,9 (anītihan ti itihaparivajjitaṃ); It-a I 112,4 *foll.* (anitihan ti pi pāṭho, tass' attho itihāyan ti dhammesu anekaṃsagāhabhāvato ti vicikicchā ~aṃ nāma, sammāsambuddhapaveditattā yathānusiṭṭhaṃ paṭipajjantānaṃ nikaṅkhabhāvasādhanato n' atthi ettha ~an ti anitihaṃ aparapaccayan ti attho); Th-a II 140,32 (iti ha iti kirā ti pavattiyā itihasaṅkhātaṃ saṃsayaṃ, *Be, Ce, Se so*; *Ee wr* ītiha-); — anitiha, *mfn., not received through tradition, not based on hearsay*; It-a I 112,4 (anītihan ti ... anitihan ti pi pāṭho); — *see also* anītiha; — °**-hāsa**, *m.* [*ts*; *from* iti + ha + āsa[1]], *tradition; traditional accounts; history*; Abh 111; Sn 1020 (lakkhaṇe ~e ca sanighaṇḍusakeṭubhe); Ap 325,9 (vācem' ahaṃ sisse ~aṃ salakkhaṇaṃ); Bv 2:5; Mil 178,16 (... lakkhaṇaṃ ~aṃ purāṇaṃ ...); Dīp 5:62 (~aṃ ca pañcamaṃ); Sv 247,29 (iti ha āsa iti ha āsā ti īdisavacanapatisaṃyutto purāṇakathāsaṅkhāto ~o) ≠ Mp II 261,25 (purāṇakathāsaṅkhāto khattavijjāsaṅkhāto vā ~o) ≠ Sadd 831,29; — ~-pañcama, *mfn., (the* veda*s) with* itihāsa *as the fifth*; D I 88,6 (Sv 247,29: athabbaṇavedaṃ catutthaṃ katvā ... ~o pañcamo etesan ti ~-pañcamā); M II 133,16; A I 163,13; Ja V 451,10' (~-pañcamaṃ vedacatukkaṃ); — °**-hītiha**, *n.* [*from* iti ha + iti ha], *report; hearsay*; S I 154,28* (idaṃ hi jātu me diṭṭhaṃ na-y-idam ~aṃ) *quoted* Sadd 895,26; Sn 1084 (icc āsi iti bhavissati sabbaṃ taṃ ~aṃ); Nidd I 360,21 (sakkhidhamman ti na ~aṃ; Nidd-a I 388,3: evaṃ kira āsi evaṃ kira āsī ti na hoti).

iti[2], *pr. 3 sg., see sv* eti[1].

itīhi *in Ee at* Paṭis-a 578,11 *is wr for* ītīhi (*Be, Ce, Se so*).

ito, *ind.* [*S.* itas], **1.** *(used like abl. of* idaṃ*) from this; than this; from here, hence; from this world*; Vin II 195,29* (na hi nāgahatassa ... sugati hoti ito paraṃ yato) = Ja V 336,22* (*Be, Ce, Se so*; *Ee wr* itoparāyano); D II 151,30* (ito bahiddhā samaṇo pi n' atthi); M I 286,32 (ito sutvā amutra akkhātā); S I 19,5* (sataṃ ca asataṃ ca nānā hoti ito gati); 133,33* (ito bahiddhā pāsaṇḍā); Sn 271 (ito samuṭṭhāya); Pv 7:2 (petalokaṃ ito gatā); Th 14 (upajjhāyo maṃ avacāsi ito gacchāmi Sīvaka); Thī 129 (ananuññāto ito gato); Ja III 189,15* (dūre ito hi Sussondī; 189,19': ito hī ti imamhā nagarā); 207,9* (ito bahutarā bhogā); IV 480,10* (na hi mokkh' ito me); Mil 10,17 (atthi nu kho tāta imasmiṃ brāhmaṇakule ito uttariṃ pi sikkhitabbāni); Th-a I 186,28 (ito aññāsu jātīsu); Mhv 30:49 (devalokaṃ ito gatā); Sadd 676,22; — **2.** *here; to here, hither*; Vin III 82,12 (āvuso ito otarāhī ti); Ja I 269,23 (ito etha sāmī ti); — **3.** *from this time, from now;* **(i)** *referring to the past*: Vin I 10,4 (abhijānātha me no tumhe bhikkhave ito pubbe evarūpaṃ bhāsitaṃ etan ti); D II 2,15 (ito so ... ekanavuto kappo yaṃ Vipassī bhagavā ... loke udapādi); Sn 570 (ito aṭṭhami); Th 218 (ekatiṃse ito kappe); — **(ii)** *referring to the future*: S V 262,19 (ito tiṇṇaṃ māsānaṃ accayena tathāgato parinibbāyissatī ti); Ja III 416,14 (ito dāni tatiyadivase); Mhv 12:22 (mā dāni kodhaṃ janayittha ito uddhaṃ yathā pure); — ito paraṃ, *from now on; after this*; Vin II 240,27 (na dān' ahaṃ bhikkhave ito paraṃ uposathaṃ karissāmi); Ja III 130,20* (ito paraṃ ce na dadeyya dānaṃ); Pj II 160,11 (ito paraṃ pana ettakaṃ pi avatvā); Sadd 13,27* (ito paraṃ pavakkhāmi ...); — **4.** *(used as pronominal adj.,* = imasmā, imāya*) from this ...*; Ja IV 256,22 (taṃ ito araññā nīharitvā); Pv-a 46,3 (etissā ito dukkhato mutti bhavissatī ti); Sadd 701,18 (ito vatthuto); — ito ... ito ..., *from here ... from there, here ... there ...*; Th 915 (ito satta ito satta saṃsārāni catuddasa, *Ee, Se so, perhaps wr*; *Be, Ce* ito ... tato ...); — ito c' ito ca, *from here and there; here and there*; Vin III 121,17 (ito c' ito ca sañcopanā); Ja I 240,25 (ito c' ito ca āgantvā); — °**-nidāna**, *mfn., originating from this;* ~aṃ, *adv., as a consequence of this*; Vin III 20,37 (~aṃ ca ... nirayaṃ upapajjeyya); S I 207,30* (rāgo ca doso ca ~ā; Spk I 304,10: ayaṃ attabhāvo nidānaṃ etesan ti ~ā; *quoted* Sadd 686,25) = Sn 271; Sn 865 (āsā ca niṭṭhā ca ~ā); Ja I 337,11' (~aṃ pi te bhayaṃ n' atthi); Spk II 82,14 (api nu te atthi ~aṃ kāci vaḍḍhī ti); — °**-parāyano** *in Ee at* Ja V 336,22* *is wr for* ito paraṃ yato (*Be, Ce, Se so*); — °**-samuṭṭhāna**, *mfn., arising from this*; M II 25,21 (~ā akusalasīlā).

ittara (*sometimes wrongly written* itara), *mfn.* [*cf S., BHS* itvara], *fleeting; brief, temporary, limited; changeable, unreliable; inferior*; Abh 699; Vin I 80,10 (~o ca vāso bhavissati); Sn 757 (mosadhammaṃ hi ~aṃ); Pv 11:11 (~aṃ hi dhanaṃ dhaññaṃ ~aṃ idha jīvitaṃ ~aṃ ~ato ñatvā dīpaṃ kayirātha paṇḍito; Pv-a 60,15: ~an ti na cirakālaṭṭhāyi aniccaṃ vipariṇāmadhammaṃ); Ja V 172,1* (~aṃ jīvitaṃ saṃviditvā); VI 248,25* (na tahiṃ sukhaṃ labbhati ~aṃ pi); Ap 534,14 (dhi-r-atthu saṅkhataṃ lolaṃ asāraṃ ... ~aṃ); Mil 93,3 (itthi °-tāya mantitaṃ guyhaṃ vivarati); Vism 272,20 (~aṃ addhānaṃ nikkhamantā); Spk II 323,19 (°-taraṃ); Sadd 366,5 (anāthasaddo pana ~-janesu nirūḷho); — *acc.* ~aṃ, *adv., for a short time, briefly*; S I 78,26 (saṃvāsena ... sīlaṃ veditabbaṃ taṃ ca kho dīghena addhunā na ~aṃ, *Be, Ce so*; *Ee, Se wr* itaraṃ; Spk I 149,18: dīghena kālena veditabbaṃ na ~ena); Vv 84:35 (ye cāpi kho ~am upapannā); — °**-jacca**, *mfn., of inferior birth*; M II 47,29 (Ps III 281,19: ~o ti aññajātiko mayā saddhiṃ asamānajātiko lāmakajātiko ti attho; *perhaps wr for* itara- ?); — °**-pañña**, *mfn., of inferior wisdom*; Mil 114,1; — °**-satta**, *m., an inferior being*; Ja IV 368,8 (na kho pan' esa ~o, buddhaṅkuro esa); Ps III 282,17; — **ati-ittara**, *mfn., very brief*; Vv-a 106,7 (parittaṃ ~aṃ); — **anittara**, *mfn., not transitory; not inferior*; Ja VI 200,26* (201,1': ~ā na lāmakā mahānubhāvā).

itthaṃ (*before vowels* itth'), *ind.* [*ts*], *thus; in this way*;

Abh 1158; D I 213,27 (evaṃ pi te mano ~aṃ pi te mano iti pi te cittan ti); M II 228,16 (itth' eke abhivadanti; Ps IV 16,19: itth' eke ti ~aṃ eke, evaṃ eke ti attho); S II 24,2 (itth' etaṃ dvayaṃ); A II 212,13 (itth' asmī ti hoti); Sn *p.* 59,9 (~aṃ sudaṃ bhagavā āyasmantaṃ Rāhulaṃ imāhi gāthāhi abhiṇhaṃ ovadatī ti); Sadd 805,26 (ayaṃ pakāro ~aṃ); 896,11 (evaṃ ~aṃ iti icc ete nidassanatthe); — °(n)-**nāma**, *mfn. and m.f., (one) having such and such a name; called so-and-so; so and so; such and such*; Vin III 75,1 (bhikkhu bhikkhuṃ āṇāpeti ~aṃ jīvitā voropehī ti); D III 69,9 (~o deva puriso paresaṃ adinnaṃ theyyasaṅkhātaṃ ādiyī ti); M I 466,10 (~ā bhikkhunī kālakatā); A I 108,3 (~o kira khattiyo); Ja I 297,4 (bodhisatto ~ā kahan ti pucchi); Vibh 387,27 (tuvaṃ pi kho si ~aṃ āpattiṃ āpanno); Mil 115,24 (~assa dāne dīyamāne); Bv-a 38,23 (ayaṃ dhajo ~assā ti); Sadd 765,25; — °(m)-**bhāva**, *m., this sort of existence*; Spk I 205,20 (nāparaṃ itthattāyā ti idāni puna ~āya ... n' atthī ti, *Ce, Ee so; Be, Se* itthabhāvāya) ≠ Ud-a 175,16 (*Ee so; Be, Ce, Se* itthabhāvāya); Pj II 589,15 (itthabhāvan ti ~aṃ ca patthayamānā manussādibhāvaṃ icchantā, *Ce, Ee so; Be, Se* itthattan ti itthabhāvaṃ ca patthayamānā); — °(m)-**bhūta**, *mfn., being thus; so characterised*; Abh 1174; Sp 707,32 (~assa lakkhaṇe karaṇavacanaṃ); Nidd-a I 236,14; Ap-a 103,23 (~ā buddhā); 212,29 (sā ~ā nadikā); Sadd 805,27 (imaṃ pakāraṃ bhūto patto āpanno ti ~o); — ~'-ā̆(k)khyāna, ~'-a(k)khāna, *n., (gr.t.t.) specification of state, a statement of characteristic circumstances*; Sp 622,11 (~'-ākhyānatthe karaṇavacanaṃ); Ps II 327,34 (taṃ kho panā ti ~'-akhyānatthe upayogavacanaṃ, tassa kho pana bhoto Gotamassā ti attho) = Pj II 441,2; Sadd 715,26 *foll.*; — ~-lakkhaṇa, *n., (gr.t.t.) a mark or attribute indicating a particular state or condition*; Ud-a 171,1; Thī-a 8,23 (vippamuttena cittenā ti ... ~-lakkhaṇe c' etaṃ karaṇavacanaṃ); Sadd 719,17 *foll.*; — *see also* itthatta[1], itthabhāva.

itthatā *in Ee at* Peṭ 67,12 *is wr for* itthatta *qv*.

itthatta[1], *n.* [itthaṃ *and/or* *ittha (= ettha) + tta; *BHS* itthatva], *the state of being thus; existence in this form; existence here*; Vin III 5,35 (khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ ~āyā ti abbhaññāsiṃ) ≠ S I 140,29 ≠ A I 165,20 ≠ Peṭ 67,12 (*Be, Ce so; Ee wr* itthatāyā ti); D I 17,33 (aho vata aññe pi sattā ~aṃ āgaccheyyun ti); M II 130,16 *foll.* (yadi vā te bhante devā āgantāro ~aṃ yadi vā anāgantāro ~an ti); A III 33,10 (sace pana te bhante tato cutā ~aṃ āgacchanti); Ud-a 391,19 (yvāyaṃ ~aṃ diṭṭhadhammo idhaloko ti ca laddhavohāro khandhaloko).

itthatta[2], *n.* [itthi + tta; *cf S.* strītva], *the state of being a woman; femaleness*; A IV 57,15 (itthi ~aṃ nātivattati); Dhs 633 (yaṃ itthiyā ... ~aṃ itthibhāvo idaṃ taṃ rūpaṃ itthindriyaṃ, *Be, Ce, Ee so; Se* itthittaṃ) ≠ Vibh 122,24 (*Be, Ce so; Ee, Se* itthittaṃ); — *see also* itthitta *sv* itthi.

itthantara, *mfn., see sv* itthi.

itthabhāva, *m.* [itthaṃ *and/or* *ittha (= ettha) + bhāva], *this sort of existence; existence in this form; existence here*; Sn 1044 (āsiṃsamānā Puṇṇaka ~aṃ, *Ce, Ee so; Be* itthattaṃ; *Se* itthataṃ; Pj II 589,15 *foll.*: manussādibhāvaṃ icchantā ti vuttaṃ hoti); Sv 865,26 (itthattaṃ āgacchantī ti ~aṃ manussattaṃ āgacchanti); — °'-**aññathābhāva**, *m., this and another sort of existence; existence in this form or in that*; M I 328,34* (Ps II 408,29: ~an ti itthabhāvo ti idaṃ cakkavāḷaṃ, aññathābhāvo ti ito sesaṃ ekūnasahassaṃ, *Ce, Ee so; Be, Se* itthambhāvo ti); A II 10,11* (~aṃ saṃsāraṃ nātivattati; Mp III 13,1: ~an ti ettha itthabhāvo nāma ayaṃ attabhāvo, aññathābhāvo nāma anāgatattabhāvo; evarūpo vā añño pi attabhāvo itthabhāvo nāma, na evarūpo aññathābhāvo nāma); Th 917 (Th-a III 73,12 *foll.*: itthabhāvaṃ manussabhāvaṃ aññathābhāvaṃ tato aññathā tiracchānādibhāvaṃ ca).

itthāgāra, *n., see sv* itthi.

itthi, itthī, *f.* [*S.* strī; *BHS* iṣṭī, istrī], **1.** *a female; a woman; a wife*; Abh 230; Vin III 28,23 (tisso ~iyo manussitthi amanussitthi tiracchānagatitthi); D I 80,15 (~ī vā puriso vā); M III 65,24 (aṭṭhānaṃ etaṃ anavakāso yaṃ ~i arahaṃ assa sammāsambuddho); S I 38,11* (~i malaṃ brahmacariyassa); A IV 196,21 (aṭṭhahi ... ākārehi ~i purisaṃ bandhati); Thī 60 (na taṃ dvaṅgulipaññāya sakkā pappotum ~iyā); Ja V 97,25* (sudullabh' ~ī purisassa yā hitā); VI 348,29* (~ī siyā rūpavatī sā ca sīlavatī siyā); Mil 261,7 (~iyā vā bhante purisassa vā tajjena vāyāmenā ti); Vism 195,26 (purisā ~īsu ~iyo ca purisesu ratiṃ karonti); As 321,5 (~iyā hi hatthapādagīvā-urādīnaṃ saṇṭhānaṃ na purisassa viya hoti); Sadd 201,29 *foll.*; — *ifc see* adhitthi, ārakkh'-, kām'-, kul'-, nāgarak'-, nāṭak'-; — **2.** *(gr.t.t.) the feminine gender*; Sadd 677,1 *foll.*; 740,7 (gāthāsu ~iyaṃ mhikāro); 849,13; — °'-**ā̆gāra**, *n., the women of the household; esp. the harem, a king's wives and concubines*; Abh 215 (itthāgāraṃ); Vin I 72,1; D II 249,26 (anekāni ca gahapatisahassāni anekehi ca ~ehi itthikāyo ... Mahāgovindaṃ brāhmaṇaṃ ... pabbajitaṃ anupabbajiṃsu, *Ce so; Be* itthiyo; *Ee* anekā ca ~ehi itthikāyo; *Se* anekā ca ~ā itthiyo); S I 58,11 (maṃ bhante ~aṃ upasaṅkamitvā etad avoca); A III 369,10 (nigrodharājassa ekaṃ khandhaṃ rājā paribhuñjati saddhiṃ ~ena); Ja V 188,8* (pāsādo ... parikiṇṇo itthagārehi, *so read mc; eds* itthāgārehi; 190,9': ~ehī ti dāsiyo upādāya itthiyo ~ā nāma, *Be, Ce, Se so; Ee wr* ~o nāma); VI 25,17* (~aṃ pi te dammi); Mil 285,19 (bodhisatto ... viparītaṃ ~aṃ disvā); Spk I 325,17 (gharasāmiko viya ~assa majjhe nisinno si); Dhp-a I 100,6 (Yasassa ~e susānasaññā uppajji); — °'-**antara**, *mfn., with a woman inside*; ? *with a woman driver*; ? Vin I 191,19 (yānena yāyanti itthīyuttena purisantarena purisayuttena pi ~ena; Sp 1085,23: ~enā ti itthīsārathinā); — °'-**indriya**, *n., the feminine faculty or principle of femininity*; S V 204,14 (~aṃ purisindriyaṃ jīvitindriyaṃ); A IV 57,5 (itthi ... ajjhattaṃ ~aṃ manasikaroti); Dhs 633 (yaṃ itthiyā itthiliṅgaṃ itthinimittaṃ itthikuttaṃ itthākappo itthattaṃ itthibhāvo idaṃ taṃ rūpaṃ ~aṃ) ≠ Vibh 122,24; Yam II 62,3; Peṭ 162,4; Vism 491,7; As 321,24 (itthibhāvasaṅkhāte ~e sati itthiliṅgādīni honti); — °-**kutta**, *n., female contriving, feminine wiles; a woman's ways*; A IV 57,6 (Mp IV 32,19: ~an ti itthikiriyaṃ); Dhs 633 ≠ Vibh 122,23; Ja I 296,21 (~aṃ itthilīḷaṃ dassetvā); II 329,26 (~ena palobhetvā); — °-**ghaṭā**, *f., a crowd of women*; Ja IV

316,22 (~āya, *Be, Ce, Se so*; *Ee wr* iṭṭhi-); — °-**ghātaka**, *m.*, *a killer of women*; Ja V 398,8'; — °(i)-**tta**, *n.*, *abstr.*, 1. *the state of being a woman; femaleness*; Dhs 633 (yaṃ itthiyā ... itthākappo ~aṃ itthibhāvo, *Se so*; *Be, Ce, Ee* itthattaṃ) ≠ Vibh 122,24 (*Ee, Se so*; *Be, Ce* itthattaṃ); Sv 706,15 *foll.* (~aṃ nāma alaṃ, na hi ~e ṭhatvā cakkavattisiriṃ ... adhigantuṃ sakkā ti, *Be, Se so*; *Ee* itthattaṃ nāma, alaṃ itthattena, na hi itthatte ...; *Ce* ittatthaṃ nāma ... ittatthena ... ittatthe); — 2. *the being in the feminine gender*; Sadd 770,21; — *see also* itthatta[2]; — °-**dhutta**, *m.*, *a womaniser*; A IV 283,14; Sn 106 (~o surādhutto akkhadhutto); Ja IV 248,22; — °-**nimitta**, *n.*, *a female characteristic, esp. the female sexual organ; a feminine attribute*; Dhs 633 ≠ Vibh 122,23; Sp 257,17; — °-**pariggaha**, *m.*, *women; wives*; M II 71,31 (bahu tattha ~o); Nidd I 11,17 (thiyo ti ~o vuccati); Sv 404,6; — °-**pumā**, *m.pl.*, *male and female; men and women*; D III 85,8 (na ~ā paññāyanti, *Be, Ce, Ee so*; *Se* itthīpurisā); Ja IV 76,5* (~ānaṃ); Ap 599,25 (~ā, *Ee so*; *Be, Se* itthī pumā; *Ce* itthī purisā); — °-**bhāva**, *m.*, *the state of being a woman; femininity; birth, existence, as a woman*; S I 129,24* (~o kiṃ kayirā); Thī 216 (dukkho ~o akkhāto); Ja I 45,3*; V 200,26 (ayaṃ tāva araññe vaḍḍhitabhāvena mama ~aṃ na jānāti); Dhs 633 ≠ Vibh 122,24; Spk III 237,11; Pj II 77,32 (ahaṃ ~aṃ anupagamma puriso bhaveyyan ti); Pv-a 168,4; Th-a II 193,32 (passa tāva mama ~an ti vatvā); — °-**yutta**, *mfn.*, *yoked with a female animal*; ? Vin I 191,19 (yānena ... ~ena; Sp 1085,22: ~enā ti dhenu-yuttena); — °-**ratana**, *n.*, 1. *the "woman-treasure", (one of the seven* ratanas *of a* cakkavatti(n) *king)*; D I 89,3; M III 174,31 (rañño cakkavattissa ~aṃ pātubhavati abhirūpā dassanīyā ...); Thī 520; Ap 512,11 (~aṃ ahaṃ bhaviṃ); Pj I 173,7; — 2. *a gem of a woman; an excellent woman*; Ja V 211,4 (deva mama gehe ~aṃ uppannaṃ rañño va anucchavikaṃ); VI 349,9 (evarūpaṃ ~aṃ na labhissaṃ); Pj I 178,1; — °-**rūpaka**, *n.*, *the likeness of a woman; the image of a woman*; Vin II 151,36 (chabbaggiyā bhikkhū vihāre paṭibhānacittaṃ kārāpenti ~aṃ purisarūpakaṃ); Ja V 282,24 (so kammāra-jeṭṭhakaṃ pakkosāpetvā bahuṃ suvaṇṇaṃ datvā ekaṃ ~aṃ karohī ti uyyojetvā); — °-**liṅga**, *n. and mfn.*, 1. (*n.*) (i) *femininity; feminine characteristics; the female sexual characteristic(s)*; Vin III 35,12 (aññatarassa bhikkhuno ~aṃ pātubhūtaṃ hoti); D III 88,24 (itthiyā ca ~aṃ pāturahosi); Dhs 633 ≠ Vibh 122,23; Mil 267,13 (dissati purisassa ~aṃ pātubhūtam); Bv-a 91,28 (~e ṭhitassa manussajātikassa pi patthanā na samijjhati); — (ii) (*gr.t.t.*) *the feminine gender*; Ja IV 248,4' (Takkāriyā ti ~aṃ nāma); Sadd 211,10; 641,14; — 2. (*mfn.*) (i) *having female (sexual) characteristics*; Vism 184,4; — (ii) *being feminine in gender*; Sadd 2,13* (dhātusaddo jinamate ~-ttane mato satthe pulliṅgabhāvasmiṃ); 95,7 (orodhasaddassa ~-tā); 96,11 (orodhasaddassa ~-ttaṃ icchatha); — anitthiliṅga, *mfn.*, *not being feminine in gender*; Sadd 112,2 (āpasaddo anitthiliṅgo ti); — °-**saññita**, °-saññika, *mfn.* [*cf S.* sañjñikā], *called women, meaning women*; Pj II 513,12 (°-saññikā thiyo) ≠ Nidd-a I 54,14 (*Ce so*; *Be, Ee, Se* ~ā); Th-a II 118,1 (tasmiṃ ~e Mārakkhittasmiṃ bandhane); — °-**soṇḍī**, *f.*, *a woman addicted to drink*; Sn 112 (~iṃ vikiraṇiṃ, *Ce, Ee so*; *Be, Se* itthiṃ soṇḍiṃ *perhaps better, but less regular metrically*; *read* itthi *mc* ?); — **anitthi**, *f.*, 1. *not a woman*; Vin III 144,10; Ja II 126,25'; — 2. (*gr.t.t.*) *not the feminine gender*; Abh 791; — **duritthi**, *f.*, *a poor woman; a low-born woman*; Ja VI 228,10* (jāto ~iyā; 228,24': ~iyā daḷiddāya kapaṇāya kumbhadāsiyā kucchimhi jāto); — *see also* appitthika (*sv* appa), itthatta[2], thī, bahutthika (*sv* bahu).

itthikā, itthiyā, *f.* [itthi + kā[2]; *BHS* iṣṭikā, iṣṭiyā, istrikā], *a woman; a mere woman*; Vin III 16,35 (idaṃ te ... mātu-mattikaṃ ~āya itthidhanaṃ aññaṃ pettikaṃ; Sp 210,21: ~āya itthidhanan ti hīḷento āha); D II 14,6 (aññā ~ā ... vijāyanti); Vv 18:8 (yath' idaṃ pāpuṇ' ~ā; Vv-a 96,5: ~ā dvaṅgulabahalabuddhikā pi samānā pāpuṇiṃ); Ja IV 322,14* (itthiyā jīvalokasmiṃ yā hoti samacārinī, *Ee so*; *Be* itthiyo ... yā hoti; *Ce, Se* itthiyo ... yā honti; 322,25': itthiyā ti itthī, *Ee so*; *Be, Ce, Se* itthiyo ti itthī); V 116,15 (~ā nāma kiṃ kathessatī ti); 445,15* (calācalaṃ hadayaṃ itthiyānaṃ); Ap 533,3 (~ānaṃ ca pabbajjaṃ yaṃ 'haṃ yāciṃ punappunaṃ); Mhv 21:28; Sadd 803,18 (hīḷanatthe muṇḍako samaṇako ~ā icc ādi).

itthindriya, *n.*, *see sv* itthi.

itthiyā, *see sv* itthikā.

itvā, **itvāna**, *absol. of* eti[1] *qv.*

itveva *is a (falsely reconstructed)* sandhi *form of* iti *qv* + eva; — *see also* tveva.

idaṃ, *n.*, *demonstr. pronoun* [*S.* ayam, iyam, idam], (*sg. nom. m.f.* ayaṃ, *n.* idaṃ [*and* imaṃ]; *acc. m.f.* imaṃ, *n.* idaṃ, imaṃ; *instr. m.n.* anena, iminā, aminā, *f.* imāya; *abl. m.n.* asmā[2], imasmā, imamhā; *f.* imāya; *dat./gen. m.n.* assa[4], imassa, *f.* assā[2], imissā [*and* assāya, imassāya, imāya, Sadd 277,11]; *loc. m.n.* asmiṃ, imasmiṃ, imamhi [*and* amhi, Sadd 277,7], *f.* imissā, assaṃ, imissaṃ, imāya, imāyaṃ; — *pl. nom. m.* ime, *f.* imā, imāyo, *n.* imāni; *acc. m.* ime, *f.* imā, *n.* imāni; *instr. m.n.* imehi (*and* ehi, Sadd 660,29), *f.* imāhi; *dat./gen. m.n.* esaṃ, imesaṃ, āsaṃ, esānaṃ [*and* imesānaṃ, Sadd 277,7], *f.* āsaṃ, imāsaṃ; *loc. m.n.* imesu (*and* esu, Sadd 660,29), *f.* imāsu); — *iic* idam-; — 1. *this (referring to what is immediately present [in space or in thought]; or referring to what immediately precedes or follows)*; Vin I 10,20 (ayam eva ariyo aṭṭhaṅgiko maggo); III 7,8 (imissā bhante mahāpaṭhaviyā heṭṭhimatalaṃ sampannaṃ); D I 85,3 (imamhā mahārāja sandiṭṭhikehi sāmaññaphalehi aññaṃ sandiṭṭhikaṃ sāmaññaphalaṃ uttaritaraṃ vā paṇītataraṃ vā n' atthī ti); M I 518,7 (iminā 'haṃ sīlena vā vatena vā); II 154,2 (amutra pan' esānaṃ na kiñci nānākaraṇaṃ passāmī ti, *Be, Ce so*; *Ee, Se* pana sānaṃ); S I 88,18 (tad aminā p' etaṃ ... pariyāyena veditabbaṃ); 100,3 (imehi pañcaṅgehi samannāgato hoti); A I 111,28 (imesaṃ kiṃ nānākaraṇaṃ n' esāhaṃ kiñci nānākaraṇaṃ passāmī ti, *Be, Ce so*; *Se* n' esaṃ; *Ee* nesaṃ nāhaṃ; Mp II 181,9: n' esan ti na esaṃ); II 26,18 (apagatā ca te bhikkhave bhikkhū imasmā dhammavinayā); It 12,18 (~amhi cāyaṃ samaye); Sn 137 (tad aminā pi jānātha); 634 (asmiṃ loke paramhi ca); Vv 52:2 (asmā lokā paraṃ gataṃ); Ja II 418,2 *foll.* (imassa maṇino vippasannattā

ayaṃ chāyā paññāyati); V 107,18* (sace imaṃ brahme surajjakaṃ siyā phītaṃ raṭṭhaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* idaṃ); 374,20* (imāyo dasadhā disā); Nidd I 226,29 (imāsaṃ evarūpānaṃ santānaṃ vihārasamāpattīnaṃ lābhī); Paṭis I 176,7 *foll.* (imissā ruciyā imasmiṃ ādāye); Ap 114,1 (imāhi catūhi gāthāhi); Mil 46,7 (kiṃ imaṃ yeva nāmarūpaṃ paṭisandahatī ti, *Be, Ce, Ee so*; *Se* idaṃ); Vism 638,18 (imissaṃ maggāmaggañāṇadassana-visuddhiyaṃ, *Be, Ce, Se so*; *Ee wr* imissa); It-a I 72,19 (imāyaṃ vā paccayasāmaggiyaṃ); Sadd 267,6 (etasaddo samīpavacano imasaddo accantasamīpavacano amusaddo dūravacano); 654,25 (imaṃ cittam tiṭṭhati idaṃ cittam tiṭṭhati); 662,17 *foll.* (āsaṃ itthīnaṃ tāsaṃ vā āsaṃ purisānaṃ āsaṃ cittānaṃ tesaṃ vā); — **2.** *such, like that (often implying contempt); (repeated) such and such*; M I 258,26 (api nāyaṃ Sāti bhikkhu kevaṭṭaputto usmīkato pi imasmiṃ dhammavinaye ti); Ja II 3,23 (ayaṃ ca ayaṃ ca amhākaṃ rañño sīlācāro ti); 160,4 (imesaṃ sattānaṃ hadayaṃ nāma rukkhagge hotī ti); Kkh 44,12 (yo idaṃ ca idaṃ ca karoti ayaṃ assamaṇo ti); Mp III 382,13 (idaṃ c' idaṃ ca pucchissāmī ti); — **3.** *(with rel. pronoun) whoever, whatever*; Vin I 10,12 (yo cāyaṃ kāmesu kāma-sukhallikānuyogo ... yo cāyaṃ attakilamathānuyogo); Dhp 56 (appamatto ayaṃ gandho yāyaṃ tagaracandanī); — **4.** *(as personal pronoun) of him, of her; his, etc*; Sn 1100 (āsavā 'ssa na vijjanti); Thī 58 (khandhā 'saṃ adhikuṭṭanā; Thī-a 63,23: āsan ti tesaṃ); Ja I 290,22 (imassa ghare ekapurisikāya ekāya itthiyā bhavitabban ti); 302,4* (evaṃ lokitthiyo nāma n' āsaṃ kujjhanti paṇḍitā; 302,14' *foll.*: etāsaṃ itthīnaṃ); 333,2 (imassa niddaṃ okkantakāle, *Be, Ce, Se so*; *Ee* imissa, *prob. wr*); II 416,15 (tatr' assā pavattiṃ na jānāmā ti, *Be, Ce, Se so*; *Ee wr* assa); VI 544,5* (māsaṃ addakkhi mātaraṃ; 544,16': mā āsaṃ mātaraṃ addakkhi, *Ee so*; *Be, Se* etesaṃ, *Ce* esaṃ); Sv 278,7 (tiṇṇā vicikicchā anenā ti tiṇṇa-vicikiccho); — *n.* idaṃ (*sometimes* ida), *adv., here; now, thus; there*; Vin II 295,18 (ekam idaṃ āvuso samayaṃ bhagavā Sāvatthiyaṃ viharati); D I 238,18 (yesaṃ idaṃ etarahi tevijjā brāhmaṇā); III 69,18 *foll.* (ek' idaṃ sattā vaṇṇavanto honti ek' idaṃ sattā dubbaṇṇā); M II 52,4 (ekam idāhaṃ ... samayaṃ); III 119,1 (ayaṃ ca h' idaṃ tesaṃ bhikkhūnaṃ antarākathā vippakatā hoti); S I 107,20* (kim idaṃ soppasi); A IV 20,18 (ekaṃ idāhaṃ ... samayaṃ); Ja VI 560,1* (kim idaṃ appasaddo va assamo paṭibhāti maṃ); Sv 256,22 (ekaṃ idāhan ti ettha idan ti nipātamattaṃ, ekam ahan ti attho); — *ifc see* ta-y-, na-y-, yatha-y-, yad-; — idam-**aṭṭhika**, **-atthika**[1], *mfn., needing (only) this; requiring the minimum*; Mp I 162,17 (appicchatā santuṭṭhitā sallekhatā pavivekatā ~-tā, *Ce, Ee so*; *Be, Se* idamatthitā) ≠ Bv-a 49,32 ≠ Vism 81,11 (*eds* idamatthitā); — idam-**aṭṭhitā**, **-atthitā**, *f., abstr., the needing (only) this, requiring the minimum*; Vin V 131,13 (pavivekaṃ yeva nissāya ~aṃ yeva nissāya āraññako hoti; Sp 1339,6: imāya kalyāṇāya paṭipattiyā attho etassā ti idamatthi, idamatthino bhāvo ~ā) = A III 219,9 ≠ Pp 69,11 (*Be, Ce, Se so*; *Ee* idamaṭṭhikaṃ, *prob. wr*); Vism 81,11 (appicchatā santuṭṭhitā sallekhatā pavivekatā ~ā) ≠ Mp I 162,17 (*Be, Se so*; *Ce, Ee* idam-aṭṭhikatā); As 401,29; — idam-**atthika**[1], *see sv* idam-aṭṭhika *above*; — idam-**atthika**[2], *mfn., being for this purpose*; Th 984 (kappiyaṃ taṃ ce chādeti cīvaraṃ ~aṃ); — ida-**ppaccaya**, *m.* [*from* idappaccayā ? *cf BHS* idaṃ-pratyaya], *this as cause; a specific cause; a cause of this*; Vism 518,29 (imesaṃ paccayā ~ā, ~ā eva idappaccayatā, ~ānaṃ vā samūho idappaccayatā) = Sadd 277,19; Sv 496,30 (imassa jarāmaraṇassa paccayo ~o); — ida-**ppaccayatā**, *f., abstr.* [*cf BHS* idaṃ-pratyayatā], *the being specific causes; causal relationship*; Vin I 5,1 (duddasaṃ idaṃ ṭhānaṃ yad idaṃ idappaccayatā paṭiccasamuppādo; *perhaps cpd* ~-paṭiccasamuppādo); S II 25,20 (ṭhitā va sā dhātu dhammaṭṭhitatā dhammaniyāmatā ~ā); Peṭ 222,24; Vism 518,29 = Sadd 277,19 (idapaccayānaṃ vā samūho ~ā ti); As 355,22 (~āya ca paṭiccasamuppannesu ca dhammesu kaṅkhatī ti); — ida-**ppaccayā**, *because of this cause; from a specific cause*; D I 185,27 (~ā kira me ñāṇaṃ udapādī ti); II 55,18 (atthi ~ā jarāmaraṇan ti ... atthī ti 'ssa vacanīyaṃ, kimpaccayā jarāmaranan ti ...); S V 71,17 (sa ce pi me cavati ~ā me cavatī ti pajānāmi).

idāni (*before vowels often* idān' *or* idānim), *ind.* [*S.* idānīm], *now, at this moment; just now*; Vin I 43,11 (idāni anena jaṭilasahassaṃ pabbājitaṃ); 174,23 (idān' eva naṃ vadehī ti); D II 128,26 (idāni bhante pañcamattāni sakaṭasatāni atikkantāni); M I 295,26 (idān' eva ... bhāsitaṃ evaṃ ājānāma); S III 2,10 (idānāhaṃ bhante bhagavatā dhammiyā kathāya amatena abhisitto ti); A IV 374,14 (idān' āyasmā Sāriputto bhagavato sammukhā sīhanādaṃ nadissatī ti); Vv 30:4 (idāni bhante imam eva gāmaṃ piṇḍāya amhāka gharaṃ upāgami; Vv-a 126,17: idānī ti anantarātītadivasattā āha, adhunā ti attho); Th 1122 (na te karissaṃ vacanaṃ idāni 'haṃ); Thī 290 (brahma-bandhu pure āsiṃ so idāni 'mhi brāhmaṇo); Ja I 358,24 (idān' esa hatthipiṭṭhā patitvā marissatī ti); II 186,17 (na bhikkhave idān' eva pubbe pi Devadatto mayhaṃ vadhāya parisakkat' eva); III 254,5' (handa idānāhaṃ gacchāmī ti); V 363,7 (idānim assa ... mama guṇaṃ dassessāmi, *Ce, Ee so*; *Be, Se* idāni 'ssa); VI 285,30; Ap 475,5 (idāni 'haṃ Rājagahe jāto seṭṭhikule ahuṃ); Bv 26:11 (idāni ye etarahi jahanti mānusaṃ bhavaṃ appattamānasā sekhā; Bv-a 293,17 *foll.*: idān' etarahī ti ubho pi ekatthā ... atha vā idānī ti mayi uppanne, etarahī ti mayi dhammaṃ desente); Mil 4,11 (bahu tāva divasāvaseso, kiṃ karissāma idān' eva nagaraṃ pavisitvā); 27,24 (idāni kho tvaṃ mahārāja sakkonto bhāsassū ti); Vism 10,22 (idāni yaṃ vuttaṃ katividhaṃ c' etaṃ sīlan ti tatr' idaṃ vissajjanaṃ); Sv 848,37 *foll.* (idāni mayā na ciraṃ jīvitabbaṃ bhavissati ... na me idāni kāme paribhuñjanakālo); Ps IV 217,20 (nanu idānim eva divākaro atthaṅgato); Dhp-a III 212,21 (anacchariyam ev' etaṃ yaṃ idāni mama dhuraṃ vahituṃ samattho na bhaveyya); Ap-a 88,18 (bhagavā nāhaṃ idāni yeva Uruvelakassapaṃ damemi atīte pi esa mayā damito yevā ti); Mhv 3:17 (idāni dhammasaṅgītiṃ karissāma); Sadd 894,27 (etarahi adhunā idāni); — *see also* dāni.

iddha, *mfn., pp of* ijjhati *qv.*

iddhi, *f.* [*S.* ṛddhi], **1.** *prosperity, success; splendour; splendid attribute, accomplishment*; D II 177,16 *foll.* (rājā Mahāsudassano catūhi ~īhi samannāgato ahosi); A I

145,25 (evarūpāya ~iyā samannāgatassa evarūpena ca accantasukhumālena); Ja IV 42,10* (tay' amhā labbhitā ~i, *Be, Ee so*; *Ce, Se* labhitā); VI 315,21* (~ī jutī balaviriyūpapatti); Vv 51:1 (~iyā yasasā jalaṃ); Pv 30:7 (taṃ tādisaṃ paccanubhossat' ~iṃ); Vism 378,4 (ijjhanaṭṭhena ~i nipphatti-aṭṭhena paṭilābhaṭṭhena cā ti); Sadd 484,24 *foll.* (ijjhanaṃ ~i ijjhanti vā sattā etāya iddhā vuddhā ukkaṃsagatā hontī ti ~i); — **2.** *esp. supernatural accomplishment, magic power (possessed by* devas*, etc, and attained by some ascetics and* bhikkhus*)*; Vin II 183,23 (Devadatto pothujjanikaṃ ~iṃ abhinipphādesi); D III 112,7 *foll.* (dve 'mā bhante ~iyo); S V 282,17 (abhijānāti nu kho bhante bhagavā ~iyā manomayena kāyena brahmalokaṃ upasaṅkamitā ti); A I 240,4 (sā ~i vā ānubhāvo vā); Dhp 175 (ākāse yanti ~iyā); Th 1183 (vasibhūto 'mhi ~iyā); Thī 229 (~iyā abhinimmitvā caturassaṃ rathaṃ); Ja IV 471,10* (cuto so brahmacariyamhā ~iyā parihāyatha); V 14,26* (~ī nu te vatthukatā subhāvitā); Ap 560,1 (~īsu ca vasī homi); Paṭis II 207,1 *foll.* (katamā adhiṭṭhānā ~i); Mil 188,17 (kiṃ na samattho ~iyā attano upaghātaṃ apanayituṃ); Mp II 344,24 (ettha ca bhagavato andhakārālokasaddasavanasaṅkhātānaṃ ~īnaṃ mahantatāya); Mhv 5:165 (taṃ ~iṃ uparājā so disvā); 32:15 (~iyā nabhasāgamma); Sadd 710,30 (koci ~iyā antaradhāyati); — *ifc see* adhiṭṭhān'-, adhiṭṭhāna-, āthabbaṇ'-, manomay'-, vikubban'-; — °'-**âbhisaṅkhāra**, *m.*, *exercise of supernatural power(s)*; Vin I 16,18; M I 253,36 (tathārūpaṃ ~aṃ abhisaṅkhāsi); S III 92,30; — °-**karaṇa**, *n.*, *exercise of supernatural power(s)*; Ja IV 263,19; Vism 384,21; Paṭis-a 345,13 (~-kāle); — °-**pahutā**, *f.*, *mastery of or possession of supernatural power(s)*; D II 213,5 (~āya, *Be, Ce, Ee so*; *Se* °-bahulīkatāya); — °-**pāṭihīra**, *n.*, *a marvel performed by supernatural power*; Peṭ 79,12 (~ena; *Be, Ce so*; *Ee* iddhipāṭihirena); — °-**pāṭihāriya**, *n.*, *a marvel performed by supernatural power, a miracle; the miracle of supernatural power (one of the three marvels of the Buddha; see also* anusāsanī-, ādesanā-*)*; Vin I 28,12 (sace mahāsamaṇo ... ~aṃ karissati); II 185,15 (Devadattassa iminā ~ena); D I 212,17; A I 170,16; Ja V 320,8 (~aṃ nesaṃ dassessāmī ti); — °-**pāda**, *m. (and n.)*, *a basis of supernatural power(s)*; Vin III 93,7 (cattāro ~ā); D III 77,22 (bhikkhu ... ~aṃ bhāveti); S V 286,7 (katamo ... ~o); Th 595 (bhāveyya ...~āni); Peṭ 248,7; Mil 343,1* (~esu kusalā); Vism 385,4; Spk III 256,6 (~-tā); Paṭis-a 101,28 (~-ttā); — °-**ma(t)**, *mf(n).*, *of splendid power; (one) who possesses supernatural power(s)*; Vin III 67,17 (anāpatti ... °-mantassa); D II 174,14 (°-mā vehāsaṅgamo Uposatho nāma nāgarājā); A I 148,22 (santi samaṇabrāhmaṇā °-manto dibbacakkhukā paracittaviduno); IV 90,16* (°-mā yasavā homi); Th 379 (°-mā paracittaññū); Ja V 393,26' (ṭhapetvā deve ca °-mante ca); VI 219,13* (nāgā °-manto yasassino); Nidd I 386,20 (devatā pi kho santi °-mantiniyo) ≠ As 126,17 (*Be, Ce so*; *Ee, Se* °-mantiyo); Ap 557,4 (seṭṭhā °-matinaṃ); Paṭis II 207,23 (so °-mā cetovasippatto); Mil 188,10 (mama sāvakānaṃ bhikkhūnaṃ °-mantānaṃ); Mp IV 109,1 (°-mantā ca isayo); Th-a III 162,30 (°-mantatāya); As 421,4 (°-massa ca parassa ca); Saddh 472 (Moggallāno va °-mā); Mhv 30:51 (°-manto 'vasādayuṃ); Sadd 677,14 (itthiyaṃ vattamānā iddhimantusaddato ca inīpaccayo hoti °-mantinī °-mantiniyo); — aniddhima(t), *mf(n).*, **1.** *powerless; not prosperous*; Ja VI 361,21* (sabbā va tā upabhogā bhavanti iddhassa posassa aniddhimanto); — **2.** *not possessed of supernatural power(s)*; Paṭis II 208,7; Mil 263,25 (yo pana tattha aniddhimā); — °-**maya**, *mfn.*, *arising from (the exercise of) supernatural power(s)*; Vism 63,18 (~an ti ehibhikkhucīvaraṃ); Mp I 160,22 (~aṃ pattacīvaraṃ); Sp 439,19 (pāṇātipātassa chappayogā sāhatthiko ... ~o ti); — °-**mayika**, *mfn.*, *id.*; Kv 456,4 (~o so āyu); Sp 1104,12; — °-**vasitā**, *f.*, *abstr.*, *mastery of supernatural power(s)*; Vism 384,33 (~āya); — °-**vikubbana**, *n.*, ~**ā**, *f.*, *a transformation effected by supernatural power(s); a display of magic*; D II 213,6 (cattāro iddhipādā iddhipahutāya iddhivisavitāya ~-tāya); Paṭis II 205,17 (~āya) *quoted* Vism 384,32 (~-tāya); Bv 1:65 (kim etaṃ acchariyaṃ loke yaṃ me ~aṃ); Vism 373,24 (~aṃ kātukāmena); Ps I 164,19 (anāgāmimagge ṭhitassa sukhena ~ā ijjhati); — °-**vidhā**, *f. (and* ~a, *n.)*, *a kind or variety of supernatural power*; D I 77,30 *foll.* (so ... ~āya cittaṃ abhinīharati ... anekavihitaṃ ~aṃ paccanubhoti eko pi hutvā bahudhā hoti ... yāva brahmalokā pi kāyena va saṃvatteti) ≠ Paṭis I 111,20 *foll.*; D III 112,7 (bhagavā dhammaṃ deseti ~āsu); Vibh 334,22 (~e ñāṇaṃ); Mil 359,15 (~aṃ ... pāpuṇāti); Paṭis-a 50,22 (sabbappakārassa ~assa yathāyogaṃ kāraṇaṃ vuttaṃ); — °-**visavitā**, *f.*, *abstr.* [= *-visayitā? *cf Aś RE XIII K* viśava, *Sh, M* viṣava = *S.* viṣaya; *cf also S.* viṣayī√kṛ], *mastery of, possession of, supernatural power(s)*; D II 213,6 (~āya, *Be, Ce, Ee so*; *Se* °-visevitāya); Paṭis II 205,17 (*cf* Paṭis-a 655,21: ~āyā ti vividhaṃ visesaṃ savati janeti pavattetī ti visavī vividhaṃ savanaṃ vā assa atthī ti visavī tassa bhāvo visavitā) *quoted* Vism 384,33; — **aniddhi**, *mfn. and f.*, **1.** *(mfn.) poor*; Ja VI 584,24' (~iṃ asamiddhiṃ daliddapurisaṃ nāma sā va aniddhi ... dameti); — **2.** *(f.) poverty*; Ja VI 584,25' (sā va ~i); — *see also* aniddhi(n), aniddhika, āthabbaṇiddhika (*sv* āthabbaṇa), mahiddhika.

idha, *ind.* [*S.* iha], *here, in this place; hither; in this world; in this existence; in this case, in this connection (introducing an example or hypothesis); in this teaching, in this system*; Abh 1161; Vin III 24,24 (idha bhikkhave bhikkhu ukkaṇṭhito ...; *cf* Sp 247,6: idhā ti imasmiṃ sāsane); A II 69,3* (idh' eva naṃ pasaṃsanti pecca sagge ca modati); V 119,25 *foll.* (tesaṃ diṭṭhisampannānaṃ pañcannaṃ idha niṭṭhā pañcannaṃ idha vihāya niṭṭhā; Mp V 44,2 *foll.*: idha niṭṭhā ti imasmiṃ yeva loke parinibbānaṃ, idha vihāyā ti imaṃ lokaṃ vijahitvā brahmalokaṃ); Dhp 5 (na hi verena verāni sammant' idha kudācana); Sn 151 (brahmaṃ etaṃ vihāraṃ idha-m-āhu; *cf* Pj I 250,27: idha ariyassa dhammavinaye); 775 (tasmā hi sikkhetha idh' eva jantu; Nidd I 40,22: idhā ti imissā diṭṭhiyā imissā khantiyā ... imasmiṃ dhamme imasmiṃ vinaye ... imasmiṃ satthusāsane imasmiṃ attabhāve imasmiṃ manussaloke); Ja II 242,4 (ito gato hiṃseyya maccurājaṃ so hiṃsito āneyya

puna idha); IV 103,16* (idh' eva nikkhippa sarīradehaṃ); 344,17* (idh' evāhaṃ vasissāmi); As 348,14*foll.* (idhā ti desāpadese nipāto); Mhv 1:30; Sadd 682,3 (idato hadhā: iha idha imasmiṃ vā); — °-**loka**, *m., this world, this existence*; D III 105,21 (~e appatiṭṭhitaṃ ca paraloke appatiṭṭhitaṃ ca); M III 261,5 (na ~aṃ upādiyissāmi); A V 7,18 (na ~e ~-saññī assa na paraloke paralokasaññī assa); Ja III 101,24 (~e ca paraloke ca jhānasukhato uttaritaraṃ sukhaṃ n' atthī ti); Peṭ 215,6; Mil 206,23 (~e garahabhayā); Ud-a 391,20 (itthattaṃ diṭṭhadhammo ~o ti ca laddhavohāro khandhaloko); — *see also* iha.

idhaṃ *in Ee at* Ja IV 258,27*, 259,9 *and* 259,14* *is wr for* idaṃ *(Be, Ce, Se so).*

idhuma, *n.* [*S.* idhma], *fuel, firewood*; Abh 36; Ud-a 75,16 (vedī sajjetvā °-rambhapūjādike upakaraṇe upanetvā, *Ce so*; *Ee* °-dabbapūjādike; *Be* dhūmadabbhi-; *Se* dhūmadabbi-); *cf JPTS, 1884, p. 53,31* (telakaṭāhaṃ uddhanaṃ āropetvā ~aṃ adho katvā).

inda, *m.* [*S.* indra], **1.** *Npr. of the king of the gods; the god of the sky and atmosphere (more usually called* Sakka *qv)*; Abh 20; D I 244,25 (~aṃ avhayāma somaṃ avhayāma varuṇaṃ avhayāma); III 160,6* (suravarataro-r-iva ~o); Sn 310 (devā pitaro ~o asurarakkhasā); Th 628 (~o brahmā ca āgantvā mam namassiṃsu pañjalī); Thī 121 (~aṃ va devā tidasā saṅgāme aparājitaṃ purakkhitvā); Ja IV 347,10* (eko va ~o asure jināti); VI 568,8* (~o ca brahmā ca pajāpatī ca); Nidd I 73,30 (°-ttāya vā brahmattāya vā devattāya vā); 340,12 (mahārājāno pucchanti ~ā pucchanti brahmāno pucchanti); Ap 344,1 (tidasehi yathā ~o manujehi purakkhato); Peṭ 34,10 (Māro vā ~o vā brahmā vā); Vibh-a 333,6 (tathāgatena ācikkhitamaggo apaṇṇako ~ena vissaṭṭhaṃ vajiraṃ viya avirajjhanako); Sadd 378,1 (api ca ~o ti Sakko); — **2.** *a chief, lord, king*; Abh 1132; Vin I 26,22 (Sakko devānam ~o); M I 251,17 (Sakko devānam ~o); Vv 63:30 (devānam ~o va sahassavāhano); Ja III 146,30* (devānaṃ ~o maghavā sujampati); 305,18* (Sakko 'ham asmī tidasānaṃ ~o); V 87,24* (~assa vākyena; 87,26': ~assā ti nāgindassa); Mil 6,20 (Sakko devānam ~o); Vism 491,28 (bhagavā hi sammāsambuddho paramissariyabhāvato ~o); Sadd 377,29 (~o ti adhipatibhūto yo koci); — *ifc see* asur'-, jan'-, dum'-, pannag'-, bhujag'-, mah'-, mig'-; — °'-**aggi**, *m., lightning*; Vibh 83,37 (Vibh-a 70,9: ~ī ti asani-aggi); Mp II 169,9; — °'-**āyudha**, *n., the rainbow*; Abh 49; Mhbv 24,2 (~-mayam iva ātapaṃ); — °-**khīla** *m.* [*BHS* indrakīla], *a post or stone set in the ground at the door of a house or palace or at the city gates against which the door or gate was closed; a threshold*; Abh 204; 220; 1006 (ummāre esikāthambhe ~o); Vin III 46,28 (gāmupacāro nāma parikkhittassa gāmassa ~e ṭhitassa majjhimassa purisassa leḍḍupāto); IV 160,26 (~o nāma sayanigharassa ummāro vuccati); D III 133,6 (seyyathā pi āvuso ~o vā ayokhīlo vā gambhīranemo sunikhāto acalo asampavedhī); S I 27,4*; Sn 229 (yath' ~o paṭhaviṃ sito siyā; Pj I 185,21: ~o ti nagaradvāravinivāraṇatthaṃ ummārabbhantare aṭṭha vā dasa vā hatthe paṭhaviṃ khaṇitvā ākoṭitassa sāradārumayatthambhass' etaṃ adhivacanaṃ); Th 663 (ṭhitā te ~o va); Ja I 89,7; Paṭis I 176,14 (nikkhamitvā bahi ~ā sabbaṃ etaṃ araññaṃ; Paṭis-a 507,16: ~o ti c' ettha gāmassa vā nagarassa vā ummāro); — °-**khīlaka**, *m.* [*BHS* indrakīlaka], *id.*; Vin-vn 1884; — °-**gajjita**, *n., thunder*; Mil 22,1 (gajjanto ~aṃ); — °-**gū**, *m., a man*; Nidd I 3,15 (puggalo jīvo jagū jantu ~ū manujo; Nidd-a I 26,12*foll.*: indriyena gacchatī ti ~ū, atha vā indabhūtena kammunā gacchatī ti ~ū, hindagū ti pi pāḷi = Sadd 466,11); 4,18 (jantussa ~ussa manujassā ti); — °-**gopaka**, *m., the scarlet rain-mite (see S. Lienhard, 1978, pp. 177-88)*; Vin III 42,3 (sā ahosi kuṭikā abhirūpā ... lohitikā seyyathā pi ~o); Dhp-a I 20,1; —~-sañchanna, *mfn., covered with* indagopaka *insects*; *(according to cts) covered with a red grass*; Th 13 (Th-a I 62,13*foll.*: ~-sañchannā ti ~-nāmakehi pavāḷavaṇṇehi rattakimīhi sañchāditā ... keci pana ~-nāmāni rattatiṇānī ti vadanti, apare kaṇikārarukkhā ti); Ja IV 258,5* (ambā sālā ca pupphitā ~-sañchannā; *cf* 258,6'*foll.*: etassa vanasaṇḍassa bhūmi ~-vaṇṇāya rattāya ... tiṇajātiyā sañchannā); VI 497,23* (yadā hemantike māse haritaṃ dakkhisi medinim ~-sañchannaṃ); — °-**cāpa**, *m., the rainbow*; Samantak 222; 240; — °-**jāla**, *n., illusion, sorcery*; Sv 85,4; — °-**jālika**, *m., a magician; a juggler*; Abh 512; Mil 331,14 (... laṅghakā ~ā vetālikā ...); — °-**juṭṭha**, *mfn., practised by the lord*; Vism 491,26 (~'-aṭṭho indriyaṭṭho); Paṭis-a 87,12 (~'-aṭṭhena); — °-**ttana**, *n., abstr., the state of being* Inda; Saddh 234 (rajjaṃ ~aṃ bhogo); — °-**dhanu**, *n., the rainbow*; Abh 49; Ap-a 266,24; Bv-a 254,11 (~-parivutadivasakaraṃ viya); — °-**nīla**, *m.n., sapphire, a sapphire*; Ja IV 21,5 (~-mayā tayo kūpakā); Ap 71,17; Mil 118,20; Ud-a 103,25 *quoted* Sadd 873,1; Mhv 11:16; — ~'-addikūṭa, *n.* [indanīla + addi + kūṭa[1]], *the top of a sapphire mountain*; Dāṭh 2:13; — ~-maṇi, *m., sapphire, a sapphire*; Ja I 80,24 (~-maṇimaye patte); Sv 625,24; — °-**phali(n)**, *m., a kind of fish*; Sadd 500,11; — °-**maṇi**, *m., sapphire*; Samantak 622; — °-**yava**, *m., "*Inda*'s grain", the seed of the tree Wrightia antidysenterica*; Abh 574; — °-**laṭṭhi**, *f., the rainbow or lightning*; Ap 33,21 (Ap-a 266,24: ~ī va indadhanu iva); 34,16 (Ap-a 267,25: ~ī va uggataṃ ... vijjullatā iva uggataṃ); — °-**vala**, *m., a kind of fish*; Sadd 500,11; — °-**vāruṇikarukkha**, *m., a kind of tree, "gourd tree"*; Ja IV 8,8 (ekaṃ ~aṃ gocaragāmaṃ katvā, *Ce, Ee so*; *Be, Se* indavāruṇīrukkhaṃ); — °-**vāruṇī**, *f., a sort of gourd or cucumber*; Abh 597; — °-**sagotta**, *mfn., who has the same* gotra *as* Inda; Th 416 (māraṃ ~a niddhunāhi; Th-a II 176,25: kosiyagottatāya ~a indasamānagotta); Ja VI 500,24* (~assa ulūkassa pavassato sutvāna, *Be, Se so*; *Ce, Ee wr* indassa gottassa; 501,30': kosiyagottassa); — °-**sāla**, *m., a kind of tree*; Abh 568; Ja IV 92,12' (sallakī ca kuṭajā cā ti ~-rukkhā kuṭajarukkhā ca); Sp 762,7 (*in long cpd*); — °-**siṭṭha**, *mfn., produced by the lord*; Vism 491,26 (~'-aṭṭho indriyaṭṭho); Paṭis-a 87,7 (~'-aṭṭhena); — °-**heti**, *m.,* Inda*'s thunderbolt*; Abh 866; — *see also* sa-indaka, sahindaka.

indake *in Ee at* Ja V 276,24' *is wr for* sa-indake *(Be so) or* sahindake *(Ce, Se so).*

indati, *pr. 3 sg.* [*S.* Dhātup indati, *Wg § 3:26*], *is powerful; rules*; Dhātup 142 (inda paramissariye);

Dhātum 201 (idī tu paramissariye); Sadd 377,30 (so hi ~ati paresu issariyaṃ pāpuṇātī ti indo ti vuccati); 439,18 (nare ~atī ti narindo ti); 786,2 (api ca ~antī ti indriyāni).

indana, *n.* [*from* indati], *ruling*; Sadd 377,29 (idi paramissariye: indati ~aṃ indo); — indana *in Ee, Se at* Vism 505,24, *and in Ee at* It-a I 86,16, Bv-a 166,11 *and* 294,30 *is wr for* indhana *qv*.

indiya, *n.* [*from* inda *qv*; *cf S.* indriya], *the state of being* Inda; Sadd 786,3 (indassa bhāvo ~an ti viggahe ~an ti padaṃ Sakkattaṃ yeva vadati).

indīvara, *n.* [*ts*], *the blue water-lily, Nymphaea stellata; the tree Cassia fistula*; Abh 552; 1003 (~aṃ mataṃ nīluppale uddālapādape); Vv 45:5 (~ānaṃ hatthakam ahaṃ adāsiṃ; *cf* Vv-a 197,10 *foll.*: uddālaka-pupphahatthaṃ vātaghātapupphakalāpaṃ); Ja VI 536,8* (saraṃ ... ~ehi sañchannaṃ); Ap 20,10 (~aṃ va jalitaṃ).

indīvarī, *f.* [*cf S.* indīvarī], *the blue water-lily*; — °**-sāma**, *mfn.*, *dark as the blue water-lily*; Ja V 92,29* (vande ~aṃ rattiṃ).

indu, *n.* [*S.* indu, *m.*], *the moon*; Abh 51; Sadd 380,25*; Jina-c 326 (purakkhato ~u va tārakāhi); — *see also* kittindupāda *sv* kittī.

indriya, *n.* [*ts*], *power, faculty; controlling principle*; Vism 491,5 *foll.*; **1.** *the five (or six, including mind) sense-faculties; (the serenity of the senses is perceptible to others)*; Abh 149; Vin I 8,13 (vippasannāni kho te āvuso ~āni parisuddho chavivaṇṇo pariyodāto); IV 18,27 (Anuruddho ~āni okkhipitvā taṃ itthiṃ n' eva olokesi na pi ālapi); D I 55,25 (cātum-mahābhūtiko ayaṃ puriso yadā kālaṃ karoti ... ākāsaṃ ~āni saṅkamanti; Sv 166,1: manacchaṭṭhāni ~āni ākāsaṃ pakkhandanti); III 239,10 (pañc' ~āni cakkhundriyaṃ sotindriyaṃ ghānindriyaṃ jivhindriyaṃ kāyindriyaṃ); M I 266,17 (kumāro vuddhiṃ anvāya ~ānaṃ paripākaṃ anvāya); 355,6 (ariyasāvako ~esu guttadvāro hoti); S V 205,8 (cha-y-imāni bhikkhave ~āni); 216,22 (dissati ca ~ānaṃ aññathattaṃ); A III 380,25 (maraṇakāle ~āni vippasīdiṃsu); Dhp 94 (yass' ~āni samathaṃ gatāni); Sn 516 (yass' ~āni bhāvitāni); Th 728 (~āni manussānaṃ hitāya ahitāya ca); Ja I 303,4 (itthiṃ disvā subhavasena ~āni bhinditvā olokesi); III 464,16* (yo ~ānaṃ kāmena vasaṃ ... gacchati); VI 187,13* (mamaṃ disvāna āyantaṃ ... ~āni ahaṭṭhāni sāmaṃ jātaṃ mukhaṃ tava); Vibh 99,19 (āyuno saṃhāni ~ānaṃ paripāko ayaṃ vuccati jarā); Mil 373,3 (yoginā ... saṃvutehi ~ehi caritabbaṃ); Pv-a 77,23 (kiḷāmī ti ~āni paricāremi); As 328,25 (cakkhādīni ~āni jaraṃ pattassa paripakkāni ālulitāni avisadāni oḷārikaṃ pi attano visayaṃ gahetuṃ asamatthāni honti); Sadd 785,20 *foll.*; — *ifc see* ek'-, kat'- (*sv* karoti), kāy'-, ghaṭṭit'-, ghān'-, cakkh'-, cakkhundriya, jivh'-, tikkh'-, parimārit'-, pākat'-, pīṇit'-, pīn'-, man'-, mud'-, vissaṭṭh'-, sot'-; — **2.** *five mental faculties or energies*; Vin I 183,2 (~ānaṃ ca samataṃ paṭivijjha); D III 239,15 (aparāni pi pañc' ~āni saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññ-indriyaṃ); S V 193,6 *foll.*; Th 352 (bhāvento satipaṭṭhāne ~āni balāni ca); Paṭis II 1,8 *foll.*; Peṭ 41,10; Nett 18,33 *foll.*; Mil 330,10 (pañc' ~āni pañca balāni); Vism 149,17 (saddhādīni ~āni); — *ifc see* kat'- (*sv* karoti), paññ'-, viriy'-, sat'-, sati-, saddh'-, samādh'-; — **3.** *three controlling principles*; S V 204,14 (tīṇ' imāni bhikkhave ~āni ... itthindriyaṃ purisindriyaṃ jīvitindriyaṃ); — *ifc see* itth'-, ek'-, jīvit'-, puris'-, vaṭṭ'-; — **4.** *five faculties of sensation or feeling*; D III 239,12 (aparāni pi pañc' ~āni sukhindriyaṃ dukkhindriyaṃ somanassindriyaṃ domanassindriyaṃ upekhindriyaṃ); S V 207,13 *foll.*; Peṭ 144,7; Nett 88,4; — *ifc see* upekkh'-, dukkh'-, domanass'-, sukh'-, somanass'-; — **5.** *three faculties of knowledge*; D III 219,9 (tīṇ' ~āni anaññātaññassāmītindriyaṃ aññindriyaṃ aññātāvindriyaṃ) = S V 204,18; Paṭis I 115,28 *foll.*; Peṭ 51,16; — *ifc see* aññ'- (*sv* aññā), aññātāv'-, anaññāta-ññassāmīt'- (*sv* ājānāti), ñāṇ'-; — °**ânurakkhaṇa**, *n.*, *guarding of the senses*; Saddh 449; — °**-ggayha**, *mfn.*, *perceptible*; Abh 716; — °**-paropariya**, *n.* [*prob. from* paropara, *hyperpalism for* parovara *qv*; *or for* *parāpariya; *cf S.* parāpara, parāvara, parovara], *the higher or lower state of development of the faculties*; — ~**-ñāṇa**, *n.* [*cf S.* parāparajña; *BHS* parāparajñatā], *knowledge of the state of development of the faculties*; Ja I 78,22 (~-ñāṇassa paṭivedhāya upanissaya-bhūtā dasa pāramiyo); Mp III 374,18 (purisapuggalānaṃ tikkhamuduvasena ~-ñāṇaṃ); — ~**-tta**, *n.*, *abstr.* [*cf S.* parāparatva], *the state of different degrees of development of the faculties*; M I 70,14 (tathāgato parasattānaṃ parapuggalānaṃ ~-ttaṃ yathābhūtaṃ pajānāti; Ps II 30,1: ~-ttan ti saddhādīnaṃ indriyānaṃ parabhāvaṃ ca aparabhāvaṃ ca, vuddhiṃ ca hāniṃ cā ti attho) ≠ S V 305,6 (*Be, Ce, Se so*; *Ee wr* indriya-paropariyattiṃ) ≠ A V 34,14; Paṭis I 133,3 (~-tte ñāṇaṃ); Vibh 340,6 (katamaṃ ... ~-ttaṃ yathābhūtaṃ ñāṇaṃ); Kv 229,8; Sp 963,2 (buddhacakkhunā ti ~-ttañāṇena ca āsayānusayañāṇena ca, *Be so*; *Ee, Se* indriyaparopariyatti-ñāṇena; *not in Ce*); — °**-paropariyatti**, *f.* [*apparently* paro + pariyatti, *but prob. from misinterpretation of* °-paropariyatta (*or haplology* ?)], *knowledge of the degree of development of the faculties*; Kv 315,26 (atthi sāvakassa phalaparopariyatti ~i puggalaparopariyatti, *Be, Ce, Ee so*; *Se* °-paropariyattaṃ); — **atindriya**, *mfn.* [*S.* atīndriya], *beyond the reach of the senses, imperceptible*; Abh 716 (apaccakkham ~aṃ); — **anindriya**, *n. and mfn.*, **1.** (*n.*) *not a faculty*; Vism 450,23 (sabbaṃ pi ... indriyaṃ ~aṃ); 451,3; — **2.** (*mfn.*) *without (sense)-faculties*; — *ifc see* sa-indriya below; — **nirindriya**, *mfn.*, *without (sense)-faculties*; Ja VI 207,13* (~aṃ santaṃ asaññakāyaṃ vessānaraṃ, *Ce, Ee so*; *Se* anindriyaṃ; *Be* anindriya-baddham asaññakāyaṃ); — **sa-indriya**, *mfn.*, *with (sense)-faculties*; — ~**ânindriya**, *mfn.*, *with or without faculties*; Sp 477,23 (yaṃ kiñci allasukkhaṃ ~ânindriyaṃ ḍayhatū ti).

√indh, [*S.* √indh], *to kindle; to blaze*; Dhātup 173 (indha dittiyaṃ); Dhātum 252.

***indha**, *m.* [*from* √indh], *fuel*; — *ifc see* anindha.

indhana, *n.* [*ts*], *fuel; kindling*; Abh 36; Ja V 447,10* (yathā aggi ~ena tappati); Vism 505,24 (~aṃ, *Be, Ce so*; *Ee, Se wr* indanaṃ) = Paṭis-a 150,9; It-a I 86,16 (sā ... paṭhaviyā vivare dinne avīcijālānaṃ ~aṃ hutvā va avīci-

niraye nibbatti, *Be, Ce, Se so*; *Ee wr* indanaṃ); Thī-a 238,23 (dahaniyā ~aṃ viyā ti attho); Mhv 76:6; Sadd 394,7 (edho ~aṃ upādānaṃ); — °-**kkhaya**, *m.* [indhana + khaya[2]], *the using up of the fuel*; Nett 184,21* (nibbanti te joti-r-iv' ~ā); Bv-a 166,11 (upādānasaṅkhayā ti ~ā, *Be, Se so*; *Ce* °-saṅkhayā; *Ee wr* indanasaṅkhayā); 294,30 (~ena, *Be, Ce, Se so*; *Ee wr* indana-); — **anindhana**, *mfn.*, *without fuel*; Ja IV 27,10' (~o aggi viya) = Cp-a 139,17; — **nirindhana**, *mfn.*, *without fuel*; Ap 534,20 (aggi viya ~o).

ibbha, *m(fn).* [*cf Ved.* íbha, íbhya; *S.* ibhya; *cf L. Renou, 1939, pp. 337-38; K.R. Norman, 1966, pp. 113 foll.; C. Caillat, 1974, pp. 41-49*], *a member of a king's entourage; a vassal; dependent; wealthy*; Abh 725 (~o tv aḍḍho tathā dhanī); D I 90,15 (muṇḍakā samaṇakā ~ā kiṇhā bandhupādāpaccā; Sv 254,23: ~ā ti gahapatikā) ≠ M I 334,16; D I 91,2 (~ā santā ~ā samānā na brāhmaṇe sakkaronti); Ja VI 214,13* (yathā pi ~ā dhanadhaññahetu kammāni kārenti).

ibha, *m.* [*ts*], *an elephant*; Abh 360; Sadd 345,33*; Sv-pṭ I 388,11; — *ifc see* mattebha *sv* madati; — °-**pipphalī**, *f.* [*cf S.* ibhakaṇā, hastipippalī], *a sort of long pepper*; Abh 583.

ima[1], *the base of some cases of the demonstrative pronoun* idaṃ *qv*.

ima[2], [*see C. Caillat, 1968, pp. 187-204; 1965, pp. 289-308*], *a suffix used* **1.** [*cf Ai.Gr. II.2 § 226a and BHSG §§ 22:13-16*] *in forming adjectives of superlative force and some ordinal numerals*; — **2.** [*cf Ai.Gr. II.2 § 226b*], *in forming adjectives from nouns*; — *see* avāyima, ukkhepima, ohāvima, kāṭhima, kārima, kuttima, khanima, pākima.

ima[3], [*S.* -iman], *a suffix used in forming nouns from adjectives*; Sadd 866,27 (kuttito vā imo: atha vā kutti-saddato imapaccayo hoti).

ima(t), [*perhaps extracted from forms such as* satima(t), *or the result of a conflation of* -i(n) *and* -ma(t); *cf* Sadd Index *sv* puttima(t); *K.R. Norman, 1992b, pp. 227-28*], *(according to* Sadd*) a suffix forming possessive adjectives from nouns*; Sadd 148,31 *foll.* (pāpimā puttimā candimā ti imāni pāpasaddādito tad ass' atthi icc etasmiṃ atthe pavattassa imantupaccayassa vasena siddhiṃ upāgatānī ti gahetabbāni).

imbara, *m.*, *a kind of tree*; Mhv 23:52 (rukkhe °-saññite).

iya, [*ts*], = ya[2] *qv*.

ira, *a suffix added to a noun, with* vṛddhi *of the first vowel, expressing: wishing to be; desiring to obtain*; Sadd 784,27 *foll.* (asaddhammasevanādhippāyena vidhavādīhi atthike jane abhidhātabbe vidhavādito ṇerapaccayo hoti vidhavāya atthiko vedhavero evaṃ kaññero vesiyero); — *see* kaññera, vedhavera, vesiyera, sāmaṇera.

iraṇa, *see sv* iriṇa.

iriṇa (*also written* iraṇa, irīṇa, īriṇa), *n.* [*S.* iriṇa, īriṇa; *S. lex.* iraṇa], *desert, inhospitable region; barren or salt soil (also metaph.)*; Abh 886 (irīṇaṃ); A V 156,6 (samanubhāsiyamāno ~aṃ āpajjati vijinaṃ āpajjati, *Ee so*; *Be, Ce* irīṇaṃ; *Se* iraṇaṃ; Mp V 55,8: ~an ti tucchabhāvaṃ, *Se so*; *Be, Ce, Ee* irīṇan ti); Ja V 70,2* (arañña iriṇe vivane, *Ce, Se so*; *Be* irīṇe; *Ee* īriṇe vane; 72,15': sukkhakantāre) ≠ VI 560,35* (*Be, Ce* ~e vivane; *Ee, Se* īriṇe; 561,6': niroje) ≠ Ap 255,10 (*Be* irīṇe vane; *Ce* irine vane; *Ee, Se* ~e vivane); Vv-a 334,25 (kantāre ti nirudake ~e, *Be, Ce, Se so*; *Ee* īriṇe); Sv 404,28 (tevijjā-iriṇanti tevijjā-araññaṃ ~an ti hi agāmakaṃ mahā-araññaṃ vuccati, *Be, Se so*; *Ce, Ee* tevijjā-īriṇan ti ... iraṇan ti); Sadd 921,12 (~aṃ īriṇaṃ); — *ifc see* tevijjā-.

iritvija, *m.* [*S.* ṛtvij], *an officiating priest*; Abh 414.

iriya, *n.*, *see sv* iriyā.

iriyati (*and* irīyati), *pr. 3 sg.* [*S.* √īr, īrte; *BHS* iryati], *moves, moves about; behaves, conducts oneself, lives (in a certain way)*; Dhātum 556 (iriya vattane); D III 155,16* (jambudīpam abhibhuyya ~ati, *Be, Se so*; *Ce, Ee* irīyati, *unmetrical*); M I 74,6 (tathā ca ~ati); S I 141,24* (ghāsesanaṃ ~ati sītibhūto); Th 276 (~anty amarā viyā); Ja III 498,27* (kacci suddho irīyasi); IV 354,22' (bhikkhu paribbaje ~etha vattetha); *Nidd* I 51,16 (*careyya vihareyya* ~eyya); 434,29 (~issasi); Spk II 382,9 (dabbajātiko bhikkhu nekkhammasitaṃ iriyena irīyati); Pj II 173,25 (anaye na ~atī ti ariyo); — *part.pr.* (**a**) iriya(t), *mfn.*, D III 188,12* (bhamarasseva ~ato); (**b**) iriyanta, *mfn.*, Nidd I 59,15 (caranto viharanto ~anto); Peṭ 208,8; (**c**) iriyamāna, *mfn.*, Sn 1063; Th 689; Ap 389,8; (**d**) iriyāna, *mfn.*, Sn 947 (sammā so loke ~āno); — *caus. pr. 3 sg.* (**a**) **īreti**, **~ayati**, *causes to move; sends; calls; proclaims*; Dhātup 607 (īra khepe); Sadd 560,7 (īra khepaṇe: ~eti ~ayati); — *pp* īrita, *mfn.* [*ts*], **1.** *caused to move, stirred; sent, thrown*; Abh 744; Vv-a 177,28 (vātena ~itaṃ calitaṃ); — **2.** *called; spoken; proclaimed*; Abh 433; Sadd 341,33* (so sāsane ~ito na hi); Dāṭh 5:12; — *fpp* īrayitabba, *mfn.*, Mp II 53,21 (vidhinā ~ayitabbato ca viriyaṃ); Ud-a 232,31 (vidhinā ~ayitabbaṃ pavattetabban ti vā viriyaṃ); — *caus. pr. 3 sg.* (**b**) **ereti**, **~ayati**, *makes move, stirs; makes sound; raises one's voice*; D III 174,11* (vācā so ~ayati kaṇṇasukhā); M I 21,1 (vāto vā paṇṇasaṭaṃ ~eti); Dhp 134 (sace n' ~esi attānaṃ kaṃso upahato yathā); Sn 350 (giraṃ ~aya); Th 209 (na ~aye); Ja IV 478,24* (nāvaṃ puriso dakamhi ~eti); — *part.pr.* eraya(t) *mfn.*, D III 155,2* (giraṃ ~ayaṃ); — *pp* (**a**) erita, *mfn.*, *moved, stirred*; Th 104 (tūlam iva ~itaṃ mālutena); Ja V 43,8*; Ap 253,26; Mil 375,11 (padumaṃ appamattakena pi anilena ~itaṃ calati); Vism 172,11; — *ifc see* bhaya-m-, vāt'-, haday'-; — *neg.* anerita, *mfn.*, Nidd I 353,12 (anerito aghaṭṭito acalito); — *pp* (**b**) erayita, *mfn.*, *spoken, uttered*; Sn 325 (dhammiṃ kathaṃ ~ayitaṃ khaṇaññū suṇeyya sakkacca subhāsitāni; Pj II 333,2: ~ayitan ti vuttaṃ); — *see also* īrati.

iriyana, irīyana, *n.*, **~ā**, *f.* [*from* iriyati], *going along; living*; Nidd I 42,8 (yapanā yāpanā ~ā vattanā pālanā jīvitaṃ ...) = Dhs 19 (As 149,16: etāya iriyantī ti ~ā) = Vibh 123,8; Sp 147,1 (attabhāvassa ~aṃ vuttiṃ pālanaṃ ... abhinipphādesin ti, *Se so*; *Ce, Ee* irīyanaṃ; *Be* iriyaṃ) ≠ As 167,28 (*Be, Ee, Se so*; *Ce* irīyanaṃ); Sp 174,29 (~aṃ pavattanaṃ jīvitan ti ādīni pi padāni ekatthāni, *Be, Se so*; *Ce, Ee* irīyanaṃ); Spk II 251,26 *foll.* (ariyā ti ... anaye na ~ato aye ~ato, *Be, Se so*; *Ce, Ee* irīyanato) = As 349,24 (*Be, Se so*; *Ce* irīyanto; *Ee* īriyanato); — **aniriyana**, anirīyana, *n.*, *not going*

along, not living; Pj II 433,11 (pāpakehi ārakattā ariyo hoti anayena ca ~ā, *Ee so*; *Be, Ce, Se* anaye ca anirīyanā).

iriyā, *f.* (*and* ~a, *n.*) [*BHS* iryā, īryā], *conduct; deportment; life, way of life; movement*; M I 81,31 (tāya ... ~āya tāya paṭipadāya); S II 47,24• (tesaṃ me nipako ~aṃ puṭṭho me brūhi; Spk II 60,13: ~an ti vuttiṃ ācāraṃ gocaraṃ vihāraṃ paṭipattiṃ) = Sn 1038; Th 921 (aññathā ... ~aṃ āsi bhikkhūnaṃ); Ap 273,23 (~assa vikopanaṃ); 329,9 (~aṃ cāpi disvāna, *Be, Ce, Ee so*; *Se* iriyāpathaṃ ca); Vism 145,29 (attabhāvassa ~aṃ vuttiṃ ... abhinipphādeti) ≠ Sp 147,1 (*Be so*; *Ce, Ee* irīyanaṃ; *Se* iriyanaṃ); Spk II 382,9 (dabbajātiko bhikkhu nekkhammasitaṃ ~ena irīyati); Th-a I 129,6 (ariyehi vā anaraṇīyatāya anariyehi iriyatāya ca anariyaṃ pāpakaṃ, *Be, Se so*; *Ce* akaraṇiyatāya ... araṇiyatāya ca; *Ee* ariyehi vā na iriyatāya anariyehi iriyatāya ca); Mhv 5:48 (santāya ~āya 'smiṃ pasīdi sa mahīpati); — °**-patha**, *m.* [*BHS* īryāpatha], *movement; mode of behaviour, deportment*; Vin III 46,35 (~aṃ vikopeyya ṭhānā cāveyya); M II 135,22 (yannūnāhaṃ samaṇaṃ Gotamaṃ anubandheyyaṃ ~aṃ assa passeyyan ti); S I 44,17•; Sn 385 (~aṃ pabbajitānulomikaṃ sevetha); Th 927 (siniddhā teladhārā va ahosi ~o); Ja II 273,3 (rājā ... bodhisattaṃ disvā ~asmiṃ yeva pasīditvā); Mil 17,10 (āyasmato Nāgasenassa ~e pasīditvā); Sp 891,22 (ujukena kāyena samena ~ena gantabbaṃ c' eva nisīditabbaṃ ca); — *esp. the four bodily attitudes (walking, standing, sitting, lying)*; S V 78,3 (ye keci pāṇā cattāro ~e kappenti kālena gamanaṃ kālena ṭhānaṃ kālena nisajjaṃ kālena seyyaṃ); Nidd I 226,6 (~assa āṭhapanā); Vism 396,24 (yaṃ yaṃ ~aṃ icchati taṃ taṃ karoti); Dhp-a I 9,1 (imaṃ temāsaṃ katihi ~ehi vītināmessathā ti); As 404,33 (ettakaṃ hi bhuñjitvā pānīyaṃ pivitvā cattāro ~ā sukhena pavattanti); — *ifc see* chinn'-, chinna- *sv* chindati; — ~-kappana, *n.*, *the practising of a bodily attitude*; Vism 176,24; Spk I 15,5; — ~-kopana, *n.*, *the disturbance or changing of an attitude*; Spk I 183,33; — ~-samparivattanatā, *f.*, *abstr.*, *the changing of a bodily attitude, alteration of posture*; Sv 780,25 = Ps I 284,10 (*Be, Se so*; *Ce, Ee* ~-samparivattanā) = Mp I 50,8 (*Be, Ce, Ee so*; *Se* ~-samavattanatā); — °**-pathika**, *mfn.*, *connected with a bodily attitude, practising an attitude*; Nidd-a II 50,21 (~-cittaṃ) = As 377,24; — °**-pathiya**, *mfn.*, *based on (good) conduct*; Th 591 (cārittaṃ atha vārittaṃ ~aṃ pasādaniyaṃ).

irīṇa, *see sv* iriṇa.

irīyati, *see sv* iriyati.

irīyana, *see sv* iriyana.

iru, *f.* [*extracted from* irubbeda; *cf S.* ṛc], *a sacred verse; the* Ṛg-veda; Abh 108 (~u nāri yajus sāmam iti vedā tayo); — °**-bbeda**, *m.n.* [< *irvveda < *irgveda < ṛgveda? *or by analogy with* yajubbeda?], *the* Ṛg-veda; Mil 178,15 (~aṃ yajubbedaṃ sāmavedaṃ athabbaṇavedaṃ); Sv 247,19 (tiṇṇaṃ vedānan ti ~-yajubbedasāmavedānaṃ) = Mp II 261,15 = Bv-a 68,16; Thī-a 197,35 (~'-ādīnaṃ ajjhenādimattena tevijjo vedasampanno); Sadd 390,9 (~-yajubbedasāmavedavasena); — °**-veda**, *m.*, *the* Ṛg-veda; Dīp 5:62.

ila, **illa**, [*Pkt id*; *cf S.* -ra, -la *and AiGr. II.2, §§ 230 foll.*], *a suffix forming adjectives, sometimes (according to grammarians) with possessive force* (= -va[t], -ma[t]).

ilati[1], *pr. 3 sg.*, *trembles*; Sadd 438,30 (ila kampane: ~ati); — *see also* eḷayati.

ilati[2], *pr. 3 sg.* [*cf S.* ilati, *Wg §§ 28:65; 32:118*], *goes*; Sadd 439,20 (ila gatiyaṃ: ~ati); — *caus. pr. 3 sg.* ileti, ~ayati, *sends*; Sadd 564,19 (ila peraṇe: ~eti ~ayati).

ilisa, *m.* [*S. lex.* ilīśa, illiśa, illisa], *a kind of fish, Clupea alosa*; Sadd 873,12.

illa, *see sv* ila.

illiyā, *f.* [*cf S. lex.* ilī, ili, īlī], *a cudgel or short sword*; — °**-cāpadhāri(n)**, *mfn.*, *holding a cudgel or short sword and a bow; equipped with cudgel(s) or short sword(s) and bow(s)*; Ja V 259,4• (gāmaṇīyehi ~ihi, *Be, Ce, Ee so*; *Se* indiyā-) = VI 503,7• (*Be, Ce, Ee so*; *Se* indiyā-) = Ap 366,20 (*Be, Ce, Ee so*; *Se* indiyā-); — *see also* illī.

illī, *f.* [*cf S. lex.* ilī, ili, īlī], *a cudgel (or short sword)*; Abh 392; Ja VI 52,3' (illiyācāpadhārihī ti ~ī ca cāpaṃ ca dhārentehi, *Ce so*; *Ee wr* ācāpaṃ ca; *Be* illiyaṃ ca; *Se* indiyaṃ ca); 504,25' (~iyo ca cāpe ca dhārentehi, *Ce, Ee so*; *Se* indiye; *Be* illiyaṃ ca cāpaṃ ca); — *see also* illiyā.

iva (*occasionally lengthened to* ivā *or* ivaṃ *mc*), *ind.* [*ts*], *like, as; as if, as it were*; Sn 687 (disvā kumāraṃ sikhim iva pajjalantaṃ); Vv 84:5 (tattam ivaṃ kapālaṃ; Vv-a 335,19 *foll.*: gāthāsukhatthaṃ c' ettha sānunāsikaṃ katvā vuttaṃ tattam iva icc eva daṭṭhabbaṃ); Th 104 (tūlam iva eritaṃ mālutena); Thī 2 (cando rāhuggahā iva); Ja V 18,4• (yaṃ manussā vivajjenti sappaṃ ghoravisaṃ iva); 400,16• (virādhitā mandam ivā udikkhasi, *so read mc? eds* iva); Pj II 51,19 (aggasāvakā pana khattiyabrāhmaṇakulesv eva [uppajjanti] buddhā iva); — iva *is* (**a**) *sometimes combined with a preceding vowel*: A IV 177,29 (ayaṃ kho me ... paṭhamā abhinibbhidā ahosi kukkuṭacchāpakasseva); It 83,8• (sameti vutthîva rajaṃ samūhataṃ); Th 454 (baliseneva ambujaṃ); — (**b**) *sometimes separated from a preceding vowel by a* sandhi *consonant, in which case a preceding long vowel is sometimes shortened*: D II 205,9 (bhāti-r-iva bhagavato mukhavaṇṇo); Dhp 401 (āragge-r-iva sāsapo); Sn 214 (yo ogahane thambho-r-ivābhijāyati); 1134 (mahodadhiṃ haṃsa-r-iv' ajjhapatto, *Ce, Ee, Se so*; *Be* haṃso-r-iva); Ja I 223,27• (kakkaṭakā-m-iva); II 219,21• (giri-m-iva anilena duppasaho); VI 248,18• (aṅgāra-m-iv' accimanto; 248,20': jalitaṅgārā viya); Ap 19,14 (durāsadā vyaggha-r-iva, *Ee so*; *Be, Ce, Se* vyagghā-r-iva); — *before* iva (**c**) *a preceding* -aṃ *sometimes becomes* -ām *or* -amm: D II 265,19• (dhammo arahatām iva, *Be, Ce, Ee so*; *Se* arahataṃ); Dhp 143 (yo nindaṃ appabodhati asso bhadro kasām iva); Sn 763 (āloko passatām iva); Ja III 334,3• (uragamm iva, *Ce, Ee, Se so*; *Be* uragām iva); VI 529,34• (tārācitām iva); — *or* (**d**) *is shortened to* -a: Ja V 322,2• (taṃ ca disvāna āyantaṃ jalanta-r-iva tejasā, *Ce, Ee, Se so*; *Be* jalantaṃ-r-iva; 322,26': jalantaṃ viya) ≠ VI 181,6• (*Ce, Ee, Se so*; *Be* jalantam iva); — iva (**e**) *occasionally perhaps represents* eva [*cf S.* yathaiva, tathaiva; *BHSG § 4:61*]: D I 90,17 (tehi pi me saddhiṃ evaṃ kathāsallāpo hoti yatha-r-iva bhotā Gotamenā ti); II 224,22 (cattāro sammāsambuddhā loke

uppajjeyyuṃ dhammaṃ ca deseyyuṃ yatha-r-iva bhagavā; Sv 658,24: yathā bhagavā eva); Dhātuk 65,3* (tayo paṭicca tatha-r-iva phassapañcamā, *Be, Ce, Se so*; *Ee* ttariva); Sadd 618,10*foll.* (saramhā parassa evasaddassa ekārassa rikāro hoti pubbo ca saro rasso hoti na vā yatha-r-iva vasudhātalaṃ ca sabbaṃ tatha-r-iva guṇavā supūjanīyo); 636,15; — *and* (**f**) *is sometimes written as* eva, *see* eva²; — *see also* atiriva, atīva, va², viya.

ivaṃ, ivā, *see sv* iva.

isa, *m.* [*cf S.* ṛśa], *a kind of wild animal, prob. a kind of antelope*; Abh 612 (isso tu kāḷasīho ~o py atha); — *see also* issa, īsa.

isati, *pr. 3 sg.* [*cf S.* Dhātup iṣyati, *Wg § 26:19*], *goes*; Sadd 453,5 (isi gatiyaṃ: ~ati); — isanti *in eds at* Ud-a 299,17 *is prob. wr for* īsanti.

isā *in Ee at* S I 172,32* *is wr for* īsā *qv.*

isi, *m.* [*S.* ṛṣi] (*sg. voc.* isi, ise; *pl. nom.* isī, isayo; *acc.* isī, isayo, ise), *an inspired poet or sage of the past, esp. the authors of the Vedic hymns; a legendary seer; an ascetic or anchorite (often possessing magical powers); a sage, a seer (used usually of non-buddhists, but sometimes applied to the Buddha himself or to* bhikkhu*s)*; Abh 433; Vin I 245,17 (pubbakā ~ayo mantānaṃ kattāro); D I 104,16 (~i vā °-ttāya vā paṭipanno); III 145,19 (imāni ... dvattiṃsa mahāpurisa-lakkhaṇāni bāhirakā pi ~ayo dhārenti); M II 143,12* (kaṅkhaṃ vinaya no ~e); 157,12 (satta brāhmaṇisayo Asitena Devalena ~inā sake jātivāde samanu-yuñjiyamānā); III 68,30 (ayaṃ pabbato ime ~ī gilatī ti Isigili); S I 61,33 (Rohitasso nāma ~i ahosiṃ bhojaputto iddhimā vehāsaṅgamo); 226,26* (gandho ~īnaṃ cira-dikkhitānaṃ); II 280,31* (dhammo hi ~inaṃ dhajo); A IV 61,16 (pubbakānaṃ ~īnaṃ tāni mahāyaññāni ahesuṃ); Sn 284 (~ayo pubbakā āsuṃ saññatattā tapassino); 1126 (buddhaṃ upāgañchuṃ ... ~iṃ); Th 724 (sutvāna corā ~ino subhāsitaṃ); 951 (~i Paṇḍarasavhaya); 1234 (khīṇa-punabbhavā ~ī); Thī 206 (tehānuciṇṇaṃ ~ībhi maggaṃ); Ja III 29,10* (dhammaṃ ~ibhi sevitaṃ); IV 320,1* (etena saccavajjena putto uppajjataṃ ~e; 320,28': ~e ti taṃ ālapati) *quoted* Sadd 652,16; Ja IV 371,13* (~issa bhojanaṃ adā); 373,24* (~ī mūlaphale giddhā); V 6,12* (ye cāpi ~ayo loke; 7,7': dibbacakkhukā ~ayo); 92,24* (samaṇe brāhmaṇe vande sampannacaraṇe ~e); 243,13* (~ayo hiṃsaṃ saññate brahmacārayo); 273,10' (~īsu aparajjhitvā); VI 18,18* (etaṃ ~ihi vaṇṇitaṃ); 532,2* (~i pi Accuto tattha paṅkadanto rajassiro dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṃ camasaṃ jaṭaṃ cammavāsī chamā seti jātavedaṃ namassati); Ap 136,19 (Siddhatthaṃ ~inaṃ seṭṭhaṃ); 588,5 (bhiyyo cittaṃ pasādesiṃ ~e uggatamānase); Mil 130,4 (~īnaṃ manopadosena iddho phīto mahājanapado sajano samucchinno); Mp III 90,22 (~ayo ti buddhādayo ariyā); Vv-a 83,16 (sīlādīnaṃ dhammakkhandhānaṃ esanaṭṭhena ~ī ti); Sadd 442,5 (esati ~i); — °-'**vhaya**, (*mf*)*n.*, [isi + avhaya], *(what is) named after* isi*s*; Sn 684 (vattessati cakkaṃ ~e vane); Ap 501,27 (~aṃ gamitvāna) *quoted* Sadd 466,17; — °-**ddhaja**, *m.n.*, *the emblem of an* isi *(the yellow robe)*; Ap 48,4 (panthe disvāna kāsāvaṃ ... sirasā añjaliṃ katvā vanditabbaṃ ~aṃ); Ap-a 293,36 (etaṃ ~aṃ namassitabban ti); Bv-a 19,26*; — °-**nāma**, *mfn.*, *named after the* isi*s*; Ap 49,26 (~e migāraññe, *Be, Ce so*; *Ee, Se wr* iminā me); — °-**nāmaka**, *mfn.*, *called* isi; Nidd II 108,12 (~ā ye keci isipabbajjaṃ pabbajitā ājīvikā nigaṇṭhā jaṭilā tāpasā); Nidd-a II 12,5 (isayo ti ~ā jaṭilā); — °-**palobhikā**, *f.*, **1.** *a seducer of ascetics*; Ja V 161,13* (na ~ā gacche, *Be, Ce, Se so*; *Ee* °-palobhiyaṃ); — **2.** (*abstr.*) *seduction of ascetics*; Ja V 161,14' (puna ~āya na gaccheyyaṃ); — °-**palobhiya**, *n.*, *seduction of an ascetic*; Ja V 161,13* (na ~aṃ gacche, *Ee so*; *Be, Ce, Se* °-palobhikā); — °-**ppayāta**, *mfn.*, *trodden by the* isi*s*; Th 1102 (~amhi pathe); — °-**mugga**, *m. and n.*, **1.** (*m.*) *the plant "ascetics' bean"*; Ap 16,9; 346,18; — **2.** (*n.*) *its fruit*; Ap 193,18 (~āni pisitvā, *Be, Ce so*; *Ee* ~ā nisandhetvā; *Se* ~aṃ nimantetvā); — °-**vātapaṭivāta** (*and, in Ee*, °-vātaparivāta), *mfn.*, *blown through or perfumed by the breeze of* isi*s*; Ja III 142,1 (Anāthapiṇḍikassa ... gehaṃ ... kāsāvappajjotaṃ ~aṃ, *Be, Ce, Se so*; *Ee* -parivātaṃ); Nidd I 474,24 (kulāni ... kāsāvapajjotāni ~āni) ≠ Vibh 247,17 (*Be, Ce, Se so*; *Ee* -parivātāni; Vibh-a 342,7*foll.*: ~ānī ti gehaṃ pavisantānaṃ nikkhamantānaṃ ca bhikkhubhikkhunī-saṅkhātānaṃ isīnaṃ cīvaravātena c' eva sammiñjana-pasāraṇādijanitasarīravātena ca paṭivātāni pavāyitāni, viniddhūtakibbisāni vā); Mil 19,5 (~aṃ, *Be, Ce, Se so*; *Ee* -parivātaṃ); Sp 66,11 (Kasmīragandhārā yāva ajjatanā kāsāvapajjotā ~ā eva, *Be, Ce, Se so*; *Ee* -parivātā) — °-**sattama**, *m*(*fn*)., *best of seers*; **or** *seventh of the* isi*s*; M I 386,18*; S I 192,34* (Nāganāmo si bhagavā isīnaṃ ~o) = Th 1240 (Th-a III 195,25*foll.*: ~o ti sāvakapacceka-buddha-isīnaṃ uttamo isi, Vipassisammāsambuddhato paṭṭhāya isīnaṃ vā sattamako isi); Sn 356; Ap 498,13; — **atisigaṇa**, *m.*, *a great crowd of* isi*s*; Sadd 619,13.

isikā, *see sv* isīkā.

isinī, *f.* [*from* isi], *a female* isi, *a female ascetic*; Ja VI 68,15 (devī ... sayaṃ °-pabbajjaṃ pabbajitvā, *Se so*; *Be, Ce, Ee* isipabbajjaṃ); 520,18 (Maddī ... °-vesaṃ ganhi, *Se so*; *Be* isivesaṃ; *Ce, Ee* tāpasavesaṃ); Sadd 677,8.

isīkā (*and* isikā, īsikā¹), *f.* [*S.* iṣikā, īṣikā], *the inner part of a reed or stalk (used as an arrow); a stalk of grass*; D I 77,12 (puriso muñjamhā ~aṃ pabbāheyya, *Ee so*; *Be* īsikaṃ; *Ce, Se* isikaṃ) = M II 17,27 (*Ee so*; *Be, Ce, Se* īsikaṃ) *quoted* Vism 406,26 (*eds* īsikaṃ); Ja VI 67,24* (muñjā v' isikā pavāḷhā, *Ce, Ee so*; *Be* vêsikā; *Se* īsakā); — °(a)-**ṭṭhāyiṭṭhita**, *mfn.*, *established like the inner part in a reed*; Sv 105,12 (esikaṭṭhāyiṭṭhito ti ... keci pana ~o pāḷiṃ vatvā muñje isīkā viya ṭhito ti vadanti, *Ee so*; *Be, Se* īsika- ... īsikā; *Ce* isika- ... isikā).

***isu**, *m.* [*S.* iṣu], *an arrow*; — *see* issattha¹, issattha², issatthaka, issāsa, issāsi(n), usu.

isnāti, *pr. 3 sg.* [*S.* Dhātup iṣṇāti; *Wg § 31:53*], *repeats, does frequently*; Sadd 501,23 (isa abhikkhaṇe: ~āti).

issa, *m.* [*cf S.* ṛśya, ṛṣya], **1.** *a kind of wild animal, prob. a kind of antelope*; Abh 612 (~o tu kāḷasīho iso py atha); Ja IV 209,3* (~o vanāni carasi, *Be, Ce so*; *Ee, Se* īso; 209,5': tvaṃ pi eko kāḷasīho); 210,21* (~assa upakhandhamhā, *Be, Ce, Ee so*; *Se* imassa); 211,2* (icc eva phandano ~aṃ ~o ca pana phandanaṃ ... aññamaññaṃ aghātayuṃ, *Be, Ce so*; *Ee, Se* īsaṃ īso); — **2.** *a kind of bear*; ? Sadd 129,20 (~o ti vutte pana accha-

migo ti viññāyati); — °-**phandanā**, *m.pl.*, *the* issa *and the* phandana *tree*; Ja IV 211,5* (yathā te ~ā, *Be, Ce so*; *Ee, Se* īsaphandanā); Dhp-a I 50,13 (~ānaṃ viya ... veraṃ, *Ce, Ee so*; *Be, Se* acchaphandanānaṃ); — °-**miga**, *m.*, *an* issa; Ja V 416,22* (*in cpd*; *Be, Ce, Se so*; *Ee* issammiga-, *prob. wr*; 418,15': ~ā ti kāḷasīhā); 431,32' (~assa siṅgaṃ, *Be, Ce, Se so*; *Ee* issāmigassa, *prob. wr*); — °-**siṅga**, *n.*, *the horn of an* issa; Ja V 425,14 (~am iva parivattāyo, *Be, Ce, Se so*; *Ee* issā-, *prob. wr*); 425,20* (~am iv' āvattā); — *see also* isa, īsa[2].

issati[1], *pr. 3 sg.* [*S.* īrṣyati], *envies, resents, is jealous (of, dat./gen.)*; Dhātup 312 (issa issāyaṃ); Dhātum 460; Sadd 441,20 (issa issāyaṃ: ~ati); M III 204,34 (~ati upadussati issaṃ bandhati); A II 205,18 (na ~issāmi na upadussissāmi na issaṃ bandhissāmi); Ja III 7,20* (devā na ~anti purisaparakkamassa) *quoted* Sadd 320,3; Ps I 189,24 (~antī ti issukī, *Be, Ce, Ee so*; *Se* issayantī ti); — *aor. 1 sg.* issiṃ, A II 205,7 (na ~iṃ na upadussiṃ); — *pp* **issita**, *mfn.* [*cf S.* īrṣita, īrṣyita], *envious, resentful*; Ja V 44,7*; — *see also* issayati.

issati[2], *fut. 3 sg. of* eti[1] *qv.*

issatta *in Be, Ee at* S I 100,8* *is wr for* issattha[2] *qv.*

issattha[1], *m.* [*S.* *iṣu + astṛ?], *an archer*; Mil 250,31 (acchekā asikkhitā asippino ...~ā, *Ce, Ee, Se so*; *Be* issāsā); 305,32 (~o saraṃ pāteyya, *Ce, Ee, Se so*; *Be* issāso); 418,3 (~assa cattāri aṅgāni, *Ce, Ee, Se so*; *Be* issāsassa).

issattha[2], *n.* (*and m.*) [*isu + attha[4]? *AMg* īsattha; *cf S.* iṣvastra], *archery*; M I 85,33 (yadi vaṇijjāya yadi gorakkhena yadi ~ena); S I 100,8* (~aṃ, *Ce, Se so*; *Be, Ee wr* issattaṃ; Spk I 166,6: ~an ti ususippaṃ); Sn 617 (~aṃ upajīvati); Ja VI 77,25* (~e c' asmi kusalo) *quoted* Sadd 163,35; Ps II 56,23 (~o vuccati āvudhaṃ gahetvā upaṭṭhānakammaṃ); III 436,2 (~an ti āvudhajīvikaṃ, usuṃ ca satthaṃ cā ti vuttaṃ hoti, *Ce, Ee so*; *Be, Se* sattiṃ cā ti).

issatthaka, *m.* [issattha[1] + ka[2]], *an archer*; Mil 419,11* (yathā ~o nāma sāyapātaṃ upāsati, *Ee, Se so*; *Be, Ce* issāsako).

issamānaka *in Ee at* Dhp-a III 389,21 *is wr for* issāmanaka *qv sv* issā.

issamānikā *in Ee at* A II 203,20 *is wr for* issāmanikā *qv sv* issā.

issayati, *pr. 3 sg.* [*S.* īrṣyati *or denom. from* issā], *envies; feels resentment (of, dat./gen.)*; Sadd 695,21 (titthiyā ~anti samaṇānaṃ); — *pp* **issayita**, *mfn.*, *envious, resentful*; — ~-tta, *n.*, *abstr.*, *resentfulness*; Nidd I 440,27 (issā issāyanā ~-ttaṃ, *Ee so, probably wr for* issāyitatta *qv sv* issāyita); — *see also* issati.

issara[1], *mfn. and m.* [*S.* īśvara], **1.** (*mfn.*) *in authority, empowered; in charge; powerful, rich*; Vin III 65,13 (gopetuṃ ime [ambapālakā] ~ā, na-y-ime dātuṃ); Ja I 338,19 (mahākulāni duggatāni bhavissanti lāmakakulāni ~āni); II 410,8 (Anāthapiṇḍiko duggato hutvā puna ~o jāto); Sp 356,16 (bhaṇḍāgārikassa °-tāya bhaṇḍāgārikass' eva gīvā); 999,14 (na hi te taṃ āṭhapetuṃ ~ā); Ps III 417,20 (aḍḍho ti ~o); — **2.** (*m.*) **(i)** *one in authority, with power; a lord, a king; a chief; a master*; Abh 725; 1094 (~o tu Sivasāmisu); Sn 552 (Jambusaṇḍassa ~o); Pv 35:4 (~o dhanadhaññassa); Th 1139 (tathā tu kassāmi yathā pi ~o); Ja IV 192,7* (~o panaye daṇḍaṃ; 192,22': paṭhavissaro rājā); V 219,19* (yo ~o 'mhī ti karoti pāpaṃ); VI 516,26* (rājā tattha na ~o); 572,20* (Sakka sabbabhūtānam ~a); Ap 50,24 (cātuddīpamhi ~o); Mil 253,8 (sakuṇo pi ... yasmiṃ kulāvake paṭivasati tattha so ~o sāmī vasavattī ti); Sv 280,6 (so rājā Magadhānaṃ °-ttā Māgadho); Mhv 23:19; Sadd 451,28 (vacane ~o ti ca Vaṅgīso iti); 787,1 (AṅgaMagadhehi āgato tattha vā ~o ti AṅgaMāgadhiko); — **(ii)** *the Lord; the supreme deity; a creator god*; Abh 16 (Sivo sūlī ~o); 1094; D I 18,7 (aham asmi brahmā mahābrahmā ... vasavattī ~o kattā nimmātā) = III 29,15; M II 222,9 (addhā bhikkhave nigaṇṭhā pāpakena ~ena nimmitā); Sadd 638,23 (kasaddena brahmā vutto asaddena viṇhu īsasaddena ~o vutto); — °-**kutta**, *n.*, *the work of a god; creation by a god*; D III 28,12 (eke samaṇabrāhmaṇā ~aṃ brahmakuttaṃ ācariyakaṃ aggaññaṃ paññāpenti; Sv 830,9 *foll.*: issarakataṃ brahmakataṃ issaranimmitaṃ brahmanimmitan ti attho); — °-**kuttika**, *m(fn).*, *(one) who believes in creation by a god*; Ja V 241,10* (ahetuvādo puriso yo ca ~o); — °-**nimmāna**, *n.*, *creation by a god*; M II 222,7 (sace ... sattā °-hetu sukhadukkhaṃ paṭisaṃvedenti); A I 174,27 (~aṃ kho pana ... sārato paccāgacchataṃ na hoti chando vā ..., *Be, Ce so*; *Ee, Se wr* ~ānaṃ); Ps I 69,9 (~'-ādiṃ nissāya); — °-**vatā**, *f.* [*or to* issara[2]; *cf O. von Hinüber, 1979c, pp. 275-77*], *(a sense of) supremacy, being master, owner; being empowered; (arrogated) power of disposal*; Sp 382,1 (~āya thullaccayaṃ theyyacittena pārājikaṃ); As 110,8 *foll.* (yathā pana rājā ~āya visavitāya sāmī hutvā yadicchakaṃ bhuñjati evaṃ vedanā pi ~āya visavitāya sāmibhāvena ārammaṇarasaṃ anubhavati); Vibh-a 333,34 (sace pana taṃ ~āya deti); Vin-vn 441; — **ati-issara**, *mfn.*, *very powerful; very rich*; Spk I 151,10 (na ~ānaṃ MahāsammataMahāsudassanaDhammāsokādīnaṃ vasena); — ati-issarabhesajja, *n.*, *very powerful (or expensive) medicine*; Ja V 441,22 (~-bhesajjaṃ, *Ce, Ee so*; *Be* atirasa-; *Se* ati-issarassa bhesajjaṃ); — **atissara**, *mfn.*, *very powerful, masterful*; Ja IV 476,16 (ete abhisittakālato paṭṭhāya ~ā bhavissanti, *Be, Ce, Ee so*; *Se* atisūrā); — *see also* adhissara; — **anissara**, *mfn.*, **1.** *not being an owner or master; not empowered, powerless*; Vin I 176,4 (~ā kho tumhe āvuso amhākaṃ pavāraṇāya); II 268,4 (~o tattha bhikkhusaṅgho bhikkhunīsaṅghass' eva taṃ); Ja III 57,20* (asmiṃ sarīre ~ā); Mil 180,30 (~-tāya); Sv 170,24 (dāso attano pi ~o); — **2.** *without an owner or ruler; without a creator*; Th 713 (sabbaṃ ~aṃ etaṃ); Sp 561,18 (assāmikāyo ti ~āyo); Dhp-a III 407,8 ([dhammā] anattā suññā assāmikā ~ā).

issara[2], *n.* [*S.* aiśvara, *or perhaps wr for* issera *qv*], *supremacy; kingship; royal power*; Th 939 (gaṇikā va vibhūsāyaṃ ~e khattiyā yathā); Vv 20:10 (~aṃ yo 'dha kāraye; Vv-a 104,16: catunnaṃ mahādīpānaṃ issariyaṃ); Ja V 347,17' (~am idha-m-ajjhagatā ti pi pāṭho etesaṃ issariyaṃ tvaṃ kathaṃ ajjhagā ti attho, *Be, Se so*; *Ce, Ee* isseraṃ); 350,19* (~aṃ vissajāmi vo, *Ee so*; *Be, Se* issariyaṃ; *Ce* isseraṃ) = 380,3* (*Be, Ee so*; *Ce* isseraṃ; *Se* issariyaṃ); Ap 50,25 (kārayissati ~aṃ mahiyā, *Ee, Se*

so; *Be, Ce* issariyaṃ); 329,30 (~aṃ, *Be, Ce, Se so*; *Ee* isseraṃ); — °'-**ādhipacca**, *mfn.*, *consisting of authority and supremacy; of supreme authority*; Vin I 179,5 (~aṃ rajjaṃ kāreti, *Ee so*; *Be, Ce, Se* issariy'-); A I 62,6 (~e rajje); 212,36 (~aṃ rajjaṃ, *Ee so*; *Be, Ce, Se* issariy'-); — *see also* issariyādhipacca *sv* issariya; — °-**mada**, *m.*, *the arrogance of power*; Pv 41:7 (etaṃ ādīnavaṃ ñatvā ~-sambhavaṃ pahāya ~aṃ; Pv-a 263,4: issariyamadassa vasena sambhūtaṃ); — *see also* issariya, issera.

issarā, *f.* [*cf S.* īśvarī], *a mistress*; Vin III 83,32 (sabbassa kuṭumbassa ~ā bhavissati); Vv 29:3 (tuvaṃ si ~ā tesaṃ sabbakāmasamiddhinī); Ja III 426,19* (sā dāni sabbassa kulassa ~ā).

issariya, *n. and mfn.* [*S.* aiśvarya; *BHS* īśvarīya], **1.** (*n.*) *power, control, authority; royal power, kingship; pomp*; Abh 1162; Vin III 139,27 (mātā ... ~aṃ kāreti vasaṃ vatteti); D I 85,17 (so 'haṃ pitaraṃ dhammikaṃ dhammarājānaṃ ~assa kāraṇā jīvitā voropesiṃ); S I 43,22* (kiṃ su ~aṃ loke); A IV 263,2 (tīsu ṭhānesu ~aṃ kārema vasaṃ vattema); Dhp 73 (iccheyya ... āvāsesu ca ~aṃ); Sn 112 (~asmiṃ ṭhāpeti); Ja IV 473,21 (amhākaṃ ~aṃ mahantaṃ); V 479,15* (raṭṭhe sake ~e ṭhitena); Ap 213,15 (pāṇesu ca ~aṃ vattemi vasudhāya ca); Peṭ 214,21; Mil 288,1 (~aṃ ... loke bandhanaṃ); Vism 211,20 (paramaṃ c' assa sakacitte ~aṃ); Sp 789,8 (ettāvatā hi ayaṃ bahussuto hoti cātuddiso yattha katthaci attano ~ena vasituṃ labhati); Dhp-a IV 51,4 (mahantena ~ena); Mhv 32:46; Sadd 451,25 (~aṃ issarabhāvo); — **2.** (*mfn.*) *of authority; powerful*; Mil 146,24 (ṭhapitā mahati ~e ṭhāne); — °'-**ādhipacca**, *mfn.*, *consisting of authority and supremacy; of supreme authority*; M II 130,32 (yattha ca rājā Pasenadi Kosalo ~aṃ rajjaṃ kāreti); S I 217,15; S V 342,7 (rājā cakkavatti catunnaṃ dīpānaṃ ~aṃ rajjaṃ kāretvā); — *see also* issarādhipacca *sv* issara[2]; — °-**kāmakārikā**, *f.*, *power and autonomy; control and doing what one wishes*; Kv 623,2 *foll.* (bodhisatto ~-hetu vinipātaṃ gacchatī ti); — °-**pariyosāna**, *mfn.*, *whose ideal or aim is power or kingship*; A III 363,4 (khattiyā ... ~ā); — °-**mada**, *m.*, *the arrogance of power*; Ja VI 395,24 (rājā pana khattiyamānena ~ena ca matto hutvā); Cp-a 125,12 (nāgalokissariye ṭhito pi ~aṃ akatvā); — *see also* issaramada *sv* issara[2]; — **anissariya**, *mfn.*, *without power, without control*; Nidd II 279,31 (lokaṃ ... ~ato ... avekkhati, *Ee, Se so*; *Be, Ce omit*; Nidd-a II 74,16: ~ato ti attano issariye avasavattanato, *Ee, Se so*) *quoted* Vism 655,7 (*eds so*); — *see also* issara[2], issera.

issā, *f.* [*S.* īrṣyā], *envy, jealousy (of, gen.); spite, resentment*; Abh 168; M I 281,21 (issukissa ~ā appahīnā hoti); A II 203,22 (issati upadussati ~aṃ bandhati); Sn 110 (tassā ~ā na supati); Pv 15:7 (tato me ~ā vipulā); Ja IV 320,9* (tāsu ~ā vā kodho vā nāhu mayhaṃ kudācanaṃ); Nidd I 440,27 (~ā issāyanā issāyitattaṃ) ≠ Dhs 1121 (As 373,24: parasampattikhiyyanalakkhaṇā ~ā ti veditabbā) = Vibh 357,23; Peṭ 69,10; Mil 289,10; Vism 470,22; Mhv 23:36 (~aṃ kariṃsu); Sadd 441,21 (~ā issāyanā); — °**āvatiṇṇa**, *mfn.*, *affected by jealousy*; Ja V 98,8*; — °-**pakata**, *mfn.*, *full of envy; jealous by nature*; Vin III 107,16; Mil 155,29; Vism 381,13; Spk I 109,2; — °-**manaka**, *mf*(-*ikā*)*n.*, *envious, jealous*; M III 204,32 (ekacco itthī vā puriso vā ~o hoti); A II 203,20 (sā na dātā hoti ... issāmanikā kho pana hoti, *Be, Ce so*; *Ee wr* issamānikā; *Se* so ... ~o); Dhp-a III 389,21 (paralābhādisu ~o, *Be, Ce, Se so*; *Ee wr* issamānako); Pj II 329,17 (~-tāya); As 373,20 (anāgāriyo pi eko ~o); Saddh 89 (~o, *so read*; *Ee wr* issāmānako); — *neg.* anissāmanaka, *mf*(-*ikā*)*n.*, M III 205,1; A II 203,30 (sā ... anissāmanikā, *Be, Ce so*; *Ee wr* anissamānikā; *Se* so ... anissāmanako); — **anissā**, *f.*, *lack of envy, freedom from jealousy*; M I 44,20; A I 95,23 (~ā ca amacchariyaṃ ca).

issāmiga *in Ee at* Ja V 431,32' *is prob. wr for* issamiga *qv sv* issa.

issāyanā, *f.* [*from* *issāyati, *denom. from* issā], *envy, jealousy*; Nidd I 440,27 (issā ~ā issāyitattaṃ) = Dhs 1121 = Vibh 357,23; Vism 470,22 (~ā issā); — **anissāyanā**, *f.*, *or* ~a, *n.*, *absence of envy*; Vism 318,16 (muditā anissāyanarasā) ≠ As 193,14.

issāyita, *mfn.*, [*pp of* *issāyati, *denom. from* issā], *envious, resentful*; Nidd I 440,27 (issā issāyanā °-ttaṃ, *Be, Ce, Se so*; *Ee* issayitattaṃ, *prob. wr*) ≠ Dhs 1121 (As 373,11: °-bhāvo °-ttaṃ) = Vibh 357,23.

issāluka, *mfn.* [*BHS* īrṣyāluka; *cf S.* īrṣyālu], *jealous, envious*; Saddh 97 (ye ... ~ā maccharino te petesūpajāyare).

issāsa, *m.* (*and n.*) [*S.* iṣvāsa], **1.** *a bow*; Abh 388 (~o dhanu); 922 (cāpe tv ~aṃ); — **2.** *an archer, a bowman*; Abh 922; Vin IV 124,15 (āyasmā Udāyi ~o hoti); A IV 423,10; Vism 674,28 *foll.*; As 233,21; Sadd 490,2; — *ifc see* mah'-; — °-**sippa**, *n.*, *archery*; Ja II 87,9; Ud-a 205,6 (dhanusippan ti ~aṃ).

issāsaphalaṃ *in Ee at* Ja V 304,11 *is prob. wr*; *Be* īdisaṃ phalaṃ; *Ce* issāphalaṃ; *Se* issariyaphalaṃ.

issāsi(n), *m.* [*from* issāsa], *a bowman, an archer*; Ja IV 494,20* (~ino katahatthā pi; 497,28': ~ino ti issāsā dhanuggahā).

issāsiṅga *in Ee at* Ja V 425,14 *is prob. wr for* issasiṅga *qv sv* issa.

issita, *mfn.*, *pp of* issati[1] *qv*.

issuki(n), *mf*(~ī *or* ~inī)*n.* [*cf S.* īrṣu, īrṣyu], *jealous, envious*; Vin V 197,30 (~ī hoti issābhibhūto); D III 45,15 (~ī hoti maccharī); M I 44,20 (~issa purisapuggalassa); 283,4 (ekaccaṃ passāmi abhijjhāluṃ ... ~iṃ macchariṃ ...); S IV 241,17 (~ī ca hoti duppañño ca hoti); A III 140,11 (bhikkhunī ... ~inī ca hoti); Dhp 262 (~ī maccharī saṭho); Pv 15:4 (caṇḍī ca pharusā c' āsiṃ ~ī maccharī saṭhī); Th 952; Ja III 259,23*; As 373,5 (~ī ti puggalo parassa taṃ lābhaṃ khiyyati); Mp III 110,27 (°-tāya parasampattiṃ na sahati); — **anissuki(n)**, *mfn.*, *not jealous; free from envy*; D III 47,31; M I 43,4 (mayaṃ ettha ~ī bhavissāmā ti); A III 140,19 (~inī); Pj I 34,21 (~-tā); — *see also* anissuka, anussuki(n).

issera, *n.* [= issariya *qv*], *power, supremacy; royal power, kingship*; Abh 844; Dhātum 185 (*in cpd*); Ja V 347,17' (~am idha-m-ajjhagatā ti pi pāṭho, *Ce, Ee so*; *Be, Se* issaraṃ); 380,3* (~aṃ, *Ce so*; *Be, Ee* issaraṃ; *Se* issariyaṃ); Bv 3:9 (~aṃ vattayām' ahaṃ, *Ee so*; *Be, Ce, Se* issariyaṃ); Ap 329,30 (~aṃ kārayissati, *Ee so*; *Be, Ce,*

Se issaraṃ); Mhv 38:12 (oragaṅgāya ~aṃ Damiḷā eva kappayuṃ); — *see also* issara[2], issariya.

iha, *ind.* [*ts*; *the usual Pāḷi form is* idha *qv*], *here; in this case*; Abh 691; 1161; Ap 345,8 (ihāpi manujass' eva hatthiyānaṃ bhavissati, *Ce, Ee, Se so*; *Be* vehāsaṃ); Mil 92,7 (bhavatīha, *introducing a quotation*); Pj II 405,16 (tasmā pana iha tvaṃ brāhmaṇa upasaṅkamma pucchā ti; *ad* Sn 460: tasmā ti ha tvaṃ brāhmaṇa ...); Sadd 676,22; 682,3 (idato hadhā: iha idha imasmiṃ vā); — °-**loka**, *m.*, *this world*; Pj II 377,18 (paraloke ummādanaṃ ~e mohanaṃ, *Be, Ce, Ee so*; *Se* idhaloke).

ihati, *see sv* īhati.

Ī

ī, *the letter or sound* 'ī'; — °-**kāra**, *m.* [*ts*], *the letter or sound* 'ī'; Sadd 804,18 (nīkāragatassa ~assa rassattaṃ); 834,1 (saro ~-ttaṃ āpajjati); — ~'-anta, *mfn.* [īkāra + anta[1]], *ending in the letter* 'ī'; Sadd 572,18 ([dhātavo] ekassarā ~'-antā); — ~'-āgama, *m.*, *the addition or insertion of* 'ī'; Sadd 875,3 (~'-āgamo yathā sammukhībhūto); — ~'-ādesa, *m.*, *substitution with* 'ī'; Sadd 421,13 (dhātvantassa sarassa ~'-ādeso); — ~-lopa, *m.*, *elision of* 'ī'; Sadd 612,7.

īgha, *m. or n.* [*abstracted by ct from* anīgha *qv sv* anigha], *evil, evil influence*; Pj II 25,13 (kilesadukkhasaṅkhātassa ~assa abhāvena anīgho ahosi); 432,28 (rāgādīhi ~ehi anīgho); 590,8 (anigho ti rāgādi-īghavirahito).

ījati, *pr. 3 sg.* [*S.* Dhātup ījati, *Wg § 6:24*], *goes*; Sadd 346,7 (īja gatiyaṃ: ~ati).

īti, īti, *f.* [*S.* īti], *calamity, affliction*; Abh 401; Sn 51 (~ī ca gaṇḍo ca upaddavo ca; Pj II 100,15: eti ti ~i, āgantukānaṃ akusalabhāgiyānaṃ vyasanahetūnaṃ etaṃ adhivacanaṃ); Nidd I 381,8 (āthabbaṇikā ... paccatthikesu paccāmittesu ~iṃ uppādenti); Paṭis II 239,8 (pañcakkhandhe ~ito passanto); Bv 2:179 (sabb' ~iyo vivajjantu); Peṭ 156,25 (gaṇḍo ~i upaddavo, *Be, Ce so*; *Ee wr* iti); Mil 152,14 (sabbā ~iyo apagacchanti); It-a I 111,30 *foll.* (~iyo vuccanti upaddavā diṭṭhadhammikā ca samparāyikā ca); Paṭis-a 578,11 (catūhi yogehi ~īhi khemaṃ nibbānaṃ appattā, *Be, Ce, Se so*; *Ee wr* itīhi); Sadd 317,8 (anatthāya eti āgacchatī ti ~i upaddavo); — °(ī)-**nipāta**, *m.*, *occurrence of a calamity*; Ja V 401,10*; — **anīti**, *f. and mfn.*, **1.** (*f.*) *freedom from calamity; health, safety*; A IV 238,16* (~i sampadā hoti virūḷhi bhavati sampadā; Mp IV 125,2: kīṭakimi-ādipāṇaka-ītiyā abhāvo ekā sampadā hoti); Mil 323,25 (nibbānaṃ ... ~ito nirupaddavato ... daṭṭhabbaṃ); — **2.** (*mfn.*) *not touched by calamity; safe and sound*; Ap 125,15 (~i anupaddavo); — *see also* anītika, sa-ītika.

ītiha, *mfn. and m.* [*extracted by ct from* anītiha *qv*], **1.** (*mfn.*) *destroying affliction*; It-a I 111,32 (ītiyo hanati vināseti pajahatī ti ~aṃ, anu-ītihan ti anītihaṃ); — **2.** (*m.*) *defilement*; It-a I 112,1 (ītīhi anatthehi saddhiṃ hananti gacchanti pavattantī ti ~ā taṇhādi-upakkilesā); — **3.** (*m.*) *tradition, speculation*; It-a I 112,2 (~ā ti vā ... titthiyasamayā); — ītihasaṅkhātaṃ *in Ee at* Th-a II 140,32 *is wr for* itiha- (*Be, Ce, Se so*).

īdi(n) *or* **īdī**, *mfn.* [*S.* īdṛś], *of such a kind, such*; Sadd 866,3 (~ī yādī tādī ...); — *see also* edi(n).

īdikkha, *mfn.* [*S.* īdṛkṣa], *of such a kind, such*; Sadd 866,2 (~o yādikkho tādikkho ...); Mhv App.A:11 (pun' īdikkhasamāgamo na sakkā laddhuṃ); — *see also* edikkha.

īdisa, *mf*(~ā, ~ī)*n.* [*S.* īdṛśa], *of such a kind, such; such and such; like this*; Vin II 107,19 (~o te āvuso vaṇo ti); M I 337,21* (sataṃ āsi ayosaṅkū sabbe paccattavedanā ~o nirayo āsi); S I 35,23* (kassa tvaṃ dhammam aññāya vācaṃ bhāsasi ~aṃ); Ud 58,10 (api ca suto yeva me so bhagavā ~o ~o cā ti); Pv 36:22 (tass' ~aṃ kammavipākam āhu); Ja I 60,33* (nibbutā nūna sā nārī yassāyaṃ ~o pati); Nidd I 477,11 (~āya sīlabbatapārisuddhiyā samannāgato); Vism 182,15 (~aṃ nāma kuṇapaṭṭhānaṃ āgato 'mhī ti); Sp 1025,25 (~ena hi pattena ... upasampādentass' eva āpatti hoti); Pj II 68,23 (gacchatha ~iṃ dārikaṃ gavesathā ti); 465,19 *foll.* (na hi brāhmaṇānaṃ ~ā kesā honti khattiyānaṃ ~ā ti niyamo atthi); Pv-a 34,24 (sace taṃ mayā kataṃ ~ī bhaveyyan ti); 120,31 (akkharacintakā hi ~esu ṭhānesu kammadvayaṃ icchanti); Dīp 5:2 (paṭhavyā n' atthi ~o); Mhv 5:93 (etena nimmitaṃ rūpaṃ ~aṃ, kīdisaṃ nu kho tathāgatassa rūpaṃ); Sadd 865,32 (imam iva naṃ passatī ti ~o); — *see also* īrisa, edisa.

īdisaka, *mfn.* [*S.* īdṛśaka], *of such a kind; like this*; D III 171,20* (upavattatī ~aṃ bahujjano, *Be, Ce, Se so*; *Ee* edisakaṃ); Bv 1:4 (buddho ayaṃ ~o naruttamo, *Ce, Ee so*; *Be, Se* edisako); Mhv 14:13 (santi ~ā aññe Jambudīpe yatī iti); Dīp 13:37 (n' atthi ~aṃ pure); — *see also* edisaka.

īdeti, ~**ayati**, *pr. 3 sg.* [*connected with* indhati?], *kindles*; Sadd 544,5 (īdi sandīpane: ~eti ~ayati, īkārantavasena niddiṭṭhattā saniggahītāgamāni rūpāni na bhavanti).

īraṇa, *n.* [*ts*], *moving; uttering; agitating*; Th-a II 44,7 (vidhinā ~ato vīriyaṃ, *Be, Se so*; *Ce, Ee* karaṇato); Dhātum 157 (sadi gumbattha-m-īraṇe).

īrati, *pr. 3 sg.* [*S.* √īr, īrte], *moves; utters; agitates*; Dhātum 848 (īra vācāpakampane); Sadd 428,22 (īra vacane gatikampanesu ca: ~ati īritaṃ eritaṃ samīraṇo); Th-a II 183,23 (sāmaññan ti attho, tadatthaṃ ~ati pavattatī ti sāmaṇero, *Be, Ce, Se so*; *Ee* iriyati); — *see also* iriyati.

īriṇa, *see sv* iriṇa;

īriyana, *see sv* iriyana.

īrisa, *mfn.* [*S.* īdṛśa], *of such a kind, such*; Sadd 866,1 (~o

yāriso tāriso ...); — *see also* īdisa, erisa.

īreti, **~ayati**, *caus. pr. 3 sg. of* iriyati *qv*.

īḷati, *pr. 3 sg.* [*S.* √īḍ, īṭṭe], *praises*; Sadd 460,27 (īḷa thutiyaṃ: ~ati); — *caus. pr. 3 sg.* **īḷeti** [*S.* īḍayati], *praises*; Sadd 569,9 (īḷa thavane: ~eti ~ayati).

īsa[1], *m.* [*S.* īśa], *ruler, lord; the lord*; Abh 725 (patīsādhipati); Ja VI 218,20• (ko so parisam ogayha ~o khaggaṃ va muñcati, *Ce, Ee so*; *Be* īsaṃ khaggaṃ pamuñcati; *Se* aṃse khaggaṃ pamuñcati); Ap-a 530,27 (vāgīso vādisūdano ti vādīnaṃ paṇḍitajanānaṃ ~o padhāno); Sadd 638,23 (°-saddena Issaro vutto); — *ifc see* osadh'- (*sv* osadhī), lokesa (*sv* loka); — *see also* appesakkha (*sv* appa), mahesakkha (*sv* maha[t]).

īsa[2], *m.* [*alternative form of, or wr for,* issa *qv*], *a sort of wild animal, prob. an antelope*; Ja IV 209,3• (~o vanāni carasi, *Ee, Se so*; *Be, Ce* isso; 209,5': tvaṃ pi eko kāḷasīho); 211,2• (icc eva phandano ~aṃ ~o ca pana phandanaṃ ... aññamaññaṃ aghātayuṃ, *Ee, Se so*; *Be, Ce* issaṃ isso); Sadd 446,16 (īsati ~o); — *see also* isa.

īsaṃ (*iic also* īsa-), *ind.* [*S.* īṣat], 1. *easily*; Sadd 850,20 (~aṃ karīyatī ti īsakkaraṃ kammaṃ); — 2. *a little, slightly*; Abh 96; 1148 (~aṃ kiñci manaṃ); 1173 (īsadatthe ... ava); — īsam-**adhivāsana**, *n.*, *waiting or staying a little*; Sadd 558,22 (āto gamu ~e: āgameti); — īsa-**kkara**, *mfn.* [*S.* īṣatkara], *easily done*; Sadd 850,20; — īsaṃ-**kālaṃ**, *adv.*, *for a little while*; Mhv 96:24 (~aṃ vasantā); — īsa-**hasana**, īsaṃ-**hasana**, *n.*, *laughing slightly, smiling*; Dhātup 328 (miha īsahasane); Sadd 454,3 (mhi īsaṃhasane: mhayate); — *see also* īsakaṃ.

īsakaṃ (*iic usually* īsaka-), *ind.* [īsaṃ + ka[2]], *a little, slightly, partially*; M I 450,10 (~aṃ yeva kāyaṃ sannāmetvā); Ja I 77,26 (pallaṅkato ~aṃ pācīnanissite uttaradisābhāge ṭhatvā); Vism 106,19 (~aṃ pi manoramaṃ rūpaṃ disvā); Sp 104,18 (maṇighaṭe pakkhittatelam iva ~aṃ pi na paggharati); 281,20 (dvārabāhaṃ phassetvā pihitamatte pi vaṭṭati ~aṃ aphassite pi vaṭṭati); Bv-a 285,16 (~aṃ hasitvā); Cp-a 167,12 (~aṃ pi pamādaṃ anāpajjitvā); Mhv 23:78 (~aṃ pana khañjattā); Sadd 38,10 (ettha hetū ti ~aṃ vicchinditvā hetusampayuttakānan ti uccāretabbaṃ); 902,30 (~aṃ iti appake); — (īsak')-**aggapavellita**, *mfn.*, [īsakaṃ + agga[1] + pavellita], *curling slightly at the ends*; Ja VI 456,26• (dīghassā kesā asitā ~ā; 457,12': ~ā ti īsakaṃ aggesu onatā ~ā vā rathīsāya aggaṃ viya vinatā, *so read* ? *Ce, Ee* rathiyāyā; *Be* nettiṃsāya; *Se* potthaniyā); — (īsak')-**āyatagīva**, *mfn.*, *with one's neck slightly extended*; Ja II 152,3• (*cf* 152,5': ~o ti rathīsā viya āyatagīvo); — (īsaka)-**poṇa**, *mfn.*, *slanting slightly, at a slight angle*; M III 300,1 (~e paduminipatte udakaphusitāni pavattanti; *cf* Ps V 107,23: ~e ti rathīsā viya uṭṭhahitvā ṭhite); Vism 656,26; — (īsakam)-**phuṭṭha**, *mfn.*, *with slight or partial contact; with incomplete occlusion*; Sadd 607,30 (saddasatthaviduno ... yaralavānaṃ ~-ttaṃ vadanti).

īsati[1], *pr. 3 sg.* [*S.* √īś, īṣṭe], *is powerful; rules; predominates*; Dhātup 449 (īsa issariye); Sadd 365,27 (sabbasatte vā guṇehi ~ati abhibhavatī ti paramissaro bhagavā nātho ti vuccatī ti); 429,20 (asuro ti devo viya na surati na ~ati na virocati cā ti asuro) ≠ Ud-a 299,17 (na ~anti na virocantī ti asurā, *so read* ? *eds* isanti); Sadd 451,25 (īsa issariye: ... ~ati); — *see also* anesamāna.

īsati[2], *pr. 3 sg.* [*S.* √īṣ, īṣate], *hurts; goes; looks*; Sadd 446,16 (īsa hiṃsāgatidassanesu: ~ati īso).

īsā, *f.* [*S.* īṣā], *the pole of a carriage or of a plough*; Abh 449; Vin I 231,36 (~āya ~aṃ yugena yugaṃ cakkena cakkaṃ akkhena akkhaṃ paṭivaṭṭesi); S I 172,32• (hirī ~ā mano yottaṃ, *Be, Ce, Se so*; *Ee wr* isā; Spk I 252,10: ~ā ti yuganaṅgalasandhārikā rukkhalaṭṭhi) = Sn 77 ≠ S V 6,10•; Mil 27,2 (kin nu kho mahārāja ~ā ratho ti); — *ifc see* maṅgal'-, rath'-; — °-**danta**, *mfn.*, *having tusks like carriage-poles*; Vin I 353,21• (~assa hatthino); M I 414,30 (rañño nāgo ~o); Ja VI 488,5•; — °-**mukha**, *n.*, *the top of the carriage-pole*; S I 224,26• (~ena parivajjayassu) = Ja I 203,9•; — *see also* atthaddhatānatīsāka *sv* thaddha.

īsikā[1], *see sv* isikā.

īsikā[2], *f.* [= esikā *qv*], *a post*; Sadd 921,24 (mattābhedo tāva ... esikā ~ā).

īhata *in Ee at* Sp 174,28 *is wr for* īhita *qv sv* īhati.

īhati, *pr. 3 sg.* [*S.* īhate], *exerts oneself; is active; aims at*; Dhātup 347 (īha ghaṭane); Dhātum 502; Sadd 457,30 (īha cetāyaṃ: ~ati īhā); Ja VI 518,31• (uñchacariyāya ~atha; 519,13': ~atha āraddhaviriyā hutvā vihareyyāthā ti) *quoted* Sadd 342,14; Nidd II 269,9 (na ~āmi na samīhāmi; Nidd-a II 29,4: payogaṃ na karomi); Vism 484,15 (~anti); Sv 139,11 (vedena ~ati ghaṭati vāyamatī ti vedehi); Ap-a 409,30 (magayamāno ~ati pavattatī ti migo, *so read* ? *eds* ihati); — *part.pr. neg.* anīhamāna, *mfn.*, Ja II 233,1•; — *pp* **īhita**, (*mf*)*n.* [*ts*], *exertion, endeavour, activity*; Sp 174,25 (~aṃ nāma iriyā, *Be, Ce, Se so*; *Ee wr* īhitikaṃ); 174,28 (~aṃ īhā irīyanaṃ pavattanaṃ jīvitan ti ādīni hi padāni ekatthāni, *Be, Ce, Se so*; *Ee wr* īhataṃ); 174,30 (dukkhena ~aṃ ettha pavattatī ti dvīhitikā ti); — *see also* īhiti, evampavatta-īhitika, dvidhāpavatta-īhitika.

īhana, *n.* [*from* īhati], *endeavour, exertion*; Dhātum 122 (ghaṭ' ~e).

īhā, *f.* [*ts*], *exertion, endeavour, activity*; Abh 156; 886; Sp 174,28 (īhitaṃ ~ā irīyanaṃ pavattanaṃ jīvitan ti ādīni hi padāni ekatthāni); Sadd 457,30 (~ā vuccati viriyaṃ); Dhātup 98 (ghaṭa ~āyaṃ); — **nirīha**, *mfn.*, *without activity*; Ps III 57,28 (kāyadaṇḍo ~o avyāpāro tathā vacīdaṇḍo); It-a II 50,28 (~-ttā ca saṅkhārānaṃ); — ~-nijjīva, *mfn.*, *without activity or life*; Mil 413,25 (saṅkhārānaṃ sabhāvaṃ paramasuññataṃ ~-nijjīvataṃ ... ādiyitabbaṃ); — *see also* nirīhaka, sa-īhaka.

īhi *in Ee at* Spk III 64,22 *is wr for* īhiti *qv*.

īhita, *mfn.*, *pp of* īhati *qv*.

īhiti, *f.* [*from* īhati], *endeavour; activity*; Spk III 64,22 (ettha ~ī ti iriyanā, dukkhā ~i etthā ti duhitiko, *Be, Ce so*; *Ee wr* īhī ti; *Se* ihitī ti ... ihiti); 106,16 (dukkhā ~i ettha na sakkā koci payogo sukhena kātun ti duhitikā, *Be, Se so*; *Ce, Ee* dukkhaṃ īhati) *quoted* Sp-ṭ [*Be*] I 426,15 (dukkhaṃ vā īhitaṃ ettha, *cf O. von Hinüber, 1981, p. 77*).

īhitika *in Ee at* Sp 174,25 *is wr for* īhita *qv sv* īhati.

u[1], *the letter or sound* 'u'; — °-**kāra**, *m.* [*ts*], *the letter or sound* 'u'; — ~'-anta, *mfn.*, *ending in the letter* 'u'; Sadd 572,18 ([dhātavo] ekassarā ~'-antā); — ~-lopa, *m.*, *elision of* 'u'; Sp 287,18 (anavayoti anu avayo sandhivasena ~-lopo); — °-**vaṇṇa**, *m.*, *the vowel* 'u' *or* 'ū'; Sadd 606,28.

u[2], *ind.* [*ts*], *an enclitic emphatic particle, used after certain other particles*; — *see* atho, āmo, kimu (*sv* ka[3]), no[2]; — *see also* o[4].

u[3] [= ud *qv*], *the preverb and prefix* ud; Abh 1168; Sadd 880,20 (ā u ati pati ...); Vism 495,2 (u iti ayaṃ [saddo] uppannaṃ uditan ti ādisu uppattim [dīpeti]); Paṭis-a 469,15 (imasmiṃ pāṭhe u dū ti dve dve upasaggā honti); — °-**sadda**, *m.*, *the preverb and prefix* ud; Sadd 881,2*.

uka, [*ts*], *a suffix making derivatives with the meaning of a present participle*; — *see* āghātuka.

ukāsitasaddaṃ *in Ee, Se at* Sp 1165,27 *is wr for* ukkāsita- (*Be, Ce so*).

ukka[1], *m.*, *see sv* ukkā.

ukka[2], *m.n.* [= oka[1] *qv*], *a house*; — °-**piṇḍaka**, *m.* [ukka + piṇḍa + ka[2]; *cf* okapiṇḍe, *AśPE V*; *and see K.R. Norman, 1967 pp. 30-31*], *"finding food in a house", perhaps a house-lizard, or vermin generally*; Vin I 211,32 (manussā ... khādaniyam pi ārāmaṃ āharanti, tāni bhikkhū bahi vāsenti ~ā pi khādanti corā pi haranti; Sp 1093,11: biḷāramūsikāgodhamaṅgusā khādanti) ≠ 239,36.

ukka[3], *m.* [*see* ukkoṭana], *re-opening (of a [legal] question already settled)*; Vin IV 140,34* (sañciccavadhasappāṇaṃ ~o duṭṭhullachādanaṃ, *in* uddāna).

ukkaṃsa, *m.* [*S.* utkarṣa], 1. *excellence, superiority; the highest degree, the maximum; excess*; Abh 761 (~o tv atisayo); 771; Vism 559,24 (esa ~o, avakaṃsena pana ...); Pv-a 228,10 (ye °-vasena sukhavedanīyaṃ vipākaṃ paṭilabhanti); Th-a III 198,36 (channaṃ pi abhiññānaṃ pāramiṃ ~aṃ adhigato); Thī-a 268,4 (tam eva manussattabhāve °-taṃ mahiddhikataṃ dassentī); — *instr.* ~ena, *adv.*, *at the most; in excess; to a greater extent*; Sv 110,16 (ciraṃ dīgham addhānan ti ~ena aṭṭha kappe); Vv-a 335,16 (jaṅgalato pi ~ena jaṅgalan ti āha ujjaṅgalaṃ); — ~ato, *adv.*, *at the most; as a maximum; in the highest measure*; Vism 560,11; Sv 82,21 (~ato dve upāhanasaṅghāṭā ca vaṭṭanti); It-a II 141,27; — 2. *boasting, conceit*; — °**āvakaṃsa**, *m.*, *excess and deficiency; superiority and inferiority; maximum and minimum*; D I 54,18 (n' atthi hāyanavaḍḍhane n' atthi ~e, *sg. nom.*; Sv 165,3: ~e ti ~ā hāyanavaḍḍhanānaṃ ev' etaṃ vevacanaṃ, *Be, Se so*; *Ce, Ee* ~e ti ~āni) ≠ M I 518,12 = S III 212,10 (*Be, Ce, Se so*; *Ee wr* ukkhaṃsāvakaṃse); Kv 226,11 (atthi dvinnaṃ nibbānānaṃ uccanīcatā hīnapaṇītatā ~o); Vism 563,10 (tassa vasena ~o veditabbbo); — °-**gata**, *mfn.*, 1. *best; attained to the highest measure; supreme; prosperous*; Vism 378,16 (iddhā vuddhā ~ā); Th-a I 40,31 (~-ttā); Cp-a 181,16 (~āya sīlaparamatthapāramiyā); Sadd 331,29; — 2. *boastful, conceited*; Ja V 19,3′ (ukkaṭṭho ti ahaṃ mahāyodho ko mayā sadiso atthī ti evaṃ ~o hutvā); — ati-ukkaṃsagata, *mfn.*, *very superior; absolutely supreme*; Th-a III 205,4 (yesam pana ati-ukkaṃsagataṃ apadānaṃ n' atthi te idha anapadānā ti vuttā); — °-**pāramī**, *f.*, *supreme perfection; absolute excellence*; Ud-a 178,13 (indriyasaṃvare ~iṃ agamāsi) = Ap-a 315,30.

ukkaṃsaka, *mf*(-ikā)*n.* [*from* ukkaṃsati; *cf S.* utkarṣaka], *raising up; extolling; praising*; Sv 277,30 (sāmukkaṃsikā ti sāmaṃ ukkaṃsikā attanā yeva uddharitvā gahitā) = Ps III 92,9 = Ud-a 283,13 (*Be, Ce, Se so*; *Ee wr* yasmiṃ ~ā); Ap-a 224,9 (anattukkaṃsakā attānaṃ na ~ā amānino); — *ifc see* att'- (*sv* atta[n]).

ukkaṃsati, *pr. 3 sg.* [*cf S.* utkarṣati], *draws up, raises; extols, praises*; Vin II 189,2 (bhagavā ... Sāriputta-Moggallāne va ~atī ti); M I 272,3 (n' eva attān' ~issāma na paraṃ vambhissāmā ti, *Ce, Ee, Se so*; *Be* ~essāma ... vambhessāmā ti); 498,21 (~ati me bhavaṃ Gotamo diṭṭhigataṃ, *Ce, Ee so*; *Be, Se* ~eti; Ps III 207,1*foll.*: mayhaṃ dassanaṃ saṃvaṇṇeti pasaṃsati); Ja IV 108,7* (dhanena ~atī yattha karoti chandaṃ); — *part.pr.* ukkaṃsanta, *mfn.*, Sp 1275,22 (rājaññātakasabhāvena attānaṃ ~anto āha); — *absol.* ukkaṃsitvā, Sp 1330,31; Ps II 236,4 (ahaṃ ime kulaputte pagganhitvā ~itvā paṭisanthāraṃ katvā dhammaṃ desessāmī ti); — *pp* **ukkaṭṭha**, *mfn.* *and n.* [*S.* utkṛṣṭa], 1. (*mfn.*) (i) *raised, exalted; highest, superior; big, bigger, biggest*; Abh 699; Vin III 243,26 (~o patto majjhimo patto omako patto ... tato ~o apatto); IV 6,9 (hīnā ca jāti ~ā ca jāti); 7,7 (sabbe pi ābādhā hīnā api ca madhumeho ābādho ~o; Sp 739,5: madhumehābādho vedanāya abhāvato ~o ti vutto); 200,28 (catuhattho daṇḍo tato ~o adaṇḍo); Th 632 (dhammesu ~o); Ja III 248,8′ (hīne ca majjhime ca ~e ca); Vism 65,7; Kkh 74,8 (~ato upaḍḍhappamāṇo majjhimo); Sp 704,4 (~ato ~-ttā); Spk II 350,4 (~-tarā); Pj II 160,27 (dvipadā hi sabbasattānaṃ ~ā); Vv-a 105,26 (uttamo ~-tamo); — *ifc see* accukkaṭṭha, omak'-, majjhim'-; — (ii) *self-praising, boastful*; Ja V 16,16* (yaṃ pītvā ~o; 19,2′: ~o ti ahaṃ mahāyodho ko mayā sadiso atthī ti evaṃ ukkaṃsagato hutvā); — 2. (*n.*) *a most important situation or crisis*; Ja I 387,3* (~e sūram icchanti; 387,5′: ~e ti upakaṭṭhe ubhatovūḷhe saṅgāme sampahāre vattamāne ti attho); — ~'-ukkaṭṭha, *mfn.*, 1. *largest of the large size; larger than the largest (allowable)*; Sp 703,19*foll.* (ayaṃ ~'-ukkaṭṭho nāma patto ... ~'-ukkaṭṭho ti ettha ~ato -ttā tato ~o apatto ti vutto); Kkh 74,10; — 2. *the most exalted, the highest in each group*; Sp 126,7 (~'-ukkaṭṭhānaṃ sacchikatabhāvaṃ pakāsetvā); Cp-a 311,13; — ~'-ukkaṭṭhaka, *mfn.*, *largest of the large size; larger than the largest (allowable)*; Vin-vn 741 (~'-ukkaṭṭhako tesu apatto); — ~'-omaka, *mfn.*, *smallest of the large size*; Sp 703,18 (ayaṃ ~'-omako nāma patto) = Kkh 74,6; — ~-desanā, *f.*, *instruction specifying the*

highest or most important (but implying a wider reference); Mp III 365,17 (~-desanā c' esā, na kevalaṃ pana khīṇāsavānaṃ); — ~-niddesa, *m.*, *special mention of the highest or most prominent (example) or of the maximum (but implying a wider reference)*; Vism 704,23 (ettha ca soḷasahi ñāṇacariyāhī ti ~-niddeso esa); Vv-a 231,11 ([pavaro] manujesū ti ~-niddeso ... bhagavā pana devamanussānaṃ pi brahmānaṃ pi sabbesaṃ pi sattānaṃ pavaro yeva); — ~-pariccheda, *m.*, *a definition or description of the maximum or of the highest or most extreme form or example (but often implying a wider reference)*; Vism 676,24; Sp 121,14 (~-paricchedavasena); 643,5 (tassa pamāṇaṃ ~-paricchedena sugatacīvarato ūnakaṃ vaṭṭati); 1200,26; Pj II 170,5; 376,30; — ati-ukkaṭṭha, *mfn.*, *highest of all; most strict*; Sp 1111,12 (kaṭhinaṃ nāma ati-ukkaṭṭhaṃ vaṭṭati, mātaram pi viññāpetuṃ na vaṭṭati, ākāsato otiṇṇasadisam eva vaṭṭati); — *caus. pr. 3 sg.* (**a**) **ukkaṃseti**, **~ayati**, [*BHS* utkarṣayati], *extols, praises*; D III 224,29 (n' ev' attān' ~eti na paraṃ vambheti); M I 524,2 (attānaṃ c' eva ~enti); Ja II 390,1* (ye ca kho naṃ pasaṃsanti bhayā ~ayanti ca); Ap 426,25 (n' ev' ~enti attānaṃ); Ps I 116,20 (ye attānaṃ ~enti ukkhipanti ucce ṭhāne ṭhapenti, *Be, Ce, Ee so*; *Se* ~anti); IV 73,18 (evaṃ therena parisamajjhe attano ukkaṃsitabhāvaṃ ñatvā ahaṃ pi theraṃ ~essāmī ti evam āha, *Ce, Ee so*; *Be, Se* ~issāmī ti); Pj II 522,5 (attānaṃ vā ~eyya pare vā vambheyya); — *part.pr.* ukkaṃsenta, *mfn.*, Sp 692,34 (attānaṃ vā ~ento); Th-a I 97,32; — *absol.* ukkaṃsetvā, Ps II 282,27 (attānaṃ ~etvā); Th-a III 100,16 (dukkhānupassanaṃ yeva ~etvā vadati); — *pp* ukkaṃsita, *mfn.*, Ps IV 73,18 (evaṃ therena parisamajjhe attano ukkaṃsitabhāvaṃ ñatvā); — *caus. pr. 3 sg.* (**b**) **ukkaṃsāpeti**, *raises, increases; perfects*; — *inf.* ukkaṃsāpetuṃ, Ps IV 73,4 (attānaṃ ~etukāmo pucchati); — *absol.* ukkaṃsāpetvā, Ud-a 134,7; — *see also* ukkaḍḍhati.

ukkaṃsana, *n.*, **~ā**, *f.* [*BHS* utkarṣaṇa, utkarṣaṇā], *exalting; praise*; Sp 611,32 (ahaṃ kho nāmā ti °-vacanaṃ, *Ce, Ee so*; *Be, Se* ukkaṃsavacanaṃ); Ps II 282,18 (ayaṃ pana nigaṇṭho imā tisso upamā na bhagavato °'-atthaṃ āhari attukkaṃsanattham eva āhari); — *ifc see* att'- (*sv* atta[n]), sadhamm'-, sadhammô-; — **anukkaṃsana**, *n.*, *not exalting*; Th-a I 33,16 (jāti-ādivasena attano ~ato na uddhaṭo ti); — *ifc see* att'- (*sv* atta[n]).

ukkaṃsikā, *see sv* ukkaṃsaka.

ukkacca, *ind.* [*absol. of* *ud + kantati[1]; *S.* utkṛtya], *cutting out or off; tearing; cutting up*; Pv 34:3 (piṭṭhimaṃsāni attano sāmaṃ ukkacca khādasi, *Be, Ee, Se so*; *Ce* ukkaḍḍha; Pv-a 211,18: ukkaccā ti ukkantitvā chinditvā ti attho, *Be, Se so*; *Ce* ukkaḍḍhā ti; *Ee* ukkantvā ti); Ja IV 210,21* (issassa upakhandhamhā ukkacca caturaṅguliṃ, *Be, Se so*; *Ce, Ee* okkacca); V 10,17* (yo piṭṭhimaṃsiyo hoti evaṃ ukkacca khādati; 10,21': ukkaccā ti ukkantitvā); — *see also* ukkantitvā, okacca (*sv* okantati).

ukkaṭṭha, *mfn.*, *pp of* ukkaṃsati *qv*.

ukkaṭṭhanti *in Ee at* Mp I 246,1 *is wr for* ukkaḍḍhanti (*Be, Ce, Se so*) *or for* ukkaṇṭhanti.

ukkaṭṭhi- *in Ee at* Sp 383,21 *is wr for* ukkuṭṭhi- (*Be, Ce, Se so*); — ukkaṭṭhiṃ *in Ee, Se at* Sp 1124,20 *is wr for* ukkuṭṭhiṃ (*Be, Ce so*).

ukkaṭṭhita, *mfn.* [*for* *ukkaṭhita, *pp of* ud + kaṭhati[2]; *cf S.* utkvathati *and see O. von Hinüber, 1979a, pp. 22-24*], *boiling, seething*; S V 122,12 (udapatto agginā santatto ~o, *Ce, Ee so*; *Be* pakkuthito; *Se* ukkuṭṭhito; Spk III 174,33: ~o ti kuthito) = A III 231,16 (*Ce, Ee so*; *Be* ukkudhito; *Se* ukkuṭṭhito); Ja IV 118,22* (telam ~aṃ yathā, *Ce, Ee so*; *Be* pakkuthitaṃ; *Se* pakkuṭṭhitaṃ); — **anukkaṭṭhita**, *mfn.*, *not boiling*; A III 234,15 (~o, *Ce, Ee so*; *Be* anukkudhito; *Se* anukkuṭṭhito).

ukkaḍḍhati, *pr. 3 sg.* [*S.* utkarṣati], **1.** *puts off, postpones (the beginning of the rainy season residence)*; Vin I 138,33 (vassaṃ ~itukāmo); Sp 868,3 (rājāno tatiye tatiye vasse vassaṃ ~anti, *Be, Ce, Se so*; *Ee wr* upakaḍḍhanti); — **2.** [*cf* avakaḍḍhati, okaḍḍhati], *draws away, removes*; Mp I 246,1 (yassa kassaci dentā naṃ yāva na ~anti na tāva bhattaṃ khīyati, *Be, Ce, Se so*; *Ee wr* ukkaṭṭhanti) ≠ Th-a I 146,30 (*Be, Se so*; *Ee* ukkaṇṭhanti; *Ce* sakkonti) ≠ Ap-a 522,25 (*Be, Se so*; *Ce* vuṭṭhahati; *Ee* uṭṭhahati); — *absol.* ukkaḍḍhitvā, Sp 721,30 (vassānassa paṭhamamāsaṃ ~itvā); — *pass. pr. 3 sg.* ukkaḍḍhiyyati, ~īyati, Vin III 254,7 (vassaṃ ~iyyati); Kkh 77,31 (~īyati); — *pp* **ukkaḍḍhita**, *mfn.*, *postponed*; Sp 729,19 (vasse ~e); — *see also* ukkaṃsati.

ukkaḍḍhana, *n.* [*from* ukkaḍḍhati], *postponement*; — *ifc see* vass'-.

ukkaṇṭaka *or* ukkaṇḍaka *or* ukkaṇṇaka, *m.*(?). [*cf S.* utkandaka, *"a kind of disease"* ?], *a disease (of animals)*; S II 230,18 (jarasiṅgālo ~ena nāma rogajātena phuṭṭho, *Ce so*; *Be* ukkaṇḍakena; *Ee, Se* ukkaṇṇakena; Spk II 208,13: ~ena nāmā ti, evaṃnāmakena rogena, so kira sītakāle uppajjati tasmiṃ uppanne sakalasarīrato lomāni patanti sakalasarīraṃ nillomaṃ hutvā samantato phuṭati vātabbhāhatā vaṇā rujanti yathā ummattakasuṇakhena daṭṭho puriso anavaṭṭhito va bhamati evaṃ tasmiṃ uppanne bhamitabbo hoti, *eds so*) = 271,28.

ukkaṇṭha, *mfn.* [*S.* utkaṇṭha], *longing, aspiring*; Nett 88,9 (catutthajjhāne oḷārikā saññā saṇṭhahanti ~ā ca paṭighasaññā).

ukkaṇṭhati, *pr. 3 sg.* [*S.* utkaṇṭhate, *BHS* utkaṇṭhati], *yearns (for); sorrows over; frets; loses heart; is discontented (with, instr. or loc.), is unhappy (esp. of a* bhikkhu, *longing to return to a secular life)*; Th 718 (~āmi sarīrena); Ja I 450,30' (paṇḍito attano vattapūraṇādike kammamhi vāyameth' eva na ~eyya); VI 173,21 (kiṃ brāhmaṇa ~asī ti); Ap 467,5 (sugatena vinā bhūto ~āmi muhuttakaṃ); Sp 986,9 (daharā mā ~antu); Ps I 295,14 (abhiramati ... buddhasāsane na ~atī ti); Spk II 98,8 (nibbindeyyā ti ~eyya); Pv-a 162,1 (mā ~asī ti, *Be, Ce, Se so*; *Ee wr* mā khuṇḍalī); As 194,23 (paccantasenāsanesu ca adhikusaladhammesu ca ~issatī ti aṭṭhānaṃ etaṃ, *so read with Be, Ce, Se*); — *part.pr.* (**a**) ukkaṇṭhanta, *mfn.*, Vism 651,15 (imassa kulaputtassa nibbindantassa ~antassa anabhiramantassa); — *neg.* anukkaṇṭhanta, *mfn.*, Ja V 10,27; VI 289,21 (anukkaṇṭhanto idha vasāhī ti, *Be, Ce so*; *Ee* anukkaṇṭhacitto; *Se* mā ukkaṇṭhito); (**b**) ukkaṇṭhamāna, *mfn.*,

As 407,32; — *neg.* anukkaṇṭhamāna, *mfn.*, Ja I 141,8; Sp 1060,33; — *aor. 3 sg.* ukkaṇṭhi, Ja I 367,26 (ekaṃ alaṅkata-itthiṃ disvā ~i); *3 pl.* ukkaṇṭhiṃsu, Spk I 70,31; — *absol.* ukkaṇṭhitvā, Ja III 143,17 (Kesavo Kappena vinā vasanto ~itvā); Vism 705,6; Dhp-a I 118,5 (āyasmā Nando ~itvā); — *neg.* anukkaṇṭhitvā, Spk I 286,15; — *pp* **ukkaṇṭhita**, *mfn. and n.* [*S.* utkaṇṭhita], *fretting; discontented; discontent, unhappiness*; Vin I 253,10 (te ~-rūpā vassaṃ vasiṃsu); Th 105 (~o pi na vase); Ja VI 27,5 (gharāvāse ~o pabbajitukāmo hutvā, *Be, Ce, Se so*; *Ee wr* ukkhaṇṭhito); Cp 3:3:8 (~o 'mhi kāyena rajjenamhi anatthiko); Mil 286,3 (so pakatiyā va ~o tassā devatāya vacanena ... ubbiji); Sp 217,1 (~o gihībhāvaṃ patthayamāno); 247,6 (~o ti anabhiratiyā imasmiṃ sāsane kicchajīvikaṃ patto); Ps I 283,24 (arati nāma ~-tā); III 332,2 (dubbhojanena ca dukkhaseyyāya ca ~o hoti); Dhp-a IV 225,19 (araññavāse ~-ttaṃ, *Be, Ce, Ee so*; *Se* ukkaṇṭhiṃ); Mhv 66:56 (tass' ~-velāyaṃ); — *neg.* anukkaṇṭhita, *mfn.*, *not fretting; content*; Ja III 58,5'; Pv-a 13,29; — *caus. pr. 3 sg.* **ukkaṇṭhāpeti**, **~ayati**, *makes discontented, unsettles*; Ja II 115,20 (ko pana taṃ ~eti ti); — *aor. 3 sg.* ukkaṇṭhāpesi, Ja I 303,13; *3 pl.* ukkaṇṭhāpayiṃsu, Ja VI 148,23' (mama putte na ramāpayiṃsu ~ayiṃsu); — *pp* ukkaṇṭhāpita, *mfn.*, *made discontented*; Ja III 248,21 (kena ~ito sī ti); Sp 566,19; Dhp-a II 259,12 (~ita-ttā).

ukkaṇṭhana, *n.*, **~ā**, *f.* [*from* ukkaṇṭhati], *fretting; discontent*; D II 239,23 (ahu-d-eva ~ā ahu paritassanā); Paṭis II 201,24 (°-bahulo hoti aratibahulo, *Be, Ce, Ee so*; *Se* ukkaṇṭhānabahulo); Th-a III 189,33 (aratin ti adhikusalesu dhammesu pantasenāsanesu ca ~aṃ); Ud-a 162,10 (so taṃ sukhaṃ etarahi °-vasena anussaranto); Vism 27,6 (sallapanā ti gahapatikānaṃ ~e bhītassa okāsaṃ datvā datvā suṭṭhu lapanā); — **anukkaṇṭhana**, *n.*, **~ā**, *f.*, *content; lack of fretting*; Ja VI 4,26 (puttassa °'-atthāya); Spk III 89,12 (abhiratī ti pabbajjāya ~-tā); Mp III 352,23 (~ā).

ukkaṇṭhanīya, *mfn.* [*from* ukkaṇṭhana], *connected with discontent; expressing discontent*; Spk I 186,9 (nibbejanīyā ti ukkaṇṭhanīyā).

ukkaṇṭhā, *f.* [*S.*, *BHS* utkaṇṭhā], *fretting, discontent, unhappiness*; Ja III 143,28 (~ā paṭippassambhi, *Be, Ce, Se so*; *Ee* ukkaṇṭhikā paṭippassaddhā); Ps I 160,14 (aratī ti adhikusalesu dhammesu pantasenāsanesu ~ā); Spk II 267,21 (nibbidābahulo ti °-bahulo hutvā, *Ee so, perhaps wr*; *Be, Se* ukkaṇṭhana-; *Ce* ukkaṇṭha-); Pv-a 60,31 (sāmaṇero sañjātasaṃvego ~aṃ paṭivinodetvā); 152,28 (tāsaṃ purisehi vinā dibbasampattiṃ anubhavantīnaṃ ~ā ahesuṃ).

ukkaṇṭhi, *f.*, *discontent, unhappiness*; Dhp-a IV 225,19 (aratin ti araññavāse ~iṃ, *Se so*; *Be, Ce, Ee* ukkaṇṭhita-ttaṃ); Thī-a 224,28 (aratiṃ ~iṃ adhigacchiṃ).

ukkaṇṭhikā, *f.*, *see sv* ukkaṇṭhitā.

ukkaṇṭhita, *mfn.*, *pp of* ukkaṇṭhati *qv*.

ukkaṇṭhitā, ukkaṇṭhikā (*and* ukkaṇṭhiyā), *f.* [*from* ukkaṇṭhati; *ukkaṇṭhi(n) + tā *or abstr. in* -ikā], *fretting; discontent; unhappiness*; Ja V 397,14' (hanti ... ~aṃ, *Be, Ee, Se so*; *Ce* ukkaṇṭhikaṃ); VI 57,27' (aratī ti ~ā, *Be, Ee, Se so*; *Ce* ukkaṇṭhikā); Nidd I 412,19 (yā anabhiramanā yā ~ā, *Be so*; *Ce* ukkaṇṭhitatā; *Ee, Se* ukkaṇṭhiyā); 492,12 (yā arati aratikā anabhirati anabhiramanā ~ā paritassitā, *Be so*; *Ce* ~ā paritassikā; *Ee, Se* ukkaṇṭhikā parittasikā) = Vibh 352,6 (*eds* ~ā paritassitā) *quoted* Mp I 34,2 (*Be, Se* ukkaṇṭhitā paritassitā; *Ce, Ee* ukkaṇṭhikā paritassikā); Sv 111,5 (yā pana paṭighasampayuttā ~ā sā brahmaloke n' atthi, *Be, Ce, Se so*; *Ee* ukkaṇṭhikā); Ps III 140,28 (adhikusalesu dhammesu ca ~ā, *Ce, Ee so*; *Be, Se* ukkaṇṭhitatā); Spk I 112,31 (~ā nābhibhavati, *Be, Ce so*; *Ee, Se* ukkaṇṭhikā); Dhp-a IV 115,16 (ukkaṇṭhitvā ~aṃ vinodetuṃ asakkonto, *Be, Ce, Ee so*; *Se omits*); It-a II 180,13 (arati nāma ukkaṇṭhikā, *Ee so*; *Be, Ce, Se* ukkaṇṭhitatā); — **anukkaṇṭhitā**, *f.*, *lack of fretting; content*; Nidd II 235,24 (ratī ti anukkaṇṭhitādhivacanaṃ etaṃ).

ukkaṇṭhiyā, *f.*, *see sv* ukkaṇṭhitā.

ukkaṇḍaka, *see sv* ukkaṇṭaka.

ukkaṇṇa, *mfn.* [*S.* utkarṇa], *having the ears pricked up*; Ja VI 559,7* (te migā viya ~ā; 560,7': ~ā ti yathā migapotakā mātaraṃ disvā kaṇṇe ukkhipitvā gīvaṃ pasāretvā).

ukkaṇṇaka, *see sv* ukkaṇṭaka.

ukkatā *in Ce, Ee, Se at* Vv 50:9 *is prob. wr for* uggatā *qv sv* ugga[1].

ukkanta, *mfn.*, *pp of* ukkamati *qv*.

ukkantana, *n.* [*cf S.* utkartana], *cutting; cutting up*; — *ifc see* kakacokkantana *sv* kakaca; — *see also* okantana.

ukkantika, *n.* [*cf S.* utkrānti], *omission, missing out*; — *ifc see* ārammaṇô-, kasiṇ'-, jhān'-, jhānô.

ukkantitvā, *ind.* [*absol. of* *ud + kantati[1]; *cf S.* utkṛntati], *cutting out or off; cutting up; butchering*; Vin I 217,14 (potthanikaṃ gahetvā ūrumaṃsaṃ ~itvā); Ja I 164,16 (naṃ ~itvā maṃsaṃ ādāya gamissāmī ti); — *see also* ukkacca, okantati.

ukkantvā *in Ee at* Pv-a 210,15* *and* 211,18 *is prob. wr for* ukkacca *qv*.

ukkapiṇḍaka, *m.*, *see sv* ukka[2].

ukkamati, *pr. 3 sg.* [*S.* utkramati, utkrāmati], *goes out of, goes away (from); goes over, omits, neglects*; Mil 143,13 (~issanti nu kho mama sāvakā ... khuddānukhuddakāni sikkhāpadāni udāhu ādiyissanti, *perhaps so read with Ee vl*; *Be* ukkalessanti; *Ce* ukkaḍḍhissanti; *Ee* ukkalissanti; *Se* ussakkissanti); Sp 565,11 (ahiṃ viya disvā sahasā tasitvā ~anti, *Be, Ce, Se so*; *Ee wr* uggamanti); Paṭis-a 302,22 (bhāvanā yeva ~ati); — *part.pr.* ukkamanta, *mfn.*, Sp 628,22 (maggā ~antassa, *Ce, Ee so*; *Be, Se* okkamantassa); —*absol.* (**a**) ukkamma, A III 301,20 (maggā ukkamma, *Ee so*; *Be, Ce, Se* okkamma); Ja III 107,11 (maggā ukkamma, *Ce, Se so*; *Be, Ee* okkamma); Vism 182,30 (īsakaṃ ukkamma, *Be, Ce, Ee so*; *Se* okkamma); (**b**) ukkamitvā, Ja III 531,7' (sā dhammam okkammā ti sā esā dhammaṃ ~itvā atikkamitvā, *Ce, Ee, Se so*; *Be* okkamitvā); IV 101,8 (maggā ~itvā, *Ee, Se so*; *Be, Ce* okkamitvā); — *neg.* anukkamitvā[2], Vism 374,28 (evaṃ kasiṇaṃ anukkamitvā); Ps II 336,13 (ito vā etto vā anukkamitvā); — *pp* **ukkanta**, *mfn.* [*S.* utkrānta], **1.** *gone out*; — ~-satta, *mfn.*, *with life gone*; Ja VI 561,22* (~-sattaṃ maṃ pāto dakkhisi no mataṃ, *Ee so*; *Be, Ce* okkanta-; *Se*

okkantasantaṃ; 561,29': apagatajīvitaṃ); — 2. *left, abandoned; neglected*; Vism 634,7 (aphalaṃ phalan ti gaṇhato vipassanāvīthi ~ā nāma hoti) = Paṭis-a 588,33; — *fpp* (**a**) ukkamitabba, (*mf*)*n. impers.*, Mp II 193,21 (tesaṃ hi hīnatarānaṃ mahesakkhatarā devatā disvā āsanā vuṭṭhātabbaṃ hoti maggā ukkamitabbaṃ); — (**b**) *neg.* anukkamanīya, *mfn.*, Ps II 38,3 (maggena anukkamanīyena ubhosu passesu nirantarakaṇṭakarukkha-gahanena, *Be, Ce, Ee so*; *Se* anugamanīyena; Ps-ṭ [*Be*] II 32,5: ukkamituṃ apakkamituṃ asakkuṇeyyena); — *caus.* (**a**) *absol.* ukkāmetvā, Ja IV 101,10 (tava rathaṃ ukkāmetvā mayhaṃ maggaṃ dehī ti, *Se so*; *Be, Ce, Ee* okkāmetvā); VI 11,24 (rathaṃ ukkāmetvā maggapasse ṭhapetvā, *Ce, Ee so*; *Be, Se* maggā okkamāpetvā); — *caus.* (**b**) *imperat. 2 sg.* ukkamāpehi, Ja II 3,9 (tava rathaṃ ukkamāpehi, *Be, Ce, Ee so*; *Se* okkamāpehi); — *part.pr.* ukkamāpenta, *mfn.*, Sv 499,5 (kesesu gahetvā viravantaṃ maggato ukkamāpento viya, *Ce, Ee so*; *Be, Se* okkamento); — *absol.* ukkamāpetvā, Ja II 3,12 (*Be, Ce, Ee so*; *Se* okkamāpetvā); — *see also* okkamati[2].

ukkamana, *n.* [*cf S.* utkramaṇa], **1.** *going away, going aside*; Ja II 3,7 (rathassa °-ṭṭhānaṃ n' atthi, *Be, Ce, Ee so*; *Se* okkamana-); — **2.** *omission, missing out*; Vism 374,28 (jhānass' eva ekantarikabhāvena ~aṃ jhānukkantikaṃ nāma); — *see also* ukkantika, okkamana.

ukkamma, *ind., absol. of* ukkamati *qv.*

ukkamāpana, *n.* [*from caus. of* ukkamati], *causing to go aside, turning away from*; Cp-a 223,26 (rathaṃ maggato °-vasena).

ukkara, *m.* [*prob. mc for* ukkāra; *but cf S.* utkara], *cess-pit; excrement*; Ja I 146,31* (kuṇapo ukkarūpamo) = Vism 196,17* (Vism-mhṭ [*Be*] I 217,7: uccārapassāva-ṭṭhānasamo vaccakūpasamo vā); — *see also* ukkura.

ukkalati, **ukkaleti**, *pr. 3 sg.* [*cf S.* utkalayati, utkalita], *unbinds, loosens*; Mil 143,13 (~issanti nu kho mama sāvakā mayā vissajjāpiyamānā mam' accayena khuddānukhuddakāni sikkhāpadāni udāhu ādiyissantī ti, *Ee so*; *Be* ~essanti; *Ce* ukkaḍḍhissanti; *Se* ussakkissanti; *perhaps read* ukkamissanti *with Ee vl*).

ukkalā, okkalā, *m.pl.* [*S.* utkalās], *the inhabitants of the country* Ukkala *(Orissa)*; M III 78,13 (ye pi te... paribbājakā ahesuṃ ~ā vassabhaññā ahetuvādā akiriya-vādā natthikavādā, *Ce, Se so*; *Be, Ee* okkalā) = S III 73,3 = A II 31,21 (Mp III 62,11: ~ā ti ukkalajanapadavāsino) *quoted* Kv 141,28 (*Be, Ce, Se so*; *Ee* ukkalavassa-bhaññā).

ukkalāpa, *see sv* uklāpa.

ukkā, *f.* (*and* ukka[1], *m.*) [*S.* ulkā], **1.** *a firebrand, a torch*; Abh 795; Vin I 188,18 (anujānāmi bhikkhave ajjhārāme upāhanaṃ dhāretuṃ ~aṃ padīpaṃ kattara-daṇḍan ti); D I 49,31 (~āsu dhāriyamānāsu) *quoted* Sadd 478,20; Ja I 214,31 (jātavedo ... udake pana opilāpitā ~ā viya tatth' eva nibbāyi); VI 436,17* (~ā padittā jhāyanti); Ap 404,3 (tayo ~e adhārayiṃ, *Be, Ee, Se so*; *Ce* ~ā); Mil 87,23 (majjhimo yāmo vattati ~ā padīpiyanti); Vism 428,23 (suriye uṭṭhite ~āya kammaṃ n' atthī ti); Sv 748,10 (kattaradaṇḍe ca ~āyo ca gahetvā); Sadd 478,20 (~ā ti dīpikādayo vuccanti); — *ifc see* tiṇ'-, yamaka-; — **2.** *a meteor*; Ap 472,21 (~ā patiṃsu nabhasā dhūmaketu ca dissati); Sv 95,9 (ukkāpāto ti ākāsato ~ānaṃ patanaṃ); Bv-a 288,24* (~ā samantā nipatiṃsu ghorā); — **3.** *a furnace; a crucible*; Abh 795; M III 243,13 (~aṃ bandheyya; Ps V 54,10: aṅgārakapallaṃ sajjeyyya) *quoted* Sadd 478,21; Ja VI 189,13* (kammārānaṃ yathā ~ā anto jhāyati no bahi) *quoted* Sadd 478,23; Peṭ 12,10*; Ps I 175,16 (suvaṇṇakārānaṃ mūsā ~ā ti vuccati); — °-**dhāra**, *m*(*fn*)., *holding up the torch; a torch-bearer*; It 108,8; Sn 335 (~o manussānaṃ, *Be, Ce, Ee so*; *Se* okkā-); Mil 1,5*; — °-**pāta**, *m.*, *the fall of a meteor*; D I 10,17 *foll.* (~o bhavissati ... evaṃvipāko ~o bhavissati; Sv 95,9: ~o ti ākāsato ~ānaṃ patanaṃ; *cf* Ps I 175,12: evaṃvipāko ~o bhavissatī ti āgataṭṭhāne vātavego ukkā vuccati; *quoted* Sadd 478,25); Ja I 374,10'; Mil 178,20; — °-**mukha**, *n.*, *the mouth, opening of a crucible*; M I 38,15; Sn 686; Ja V 322,8*; Bv 24:25; — *see also* okkā.

ukkābhāri(n), *m.* [*see O. von Hinüber, 1980, pp. 20-21*], *"a torch-bearer", a kind of tree or plant*; ? Thī-a 214,4 (takkāriṃ pupphitaṃ girimuddhanī ti ... ~in ti keci paṭhanti, aggilaṭṭhiṃ viyā ti attho, *Ce so*; *Be, Ee, Se* ukkāgārin ti ... aṅgatthilaṭṭhiṃ viyā ti).

ukkācanā, *f.* [*from* ukkāceti], *exaltation; boasting*; Nidd I 388,3 (yā paresaṃ ālapanā ... ~ā samukkācanā, *Be, Ce so*; *Ee, Se wr* ukkāpanā samukkāpanā) = Vibh 352,30 (*Be, Ce, Ee so*; *Se* ukkāpanā); Vism 27,21 (etaṃ kulaṃ maṃ yeva jānāti, sace ettha deyyadhammo uppajjati, mayham eva detī ti evaṃ ukkhipitvā kācanā ~ā, uddīpanā ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* kāpanā ukkāpanā) = Nidd-a I 420,3 = Vibh-a 483,5 (*Be, Ce so*; *Ee* kācanā ukkhipanā ti vuttaṃ hoti; *Se* kācanā ~ā ukkhipanā ti).

ukkāceti, *pr. 3 sg.* [*probably denom. from* ud + kāca[3]], *raises; exalts (oneself); boasts*; Vibh-a 483,12 (ayaṃ pi mātā viya ghaṭen' eva detī ti ~eti, *Be, Ce, Se so*; *Ee* ~esi); — *absol.* ukkācetvā, Ja II 70,19 (pānīyaṃ ~etvā pivitvā, *Ce, Ee so*; *Be* uttāretvā; *Se* ussiñcitvā); — *pp* **ukkācita**, (*mf*)*n.*, *boasting; empty talk*; — ~-vinīta, *mfn.*, *trained in empty talk*; A I 72,22 (~-vinītā parisā no paṭipucchāvinītā) ≠ 285,33 (Mp II 380,14: ~-vinītā ti apaṭipucchitvā vinītā dubbinītaparisā); — *see also* ukkācanā, okkācita.

ukkāpanā *in Ee, Se at* Nidd I 388,3 *is wr for* ukkācanā *qv.*

ukkāmetvā, *caus. absol. of* ukkamati *qv.*

ukkāra, *m.* [*cf S.* utkara, utkāra (ut√kṝ); *BHS* utkāritvā], **1.** *excrement*; Abh 275 (uccāro mīḷham ~o); Ja IV 485,13 (jahitaṃ ~aṃ ... āharāpesi); — **2.** *(according to ct) a cesspit*; Th-a II 243,28 (mahā-ukkārasambhavo ti ~o vuccati vaccakūpaṃ ... mātu kucchi idha mahā-ukkāro ti adhippeto); — °-**gatta**, *mfn.*, *with limbs dis-charging*; ? Ud-a 288,30 (kuṭṭharogābhibhavena chinna-hatthapāda-aṅguli ~o samantato vissandamānāsavo, *Be, Ce, Se so*; *Ee* arupakkagatto); — °-**ṭṭhāna**, *n.*, *place for excrement, dunghill; latrine*; Ja II 40,21'; Ud-a 314,11; — °-**bhūmi**, *f.*, *id.*; Ja I 5,12 (naranāriyo ~iyaṃ uccāra-passāvaṃ katvā); II 11,10; Dhp-a III 208,4 (titthiyānaṃ maṇḍapaṃ vātehi uppāṭetvā ~iyaṃ khipāhī ti); — *see also* ukkara, uccāra, mahā-ukkārasambhava.

ukkāsati, *pr. 3 sg.* [*S.* ukāsate], *coughs; clears one's*

throat; Vin IV 151,1 (no ce ~eyya vā na vijānāpeyya vā); — *aor. 3 sg.* ukkāsi, Vin II 160,32; M II 4,35; Ja I 161,27; Sadd 625,18; — *absol.* ukkāsitvā, Vin I 248,2 (ālindaṃ pavisitvā ~itvā aggaḷaṃ ākoṭehi) = D I 89,30; Sv 875,25 (lokiyamahājano ~itvā pi khipitvā pi namo buddhānan ti); Spk I 39,19; — *pp* **ukkāsita**, *(mf)n., cough, coughing*; Bv 1:52 (~aṃ ca khipitaṃ ajjhupekkhiya); — ~-sadda, *m., the sound of coughing*; Vin I 133,24; D I 50,7 (n' eva khipitasaddo bhavissati na ukkāsitasaddo); — *fpp* **ukkāsitabba**, *(mf)n. impers.*, Vin II 222,8 (yo vaccakuṭiṃ gacchati bahi ṭhitena ~aṃ).

ukkāsana, *n.* [*S.* utkāsana], *coughing; clearing the throat*; Sp 368,18 (*in long cpd*).

ukkāsikā, *f.*(?) [*cf S.* kaṣati, *"rubs, scratches"*], *a pad of cloth (for rubbing the body)*; Vin II 106,25 (aññataro bhikkhu jarādubbalo nahāyamāno na sakkoti attano kāyaṃ ugghaṃsetum ... anujānāmi bhikkhave ~an ti; Sp 1200,9: ~an ti vatthavaṭṭiṃ, tasmā nahāyantassa yassa kassaci nahānasāṭakavaṭṭiyā piṭṭhiṃ ghaṃsituṃ vaṭṭati).

ukkiṇṇa, *mfn., pp of* ukkirati *qv.*

ukkirati, *pr. 3 sg.* [*S.* utkirati], *digs out, excavates; carves, engraves*; Sp 290,23 (kakkaṭakkhīni ~anti); — *absol.* (**a**) ukkiritvā, Sp 290,16 (tasmiṃ bandhanaṭṭhāne valayam iva ~itvā lekhaṃ ṭhapenti); 862,30 (sukkhāya nadiyā vālikaṃ ~itvā kata-āvāṭakesu pi nhāyituṃ vaṭṭati); (**b**) ukkiritvāna, Vin-vn 1623 (vālikaṃ ~itvāna); — *pp* **ukkiṇṇa**, *mfn.* [*S.* utkīrṇa], *dug out, excavated*; Ja IV 106,22' (~-ttā, *Ee so*; *Be, Ce, Se* okiṇṇattā); — ~'-antaraparikha, *mfn., with ditches dug at intervals*; Ja IV 106,16* (~'-antaraparikhaṃ ... idaṃ puraṃ, *Ee so*; *Be, Ce, Se* okiṇṇ'-; 106,22': antarantarā udakaparikhānaṃ kaddamaparikhānaṃ sukkhaparikhānaṃ ca ukkiṇṇattā ~'-antaraparikhaṃ, *Ee so*; *Be, Ce, Se* okiṇṇattā okiṇṇ'-); — ~-parikha, *mfn., with a ditch dug (round)*; D I 105,13; — *see also* okiṇṇa[2].

***ukkiledeti**, *pr. 3 sg.* [*caus. of* *ud + kilijjati; *cf S.* kledayati], *moistens; softens; treats with an emollient*; — *aor. 3 sg.* ukkiledesi, Ud-a 172,20 (evaṃ ... bhagavā ussannarāgaṃ āyasmantaṃ Nandaṃ devaccharāyo dassetvā ~esi ariyamaggabhesajjena anavasesato nīharitukāmo); — *absol.* ukkiledetvā, Sv 255,29 (yathā nāma kusalo bhisakko dosaṃ ~etvā nīharati, *Ce, Ee so*; *Be, Se* uggiletvā; Sv-pṭ I 389,18: ~etvā ti sinehapānena kilinne ubbane katvā, *Ee so*; *Be* kilinnaṃ ubbamanaṃ katvā); Pj II 274,20 *foll.* (bhagavā ... āturassa dose ~etvā nīharitukāmo vejjo ... viya Nandassa rāgaṃ ~etvā nīharitukāmo, *Ce, Ee so*; *Be, Se* uggiletvā); Ud-a 172,18 (yathā hi kusalo vejjo ussannadosaṃ puggalaṃ tikicchanto sinehapānādinā paṭhamaṃ dose ~etvā pacchā vamanavirecanehi samma-d-eva nīharāpeti); Th-a II 33,18 (sinehapānena sarīraṃ ~etvā, *Ee so*; *Be, Se* kiledetvā; *Ce* khīram datvā).

ukkujja, *mfn. and n.* [ud + kujja[1]], **1.** (*mfn.*) *"with the (hollow side of the) curve upward, concave"; set upright, being the right way up*; A I 131,13 (kumbho ~o; Mp II 202,27: ~o ti uparimukho ṭhapito) = Pp 32,9; — **2.** (*n.*) *setting up; rise*; Spk III 150,13 (~aṃ vuccati udayo avakujjaṃ vayo); — °**āvakujja**, *n., the setting up and upsetting; the rise and fall*; S V 89,25 (pañcupādānakkhandhānaṃ ~aṃ samparivattento); — °**-m-avakujjakaṃ**, *ind., as to the setting up and upsetting; as to the rise and fall; upwards and downwards*; Bv 10:4 (vicini saṅkhāre ~aṃ, *Be, Ce, Ee so*; *Se* ukkujjamavakujjataṃ; Bv-a 184,33: ~an ti saṅkhārānaṃ udayavyayaṃ vicinī ti attho); — *see also* avakujja, nikkujja.

ukkujjati (*and* ukkujjeti), *pr. 3 sg.* [*denom. from* ukkujja; *cf BHS* utkubjāpayati], *holds or sets upright; holds or sets the right way up; esp. turns (the bowl) the right way up (to accept food again from a layman whose alms had been refused)*; Vin II 126,21 *foll.* (saṅgho Vaḍḍhassa Licchavissa pattaṃ ~atu ... anujānāmi bhikkhave imehi aṭṭhah' aṅgehi samannāgatassa upāsakassa pattaṃ ~ituṃ); D I 85,9 (nikkujjitaṃ vā ~eyya; Sv 228,30: ~eyyā ti uparimukhaṃ kareyya); — *absol.* ukkujjitvā, Vin II 269,20 (~itvā pattaṃ dassetuṃ); M I 414,25 (taṃ udakādhānaṃ ~itvā); Sp 333,5 (thale ussādetvā ~itvā ṭhapitanāvāya, *Be, Se so*; *Ce, Ee* ~etvā); — *pp* **ukkujjita**, *mfn., set upright; the right way up*; Vin II 127,10 (~o saṅghena Vaḍḍhassa Licchavissa patto); Mhv 45:34 (ādāy' ~aṃ pattaṃ caranto bhikkhu); — *fpp* ukkujjitabba, *mfn.*, Vin II 126,24; Sp 1209,11; — *see also* avakujjati, ni(k)kujjati.

ukkujjanā, *f.* [*from* ukkujjati], *setting upright; turning the right way up*; Vin II 127,9 (pattassa ~ā); Sp 1209,9 (ukkujjanakāle pana yāvatatiyaṃ yācāpetvā); — *ifc see* patt'-; — °(a)-**kammavācā**, *f., the formal act of turning the bowl the right way up*; Mp IV 160,3 (~āya ukkujjeyya); — *see also* nikkujjana.

ukkuṭi(n), *mfn., or* **ukkuṭiṃ**, *ind.* [*from* *ud + kuṭati], *squatting; in a squatting position*; Ap 129,18 (paggayha añjaliṃ vandiṃ sirasā ~ī ahaṃ, *Be, Ce so*; *Ee* ~iṃ; *Se* ukkuṭiko).

ukkuṭika, *mfn. and m.* [*S.* utkuṭaka; *BHS* utkuṭuka; *AMg* ukkuḍua], **1. (i)** (*mfn.*) *squatting on one's heels*; Ja VI 337,32' (thokaṃ gantvā ~o nisīditvā pakkāmi, *Be, Ce, Ee so*; *Se* ~aṃ); Sp 828,31 *foll.* (yo ~o nisīditvā pavāreti tena ~en' eva bhuñjitabbaṃ); Sv 730,11 (purato ~o nisīditvā pāde dhovissāmi bhante ti āha); Ps IV 181,24 (~ā ... makkaṭā viya nisīdanti); — *more usually* ~aṃ, *adv., in a squatting position*; Vin I 160,4 (theresu bhikkhūsu ~aṃ nisinnesu pavārayamānesu); M II 248,24 (~aṃ nisīditvā añjaliṃ paggahetvā); Ja V 102,5 (pāde kaṇṭakena viddho ~aṃ nisīditvā kaṇṭakaṃ nīharanto); Vism 62,10 (~aṃ nisīditvā); Mhv 25:22 (hatthiṃ ... ~aṃ nisīdayi); — **(ii)** (*m.*) *one who squats; who practises the ascetic exercise of squatting*; D I 167,6 (~o pi hoti °-ppadhānaṃ anuyutto) = A I 296,3 = Nidd I 417,10; — **2.** (*mfn.*) *arched (of a foot)*; Vism 104,28 (rāgacarito ... saṇikaṃ pādaṃ nikkhipati samaṃ nikkhipati samaṃ uddharati ~aṃ c' assa padaṃ hoti; Vism-mhṭ [*Be*] I 127,4: ~an ti asamphuṭṭhamajjhaṃ; *cf* ukkuṭikā); 105,3* (rattassa hi ~aṃ padaṃ bhave) = Dhp-a I 201,5*; — °**-ppadhāna**, *n., the squatting exercise; exertion in (the ascetic practice of) squatting*; D I 167,6 (ukkuṭiko pi hoti ~aṃ anuyutto; Sv 357,8 *foll.*: gacchanto pi ukkuṭiko va hutvā uppatitvā uppatitvā gacchati); M I 515,27 (muṇḍiyaṃ ~aṃ kesamassulocanaṃ); Dhp 141

(rajo va jallaṃ ~aṃ); Ja III 235,21 (~aṃ anuyuñjatha); V 241,29* (rajojallaṃ ~aṃ); — °-**pāda**, *mfn.*, *having feet with high arches*; Sv 925,33 (antovaṅkapādā vā bahivaṅkapādā vā ~ā vā; Sv-pṭ III 139,26: pādatalassa majjhe unnatāya ~-tā, *Be so*; *Ee* ūṇatāya); — *see also* ukkuṭi(n), ukkuṭikā.

ukkuṭikā, *f.* [*cf AMg* ukkuḍuyā, *and O. von Hinüber, 1980, p. 21*; *cf also BHSD sv* ujjaṅkikā], *prob. the squatting position, but according to ct the practice of walking on tiptoe or on one's heels*; Vin IV 189,17 (chabbaggiyā bhikkhū ~āya antaraghare gacchanti; Sp 891,27: ~ā vuccati paṇhiyo ukkhipitvā aggapādehi vā aggapāde vā ukkhipitvā paṇhīhi yeva vā bhūmiṃ phusantassa gamanaṃ); V 44,34 (anādariyaṃ paṭicca ~āya antaraghare gacchanto).

ukkuṭṭha, *n.* [*S.* utkruṣṭa], *a shout, a cry*; Vibh-a 260,5 (pariyantakoṭiyaṃ ṭhatvā ~e orimakoṭi-āgamanakālo viya).

ukkuṭṭhi, *f.* [*cf S.* utkruṣṭa], *crying out, shout; outcry*; Vin II 269,25 (manussā ~iṃ akaṃsu); Ja II 367,23 (sakalaraṭṭhavāsino ... rājadvāre ~iṃ akaṃsu); Ap 124,16 (~iṃ sampavattayuṃ); Bv 1:35 (~iṃ sampasādanaṃ ... vattenti, *Ce, Ee so*; *Be* ~i sampahaṃsanaṃ; *perhaps cpd*; *Se* °-sampanādanaṃ; *cf* Bv-a 40,31: ~ī ti °-saddo ca unnādasaddo cā ti attho); Mil 21,1 (apphoṭetvā ~iṃ katvā); Vism 245,34 (luddena ... ~iyā katāya); Sp 1124,20 (~iṃ karonti, *Be, Ce so*; *Ee, Se wr* ukkaṭṭhiṃ); Spk III 120,12 (~iyo c' eva celukkhepā ca vattanti); Nidd-a I 288,16 (uggajjanto ti ~iṃ karonto); Mhv 10:69 (~iṃ mahatiṃ akā); Sadd 710,8 (katthaci taṃṭhānavasena: mañcā ~iṃ karonti); — °'-**ukkuṭṭhiṭṭhāna**, *n.*, *each place there is a shout*; Vism 245,24 (~e yeva uṭṭhahitvā) = Vibh-a 228,15 (*Be, Ce, Se so*; *Ee* ukkuṭṭhukkuṭṭhaṭṭhāne).

ukkura, *m.* [= ukkara ?], *excrement*; — *ifc see* mūsik'-.

ukkulabhāvarahita *in Ee at* Ja V 169,1' *is prob. wr for* ukkūlavikūlabhāvarahita *qv sv* ukkūla.

ukkusa, *m.* [*cf S.* utkrośa], *an osprey*; Abh 640; Ja IV 397,6*; VI 539,13* (~ā kurarā haṃsā, *Be, Ce so*; *Ee, Se wr* kukkusā; 540,6': ~ā ti kāḷakurarā kurarā ti setakurarā, *Be, Ce so*; *Se* kukkusā ti; *Ee wr* kukkusā ti kāḷakabarā); Ap 232,14 (~o ās' ahaṃ tadā mahantaṃ macchaṃ paggayha siddhatthamunino adaṃ); 347,15 (kalandakā ~ā ca).

ukkūla, *mfn.* [*S., BHS* utkūla], *rising; high; uphill*; Mp II 35,21 (~aṃ unnataṭṭhānaṃ); Pj II 42,5 (thalan ti ~aṃ); — °-**vikūla**, *mfn.* [*cf BHS* utkūlanikūla], *rising and descending; high and low; uneven*; M III 105,10 (yaṃ imissā paṭhaviyā ~aṃ, *Be, Ce, Ee so*; *Se* ukkulavikulaṃ; Ps IV 153,15: ~an ti uccanīcaṃ thalaṭṭhānaṃ ninnaṭṭhānaṃ); A I 35,8; — ~-bhāvarahita, *mfn.*, *free from unevenness*; Ja V 169,1' (~-bhāvarahitā va samasaṇṭhitā, *so read* ? *Be, Ce, Se* ukkulavikula-; *Ee* ukkula-).

ukkoca, *m.* [*S.* utkoca], *a bribe*; Abh 356; Sp 339,12 (vinicchayikānaṃ ~aṃ datvā, *Be, Ce, Se so*; *Ee* ukkoṭaṃ, *perhaps wr*).

ukkoṭa, *m.* [*from* ukkoṭeti ?], **1.** *disturbance, re-opening (of a [legal] question already settled)*; Vin V 150,4 (imesaṃ catunnaṃ adhikaraṇānaṃ kati ~ā); Sp 1354,2 *foll.*; — **2.** [*cf AMg* ukkoḍā], *a bribe*; Sp 339,12 (vinicchayikānaṃ ~aṃ datvā, *Ee so, perhaps wr*; *Be, Ce, Se* ukkocaṃ); — *see also* ukkoṭana.

ukkoṭaka, *n.* (?) [*cf S.* Dhātup koṭayate, *"breaks into pieces, tears asunder"*], *pieces of meat, cut-up meat*; ? *entrails*; ? Ap 372,16 (sūkariko ahos' ahaṃ ~aṃ randhayitvā madhumaṃsamhi okiriṃ; Ap-a 486,21: pihakapapphāsamaṃsaṃ pacitvā).

ukkoṭana, *n.* [*BHS* utkoṭana], **1.** *disturbance, re-opening (of a [legal] question already settled)*; Vin V 150,15 (katīh' ākārehi ~aṃ pasavati); Sp 866,5 (vitthāro pana imesaṃ catunnaṃ adhikaraṇānaṃ kati ~ā ti ādinā nayena parivāre vuttaṃ); 1307,22; — **2.** *corruption; taking bribes*; Sv 79,30 (~an ti assāmike sāmike kātuṃ lañcaggahaṇaṃ); — °-**vañcananikatisāciyoga**, *m.*, *the crooked practice of corruption, deception and fraud*; D I 5,22 (~ā paṭivirato samaṇo Gotamo) ≠ S V 473,20 ≠ A II 209,31; — *see also* ukkoṭa.

ukkoṭanaka, *mfn. and n.* [ukkoṭana + ka[2]], **1.** (*mfn.*) *consisting in re-opening (a matter already settled)*; Vin I 175,3 (~aṃ pācittiyaṃ); II 94,7; Sp 1357,2; — **2.** (*n.*) *re-opening (a matter already settled)*; Sp 1288,10 (tena ~ena pācittiyaṃ āpajjati).

ukkoṭeti, *pr. 3 sg.* [*BHS* utkoṭayati], *disturbs, re-opens (a [legal] question already settled)*; Vin IV 126,4 *foll.* (chabbaggiyā bhikkhū jānaṃ yathādhammaṃ nihatādhikaraṇaṃ punakammāya ~enti ... kathaṃ hi nāma ... ~essantī ti ... yo pana bhikkhu ... ~eyya pācittiyan ti; Sp 865,27: ~entī ti tassa tassa bhikkhuno santikaṃ gantvā akataṃ kamman ti ādīni vadantā uccālenti yathāpatiṭṭhitabhāvena patiṭṭhātuṃ na denti); Ja II 387,14 (te dhammena nihitaṃ adhikaraṇaṃ ~enti); Sv 5,24 (idaṃ amhākaṃ thāvarakammaṃ koci visabhāgapuggalo saṅghamajjhaṃ pavisitvā ~eyya); — *part.pr.* ukkoṭenta, *mfn.*, Vin V 150,9 (vivādādhikaraṇaṃ ~ento kati samathe ~eti); Sp 1355,25; Utt-vn 129; — *aor. 3 pl.* ukkoṭesuṃ, Vin V 22,35; — *absol.* ukkoṭetvā, Sp 1354,3; — *pp* ukkoṭita, *mfn.*, *re-opened*; Vin V 41,23; Utt-vn 129.

ukkhaṃsāvakaṃse *in Ee at* S III 212,10 *is wr for* ukkaṃsâ- (*Be, Ce, Se so*).

ukkhaṇṭhito *in Ee at* Ja VI 27,5 *is wr for* ukkaṇṭhito (*Be, Ce, Se so*).

ukkhati, *pr. 3 sg.* [*S.* ukṣati], *sprinkles; wets*; Sadd 330,15 (ukkha secane: ~ati); — *pp* **ukkhita**, *mfn.* [*S.* ukṣita], *sprinkled, wet (with)*; — *ifc see* candanokkhita (*sv* candana), ruhir'-, lohit'-; — ukkhitasmiṃ *in Ee at* Spk II 247,27 *is wr for* ukkhittasmiṃ (*Be, Ce, Se so*); — ukkhitarajena *in Ee at* Spk III 95,20 *is prob. wr for* uṭṭhitarajena (*Be, Ce, Se so*); — *see also* okkhita.

ukkhali, ~ī, *f.* [*cf S.* ukha, ukhā; *Pkt* ukkhalī], *a cooking-pot*; Abh 456 (~i); Sadd 353,18* (~ī); Ja V 471,9 (uddhane ~iṃ āropehī ti); Ap-a 74,2 (devatā ... ojaṃ ... sambodhippattadivase ca parinibbānadivase ca ~iyaṃ yeva pakkhipiṃsu); As 376,10 (samatittikapuṇṇāya hi ~iyā bhattaṃ gaṇhanto); — °-**dhovana**, *n.*, *the water used for washing the cooking-pot*; Ja I 235,9 (~assa chaḍḍitaṭṭhāne); — °-**paripuñchana**, *n.*, *a dish-cloth, cleaning rag*; Mp I 216,13 (~-sadisaṃ, *Be, Ce, Se so*; *Ee wr* -puñjana-); II 359,5; — °-**parimajjana**, *n.*, *a dish-*

cloth, a cleaning rag; A I 246,31 (jiṇṇaṃ ... potthakaṃ ~aṃ vā karonti saṅkārakūṭe vā naṃ chaḍḍenti, *Be so*; *Ce* upakkhali-; *Ee, Se wr* °-parimaddanaṃ; Mp II 359,5: ~an ti ukkhaliparipuñchanaṃ) = Pp 33,9; — **°-masi**, *f., the soot on a cooking-pot*; Ja I 483,15 (akkhiṃ ~iyā añjetvā).

ukkhalikā, *f.* [ukkhali + kā[2]; *Pkt* ukkhaliyā], *a cooking-pot*; Thī 23 (~ā me deḍḍubhaṃ vāti; Thī-a 28,18: mama bhattapacanabhājanaṃ); — °(a)-**kāla**, *m., the time for (cooking in) the pot*; Dhp-a IV 98,7 (~e kumbhaggaṃ nāma deti); — °(a)-**masi**, *f., the soot on a cooking-pot*; Mp I 451,13 (~-makkhitā, *Be, Ce so*; *Se* ukkhali-; *Ee wr* ~-makkhikā).

ukkhā, *f.* [= ukhā, -kkh- *under influence of* ukkhali ?], *a cooking-pot*; — **°-sata**, *n., a hundred cooking-pots*; S II 264,20 (yo ... ~aṃ dānaṃ dadeyya ... yo vā ... antamaso goddūhanamattaṃ pi mettacittaṃ bhāveyya, *Ee so, perhaps wr*; *Be, Ce, Se* okkhā-; Spk II 224,5: ~an ti mahāmukha-ukkhalīnaṃ sataṃ ... ukkāsatan ti pi pāṭho, *Ee so*; *Be, Ce, Se* okkhāsatan ti); — *see also* okkhā.

ukkhita, *mfn., pp of* ukkhati *qv*.

ukkhitta, *mfn., pp of* ukkhipati *qv*.

ukkhittaka, *mfn.* [ukkhitta + ka[2]], 1. *who has been suspended (from the* saṅgha*)*; Vin I 97,20 (bhikkhu āpattiyā adassane ~o vibbhami); 338,7 (mā kho tumhe āyasmanto etaṃ ~am bhikkhuṃ anuvattittha); 357,5 (taṃ ~aṃ bhikkhuṃ osāretvā); Sp 1387,23 (~ā tayo vuttā ti āpattiyā adassane appaṭikamme pāpikāya ca diṭṭhiyā appaṭinissagge ti); — 2. (~ā, *f., sc.* saṅghāṭī *or* sāṭikā ?), *raised, lifted up (robe)*; Vin II 213,21 (na ~āya antaraghare gantabbaṃ) = IV 187,6 (Sp 891,8: ~āyā ti ukkhepena, itthambhūtalakkhaṇe karaṇavacanaṃ, ekato vā ubhato vā ukkhittacīvaro hutvā ti attho); — **anukkhittaka**, *mfn., who has not been suspended*; Vin IV 138,11; V 115,23 (~o puggalo jānitabbo); Sp 1320,29 (ukkhepaniyakammakato ukkhittako nāma, avasesacatubbidhatajjanīyādikammakato ~o nāma).

ukkhipati, *pr. 3 sg.* [*S.* utkṣipati], 1. *throws up; raises; lifts up, picks up, holds up; raises up, extols*; Vin III 53,13 (bhamukaṃ vā ~issāmi); IV 116,22 (paṭilātaṃ ~ati); Ja I 209,27 (idān' eva te jālaṃ no ~issanti); 337,31 (n' eva taṃ yasaṃ ~ituṃ sakkhissanti); VI 165,1 (attano dhītaraṃ jātimadena ~atī ti); Sv 368,3 (attano upaṭṭhākānaṃ santike attānaṃ ~anti ucce ṭhāne ṭhapenti); Mp II 347,25 (paṇṇāsa karaḷe ~āhī ti); Th-a III 167,39 (tattha nimuggo sīsaṃ na ~atī ti adhippāyo); — *part.pr.* (**a**) ukkhipa(t), *mfn.*, Sp 328,11 (uddhaṃ kesaggamattaṃ ~ato pārājikaṃ); (**b**) ukkhipanta, *mf*(~antī)*n.*, Ja V 436,22' (~antī); VI 541,21 (sattamāse nikkhittadānadhuraṃ ~anto viya); Mil 199,3 (ghaṭaṃ ~anto); Thī-a 264,10 (kāṇakacchapassa sīsaṃ tassa ca ... gīvaṃ ~antassa sīsassa yugacchidde pavesanaṃ ca sara); — *neg.* anukkhipanta, *mfn.*, Sp 132,24; — *aor. 3 sg.* ukkhipi, Ja V 443,19 (atha naṃ rājā hatthe gahetvā ~i); Ps II 159,9; *3 pl.* ukkhipiṃsu, Vin IV 345,2 (vātamaṇḍalikā saṅghāṭiyo ~iṃsu); Ja IV 319,11; — 2. *throws away; rejects, dismisses; esp. suspends (a* bhikkhu *from the* saṅgha*)*; Vin I 313,5 (duṭṭho dān' ayaṃ āvuso āvāsiko bhikkhu handa mayaṃ āvuso āvāsikaṃ bhikkhuṃ ~āmā ti); 315,6 (yo ~eyya); M I 144,13 (~a laṅgiṃ pajaha avijjaṃ); Ud 55,14 (na tena saṅgho saṃvasati atha kho naṃ khippam eva sannipatitvā ~ati); Th 209 (na ~e no ca parikkhipe pare; *but cf* Th-a II 75,32: na ~e ti attānaṃ na ~eyya ... attukkaṃsanaṃ na kareyya); Nidd I 161,22 (sabbe paravāde khipanti ~anti parikkhipanti; Nidd-a I 284,9: ~antī ti dūrato khipanti); Mhv 4:16 (taṃ ~itum āgatā); Sadd 404,9 (khipa chaḍḍane: khipati ~ati); — *part.pr.* ukkhipanta, *mfn.*, Cp 3:4:5 (te maṃ tadā ~antaṃ pucchiṃsu patthitaṃ mama; Cp-a 202,3 *foll.*: uddhaṃ uddhaṃ khipantaṃ chaḍḍentaṃ paṭikkhipantaṃ); — *neg.* anukkhipanta, *mfn.*, Vin V 158,18• (ubho anukkhipanto); — *aor. 3 sg.* ukkhipi, Vin IV 231,1 (bhikkhuniṃ āpattiyā adassanena ~i); *3 pl.* ukkhipiṃsu, Vin IV 231,14; — *absol.* (**a**) ukkhipitvā, Vin II 152,15 (tirokaraṇiṃ ~itvā olokenti); Ja V 240,9; Mil 293,12 (yo mallo khippaṃ paṭimallaṃ ~itvā); Vism 27,21; Mp I 419,18 (puttaṃ ~itvā gacchantā kantāraṃ nittharituṃ na sakkhissāmā ti); Pj II 308,13 (nāvaṃ ~itvā); Mhv 7:21 (~itvā asiṃ); — *neg.* anukkhipitvā, Ja I 219,1; Sp 891,12; Th-a II 25,1; — ukkhipitvā *in Be, Ce, Ee at* Ud-a 72,25 *is prob. wr for* okkhipitvā (*Se so*); (**b**) ukkhipitvāna, Ap 276,20; (**c**) ukkhipiya, Nett 4,24•; (**d**) (ṇamul) ukkhepakaṃ; — *ifc see* piṇḍ'-; — *pass. pr. 3 sg.* ukkhipiyati, ukkhipiyyati (*and* ukkhippati ?), 1. *is raised; is thrown up or about*; Vin II 114,26 (chattaṃ ~iyati, *Be, Se so*; *Ce, Ee* ~īyati); Sadd 563,26 (~iyyati); — *part.pr.* ukkhipiyamāna, *mfn.*, Vin III 188,35; Ja III 167,17' (udakakumbho ~iyamāno, *Be, Ce, Se so*; *Ee* ukkhippamāno); Nidd I 50,19 (macchā ... kākehi ... paripātiyamānā ~iyamānā); — *aor. 3 pl.* ukkhipiyiṃsu, Vin II 136,25 (vātamaṇḍalikāya saṅghāṭiyo ~iyiṃsu); — 2. *is suspended*; Vin II 61,6 (pāpikāya diṭṭhiyā appaṭinissagge ~iyati); — *pp* (**a**) **ukkhitta**, *mfn.* [*S.* utkṣipta], 1. *lifted, picked up, raised; thrown up; tossed about, blown away*; Vin III 58,2 (vātamaṇḍalikāya ~aṃ sāṭakaṃ passitvā); S III 155,7 (nāvāya ... thalaṃ ~āya); Mil 181,15; Spk II 247,27 (~asmiṃ yeva hatthe sahassaṃ ṭhapesi, *Be, Ce, Se so*; *Ee wr* ukkhitasmiṃ); Pj II 467,15 (avijjāpalighassa ~-ttā); Dīp 9:27; — ~âsika, *mfn.* [ukkhitta + asi[2] + ka[2]], *(one) with drawn sword; with sword raised*; M I 377,21; S IV 173,18 (vadhako ~âsiko); Ja I 393,27; Vism 232,2; Th-a III 13,4 (jīvitā voropetukāmehi ~âsikehi santajjito); — ~-paligha, *mfn.* [*cf BHS* utkṣiptaparikha], *"with cross-bar raised", with obstacles removed*; A III 84,14 (bhikkhu ~-paligho iti pi; Mp III 264,2: ~-paligho ti avijjāpalighaṃ ukkhipitvā apanetvā ṭhito); Sn 622 (~-palighaṃ buddhaṃ); Kv 107,21; Thī-a 268,34 (~-palighatāya saṅkiṇṇaparikkhatāya abbūḷhesikatāya niraggalatāya); — *neg.* anukkhitta, *mfn., not raised; not picked up*; Sp 334,16 (piṭake anukkhitte pi); — 2. *dismissed, suspended*; Vin IV 218,5 (samaggena saṅghena ~aṃ Ariṭṭhaṃ bhikkhuṃ); A III 270,7; Ja III 487,4 (dhammiken' eva kammenāyaṃ ~o ti); — *neg.* anukkhitta, *mfn., not suspended*; Vin I 313,16; — 3. [*cf* ukkhittakā], *lifted up (robe)*; — ~ôjjagghikā, *f.* [= ukkhittakā + ujjagghikā], *raised (robe) and loud laughter*; Vin II 232,20• (*in* uddāna, *Be, Ce, Se so*; *Ee* ~ojjhaggikā); — ~-cittā *in Ee at* Vin II 232,22• (uddāna)

is prob. wr; Be okkhittukkhitta-ujjagghi; *Ce* okkhitta-cittā; *Se* okkhittukkhittā); — ~-cittā *in Ee, Se at* Nidd I 279,31 *is prob. wr for* khittacittā (*Be, Ce so*); — *pp* (**b**) **ukkhipita**, *mfn., raised; extolled*; Ja VI 143,9* (yañño kira me ~o; 143,10': ~o ti ukkhitto); — *fpp* **ukkhipitabba**, *mfn.*, Vin I 315,6 (na bhikkhave suddho bhikkhu anāpattiko avatthusmiṃ akāraṇe ~o); Vism 343,17 (ekena [hatthena] cīvaraṃ ~aṃ); Sp 1052,30 (kathaṃ pana udakaṃ ~aṃ); — *caus.* (**a**) *pr. 3 sg.* **ukkhipāpeti**, **~ayati**, *causes to throw up; causes to take up, to lift up; causes to remove*; Ja II 38,4 (taṃ ... ~ehi); V 436,27' (ukkhipati vā ~eti vā); — *part.pr.* ukkhipāpenta, *mfn.*, Sv 525,18 (taṃ ganthaṃ ~entā); — *aor. 3 sg.* (**a**) ukkhipāpesi, Spk II 362,1 (*Be, Ce, Se so*; *Ee* uṭṭhapāpesi); (**b**) ukkhipāpayi, Ap 166,9 (pupphāni brāhmaṇo ... sabbe sisse samānetvā ākāse ~ayi); — *absol.* ukkhipāpetvā, Ja I 52,14 (deviṃ sovaṇṇasivikāya nisīdāpetvā amaccasahassena ~etvā); Sp 1226,19; — *caus.* (**b**) *part.pr.* ukkhepenta, *mfn.*, *causing to reject or remove*; Spk II 53,23 (kilese virajjento khepento ukkhepento uppanno, *Ee so, perhaps wr*; *Be, Ce, Se* khepento uppanno).

ukkhipana, *n.* [*from* ukkhipati], 1. *raising, lifting up; (sarcastically) extolling*; Ja I 163,23' (uddhaṃ ~ena adho avakkhipanenā ti); Vism 29,11 (adentaṃ disvā aho dānapatī ti evaṃ ~aṃ ukkhepanā); 621,33 (pādassa bhūmito ~aṃ); — **2.** *rejecting*; Vism 29,8 (ukkhepanā ti mā etaṃ ettha kathethā ti vācāya ~aṃ).

ukkhipanā *in Ee, Se at* Vibh-a 483,5 *is prob. wr for* uddīpanā *qv.*

ukkheṭita, *mfn.* [*pp of* *ud + kheṭati; *cf S.* kheṭita], *frightened away*; Vin III 95,3 (rāgo me ~o); IV 29,4 (moho ca me catto vanto mutto pahīno paṭinissaṭṭho ~o samukkheṭito; Sp 500,18: ~o ti idaṃ ariyamaggena uttāsitattā puna anallīyanabhāvadassanavasena [vuttaṃ]); Sadd 352,11 (khiṭa uttāsane: kheṭati ... ~o).

ukkhepa, *m.n.* [*S.* utkṣepa, *m.*], 1. (*m.*) *throwing up; lifting up, raising; a throw*; Abh 1123; Dhātum 861 (dula ~e); Vin II 232,30* (~o chedanā (*for* [piṇḍ]ukkhepakaṃ, *in* uddāna); Sp 891,8 (ukkhittakāyā ti ~ena); Sadd 563,25 (~o uddhaṃ khipanaṃ); — *ifc see* udak'-, cel'-, bhamuk'-; — **2.** (*n.*) [*for* ukkhepana[1] *mc* ?], *suspension (from the* saṅgha*)*; Vin II 30,5* (diṭṭhi-appaṭinissagge ~aṃ jinabhāsitaṃ, *in* uddāna).

ukkhepaka, *m(fn). and m.* [*S.* utkṣepaka], 1. (*mfn.*) *(one) who suspends (from the* saṅgha*)*; Vin I 337,26 (~ā bhikkhū); 357,5; Ja III 487,8 (~ānaṃ ukkhepane ... ādīnavaṃ vatvā); Sp 1149,19 (bhagavā ~e ... vadeyya); — **2.** (*m.*) *throwing up; raising*; — *ifc see* hatth'-; — °-**vāta**, *m.*, *a wind which throws things up, a violent wind*; Sv 558,13 (mahāvātā vāyantā ~ā nāma uṭṭhahanti, *Be, Se so*; *Ce, Ee* upakkhepaka-) = Mp IV 154,23 (*Be, Ce, Se so*; *Ee* upakkhepaka-); — *see also* udakukkhepaka *sv* udaka.

ukkhepakaṃ, ṇamul *absol. of* ukkhipati *qv.*

ukkhepana[1], *n.* [*S.* utkṣepaṇa], 1. *throwing up*; Dhātup 616 (dula ~e); — **2.** *suspension (from the* saṅgha*)*; Ja III 487,8; Vin-vn 1992; — *see also* ukkhepanā.

ukkhepana[2], *mfn.* [*for* ukkhepanīya *mc* ?], *concerning suspension (from the* saṅgha*), leading to suspension*; Vin II 30,14* (tayo ~ā kammā, *in* uddāna).

ukkhepanā, *f.* [*cf S.* utkṣepaṇa], *rejection; suspension*; Vibh 353,6 (yā paresaṃ akkosanā vambhanā garahanā ~ā); Vism 29,8 (~ā ti mā etaṃ ettha kathethā ti vācāya ukkhipanaṃ); Sp 870,36 (āpattiyā adassanādīsu ~ā saṃvāsanāsanā nāma); — **2.** *(sarcastically) extolling*; Vism 29,11 (atha vā adentaṃ disvā aho dānapatī ti evaṃ ukkhipanaṃ ~ā).

ukkhepanīya, *mfn.* [*from* ukkhepana[1]], *concerning suspension; (a formal act of the* saṅgha*) leading to suspension*; Vin I 49,30 (sace saṅgho upajjhāyassa kammaṃ kattukāmo hoti tajjaniyaṃ vā ... ~aṃ vā); Sp 981,12 (~aṃ akatvā tajjanīyaṃ vā niyyasaṃ vā kareyyā ti); Ps II 382,18 (°'-ādisu aññataraṃ kammaṃ karonti); — °-**kamma**, *n.*, *a (formal) act of suspension*; Vin I 326,3; A I 99,8; Ja III 486,27; — ~-kata, *mfn.*, *dealt with by a (formal) act of suspension, suspended*; Vin II 27,17; Sp 1320,28 (~-kato ukkhittako nāma); — *see also* ukkhepana[2].

ukkhepima, *mfn.* [ukkhepa + ima[2]], *to be raised up, to be drawn up*; Sp 1040,4 (gambhīresu āvāṭādīsu ~aṃ udakaṃ nimittaṃ na kātabban ti).

uklāpa (*and* ukkalāpa), *m. and mfn.* [?], 1. (*m.*) *rubbish; dust*; Abh 224 (kacavaroklāpo saṅkāro); Sp 9,17 (mahāvihārā ... chaḍḍitapatita-uklāpā ahesuṃ) = Sv 8,10; — **2.** (*mfn.*) *full of rubbish; dirty, dusty*; Vin I 46,11 (sace so deso ~o hoti, so deso sammajjitabbo; Sp 978,15: ~o ti kenaci kacavarena saṅkiṇṇo, *Be, Ce so*; *Ee, Se* ukkalāpo ti); Ja II 275,12 (~aṃ assamapadaṃ disvā, *Be, Se so*; *Ce, Ee* ukkalāpaṃ); Sp 791,23 ([pariveṇaṃ] tiṇa-paṇṇādīhi ~aṃ, *Be, Ee so*; *Ce, Se* ukkalāpaṃ); Ps III 210,4 (chārikātiṇakacavarādīhi ~e agyāgāre); Vism 128,36 (senāsanaṃ vā ~aṃ).

ukhati, *pr. 3 sg.* [*S.* Dhātup √ukh, okhati, *Wg § 5:14,15*], *goes*; Sadd 329,21 (ukha nakha ... gatyatthā: ~ati).

ukhā, *f.* [*ts*], *a cooking-pot*; Abh 456; Ap 581,16 (~ā ānīya, *Be so*; *Ce* ūkhā; *Ee* buddhānānīya; *Se* buddhānāniya) = Thī-a 70,14* (*Be, Ce, Ee so*; *Se* buddhānāniya); — *see also* ukkhā, okkhā.

ugga[1], *mfn.* [*S.* ugra], *powerful, intense; terrible, fierce, severe*; Abh 711; 982 (~o tikkhamhi); Vv 50:9 (akkosānaṃ vadhānaṃ ca tajjanāya ca °-tā, *Be so*; *Ce, Ee, Se wr* ukkatā; Vv-a 212,16: °-tā ti °-tāya); Ja VI 194,11* ([nāgaṃ] puṇṇaṃ ~assa tejaso, *Be so*; *Ce, Ee, Se* tejasā) ≠ 195,4* (puṇṇā ~assa tejaso, *Be so*; *Ce, Ee, Se* tejasā; 195,5': ~ena visena puṇṇā); Bv 7:15 (~aṃ dhitim akās' ahaṃ; Bv-a 170,9: ~an ti tibbaṃ ghoraṃ, *Be, Se so*; *Ce, Ee wr* uggatan ti); 10:17 (adhiṭṭhahiṃ vataṃ ~aṃ dasapārami-pūriyā); Ps II 34,16 (evaṃ ~ā khattiyaparisā); — °-**tapa**, *mfn.*, *practising severe austerities*; Ja III 518,5* (~aṃ santaṃ isiṃ); Ap 46,5 (~o jino); — °-**tāpana**, *n. and mfn.*, 1. (*n.*) *severe austerity*; Cp-a 152,15 (tapasaṅkhātaṃ ~aṃ etassā ti ~o); — **2.** (*mfn.*) *practising severe austerities*; Cp 2:7:1 (jaṭilo ~o); Ap 19,1 (jaṭilā ~ā); — °-**teja**, *mfn.*, *of terrible fiery power; of fierce heat; of powerful energy*; S I 51,12* (verocano maṇḍalī ~o); Th 1095 (paññāmayaṃ ~aṃ

sattham); Ja III 348,4* (urago ~o); V 154,19* (~o hi brāhmaṇo); Ps IV 38,2 (~-tāya); — °-**vādi(n)**, *mfn., speaking powerfully, debating fiercely*; Vin II 202,3* (patvā parisaṃ ~iniṃ) = A IV 196,16* (*Be, Ce so*; *Ee, Se wr* uggahavādinaṃ) ≠ Peṭ 87,21 (*Be, Ce so*; *Ee wr* ~inī).

ugga[2], *m.* [*S.* ugra], *a member of a mixed caste, of high status*; Abh 503 (~o suddāya khattajo); 982; D I 51,9 (~ā rājaputtā; *cf* Sv 157,1: ~ā rājaputtā ti uggatuggatā saṅgāmāvacarā rājaputtā); 103,31 (rājā ... ~ehi vā rājaññehi vā kiñcid eva mantanaṃ manteyya; Sv 273,3: ~ehi vā ti uggatuggatehi vā amaccehi, rājaññehī ti anabhisittakumārehi); Ja VI 490,3* (~ā ca rājaputtā ca vesiyānā ca brāhmaṇā; 490,15': ~ā ti uggatā paññātā); — °-**putta**, *m., a member of the* ugga *caste*; S I 185,24* (~ā mahissāsā sikkhitā; Spk I 268,23: ~ā ti uggatānaṃ puttā mahesakkhā rājaññabhūtā) = Th 1210 (*cf* Th-a III 189,4: asuddhajīvino parivārayuttā manussā uggakiccatāya uggā ti vuccanti, tesaṃ puttā ~ā).

uggacchati, *pr. 3 sg.* [*S.* udgacchati], *goes up, rises, ascends; goes out, issues (from); is vomited*; Vin I 199,13 (bhikkhūnaṃ sāradikena ābādhena phuṭṭhānaṃ yāgu pi pītā ~ati); D III 196,19* (yato ~ati suriyo); S I 125,38 (uṇhaṃ lohitaṃ vā mukhato ~eyya); Vism 230,33 (ahicchattakamakulaṃ ... ~ati); Sv 604,28 (jālā ~anti, *Be, Ce, Se so*; *Ee* jāle ~ante); Sadd 462,11 (~ati); — *fut. 3 sg.* (**a**) uggamissati, M I 237,29 (uṇhaṃ pi lohitaṃ mukhato uggamissati); Sp 956,14 (idāni aruṇo uggamissatī ti sabbaññutaṃ pāpuṇi, *Be, Ce so*; *Ee, Se* ~issatī ti) ≠ Ud-a 50,23; (**b**) uggacchissati, Ps IV 117,14 (tejodhātu uṭṭhahitvā yāva brahmalokā ~issati); — *part.pr.* (**a**) uggacchanta, *mf(~antī)n.*, S II 103,15 (suriye ~ante); Ap 371,5 (~antaṃ vā suriyaṃ); Paṭis-a 613,32 (uddhaṃ ~antī); — *neg.* anugacchanta, *mfn.*, Dhp-a I 41,18 (nāgarā aruṇe anuggacchante rājadvāraṃ gantvā ... kandiṃsu); (**b**) uggacchamāna, *mfn.*, D III 196,21*; Mp III 318,11; — *aor. 3 sg.* (**a**) uggacchi, uggañchi, Vin I 42,29 (uṇhaṃ lohitaṃ mukhato ~i) ≠ M I 387,6 (*Be so*; *Ce, Ee, Se* uggañchī ti); Ja VI 510,22 (vibhātāya rattiyā suriyo ~i, *Se so*; *Be, Ce, Ee* uggañchi); Sp 956,16 (aruṇo ~i, *Be, Ce so*; *Ee, Se* uggañchi) = Ud-a 50,25; (**b**) uggami, uggamī, Ap 98,30 (vehāsaṃ uggamī jino); 185,5 (nabhaṃ uggami); Mhv 25:62; *3 pl.* uggacchiṃsu, Dhp-a IV 132,20 (udaka-vaṭṭiyo ~iṃsu); — *inf.* uggantuṃ, Ja II 26,16; — *absol.* (**a**) uggamma, Dhp-a III 81,5; Nidd-a I 317,22; Mhv 4:17; — *see also* accuggamma; (**b**) uggantvā, M I 333,1 (Māro ... Mahāmoggallānassa mukhato uggantvā); A III 242,3; Pv 43:1 (gūthakūpato uggantvā); Ja V 12,3; Sp 846,8; As 14,25; Mhv 25:59; — *neg.* anuggantvā, Ja I 337,5 (*Be, Ce so*; *Ee, Se wr* anugantvā); (**c**) uggañchitvāna, Mil 376,20* (so dumo uggañchitvāna ekāhaṃ satahattho pi vaḍḍhati, *Be, Ce, Ee so*; *Se* ubbhijjitvāna); — *pp* **uggata**, *mfn.* [*S.* udgata], 1. *having ascended; risen; issued (from); vomited; high, tall; exalted, eminent*; Vin I 169,21 (mahā ca megho ~o hoti); S V 50,6 (~aṃ rajojallaṃ ... mahā akāla-megho ... vūpasameti, *Ce, Ee so*; *Be, Se* ūhataṃ); Ud 73,10* (virocanamhi ~e); Vv 81:20 (~asmiṃ divākare); Ja II 84,2* (yaṃ bhuttaṃ taṃ pi ~aṃ); V 223,9* (netā pitā ~o raṭṭhapālo; 227,5': sakalaJambudīpe ñātattā ~o); VI 528,27* (dumā ~ā); Cp 1:8:8 (kitti ~ā); Mil 164,21 (uṇhalohitaṃ mukhato ~an ti); As 143,26 (kāyacittānam ~-ttā); Sadd 430,17 (te garanti uggacchanti ~ā pākaṭā hontī ti garū ti vuccanti); — uggatarūpo *in Ee at* Pv-a 188,21 *is wr for* uttattarūpo (*Be, Ce, Se so*); — **2.** [*for* oggata *qv sv* ogacchati ?], *learnt, understood*; ? — *ifc see* vāc'-; — ati-uggata, *mfn., highly raised, raised high; insolent*; Ja I 432,14 ([vācā] accuggatā ti ati-uggatā); VI 133,24' ([saddo] accuggato ti ati-uggato ahosi); Ap-a 227,5 (tathā ati-uggato neru); — *see also* accuggata; — *neg.* anuggata[2], *mfn.*, 1. *not risen; not high*; D II 38,28 (udake jātāni udake saṃvaḍḍhāni udakānuggatāni); Ja IV 472,4' (uccāvacan ti uggataṃ anuggataṃ ca); Ap 245,7 (anuggatamhi ādicce); Ud-a 237,20 (anuggate ti dullabhavasena anuppanne; *see* anuggata[1]); — **2.** *not arrogant*; Ja VI 473,4* (anuggatā sīlavatī chāyā va anapāyinī, *Be, Ce, Ee so*; *Se* anubbatā; *perhaps* anuggata[1]; *cf* 473,7': daharakālato paṭṭhāya anugatā).

uggacchana, *mfn.* [*from* uggacchati], *rising, welling up*; — °-**udaka**, *mfn. and n.*, 1. (*mfn.*) *with water welling up*; Sv 218,13 (na heṭṭhā ubbhijjitvā ~o, anto yeva pana uppajjana-udako ti attho, *Ce, Ee so*; *Be, Se* uggacchanaka-; *ad* D I 74,20: udakarahado ubbhidodako) = Ps II 322,13 = Mp III 233,14; — **2.** (*n.*) *water welling up; rising water*; Sv 218,20 (~aṃ hi uggantvā uggantvā, *Be, Ce, Ee so*; *Se* uggacchanaka-) = Ps II 322,20 (*Be, Ce, Ee so*; *Se* uggacchantaṃ udakaṃ) = Mp III 234,1.

uggacchantakathutighosasaṅkhāto *in Ce, Ee at* It-a I 109,27 *is prob. wr*; *Be, Se* uggata-.

uggañchi, *aor. 3 sg. of* uggacchati *qv*.

uggañchitvāna, *absol. of* uggacchati *qv*.

uggajjana, *n.* [*from* *ud + gajjati; *cf S.* udgarjati], *a shout*; Ap 79,22 (mama ~aṃ sutvā).

uggajjanta, *mfn.* [*part.pr. of* *ud + gajjati; *cf S.* udgarjati], *shouting loudly*; Nidd I 172,3 (gajjanto ~o abhigajjanto eti; Nidd-a I 288,16: ~o ti ukkuṭṭhiṃ karonto).

uggaṇhati, *see sv* uggaṇhāti.

uggaṇhana, uggahaṇa, *n.* [*from* uggaṇhāti; *S.* udgrahaṇa], *taking up; grasping; taking hold of (mentally); learning*; Vism 277,30 (kammaṭṭhānassa ~aṃ); Sp 41,9 (buddhavacanaṃ °'-atthāya); Paṭis-a 686,11 (tiṇṇaṃ piṭakānaṃ uggahaṇaṃ); — **uggahaṇarajjuka**, *m., a lifting or carrying rope*; Ja III 52,24; Cp-a 104,9; — **anuggahaṇa**[2], *n., not taking up, not accepting*; Sp 889,32.

uggaṇhanaka, *m(fn).* [uggaṇhana + ka[2]], *(one) who learns*; — *ifc see* sipp'-

uggaṇhāti (*and* uggaṇhati, uggahaṇati, uggahāyati [*cf Ved.* udgr̥bhāya], *uggaheti), *pr. 3 sg.* [*BHS* udgr̥hṇāti; *cf S.* udgr̥hṇāti], *picks up, takes; picks up (improperly), takes (what has not been formally offered, cf* paṭigaṇhāti*); takes up, accepts; grasps; takes hold of mentally, grasps, comprehends; learns*; Vin III 237,36 (yo pana bhikkhu jātarūparajataṃ ~eyya); D III 195,20 (~ātu bhante bhagavā āṭānāṭiyaṃ rakkhaṃ); M III 200,26 (~āhi tvaṃ ... uddesaṃ ca vibhaṅgaṃ ca); S V 150,2 (sūdo sakassa bhattu nimittaṃ na ~āti, *Be, Ce so*; *Se* bhattanimittaṃ; *Ee wr* bhattassa ... ~ati); Sn 791

(te uggahāyanti nirassajanti); 911 (uggahaṇantam añña, *Ee so, perhaps wr*; *Be, Se* uggahaṇanti-m-añña; *Ce* ugganhanti-m-añña; Nidd I 328,24: uggahaṇanti-m-añña ti añña taṇhāvasena diṭṭhivasena gaṇhanti parāmasanti abhinivisanti, *Be, Ee, Se so*; *Ce* ugganhanti-m-añña ti; Pj II 561,11 *foll.*: uggahaṇanti-m-añña ti uggahaṇanti añña, añña tā sammutiyo ~antī ti vuttaṃ hoti, *Be, Se so*; *Ce* ugganhantamañña ti; *Ee* uggahaṇantamañña ti); Ja II 24,12 (dhammaṃ ~anti vā suṇanti vā); IV 177,4 (daharakāle yeva sippāni ~atha); 391,13 (dve kira caṇḍālā jātiṃ paṭicchādetvā sippaṃ ~antī ti); Mil 10,9 (~āhi mantānī ti); Sp 40,16 (ehi tvaṃ sāmaṇera therassa santikaṃ gantvā buddhavacanaṃ ~a); Ps II 52,11 (sippam eva ~āti, *Be, Ce, Se so*; *Ee* ~ati); Mhv 10:23 (sippaṃ ~a tātā ti); — *fut. 3 sg.* uggahessati, Vin IV 161,21 (kathaṃ hi nāma bhikkhu ratanaṃ uggahessatī ti); *1 sg.* (**a**) ugganhissāmi, Sp 40,3 (mantaṃ ~issāmī ti); (**b**) uggahessāmi, Ja VI 36,28' (idaṃ uggahessāmī ti); *3 pl.* (**a**) ugganhissanti, Sp 272,4 (tāni vatthūni ... vinayadharā ~issanti ti); (**b**) uggahessanti, Ps I 100,29 (dhāressantī ti uggahessanti); — *part.pr.* ugganhanta, *mfn.*, Vin V 43,1 (ratanaṃ ~anto); Ja IV 255,27 (sippaṃ ~anto); Vism 180,33; Sp 881,15 (jātarūparajataṃ attano atthāya ~antassa); As 190,9 (nīlakasiṇaṃ ~anto); — *neg.* anugganhanta², *mfn.*, D I 53,13 (tam eva vācaṃ anugganhanto, *Be, Ce, Se so*; *Ee wr* anuganhanto; Sv 160,20: sārato agganhanto); — *aor. 3 sg.* (**a**) ugganhi, Ja I 435,21; Sp 235,12; Dhp-a III 334,14; Mhv 5:118 (~i piṭakattayaṃ); (**b**) uggahesi, Vin V 26,2 (aññataro bhikkhu ratanaṃ uggahesi); Sp 1116,1 (Jīvako ... yaṃ aññe soḷasahi vassehi ~anti taṃ sabbaṃ sattahi vassehi uggahesi); *3 pl.* (**a**) ugganhiṃsu, Ja III 158,15; Ps III 275,9 (tatiyajjhānaṃ ekantasukho loko ti ~iṃsu); (**b**) uggahesuṃ, Pv 30:4 (*Se so*; *Be, Ce, Ee* aggahesuṃ); Pj II 580,7; — *inf.* (**a**) ugganhituṃ, Ja II 250,4; Sp 695,24; Sadd 503,5; (**b**) uggahetuṃ, Vin I 117,11; A I 131,23•; Pj I 198,23; — *absol.* (**a**) uggayha [*S.* udgṛhya], Sn 832 (diṭṭhim uggayha); 845; Ap 74,17; (**b**) uggahetvā, Vin II 255,28 (aṭṭha dhamme uggahetvā); D II 105,2 (sakaṃ ācariyakaṃ ~etvā); M II 108,12; Ja IV 96,19; Vism 117,12; Sp 711,32; — *neg.* anuggahetvā², Vin V 130,8; Ja V 282,4; (**c**) uggahetvāna, A I 131,27•; Ja V 47,21•; (**d**) ugganhitvā, Ja VI 458,22 (dibbamāyaṃ ~itvā); Vism 352,26; Sp 698,10 (rūpiyaṃ ~itvā); Ps III 248,11; — *neg.* anugganhitvā, Ja I 159,26; (**e**) *neg.* anuggahāya, Sn 837 (passaṃ ca diṭṭhīsu anuggahāya; Nidd I 183,15 *foll.*: diṭṭhīsu ādīnavaṃ passanto diṭṭhiyo na gaṇhāmi; Pj II 545,9: kañci diṭṭhiṃ aggahetvā); 839 (ete ca nissajja anuggahāya); — *pass. pr. 3 sg.* (**a**) ugganhīyati, Nidd I 420,16 (~iyanti) *quoted* Sadd 503,12 (~īyanti); — (**b**) uggayhati, Nidd-a I 432,19 (sikkhā kathīyanti uggayhanti vā); — *part.pr. neg.* anuggayhamāna, *mfn.*, Spk II 229,16 (yasmā tathāgatabhāsitā suttantā anuggayhamānā antaradhāyanti tasmā); — *pp* **uggahita**, uggahīta, *mfn.* [*S.* udgṛhīta], *picked up, taken (improperly); taken up, grasped; comprehended; learnt*; Vin I 212,26 (anujānāmi bhikkhave ~aṃ paṭiggahitun ti); Sn 795 (tass' idha n' atthī param uggahītaṃ); 1098 (uggahītaṃ nirattaṃ vā, *Be, Ce, Ee so*; *Se* ~aṃ; Pj II 598,17: taṇhādiṭṭhivasena gahitaṃ); Ja II 248,11 (tīṇi piṭakāni ~āni); Mil 3,30 (bahūni c' assa satthāni ~āni honti); Sp 61,2 (~-ttā); Mp II 309,21 (manāpo tayā pañho pucchito kahaṃ te esa ~o ti); As 28,21 (kiṃ pana te āvuso vinayapiṭakaṃ ~an ti); Peṭ 222,6 (pakappitaṃ ~aṃ); — ~-paṭiggahitaka, *mfn.*, *received formally after being picked up or taken (by oneself)*; Vin I 238,15 (*cf* I 212,26: anujānāmi bhikkhave ~aṃ paṭiggahitun ti); — *neg.* anuggahita², anuggahīta², *mfn.*, Vin IV 143,27 (anuddiṭṭhaṃ idaṃ varaṃ anuggahitaṃ idaṃ varaṃ); A III 50,21• (cattaṃ ca muttaṃ ca anuggahītaṃ, *Be, Ee, Se so, perhaps wr*; *Ce* anaggahītaṃ; Mp III 253,27: na ~an ti anuggahītaṃ, *Be so*; *Ce* na aggahitan ti anaggahītaṃ; *Ee* na aggahītan ti anaggahītaṃ; *Se* na aggahitan ti anaggitaṃ); Vism 96,20 (ācariyamukhato pana anuggahitattā evaṃ ācariyā vadantī ti saṇṭhātuṃ nāsakkhi); — anuggahitacitta, *mfn.*, *not grasping in one's thoughts*; A III 172,10 (*Be, Ee, Se so, perhaps wr*; *Ce* anaggahita-; Mp III 291,23: anaggahitacitto ti aggahitacitto muttacāgo hutvā, *eds so*); — anuggahitasippa, *mfn.*, *who has not learnt the art or skill*; Ja V 430,3 (anuggahitasippo ayan ti); Ps II 197,8; — *fpp* (**a**) **ugganhitabba**, *mfn.*, Ja I 420,5 (sippaṃ nāma loke paṇḍitehi ~aṃ); Nidd-a I 10,22; (**b**) **uggahetabba**, *mfn.*, Vin II 217,33 (nakkhattapadāni ~āni); S II 267,9 (na ca te dhamme ~aṃ pariyāpuṇitabbaṃ maññissanti; Spk II 229,8: ~e ca pariyāpuṇitabbe ca); Peṭ 75,4; Vism 248,22; Sp 789,21 (jātakabhāṇakena sāṭṭhakathaṃ jātakaṃ ~aṃ); — *caus. pr. 3 sg.* (**a**) **uggāheti** [*S.* udgrāhayati], *makes learn, teaches*; Ps III 265,23 (kiñci kiñci pana uggahituṃ ~etuṃ samatthatāya Uggāhamāno ti naṃ sañjānanti, *Be, Se so*; *Ce, Ee* pana uggahetuṃ samatthatāya; Ps-pṭ [*Be*] III 127,12: uggahitun ti sikkhituṃ ~etun ti sikkhāpetuṃ); (**b**) **ugganhāpeti**, uggahāpeti, *causes to pick up; makes take or accept; makes learn, teaches*; Vin III 237,37 (jātarūparajataṃ ugganheyya vā ~eyya vā); Ja I 159,23 (etaṃ migamāyaṃ ~ehī ti); III 537,14 (disāpāmokkhācariyo kira ... sippaṃ ~eti ti); Sp 483,29 (ko amhādise ~etuṃ samattho ti, *Se so*; *Be, Ce, Ee* uggahāpetuṃ); Ps I 228,16 (aññataraṃ satipaṭṭhānaṃ ~enti); Ud-a 326,24 (attanā uggahitaniyāmena pare ~essanti); Mhv 5:103 (eko taṃ pabbājetu kumārakaṃ eko sambuddhavacanaṃ ~etu sādhukaṃ); — *part.pr.* ugganhāpenta, *mfn.*, Ja V 124,1'; Sp 881,16; — *aor. 3 sg.* ugganhāpesi, uggahāpesi, Ja V 228,23 (~esi); Pj I 198,24 (ācariyo okāsaṃ katvā ~esi, *Be, Ce, Se so*; *Ee* uggahāpesi); Dhp-a III 125,1 (gāthaṃ ~esi); *3 pl.* ugganhāpesuṃ, Ja IV 379,6 (te taṃ tayo vede ~esuṃ); Mp III 390,2 (gandhabbasippam eva ~esuṃ); — *absol.* ugganhāpetvā, uggahāpetvā, Vin III 239,7 (uggahetvā vā uggahāpetvā vā); Ja V 217,25; Sv 906,31; Dhp-a I 163,18 (tisso tantiyo dassetvā tayo mante ~etvā); — *pp* ugganhāpita, *mfn.*, *taught*; Ja I 159,28 (kiṃ te bhātika bhāgineyyo migamāyaṃ ~ito ti); Ps III 277,6 (mayā so sādhukaṃ ~ito, *Ce, Ee, Se so*; *Be* uggahāpito).

ugganhāpana, *n.* [*from caus. of* ugganhāti *qv*], *making grasp; teaching*; ? Nidd-a I 411,30 (nāṭakan ti abhinayaṃ dassetvā ~aṃ).

uggata, *mfn.*, *pp of* uggacchati *qv*.

uggattakanakasannibho *in Ee at* Pv-a 10,14 *is wr for* uttatta- (*Be, Ce, Se so*).

uggatthana, *n.* [*cf S.* gostana, *"a cow's dug"*, *S. lex. id. "a pearl necklace"* ?], *a kind of ornament; a piece of jewellery*; Abh 289 (Abh-sūcī: gāvīnaṃ thanākārattā gatthanaṃ ossattaṃ, tam eva uttamattā ~aṃ); Ja VI 590,11* (590,26': ~aṃ giṅgamakan ti etāni pi dve ābharaṇāni).

ugganitaka *in Ce, Ee at* Kkh 113,15 *is wr for* uggahitaka *qv.*

uggantuṃ, *inf. of* uggacchati *qv.*

uggantvā, *absol. of* uggacchati *qv.*

uggama, *m.* [*S.* udgama], *going up, rising*; Abh 886; Sadd 334,14 (gu ~e: ~o uggamanaṃ pākaṭatā); 459,6 (braha ~e); — *ifc see* dhaj'-, suriy'-, sūr'-.

uggamana, *n.* [*S.* udgamana], **1.** *rising; coming up*; Abh 960; D I 10,20 (candimasuriyanakkhattānaṃ ~aṃ ogamanaṃ); Ja VI 568,30* (tato ratyā vivasane suriyass' ~aṃ pati); Sp 656,27 (saha aruṇassa ~ā); — *ifc see* aruṇ'-, suriy'-; — **2.** *vomiting*; Spk II 51,21 (bhesajjamaṇḍaṃ pi vejjassa asammukhā pivantānaṃ pamāṇaṃ vā ~aṃ vā niggamanaṃ vā na jānāmā ti āsaṅkā hoti; Spk-ṭ [*Be*] II 62,27: ~an ti bhesajjassa vamanaṃ virecanaṃ tassa vā vasena dosadhātūnaṃ vamanaṃ virecanaṃ); — uggamano *in Ee at* Ud-a 50,25 *is wr* (*not in Be, Ce, Se*); — **anuggamana²**, *n.*, *the not rising; the failure to rise*; Cp-a 159,18 (manussā suriyassa ~ena ubbāḷhā); — **du-uggamana**, *n.*, *an ill rising*; Ap-a 424,12 (suriyassa uggamanaṃ mayhaṃ ~an ti attho).

uggami, *aor. 3 sg. of* uggacchati *qv.*

uggamissati, *fut. 3 sg. of* uggacchati *qv.*

uggamma, *absol. of* uggacchati *qv.*

uggayha, *absol. of* uggaṇhāti *qv.*

uggayhati, *pass. pr. 3 sg. of* uggaṇhāti *qv.*

***uggalati**, *pr. 3 sg.* [ud + galati], *falls down; is loose*; — *aor. 2 sg.* uggali, Ap-a 210,5 (mātu kumārikākāle tassā mātāpitūhi vuttaṃ mā ~i mā ~ī ti vacanaṃ upādāya Muggalī ti nāmaṃ tassā Muggaliyā putto ti Moggallāno, *Be, Se so*; *Ce, Ee* uggili); — *pp* **uggalita**, *mfn.*, *fallen down; loosened*; Sp 457,10 (so ~aṃ vā pāsaṃ saṇṭhapeti); — *caus. absol.* uggalāpetvā, *causing to fall, loosening*; Sp 457,14 (sace vippaṭisāre uppanne pāsaṃ uggalāpetvā gacchati).

uggaha, *m.* [*from* uggaṇhāti; *cf BHS* udgraha], *taking hold of (mentally), grasping; grasp; learning, what is learnt*; Vin IV 114,4 (evaṃ amhākaṃ ācariyānaṃ ~o); Vism 277,30 (~o nāma kammaṭṭhānassa uggaṇhanaṃ); Sv 778,11 (asubhanimittassa ~o); Dhp-a III 419,4 (imassa ~aṃ nissāya māno atthi yevā ti); Nidd-a I 370,23 (so hi nāssa ~o ti anuggaho); Mhv 5:150 (therassantikaṃ ~aṃ kātuṃ suttābhidhammānaṃ); Vibh-a 387,21 (taṃ pana tena attano ~e ṭhatvā pavāritaṃ na paṭisambhidāyaṃ ṭhitena); — **°-nimitta**, *n.*, *the (mental) image appearing at the stage of first taking hold of (the meditation subject)*; Vism 125,19 (yadā nimmīletvā āvajjantassa ummīlitakāle viya āpāthaṃ āgacchati, tadā ~aṃ jātaṃ nāma hoti); 265,27; It-a II 28,13; — **°-vādinaṃ** *in Ee, Se at* A IV 196,16* *is wr for* uggavādiniṃ *qv sv* ugga¹; — **anuggaha²**, *mfn.*, *not taking up*; Sn 912 (upekkhako so ~o uggahaṇanti-m-aññe; Pj II 561,13 *foll.*: ~o ti uggahaṇavirahito, so pi nāssa uggaho ti ~o, na vā uggaṇhātī ti ~o).

uggahaṇa, *see sv* uggaṇhana.

uggahaṇati, *see sv* uggaṇhāti.

uggahāpeti, *caus. pr. 3 sg. of* uggaṇhāti *qv.*

uggahāyati, *see sv* uggaṇhāti.

uggahita, *mfn.*, *pp of* uggaṇhāti *qv.*

uggahitaka, *mfn.* [uggahita + ka²], **1.** *picked up, taken (improperly)*; Sp 710,29 (~ena kate pubbe vutta-suddhasappinayen' eva vinicchayo veditabbo); 848,14; Kkh 113,15 (~aṃ nāma hoti, *Be so*; *Ce, Ee wr* ugganitakaṃ); — **2.** *who has learnt*; Sp 861,32 (suttaṃ suttānulomaṃ ca ~ānaṃ yeva ācariyānaṃ uggaho pamāṇaṃ); Nidd-a I 55,13.

uggahīta, *mfn.*, *pp of* uggaṇhāti *qv.*

uggaheta(r), *m.* [*from* uggaṇhāti], *one who grasps, comprehends*; Vin II 201,31 (sotā ca hoti sāvetā ca ~ā ca dhāretā ca) = A IV 196,5; Ap 611,20 (~ā ca dhammānaṃ).

uggahetabba, *fpp of* uggaṇhāti *qv.*

uggahetuṃ, *inf. of* uggaṇhāti *qv.*

uggahetvā, **uggahetvāna**, *absol. of* uggaṇhāti *qv.*

uggahesi, *aor. 3 sg. of* uggaṇhāti *qv.*

uggahessati, *fut. 3 sg. of* uggaṇhāti *qv.*

uggāpayitabba, *mfn.* [*fpp of* *ud + gāyati ? *or wr for* uggahāpayitabba ?], *to be (caused to be) recited*; ? *to be taught*; ? Peṭ 60,16 (yo yo dhammo mūlanikkhitto so yev' ettha dhammo uggāpayitabbo, *Ee so*; *Be* uggāvahitabbo; *Ce* uggāhayitabbo; *Ñāṇamoli, 1979, p. 79*: *"whatever the idea presented as the Root, that idea alone should be taken up here"*; *fn.*: *"PTS reading seems preferable"*); — *see also* uggāyiṃsu.

uggāyiṃsu, *aor. 3 pl.* [*of* *ud + gāyati; *cf S.* udgāyati], *(they) sang*; Bv-a 167,17 (nāṭakitthiyo ca pañcaṅgikassa turiyassa madhurena sarena ~iṃsu ca vilapiṃsu ca, *Ce, Ee so*; *Be, Se* upagāyiṃsu); — *see also* uggāpayitabba.

uggāra, *m.* [*S.* udgāra], *spitting out, spittle; vomiting*; Abh 468 (udreko c' eva ~o); Sp 1117,14 (~aṃ dassati); 1210,18; Pj I 61,31 (tato uggatena ca gandhena ~o pi mukhaṃ pi duggandhaṃ pūtikuṇapasadisaṃ hoti; ≠ Vism 261,1: uddeko pi); — *ifc see* visa-, vis'-; — **°-hikkā**, °-hikkārā, *m.pl.*, *vomiting and hiccups*; Vism 350,22 (uddhaṅgamā vātā ti ~'-ādipavattakā uddhaṃ ārohaṇavātā, *Be, Ce, Ee so*; *Se* ~'-ādipavattā) = Ps II 228,21 (*Ce, Ee so*; *Be, Se* uggārahikkārādi-) = Vibh-a 70,20 (*Be, Ce so*; *Ee, Se* uggārahikkārādi-).

uggāha, *m.* [*S.* udgrāha], *taking up; grasping*; Peṭ 126,5 (yā saññā sañjānanā vavatthapanā ~o ayaṃ aniccasaññā).

uggāhaka, *m.* [*from* uggaṇhāti], **1.** [*cf BHS* ogrāhaka], *one who takes hold of (mentally); one who learns*; Ja V 148,19* (~o vā paripucchako siyā; 149,11' *foll.*: yo ... pāḷiṃ uggaṇhāti punappuna atthaṃ pucchati; *cf* Mvu III 373,3*: ogrāhako ca paripṛcchamāno); Sadd 503,7; — **2.** [*cf S.* grāha, *"a rapacious aquatic animal"*], (*"one who takes hold"* ?) *an aquatic animal*; Ap 347,10 (~ā ajagarā tattha jātassare bahū); — *see also* oguha.

uggāheti, *caus. pr. 3 sg. of* uggaṇhāti *qv.*

uggira, *m. or n.* [*for* uggiraṇa² *mc* ?], *raising*; Vin V 87,1* (pahāre ~e c' eva, *in* uddāna; *or opt. 3 sg of* uggirati² ? Sp 1306,21 *foll.*: pahāradānasikkhāpadaṃ ca

talasattika-uggiraṇasikkhāpadaṃ).

uggiraṇa[1], *n.* [*S.* udgiraṇa], *spitting out, vomiting; rejecting*; Dhātup 221 (vama ~e); Dhātum 315; Sadd 413,22 (vamu ~e); Ap-a 292,19 (vamanaṃ uddhaṃ ~aṃ); Cp-a 152,17 (~ato bahicchaḍḍāpanato).

uggiraṇa[2], *n.* [*from* uggirati[2]; *cf S.* udgoraṇa], *lifting, raising (a weapon)*; Vin-vn 1741 (hoti pācittiyāpatti tass' °-paccayā); — *see also* talasattika-uggiraṇa-sikkhāpada.

uggirati[1], *pr. 3 sg.* [*S.* udgirati], *spits out, vomits; rejects; utters (a sound)*; Ps II 318,26 (tittakaṃ tittakan ti ~ati yeva); — *part.pr.* (**a**) uggira(t), *mfn.*, Mhv 73:67 (āmodaṃ ... ~atā); 74:185 (iccādigiraṃ ~aṃ); — *neg.* anuggira(t), *mfn.*, Utt-vn 722 (anuggiraṃ giraṃ); (**b**) uggiranta, *mfn.*, Ja VI 554,4 (kapputthānaggi viya ~anto); Sv 41,22 (usūyā visuggāraṃ ~anto) ≠ Ud-a 113,4 (~antā); (**c**) uggiramāna, *mfn.*, Ja I 31,16 (lohitadhāraṃ ~amānaṃ); — *aor. 3 sg.* uggiri, Ud-a 24,28 (bhaga-saṅkhātaṃ issariyaṃ yasaṃ ca vami ~i kheḷapiṇḍaṃ viya anapekkho chaḍḍayī ti bhagavā, *Be, Se so*; *Ce, Ee* ~ī) ≠ It-a I 11,3 (*Be, Ce, Se so*; *Ee wr* uggīri) *quoted* Sadd 414,30; It-a I 12,15; — *absol.* (**a**) uggiritvā[1], Th-a I 242,25 (sabbaṃ vā kilesadosaṃ ... ~itvā); (**b**) uggiritvāna, Ud 14,6 (telassa yāvadatthaṃ pivitvā gharaṃ āgantvā ~itvāna dadeyyaṃ, *Ce, Ee, Se so*; *Be* ucchadditvāna; Ud-a 118,10: ~itvā ti vamitvā, *Ce, Ee so*; *Be, Se* ucchadditvānā ti); — *see also* uggilati.

uggirati[2], *pr. 3 sg.* [*S.* udgurate], *lifts; raises (a weapon)*; Vin IV 147,1*foll.* (talasattikaṃ ~anti ... kathaṃ hi nāma ... issanti ... yo ... talasattikaṃ ~eyya pācittiyan ti); V 87,1* (pahāre ~e c' eva, *in* uddāna; *or to* uggira *qv*); Ps II 315,9 (leḍḍuṃ vā daṇḍaṃ vā ~ati); — *part.pr.* (**a**) uggira(t), *mfn.*, Utt-vn 141 (~aṃ tala-sattikaṃ); (**b**) uggiranta, *mfn.*, Vin V 24,25 (~antassa); Sp 878,16; — *aor. 3 sg.* uggiri, Ja VI 472,4' (khaggaṃ ~i); *3 pl.* uggiriṃsu, Vin V 24,27; Dhp-a III 50,3; — *absol.* uggiritvā[2], Ja I 150,10 (āvudhāni ~itvā); Sp 878,9; — *pp* uggirita, *mfn.*, *raised*; Vin V 42,15.

uggilati, *pr. 3 sg.* [*S.* udgirati], *spits out, vomits; gets rid of*; M I 393,7 (n' eva sakkhiti ~ituṃ n' eva sakkhiti ogilituṃ; Ps III 108,11*foll.*: ~itun ti ... ~ituṃ bahi nīharituṃ na sakkhiti, *Be, Ce, Se so*; *Ee wr* oggilitun ti ... oggilituṃ) ≠ S IV 323,32 ≠ Mil 5,2; Pv-a 283,11 (lajjāya ~ituṃ asakkonto); Paṭis-a 621,30 (vamantī ti ~anti); — uggilitun ti *and* uggi litum *in Ee at* Ps III 108,13*foll. are wrr for* ogilitun ti *and* ogilituṃ (*Be, Ce, Se so*); — *aor. 3 sg.* uggili, Ja III 529,28* (so dānavo tattha samuggaṃ ~i); It-a I 11,28 (vami ~i, *Ee so*; *Be, Ce, Se* uggiri); *2 sg.* uggili, Ap-a 210,5 (mātu kumārikākāle tassā mātāpitūhi vuttaṃ mā ~i mā ~i ti vacanaṃ upādāya Muggalī ti nāmaṃ tassā Muggaliyā putto ti Moggallāno, *Ce, Ee so*; *Be, Se* uggali); — *absol.* uggilitvā, Ja III 527,26; — *caus. absol.* uggiletvā, Sv 255,29 (yathā nāma kusalo bhisakko dosaṃ ~etvā nīharati, *Be, Se so*; *Ce, Ee* ukkiledetvā); Pj II 274,20*foll.* (bhagavā ... āturassa dose ~etvā nīharitukāmo vejjo ... viya Nandassa rāgaṃ ~etvā nīharitukāmo, *Be, Se so*; *Ce, Ee* ukkiledetvā); — *see also* uggirati[1].

uggīva, *n.* [*cf S.* udgrīva, *mfn.*], *a band for holding a basket*; Ja VI 557,3 (aṃsato ~aṃ ca patati); 562,13* (562,24': ~an ti aṃsakūṭe pacchilagganakaṃ).

uggunṭhitā *in Ee at* Pv-a 86,7 *is prob. wr for* oguṇṭhitā (*Be, Ce, Se so*), *but cf BHS* udguṇṭhikā.

ugghaṃseti, *pr. 3 sg.* [*cf S.* udgharṣati], *rubs; scratches*; Vin II 105,6*foll.* (chabaggiyā bhikkhū nahāyamānā rukkhe kāyaṃ ~enti ūruṃ pi ... ~essanti ... yo ~eyya); 106,24 (na sakkoti attano kāyaṃ ~etuṃ); — *pp* **ugghaṭṭa**, ugghaṭṭha, *mfn.* [*S.* udghṛṣṭa], *rubbed; scratched*; — ~-pāda, *mfn.*, *with rubbed feet, foot-sore*; Sn 980 (~-pādo tasito paṅkadanto rajassiro; Pj II 582,6: ~-pādo ti maggakkamanena ghaṭṭapādatalo, paṇhikāya vā paṇhikaṃ gopphakena vā gopphakaṃ jaṇṇukena vā jaṇṇukaṃ āhacca pi ghaṭṭapādo, *Be, Se so*; *Ce, Ee* āgantvā pi ghaṭṭapādo, *wr for* *āhantvā ?); Ja IV 20,11* (~-pādaṃ tasitaṃ kilantaṃ, *Be, Ce, Se so*; *Ee* ugghaṭṭha-; 20,15': uṇhavālukāya ghaṭṭitapādaṃ, *Be, Ce, Se so*; *Ee* ghaṭṭhapādaṃ); V 69,9* (~-pādo tasito kiso, *Be, Ce, Ee so*; *Se* ugghaṭṭha-; 69,25': rajokiṇṇapādo); — *fpp* **ugghaṃsetabba**, *mfn.*, Vin II 105,21 (na bhikkhave nahāyamānena bhikkhunā rukkhe kāyo ~o).

ugghaṭakā, *f.* [*from* ugghaṭeti; *cf S.* udghāṭaka], *(that) which unlocks, reveals*; ? (*cf Ñāṇamoli, 1964, p. 151, reading* ugghaṭako: *"[which] condenses"*); Peṭ 110,4 (nāmaniddeso ~ā vatthuniddeso vevacanaṃ vatthubhūto vitthāro, *Ee so*; *Be* upaghaṭakā; *Ce* upaghaṭako); — *see also* ugghaṭanā.

ugghaṭanā, *f.* [*from* ugghaṭeti; *cf S.* udghāṭana], *unlocking, unveiling*; ? (*cf Ñāṇamoli: "condensation"*); Peṭ 110,6 (yo bhikkhave anattā pahātabbo ayaṃ ~ā, *so read with Ñāṇamoli, 1964, p. 152 ? Be, Ce, Ee* upa-ghaṭanā); Nett 9,17 (~ā ādi vipañcanā majjhe vitthāraṇā pariyosānaṃ); — *see also* ugghaṭaka, ugghāṭana[1], upaghaṭanā.

ugghaṭita, *mfn.*, *pp of* ugghaṭeti *qv sv* ugghāṭeti[1].

ugghaṭeti, *see sv* ugghāṭeti[1].

ugghaṭṭa, ugghaṭṭha, *mfn.*, *pp of* ugghaṃseti *qv*.

ugghatitattā *in Ee at* Spk I 272,3 *is wr for* ugghāṭitattā (*Be, Ce, Se so*).

ugghara(t) *or* uggharanta, *mfn.* [*part.pr. of* *ud + gharati], *dripping; oozing*; D II 347,18 (~antaṃ paggharantaṃ ... gūthabhāraṃ ādāya); A IV 377,8 (puriso medakathālikaṃ parihareyya chiddāvachiddaṃ ~antaṃ paggharantaṃ); Th 394 (samussayaṃ ~antaṃ paggharantaṃ); Nidd I 181,16 (idaṃ sarīraṃ ... ~antaṃ paggharantaṃ, *Be, Ce so*; *Ee* uggharim maggharim, *Se* uggharim paggharim, *prob. wrr*; Nidd-a I 304,4: ~antan ti akkhimukhādīhi ~antaṃ, *Be, Se so*; *Ce* ~an ti; *Ee* uggharin ti); — *see also* uggharita.

uggharita, *mfn.* (*or n.*) [*pp of* *ud + gharati], *dripping, oozing*; — °-**paggharita**, *mfn.* (*or n.*), *dripping and oozing*; Spk I 191,29 (suvaṇṇavaṇṇo pi kāyo niccaṃ ~'-aṭṭhena pūtikāyo va); — *see also* ugghara(t).

ugghāṭa, *see sv* ugghāta.

ugghāṭana[1], *n.* [*from* ugghāṭeti[1]; *S.* udghāṭana], *opening*; — *ifc see* āpan'-; — °-**kiṭika**, *m.or* ~**ā**, *f.*, *a screen that can be opened; a shutter*; Vin II 153,5 (ālindā pākaṭā honti, bhikkhū hirīyanti nipajjituṃ, anujānāmi bhikkhave saṃsaraṇakiṭikaṃ ~aṃ; Sp-ṭ [*Be*] III 396,4: ~an ti daṇḍehi

ukkhipitvā ṭhapanakapadarakiṭikaṃ); Sp 281,8 (āpaṇesu viya kataṃ °-dvāraṃ); — *see also* ugghaṭanā.

ugghāṭana[2], *n.* [*from* ugghāṭeti[2]], *removal; elimination*; Ps IV 200,23 (nimittaṃ na vaḍḍhati ~aṃ na jāyati); Th-a III 192,32 (niccanimittādīnaṃ ~ena visesato aniccānupassanā animittaṃ nāma); — *ifc see* kasiṇ'-, diṭṭhi-, māna-.

ugghāṭana[3], *n.* [*S. lex.* udghāṭana, udghātana], *a bucket for drawing up water*; Abh 524.

ugghāṭima, *n.* [*from* ugghāṭeti[2]], *removal*; — *ifc see* kasiṇ'-.

ugghāṭeti[1] (*and* ugghaṭeti), *pr. 3 sg.* [*caus. of* *ud + ghaṭati; *S.* udghāṭayati], *opens, unlocks; unveils, reveals*; Vin IV 37,2 (taṃ na kathetukāmo taṃ na ugghāṭetukāmo); Nett 9,14 (bhagavā akkharehi ca padehi ca ~eti, *Ce so*; *Be, Ee* ugghaṭeti); Sp 330,25 (niddhamana-tumbaṃ ~enti); Ps III 330,18 (dvāraṃ ~eti); It-a II 87,13 (apāpurantī ti ~enti, *Be, Ce so*; *Ee, Se wr* ugghātenti); Pj II 155,32 (vivareyyā ti ~eyya); — *absol.* (**a**) ugghāṭetvā[1], Vin II 208,29 (ghaṭikaṃ ~etvā kavāṭaṃ paṇāmetvā); Ja I 124,17 (sīhapañjaraṃ ~etvā rājaṅgaṇaṃ olokento); Sp 84,28 (maṇithūpaṃ ~etvā); Mp II 186,29 (āpaṇaṃ ~etvā); Mhv 35:25; Sadd 909,33 (akkharehi atthadvāraṃ ~etvā); — *neg.* anugghāṭetvā, Mil 371,22 (chasu dvāresu saṃvarakavāṭaṃ anugghāṭetvā mānasaṃ samodahitvā); (**b**) ugghāṭayitvā, Nidd-a I 5,23 (akkharehi ~ayitvā padehi pakāsento vinayati ugghaṭitaññuṃ, *Be, Ce, Ee so*; *Se* ugghātayitvā); — *pass. part.pr.* ugghaṭiyanta, *mfn.*, Nett 9,19 (so 'yaṃ dhammavinayo ugghaṭiyanto); — *pp* (**a**) ugghaṭita, *mfn.* [*S.* udghaṭita], *unlocked, unveiled; revealed*; Peṭ 110,1 (~amhi tamhi, *Be, Ce so*; *Ee* ~aṃ hi); — ~-ññu, *mfn.* [*BHS* udghaṭitajña; *cf S.* udghāṭitajña], *understanding what is revealed; understanding what is (merely) unveiled, taught briefly; of very swift understanding*; A II 135,11 (~-ññū vipañcitaññū neyyo padaparamo; Mp III 131,15: yassa puggalassa saha udāhaṭavelāya dhammābhisamayo hoti, ayaṃ vuccati puggalo ~-ññū; = Pp 41,25) ≠ Pp 6,4; Peṭ 30,3 (dhammānusārī ~-ññū); 178,14 (~-ññū tikkhindriyo ca); Sv 291,23 (~-ññutāya); Pj II 163,25 (~-ññūnaṃ saṅkhepadesanāya ācikkhati); Cp-a 329,20; Nett-a 211,20 (ugghaṭitaṃ ghaṭitamattaṃ uddiṭṭhamattaṃ yassa niddesapaṭiniddesā na katā, taṃ jānātī ti ~-ññū); Sadd 909,33 (akkharehi atthadvāraṃ ugghāṭetvā padehi pakāsento vinayati ~-ññuṃ); — (**b**) **ugghāṭita**[1], *mfn.* [*S.* udghāṭita], *opened; revealed*; Mil 55,28 (jālavāta-pānesu ~esu); Ps III 93,8 (na āvaritaṃ vivaṭaṃ ~aṃ); — *neg.* anugghāṭita, *mfn.*, Mp II 297,30; — *caus. absol.* ugghāṭāpetvā, Ja V 381,4.

ugghāṭeti[2] (*and* ugghāteti), *pr. 3 sg.* [*caus. of* ūhanati[1] *or denom. from* ugghāta *qv*, -ṭ- *probably under the influence of* ugghāṭeti[1]; *cf S.* uddhanti *and BHS* samudghāṭayati], *lifts up; takes away, removes; abolishes, makes an end of; (hurts ?); elevates, elates*; Mil 140,3 (bhavapaṭisandhiṃ ~eti); Vism 327,22 (manasi-karonto ~eti kasiṇaṃ, *Be, Ce, Se so*; *Ee wr* ugghaṭeti); Ps II 355,9 (vipassanā niccanimittaṃ sukhanimittaṃ atta-nimittaṃ ~etī ti animittā nāma); — *part.pr.* ugghāṭenta, *mfn.*, Vism 327,22 (~ento, *Be, Ce, Se so*; *Ee wr* ugghaṭento); — *aor. 1 sg.* ugghāṭayiṃ, Ap 41,20 (bhavaṃ ~ayiṃ sabbaṃ; Ap-a 280,8: ~ayiṃ vināsesin ti attho); — *absol.* ugghāṭetvā[2], Bv 23:2 (~etvā sabba-bhavaṃ; Bv-a 255,3: ~etvā ti samūhanitvā); Vism 374,26; Spk III 173,9; — *pass. pr. 3 sg.* ugghāṭiyati (*and* ugghātiyati), Ps II 83,5 (ohaññeyyā ti ~iyeyya, uddhaccāya saṃvatteyyā ti attho, *Se so*; *Be* ugghāṭīyeyya; *Ce, Ee* ūhaññeyyā ti ugghātiyettha); — *part.pr.* ugghāṭiyamāna, *mfn.*, Vism 327,28 (kasiṇaṃ pi ~iyamānaṃ); As 186,31; — *aor. 3 sg.* ugghātiyittha, Ps II 83,14 (mā mayhaṃ cittaṃ ugghātiyittha, *Ee so*; *Be, Ce* ugghātīyittha; *Se* ugghāṭayittha); — *pp* **ugghāṭita**[2] (*and* ugghātita), *mfn.* [*cf S.* uddhata], **1.** *removed, made an end of*; Ap 29,21 (bhavā ~ā mayā); Nidd I 96,23 (chadanāni vivaṭāni honti viddhaṃsitāni ~āni samugghāṭitāni, *Be, Ce so*; *Ee, Se* upaghātitāni, *prob. wr*; Nidd-a I 234,10: ~ānī ti uppāṭitāni; *cf* ugghāṭita[1]); Vism 627,25 (sattasaññā ~ā hoti); Spk I 272,3 (niccādīnaṃ nimittānaṃ ~-ttā vipassanā animittā nāma, *Be, Ce, Se so*; *Ee* ugghatitattā); — **2.** *elated; stirred up, overexcited; puffed-up, swollen*; ? A III 68,26 (itthi ... rodantī pi ~ā pi matā pi purisassa cittaṃ pariyādāya tiṭṭhati, *Se so*; *Be, Ee* ugghātitā; *Ce* ugghānitā; Mp III 258,20: ugghātitā ti uddhumātā) ≠ Vism 184,29 (Vism-mhṭ [*Be*] I 206,6: ~ā pī ti uddhumātabhāvappattā pi, sabbaso kuthitasarīrā pī ti vā attho); Nidd I 168,3 (jayena cittaṃ ugghātitaṃ hoti).

ugghāta (*and* ugghāṭa), *m.* [*S.* udghāta], **1.** *inflicting a hurt; jolting; uneven progress*; Nidd I 170,19 (sā tassa vighātabhūmi °-bhūmi pīḷanabhūmi ghaṭṭanabhūmi); — *ifc see* yān'-; — **2.** *elation*; Pj II 541,28 (cittassa ~aṃ nighātaṃ ca pāpuṇanto); — **°-ni(g)ghāta** (*and* °-ni(g)ghāṭa), *m.*, *elation and depression*; Nett 110,20 (~aṃ paccanubhonto); Vism 370,33 (~aṃ pāpuṇāti, *Be, Ce so*; *Ee, Se* ugghāṭanigghāṭaṃ); — **anugghāta**, *m.*, *not inflicting a hurt; lack of jolting; evenness of progress*; Ja VI 253,23'.

ugghāti, *f.* [*from* ugghāteti], *elation*; Sadd 625,20; — **°-nighāti**, *f.*, *elation and depression*; Sn 828 (etesu ~i hoti; Nidd I 167,29: ~i hotī ti jayaparājayo hoti lābhālābho ti ...; *cf* Pj II 541,29: cittassa ugghātaṃ nighātaṃ ca pāpuṇanto ugghātī nighātī ca hoti).

ugghāti(n), *mfn.* [*from* ugghāta], **1.** *inflicting a hurt; jolting*; Vv-a 36,11 (anugghātī ti na ~i, attano upari nisinnānaṃ īsakaṃ pi khobhaṃ akaronto ti attho); — **2.** *being elated*; Pj II 541,29 (cittassa ugghātaṃ nighātaṃ ca pāpuṇanto ~ī nighātī ca hoti, *Be, Ce, Se so*; *Ee* ugghāti-nighātimā va, *prob. wr*) ≠ Nidd-a I 287,4 (~i ca nighāti ca); — **anugghāti(n)**, *mfn.*, *not inflicting a hurt; not jolting*; Vv 5:3 (~i mitaṃ gacchati vāraṇo).

ugghāteti, *see sv* ugghāṭeti[2]; — ugghātenti *in Ee, Se at* It-a II 87,13 *is wr for* ugghāṭenti (*Be, Ce so*).

ugghosati, *pr. 3 sg.* [*S.* udghoṣati], *cries out; proclaims*; Vv-a 222,25 (gacchatha bhaṇe Bārāṇasī-nagare ~atha ...); Ap-a 120,33 (akārakā ti ~athā ti); — *aor. 3 pl.* ugghosiṃsu, Ja V 424,3 (devā taṃ atthaṃ ~iṃsu, *Ce, Ee so*; *Be, Se* ~esuṃ); — *absol.* ugghositvā, Ud-a 261,12 (*Be, Ce, Ee so*; *Se* ugghosetvā); — *pp* ughusita, *mfn.* [*cf S.* udghuṣṭa], *filled with sound, resounding*; Ja VI 483,5* (citraggale-r-ughusite; 483,21':

sattaratanacittehi dvārakavāṭehi ugghosite); — *caus. pr. 3 sg.* (**a**) **ugghoseti**, **~ayati**, *makes to sound; proclaims, announces*; Ps III 75,22 (sakalanagare ~ehī ti); Spk I 131,2 (cakkavattirājā uppajjissatī ti devatā ~enti); Ap-a 117,10 (titthiyā bhante iddhipāṭihāriyaṃ karissāmā ti ~entī ti); — *part.pr.* (**a**) ugghosenta, *mf*(entī)*n.*, Ja I 48,10 (devatā yeva ... ~entiyo āhiṇḍanti); Dhp-a III 81,17 (sakkāraṃ karothā ti ~ento carāmi); Ap-a 120,25 (bhagavato bhikkhusaṅghassa ca sakalanagare avaṇṇaṃ ~entā vicariṃsu); (**b**) ugghosayanta, *mfn.*, Ps IV 217,8 (~ayantaṃ viya); (**c**) ugghosayamāna, *mfn.*, Ps III 75,13 (mahābrahmā mayhaṃ sāmiko ti ~ayamānā); — *aor. 3 sg.* ugghosesi, Ja IV 264,24'; Spk I 322,14 (ahaṃ Āḷavako ti ~esi); As 203,32; *3 pl.* (**a**) ugghosesuṃ, Ap-a 524,14 (paccekabuddhā ~esuṃ); (**b**) ugghosayuṃ, Ja I 75,7* (~ayuṃ bodhimaṇḍe pamoditā) *quoted* Sadd 568,11; (**c**) ugghosayiṃsu, Ap-a 116,28 (amhe rakkhathā ti ~ayiṃsu); — *absol.* ugghosetvā, Dhp-a III 82,5; Pj II 540,21; — *pp* **ugghosita**, *mfn.*, *made to sound; resounding; announced, proclaimed*; Ja VI 483,21'; 578,9'; Sv 752,10; — *caus. pr. 3 sg.* (**b**) **ugghosāpeti**, *makes proclaim; has announced*; Ja IV 264,18 (etaṃ kāraṇaṃ nagare ~emi bhante ti, ~ehi mahārājā ti); — *aor. 3 sg.* ugghosāpesi, Spk I 322,22 = Pj II 223,24.

ugghosana, *n.*, **~ā**, *f.* [*S.* udghoṣaṇa, udghoṣaṇā], *proclamation; announcement*; Sv 310,7 (~āya mahatiṃ Licchavirājaparisaṃ sannipātetvā); Pj II 302,8 (~aṃ sutvā); Sadd 566,30 (visaddanaṃ ~aṃ); As 204,6 (vāṇijassa ... ~aṃ viya bhagavato ... vacanaṃ).

ughusita, *mfn.*, *pp of* ugghosati *qv.*

ucana, *n.* [*from* uccati], *liking, attachment*; ? Sadd 865,1 (uca viyattiyaṃ vācāyaṃ: ~aṃ oko).

ucita, *mfn.*, *pp of* uccati *qv.*

ucca, *mfn.* [*ts*], *high, lofty, tall; of high rank, elevated, noble; loud*; Abh 708; Vin II 33,18 (~e āsane); D I 115,31 (samaṇo ... Gotamo ~ā kulā pabbajito asambhinnakhattiyakulā; *or cpd*: uccākulā); M II 213,6 (~ena sammataṃ kho etaṃ ... lokasmiṃ yad idaṃ atthi devā ti, *Be, Ce, Se so*; *Ee* ~e; Ps III 454,9: ~ena saddena sammataṃ pākaṭaṃ lokasmiṃ, *Be, Se so*; *Ce, Ee* ~ena saddena sammā pākaṭaṃ mataṃ); S III 85,21 (devā dīghāyukā ... ~esu vimānesu ciraṭṭhitikā); Vv 54:1 (~am idaṃ maṇithūṇaṃ vimānaṃ); Thī 151 (~e kule ahaṃ jātā); Ja I 279,6 (ayaṃ pāsāṇo idāni °-taro khāyati); VI 249,16* (~ā ... dumā); 444,20 (~o ummaggo aṭṭhārasahatthubbedho); Vism 183,5 (ayaṃ pāsāṇo ~o vā nīco vā); Spk I 74,16 (brahmalokassa evaṃ °-ttaṃ veditabbaṃ, *Ee so*; *Be, Ce* uccattanaṃ; *Se* uccataraṃ); Pj II 423,24 (gahaṭṭhabhāvo hi ... hīno ti vuccati ~ā pabbajjā); Pv-a 265,17 (°-taraṃ katvā pattaṃ ukkhipitvā); — *acc.* ~aṃ, *adv.*, *high; upwards; in height; loudly*; Abh 1152; Ja II 334,4*; III 255,12 (~aṃ uppati, *Ee so*; *Be, Ce, Se* ati-uccaṃ); V 434,2 (~aṃ bhāsati; 436,30': mahāsaddavasena vā thomanavasena vā ~aṃ); Pv 42:4 (~aṃ paggayha); Mhv 27:3 (mahāthūpaṃ ... hatthasataṃ ~aṃ kāressati); — ~ato, *adv.*, *upwards; in height*; Ap 99,13 (~ato pañcaratanaṃ caṅkamaṃ); Mhv 27:24 (~ato tattako yeva pāsādo); — ~ā, *adv.*, *see sv*; — ~e, *adv.* [*cf S.* uccaiḥ], *on high; upwards*; Ja II 107,18* (~e viṭabhim āruyha); 443,10* (~e sakuṇa ḍemāna, *Be, Ce, Se so*; *Ee* omāna) *quoted* Sadd 355,26; — °**âcala**, *m.*, *a high mountain*; Saddh 430 (~'-ūpamā ... cetiyādayo); — °**âvaca**, *mfn.*, *high and low; great and small; mixed, various*; Abh 720 (~aṃ bahubhedaṃ); Vin I 281,31 (~āni cīvarāni uppajjanti); M I 324,26 (~āni kiṃkaraṇīyāni); S I 64,31 (devaputtaparisā ... ~ā vaṇṇanibhā upadaṃseti; Spk I 125,6: aññesu ṭhānesu paṇītaṃ uccaṃ vuccati hīnaṃ avacaṃ, idha pana ~ā ti nānāvidhā); Sn 714 (~ā hi paṭipadā samaṇena pakāsitā); Dhp 83 (na ~aṃ paṇḍitā dassayanti); Th 743; Ja VI 473,16* (bahuṃ ~aṃ dhanaṃ);— ~aṃ, *adv.*, *up and down; in various ways; in a changing manner*; Sn 792 (~aṃ gacchati); Ja IV 470,19* (ko vā so bhaṇati ~aṃ bahuṃ); — °-**kuli(n)**, *mfn.*, *belonging to a family of high rank*; Peṭ 212,24 (ye sattā ~ino, *eds so*); — *see also* uccākuli(n), uccākulīna *sv* uccā; — °-**(ṭ)ṭhāniya**, *m(fn).*, *(one) of high rank*; Vin IV 159,38 (rājā ~aṃ nīcaṭṭhāne ṭhapeti) ≠ A V 82,24; — °-**ttana**, *n.*, *abstr.*, *height*; — ~ena, *in height*; D II 181,15 (tiporisaṃ ~ena vatthuṃ citaṃ ahosi ... iṭṭhakāhi, *Ee so*; *Be, Se* uccatarena; *Ce* uccattena); Bv 5:29; — ~e, *in height*; Bv 18:24 (saṭṭhiratano ahū ~e jino; Bv-a 231,13: ~e ti uccabhāvena, *Be, Se so*; *Ce, Ee* uddhabhāvena); — °-**nīca**, *mfn.*, *high and low; various*; Ap 597,10 (~-mayaṃ kammaṃ, *Be, Ce so*; *Se* uccānīcaṃ mayā; *Ee wr* uccānīcam ayaṃ); Kv 226,10 (atthi dvinnaṃ nibbānānaṃ ~-tā hīnapaṇītatā); Ps II 402,22 (uccāvacānī ti ~āni); Spk I 116,1 (~-kulesu); As 65,32 (~-tā hīnapaṇītatā sugataduggatatā); — °-**vatthuka**, *mfn.*, *having a raised site, a raised foundation or platform*; Vin II 117,16 (kaṭhinasālā nīcavatthukā hoti udakena otthariyati ... anujānāmi bhikkhave kātuṃ ~aṃ; Sp 1206,28: paṃsuṃ ākiritvā ~aṃ kātuṃ anujānāmī ti attho); Ap-a 373,17 (~aṃ ... caṅkamaṃ kārāpetvā); Mhv 33:87 (cetiyaṃ ~aṃ); — °-**sadda**, *mfn. and m.*, **1.** (*mfn.*) *making a loud noise, noisy*; M II 1,15 ([parisāya] unnādiniyā ~āya mahāsaddāya, *Ee so, perhaps wr*; *Be, Ce, Se* uccāsaddamahāsaddāya); — **2.** (*m.*) *a loud noise*; Sadd 335,11 (kocati, ~aṃ karotī ti attho); — *see also* uccāsadda *sv* uccā; — **ati-ucca**, *mfn.*, *very tall; very exalted; too high*; Vism 108,22 (senāsanaṃ nāti-uccaṃ nātinīcaṃ); Ps III 56,23 (~e kule jāto); Mp II 246,22 (thero ca nāti-ucco nātirasso pamāṇayutto va); — ~aṃ, *adv.*, *too high*; Ja III 255,14 (tvaṃ kira tāta ~aṃ gacchasi); Pj I 176,2; — **atuccaṃ**, *adv.* [ati + uccaṃ], *too high*; Ja III 255,18* (~aṃ tāta patasi); — **anucca**, *mfn.*, *not high; low*; Ud-a 242,29 (nīcan ti ~aṃ).

anuccaṅgī, *see* anujjaṅgī *sv* uju.

uccaka, *mfn.* [ucca + ka[2]], *high, tall*; Vin II 149,24 (~o āsandiko); Th-a I 240,13 (~aṃ pabbatasikharaṃ abhirūhitvā, *Ee so*; *Be, Ce, Se* uccaṃ).

uccati, *pr. 3 sg.* [*S.* Dhātup ucyati, *Wg § 26:114*], *fits together, suits; takes pleasure in*; Dhātum 519 (uca sadde samavāye); Sadd 478,17 (uca samavāye: ~ati oko ūkā ukkā); 845,11 (~atī ti oko); — *pp* **ucita**, *mfn.* [*ts*], *customary, usual; proper, fit, suitable*; — *ifc see* kulô-; — *see also* rajjadānocitatā; — *see also* vuccati.

uccate, *pass. pr. 3 sg. of* √vac *qv.*

uccaya, *m.* [*ts*], *accumulating; collection; heap*; Dhp 117 (dukkho pāpassa ~o); 118; Nidd I 76,7 (koṭṭhāsaggāho °-ggāho samuccayaggāho; Nidd-a I 205,13: rāsivasena gāho); — *ifc see* ratan'-, sil'-.

uccalitvā *in Ce, Ee at* Mp II 186,4 *is prob. wr for* ukkhipitvā (*Be, Se so*).

uccā, *ind.* [*cf S.* uccā, uccais], *on high; above; upwards*; M I 178,27*foll.* (~ā ca nisevitaṃ ~ā ca dantehi ārañjitāni); Ja III 484,17* (jānaṃ ~ā papātinaṃ, *Ce, Ee so*; *Be, Se* uccaṃ; 485,13': ucce papātī ayan ti jānanto, *Be, Ce, Ee so*; *Se* uccaṃ); — °-**kaṇerukā**, *f.*, *a type of female elephant (with defective tusks?)*; M I 178,30 (Ps II 199,4*foll.*: uccā ca yaṭṭhisadisapādā hutvā kaṇerukā ca dantānaṃ kaṇerutāya, tā kira makuladāṭhā honti); — °-**kāḷārikā**, *f.*, *a type of female elephant (with projecting or wide-spreading tusks)*; M I 178,24 (Ps II 198,35*foll.*: kāḷārikā ca dantānaṃ kaḷāratāya, tāsaṃ kira eko danto unnato hoti, eko onato, ubho pi ca viralā honti na āsannā); — °-**kula**, *n. and mfn.* [*cf S.* uccaiḥkula], 1. (*n.*) *a family of high rank, a noble family*; M III 177,26 (yāni tāni ~āni); Pv 26:16 (~esu jāyanti sabhogesu); Nidd I 68,15 (~ā pabbajito ti vā mahākulā pabbajito ti vā); — 2. (*mfn.*) *belonging to a noble family*; Ps III 248,6 (tvaṃ amhe ~ā ti sallakkhesi, *Ce, Ee so*; *Be, Se* uccakulā); — °-**kuli(n)**, *mfn.*, *belonging to a family of high rank*; Ap 96,22 (~ī bhavissati); — *see also* uccakuli(n) *sv* ucca; — °-**kulika**, *mfn.*, *id.*, A I 23,22; Ap 526,14; Mp I 193,3 (kiṃ tato ~-tarā n' atthī ti); Ap-a 172,13; — °-**kuliya**, *mfn.*, *leading to (birth in) a family of high rank*; Ps V 15,7 (~aṃ kammaṃ uccākule [nibbatteti]); — °-**kulīna**, *mfn.*, *born in a family of high rank*; M III 205,25; 206,18 (~-ttaṃ); S I 87,3* (~-taṃ) ≠ Mil 341,22* (~-tā); Pj II 406,19 (nīcakulīno pi ~o pi khīṇāsavamuni ... ājāniyo hoti); — °-**nīca-** *in Ee, Se at* Ap 597,10 *and* 599,21 *is wr for* uccanīca- *qv sv* ucca; — °-**sadda**, *mfn. and m.* [*cf S.* uccaiḥśabdaṃ], 1. (*mfn.*) *making a loud noise, noisy*; Vin I 44,13 (bhattagge pi ~ā mahāsaddā viharanti); A V 230,15; Spk II 298,16; — 2. (*m.*) *a loud noise*; Vin II 111,33 (kiṃ nu kho so ... ~o mahāsaddo ti); Ja II 15,6 (~aṃ mahāsaddaṃ akaṃsu, *Be, Ce, Se so*; *Ee wr* ~ā); Vism 119,12; Sv 972,13 (~aṃ mā karittha); — *see also* uccasadda *sv* ucca; — °-**soṇḍā**, *f.*, *an elevated trunk, a trunk raised high (fig.)*; A IV 87,14 (na ~aṃ paggahetvā kulāni upasaṅkamissāmī ti, *perhaps* uccā soṇḍaṃ; Mp IV 42,3: soṇḍan ti mānasoṇḍaṃ).

uccāra, *m.* [*ts*], 1. *faeces, excrement*; Abh 275; Vin III 63,28 (gopālako rukkhe sāṭakaṃ ālaggetvā ~aṃ agamāsi); IV 205,14 (chabbaggiyā bhikkhū ṭhitā ~aṃ pi passāvaṃ pi karonti); 266,2 (~o nāma gūtho vuccati); A V 88,24 (~o passāvo); Ja II 19,18 (ājānīyā pana hatthino pi assā pi purisā pi udake ~aṃ vā passāvaṃ vā na karonti); Mil 253,11; Ps II 13,16; — 2. *a latrine*; ? Bv-a 73,21 (uccāraṭṭhānamhī ti uccārenti vaccaṃ karonti etthā ti ~o, ~o ca so ṭhānaṃ ceti uccāraṭṭhānaṃ); — °-**ussagga**, *m.*, *the excreting of faeces*; Dhātum 535 (hada ~e); — °-**ṭṭhāna**, *n.*, *a place for defecating; a latrine*; Bv 2:21 = Ja I 5,28*; Dhp-a II 56,20 (~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* °-karaṇaṭṭhānaṃ); — °-**passāva**, *m.*, *faeces and urine*; A II 143,20 (saṅkhāya ~aṃ sandhāreti); Ja I 164,7; Kv 167,19 (arahato ~o); Vism 235,6; — ~-kamma, *n.*, *defecating and passing urine*; D I 70,30; S I 62,11; Vibh 244,13; — *see also* ukkāra.

uccāraṇa, *n.*, ~**ā**, *f.*, 1. *lifting up, raising*; Vin III 121,19 (ummasanā nāma uddhaṃ ~ā); — *ifc see* majjhim'-; — 2. [*S.* uccāraṇa] *uttering; pronouncing*; Dhātup 99 (paṭha ~e); 627 (disa ~e); Dhātum 869; Nidd-a I 302,16 (apucchitapañhānaṃ ~ena, *Be, Ce, Se so*; *Ee* uddharaṇena) ≠ Paṭis-a 650,4; Sadd 38,28 (vicchinditvā pana ~e); 568,13 (disī ~e); — **anuccāraṇa**, *n.*, *not uttering, not pronouncing*; Kkh 19,13 (ñattiyā ~aṃ); — **duruccāraṇa**, *n.*, *wrong pronunciation; faulty utterance*; Kkh 19,23 (akkharassa vā padassa vā anuccāraṇaṃ vā ~aṃ vā).

uccāreti, *pr. 3 sg.* [*caus. of* *ud + carati; *S.* uccārayati], 1. *lifts up, raises*; Vin III 48,12 (koṭiyaṃ gahetvā ~eti); D II 160,8 (mayaṃ bhagavato sarīraṃ ~essāmā ti, na sakkonti ~etuṃ); — *part.pr.* uccārenta, *mfn.*, Sp 332,22 (uddhaṃ vā ~entassa); — *aor. 3 sg.* uccāresi, Vin III 81,1; Mhv 10:60 (~esi asiṃ); — 2. *utters, pronounces*; Pv-a 281,6 (tehi paccekaṃ ~etuṃ āraddhagāthāyo); Sadd 607,10 (taṃ hi karonti ~enti ettha akkharāni karaṇan ti vuccati); — *part.pr.* uccārenta, *mfn.*, Sp 744,3 (suttaṃ ~entaṃ); — 3. *defecates*; Bv-a 73,21 (~enti vaccaṃ karonti etthā ti uccāro); — *absol.* uccāretvā, Vin I 302,8; M I 135,13 (kullaṃ ... khandhe vā ~etvā, *Be, Ce, Ee so*; *Se* paccāropetvā); Pj II 384,24 (bāhaṃ ~etvā); — *pass. pr. 3 sg.* uccārīyati, *is pronounced*; Sadd 606,22; — *pp* **uccārita**, *mfn.* [*cf S.* uccārita], 1. (*act.*) *having lifted, having picked up*; Ap 29,20 (bharito bhavabhārena giriṃ ~o yathā, *Be, Ce, Ee so*; *Se* neru uddharito; Ap-a 236,14*foll.*: giriṃ uddharito yathā mahāmerupabbataṃ uddharitvā ukkhipitvā sīse ṭhapito, *eds so*); — 2. (*pass.*) (i) *raised; lifted up*; Ap 259,17 (dumagge paṃsukūlikaṃ laggaṃ disvāna satthuno añjaliṃ paggahetvāna bhiyyo ~aṃ mayā?); Paṭis-a 394,6 (paharituṃ ~-khagge paccāmitte); — ~-kata, *mfn.*, *made (formally) lifted up*; Vin IV 82,34 (atirittaṃ nāma ... ~-kataṃ hoti); V 188,6; — *neg.* anuccāritakata, *mfn.*, Vin IV 82,30 (Sp 829,15*foll.*: anuccāritakatan ti kappiyaṃ kārāpetuṃ āgatena bhikkhunā īsakam pi anukkhittaṃ vā anupanāmitaṃ vā kataṃ, *Ce, Se so*; *Be, Ee* anapanāmitaṃ vā kataṃ); V 188,3; Utt-vn 641; — (ii) *uttered, pronounced*; Pv-a 280,11 (akkharāni mahatā kaṇṭhena ~āni viya); Sadd 126,4 (niggahītāgamavasena ~e); — *neg.* anuccārita, *mfn.*, *not uttered, not pronounced*; Sv 958,18 (anuccāritaṃ pi tassa vācaṃ ñatvā, *Ce, Se so*; *Be, Ee* anicchāritaṃ); — *fpp* uccāretabba, *mfn.*, Sadd 38,6 (samānasutikaṃ ekaccaṃ padaṃ vicchinditvā uccāretabbaṃ).

uccāliṅga, *m.* [*interpreted as* uccā + liṅga? *cf S.* ucciṭiṅga, *"a small venomous animal living in water"*], *a kind of hairy caterpillar or centipede*; Abh 623 (~o lomasapāṇako); — °-**pāṇaka**, *m.*, *id.*; Vin III 52,31 (bahuppadaṃ nāma vicchikā satapadī ~ā); Ja II 146,6' (*in long cpd*; *Be, Ce, Se so*; *Ee wr* -uccāliṅgapāṇika-); Sp 523,23 (~ā nāma lomasapāṇakā honti, tesaṃ lomehi phuṭṭhaṃ aṅgajātaṃ kaṇḍuṃ gahetvā

thaddhaṃ hoti); Spk II 111,22 (rukkha nissitā ti ~'-ādayo, *Be, Ce, Se so*; *Ee* uccāliṅgapāṇādayo); — ~-daṭṭha, *n.*, *the bite of an* uccāliṅga; Vin III 38,2 (~-daṭṭhena; Sp 523,27: ~-daṭṭhenā ti vuttaṃ, atthato pana ~-lomavedhanenā ti vuttaṃ hoti).

uccāleti, *pr. 3 sg.* [*caus. of* *ud + calati; *cf S.* uccalati], *makes move; disturbs*; Sp 865,28 (akataṃ kamman ti ādīni vadantā ~enti); Vin-vn 1668 (taṃ kammaṃ ~etuṃ na vaṭṭati); — *absol.* uccāletvā, Sp 757,16 (pāsāṇaṃ vā rukkhaṃ vā daṇḍakehi ~etvā); Sv 711,7.

uccittha *is a not uncommon wr for* ucchiṭṭha *qv.*

uccitthaka *in Ce, Ee at* Sp 473,7 *is wr for* ucchiṭṭhaka *qv.*

uccita, *mfn.*, *pp of* uccināti *qv.*

uccināti, ~ati, *pr. 3 sg.* [*S.* uccinoti], *gathers, collects; picks out, selects; sorts out, sets in order*; Vin I 73,24 (paccantaṃ ~athā ti; Sp 996,20: ~athā ti paccantaṃ vaḍḍhetha, core palāpetvā corabhayena vuṭṭhite gāme āvasāpetvā ārakkhaṃ datvā kasikammādīni pavattāpethā ti vuttaṃ hoti); II 285,9 (tena hi bhante thero bhikkhū ~ātū ti, *Se so*; *Be, Ce, Ee* ~atū ti); Ja IV 306,5 (phalaṃ vā pattaṃ vā ... ~anti); Dhp-a II 131,21 (paṇṇaṃ ~āti); — *part.pr.* uccinanta, *mf(~antī)n.*, Ja IV 9,5 (isiṃ rukkha-phalāni ~antaṃ disvā); Vism 120,5 (~antiyo); — *aor. 3 sg.* uccini, Vin II 285,10 (atha kho āyasmā Mahā-Kassapo ekenūnapañca-arahantasatāni ~i); Mhv 4:62 (satāni satta bhikkhūnaṃ arahantānaṃ ~i); — *absol.* (**a**) uccinitvā, Vin I 285,19 (Sp 1123,23: ~itvā ti idaṃ thūlaṃ idaṃ saṇhaṃ ... idaṃ dīghato ettakaṃ idaṃ puthulato ettakan ti evaṃ vatthāni vicinitvā); III 61,1; M II 7,15 (saṅkārakūṭā vā pāpaṇikā vā nantakāni ~itvā); Ja I 235,10 (ekekaṃ siṭṭhaṃ ~itvā khādati); IV 201,5; Dhp-a I 198,20 (manussā kahāpaṇe ~itvā puna pakkhandiṃsu); As 37,1; (**b**) uccinitvāna, Pv 27:14 (saṅkārakūṭamhā ~itvāna nantake); Dīp 5:3 (arahantānaṃ pañcasataṃ ~itvāna Kassapo); — *pp* (**a**) **uccita**, *mfn.* [*ts*], *gathered, piled up*; Vv-a 321,16 (maṇikanakādiratanehi ~aṃ ussita-ratanacetiyaṃ); (**b**) **uccinita**, *mfn.*, *selected*; Sp 7,1 (atha kasmā [Ānando] na ~o ti); — *fpp* uccinitabba, *mfn.*, Sp 6,23 (sekho pi samāno dhammasaṅgītiyā bahūpakārattā therena uccinitabbo assa).

ucciya, *mfn* [*from* ucca; *cf S.* auccya, *n.*], *high*; Ap 104,7 (~aṃ selaṃ āruyha, *Ce so*; *Be, Ee, Se* ubbiddhaṃ; Ap-a 378,13: tattha ~an ti uccaṃ selamayaṃ pabbataṃ āruyha, *eds so*).

ucchaṅga, *m.* [*S.* utsaṅga], *the lap*; Abh 276; Vin I 225,14 (piṭakāni pi ~e pi pūresuṃ); A I 130,31 (purisassa ~e nānākhajjakāni ākiṇṇāni); IV 163,26 (dhaññaṃ āhareyya kājehi pi piṭakehi pi ~ehi pi añjalīhi pi); Ja II 412,8 (kukkuṭaṃ ... māretvā ~e katvā); VI 17,3* (~e maṃ nisīdetvā pitā) *quoted* Sadd 836,14; Ap 259,7; Sp 419,23 (sakkharāyo ~ena gahetvā); — °-**pañña**, *mfn.*, *"lap-brained", scatter-brained, who does not retain what he has heard*; A I 130,7.

ucchaḍḍana, *n.* [*from* ucchaḍḍeti], *vomiting*; — °-**kara**, *mf(~ī)n.* [ucchaḍḍana + kara[1]], *causing vomiting*; Saddh 137 (cintā p' ~ī).

ucchaḍḍeti, ~ayati, *pr. 3 sg.* [ud + chaḍḍeti], *vomits, ejects*; Pv-a 256,20 (pāpikaṃ diṭṭhiṃ ~ayāmi, *Be, Ce, Se so*; *Ee wr* uḍḍayāmi chaḍḍayāmi); 283,14 (pānakaṃ pivitvā ~ehi).

ucchati, *pr. 3 sg.* [?], *is thirsty*; Sadd 342,15 (ucha pipāsāyaṃ: ~ati).

ucchanna, *mfn.* [*for* *occhanna, *S.* avacchanna ?], *covered over; overspread*; Nidd I 24,12 (channo ~o āvuto nivuto; Nidd-a I 95,12: punappunaṃ uppattivasena uparūpari channo ti ~o).

ucchāda *in Ee at* A I 132,16* *is wr for* ucchādana *qv.*

ucchādana, *n.* [*cf S., BHS* ucchādana, *S.* utsādana], *cleaning or rubbing (the body with oil or perfumes); rubbing away*; D I 7,19 (~aṃ parimaddanaṃ nahāpanaṃ sambāhanaṃ); A I 132,16* (~ena nhāpanena, *Be, Ce, Se so*; *Ee wr* ucchādena; Mp II 205,22: ~enā ti duggandhaṃ paṭivinodetvā sugandhakaraṇucchādanena) = It 111,3*; Ja V 78,10* (manāpitthiyo mālam ~aṃ ca ohāya, *Be, Ee so*; *Ce* mālacchādanaṃ ca; *Se* mālucchādanaṃ ca; 79,10': mālaṃ ca dibbaṃ catujātiyagandhaṃ ca ~aṃ ca, *Be, Ce, Se so*; *Ee* mālā ca dibbaṃ catujātigandha-ucchādanaṃ ca); — *see also* aniccucchādanaparimaddanabhedana-viddhaṃsanadhamma *sv* nicca.

ucchādeti, ~ayati, *pr. 3 sg.* [*cf S.* ucchādayati, utsādayati; *BHS* ucchādita], **1.** *cleans or rubs (the body with oil or perfumes)*; Ja VI 298,1* (~aye ca nahāpaye, *Be, Ce, Ee so*; *Se* acchādane); Mil 241,5 (mātāpitaro puttānaṃ ~enti parimaddanti); Nidd-a I 412,13 (tesaṃ sarīragandha-haraṇatthāya gandhacuṇṇādīhi ~enti); — **2.** *uses to clean or rub (the body); rubs into*; Kv 563,16 (bhagavato uccārapassāvaṃ nahāyanti vilimpenti ~enti, *Be, Se so*; *Ce, Ee* uccārenti, *prob. wr*).

ucchāya, *m.* [*S.* ucchrāya], *rising upwards; height; cleansing*; ? Sadd 338,5 *foll.* (maci dhāraṇucchāya-pūjanesu, dhāraṇaṃ ~o pūjanan ti tayo atthā, tattha ~o malaharaṇaṃ).

ucchijja, *absol. of* ucchindati *qv.*

ucchijjati, *pass. pr. 3 sg. of* ucchindati *qv.*

ucchiṭṭha, *mfn. and n.* [*S.* ucchiṣṭa], **1.** (*mfn.*) *left-over (of food), touched; spat out; used, cast-off; polluted, impure*; Ja II 83,6 (puṭakabhattaṃ ~aṃ akatvā va attano yāpanamattaṃ aññasmiṃ paṇṇe pakkhipitvā); 84,1*; Ps III 84,3 (mā ... udakaṃ ~aṃ akāsī ti); Pj II 175,20 (muṇḍakattā va ~o esa); Mhv 22:78 (bhikkhū bhojetvā tesaṃ ~am odanaṃ); — **2.** (*n.*) *what is left over, leavings; what is spat out*; Ja III 311,26* (~en' eva yāpentā); VI 508,7* (api 'ssā hoti appatto ~am api bhuñjituṃ); Pv-a 80,4 (chaḍḍitan ti ~aṃ vantan ti attho, *Ee so*; *Be, Se* ucchiṭṭhakaṃ; *Ce* ucchaḍḍitaṃ); Dhp-a III 131,8 (bhikkhāya caritvā janassa ~aṃ bhuñjituṃ ārabhi, *Ee so*; *Be, Ce* ucchiṭṭhakaṃ; *Se* °-bhattaṃ); — °**odaka**, *n.*, *water which has been spat out*; Vin II 115,14 (bhikkhū ... ~aṃ pi pattena nīharanti; Sp 1205,8: ~an ti mukhavikkhālanodakaṃ); Ps III 87,4 (sabbe ete mayaṃ ~aṃ khāditvā abrāhmaṇā jātā ti, *Ce, Ee so*; *Be, Se* ucchiṭṭhakaṃ); — °-**geha**, *n.*, *a house which is not new; a house already lived in*; Ps III 77,16; — °-**mukha**, *mfn.*, *with a mouth containing remnants of food, with an unwashed mouth*; (*or m., an unwashed mouth;*) Spk II 244,4 (na pana sakkā ~ehi [sāsanaṃ] kathetun ti); 244,29 (~ehi pana vattuṃ na sakkā ti); — °-**hattha**, *m. and mfn.*, **1.** (*m.*) *an unwashed hand*;

Sp 1205,12 (anucchiṭṭhaṃ visuddhapattaṃ ~ena gaṇhituṃ na vaṭṭati); — 2. (*mfn.*) *with hands unwashed (after eating)*; Ps V 14,24 (~o nisīditvā udakadāyakaṃ pi na labbhati); — **anucchiṭṭha**, *mfn.*, *not left over; not touched; not used; not second-hand*; Ja III 257,17 (~aṃ aparibhuttaṃ dātuṃ vaṭṭatī ti); Dhp-a II 3,18 (~aṃ katvā thokaṃ bhattaṃ apanetvā); — *see also* uttiṭṭha.

ucchiṭṭhaka, *n.* [ucchiṭṭha + ka[2]], *leavings*; Ja III 362,10 (ime ~aṃ mama upari khipantī ti); IV 386,16′ (uttiṭṭhapiṇḍan ti ~aṃ); Sp 473,7 (~aṃ dentī ti kujjhanti, *Be, Se so*; *Ce, Ee wr* uccitthakaṃ); Ps III 83,16 (te caṇḍālassa ~aṃ khādāpitamhā abrāhmaṇā dānimhā jātā).

ucchita, *mfn.* [*S.* ucchrita], *high, tall*; Abh 708 (ucco tu ~o).

ucchindati, *pr. 3 sg.* [*S.* ucchinatti], *cuts off, cuts out; extirpates, destroys*; Dhp 285 (~a sineham attano); Pj II 16,23 (~ati bhañjati vināseti); — *fut. 1 sg.* (**a**) ucchecchāmi, D II 72,7 (ime Vajjī evaṃmahiddhike evaṃmahānubhāve ucchecchāmi, *Be, Ce so*; *Ee, Se* ucchejjāmi, *prob. wr*; Sv 516,15: ucchecchāmī ti ~issāmi, *Be so*; *Se* ucchejjāmī ti ~issāmi; *Ce, Ee* ucchejjāmī ti upacchindissāmi) ≠ A IV 17,17 (*Be, Ce so*; *Ee, Se* ucchejjissāmi, *prob. wr*); (**b**) ucchindissāmi, Sv 516,15 (~issāmi, *Be, Se so*; *Ee, Ce* upacchindissāmi) = Mp IV 15,7; — *part.pr.* ucchindanta, *mfn.*, Pj II 18,25 (asesaṃ udabbadhi anavasesappahānavasena ~anto vadhetī ti vuttaṃ hoti); — *neg.* anucchindanta, *mfn.*, Thī-a 166,26; — *aor. 3 sg.* udacchidā, Sn 2 (yo rāgam udacchidā asesaṃ; Pj II 16,23 *foll.*: udacchidā ti ucchindati bhañjati vināseti, atītakālikānaṃ pi hi chandasi vattamānavacanaṃ akkharacintakā icchanti); *2 pl.* ucchinditthā, Ja V 383,10 (imaṃ mama dānavaṃsaṃ mā ~itthā ti putte anusāsitvā, *Ce, Ee so*; *Be, Se* upacchindathā ti); — *absol.* (**a**) ucchijja, Sn 208; Ja VI 327,19* (ucchijja senaṃ puriso ahāsi, *Be, Se so*; *Ce, Ee* ucchijja-m-enaṃ; 328,14′: taṃ rukkhaṃ ucchinditvā parivāretvā ṭhitaṃ senaṃ palāpetvā ahāsi); (**b**) ucchinditvā, Ja VI 328,14′; Ps II 217,16; (**c**) ucchetvā, Nidd II 145,6 (*Ee, Se so*; *Be, Ce* ucchinditvā); — *pass. pr. 3 sg.* **ucchijjati**, D I 34,9 (ayaṃ attā rūpī ... kāyassa bhedā ~ati vinassati na hoti paraṃ maraṇā); M I 137,1 (~issāmi); S IV 309,6 (ime sattā haññantu vā ... ~antu vā vinassantu vā); Ja V 242,17* (~eyya ayaṃ loko vinasseyya ayaṃ pajā); Mil 192,20 (ekena musāvādena ~ati); Ps III 312,19 (na kho panāhaṃ mayhaṃ paveṇiyā ~ituṃ dassāmī ti); — *part.pr.* (**a**) ucchijjanta, *mfn.*, Spk II 68,33 (sarīre ~ante jīvitaṃ ~atī ti gaṇhāti); (**b**) ucchijjamāna, *mfn.*, Ja V 239,20*; Paṭis-a 441,17; — *aor. 3 sg.* ucchijji, Ja I 478,10 (vaṃso ~i, *Se so*; *Be, Ce* upacchijji; *Ee wr* evam so ~i); Ps IV 22,9; — *absol.* ucchijjitvā, Ja V 114,9′ (saha raṭṭhena ~itvā); — *pp* **ucchinna**, *mfn.* [*ts*], *cut off, destroyed*; Vin I 231,9* (~aṃ mūlaṃ dukkhassa n' atthi dāni punabbhavo); Th 439 (āsavā sabbe asesā ~ā); Ja II 172,19*; V 470,10′ (tadā dhataraṭṭhakulaṃ ~an ti); Nidd I 217,4 (kodhahetussa ~-ttā akkodhano ti, *Ee, Se so*; *Be, Ce* upacchinnattā) ≠ II 248,8 (*Se so*; *Be, Ce, Ee* upacchinnattā); Kv 59,26 (buddhassa bhagavato parinibbute ~o puggalo n' atthi puggalo ti); Mil 225,19 (~ā khīṇā khayaṃ pattā); — su-ucchinna, *mfn.*, *well, completely destroyed, at an end*; Vism 574,27 = Vibh-a 187,2; — *caus. pass. pr. 3 sg.* ucchejjati, D II 72,7 (ime Vajjī ... ucchejjāmi, *Ee, Se so, but prob. wr*; *Be, Ce* ucchecchāmi; Sv 516,15: ucchejjāmī ti upacchindissāmi, *Ce, Ee so*; *Se* ucchejjāmī ti ucchindissāmi; *Be* ucchecchāmī ti ucchindissāmi) ≠ A IV 17,17 (*Ee, Se* ucchejjissāmi, *prob. wr*; *Be, Ce* ucchecchāmi).

ucchijjana, *n.* [*from* ucchijjati], *cutting off, destruction*; Nidd-a II 25,6 (saṃsāravaṭṭassa upacchedan ti khandhādipaṭipāṭisaṃsārapavattassa hetunā nayena ~aṃ).

ucchinna, *mfn.*, *pp of* ucchindati *qv*.

ucchinnaka, *mfn.* [ucchinna + ka[2]], *(one) who cuts off, who destroys*; Th-a III 30,20 (mayhaṃ rāgādikilesassa pavāhako ~o); Nidd-a I 323,29 (kodhahetussa upacchinnattā ti kodhassa janakahetuno ... °-bhāvena, *Ce, Ee so*; *Be, Se* ucchinnabhāvena).

ucchu, *m.* [*BHS id.*; *S.* ikṣu], *sugar-cane; the stem of the sugar-cane*; Abh 599; Vin III 59,7 (saṅghassa ~umhi bhājiyamāne); 251,24 (phāṇitaṃ nāma ~umhā nibbattaṃ); A III 76,13; Vv 30:4 (~ussa adāsi khaṇḍikaṃ); Pv 40:6; Ja VI 539,28* (~u tattha anappako); Ap 88,20 (~unā maṇḍapaṃ katvā); Kv 338,3 (~umhi raso anugato anupaviṭṭho); Mil 46,31; Vism 543,6 (na hi nimbabījato ~u uppajjatī ti); Sp 767,29 (~ū ca dārūni ca ekato baddhā honti, *Ce, Ee so*; *Be* baddhāni; *Se* ~ūni ... baddhāni); As 275,5 (~ūnaṃ sālaṃ pūrāpetvā); Sadd 704,19 (~ūhi gaje rakkhanti); — °**-(k)khaṇḍikā**, *f.*, *a piece of sugar-cane*; Vv 33:103 (~aṃ, *Be, Ce, Se so*; *Ee* °-kkaṇḍakaṃ); Ap 393,11 (~am ādāya, *Be, Se so*; *Ce* °-khaṇḍakaṃ; *Ee wr* °-kaṇḍikam); Mp I 77,10; — °**-gaṇṭhikā**, *f.*, *a stalk of sugar-cane*; Ja I 339,29 (ucchuyante ~ā viya manusse pīḷentā); — °**-ghaṭikā**, *f.*, *a stalk of sugar-cane*; Ja IV 497,15′; VI 114,23′ (dve pabbatā samuṭṭhāya ~aṃ viya pīḷenti); — °**-tacchana**, *n.*, *the cutting of sugar-cane*; Sp 1241,14; — °**-puṭa**, *m.n.*, *a packet or basket of sugar-cane*; Ja IV 363,9*; — °**-yaṭṭhi**, *f.*, *a stick or stem of sugar-cane*; Dhp-a III 315,12; Paṭis-a 677,19 (catasso suvaṇṇamayā ~iyo nibbattiṃsu); — °**-yanta**, *n.*, *a sugar-cane press*; Ja II 240,12 (rājā ... ~e ucchuṃ viya janaṃ pīḷesi); Bv 2:167; Mhv 61:53; — °**-laṭṭhi**, *f.*, *a stick of sugar-cane*; Pv-a 257,27; — °**-vappa**, *n.*, *a plantation of sugar-cane*; Sv 966,30; — °**-vāṭa**, *m.*, *enclosed ground for sugar-cane*; As 274,32.

ucchukataco *in Ee at* Sp 835,1 *is prob. wr for* ucchutaco (*Be, Ce, Se so*).

ucchecchāmi, *fut. 1 sg. of* ucchindati *qv*.

ucchejjāmi *in Ee, Se at* D II 72,7 *and in Ce, Ee, Se at* Sv 516,15, *and* ucchejjissāmi *in Ee, Se at* A IV 17,17 *and in Se at* Mp IV 15,7 *are prob. wrr for* ucchecchāmi *qv sv* ucchindati.

ucchetvā, *absol. of* ucchindati *qv*.

uccheda, *m.* (*and mfn.* ?), **1.** (*m.*) [*ts*] *cutting off or out; destruction, putting an end to; annihilation*; Vin I 234,28 (~āya dhammaṃ deseti); D I 34,2 (sattassa ~aṃ vināsaṃ vibhavaṃ paññāpenti); 55,33 (sāmaññaphalaṃ puṭṭho samāno ~aṃ vyākāsi, *Be, Ce, Se so*; *Ee* ucchedavādaṃ); S IV 323,28 (~āya bhagavā kulānaṃ paṭipanno); Nidd I 324,4 (na saṃsāravaṭṭassa ~o atthī ti); Peṭ 131,9; Vism 594,14 (vināsaṃ anujānanto ~e patati); — **2.** (*mfn.*) *connected with annihilation*; Kv 34,9* (so ce bhijjati

puggalo ~ā bhavati diṭṭhi yā buddhena vivajjitā; Kv-a 27,14: ucchedadiṭṭhi te āpajjati); — °-**gahaṇa**, *n.*, *acceptance of annihilation*; Nidd-a I 244,12 (~'-ākārappavattā diṭṭhi) = As 371,2 (*Be, Ce, Se so*; *Ee* ucchedagaṇhanakāra-, *prob. wr*); Nidd-a I 244,26 = As 371,16; — °-**diṭṭhi**, *f.*, *the theory of annihilation (of a self or person)*; S III 99,6; Paṭis I 139,3; Dhs 1316; Kv 587,14; Peṭ 177,10; Vism 423,29 (yo hi cutimattam eva passati na upapātaṃ so ~iṃ gaṇhāti); Spk II 69,1 (sā diṭṭhi satto ucchijjatī ti gahitattā ~i nāma hoti); — °-**diṭṭhika**, *mfn.*, *holding the theory of annihilation*; Ps III 197,9; It-a I 129,3; Paṭis-a 452,2 (~-ttā); — °-**laddhika**, *mfn.*, *id.*; Ps III 206,1; — °-**vāda**, *m. and mfn.*, **1.** (*m.*) *the doctrine of annihilation (of a self or person)*; Ja IV 338,19' (~aṃ gaṇhāpesuṃ); Vibh 400,21 (satta ~ā); Sp 134,26; — **2.** (*mfn.*) *professing the doctrine of annihilation*; Vin I 234,27 (~o samaṇo Gotamo); D I 34,1; Ja VI 227,3; Nidd I 282,28 (eke samaṇabrāhmaṇā ~ā bhavatajjitā vibhavaṃ abhinandanti); — °-**vādi(n)**, *mfn.*, *holding or professing the doctrine of annihilation*; Vv 84:25 (pāpadhammo ~ī ca); Ja V 228,26 (~ī ito paralokagatā nāma n' atthi, ayaṃ loko ucchijjatī ti gaṇhāpesi); Peṭ 242,17; Nett 111,26; Ps II 11,3 (~īhi saddhiṃ); Mp II 309,7 (~imhi); Nidd-a I 359,1 (te ~ino puggalassa samaṃ appavattiṃ vadanti, *Ce, Ee so*; *Be, Se* anuppattiṃ vadanti).

ucchedanī, *f. or (m)f(n).* [*cf S.* ucchedana], *destruction; destroyer;* **or** *destroying*; Ja V 16,27* (~ī vittavataṃ kulānaṃ, *of* surā).

ucchedi(n), *mfn.* [*from* uccheda], *holding or professing the doctrine of annihilation*; Ja V 241,11* (pubbekatī ca ~ī).

ucchepaka, *mfn.* [*ucchepa (*cf S.* utkṣepa) + ka[2]], *connected with throwing away; involving what is thrown away*; ? M II 7,31 (~e vate ratā, *Ee so, perhaps wr*, *Be* uñchāsake; *Ce* uñchepake; *Se* uccāpake; Ps III 240,5: ~e ... uñchācariyasaṅkhāte bhikkhūnaṃ pakativate ratā, uccanīcagharadvāraṭṭhāyino hutvā kacavaramissakaṃ saṅgharitvā paribhuñjantī ti attho, *Ee so*; *Ce* uñchepake ...; *Be, Se* uñchāsake ... kabaramissakaṃ bhattaṃ saṃharitvā).

uju, ujju, *mfn.* [*S.* ṛju; *BHS* ujju, ṛju; *AMg* ujju], *going in a straight direction; straight, direct; upright; honest, right; straightforward*; Abh 708; Vin III 70,33 (~uṃ kāyaṃ paṇidhāya); M I 233,18 (passeyya mahantaṃ kadalikkhandhaṃ ~uṃ navaṃ); A V 290,18 *foll.* (tassa ~uṃ kāyakammaṃ hoti ~uṃ vacīkammaṃ ~uṃ manokammaṃ ~u gati ujupapatti); Dhp 33 (cittaṃ ... ~uṃ karoti medhāvī usukāro va tejanaṃ); Sn 550 (sumukho brahā ~u); Th 35 (añjasaṃ ~uṃ bhāveti maggaṃ); 1140 (hayena yoggācariyo va ujjunā; Th-a III 160,31: ~unā avaṅkagatinā assājānīyena); Ja III 12,18' (ye tādisā puggalā honti ariyā ~ū); Dhs 50 (°-tā ujukatā ajimhatā avaṅkatā); Mil 418,10 (issattho ... nimittaṃ ~uṃ karoti); Vism 97,11 (ācariyo no ... ~u ājānīyo); Sp 201,14 (~unā va maggena); — ~uṃ, *adv.*, *in a straight line, straight on; straight; in the right manner*; Sn 422; Ja V 222,26* (gavaṃ ce taramānānaṃ ~uṃ gacchati puṅgavo); VI 532,1* (ayaṃ ekapadī eti ~uṃ gacchati assamaṃ); Dhp-a III 264,18 (~uṃ nipajjituṃ asakkonto ekamantaṃ nisīdi, *Ce, Ee so*; *Be, Se* ujukaṃ); — °-**jātaṃ** *in Ee at* S IV 196,23 *is prob. wr; see sv* udājita; — °-**paccatthika**, *mfn.*, *directly opposed; in open revolt*; Mhv 59:4; 63:29; — °-**vaṃsa**, *mfn.*, *with a straight trunk*; Ja V 251,7* (~ā mahāsālā; 251,15': ~ā ti ujukhandhā) *quoted* Sadd 331,9; Bv 13:27 (rukkho ... ~o brahā hoti; *cf* Bv-a 207,12 *foll.*: ~ū ti avaṅko akuṭilo, vaṃso ti veḷu); — °-**vipaccanīka**, *mfn.*, *(who is) directly opposed*; Sp 132,3 (~-bhāvaṃ); Ps II 89,31 (udakaṃ pana aggissa ~aṃ); It-a II 96,10 (~ato paccatthikā); Paṭis-a 560,28 (~-ttā); — ~-vāda, *mfn.*, *speaking in direct opposition; professing directly opposed views*; D I 1,16 (ubho ācariyantevāsī aññamaññassa ~-vādā); M I 405,1 (tesaṃ ... samaṇabrāhmaṇānaṃ eke samaṇabrāhmaṇā ~-vādā); — **anuju**, anujju, *mfn.*, *not straight, crooked; crafty*; Abh 737; Pv-a 123,25 (kuṇā ti ... ~-bhūtā); Sadd 323,22*; — anujjaṅgī, *(m)f(n).* [*from* anujju + aṅga; *cf S.* natāṅgī], *with curved, rounded limbs or body*; Ja V 40,13* (kin nu socasi anujjaṅgi, *Ee so*; *Be, Ce, Se* anuccaṅgi; *cf* 40,15': ~ī ti kañcanasannibhasarīre); VI 500,14* (sā kath' ajja anujjaṅgī pathaṃ gacchati pattikā, *so read*? *Be* anujjhaṅgī; *Ce, Ee, Se* anuccaṅgī; 501,26': anindita-agarahita-aṅgī); — anujjugāmi(n), *m(fn).*, *"(one) going crookedly", a snake*; Ja IV 330,3* (anujjugāmi uraga ddujivha); — *see also* ajjava, ujjukaroti, brahmujjugatta.

ujuka, ujjuka, *mfn.* [uju + ka[2]; *BHS* ṛjuka, ujjuka], *straight, direct; straightforward; upright, honest, right; right-minded*; M I 124,34 (sālalaṭṭhiyo ~ā sujātā); 427,22 (ajānato kho pana apassato etad eva ~aṃ hoti yadidaṃ na jānāmi na passāmī ti); S I 26,29* (cittam attano ~aṃ akaṃsu, *Be so*; *Ce, Ee, Se* ~am akaṃsu; ujjukaṃ *better mc*); 33,9* (~o nāma so maggo); Ja III 7,6' (kāyena vācā manasā ca ~ā); V 80,28' (yesaṃ pana paññāvidhānaṃ pi na ninditabban ti pi pāṭho tesaṃ ~am eva); Ap 313,1 (sati me ~ā hoti); Dhs 50 (ujutā °-tā); Mil 270,20 (visuddhena mānasena paṇītena ~ena); Ps II 73,30 (na ~ehi akkhīhi oloketi); Dhp-a I 57,17; As 159,15 (diṭṭhiṃ ~aṃ karissāmī ti); — ~aṃ, *adv.*, *straight, directly*; Ja I 508,29 (na kho pana sakkā mayā ~am eva vattuṃ ...); II 408,1 (vegena ~aṃ khata-āvāṭe pati); Mil 398,14 (hatthī ... ~aṃ yeva pekkhati na disāvidisā viloketi); Vism 100,2 (~aṃ tatth' eva gantabbaṃ); Dhp-a III 164,8 (kiṃ nu kho atītā buddhā ... ~am eva ñātikulaṃ pavisiṃsu udāhu paṭipāṭiyā piṇḍāya cariṃsū ti); Mhv 25:99; — **ati-ujuka**, *mfn.*, *absolutely straight; too straight*; Sp 458,18 (~aṃ vā īsakaṃ poṇaṃ karoti); — **anujuka**, anujjuka, *mfn.*, *not straight, crooked, curved; crafty*; S IV 299,13 (idaṃ bhavanto passantu yāva ~o cāyaṃ Citto gahapati, *Be, Ee so*; *Ce, Se* anujjuko); Ja III 318,11* (anujjukā ... gopānasiyo).

ujja, *n.* [*S.* udya], *speaking; talk*; — *ifc see* kathojja *sv* kathā[1].

ujjaka, *n.* [?], *a type of jasmine*; Mhv 34:40 (ropāpetvā ... sumanān' ~āni ca).

ujjagghati (*and* ujjaggheti *and* [*wrongly*] ujjhagg(h)ati, ujjhaggeti), *pr. 3 sg.* [ud + jagghati; *cf BHS* uccagghati, uccagghayati], *laughs at; laughs loudly*; Vin III 128,2

(ūhasanti pi ullapanti pi ~anti pi uppaṇḍenti pi, *Be so*; *Ce* ujjhagghanti; *Ee, Se* ujjhagganti; Sp 546,27: ~antī ti mahāhasitaṃ hasanti, *Be, Ce, Se so*; *Ee* ujjagghentī ti); A III 91,17 (bhikkhuṃ ... mātugāmo ... ūhasati ullapati ~ati uppaṇḍeti, *Be, Se so*; *Ce* ujjhagghati; *Ee* ujjhaggeti; Mp III 268,27: pāṇiṃ paharitvā mahāhasitaṃ hasati); — *part.pr. f.* ujjagghantī, Thī 74 (akāsiṃ vividhaṃ māyaṃ ~antī bahuṃ janaṃ, *Be, Ee, Se so*; *Ce* ujjhagghantī); — *pass. part.pr.* ujjagghiyamāna, *mfn.*, A III 91,18 (mātugāmena ūhasiyamāno ... ~iyamāno, *Be, Se so*; *Ce* ujjhagghiyamāno; *Ee* ujjhaggiyamāno).

ujjagghi, *f.* [*for* ujjagghikā *mc*], *loud laughter*; Vin II 232,22* (*in* uddāna, *Be, Ce, Se so*; *Ee* ujjhaggi).

ujjagghikā (*also* [*wrongly*] ujjhaggikā), *f.* [*from* ujjagghati; *cf BHSD sv* ujjaṅkikā], *loud laughter*; Vin II 213,21 (na ~āya antaraghāre gantabbaṃ, *Be, Ce, Se so*; *Ee* ujjhaggikāya); IV 187,16 (~āya, *Be, Ce, Se so*; *Ee* ujjhaggikāya; Sp 891,13: ~āyā ti mahāhasitaṃ hasanto); — *see also* ukkhittojjagghikā *sv* ukkhipati.

ujjaṅgala, *mfn.* [*BHS id.*], *arid, barren, waste*; Vv 84:5 (~aṃ tattam ivaṃ kapālaṃ; Vv-a 335,17: taṃ pana ṭhānaṃ jaṅgalato pi ukkaṃsena jaṅgalan ti āha ~an ti); Pv 21:69 (~e yathā khette; Pv-a 139,16: ~e ti ativiya thaddhabhūmibhāge, *Be, Ce, Se so*; *Ee wr* ujjhaṅgale ti); Vism 107,32 (senāsanaṃ ... ~aṃ sāsaṅkaṃ asuciṃ); Ps II 250,15 (vanaṃ pana sace pi ~aṃ hoti nirudakaṃ viralacchāyaṃ kaṇṭakasamākiṇṇaṃ); Spk I 78,16 (ayaṃ vihāro ~o visamo); — °**-nagaraka**, *n.*, *a little waste-land town, a little rough-country town*; D II 146,13 (mā bhante bhagavā imasmiṃ kuḍḍanagarake ~e sākhanagare parinibbāyatu; Sv 586,22: ~e ti visamanagarake).

ujjana, *n.* [*cf S.* ūrj, ūrjas; *S.* Dhātup *Wg § 19:52*: chadirūrjane], *strength; being strong*; Sadd 384,8 (chadi ~e: chandati, *so read* ? *Ee* ujjhane).

ujjala, *mfn. and n.* [*S.* ujjvala], **1.** (*mfn.*) *blazing up; shining; splendid*; Ja I 220,22 (cīvaraṃ ... ~aṃ manuññaṃ katvā); Ap 323,2 (dīparukkhaṃ va ~aṃ, *Be, Ce so*; *Ee, Se* jotitaṃ); Th-a III 36,11 (añjanī ... maṭṭhā ~ā dassanīyā); Mhv 30:96 (~ā vijjulatā); — **2.** (*n.*) *burning, shining; fire*; — *ifc see* dīpasahass'-.

ujjalati, *pr. 3 sg.* [*S.* ujjvalati], *blazes up, flames*; Vv-a 161,1 (bhātī ti jotati ~ati); Paṭis-a 622,1 (na sandhūpentī ti na ~anti); — *part.pr.* ujjala(t), *mfn.*, Spk II 99,17 (padīpass' ~ato jālā, *Ce, Ee so*; *Be, Se* padīpassa jalato); — *aor. 3 sg.* ujjali, Ap 373,26 (yāva udeti suriyo dīpaṃ me tāva ~i, *Be, Ce, Ee so*; *Se* pajjali); *3 pl.* ujjaliṃsu, Vin I 31,21 (sakid eva pañca aggisatāni ~iṃsu) = Ap-a 555,2 (*Ee so*; *Be, Se* ujjaliyiṃsu; *not in Ce*); — ujjalanto *and* anujjalanto *in Ee at* Vv-a 53,18 *are wrr for* ujjālento *and* anujjālento (*Be, Ce, Se so*); — *caus.* (**a**) *pr. 3 sg.* **ujjaleti**, **~ayati**, ujjāleti, ujjālayati [*S.* ujjvalayati], *causes to blaze up; kindles; lights*; Vin I 31,16 (na sakkonti aggī ~etuṃ) ≠ Ap-a 554,35 (*Be, Se so*; *Ee wr* ~ituṃ; *not in Ce*); S I 169,21* (ajjhattam ev' ~ayāmi jotiṃ, *Be so*; *Ce, Ee, Se* eva jalayāmi); V 113,2 (bhabbo nu kho so puriso parittaṃ aggiṃ ujjāletun ti); Bv 10:28 (na ... padīpe ~enti); Cp 2:9:10 (~ehi mahāaggiṃ papatissāmi rukkhato, *Se so*; *Be, Ce, Ee* ujjālehi); — *part.pr.* (**a**) ujjālenta, *mfn.*, Sv 524,11 (gehe dīpasahassaṃ ujjālento viya, *Be, Se so*; *Ce, Ee* ujjālayanto); — *neg.* anujjālenta, *mfn.*, Vv-a 53,18 (padīpaṃ ujjālento vā anujjālento vā, *Be, Ce, Se so*; *Ee wr* ujjalanto vā anujjalanto vā); (**b**) ujjālaya(t), *mfn.*, Vism 428,22; — *aor. 3 sg.* (**a**) ujjālesi, Vism 428,20; (**b**) ujjalayī, ujjālayī, Ap 339,14 (aggiṃ ujjālayī jino); 579,15 (dīpān' ~ayī, *Be so*; *Ce* ujālayi; *Se* dīpāni ~ayiṃ; *Ee* dīpā 'nujjalayiṃ) *quoted* Thī-a 68,5* (*Be, Ce, Se so*; *Ee* ~ayiṃ); *1 sg.* (**a**) ujjalesiṃ, ujjālesiṃ, Ap 339,6 (~esiṃ, *Se so*; *Be, Ce, Ee* ujjālesiṃ); (**b**) ujjalayiṃ, ujjālayiṃ, Ap 373,25 (dīpaṃ ujjālayiṃ); — *absol.* (**a**) ujjālitvā, Ps III 271,14 (*Ce, Ee so, perhaps wr*; *Be* ujjalāpetvā; *Se* ujjālāpetvā); (**b**) ujjāletvā, Mil 259,28; Vv-a 51,9; (**c**) ujjāletvāna, Dīp 17:34; (**d**) ujjālayitvāna, Ja VI 495,28* (*Be, Se so*; *Ce, Ee* nijjālayitvāna); — *pass. pr. 3 sg.* ujjaliyati, *is kindled, is lit*; Vin I 31,20 (~iyantu Kassapa aggī ti) = Ap-a 555,1 (*Be, Se so*; *Ee* ~īyantu; *not in Ce*); Vin I 31,23 (aggī pi ~iyissanti) = Ap-a 555,4 (*Be, Se so*; *Ee* ujjalissati; *not in Ce*); — *pp* ujjalita, ujjālita, *mfn.* [*S.* ujjvalita], *lighted, flaming*; Ps II 412,15 (dīpasahasse ~ite, *Be, Se so*; *Ce, Ee* ujjālite); Sp 235,9 (~ita-padīpo); — *fpp* ujjaletabba, *mfn.*, A IV 45,23 (kaṭṭhaggi ... ujjaletabbo); — *caus.* (**b**) *absol.* ujjalāpetvā, *causing to be lit*; Pj II 27,25 (*Ee so*; *Be, Ce, Se* ujjālāpetvā).

ujjalana, *n.* [*S.* ujjvālana], *lighting*; — *ifc see* dīp'-.

ujjava, *m.* [*from* *ud + javati], *moving up (of the yarn ? a spinning term)*; — °'**-ujjava**, *m.*, *each moving up*; Vin IV 300,16 (~e āpatti pācittiyassa; Sp 935,6: ~e ti yattakaṃ hatthena añchitaṃ hoti, tattakamhi veṭhite ekā āpatti, *Ce, Se so*; *Be, Ee* tasmiṃ takkamhi veṭhite; *cf* Vin-vn 2286: yattakaṃ añchitaṃ hatthā tasmiṃ takkamhi veṭhite); — °'**-ujjavana**, *n.*, *id.*, Utt-vn 235; — *see also* ujjavana, ujjaviṃsu.

ujjavana, *mf*(~ī)*n. and n.* [*from* *ud + javati], **1.** (*mfn.*) *going up, going upstream*; Vin-vn 1184 (ekam ~iṃ nāvaṃ ... abhirūheyya); — **2.** (*n.*) *moving up*; — *ifc see* ujjav'-; — *see also* ujjava, ujjavanikā, ujjavi.

ujjavanikā, (*m*)*f*(*n*). *and f.* [*from* *ud + javati; *cf S.* javanikā, *"a sail"* ?], **1.** (*mfn.*) *going upstream*; Vin II 290,24 (āyasmā Ānando ... nāvāya ~āya Kosambiṃ ujjavi nāvāya paccorohitvā ... aññatarasmiṃ rukkhamūle nisīdi, *Be so*; *Ce* nāvāya Kosambiṃ ujjavi nāvāya paccorohitvā ...; *Ee* nāvāya ~āya Kosambiyā paccorohitvā ...; *Se* nāvāya gantvā Kosambiṃ ~āya nāvāya paccorohitvā ...; Sp-ṭ [*Be*] III 451,5: ~āyā ti paṭisotagāminiyā); — **2.** (*f.*) *the going upstream*; Vin IV 65,31 ([nāvaṃ] uddhagāminin ti ~āya; Sp 808,3 *foll.*: yasmā pana yo ... ~āya nāvāya kīḷati so uddhagāminiṃ abhirūhatī ti vuccati, ten' assa padabhājane attham eva dassetuṃ ~āyā ti vuttaṃ); — *see also* ujjava, ujjavana, ujjavi, ojavanikā.

ujjavi, **ujjaviṃsu**, *aor. 3 sg., 3 pl.* [*of* *ud + javati], *went upstream*; *3 sg.* ujjavi, Vin II 290,24 (āyasmā Ānando ... nāvāya ujjavanikāya Kosambiṃ ~i nāvāya paccorohitvā ..., *Be so*; *Ce* nāvāya Kosambiṃ ~i nāvāya paccorohitvā ...; *Ee* nāvāya ujjavanikāya Kosambiyā paccorohitvā ...; *Se* nāvāya gantvā Kosambiṃ ujjavanikāya nāvāya paccorohitvā ...); *3 pl.* ujjavimsu, Vin II 301,37 (nāvāya Sahajātiṃ ~iṃsu; Sp-ṭ [*Be*] III

453,21: ~iṃsū ti nāvaṃ āruyha paṭisotena gacchiṃsu); — *see also* ujjava, ujjavana, ujjavanikā.

ujjahati, *pr. 3 sg.* [ud + jahati], *abandons, gives up*; S I 188,23* (mānānusayam ~a) = Sn 342 = Th 1226 = Thī 20; — *part.pr.* ujjaha(t), *mfn.*, Th 60 (mānānusayam ~aṃ; *but cf* Th-a I 150,9: ~aṃ pajahiṃ samucchindiṃ).

ujjāla, *m. or n.* [*from* ujjalati], *lighting*; — *ifc see* dīp'-.

ujju, *see sv* uju.

ujjuka, *see sv* ujuka.

ujjukaroti, *pr. 3 sg.* [*cf S.* ṛjū√kṛ], *sets right, corrects*; Ja VI 208,14* (kasmā Brahmā n' ~oti lokaṃ, *Be, Ce, Ee so*; *Se* n' ujuṃ karoti).

ujjota, *m.* [*S.* uddyota], *light, lustre, brilliance*; Abh 37; — °'**-atthakara**, *mfn.*, *producing the benefit of light; useful for illumination*; Mil 321,14 (maṇiratanaṃ ~aṃ, evaṃ ... nibbānaṃ ~aṃ); — °**-kara**, *m.*, *producer of light, of brilliance*; Nidd II 195,22 (obhāsakaro dīpaṅkaro ~o pajjotakaro ti); — *see also* āloka-m-ujjotakara.

ujjotati, *pr. 3 sg.* [*S.* uddyotate], *shines*; Ja VI 218,25* (varamukhaṃ ~atī ti, *Ce, Ee so*; *Be, Se* pajjotatī ti); Ap-a 109,29 (~antū ti); — *part.pr.* ujjotamāna, *mfn.*, Ap 34,9 (tesaṃ ~amānānaṃ obhāso); — *caus. pr. 3 sg.* ujjoteti, *makes bright; illuminates*; Ap 84,26 (samantā aṭṭharatanaṃ ~essati khattiyo, *Ce, Ee so*; *Be, Se* ~issati); 333,27 (~enti divārattiṃ bhavanaṃ, *Be, Ce, Se so*; *Ee wr* ~anti); — *pp* **ujjotita**, *mfn.* [*S.* uddyotita], *lighted up, bright*; Dāṭh 5:53 (~e rathavare ratanappabhāhi).

ujjotana, *n.*, **~ā**, *f.* [*S.* uddyotana, *n.*], *enlightening; illumination; making bright*; Paṭis I 18,25 (°'-aṭṭho); Kv 628,3 (~ā); Mhv 1:20 (sāsanujjotanaṭṭhānaṃ Laṅkā ñātā jinena hi).

ujjhagg(h)ati, *wr for* ujjagghati *qv*.

ujjhaggi, *wr for* ujjagghi *qv*.

ujjhaggikā, *wr for* ujjagghikā *qv*.

ujjhaggeti, *see sv* ujjagghati.

ujjhaṅgala *in Ee at* Pv-a 138,11* *and* 139,16 *is wr for* ujjaṅgala (*Be, Ce, Se so*).

ujjhati[1], *pr. 3 sg.* [*S.* ujjhati], *abandons, leaves off; lets go, discharges; casts out, removes*; Dhātup 83 (ujjha ussagge); Dhātum 101; Sadd 350,24 (ujjha ussagge: ... ~ati); Th 500 (na ca diṭṭhaṃ sutaṃ dhīro sabbaṃ ~itum arahati); Ja VI 138,14* (hatthichakaṇāni ~ema); Sp 689,15 (riñcantī ti ~anti); — *aor. 3 pl.* ujjhiṃsu, Mhv 15:136 (yuddhaṃ ~iṃsu); — *absol.* (**a**) ujjhitvā, Vin I 283,35; III 231,38; Th 298; Mhv 34:40 (baliṃ ~itvā); (**b**) ujjhiya, Mhv 52:76 (jetum asakkunitvāna yujjhaṃ ~iya nikkhami); Saddh 494 (rūpagarubhāram ~iya); — *pp* **ujjhita**, *mfn.* [*ts*], *left, abandoned; cast out*; Vin III 232,3 (santhatāni tahaṃ tahaṃ ~āni); M I 296,10 (kāyo ~o avakkhitto seti); Dhp 58 (saṅkāradhānasmiṃ ~asmiṃ mahāpathe); Th 315 (addasaṃ itthiṃ ~aṃ apaviddhaṃ susānasmiṃ); Ja VI 51,6* (paṃsukūlānaṃ ~ānaṃ mahāpathe); Bv-a 264,10 (chaḍḍitaṃ ~aṃ pariccattaṃ); Sadd 350,24; — *fpp* ujjhitabba, *mfn.*, Th-a II 210,20.

ujjhati[2], *pr. 3 sg.* [*for* ujjhāyati *qv*], Vin II 231,14* (~anti pesalā, *in* uddāna); 251,16* (~anti, *in* uddāna).

ujjhatti, *f.* [*from* ujjhāpeti], *complaining; indignation*; — °**-bala**, *mfn.*, *whose strength is his indignation*; A IV 223,19 (issariyabalā rājāno ~ā bālā nijjhattibalā paṇḍitā; Mp IV 115,14: ~ā ti ujjhānabalā).

ujjhana, *n.* [*ts*], *removing, getting rid of*; — *ifc see* kacavar'-; — ujjhana *in Ee at* Sadd 384,8 *is prob. wr for* ujjana *qv*.

ujjhāna, *n.* [*from* ujjhāyati; *cf S.*, *BHS* avadhyāna], *complaining, fault-finding; indignation*; Mp IV 115,16 (~am eva balaṃ); Ud-a 162,14 (tassa anuggahaṇādhippāyena bhagavantaṃ etad avocuṃ na °-vasena); — °**-kamma**, *n.*, *a (formal) act of complaint*; Ja IV 287,26 (tāvad eva ~aṃ katvā, *Ce, Ee so*; *Be, Se* dev'-~aṃ); — *ifc see* dev'-; — °**-saññi(n)**, *mfn.*, *whose ideas are (based on) complaining or fault-finding; conscious of cause for indignation*; Vin IV 194,2 (chabbaggiyā bhikkhū ~ī paresaṃ pattaṃ olokenti); Dhp 253 (paravajjānupassissa niccaṃ ~ino; Dhp-a III 377,2 *foll.*: paresaṃ randhagavesitāya ujjhānabahulassa puggalassa; *cf* Udāna-v 27:2: avadhyānasaṃjñinaḥ); Th 958 (~ino bālā); Dhp-a III 376,13 (~-tāya); — °**-saññika**, *mfn.*, *id.*, S I 23,24 (~ā devatāyo).

ujjhāpana, *n.* [*from* ujjhāpeti], *complaining; making indignant or contemptuous; causing indignation or ill-will*; Vin V 144,29*; Sp 1308,1 (°-sikkhāpadaṃ); Th-a II 76,2 (pare °-vasena na okkhipe, heṭṭhato katvā pare na olokāpeyya na ujjhāpeyyā ti attho, *Ce, Ee so*; *Be, Se* ojjhāpanavasena); Sv-pṭ III 208,17 (taṃ pana ~aṃ tesaṃ nīcakiriyāya jānāpanaṃ hoti); Sadd 722,28 (chaṭṭhī ... °-ādiyoge); — *ifc see* devat'-.

ujjhāpanaka, *n.* [ujjhāpana + ka[2]], *complaint; causing indignation or ill-will*; Vin IV 38,13 (~e pācittiyan ti; Sp 771,5: yena vacanena ujjhāpenti taṃ ~aṃ); 38,24.

ujjhāpeti, **~ayati**, *caus. pr. 3 sg. of* ujjhāyati *qv*.

ujjhāyati, *pr. 3 sg.* [*in form* ud + jhāyati[1], *but probably for* ojjhāyati; *cf S.* ava√dhyai; *BHS* (Bhī Vin *§ 180*) ojjhāyati; *possibly however* ud + jhāyati[2]], *complains (about, acc. or gen.); is indignant (at or against, acc. or gen.)*; Vin III 44,19 (manussā ~anti khīyanti vipācenti alajjino ime samaṇā Sakyaputtiyā dussīlā musāvādino; Sp 296,10: ~anti avajjhāyanti, avajānantā taṃ jhāyanti olokenti lāmakato vā cintentī ti attho); D II 139,20 (devatā ... ~anti); S I 232,3 (devā tāvatiṃsā ~anti khīyanti vipācenti); Ja V 312,17 (mā bhikkhave imaṃ bhikkhuṃ ~atha, *Ee so, perhaps wr*; *Be, Ce, Se* ~ittha); Ap 498,8 (~anti ha bhikkhavo); Sp 514,10 (na bhikkhū ~eyyuṃ); Sv 158,20 (~issanti); Dhp-a III 174,20 (~ath' eva); Sadd 350,3 (jhe cintāyaṃ: jhāyati nijjhāyati upanijjhāyati ~ati); — *part.pr.* (**a**) ujjhāyanta, *mf(~ī)n.*, S I 24,19 (tā devatāyo ... ~antiyo); Mil 272,23 (~antesu manussesu); Spk I 175,11 (~anto āhiṇḍasī ti); (**b**) ujjhāyamāna, *mfn.*, Spk I 64,19; — *aor. 3 sg.* ujjhāyi, Ja I 475,5; Dhp-a I 73,13; *3 pl.* ujjhāyiṃsu, Ja III 364,3; Dhp-a I 156,14 (satthāraṃ ~iṃsu); *2 pl.* ujjhāyittha, Ud 28,30 (mā kho tumhe bhikkhave Vacchassa bhikkhuno ~ittha); — *inf.* (**a**) ujjhātuṃ, Ja II 355,8* (na naṃ ujjhātuṃ arahasi); (**b**) ujjhāyituṃ, Sv 158,22 (~ituṃ na sakkhissanti); Mp I 36,3; — *absol.* ujjhāyitvā, Ja I 475,8; Dhp-a III 68,10; — *neg.* anujjhāyitvā, Sv 957,1; — *pp* **ujjhāyita**, (*mf*)*n.*, *complaining, complaint*; Pj II 3,27 (kathaṃ hi nāma ... ti evaṃ manussānaṃ ~aṃ sutvā bhikkhūhi ārocite); — *fpp neg.* anujjhāyitabba, *mfn.*, Ud-a 193,30 (idāni 'ssa

anujjhāyitabbakāraṇaṃ dassento); Th-a III 86,4 (anujjhāyitabbaṭṭhāne pi vā ujjhānasīlā); — *caus. pr. 3 sg.* **ujjhāpeti**, **~ayati**, *makes a complaint (to, gen. or acc.); makes someone (acc.) contemptuous or indignant (against, acc.); creates ill-will (against, acc.)*; Vin IV 38,3 *foll.* (te āyasmantaṃ Dabbaṃ Mallaputtaṃ bhikkhū ~enti ...; Sp 770,34 *foll.*: taṃ āyasmantaṃ tehi bhikkhūhi avajānāpenti avaññāya olokāpenti lāmakato vā cintāpentī ti attho ... ojjhāpentī ti pi pāṭho, *Be, Ce, Se so*; *Ee wr* ujjhāpentī ti pi); 275,29 (kathaṃ hi nāma bhikkhunī duggahitena dūpadhāritena paraṃ ~essatī ti ... yā pana bhikkhunī ... paraṃ ~eyya); S I 209,14* (kassa ~ayāmase; Spk I 308,12: kassa mayaṃ ~ayāma nijjhāpayāma ārocayāmā ti); Ja III 423,19 (~essāmī ti); Th-a II 76,2 (pare ujjhāpanavasena na okkhipe, heṭṭhato katvā pare na olokāpeyya na ~eyyā ti attho, *Ce, Ee so*; *Be, Se* ojjhāpeyyā ti); — *part.pr.* ujjhāpenta, *mf(~entī)n.*, Vin V 61,15 (~entiyā pācittiyaṃ); Pj II 261,28; Utt-vn 78 (~ento); — *aor. 3 sg.* ujjhāpesi, Vin IV 275,19; M I 126,6 (paṭivissakānaṃ ~esi) *quoted* Sadd 719,20; Ja V 286,18 (deviṃ ~esi); Pv-a 266,27; *3 pl.* ujjhāpesuṃ, Ud 44,19 (manusse ~esuṃ passath' ayyā Sakyaputtiyānaṃ kammaṃ); — *absol.* (**a**) ujjhāpetvā, Ja VI 183,20 (devatā ~etvā); (**b**) ujjhāpetvāna, Ja VI 183,27* (pitaraṃ ... ~etvāna bhūtāni); — *pp* ujjhāpita, *(mf)n.*, *complaining*; Vin V 38,7; Utt-vn 78 (~ite pācittiyaṃ siyā); — *fpp* ujjhāpetabba, *(mf)n. impers.*, D III 204,16 (imesaṃ ... mahāsenāpatīnaṃ ~etabbaṃ vikkanditabbaṃ viravitabbaṃ) *quoted* Sadd 722,28; — *see also* avajjhāyati, ojjhāyati.

ujjhāyana, *n.* [*from* ujjhāyati], *complaining; indignation*; Sp 296,22 (ayaṃ °'-attho); Mp II 97,4 (manussānaṃ ~e); Ud-a 193,29; Sadd 350,4 (jhe cintāyaṃ ... jhānaṃ nijjhānaṃ upanijjhānaṃ ~aṃ).

ujjhita, *mfn.*, *pp of* ujjhati[1] *qv.*

ujjhiya, *absol.* of ujjhati[1] *qv.*

uñcha, *m.*, **~ā**, *f.* [*S.* uñcha], *gleaning; gathering food from the wild; gathering food by begging*; (*also possibly: gleaned or begged food*;) Vin III 6,19 (~ena paggahena yāpetuṃ); A I 36,27 (annaggarasaggānaṃ na lābhino ~ena kapālābhatena vā yāpenti; Mp II 38,25: uñchācārena vanamūlaphalāphalena vā ...); Sn 977 (~ena ca phalena ca; Pj II 581,16 *foll.*: uñchācariyāya ca vanamūlaphalena ca); Pv 42:3 (isiṃ ... ~e pattagate rataṃ, *Ce, Ee, Se so*; *Be* pattāgate; Pv-a 265,13 *foll.*: uñchena bhikkhācārena laddhe pattagate ... āhāre rataṃ; *see* uñchāpattāgata *below*); Thī 329 (uttiṭṭhapiṇḍo ~o ca; Thī-a 235,1: ~o ti ... gharapaṭipāṭiyā āhiṇḍanaṃ uddissa ṭhānaṃ ca); Ja IV 23,9 (pabbajitvā ~āya phalāphalehi yāpentā, *Ce, Se so*; *Be* uñchācariyāya; *Ee* uñchāphalāphalehi); 66,11' (gāme vā āmapakkabhikkhācariyaṃ araññe vā phalāphalaharaṇasaṅkhātaṃ ~aṃ yo careyya); V 96,16* (sace ahaṃ ... patiṃ tam ~āya punā vane bhare); VI 543,15* (sāyaṃ ~āto ehiti); 555,11* (ativelaṃ nu ammāya ~ā laddho anappako, *Be so*; *Ce, Ee* uñchāladdho; *Se* uñchāladdhaṃ anappakaṃ; *CPD sv* anappaka *suggests* ~o laddho; 555,27' *foll.*: ativelan ti pamāṇātikkantaṃ katvā ~ā ti uñchācariyāya laddhaṃ vanamūlaphalaṃ, *Se so*; *Be* uñchācariyāya, phalan ti vanamūlaphalāphalaṃ; *Ce, Ee* uñchācariyāya laddhaṃ vanamūlaphalāphalaṃ, *omitting* ~ā ti); Ap 420,6 (~āya caramānā); Sadd 342,13 (~o pariyesanaṃ); — *ifc see* vana-m-; — °'-**āsaka**, *mfn.* [uñcha + āsa[2] + ka[2]], *involving eating by means of gleaning or begging*; M II 7,31 (~e vate ratā, *Be so*; *Ce* uñchepake; *Ee* ucchepake; *Se* uccāpake; Ps III 240,5: ~e ... uñchācariyasaṅkhāte bhikkhūnaṃ pakativate ratā, *Be, Se so*; *Ce* uñchepake ...; *Ee* ucchepake ...); — °(ā)-**cariya**, *m(fn).*, *(one) who subsists by gleaning (a class of ascetics)*; Sv 270,21 (aṭṭhavidhā hi tāpasā saputtabhariyā ~ā ...) ≠ Pj II 295,8 (uñchācārikā); Sv 270,26 (ye ... lāyanamaddanaṭṭhānesu vīhimuggamāsatilādīni saṅkaḍḍhitvā pacitvā paribhuñjanti te ~ā nāma); — *see also* uñchācārika; — °(ā)-**cariyā**, *f.*, *(the practice of) gleaning, gathering food*; Ja IV 28,13 (assamapadaṃ katvā pabbajitvā ~āya vanamūlaphalāphalena yāpentā); VI 518,31 (~āya īhatha) *quoted* Sadd 342,13; Ja VI 584,17* (~āya jīvitaṃ, *Be, Ce, Se so*; *Ee wr* uñchācariyena); Nidd I 225,1 (~āya piṇḍiyālopena jīvikaṃ kappeyya; Nidd-a I 335,17: ~āyā ti bhikkhācaraṇena); — °-**cārika**, *m(fn).*, *subsisting by gleaning or begging food (a class of ascetics)*; Pj II 295,8 (aṭṭhavidhā tāpasā saputtabhariyā ~ā ...) ≠ Sv 270,21 (uñchācariyā); Pj II 295,13 (~ā ti ... sippādīni sikkhāpetvā hiraññasuvaṇṇaṃ paṭikkhipitvā tilataṇḍulādikappiyabhaṇḍapaṭiggāhakā); — °-**pattāgata**, *(mf)n.* (*or perhaps* uñchā [*instr. or abl.*] pattāgata), *whatever has come into the bowl by gathering or begging, whatever comes into the alms bowl*; Th 155 (~e ratā; Th-a II 31,7: ~e ratā ti uñchācariyāya ābhatattā uñchāpatte [*or better* uñchā patte ?] āgatattā pattāgate pattapariyāpanne ratā, *Ee so*; *Ce* uñchācariyāya ābhatattā uñchāpattena āgatattā pattāgate ...; *Be, Se* uñche pattāgate ratā ti uñchācariyāya ābhatattā uñche patte āgatattā pattāgate ...) ≠ 843 (Th-a III 53,35: ~e rato ti uñchācariyāya patte āgate) ≠ Pv 42:3 (uñche pattāgate rataṃ, *Be so*; *Ce, Ee, Se* pattagate); — *see also* samuñchaka.

uñchati, *pr. 3 sg.* [*S.* uñchati], *gleans; gathers food from the wild or by begging*; Dhātup 52 (uñcha uñche); Dhātum 66; Sadd 342,13 (uñchi uñche: ... ~ati); Vism 60,15 (taṃ piṇḍapātaṃ ~ati) = Nidd-a I 195,10; — *absol.* uñchitvā, Ja V 90,14' (vanaṃ ~itvā cariyaṃ caritvā, *Ee so*; *Be* uñchetvā uñchācariyaṃ; *Ce, Se* uccinitvā uñchācariyaṃ).

uñchana, *n.* [*ts*], *gleaning; gathering food*; Dhātum 66 (uñcha ~e); Sv-pṭ I 400,3.

uñchā, *see sv* uñcha.

uññā, *f.* [*for* *o(ñ)ñā, *S.* avajñā], *contempt; disrespect*; Vin IV 241,2 (tumhe yeva saṅgho ~āya paribhavena akkhantiyā ... evam āha); 241,36 (~āyā ti avaññāya); Vibh 373,3 (~ā avaññā paribhavo randhagavesitā; Vibh-a 500,13: ~ā ti heṭṭhā katvā jānanā); — *see also* avaññā, uññāta, uññātabba, uññāsi.

uññāta, *mfn.* [*for* o(ñ)ñāta *qv*], *despised; treated with disrespect*; Vibh 2,20 (~aṃ avaññātaṃ hīḷitaṃ); Sp 738,30 (oñātan ti avañātaṃ, ~an ti pi paṭhanti); Vibh-a 467,16 (avasesā sattā ~ā avaññātā ahaṃ pana anuññāto anavaññāto ti); Sadd 609,30; 810,5 (ettha ca ~an ti paṭhamaṃ avasaddassa okārādeso pacchā okārassa

ukārādeso datthabbo); — **anuññāta**[2], *not despised*; Vibh 2,25; — *see also* uññā, uññātabba, uññāsi.

uññātabba, *mfn.* [*for* oñātabba *qv*], *to be treated with contempt or disrespect*; S I 69,1 (cattāro kho 'me ... daharā ti na ~ā daharā ti na paribhotabbā); Sn *p.* 93,7 (samaṇo kho daharo ti na ~o; Pj II 424,3: na ~o ti na avajānitabbo) *quoted* Sadd 810,4; — *see also* avajānitabba, uññā, uññāta, uññāsi.

uññāsi, *aor. 2 sg. of* avajānāti *qv*.

utaṇḍa, uttaṇḍa, *see sv* uddaṇḍa.

uṭṭitvā *in Be, Ee at* Vin II 131,17 *is wr for* uḍḍitvā *or* uḍḍetvā *qqv sv* oḍḍeti.

uṭṭepetun *in Ee at* Vin I 79,16 *is wr, prob. for* uḍḍāpetun *qv sv* uḍḍeti[1].

uṭṭha, *mfn., pp of* vasati[2] *qv*.

uṭṭhapana, *see sv* uṭṭhāpana.

uṭṭhapeti, *caus. pr. 3 sg. of* uttiṭṭhati *qv*.

uṭṭhavacitta, *m., a kind of bird*; Sv 967,34 (oṭṭhavacittakā ti uṭṭhehi citte uṭṭhehi citte ti evaṃ vassamānā °-sakuṇā pi tattha vicaranti, *Ee so*; *Ce* uṭṭhavacittakā ti; *Be, Se* uṭṭhehi citta uṭṭhehi cittā ti).

uṭṭhahaṅgehi *in Ee at* Sp 795,24 *is wr for* aṭṭhah' aṅgehi (*Be, Ce, Se so*).

uṭṭhahati, *pr. 3 sg., see sv* uttiṭṭhati.

uṭṭhahana, *n. and mfn.* [*from* uṭṭhahati], *rising, getting up*; Dhp-a I 17,9 (nisīdanuṭṭhahanakālesu, *Be, Ce, Se so*; *Ee* nisīdanuṭṭhāna-); Sv-pṭ I 342,26 (uggacchana-udako ti dhārāvasena °-udako).

uṭṭhāta(r), *m.* [*S.* utthātṛ], *one who rouses himself, is energetic*; S I 214,35• (~ā vindate dhanaṃ; Spk I 332,20: ~ā ti ... uṭṭhānasampanno asithilaparakkamo) = Sn 187; A IV 285,7• (~ā kammadheyyesu); Ja IV 429,5• (~ā dhitimā naro); — **anuṭṭhāta(r)**, *m., one who does not exert himself*; S I 217,5•; Sn 96.

uṭṭhāti, *pr. 3 sg., see sv* uttiṭṭhati.

uṭṭhāna, *n.* [*S.* utthāna], **1.** *rising, getting up; arising, appearance; erection; exertion, effort*; Abh 886; D III 189,19 (antevāsinā ... ācariyā paccupaṭṭhātabbā ~ena upaṭṭhānena sussūsāya ...; Sv 954,7: ~enā ti āsanā ~ena); M I 86,4 (moghaṃ vata me ~aṃ); A V 136,20 (anālassaṃ ~aṃ bhogānaṃ āhāro); Dhp 25 (~en' appamādena); Ja I 19,15 (suriyass' ~aṃ); V 113,7• (Sakko pi hi bhūtapati ~e na ppamajjati); Sv 386,2 (gilānass' eva ca ~aṃ nāma garu hoti); Mp II 382,23 (sayanato ~aṃ); — *ifc see* kapp'-, gabbh'-, lah'- (*sv* lahu); — **2.** *produce, yield; revenue*; Bv 13:14 (janapade ~aṃ paṭipiṇḍiya; Bv-a 205,28: ~an ti raṭṭhuppādaṃ, āyan ti attho); — **3.** *evacuation of the bowels*; Ps III 355,3 (tassa rattibhāge ~āni pavattiṃsu katipayavāre bahi nikkhami, *Be, Se so*; *Ce, Ee* vuṭṭhānāni); Dhp-a II 190,13 (addhā imassa ~āni vattantī ti); — **°-paṇṇākāraṃ** *in Ee at* Dhp-a I 184,1 *is prob. wr for* uṭṭhānaka- *qv*; — **°-va(t)**, *mfn., full of energy, exerting oneself*; Dhp 24 (°-vato); Spk II 274,25 (°-vatā nāma mādisena bhavitabbaṃ); Th-a I 16,16 (°-vanto); — **°-sampanna**, *mfn.*, **1.** *abounding in energy, zealous*; A V 84,1 (dakkho puriso ~o); Ja VI 297,17•; — **2.** *very productive, of great yield*; Mil 416,21 (khettaṃ ~aṃ hoti kassakassa hāsajanakaṃ); Mp I 143,14 (sassaṃ atirekaṃ ~aṃ ahosi); — **anuṭṭhāna**[2], *n., not getting up; lack of exertion; laziness*; S I 43,19•; A V 136,6 (ālassaṃ ~aṃ bhogānaṃ paripantho); Vism 246,7; — ~-seyyā, *f., a bed from which one will not rise; a death-bed*; Ja I 391,25; VI 34,16; Sv 575,13; — *see also* vuṭṭhāna.

uṭṭhānaka, *mfn.* [uṭṭhāna + ka[2]], **1.** *energetic; zealous*; D III 192,11• (~o analaso); Ja VI 246,2• (dakkhaṃ ca posaṃ ... viditvā ~aṃ); — **2.** *being produced (at, usually loc.); being the revenue (from)*; Sv 755,2 (pācīnadisāya ~aṃ bhaṇḍaṃ gahetvā); Dhp-a I 184,1 (gāmasatato ~aṃ paṇṇākāraṃ ādāya, *Se so*; *Be* vuṭṭhānakapaṇṇākāraṃ; *Ce* gāmasate °-paṇṇākāraṃ; *Ee* gāmasate uṭṭhānapaṇṇākāraṃ, *prob. wr*); Ap-a 341,6 (Sāvatthiyaṃ ~aṃ bhaṇḍaṃ gahetvā); — **3.** *yielding; having a revenue of*; — *ifc see* satasahass'-; — **°-bhaṇḍa**, *n., goods produced (in, loc.); property being the revenue (from, loc.)*; Ja I 377,16 (paccante ~assa pañca sakaṭasatāni pūretvā); Ps I 240,7 (pācīnadisāya ~aṃ gahetvā); — **°-bhaṇḍaka**, *n., id.*, Spk I 311,32 (yadā Rājagahe ~aṃ mahagghaṃ hoti, *Ce, Ee so*; *Be* uṭṭhāna-; *Se* vuṭṭhānaka-); — *see also* vuṭṭhānaka.

uṭṭhāpaka, *mfn.* [*cf S.* utthāpaka], *who raises, rouses*; — *ifc see* vetāla-.

uṭṭhāpana (*and* uṭṭhapana), *n.* [*S.* utthāpana], *causing to rise; causing to come forth; letting rise*; Ja IV 431,10 (migānaṃ °'-atthāya, *Be, Ce, Se so*; *Ee* uṭṭhapan'-); Sp 1067,25 (aññattha aruṇaṃ ~ena); — *ifc see* matasarīr'-; — **°-manta**, *n., a spell for raising (the dead)*; Ja I 510,17 (~am eva gahetvā); — *ifc see* matak'-; — **anuṭṭhāpana**, *n., not causing to rise or come forth*; Th-a III 22,3 (satisampajaññassa ~aṃ, *Be, Ce, Se so*; *Ee* anuṭṭhapanaṃ).

uṭṭhāpeti, ~**ayati**, *caus. pr. 3 sg. of* uttiṭṭhati *qv*.

uṭṭhāya, *absol. of* uttiṭṭhati *qv*.

uṭṭhāyaka, *mf(~ā and -ikā)n.* (*and* uṭṭhāyika, *mfn.* ?) [*from* uṭṭhāti], *rising (early); exerting oneself, active*; A IV 92,24• (pharusā ca caṇḍī ca duruttavādinī ~ānaṃ abhibhuyya vattati yā evarūpā purisassa bhariyā ...; Mp IV 47,15: ~ānan ti bahuvacanavasena viriyuṭṭhānasampanno sāmiko vutto, tassa taṃ uṭṭhānasampattiṃ abhibhavitvā heṭṭhā katvā vattati) = Ja II 348,6• (*Be, Ce* ~ānaṃ; *Ee* upaṭṭhāyikānaṃ; *Se* uṭṭhāyikānaṃ); Thī 413 (uṭṭhāyikaṃ analasaṃ sīlavatiṃ dussate bhattā); Th-a II 215,22 (yo vibhavatthiko puriso ~o hutvā tava santike vasissāmī ti, *so read* ? *Ee* utthāyako; *Ce* uṭṭhāyiko; *Be, Se* upaṭṭhāyiko).

uṭṭhāyi(n), *mfn.* [*S.* utthāyin], *rising (from one's bed); rousing oneself*; — *ifc see* kāl'- (*sv* kāla[1]), pubb'- (*sv* pubba[2]).

uṭṭhāyika, uṭṭhāyikā, *see sv* uṭṭhāyaka.

uṭṭhāhaka, *mf(-ikā)n.* [*from* uṭṭhahati], *rising (early); exerting oneself, active*; A III 38,17• (uṭṭhāhikā analasā, *Be, Ce, Ee so*; *Se* uṭṭhāyikā); Ja V 448,5• (~aṃ ce pi alīnavuttiṃ ... jahanti, *Be, Ce, Ee so*; *Se* uṭṭhāyakaṃ); Ps II 99,2 (analasā ti uṭṭhāhikā).

uṭṭhāhita *in Ee at* Ap 264,13 *is prob. wr for* akkosita *qv sv* akkosati.

uṭṭhita, *mfn., pp of* uttiṭṭhati *qv*.

uṭṭhituṃ, *inf. of* uttiṭṭhati *qv*.

uṭṭhitetabbā *in Ee at* Sp 1364,24 *is wr for* uṭṭhite sabbā

(*Be, Ce so*).

uṭṭhiṃsu, *aor. 3 pl. of* uttiṭṭhati *qv*.

uṭṭhujātarohitavaṇṇo *in Ee at* Ja IV 70,24' *is wr for* suṭṭhu- (*Be, Ce, Se so*).

uṭṭheti, *pr. 3 sg., see sv* uttiṭṭhati.

uḍayhate *in Ee at* Ja III 22,3* *is wr for* uḍḍayhate *qv sv* uḍḍayhati.

uḍḍana, *n.* [*from* uḍḍeti[2]], *tying; stringing up*; Sadd 355,27 (ḍī khipanuḍḍanesu: ḍeti uḍḍeti).

uḍḍayhati, ~ate, *pr. 3 sg.* [*pass. of* *ud + ḍahati], *is burnt up; is scorched; is tormented or grieved*; Ja I 48,1 (ayaṃ ca mahāpaṭhavī Sineru ca pabbatarājā ~issanti vinassissanti); III 22,3* (~ate na ramati, *Be, Ce so*; *Ee wr* uḍayhate; *Se* udayhate); V 194,1 (tīṇi saṃvaccharāni devassa avassantassa sakalaraṭṭhaṃ ~ati); 194,19* (~ate janapado); Pp 13,31 (n' eva tāva kappo ~eyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti) = Pj I 181,15 (*Be, Ce so*; *Ee, Se wr* n' eva tāva kappo uḍḍaheyya); — *aor. 3 sg.* uḍḍayhittha, Mhv 33:6 (dīpena Lohapāsādo ~ittha).

uḍḍayhana, *n.* [*from* uḍḍayhati], *burning up; conflagration*; — °-**velā**, *f., the time of conflagration, the time for the burning up*; Pp 13,30 (kappassa ca ~ā) = Pj I 181,14 (*Be, Ce, Se so*; *Ee wr* uḍḍahana-).

uḍḍahanavelā *in Ee at* Pj I 181,14 *is wr for* uḍḍayhana- *qv*.

uḍḍaheyya *in Ee, Se at* Pj I 181,15 *is wr for* uḍḍayheyya (*Be, Ce so*).

uḍḍita, *mfn., pp of* uḍḍeti[2] *qv sv* oḍḍeti.

uḍḍeti[1], ~**ayati**, *pr. 3 sg.* [*S.* uḍḍayate], *flies up*; M I 364,29 (gijjho ... maṃsapesiṃ ādāya ~ayeyya); Ja V 368,17* (mutto pi na icchi ~etuṃ); 417,4 (dve dijakaññāyo ... ~enti); Sp 324,5 (aṭavimukho ~eti vā gacchati vā); — uḍḍayāmi *in Ee at* Pv-a 256,20 *is wr for* ucchaḍḍayāmi (*Be, Ce, Se so*); — *absol.* uḍḍetvā[1], Ja V 256,15' (*Ee so*; *Be, Ce, Se* uppatitvā); Sp 323,21; — *caus. pr. 3 sg.* uḍḍāpeti, uḍḍepeti, *makes fly up; scares*; Vin I 79,16 (ussahanti pana te Ānanda dārakā kāke ~āpetun ti, *Be, Ce so*; *Se* ~epetun ti; *Ee wr* uṭṭepetun ti); — *absol.* uḍḍāpetvā, Sp 1003,23.

uḍḍeti[2], *see sv* oḍḍeti.

uḍḍepaka, *mfn.* [*from caus. of* uḍḍeti[1]], *making fly up; scaring*; — *ifc see* kāk'-.

uḍḍha[1], *ifc see* aḍḍhuḍḍha *sv* aḍḍha[1].

uḍḍha[2], *mfn., pp of* usati *qv*.

uḍḍhamāsassa *in Ee at* S V 320,26 *is wr for* aḍḍha- (*Be, Ce, Se so*).

uṇādi, *m.* [*ts*], (*gr.t.t.*) *a class of suffixes (beginning with* uṇ*)*; — **uṇādyanta**, *mfn., ending with the* uṇādi *suffixes*; Sadd 777,24 (~aṃ adhīte); — **soṇādi**, *mfn., including the* uṇādi *suffixes*; Sadd 777,23 (~iṃ adhīte).

uṇṇa-, *iic for* uṇṇā *qv*.

uṇṇaja, *mfn.* [*wr for* *uṇṇava, *cf S.* ūrṇāvat ?], *having a circle of hair between the eyebrows*; ? Ja VI 218,12* (kass' etaṃ ~aṃ mukhaṃ; *cf* 219,4': ~an ti kañcanādāso viya paripuṇṇaṃ).

uṇṇata[1], *n.* [?], *an ornament*; Abh 289 (~aṃ); Ja VI 590,10* (590,24': ~an ti ekaṃ pasādhanaṃ).

uṇṇata[2], *mfn., pp of* unnamati *qv*.

uṇṇati, *f., see sv* unnati.

uṇṇama, *m., see sv* unnama.

uṇṇamati, *see sv* unnamati.

uṇṇamana, *see sv* unnamana.

uṇṇaḷānaṃ *in Ee at* Peṭ 93,23 *and* 95,6 *is wr for* unnaḷānaṃ (*Be so*).

uṇṇā (*iic sometimes* uṇṇa-), *f.* **1.** [*S.* ūrṇā, ūrṇa-], *wool; woollen thread*; Abh 876; Vin II 150,28 (addasāsuṃ kho bhikkhū samajjaṭṭhāne bahuṃ ~aṃ pi colaṃ pi ... paṇṇaṃ pi chaḍḍitāni); A III 37,28 (abbhantarā kammantā ~ā ti vā kappāsā ti vā); Sp 1085,18 (kambalapādukā ti ~āhi katapādukā); — *ifc see* jāti[1]-; — **2.** [*BHS* ūrṇā], *a circle of hair between the eyebrows*; Abh 876; D II 18,29 (~ā bhamukantare jātā odātā mudutūlasannibhā) ≠ M II 137,7; Sn 1022; — °(a)-**nābha**, *m.* [*S.* ūrṇanābha], *a spider*; Sadd 922,3 (~o uṇṇanābhi ... mattābhedo 'yaṃ); — °-**nābhi**, °(a)-**nābhi**, *m.f.* [*S.* ūrṇanābhi, ūrṇanābhī], *a spider*; Abh 621; Vin II 110,17* (~i sarabū mūsikā) = A II 73,8*; Ja II 147,14' (~ī ti makkaṭako, tassa hi nābhito uṇṇāsadisaṃ suttaṃ nikkhamati); Sadd 922,3; — °(a)-**pāvāra**, *m., a woollen cloak; (or a sheepskin covering ?)*; Sp 1202,21 (uṇṇalomāni bahi katvā ~aṃ pārupanti); — °(a)-**pāvāraka**, *m., id.*, Sp 1 080,30 (attano sassirikaṃ ~aṃ paccekabuddhassa ... pādapuñchanikaṃ katvā ṭhapesi, *Ce, Ee, Se so*; *Be* -pāvāraṇaṃ); — °-**bhisi**, °(a)-**bhisi**, *f., a cushion or bolster stuffed with wool*; Vin IV 40,9; Ap 303,14 (*Be, Ce, Se so*; *Ee wr* unnā-); — °-**loma**, °(a)-**loma**, *n.*, **1.** *the nap of woollen cloth (or the fleece ?)*; Sp 1202,21 (~āni bahi katvā uṇṇapāvāraṃ pārupanti); — **2.** *the hair of the hair-circle; the hair-circle relic; the representation of the hair-circle (on a Buddha image)*; Ja V 11,22 (~ato raṃsiṃ vissajjesi); Bv 28:9 (~aṃ ca Kosale); Mhv 38:63 (akāsi ... ~aṃ); Thūp 233,1 (tassā paṭimāya ... ~aṃ pana rajatamayaṃ ahosi).

uṇṇādino *in Ee at* Ja II 216,24 *is wr for* unnādino (*Be, Ce, Se so*).

uṇṇāma, *see sv* unnama.

uṇṇāmaninnāmi(n), *see sv* unnāmaninnāmi(n).

uṇṇika, *mfn.* [*cf S.* aurṇika], *woollen*; Ap 314,19 (~e ... bimbohane upadhemi uttamaṅgaṃ).

uṇṇigaṇḍa, *m., a kind of boil*; Sp 996,4 (~ā nāma honti, gothanikā viya aṅgulikā viya ca tattha tattha lambanti).

uṇṇī, *f.* [*cf S.* aurṇa, *mf(-ī)n.*], *a woollen robe or cloak; (or a sheepskin covering ?)*; Vin II 108,27 (chabbaggiyā bhikkhū bāhiralomiṃ ~iṃ dhārenti; Sp 1202,21: ~in ti uṇṇalomāni bahi katvā uṇṇapāvāraṃ pārupanti).

uṇha, *mfn. and n.* (*and m.*) [*S.* uṣṇa], **1.** (*mfn.*) *hot; warm*; Vin II 148,24 (vihārā tiṇacchādanā honti sītakāle sītā ~e kāle ~ā); M I 387,6 (~aṃ lohitaṃ); Ja IV 330,21* (~o ca vāto); Sp 846,18 (°-ttā); Sv 370,5 (tassa sīlatejena Sakkavimānaṃ ~aṃ ahosi); Vibh-a 261,31 (kese kakkhaḷatā paṭhavīdhātu ābandhanatā āpodhātu °-tā tejodhātu ...); — *acc.* ~aṃ, *adv., hotly*; Ja VI 576,5* (~aṃ pi passasi); — *ifc see* accuṇha, abbhuṇha; — **2.** (*n.m.*) *heat, warmth; hot weather, the hot season; what is hot, a hot object*; Abh 80 (~o nidāgho gimhe); Vin I 3,19 (mā bhagavantaṃ sītaṃ mā bhagavantaṃ ~aṃ mā bhagavantaṃ ḍaṃsamakasavātātapasiriṃsapasamphasso

ti); II 113,19 (bhikkhū ~e pattaṃ nidahanti); D III 130,7 (cīvaraṃ anuññātaṃ... sītassa paṭighātāya ~assa paṭighātāya); A I 286,29 (kesakambalo bhikkhave sīte sīto ~e ~o); Sn 52; Th 232 (yo ca sītaṃ ca ~aṃ ca tiṇā bhiyyo na maññati); Ja II 7,27* (~aṃ v' ajjhohitaṃ mukhe); Pv 31:5 (chāyaṃ upemi ~esu; Pv-a 203,1: ~esū ti uṇhakālesu); Ap 405,8; Cp 3:10:1 (~e suriyasantāpe sare udakaṃ khīyatha; Cp-a 237,4: ~e ti uṇhakāle gimhasamaye); Mil 410,16 (megho paṭhaviyā ~aṃ nibbāpeti); Vism 666,3 (sītasamphuṭṭho puriso ~aṃ pattheti); Sadd 503,24 (dāho ~aṃ, usati dahatī ti ~aṃ); — °**âbhitatta**, *mfn.*, *scorched or distressed by heat*; Vin II 220,8; Mil 97,15; — °'-**ākāra**, *m.* (*and mfn.* ?), *the appearance of heat; a sign of being hot*; (*what appears hot; whose form is hot*;) Ja I 330,11; VI 593,10 (Sakkassa āsanaṃ ~aṃ dassesi); Mp III 367,5 (tasmiṃ thaddhākārā paṭhavīdhātu atthi ... ~ā tejodhātu); Dhp-a I 17,11 (~aṃ dassesi); — °**ôdaka**, *n. and mfn.* [uṇha + udaka], **1.** (*n.*) *hot water; warm water*; Vin III 116,31 (bhikkhuno ~ena nhāyantassa); Th 185 (sace ~aṃ atthi); Ja VI 90,31*; 109,5* (~asmiṃ pakiledayitvā); Vism 591,14; — **2.** (*mfn.*) *having hot water*; Spk I 38,24 (nadī sandati kuthitā ~ā); — °-**kallavassaṃ** *in Ee at* Ja IV 389,25 *is wr*; *read* uṇhaṃ kukkulavassaṃ *with Be, Ce, Se*; — °-**kāla**, *m.*, *the hot season; a time of heat*; Vin I 49,2; Vism 624,4; — °-**gu**, *m.*, *the sun*; Sadd 242,20 *foll.* (~ū ti ettha pana gosaddo rasmiyaṃ vattati, uṇhā gāvo rasmiyo etassā ti ~u, suriyo); — °-**raṃsi**, *m.*, **1.** *the sun*; Abh 62; — **2.** *a hot ray*; Dīp 2:25; — °-**viriya**, *mfn.*, *having the power to warm*; Ps III 214,14 (~āni kambalādīni vaṭṭanti); — **ati-uṇha**, *mfn. and n.*, **1.** (*mfn.*) *too hot; very hot*; D III 184,4 (~an ti kammaṃ na karoti); Th 231 (atisītaṃ ~aṃ atisāyam idaṃ ahū); Ja VI 3,6 (atikāḷiyā sarīraṃ atisītalaṃ hoti accodātāya ~aṃ, *Ce, Ee so*; *Be, Se* khīraṃ ~am hoti); — **2.** (*n.*) *excessive heat; very great heat*; Vism 236,3 (atisītena pana ~ena vā abhibhūtassa vipajjati); — *see also* accuṇha.

uṇhati, *pr. 3 sg.* [*S.* √uṣ, *cf Ved. part.pr.* uṣṇat], *heats, burns*; Sadd 505,22 (~atī ti uṇhan ti nibbacanaṃ kātabbaṃ); — *caus. pr. 3 sg.* uṇhāpeti [*cf S.* uṣṇayati], *heats, causes to heat; has something heated*; Sp 698,17 (vāsiphalaṃ tāpetvā udakaṃ vā khīraṃ vā ~eti) = Sadd 825,11; Spk I 345,19 (~etvā); — *see also* usati, osati.

uṇhīsa, *m.n.*, **1.** [*S.* uṣṇīṣa], *a turban, esp. the turban of a king or prince, one of the five* kakudhas *qv*; Abh 284 (sirovethanam ~aṃ); 358 (~aṃ); 862 (~o); D I 7,22 (maṇḍanavibhūsanaṭṭhānānuyogaṃ anuyuttā ... chattam citrupāhanaṃ ~aṃ maṇiṃ ...); M II 119,27 (rājā Pasenadi Kosalo tatth' eva khaggaṃ ca ~aṃ ca Dīghassa Kārāyanassa pādāsi; Ps III 351,10 *foll.*: desanāmattam etaṃ ... pañca pi kakudhabhaṇḍāni adāsi); S V 4,25 (setaṃ chattaṃ setaṃ ~aṃ setāni vatthāni); Ja II 88,23 (~aṃ sīse paṭimuñcitvā); V 264,24* (nikkhippa pañca kakudhāni ... ~aṃ khaggaṃ ...); Mil 330,1; Mhv 11:28; — **2.** [*BHS* uṣṇīṣa], *a protuberance on the head of a* mahāpurisa *(a meaning prob. arising from a misinterpretation of* uṇhīsasīsa *qv below)*; Sp 1007,15 (~ato paṭṭhāya yāva pādatalā); Sv 604,10 (catasso dāṭhā dve akkhakā ~an ti, imā satta dhātuyo na vippakiriṃsu); Bv-a 243,9 (~assa sikhā viya uggatattā); — **3.** *the coping of a railing; a handrail (of a balustrade)*; Abh 862 (sopānaṅgamhi ~o); D II 178,32 *foll.* (sopānassa sovaṇṇamayā thambhā ahesuṃ rūpimayā sūciyo ca ~aṃ ca ... vedikāya ... rūpimayā sūciyo ca ~aṃ ca); — °-**sīsa**, *mfn.*, *whose head is like a turban in appearance (one of the 32 characteristics of a* mahāpurisa*)*; D III 145,1 (mahāpuriso ~o hoti); 170,2* (~-ttaṃ idh' ajjhagamā, *eds so*; *read* ~-taṃ *mc*?); M II 137,9 (~o kho pana so bhavaṃ Gotamo); Sv 452,11 *foll.* (uṇhīsaveṭhitasīso viyā ti ~o ... uṇhīsaṃ viya sabbattha parimaṇḍalasīso ti ~o) = Ps III 386,4 *foll.*

uta, *ind.* [*ts*], *a particle of emphasis: and, also, even*; Ja II 163,22* (acār' utāyaṃ vitudaṃ vanāni, *Ee so, perhaps wr*; *Be, Se* acāri vatāyaṃ; *Ce* acāritāyaṃ; 164,1': acār' utāyan ti acāri vata ayaṃ, *Ee so*; *Se* acāri vatāyan ti; *Be* acāri vatāyan ti acari vata ayaṃ; *Ce* acāritāyan ti acari vata ayaṃ); — *see also* uda[2].

utaṇḍa *in Ee at* Nidd II 97,23 *is prob. wr*; *see sv* uddaṇḍa.

utu, *m.* (*and f. and n.*) [*S.* ṛtu, *m.*], **1.** *time; proper time, special time; period, season; time of the year; season of the year (three or six); weather*; Abh 78 (~uyo); S IV 231,17* (~ūni); Th 529 (sukhā ~ū addhaniyā); 930 (kilesānaṃ ca yo ~u); Thī 371 (paṭhamavasanto sukho ~u); Ja V 331,14' *foll.* (channaṃ ~ūnaṃ katarasmiṃ ~umhi jāto); VI 221,19* (cātumassakomud' ajja ... kāy' ajja ratiyā rattiṃ viharemu imaṃ ~uṃ); Vism 128,3 (~u pi kassaci sīto kassaci uṇho sappāyo hoti); 620,31 (vassānahemantagimhesu tīsu ~ūsu); Sp 1035,14 (ekassa ~uno); Sv 868,21 (cattāro māsā ~u, tayo ~ū saṃvaccharo); Sadd 873,13 (arato tu tamhi arass' u ... taṃ taṃ pattakiccaṃ arati vattetī ti ~u); — ~uto, *adv.*, *at the proper time; in due season*; Mil 410,25 (megho ~uto samuṭṭhahitvā); Pj I 172,9 ([cakkaratanaṃ] kammapaccayena ~uto samuṭṭhāti); — **2.** (i) *temperature, warmth (producing physical change)*; Vism 369,11 (dhātūnaṃ hi kammaṃ cittaṃ āhāro ~ū ti cattāro paccayo); 616,33 (~u nāma catusamuṭṭhānā tejodhātu, uṇha-utu sīta-utū ti evaṃ pan' esa duvidho hoti); Ps II 323,12 (sunahātassa purisassa ... nisinnassa sarīrato ~u sabbam eva vatthaṃ pharati); As 340,24 (saddo ~uto ca cittato ca samuṭṭhātī ti); — (ii) *a balanced temperature; a comfortable temperature*; Ja I 53,7 (dve udakadhārā ... bodhisattassa ca mātu c' assa sarīre ~uṃ gāhāpesuṃ); III 527,28 (nahāpetvā vilimpetvā alaṅkaritvā thokaṃ tava sarīraṃ ~uṃ gaṇhāpehī ti); Sv 47,13 (udakena gattāni ~uṃ gāhāpeti); — **3.** *menstruation, or the subsequent fertile period*; Abh 238; — °-'**kkhāna**, *n.* [utu + akkhāna], *announcement of the time of year, or of the stage of the season*; Sp 1063,6 (chandapārisuddhi ~aṃ bhikkhugaṇanā ca ovādo uposathassa etāni pubbakiccan ti vuccati); Mp II 155,12; Kkh 12,1 (~an ti hemantādīnaṃ tiṇṇaṃ utūnaṃ ettakaṃ atikkantaṃ ettakaṃ avasiṭṭhan ti evaṃ utu-ācikkhanaṃ); — °'-**uddhaṭa**, °'-uddhata, *mfn.* [utu + uddhaṭa[1] *or* + uddhaṭa[2] ? *cf* ahata], *worn thin or worn away through time*; Vin I 290,13 (anujānāmi bhikkhave ahatānaṃ dussānaṃ ahatakappānaṃ diguṇaṃ saṅghāṭiṃ ... ~ānaṃ dussānaṃ catuguṇaṃ saṅghāṭiṃ, *Be,*

Ce, Ee so; *Se* utuddhatānaṃ; Sp 1128,19: ~ānan ti ututo dīghakālato uddhaṭānaṃ hatavatthakānaṃ, pilotikānan ti vuttam hoti, *Be, Ce so*; *Ee, Se* utuddhatānan ti ... gatavatthukānaṃ); Vin-vn 560 (~ānaṃ pana cīvarānaṃ); — °-**kāla**, *m.* [utu + kāla[1]] 1. *the seasons other than the rainy season; the fit time*; Vin I 299,9 (aññataro bhikkhu ~aṃ eko vasi; Sp 1130,23: ~an ti vassānato aññaṃ kālaṃ); II 167,31 (anujānāmi bhikkhave vassānaṃ temāsaṃ paṭibāhituṃ ~aṃ na paṭibāhitun ti); Ja VI 519,7' (utusampupphite dume ti ~-samaye pupphite dume, *Ce, Ee so*; *Be, Se* °-samaye); — *see also* utuvassa; — 2. *the time of menstruation*; Sp 213,1 (pupphan ti ~e uppannalohitassa nāmaṃ); Vin-vn 2968; — °-**gahaṇa**, °-**gaṇhana**, *n.*, *achieving a comfortable temperature; cooling (or warming); refreshing*; Sv 447,25 (~'-atthāya); Ps II 166,6 (~'-atthaṃ pana bhagavā kevalaṃ udakaṃ otarati); Pj II 370,12 (~'-atthāya); — °-**pabba**, *n.*, *a seasonal festival or holiday*; *(or seasonal festival and moon-phase festival; ?)*; Ja VI 524,7* (nakkhatte ~esu, *Ce so*; *Be, Ee, Se* °-pubbesu; 524,12' *foll.*: nakkhattayogavasena vā channaṃ utūnaṃ tassa tassa pabbavasena vā pavattesu chaṇesu, *Ce so*; *Be, Ee, Se* pubbavasena); — °-**pariṇāma**, *m.*, 1. [*BHS* ṛtupariṇāma], *change of season; change or extreme of weather or climate or temperature*; S IV 230,30 (~-jāni pi kho ... ekaccāni vedayitāni uppajjanti; Spk III 81,24: visabhāgaututo jātāni); Nidd I 17,24 (~-jā ābādhā; Nidd-a I 61,22: ~ena accuṇhātisītena uppajjanakarogā, *Be, Se so*; *Ce, Ee* pariṇāmena); Mil 302,24 (~ena); Vism 31,4 (bahiddhā ~-vasena vā uppannassa ... sītassa); — 2. *development, maturing through time*; ? Ja VI 316,3' (idaṃ vimānaṃ ... akāraṇena laddhaṃ udāhu ~-jaṃ te idaṃ); — °-**pariṇāmi(n)**, *mfn.*, *developing in due season*; A I 240,7; — °-**pubba** *in Be, Ee, Se at* Ja VI 524,7* *is prob. wr for* °-pabba *qv*; — °-**pharaṇa**, *n.*, *diffusion of warmth*; Ps II 323,7 (kiliṭṭhavatthena hi ~aṃ na hoti ... sarīrato utu sabbam eva vatthaṃ pharati); III 287,3 (vātātapā pi na ābādhaṃ akaṃsu pakatiyā ~am eva ahosi); — °-**vaṭṭa**, *n.*, *the cold and rainy seasons*; *(or the cycle of the seasons;)* Bv-a 110,31 *foll.* (utuvasse ti hemantagimhesu, samaye ~e ti pi pāṭho, tassa samaye ti gimhe, ~e ti hemante ca vassāne cā ti attho); — °-**vassa**, *m.n.*, *the seasons other than the rainy season*; Bv 2:148 (samaye ~e vā; Bv-a 110,31: samaye ti vassasamaye, ~e ti hemantagimhesu) = Ja I 23,21 (*Be, Ce, Se so*; *Ee wr* utupasse); Sp 1061,19 (so ca kho ~e yeva, vassāne pana ...); Mp II 97,6 (vasse pi ~e pi); — *see also* utukāla, utuvaṭṭa; — °-**veramaṇī**, *f.*, *the end of the menstruation period*; Sn 291 (~iṃ pati); — °-**samaya**, *m.*, 1. *the fit season, the fit time*; Ja VI 519,7' (utusampupphite dume ti ~e pupphite dume, *Be, Se so*; *Ce, Ee* °-kālasamaye); — 2. *the fertile period*; Spk II 30,18 (kacchapā pana attano ~e mahāsamuddato nikkhamitvā ...); Pj II 317,20; — °-**sampatti**, *f.*, *a favourable climate; a comfortable temperature*; Th-a II 224,8 (n' evātisītan ti ādinā ~iṃ dasseti); — °-**sampanna**, *mfn.*, *of a favourable climate; of a comfortable temperature*; Sv 440,19 (suriyo na uṇho na sītalo nimmalo ~o ahosi; Sv-pṭ II 39,5: ~o ti anuṇhāsītatāsaṅkhātena utunā sampanno); Dīp 1:18 (Laṅkādīpaṃ ... sudesaṃ ~aṃ); 13:27 (vivittaṃ ~aṃ ... senāsanaṃ); — °-**sinātā**, *(m)f(n)*. [*S.* ṛtusnātā], *(a woman) who has bathed after menstruation*; Ja V 330,3* (tassā ~āya hoti gabbhass' avakkamo, *Ce, Ee, Se so*; *Be* utumhi nhātāya; 331,17': pupphe uppanne utumhi nahātāya); — °-**sukha**, *n.* *(and mfn.* ?), *a pleasant temperature, a comfortable temperature*; *(of a comfortable temperature*; ?) Sv 441,26 (~-tāya); 814,34 (tattha kir' assa ~aṃ hoti); Ps II 53,32 (vījayamāno ti ... bhagavato ~aṃ samuṭṭhāpayamāno); III 215,16 (udakakīlaṃ kīḷanto sītalaṃ ~aṃ anubhoti); Spk I 28,14 (~e tebhūmakādibhede ca pāsāde ... labhantānaṃ); — *see also* sabbotuka.

utunī, *(m)f(n)*. [*cf S.* ṛtumatī], *menstruating; liable to menstruate; in the (subsequent) fertile period, fertile*; Abh 238; Vin II 271,15 (anujānāmi bhikkhave ~iyā kaṭisuttakan ti); III 18,12 (vadhu yadā ~ī ahosi pupphaṃ te uppannaṃ hoti); D III 81,29 (brāhmaṇiyo ~iyo pi gabbhiniyo pi; Sv 862,24: sañjātapupphā ti attho); S IV 239,17; Ja IV 378,5 (tadā Diṭṭhamaṅgalikā ~ī hoti, ath' assā aṅguṭṭhakena nābhiṃ parāmasi kucchiyaṃ gabbho patiṭṭhāsi); Mil 123,11 (mātā ca ~ī hoti); Ps II 310,19 (mātā ca ~ī hotī ti idaṃ utusamayaṃ sandhāya vuttaṃ); Vin-vn 2968; — **anutunī**, *(m)f(n)*., *not menstruating; not in the fertile period*; A III 221,21 (pubbe ... brāhmaṇā brāhmaṇiṃ utuniṃ yeva gacchanti no ~iṃ).

utuḷhimālā *in Ee at* Ap 398,21 *is prob. wr for* uttalimālā *qv sv* uttalī.

utūḷhi *in Ee at* Ap 16,15 *is prob. wr for* uttalī *qv*.

utta, *mfn.*, *pp of* √vac *qv*.

uttaṃsa, *m.* [*ts*], *a chaplet; an ear- or head-ornament*; Abh 308; 870 (~o tv a vataṃso ca kaṇṇapūre ca sekhare).

uttaṇḍula, *mfn.* [ud + taṇḍula], *grainy; under-cooked, not boiled enough*; Ja I 340,4; III 383,4 (ajja bhattaṃ ~aṃ ajja atikilinnaṃ); Ud-a 405,9 (~aṃ vā atikilinnaṃ vā); — **anuttaṇḍula**, *mfn.*, *not under-cooked*; Sp 703,5 (~aṃ akilinnaṃ).

uttatta, *mfn. and n.* [*pp of* *ud + tapati[1]; *S.* uttapta], 1. *(mfn.) heated; refined*; Pv 28:2 (vaṇṇo ca te kanakassa sannibho °-rūpo); Ja VI 574,13* (hemaṃ v' ~aṃ agginā); — *ifc see* jambonad'-; — 2. *(n.) dried flesh*; Abh 280 (vallūraṃ ~am); — *see also* uttāpetuṃ, otappati.

uttanta, *mfn.* [*cf S.* uttāmyati, tānta], *breathing with difficulty, fainting*; Vin III 84,22 (bhikkhuṃ aṅgulipatodakena hāsesuṃ, so bhikkhu ~o anassāsako kālaṃ akāsi, *Be, Ee so*; *Ce, Se* uttasanto; Sp 475,5: ~o ti kilamanto, *Be so*; *Ce* uttasanto ti; *Ee* uttasanto ti kiḷanto; *Se* uttasanto ti kilanto) = IV 110,32 (*Be, Ee so*; *Ce, Se* uttasanto; Sp 860,21: uttasanto ti atihāsena kilamanto, *Be, Ce, Se so*; *Ee* kiḷanto).

uttapati, ~ate, *pr. 3 sg.* [ud + tapati[2]], *is ashamed; is distressed*; Sadd 404,23 (tapa ubbege: ... tapati ~ati); Ja V 219,20* (yo issaro 'mhī ti karoti pāpaṃ katvā ca so n' ~ate paresaṃ; 224,21' *foll.*: na uttasati, na ottapati); — *see also* ottapati.

uttama, *mfn.* [*ts*], *uppermost; highest; best; principal; most excellent; most important; utmost; last*; Abh 234

(~ā); 694 (~o pavaro seṭṭho); Vin I 278,29 (~aṃ va pavaraṃ ca); D III 154,22 (~o ca pavaro ca sabbasattānaṃ); M I 383,2 (āsanaṃ aggaṃ ca seṭṭhaṃ ca ~aṃ ca paṇītaṃ ca); S I 189,25* (sā ve vācānam ~ā); Dhp 56 (yo ca sīlavataṃ gandho vāti devesu ~o); 189 (n' etaṃ saraṇam ~aṃ); Sn 450 (subhāsitaṃ ~am āhu santo); Th 1111 (dvipadānaṃ ~o); Ja III 120,26* (~aṃ viya ñātakaṃ); V 158,6* (tam ~āsu veṇīsu ajjhāpatto parāmasi); Ap 21,7 (patto si kevalaṃ bodhim ~aṃ); Mil 146,30 (ṭhapitā te ... raññā ~e ṭhāne); Sp 51,9 (oparajjato pi pabbajjā va ~ā ti); Sv 169,11 (°-tāya); 171,4 (panītataran ti °-taraṃ); Ud-a 254,30 (°-ttā); Dīp 7:44 (puna bhedo ajāyatha theravādānam ~o); — *ifc see* bhisag-, saṅgāma-j-; — °'-**aṅga**, *n.* [uttama + anga[2]], *excellent attribute; best part*; Vv-a 130,21 (aṭṭhaṅgavarehi aṭṭhahi ~ehi); — *esp. the highest or chief part of the body*: 1. *the head*; Abh 256; M I 32,29 (~e sirasmiṃ); Ja II 163,25*; Cp 3:11:7 (āsīvisassa hatthena ~aṃ parāmasi); Mil 171,25 (~aṃ pi 'ssa chindanti); — ~ôpasobhanatā, *f.*, *abstr.*, *adornment of the head*; Nett 56,10; — ~-ruha, *mfn. and m.*, (i) (*mfn.*) *growing on the head*; Ja V 156,6* (~-ruhā tuyhaṃ kesā); — (ii) (*m.*) *hair of the head*; Abh 256; Ja I 138,23*; — 2. *the eye*; Ja IV 403,22*; — 3. *the penis*; Ja V 197,20*; — °'-**aṇṇa**, *m.* [*S.* uttamarṇa], *a creditor*; Abh 470; — °'-**attha**, °'-aṭṭha, *m.* [uttama + attha[2]], 1. *an important matter or possession*; Ja III 279,15* (~aṃ labhitvāna); VI 417,14* (ye ~āni tayī lapimha); — 2. *the supreme goal; the highest good*; Dhp 386 (~aṃ anuppattaṃ); Sn 324 (~aṃ ca pāpuṇe); Thī 171 (~assa pattiyā); Ja I 443,12* (kareyyuṃ te vyasane ~aṃ); VI 567,20'; Cp 2:3:5 (sīlena parihīnassa ~o na sijjhati; Cp-a 131,1: ~o buddhabhāvo) *quoted* Vism 304,16*; Sv 583,21 (~e arahatte ghaṭatha); — ~-gavesaka, *mfn.*, *seeking the supreme goal*; Ap 68,19 (~-gavesakaṃ, *Ce so*; *Be, Ee, Se* uttamatthaṃ gavesakaṃ); Mil 125,32; — 3. *the meaning "best"*; Spk I 237,24 (~ena); Dhp-a IV 231,22 (°'-aṭṭhena pavaraṃ); — °**âhe**, *ind.* [uttama + *loc. of* aha(n)], *at noon*; ? (*so CPD*); *at the end of the day*; ? Ja V 63,19* (ghaṭāsano dhūmaketu ~e vanandaho, *so read* ? *cf* 64,12': uttamāhevanandaho ti ahevanaṃ vuccati vanasaṇḍo uttamavanasaṇḍaṃ dahatī ti attho, *Ce, Se so*; *Be* uttamaṃ vanasaṇḍaṃ; *Ee* uttamavanasaṇḍadaho ti attho); — *see also* ahevana; — °'-**ekavaca(s)**, *n.*, (*gr.t.t.*) *the first (lit. last) person singular*; Sadd 48,32*; — °-**kulīna**, *mfn.*, *of excellent, most noble family*; Thī 406 (varako āgacchi ~o, *Ee, Se so*; *Be, Ce* varakā āgacchuṃ ~ā); — °-**(p)pavatti**, *mfn.*, *giving an excellent performance*; Ja I 394,21' (nacce ca gīte ca ~i seṭṭhakiriyā) = Spk III 228,8; — °-**purisa**, *m.*, 1. *a most excellent man; the best of men*; S III 116,13 (tathāgato ~o paramapuriso); Ja III 220,11; Mil 156,7; Thī-a 162,8 (alāmakapurisehi ~ehi ariyehi buddhādīhi); Pp-a 221,30 (~ena ~-taro); — 2. (*gr.t.t.*) *(the form or ending of) the first (lit. last) person*; Bv-a 69,19 (evaṃ cintes' ahaṃ tadā ti bhagavā ~-vasen' āha); Sadd 22,19; 811,24 (mi ma iti ~ā); — °-**porisa**, *m.* [= °-purisa *mc*] (*and mfn.* ? *cf S.* pauruṣa, *and M. Hara, 1992, pp. 186-87*), (*m.*) *a most excellent man*; ([*mfn.*] *of extreme audacity*); S II 278,20* (ayaṃ ~o, *Ce, Se so*; *Be, Ee* °-puriso) = Th 1166; Dhp 97 (sa ve ~o) *quoted* Sadd 128,20; — °-**bhūripatta**, *mfn.*, *attained to supreme wisdom*; Ja VI 415,27* (ye paṇḍitā ~ā, *Be, Ce, Ee so, perhaps wr*; *Se* °-bhūripaññā; *see L. Alsdorf, 1977, p. 28 fn 13*); — °-**mucchanā**, *f.*, *sharp tuning*; Ja II 249,2 (Mūsilavīṇāvādako pi vīṇaṃ ~āya mucchetvā vādesi, *Be, Ce, Ee so*; *Se* paṭhamamucchanāya); — °-**sattava(t)**, *mfn.* [*cf S.* sattvavat], *or m.* [*S.* sattva], *of utmost vigour*; *or most excellent being*; Ja V 351,10* (tvaṃ ca °-sattavo; 351,17': °-sattavo ti uttamasatto, *Be, Ce, Se so*; *Ee* uttamo sattavo ti); — °-**samācārika**, *mfn.*, *of excellent conduct*; Mp III 217,9 (ābhisamācārikā ti ~ā); — **ati-uttama**, *mfn.*, *by far the best*; Vv-a 80,27; — **anuttama**, *mfn.*, 1. *unsurpassed; excellent*; Ja I 214,10* (kāhāmi saccakiriyam ~aṃ, *Ce, Ee so*; *Be, Se* anuttaraṃ; ≠ Cp 3:9:8: *eds* uttamaṃ); Bv 6:11 (paññāguṇam ~aṃ thomayitvā, *Be, Ce so*; *Se* anuttaraṃ; *Ee* paññāguṇavaruttamaṃ; Bv-a 164,29: ~an ti seṭṭhaṃ); Sadd 921,8 (mattābhedo tāva ... ~o uttamo); — 2. *not the best*; Ja III 243,24' (yaṃ ... aseyyaṃ ~aṃ pi samānaṃ taṃ idam eva seyyo ti maññamāno); Dhp-a III 246,14 (idaṃ akhemaṃ ~aṃ ca saraṇaṃ dassetvā khemaṃ uttamaṃ saraṇaṃ dassanatthaṃ āraddhaṃ); — *see also* ajinuttamavattha.

uttara[1], *mfn. and n.* [*ts*], (*sg. loc. f.* ~āya, ~āyaṃ, ~iyaṃ, ~assaṃ; *pl. nom. m.* ~ā, ~e), 1. (i) (*mfn.*) *upper, higher, superior; greater*; Abh 695; 830; Mil 234,17 (paññātassa ~assa accuggatassa); Sadd 792,6 (sabbe ime ~ā adhikā); — *ifc see* ek'-, lok'-; — (ii) (*n.*) *upper part; surface*; — *ifc see* kaṇh'-; — (iii) (*n.*) *an upper garment*; Abh 830; Sp 651,3 (~an ti uttarāsaṅgo); — *ifc see* santar'-; — *see also* ajinuttaranivāsana, ajinuttaravāsana; — (iv) (*n.*) *upper jaw*; ? — *ifc see* musala-; — 2. (i) (*n. and* ~ā, *f.* [*scil.* disā]) *the north*; Ap 541,5 (pubbadakkhiṇapacchāsu ~āyaṃ vasanti ye); Mhv 15:86 (tato pi ~aṃ gantvā); — *ifc see* dakkhiṇ'-, pacchim'-, pubb'-; — *instr.* uttarena, *adv.*, *in a northern direction; to the north (of, acc., gen., abl.)*; D I 235,6 (~ena Manasākaṭassa); M II 164,5 (~ena Opasādaṃ devavane sālavane); Ja VI 100,3* (~ena nadī Sīdā); Vism 127,20 (gocaragāmo pana yo senāsanato ~ena vā dakkhiṇena vā nātidūre ... hoti); Ud-a 301,1 (candimasuriyā dakkhiṇena vā ~ena vā gacchantā); — uttarenābhimukha, uttarenamukha, *mfn.*, *facing the north; going northwards*; D II 15,8 (sampatijāto bodhisatto ... uttarenābhimukho sattapadavītihārena gacchati, *Se so*; *Be, Ce, Ee* uttarābhimukho); 317,13 (uttarenamukhā gacchanti) ≠ M II 164,14 (*Be, Ce, Se so*; *Ee wr* uttarena mukhe); A IV 432,7 (uttarenābhimukhā abhiyiṃsu, *Be, Ee so*; *Se* uttarābhimukhā; *Ce* uttarenamukhā); — uttarato, *in a northern direction; to the north (of)*; S IV 189,11 (tassa ... ~ato pi kaṇṭako dakkhiṇato pi kaṇṭako); Ap 585,17 (sīsaṃ ~ato kuru); Mhv 15:30 (Rājagehā ~ato); 33:87 (mahāthūpass' ~ato cetiyaṃ ... kārayi); 36:91 (~ato nagaraṃ samupāgami); — (ii) (*mfn.*) *northern*; Abh 830; Vin I 48,37 (sace ~ā sarajā vātā vāyanti, ~ā vātapānā thaketabbā); D II 173,18 (cakkaratanaṃ ... ~aṃ disaṃ pavatti); S I 148,6* (obhāsayaṃ ~assaṃ disāyaṃ)

quoted Nidd I 411,2* (*Ce so*; *Be, Ee, Se* ~iyaṃ); Ud 39,24 (sahāyakā ~āya disāya dakkhiṇaṃ disaṃ gacchanti); Ja V 42,21* (ito ujuṃ ~iyaṃ disāyaṃ, *Be, Ce, Ee so*; *Se* ~āyaṃ; 43,11': ~iyan ti ~āyaṃ) ≠ 199,21* (*eds* ~āyaṃ); Mil 326,16 (~āya vā disāya); Vism 408,12 (puratthimāya disāya ... pacchimāya ~āya dakkhiṇāya heṭṭhimāya uparimāya disāya); Paṭis-a 263,32 (~e Pañcālā); — **3.** (i) (*mfn.*) *later, following*; Abh 830; — (ii) (*n.*) *latter part; last part or syllable*; — *iic see below*; — (iii) (*n.*) *an answer; a rejoinder*; Abh 114; 830; Sv 905,22 (vādapamokkhatthāya ~aṃ pariyesamāno, *Ce, Ee so*; *Be* uttari; *Se* uttariṃ) = Ps IV 33,14 (*Ce, Ee so*; *Be* uttari; *Se* uttariṃ; ≠ Spk II 261,10: *Be* uttari; *Ce, Ee, Se* uttariṃ); Ps II 280,22 (appaṭibhāno ti ~aṃ apassanto); — *ifc see* kāraṇ'- (*sv* kāraṇa[1]); — **4.** (*n.*) *chief result or characteristic; what is left; excess*; — *ifc see* kiṃ- (*sv* ka[3]), dvāsīt'-, paññ'-, vipassan'-; — °**āyana**, *n.*, *(the period of) the progress of the sun to the north (of the equator)*; Abh 81; — °**araṇī**, *f.*, *the upper of the two pieces of wood used for kindling fire*; M I 240,35; Mil 53,30 (~i na siyā); Vism 489,21 (adhararaṇī viya cakkhudhātu ~ī viya rūpadhātu); — °'-**āsaṅga**, *m.*, *an upper or outer garment*; Abh 292; Vin I 94,8 (ayaṃ saṅghāṭi ayaṃ ~o ayaṃ antaravāsako); M I 177,33 (ekaṃsaṃ ~aṃ karitvā); S I 81,18 (te pañca rājāno Candanaṅgalikaṃ upāsakaṃ pañcahi ~ehi acchādesuṃ, *Be, Ce, Se so*; *Ee wr* saṅgehi); A I 145,14 (kāsiko ~o, *Be, Ce, Se so*; *Ee wr* uttarasaṅgo); Ja I 254,10 (corā taṃ dhanaṃ saṅkaḍḍhitvā ~esu bhaṇḍikaṃ katvā pāyiṃsu); Vism 65,8; — °'-**āsāḷha**, *n.*, *the name of a* nakkhatta, *the twenty-first lunar mansion*; Sadd 359,19 (... pubbāsāḷhaṃ ~aṃ sāvaṇaṃ ...); — ~-nakkhatta, *n.*, *id.*; Ja I 50,23 (evaṃ ~-nakkhattena paṭisandhiṃ gaṇhi); Paṭis-a 610,26; Mhv 31:109; — °'-**ummāra**, *m.*, *the lintel (of a door)*; Ja III 13,19 (~e heṭṭhāsīsakaṃ olambāpesi); — °'-**oṭṭha**, *m.*, *the upper lip*; Ja III 26,10; Vism 284,1; — °-**kañcuka**, *mfn.*, *with a further or excellent covering*; Ap 71,25 (thūpaṃ akar' ~aṃ, *Ce, Ee so*; *Be* akaruṃ te ca kañcukaṃ; *Se* akaruṃ tāva kañcukaṃ); — °-**kāla**, *m.* [uttara + kāla[1]], *the future; a later time*; Abh 86; It-a II 30,4 (arahattaphalappattito ~e ... paccavekkhaṇañāṇaṃ uppajjati, *Be, Ce, Se so*; *Ee* uttariṃ kāle, *prob. wr*); — °-**gāthāpekkhapada**, *n.*, *a quarter verse requiring the following stanza (to complete its meaning)*; Pj II 499,18; — °-**cchada**, *m.*, *an awning or canopy*; Sp 1086,24 (saha ~ena uparibaddhena rattavitānena saddhin ti attho); Thī-a 236,22; — sa-uttaracchada, *(mf)n.*, *(a bed) with an awning*; Vin I 192,10; D I 7,12; A I 181,24; — °-**dīgha**, *mfn.*, *with a long final (vowel)*; Sadd 807,25; — °-**pada**, *n.*, **1.** *the last member of a compound*; Ps I 93,32 (~lopo); Paṭis-a 234,11 (~-lopaṃ katvā); Sadd 800,4 (~'-ādissa cakārassa cuco-ādesā honti kvaci: catūhi adhikā dasa cuddasa); — *ifc see* upamān'-; — **2.** *the following word; the second word*; Sp 142,16; Nidd-a I 306,2 (evaṃ ~esu pi); Bv-a 76,4; — °-**pāsaka**, *m.*, *an upper loop or fastening (for hanging a door)*; Vin II 148,14 (anujānāmi bhikkhave piṭṭhasaṅghāṭaṃ udukkhalikaṃ ~an ti); Sp 281,3 (kavāṭaṃ katvā heṭṭhā udukkhale upari ~e ca pavesetvā kataṃ parivattakadvāram eva); — °-**pubbena**, *adv.*, *north-eastwards; to the north-east*; Ja VI 518,19* (tassa ~ena Mucalindo nāmaso saro); — °-**phaggunī**, *f.* (*and* ~a, *n.* ?), *the name of a* nakkhatta, *the twelfth lunar mansion*; Sadd 359,18 (... pubbaphaggunī ~ī hattho ...); Ps I 179,3 (phaggunamāse kira °-phaggunīdivase yo nahāyati); — ~-nakkhatta, *n.*, *id.*; Th-a II 121,23 (phaggunamāsassa °-phaggunīnakkhatte, *Be, Se so*; *Ce, Ee* °-phaggunanakkhatte) ≠ 146,5 (*Be, Se* °-phaggunīnakkhatte; *Ce, Ee* °-phaggunanakkhatte) — °-**bhaddapada**, *n.*, *the name of a* nakkhatta, *the twenty-sixth lunar mansion*; Sadd 359,20 (... pubbabhaddapadaṃ ~aṃ revatī ti); — °-**rassa**, *mfn.*, *with a short final (vowel)*; Sadd 808,28; — °-**viparīta**, *mfn.*, **1.** *failing to answer*; Abh 952 (~e ca seṭṭhe cānuttaraṃ); — **2.** *with a changed final (vowel)*; Sadd 810,7; — °-**sīsaka**, *mfn.* [uttara + sīsa[1] + ka[2]], *with its head to the north*; D II 137,13 (~aṃ mañcakaṃ paññāpehi); Ja I 391,25 (yamakasālānaṃ antare ~e mañcake anuṭṭhānaseyyāya nipajji); — °-**suve**, °-**sve**, °-**sse**, *ind.*, *the day after tomorrow*; A I 240,5 (ajj' eva ... sve va ... uttarasve ..., *Be, Ce, Se so*; *Ee* uttarasse; Mp II 354,10: uttarasve ti tatiyadivase); Sadd 894,24 (sve suve uttarasuve); — **anuttara**, *mfn.*, **1.** *having no superior; supreme, best*; Abh 694; 952; Vin III 1,15 (so bhagavā arahaṃ sammāsambuddho ... ~o purisadammasārathi); D II 108,24 (tathāgato ~aṃ dhammacakkaṃ pavatteti); M I 40,4 (tad ~aṃ brahmacariyapariyosānaṃ); Dhp 23 (phusanti dhīrā nibbānaṃ yogakkhemaṃ ~aṃ); Sn 179 (tvaṃ no satthā ~o); Th 830; Ja VI 318,13*; Ap 81,25; Mil 70,17 (bhante Nāgasena, buddho ~o ti, āma mahārāja, bhagavā ~o ti); Dhs 1293 (katame dhammā ~ā); Vism 510,18 (~āya satiyā); — **2.** *not having an answer; unable to reply*; Abh 952; — **niruttara**, *mfn.*, **1.** *having no superior; best*; Ja VI 102,2' (etehi guṇehi ~aṃ, *Ee so*; *Be, Se* nirantaraṃ; *Ce* anuttaraṃ); Mp I 120,11 (anuttaran ti ~aṃ); — **2.** *not having an answer; unable to reply*; Spk III 88,19; Pv-a 117,2 (so brāhmaṇo ~o tuṇhī ahosi); — **sa-uttara**, *mfn.*, *having a superior; inferior*; D I 80,9 (~aṃ vā cittaṃ ~aṃ cittan ti pajānāti) = M I 59,34 (Ps I 280,11: ~an ti kāmāvacaraṃ anuttaran ti rūpārūpāvacaraṃ); Dhs 1292 (katame dhammā ~ā); Vism 410,16; — *see also* uttaratra, uttarā, ekuttarika (*sv* eka).

uttara[2], *m. and n.* [*from* uttarati], **1.** *crossing over; climbing out; escaping from*; — *iic and ifc see below*; — **2.** *a ship*; Sadd 426,1* (nāvā ... taraṇaṃ ~aṃ ... nāvānāmāni honti); 525,26 (~an ti ayaṃ hi nāvāpariyāyo); — °-**setu**, *m.*, *a bridge or causeway for crossing over*; M I 134,37 (na cāssa nāvā santāraṇī ~u vā apārā pāraṃ gamanāya; Ps II 109,8: ~ū ti udakaṇṇavassa upari baddho setu) ≠ S IV 174,8 (*Be, Ce, Se so*; *Ee* uttārasetu, *prob. wr*; Spk III 11,22: rukkhasetujaṅghasetusakaṭasetūnaṃ aññataro ~u); Nidd II 222,21; Mil 194,23; — **duttara**, *mfn. hard to cross over; hard to climb out of or escape from*; S I 53,19* (oghaṃ tarati ~aṃ) *quoted* Vism 3,8*; It 57,21 (samuddaṃ ... ~aṃ accatāri; It-a II 38,14: ~an ti duratikkamaṃ); Ja IV 480,6*; Nidd I 29,4 (kāmā hi loke duppahāyā ... ~ā duppatarā); —

suduttara, *mfn.*, *very hard to cross over or climb out of*; S I 35,8* (ke ca te atarum pankam maccudheyyam suduttaram); Dhp 86 (te janā pāram essanti, maccudheyyam suduttaram); Ja IV 441,2 (sāyam nadī āsi mayā suduttarā); — **duruttara**, *mfn.*, *hard to cross over; hard to climb out of*; Ap 204,23 (samatitti kākapeyyā gaṅgā āsi ~ā); Mil 283,7 (mahāsamuddo ... gambhīro appameyyo ~o); Utt-vin 271; — suduruttara, *mfn.*, *very hard to cross over; very hard to climb out of*; Ja IV 195,3* (narake gambhīre suduruttare, *Ee so*; *Be, Ce, Se* ca suduttare).

uttaraṇa, *mfn. and n.* [*ts*], 1. (*mfn.*) *coming out of; crossing over*; Th 418 (niyyāniko ~o taṇhāmūlavisosano ... ariyo aṭṭhaṅgiko maggo); — **2.** (*n.*) *coming out of, emerging (esp. from water); boiling up, overflowing*; Ja V 13,24 (te paccitvā ~-kāle cāṭikucchisu paggharantam suram pivitvā); Sp 912,8 (nadim titthena vā atitthena vā otaritvā °-kāle); Mp III 317,23 (bhavaṅgato ~am); Utt-vn 882 (nadi-y-~e kāle, *split cpd*); — °-**tittha**, *n.*, *a landing-place; a place for coming ashore*; Ps II 266,8; Spk II 246,3; — **duruttaraṇa**, *mfn.*, *hard to climb out of; hard to cross over*; Vism 684,1 (bhavasāgare ākaḍḍhanaṭṭhena ~'-aṭṭhena ca oghā ti); Spk III 19,4 (~'-aṭṭho oghaṭṭho); Th-a I 198,11 (~ato).

uttarati, *pr. 3 sg.* [*S.* uttarati], *climbs out, emerges (esp. from water); escapes (from); comes out; boils up, overflows; crosses, passes over (to)*; Vin I 28,35 (kimhi nu kho ahaṃ ālambitvā ~eyyan ti); IV 65,3 *foll.* (nadī taritabbā hoti ... tumhe vā paṭhamam ~atha mayam vā ~issāmā ti, ayyā bhante aggapurisā ayyā va paṭhamam ~antū ti); M I 135,6 (sotthinā pāram ~eyyan ti); Ja II 342,17 (tumhe kulīradahaṃ otaritvā yāvadattham gocaram gaṇhitvā paṭhamam ~atha); Nidd II 159,9 (tarassu ~assu patarassu, *Be, Ce, Se so*); Paṭis II 166,9 (lokā ~antī ti lokuttarā); Bv 2:73 (~anti mahānadim); Mil 260,1 ([udakam] ~ati patarati); Vism 480,3 (kāmogham ~ati); Ud-a 302,22 ([mahāsamuddassa] udakam n' eva heṭṭhā otarati na uddham ~ati); Nidd-a I 337,32 (~atī ti udakatitthato tīram uggacchati); Sadd 425,30 (taraṇam vuccati nāvā ... taranti ~anti vā nadim etenā ti); — *part.pr.* (**a**) uttaranta, *mf*(~antī)*n.*, Vin IV 230,11 (yattha katthaci ~antiyā bhikkhuniyā); Ja II 342,19 (~antam); Ap 612,9 (~antassa); Spk I 100,7 (tele pi ~ante); (**b**) uttaramāna, *mfn.*, Vism 346,22; Mp I 323,10; — *aor. 3 sg.* (**a**) udatāri[1], D II 135,7* (nahatvā pitvā c' udatāri satthā); Sn 471 (yo udatāri ogham); (**b**) uttari, Ja IV 440,5*; Nidd I 247,20; — *inf.* uttaritum, Vin I 285,26 (bhikkhu sakena bhāgena ~itukāmo hoti; Sp 1124,26: nadim vā kantāram vā ~itukāmo sattham labhitvā disāpakkamitukāmo ti attho); Ja IV 480,16'; Sv 523,4 (mā 'ssa gaṅgam ~itum adatthā ti); 523,35 (gaṅgam ~itum na dassāmā ti, *Be, Se so*; *Ce, Ee* otaritum); — *absol.* (**a**) uttaritvā, Vin I 31,38; Ja I 108,25; Mil 269,31 (mahāsamuddam nāvāya ~itvā pārimatīram gantun ti); As 117,28 (aṭavim ~itvā jātassaravanasaṇḍo atthi); Pj II 602,18 (attānudiṭṭhim ūhaccā ti sakkāyadiṭṭhim ~itvā, *Ce, Ee so, perhaps wr*; *Be, Se* uddharitvā); Mhv 38:27; (**b**) uttaritvāna, Ap 428,28; (**c**) uttariyāna, Ja IV 441,8* (nadim ~iyāna); V 204,9* (mam ~iyāna; 207,1': ~iyānā ti ~itvā avattharitvā); — *pass. ? pr. 3 sg.* uttariyati, *boils over; overflows*; Vin I 286,8 (rajanam ~iyati); Mil 132,13 (taḷāko bhaveyya navasalilasampuṇṇo samukham ~iyamāno); — *pp* (**a**) **uttiṇṇa**, *mfn.* [*S.* uttīrṇa], 1. (*pass.*) *climbed out of; crossed; escaped from*; Th 89 (~ā paṅkā paḷipā; Th-a I 198,5: ~ā ti uttaritā atikkantā); Peṭ 216,17 (yassa dasavatthukā kilesā ~ā vantā, *Be, Ce so*; *Ee*~-vantā); — **2.** (*act.*) *having climbed out of; having come out; who has crossed; who has escaped*; Vin IV 228,12; A IV 435,15 (nāgassa ogāham otiṇṇassa ... ogāhā ~assa, *Be so*; *Se* ogāhā pi c' assa ~assa; *Ce, Ee* ogāham otiṇṇassa ... ogāham otiṇṇassa; Mp IV 203,10: ogāhā ~assā ti udakatitthato ~assa) ≠ Ud 41,23 (ogāhā c' assa ~assa); Ja II 317,26' (tamhā kūpā ~o, *Be, Ce, Se so*; *Ee wr* utiṇṇo); Vibh 256,5 (imam vicikiccham tiṇṇo hoti ~o nittiṇṇo); Peṭ 229,12 (~o pāraṅgato); Thī-a 50,20; — *ifc see* ogāha-m-; — uttiṇṇa *in Be, Ee Se at* Ja II 72,16 *is prob. wr for* uttiṇa *qv*; — *neg.* anuttiṇṇa, *mfn.*, *who has not crossed; not come out*; Vin IV 228,13; Ja I 171,17* (disvā padam anuttiṇṇam disvān' otaritam padam); (**b**) uttarita, *mfn.*, *climbed out of, escaped from*; Th-a I 198,5; — *caus. pr. 3 sg.* (**a**) **uttāreti**, **~ayati**, *helps climb out of; lifts or pulls out of; rescues; leads or takes across*; Ja I 194,19 (goṇā sakaṭāni ~etum na sakkonti); VI 397,33' (yo sakkoti so mam ~etū ti); Nidd I 446,12 (satthavāho satthe ... nirudakakantāram tāreti ~eti nittāreti) = Vism 208,18; Spk I 278,21 (veneyyasattham vāhetī ti saṃsārakantāram ~etī ti); — uttāretum *in Ee at* Ud-a 312,27 (sakkā pāḷidhammam ~etum) *is prob. wr*; *Ce* uccāretum; *Be, Se* sakkā pāḷim sammā ussāretum; — *part.pr.* uttārenta, *mf*(~entī)*n.*, Vin IV 230,12 (paṭhamam pādam ~entiyā [bhikkhuniyā] āpatti thullaccayassa, *Se so*; *Be, Ce, Ee* uttarantiyā; Sp 912,8 *foll.*: uttaraṇakāle paṭhamam pādam uddharitvā tīre ṭhapentiyā thullaccayam); Ja I 326,21 (imam mahoghato ~ento); — *aor. 3 sg.* (**a**) udatārayī, Ja V 408,24* (udatārayī ratham; 409,16': udatārayī ti ~esi, ukkhipitvā gamanasajjam akāsi); (**b**) uttāresi, Vin IV 228,12; Ja I 195,7; *2 sg.* (**a**) udatāri[2], Ja IV 486,11* (mam tvam udatāri bhoti; 486,15': kāmapaṅkato ~ayi, *Be, Ce, Se so*; *Ee* uttārasi); (**b**) uttārayi, Ja IV 486,15' (*Be, Ce, Se so*; *Ee* uttārasi, *prob. wr*); *1 sg.* (**a**) uttāresim, Ja VI 398,1'; (**b**) uttārayim, Ap 204,24 (~ayim bhikkhusaṅgham); *3 pl.* uttāresum, Vin III 63,18; — *absol.* uttāretvā, Ja I 298,4; Mp III 369,10; Thūp 150,30; — *pp* uttārita, *mfn.*, Ja I 194,27 (sakaṭesu ~itesu); 195,19 (~ita-ttā); IV 259,21' (udake patanto pi ~ito); — *caus. pr. 3 sg.* (**b**) **uttarāpeti**, *makes overflow*; Sp 321,5 (velam vā ~essatī ti); 321,13 (udakam vā vālikam vā ākiritvā ~eti, *Be, Ce, Se so*; *Ee wr* uttārapeti); — *absol.* uttarāpetvā, Ja IV 161,15 (devatā ... samuddam ~etvā dīpadhovanam karissāmā ti mantetvā).

uttaratra, *ind.* [*ts*], *in what follows, further on; below (in a book)*; Paṭis-a 526,8 (esa nayo uttaratrāpi); Sadd 4,33; 22,9.

uttaramānaka, *m*(*fn*). [*part.pr. of* uttarati + ka[2]], *(one) who is climbing out (of water)*; Khuddas 19:1 (otarantānam maggam ~o).

uttarā, *ind.* [*ts*], *north; northward*; — °-**mukha**, *mfn.*,

facing north; going towards the north; Sn 1010 (pakkāmuṃ ~ā); Ja VI 518,8* (ito gaccha mahārāja ujju yen' ~o); Ap 165,20.

uttarālumpa, uttarāḷumpa, uttarāḷuva, *m. or n.* [?], *a contrivance to prevent a pot of dye from boiling over*; Vin I 286,8 (rajanaṃ uttariyati, anujānāmi bhikkhave ~aṃ bandhitun ti, *Be, Ce, Ee so*; *Se* uttarāḷuvaṃ; Sp 1126,19: ~an ti vaṭṭādhārakaṃ, rajanakumbhiyā majjhe ṭhapetvā taṃ ādhārakaṃ parikkhipitvā rajanaṃ pakkhipituṃ anujānāmī ti attho. evaṃ hi kate rajanaṃ na uttarati, *Be, Ce so*; *Ee, Se* uttarāḷuvan ti).

uttari, uttariṃ (*both forms in all eds; readings below follow Ee*; *iic* uttari-), *ind.*, *and* **uttari**, *mfn.* [*BHS id.*], **1.** (*ind.*) *further, beyond (+ abl.); more; in addition; most, exceedingly*; Vin III 186,15 (parivutthaparivāsena bhikkhunā ~iṃ chārattaṃ bhikkhumānattāya paṭipajjitabbaṃ); 263,25 (tato ce ~iṃ vippavaseyya); D I 71,34 (siyā c' assa ~iṃ avasiṭṭhaṃ dārābharaṇāya); 211,10 (yo ~i manussadhammā iddhipāṭihāriyaṃ karissati; Sv 388,18 *foll.*: uttarimanussānaṃ dhammato dasakusalasaṅkhātato vā manussadhammato ~iṃ); M I 326,11 (ito ca pan' aññaṃ ~iṃ nissaraṇaṃ n' atthi); 446,11 (~iṃ kāraṇaṃ kāreti); S III 7,7 (assu yeva ~iṃ pañhaṃ pucchitāro khattiyapaṇḍitā pi); 168,35 (n' atthi ... arahato ~i karaṇīyaṃ, *or cpd*); IV 105,17 (yannūnāhaṃ Rāhulaṃ ~iṃ āsavānaṃ khaye vineyyaṃ); A I 9,24 (~iṃ vā manussadhammā alamariyañāṇadassanavisesaṃ sacchikarissatī ti); IV 150,16 (~iṃ appaṭivijjhanto brahmalokūpago hoti; *cf* Vism 314,6: ~iṃ appaṭivijjhanto ti mettāsamāpattito ~iṃ arahattaṃ adhigantuṃ asakkonto); V 300,14 (bhikkhuno ~iṃ vimuttiṃ appaṭivijjhato; *cf* Mp V 78,12: ~iṃ vimuttin ti arahattaṃ); It 85,12 (sati kho pana ~i karaṇīye, *or cpd*); Sn 796 (yad ~iṃ kurute jantu loke; Pj II 529,24: yaṃ attano satthārādiṃ seṭṭhaṃ karoti); Th 15 (pañca c' ~i bhāvaye); 902 (tato ~i desayi); Ja II 23,20 (~iṃ pi saccāni pakāsetvā); VI 529,19 (~iṃ pi assamapadaṃ vaṇṇento āha); Bv 8:16 (~iṃ vatam adhiṭṭhāsiṃ dasapāramipūriyā; Bv-a 176,3 *foll.*: bhīyo pi daḷhataraṃ parakkamaṃ akāsin ti attho); Peṭ 76,20 (tattha pi ~i upaparikkhitabbaṃ); Mil 98,10 (~iṃ kāraṇaṃ suṇohi paravādānaṃ niggahāya); 244,26 (na kho panāhaṃ ... adhigacchāmi ~iṃ manussadhammā alamariyañāṇadassanavisesaṃ); Sp 1177,15 (sace pana dve tisso vā ~i vā āpattiyo honti); Ud-a 363,10 (pamāṇato ~iṃ); Vv-a 320,18 (kena pana samatā ca uttaritā cā ti, *Ee so, prob. wr*; *Be, Ce, Se* uttaritaratā); Th-a III 143,7 (sadiso me na vijjatī ti kuto pana ~in ti adhippāyo); Ap-a 265,10 (kiṃ idāni ~iṃ kattabban ti); Mhv 33:61 (cuddasa vassāni satta māsā ca ~iṃ); — **2.** (*mfn.*) *better, superior*; A I 126,4* (attano ~iṃ bhajetha; Mp II 197,22: attano ~iṃ uttaritaraṃ visiṭṭhataraṃ bhajetha) = Ja III 324,14*; Ap 114,20 (sukhāhaṃ nābhijānāmi samaṃ tena kut' ~iṃ; *possibly adv.*; *cf* Th-a III 143,7 *above and* Gv 172,21 [*BHSD sv* uttari]: yā tasyā rūpeṇa samā kutaḥ punar uttari; Ap-a 389,23: tato ~iṃ tato paraṃ tato adhikaṃ sukhaṃ kuto ti attho); — °'**-uttariṃ**, *ind.*, *more and more; to a greater and greater extent*; D III 102,2 (tassa me bhante bhagavā dhammam desesi ~iṃ paṇītapaṇītaṃ, *Ee so*; *Be, Ce, Se* uttaruttaraṃ) ≠ M I 319,34; A III 218,20 (~iṃ paṇītapaṇītaṃ vāyamamānā); Mil 388,22 (cando sukkapakkhe udayanto ~iṃ vaḍḍhati); Ps III 307,18; — °**-karaṇīya**, *n.* (*also [better ?] written as separate words*), *something further to be done, a further task*; M II 195,20 (sati ~e); S III 168,35 (n' atthi ... arahato ~aṃ); A II 14,20 (kiṃ assa ~aṃ); V 164,11 (muṭṭhassati kho panāyaṃ āyasmā ~e); It 85,12 (sati kho pana ~e); Peṭ 79,10 (sati ~e); Vism 492,35 (n' atthi kiñci ~an ti); — °**-bhaṅga**, *m.n.*, *additional food; accompaniment to a meal, condiment*; Vin II 77,2; Ja I 197,1 (~o); 349,31 (pūtimacchakena ~ena); IV 353,5' (siṅgin ti siṅgiverādikaṃ ~aṃ); Sp 1263,28 (bhattam eva labhati na ~aṃ); Ps I 150,28 (vyañjanan ti ~aṃ); — °**-manussa**, *m.*, *a superior man, an exceptional man*; Sp 489,1 (uttarimanussadhamman ti ~ānaṃ jhāyīnaṃ c' eva ariyānaṃ ca dhammaṃ); Sv 388,18; — °**-manussadhamma**, *m.* (*and mfn.* ?), *an extraordinary or superhuman quality or attainment*; (*beyond the human norm; extraordinary*;) Vin I 9,23 (tvaṃ ... n' eva ajjhagā ~aṃ alamariyañāṇadassanavisesaṃ, *Ee, Se so*; *adj. or in apposition ? or read* uttari manussadhammā *with Be, Ce* ?); III 87,23 (mayaṃ āvuso gihīnaṃ aññamaññassa ~assa vaṇṇaṃ bhāsissāma; Sp 480,10: ~assā ti manusse uttiṇṇadhammassa, manusse atikkamitvā brahmattaṃ vā nibbānaṃ vā pāpanakadhammassā ti attho); 90,21 *foll.* (ayaṃ aggo mahācoro yo asantaṃ abhūtaṃ ~aṃ ullapati ... yo pana bhikkhu anabhijānaṃ ~aṃ attūpanāyikaṃ alamariyañāṇadassanaṃ samudācareyya; 92,30: ~o nāma jhānaṃ vimokkhaṃ samādhi ... suññāgāre abhirati); M I 472,25 (~e yogo karaṇīyo); S IV 290,18 (ayyo Mahako ~aṃ iddhipāṭihāriyaṃ dassetū ti, *Be, Ee, Se so*; *adj. or in apposition ? or read* uttari manussadhammā *with Ce* ?); A V 88,15 (atthi nu kho me ~o alamariyañāṇadassanaviseso adhigato, *Be so*; *Ce, Ee, Se* uttari manussadhammā; Mp V 40,17: ~o ti uttarimanussānaṃ ukkaṭṭhamanussabhūtānaṃ jhāyīnaṃ c' eva ariyānaṃ ca jhānādidhammo, *Be, Se so*; *Ce* ~ā ti ... jhānādidhammā; *Ee omits*); Ja I 390,2 (mayhaṃ hi ... cha abhiññā nāma atthi, ayaṃ pi me ~o va); Vism 212,9 (aññe ca lokiyalokuttare ~e bhaji sevi); Th-a II 259,31 (sīlaṃ hi sabbesaṃ ~ānaṃ patiṭṭhā); Peṭ 2,25; — °**-sāṭaka**, *n.*, *an outer garment; an (additional) cloak*; Ja I 426,2 (tena hi brāhmaṇa ~aṃ pattharā ti); V 310,30'; Spk II 93,28; Pv-a 48,24; — *see also* ekuttarika *sv* eka.

uttarika, uttariya[1], *mfn.* (*and n.* ?) [*from* uttara *or* uttari; *cf BHS* uttarika], *superior; unparalleled, unsurpassed*; (*a unique thing*; ?); Cp 3:3:5 (idaṃ loke uttariyaṃ sampīle mama posanaṃ; Cp-a 197,18 *foll.*: idaṃ pana imasmiṃ loke asadisaṃ mayham eva āveṇikaṃ); Nett 50,10 (bhāvanābhūmi ~ikānaṃ phalānaṃ pattiyā padaṭṭhānaṃ); — *see also* anuttariya[2].

uttaritara, *mfn.* [uttari + tara; *cf S.* uttaratara], *higher, superior; further, more (+ instr. or abl.; once + gen.); very superior*; D I 22,3 (taṃ ca tathāgato pajānāti tato ca ~aṃ pajānāti); 156,2 (aññe ca dhammā ~ā ca paṇītatarā ca); M II 32,32 (yasmā ... vaṇṇā añño vaṇṇo ~o vā paṇītataro vā n' atthi so paramo vaṇṇo ti); Vv 40,8 (vaṇṇena ~ā); Ja I 364,34 (tassa ~aṃ paribbayaṃ datvā); 371,1 (sīlaṃ yeva imasmiṃ loke uttamaṃ, n' atthi tato ~an ti);

Ap 422,12 (n' atth' añño tārako loke tav' ~o); Sv 878,27 (tena ~o bhagavatā n' atthi); Dhp-a II 60,6 (kiṃ pana tvaṃ catūhi mahārājehi ~o ti); It-a I 105,15 (taṃ hi ~assa abhāvato anuttaraṃ); Vv-a 320,18 (kena pana samatā ca °-tā cā ti, *Be, Ce, Se so*; *Ee* uttaritā); Sadd 792,7 (ime uttarā adhikā ayaṃ imesaṃ visesena uttaro adhiko uggatataro cā ti ~o, akārassa ikārattaṃ veditabbaṃ); — *acc.* ~aṃ, *adv.*, *more*; Mp I 326,2 (nāgo ... dhūpayi, thero ~aṃ dhūpāyi); It-a I 30,26 (rājā ~aṃ pasanno).

uttariya[1], *see sv* uttarika.

uttariya[2], *n.*, *an answer, a rejoinder*; — *ifc see* kāraṇ'-*sv* kāraṇa[1].

uttariya[3], *see sv* uttarīya.

uttarīya, uttariya[3], *n.* [*S.* uttarīya], *an upper or outer garment*; Abh 293; Pv 10:3; Ap 272,11 (~am adās' ahaṃ); Spk I 353,2 (ekaṃsaṃ ~aṃ dukūlaṃ katvā); Vv-a 166,28 (antarā ~aṃ uttarāsaṅgo); Thī-a 236,16 (nivāsehi c' eva ~aṃ ca karohi); Mhv 23:74; — *see also* uttareyya.

uttareyya, *n.* [= uttarīya *qv*], *an upper or outer garment*; Ap 273,10 (~ass' idaṃ phalaṃ); — °-**paṭa**, *m.*, *an outer garment, cloak*; Ap 73,1.

uttalī, *f.*, *the name of a certain shrub or bush*; Ap 16,15 (~ī, *Be so*; *Ce* uttālā; *Ee* utūḷhi; *Se* uttarā; Ap-a 215,26: ~ī nāma gacchā, *eds so*); — °(i)-**mālā**, *f.*, *a garland of* uttalī; Ap 398,21 (~aṃ ... abhiropayiṃ, *Be, Ce so*; *Ee* utuḷhimālaṃ; *Se* ummāmālaṃ).

uttasati, utrasati, *pr. 3 sg.* [ud + tasati[2]; *S.* ut√tras], *trembles; is fearful (of, acc. and [in cts] abl.)*; Vin I 74,27 (ubbijjanti pi ~anti pi palāyanti pi); Ja III 289,21' (maraṇabhayena ~asi); VI 79,9* (kena nu vaṇṇena utrase so migo mamaṃ, *Ce, Ee so*; *Be, Se* utrāsanti migā; 79,15': mama migo utraseyya, *Ce, Ee so*; *Be, Se* mamaṃ disvā migā utrāseyyuṃ); 500,22* (yā ssu sivāya sutvāna muhuṃ ~ate pure, *Be, Ce, Ee so*; *Se* utrasate) ≠ 507,13* (yā tvaṃ ... ~ase pure, *Ce so*; *Se* ~ate; *Be, Ee* uttasayī); Nidd I 371,16 (na taseyya na ~eyya na parittaseyya na bhāyeyya ...); Ap 28,15 (sabbe migā ~anti migarājassa gajjato); Cp 3:13:3 (na maṃ koci ~ati na pi 'haṃ bhāyāmi kassaci) *quoted* Sadd 723,24; — *part.pr.* (**a**) uttasa(t), *mfn.*, Th 863 (rakkhito khaggahatthehi ~aṃ vihariṃ pure); (**b**) uttasanta, *mfn.*, Pv 27:3 (~antā, *Be, Ce, Ee so*; *Se* ottappantā); Cp-a 309,17 (pāpato ~anto); — *aor. 3 pl.* uttasiṃsu, Ja II 282,20 (manussā ... ubbijjiṃsu pi ~iṃsu pi palāyiṃsu pi, *Be, Ce, Ee so*; *Se* utrāsimsu); — *absol.* uttasitvā, Vin III 77,11 (imaṃ passitvā ~itvā marissatī ti); Mp III 326,24 (paṭibujjhanto pi ~itvā salomahaṃso paṭibujjhati); — *pp* (**a**) **utrasta**, *mfn.* [*S.* uttrasta], *trembling; fearful; frightened*; Vin I 347,16 (ubbiggo ussaṅkī ~o, *Be, Ce, Se so*; *Ee wr* utrasso); Ud 19,29 (bhīto ubbiggo ussaṅkī ~o, *Ee so*; *Be, Ce, Se* utrāsī; *cf* Ud-a 163,9: utrāsī ti ... ~o ti pi paṭhanti); Sn 986 (~aṃ dukkhitaṃ disvā); Ja IV 71,17*; Mil 23,29 (bhīto ubbiggo ~o); Vism 39,20* (bālo viya ca ~o); Sp 383,20; — *neg.* anutrasta, *mfn.*, S I 54,2* (niccaṃ ~am idaṃ cittaṃ ... sace atthi anutrastaṃ taṃ me akkhāhi pucchito) *quoted* Sv 750,18 *and* Ps I 235,27* (*Be, Se so*; *Ce, Ee* anutrāsaṃ); Ud 19,31 (anubbiggo anussaṅkī anutrasto, *Ee so*; *Be, Ce, Se* anutrāsī); (**b**) uttasta, *mfn.*, *fearful; frightened*; Ja I 414,23 (ekaṃ uttastabhikkhuṃ ārabbha, *Ee so*; *Be, Ce, Se* uttasita-); (**c**) uttasita, *mfn.*, *frightened*; — uttasitubbigga, *mfn.*, *frightened and perturbed*; Ja I 155,14' (dhiratthū ti garahanatthe nipāto ... uttasitubbiggo hi honto bodhisatto evaṃ āha, *Be, Ce, Se so*; *Ee wr* uttasitubbiggā); — *caus. pr. 3 sg.*

uttāseti[1], utrāseti, [*S.* uttrāsayati], *causes fear (to), frightens*; Ja II 117,24 (sā maṃ idāni ~eti); III 99,17' (bhāyayate kumāre ti rājakumāre utrāseti); Sp 344,13 (~eti, *Se so*; *Be, Ce, Ee* utrāseti); 730,7 (~enti palāpenti); — *absol.* uttāsetvā[1], utrāsetvā, Ja IV 182,6 (manusse ~etvā, *Be so*; *Ce, Ee, Se* utrāsetvā); Sp 540,29 (~etvā palāpeti); — *pp* uttāsita[1], utrāsita, *mfn.*, *frightened*; Sp 500,19 (uttāsitattā); Thī-a 267,17 (ñāṇuttaravasena utrāsitā); — *fpp* uttāsetabba, *mfn.*, Sp 491,33 (so bhikkhu tehi tehi upāyehi ~etabbo).

uttāna, *mfn.* [*S.*, *BHS id.*], *on one's back, supine; with the mouth or opening uppermost; spread out; clear; plain, easily understood; shallow*; Abh 669; Vin III 132,14 (mañcake ~ā nipajji); D II 337,23 (te taṃ saṅkhaṃ ~aṃ nipātesuṃ); III 8,23 (~o papati); M I 141,20 (dhammo ~o vivaṭo pakāsito); A II 105,16 ([udakarahado] ~o gambhīrobhāso); 105,23 (puggalo ~o hoti gambhīrobhāso); Pv 42:8 (~o pi ca paccittha); Ja I 489,24 (matako viya ~o va nipajji); II 124,5 (pāparājānaṃ ... dhammagaṇḍikāya ~aṃ nipajjāpetvā); VI 337,25' (samma ayaṃ nadī gambhīrā ~ā ti); Mil 36,4 (nadiyā °-taṃ vā gambhīrataṃ vā ajānanto); Sp 456,14 (gambhīrataraṃ vā °-taraṃ vā); Spk II 86,27 (ayaṃ paccayākāro ... ~o viya vibhūto pākaṭo hutvā upaṭṭhāti); Pj II 41,4 (sesaṃ ettha padatthato ~am eva); 177,13 (~ena nayena bhāsissāmī ti); As 424,8 (sesaṃ ... ~am eva); Mhv 37:114 (~aṃ udare rogaṃ dassetuṃ gaṇḍasaññitaṃ nipannaṃ); Sadd 65,17 (yesaṃ attho ~o); — °**âvabhāsa**, *mfn.*, *appearing shallow*; Spk II 87,5 (ekaṃ gambhīraṃ ~aṃ hoti; — °'-**obhāsa**, *mfn.* [uttāna + obhāsa[2]], *appearing shallow; appearing plain*; A II 105,16 (gambhīro ~o); Th-a I 139,31 (imaṃ ~aṃ gambhīratthaṃ ... gāthaṃ āha); — °-**kūla**, *mfn.*, *with shallow, flat banks*; Ap 15,7 (~ā nadikā, *Be, Ce, Se so*; *Ee wr* °-kulā) = 367,25; — °-**tala**, *mfn.*, *with a shallow bed*; Ja III 221,11 (ekaṃ kunnadiṃ ~aṃ); — °-**mukha**, *mfn.*, *open, welcoming, ready to speak*; Vin II 11,4 (ehisvāgatavādino abbhākuṭikā ~ā pubbabhāsino) ≠ D I 116,10 (~o pubbabhāsī; Sv 287,16: samaṇo pana Gotamo sulabhakatho) ≠ Vism 299,28; — °-**vāhi(n)**, *mf(~inī)n.*, *with shallow stream*; Ja VI 337,22' (~iniṃ nadiṃ addasa); — °-**saya**, *mf(n).*, *(one who) lies on his or her back, an infant*; Abh 252; — °-**sayana**, *mf(n).*, *(one who) lies on his or her back, an infant*, Ap 466,28; Sp 137,12 (no ca kho jānāti attānaṃ ... ajja maritvā puna sve va ~-dārak abhāvagamanīyaṃ); — °-**seyyaka**, *mf(n).*, *lying on one's back; (one who) lies on his or her back, an infant*; Abh 252; M I 324,13 (daharo kumāro mando ~o); Th 935 (udarāvadehakaṃ bhutvā sayant' ~ā); Mil 40,4; Vism 302,28; — **anuttāna**, *mfn.*, *not clear, obscure*; Ja VI 247,23 (~āni padāni vaṇṇetabbāni); Spk I 20,32 (yaṃ yaṃ ~aṃ taṃ tad eva vaṇṇayissāma).

uttānaka, *mfn.* [uttāna + ka[2]; *BHS id.*], *on one's back,*

supine; clear, easily understood; M I 340,25 (gahanaṃ h' etaṃ bhante yadidaṃ manussā ~aṃ h' etaṃ bhante yadidaṃ pasavo); Ja I 508,21 (ādittāya lohapaṭhaviyā ~aṃ nipajjāpetvā); Mil 293,13 (mallo khippaṃ paṭimallaṃ ukkhipitvā ~aṃ pāteti); Sv 492,30 (gambhīro pi paṭiccasamuppādo ~o viya hutvā upaṭṭhāsi); Spk II 86,28 (~o viya upaṭṭhāti); — °'-**uttānaka**, *mfn.*, *very clear*; D II 55,11; Spk II 86,23.

uttānikamma, uttānikaraṇa, *see svv* uttānīkamma *and* uttānīkaraṇa.

uttānikaroti, *see sv* uttānīkaroti.

uttāniṃ, *see sv* uttānīkaroti.

uttānim akāsi, *aor. 3 sg. of* uttānīkaroti *qv*.

uttānīkamma, uttānikamma, *n.* [*from* uttānīkaroti; *BHS* uttānīkarman], *making clear; explanation*; M III 248,11 (catunnaṃ ariyasaccānaṃ ācikkhanā ... vivaraṇā vibhajanā ~aṃ; Ps V 64,12: ~an ti pākaṭabhāvakaraṇaṃ) = S V 443,9 = Paṭis II 86,14 (Paṭis-a 582,2: ~an ti vivaṭassa vitthārataravacanena vibhattassa ca nidassanavacanena uttānīkaraṇaṃ); Peṭ 5,5 (°-tāya); — **anuttānīkamma**, *n.*, *not making clear*; Nidd I 79,25; Vibh-a 493,27; — *see also* uttānīkaraṇa, uttānīkiriyā.

uttānīkaraṇa, uttānikaraṇa, *n.* [*from* uttānīkaroti], *making clear; explanation*; Sp 127,14 (*in cpd*); Th-a II 93,5 (gambhīrakaraṇaṃ ~aṃ); Nidd-a I 5,7 (upamākathanaṃ ca ~aṃ nāma); Sadd 907,5 (saṅkāsanā pakāsanā vivaraṇaṃ vibhajanaṃ ~aṃ paññatti ti cha atthapadāni); — *see also* uttānīkamma, uttānīkiriyā.

uttānīkaroti, uttānikaroti (*sometimes also* uttāniṃ karoti), *pr. 3 sg.* [uttāna + karoti; *BHS* uttānīkaroti; *cf S.* uttānī√kṛ], *makes clear; explains*; Vin I 103,17 (vivarissāmi vibhajissāmi ~issāmi pakāsessāmi); 103,26 (~eyya); D III 285,8 (anuttānīkataṃ ca ~onti, *Be, Ce, Ee so*; *Se* uttāniṃ karonti) ≠ A I 117,32 (*Be, Ce, Se so*; *Ee* uttāniṃ karonti); M I 324,11 (deseti vivarati ~oti); S II 25,23 (vivarati vibhajati ~oti); Nidd I 140,10 (vivara vibhaja ~ohi pakāsehi); Sadd 909,29 (niruttīhi ~oti); — *part.pr.* uttānīkaronta, *mfn.*, Ap-a 229,21 (vivaranto vibhajanto ~onto); — *aor. 3 sg.* uttānī-akāsi, uttānim akāsi, Nidd I 354,21 (vibhaji uttānim akāsi pakāsesī ti, *Be, Ee, Se so*; *Ce* uttānīkataṃ pakāsitan ti) ≠ 365,17 (uttānīakāsi); — *inf.* uttānīkātuṃ, M III 248,29; A II 189,19; — *absol.* uttānīkatvā, M I 324,12 (desetvā vivaritvā uttānīkatvā); Nidd-a I 5,20 (niruttīhi uttānīkatvā); — *pass. part.pr.* uttānīkayiramāna, *mfn.*, S III 140,12 (tathāgatena ... vivariyamāne vibhajiyamāne ~e, *Ce, Ee so*; *Be, Se* -kariyamāne); — *pp* **uttānīkata, uttānikata**, *mfn.*, *made clear*; D III 121,26 (āvikataṃ hoti ~aṃ); S III 132,7 (vivaṭaṃ vibhattaṃ ~an ti); Nidd I 265,16 (vivaṭā vibhattā ~ā pakāsitā ti); Mil 308,28 (~aṃ pākaṭaṃ kataṃ); — *neg.* anuttānīkata, *mfn.*, M I 221,25; A I 117,32; — *fpp* uttānīkātabba, *mfn.*, M I 416,36 (evarūpaṃ te ... kāyakammaṃ satthari ... desetabbaṃ vivaritabbaṃ uttānīkātabbaṃ); — *see also* uttānīkamma, uttānīkaraṇa, uttānīkiriyā.

uttānīkiriyā, uttānikriyā, *f.* [*from* uttānīkaroti], *making clear*; Peṭ 1,16 (catunnaṃ saccānaṃ ... vivaraṇā vibhajanā ~ā pakāsanā, *Be, Ce so*; *Ee* uttānikriyā); — *see also* uttānīkamma, uttānīkaraṇa.

uttāpetuṃ, *ind.* [*caus. inf. of* *ud + tapati[1]; *cf S.* uttāpayati], *to heat; to torment*; Ja VI 161,28 ([kacchapaṃ] aṅgāresu uttāpetuṃ); — *see also* uttatta, otāpeti.

uttāra, *m.* [*ts*], *transporting over*; — °-**setu**, *m.*, *a bridge or causeway for transporting over*; S IV 174,8 (*Ee so, but prob. wr*; *Be, Ce, Se* uttarasetu *qv sv* uttara[2]).

uttāraṇa, *n.* [*ts*], *pulling out (of); rescuing*; Ja II 317,24 (nisseṇiṃ bandhitvā kūpaṃ otāretvā dukkhagatassa mayhaṃ °'-atthāya ... hatthaṃ pasāresi, *Be, Ce, Ee so*; *Se* uttaraṇatthāya); Sp 477,13 (sobbhādīsu patitassāpi nisseṇiṃ bandhitvā ~e); It-a II 45,11 (bhavakantārato ~ena).

uttārapeti *in Ee at* Sp 321,13 *is wr for* uttarāpeti *qv sv* uttarati.

uttāreti, *caus. pr. 3 sg. of* uttarati *qv*.

uttāsa, utrāsa, *m.* [*S. lex.* uttrāsa], *trembling; fear; dread*; Abh 166; Dhātum 121 (ciṭ' ~e); D III 148,1 (ubbegaṃ ~aṃ bhayaṃ apanuditā); S V 386,2 (assutavato puthujjanassa hoti ~o hoti chambitattaṃ, *Be, Ce, Ee so*; *Se* utrāso); Ja II 418,2 (sūkarā sīhacchāyaṃ disvā bhītā utrāsā appamaṃsalohitā ahesuṃ, *Ee, Se so, perhaps wr*; *Be, Ce* utrastā); Nidd I 371,7 (cetaso ubbego utrāso); Vibh 367,16 (lomahaṃso cetaso utrāso); Vism 464,35 (°'-ākārena ottappaṃ); Pv-a 180,25 (uttasantā ti ... ottappena ~aṃ āpajjantā, *Ce, Ee so*; *Be, Se* otrāsaṃ); Sadd 404,23 (ubbego utrāso bhīrutā); — °-**va(t)**, *mfn.*, *fearful, afraid*; M III 227,35 (cetaso pariyādānā °-vā ca hoti vighātavā ca apekhavā ca; Ps V 29,27: °-vā ti bhayatāsena pi sa-uttāso taṇhātāsena pi sa-uttāso) = S III 16,13; — **anuttāsa**, anutrāsa, *m. and mfn.*, **1.** (*m.*) *freedom from fear or dread*; Vism 468,21 (anottappaṃ ... ~-lakkhaṇaṃ) = As 248,27 (*Ce, Ee so*; *Be, Se* anuttāsanalakkhaṇaṃ); — **2.** (*mfn.*) *free from fear; unafraid*; Ps I 235,27* (niccaṃ utrastam idaṃ cittaṃ ... sace atthi anutrāsaṃ taṃ me akkhāhi pucchito, *Ce, Ee so*; *Be, Se* anutrastaṃ; *quoting* S I 54,2*: *eds* anutrastaṃ); Cp-a 312,9 (anubbiggo anutrāso); — **sa-uttāsa**, *mfn.*, *fearful*; Ps V 29,27; Spk II 262,21.

uttāsana[1], utrāsana, *n.* [*from* uttāseti[1]], *frightening; being frightened, being in dread*; Vism 464,34 (pāpato jigucchanalakkhaṇā hiri °-lakkhaṇaṃ ottappaṃ, *Be, Ee so*; *Ce, Se* uttāsa-); Pj II 181,17 (nāssa pāpajigucchanalakkhaṇā hirī, na tato ~ato ubbegalakkhaṇaṃ ottappan ti ahiriko anottāpī); Sadd 352,11 (khiṭa ~e); — *ifc see* cittutrāsana *sv* citta[1]; — **anuttāsana**, *n.*, *the not being frightened*; As 248,27 (anottappaṃ ... ~-lakkhaṇaṃ, *Be, Se so*; *Ce, Ee* anuttāsa-; = Vism 468,21: *eds* anuttāsa-).

uttāsana[2], *n.* [*from* uttāseti[2]], *impaling*; Ja II 444,1 (°'-atthāya); Pj II 61,6 (yāva sūle ~aṃ tāva sabbakammakāraṇāni niddisiṃsu).

uttāsi(n), utrāsi(n), *mfn.* [*from* uttāsa], *fearful; very afraid*; S I 99,1 (bhīrū chambhī utrāsī); Ud 19,29 (ubbiggo ussaṅkī utrāsī, *Be, Ce, Se so*; *Ee* utrasto; Ud-a 163,6: utrāsī ti ... utrasto ti pi paṭhanti); Nidd I 217,5 (tāsī hoti ~ī parittāsī; Nidd-a I 323,30: ~ī ti atibhāyanasīlo); — **anuttāsi(n)**, anutrāsi(n), *mfn.*, *not fearful, not afraid*; S I 99,11 (abhīrū acchambhī ~ī); Th 864 (anutrāsī pahīnabhayabheravo); Nidd I 217,14 (bhikkhu asantāsī

hoti ~ī aparittāsī); Ap 323,4 (asambhītaṃ ~iṃ migarājaṃ va, *Be, Ee so*; *Ce, Se* anutrāsiṃ); Mil 339,13 (anutrāsī); Sp 492,4 (anutrāsī).

uttāseti[1], *caus. pr. 3 sg. of* uttasati *qv*.

uttāseti[2], **~ayati**, *pr. 3 sg.* [*cf S.* uttaṃsayati ?], *("makes serve as a crest" ?), impales (on a stake)*; M I 87,19 (jīvantaṃ pi sūle ~enti); Ja III 34,7*foll.* (core gahetvā nimbasūle ~enti … etaṃ ~essanti); Cp-a 243,12 (sūle ~ethā ti); — *part.pr.* uttāsenta, *mfn.*, A I 48,10 (jīvantaṃ pi sūle ~ente; Mp II 90,19: sūle ~ente pi sūle āropente); — *aor. 3 sg.* uttāsesi, Spk I 167,16; *1 sg.* uttāsayiṃ, Ap 355,6; *3 pl.* uttāsesuṃ, Ja II 443,6 (purisaṃ jīvasūle ~esuṃ); — *absol.* uttāsetvā[2], Cp-a 243,24 (taṃ sūle ~etvā); — *pp* **uttāsita**[2], *mfn.* [*cf S.* uttaṃsita], *impaled*; Pv 36:6 (~aṃ pucimandassa sūle); Ja I 499,14.

utti, *f.* [*AMg id.*, *S.* ukti], *speech; word*; Abh 105; — *ifc see* dvir-, punar-, virodhotti, sandesotti; — *see also* uttila, vutti.

uttiṭṭha, *n.* [*S.* ucchiṣṭa; *cf W. Geiger, 1994, § 63:3*; *connected by cts with* uttiṭṭhati *qv*], *what is left over, leavings*; Dhp-a III 165,3 (paṇītabhojanāni pariyesanto ~e pamajjati nāma); — °**-patta**, *n.*, *a bowl for left-overs or containing left-overs*; Vin I 44,9 (te manussānaṃ bhuñjamānānaṃ upari bhojane pi ~aṃ upanāmenti; Sp 977,6*foll.*: ~an ti piṇḍāya caraṇakapattaṃ, tasmiṃ hi manussā ucchiṭṭhasaññino, tasmā ~an ti vuttaṃ. atha vā uṭṭhahitvā pattaṃ upanāmentī ti; Sp-ṭ [*Be*] III 231,18: ~an ti ettha ucchiṭṭhasaddasamānattho uttiṭṭhasaddo); — °**-piṇḍa**, *m.n.*, *left-over food; food consisting of leavings*; Th 1057 (~o āhāro pūtimuttaṃ ca osadhaṃ; Th-a III 139,18: ~o ti uttiṭṭhitvā paresaṃ gharadvāre ṭhatvā gahetabbapiṇḍo); Thī 329 (~o uñcho ca); Ja IV 380,15* (~aṃ labhataṃ sapāko); 386,12* (idaṃ ca mayhaṃ ~aṃ; 386,16': ~an ti ucchiṭṭhakaṃ, ucchiṭṭhapiṇḍan ti pi pāṭho); — *see also* ucchiṭṭha.

uttiṭṭhati, uṭṭhahati, uṭṭhāti, uṭṭheti, *pr. 3 sg.* [*S.* uttiṣṭhati; *cf BHS* utthahitvā, utthihate, utthāti, utthehi, *BHSG pp. 236-37*], *stands up, gets up; springs up, arises; comes forth, appears; rouses oneself, is alert; escapes, moves away; recovers (from sickness)*; **uttiṭṭhati**: Dhp 168 (~e na ppamajjeyya dhammaṃ sucaritaṃ care; *cf* PDhp 27: uṭṭheyā; Udāna-v 4:35: uttiṣṭhen; *cf* Dhp-a III 165,1*foll.*: ~e ti uttiṭṭhitvā paresaṃ gharadvāre ṭhatvā gahetabbapiṇḍe na ppamajjeyyā ti piṇḍacārikavattaṃ hi hāpetvā paṇītabhojanāni pariyesanto uttiṭṭhe pamajjati nāma, sapadānaṃ piṇḍāya caranto na ppamajjati; *see* uttiṭṭha); Ap 501,7 (putta ~a, *Be, Ce, Se so*; *Ee* vuttiṭṭha); Mil 213,6* (~e na ppamajjeyya udare saṃyato siyā); — **uṭṭhahati**: M III 133,14 (~a bho nisīda bho ti); S I 217,18 (~eyyātha ghaṭeyyātha vāyameyyātha); A II 143,25 (na ~issāma); Sn 331 (~atha nisīdatha ko attho supitena vo); Ja I 32,27 (sattaratanamayo maṇḍapo ~atū ti cintetvā olokesi, tāva-d-eva paṭhaviṃ bhinditvā maṇḍapo ~i); Mil 117,26 (ghorā bubbulā ~anti); Vism 73,14 (aruṇaṃ ~ati); Ps II 240,14 (patte malaṃ ~ati); Dhp-a I 381,1 (n' eva ~issāmi); — *part.pr.* (**a**) uṭṭhaha(t), *mfn.*, M I 86,2 (kulaputtassa evaṃ ~ato ghaṭato vāyamato); Ja V 113,10* (~ato appamajjato); — *neg.* anuṭṭhaha(t), *mfn.*, S I 217,3* (anuṭṭhaham avāyamam); A IV 294,13; Th 1033 (kāyamaccheragaruno hiyyamāne anuṭṭhahe sarīrasukhagiddhassa kuto samaṇaphāsutā; *so K.R. Norman, 1969, pp. 266-67*; *cf* Th-a III 119,23*foll.*: hiyyamāne ti attano kāye jīvite ca khaṇe khaṇe parihiyyamāne, anuṭṭhahe ti sīlādīnaṃ paripūraṇavasena uṭṭhānaviriyaṃ na kareyya, *Be, Se so*; *Ce, Ee* hiyyamāno ti … parihiyyamāno; *see also* anuṭṭhaha); (**b**) uṭṭhahanta, *mf*(~antī)*n.*, Ja I 476,17 (~antāni pattāni); III 498,9 (deviyā … vegena ~antiyā); Peṭ 29,8; Vism 264,23; — *neg.* anuṭṭhahanta, *mfn.*, Dhp-a I 380,24; (**c**) uṭṭhahamāna, *mfn.*, Ja I 472,9 (udakato jālaṃ ~amānaṃ); — *neg.* anuṭṭhahamāna, *mfn.*, Ja III 179,18'; (**d**) *neg.* anuṭṭhahāna, *mfn.*, Dhp 280 (uṭṭhānakālamhi anuṭṭhahāno); — *aor. 3 sg.* uṭṭhahi, Ja III 216,1 (pāde vaṇo ~i); Vism 383,6 (maṇipāsādo ~i); Sp 57,26; Mhv 31:68; — uṭṭhahi *in Ee at* Ja VI 34,24 *is prob. wr*; *Be, Ce, Se* abhiruhi; — *3 pl.* uṭṭhahiṃsu, Ja IV 265,6; Spk II 189,1 (aṭṭha kapparukkhā ~iṃsu, *Be, Ce, Se so*; *Ee* uṭṭhayiṃsu, *prob. wr*); Ud-a 412,31; — **uṭṭhāti**: Ja I 216,5 (dhūmo ~āti); III 297,15* (~ātu poso); Sv 627,8 (paṭhamam eva ~ātī ti pubbuṭṭhāyinī, *Be, Ce, Se so*; *Ee wr* ~atī ti); Ps II 241,12 (~āti); III 73,7 (~āhi sāmi gacchāmā ti … bodhisatto nipannako va āha nāhaṃ uṭṭhaho nāmā ti, *Ee so*; *read* uṭṭhaha sāmi ? *Ce* nāhaṃ upaṭṭhaho nāmā ti; *Be, Se* nāhaṃ uṭṭhahāmī ti); Dhp-a IV 126,12 (bhattaṃ nāma kahaṃ ~ātī ti); — *aor. 3 sg.* (**a**) uṭṭhāsi, Vin II 155,34; M I 125,17 (dāsī divā ~āsi); Ja II 10,5; As 100,13; (**b**) udaṭṭhāsi, Ja V 303,29*; — *3 pl.* uṭṭhiṃsu, Mhv 28:14; — **uṭṭheti** (*and* uṭṭhayati ?): Vin I 6,3* (~ehi); II 166,16 (~eth' āvuso); Vv 52:3 (~ehi); Ja IV 84,22* (~ehi Kaṇha kiṃ sesi); VI 165,4* (kambalassatarā ~entu); Vism 416,7 (eko suriyo ~eti eko atthaṃ gacchati); Sp 883,20 (megho vā ~eti); Ps I 154,17 (sabbattha sassaṃ na ~eti); — *part.pr.* uṭṭhenta, *mfn.*, Pj I 172,13 (suriyaṃ viya ca ~entaṃ passati); — *aor. 3 pl.* uṭṭhayiṃsu, Spk II 189,1 (aṭṭha kapparukkhā uṭṭhayiṃsu, *Ee so, prob. wr*; *Be, Ce, Se* uṭṭhahiṃsu); — *inf.* (**a**) uṭṭhātuṃ, Ja VI 404,25; As 404,24; — uṭṭhātuṃ *in Ee, Se at* Ja III 133,24* *is prob. wr for* uddhātuṃ *qv sv* uddharati; — (**b**) uṭṭhahituṃ, Ja II 22,17; (**c**) uṭṭhituṃ, Ap-a 401,28 (*Be, Ce, Se so*; *Ee* uṭṭhahituṃ); — *absol.* (**a**) uṭṭhāya [*S.* utthāya], Vin I 46,4 (kālass' eva uṭṭhāya); D II 84,22 (uṭṭhāy' āsanā); Vv 6:5 (uṭṭhāya pātuṃ udakaṃ adāsiṃ; Vv-a 43,6: uṭṭhāyā ti uṭṭhānaviriyaṃ katvā, ālasiyaṃ anāpajjitvā ti attho); Thī 121; Ja I 498,15; IV 434,12*; Ap 63,26 (uṭṭhāya abhinikkhamma); Mil 15,31; Vism 635,18; Mp I 334,4 (uṭṭhāya samuṭṭhāya); — *neg.* anuṭṭhāya[2], Sv 271,13 (nisinnaṭṭhānato anuṭṭhāya); (**b**) uṭṭhahitvā, Vin IV 20,4 (uṭṭhahitvā punappunaṃ nipajjanti); M III 183,30; Ja IV 244,27; Mil 304,30; Vism 40,4; Ud-a 412,19; — *neg.* anuṭṭhahitvā, Sp 953,3; (**c**) uṭṭhahitvāna, Dīp 2:15 (uṭṭhahitvāna āsanā); (**d**) uttiṭṭhitvā, Dhp-a III 165,1 (*Ee so*; *Be, Se* uṭṭhahitvā; *Ce* uttiṭṭha) ≠ Th-a III 139,18 (*eds so*); — *pp* **uṭṭhita**, *mfn.* [*S.* utthita], *raised; stood up; risen; arisen; sprung up, grown, appeared; roused*; Ja I 99,5 (puna ~āni madhuratiṇāni); 202,22 (Sakko asurā kira ~ā ti sutvā); V 498,1' (~-ttā); Ap 27,13 (gambhīre ~ā ūmi); Dhs 1035 (uppannā samuppannā ~ā samuṭṭhitā); Vism 73,11 (aruṇe ~e); Sp 1364,24 (vinayadhare ~e sabbā parisā uṭṭhahati, *Be, Ce so*; *Se* vuṭṭhite; *Ee wr*

uṭṭhitetabbā); Ps II 240,16 (patte malaṃ ~aṃ); Spk III 33,9 (amhākaṃ payogato ~aṃ āyaṃ); — *ifc see* adhun'- (*sv* adhunā), kāl'- (*sv* kāla[1]); — *see also* anto-uṭṭhita-sasana *sv* anto; — *neg.* anuṭṭhita[3], *mfn.*, Dhs 1036; Sp 478,4; Spk I 184,1 (ito anuṭṭhito va arahattaṃ pāpuṇissāmī ti); Th-a I 169,3 (aruṇe anuṭṭhite yeva); — *fpp* (**a**) uṭṭhahitabba, (*mf*)*n. impers.*, Mil 390,30 (evam eva kho ... yoginā ... uṭṭhahitabbaṃ ghaṭitabbaṃ vāyamitabbaṃ); (**b**) uṭṭhātabba, (*mf*)*n.*, Dhp-a I 380,21 (uṭṭhātabbaṃ nu kho no ti); — *caus. pr. 3 sg.* **uṭṭhāpeti**, **uṭṭhapeti**, **~ayati**, *makes get up, rouses; makes rise, lifts, erects; makes appear, produces; lets rise, appear;* aruṇaṃ ~eti, *also: lets the dawn arise, appear (while doing something); (carries on doing something) until dawn*; Vin III 81,11 (vihārassa kuḍḍaṃ ~enti); Ja I 510,20 (imaṃ matavyagghaṃ ~essāmī ti); Vibh 208,29 (janeti sañjaneti ~eti samuṭṭhāpeti); Vism 73,15 (gāmantasenāsane aruṇaṃ ~enti dhutaṅgaṃ bhijjatī ti); 420,33 (so paṭhamaṃ thūlarajaṃ ~eti); Ps III 73,12 (bāhāya maṃ gahetvā ~ehī ti); Dhp-a I 41,20 (aruṇo na uṭṭhahati aruṇaṃ no ~ehī ti kandiṃsu); Vibh-a 442,26 (manussā āgantvā ... viravasahassaṃ ~eyyuṃ, *Be, Ce, Se so*; *Ee* upaṭṭhāpeyyuṃ); — *part.pr.* (**a**) uṭṭhāpenta, uṭṭhapenta, *mf*(~entī)*n.*, Ja IV 9,28 (ākāse candaṃ ~ento viya); Sp 299,14 (kāke ~ento); 1185,32 (aruṇaṃ ~entiyā); — *neg.* anuṭṭhāpenta, anuṭṭhapenta, *mfn.*, Spk I 39,25; Dhp-a I 339,5; (**b**) uṭṭhāpaya(t), *mfn.*, Sp 865,14 (vīciṃ ~ayato); (**c**) uṭṭhāpayamāna, *mfn.*, Sp 1333,12 (bhikkhunī aruṇaṃ ~ayamānā); Spk I 40,10; — *aor. 3 sg.* uṭṭhāpesi, uṭṭhapesi, Vin II 159,34; Ja III 43,26 (nisinnako va aruṇaṃ ~esi); Ps II 266,17 (majjhe gaṅgāya āvaṭṭaṃ ~esi); *3 pl.* (**a**) uṭṭhāpesuṃ, uṭṭhapesuṃ, Vin III 83,17 (aññataro bhikkhu gilāno hoti taṃ bhikkhū ~esuṃ); Mp I 354,2 (aruṇaṃ ~esuṃ); — uṭṭhāpesuṃ *in Ee at* Ja VI 445,16 *is wr for* upaṭṭhāpesuṃ (*Be, Ce, Se so*); (**b**) uṭṭhāpayiṃsu, Sp 1070,23 (yadi sattāhavārena aruṇaṃ ~ayiṃsu); — *absol.* (**a**) uṭṭhāpetvā, uṭṭhapetvā, Ja I 318,16 (te pāto va yāgupācanatthāya dāsiṃ ~etvā); VI 32,6 (paṭhaviṃ ~etvā); Ps III 446,13 (migaṃ ~etvā); — uṭṭhāpetvā *in Ee at* Spk III 279,10 *is prob. wr for* paññapetvā (*Be, Ce, Se so*); — *neg.* anuṭṭhāpetvā, Sp 1073,8; Ud-a 85,28; (**b**) uṭṭhāpetvāna, Mhv 34:45 (~etvāna yantehi jalaṃ Abhayavāpito); — *pass. part.pr.* uṭṭhāpiyamāna, *mfn.*, Sp 1225,2 (~iyamānā sabbe pi bhikkhū ubbhaṇḍikā bhavissanti, *Ce, Ee, Se so*; *Be* vuṭṭhāpiyamānā); — *pp* uṭṭhāpita, uṭṭhapita, *mfn.* [*S.* utthāpita], *raised, elevated; produced; erected*; Ja III 105,11 (nalāṭe gaṇḍo ~ito ti); 325,10 (manussehi ... unnadantehi ~itesu migesu); Mp II 343,27 (yena suriyo atthaṃ c' eva gamito ~ito ca); — *fpp* (**a**) uṭṭhāpetabba, *mfn.*, Vism 71,30 (tena pana āraññikena gāmantasenāsanaṃ pahāya araññe aruṇaṃ ~etabbaṃ); 78,6 (na añño ~etabbo); (**b**) uṭṭhāpanīya, *mfn.*, Ja I 10,3 (~anīyabhāvo); — *neg.* anuṭṭhāpanīya, *mfn.*, Sp 780,16 (anuṭṭhāpanīyo gilāno gilānatāya); — *see also* vuṭṭhahati.

uttiṇa, *mfn.* [ud + tiṇa; *Pkt id.*], *with the straw off, deprived of straw; thatchless*; M II 53,21 (Ghaṭīkārassa kumbhakārassa āvesanaṃ ~aṃ karothā ti); Ja II 72,16 (paṇṇasālā ~ā karoti, *Ce so*; *Be* uttiṇṇā; *Ee, Se wr* paṇṇasālāya uttiṇṇāni); Mhv 72:211.

uttiṇṇa, *mfn.*, *pp of* uttarati *qv*.

uttila, *m.* [utti + la[2]], *statement (so Ñāṇamoli, 1964, p. 96)*; Peṭ 75,5 (yathā paṭhamo ~o).

uttuṅga, *mfn.* [*ts*], *high; raised*; — °-**kaṇṇa**, *mfn.*, *with ears raised*; Bv-a 24 (migā ca nānā ... ~ā, *Be, Se so*; *Ce, Ee omit*); — °-**taraṅgabhaṅga**, *mfn.*, *with its high waves subsided*; Bv-a 284,37 (~aṃ asaṅgaṃ gaṅgaṃ nadiṃ otaritvā).

uttejaka, *m*(*fn*). [*S. lex. id.*], *(one) who stimulates, incites; a stimulator*; It-a II 152,25 (samuttejakā ti ... cittassa sammā ~ā).

uttejeti, *pr. 3 sg.* [*caus. of* *ud + tejati; *S.* uttejayati], *stimulates, incites*; Ud-a 361,14 (evaṃ indriyānaṃ visadabhāvakaraṇena vipassanācittaṃ sammā ~eti); — *part.pr.* uttejenta, *mf*(~entī)*n.*, Th-a II 142,2 (mātā ... tena me viriyaṃ ~entī); — *aor. 3 sg.* uttejesi, Sv 473,29 (suṭṭhu ~esi abbhussāhesi); Ud-a 242,9 (samuttejesi sammā ~esi); — *absol.* uttejetvā, Sp 1365,9.

utthāyaka, *see sv* uṭṭhāyaka.

utrasati, *see sv* uttasati.

utrasta, *mfn.*, *pp of* uttasati *qv*.

utrassa *in Ee at* Vin I 347,16 *is wr for* utrasta *qv sv* uttasati.

utrāsa, *m.*, *see sv* uttāsa.

utrāsi(n), *mfn.*, *see sv* uttāsi(n).

utrāseti, *see sv* uttasati.

ud, u[3], *ind.* [*S.* ud], *prefix to nouns; preverb to verbs; variously assimilated to consonants other than* d, dh; Abh 1168 (u); Sadd 880,20 *foll.* (ā u ati pati ... uggate uddhakamme ca padhāne sambhave pi ca sarūpakathane c' eva attalābhe ca sattiyaṃ viyogādisu atthesu usaddo sampavattati); *expresses:* **1.** *up, upwards; up on to; upon; intensity;* Vism 495,2 (u iti ayaṃ [saddo] uppannaṃ uditan ti ādisu uppattiṃ [dīpeti]); Paṭis-a 469,15 (imasmiṃ pāṭhe u dū ti dve dve upasaggā honti); — **2.** *out, out of; from, away from, off; divergence*; — *see also* uttama, uttara, uda[1].

uda[1] [= ud *qv*], *the prefix and preverb* ud; Ja I 109,20' (udaṅgane ti ettha uda iti nipāto, *Ce, Ee so*; *Be, Se* udā ti).

uda[2], *ind.* [*S.* uta], *and, and also; or*; Abh 1138, 1199; S I 93,8* (yaṃ ca karoti kāyena vācāya uda cetasā); Sn 955 (na me diṭṭho ito pubbe ... na ssuto uda kassaci); Pv 24:15 (kāyena uda cetasā); Thī 15 (kāyena ... vācāya uda cetasā; Thī-a 21,3: udā ti atha); Ja IV 18,27* (devī nu si tvaṃ uda mānusī nu); — uda vā, *or, or else*; A II 14,4* (caraṃ vā yadi vā tiṭṭhaṃ nisinno uda vā sayaṃ); Sn 232 (kāyena vācā uda cetasā vā); 842 (samo visesī uda vā nihīno); Vv 84:20 (devo nu āsi uda vā si yakkho udāhu devindo manussabhūto); Ja III 305,7* (seyyo nu te so uda vā sarikkho); — *see also* uta, udāhu.

uda[3], *n.* [*S.* uda-, udan] *(usually only ifc and iic), water*; Ja V 6,1* (atho bahū vanatodā nīlavārivahindharā, *eds so, perhaps for* toyā? 6,20': bahū vanatodā tamhā tamhā vanamhā udakāni pi maṃ bahūni pavisanti, *eds so*); — udasmiṃ *in Ee at* Ja I 296,4 *is wr for* udakasmiṃ (*Be, Ce, Se so*); — *ifc see* nīloda; — °-**kumbha**, *m.* [uda + kumbha[2]], *a water-jar*; Dhp 121 (udabindunipātena ~o pi pūrati) *quoted* Sadd 237,17; Pv 12:9 (yathā pi brahme

~o bhinno appaṭisandhiyo; ≠ Ja III 167,8•: *eds* yathā pi udaka-); — °-**kumbhaka**, *m.* [uda + kumbhaka[2]], *a water-jar*; Th 431 (~am ādāya, *Ce, Ee, Se so*; *Be* udaka-); — °-**gāhi(n)**, *mfn.*, *taking in water; holding water*; Ja I 5,32• (yathā pi jajjaraṃ nāvaṃ pal uggaṃ ~iniṃ sāmī chaḍḍetvā gacchanti, *Be, Ce, Se so*; *Ee* udaka-) = Bv 2:23 (*Be so*; *Ce, Ee, Se* udaka-); — °-**dhi**, *m.*, *"what holds water, water-receptacle", river; sea, ocean*; Abh 659; Vin II 203,15• (bhesmā hi ~ī mahā) = It 86,16•; S I 67,16• (samuddo ~īnaṃ seṭṭho); Vv 34:25 (appameyyo ~ī va sāgaro); Ja IV 462,20• (~ī pi susse); V 4,12• (~ismā); Ap 192,17; Sadd 849,3 (udakaṃ dadhāti ~i); — udadhim *in Ee at* Ja V 326,29• *is wr for* udayam (*Be, Ce, Se so*); — °-**patta**, *m.(n.)* [*S.* udapātra, *n.*], *a bowl of water*; M I 100,15 (acche vā ~e sakaṃ mukhanimittaṃ paccavekkhamāno, *Ce, Ee so*; *Be, Se* udaka-); S V 121,27 (~o); — °-**paña** *in Ee at* S II 118,4 *is wr for* udapāna *qv*; — °-**pāna**, *m.n.*, *a well*; Abh 677; 931; Vin II 122,9; M I 39,25•; S II 118,4 (kantāramagge ~o, *Be, Ce, Se so*; *Ee wr* udapaño); Ud 79,5• (kiṃ kayirā ~ena āpā ce sabbadā siyuṃ); Pv 21:26; Ja V 233,12• (~aṃ v' anodakaṃ); Ap 188,14 (~o kato mayā); Peṭ 171,8; Mil 66,7; Vism 244,32; Vv-a 46,5 (itarāni ~āni tiṇādīhi pūretvā); — ~-dūsaka, *mfn.*, *fouling a well*; Ja II 354,7 (ekaṃ ~-dūsakaṃ sigālaṃ ārabbha); — ~-panālī, ~-panāḷī, *f.*, *a channel or gutter for a well*; A IV 171,4; — °-**bindu**, *n.* (*and m.*), *a drop of water*; M I 78,34 (~umhi, *Ce, Ee so*; *Be, Se* udaka-); Sn 812 (~u yathā pi pokkhare); Th 401 (~u va pokkharā); Ja V 72,1• (~ūni); Mil 296,16 (ekaṃ ~u); Dhp-a II 51,9 (padumapatte patito ~u, *Ee so*; *Ce* udaka-; *Be, Se* patitaṃ udaka-); — ~-nipāta, *m.*, *the falling of a drop of water*; Dhp 121; — °-**bhāra** *in Ee at* Ap 521,7 and 521,11 *is wr for* udahāra *qv*; — °-**bhārī** *in Ee at* Ap 612,1 *is wr for* udakahārī *qv*; — °-**sadda**, *m.*, *the word* uda; Sadd 237,18 (~en' eva udakattho vutto); 237,20 (pāḷiyaṃ kevalo ~o na diṭṭhapubbo, atthi ce suṭṭhu manasikātabbo); — °-**hāra**, *mf*(~ī). *and m.*, 1. (*mf.*) *(one) who fetches or carries water*; Ja VI 79,30• (~o nadiṃ gaccha, *Be, Ce, Ee so*; *Se* udaka-); Ap 317,11 (~ā kaṭṭhahārā); 612,1 (~ī, *Be, Ce so*; *Se* udaka-; *Ee wr* udabhārī; = Thī 236: *eds* udakahārī); — 2. (*m.*) *the fetching or carrying of water*; Ap 521,7 (~ena jīvāmi, *Be, Ce, Se so*; *Ee wr* udabhārena); — °-**hāraka**, *m(fn).*, *conducting water; fetching or carrying water*; Abh 510 (nettiko ~o); Ja VI 77,5• (ko nu maṃ usunā vijjhi pamattaṃ ~aṃ, *Be, Ce, Ee so*; *Se* udakahārikaṃ; *quoted* Sadd 648,22: udahāriyaṃ) = Cp-a 261,26• (*Be, Se so*; *Ce, Ee* udaka-); Ja VI 80,4• (tesāhaṃ ~o, *Ce, Ee so*; *Be* udakāhāro; *Se* udakahāro; *quoted* Sadd 648,23: udakahāro); — °-**hāriyā**, *(m)f(n).*, *fetching or carrying water*; Vv 50:9 (āgañchiṃ ~ā, *Be so*; *Ce, Ee, Se* udaka-; Vv-a 212,16: ~ā ti udakahārikā, udakaṃ āharantī viya hutvā ti adhippāyo, *Be, Ee, Se so*; *Ce* udakahāriyā ti); — *see also* acchodi (*sv* accha[1]), appodavaṇṇa (*sv* appa).

udaka, *n.* [*ts*], *water*; Abh 661; Vin I 46,8 (yāguṃ pītassa ~aṃ datvā); D I 78,5 (~e pi abhijjamāno gacchati); II 107,23 (ayaṃ … mahāpaṭhavī ~e patiṭṭhitā); III 85,11 (rasapaṭhavī ~asmiṃ samatāni); M I 459,30 (cattār' imāni bhikkhave bhayāni udak' orohante paṭikaṅkhitabbāni; Ps III 176,13: udakaṃ orohante puggale) ≠ A II 123,14 (udak' orohantassa); M III 123,12 (dve ~assa dhārā antalikkhā pātubhavanti ekā sītassa ekā uṇhassa); A II 55,20 (mahāsamudde na sukaraṃ ~assa pamāṇaṃ gahetuṃ); Dhp 80 (~aṃ hi nayanti nettikā); Sn 1014; Vv 45:19 (~asmiṃ sare jātaṃ); Th 88 (attānaṃ uddhātuṃ ~ā thalaṃ); Ja I 483,30• (~amhi thalamhi ca); III 120,24• (āsanaṃ ~aṃ pajjaṃ; 121,2': ~an ti pādadhovana-udakaṃ); 297,2' (dakāya netī ti yo maṃ… ~āya neti attano vasanakasobbhaṃ pāpeti, *Be, Ce, Ee so*; *Se* ~āya netī ti); VI 570,4 (kamaṇḍalunā ~aṃ āharitvā ~aṃ hatthe pātetvā bhariyaṃ brāhmaṇassa adāsi); Cp 2:3:4 (thalaṃ kareyyam ~aṃ ~aṃ pi thalaṃ kare); Mil 87,12 (jāneyya nu kho mahārāja so puriso idaṃ gaṅgāya ~aṃ idaṃ yamunāya ~aṃ); Vism 175,25 (ākāse vā ~e vā paṭhaviṃ nimminitvā); Sadd 237,13 (~aṃ ~āni ~ā, ~aṃ ~āni ~e); — *ifc see* acchô- (*sv* accha[1]), appô-, uggacchana-, ucchiṭṭhô-, uṇhô-, uppajjana-, ubbhidô-, ubbhinna- (*sv* ubbhindati), ekô-, kaddamô-, kusumbhô- (*sv* kusumbha[2]), khār'-û-, khārô-, khīrô-, gandhô-, guḷô-, thusô-, dakkhiṇô-, nibbahana-, pasanna-, pasannô-, piñjarô-, piyaṅg'-û-, phāṇitô-, bhaṅgô-, mukhavikkhālanô-, rasô-, vappô-, vālô-, vyāpannaras'-û-; — °'-**ādhāna**, *n.*, *a container for water*; Vin II 120,31 (anujānāmi bhikkhave ~aṃ udakasarāvakan ti, *Ce so*; *Be, Ee* °-ṭṭhānaṃ; *Se* °-nidhānaṃ); M I 414,11 (~e; Ps III 125,1: ~e ti udakabhājane, udakaṭṭhāne ti pi pāṭho, *Be, Ce so*; *Ee* °-dhāne ti; *Se* °-dāne ti… ~e ti pi pāṭho); — °'-**āyatikā** *in Ee at* Vin II 123,9 *is wr for* udakamātikā *qv below*; — °'-**ukkhepa**, *m.*, *(the area defined by) a throw of water (or sand, to determine a* sīmā*)*; Vin I 111,5 (sabbā … nadī asīmā … nadiyā … yaṃ majjhimassa purisassa samantā ~ā, ayaṃ tattha [sīmā] samānasaṃvāsā ekuposathā; Sp 1052,28 *foll.*: yaṃ ṭhānaṃ majjhimassa purisassa samantato ~ena paricchinnaṃ … yathā akkhadhuttā dāruguḷaṃ khipanti evaṃ udakaṃ vā vālikaṃ vā hatthena gahetvā thāmamajjhimena purisena sabbathāmena khipitabbaṃ, yattha evaṃ khittaṃ udakaṃ vā vālikaṃ vā patati, ayaṃ eko ~o … parisapariyantato ~o yeva pamāṇaṃ; Vmv [*Be*] II 162,28: udakaṃ ukkhipitvā khipīyati etthā ti ~o); Kkh 8,7 (dvinnaṃ ~ānaṃ antare); Vin-vn 2555; Jinak 97,28 (mahātherā Biṅganadiyā ~-sīmāya upasampadakammaṃ akaṃsu); — °'-**ukkhepaka**, *mfn.*, *determined by a throw of water*; ? Vin-vn 2557 ([ayaṃ sīmā] guḷukkhepanayen' eva ~ā matā); — °**ûpassaṭṭhā**, °ûpasaṭṭhā, *(m)f(n).*, *let go, handed over (in marriage) with (the pouring of) water*; A III 226,4 (brāhmaṇiṃ yeva ~aṃ; Mp III 309,15: ~an ti udakena upassaṭṭhaṃ pariccattaṃ … dārikaṃ ānetvā tassa hatthe udakaṃ pātetvā denti); Pj II 544,16 (paṭigaṇha °ûpasaṭṭhaṃ dārikan ti, *Ce, Ee so*; *Se* °'-upasaṭṭhaṃ; *Be omits*); — °-**ubbāhanatulā**, *f.*, *a balance pole for raising water*; Sp 1208,7; — °'-**ummajjana**, *n.*, *wiping away, cleaning, with water*; Ja VI 508,5• (aggissa paricariyāya ~ena ca); — °'-**ummi**, °'-**ummikā**, °'-**ūmikā**, °**ômikā**, *f.*, *a wave*; — °'-ummijātaṃ, °'-ummikājātaṃ, *adv.*, *like a wave*; Nidd I 18,26 (sadā ti °'-ummikajātaṃ, *Se so*; *Ee* °'-ummikājātaṃ; *Be* °'-ūmikajātaṃ; *Ce* °ômikājātaṃ) = 347,2 (*Ee, Se* °'-ummikajātaṃ;

Be °'-ūmigajātaṃ; *Ce* °ômikājātaṃ) = II 264,29 (*Be* °'-ūmikajātaṃ; *Ce* °ômikājātaṃ; *Ee, Se* °'-ummijātaṃ); — °'-**ummujjana**, *n., emerging from water*; Ud-a 76,15*foll.* (udakenā ti ~'-ādinā, ~'-ādi hi idha uttarapadalopena udakan ti vuttaṃ, *so read with Be, Ce, Se*); — °'-**orohaka**, *m., (one) who goes down into the water (for a ritual bathe)*; M I 281,35; S IV 312,6 (brāhmaṇā ... ~ā aggiparicārikā; Spk III 104,8: ~ā ti sāyaṃ pātaṃ udakaṃ orohanakā); Ap 18,25 (~ā keci, *Ee, Se so*; *Be, Ce* udakorohaṇā); Thī-a 196,21 (udakena ~assa puññapavāhanaṃ na hoti); — °'-**orohaṇa**, °'-**orohana**, *n. and mfn.*, **1.** (*n.*) *going down into the water; a ritual bathe*; M I 281,36 (nāhaṃ bhikkhave udakorohakassa ~-mattena sāmaññaṃ vadāmi, *Be so*; *Ce, Ee* udakorohaka-; *Se* udakoroha-); Ja IV 299,16 (ekacce ~-kammaṃ karontu); Ud-a 428,4; Th-a II 146,6; Thī-a 195,27 (~ena); — ~ânuyoga, *m., the practice of ritual bathing*; D I 167,12 ≠ M I 308,14 ≠ A II 206,36; — **2.** (*mfn.*) *going down into the water (for a ritual bathe)*; Ap 18,25 (~ā keci sāyaṃ pāto sucīratā, *Be, Ce so*; *Ee, Se* udakorohakā; Ap-a 222,31: ~ā udakappavesakā ti attho); — °-**kaṭāha**, *n., a water-jar*; Vin II 122,25; — °-**kandara**, *n., a ravine filled with water*; Vism 708,9; — °-**kicca**, *n., an obligatory or ritual ablution*; D II 15,6 (bodhisattassa ~aṃ karonti mātu cca) ≠ M III 123,14; Ja V 155,12'; Ps I 259,30 (bhuttāvī ca ~aṃ katvā); Bv-a 270,20 (telena ~aṃ karonto); — °-**kīḷā**, *f., sporting or play in water*; Ja VI 160,31; Spk II 227,10; Pv-a 189,15; — °-**kīḷikā**, *f., sporting in water*; Sp 861,1; Mp I 351,2 (Gaṅgāya ~aṃ kātuṃ); — °-**koṭṭhaka**, *m.* [udaka + koṭṭhaka[1]], *a tub of water; a basin for water (round the root of a tree); a bathroom, a room containing water*; Vin I 205,23 (anujānāmi bhikkhave ~an ti); Ja III 486,13; Ps II 347,1 (ambapotakassa samantā ~aṃ thiraṃ katvā bandhati); Spk I 276,22 (~e gattāni parisiñcitvā); Dhp-a I 53,19; — °-**kkhandha**, *m., a mass, a great quantity of water*; S V 400,12; A I 250,14; Ps II 410,13; — °-**gaṇḍūsa**, *m., a mouthful of water*; Sp 1205,14 (~aṃ, *Be, Ce so*; *Se* °-gaṇḍusaṃ; *Ee wr* °-gaṇḍasāṃ); Ps I 258,24; — °-**gāhi(n)**, *mfn., taking in water; holding water*; Ja I 5,32* (yathā pi jajjaraṃ nāvaṃ paluggaṃ ~iniṃ sāmī chaḍḍetvā gacchanti, *Ee so*; *Be, Ce, Se* uda-) = Bv 2:23 (*Ce, Ee, Se so*; *Be* uda-); — °-**cara**, *mf(n).*, *(one) who moves or lives in water; an aquatic creature*; Vin IV 88,32 (maccho nāma ~o vuccati); Mil 370,17 (kummo ~o udake yeva vāsaṃ kappeti); Spk II 204,15 (~ā nāvā, *Be, Ce, Ee so*; *Se* udakagatā); — *see also* udakecara; — °-**cikkhalla**, *m., watery mud; water and mud*; Vin I 253,14 (~e; Sp 1106,10: akkantakkantaṭṭhāne ~o uṭṭhahitvā yāva ānisadā paharati, īdise cikkhalle); Mil 311,29 (~aṃ); Vism 708,10; Pv-a 102,26 (~ānaṃ vasena duggamanaṭṭhāne); — °-**cumbaṭakalaha**, *n. the quarrel about water and the head-coil (see* Ja V 412,15*foll.)*; Ps V 95,26 (pañcasatarājakumārā ~e satthu dhammadesanaṃ sutvā pabbajitā); — °-**cchikkhala** *in Ee at* Pv-a 189,3 *is prob. wr*; *see* udakapicchila *below*; — °-**ccheve** *in Ee at* Ja V 137,15 *is (prob.) wr for* udakatheve (*Be, Ce, Se so*); — °-**tumba**, *m., a gourd used as a water-vessel; a water-vessel; a water-pipe*; Ja III 430,19'; Sp 1104,21; Dhp-a II 193,18; — °-**(t)thevaka**, *m., a drop of water*; Ps II 46,10 (~e, *Be, Ce, Ee so*; *Se* °-ttheve); Nidd-a I 258,10 (udakathevo ti udakassa thevo, ~o ti pi pāṭho); — °-**doṇikā**, *f., a water-bucket, water-trough*; Vin II 220,28; — °-**niddhamana**, *n., a drain, conduit; outlet*; Vin II 120,37; Ja VI 390,7 (~āni sodhetvā); Dhp-a II 37,10 (corā ~en' eva nagaraṃ pavisitvā); — °-**nisseka**, *m., a sprinkling of water*; Vin I 133,30; — °-**paṭicchaka**, *m., "a water-receiver", a water-trough*; ? Sp 1244,7 (ambaṇaṃ rajanadoṇī ~o); — °-**pariyantika**, *m(fn).*, *who stops with the (taking of) water*; Vism 69,19 (so hi ~o vā hoti, yāva pattadhovanaṃ na gaṇhāti, tāva bhuñjanato); — °-**ppasādaka**, *mfn., making water clear*; Mil 35,8 (~o maṇi); As 119,10; — °-**pāta**, *m., the falling of water; pouring of water*; Sp 81,20 (saha ~ena paṭhavī kampi); 299,22 (~-ṭṭhāne); — °-**pātana**, *n., the letting water fall, spilling water*; — ~-bhaya, *n., the fear of spilling water*; Spk I 34,11; — ~-ṭṭhānabbhantare *in Ce, Ee at* Ps III 287,1 *is wr for* udakapāta- (*Be, Se so*) *or* udakapatana-; — °-**picchila**, °-picchilla, *m., slimy water, slime*; Pv-a 189,3 (kaddamo vā ~o vā na vijjati, *Ce so*; *Be, Se* °-picchillo; *Ee* °-cchikkhalo); — °-**puñchana**, *m.n.*, ~ī, *f., an instrument for wiping off water*; Vin II 122,36 (~iṃ; Sp 1208,12: ~ī ti dantamayā pi visāṇamayā pi dārumayā pi vaṭṭati); Ap 303,4 (upāhanā pādukāyo atho ~e ... kārayiṃ); It-a I 49,28 (so ~am iva ... paresaṃ guṇe makkheti puñchati, *Be, Ce, Se so*; *Ee wr* °-puñjanī viya ... puñjati); Th-a III 84,26 (~iyā viya udakassa makkho, *Be, Ce so*; *Ee, Se wr* °-puñjaniyā); — °-**positasammaṭṭha**, *mfn., sprinkled with water and swept*; Vv-a 173,6 (~e padese, *Ee so*; *Be, Ce, Se* sittasammaṭṭhe); — °-**binduka**, *m., a little drop of water*; Mil 311,28; — °-**bharita**, *mfn., filled with water*; Ja IV 489,13; Sp 1096,15 (~āni ninnaṭṭhānāni) = Ud-a 424,23 (*Be, Se so*; *Ce, Ee wr* °-haritāni); — °-**bhārikā** *in Ee at* Ap 521,6 *and* 524,25 *is wr for* udakahārikā *qv*; — °-**bhāriya** *in Ee at* Ap 611,25 *is wr for* udakahāriya *qv*; — °-**bhīruka**, *mfn., afraid of water*; Ja VI 161,29; — °-**maṇiṃ** *in Ee at* D II 84,25 *is wr for* udakamaṇikaṃ (*Be, Ce, Se so*); — °-**mattasitta** *in eds at* Ja III 142,26 *and in Be, Ee, Se at* Ja IV 236,27 *is prob. wr for* udakamattasinna; — °-**mātikā**, *f., water-channel, feed-pipe*; Vin II 123,9 (anujānāmi bhikkhave ~aṃ udakaniddhamanan ti, *Be, Ce, Se so*; *Ee wr* udakāyatikaṃ; Sp 1208,14: ~an ti udakassa āgamanamātikaṃ); Mp IV 124,18 (khuddakamahantīhi ~āhi sampannaṃ); — °-**missa**, *mfn., mixed with water*; Thī-a 6,15; — °-**missaka**, *mfn., mixed with water*; Sp 1201,3 (~ena telena); — °-**muñjanī** *in Ee at* Sp 1245,13 *is wr for* udakapuñchanī (*Be, Ce, Se so*); — °-**ruha**, *mfn., growing in water*; Vv 35:6; — °-**vāha**, *m., a flow or current of water*; Ja VI 162,6; — °-**vāhaka**, *m., a flow of water; a water-course, a water-channel*; Vin I 32,7 (mahā ~o); A I 178,13 (mahāmeghe ... vuṭṭhite mahā udakavāhako sañjāyati); Mil 176,2 (mahogho ~o); Sp 330,21 (kunnadīsadisaṃ ~aṃ khaṇanti); — °-**vāhana-rajju**, *f., a rope used when drawing water*; Vin II 122,14 (anujānāmi bhikkhave ~un ti, *Be, Ce, Ee so*; *Se*

udapānarajjun ti); — °-**sakuṇika**, *m.*, ~**ā**, *f.*, *a water-bird*; Ud-a 380,1; Dhp-a III 209,15 (mahāpathaviṃ udakaṃ katvā ~ā viya nimmujjitvā); — °-**sañcārika**, *mfn.*, *moving around in water*; Sp 1022,5; — °-**saṇṭhānakapadesa**, *m.*, *a place where water stays*; Sp 865,16; — °-**sāṭi**, *f.*, *a bathing-cloth*; Vin I 310,34* (*in* uddāna, *for* udakasāṭikā); Jinak 37,27* (Campāyaṃ ~i uṇṇalomaṃ ca Kosale); — udakasāṭiṃ *in Ee at* Ja I 330,9 *is prob. wr for* udakasāṭikaṃ (*Be, Ce so*; *Se* udakasāṭakaṃ); — °-**sālato** *in Be, Ee at* D II 164,16 *and in Be at* Sv 604,17, *and* °-sālake *in Ee at* Sv 604,17 *are wrr for* udakaṃ sālato (*Ce, Se so*); — °-**siñcana**, *n.*, 1. *sprinkling with water; pouring water*; Sp 982,23 (dantakaṭṭhadānaṃ ādiṃ katvā ācamanakumbhiyā ~-pariyosānaṃ vattaṃ); Ps II 347,10 (kālena kālaṃ ~aṃ); Ap-a 383,31 (~'-ādikammena rakkhitvā); — **2.** *a bucket for drawing water*; Th-a III 95,6 (na sakkomi cāṭi hutvā ~aṃ hotun ti, *Be, Ce, Se so*; *Ee* udañcanaṃ) = Ap-a 211,26 (*Be, Ce, Se so*; *Ee* udakāsiñcanaṃ); — °-**sitta** *in Be, Ce, Ee at* Ja III 144,21, *in Be, Ee at* Ja IV 238,17 *and* 238,22, *and in Be, Ee, Se at* Cp-a 22,20 *is prob. wr for* °-sinna *qv*; — °-**sinna**, *mfn.*, *boiled in water*; Ja IV 238,17 (pattāni ~āni khādati, *Ce, Se so*; *Be, Ee* °-sittāni, *prob. wr*; *cf* 238,25: kārapattāni sedetvā otāretvā sītalabhūtāni khādissāmī ti) ≠ Cp-a 22,20 (*Ce so*; *Be, Ee, Se* °-sittāni); — °-**suddhika**[1], *mfn.*, *believing in or seeking purification through water*; Vin I 196,2 (nahānagarukā manussā ~ā); S I 182,29; Thī-a 192,16 (~aṃ brāhmaṇaṃ dametvā); — °-**suddhikā**, *f.* (*and* °-suddhika[2], *n.* ?), *a douche*; Vin IV 262,15 (bhagavatā ~ā anuññātā ti); 262,24 *foll.* (~aṃ pana bhikkhuniyā ādiyamānāya dvaṅgulapabbaparamaṃ ādātabbaṃ … ~aṃ nāma muttakaraṇassa dhovanā vuccati, *Be, Ce, Ee so*; *Se* ~ā nāma); — °-**secanaka**, *n.*, *a sprinkling of water; pouring of water*; Ja VI 69,19 (hatthe ~aṃ pi alabhitvā, *Ee so*; *Ce* udakāsecanakaṃ; *Be, Se* °-siñcanaṃ); — °-**soṇḍikā**, *f.*, *a natural tank of water*; Pj I 65,33; — °-**harita** *in Ce, Ee at* Ud-a 424,23 *is wr for* udakabharita *qv*; — °-**hāra**, *mf*(~ī)., *(one) who fetches or carries water; fetching water*; Thī 236 (~ī ahaṃ sīte) = Ap 612,1 (*Se so*; *Be, Ce* uda-; *Ee* udabhārī); Ja VI 80,4* (tesāhaṃ ~o, *Se so*; *Be* udakāhāro; *Ce, Ee* udahārako) *quoted* Sadd 648,23* (~o); — °-**hāraka**, *mf*(-ikā)., *(one) who fetches or carries water; fetching water*; Ja VI 523,4' (tava °-hārikā hutvā); Ap 521,6 (āsiṃ °-hārikā, *Be, Ce, Se so*; *Ee wr* °-bhārikā); 567,21 (°-hārikā); Cp-a 261,26* (pamattaṃ ~aṃ, *Ce, Ee so*; *Be, Se* uda-; *quoting* Ja VI 77,5*: *Be, Ce, Ee* uda-; *Se* °-hārikaṃ);— °-**hāri(n)**, *mfn.*, *conducting water; fetching or carrying water*; Vv-a 46,14 (sambahulā ~iniyo); Th-a III 62,1 (udakaṃ nenti nettikā ~ino); — °-**hāriya**, *n.*, *the fetching of water*; Ap 611,25 (gatā ~aṃ, *Be, Ce, Se so*; *Ee wr* °-bhāriyaṃ; *possibly better* ~ā); — °-**hāriyā**, (*m*)*f.* [= udakahārikā], *(one) who fetches or carries water; fetching water*; Ja VI 523,1* (na te brāhmaṇa gacchāmi nadiṃ ~ā; 523,4': tava °-hārikā hutvā, *Be, Ce, Se so*; *Ee* °-harikā); Vv 50:9 (gacchiṃ ~ā, *Ce, Ee so*; *Se* āgacchiṃ; *Be* agañchiṃ udahāriyā); — **ati-udaka**, *n.*, *too much water*; Dhp-a I 52,18; — *see also* accodaka; — **anudaka** (*and* anūdaka, anodaka, *with metrical or rhythmical lengthening*), *mfn. and n.* [*S.* anudaka, anūdaka], **1.** (*mfn.*) *without water*; S I 38,8* (kiṃ sinānam anodakaṃ); Thī 265 ('nodakā); Ja I 99,7 (~e ṭhāne, *Be, Ce, Ee so*; *Se* nirudakaṭṭhāne); 307,13* (naggā nadī anūdakā, *Be so*; *Ce, Ee* anodikā; *Se* anodakā) = VI 508,17* (*Be, Ce* ~ā; *Se* anūdakā; *Ee* anodakā); V 234,3' (sace pi ~aṃ udapānaṃ patto, *Be, Ce, Se so*; *Ee* anūdakaṃ); VI 189,11* (pallalasmiṃ anūdake, *Ce, Ee, Se so*; *Be* anodake); Sp 1055,33 (jātassaro sukkho anodako); Vv-a 335,15 (~o bhūmippadeso); Saddh 443 (sinānaṃ 'nodakaṃ cāpi); — **2.** (*n.*) *lack of water, drought*; Dhp-a I 52,20 (n' eva accodakena na ~ena, *Be so*; *Ce, Ee, Se* anodakena); — **nirudaka** (*and* nirūdaka, nirodaka), *mfn.*, *without water; dry*; Ja IV 350,24 (maggamūḷhā ~e nirāhāre araññe vicarantā, *Be, Se so*; *Ce, Ee* nirūdake); Sp 1285,13 (patto dhovitvā nirodakaṃ katvā thavikāya pakkhipitabbo, *Ee, Se so*; *Be, Ce* vodako katvā); Sv 213,5 (kantāraddhānamaggan ti … ~aṃ dīghamaggan ti attho); Ps II 167,28 (gattāni pubbāpayamāno ti … ~āni kurumāno, sukkhāpayamāno ti attho); Ud-a 378,27; — **sa-udaka**, *mfn.*, *wet*; Vin I 46,15 (dhovitvā patto ~o dātabbo); — **sodaka**, *mfn.*, *wet; where there is water*; Ps II 167,29 (~e gatte); Mhv 30:38 (sītāya chāyāya ~āya); — *see also* accodaka, acchodika (*sv* accha[1]), odaka[2], ka[7], vodaka.

udakecara, *mf*(*n*). [*loc. of* udaka + cara; *ts*], *(one) who moves or lives in water; an aquatic creature*; Thī 241 (nāgā ca suṃsumārā ca ye c' aññe ~ā); — *see also* udakacara *sv* udaka.

udagga, *mfn.* [*S.* udagra], **1.** *high, lofty; vast*; Abh 708; — **2.** *pointing upwards, aiming upwards*; Th-a II 165,1 (ubbegapītiyā ~o, kāyaṃ ~aṃ katvā ākāsaṃ laṅghituṃ samattho ca bhaveyyāsi; *cf* Vism 143,21: ubbegā pīti balavatī hoti, kāyaṃ uddhaggaṃ katvā ākāse laṅghāpanappamāṇappattā); — **3.** *excited, exultant; joyful*; Vin I 16,27 (haṭṭho ~o); Sn 994 (sambuddho ti vaco sutvā ~o Bāvarī ahū); Vv 84:10 (patītā sumanā ~ā); Th 382 (pasanno pītiyā phuṭasarīro hohisi satatam ~o); Ja IV 282,6* (attamano ~o); Mil 91,8 (cittena haṭṭhena ~ena vippasannena); Saddh 298 (udaggatā); — °'-**udagga**, *mfn.*, *very joyful*; M II 121,20 (bhikkhū passāmi haṭṭhapahaṭṭhe ~e); Vism 346,1; — °-**megha**, *m.*, *a lofty or vast cloud*; Th 110 (nagā … ~ena navena sittā; Th-a I 232,16: paṭhamuppannena uḷārena mahatā pāvusameghena abhippavuṭṭhā); — **anudagga**, *mfn.* [anu + udagga ?], *high; exultant*; ? Sadd 921,9 (tatra mattābhedo tāva: agāraṃ āgāraṃ … udaggo ~o); — *see also* odagya.

udaggihuttaṃ, *ind.* [ud + aggihutta], *with the fire-oblation raised*; ? *after the fire-oblation*; ? Ja V 396,20* (~am upatiṭṭhato hi me pabhaṅkaraṃ lokatamonuduttamaṃ; *cf* 396,28': ~an ti uda-aggihuttaṃ paricaritvā uda-aggisālato nikkhamma paṇṇasāladvāre ṭhatvā pabhaṅkaraṃ lokatamonudaṃ uttamaṃ ādiccaṃ upatiṭṭhato mama, *Ce, Ee so*; *Be* ~an ti udaka-aggihuttaṃ paricaritvā aggisālato nikkhamma; *Se* aggihuttaṃ paricaritvā aggisālato nikkhamma).

udaṅgaṇa, *n.* [*cf* aṅgaṇa[1] ?], *a place where people walk;*

open space; ? Ja I 109,15* (akilāsuno vaṇṇupathe khaṇantā ~e tattha papaṃ avinduṃ; 109,20': ~e ti ettha uda iti nipāto, aṅgaṇe ti manussānaṃ sañcaraṇaṭṭhāne anāvaṭe bhūmibhāge ti attho).

udacchidā, *aor. 3 sg. of* ucchindati *qv*.

udajjita, *see sv* udājita.

udañcana, *n.* [*ts*], *a bucket for drawing water (from a well or tank)*; Dhp-a I 94,11 (ahaṃ mahājanassa ācariyo hutvā vicariṃ, tassa me antevāsibhāvo cāṭiyā °-bhāvappatti viya hoti, *Be, Ce, Ee (conjecture ?) so*; *Ee*[2] [I 78,10] udañcani-; *Se* udakacalanabhāvuppattisadiso) ≠ 113,8 (*Be, Ce, Ee* °-bhāvappattisadiso; *Ee*[2] [I 95,14] udañcani-; *Se* udakacalana-); Th-a III 95,6 (na sakkomi cāṭi hutvā ~aṃ hotun ti, *Ee so*; *Be, Ce, Se* udakasiñcanaṃ; = Ap-a 211,26: *Be, Ce, Se* udakasiñcanaṃ; *Ee* udakāsiñcanaṃ); Ap-a 224,24 (°-kamaṇḍalu-ādikaṃ tāpasaparikkhārabhāraṃ).

udañcanika, *m.* [*from* udañcana], *a (small) pot or bucket for drawing water; a ladle*; M II 39,24 (seyyathāpi nāma udakamaṇiko hutvā ~o assa, *Be, Ce so*; *Ee, Se* uddekaniko assa, *prob. wr*; Ps III 275,27: ~o ti udakavārako, *Be so*; *Ce, Ee* uddekanikato ti; *Se* udakamaṇiko ti).

udañcanī, *f.* [*cf S.* udañcana], *(according to ct) a bucket for drawing or ladling out water (used as a term of abuse ?)*; Ja I 417,10* (pacamānā ~ī corī jāyappavādena; 417,14': udakaṃ añcanti etāyā ti ~ī cāṭito vā kūpato vā udaka-ussiñcanaghaṭikāy' etaṃ nāmaṃ, sā pana ~ī viya).

udañjala, *m. or n.* [?], *a game in the water*; ? *watery mud*; ? Vin III 118,29 (bhikkhuno ~aṃ kīḷantassa asuci mucci, *Be, Ce, Ee so*; *Se* ~e; Sp 531,23: ~an ti udakacikkhallo vuccati; *cf* Vin IV 112,31 *foll.*: bhājanagataṃ udakaṃ vā ... cikkhallaṃ vā kīḷati).

udaññava(t), *mfn.* [*cf S.* udanya], *abounding in water*; Ja V 405,15* (assamaṃ ~antaṃ phalam ariyapūjitaṃ, *Ce, Ee so*; *Be, Se* udakavantaṃ; 406,12': tesu tesu ṭhānesu udakasampannaṃ).

udaṭṭhāsi, *aor. 3 sg. of* uttiṭṭhati *qv*.

udaṇha, *m.* [ud + aha(n)], *dawn, sunrise*; — °-**samaya**, *m.*, *the time of sunrise, dawn*; Ja V 155,3* (pāto va pātarāsamhi ~aṃ pati, *Be, Ce, Ee so*; *Se* udaya-; 155,10': ~aṃ patī ti suriyuggamanavelāyam eva).

udatārayī, *caus. aor. 3 sg. of* uttarati *qv*.

udatāri[1], *aor. 3 sg. of* uttarati *qv*.

udatāri[2], *caus. aor. 2 sg. of* uttarati *qv*.

udati, *pr. 3 sg.* [*cf S.* Dhātup ūrdate, *Wg § 2:19*], *is cheerful, joyful; plays*; Sadd 382,20 (uda mode kīḷāyaṃ ca: ~ati udānaṃ udaggo).

udatta, *mfn.* [*S.* udātta], *high; sharp, acute*; Nett 7,17 (taṇhācarito ~o); 118,18 (ime diṭṭhicaritassa mandassa upakkilesā ... ime diṭṭhicaritassa ~assa upakkilesā).

udaddhari, *aor. 3 sg. of* uddharati *qv*.

udanta, *m.* [*ts*], *full report; news*; — °-**kkama**, *m.*, *the full course of the news, an uninterrupted narrative*; Mhv 89:7 (atha dūtamukhā rājā ~aṃ tadā sutvā).

udapajjatha, *aor. 3 sg. of* uppajjati *qv*.

udapajjisuṃ, *aor. 3 pl. of* uppajjati *qv*.

udapatto si *in Be, Ee at* Ja III 484,22* *is prob. wr for* udapattāsi *qv sv* uppatati.

udapādi, *aor. 3 sg. of* uppajjati *qv*.

udappatto *in eds at* Ja V 71,11* *is prob. wr for* udapattā *qv sv* uppatati.

udabbadhī, *aor. 3 sg.* [*of* *ud (+ ā[2]) + vadhati; *cf S.* ud√vadh], *tore to pieces, destroyed*; Sn 4 (yo mānam udabbadhī asesaṃ naḷasetuṃ va sudubbalaṃ mahogho; Pj II 18,25 *foll.*: ucchindanto vadhetī ti vuttaṃ hoti; *but possibly wr for* udabbahī [= udabbahi[1]]; *cf* GDhp 83: yo maṇa udavahi aśeṣa).

***udabbahati**[1], *pr. 3 sg.* [ud + āvahati, *cf* ubbahati[1]], *brings, procures; picks out*; Sn 583 (paridevayamāno ce kañcid atthaṃ ~e sammūḷho hiṃsam attānaṃ kayira c' enaṃ vicakkhaṇo; Pj II 460,22: ~e ti ubbaheyya dhāreyya, attani sañjaneyyā ti attho; *but perhaps to* *udabbahati[2] *qv*); Ja II 223,12* (kītā purisass' upāhanā sukhassa atthāya dukhaṃ ~e; 223,19': ~e ti ~eyya, *Be, Ee so*; *Ce* ubbaheyya; *Se* āvaheyya); — *see also* udabbahi[1].

***udabbahati**[2], *pr. 3 sg.* [ud + abbahati], *plucks out; draws out*; Ja VI 587,26* (yena kenaci vaṇṇena pitu dukkhaṃ ~e; 587,28': ~e ti hareyya); — *see also* udabbahi[1].

udabbahi[1], **udabbahiṃ**, *aor. 3 sg., 1 sg.* [*of* *udabbahati[2] *or of* ubbahati[2] *qv*], *plucked out, rooted up*; *3 sg.*: M I 330,22 (samūlaṃ bhavaṃ udabbahī ti; Ps II 415,8: uddhari uppāṭesī ti attho); *1 sg.*: Th 158 (bhave cittaṃ udabbahiṃ; *or to* ubbahati[1]; *cf* Th-a II 33,25 *foll.*: bhave saṃsārapaṅke nimuggaṃ ca me cittaṃ ariyamaggena hatthena uttāriṃ, nibbānathale patiṭṭhāpesin ti attho).

udabbahi[2], *aor. 3 sg. of* ubbahati[1] *qv*.

udaya, *m.* (*and n.*) [*S.* udaya, *m.*], **1.** *rising, rise; height; production, origin*; Ja III 318,1* (diyaḍḍhakukku ~ena kaṇṇikā; 318,5': ~enā ti uccattena); Paṭis I 54,24 *foll.* (jātaṃ rūpaṃ paccuppannaṃ tassa nibbattilakkhaṇaṃ ~o vipariṇāmalakkhaṇaṃ vayo anupassanañāṇam ... pañcannaṃ khandhānaṃ ~aṃ passanto); Vism 287,15 (~aṃ pahāya); Sv 30,19 (suriyassa ~ato); Dhp-a II 270,6 (~aṃ ca vyayaṃ ca apassanto); Bv-a 45,28 (suriyassa taruṇabhāvo pana ~aṃ paṭicca vuccati, na hi candassa viya hānivuddhiyo atthi); — **2.** *profit, advantage; result*; Vin III 233,14 (kittakena te bhante kītāni kittako ~o bhavissatī ti); A I 116,29 (ettakaṃ mūlaṃ bhavissati, ettako ~o ti); Nidd I 386,5 (~aṃ vā patthayanto); Pj II 179,10 (yaṃ ito ~aṃ bhavissati taṃ mayhaṃ mūlaṃ tav' eva bhavissatī ti, *Be, Ce, Se so*; *Ee* uddayaṃ); Th-a II 128,26 (eso dhamme suciṇṇe ānisaṃso, ~o ti attho, *Ce, Ee so*; *Be, Se* udrayo ti); Mhv 66:118 (~o esa mahato puññakammuno); — **3.** *the eastern mountain*; Abh 606; — °**âcala**, *m.*, *the eastern mountain (behind which the sun rises)*; Mhv 72:326 (udentaṃ bhānumantaṃ va dhārento ~o); — °'-**atthagāmi(n)**, *mfn.* [udaya + attha[3] + gāmi(n)], *directed to rise and fall; relating to arising and passing away*; M I 356,19 (~iniyā paññāya; Ps III 30,25: ~iniyā ti pañcannaṃ khandhānaṃ udayavayagāminiyā udayaṃ ca vayaṃ ca paṭivijjhituṃ samatthāya); A III 143,13; Paṭis-a 392,21 (~inī paññā); — °-**bbaya** (*and* °-vaya, °-vyaya), *m.*, *rise and fall; arising and passing away*; S I 46,25* (lokassa ñatvā ~aṃ ca); A II 15,9* (samavekkhitā ca dhammānaṃ khandhānaṃ ~aṃ); Dhp 374 (sammasati khandhānaṃ ~aṃ); Ud 38,9*;

Peṭ 127,26 (~o); Vism 631,35 (evaṃ paccayato c' eva khaṇato ca dvedhā ~aṃ passato); Th-a II 111,10 (kāyassa ... ~-taṃ pabhaṅguratam ca manasikaroto, *Ce, Ee so*; *Be, Se* ~aṃ); — ~-dhammakatta, *n., abstr., the being subject to rise and fall; the being characterized by arising and passing away*; Vism 578,9 (ettha avijjā ~-dhammakattā dhuvabhāvena ... suññā); — ~-paṭivijjhana, *n., comprehension of arising and passing away*; It-a I 154,29 (~-paṭivijjhanena, *Be, Ce so*; *Se* udayavaya-; *Ee wr* udayabhaya-); — ~-va(t), *mfn., subject to arising and passing away*; Vism 632,13 (~-vanto hi saṅkhatā); 670,10 (~-vantānaṃ); — sa-udayabbaya, *mfn., subject to arising and passing away*; Ap 564,1 (toyaṃ ... ñatvā sa-udayabbayaṃ, *Be, Se so*; *Ce* sa-udayaṃ vayaṃ; *Ee* sa-udayaṃvyayaṃ) *quoted* Thī-a 104,7*; — **sa-udaya**, *mfn., having a result; with a profit*; Pj II 251,7 (~aṃ mūlaṃ ganhanto, *Be, Ce, Se so*; *Ee* sa-udrayaṃ); Thī-a 113,27 (paccattapurisakāro nāma saphalo ~o); — *see also* uddaya, udraya.

udaya(t), *mfn., part.pr. of* udeti *qv.*

udayana, *n.* [*ts*], *rise, rising (of the sun)*; Sv 95,13 (uggamanan ti ~aṃ); Bv-a 103,25 (suriyassa ~aṃ).

udayanta, *mfn., part.pr. of* udeti *qv.*

udara, *n.* [*ts*], **1.** *belly, stomach; the interior, inside; womb*; Abh 271; Vin I 57,37 (~assa kāraṇā pabbajito); D II 331,20 (sā brāhmaṇī satthaṃ gahetvā ... ~aṃ opāṭesi); Sn 716 (~e saṃyato siyā); Ja I 308,15' (samāne ~e jātattā); II 159,22 (sace hi amhākaṃ ~e hadayaṃ bhaveyya); III 113,3 (~ena nipajji, *Ee so*; *Be, Ce, Se* urena); VI 468,20 (~āni pūretabbāni); Mil 214,6 (~e asaṃyato mahārāja pāṇaṃ pi hanti adinnaṃ pi ādiyati); Dhp-a IV 158,17 (brāhmaṇiyā mātu santake ~asmiṃ sambhūtaṃ); As 404,14 (asukassa ~aṃ uddhumātan ti); Mhv 35:36 (sayiṃsu ~ena); 37:114 (~e rogaṃ dassetuṃ); — *ifc see* ubbhāsitô-, ūn'-, ūn'-û-, ūnô-, pād'-û-, pisô-, bhuvanô-; — **2.** *a dome*; Thūp 248,3 (cetiyaṃ kārento ~ena saddhiṃ caturassakoṭṭhakaṃ niṭṭhāpesi); — °'-**aggi**, *m., "the stomach fire", the digestive faculty*; Vism 259,24; Pv-a 33,19; — °**âvadehakaṃ**, *ind., so as to make the belly big, so as to over-fill the stomach*; D III 238,23 (yāvadatthaṃ ~aṃ bhuñjitvā; Sv 1031,15: ~an ti udarapūraṃ) ≠ M I 102,3 ≠ A III 222,25 (Mp III 307,18: ~an ti udaraṃ avadihitvā upacinitvā pūretvā); Th 935 (~aṃ bhutvā sayant' uttānaseyyakā); — °-**pūra**, *mfn. and m.*, **1.** (*mfn.*) (i) *filling the belly*; Ja I 238,26 (~o āhāro); — (ii) *full of stomach*; Sn 195 (kāyo ... antapūro ~o; Pj II 247,26: udarassa pūro ~o, udaran ti udariyass' etaṃ adhivacanaṃ); — **2.** (*m.*) *filling the belly*; Ja I 236,16 (yāvadatthaṃ ~aṃ katvā paribhuñji); — °-**pūraṃ**, *ind., so as to fill the belly*; Sv 1031,15; Th-a III 78,26 (~aṃ bhuñjitvā); — **ati-udara**, *n., too much of a belly*; Ja IV 279,24' (tava udaraṃ pana ~aṃ); — **anudara**, *mfn., with a flat stomach; slim*; Bv-a 207,9; (acchiddo ti appacchiddo, ~ā kaññā ti ādisu viya daṭṭhabbaṃ); Sadd 889,28 (~ā kaññā); — *see also* accodara, sa-udariya, sodariya.

udariya, (*mf*)*n.* [*S.* udarya], *what is in the stomach; the contents of the stomach*; D II 293,16 (... antaguṇaṃ ~aṃ karīsaṃ ...) = M I 57,18 = S IV 111,20 = Vibh 82,12 ≠ Mil 26,10; Paṭis I 7,1 (~aṃ abhiññeyyaṃ); Vism 258,23 (~an ti udare bhavaṃ asitapītakhāyitasāyitaṃ).

udassaye, *opt. 2 sg.* [*of* *ud + ā[2] + sayati[2]; *cfS.* ucchrayati], *you would raise, would elevate*; Ja V 26,13* (yam ajja rajjamhi ~e tuvaṃ; 26,16': tvaṃ ~e ussāpesi, *Be, Ce, Se so*; *Ee* ussayāpesi, *prob. wr*).

udāgacchati, *pr. 3 sg.* [ud + āgacchati], *comes up towards; arises*; Sv 288,2 (samudāgacchatī ti samantato ~ati abhivaḍḍhati, *Ce, Ee so*; *Be, Se* upagacchati).

udājita, *mfn.* [*pp of* *udājati *or* *udājeti (ud + ā[2] + ajati); *cfS.* udajati; *see O. von Hinüber, 1979b, pp. 819-22*], *driven out; scared (away); disciplined, trained*; S IV 196,23 (yato bhikkhuno chasu phassāyatanesu cittaṃ ~aṃ hoti sūdājitaṃ, *so read?* *Be* udujitaṃ ... sudujitaṃ; *Ce, Se* udujjitaṃ ... sudujjitaṃ; *Ee* ujujātaṃ ... sammujujatam; Spk III 66,8: udujitan ti tajjitam, sudujitan ti sutajjitaṃ, sujitan ti pi attho, udu sudū ti idam pana nipātamattam eva, *Be, Se so*; *Ce* udujjitan ti tajjitaṃ, sudujjitan ti sutajjitaṃ jātaṃ, sujjitan ti pi attho ...; *Ee* udajjitan ti tajjitaṃ sudajjitan ti sutajjitaṃ samuttajjitaṃ jātaṃ sikkhitan ti pi attho, udasū ti nipātamattaṃ); Paṭis I 162,24 (imāni aṭṭha paripanthe ñāṇāni aṭṭha ca upakāre ñāṇāni, imehi soḷasehi ākārehi ~aṃ cittaṃ samudājitaṃ cittaṃ ekatte santiṭṭhati nīvaraṇehi visujjhati, *so read?* *Be, Ce* uducitaṃ cittaṃ samuducitaṃ; *Ee* uddhataṃ cittaṃ samuducittaṃ; *Se* udupitacittaṃ samudupitacittaṃ; Paṭis-a 469,8 *foll.*: uducitaṃ cittaṃ samuducitan ti upacārabhūmiyaṃ cittaṃ uddhaṃ citaṃ sammā uddhaṃ citaṃ uparūpari kataparicayaṃ sammā uparūpari kataparicayan ti attho, udujitaṃ cittaṃ samudujitan ti pi pātho, uparibhāvāya jitaṃ uparibhāvakarehi vā ñāṇehi jitaṃ udujitaṃ ... imasmiṃ pāṭhe u du iti dve dve upasaggā honti, ~aṃ cittaṃ samudājitan ti pi pātho, etthāpi jitattho yeva, udā ti idaṃ pana nipātamattam evā ti vadanti, vīṇopamaṭṭhakathāya [*ie* Spk III 66 *above*] tajjitaṃ sutajjitan ti ca attho vutto, so idha na yujjati, *Ce so*; *Ee* udutaṃ cittaṃ samuducittan ti ...; *Be, Se* ... cittaṃ uddhaṃ ucitaṃ sammā uddhaṃ ucitaṃ ... urūjitaṃ cittaṃ sammārūjitan ti pi pātho ... urū arū ti idaṃ pana nipātamattam eva ...).

udāna, *m.n.* [*BHS id.*] **1.** (*m.n.*) *a joyful or inspired utterance (often in verse)*; Vin I 2,2 (bhagavā ... imaṃ ~aṃ udānesi: yadā have pātubhavanti dhammā ātāpino jhāyato brāhmaṇassa ...); IV 54,15 (imaṃ ~aṃ punappunaṃ abhāsi); D III 218,23 (te kadāci karahaci ~aṃ udānenti aho sukhaṃ aho sukhan ti); M I 177,34 (tikkhattuṃ ~aṃ udānesi; Ps II 198,23: yaṃ pītimayavacanaṃ hadayaṃ gahetuṃ na sakkoti adhikaṃ hutvā anto asaṇṭhahitvā bahi nikkhamati taṃ ~an ti vuccati, evarūpaṃ pītimayavacanaṃ nicchāresī ti attho); Ud 9,9 (ayaṃ pi ~o vutto bhagavatā, *Be, Ce, Ee so*; *Se omits*); Ja I 60,29 (Kisāgotamī ... bodhisattassa rūpasiriṃ disvā pītisomanassajātā imaṃ ~aṃ udānesi: nibbutā nūna sā mātā ...); 61,30 (upaddutaṃ vata bho upassaṭṭhaṃ vata bho ti ~aṃ pavatti); IV 118,5 (rañño kāme garahantassa ~aṃ sutvā); Ud-a 2,24 (yebhuyyena hi ~aṃ gāthābandhavasena bhāsitaṃ pītisomanassasamuṭṭhāpitam ca); 31,16 (yāni ~āni bhagavatā bhikkhūnaṃ sammukhā bhāsitāni); Saddh 514 (aho dānan ti bahuso ~aṃ abbhudīrayaṃ);

Sadd 921,8 (mattābhedo tāva ... anudāno ~o udaggo anudaggo ...); — **2.** *(joyfully) uttering*; ? Sv 441,29 (devatānaṃ ... apphoṭanādīhi kīḷanaṃ buddhabhāvaṃ patvā ~aṃ ~assa pubbanimittaṃ) = Ps IV 188,19 ≠ Bv-a 81,36 (udānudānassa, *Be, Se so*; *Ce, Ee* udānuddānassa); — **3.** (*n.*) *the name of one of the nine categories (*aṅga*s) of the scriptures; one of the collections making up the* Khuddakanikāya *of the Pāḷi Canon*; Vin III 8,7 (suttaṃ geyyaṃ veyyākaraṇaṃ gāthā ~aṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ) ≠ M I 133,24 ≠ A IV 113,15 (Mp III 6,4: somanassa-ñāṇamayikagāthāpaṭisaṃyuttā dve-asīti suttantā ~an ti veditabbaṃ) ≠ Vibh 294,23 ≠ Peṭ 5,15 ≠ Mil 263,2; Nidd I 143,29 (suttaṃ ... ~aṃ itivuttakaṃ ... vedallaṃ idaṃ pariyattisāsanaṃ); Pj I 12,7 (khuddakapāṭho dhamma-padaṃ ~aṃ itivuttakaṃ suttanipāto ... khuddakanikāyo); Ud-a 4,10 (etam ~aṃ ... tīsu piṭakesu suttantapiṭaka-pariyāpannaṃ ... pañcasu nikāyesu khuddakanikāya-pariyāpannaṃ ... navasu sāsanaṅgesu udānasaṅgahaṃ); Vism 380,25 (vatthu pana ~e āgatam eva); — udāna *in Ee at* Vin V 116,3*, *in Ee, Se at* Ja VI 37,26, 38,6, 41,11, *in Ee at* Vism 663,12, *and in Ce, Ee at* Cp-a 181,12 *is prob. wr for* uddāna *qv*; — °'**-aṭṭhakathā**, *f.*, *the commentary on the* Udāna; Th-a I 36,19 (vitthāro pana paramatthadīpaniyā ~āya itivuttakaṭṭhakathāya ca vutta-nayen' eva veditabbo).

udānana, *n.* [*from* udāneti], *joyfully uttering*; Ud-a 2,11 (ken' aṭṭhena udānaṃ, °'-aṭṭhena, kim idaṃ ~aṃ nāma pītivegasamuṭṭhāpito udāhāro, *Be, Ce so*; *Ee, Se* udānaṭṭhena kim idaṃ udānaṃ nāma) = Sadd 382,21 *foll.*; Ud-a 389,28 (~aṃ nāma ... dhammapaṭiggāhaka-nirapekkho udāhāro, *Be, Ce so*; *Ee, Se* udānaṃ nāma).

udāneti, **~ayati**, *pr. 3 sg.* [*denom. from* udāna; *BHS* udānayati], *utters an* udāna*; makes a joyful utterance*; Vin II 183,26 (abhikkhaṇaṃ udānaṃ ~eti); A III 202,14 (te kadāci karahaci udānaṃ ~enti aho sukhaṃ aho sukhan ti); Ap-a 502,31 (udānaṃ ~ento vicarati, attano rajjasukhaṃ ārabbha ~eti maññe ti); — *part.pr.* (**a**) udānenta, *mf(*~entī*)n.*, Ud 18,26 (udānaṃ ~entassa); Ja IV 270,14; Thī-a 7,3 (therī ~entī tam eva gāthaṃ abhāsi); (**b**) udānaya(t), *mfn.*, Mhv 19:29 (~ayaṃ); — *aor. 3 sg.* udānesi, D II 89,25 (imaṃ udānaṃ ~esi); M I 508,29; S I 20,8; Ud 1,19 (bhagavā etaṃ atthaṃ viditvā tāyaṃ velāyaṃ imaṃ udānaṃ ~esi; Ud-a 44,8 *foll.*: attamanavācaṃ nicchāresī ti vuttaṃ hoti); Ja VI 45,28 (tīhi gāthāhi udānaṃ ~esi); Vism 42,24; — *absol.* udānetvā, Ja I 267,30; Spk II 89,33; Mhv 27:8; — udānetvā *in Ee at* Cp-a 108,27 *is wr for* uddānetvā *qv*; — *pp* **udānita**, *mfn.*, *uttered*; Dhp-a IV 55,16; Ud-a 314,17 (bhagavatā udāne ~e).

udāpatvā, *see sv* uppatati.

udāyatthiko *in Ee at* Mp III 180,7 *foll. is wr for* udayatthiko (*Be, Ce, Se so*).

udāyati, *caus. pr. 3 sg. of* udeti *qv*.

udāra, *mfn.* [*ts*], *noble, generous; great; proper; eloquent*; Bv-a 120,13* (pītim ~aṃ vindati dātā, *Ce, Ee so*; *Be, Se* uḷāraṃ); Dāṭh 4:15 (vacanam ~aṃ); — °**-purisa**, *m.*, *a generous, liberal man*; Ud-a 363,16 (appaṃ yācito bahuṃ dadamāno ~o viya, *Ce, Ee so*; *Be, Se* uḷāra-; ≠ Pj I 131,27: *eds* uḷāra-); — *see also* uḷāra.

udāvatta, udāvattaṃ, udāvattitvā, *ind.* [*absol. of* *ud + āvattati], *turning round; turning back*; Ja V 158,7* (tam udāvatta kalyāṇī palissaji susobhanā, *Be, Ce, Se so*; *Ee* udāvattaṃ; 158,24': taṃ isiṃ udāvattitvā nivattitvā ... palissajī ti āliṅgi).

udāsi(n), *mfn.* [*S.* udāsin], *indifferent; disregarding*; It-a I 91,13 (vippakāre ~ino honti, *Ee so, but prob. wr*; *Be, Ce, Se* udāsīnā).

udāsīna, udāsina, *mfn. and m.* [*S.* udāsīna], *indifferent, disregarding; a neutral*; Vism 656,6 (bhayaṃ ca nandiṃ ca vippahāya saṅkhāresu ~o hoti majjhatto, *Be, Ce so*; *Ee, Se* udāsino); Ps I 300,9 (tesu dvīsu pi vatthūsu majjhatto ~o, *Ce, Ee so*; *Be, Se* udāsino) = Vibh-a 286,5; Th-a I 101,8 (mitto ~o paccatthiko, *Be, Ee, Se so*; *Ce* mitto udāhu no paccatthiko) = Ap-a 334,5 (*Ce, Ee so*; *Be, Se* udāsino); As 129,14 (sakapakkhesu ... parapakkhesu ... °-pakkhesu); Vibh-a 378,30 (manāpatāya °-tā na saṇṭhāti); Mhv 65:35 (~o bhave yadi).

udāhaṭa, *mfn.*, *pp of* udāharati *qv*.

udāharaṇa, *n.* [*ts*], *example, instance; illustration*; Abh 115; Ja VI 236,24' (Sāriputtattherādīhi ca sugatiṃ nītānaṃ vasena ~āni āharitabbāni); 452,17 (~aṃ āharanto); Mil 345,10 (bhikkhū navaṅgaṃ buddhavacanaṃ ... hetuto ca ~ato ca vācenti); Th-a III 39,16 (bhiyyo kāmapatthanāya ~aṃ dassento); Sadd 312,23 (purimāni yeva ~āni yuttāni); — *ifc see* kim-*sv* ka[3].

udāharati, *pr. 3 sg.* [*S.* udāharati], *utters; declares, announces; recites, quotes, cites*; Vin I 174,19 (bhikkhu tadahu pavāraṇāya saṅghamajjhe ~eyya); D II 99,27 (na tāva bhagavā parinibbāyissati na yāva bhagavā bhikkhusaṅghaṃ ārabbha kiñcid eva ~ati); 100,11 (~issati); A II 189,15 (ayaṃ āyasmā na c' eva gambhīraṃ atthapadaṃ ~ati); Sn 389 (dhammaṃ paṇītaṃ tam ~eyya); Ja I 455,8 (asiṃ upasiṅghitvā asilakkhaṇaṃ ~ati); Vism 596,17 (imaṃ upamaṃ ~anti); As 30,14 (na hi sakkā ... paravādinā sahadhammikaṃ udāhāraṃ ~ituṃ); Sadd 627,4 (ācariyā pana ... piṇḍāya caritun ti ~anti); — *part.pr.* udāharanta, *mfn.*, Ja III 289,13 (paṭhamaṃ padaṃ ~antassa); Th-a III 104,37 (satthāraṃ attānaṃ ca ~anto); — *aor. 3 sg.* (**a**) udāhari, Ap 64,14 (aniccataṃ ~i); Spk I 60,21 (udānaṃ udānesī ti udāhāraṃ ~i); Mhv 23:97; (**b**) udāhāsi, Ja II 325,1; *3 pl.* udāhariṃsu, Ja II 418,9; — *absol.* udāharitvā, Ja II 66,17; Dhp-a III 265,23; — *pass. 3 sg.* udāharīyati, Vism 481,15 (sappatī ti saddo, ~īyatī ti attho) = Vibh-a 45,12; It-a I 23,6; — *pp* (**a**) **udāhaṭa**, *mfn.* [*S.* udāhṛta], *uttered; declared; quoted, cited*; Pp 41,24 (yassa puggalassa saha ~-velāya dhammābhisamayo hoti); Mp III 299,8 (bhagavatā ca evaṃ etad eva kāraṇaṃ ārabbha ~e); Sadd 67,23* (n' attano matiyā etaṃ nibbacanaṃ ~aṃ); 336,19; (**b**) udāharita, *mfn.*, *id.*; Sadd 462,3 (udāharitapadass' atthabhāvato); — *fpp* **udāharitabba**, *mfn. and n. impers.*, Vin I 170,20 (saṅghamajjhe ~aṃ, suṇātu me bhante saṅgho ...); Th-a II 107,14 (kāṇakacchapūpamasuttaṃ ettha ~aṃ).

udāhāra, *m.* [*cf S. lex.* udāhāra], *utterance*; Sv 140,28 (udānaṃ udānesī ti ~aṃ udāhari); Ud-a 2,19 (paṭiggāhaka-nirapekkho °-viseso udānan ti vuccati) = Sadd 383,1; Ud-a 389,28 (udānanaṃ nāma ... dhammapaṭiggāhaka-

nirapekkho ~o, *Be, Ce so*; *Ee, Se* udānaṃ nāma); As 30,14 (na hi sakkā evaṃ vutte paravādinā sahadhammikaṃ ~aṃ udāharituṃ, *Ce, Ee so*; *Be, Se* udāharaṇaṃ); Pp-a 223,2 (saha udāhaṭavelāyā ti ~e udāhaṭamatte yeva).

udāhāraka, *m.* [udāhāra + ka²], *a speaker; a reciter*; Ja I 355,22 (gāthāya °-paṇḍitamanusso, *Be, Ce, Ee so*; *Se* udāharaṇaka-).

udāhāsi, *aor. 3 sg. of* udāharati *qv.*

udāhu, *ind.* [uda² + *āhu⁴; *cf* aho³, *and S.* utāho], *(an interrogative particle, introducing the second part of a double question or the third part of a triple question): or*; Abh 1138; Vin II 123,31 (namatakaṃ adhiṭṭhātabbaṃ nu kho udāhu vikappetabban ti); 247,13 (kālo nu kho imaṃ attādānaṃ ādātuṃ udāhu no ti); D I 157,16 (kin nu kho ... taṃ jīvaṃ taṃ sarīraṃ udāhu aññaṃ jīvaṃ aññaṃ sarīran ti); M I 64,26 (kim pan' āvuso ekā niṭṭhā udāhu puthū niṭṭhā ti); S I 110,22* (mandiyā nu sesi udāhu kāveyyamatto); Sn 599 (jātiyā brāhmaṇo hoti udāhu bhavati kammanā); 1075 (atthaṅgato so uda vā so n' atthi udāhu ve sassatiyā arogo); Vv 84:20 (devo nu āsi udavā si yakkho udāhu devindo manussabhūto); Ja I 20,1 (kiṃ uddhaṃ udāhu adho); 395,16 (lacchāmi nu kho ahaṃ ... rajjaṃ udāhu no ti); VI 549,1* (manusso udāhu yakkho); Mil 194,15 (ye me mātāpitaro te khattiyā udāhu brāhmaṇā ti); Vism 313,2 (ayaṃ nu kho maggo udāhu ayan ti); Ps II 369,19 (kiṃ tuyhaṃ sīlena hīnaṭṭhānaṃ atthi udāhu viriyena udāhu paññāya); Mp V 85,12 (kiṃ pan' idaṃ suttaṃ nītatthaṃ udāhu neyyatthan ti).

udi [*artificial form used to explain* ekodi *qv*], *raising*; Vism 156,25 (sampayuttadhamme udāyatī ti udi, uṭṭhāpetī ti attho, seṭṭhaṭṭhena eko ca so udi cā ti ekodi) = Sp 148,3 = As 169,26; Sadd 315,21 (udi ekodi).

udikkhati, *pr. 3 sg.* [*S.* udīkṣate], *looks at, sees; looks on; looks to; looks for, watches for*; Th 1213 (tathā maccu karissāmi na me maggaṃ ~asi, *Ee, Se so*; *Be, Ce* pi dakkhasi; = S I 186,4*: *Be, Ee Se* pi dakkhasi; *Ce* pi dakkhisi); Thī 380 (yaṃ disvā vimano ~asi); Ja V 71,12* (rodanto maṃ ~ati); 330,9* (mamaṃ katvā ~ati dārakaṃ appajānantaṃ, *Be, Ce, Se so*; *Ee omits* ~ati); VI 296,6* (bhattāraṃ yev' ~eyya); 299,5* (putte ca me ~esi, *opt. 2 sg.*? 299,11': tvam eva olokeyyāsi); 549,3* (nīyamāne pisācena kinnu tāta ~asi; 549,28': ~asī ti ajjhupekkhasi, *Be, Ce, Se so*; *Ee* majjhattaṃ pekkhasi); Mil 338,27* (maṇimālādharaṃ gehajano sāmiṃ ~ati); Sp 91,24 (mayhaṃ āgamanaṃ ~ati); Ps IV 137,26 (āgamessāmī ti ~issāmi); —*3 pl.* Ātm. udiccare, Vin I 25,28* (ubhinnaṃ sajotibhūtānaṃ agyāgāraṃ udiccare jaṭilā, *Ce, Ee, Se so*; *Be* (*better*?) udicchare) *quoted* Ap-a 549,26* (*Ee so*; *Be, Se* udicchare; *Ce omits*); — *part.pr.* (**a**) udikkha(t), *mfn.*, Ja IV 383,8* (antalikkhasmiṃ pakkāmi brāhmaṇānaṃ ~ataṃ); (**b**) udikkhanta, *mf*(~antī)*n.*, Ja VI 551,18* (tāni ammā ~antī sokaṃ paṭivinessati); Spk I 296,11 (ācariyaṃ ~anto tiṭṭhati); Th-a III 94,14 (pañhaṃ pucchituṃ okāsaṃ ~anto, *Ce so*; *Ee wr* ~ento; *Be, Se* āyasmantaṃ ~anto) = Ap-a 210,36 (*eds* āyasmantaṃ ~anto); Cp-a 106,28; (**c**) udikkhamāna, *mfn.*, Ja V 182,23*; Vism 303,26 (assupuṇṇehi nettehi taṃ purisaṃ ~amāno); 312,18 (samuddatīre nāvaṃ ~amāno ekamāsaṃ vasi); Mp I 326,11; — *aor. 1 sg.* udikkhisaṃ, Th 268 (piṇḍikāya paviṭṭho 'haṃ gacchanto naṃ ~isaṃ); Vv 81:21 (gacchantaṃ ca mahāvīraṃ rudamāno ~isaṃ; Vv-a 316,20: ~isan ti ullokesiṃ, *Ee so*; *Ce, Be, Se* olokesiṃ); *3 pl.* udikkhiṃsu, Ja V 309,30*; — *absol.* (**a**) udikkhitvā, Mhv 35:63; (**b**) udikkhiya, Dāṭh 2:109.

udikkhana, *n.* [*S. lex.* udīkṣaṇa], *looking for; waiting*; Vism 706,30 (saṅghassa paṭimānanaṃ ~aṃ) ≠ Paṭis-a 320,22.

udikkhita(r), *m.* [*from* udikkhati], *one who looks at, who watches*; D III 167,10 (piyacakkhunā bahujanaṃ ~ā).

udicca¹, *mfn.* [*cf S.* udīcya], *(northern; of northern descent, ie) of noble birth, high-born*; Th 889 (brahmajacco pure āsiṃ ~o ubhato ahuṃ; Th-a III 64,3: ~o ubhato ti mātito ca pitito ca ubhato udito saṃsuddhagahaṇiko); Mil 236,6 (abhijātaṃ ~aṃ jātivantaṃ ... brāhmaṇaṃ); Th-a II 180,29 (ahaṃ ~e brāhmaṇakule nibbatto, *Be, Se so*; *Ce, Ee* uditodite); — °-**brāhmaṇa**, *m.*, *a high-born brahman*; Ja II 83,1; Th-a I 187,17.

udicca², *absol. of* udeti *qv.*

udiccare, *Ātm. pr. 3 pl. of* udikkhati *qv.*

udita¹, *mfn.*, *pp of* udeti *qv.*

udita², *mfn.*, *pp of* vadati *qv.*

udiyati, *pr. 3 sg.* [= udeti? *or cf S.* udiyarti?], *rises*; ? Ap-a 547,14 (saṃ suṭṭhu udiyati khobhiyati pasodhiyati ghosanaṃ karonto āluḷiyatī ti samuddo).

udiyyati, *pass. pr. 3 sg. of* udīreti *qv.*

udissa *in Ee at* Ud-a 85,19 *and* 105,10 *is wr for* uddissa (*Be, Ce, Se so*).

udissatha *in Ce, Ee at* Pv 26:4 *is prob. wr*; *read* petassa dissatha *with Be, Se.*

udīcī, *f.* [*ts*], *the north*; Abh 29.

udīyyati, *pass. pr. 3 sg. of* udīreti *qv.*

udīyi, *see sv* udriyati.

udīraṇa, *n.*, ~**ā**, *f.* [*S.* udīraṇa], *speaking; utterance*; Abh 106 (~aṃ); Ja V 237,12* (~ā ce saṅgatyā bhāvāya-m-anuvattati; 237,19': ~ā ti kathā); Dhs 637 (vācā girā vyappatho ~aṃ ghoso ...); Vism 441,31 (tadabhilāpe tassa bhāsane ~e); Sadd 362,1 (bhāsanaṃ ~aṃ); Ap-a 114,2 (esā kathā ... ~ā); — *ifc see* gira-m-*sv* girā.

udīreti, ~**ayati**, *pr. 3 sg.* [*caus. of* *ud + iriyati; *S.* udīrayati], *causes to appear; rouses; raises one's voice; utters, speaks*; Dhp 408 (viññāpaniṃ giraṃ saccaṃ ~aye) = Sn 632; Vv 34:25 (dhammam ~ayanti); Ja V 367,3* (aḍḍhumatto ~esi); 394,15* (ko kalahaṃ ~aye; 394,20': ~eyya vaḍḍheyya); VI 21,21* (~ayantu saṅkhapaṇavā; 22,1': nādaṃ muñcantu); As 324,33 (~ayatī ti udīraṇaṃ, *Ce, Ee so*; *Be, Se* udīriyatī ti); — *part.pr.* (**a**) udīraya(t), *mfn.*, Ap 249,20 (vācāsabhiṃ ~ayaṃ); (**b**) udīrayanta, *mfn.*, It 80,4* (dhammam ~ayantā); — *aor. 3 sg.* (**a**) udīresi, Ja V 394,4'; (kathaṃ ~esi); Ap 466,12 (*Be, Ce, Ee so*; *Se* ~ayi); (**b**) udīrayi, S I 190,17* (paṭibhānaṃ ~ayi; Spk I 276,12*foll.*: samuddato ūmiyo viya anantaṃ paṭibhānaṃ uṭṭhahati) = Th 1232 (*Ce* ~ayī; *Be, Se* udiyyati; *Ee* udīyyati); Ja V 393,19*; Mhv 5:141; *3 pl.* udīrayuṃ, Cp 1:9:33 (te tattha amhe passitvā karuṇaṃ giram ~ayuṃ); — *absol.* (**a**) udīriya, Mhv 18:35; (**b**) udīrayitvā, Mhbv 29,17 (*so read with vl*;

Ee wr udīriyitvā); — *pass. pr. 3 sg.* (**a**) udīyyati, Th 1232 (paṭibhānaṃ udiyyati, *Be, Se so*; *Ee* udīyyati; *Ce* ~ayī; ≠ S I 190,17*, *eds* ~ayi; Th-a III 194,18: udiyyatī ti kathetukamyatāya sati samuddato vīciyo viya uparupari anantaṃ paṭibhānaṃ uṭṭhahati, *Be, Se so*; *Ce, Ee* ~ayī ti); (**b**) udīrīyati, As 324,33 (~īyatī ti udīraṇaṃ, *Be so*; *Se* ~iyatī ti; *Ce, Ee* ~ayatī ti); Sadd 543,3 (~iyati abhilapīyatī ti attho); — *pp* **udīrita**, *mfn.* [*ts*], *stirred up, excited; arisen; uttered, spoken*; Abh 755; It 32,13* (khemo vitakko paṭhamo ~o); Ja I 472,13* (khemaṃ yahiṃ tattha arī ~o; 472,18': sapatto uṭṭhito); V 394,26* (tā Naradena paramappakopitā ~ā); Vism 441,32 (taṃ bhāsitaṃ lapitaṃ ~aṃ sutvā); Sadd 60,22* (yad ālapati taṃ vatthuṃ āmantaṇaṃ ~aṃ).

udukaṇṇaṃ *in Ee at* Bv-a 210,24: *read* suvipulamudukaṇṇaṃ.

udukkalikā *in Ee at* Ap-a 222,25 *is wr for* udukkhalikā (*Be, Ce, Se so*).

udukkhala, *m.n.* [*S.* udūkhala, ulūkhala, *n.*] *a mortar; a cavity, a socket (for a door-post or pillar)*; Vin III 6,26 (patthapatthapulakaṃ ... ~e koṭṭetvā koṭṭetvā paribhuñjanti); Ud 69,5 (yehi ... jaccandhehi hatthissa ... piṭṭhī diṭṭhā te evaṃ āhaṃsu ediso deva hatthī seyyathā pi ~o ti); Thī 11 (~ena musalena); Ja VI 335,27' (piyaṅgupattāni ... ~e koṭṭāpetvā); Ap 552,7 (bhūmiṃ ~aṃ katvā ... Sineruṃ musalaṃ katvā); Vism 354,10 (na ~ā jānanti amhesu thambhā ṭhitā ti) = Vibh-a 58,6 (~āni); Sp 282,1 (dvārassa ~aṃ vā uttarapāsako vā bhinno hoti); 1043,2 (~aṃ vā khaṇitvā); Mhv 30:9 (~e koṭṭayitvā); Sadd 876,13 (uddhaṃ mukhaṃ assā ti ~aṃ); — *see also* dantodukkhalika.

udukkhalaka, *n.* [udukkhala + ka[2]; *cf S.* ulūkhalaka], *a socket (for a post)*; — *ifc see* pāsāṇa-.

udukkhalika, *m.* [udukkhala + ika], *who eats food ground in a mortar (a class of ascetics)*; Ap-a 222,25 (ekacce ~ā udukkhalehi koṭṭetvā khādanti, *Be, Ce, Se so*; *Ee wr* udukkalikā); — *see also* dantodukkhalika.

udukkhalikā, *f.* [udukkhala + ikā], *a socket*; Vin II 120,16 (anujānāmi bhikkhave ... piṭṭhasaṅghātaṃ ~aṃ uttarapāsakaṃ ...) ≠ 148,14.

udughoraphalakaṃ *in Ee at* Bv-a 279,3 *is wr for* udumbaraphalakaṃ (*Be, Ce, Se so*).

udujita, *see sv* udājita.

uduta, *see sv* udājita.

udumano *in Ee at* D III 167,9 *and* 168,12* *is wr for* ujjumano (*Be, Ce, Se* ujumano, *unmetrical*).

udumbara, *m.n.* [*S.* uḍumbara, udumbara], **1.** (*m.*) *the (glomerate) fig-tree, Ficus glomerata*; Abh 551; Vin IV 35,4 (... pilakkho ~o kacchako ... etaṃ khandhabījaṃ nāma); D II 4,13 (Konāgamano ... bhagavā ... ~assa mūle abhisambuddho); Sn 5 (vicinaṃ pupphaṃ iva ~esu); Ja II 160,10* (varaṃ mayhaṃ ~o); Nidd I 409,24 (yathā ~o asāro nissāro); Pj II 19,21 (°-pupphaṃ nāma brāhmaṇa loke n' atthi); Sadd 756,30 (sasavisāṇaṃ °-pupphaṃ vañjhāputto); — **2.** (*m.n.*) *the fruit of the (glomerate) fig-tree; a fig*; Ja VI 347,27 (~āni khādi); 529,23* (pakkā c' ~ā); Mp IV 138,18 (~āni khāditukāmena); — **°-khādikā**, *f.*, *the eating of figs*; — ~aṃ, *in the way of eating figs*; A IV 283,3 (~aṃ vāyaṃ kulaputto bhoge khādatī ti, *Ce, Ee so*; *Be Se* °-khādī; Mp IV 138,20 *foll.*: [udumbarāni] khāditabbayuttakāni khāditvā itarāni bahutarāni pahāya gacchati) ≠ 324,7 (*Ce, Ee, Se so*; *Be* °-khādī); — *see also* odumbara, odumbaraka.

udumbaraka, *m.* [udumbara + ka[2]], *the (glomerate) fig-tree*; Ap 346,21 (~ā bahavo).

udumbarika, *mfn.*, *see sv* odumbaraka.

udeti, ~ayati, *pr. 3 sg.* [ud + eti[1]; *S.* udeti], *goes up, rises; increases; arises*; S III 202,7 (na candimasūriyā ~enti vā apenti vā); A I 126,3* (seṭṭhaṃ upanamam ~eti khippaṃ); Ja III 154,6* (~eti āpūrati veti cando); Ap 519,22 (yāva ~eti suriyo); Vism 631,21 (evaṃ pi rūpaṃ ~eti evaṃ pi rūpaṃ vetī ti); Sadd 321,4 *foll.*; — *part.pr.* (**a**) udenta, *mfn.*, Ja V 396,18' (~entaṃ suriyaṃ namassamānassa ṭhitassa); VI 448,10* (~entaṃ aruṇuggamhi Upakāriṃ upāgami; 448,15': ~entan ti ~ente); Ap 470,7 (~entaṃ va pabhaṅkaraṃ); (**b**) udaya(t), *mfn.*, S V 29,28 (~ayato); Ja VI 123,17* (yathā ~ayaṃ ādicco hoti lohitako mahā); (**c**) udayanta, *mfn.*, Vv 78:7 (~ayanto va bhānumā); Ap 260,7; — *absol.* udicca[2], Ja IV 32,21* (yo taṃ aḍatthi patarā udicca, *Ee so*; *Be, Ce* bilarā; *Se* bilārā uddhacca; 32,26': udiccā ti uddhaṃ ṭhatvā, vammīkabilato uṭṭhāyā ti attho, *Ce so*; *Be* udiccā ti uṭṭhahitvā; *Se* uddhaccā ti uddharitvā; *Ee* udiccā ti uddhaṃ ñatvā ... uṭṭhito ti attho) *quoted* Cp-a 247,27* (patarā udicca, *eds so*; 248,9: udiccā ti uddhaṃ gantvā, vammīkabilato uṭṭhahitvā ti attho); — udiccā ti *in Ee at* As 169,27 *is wr for* udi cā ti; — *pp* **udita**[1], *mfn.* [*ts*], *risen; high, elevated*; Abh 1075 (vutte ~am uggate); Ap 468,8; Dīp 15:52 (suriyo ~o yathā); Bv-a 36,20 (uggato ti ~o); — ~ôdita, *mfn.*, *very high; very elevated*; Mil 222,13 (lokanāyakaṃ ~ôditaṃ); Bv-a 257,7 (~ôditaṃ bhagavato pitukulaṃ); — *neg.* anudita, *mfn.*, Saddh 14 (buddhādicce anudite); — *caus. pr. 3 sg.* udāyati, Vism 156,25 (sampayuttadhamme ~atī ti udi, uṭṭhāpetī ti attho, *Be, Ce, Ee so*; *Se* udayatī ti) = Sp 148,3 (*Be, Ce, Ee so*; *Se* udayatī ti) = As 169,26 (*Be, Ce, Se so*; *Ee* udayatī ti); Sadd 315,18 (kārite ~atī ti); — udāyissati *in Ee at* Sv 266,15 *is wr for* udrīyissati *qv sv* udrīyati.

udda[1], *m.* [*S.* udra], *a fish-eating animal; an otter*; Ja III 51,26 (tayo sahāyā ahesuṃ makkaṭo sigālo ~o ti); 335,28* (jīnā ~ā vivādena); Dhp-a III 141,3 (dve ~ā mahantaṃ rohitamacchaṃ labhitvā); — **°-pota**, *m.*, *a young otter*; Cp 1:10:2 (makkaṭo ca sigālo ca ~o c' ahaṃ tadā, *Ce, Ee so*; *Be, Se* suttapoto; Cp-a 102,28: ~o cā ti ~o ca, *Ee so*; *Be, Ce, Se* suttapoto cā ti ~o ca); Cp-a 103,30 (~o pāto va gocaraṃ pariyesissāmī ti nadītīraṃ gato).

udda[2], *n.* [*cf S.* anudra, udrin], *water*; D II 14,25 (yadā bodhisatto mātu kucchismā nikkhamati visado va nikkhamati amakkhito ~ena amakkhito semhena ...; Sv 438,1: ~enā ti udakena; Sv-pṭ II 36,20: gabbhāsayagatena udakena) = M III 122,34.

udda-ekantalomi, *mfn.* [*for* uddalomi + ekantalomi *qqv*], *with* uddalomi *and* ekantalomi *coverings*; Ap 526,4 (~ī ca pallaṅkā me susanthitā, *Be, Ce so*; *Se* uddhaṃ ekantalomi ca; *Ee* uddhaṃ ekantalomī ca pallaṅko me susanthato) *quoted* Thī-a 53,12* (*Ce so*; *Be, Ee* uddhaekantalomī; *Se* uddhaṃ ekantalomi).

uddaggamanaso *in Ee at* Ap 388,9 *is wr for* udaggamanaso (*Be, Ce, Se so*).

uddaṇḍa, (uṭṭaṇḍa, utaṇḍa), *m.* [? *see O. von Hinüber, 1980, pp. 24-25*], *a kind of dwelling or hut*; Nidd I 67,16 (~ā nikkhamissāmi, *Be, Ce, Se so*; *Ee* uddhaṇhā; Nidd-a I 197,28: ~o nāma eko patissayaviseso, tichadanageho ti pi eke); 226,25 (~e vasati) *quoted* Vism 25,32 (*Be, Ce, Ee so*; *Se* uṭṭaṇḍe; Vism-mhṭ [*Be*] I 53,8 *foll.*: ~o agabbhikā ekadvārā dīghasālā ti vadanti apare pana vadanti ... ~o eko paṭissayaviseso yo bhaṇḍasālā udositan ti pi vuccati; *Se* uṭṭaṇḍo ... uddositan ti pi) *and* Vibh-a 481,12 (*Be, Ce, Se so*; *Ee* uṭṭaṇḍe); Nidd I 374,14 (~ato ~aṃ gacchati, *Be, Ce, Se so*; *Ee* utaṇḍato utaṇḍaṃ); Nidd II 97,23 (~ā, *Be, Ce, Se so*; *Ee* utaṇḍā); — *see also* uddosita.

uddaya, *m.n.* [*originally mc for* udaya? *see O. von Hinüber, 1980, pp. 25-26*], *result; advantage, profit*; Vv 84:7 (dhanatthikā ~aṃ patthayānā, *Be, Ce, Ee so*; *Se* udayaṃ; Vv-a 337,6: ~an ti ānisaṃsaṃ atirekalābhaṃ) ≠ 84:37; Mp II 188,23 (ettako ~o bhavissati, ettikā vaḍḍhī ti attho, *Ce, Ee so*; *Be*, A I 116,29 udayo; *Se* udrayo); Pj II 179,10 (yaṃ ito ~aṃ bhavissati taṃ mayhaṃ mūlaṃ tav' eva bhavissatī ti, *Ee so*; *Be, Ce, Se* udayaṃ); 251,6 (ettakena gahite ettako ~o bhavissatī ti, *Ee so*; *Be, Ce, Se* udayo); — *ifc see* kilamath'-; — *see also* udaya, udraya.

uddalomi(n) *or* **uddalomī**, (*or* uddhalomi(n) *or* ~ī), *f.* (*or m.*), *(a bed with) a kind of rug or covering*; Abh 313 (dvedasekā dasāny uddalomī-ekantalomino); Vin I 192,7 (uccāsayanamahāsayanāni dhārenti seyyath' idaṃ āsandiṃ ... tūlikaṃ vikatikaṃ uddhalomiṃ ekantalomiṃ ..., *eds so*; Sp 1086,10: uddhalomī ti ekato uggatalomaṃ uṇṇāmayattharaṇaṃ, uddhaṃlomī ti pi pāṭho, *Ee, Se so*; *Be* uddalomī ti ... uddhalomī ti pi; *Ce* uddalomī ti ... uddaloman ti pi) ≠ D I 7,9 (~iṃ ekantalomiṃ, *Be, Ce, Ee so*; *Se* uddhalomiṃ; Sv 87,5: ~ī ti ubhatodasaṃ uṇṇāmayattharaṇaṃ, keci ekato uggatapupphan ti vadanti, ekantalomī ti ekatodasaṃ ... ubhato uggatapupphan ti pi vadanti, *Be, Ee, Se so*; *Ce* ~ī ti ... ubhato uggatapupphan ti ... ekantalomī ti ... ekato uggatapupphan ti) ≠ A I 181,22 (~ī, *Be, Ce, Ee so*; *Se* uddhalomī).

uddalomikā, *f.*, ~a, *n.* (*or* uddhalomikā, ~a) [= uddalomi(n) *qv*], *(a bed with) a kind of rug or covering*; Vin-vn 2659 (ekantalomiṃ vikatiṃ tūlikaṃ ~aṃ ... akappiyam idaṃ sabbaṃ); — **uddalomika-ekanta**, *mfn.*, *with* uddalomi *and* ekantalomi *coverings*; ? Ap 442,16 (mahārahaṃ ca sayanaṃ tūlikāvikatīyutaṃ uddalomika-ekantaṃ bimbohanasamāyutaṃ, *Ce so*; *Be, Ee, Se* uddhalomika-).

uddasseti, ~ayati, *pr. 3 sg.* [ud + dasseti; *cf S.* ud√dṛś], *shows oneself (to), goes to see*; M II 61,14 (icchām' ahaṃ bhante mātāpitaro ~etuṃ); — *aor. 3 sg.* (**a**) uddassesi, A IV 66,4 (so me ten' eva purimena attabhāvena ~esi, *Be, Ee, Se so*; *Ce* ~eti); (**b**) uddassayi, Pv 27:13 (tato ~ayi bhātā vaṇṇavā balavā sukhī, *Be so*; *Ce* uddisayi; *Ee, Se* uddissati; Pv-a 184,22: attānaṃ dassesi); — *absol.* uddassetvā, D II 321,24 (yāvāhaṃ tesaṃ ~etvā āgacchāmī ti, *Ce, Ee so*; *Be, Se* uddisitvā; Sv 809,22 *foll.*: tesaṃ attānaṃ ca paṭisāmitabhaṇḍakaṃ ca dassetvā, sampaṭicchāpetvā ti attho); — *fpp* uddassetabba, *mfn.*, M II 60,12 (pabbajitena ca pana mātāpitaro ~etabbā; Ps III 293,19 *foll.*: yathā taṃ kālena kālaṃ passanti evaṃ āgantvā attānaṃ dassetabbā); — *see also* uddissati[2].

uddāna, *n.* [*cf S., BHS* uddāna], *fastening together, stringing together; a collection strung together, a bundle*; Abh 354 (~aṃ tu ca bandhanaṃ); Dhp-a II 132,9 (ime macche gahetvā pādagghanakāni aḍḍhagghanakāni kahāpaṇagghanakāni ~āni karohī ti); — *ifc see* macch'-; — *esp. a summary, a list of names or titles (in verse); a list of subjects (given at the end of a* vagga*)*; Vin I 136,36* (ete vibhattā ~ā vatthuvibhūtakāraṇā); III 186,24 (terasakaṃ niṭṭhitaṃ, tass' ~aṃ); A II 12,25 (vaggo paṭhamo, tatr' ~aṃ bhavati); Sn *p.* 38,13 (uragavaggo paṭhamo, tass' ~aṃ); Ja VI 37,26 (tesaṃ no nidhīnaṃ ~aṃ kathethā ti, *Be, Ce so*; *Ee, Se* udānaṃ, *prob. wr*); Paṭis II 91,13 (tassa vaggassa ~aṃ bhavati, *Ce, Se so*; *Ee* udānaṃ; *Be* tass' ~aṃ); Nett 2,28; Mil 374,7; Vism 663,12 (tāsaṃ idam ~aṃ, *Be, Ce, Se so*; *Ee* udānaṃ, *prob. wr*); Cp-a 181,12 (Hatthināgo Bhūridatto ti ādinā °-vasena saṅgahetvā dassitā nava cariyā, *Be, Se so*; *Ce, Ee* udāna-); — ~ato, *as to main headings; in brief*; A I 300,2; Nidd I 1,10 (~ato dve kāmā vatthukāmā ca kilesakāmā ca) = As 62,1.

uddānetvā, *ind.* [*absol. of denom. from* uddāna], *summarising in an* uddāna; Cp-a 108,27 (idāni Akittibrāhmaṇo ti ādinā yathāvutte dasa pi cariyāvisese uddānetvā nigameti, *so read*? *eds* udānetvā).

uddāpa, *m.* [*cf S.* udvāpa, udvapati], *the foundation of a wall; the mound (on which a surrounding wall is raised)*; Abh 203 (~o upakārikā); Mp V 64,18 (majjhimadese nagarassa °'-ādīni thirāni vā honti, *Ce, Ee so*; *Be* uddhāpādīni; *Se* uddālapākārādīni); Th-a II 275,16 (paccantanagaraṃ ... °-parikhādīni thirāni karontehi) ≠ Dhp-a III 488,16 (aṭṭāla-uddāpaparikhādīni, *so read for Ce, Ee* -uddāma-? *Be, Se* aṭṭālakaparikhādīni); — *ifc see* daḷh'-; — °-**va(t)**, *mfn.*, *having a (surrounding) mound*; S II 106,2 (passeyya purāṇaṃ nagaraṃ ... pokkharaṇisampannaṃ °-vantaṃ, *Ee, Se so*; *Be* uddhāpa-; *Ce* uddāpaṃ; Spk II 116,10 *foll.*: āpato uggattā uddāpan ti laddhavohārena pākāravatthunā samannāgataṃ, *Ce, Ee so*; *Be* uddhāpan ti; *Se* udāpagatan ti); Ja VI 536,3* (°-vantaṃ ullulitaṃ, *Ce so*; *Be* uddāpavattaṃ; *Ee, Se* uddhāpavattaṃ; 536,18' *foll.*: taṃ udakaṃ tīramariyādabandhanaṃ vātāhataṃ ullulitaṃ hutvā tiṭṭhati); — °-**sampanna**, *mfn.*, *provided with a mound*; Ja VI 276,1* (puraṃ ~aṃ, *Ce, Ee so*; *Be* uddhāpa-; *Se* aṭṭāla-; 276,5': pākāravatthunā sampannaṃ).

uddāma, *mfn.* [*ts*], *unbound; unrestrained; violent, fiery, proud*; Dhp-a III 47,6 (maṅgalasso ~o hutvā taṃ taṃ bhittiṃ pahari); Mhv 67:2 (~o mahiso bhīmo); 70:251 (~ā te narādhamā); — uddāma *in cpd in Ce, Ee at* Dhp-a III 488,16 *is wr, possibly for* uddāpa *qv*; — °-**bāhukaṇḍūtippasama**, *m.*, *abatement of violent itching in the arms*; Mhv 67:14.

uddāra, *see sv* uddārakā.

uddārakā, *f.* [?], *a certain animal*; Ja V 416,20* (*in cpd*: -dīpi-acchataraccha-uddārakākadalimiga-, *Ce, Ee so*; *Be, Se* -uddāra-; 418,11': uddārā ti uddamigā, *Ce so*; *Be, Se*

uddārā ti uddā; *Ee* uddārā ti upadramigā, *prob. wr*; *cf* Ap-a 536, 13*: dīpī acchā taracchā ca tudarā varuṇā ?).

uddāla, *m.* [*ts*], *a kind of tree, prob. Cassia fistula, the pudding-pipe tree*; Abh 552 (~o); 1003; Ja IV 298,8 (ayaṃ vātaghātarukkho ~o nāma, *Be, Ce, Ee so*; *Se* uddālako).

uddālaka, *m.* [*ts*], *a kind of tree, prob. Cassia fistula, the pudding-pipe tree; its flower*; Vv 6:7 (~ā pāṭaliyo ca phullā; Vv-a 43,16: ~ā ti vātaghātakā ye rājarukkhā ti pi vuccanti) ≠ Ja IV 466,7*; Ja VI 530,3* (~ā, *Be, Ce so*; *Ee, Se wr* uddhālakā; 531,6': uddhālakā ti pītapupphavaṇṇā rājarukkhā nāma, *Se so*; *Be* ~ā ti uddālarukkhā; *Ce, Ee omit*); Ap 16,7 (~ā ca kuṭajā); 225,17 (~aṃ gahetvā; Ap-a 468,29: uddālakapupphaṃ ocinitvā).

uddālanaka, *mfn.* [*from caus. of* *ud + dalati; *cf S.* uddālana], *(of [the expiation of] an offence): entailing tearing off; entailing tearing apart*; Vin IV 169,30 (yo pana bhikkhu mañcaṃ vā pīṭhaṃ vā tūlonaddhaṃ kārāpeyya, ~aṃ pācittiyaṃ; 170,4: ~etvā pācittiyaṃ desetabbaṃ); V 146,25 (ekaṃ bhedanakaṃ ekaṃ ~aṃ); Sp 1349,1; Kkh 142,14.

uddāḷayitvā, *ind.* [*caus. absol. of* *ud + dalati; *cf S.* ud√dal], *tearing apart, splitting*; Samantak 569; — *see also* uddālita, uddāletvā.

uddālita, *mfn.* [*caus. pp of* *ud + dalati; *cf S.* ud√dal], *torn off*; — °**-camma**, *mfn.*, *with skin torn off*; Spk II 111,15 (niccammā ti khurato paṭṭhāya yāva siṅgamūlā sakalasarīrato ~ā); — *see also* uddālayitvā, uddāletvā.

uddālitvā, *see sv* uddāletvā.

uddāletvā, uddālitvā, *ind.* [*caus. absol. of* *ud + dalati; *cf S.* ud√dal], *tearing off; tearing apart*; Vin IV 170,4 (paṭilābhena ~etvā pācittiyaṃ desetabbaṃ); S IV 178,8 (yadāyaṃ kummo ... aṅgaṃ abhininnāmessati tattheva naṃ gahetvā ~itvā khādissāmī ti, *eds* so); Ps I 212,33 (gīvato yāva khurā tāva cammaṃ ~etvā); Kkh 142,18 (~etvā); — *see also* uddāḷayitvā, uddālita.

uddiṭṭha, *mfn.*, *pp of* uddisati *qv*.

uddiyati, *see sv* udriyati.

uddiyā *in Ee at* Ja IV 353,10' *is wr for* uddiyānā (*Ce so*; *Be* uddiyāni).

uddiyāna, *mfn.* [*cf S.* Udyāna], *belonging to, coming from Swat*; Ja IV 352,15* (sā [sākhā] ca chinnā pagghari ... kāsikāni ca vatthāni ~e ca kambale, *Ce, Ee so*; *Be* ~ā ca kambalā; *Se* uṭṭiyāneva kambalā; 353,10': ~ā nāma kambalā atthi, *Ce so*; *Be* ~āni; *Ee wr* uddiyā; *Se* uṭṭiyānan nāma).

uddisati, *pr. 3 sg.* [*S.* uddiśati], **1.** *points to; points out, designates; specifies; assigns (to, gen.); looks to, refers to (as a teacher)*; Vin II 75,1 (saṅghassa senāsanaṃ ca paññāpeyyaṃ bhattāni ca ~eyyan ti); M I 265,23 (api nu tumhe ... aññaṃ satthāraṃ ~eyyāthā ti); Dhp 353 (sayaṃ abhiññāya kam ~eyyaṃ; Dhp-a IV 72,22: ayaṃ me upajjhāyo vā ācariyo vā ti kaṃ nāma ~eyyan ti); Pv 14:6 (datvāna ~āhi me); Ap 242,16 (ime mam ~issanti buddhā lokagganāyakā, *Be, Ce, Ee so*; *Se* uddisiyanti); Mil 94,33 (jīvitahetu pi na aññaṃ satthāraṃ ~ati); Pv-a 21,10 (manussā ... dānaṃ datvā ~anti idaṃ no ñātīnaṃ hotū ti, *Be, Ce, Se so*; *Ee wr* uddissanti); 21,18 (buddhassa dānaṃ datvā tumhākaṃ ~issati tadā labhissathā ti, *Be, Ce, Se so*; *Ee wr* uddissati); — **2.** *declares, recites; expounds; expounds briefly or in general terms*; Vin I 104,22 (bhikkhū ... devasikaṃ pātimokkhaṃ ~anti ... yo ~eyya ...); D II 49,21 (Vipassī bhagavā ... evaṃ pātimokkhaṃ ~ati); Ud 52,30 (~atu bhante bhagavā bhikkhūnaṃ pātimokkhan ti); Mil 263,1 (kissa pana ime bhikkhū ~anti paripucchanti suttaṃ geyyaṃ ...); Sv 960,21 (~atu bhante bhagavā bhikkhūnaṃ pātimokkhan ti, *Be, Ce so*; *Ee, Se wr* uddissatu); Dhp-a I 382,12 (gehaṃ gantvā tāsaṃ dhammaṃ ~athā ti); — *part.pr.* uddisanta, *mfn.*, Vin II 169,1 (navakena bhikkhunā ~antena); Mil 367,27 (~antena pi ~āpentena pi); Vism 75,15; —*neg.* anuddisanta, *mfn.*, Ud-a 298,16; — *aor. 3 sg.* uddisi, Vism 96,5 (dhātukathaṃ ~i); Pv-a 22,14 (na taṃ dānaṃ kassaci ~i); Bv-a 136,25; *3 pl.* uddisiṃsu, Vin I 129,2; — *inf.* uddisituṃ, Vin I 104,26 (anujānāmi bhikkhave uposathe pātimokkhaṃ ~itun ti); S II 219,22 (nābhijānāmi aññaṃ satthāraṃ ~ituṃ aññatra tena bhagavatā, *Ce, Ee so*; *Be, Se* uddisitā; Spk II 179,15: ṭhapetvā bhagavantaṃ aññaṃ mayhaṃ satthā ti evaṃ ~ituṃ na jānāmi, *Be, Ce, Se so*; *Ee* uddisitaṃ); — *absol.* (**a**) uddissa [*S.* uddiśya], *indicating, signifying (silently); looking to (as a teacher); designating; with reference to, for the sake of, in the name of; in the direction of*; Vin I 40,2 (kaṃ si tvaṃ āvuso uddissa pabbajito ko vā te satthā); III 221,15 (bhikkhuṃ pan' eva uddissa rājā ... cīvaracetāpanaṃ pahiṇeyya; 222,9: uddissā ti bhikkhuss' atthāya); 221,37 (tunhibhūtena uddissa ṭhātabbaṃ); D I 142,7 (sāpateyyaṃ devaṃ yeva uddissa ābhataṃ); III 2,24 (na dānāhaṃ bhante bhagavantaṃ uddissa viharissāmī ti; Sv 817,21: uddissā ti bhagavā me satthā bhagavato ahaṃ ovādaṃ paṭikaromī ti evaṃ apadisitvā); M I 368,24 (samaṇaṃ Gotamaṃ uddissa pāṇaṃ ārabhanti) *quoted* Sadd 409,21; Thī 183 (kaṃ nu uddissa muṇḍā si); Ja I 166,8 (manussā ... kālakate ñātake uddissa matakabhattaṃ nāma denti); III 354,18* (uddissa ariyā tiṭṭhanti, esā ariyānaṃ yācanā; 354,24' *foll.*: ariyā pana vācaṃ abhinditvā yen' atthikā honti uddissa kevalaṃ bhikkhācāravattena tiṭṭhanti); Mil 294,19 (dānaṃ vissotam hoti aphalaṃ yesaṃ uddissa kataṃ yadi te na paṭilabhantī ti); Ud-a 85,19 (Suppārakapaṭṭanato Sāvatthiṃ uddissa pakkanto, *Be, Se so*; *Ce omits*; *Ee wr* udissa); 184,9 (bhagavantaṃ uddissa kate ārāme); Pv-a 70,1 (maṃ uddissa anuddayaṃ karohī ti); — uddissakata, *mfn.*, *made for a particular person; specially prepared*; Vin I 237,26 (taṃ samaṇo Gotamo jānaṃ uddissakataṃ maṃsaṃ paribhuñjati); D I 166,3 (na uddissakataṃ na nimantanaṃ sādiyati) = A I 295,11 (Mp II 384,10 *foll.*: tumhe uddissa katan ti evaṃ ārocitabhikkhaṃ); Mil 157,6 (tassa bhagavato uddissakataṃ upakkhaṭaṃ paribhogaṃ); — uddissacetiya, *n.*, *a symbolic monument*; Dhp-a III 251,15 (sarīracetiyaṃ uddissacetiyaṃ paribhogacetiyan ti); — *see also* uddissika; — *neg.* anuddissa, Sp 445,24 (uddissa vā anuddissa vā āṇāpeti); — *see also* odissa[1]; — *absol.* (**b**) uddisitvā, *declaring, reciting; designating; having expounded (briefly); with reference to*; Vin I 112,13 (cattāri pārājikāni ~itvā); S IV 93,13 (saṅkhittena uddesaṃ ~itvā); Vism 692,35; Sp 454,3 (kañci manussaṃ ~itvā ... āvāṭaṃ khaṇati); 1251,7

(saṅghato ~itvā dasa bhikkhū pahiṇathā ti); Dhp-a III 455,17 (titthiyānaṃ guṇe ~itvā); Ud-a 299,4 (ovāda-pātimokkhaṃ ~itvā); — *neg.* anuddisitvā, Sp 810,12 (ekaṃ pāsaṇḍaṃ anuddisitvā sabbesaṃ paññatto hoti); (**c**) uddisitvāna, *assigning, dedicating*; Pv 36:36; Ap 386,21; (**d**) uddisiya, *with reference to; indicating*; Th-a II 209,12 (upanidhāya uddisiya kārakaṃ katvā, *Ce, Ee so*; *Be, Se* uddissa kāraṇaṃ); — *pass. pr. 3 sg.* (**a**) **uddissati**[1], M III 256,3 (ettakā me bhikkhū saṅghato ~athā ti dānaṃ deti, *Be, Ce, Ee so*; *Se* ettake; *prob. wrr*; *cf* Ps-t [*Be*] III 411,18: ettakā yeva bhikkhū, uddisathā ti, *and O. von Hinüber, 1980, p. 27*); Sp 1065,26 (~anti); — *part.pr.* uddissamāna, *mfn.*, Vin I 129,2 (tehi ~amāne pātimokkhe); IV 143,16 (~amāne); Sp 876,11 (ācariyena antevāsikassa ~amāne); — (**b**) **uddisiyati, uddisīyati** (*and* uddisiyyati), Vin II 259,13 (bhikkhunīnaṃ pātimokkhaṃ na ~ati); Sp 161,11 (nāmagottena hi satto Tisso Gotamo ti ~ati); 876,32 (uposathadivase ~ati, *Be, Ce, Se so*; *Ee* -iyyati); Ud-a 298,26 (ayaṃ anvaḍḍhamāsaṃ ~ati); Pv-a 46,2 (imissā ~ati, *Be, Ce, Se so*; *Ee wr* uddissiyati); — *part.pr.* uddisiyamāna, *mfn.*, Sp 877,1 (uddissamāne ti ~amāne); — *pp* (**a**) **uddiṭṭha**, *mfn.* [*S.* uddiṣṭa], *indicated, designated, specified; assigned (to, gen.); recited; expounded briefly or in general terms*; Vin II 77,27 (kassa bhante amhākaṃ ghare svātanāya bhattaṃ ~an ti); M III 10,10 (pātimokkhaṃ ~aṃ); S IV 93,18 (uddesassa ~assa); Peṭ 122,3 (etehi navahi padehi ~ehi); Mil 150,27 (bhagavatā parittā ca ~ā); Vism 491,5 (dhātūnaṃ anantaraṃ ~āni pana indriyānī ti); Sp 600,12 (paṭhamaṃ ~-ttā); — *neg.* anuddiṭṭha[2], *mfn.*, Vin III 8,9 (appaññattaṃ sāvakānaṃ sikkhāpadaṃ anuddiṭṭhaṃ pātimokkhaṃ); IV 143,27; Ja V 393,14*; — su-uddiṭṭha, suddiṭṭha, *mfn.*, *well, properly recited*; Vin I 129,19 (~aṃ su-uddiṭṭhaṃ, *Be, Ce, Se so*; *Ee* suddiṭṭhaṃ); Kkh 16,17 (evaṃ hi nidānaṃ su-uddiṭṭhaṃ hoti); — du-uddiṭṭha, *mfn.*, *not properly recited*; Kkh 16,17; — *pp* (**b**) **uddisita**, *mfn.*, *assigned; looked to, referred to*; Spk II 179,15 (ṭhapetvā bhagavantaṃ aññaṃ mayhaṃ satthā ti evaṃ ~aṃ na jānāmi, *Ee so, perhaps wr*; *Be, Ce, Se* uddisituṃ); Pv-a 22,24 (~-ttā, *Be, Ce, Se so*; *Ee wr* uddissasi te); — *fpp* **uddisitabba**, *mfn. and n. impers.*, Vin I 102,32; Sp 260,14 (~-ttā); 506,7 (sabbeh' eva na ~aṃ na paripucchitabbaṃ na pabbājetabbaṃ); Nidd-a I 10,21 (ayaṃ mahāniddeso pāṭhato atthato ca uddisantena niddisantena ca sakkaccaṃ ~o niddisitabbo ca); — *caus. pr. 3 sg.* **uddisāpeti**, *makes expound, receives instruction; makes assign; makes designate*; Vin II 168,35 (therā pi bhikkhū ṭhitakā ~enti dhammagāravena); Sp 1072,34 (ubho pi mayaṃ idha vasissāma ekato ~essāmā ti); Pv-a 35,16 (taṃ dakkhiṇaṃ mayhaṃ ~eyyātha, *Be, Ce, Se so*; *Ee wr* uddissāpeyyātha); — *part.pr.* uddisāpenta, *mfn.*, Mil 367,27; Vism 75,16; Sp 876,13 (yasmā ācariye attano ruciyā uddisante vā taṃ ācariyaṃ yācitvā antevasike ~ente vā, *Be, Ce, Se so*; *Ee wr* ~ento); — *aor. 3 pl.* uddisāpesuṃ, Pv-a 35,23 (taṃ dānaṃ tassā petiyā ~esuṃ, *Be, Ce, Se so*; *Ee wr* uddissāpesuṃ); — *absol.* uddisāpetvā, Vism 278,6 (thokaṃ ~etvā bahukālaṃ sajjhāyitvā); Mp I 275,22 (senāsanaṃ ~etvā); Pv-a 263,9 (satthā ... tehi manussehi kataṃ dānaṃ tesaṃ petānaṃ ~etvā, *Be, Ce, Se so*; *Ee wr* uddissāpetvā); — uddisāpetvā *in Ce, Ee at* Dhp-a IV 176,13 *is prob. wr for* uddisitvā (*Be, Se so*); — *fpp* uddisāpetabba, *mfn. and n. impers.*, Vin I 47,29 (sace ~etukāmo hoti, ~etabbo); Sp 1231,28 (vattaṃ karontehi ca na uddisitabbaṃ na ~etabbaṃ).

uddisana, *n.* [*from* uddisati], **1.** *reciting, expounding; (brief) exposition*; Ps III 30,14 (°-uddisāpanadhamm-osāraṇadhammadesanā-); It-a I 18,26 (saṅkhepakathā-uddisanaṃ sandhāy' āha); — **2.** *assigning to*; Pv-a 27,6 (~ena, *Be, Ce, Se so*; *Ee wr* uddissanena); 27,9 (dāyakānaṃ ~ena, *Be, Ce, Se so*; *Ee wr* uddissanena); 80,28 (tava ~ena, *Be, Ce, Se so*; *Ee wr* uddissanena).

uddisāpana, *n.* [*from caus. of* uddisati], *making expound; receiving instruction*; Ps III 30,14 (uddisana-uddisāpanadhammosāraṇa-); Kkh 184,14 (uddesa-uddisāpanasajjhāyanaṃ vā karontiyā).

uddisita(r), *m.* [*from* uddisati], *one who looks to, refers to*; S II 219,22 (nābhijānāmi aññaṃ satthāraṃ ~ā aññatra tena bhagavatā, *Be, Se so*; *Ce, Ee* uddisituṃ; *perhaps better absol.*).

uddisiya, *absol. of* uddisati *qv*.

uddisiyati, uddisiyyati, uddisīyati, *pass. pr. 3 sg. of* uddisati *qv*.

uddissa, *absol. of* uddisati *qv*.

uddissaka, *mfn.* [*from* uddisati; *cf S.* uddeśaka], *signifying, symbolic; illustrative*; Sadd 928,1* (sārīrike paribhoge cetye ~e pi ca); — °-**cetiya**, *n.*, *a symbolic monument*; Pj I 222,2 (bodhirukkho paribhogacetiyaṃ buddhapaṭimā ~aṃ); — *see also* uddissacetiya (*sv* uddisati), uddesika.

uddissakata, *mfn.*, *see sv* uddisati.

uddissacetiya, *n.*, *see sv* uddisati.

uddissati[1], *pass. pr. 3 sg. of* uddisati *qv*.

uddissati[2] *in Ee at* Pv-a 21,18 *is wr for* uddisissati (*Be, Ce, Se so*); — uddissatu *in Ee, Se at* Sv 960,21 *is wr for* uddisatu (*Be, Ce so*); — uddissasi te *in Ee at* Pv-a 22,24 *is wr for* uddisitattā (*Be, Ce, Se so*); — uddissāmi *in Ee at* Sp 598,26 *is wr for* uddisāmi (*Be, Ce, Se so*); *in Ee at* Spk II 203,22 *and* Ud-a 298,22 *is wr for* uddisissāmi (*Be, Ce, Se so*);

uddissati[3], *pr. 3 sg.* [*of* ud + √dṛś; *S.* uddṛśyate], *is seen*; Pv 27:13 (tato ~ati bhātā vaṇṇavā balavā sukhī, *Ee, Se so, perhaps wr*; *Be* uddassayi; *Ce* uddisayi; Pv-a 184,22: attānaṃ dassesi); — *see also* uddasseti.

uddissana *in Ee at* Pv-a 27,6, 27,9 *and* 80,28 *is wr for* uddisana *qv*.

uddissāpetvā *in Ee at* Pv-a 263,9 *is wr for* uddisāpetvā (*Be, Ce, Se so*); — uddissāpeyyātha *in Ee at* Pv-a 35,16 *is wr for* uddisāpeyyātha (*Be, Ce, Se so*); — uddissāpesuṃ *in Ee at* Pv-a 35,23 *is wr for* uddisāpesuṃ (*Be, Ce, Se so*).

uddissiyati *in Ee at* Pv-a 46,2 *is wr for* uddisiyati (*Be, Ce, Se so*).

uddīpanā, *f.* [*cf S.* uddīpana], *being excited; being animated*; ? *inciting; stimulating*; ? Vism 27,21 (evaṃ ukkhipitvā kācanā ukkācanā ~ā ti vuttaṃ hoti) = Nidd-a I 420,3 = Vibh-a 483,5 (*Be, Ce so*; *Ee, Se* ukkhipanā ti).

uddīpita, *mfn.* [*cf S. lex.* uddīpta], *inflamed; excited*; — °**âbhimāna**, *mfn., with pride inflamed; furiously angry*; Mhv 60:29.

uddīyana, *see sv* udrīyana.

uddeka, *m.* [*cf S.* udreka, *"excess"*], *vomiting; belching*; Vin I 277,7 (imassa kho rañño sappi pītaṃ pariṇāmentaṃ ~aṃ dassati; Sp 1117,13: ~aṃ dassatī ti uggāraṃ dassati); Vism 261,11 (~o pi mukhaṃ pi duggandhaṃ pūtikuṇapasadisaṃ hoti; ≠ Pj I 61,31: uggāro pi); — *see also* udreka.

uddekanika, *m.* [?] *a small pot or ladle for drawing water*; M II 39,24 (seyyathāpi nāma udakamaṇiko hutvā ~o assa, *Ee, Se so, perhaps wr*; *Be, Ce* udañcaniko; Ps III 275,27: uddekanikato ti udakavārako, *Ce, Ee so*; *Be* udañcaniko ti; *Se* udakamaṇiko ti).

uddesa, *m.* [*S., BHS* uddeśa], **1.** *recitation, instruction; indication; brief indication, brief statement; summary exposition*; Vin I 50,28 (upajjhāyena bhikkhave saddhivihāriko saṅgahetabbo anuggahetabbo ~ena paripucchāya ovādena anusāsaniyā; Sp 982,14: ~o ti pāḷivacanaṃ); II 169,5 (bhikkhū ... ṭhitakā ~aṃ paṭimānentā kilamanti); D III 56,13 (~ā no cāvetukāmo samaṇo Gotamo evaṃ āhā ti); M III 187,18 (~aṃ ca vibhaṅgaṃ ca desissāmi); S IV 93,13 (saṅkhittena ~aṃ uddisitvā vitthārena atthaṃ avibhajitvā); V 110,6 (h' idaṃ ~aṃ āgacchati); A I 230,19 (idaṃ ... diyaḍḍhasikkhāpadasataṃ anvaḍḍhamāsaṃ ~aṃ āgacchati); IV 114,22 (ayaṃ kālo ~assa; Mp IV 57,18: ayaṃ buddhavacanaṃ uggaṇhanakālo); Ja III 38,26' (~aṃ gaṇha aṭṭhakathaṃ suṇa bhāvanaṃ anuyuñja); Mil 162,30 (~o paripucchā); Vism 423,8 (nāmagottaṃ ~o); Sp 993,1 (~e ti pāḷipariyāpuṇane); Ps IV 109,18 (āveṇikaṃ kammaṃ vā ~aṃ vā karonti); V 21,19 (ayaṃ ~o ti idaṃ mātikāṭhapanaṃ); Kkh 2,4 (bhikkhupātimokkhe pañca ~ā nāma); Sadd 920,13 (samāsavacanaṃ ~o, vitthāravacanaṃ niddeso); — *ifc see* ek'-; — **2.** *instructing, specifying; inviting; food for a specific person*; Th 284 (~am ca na sādiyiṃ; Th-a II 120,3: ~an ti nimantanaṃ, uddissakatan ti keci); Sp 1249,30 (dasa vā bhikkhū saṅghato uddisitvā dethā ti evaṃ ~ena laddhabhikkhūnaṃ bhattaṃ); — **3.** [*cf S.* uddeśya], *that to which one refers, point of authority*; Sp 567,16 (attā ~o assā ti attuddesā); Sv 548,13 (ahaṃ uddisitabbaṭṭhena ~o assā ti mamuddesiko); — *ifc see* aññasatthār'- (*sv* añña[2]), att'- (*sv* atta[n]), samaṇ'-; — °-**bhatta**, *n., food specially prepared for a specific number of persons*; Vin I 58,13; Kv 552,9; Vism 66,11; Sp 1249,28; Dhp-a IV 176,10 (ekā kira brāhmaṇī catunnaṃ bhikkhūnaṃ ~aṃ sajjetvā); — **anuddesa**, *m., lack of instruction; lack of recitation*; Ud-a 296,24; 299,11 (pātimokkhassa ~o); — **sa-uddesa**, *mfn., with a specification; with a brief description*; Vin III 4,30 (iti sākāraṃ ~aṃ anekavihitaṃ pubbenivāsaṃ anussarāmi; Sp 161,10: nāmagottavasena ~aṃ vaṇṇādivasena sākāraṃ) ≠ M I 35,16 ≠ It 99,12 ≠ Paṭis I 114,26 ≠ Mil 80,4; Vism 423,5.

uddesaka, *m.* [*from* uddisati; *BHS* -uddeśaka], **1.** *one who recites*; Vin I 129,12 (tehi bhikkhave bhikkhūhi puna pātimokkhaṃ uddisitabbaṃ ~ānaṃ anāpatti); — *ifc see* pātimokkh'-; — **2.** *one who assigns; who points to, designates*; Sp 1250,19 (~ena piṇḍapātikānaṃ pi na atikkametabbaṃ); 1253,5; Mp III 22,21 (bhattuddesako ti salākabhattādīnaṃ ~o); — *ifc see* bhatt'-; — uddesaka *in Ee at* Sp 444,2 *is wr for* uddesika[1] *qv.*

uddesana, *n.* [*cf S.* uddeśana], *pointing to; assigning*; — *ifc see* bhatt'-.

uddesika[1], *mfn. and/or m.* [uddesa + ika; *BHS* -uddeśika; *cf* uddissa], *(what) looks to, is concerned with, a specific person; a named or specific person*; Pj I 29,12 (sāhatthiko payogo, so uddissānuddissabhedato duvidho hoti, tattha ~e yaṃ uddissa paharati tass' eva maraṇena kammanā bajjhati, *Ee so*; *Be* uddissake; *Ce* uddisike; *Se* uddisake) ≠ Sp 444,2 (*Be, Ce so*; *Ee wr* uddesake; *Se* uddisike); Vv-a 81,10 (°-vasena ācikkha me tvaṃ yadi buddhasāvikā ti pucchati); — *ifc see* att'- (*sv* atta[n]), mam-; — **anuddesika**, *mfn., (what is) not concerned with a specific person; not a named or specific person*; Pj I 29,14 (~e, *Ee so*; *Be* anuddissake; *Ce* anuddisike; *Se* anuddisake) ≠ Sp 444,4 (*Be, Ce, Ee so*; *Se* anuddisike); Vv-a 81,9 (~-vasena tassā laddhiṃ pucchitvā).

uddesika[2], *mfn.* [*cf S.* uddeśaka], *symbolic, illustrative*; Ja IV 228,16 *foll.* ([tīṇi cetiyāni] sārīrikaṃ pāribhogikaṃ ~aṃ ... ~aṃ avatthukaṃ mamāyanamattam eva hoti, *Ce, Ee so*; *Be* uddissakaṃ; *Se* uddisikaṃ); — *see also* uddissaka.

uddesika[3], *mfn.* [*cf* padesika *and S.* deśīya], *being in the region of, being about*; — *ifc see* dasavass'-, pannarasavass'-, soḷasavass'-.

uddehakaṃ, *ind.* [ṇamul *absol. of* *ud + dehati; *cf S.* √dih], *so as to heap up*; — *ifc see* pheṇ'-.

uddosita (*and, in Be,* udosita), *m.* [*cf S.* udavasita? *see O. von Hinüber, 1980, pp. 24-25*], *a shed, a store*; Abh 213; Vin I 140,28 (~o kārāpito hoti, *Ce, Ee, Se so*; *Be* udosito); III 200,6 (~o, *Ce, Ee, Se so*; *Be* udosito; Sp 654,10: ~o ti yānādīnaṃ bhaṇḍānaṃ sālā, *Ce, Ee, Se so*; *Be* udosito ti); Nidd I 374,14 (uddaṇḍato uddaṇḍaṃ gacchati ~ato ~aṃ gacchati, *Ce so*; *Ee, Se* uddhositato uddhositaṃ; *Be omits* ~ato ~aṃ gacchati); Vibh-a 481,12 ([*quoting* Nidd I 226,25] ~e uddaṇḍe, *Ce so*; *Be, Se* udosite; *not in Ee or* Nidd); — *see also* uddaṇḍa.

uddhaṃ (*iic also* uddha-), *ind.* [*S.* ūrdhvam], *upwards; in height; upstream; above; further (to, abl.); beyond (either into the past or into the future); after (+ abl.)*; Abh 1156 (~aṃ ca upari); Vin III 49,18 ([nāvaṃ] ~aṃ vā adho vā tiriyaṃ vā ... saṅkāmeti); D I 251,2 (~aṃ adho tiriyaṃ); M II 137,22 (na ~aṃ ulloketi na adho oloketi); III 185,15 (simbalivanaṃ ~aṃ yojanaṃ uggataṃ); S V 278,7 (bhikkhu imam eva kāyaṃ ~aṃ pādatalā adho kesamatthakā ... paccavekkhati); A I 270,12 (apaṇṇako maṇi ~aṃ khitto); II 198,33 (kāyassa bhedā ~aṃ); Sn 894 (~aṃ so lokasmiṃ vivādam eti; Pj II 557,9: so bhiyyo vivādaṃ etī ti); Pv 10:12 (~aṃ catūhi māsehi); Ja I 48,26 (vassasatasahassato ~aṃ vaḍḍhita-āyukālo); III 370,20 (~aṃ ca adho ca jālaṃ bandhāpetvā udakakīḷaṃ kīḷantassa); 447,17* (~aṃ tapati ādicco adho tapati vālukā); V 276,16* (santo ca ~aṃ gacchanti; 276,21': ~an ti devalokaṃ); Nidd I 303,10 (~aṃ vuccati anāgataṃ); Bv 2:165 (tat' ~aṃ); Peṭ 177,1 (yaṃ ito ~aṃ bhavissati anāgāmi idaṃ ~aṃ); Mil 136,14 (tat' ~aṃ n' atth' aññā vedanā);

Vism 427,9 (parammaraṇā ti cuticittato ~aṃ); Ps III 417,10 (tato ~aṃ sabbe pi pubbapurisā pitāmahagahaṇen' eva gahitā); As 32,16 (ayaṃ hi Sāriputtatthero ... Revato ti evaṃ ādīhi yāva saṅgītikālā ābhato tato ~aṃ tesaṃ yeva sissānusissehi); Mhv 5:233 (~aṃ gaṅgāya ... pabbate vihāsi); 12:22 (ito ~aṃ yathā pure); — (uddh')-**agga** (**uddhagga**[1]), *mfn.* [uddhaṃ + agga[1]; *see BHSD sv* ūrdhvāgra], **1.** *with the point or end upwards*; D II 18,5 (~āni lomāni); Ja V 156,1* (~ā ca adhaggā ca ... dantā; 156,30': ~ā ti heṭṭhimadantā); Spk III 127,17 (sūkaṃ nāma ~aṃ katvā ṭhapitaṃ hatthaṃ vā pādaṃ vā chindati); Dhp-a I 387,18 (kesā ... ~ā); — ~-loma, *mfn. and m.*, (i) (*mfn.*) *having hair with its ends turning upwards (esp. as one of the 32 characteristics of a* mahāpurisa*)*; D II 18,4 (ayaṃ ... kumāro ~-lomo; Sv 447,29: ~-lomo ti āvattapariyosāne ~āni hutvā mukhasobhaṃ ullokayamānāni viya ṭhitāni lomāni assā ti); III 154,16 (ussaṅkhapādo ca hoti ~-lomo ca); M II 136,22 (~-lomo kho pana so bhavaṃ Gotamo); Ps V 42,4 (navanavutilomakūpasahassāni ~-lomāni ahesuṃ); —(ii) (*m.*) *hair with its ends turning upwards*; Nidd-a I 69,12 (lomahaṃso ti kaṇṭakasadiso hutvā ~-lomo); — **2.** [*or* uddhagga[2]] *pointing upwards; aiming upwards (to a heavenly world)*; A II 68,31* (~ā dakkhiṇā dinnā); — (uddh')-**aggika**, *mfn.* [uddhaṃ + agga[1] + ika], *aiming upwards*; D I 51,17 (~aṃ dakkhiṇaṃ patiṭṭhāpenti sovaggikaṃ) ≠ A II 68,17 (Mp III 100,13: ~an ti ādīsu uparūparibhūmīsu phaladānavasena uddham aggam assā ti ~ā, *Be, Ce, Se so*; *Ee* uddhaggaṃ assā ti); — (uddh')-**acchika**, *mfn.* [uddhaṃ + acchi[1] + ka[2]], *with openings above*; Dhp-a I 211,14 (rājā ... chiddāni pidahāpetvā sabbagabbhesu ~-vātapānāni kāresi, *Ce so*; *Be, Ee* uddhacchiddaka-; *Se* khuddacchiddaka-) ≠ Paṭis-a 674,17 (*Ce, Ee so*; *Be, Se* uddhacchiddaka-); — (uddham)-**āghātanika**, *mfn.*, *with a belief in existence after death*; D I 30,31 (eke samaṇabrāhmaṇā ~ā saññivādā, uddham āghātanā saññiṃ attānaṃ paññāpenti); — (uddhaṃ)-**ekantalomi**, (uddha)-**ekantalomi**, *see sv* udda-ekantalomi; — (uddha)-**kaddamaṃ** *in Ee at* Ja VI 431,25 *is prob. wr*; *Se* udakaṃ kaddamaṃ; *Ce* udakakaddamaṃ; *Be* kaddamaṃ; — (uddha)-**kamma**, *n.*, *motion or action tending upwards*; Abh 1176; Sadd 880,23* (āsaddo ... ~e); — (uddha)-**gga** (**uddhagga**[2]), *mfn.* [uddhaṃ + ga[2]; *S.* ūrdhvaga], *going upwards, ascending*; Vism 143,21 (ubbegā pīti balavatī hoti, kāyaṃ ~aṃ katvā ākāse laṅghāpanappamāṇappattā; *or* uddhagga[1] *qv*; *cf* Th-a II 165,1: ubbegapītiyā udaggo, kāyaṃ udaggaṃ katvā ākāsaṃ laṅghituṃ samattho ca bhaveyyāsi) = As 116,2; — (uddha)-**gaṅgaṃ**, (uddhaṃ)-**gaṅgaṃ**, *ind.*, *up the Ganges*; Ja VI 427,23 (~aṃ gantvā); — (uddha)-**gaṅgāya**, *ind.*, *upstream on the Ganges*; Ja II 283,13 (*Ce, Ee so*; *Be, Se* uparigaṅgāya); — (uddha)-**gati**, *f.*, *going upwards*; Abh 960; — (uddhaṅ)-**gama**, *mfn.*, *going upwards*; Abh 38; 1168; M I 188,29 (~ā vātā); Vism 350,22 (~ā vātā ti uggārahikkādipavattakā uddhaṃ ārohaṇavātā); — (uddhaṅ)-**gamanīya**, *mfn.*, *connected with going upwards*; Sv 929,26 (~ā atthupasaṃhitā vācā); — (uddhaṅ)-**gāmi(n)**, (uddha)-**gāmi(n)**, *mfn.*, *going upwards; going upstream*; Vin IV 64,32 (ekaṃ nāvaṃ abhirūheyya ~iniṃ); S V 370,21 (cittaṃ ... ~i hoti visesagāmi); — (uddha)-**cchiddaka**, *mfn.*, *with openings above*; Mp I 441,6 (~-jālavātapānāni kāresi, *Be, Ee so*; *Ce* uddhacchikajāla-; *Se* chiddakajāla-) ≠ Dhp-a I 211,14 (*Be, Ee* ~-vātapānāni; *Ce* uddhacchika-; *Se* khuddacchiddaka-) ≠ Paṭis-a 674,17 (*Be, Se* ~-vātapānāni; *Ce, Ee* uddhacchika-); — (uddha)-**dehika**, *mfn. and n.*, *funereal; funeral obsequies*; Abh 423; — (uddham)-**pāda**, (uddha)-**pāda**, *mfn.*, *with the feet upward*; M III 166,29 (tam enaṃ ... nirayapālā ~aṃ adhosiraṃ ṭhapetvā); Pv 42:8; Ja IV 103,7* (avaṃsiro patito ~o); 196,14 (rājā taṃ ~aṃ gāhāpetvā corapapāte khipāpetvā); Sv 438,7 (bodhisattaṃ hi kammajavātā ~aṃ adhosiraṃ kātuṃ na sakkonti); Ud-a 123,16 (gabbho hi ... parivattito ~o adhosiro hutvā yonimukhe hoti); — ~aṃ, *adv.* Vism 504,5 (vivaṭṭanti ~aṃ papatanti); — (uddham)-**bhāgiya**, *mfn.*, *connected with the upper worlds; upper*; D III 234,19 (pañc' ~āni saṃyojanāni, rūparāgo arūparāgo māno uddhaccaṃ avijjā) ≠ S V 61,15; Vibh 377,9 (Vibh-a 495,16: uddhaṃ vuccati rūpārūpadhātu, tattha uppattinipphādanato taṃ uddhaṃ bhajantī ti ~ānī ti); Peṭ 135,22; 161,1 (~o māno); Vism 682,35 (~-saṃyojanāni); — (uddham)-**mukha**, (uddha)-**mukha**, *mfn.*, *having the face or opening upwards; facing upwards; upstream*; Mil 295,18 (kissa gaṅgā ~ā na sandati); Sp 189,30 (lomāni haṃsanti ~āni sūcisadisāni); Ap-a 105,9 (~ā padumā); Sadd 876,14 (~o hutvā nisīdi); — ~aṃ, *adv.*, *upwards; with upward looks*; Spk I 48,7 (~aṃ dinno [pahāro]); Ud-a 163,6 (ussaṅkī ti ... ~aṃ saṅkamāno); — (uddha)-**lomi(n)**, *see sv* uddalomi(n); — (uddha)-**virecana**, *n.*, *"purging upwards", emetic treatment*; D I 12,7 (~aṃ adhovirecanaṃ); M I 511,16; — (uddhaṃ)-**sara**, *mfn.* [*from* uddhaṃsarā *qv*], *holding the doctrine of purity through* saṃsāra; Pj II 558,33 (akiriyadiṭṭhiyā vā ~ā hutvā) = Nidd-a I 367,16; — (uddhaṃ)-**sarā**, *f.*, *further or upward movement;* saṃsāra; — ~-āsatti, *f.*, *attachment to, devotion to moving on*; ? M II 232,15 (~-āsattiṃ yeva abhivadanti iti pecca bhavissāma ..., *Ce, Ee so*; *Be* ~aṃ āsattiṃ; *Se* uddhaṃ parāmasan ti āsattiṃ); —~-suddhi, *f.*, *purity by means of continuing further; purity through* saṃsāra; Sn 901 (~-suddhiṃ anutthuṇanti; Nidd I 315,13 *foll.*: te saṃsārena suddhiṃ ... vadanti); — (uddha)-**sudha**, *mfn.*, *or* ~**ā**, *f.*, *with a covering of plaster*; **or** *covering plaster*; Vin II 152,26 (vihārassa kuḍḍo ovassati, anujānāmi bhikkhave parittānakiṭikaṃ ~an ti, *Ee so*; *Be, Ce* udda-; *Se* uddhā-; Sp 1219,25: uddhāsudhan ti vacchagomayena ca chārikāya ca saddhiṃ madditamattikaṃ, *Ee, Se so*; *Be, Ce* uddasudhan ti); — (uddhaṃ)-**sota**, *mf(n).* [*cf S., BHS* ūrdhvasrotas], *whose stream flows upwards (to the* Akaniṭṭha *heaven)*; D III 237,23 (pañca anāgāmino antarāparinibbāyī ... ~o akaniṭṭhagāmī); Dhp 218 (kāmesu ca appaṭibaddhacitto ~o ti vuccati) ≠ Thī 12 (Thī-a 19,14: uddham eva maggasoto saṃsārasoto ca etissā ti ~ā); Paṭis I 161,13; Vism 710,13 (~o akaniṭṭhagāmī ti yatth' uppanno tato uddhaṃ yāva akaniṭṭhabhavā āruyha tattha parinibbāyati); It-a I 51,26 (avihādisu uddhaṃvāhita-

bhāvena uddham assa taṇhāsotaṃ vaṭṭasotaṃ maggasotam eva cā ti ~o, *Be, Ce, Se so*; *Ee wr* uddhaṃgahitabhāvena) ≠ Paṭis-a 465,24 (uddhaṃvāhibhāvena); Peṭ 31,9; — (uddhaṃ)-**sotaṃ**, (uddha)-**sotaṃ**, *ind.*, *upstream*; Ja III 371,5 (~aṃ agamāsi); IV 388,15; Cp-a 157,5; — *see also* ussotaṃ; — *see also* uddhato, ubbhaṃ.

uddhaṃsati, *pr. 3 sg.* [ud + dhaṃsati[1], *cf S.* ud√dhṛṣ; (*or perhaps* ud + dhaṃsati[2])], *rises, flies up; scatters upwards (intrans.)*; Vv 78:4 (na tatth' ~atī rajo, *Be, Ce, Ee so*; *Se* ~ate; Vv-a 304,10: na tasmiṃ vimāne rajo uggacchati) ≠ Ja VI 534,5* (~ate); Ja I 18,33* (rajo n' ~ati uddhaṃ) = Bv 2:101 *quoted* Sadd 449,7; — **uddhasta**[1], *mfn.*, *risen; flaring up*; Vin II 236,17 (nikkhante pacchime yāme ~e aruṇe, *Be, Ce, Se so*; *Ee* uddhate) = A IV 205,9 (Mp IV 112,11: ~e aruṇe ti uggate aruṇasīse) = Ud 27,6 (*Be, Se so*; *Ce, Ee* uddhate) = 52,2 (*Be, Se so*; *Ce* uddhaṭe; *Ee* uddhate); ≠ Vin I 288,12 (*Be, Ce so*; *Ee, Se* uddhate); Sp 1176,3 (~e aruṇe) Sadd 685,16 (~e aruṇe). — *see also* anuddhaṃsati, uddhata, ūhata[3].

uddhaṃsita, (*mf*)*n.* [*caus. pp of* *ud + dhaṃsati[2]; *cf S.* uddhvaṃsayati], *(false) accusation*; Utt-vn 142 (bhikkhu saṅghādisesena amūlen' eva codayaṃ dve phuse dukkaṭaṃ yoge pācitt' ~e siyā); — *see also* anuddhaṃseti.

uddhaka, *m.* [*S.* ūrdhvaka], *a sort of drum*; Abh 143; — °-**saddaka**, *n.*, *the sound of* uddhaka*s*; Ap 355,1 (saṅkhasaddaṃ bherisaddaṃ atho ~aṃ, *so read*? *Be* utuja-; *Ce* uddhama-; *Ee* uddhava-; *Se* uddaṭa-).

uddhacca, *n.* [*from* uddhata[1]; *cf S.*, *BHS* auddhatya], *over-excitement; agitation, flurry, distraction*; Abh 169; Vin I 182,38 (accāraddhaviriyaṃ ~āya saṃvattati atilīnaviriyaṃ kosajjāya saṃvattati); D III 234,20 (pañc' uddhaṃbhāgiyāni saṃyojanāni, rūparāgo arūparāgo māno ~aṃ avijjā); M I 470,13 (idaṃ nūn' imass' āyasmato ... ~aṃ cāpalyaṃ bahulīkataṃ); A III 449,12 (~assa pahānāya samatho bhāvetabbo); Th 74 (~aṃ vicikicchā ca sabbaso va na vijjati); Nidd I 46,9 (vikkhepagataṃ ~ena phandamānaṃ); Paṭis I 101,30 (avikkhepena ~aṃ nirodheti); Dhs 429 (cittassa ~aṃ avūpasamo cetaso vikkhepo bhantattaṃ cittassa); Kv 132,24 (arahato atītaṃ ~aṃ atthī ti); Peṭ 137,13; 158,11; Vism 469,5 *foll.*; Ps I 116,12 (~ena hi ekārammaṇe cittaṃ vipphandati); Spk III 157,20 (viriyaṃ samādhinā saṃyojitaṃ ~e patituṃ na labhati); Pj II 492,14 (raññā pi vandito samāno maṃ vandatī ti ~aṃ nāpajjeyya); As 260,26 (~aṃ hi ekārammaṇe vipphandati vicikicchā nānārammaṇe); Sadd 864,1 (uddhatassa bhāvo ~aṃ); — °-**kukkucca**, *n.*, *over-excitement and anxious agitation; flurry and worry (the fourth of the* nīvaraṇa*s qv)*; D I 71,26 (~aṃ pahāya anuddhato viharati); M I 463,36; A III 63,18 (~aṃ bhikkhave āvaraṇaṃ nīvaraṇaṃ cetaso); Vibh 256,40 (kāmacchando vyāpādo thīnamiddhaṃ ~aṃ vicikicchā ime vuccanti akusalā dhammā); Peṭ 138,26 (kāmacchando vyāpādo ~aṃ ca samathaṃ nivārayati); Vism 146,5; Sv 781,34 (imehi pana chahi dhammehi pahīne ~e uddhaccassa arahattamaggena kukkuccassa anāgāmimaggena āyatiṃ anuppādo hotī ti pajānāti); — **anuddhacca**, *n.*, *absence of over-excitement*; M I 44,17 (uddhatassa puggalassa ~aṃ hoti parikkamanāya); — **ni-uddhacca**, *mfn.*, *free from agitation*; Paṭis I 80,5 (~ā caratī ti viññāṇacariyā); — **sa-uddhacca**, *mfn.*, *agitated, flurried*; Paṭis I 81,31 (~ā caratī ti aññāṇacariyā); Kv 132,26 (arahā tena uddhaccena ~o ti, *Be, Se so*; *Ee* sa-uddhaccako ti).

uddhaṭa[1], *see sv* uddhata[1].

uddhaṭa[2], *mfn.*, *pp of* uddharati *qv*.

uddhaṇha *in Ee at* Nidd I 67,16 *is prob. wr*; *see sv* uddaṇḍa.

uddhata[1] (*and* **uddhaṭa**[1]), *mfn. and n.* [*pp of* ud + hanati; *S.* uddhata], **1.** (*mfn.*) (i) *raised; puffed-up; over-stimulated; agitated, over-excited; flurried*; M I 470,11 (~o hoti capalo); S I 61,4 (~ā unnaḷā capalā mukharā ...); Th 973 (~o unnaḷo bālo); Thī 77 (ahosiṃ ~ā pubbe citte avasavattinī); Ja V 452,17* (~ā aniyatā asaññatā); Nidd I 508,8 (~e citte samathassa kālo samāhite citte vipassanāya kālo); Paṭis I 127,8 (~o loko avūpasanto); Mil 185,25 (~aṃ mahārāja cittaṃ niggahetabbaṃ); — (ii) [*or* uddhata[2] *qv sv* uddharati], *risen; elevated, high*; Vin II 236,17 (nikkhante pacchime yāme ~e aruṇe, *Ee so*; *Be, Ce, Se* uddhaste; = A IV 205,9: *eds* uddhaste) = Ud 27,6 (*Ce, Ee so*; *Be, Se* uddhaste) = 52,2 (*Ee so*; *Be, Se* uddhaste; *Ce* uddhaṭe) ≠ Vin I 288,12 (*Ee, Se so*; *Be, Ce* uddhaste); Ap 189,11 (~e pāde); 192,17 (appameyyaṃ va udadhiṃ ~aṃ dharaṇiṃ yathā ... upagacchiṃ naruttamaṃ, *Ee, Se so, perhaps wr*; *Be, Ce* vitthataṃ); — (iii) [*cf* ahata], *damaged; worn thin*; — *ifc see* ut'- *sv* utu; — **2.** (*n.*) *over-excitement; agitation*; Abh 169 (uddhaccam uddhaṭaṃ); — uddhata *in Ee at* Paṭis I 162,24 *is prob. wr*; *see sv* udājita; — °'-**ākāra**, *m.* [uddhata + ākāra[2]], *a sort of agitation*; Mp I 34,23 (uddhaccaṃ nāma cittassa ~o); As 260,22 (uddhaccan ti ~o, *Be, Ce, Se so*; *Ee wr* ~e); — °-**rahita**, *mfn.*, *free from agitation*; Vv-a 278,19 (anuddhatā ti ~ā khobhaṃ akarontā ti attho); — **anuddhata**[1] (*and* **anuddhaṭa**[1]), *mfn.*, *not puffed-up; not over-excited, not flurried; calm*; M I 32,17 (~ā anunnaḷā); A II 211,3 (uddhaccakukkuccaṃ pahāya ~o viharati); Dhp 363 (mantabhāṇī ~o); It 30,14* (santavutti ~o); Vv 64:8 (mudukā ~ā ... turagānam uttamā); Th 682 (~o acapalo); Thī 113; Ja III 263,25' (yasena ~o nīcavutti); Vism 135,16 (alīnaṃ ~aṃ); Sp 622,19 (abhikkantādīnaṃ ~-tāya atimando); Th-a I 33,16 (jāti-ādivasena attano anukkaṃsanato na uddhaṭo ti ~o); — *see also* uddhacca, ūhata[2].

uddhata[2], *mfn.*, *pp of* uddharati *qv*.

uddhata(r), *m.* [*from* uddharati; *S.* uddhartṛ], *one who removes; one who pulls out*; Paṭis I 127,11 (n' atth' añño koci sallānaṃ ~ā aññatra mayā, *Be so*; *Ce* uddhātā; *Ee, Se wr* uddhato); 128,23 (papātā ~ā, *Be, Ee so*; *Ce* uddhātā; *Se* uddhattā); — *see also* uddharita(r).

uddhato, *ind.* [*S.* ūrdhvatas], *upwards*; Bv 7:3 (yāva heṭṭhā avīcito bhavaggā cāpi uddhato, *Be, Ce, Ee so*; *Se* yāva uddhaṃ avīcito bhavaggā cāpi heṭṭhato); — *see also* uddhaṃ.

uddhattuṃ, *inf. of* uddharati *qv*.

uddhatvā, *absol. of* uddharati *qv*.

uddhana, *n.* [*cf. S. lex.* uddhmāna], *a fire-place, hearth; oven; a furnace, a crucible*; Abh 455; 1119; D II 333,1

([kumbhiṃ] ~aṃ āropetvā aggiṃ dethā ti); Sn *p.* 104,23 (app ekacce ~āni khaṇanti); Ja III 425,5 (tīhi manussasīsehi ~aṃ katvā); V 322,30' (kammārānaṃ ~e); Mil 259,25 (udakaṃ ... bhājanagataṃ ... ~e aṭṭhapitaṃ); Vism 172,22 (~ato otāritamattassa pāyāsassa); Sv 384,27 (sunakho ... vippaṭisārī hutvā °'-antare chārikāya nipanno); Ps IV 148,7 (ukkāmukhe ti ~e); Thī-a 6,16 (udakamisse ḍākavyañjane ~aṃ āropetvā paccamāne); Nidd-a I 171,9 (~e udakaṃ siñcitvā nibbāpita-aṅgāraṃ viya vūpasanto).

uddhamma, *mfn. and m.* [*cf S.* uddharma], *contrary to the doctrine; unlawful; what is not the doctrine*; Vin II 306,20 (idaṃ vatthuṃ ~aṃ ubbinayaṃ apagatasatthusāsanaṃ); Sp 195,9 (~aṃ ubbinayaṃ satthusāsanam dīpenti); 1378,3 (nanu tumhe jānātha mayhaṃ uccākulā pabbajitabhāvaṃ bahussutabhāvaṃ ca, mādiso nāma ~aṃ ubbinayaṃ satthusāsanaṃ gāheyyāti) = Ps IV 109,7 ≠ Ud-a 317,5 (~aṃ ubbinayaṃ gāheyyā ti); Mp II 149,16 (adhammakammānī ti ~āni kammāni); Dīp 5:19 (~aṃ ubbinayaṃ ca apagataṃ satthusāsane); — *see also* ubbinaya.

uddhara[1], *m.* [*from* uddharati], *pulling out, extracting; removal*; — *see* duruddharasalla.

uddhara[2], *m.* [?], *a kind of bird*; Ap 347,15 (senakā ~ā bahū).

uddharaṇa, *n.* [*ts*], *drawing out, pulling out; picking out; selection; removal; raising*; Vin III 29,18 (pavesanaṃ sādiyati ... ~aṃ sādiyati); V 222,31 (osāranaṃ nissāraṇaṃ ... ~aṃ desanaṃ kammalakkhaṇaṃ yeva sattamaṃ, ñattidutiyakammaṃ imāni satta ṭhānāni gacchati; *cf* Sp 1411,31: kaṭhinuddhāravasena uddhāro veditabbo); Mil 149,18 (tassa rogassa ~āya); Vism 621,33 (~aṃ nāma pādassa bhūmito ukkhipanaṃ); Ps II 344,35 (idaṃ tilatelaṃ idaṃ sāsapatelan ti ekekassa pāṭiyekkaṃ ~aṃ nāma dukkaraṃ); Sadd 562,14 (samānasaddavacanīyānaṃ atthānaṃ ~aṃ atthuddhāro).

uddharati, *pr. 3 sg.* [ud + harati; *S.* uddharati], *draws out, pulls out, extracts; rescues; picks out, separates, selects; cites; removes, puts away; digs up; pulls up, elevates, raises*; Vin I 277,11 (mūlāni ~āma); IV 287,28 (yadi saṅghassa pattakallaṃ saṅgho kaṭhinaṃ ~eyya); D I 77,19 (puriso ahiṃ karaṇḍā ~eyya); 135,11 (bhavaṃ ce ... rājā evaṃ sakaṇṭake janapade sa-upapīḷe baliṃ ~eyya); II 324,7 (taṃ purisaṃ tamhā gūthakūpā ~athā ti); M II 137,14 (nātidūre pādaṃ ~ati nāccāsanne pādaṃ nikkhipati); S I 152,4 (ekaṃ ekaṃ tilaṃ ~eyya); Dhp 327 (duggā ~ath' attānaṃ paṅke sanno va kuñjaro); Th 756 (yo me taṃ sallam ~e); Ja III 24,29* (tass' esa mūlasmiṃ nidhī nikhāto adāyādo gaccha taṃ ~āhi); V 70,26* (ahaṃ taṃ ~issāmi giriduggato); VI 308,29* (khippaṃ mamaṃ ~a); 546,19* (jātiparaṃ tarissāmi ~issaṃ sadevakaṃ); Ap 45,22 (so nāgo n' ~ate padaṃ); 332,2 (sabbe satte ~asi, *Be, Ce so*; *Ee, Se* ~esi, *prob. wr*); Mil 293,10 (bhisakko khippaṃ sallaṃ ~ati); Peṭ 115,19 (dosasallaṃ ~ati); Vism 327,23 (na kapālato pūvaṃ viya ~ati); — *part.pr.* (**a**) uddhara(t), *mfn.*, Ja III 319,18* (tanuvaṭṭam ~aṃ); Sp 329,14 (~ato); (**b**) uddharanta, *mf*(~antī)*n.*, Ja VI 362,26; Ap 390,20 (~anto mahāduggā); Sp 351,18 (~ante); Dhp-a I 15,14 (dārūni ~antiyā ekissā itthiyā); (**c**) uddharamāna, *mfn.*, Ja I 134,13 (dārūni ~amānaṃ ekaṃ itthiṃ disvā); As 142,5 (paññattiṃ ~amānena bhagavatā); — *neg.* anuddharamāna, *mfn.*, Sp 934,19; — *aor. 3 sg.* (**a**) uddharī, Ja III 190,5* (aṅkena ~ī); Ap 500,28 (~ī); Ps II 415,8 (udabbahi ~i, uppāṭesī ti attho); (**b**) udaddhari, Ja I 193,9* (garuṃ bhāraṃ udaddhari; = Vin IV 5,37*: udabbahi); *3 pl.* uddhariṃsu, Vin IV 39,17; Ja I 317,30; — *inf.* (**a**) uddharituṃ, Vin I 297,19 (anujānāmi bhikkhave vikaṇṇaṃ ~ituṃ; Sp 1129,12: dīghakoṇaṃ chindituṃ); A III 403,24 (tamhā gūthakūpā ~itukāmo); Nidd II 196,30 (~ituṃ samuddharituṃ, *Be, Ce so*; *Se* ~ituṃ uddharāpetuṃ; *Ee* uddhāretuṃ samuddhāretum); Mil 311,16 (sakkuṇeyya sinerupabbatarājānaṃ ~itun ti); (**b**) uddhātuṃ, Th 88 (asakkhiṃ vata attānaṃ uddhātuṃ udakā thalaṃ) = Ja III 133,24* (*Be, Ce so*; *Ee, Se wr* uṭṭhātuṃ; 134,3': uddhātun ti uddharituṃ); (**c**) uddhattuṃ, Mhv 28:4 (baliṃ uddhattuṃ); — *absol.* (**a**) uddharitvā, D I 234,8; Ja II 135,3 (sassāni ~itvā vīhiṃ dassāmā ti); Mil 53,15 (kumbhakāro paṭhaviyā mattikaṃ ~itvā); Pv-a 139,17; As 409,25 (tipiṭakassa buddhavacanassa atthaṃ ~itvā); — *neg.* anuddharitvā, Vin V 15,16 (saṅghikaṃ mañcaṃ ... ajjhokāse santharitvā anuddharitvā anāpucchā pakkamantassa pācittiyaṃ); Ja I 193,14'; Sp 775,19; (**b**) uddharitvāna, Ja V 70,31*; Ap 83,11 (vipathā ~itvāna); (**c**) uddhatvā, uddhatva, Ja IV 406,23* (uddhatva cakkhūni mamaṃ jigiṃsato, *Ce so*; *Be* ~itvā, *unmetrical*; *Se* uddhara tvam; *Ee wr* laddhatvañ; 406,27': me akkhīni ~itvā); 408,7* (rañño cakkhūni uddhatvā, *Ce, Ee so*; *Se* ~itvā; *Be* cakkhūn' ~itvā); — *see also* ūhacca[1]; — *pass. pr. 3 sg.* uddharīyati, uddhariyyati, Vin V 179,1 (kati kathinuddhārā antosīmāya ~iyyanti, *Be, Ee so*; *Ce* ~īyanti; *Se* ~iyanti); Ps III 387,7 (vāmapādo ... ~īyati, *Ce, Ee so*; *Be, Se* ~iyati); Kkh 183,13 (yaṃ kaṭhinaṃ ... antarā ~īyati); — *part.pr.* uddhariyamāna, *mfn.*, Sv 976,16 (~iyamāne pi); It-a II 16,4; — *pp* (**a**) **uddhaṭa**[2] (*and* **uddhata**[2]), *mfn.* [*S.* uddhṛta], 1. *pulled out; dug out; removed; collected; selected; cited*; Thī 391 (tamh' ~e tantikhīlake); Ja II 26,21 (ahaṃ taṃ uddhareyyaṃ, ~o pana maṃ khādeyyāsī ti bhayāmī ti); 135,18 (koṭṭhe vīhi n' atthi, ~e sasse dassāmi, *Ce, Ee, Se so*; *Be* uddharante); V 71,16* (papātā ~o mayā); 202,1' ([kaṭṭhāni] bhinnānī ti araññato ~āni); Nidd II 270,18 (ūhatā samūhatā ~ā samuddhatā uppāṭitā); Pj I 200,15 (mayā ... cetiyaṅgaṇe tiṇāni ~āni, *Be, Ce, Ee so*; *Se* uddharitāni); Dhp-a I 232,8 (ekena duggatena nidhi ~o ti, *Be, Ce, Ee so*; *Se* uddharito ti); Bv-a 177,8 (imesaṃ pana therānaṃ vatthu c' ettha kathetabbaṃ, mayā ganthavitthārabhayena na ~an ti); — ~-dāṭha, *mfn.*, *with fangs removed*; Ja I 505,8; Mil 420,5; — ~-bīja, *mfn.*, *with seed removed, castrated*; Ja VI 237,33'; — ~-bhatta, *n.*, *a portion of food; a share, a ration*; Ja III 413,23* (414,6': ~-bhattan ti attano pattakoṭṭhāsavasena uddharitvā laddhabhāgabhattaṃ); — ~-salla, *mfn.*, *with dart removed*; Thī 389; Nidd I 59,10; — **2.** [*or* uddhata[1] *qv*], *raised; elevated*; Vin II 236,17 (nikkhante pacchime yāme ~e aruṇe, *Ee so*; *Be, Ce, Se* uddhaste) = Ud 27,6 (*Ce, Ee so*; *Be, Se* uddhaste) ≠ Vin I 288,12 (*Ee, Se so*; *Be, Ce* uddhaste); Ap 189,11 (~e pāde); — *neg.* anuddhaṭa[2], anuddhata[2], *mfn. and n.*, 1. (*mfn.*) *not removed*; Th-a II 87,3 (taṇhāsalle mama ... anūhate anuddhate ti); Nidd-a I 197,11; — **2.** (*n.*) *failure to pull*

out, to dig up; Ja III 210,8' (taruṇakāle yeva etassa anuddhaṭattā); — *pp* (**b**) **uddhita**, *mfn., drawn out; removed; collected*; — ~-pphala, *mfn., with seed removed, castrated*; Ja VI 237,12* (chakalo ~-pphalo, *Ce, Ee so*; *Be, Se* uddhatapphalo; 237,33': ~-pphalo ti uddhaṭabījo); — ~-bhatta, *mfn., with a ration of food*; Ja II 360,1* (ko nu ~-bhatto va, *Be, Ee so*; *Ce* uddita-; *Se* vaḍḍhita-; 360,3': ko esa vaḍḍhitabhatto viya ekaṃ bhattavaḍḍhitikaṃ bhattapūrapātiṃ hatthehi gahetvā viya ...); — (**c**) **uddharita**, *mfn.*, 1. *pulled out; rescued; cited*; Ja IV 270,20 (sarabharājena ... rājā ~o bhavissati, *Be, Se so*; *Ce, Ee* uddhaṭo); Vism 303,19 (pabbatapapātato ~ena purisena, *Be, Ee so*; *Ce, Se* uddhaṭena); Vibh-a 16,15 (kukkuccāyati sammāsambuddhena pana lokuttare pi oḷārikasukhumatā ~ā ti); — 2. *having raised; who has lifted*; ? Ap 29,20 (bharito bhavabhārena neru uddharito yathā, *Se so*; *Be, Ce, Ee* giriṃ uccārito; Ap-a 236,14 *foll.*: giriṃ ~o yathā mahāmerupabbataṃ uddharitvā ukkhipitvā sīse ṭhapito, *eds so*); — *see also* ubbhata, ūhata[1]; — *fpp* (**a**) **uddharitabba**, *mfn.*, Vin I 46,10 (upajjhāyamhi vuṭṭhite āsanaṃ ~aṃ); 74,9 (upajjhāyassa deva sīsaṃ chedetabbaṃ anussāvakassa jivhā ~ā); IV 287,25 (evaṃ ca pana bhikkhave kaṭhinaṃ ~aṃ); Mil 399,10 (satena sampajānena pādaṃ ~aṃ); Sp 1274,18 (tiṇāni ~āni); (**b**) *neg.* anuddharaṇīya, *mfn.*, Sv 688,20 (supaṇṇehi pi anuddharaṇīyā mahesakkhā nāgā); Ps III 331,15 (mātari aparajjhitvā anuddharaṇīyo bhavissati); It-a II 143,16 (aññehi anuddharaṇīyānaṃ rāgādisallānaṃ); — *caus. pr. 3 sg.* (**a**) **uddhāreti**, *raises; takes*; Sp 317,6 (~eti, *Ce, Ee, Se so*; *Be* uccāreti); — (**b**) **uddharāpeti**, Vin IV 39,19 *foll.* (kathaṃ hi nāma bhikkhū ajjhokāse senāsanaṃ paññāpetvā taṃ pakkamantā n' eva uddharissanti na ~essanti ... n' eva uddhareyya na ~eyya); A I 242,3 (palālāni ~eyya); Sp 774,21 (n' eva uddharati na ~eti); — *aor. 3 pl.* uddharāpesum, Vin IV 39,17 (senāsanaṃ ... na ~esuṃ); — *absol.* uddharāpetvā, Vin IV 40,33; A I 242,4; Ja II 106,13 (mūlāni ~etvā); Mil 277,5 (rājā janapadato dhammikaṃ baliṃ ~etvā); Pj I 241,25 (-telaguḷādiṃ mahājanena ... ~etvā, *Ee so*; *Be* ubbahāpetvā; *Ce, Se* uccārāpetvā); — *neg.* anuddharāpetvā, Sp 775,19; — *fpp* uddharāpetabba, *mfn.*, Vin II 180,29 (palālāni ~etabbāni).

uddharita(r), *m.* [*from* uddharati; *S.* uddhartṛ], *one who removes; one who pulls out*; Paṭis-a 409,23 (tesaṃ sallānaṃ sattasantānato ~ā puggalo); 413,16; — *see also* uddhata(r).

uddhalomi(n), *see sv* uddalomi(n).

uddhavasaddaka *in Ee at* Ap 355,1 *is prob. wr*; *see sv* uddhaka.

uddhaseta *in Ee at* A I 202,33 *is wr for* uddhasta[2] *qv*.

uddhasta[1], *mfn., pp of* uddhaṃsati *qv*.

uddhasta[2], *mfn.* [*pp of* *ud + dhaṃsati[2]; *cf S.* dhvasta], *covered (with); smothered*; A I 202,33 (sālo ... māluvālatāhi ~o pariyonaddho, *Be, Ce so*; *Ee* uddhasetā, *Se* uddhaseto, *prob. wrr*; Mp II 318,29: ~o ti upari dhaṃsito); II 211,32 (ayaṃ loko ~o pariyonaddho).

uddhasnāti, *pr. 3 sg.* [*S.* Dhātup udhrasnāti, *Wg § 31:52*], *gleans*; Sadd 501,22 (uddhasa uñche: ... ~āti).

uddhātuṃ, *inf. of* uddharati *qv*.

uddhāra, *m.* [*ts*], 1. *raising; picking up; selecting; extracting; separating; removing*; Vin IV 287,30 (yass' āyasmato khamati kaṭhinassa ~o so tunh' assa, *Be, Ee, Se so*; *Ce* ubbhāro); Sp 349,13 (theyyacittena gaṇhato ~e pārājikaṃ); 436,24 (sañciccā ti ayaṃ sañcicca manussaviggahan ti mātikāya vuttassa sañciccapadassa ~o); 1411,31 (kaṭhinuddhāravasena ~o veditabbā); Vin-vn 2706; — *ifc see* atth'- (*sv* attha[2]), kaṭhin'- (*sv* kaṭhina[2]), sal l'-; — 2. *a debt; a loan*; Abh 471 (~o tu iṇaṃ vuttaṃ); 1123; Ja II 341,5 (~aṃ sādhetvā, *Ce, Ee so*; *Be, Se* sodhetvā); IV 45,28 (~aṃ sodhessāmā ti); Sv 96,13 (tumhehi ~aṃ vā iṇaṃ vā dinnaṃ dhanaṃ ajja saṅkaḍḍhatha); — °-**sodhāpana**, *n., recovering a debt*; Ud-a 115,13 (~'-ādinā kenacid eva kattabbena, *Be, Se so*; *Ee* ~e, *prob. wr*; *Ce* uddhārahetvānādinā).

uddhāraṇa, uddhārana, *n.* [*S.* uddhāraṇa], *raising; picking out, selecting; extracting*; Sp 843,28 (thāmamajjhimassa purisassa °-mattaṃ hoti, *Ce, Ee so*; *Be, Se* uccāraṇamattaṃ); — *ifc see* atth' - *sv* attha[2].

uddhāraṇaka, *m.* [*from* uddhāra], *a debtor*; Ja IV 45,15 (tāta asukagāme tumhākaṃ ~o atthi, mayi gate na deti, *Be, Ce, Se so*; *Ee* dhāraṇako).

uddhāretuṃ *in Ee at* Nidd II 196,30 *is wr for* uddharituṃ (*Be, Ce, Se so*).

uddhālaka *in Ee, Se at* Ja VI 530,3* *is wr for* uddālaka *qv*.

uddhi, *m.* [*AMg id.*; *cf S.* uddhi *"seat of a carriage"*], *a projection below a carriage (attached to the axle?)*; Sp 335,19 (cakkāni apanetvā ... bhūmiyā [yānassa] ṭhapitassa dhūrena ca catuhi ca akkhuddhīhi patiṭṭhitavasena pañcaṭhānāni, taṃ dhūre gahetvā kaḍḍhato ~īnaṃ pacchimantehi purimante atikkante pārājikaṃ); 335,20 (~īsu gahetvā kaḍḍhato); — uddhiṃ *in Ee at* Sp 408,6 *is wr for* vuddhiṃ (*Be, Ce, Se so*).

uddhita, *mfn., pp of* uddharati *qv*.

uddhuta, *mfn.* [*pp of* *ud + dhunāti; *S.* uddhūta], *shaken; agitated*;— *ifc see* anil-ô-; — uddhuta *in Ee at* Sp 391,22 *is wr for* upadduta (*Be, Ce, Se and* Vin III 67,10 *so*); — *see also* uddhunanta, uddhunitvā, uddhū.

uddhunana, *n.* [*cf S.* uddhūnana], *shaking up*; Sadd 864,21.

uddhunanta, *mfn.* [*part.pr. of* *ud + dhunāti; *cf S.* uddhūnoti], *shaking; lifting up*; Vv-a 279,2 (abhiuddhunantā adhikaṃ ~ā, *Be, Ce, Se so*; *Ee* adhikauddhunantā); — *see also* uddhuta, uddhunitvā, uddhū.

uddhunitvā, *ind.* [*absol. of* *ud + dhunāti; *cf S.* uddhūnoti], *shaking; lifting up*; Th-a III 200,32 (suvaṇṇahaṃso ... gīvaṃ paggayha pakkhe uddhunitvā); — *see also* uddhuta, uddhunanta, uddhū.

uddhumāta, *mfn., pp of* *uddhumāyati *qv*.

uddhumātaka, *mfn. and n.* [uddhumāta + ka[2]; *cf BHS* vyādhmātaka], 1. (*mfn. and n.*) *swollen; bloated, esp. of a corpse; the bloated (corpse, as* asubha *kammaṭṭhāna)*; D II 295,8 (sarīraṃ ... ~aṃ vinīlakaṃ); A I 140,15 (purisaṃ ... dvīhamataṃ vā tīhamataṃ vā ~aṃ vinīlakaṃ); Ja I 164,9 (vātaggahaṇena udaraṃ ~aṃ katvā); Vism 178,9 *foll.* (uddhumātam eva ~aṃ, paṭikūlattā vā kucchitaṃ uddhumātan ti ~aṃ, tathārūpassa chavasarīrass'

etaṃ adhivacanaṃ) = As 197,11 *foll.*; Vism 180,32 (~aṃ asubhanimittaṃ ugganhanto); Sp 265,8 (sarīraṃ ~aṃ hoti kuthitaṃ); Pj II 250,4 (vātabharitabhastrā viya ~o); Th-a II 167,17 (°'-ādīni tāni tāni asubhāni disvā); — **2.** (*n.*) *the state of being swollen*; ? Sv 436,6 (yathā aññā itthiyo gabbhabhārena kilamanti hatthapādā uddhumātakādīni pāpuṇanti, *Ce, Ee, Se so*; *Be* uddhumātatādīni) = Ps IV 181,9.

***uddhumāyati**, *pr. 3 sg.* [*pass. of* *ud + dhamati; *cf S.* uddhamati], *is inflated; is swollen, swells up*; — *aor. 3 sg.* uddhumāyi, Ja III 26,2 (aṭṭhi gale laggi, galo ~i); Vv-a 76,17 (catutthe divase sarīraṃ ~i); — *absol.* uddhumāyitvā, Ja II 18,16; Dhp-a I 126,6; — *pp* (**a**) **uddhumāta**, *mfn. and n., inflated; swollen, bloated; the bloated (corpse, as an* asubha kammaṭṭhāna*)*; Sn 200 (so mato seti ~o vinīlako); Ap 575,8 (kuṇapaṃ ... ~aṃ vinīlaṃ ca); Ja I 347,26; Vism 178,9 (bhastaṃ viya vāyunā uddhaṃ jīvitapariyādānā yathānukkamaṃ samuggatena sunabhāvena ~-ttā ~aṃ) = As 197,10; Sv 114,14 (pītiyā ~o viya); Mp IV 133,23 (ubho pādā ... ~ā); Pj II 171,32 (mānaṃ janetvā tena thaddho vātapūritabhastrā viya ~o hutvā); — *see also* accuddhumāta; — (**b**) **uddhumāyita**, *mfn., thickened; as if swollen*; ? Nidd-a II 143,16 (bahalamattikā ti punappunaṃ dānavasena ~ā bahalamattikā, addāvalepanā ti asukkhamattikādānā, *Ce, Ee so*; *Be, Se* uddhamāyikā; *ad* Nidd II [*Be*] 289,12 *foll.*: kūṭāgārā vā kūṭāgārasālā vā bahalamattikā addāvalepanā); — uddhumāyita *in Ee at* Vv-a 218,30 (uddhumāyitādikassa) *is wr for* uddhumāyikā *qv*.

uddhumāyana, *n.* [*from* *uddhumāyati], *swelling; becoming swollen*; Ja IV 37,23 (hatthapādānaṃ °-kāle); Mp II 195,22 (°-bhāvo).

uddhumāyikā, *f.* [*from* *uddhumāyati], *a kind of small frog*; M I 142,25 (addasa ~aṃ, ~ā bhadante ti; Ps II 128,9: ~an ti maṇḍūkaṃ); 144,15 (~ā ti ... kodhupāyāsass' etaṃ adhivacanaṃ; Ps II 132,3 *foll.*: ettha uddhumāyikamaṇḍūko nāma no mahanto nakhapiṭṭhippamāṇo hoti ... ghaṭṭito āyamitvā mahanto parimaṇḍalo beluvapakkapamāṇo hutvā ...); Ps II 132,22 (~ā amittavasaṃ gantvā kākādibhattaṃ hoti); Vv-a 218,30 (°'-ādikassa, *Be, Ce, Se so*; *Ee wr* uddhumāyitādikassa).

uddhumāyita, *pp of* *uddhumāyati *qv*.

uddhū, *m.* [*from* *ud + dhunāti; *cf S.* uddhūnoti], *one who shakes*; Sadd 864,24 (sayambhū abhibhū sandhū ~ū); — *see also* uddhuta, uddhunanta, uddhunitvā.

uddheyya, *mfn.* [*fpp of* *ud + dahati; *cf S.* ud√dhā], *to be raised; to be assigned*; As 391,7* (guṇena nāmaṃ ~aṃ).

uddhehi *in Ee at* Ja IV 154,15* *is wr for* suddhehi (*Be, Ce, Se so*).

uddhosita *in Ee, Se at* Nidd I 374,14 *is prob. wr*; *see sv* uddosita.

udphampaṃ *in Ee at* It-a II 167,25 *is wr for* uḷumpa (*Be, Ce, Se so*).

udrabhati, udrahati, *pr. 3 sg.* [*wr for* *udāhati < *udañhati (ud + asnāti), *reflecting scribal confusion of* dr/dā *and* bh/h? *so O. von Hinüber, 1980, pp. 28-29*], *eats*; Dhātup 212 (udrabha adane); Dhātum 311; M I 306,12 (etaṃ māluvabījaṃ ... vanakammikā vā uddhareyyuṃ upacikā vā ~eyyuṃ, *Ce, Ee so*; *Be, Se* uṭṭhaheyyuṃ; Ps II 372,17: ~un ti khādeyyuṃ, *Ce, Ee so*; *Be* uddhareyyun ti; *Se* uṭṭhaheyyun ti) = 307,2 (*Ce so*; *Ee* udraheyyuṃ; *Be, Se* uṭṭhaheyyuṃ).

udraya, *m.n.* [*perhaps wrong reconstruction of* uddaya *qv*; *see O. von Hinüber, 1980, pp. 25-26*; *or cf S.* ud√ṛ, *or* √ṛī], *result, consequence; outcome; profit*; Pj II 564,28 (vañcanāvasena vā °-patthanāvasena vā, *Ee, Se so*; *Be, Ce* udaya-); Th-a II 128,26 (eso dhamme sucinne ānisaṃso, ~o ti attho, *Be, Se so*; *Ce, Ee* udayo ti); — *ifc see* kaṭuk'-, dukkh'-, dukh'-, sukh'-; — **sa-udraya**, *mfn., having a profit; with the profit*; Pj II 251,7 (~aṃ mūlaṃ ganhanto, *Ee so*; *Be, Ce, Se* sa-udayaṃ); — *see also* udaya, uddaya.

udriyati, udrīyati (*and* undriyati, uddiyati), *pr. 3 sg.* [*cf S.* ud√dṝ, dīryate; *see O. von Hinüber, 1980, pp. 26-27*] **1.** *is split, breaks open; falls apart, decays*; Vin I 148,22 (saṅghassa vihāro ~ati, *Ee, Se so*; *Ce* udrīyati; *Be* undriyati; Sp 1069,23: ~atī ti palujjati, *Ee, Se so*; *Ce* udrīyatī ti; *Be* undriyatī ti); IV 254,8 (pariveṇaṃ ~ati, *Ee so*; *Se* udrīyati; *Be* undriyati; *Ce* uddrīyati; Sp 918,25: udrīyatī ti pariveṇaṃ vinassati paripatati, *Ce so*; *Ee* uddiyatī ti; *Be* undriyatī ti; *Se* uddriyatī ti); D I 96,17 (yāvatā rañño vijitaṃ e ttāvatā paṭhavī udrīyissatī ti, *Ce, Ee so* (*Ee wr* paṭhaviṃ); *Be* undriyissati; *Se* udiyissatī ti; Sv 266,15: udrīyissatī ti bhijjissati, bhusamuṭṭhi viya vippakirīyissatī ti, *Ce so*; *Be, Se* undriyissatī ti; *Ee* udāyissatī ti); S I 113,17 (esā pathavī maññe udrīyatī ti, *Ee, Se so*; *Be* undrīyatī ti; *Ce* udīrayatī ti); — *aor. 3 sg.* udrīyi, undiyi, Ps IV 22,8 (kikī kho mahārāja uttānā seti mā abbhā udrīyī ti, *Ce, Se so*; *Be* undiyī; *Ee* udīyī ti); — **2.** [*or cf S.* ud√ṛ, udiyarti ?], *breaks (of dawn)*; Vin V 172,19 (nissaggiyaṃ nāma kayiramāne aruṇaṃ ~ati, *Ce, Ee, Se so*; *Be* uṭṭhahati) *quoted* Sp 1111,20 (~atī ti, *Ee, Se so*; *Be, Ce* uṭṭhahatī ti).

udriyana, udrīyana (*and* undriyana, uddīyana), *n.* [*from* udrīyati], *splitting; breaking open*; Ja I 72,1 (paṭhaviyā °-saddo viya sūyati, *Se so*; *Be* paṭhavi-undriyanasaddo; *Ce* paṭhavi-udriyana-; *Ee* paṭhavī-udrīyana-); Ud-a 67,16 (mahāpaṭhaviyā °-kālo viya mahatī vibhiṃsikā ahosi, *Ce so*; *Ee* °-kāle; *Be, Se* undriyanakālo); Th-a I 125,25 (paṭhaviyā udrīyanakālo viya ahosi, *Ce, Ee so*; *Be, Se* undriyana-).

udreka, *m.* [*cf S.* udreka], *vomiting; belching*; Abh 468 (~o c' eva uggāro); — *see also* uddeka.

udhogaḷaṃ *in Ee at* Pv-a 104,21 *is wr for* adhogaḷaṃ (*Be, Ce, Se so*).

unda, *m.* [*cf* undati *and S.* undana], *wetting*; Sadd 395,13 (sadhu madhu ~e).

undati, *pr. 3 sg.* [*S.* undati], *flows out; wets*; Dhātup 145 (unda kiledane); Dhātum 200; Sadd 472,23 (udi pasavanakiledanesu: ... ~ati unduro samuddo); — *pp* **unna**, *mfn.* [*ts*], *wet, moistened; moved, affected*; Abh 753; Mhv 19:29 (pītivegen' ~o udānayaṃ).

undura, undūra, *m.* [*S.* undura], *a rat or mouse*; Abh 618 (mūsiko tv ākhu ~o); Vin I 109,24 (tāni cīvarāni ... ~ehi pi khajjanti, *Ee, Se so*; *Be, Ce* undūrehi); Ja III 123,12* (viditaṃ thusaṃ ~ānaṃ viditaṃ pana taṇḍulaṃ); Mil 23,24 (majjārasamāgato viya ~o, *Ce, Ee so*; *Be, Se* undūro);

Sadd 472,23 (undati ~o samuddo); 873,7 (ūro vidādito: vedūro ... mayūro ~o khajjūro kurūro, *Ee so*); — °-**(k)khāyita**, *mfn.*, *gnawed by mice or rats*; Vin V 129,14 (pañca paṃsukūlāni sosānikaṃ pāpaṇikaṃ ~aṃ ..., *Ce, Ee, Se so*; *Be* undūra-); Sv 92,26 (mūsikacchinnan ti ~aṃ, *Ce, Ee so*; *Be, Se* undūra-); Vism 62,25 (*eds* undūra-).

unna, *mfn.*, *pp of* undati *qv*.

unnaka, *m.*? [?], *a kind of plant*; Ja VI 537,21* (~ā bhaddamuttā ca, *Ce, Ee so*; *Be* kuṭandajā; *Se* kuddajā).

unnaṅgala, *mfn.* [ud + naṅgala], *"with plough raised", not ploughing; on holiday*; Ja III 129,6 (tassa jambudīpaṃ ~aṃ katvā dānaṃ dadato); VI 328,1* (~ā māsam imaṃ karontu; 328,21′*foll.*: kasananaṅgalāni ussāpetvā ekamante ṭhapetvā ... sabbe manussā mahāchaṇaṃ karontu); Ps III 312,12 (sakalajambudīpatalaṃ ~aṃ ahosi, *Ce, Ee so*; *Be* sakalajambudīpatale; *Se* sakalajambudīpatale unnaṅgaṇaṃ); Dhp-a III 10,21 (sakalajambudīpaṃ ~aṃ katvā); Pv-a 133,7 (sabbarajjāni ~āni katvā, *Be, Ce, Se so*; *Ee wr* dunnaṅgalāni).

unnata, *mfn.*, *pp of* unnamati *qv*.

unnati, **uṇṇati**, *f.* [*from* unnamati; *cf S.* unnati], *elation; raising oneself; pride*; Abh 168; A IV 211,19 (na ... abhijānāmi tatonidānaṃ cittassa ~iṃ); Sn 830 (yā ~i sā 'ssa vighātabhūmi); Nidd I 168,10 (~iyā cittaṃ ugghātitaṃ hoti); II 226,13 (ekavidhena māno: yo cittassa ~i); Dhs 1233 (~i unnamo dhajo ... ayaṃ vuccati māno) ≠ Vibh 350,3; Sadd 485,14 (māno ahaṅkāro ~i ketu ...); — °'-**āvanati**, *f.*, *rising and sinking; elation and depression*; Mil 387,12 (yoginā yogāvacarena ~i na karaṇīyā); — *see also* accunnati, abbhunnati.

unnadati, *pr. 3 sg.* [ud + nadati; *S.* unnadati], *cries out; roars*; Ja II 90,1 (mahājano ... pasaṃsati ~ati apphoṭeti aṅguliyo vidhūnati); — *part.pr.* unnadanta, *mf*(~antī)*n.*, Ja II 28,14* (migī ~anti vijānāhi, *Ce, Ee, Se so*; *Be* ~antī; *cf* 28,19′*foll.*: migī ti sīhaṃ ālapati ... unnadantī ti pi tam eva ālapati, so hi ... unnatā dantā assa atthī ti unnadantī ... aparo nayo: tava migī sīhī ~antī mama puttadāraṃ tajjeti; — *see also* unnadanti[n]); 96,6 (nadītīre ~antā mallayuddhaṃ yujjhanti); VI 396,8 (manussā ~antā apphoṭentā, *Ce, Ee so*; *Be, Se* unnādentā); Spk II 200,13 (mahāpaṭhavī ... ~antī kampittha); Dhp-a III 203,14; — *aor. 3 sg.* unnadi, Mil 13,10 (paṭhavī ~i); Spk II 196,15 (cakkavāḷapabbato ~i, *Be, Ce, Se so*; *Ee* ~ati) ≠ Th-a III 133,33; *3 pl.* unnadiṃsu, Ja II 110,8; — *absol.* unnaditvā, Ja III 271,15; — *pp* (*or of caus.*) **unnadita**, *mfn.*, *resounding*; (*made to resound*;) Ja V 477,18 (khubhitamahāsamuddo viya ~-balakāyo ahosi, *Ce so*; *Be, Se* unnādento balakāyo; *Ee* uttiṇṇabalakāyo, *prob. wr*); Th-a III 140,11 (abbhunnaditā sikhīhī ti madhurassarena ~ā); — *caus. pr. 3 sg.* ***unnādeti**, **~ayati**, — *part.pr.* (**a**) unnādenta, *mfn.*, *making roar; making resound*; Ja VI 569,32 (giriṃ ~ento); Spk III 219,17 (mahāpaṭhaviṃ ~ento ... parinibbāyi); (**b**) unnādayanta, *mfn.*, *id.*, Vism 39,17 (sakalaṃ pabbataṃ ~ayanto arahattaṃ pāpuṇi); (**c**) unnādayamāna, *mfn.*, *id.*, Ja I 223,24 (devatā sādhukāraṃ dadamānā vanaṃ ~ayamānā); — *absol.* unnādetvā, Ja I 408,24 (paṭhaviṃ ~etvā); Dhp-a III 426,12; Bv-a 283,4*.

unnadanti(n), *mfn.*, *(according to ct) having prominent or projecting teeth*; Ja II 28,14* (migī ~i vijānāhi, *Ce, Ee, Se so*; *Be* ~ī; 28,19′*foll.*: migī ti sīhaṃ ālapati ... ~ī ti pi tam eva ālapati, so hi ... unnatā dantā assa atthī ti ~ī, unnatadantī ti pi pāṭho yeva; *but perhaps part.pr. of* unnadati *qv*, *cf* 28,25′: aparo nayo: tava migī sīhī unnadantī mama puttadāraṃ tajjeti).

unnanābhi *in Ee at* Ja IV 484,20′ *is wr for* uṇṇanābhi (*Be, Ce, Se so*).

unnama, **uṇṇama**, *m.* [*from* unnamati], **1.** *elevation; high ground*; Khp 7:8 (~e udakaṃ vuṭṭhaṃ yathā ninnaṃ pavattati, *Be, Ce, Ee so*; *Se* unnate) = Pv 5:7 (Pv-a 29,14: yathā ~e thale unnatapadese); Ps III 220,28 (sā ~e udakamuttaṭṭhāne ahosi); — **2.** [*cf S.* unnāmo] *pride; elation*; Nidd I 158,16 (uṇṇatiṃ na kareyya ~aṃ na kareyya mānaṃ na kareyya); Dhs 1233 (unnati ~o dhajo ... ayaṃ vuccati māno, *Be, Ce, Ee so*; *Se* uṇṇāmo) ≠ Vibh 350,3 (uṇṇati ~o, *Ee so*; *Be, Ce* unnāmo; *Se* uṇṇāmo); Pj II 18,13 (māno ti jāti-ādivatthuko cetaso ~o, *Ce, Ee so*; *Be* uṇṇāmo; *Se* uṇṇamāno).

unnamati, **uṇṇamati** (*no ed being consistent*), *pr. 3 sg.* [*S.* unnamati; *for* -ṇṇ- *cf* oṇamati; *perhaps influenced by* paṇamati; *cf also AMg* uṇṇaya], **1.** *bends upwards; rises*; Ud 73,9* (obhāsati tāva so kimi yāva na ~ati pabhaṅkaro, *Ee so*; *Be* ~ate; *Ce* uggamati; *Se* uṇṇati; Ud-a 358,9: suriyo yāva na ~ati na udeti, *Ee so*; *Be, Ce, Se* uggamati); Ja VI 293,1′ (tulā na oṇamati na ~ati); Mil 117,18 (mahāvātā ... oṇamanti ~anti vinamanti); Spk III 49,5* (ninnaṃ ṭhānaṃ ~ati gacchante lokanāyake); Bv-a 56,29 (mahāpaṭhavī ... puratthimato ~ati pacchimato onamati); — **2.** *raises oneself; exalts oneself; is elated*; Sn 206 (yo maññe ~etave paraṃ vā avajāneyya; Pj II 253,26: yo ~ituṃ maññeyya); 829 (so hassati ~ati cca tena, *Ce, Ee, Se so*; *Be* ~atī ca; Pj II 542,3: mānena ca ~ati); 928 (na ~eyya ppasaṃsito bhikkhu); Ja VI 346,20* (nāyaṃ pure ~ati toraṇagge kakaṇṭako Mahosadha); — *part.pr.* (**a**) unnamanta, uṇṇamanta, *mfn.*, Th-a I 179,17 (~antesu sattesu); (**b**) unnama(t), uṇṇama(t), *mfn.*, Pj II 542,4 (evaṃ ~ato) = Nidd-a I 287,28; ? — **3.** *raises; elevates*; Mil 179,8 (bhagavato gacchantassa ayaṃ acetanā mahāpaṭhavī ninnaṃ ~ati unnataṃ oṇamatī ti); — *pp* **unnata**, **uṇṇata**[2], *mfn.* (*and n.*?), **1.** (*mfn.*) [*S.* unnata] *high, lofty; risen; raised*; Abh 708 (uṇṇato); A IV 282,25 (tulādhāro ... tulaṃ paggahetvā jānāti ettakena vā onataṃ ettakena vā ~an ti); Vv 45:5 (~asmiṃ nagaravare); Ja III 24,13′ (~e same bhūmippadese ṭhito); Spk I 244,12 (~ā bhūmippadesā oṇamanti oṇatā unnamanti); As 317,24 (thalan ti ~aṃ); — *ifc see* onat'- *sv* onamati; — *neg.* anunnata, anuṇṇata, *mfn.*, *not high; not raised; not prominent or protuberant*; Ja VI 482,30* (kucchi anunnato assa); Mil 387,11 (pabbato anunnato anoṇato); — **2.** (i) (*mfn.*) *elated; haughty*; Th 662 (~ā sukhadhammena); Paṭis I 130,8 (sattahi mānehi ~o lokasannivāso ti); Mil 387,16* (lābhena unnato loko alābhena ca oṇato); — *neg.* anunnata, anuṇṇata, *mfn.*, Sn 702 (santo anuṇṇato care); Paṭis II 206,15 (anunnataṃ cittaṃ uddhacce na iñjatī ti) *quoted* Vism 386,12; — (**ii**) (*n.*) *pride*; ? Ja VI 58,13* (pasāraya sannataṃ ca ~aṃ ca pasāraya, *Be, Ee so*; *Ce, Se* unnattaṃ;

58,21'*foll.*: pasārayā ti mā ukkhipa ... pajahā ti attho, sannataṃ ca ~aṃ cā ti kiṃjātiko nām' ahan ti ādinā nayena pavattaṃ omānaṃ ca ahaṃ asmi jātisampanno ti ādinayappavattaṃ atimānaṃ ca; *or for* ūnataṃ, ūnattaṃ?); — ~âvanata, *mfn.*, *raised and depressed; prominent and low; elated and cast down*; M I 80,15 (seyyathā pi nāma vaṭṭanāvaḷī evam eva ssu me piṭṭhikaṇṭako ~âvanato hoti); Mil 146,15 (sukhadukkhesu ~âvanatā); — unnatunnata, uṇṇatuṇṇata, *mfn.*, 1. *high (in birth) and high (in moral behaviour), who begins high and stays high*; A II 86,23 (cattāro ... puggalā ... unnatonato unnatunnato, *Ce so*; *Be, Ee, Se* uṇṇatuṇṇato; Mp III 113,1: idāni ucco āyatiṃ pi ucco bhavissatī ti); — 2. *very raised, prominent; each one prominent*; Ps II 49,33 (kāḷapabbāni vā ti yathā ... kāḷavalliyā vā sandhiṭṭhānesu milāyitvā majjhe unnatunnatāni honti, *Be, Ce, Se so*; *Ee* uṇṇatuṇṇatāni); — ~'-onata, *mfn.*, *high (in birth) and low (in moral behaviour); who begins high and ends low*; A II 86,23 (Mp III 112,25: idāni ucco āyatiṃ nīco bhavissati); Pv 41:6 (sāmino idha hutvāna honti assāmino tahiṃ caranti khuppipāsāya manussā ~'-onatā; Pv-a 262,33 *foll.*: manussakāle sāmino hutvā kālakatā kammavasena onatā caranti); — ~-onata, *mfn.*, *elated and cast down*; Th 663 (na te ~-onatā); — *caus. pr. 3 sg.* (a) **unnameti**, Th-a I 94,6 (taṃ [cittaṃ] ... sammā ~ehi, anonatam anapanatan ti karohī ti, *Be, Se so*; *Ee* anoṇataṃ anapaṇatan ti; *Ce* anonataṃ anamantan ti); — *part.pr.* unnamenta, *mfn.*, Th-a I 93,33 (samunnamayan ti sammā ~ento); (b) **unnāmeti, uṇṇāmeti**, *makes bend upwards; raises*; M II 137,18 (so gacchanto na satthiṃ ~eti; Ps III 387,17: gambhīra-udake gacchanto viya ūruṃ na ~eti); Nidd-a I 211,32 (taṃ puggalaṃ ~eti ukkhipitvā ṭhapetī ti unnamo) = As 372,25; — *absol.* unnāmetvā, uṇṇāmetvā, Ja IV 234,21'; As 5,24 (gīvaṃ ~etvā).

unnamana, uṇṇamana, *n.* [*cf S.* unnamana], *rising; pride*; It-a I 50,15 (mānan ti jāti-ādivatthukaṃ cetaso ~aṃ); Th-a II 269,8 (māno hi °'-ākāravuttiyā tucchabhāvena naḷo viyā ti); — *see also* onamanunnamanapakatika *sv* onamana.

unnala, unnaḷa, *mfn.* [*according to cts* ud + naḷa; *cf J. Brough, 1962, pp. 279-80, and BHS* unnaḍa], *boisterous, insolent; uncontrolled*; M I 32,9 (puggalā ... uddhatā ~ā capalā mukharā); A I 266,20 (puggalo uddhato hoti ~o capalo mukharo; Mp II 369,15: ~o ti uggatanaḷo tucchamānaṃ ukkhipitvā ṭhito ti attho); II 26,25* (kuhā thaddhā lapā siṅgī ~ā asamāhitā); Dhp 292 (~ānaṃ pamattānaṃ tesaṃ vaḍḍhanti āsavā) = Th 635; Ud 38,2 (uddhate ~e capale mukhare; Ud-a 238,21 *foll.*: tucchabhāvena māno naḷo viyā ti naḷo, mānasaṅkhāto uggato naḷo etesan ti ~ā); Th-a III 6,8 (ekaṃ bhikkhuṃ ... hīnaviriyaṃ uddhataṃ ~aṃ viharantaṃ disvā); — **anunnala, anunnaḷa**, *mfn.*, *not boisterous; controlled*; M I 32,18; A I 70,12 (bhikkhū anuddhatā honti ~ā acapalā amukharā); Cp-a 312,18.

unnahanā, *f.* [*from* *ud + nayhati; *cf S.* unnahyati], *entangling, inveigling; constraining*; Nidd I 388,2 (ullapanā samullapanā ~ā samunnahanā) = Vibh 352,30; Vism 27,10 *foll.*

unnāda, *m.* (*and mfn.*?) [*S.* unnāda, *m.*], *crying out; clamour*; (*resounding; clamorous*;) Ja I 71,33 (yassā unnadantiyā °-saddo ... paṭhavī-udrīyanasaddo viya sūyati); VI 405,5 (parisā 'ssa ekappahāren' eva °'-ādīni akāsi); Bv-a 282,7 (so nādo sakalakapilapuraṃ ~aṃ kareyya).

unnādana, *n.* [*from* unnadati], *making cry out*; Dhp-a IV 61,26 (°'-atthāya mahājanassa aṅgulisaññaṃ datvā).

unnādi(n), *mfn.* [*from* unnadati], *crying out; clamouring; making a noise*; D I 95,27 (māṇavakā ~ino uccāsaddā mahāsaddā ahesuṃ); M I 513,23 (mahatiyā paribbājakaparisāya saddhiṃ ... ~iniyā uccāsaddāya mahāsaddāya; Ps III 221,8: ~iniyā ti uccaṃ nadamānāya); Ja II 216,24 (manussā ~ino hutvā, *Be, Ce, Se so*; *Ee wr* uṇṇādino); Sp 94,25 (sakalarājasenā ~inī ahosi); Sv 834,6 (asallapanto kathaṃ ~ī bhavissatī ti).

unnābhisi *in Ee at* Ap 303,14 *is wr for* uṇṇābhisi *qv sv* uṇṇā.

unnāma, *see sv* unnama.

unnāmaninnāmi(n), unnāmininnāmi(n), *mfn.* [*from* unnamati *and* ninnamati], *rising and sinking; uneven*; A IV 237,8 (khettaṃ ~i ca hoti, *Be so*; *Ce* ~ī; *Ee* unnāminninnāmi; *Se* unnamininnāmi; Mp IV 124,7: ~ī ti ninnathalavasena visamatalaṃ, *Be, Se so*; *Ce, Ee* uṇṇāmaninnāmī ti; — **anunnāmaninnāmi**, anunnāmininnāmi, *mfn.*, *level, even*; A IV 237,27 (khettaṃ ~i ca hoti, *Ce so*; *Be* anunnāmāninnāmi; *Ee* anunnāmininnāmi; *Se* anunnamininnāmi).

unnāmeti, *caus. pr. 3 sg. of* unnamati *qv*.

unnītaka, *mfn.* [unnīta (*pp of* *ud + neti) + ka[2]; *cf S.* unnīta], *led off, led away*; Paṭis I 129,7 (~o lokasannivāso haññati; Paṭis-a 413,29: ~o ti uggahetvā uggahetvā nīto jātiyā uggahetvā jarādi-upaddavāya nīto ti attho, kakāro pan' ettha anukampāya daṭṭhabbo) *quoted* Ud-a 143,17.

upa, *ind.* [*ts*], *prefix to nouns and adjectives; preverb to verbs; preposition*; *following* an-, nir- *or a vowel in a cpd very often becomes* -ūpa-; Abh 1185; Sadd 883,24* *foll.* (upasaddo samīpatthe ...); — 1. *as prefix to nouns and adjectives and in indeclinable cpds expresses: direction towards; nearness; resemblance; subordination, inferiority; (according to cts) firmness, intensity*; Vism 569,6 (upādānan ti daḷhaggahaṇaṃ, daḷhattho h' ettha °-saddo) = Spk II 14,17; — 2. *as preverb to verbs and their derivatives expresses: towards; near to; by the side of*; Ap-a 420,3 (samupavyūḷho ti saṃ suṭṭhu upa samīpe rāsibhūto ti attho); — 3. *as separate preposition with loc. expresses: above, superior to*; Sadd 729,33 (upa khāriyaṃ doṇo, khāriyā doṇo 'dhiko ti attho).

-upaka, *mf*(-ikā)*n.* [*BHS id.*], *going to; belonging to; fit for*; — *ifc see* kul'-ū-, khīr'-ū-, gayh'-ū-, tad-ū-; — upakaṃ *in Ee at* Ja VI 536,18' *is wr for* udakaṃ (*Be, Ce, Se so*); — *see also* upaga, upiya.

upakaccha, *n.* (*or m.*) [*cf S.* upakakṣa, *mfn.*], *(the region of) the armpit; (the area) under the arm*; Ja V 46,9 (°'-antare ṭhapetvā); 211,12 (ekacce ālopaṃ gahetvā bhuñjāmā ti saññāya ... °'-antare khipiṃsu); Vin-vn 2137 (~esu).

upakacchaka, *m.n.* [upakaccha + ka[2]], *(the region of) the*

armpit; Vin III 39,23 (~e ghaṭṭehi); IV 260,15 (ubho ~ā); Ja I 158,9 (tiṇakalāpaṃ ~e ṭhapetvā); V 437,1' (kacchan ti ~aṃ, *Be, Ce, Ee so*; *Se* upakacchaṃ); Mil 293,7 (yodho ... paṭisattuṃ ~e gahetvā ākaḍḍhitvā); Sp 1213,18 (ubhinnaṃ ~ānaṃ antarena); Spk I 147,6 (maṇiṃ ~e ṭhapetvā).

upakaṭṭha, *mfn., pp of* upakaḍḍhati *qv.*

upakaḍḍhaka, *mfn.* [*from* upakaḍḍhati], *who draws or drags towards*; Ps I 213,5 (~ā dve purisā, *Be, Ce, Ee so*; *Se* upakaḍḍhantā).

upakaḍḍhati, *pr. 3 sg.* [*cf S.* upakarṣati], *draws towards; drags away to, drags near*; D I 180,14 (santi ... samaṇabrāhmaṇā mahiddhikā mahānubhāvā te imassa purisassa saññaṃ ~anti pi apakaḍḍhanti pi); M II 188,13 (tam enaṃ ... nirayaṃ nirayapālā ~eyyuṃ); S II 99,31 (tam enaṃ dve balavanto purisā ... taṃ aṅgārakāsuṃ ~eyyuṃ); Dhp 311 (sāmaññaṃ dupparāmaṭṭhaṃ nirayāy' ~ati); — upakaḍḍhanti *in Ee at* Sp 868,3 *is wr for* ukkaḍḍhanti (*Be, Ce, Se so*); — *pp* **upakaṭṭha**, *mfn. and n.*, **1.** (*mfn.*) *drawn near, near; drawing near (esp. of time)*; Abh 705; Vin I 152,5 (~āya vassupanāyikāya; Sp 1071,11: ~āyā ti āsannāya); IV 93,2 (~e kāle, *Be, Ce, Ee so*; *Se* upakkaṭṭhe); Ja IV 265,21 (~āya pavāraṇāya); Dhp-a I 197,17 (bhante velā ~ā ti); Ap-a 299,32 (~e parinibbāne); — **2.** (*n.*) *nearness; vicinity*; Nidd I 158,21 (nibbānassa santike sāmantā āsanne avidūre ~e ti); Vibh 3,3 (āsanne ~e avidūre santike, *Be, Ce so*; *Ee, Se* upakkaṭṭhe); — *neg.* anupakaṭṭha, *n.*, Vibh 2,33 (anāsanne anupakaṭṭhe dūre asantike, *Be, Ce so*; *Ee, Se* anupakkaṭṭhe); — *see also* upakaṇṭha, nikaṭṭha.

upakaḍḍhana, *n.* [*from* upakaḍḍhati; *cf S.* upakarṣaṇa], *drawing or dragging towards*; Ps I 213,5 (yathā nānābāhāsu gahetvā tattha upakaḍḍhakā dve purisā evaṃ bhavesu °'-aṭṭhena manosañcetanā); Spk II 112,32 (taṃ purisaṃ ... aṅgārakāsuṃ °-kālo viya).

upakaṇṭha, *n.* [*ts*], *nearness; vicinity*; Dāṭh 5:41 (Anurādhapuropakaṇṭhe); — *see also* upakaṭṭha *sv* upakaḍḍhati.

upakaṇḍakiṃ *in Ee at* Pv-a 72,3* *and* 72,21 *is wr for* uppaṇḍukiṃ *qv sv* uppaṇḍuka.

upakaṇṇakaṃ, *ind.* [upa + kaṇṇa + ka[2]; *cf S.* upakarṇam], *close to the ear; in the ear*; Vin V 161,36* (~aṃ jappati jimhaṃ pekkhati; Sp 1363,1 *foll.*: evaṃ kathehi mā evaṃ kathayitthā ti kaṇṇamūle manteti); — °(a)-**jappi(n)**, *mfn., whispering in the ear*; Vin V 163,24 (na ~inā bhavitabbaṃ); A III 136,15; — *see also* upakaṇṇakamhi.

upakaṇṇakamhi, upakaṇṇake, *ind.* [upa + *loc. of* kaṇṇa + ka[2]; *cf S.* upakarṇam], *close to the ear; in the ear*; Vin IV 271,14 (purisassa ~e āroceti); S I 86,8 (rañño Pasenadikosalassa ~e ārocesi); Th 200 (mā taṃ ~amhi tāḷessaṃ, *Ce, Ee, Se so*; *Be* upakaṇṇamhi; Th-a II 67,14: ~amhi kaṇṇasamīpe, *Ce, Ee so*; *Be, Se* upakaṇṇamhi); — *see also* upakaṇṇakaṃ.

upakappati, *pr. 3 sg.* [*S.* upakalpate], *is fit for, is ready at hand; serves, is a benefit (to, gen./dat.)*; S I 85,26* (vilumpateva puriso yāv' assa ~ati); A V 269,8 (idaṃ dānaṃ petānaṃ ñātisālohitānaṃ ~atu); Khp 7:8 (evam eva ito dinnaṃ petānaṃ ~atī ti) = Pv 5:7 *quoted* Sadd 552,12; Ja V 350,18* (yaṃ c' aññaṃ ~ati); Spk II 272,14 (bhinnakālato paṭṭhāya bījaṃ bījatthāya na ~ati); Saddh 501 (petā dānaṃ pariggayha tesaṃ taṃ ~ati); — *part.pr.* upakappanta, *mf(~antī and ~antā)n.*, Pj I 214,21 ([dakkhiṇā] ~antī ca ṭhānaso ~ati, *Ee so, perhaps wr*; *Be, Ce, Se* ~atī ti ca ṭhānaso ~ati); 214,24 (taṃ khaṇaṃ yeva ~antā ṭhānaso ~atī ti vuttā, *Be, Se so*; *Ce, Ee* ~antaṃ ... vuttaṃ); — *neg.* anupakappanta, *mfn.*, Pj I 220,28; — *aor. 3 sg.* upakappatha, Pv 26:5 (petassa dakkhiṇā ~atha); — *fpp neg.* anupakappanīya, *mfn.*, Pv-a 49,6 (tathā pi dīyamānassa attano anupakappanīyataṃ ... dassentī, *Be, Ce, Se so*; *Ee* anupakappanaṃ); — *caus. pr. 3 sg.* **upakappeti**, *prepares, makes ready; brings near, fetches*; D II 64,15 (atathaṃ va pana santaṃ tathattāya ~essāmī ti); Ps IV 222,2 (ettakaṃ nāma me anuvassaṃ baliṃ ~ethā ti); — *absol.* upakappetvā, Mp III 84,4 (hunitabbaṃ deyyadhammaṃ ~etvā); — *pp* upakappita, *mfn., prepared; procured*; Mp III 84,10.

upakappana, *n. and mfn.* [*from* upakappati; *cf S.* upakalpana, *n.*], *suitability; benefit; (iic) suitable to, fit for*; Cp-a 54,8 (°-vasena); — °-**ojā**, *f., strength-giving essence that is fitting (for), that serves*; Ja I 68,28 (devānaṃ ca manussānaṃ ca ~aṃ, *Be, Ce, Ee so*; *Se* opakappanaka-) ≠ Ap-a 73,31; — °-**bhojana**, *n., food that is fitting (for); food which will be a benefit*; Dhp-a II 143,17 (tassa ~aṃ asukakule nāma sakkā laddhun ti, *Ee so*; *Be, Ce, Se* upakappanakaṃ bhojanaṃ); — **anupakappana**, *n., lack of suitability (for); the not being beneficial*; Pj I 220,17 (~-kāraṇāni); Pv-a 49,6 (tathā pi dīyamānassa attano ~aṃ ... dassentī, *Ee so, perhaps wr*; *Be, Ce, Se* anupakappanīyataṃ).

upakappanaka, *mfn.* [upakappana + ka[2]], *fitting (for), suitable; beneficial*; Ja I 398,11 (yakkhinī attano ~aṃ āhāraṃ āharitvā); Dhp-a II 133,14 (attano ~aṃ yāgubhattaṃ); III 323,16 (devamanussānaṃ ~aṃ ojaṃ).

upakaraṇa, *n.* [*ts*], *a useful object; means, instrument, implement; requisite*; D II 340,2 (app eva nām' ettha kiñci ~aṃ adhigaccheyyan ti); Ja VI 427,12 (vāsipharasukuddālakhaṇitti-ādīni bahūni ~āni gāhāpetvā); Mil 149,18 (tassa rogassa uddharaṇāya ~aṃ); Sp 756,24 (gopānasī-ādikaṃ ~aṃ); Pj I 196,5 (so devamanussehi pupphagandhādinā bahi nibbattena ~ena ... pūjito); Vibh-a 415,28 (atthe uppanne sabbesaṃ ~ānaṃ gahitattā na cinteti); — *ifc see* vitt'-ū-, sukh'-ū-; — °-**saññā**, *f., (gr.t.t.) additional or subsidiary term*; Sadd 609,16 (~-vidhānaṃ); — **sa-upakaraṇa**, *mfn., with requisites, with the means of subsistence*; ? Ps I 28,12 (~assa attano vā parassa vā ... paṭhavito uppattiṃ ... maññamāno) ≠ Nidd-a 259,24 (*Ce, Ee so*; *Be, Se* sa-upakāraṇassa).

upakaroti, *pr. 3 sg.* [*S.* upakaroti], *assists, helps; serves; fosters, takes care of*; Sadd 509,11 (kara karaṇe: ... pakaroti ~oti); — *aor. 1 sg.* upakāsiṃ, Thī 89 (nhāpanacchādanehi ca upakāsiṃ imaṃ kāyaṃ); — *pp* **upakkhaṭa**, *mfn.* [*S.* upaskṛta], *prepared; arranged*; Vin III 216,12 (gahapatissa ... cīvaracetāpanaṃ ~aṃ hoti); D I 127,11 (mahā yañño ~o hoti); Pv 20:4 (~aṃ parivisayanti, *Be, Ce, Ee so*; *Se* upaṭṭhitaṃ); Ja VI 139,7* (atha no ~assa yaññassa kasmā karosi vikkhepaṃ);

154,27* (sabbasmiṃ ~asmiṃ; 155,4′ *foll.*: sabbasmiṃ yaññasambhāre sajjite paṭiyatte); Mil 156,25 (yaṃ kiñci ~aṃ hoti); Sp 670,10 (yaṃ hi bhikkhuṃ uddissa ~aṃ); — *fpp* upakattabba, *mfn.*, Cp-a 186,30 (abhikkhaṇaṃ upakattabbabhāvena).

upakāra, *m.n. and mfn.* [*S.* upakāra, *m.*], **1.** (*m.n.*) *help; service; benefit*; Ja I 8,15′ (yaṃ yaṃ pabbajitānaṃ ~āya saṃvattati); 340,14′ (sabbattha kasikammassa vā vappakammassa vā ~o hutvā na vassissati); II 51,3 (Bārāṇasīseṭṭhinā amhākaṃ ~o kato katupakārassa nāma paccupakāraṃ kātuṃ vaṭṭatī ti); Paṭis I 162,14 (vyāpādo samādhissa paripantho avyāpādo samādhissa ~aṃ); Ap 595,24 (~aṃ ca niddisi, *Be, Ce, Se so*; *Ee* °'-atthaṃ); Vism 6,20 (evaṃ ... desito pi pan' esa visuddhimaggo atisaṅkhepadesito yeva hoti tasmā nālaṃ sabbesaṃ ~āyā ti vitthāraṃ assa dassetuṃ ...); Sp 1123,7 (°-tāya); Sv 247,24 (keṭubhan ti ... kavīnaṃ ~āya satthaṃ, *Ce, Ee so*; *Be, Se* °'-āvahaṃ) = Ps III 362,12 (≠ Ap-a 219,31: upakārako gantho); Pj I 168,25 (~aṃ pi dassento); Vv-a 68,3 (mama sahāyikāya mayhaṃ ~o kato); Cp-a 311,29 (paresaṃ apakāre khantā ~e anussaritā); Saddh 546 (pubbopakārissa ~āni paṇḍito kareyya); Mhv 10:80 (mātuyā °-ttā attano ca mahīpatiṃ aghātetvā va); — **2.** (*mfn.*) *who is a help; helping; useful; beneficial*; D III 187,2 (~o mitto suhado veditabbo, *Be, Ce, Ee so*; *Se* upakārako); 188,1* (~o ca yo mitto); A III 34,10 (devabhūtassa pi ~āni puññāni); Ja I 111,21 (ayaṃ no pāti atthi no ca amhākaṃ ~ā); Ap 595,25 (~ā ca yā nārī); — °**ânupakāra**, *mfn.*, *helpful and unhelpful*; Ps II 348,21; Cp-a 34,25 (sabbapāramīnaṃ ~e dhamme jānitvā); — °'-**āvaha**, *mfn.*, *bringing help; producing benefit*; Pv-a 86,20 (attano ~aṃ bhesajjaṃ āhari); Cp-a 273,35; — °-**va(t)**, *mfn.*, *giving help or service; being of benefit*; It-a II 162,16 *foll.* (evaṃ āmisadānena ... gahaṭṭhā bhikkhūnaṃ °-vanto ti dassetvā idāni dhammadānena ... bhikkhūnaṃ pi tesaṃ °-vantataṃ dassetum ...); — **anupakāra**, *mfn.*, *unhelpful; not beneficial; of no use*; Ja V 254,12′ (corānaṃ ~aṃ ... mattikapattaṃ); Mil 38,1 (ime dhammā upakārā ime dhammā ~ā); Paṭis-a 512,17 (vedanāsaññānaṃ vipassanāya ~-ttā); Ap-a 185,15 (mā imāni dhaññāni ~āni vinassantū ti); As 122,4; — **nirupakāra**, nirūpakāra, *mfn.*, *not helpful; of no use*; Ja II 103,3 (~o esa amhākan ti, *Be, Ce so*; *Ee, Se* nirūpakāro); V 339,12′ (mayā ~ena); Dhp-a I 320,13 (ayaṃ tava kāyo apetaviññāṇo ~o hutvā); — **sa-upakāra**, *mfn.*, *with what is of help or service*; Spk I 249,16 (samūlaṃ ~aṃ sasambhāraṃ saphalaṃ kasiṃ paññāpetum); Pj II 214,23 (tisso sikkhā ~ā sānisaṃsā ca vuttā).

upakāraka, *mf(-ikā)n.* (*and m.n.* ?) *and* upakārikā, *f.*, **1.** (*mfn.*) [*ts*] *doing a service; helping, benefitting; a helper*; Ja III 437,9 (ahaṃ ... evaṃ hi tava upakārikā); V 99,8 (~o cāpi me anusaṃvaccharaṃ sahassabalinā pūjesi); Vism 533,1 (yo hi dhammo yassa dhammassa ṭhitiyā vā uppattiyā vā ~o hoti so tassa paccayo ti vuccati); Ps I 84,15 (sabbesaṃ sesabojjhaṅgānaṃ °-ttā satisambojjhaṅgo paṭhamaṃ vutto); Pj II 143,31 (bījassa ca upakārikā vuṭṭhi); Vibh-a 116,8 (vācā kāyakammassa upakārikā ti); Mhv 32:57 (saṅghassa ~o ahaṃ eva); Sadd 92,9 (saddasatthaṃ nāma na sabbaso buddhavacanassopakārakaṃ ekadesena pana hoti); — **2.** (*m.n.*) *help; a service*; Mp II 156,23 (pubbakārī ti paṭhamaṃ ~assa kārako, *Ce, Ee so, perhaps wr*; *Be, Se* upakārassa); — **3.** (*f.*) *a subsidiary fortification added to a rampart; a low bastion*; Abh 203 (uddāpo upakārikā); Sv 274,21 (upakārikā ti paresaṃ ārohananivāraṇatthaṃ samantā nagarapākārassa adhobhāge katasudhākammaṃ vuccati); — *ifc see* nagar'-ū-; — *see also* upakārī; — **anupakāraka**, *mf(-ikā)n.*, *not doing a service; not helping; not beneficial*; Ja III 459,26′ (mātāpitunnaṃ ~ā); Ps II 187,24 (kiṃ upakārakānaṃ yeva esa dhammaṃ deseti ~ānaṃ na desetī ti); Mp III 354,25 (~e dhamme vajjetvā); Paṭis-a 512,2 (vedanā ... vipassanāya anupakārikā).

upakāri(n), *mfn.* [*S.* upakārin] (*sg. gen.* ~ino, ~issa), *helping; doing a service; a benefactor*; Ja III 11,22 (evaṃ mama ~ino kasmā sampattiṃ na dassāmī ti); Sp 124,6 (āmisadānadhammadānehi °-tā); Spk III 185,28 (īdisā nāma amhākaṃ ~ino n' atthī ti); Cp-a 270,14 (~īsu apakārīsu ca sattesu); Saddh 540 (buddhādisu guṇaḍḍhesu ~īsu vāpi ca); 546 (pubbokārissa).

upakāriṃ *in Ee at* Ap 137,15 *is wr for* upakāraṃ (*Se so*) *or* upahāraṃ (*Be, Ce so*).

upakārikā, *f.*, *see sv* upakāraka.

upakārī, *f.* [*of* upakāra ?], *a subsidiary fortification added to a rampart; a low bastion;* M I 86,37 (dhanukalāpaṃ sannayhitvā addāvalepanā ~iyo pakkhandanti; Ps II 58,1: ~iyo ti ettha manussā pākārapādaṃ assakhurasaṇṭhānena iṭṭhakāhi cinitvā upari sudhāya lepenti, evaṃkatā pākārapādā ~iyo ti vuccanti) = Nidd II 122,31; — *see also* upakārikā *sv* upakāraka.

upakāsiṃ, *aor. 1 sg. of* upakaroti *qv.*

upakiṇṇa, *mfn.* [*pp of* *upa + kirati; *S.* upakīrṇa], *strewed with*; — *ifc see* rucak'-; — *see also* upakirituṃ.

upakirituṃ, *ind.* [*inf. of* *upa + kirati; *cf S.* upakirati], *to bestrew; to scatter (upon)*; Vin II 153,38 (pariveṇaṃ cikkhallaṃ hoti ... anujānāmi bhikkhave marumbaṃ ~uṃ ti); — *see also* upakiṇṇa.

upakiriyā, *f.* [*cf S.* upakāryā, *S. lex.* upakārī], *a royal tent, a royal pavilion*; ? *a caravanserai*; ? Ja V 408,25* (udatārayī rathaṃ daddallamānaṃ upakiriyasādisaṃ, *Ce, Ee so*; *Be* upakāriya-; *Se* upakrīya-; *cf* 409,16′ *foll.*: upakaraṇabhaṇḍehi sadisaṃ, yathā tassa aggisikhāya samānavaṇṇāni upakaraṇāni jalanti tath' eva jalitan ti attho, *Be, Se so*; *Ee* yathā tassa aggisikhāsamānavaṇṇāni jalanti ...; *Ce* upakaraṇabaddhehi sadisaṃ ...).

upakītaka, *m.*, *see sv* upakkitaka.

upakujjati, *see sv* upakūjati.

upakumbhaṃ, *ind.* [*S.* upakumbham], *near the water-jar*; Sadd 777,2 (kumbhassa samīpaṃ upakumbhaṃ).

upakūjati, upakujjati, *pr. 3 sg.* [*cf S.* upa√kūj], *calls to; sings in answer*; Ja IV 296,12* (kūjantaṃ ~anti, *Be, Ce, Ee so*; *Se* kujjantam upakujjanti); VI 518,25* (bahū dijā kūjantaṃ ~anti, *Be, Se so*; *Ce, Ee* kujjantaṃ upakujjanti) = 581,27* (*Be, Se so*; *Ce, Ee* kujjantam upakujjanti); — *part.pr.* upakūjanta, *mfn.*, Mp II 237,7 (bhamaragaṇā ~antā vicaranti); — *pp* **upakūjita**, *mfn.* [*cf S.* upakūjita], *called to, answered; resounding, echoing*; Ja V 9,12′

(haṃsagaṇehi ~ā, *Be, Ce, Ee so*; *Se* upakujjitā); — *ifc see* cakkavāk'-ū- *sv* cakka; — upakūjito *in Ce, Ee at* Ja II 134,8' *is prob. wr*; *see sv* upakūsita.

upakūji(n), *mfn.* [*from* upakūjati], *calling out*; — *ifc see* ubhokāl'-ū- *sv* ubho.

upakūlaja, *mfn.* [upa + kūla + ja[2]; *cf S.* upakūla], *growing on the bank, growing near the bank*; Ja VI 26,21* (yathā vārivaho pūro vahe rukkh' ūpakūlaje *Ce, Ee so*; *Be, Se* rukkhe 'pakūlaje; 27,3': ~e rukkhe vaheyya) *quoted* Sadd 435,21 (rukkhe 'pakūlaje).

upakūḷita, upakūlita, *mfn.* [*cf S.* kūḍayati, kūlita], *burnt, scorched; shrivelled*; Thī 258 ([nāsikā] jarāya ~ā viya; Thī-a 201,12 *foll.*: sā nāsikā idāni jarāya nivāritasobhatāya parisedità viya varattā viya ca jātā; *but cf K.R. Norman, 1971, p. 114, suggesting derivation < S.* upakulyā *"piper longum"*); Ja I 405,16* (atipaṇḍitena puttena man' amhi ~o, *Be, Ce, Ee so*; *Se* upakuṭṭhito; 405,19' *foll.*: thoken' amhi jhāmo) *quoted* Sadd 79,28; — *see also* upakūsita.

upakūsita, *mfn.* [?], *burnt; roasted*; Ja II 134,2* (sayetha Poṭṭhapādo va mummure ~o, *Ce, Ee, Se so*; *Be* upakūthito; 134,7' *foll.*: yathā Poṭṭhapādo kukkule jhāmo sayati evaṃ sayeyyā ti, upakūjito ti pi pātho, ayam eva attho, *Ce, Ee so, prob. wr*; *Be* upakūdhito ti pi pātho; *Se* upakuṭṭhito ti pi); — *see also* upakūḷita.

upakka- *in Be, Ee at* Ja VI 37,16 *and in Ee at* Sp 1029,20 *is wr for* uppakka *qv sv* uppaccati.

upakkaṭṭha, *see* upakaṭṭha *sv* upakaḍḍhati.

upakkanta, *mfn.*, *pp of* upakkamati *qv*.

upakkama, *m.* [*S., BHS* upakrama], *approach, beginning; setting about, undertaking, enterprise; act, action; act of violence, assault; means, expedient; treatment*; Abh 773 (pakkamo tu ~o); M II 220,12 (taṃ ~ena vā padhānena vā samparāyavedanīyaṃ hotū ti labbhaṃ etan ti; Ps IV 4,18: ~enā ti payogena); S I 152,5 (tilavāho iminā ~ena parikkhayaṃ pariyādānaṃ gaccheyya); A I 207,1 (upakkiliṭṭhassa ... cittassa ~ena pariyodapanā hoti); Sn 575 (na hi so ~o atthi yena jātā na miyyare); Ja VI 115,24* (vividhā ~ā nirayesu dissanti; 116,5': ~ā ti kāraṇāpayogā); Mil 152,11 (tena tesaṃ ~ena rogo paṭinivattati); Vism 383,8 (māraṇatthāya ~e kate); 500,16 (ahituṇḍikahatthagato sappapotako viya ākaḍḍhanaparikaḍḍhana-odhūnananiddhūnanādinā ~ena adhimattaṃ dukkhaṃ anubhavati); Sv 69,32 (pāṇātipāto: ... tassa pañca sambhārā honti, pāṇo pāṇasaññitā vadhakacittaṃ ~o tena maraṇan ti); — **anupakkama**, *m., not the action (of another); not an act of violence*; Vin II 194,20 (~ena bhikkhave tathāgatā parinibbāyanti, *Be, Ce, Ee so*; *Se* na parupakkamena) *quoted* Ps IV 179,18 (*Be, Se so*; *Ce, Ee* tathāgato parinibbāyati).

upakkamati, *pr. 3 sg.* [*S.* upakrāmati; *BHS* upakramati], *goes near, approaches (for a purpose); sets about, begins; applies oneself, exerts oneself (esp. sexually), masturbates; sets upon, assaults*; Vin III 113,30 (ajjhattarūpe ceteti ~ati muccati; Sp 524,20: ~atī ti tadanurūpaṃ vāyāmaṃ karoti); M I 86,24 (aññamaññaṃ pāṇīhi pi ~anti leḍḍūhi pi ~anti); S I 125,37 (samaṇaṃ ... iminā upakkamena ~eyyāma); Spk II 141,16 (Devadatto satthari paduṭṭhacitto anatthaṃ pi kātuṃ ~eyyā ti); — *part.pr.* (**a**) upakkama(t), *mfn.*, D III 90,25 (tesaṃ no rasapaṭhaviṃ hatthehi ālumpakārakaṃ ~ataṃ paribhuñjituṃ); Sp 265,13 (tādise sarīre yattha katthaci ~ato dukkaṭam eva); — *neg.* anupakkama(t), *mfn.*, Vin-vn 332; (**b**) upakkamanta, *mfn.*, Sp 264,32; Th-a II 257,34 (taṃ ... rājā ... nānāvidhehi upāyehi ~anto māretuṃ nāsakkhi); Vin-vn 327 (sañcicc' ~antassa); — *aor. 3 sg.* upakkami, Vin IV 316,6 (so puriso taṃ bhikkhuniṃ dūsetuṃ ~i); Ja IV 470,29* (purise hantum ~i); *3 pl.* (**a**) upakkamiṃsu, D III 85,26 (sattā rasapaṭhaviṃ ... ~iṃsu paribhuñjituṃ); Ja IV 330,12*; (**b**) upakkamuṃ, Ja IV 352,27* (nisitāhi kuṭhārīhi mūlato taṃ ~uṃ; 353,16': chindituṃ ārabhiṃsu); — *absol.* upakkamitvā, Vin III 110,17 (hatthena ~itvā); Sp 528,3 (methunarāgena ratto ... mocanatthāya nimitte ~itvā moceti); Ud-a 342,12; — upakkamitvā *in Ee, Se at* S I 160,10 *is wr for* upakkhalitvā *qv sv* upakkhalati; — *pp* **upakkanta**, *mfn. and n.*, **1.** (*mfn.*) [*S.* upakrānta], *attacked, affected; treated*; Mil 112,2 (*in long cpd*); — anupakkantadehava(t), *mfn.*, *with a body which is not attacked*; ? *or which does not need treatment*; ? Ap 380,11 (rūpavā guṇasampanno anupakkantadehavā, *Ee so*; *Be, Ce, Se* anavakkanta-); — **2.** (*n.*) *attack*; Sv 140,14 (ayaṃ hi rājā pitari ~-divasato paṭṭhāya); — *caus. absol.* upakkamāpetvā, Vin-vn 326 (paren' upakkamāpetvā aṅgajātaṃ pan' attano).

upakkamana, *n.* [*BHS* upakramaṇa], *attack; violent action*; Ja IV 12,6' (°-vasena).

upakkita, *mfn.* [*pp of* *upa + kiṇāti[2]; *cf S.* upakrīya], *bought, purchased*; Ud-a 174,3 (tena vikkayena bhagavatā ~o viya hotī ti vuttaṃ upakkitako ti); Th-a II 33,20 (°-vādena kakuṭapādinīsu pi cittaṃ virājetvā, *Be, Ce, Se so*; *Ee conjecture* upakkitaka-).

upakkitaka, upakītaka, upakkītaka, *m.* [upakkita + ka[2]; *cf S.* krītaka], **1.** *one who is bought; a purchased (slave)*; Ud 23,17 (bhatako kir' āyasmā Nando ~o kir' āyasmā Nando accharānaṃ hetu brahmacariyaṃ carati; Ud-a 174,3: atha vā ... tena vikkayena bhagavatā upakkito viya hotī ti vuttaṃ ~o ti) = Mp I 317,15 (*Be so*; *Ce, Ee, Se* upakītako) = Dhp-a I 119,24 (*Be, Ce, Ee so*; *Se* upakkītako); — **2.** *a buyer*; Ud-a 173,28 (yo kahāpaṇādīhi kiñci kiñci kiṇāti so ~o ti vuccati, ayaṃ pi āyasmā ... attano brahmacariyaṃ kiṇāti).

upakkiliṭṭha, *mfn.*, *pp of* upakkilissati *qv*.

upakkilissati (*and* upakilissati), *pr. 3 sg.* **1.** [*cf S.* kliśyati], *stains; defiles*; Spk III 211,19 (pañca nīvaraṇā cittaṃ ~anti kiliṭṭhaṃ karonti, *eds so, perhaps wr*; ≠ Sv 880,38: *Be, Ce, Se* upakkilesenti; *Ee wr* upakkilesan ti); — **2.** [*BHS* upakliśyate], *is stained, is defiled*; Vism 377,3 (aṅgaṇena hi taṃ cittaṃ ~ati) = Sp 157,17 = Nidd-a I 357,17; — *pp* **upakkiliṭṭha** (*and* upakiliṭṭha), *mfn.* [*BHS* upakliṣṭa], *stained, soiled; defiled, spoiled*; Vin II 295,22 (yehi upakkilesehi ~ā candimasuriyā na tapanti); A I 10,6 (pabhassaraṃ idaṃ bhikkhave cittaṃ taṃ ca kho āgantukehi upakkilesehi ~an ti; Mp I 60,19: upakkilesehī ti rāgādīhi ~-ttā ~aṃ nāmā ti vuccati, *Be, Se so*; *Ce, Ee* upakkilesehī ti rāgādīhi ~an ti ~aṃ nāmā ti); 207,1 (~assa ... cittassa upakkamena

pariyodapanā hoti); Ja III 364,22; Vism 13,29 (attukkaṃsanaparavambhanādīhi ~aṃ vā hīnaṃ anupakkiliṭṭhaṃ lokiyaṃ sīlaṃ majjhimaṃ lokuttaraṃ paṇītaṃ); Spk I 237,2 (~o, *Be, Ce, Se so*; *Ee* upakiliṭṭho); — *neg.* anupakkiliṭṭha, anūpakkiliṭṭha, *mfn.*, Vism 13,29; Pj I 37,19 (sikkhāpadāni ... anupakkiliṭṭhāni); It-a II 138,7 (ekādasahi upakkilesehi anupakkiliṭṭhattā visuddhaṃ, *Be, Ce, Se so*; *Ee* anūpa-); — *caus. pr. 3 sg.* **upakkileseti**, *stains; defiles*; Sv 880,38 (pañca nīvaraṇāni cittaṃ ~enti kiliṭṭhaṃ karonti, *Be, Ce, Se so*; *Ee wr* upakkilesan ti) ≠ Spk III 211,19 (*eds* upakkilissanti, *perhaps wr*).

upakkilissana, *n.* [*from* upakkilissati], *staining; a stain*; Sadd 405,9 (~aṃ upakkileso).

upakkilesa, upaklesa, *m.* [*BHS* upakleśa, upakileśa], *stain, soiling; blot, blemish, defilement; impurity*; Vin II 295,21 (cattāro 'me bhikkhave candimasuriyānaṃ ~ā); M I 36,28 (katame ca bhikkhave cittassa ~ā); A III 16,4 (pañc' ime ... jātarūpassa ~ā); Sn 66 (~e vyapanujja sabbe anissito); Ja III 364,23 (ayaṃ cando āgantuka-upakkilesena upakkiliṭṭho nippabho jāto, mayhaṃ p' esa rājaparivāro ~o); Paṭis I 72,30 (sotāpattimaggena sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso diṭṭhānusayo vicikicchānusayo attano cittassa ~ā sammā samucchinnā honti; Paṭis-a 285,18: kilesenti upatāpenti vibādhentī ti kilesā, thāmagataṭṭhena bhusā kilesā ti ~ā); Dhs 1059 (bandhanaṃ ~o anusayo); Peṭ 159,13 (āvaraṇaṃ nīvaraṇaṃ chadanaṃ ~o); Nett 86,12 (dve cittassa ~ā taṇhā ca avijjā ca); Vism 633,18 (katame pana te dasa ~ā ti); Ps I 169,11 (so pan' esa abhijjhāvisamalobho uppajjitvā cittaṃ dūseti obhāsituṃ na deti tasmā cittassa ~o ti vuccati); — **upaklesavinimmutta**, *mfn.*, *free from defilements*; Saddh 225; — **anupakkilesa**, *m.*, *not a stain; non-defilement*; D III 45,23 (yadi 'me tapojigucchā upakkilesā vā ~ā vā ti); S V 93,7 (satt' ime ... bojjhaṅgā anāvaraṇā anīvaraṇā cetaso ~ā).

upakkileseti, *caus. pr. 3 sg. of* upakkilissati *qv.*

upakkuṭṭha, *mfn.*, *pp of* upakkosati *qv.*

upakkosa, *m.* [*S.* upakrośa], *reproach, complaint*; Abh 120; Ja IV 81,15 (manussehi ~e kate); VI 489,23 (nāgarā ... kuddhā rājadvāre sannipatitvā mahantaṃ ~aṃ akaṃsu); Pj II 519,7 (~aṃ akaṃsu).

upakkosati, *pr. 3 sg.* [*S.* upakrośati], *blames, criticises; reproaches; complains*; D I 161,11 (samaṇo Gotamo ... sabbaṃ tapassiṃ lūkhājīviṃ ekaṃsena ~ati upavadati); Ja III 523,17* (~ati naṃ sabhāvo; 523,27': attā va taṃ puggalaṃ garahati); V 279,5 (adhammakāro nāma n' atthi kasmā ~athā ti); Pj II 268,21 (~eyyuṃ); — *part.pr.* upakkosanta, *mfn.*, Ja VI 131,17 (eko attaparājito puriso vinicchayaṭṭhāne ~anto nikkhamitvā; ≠ Cp-a 58,22: ~ento); Cp-a 90,18; — *aor. 3 sg.* upakkosi, Ja IV 262,12; *3 pl.* upakkosiṃsu, Ja V 193,20 (dubbhikkhapīḷitā manussā sannipatitvā rājaṅgane ~iṃsu); — *absol.* upakkositvā, Ja IV 317,9; — *pp* **upakkuṭṭha**, **upakuṭṭha**, *mfn.* [*S.* upakruṣṭa], *blamed; reproached*; Ja III 523,18*; Sv 281,21 (na ~o, na akkosaṃ vā nindaṃ vā pattapubbo) = Ps III 417,16; — *neg.* anupakkuṭṭha, anupakuṭṭha, *mfn.*, Vin IV 160,20 (khattiyo nāma ubhato sujāto hoti ... yāva sattamā pitāmahāyugā akkhitto anupakuṭṭho jātivādena, *Be, Ee, Se so*; *Ce* anupakkuṭṭho) ≠ M II 165,21 ≠ Ja I 2,16; Pj II 192,5 (anupakuṭṭhe ca brāhmaṇakule, *Be, Ee so*; *Ce, Se* anupakkuṭṭhe); — *caus. part.pr.* upakkosenta, *mfn.*, Cp-a 58,22 (attaparājito eko puriso vinicchayaṭṭhāne upakkosento nikkhamitvā; ≠ Ja VI 131,17: upakkosanto).

upakkhaṭa, *mfn.*, *pp of* upakaroti *qv.*

upakkhara[1], *m.* [*S.* upaskara], *implement; ingredient*; Sadd 859,22; — *ifc see* yañña-.

upakkhara[2], *n.* [*cf S.* apaskara, *m.*, upaskara, *m.*], *part of a carriage*; Abh 375 (rathassaṅgā akkhopakkhara-ādayo; *or* akkho 'pakkhara-ādayo); Spk II 325,17 (rajatamayo akkho indanīlamaṇimayaṃ ~aṃ, *eds so, perhaps wr for* apakkhara *qv*).

upakkhalati, *pr. 3 sg.* [upa + khalati[2]], *trips; stumbles*; D II 250,5 (ye ... manussā khipanti vā ~anti vā, te evaṃ āhaṃsu nam' atthu Mahāgovindassa brāhmaṇassa); — *absol.* upakkhalitvā, M II 209,24 (brāhmaṇī ~itvā tikkhattuṃ udānaṃ udānesi, namo tassa bhagavato ...) ≠ S I 160,10 (*Be, Ce so*; *Ee, Se wr* upakkamitvā); A III 306,28 (~itvā vā papateyyaṃ) *quoted* Vism 235,21; Ja III 433,16' (yathā te ~itvā pādo pāsāṇasmiṃ na khaññati); As 367,14; — *pp* **upakkhalita**, *mfn.*, *stumbling; who has stumbled*; Vism 582,30 (~assa patanaṃ viya); Bv-a 125,32 (paṭhaviyaṃ ~ā paṭhaviṃ yeva nissāya uṭṭhahanti).

upakkhalana, *n.* [*from* upakkhalati], *stumbling, tripping*; Vism 582,29 (andhassa ~aṃ viya) = Vibh-a 195,32; Cp-a 136,21 (kiṃ idaṃ sīlamatte pi ~aṃ, *Be, Se so*; *Ce, Ee* upalakkhaṇaṃ).

upakkhittaka, *mfn.* [*upakkhitta (*pp of* *upa + khipati) + ka[2] ? *cf S.* upakṣipati; *or cf S.* upakṣit, upakṣetṛ ?], **1.** *beaten, won over; converted; a convert*; Nidd I 180,9 (vissajjitā ca te pañhā bhagavatā honti niddiṭṭhakāraṇā, ~ā ca te bhagavato sampajjanti; Nidd-a 302,21 *foll.*: te khattiyapaṇḍitādayo bhagavato vissajjen' eva bhagavato samīpe khittakā pakkhittakā sampajjanti, sāvakā vā sampajjanti upāsakā vā ti attho) = Paṭis II 196,14 (Paṭis-a 650,8 *foll.*: te ... bhagavato samīpe khittakā pādakkhittakā sampajjanti); — **2.** *rejected; insulted*; Mp II 305,2 (opapakkhiṃ karontī ti ~aṃ karonti, ukkhipitvā chaḍḍenti, *Ce, Ee, Se so*; *Be* ukkhittakaṃ).

upakkhepa, *m.* [*cf S.* upakṣepa], **1.** *striking, attack*; Spk I 44,30 (yogam āyanti maccuno ti maccuno yogaṃ payogaṃ pakkhepaṃ ~aṃ upakkamaṃ abbhantaraṃ āgacchanti, maraṇavasaṃ āgacchantī ti attho; *or meaning* **2.** ?); — **2.** *placing in, inclusion*; Spk I 155,22 (samodhānan ti samavadhānaṃ ~aṃ, *Be, Ce, Se so*; *Ee* pakkhepaṃ); III 134,2 (samodhānaṃ gacchantī ti odhānaṃ ~aṃ gacchanti; = Mp III 384,19: *Be, Se* upanikkhepaṃ; *Ce, Ee* pakkhepaṃ) ≠ Ps II 218,6 (*Se so*; *Be, Ce, Ee* pakkhepaṃ).

upakkhepaka, *mfn.* [upakkhepa + ka[2]], *striking; throwing (at)*; — °-**vāta**, *m.*, *a wind which throws things, which strikes; a violent wind*; Sv 558,13 (mahāvātā vāyantā ~ā nāma uṭṭhahanti, *Ce, Ee so*; *Be, Se* ukkhepaka-) = Mp IV 154,23 (*Ee so*; *Be, Ce, Se* ukkhepaka-).

upaklesa, *see sv* upakkilesa.

upakhandha, upakkhandha, *m.*(?) [upa + khandha], *the area near the shoulder*; Ja IV 210,21* (~amhā okkacca caturaṅgulaṃ, *Ce, Ee so*; *Be, Se* upakkhandhamhā ukkacca; 210,25': ~amhā ti khandhato; *cf* 210,7 *foll.*: galacammaṃ uppāṭetvā caturaṅgulamatte ṭhāne).

-upaga, *mfn.* [*ts*], *going to, reaching; undergoing; being in or on; belonging to, pertaining to; fit for; furnished with*; — *ifc see* kaṭ'-ū- (*sv* kaṭi), kāy'-ū-, gayh'-ū-, jātijar'-ū-, puññ'-ū-, yathākamm'-ū-, sagg'-ū-; — *see also* upaka, upiya.

upagacchati, *pr. 3 sg.* [*S.* upagacchati], *approaches, reaches, arrives at; enters any state, enters upon; participates in, undergoes; makes choice of, holds to; admits, regards (as)*; Vin I 138,34 (yadi pan' ayyā āgame juṇhe vassaṃ ~eyyun ti); IV 34,20 (amukasmiṃ okāse rukkho vivitto tasmiṃ ~ā ti); M I 375,16 (Upāli gahapati samaṇassa Gotamassa sāvakattaṃ ~eyya); S I 186,3* (evaṃ ce maṃ viharantaṃ pāpima ~asi); A I 26,30 (kañci saṅkhāraṃ niccato ~eyya; Mp II 2,1: nicco ti gaṇheyya); Ja IV 479,8 (tumhehi saddhiṃ kathayantam eva hi maṃ vyādhijarāmaraṇāni ~anti); VI 201,14' (tumhe ajjhenam eva ~atha, mā aññaṃ kiñci karittha); Nidd I 172,4 (eti upeti ~ati); Ap 161,8 (duggatiṃ n' ūpagacchati); Cp 1:2:1 (mahāsamuddaṃ taritukāmo ~āmi paṭṭanaṃ); Mil 249,1 (mā kho bhonto keci savyādhikā mama santike ~atha); Vism 271,15 (kammaṭṭhānaṃ na paripatati vuddhiṃ phātiṃ ~ati); Sv 115,19 (ayaṃ pi vādo ito c' ito ca sandhāvati gāhaṃ na ~atī ti); Spk III 267,27 (handāhaṃ bhikkhūnaṃ adassanaṃ ~āmī ti); Pv-a 128,1 (niddaṃ ~ati); — upagacchatī ti *in Ce, Ee at* Mil 97,13 *is prob. wr for* apagacchatī ti (*Be so*); — *fut. 3 sg.* (**a**) upagamissati, Ja VI 417,6'; Ud-a 248,3; (**b**) upagacchissati, Vin I 292,31 (yattha vā vāsaṃ gantukāmo bhavissati tattha vikāle ~issati); — *part.pr.* (**a**) upagacchanta, *mf*(~antī)*n.*, Ja VI 201,18' (~antā); Mil 373,17 (makkaṭo vāsaṃ ~anto); Sp 793,11 (~antīhi); Mhv 5:46 (dassanāyopagacchanto); — *neg.* anupagacchanta, *mf*(-antī)*n.*, Vism 203,26 (ime ca ante anupagacchanto); Sp 1325,27 (vassaṃ anupagacchanto); Ud-a 89,5 (anupagacchantiyā); — (**b**) upagacchamāna, *mfn.*, Vism 149,1 (purimacittaṃ ... ~amānaṃ); — *neg.* anupagacchamāna, *mfn.*, Ap-a 302,26 (pāsaṃ anupagacchamānamigo viya, *Be, Ce, Se so*; *Ee* anūpa-; = Th-a I 116,4: anupagacchanakamigo); — *aor.* (*forms in* upā- *may be to* *upa + āgacchati) *3 sg.* (**a**) upāgamāsi, Ja VI 302,28* (kālāgiriṃ khippam upāgamāsi; 303,9': kālapabbatamatthakaṃ upāgato, *Be, Ee so*; *Ce, Se* upagato); (**b**) upāgami, D II 135,10* (upāgami ambavanaṃ mahesi); Sn 426; Ja V 69,14* (idaṃ dukkhaṃ upāgami); Bv 9:9 (Bv-a 180,8: upāgamī ti upāgato, *Be, Se so*; *Ce, Ee* upāgato ti upāgami); Cp 1:9:46; Mil 90,2*; Mhv 1:19; 15:6 (sīghaṃ rājā upāgami, upāgamma bravī theraṃ); (**c**) upāgacchi, upāgañchi, Ja VI 22,31* (khippam eva upāgacchi, *Be, Ee so*; *Ce, Se* upāgañchi; 23,21': upāgato); Ap 428,19 (upāgacchi tathāgato, *Be, Ee so*; *Ce* ~i; *Se* upagañchi); Cp 1:10:10 (āsayaṃ me upāgañchi, *Ce, Ee so*; *Be* upāgacchi; *Se* ~i); Mhv 1:53 (upāgañchi); (**d**) upagacchi, upagañchi, Vin III 41,6 (vassaṃ ~i, *Be, Ce, Se so*; *Ee* upagañchi); D I 1,19 (ekarattivāsaṃ ~i, *Be so*; *Ce, Ee, Se* upagañchi); II 173,22 (vāsaṃ ~i, *Be, Ee, Se so*; *Ce* upagañchi) S V 152,21 (vassaṃ ~i, *Be, Se so*; *Ce, Ee* upagañchi); Ja V 292,27 (antevāsikabhāvaṃ ~i, *Be, Ee, Se so*; *Ce* upagañchi); Ap 397,5 (mam' assamaṃ ~i, *Ee so*; *Be* upāgacchi; *Ce, Se* upāgañchi); Cp 1:1:7 (~i, *Se so*; *Be, Ce, Ee* upagañchi); Mil 1,4* (Milindo nāma so rājā ... upagañchi Nāgasenaṃ); Ud-a 173,8 (upagañchi); Pv-a 12,13 (*Ee* vasanaṭṭhānaṃ ~i; *Be, Ce, Se* upagañchi); (**e**) upagacchittha, Pv 36:41; *1 sg.* (**a**) upāgamaṃ, M II 105,22* (yaṃ seṭṭhaṃ tad upāgamaṃ; Ps III 343,23: tad eva ahaṃ upagamaṃ upāgato, *Ce, Ee so*; *Be, Se* upagato) = Th 885; (**b**) upagamaṃ, Ps III 343,23; (**c**) upāgamiṃ, Th 9 (yaṃ seṭṭhaṃ tad upāgamiṃ); Vv 50:10; Ja III 373,12*; Ap 370,23; (**d**) upagamiṃ, Thī-a 36,15; (**e**) upāgacchiṃ, upāgañchiṃ, Thī 43 (upāgacchiṃ, *Be, Ee, Se so*; *Ce* upagañchiṃ); Ap 147,8 (saraṇaṃ ca upāgacchiṃ, *Be so*; *Ce, Ee, Se* upāgañchiṃ) ≠ Ap 246,27 (*Be, Ce, Ee* upāgacchiṃ; *Se* upāgañchiṃ); (**f**) upagacchiṃ, upagañchiṃ, M III 31,24 (paṭhavīdhātuṃ ... anattato ~iṃ); Thī 31 (uposathaṃ ~iṃ, *Ee, Se so*; *Be* upāgacchiṃ; *Ce* upāgañchiṃ); Ap 131,13 (~iṃ, *Be, Ce, Ee so*; *Se* upagañchim); Ja VI 60,27* (mūlaṃ ambass' upagañchiṃ, *Ee so*; *Be* upāgacchiṃ; *Ce, Se* upāgañchiṃ); Cp 2:6:2 (upagañchiṃ); Vv-a 311,9 (~iṃ, *Be, Ee, Se so*; *Ce* upagañchiṃ); *3 pl.* (**a**) upāgamuṃ, D II 259,12*; Sn 302; Ja V 353,3*; Cp 1:9:38; (**b**) upāgamiṃsu, Nidd II 111,4; Pj II 323,1; (**c**) upagamiṃsu, A III 67,19; Ja I 80,29; (**d**) upāgañchuṃ, Sn 1126; Ja VI 22,11* (rājadvāraṃ upāgañchuṃ, *Be, Ce, Se so*; *Ee* upagañchuṃ); (**e**) upagacchu(ṃ), upagañchu(ṃ), S IV 348,22 (vasaṃ ~uṃ, *Be, Ee so*; *Ce, Se* ~iṃsu); V 152,20 (~uṃ, *Be, Se so*; *Ce, Ee* upagañchum); Ja III 401,26* (~uṃ, *Be, Se so*; *Ce, Ee* upagañchuṃ); VI 230,13* (mā m' ūpagañchuṃ, *Ee so*; *Be, Ce* ~uṃ; *Se* upāgañchuṃ); Ap 148,26 (saraṇaṃ ca upagañchuṃ, *Ee so*; *Be, Ce* upāgacchuṃ; *Se* upāgañchuṃ); Bv 2:188 (~uṃ, *Be so*; *Ce, Ee, Se* upagañchuṃ); Cp 1:3:2 (brāhmanā ~u maṃ, *Se so*; *Be, Ce, Ee* upagañchu) = 1:9:16 (*Se so*; *Be, Ce, Ee* upagañchu) *quoted* Sadd 464,25 (~u); Cp 2:10:4 (~uṃ, *Se so*; *Be, Ce, Ee* upagañchuṃ); (**f**) upagacchiṃsu, Vin I 92,10 (āvāsaṃ ~iṃsu); Ud 25,19; Ja III 332,18; Sp 286,24 (~imsu, *Be, Ce, Ee so*; *Se* upagañchiṃsu); — *inf.* upagantuṃ, Vin I 137,22; A IV 10,3; Ja IV 233,23*; Mil 269,25; Vism 259,12; — *absol.* (**a**) upagamma, S I 131,27*; Thī 24; Ja V 396,13*; Sp 418,15; Mhv 36:45; — *neg.* anupagamma[2], Vin I 10,15 (ubho ante anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā); III 11,24 (anupagamma Soreyyaṃ Saṅkassaṃ Kaṇṇakujjaṃ yena Payāgapatiṭṭhānaṃ ten' upasaṅkami; *or* anupagamma[1]? Sp 201,15: bhikkhusaṅghaṃ ujunā va maggena gahetvā gantukāmo Soreyyādīni anupagamma); Sn 152 (diṭṭhiṃ ca so anupagamma); Ja III 85,4; Vism 573,20; Sp 130,27; — *see also* upāgamma; (**b**) upagantvā, Vin I 138,16; Ja V 290,29; Nidd I 123,18; Ap 364,11; Cp 3:12:4; Mil 90,22; Vism 179,32; — *neg.* anupagantvā, A IV 10,10; Ja III 403,29 (niddam anupagantvā); As 33,7; — *see also* upāgantvā; (**c**) upagantvāna, Ap 328,8; Cp 2:5:3; Mil 411,10* (khaṇena upagantvāna); — *pp* **upagata**, *mfn.* [*cf S.* upagata], *having approached, having arrived, having reached; having gone to, entered upon;*

undergoing; holding to; Vin I 272,1; D I 128,11 (divāseyyaṃ ~o hoti); M I 439,1 (bhikkhū Sāvatthiyaṃ vassaṃ ~ā); S IV 301,5 (upāsakattaṃ ~assā ti, *Be, Ce, Se so*; *Ee wr* upayatassā ti); Ja V 323,13' (isīnaṃ santikaṃ ~ā); Ap 64,11 (buddhaṃ ~aṃ disvā); Mil 91,16; 163,21 (~o so samaṇaliṅgaṃ); Sp 1369,13 (~-taraṃ katvā); Pj I 183,27 (~-ttā); Pv-a 79,29 (paṭisandhivasena petalokaṃ ~ā); — upagato *in Ce, Ee at* Ja V 453,6* *and* 453,24* *is prob. wr for* upahato (*Be, Se so*); — *ifc see* khuppipās'-ū-, vās'-; — *neg.* anupagata, *mfn.*, M I 485,27 (diṭṭhigatāni anupagato); Ja III 195,12'; Nidd I 133,23 (anallīno anupagato); Sp 1067,30 (purimikaṃ anupagatena pacchimikā upagantabbā); — *see also* upāgata; — *fpp* (**a**) **upagantabba**, *mfn.*, Vin I 137,24 (kadā nu kho vassaṃ ~an ti); A IV 276,27 (na bhikkhuniyā abhikkhuke āvāse vassaṃ ~aṃ); Ja III 234,17' (~-ttā); Mil 397,25 (citte -vibbhantasantatte sītalāmatapaṇītamettābhāvanaṃ ~aṃ, *Be, Ce, Ee so*; *Se* upagacchitabbaṃ); Sp 286,15 (vassaṃ upagacchantena ... ~aṃ); (**b**) *neg.* anupagamanīya, *mfn.*, Vv-a 213,26 (payogāsayavippannehi anupagamanīyato ... durāsado); — *caus. pr. 3 sg.* **upagameti**, Th-a I 216,1 (evaṃ vuttaṃ saṃsāravaṭṭakāraṇaṃ hutvā ~entī ti saṃsāra-m-upagāmino); — *pp* upagamita, *mfn.*, Sp 361,15 (paradesato haritvā ānetvā dāsavyaṃ ~ito); Thī-a 50,28; — *see also* upa√gā.

upagacchana, *n.* [*from* upagacchati], *approaching; entering*; — *ifc see* anupagacchana; — *see also* anupagacchanaka.

upagaṇhana, **upaggaṇhana**, *n.* [*from* upagaṇhāti], *seizing, drawing to oneself; becoming master of*; — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is drawing to oneself*; Mil 37,6 (sati ~ā, *Be, Ce, Ee so*; *Se* upaggaṇha-) ≠ As 121,18.

upagaṇhāti, **upaggaṇhāti**, *pr. 3 sg.* [*S.* upagṛhṇāti], *seizes; draws to oneself; becomes master of; conciliates, wins over*; Peṭ 106,23 (yaṃ viparītasaññā ~āti ayaṃ saññāvipallāso); Mil 38,3 (ahite dhamme apanudeti hite dhamme ~āti) ≠ As 122,2; — *fpp* upagaṇhitabba, *mfn.*, Sv 850,26 (abhisittakhattiyā ... upagaṇhitabbā, *Ce, Ee so*; *Be* upasaṅgaṇhitabbā; *Se* upasaṅgahitabbā) = Mp II 179,16.

upagata, *mfn.*, *pp of* upagacchati *qv*.

upaganta(r), *m.* [*from* upagacchati], *one who approaches; one who enters upon*; M III 127,4 (nābhijānāmi gāmantasenāsane vassaṃ ~ā; *perhaps better absol.*); Spk II 40,5 (kāyūpago hotī ti aññaṃ paṭisandhikāyaṃ ~ā hoti); 170,2 (kulūpago ti kulagharānaṃ ~ā, *Ce, Ee so*; *Be, Se* kulūpako ti); It-a I 55,28 (āgantāro punabbhavan ti ... gantāro ~āro ti).

upagantabba, *mfn.*, *fpp of* upagacchati *qv*.

upagantuṃ, *inf. of* upagacchati *qv*.

upagantvā, **upagantvāna**, *absol. of* upagacchati *qv*.

upagama, *m.* [*ts*], *approach; entering upon*; Abh 1151 (usūyopagame 'tthu ca); Saddh 406 (aggīva paccayā ñeyyā aññāyopagamo viya); Sadd 883,24* (upasaddo samīpatthe tathā ~e); — **anupagama**, *m.*, *lack of approach; the not entering upon*; Pj II 41,18 (na upessan ti ettha ~o).

upagamana, *n.* [*ts*], *approach, arrival; allowing, consenting to; entering upon; holding to*; Vin II 97,34 (kammassa kiriyā karaṇaṃ ~aṃ ajjhupagamanaṃ adhivāsanā apaṭikkosanā); Ja V 419,22' (Kuṇāladahaṃ ~ena); Paṭis I 52,20 (nikanti taṇhā ~aṃ upādānaṃ cetanā bhavo) *quoted* Vism 579,25 (580,8: ~aṃ gahaṇaṃ parāmasanaṃ idaṃ upādānaṃ nāma); Peṭ 134,2 (yo pañcakkhandhesu ālayo nikanti ~aṃ ajjhosanā); Sp 1275,25 (vadhakacittena ~aṃ nāma); Ud-a 105,13 (mayhaṃ ~aṃ āgamayamānā); It-a II 46,3 (sissabhāvassa ~aṃ); Th-a I 143,15 (bhagavato Vesāliṃ ~e); — **anupagamana**, *n. and mfn.*, **1.** (*n.*) *the not reaching, not entering upon*; Vin II 245,27 (dhammikāya samaggiyā ~aṃ); Ps II 193,31 (samaṇabrāhmaṇānaṃ māravasaṃ ~aṃ); 413,11 (cakkhuviññāṇassa āpāthaṃ ~ato anidassanaṃ nāma); As 49,29 (~-tāya); — **2.** (*mfn.*) *not approaching; not holding to*; Ps IV 89,5 (anupāyo ti rāgavasena ~o hutvā); Spk I 265,29 (anupayo ti ~o, *Be, Ce, Ee so*; *Se* anūpagamano).

upagamanaka, *mfn.* [upagamana + ka[2]], *approaching; reaching*; Pv-a 168,6 (brahmalokūpagā ti paṭisandhigahaṇavasena brahmalokaṃ ~ā ahosi).

upagamma, *absol. of* upagacchati *qv*.

upagalita, **upagaḷita**, *mfn.* [*pp of* *upa + galati], *dripping; trickling*; — °-**kheḷa**, *mfn.*, *with spittle dripping, with saliva trickling*; Ja V 471,27 (khāditukāmatāya ~o ahosi, *Ce, Ee so*; *perhaps wr for* pagalita-; *Be, Se* paggharita-).

upa√gā (*or* **upā√gā**), [*S.* upa√gā, upā√gā], *approach; arrive at*; — *aor. 3 sg.* upagā, upāgā, Th 6 (yo Sītavanaṃ upāgā bhikkhu, *Ee, Se so*; *Be* upagā; *Ce* upāga; Th-a I 48,25*foll.*: nivāsanavasena upagacchi); *1 sg.* upāgā, Ja V 500,10* (500,14': upāgā ti upagato 'mhi); *3 pl.* upāgu, Ja VI 201,11* (vessā kasiṃ pāricariyaṃ ca suddā upāgu paccekaṃ yathā padesaṃ; 201,13': upāgū ti upagatā, *Be, Ce, Ee so*; *Se* upāgatā).

upagāti, **upagāyati**, *pr. 3 sg.* [*S.* upagāyati], *sings, sings to, joins in singing; fills with song*; Ja V 16,1* (anāthamāno ~āyati naccati ca, *Be, Ce, Se so*; *Ee* ~āti; 18,24': ~āyatī ti aññaṃ gāyantaṃ disvā upagantvā gāyati); — *part.pr.* upagāyamāna, *mfn.*, Ps II 248,32 (bhamaramadhukaragaṇā ... ~āyamānā viya ... vicaranti); — *aor. 3 pl.* upagāyiṃsu, Bv-a 167,17 (nāṭakitthiyo ca pañcaṅgikassa turiyassa madhurena sarena ~iṃsu ca vilapiṃsu ca, *Be, Se so*; *Ce, Ee* uggāyiṃsu); — *pass. part.pr.* upagīyamāna, *mfn.*, Bv-a 179,25 (kokilavadhūhi upagīyamāne paramaramaṇīye pavane vijane); — *pp* **upagīta**, *mfn.* [*cf S.* upagīta], *sung to; filled with song*; Ja VI 172,11' (mayūrehi ca koñcehi ca abhirudaṃ ~aṃ, *Ce, Ee so*; *Be, Se* upakūjitaṃ); Sv 967,31 (mayūrehi ca koñcasakuṇehi ca abhirutā ~ā).

upagāmi(n), *mfn.* [*S.* upagāmin], *approaching; entering upon; undergoing; leading to*; — *ifc see* jātijar'-ū-, saṃsāra-m-.

upagāyati, *see sv* upagāti.

upagīta, *mfn.*, *pp of* upagāti *qv*.

upagūhati, *pr. 3 sg.* [*S.* upagūhati], *clasps; embraces*; Ja III 437,25* (ehi taṃ ~issaṃ, *Be, Ce, Ee so*; *Se* upaguyhissam) ≠ V 157,18* (*Be, Ee so*; *Ce, Se* upaguyhissaṃ) ≠ Ap 562,21 (*Be, Ce, Ee so*; *Se*

upaguyhissaṃ); Ja III 437,28 (ehi ~assu man ti, *Be, Ce, Ee so*; *Se* upaguyhassu); VI 150,26* (maṃ ~a, *Be, Ce, Ee so*; *Se* upaguyha; 151,3': ~ā ti āliṅga parissaja, *Be, Ce, Ee so*; *Se* upaguyhā ti āliṅgitvā palissajitvā); Pj II 373,31 (parissajanti ~anti allīyanti); — *absol.* (**a**) upaguyha, Ja VI 300,24*; (**b**) upagūhitvā, Ja I 346,6 (mañcakaṃ ~itvā nipajji); III 437,29 (*Be, Ce, Ee so*; *Se* upaguyhitvā); Mp IV 65,5.

upagūhana, *n.* [*ts*], *embrace*; Abh 774; Sadd 443,4 (āliṅgo ~aṃ).

upagga, *n.* [*S.* upāgra], *the part near the end or tip*; — *ifc see* jivhô-.

upagghāyituṃ, **upaghātuṃ**, *ind.* [*inf. of* *upa + ghāyati*[1]; *cf S.* upajighrati], *to kiss*; Ja V 328,15 (ahaṃ etaṃ brahmacārinaṃ bāhāhi upagūhitvā sīse upagghāyituṃ labheyyan ti, *Ee so*; *Be, Ce, Se* upasiṅghāyituṃ); 328,18* (upaghātuṃ labhe Nandaṃ, *Be, Ee so*; *Ce, Se* upaghāyituṃ); — *see also* upaghāta[2].

upaghaṭanā, *f.*, [*from* *upa + ghaṭati], *connection*; ? Peṭ 110,6 (nāmaniddeso upaghaṭakā ... yā bhikkhūnaṃ vattato pahātabbo ayaṃ ~ā, *Be, Ce so*; *Ee* nāmaniddeso ugghaṭakā ... yā bhikkhu nivattato ... ~ā; *prob. wrr*; *read* yo bhikkhave anattā pahātabbo ayaṃ ugghaṭanā *with Ñāṇamoli, 1964, p. 152 ?*).

upaghaṭṭita *in Ee at* Ja I 26,18* *is wr for* paghaṭṭita *qv*.

upaghāṭayanti *in Ee at* Nidd II 254,3 *is wr for* upaghātiyanti *qv sv* upaghāteti.

upaghāta[1], *m.* [*ts*], *hurt; injury, damage*; M II 241,13 (mayhaṃ kho avihesā bhavissati parassa ca puggalassa ~o); S IV 323,30 (~āya bhagavā kulānaṃ paṭipanno ti); A III 173,4 (na c' assa kutoci bhogānaṃ ~o āgacchati aggito vā udakato vā rājato vā corato vā); Th 583 (~aṃ vivajjaye); Mil 188,17 (kiṃ na samattho iddhiyā attano ~aṃ apanayituṃ); Vism 502,12* (balassa ~ato); Sadd 856,5 (upahananaṃ ~o); — **anupaghāta**, anūpaghāta, *m. and mfn.*, **1.** (*m.*) *non-injury; the not hurting*; D II 49,28* (anupavādo ~o pātimokkhe ca saṃvaro, *Ee so*; *Be, Ce, Se* anūpavādo anūpaghāto) = Dhp 185 (*Ee so*; *Be, Ce, Se* anūpa-) = Ud 43,7 (*Ee, Se so*; *Be, Ce* anūpa-); M II 241,7; Paṭis II 131,33 (sabbesaṃ sattānaṃ pīḷanaṃ vajjetvā apīḷanāya upaghātaṃ vajjetvā ~ena); — **2.** (*mfn.*) *free from harm; not involving injury*; M III 231,2 (adukkho eso dhammo ~o anupāyāso, *Be, Ce, Ee so*; *Se* anūpaghāto); — **nirupaghāta**, nirūpaghāta, *mfn.*, *free from harm; free from injury*; Mil 130,1 (~aṃ bhante bījaṃ khippaṃ saṃvirūheyyā ti); 307,31 (kiṃ pana mahārāja āgantukena upaghātena sassaṃ vinassati, ~aṃ sassaṃ sassuddharaṇasamayaṃ pāpuṇātī ti, *Be, Ce, Ee so*; *Se* nirūpaghātaṃ); — **sa-upaghāta**, *mfn.*, *involving harm or injury*; ~aṃ, *adv.*, *subject to harm*; M III 230,29 (sadukkho eso dhammo ~o sa-upāyāso); Ps III 197,17; Mp III 411,22 ([dukkhaṃ viharati] savighātan ti ~aṃ sopaddavaṃ); — *see also* kulūpaghātaṃ *sv* kula.

upaghāta[2], *mfn.* [*pp of* *upa + ghāyati*[1]; *S.* upaghrāta], *kissed*; Ja VI 543,17* (tassā nahāte ~e, *Ce, Ee so*; *Be* nhāte ~e; *Se* nahāte upasiṅghāte; 543,25': ~e ti sīsamhi upasiṅghite, *Be, Ce, Ee so*; *Se* sīse upasiṅghāte); — *see also* upagghāyituṃ.

upaghātaṃ, *ind.*, *absol. of* upahanati *qv*.

upaghātaka, *mfn.* [*ts*], *hurtful; injuring, damaging*; Vism 601,26 *foll.* (kammaṃ janakaṃ upatthambhakaṃ upapīḷakaṃ ~an ti ... ~aṃ pana sayaṃ kusalaṃ pi akusalaṃ pi samānaṃ aññaṃ dubbalakammaṃ ghātetvā tassa vipākaṃ paṭibāhitvā attano vipākassa okāsaṃ karoti) ≠ Mp II 218,14 (~aṃ pana ... upacchedakan ti pi etass' eva nāmaṃ); Ps V 12,24 (idaṃ upacchedakakammaṃ nāma, ~an ti pi etass' eva nāmaṃ); It-a II 76,24 (na sītaṃ na uṇhaṃ ~aṃ).

upaghātana, *n.* [*from* upahanati *or* upaghāteti], *hurting; injury*; It-a II 114,11 (paresaṃ °-vasena duṭṭhacitto, *Ee so*; *Be, Ce, Se* upaghāta-); — **anupaghātana**, anūpaghātana, *n.*, *non-injuring*; Sv 479,21 (parassa anupavadanaṃ ~aṃ, *Be, Ee so*; *Ce, Se* anūpa-); Dhp-a III 238,2 (anūpaghāto ti anupahananaṃ c' eva ~aṃ ca, *Ee so*; *Be, Se* anūpaghātanaṃ c' eva anūpaghātāpanaṃ ca; *Ce* anupahananaṃ c' eva anupaghātāpanaṃ ca).

upaghāti, *f.*, [*for* upaghātikā *qv*], *hurting; damage*; Vin V 119,28* (~i codanā ca, *in* uddāna); 182,31* (*in* uddāna).

upaghāti(n), *mfn.* [*ts*], *hurting; injuring, damaging*; — *ifc see* par'-ū-.

upaghātika, *n.*, **~ā**, *f.* [*from* upahanati *or* upaghāteti], *hurting; injury, damage*; Vin II 13,31 (kāyikena ~ena samannāgato hoti; Sp 1157,29: kāyikaṃ ~aṃ nāma kāyadvāre paññattasikkhāpadassa asikkhābhāvena upahananaṃ vuccati) ≠ V 182,7; V 117,31 (dve ~ā sikkhupaghātikā ca bhogupaghātikā ca; Sp 1323,22: ~ā nāma upaghāto).

upaghātuṃ, *see sv* upagghāyituṃ.

upaghāteti, *pr. 3 sg.* [*denom. from* upaghāta[1]], *hurts, injures*; Nidd I 397,9 (ghāteyyuṃ ~eyyuṃ upaghātaṃ kareyyuṃ); Sp 1327,31 (yo hi taṃ na sikkhati so naṃ ~eti, *Be, Ce, Se so*; *Ee wr* so na ~eti); Sv 478,19 (paraṃ ~eti bādheti vihiṃsati); — *part.pr.* upaghātenta, *mfn.*, Spk II 178,21 (kulāni ~ento viya hananto viya); — *absol. neg.* anupaghātetvā, Mp III 291,24 (anupahaccā ti anupaghātetvā); — *pass. pr. 3 sg.* upaghātiyati, ~īyati, Nidd II 254,3 (upahaññanti ~iyanti, *Be so*; *Ce* ~īyanti; *Ee wr* upaghāṭayanti; *Se* upaghātayanti; Nidd-a II 83,7: ~iyantī ti maraṇaṃ labhanti, *Be, Ce, Se so*; *Ee* ~īyantī ti); — *pp* **upaghātita**, *mfn.*, *damaged*; Nidd I 96,23 (tāni chadanāni vivaṭāni honti viddhaṃsitāni ~āni samugghātitāni ..., *Ee, Se so, prob. wr*; *Be, Ce* ugghāṭitāni samugghāṭitāni; Nidd-a I 234,10: ugghāṭitānī ti uppāṭitāni); — *see also* upahanati.

upacaya, *m.* [*ts*], *accumulation, quantity, heap; growth, increase*; M III 287,29 (āyatiṃ pañcupādāna-kkhandhā ~aṃ gacchanti); Dhs 732 (katamaṃ taṃ rūpaṃ rūpassa ~o); Vibh 147,5 (cakkhāyatanassa ~o sotāyatanassa ~o ...); Kv 92,19 *foll.* (arahato arahattā parihāyamānassa kiṃ ~aṃ gacchatī ti, rāgo ~am gacchatī ti); Vism 449,7 (ācayalakkhaṇo rūpassa ~o); As 327,12 (yo āyatanānaṃ ācayo punappuna nibbattamānānaṃ so rūpassa ~o nāma hoti, vaḍḍhī ti attho); Peṭ 156,15 (apacayāya padahati na ~āya); Sadd 459,1 (diha ~e); — *ifc see* odanakummās'- *sv* odana.

upacarati, *pr. 3 sg.* [*S.* upacarati], *approaches; serves,*

attends; treats carefully, honours; uses figuratively; Vin IV 183,22 (corā vattabbā manussā idh' ~anti apasakkathā ti); — *inf.* upacaritum, Ja VI 180,15' (yo imam selam sutthu ~itum accitum ... jānāti, *Be, Ce, Ee so*; *Se* upadhāritum); — *pp* (a) **upacarita**, *mfn.* [*ts*], 1. *approached, attended upon; performed; followed*; Abh 751 (~o tu upāsito); Mil 360,2 (imehi terasahi dhutaguṇehi ... ciṇṇehi pariciṇṇehi caritehi ~ehi, *Be, Ce, Ee so*; *Se* upadhāritehi); It-a II 5,29 (yathā pubbāparaṃ sapaṃsuke padese ~-maggavasena piṭṭhipāsāṇe migena gatamaggo evaṃ iṭṭhāniṭṭhārammaṇesu sukhadukkhānubhavanena pi majjhattārammaṇānubhavanabhāvena viññāyati, *Be, Ce, Se so*; *Ee* upariharita-); — 2. *used figuratively*; Sadd 389,32 (°-vasenā ti daṭṭhabbaṃ); (b) **upaciṇṇa**, *mfn.* [*S.* upacīrṇa], *treated; attended upon*; — durupaciṇṇa, durūpaciṇṇa, *mfn.*, *wrongly treated; wrongly attended to*; Sp 312,24 (yaṃ kadalināḷikera-ādīnaṃ tattha jātakaphalāni āmasantassa dukkaṭaṃ vuttaṃ idaṃ durupaciṇṇadukkaṭaṃ nāma, *Be, Ce, Se so*; *Ee* durūpaciṇṇa-); 851,32 *foll.*; — sūpaciṇṇa, supaciṇṇa, *mfn.*, *well or properly treated, honoured*; Ja VI 180,9* (sūpaciṇṇo ayaṃ selo accito mahito sadā sudhārito sunikkhitto sabbatthaṃ abhisādhaye, *Be, Ce, Ee so*; *Se* supaciṇṇo); — *fpp* **upacaritabba**, *mfn.*, Sp 1365,17 (yo bhikkhu uju sīlavā kāyavaṅkādirahito so maddaven' eva ~o); Vibh-a 367,30 (kasanavapanavasena manussehi ~aṃ vanantaṃ atikkamitvā); — *neg.* anupacaritabba, *mfn.*, Nidd-a I 446,15 (manussehi anupacaritabbe senāsane); — *caus. pp* **upacārita**, *mfn.*, *expressed figuratively, expressed by an extension of meaning*; Th-a II 219,35 (nimittaṃ h' ettha kattubhāvena ~aṃ yathā ariyabhāvakarāni saccāni ariyasaccānī ti, *Be, Se so*; *Ce, Ee* uparacitaṃ yathā ariyabhāvakarānī ti ariyānī ti); Sadd 736,6 (nissayavasenopacāritanissite).

upacāra, *m.*, *n. and* (*mf*)*n.* [*S.*, *BHS* upacāra, *m.*], 1. *approach, way or means of approach; access; vicinity, neighbourhood;* (i) (*m.*) *access; surrounding space; precincts; environs*; Abh 1001; Vin II 120,23 (bhikkhū khuddake jantāghare majjhe aggiṭṭhānaṃ karonti ~o na hoti); IV 42,3 (aparikkhittassa ārāmassa ~aṃ atikkamantassa āpatti pācittiyassa); 163,26 (ajjhārāmo nāma ... ārāmassa ... aparikkhittassa ~o; Sp 881,12: ettha ~o nāma ārāmassa dve leḍḍupātā); Pj II 179,2 (gāmo saddhiṃ ~ena); — *ifc see* ghar'-; — (ii) (*m.n.*, = °-samādhi *qv*) *"access or approach concentration", the preliminary stage of concentration preceding* appanā *qv*; Vism 126,17 (~e aṅgāni na thāmajātāni honti); 148,19 (paṭipadāvisuddhi nāma sasambhāriko ~o, upekkhānubrūhanā nāma appanā); 152,17 (~aṃ vā appanā vā); Ja II 402,22' (mettāya hi ~aṃ kāmāvacare paṭisandhiṃ deti appanā brahmaloke); Spk III 166,3 (mettā ti vutte appanā pi ~o pi vaṭṭati); — (iii) ([*mf*]*n.*, *scil.* cittaṃ *or* javanaṃ) *access or approach [consciousness], (preceding* appanā*)*; Vism 138,2 (appanāya āsannattā samīpacārattā vā ~ānī ti pi); 669,34 (saṅkhāre ārammaṇaṃ katvā uppajjati dutiyajavanacittaṃ yaṃ ~an ti vuccati); — 2. (*m.*) *serving upon, attendance; use, treatment; act of civility, respects; act of remuneration*; Abh 1001; Ja II 204,7 (sakkārasammānaṃ assā kāressāmī ti taṃ upasaṅkamitvā ~aṃ katvā); III 280,21 (sippassa ~o); Mil 154,4 (mātā puttaṃ kucchigataṃ poseti hitena ~ena janeti); Ps III 330,4 (evaṃ te sippassa ~o kato bhavissatī ti); Mhv 34:92 (~e pasīditvā); — 3. (*m.*) (*gr.t.t.*) *extended application, non-literal application, figurative use; secondary meaning*; Ja II 56,5' (mataṭṭhānaṃ hi °-vasena amatan ti vuccati); Pj I 78,1 (ayaṃ ~o siddho ti); Vism 508,27 (yassa upanissayo hoti tad °-vasena khayo ti vuttaṃ); Sadd 76,29; 691,2 (mukhyavasena vā °-vasena vā); — °'-**okkama**, *m.*, *entering the precincts*; Vin-vn 2315; Utt-vn 879 (aññassa gāmassa ~e); — °-**okkamana**, *n.*, *entering the precincts*; Sp 806,27 (anantaragāmassa ~e); 1381,26; — °-**vipanna**, *mfn.*, *failing in service or respect*; Ja VI 180,11*; — °-**samādhi**, *m.*, *access or approach concentration, the preliminary stage of concentration (preceding* appanāsamādhi*)*; Vism 85,23 (yā ca appanāsamādhīnaṃ pubbabhāge ekaggatā ayaṃ ~i); Ps I 108,23; As 117,9 (tividhaṃ samādhiṃ paripūreti khaṇikasamādhiṃ ~aṃ appanāsamādhin ti); — **anupacāra**, anūpacāra, *m. and mfn.*, 1. (*m.*) *non-vicinity; no approach*; Nidd I 471,27 (manussānaṃ ~e senāsane ti pantamhi sayanāsane, *Be, Ce, Ee so*; *Se* anūpacāre; *cf* Nidd-a I 446,14 *foll.*: kasanavapanavasena manussehi anupacaritabbe senāsane); Sv 210,7 (manussānaṃ ~-ṭṭhānaṃ); Spk I 220,10 (pantānī ti ... manussānaṃ ~e ṭhitāni, *Be, Ce, Ee so*; *Se* anūpacāre); — 2. (*mfn.*) *without access or surrounding space*; Sp 569,9 (saparikkamanaṃ aparikkamanan ti sa-upacāraṃ ~aṃ); — **sa-upacāra**, *mfn.*, 1. *with access, with surrounding space*; Sp 569,9; — 2. *with access or approach concentration*; Vism 587,9 (cittavisuddhi nāma ~ā aṭṭha samāpattiyo); Sv 642,5 (~aṃ paṭhamajjhānaṃ).

upacāraka, *mfn.* [upacāra + ka[2]], *attending upon, serving*; Vin II 190,24 (antepure ~ā mahāmattā, *Be, Ce, Ee so*; *Se* antepurapālakā).

upacārantī ti *in Ee at* Sp 888,6 *is wr for* upacarantī ti (*Be, Ce, Se*, Vin IV 183,22 *so*).

upacikā, *f.* [*cf S.* upajihvikā, upadīkā; *Pāḷi form perhaps by association with* upacināti], *the white ant, termite*; Vin I 284,17 (undurehi pi ~āhi pi khajjanti); M I 306,12 (etaṃ māluvabījaṃ ... ~ā vā udrabheyyuṃ); Ja IV 331,18' (kipillikānī ti ~āyo); Mil 392,18 (~ā uparicchadanaṃ katvā attānaṃ pidahitvā gocarāya carati); Sp 778,12 (seyyā pi senāsanaṃ pi ~āhi palujjati vammikarāsi yeva hoti); Sv 951,22 (anupubbena ~āhi saṃvaḍḍhamāno vammiko viya, ten' āha vammiko upacīyatī ti); Ps IV 156,4 (ekasmiṃ vammike ~ānaṃ pamāṇaṃ vā paricchedo vā n' atthi, *Be, Ce, Se so*; *Ee wr* upasikānaṃ); Dhp-a II 25,14 (añjanānaṃ khayaṃ disvā ~ānaṃ ca ācayaṃ); Sadd 413,27 (~āhi vantako ti vammiko).

upaciṇṇa, *mfn.*, *pp of* upacarati *qv*.

upacita, *mfn.*, *pp of* upacināti *qv*.

upacināti, upacinati, upacinoti, *pr. 3 sg.* [upa + √ci[1]; *S.* upacinoti], *heaps up, collects, accumulates; increases, strengthens*; Vin V 130,1 (pañcānisaṃsā sammajjaniyā sakacittaṃ pasīdati ... pāsādikasaṃvattanikaṃ kammaṃ ~ati); M I 238,35 (yaṃ kho te ... purimaṃ pahāya pacchā ~anti evaṃ imassa kāyassa

ācayāpacayo hoti; Ps II 285,28: santappenti vaḍḍhenti); It-a I 78,26 (kusalam eva sikkheyya niveseyya ~eyya pasaveyyā ti, *Be, Ce, Se so*; *Ee* niveseyya upaseveyyā ti); Pj II 477,20 (vicinātī ti ~āti); Pv-a 282,9 (puññakammaṃ karissāmi ~issāmī ti); Cp-a 331,35 (bahuṃ ca kusalaṃ ~oti); —*part.pr.* upacinanta, *mf*(~antī)*n.*, Thī-a 8,5 (ayaṃ pi ... vivaṭṭūpanissayaṃ kusalaṃ ~antī); Ap-a 431,32 (puññāni ~anto); — anupacinantā *in Be, Ce, Ee at* Ja V 339,6* *is prob. wr for* anapavīṇantā *qv sv* apavīṇati; — *aor. 3 sg.* (**a**) upacini, Vv-a 19,22; Th-a I 61,14; (**b**) upācini, Mhv 37:50 (evaṃ puññaṃ apuññaṃ ca subahuṃ so upācini); — *inf.* upacetuṃ, Th-a II 67,4; — *absol.* upacinitvā, M I 333,29; It-a I 45,1; Th-a I 63,12; — *pass. pr. 3 sg.* **upacīyati**, ~ate, upaciyyati, D III 188,14* (vammiko v' ~atī); Th 807 (khiyyati nopaciyyati, *Ee, Se so*; *Be, Ce* nopacīyati); Ud-a 406,25 (dānamayaṃ puññaṃ ~ati); Mhv 68:54 (~ate); — *pp* **upacita**, *mfn.* [*ts*], *heaped up, accumulated; strengthened, increased*; Vin II 193,37 (idaṃ ... Devadattena paṭhamaṃ ānantarika-kammaṃ ~aṃ); D III 146,1 (tassa kammassa katattā ~-ttā ussannattā) ≠ Dhs 431; A V 294,27 (kammānaṃ katānaṃ ~ānaṃ); Ja VI 215,33' (pabbatā hi acalā tiṭṭhā na ~ā eka-ghanā silāmayā ca, iṭṭhakāni calāni na ekaghanāni na silā-mayāni, *Be so*; *Se* anupacitā; *Ce, Ee* tiṭṭhā ~ā ekaghanā); Ap 552,22 (puññaṃ ~aṃ mayā); Mil 232,3 (tena tathāgatassa kāyo ~o ahosi); Vism 424,20 (yaṃ yaṃ kammaṃ ~aṃ); Sv 220,20 (odanena c' eva kummāsena ca ~o vaḍḍhito); —*neg.* anupacita, *mfn.*, S I 92,29 (purāṇaṃ ca puññaṃ parikkhīṇaṃ navaṃ ca puññaṃ anupacitaṃ); Pv-a 150,4; — *fpp* upacinitabba, *mfn.*, Ap-a 344,21 (upacinitabbānaṃ iṭṭhakānaṃ, *Be, Se so*; *Ce, Ee* upari cinitabbānaṃ).

upaciyyati, **upacīyati**, *pass. pr. 3 sg. of* upacināti *qv*.

upacetuṃ, *inf. of* upacināti *qv*.

upaccakā, *f.* [*S.* upatyakā], *land at the foot of a mountain or hill; a valley*; Abh 610; Ud-a 244,14 (sā ~ā kapotakandarā ti vuccati, *Ce, Ee so*; *Be, Se* sā pabbata-kandarā); Mhv 58:32.

upaccagaṃ, upaccagā, upaccagu, upaccaguṃ, *see sv* upāti√gā.

upaccaya, *m.* [*S.* upātyaya], *transgression*; Abh 776.

upaccimsu *in Be, Ee at* Ja VI 187,3 *is prob. wr for* uppaccimsu (*Ce so*).

upacchandayati, *see sv* upacchādeti.

upacchanditvā *in Ee at* Cp-a 321,19 *is wr for* upacchinditvā *qv sv* upacchindati.

upacchādeti, upacchandayati, *pr. 3 sg.* [upa + chādeti[2]; *S.* upacchandayati], *conciliates; gratifies; seduces*; Thī-a 238,31 (kāmehi palobhaya upacchandaya, *Ce so*; *Be, Ee, Se* upagaccha); 246,4 (chādemī ti ~emi, ~etvā upanayāmi).

upacchijjati, *pass. pr. 3 sg. of* upacchindati *qv*.

upacchindati, *pr. 3 sg.* [upa + chindati; *BHS* upacchinatti], *cuts off; interrupts; destroys; stops*; Vin III 48,29 (gamanaṃ ~ati); 73,24 (jīvitindriyaṃ ~ati uparodheti); Sn 972 (takkāsayaṃ kukkucciyūpacchinde; Nidd I 502,29: ~eyya samucchindeyya pajaheyya ...); Ja V 383,10 (imaṃ mama dānavaṃsaṃ mā ~athā ti putte anusāsitvā, *Be, Se so*; *Ce, Ee* ucchinditthā ti); Mil 313,27 (hanatha upahanatha chindatha ~atha); Sp 192,18 (parassa ... atimadhuraṃ jīvitaṃ ~issati, *Be, Ce, Se so*; *Ee wr* upacchijjissati); — *part.pr.* upacchindanta, *mfn.*, Sp 438,8 (jīvitindriyassa paveṇighaṭanaṃ ~anto uparodhento ca); — *neg.* anupacchindanta, *mfn.*, Spk I 146,14 (taṃ aparāparaṃ anupacchindantā manussā dadantī ti, *Ce, Ee so*; *Be, Se* anupacchinnattā); Ja IV 16,1 (tāva me dānaṃ anupacchindantā pavatteyyāthā ti, *Ee so*; *Be, Ce, Se* anupacchinditvā) = Cp-a 29,15; — *aor. 3 sg.* upacchindi, Ja IV 63,21 (taṃ vaṃsaṃ ~i ti); Sp 811,24; Vv-a 222,10 (anāthabhattaṃ ~i); *2 sg.* (**a**) upacchindittha, Sp 1097,21 (dātabbaṃ maññeyyāsī ti mā imesaṃ deyyadhammaṃ ~ittha) ≠ Mp IV 99,2 (~i); (**b**) upacchindi, Ja IV 63,3 (idaṃ dānavaṭṭaṃ mā ~i ti puttassa ovādaṃ datvā); Mp IV 99,2; — *absol.* upacchinditvā, Ja I 353,28 (me vaṃsaṃ ~itvā); Vism 89,34; Sp 323,6; Cp-a 321,19 (vatthusu ālayaṃ ~itvā, *Be, Ce, Se so*; *Ee wr* upacchanditvā); — *neg.* anupacchinditvā, Sv 891,33 (bhassasamācāre ṭhito kathāmaggaṃ anupacchinditvā kathento pi); — *pass. pr. 3 sg.* **upacchijjati**, Vin I 260,2 (tassa sā cīvarāsā ~ati); Ja V 467,11 (amhākaṃ kulavaṃso ca ~issati dhanaṃ ca nassissatī ti); Vism 93,23 (evaṃ so palibodho ~atī ti); — *part.pr.* upacchijjamāna, *mfn.*, — ~amāna-santāna, *mfn.*, *whose continuity is being interrupted*; Vism 229,26 (upakkamehi ~amāna-santānānaṃ maraṇaṃ hoti); — *neg.* anupacchijjamāna, *mfn.*, Mp III 268,14 (brahma-cariyavāsaṃ anupacchijjamānaṃ gopetuṃ na sakkoti); — *aor. 3 sg.* upacchijji, Ja IV 127,25' (jīvitaṃ ... mā ~ī ti); Sp 53,22 (Asokārāme satta vassāni uposatho ~i); — *pp* **upacchinna**, *mfn.*, *cut off; interrupted; destroyed*; Vin III 181,25 (yāni pi tāni saṅghassa pubbe dānapathāni tāni pi etarahi ~āni); V 178,23 (cīvarāsāya ~āya cīvarapalibodho chijjati); Ja V 386,13 (mama tena vaṃso ~o, *Be, Se so*; *Ce, Ee* ucchinno); Nidd I 217,4 (kodhahetussa ~-ttā akkodhano ti, *Be, Ce so*; *Ee, Se* ucchinnattā; Nidd-a I 323,29: ~-ttā ti kodhassa janaka-hetuno ... ucchinnakabhāvena, *Ce, Ee so*; *Be, Se* ucchinnabhāvena) ≠ II 248,8 (*Be, Ce, Ee so*; *Se* ucchinna-ttā); Ap 375,15 (gati tesaṃ ~ā); Mil 306,12 (āgantukena ... gahaṇena tassa sarassa gamanaṃ ~aṃ); — *neg.* anupacchinna, *mfn.*, Abh 1174; Vin I 265,14 (cīvaraṃ akataṃ vā hoti vippakataṃ vā cīvarāsā vā anupacchinnā); Ja III 428,29 (tasmiṃ sadde anupacchinne yeva); Vism 94,29 (yāva nissaya-uddesā anupacchinnā); Sv 128,19 (bhavanettivantassa anupacchinnattā); Sadd 883,14* (anusaddo anugate anupacchinne ca vattati); —*fpp* **upacchinditabba**, *mfn.*, Vism 122,26; Sp 828,26 (gamanaṃ na ~aṃ).

upacchinna, *mfn.*, *pp of* upacchindati *qv*.

upacchubhati, upacchumbhati, *pr. 3 sg.* [upa + √chubh], *throws (something, acc.) to (acc.)*; M I 364,15 (kukkuro ... goghātakasūnaṃ paccupaṭṭhito assa, tam enaṃ ... dakkho goghātako ... aṭṭhikaṅkalaṃ ... ~eyya, *Ce, Ee so*; *Se* upacchūbheyya; *Be* upasumbheyya; Ps III 42,23: tam enaṃ kukkuraṃ upacchumbheyya, tassa samīpe khipeyyā ti attho, *Ce, Ee, Se so*; *Be* upasumbheyya) *quoted* Nidd-a I 31,15 (*Be, Se* upasumbheyya; *Ce, Ee* paccupaṭṭheyya).

upaccheda, *m.* [*from* upacchindati; *BHS id.*], *cutting off;*

interruption; destruction; Nidd I 343,18 (mahato saṃsāravaṭṭassa ~aṃ ... esi gavesi pariyesī ti mahesī); Vibh 137,27 (jīvitindriyassa ~o); Peṭ 13,19 (bhavataṇhāya ~o); Ud-a 39,27 (vaṭṭassa ~o paññāyissatī ti); Cp-a 11,36 (jālāya udakassa vā vātassa vā ~o); — *ifc see* āhār'-ū-, paveṇ'-ū-, pāṇ'-; — **anupaccheda**, *m., the not cutting off; non-interruption*; Ps V 59,4 (dīpasikhāya ~o hoti); Spk II 33,4 (paccayānaṃ ~ena paccayuppannassa ~aṃ passato, *Ce, Ee so*; *Be, Se* anucchedena ... anucchedaṃ ...); Cp-a 43,32 (maraṇenāpi ~o eva); — *see also* avūpaccheda.

upacchedaka, *mfn.* [upaccheda + ka[2]], *cutting off; interrupting*; Ps V 11,23 (cattāri hi kammāni upapīḷakaṃ ~aṃ janakaṃ upatthambhanan ti); Mp II 218,18 (upaghātakaṃ pana ... aññaṃ dubbalakammaṃ ghātetvā ... attano vipākassa okāsaṃ karoti ... ~an ti pi etass' eva nāmaṃ); Ud-a 289,4 (~ena puññakammena); — *ifc see* vacan'-ū-.

upacchedana, *n.* [*from* upacchindati; *BHS id.*], *cutting off; destruction*; Vism 79,13 (cetaso vinibandhassa ~aṃ); Spk II 84,25 (mūlānaṃ ~aṃ viya).

upajānāti, *pr. 3 sg.* [*S.* upajānīte], *finds out (for oneself), ascertains; invents; knows by personal experience (+ acc. or gen.); (first) teaches*; Vin I 272,6 (mayaṃ ... agārikā nāma ~ām' etassa saṃyamassa); II 181,10 (tvaṃ yeva gharāvāsatthena ~a, *Ee so*; *Be, Ce, Se* ~āhi; Sp 1274,22: ~āhī ti tvaṃ yeva gharāvāsatthaṃ pajānāhi); — *fut. 3 sg.* upaññissati, Ja V 215,17* (kadā ssu maṃ ... nārī upaññissati sīsato subhā); *1 sg.* upaññassaṃ, upaññissaṃ, Sn 701 (moneyyaṃ te upaññissan ti; Pj II 491,13: upaññāpeyyaṃ vivareyyaṃ, paññāpeyyan ti attho; *cf K.R. Norman, 1992b, p. 282*) = 716 (Pj II 498,17: upaññissan ti upaññāpeyyaṃ, kathayissan ti vuttam hoti, *Be, Se so*; *Ce, Ee* upaññassan ti upaññayissaṃ ...); — *aor. 1 sg.* upaññāsiṃ, A I 50,7 (dvinnāhaṃ bhikkhave dhammānaṃ upaññāsiṃ; Mp II 93,27 *foll.*: upagantvā guṇaṃ aññāsiṃ jāniṃ paṭivijjhin ti attho); — *pp* **upaññāta**, *mfn.* [*S.* upajñāta], *found out (for oneself); invented; known; instituted, (first) taught*; Vin I 40,6 (atthikehi ~aṃ maggaṃ); A I 61,22 (asabbhi h' etaṃ ~aṃ yadidaṃ akataññutā; Mp II 121,6: ~an ti vaṇṇitaṃ thomitaṃ pasatthaṃ); Ja V 368,4* (yaṃ vuddhehi ~aṃ ko taṃ ninditum arahati); — *caus. pr. 3 sg.* (**a**) upaññāpeti, *makes known, teaches*; Pj II 491,13 (upaññāpeyyaṃ vivareyyaṃ); (**b**) upaññayati, (?) Pj II 498,17 (upaññassan ti upaññayissaṃ, kathayissan ti vuttam hoti, *Ce, Ee so*; *Be, Se* upaññissan ti upaññāpeyyaṃ); — *pp* upaññatta, *mfn.*, *(first) taught, made known; instituted*; A I 151,27* (sabbhi dānaṃ upaññattaṃ); — *ifc see* datt'-.

upajāpa, *m.* [*ts*], *rousing to rebellion; (sowing) disunion*; Abh 349 (~o tu bhedo ca).

upajāyati, *pr. 3 sg.* [*S.* upajāyate], *is produced (in addition); appears; is (re-)born*; Vin I 221,31* (paṭibhānam assa ~ate tato, *Be, Ce, Se so*; *Ee wr* upājayati); A II 59,12* (phāsukaṃ ~ati, *Be, Se so*; *Ce* phāsatthaṃ; *Ee* vāsatthaṃ); Saddh 97 (maccharino te petesūpajāyare).

upajīvati, *pr. 3 sg.* [*S.* upajīvati], *lives upon, supports oneself by, makes a living from (+ acc.; occasionally + instr.); is dependent on, serves; makes use of*; Vin I 269,35 (imāni kho rājakulāni na sukarāni asippena ~ituṃ); D III 66,22 (iminā ... dhanena attanā ca ~āhi mātāpitaro ca posehi); S I 205,7* (n' eva taṃ ~āmi na pi te bhatak' amhase, *Be, Se so*; *Ce* ~āma; *Ee* upājīvāmi, *prob. wr*) = Ja III 309,27*; Sn 612 (yo hi koci manussesu gorakkhaṃ ~ati); Pv 21:51 (Aṅkuraṃ ~anti); Ja V 572,26* (maṃ eva ~eyyuṃ); Ap 16,22 (kokilā ... ~anti taṃ saraṃ); Mp II 379,21 (yuddhaṃ ~atī ti yodhājīvo); — *part.pr.* (**a**) upajīvanta, *mf(~antī)n.*, Ja IV 253,16' (ayaṃ pana manussapajā pañcagorasena ~antī, *Be, Ce, Se so*; *Ee* ~antā); V 100,10* (taṃ evam ~antā; 101,19': ~antā ti upanissāya jīvantā); Sp 357,31 (taṃ gahetvā ~antena); — *neg.* anupajīvanta, *mfn.*, Sp 358,3 (anupajīvanto na gāhāpetabbo); (**b**) upajīvamāna, *mfn.*, S I 217,15 (Sakko devānam indo sakaṃ puññaphalaṃ ~amāno); — *aor. 3 sg.* upajīvi, Mil 231,8 (taṃ bhesajjaṃ pajahi na ~i); — *fpp* upajīvitabba, *mfn.*, Ja V 115,11' (tathāvidhassa kusalābhiratassa rañño te sajīvā honti samānajīvikā ~itabbā); Cp-a 307,4 (sabbalokena ca ~itabbo me kāyo bhaveyyā ti).

upajīvana, *n.* [*ts*], *living upon; subsisting upon; subsistence*; Mp III 132,3 (puññaphalass' eva ~ato); Thī-a 207,4 (paradattūpajīvino ti parehi dinnen' eva °-sīlā); Mhv 37:147 (adā vīsaḍḍhakhettāni vejjānaṃ ~aṃ).

upajīvika, *mfn. or* **~ā**, *f.* [*cf S.* upajīvaka; *S. lex.* upajīvikā], *living upon; dependent upon; subsistence*; — *ifc see* paradatt'-ū-.

upajīvi(n), *mfn. and m.* [*S.* upajīvin], *living upon, dependent on; a dependant*; Nidd I 11,15 (tayo purisā: bhaṭakā kammakarā ~ino ti); Mp III 262,6 (ye c' assa ~ino ti ye ca upanissāya jīvanti, *Ce, Se so*; *Ee* upājīvino ti; *Be* anujīvino ti; *ad* A I 152,31*: anujīvino); — *ifc see* paradatt'-ū-, rūp'-ū-, vutth'-ū-, vohār'-ū-.

upajūta, *n.* [upa + jūta], *a stake in gambling*; Ja VI 192,25* (ko nu te pāṭibhog' atthi ~aṃ ca kiṃ siyā; 192,28': ~aṃ cā ti imasmiṃ vā jūte upanikkhepabhūtaṃ kiṃ nāma tava dhanaṃ siyā).

upajotiya, *m.* [*AMg* uvajoiya], *one who guards or tends the fire*; (*or Npr.* ?); Ja IV 382,13* (kv ettha gatā ~o ca upajjhāyo athavā bhaṇḍakucchi, *Ce, Se so*; *Be* gaṇḍakucchi; *Ee wr* katth' eva bhaṭṭhā ~o ca; 382,17': imesu tīsu dvāresu ṭhapitā ~o ca upajjhāyo ca bhaṇḍakucchi cā ti tayo dovārikā kva gatā ti attho; *cf* Utt 12:18: ke ettha khattā uvajoiyā vā ajjhāvayā vā saha khaṇḍiehiṃ; Utt *ct*: upajyotiṣaḥ, agnisamīpavartino mahānasikā ṛtvijo vā).

upajjetabba, *mfn.* [*fpp of* *upa + ajjeti; *cf S.* upārjayati], *to be acquired*; Pj I 223,6 (ajeyyo ti ... ajjeyyo ti pi pāṭho tassa ajjitabbo ajjanāraho hitasukhatthikena ~o ti attho, *Ce, Ee so*; *Be, Se* upacitabbo ti).

upajjhagā *in Ee at* Peṭ 28,1 *is wr for* upaccagā (*Be, Ce so*).

upajjhā[1], *f.*, **1.** *the state of having a preceptor; pupillage; being under instruction*; Vin I 94,6 *foll.* (paṭhamaṃ ~aṃ gāhāpetabbo ~aṃ gāhāpetvā pattacīvaraṃ ācikkhitabbaṃ; *cf* Sp 1033,22: ettha vajjāvajjaṃ upanijjhāyatī ti ~ā, taṃ ~aṃ upajjhāyo me bhante hohī ti evaṃ vadāpetvā gāhāpetabbo); III 35,14 (anujānāmi

bhikkhave taṃ yeva ~aṃ tam eva upasampadaṃ; Sp 273,27: puna ~ā na gahetabbā, *Be, Ce, Se so*; *Ee wr* ~aṃ na gahetabbaṃ); Sp 724,6 (amhākaṃ santike ~aṃ gaṇhissati); Spk I 118,17 (attano upaṭṭhākadārake pabbājetvā therassa santike ~aṃ gaṇhāpeti upasampādeti); Vibh-a 451,13 (~aṃ gāhetvā upasampanno hutvā, *Be, Ce, Se so*; *Ee wr* uppajjhaṃ); — **2.** *the state of being a preceptor; preceptorship*; Sadd 849,20 (vajjāvajjassa upanijjhāyanaṃ ~ā, upajjhāyassa bhāvo); — upajjhā *in Ee at* Peṭ 223,21 *is wr for* upaccagā (*Be, Ce so*).

upajjhā[2], *m.* [*contracted form of* upajjhāya *qv* ?], *a preceptor*; Abh 410 (upajjhāyo upajjhāthācariyo); Ap 480,20 (Moggallāno ācariyo ~ā Sārisambhavo, *Be, Se so*; *Ce* upajjho; *Ee* upajjhāyo); 494,25 (~ā Sāriputto me, *Be, Ce, Ee so*; *Se* upajjhāyo); Sp 1033,22 (ettha vajjāvajjaṃ upanijjhāyatī ti ~ā, taṃ ~aṃ upajjhāyo me bhante hohī ti evaṃ vadāpetvā gāhāpetabbo; Sp-ṭ [*Be*] III 267,10 *foll.*: iminā upajjhāyasaddasamānattho °-saddo pī ti dasseti); — upajjhā *in Ee at* Vin IV 326,4 *is prob. wr for* upajjhāyā (*Be, Ce, Se so*); — -upajjhācariyādisu *in Ee in cpd at* Pj I 156,20 *is prob. wr for* -upajjhāyācariyādisu (*Be, Ce, Se so*).

upajjhāya, *m.* [*cf S.* upādhyāya], **1.** *a companion, adviser; teacher*; A II 66,6 (yaso maṃ abbhugacchatu saha ñātīhi saha ~ehī ti); Ja IV 382,13* (kv ettha gatā upajotiyo ca ~o athavā bhaṇḍakucchi, *Ce so*; *Be* ~o athavā gaṇḍakucchi; *Se* upavajjho athavā bhaṇḍakucchi; *Ee wr* katth' eva bhaṭṭhā upajotiyo ca ~o; *but perhaps N.pr.*; 382,17': imesu tīsu dvāresu ṭhapitā upajotiyo ca ~o ca bhaṇḍakucchi cā ti tayo dovārikā kva gatā ti attho; *cf* Utt 12:18: ke ettha khattā uvajoiyā vā ajjhāvayā vā saha khaṇḍiehiṃ); — **2.** *the preceptor (of a* bhikkhu*); an instructor; the sponsor for a* bhikkhu*'s* upasampadā; Abh 410; Vin I 45,26 (anujānāmi bhikkhave ~aṃ, ~o saddhivihārikamhi puttacittaṃ upaṭṭhāpessati); 56,13 (saṅgho itthannāmaṃ upasampādeyya itthannāmena ~ena); 62,16 (pañc' imā bhikkhave nissaya-paṭippassadhiyo ~amhā); S I 185,5 (āyasmā Vaṅgīso Āḷaviyaṃ viharati ... āyasmatā Nigrodhakappena ~ena saddhiṃ); Ud 58,11 (sace maṃ ~o anujāneyya gaccheyy' ahaṃ bhagavantaṃ dassanāya); Sn *p.* 59,16 (āyasmato Vaṅgīsassa ~o); Th 14 (~o maṃ avacāsi); 175 (gacchāma ~assa santikaṃ); Ja IV 200,5 (Devadatto pi ahaṃ buddho bhavissāmi, mayhaṃ samaṇo Gotamo n' ev' ācariyo na ~o ti); VI 69,11 (~assa santike kammaṭṭhānaṃ gahetvā); Ap 211,19 (kusāṭakaṃ gahetvāna ~ass' ahaṃ pure); Vibh 351,35 (ācariyesu vā ~e vā buddhe vā sāvakesu vā aññatarāññataresu garuṭṭhāniyesu, *Be, Ce, Se so*; *Ee wr* uppajjhāye); Mil 13,18 (tuccho vata me ~o bālo vata me ~o ṭhapetvā avasesaṃ buddhavacanaṃ paṭhamaṃ maṃ abhidhamme vinesī ti); Vism 45,22* (~assa vaco sutvā); Sp 47,26 (ko ayaṃ tāta ~o nāmā ti, vajjāvajjaṃ disvā codetā sāretā mahārājā ti); Pv-a 55,5 (so ukkaṇṭhito hutvā ~aṃ upasaṅkamitvā āha uppabbajissām' ahaṃ bhante anujānātha man ti); Mhv 5:69; Vin-vn 2477 (~assa vattāni tathā saddhivihārike); Utt-vn 675; — **°-matta**, *m(fn).*, *(one) having the status of a preceptor; like a preceptor*; Vin I 187,25 (upajjhāyesu ~esu sagāravā; Sp 1085,10: upajjhāyassa sandiṭṭhasambhattā pana sahāyakā bhikkhū ye vā pana keci dasahi vassehi mahantatarā te sabbe pi ~ā nāma); Vism 297,21; — **°-mūlaka**, *mfn.*, *deriving from the preceptor*; Vin I 71,23 (sace bhikkhave aññatitthiyapubbo naggo āgacchati ~aṃ cīvaraṃ pariyesitabbaṃ; Sp 994,20 *foll.*: upajjhāyaṃ issaraṃ katvā tassa cīvaraṃ pariyesitabbaṃ); Sp 969,4 (kāsāvaṃ ... adinnaṃ na vaṭṭati sace pi tass' eva santakaṃ hoti, ko pana vādo ~e); 1010,9 (~ā pabbajjā ca upasampadā ca, upajjhāyo va tattha issaro na ācariyo); — **anupajjhāya**, *mfn.*, *without a preceptor; having no sponsor*; Spk II 200,28 (so ~o anācariyo nahāpita-muṇḍako sayaṃ gahitakāsāvo); — *see also* anupajjhāyaka, nirupajjhāyaka, buddhūpajjhāyaka, samānupajjhāyaka.

upajjhāyaka, *m.* [upajjhāya + ka[2]], *a preceptor; a sponsor*; Nidd I 150,11 (~ā vā ācariyakā vā, *Ee, Se so, but prob. wr*; *Be, Ce* upajjhāyā); 151,16 (paravādehi codito ti ~ehi vā ācariyakehi vā ... codito, *Ee, Se so, prob. wr*; *Be, Ce* upajjhāyehi); Vin-vn 2544 (ek' ~o hoti honti ācariyā tayo).

upajjhāyā, *f.* [*cf S.* upādhyāyā], *the preceptress (of a* bhikkhunī*); an instructor*; Vin IV 227,7 (~āya āpatti saṅghādisesassa gaṇassa ca ācariniyā ca āpatti dukkaṭassa); 326,4 (pavattinī nāma ~ā vuccati, *Be, Ce, Se so*; *Ee* upajjhā, *prob. wr*); Sp 51,28 (Saṅghamittāya pi rājadhītāya ācariyā Āyupālittherī nāma ~ā pana Dhammapālittherī nāma ahosi).

upaññatta, *mfn.*, *caus. pp of* upajānāti *qv*.

upaññassaṃ, *fut. 1 sg. of* upajānāti *qv*.

upaññāta, *mfn.*, *pp of* upajānāti *qv*.

upaññāpeti, *caus. pr. 3 sg. of* upajānāti *qv*.

upaññāsa, *m.* [*S.* upanyāsa], *speaking of, mention; exordium*; Abh 118; — upaññāsena *in Ee at* A I 52,1* *in* uddāna *is prob. wr for* upaññātena (*Be, Ce so*; *Se omits*).

upaññāsiṃ, *aor. 1 sg. of* upajānāti *qv*.

upaññissati, *fut. 3 sg. of* upajānāti *qv*.

upaṭṭita, *mfn.* [upa + aṭṭita], *oppressed; distressed; afflicted*; Ja VI 82,18 (visavegena ~ā bhavaṅgacitta-santati, *Ee so*; *Be* madditā; *Ce* patthaṭā; *Se* pattharato).

upaṭṭhaka, *m.* [*prob. mc for* upaṭṭhāka *qv*; *cf also S. lex.* upastha, *mfn.*], *servant, attendant*; Bv 3:16 (Citto ca Hatthāḷavako aggā hessant' ~ā); 25:12 (Kassapassa bhagavato Ghaṭīkāro nām' ~o, *Ee, Se so*; *Be, Ce* upaṭṭhāko; Bv-a 267,12: ~o ti upaṭṭhāyako, *Be, Se so*; *Ce, Ee* upaṭṭhāko ti); — *ifc see* agg'- (*sv* agga[1]); — upaṭṭhaka- *in Ee at* Mp I 286,21 *foll. and* 304,25 *and at* Ap-a 345,14 *is prob. wr for* upaṭṭhāka- (*Be, Ce, Se so*); — *see also* upaṭṭhikā.

upaṭṭhapana, *see sv* upaṭṭhāpana.

upaṭṭhapeti, *caus. pr. 3 sg. of* upatiṭṭhati *qv*.

upaṭṭhahati, *see sv* upatiṭṭhati.

upaṭṭhahana, *n.* [*from* upaṭṭhahati], *standing near; serving*; Sadd 694,27 (upaṭṭhānaṃ nāma upagamanaṃ saddatthavasena, saṅketatthavasena pana ~an ti attho); — **anupaṭṭhahana**, *n.*, *not attending, not serving; not being present*; Sp 425,8 (kammaṭṭhānassa ~-bhāvaṃ ñatvā); Dhp-a IV 34,15 (mātāpitaro hi puttānaṃ ~-bhāvaṃ ñatvā attano santakaṃ bhūmiyaṃ vā nidahanti paresaṃ vā

vissajjenti); Paṭis-a 324,20 (evaṃ ~-dhammavasena anupaṭṭhānabhāvo niddiṭṭho, *Be, Ce so*; *Ee wr* anupaṭṭhana-; *Se* anupatiṭṭhamāna-).

upaṭṭhāka, *mf(~ī)n. and m.f.* [*BHS* upasthāka, upasthāyaka], 1. (*mfn.*) *serving, attending, supporting*; Vin III 187,14 (taṃ pi kho kulaṃ āyasmato Udāyissa ~aṃ hoti); M II 51,5 (atthi ... añño koci mayā °-taro); Ja III 13,14 (Bārāṇasirañño ~o amacco); Mil 134,17 (vātābādhe uppanne ~ena therena uṇhodakaṃ pariyiṭṭhan ti); Mp I 286,21 (aññe pi therā bahussutā satimantā gatimantā dhitimantā ~ā ca atthi, *Be, Ce, Se so*; *Ee wr* upaṭṭhakā); — **2.** (*m.f.*) *one who serves or supports; a personal attendant; a nurse*; D I 206,2 (bhavaṃ hi Ānando tassa bhoto Gotamassa dīgharattaṃ ~o santikāvacaro samīpacārī); M III 264,18 (sace āyasmato Channassa n' atthi patirūpo ~o, ahaṃ āyasmantaṃ Channaṃ upaṭṭhahissāmi); S III 95,2 (anāmantetvā ~e anapaloketvā bhikkhusaṅghaṃ eko adutiyo cārikaṃ pakkāmi); A III 31,2 (āyasmā Nāgito bhagavato ~o hoti); Ja II 206,26 (deva eko me ~o sabbakiccakārako); III 123,5 (rajjaṃ gahetukāmo attano ~ānaṃ kathesi); Ap 545,25 (~o mahesissa tadā āsi narissaro); Mil 126,6 (so tumhākaṃ ~o bhavissati); Spk III 213,4 (~o hotī ti mukhodaka-dantakaṭṭhadānena c' eva pariveṇasammajjanapiṭṭhi-parikammakaraṇapattacīvaragahaṇena ca upaṭṭhānakaro hoti); Mp II 142,21 (bahukehi ~ehi ca ~īhi ca samannāgatā); Mhv 23:60 (~o Mahāsummatherassāsi pitā); — *ifc see* agg'- (*sv* agga[1]), gilān'-, cull'-ū- (*sv* culla[1]); — **anupaṭṭhāka**, *m.*, *one who does not serve or support*; Pv-a 243,20 (asaddho kakkhaḷo bhikkhūnaṃ akkosakārako saṅghassa ca ~o ahosi, *Be, Ce, Se so*; *Ee* anupaṭṭhānako, *prob. wr*); — **dūpaṭṭhāka**, dupaṭṭhāka, *mfn.*, *difficult to attend or nurse*; Vin I 302,30 (pañcahi bhikkhave aṅgehi samannāgato gilāno ~o hoti, *Se so*; *Ee* dupaṭṭhāko; *Be, Ce* dūpaṭṭho hoti) ≠ A III 143,22 (*Be, Ce so*; *Ee, Se* dupaṭṭhāko); — **sūpaṭṭhāka**, supaṭṭhāka, *mfn.*, *easy to attend or nurse*; Vin I 303,1 (gilāno ~o hoti, *Se so*; *Ee* supaṭṭhāko; *Be, Ce* sūpaṭṭho hoti) ≠ A III 144,4 (*Be, Ce so*; *Ee, Se* supaṭṭhāko); — *see also* upaṭṭhaka, upaṭṭhāyaka, upaṭṭhāyikā.

upaṭṭhāti, *see sv* upatiṭṭhati.

upaṭṭhāna, *n.* [*S.* upasthāna], 1. *going near, keeping close to; presence, appearance; serving, waiting on, attendance; worshipping*; Vin II 185,17 (Ajātasattu-kumāro Devadattassa ... sāyampātaṃ ~aṃ gacchati); D II 188,13 (rañño ... sāyapātaṃ ~aṃ āgacchanti); 271,27 (amhākaṃ ~aṃ āgacchanti amhākaṃ pāricariyaṃ; *cf* Sv 706,28: ~an ti °-sālaṃ); A I 279,22 (saṅghassāhaṃ bhante ~assa atitto); Sn 138 (āgañchuṃ tass' ~aṃ khattiyā brāhmaṇā bahū); Ja I 242,21 (tumhe aññagocarā mayaṃ aññagocarā tumhehi amhākaṃ ~aṃ dukkaran ti); V 327,29* (Nando ... ~āya yācati; 328,7': tumhe upaṭṭhātuṃ maṃ yācati); VI 172,27 (anvaddhamāsaṃ mātāpitunnaṃ ~aṃ gantvā); Paṭis I 177,32 (kāyo ~aṃ sati, *Be, Ce, Se so*; *Ee wr* uppaṭṭhānaṃ; Paṭis-a 510,4: taṃ ārammaṇaṃ upecca tiṭṭhatī ti sati ~aṃ nāma); Peṭ 95,14 (sati ~ā ca vipallāsā ca); Mil 214,22 (Sakkaṃ devānam indaṃ ~aṃ upanesi); Vism 96,13 (upajjhāyo pi naṃ attano ~aṃ āgataṃ pucchi ...); 277,29 *foll.* (uggaho paripucchā ~aṃ appanā lakkhaṇan ti ... ~aṃ nāma kammaṭṭhānassa ~aṃ); Sp 925,27 (cetiyassa ~aṃ karomā ti); Spk I 90,7 (paṭibalā mayaṃ ayyānaṃ yāgubhattādīhi ~aṃ kātun ti); III 260,13 (yehi nimittehī ti yehi ~ehi); Ud-a 188,18 (satin ti °'-aṭṭho); Pj II 571,3 (tesaṃ ācariyassa ābādho uppajji ~āni vattanti); As 101,22 (yathā taṃ gaṇhāti tathābhāvena tassūpaṭṭhānan ti); Sadd 694,25 (~aṃ nāma upagamanaṃ); — **2.** *audience hall; reception room; assembly hall*; Ja III 257,18 (attano ~e yeva); VI 230,10* (~amhi ... amacce sannipātetvā; 230,18': ~amhī ti attano °-ṭṭhāne); — °-**sālā**, *f.*, *audience hall, assembly hall*; Vin III 70,10 (sabbe ~āyaṃ sannipātehī ti); A IV 358,24 (āyasmā Nandako ~āyaṃ bhikkhū dhammiyā kathāya sandasseti; Mp IV 166,9: ~āyan ti bhojanasālāyaṃ); Ud 11,1 (bhikkhūnaṃ ... ~āyaṃ sannisinnānaṃ; Ud-a 102,19: ~āyan ti dhammasabhāmaṇḍape); Ja I 160,27 (daharā upāsakehi saddhiṃ ~āya sayanti); Nidd I 67,16 (na ... ~āya nikkhamissāmi; Nidd-a I 197,29: ~ā ti sannipātasālā bhojanasālā vā); — **anupaṭṭhāna**, *n.*, *the not being present, non-appearance; the not serving, lack of attendance*; Paṭis I 101,13 (nirodhe ca ~-tā); II 6,36; Pj II 170,20 (mātāpitunnaṃ abharaṇaṃ aposanaṃ ~aṃ).

upaṭṭhānaka, *mfn.* [upaṭṭhāna + ka²], *who serves, attends*; Ja IV 445,10 (Mahārakkhitassa °-tāpaso āgato ti, *Ee so, but prob. wr*; *Be, Ce, Se* upaṭṭhāka-); — **anupaṭṭhānaka**, *m(fn).*, *(one) who does not serve or support*; Pv-a 243,20 (asaddho kakkhaḷo bhikkhūnaṃ akkosakārako saṅghassa ca ~o ahosi, *Ee so, prob. wr*; *Be, Ce, Se* anupaṭṭhāko).

upaṭṭhāpaka, *m.* [*from caus. of* upatiṭṭhati; *cf S.* upasthāpaka], *one who brings about; one who makes serve; one who makes remember*; — *ifc see* paris'-.

upaṭṭhāpana, **upaṭṭhapana**, *n.* [*from caus. of* upatiṭṭhati], *producing, bringing about; arranging attendance; having (someone) served or cared for*; Vin IV 291,14 (dukkhitaṃ sahājīviniṃ n' eva upaṭṭheti na ~āya ussukkaṃ karoti; *cf* 291,28 *foll.*: na sayaṃ upaṭṭheyya ... na aññaṃ āṇāpeyya); Th-a II 20,18 (chasu dvāresu sati-ārakkhāya ~ena satimā vaseyya); Ap-a 271,26 (°-paññā, *Be, Ce, Se so*; *Ee* upaṭṭhāna-); Cp-a 133,32 (migapakkhīnaṃ ~ato, *Ce, Ee so*; *Be, Se* uṭṭhāpanato).

upaṭṭhāpeta(r), *m.* [*from caus. of* upatiṭṭhati], *one who causes (someone) to serve, to attend*; M III 126,28 (nābhijānāmi sāmaṇeraṃ ~ā; *perhaps better absol.*).

upaṭṭhāpeti, *caus. pr. 3 sg. of* upatiṭṭhati *qv.*

upaṭṭhāya, *absol. of* upatiṭṭhati *qv.*

upaṭṭhāyaka, *mf(upaṭṭhāyikā)n. and m.f.* (*and* upaṭṭhāyika, *mfn.* ?) [*BHS* upasthāyaka, upasthāyikā], *who serves, attends, supports; a servant, an attendant; a maidservant; a male or female supporter*; Sp 50,25 (paccayadāyako ti vā ~o ti vā, *Ee so*; *Be, Ce, Se* upaṭṭhāko ti); 471,13 (saddhaṃ kulaṃ hoti catūhi paccayehi ~aṃ bhikkhusaṅghassa mātāpituṭṭhāniyaṃ); Ps V 84,2 (evaṃ upaṭṭhākesu ca upaṭṭhāyikāsu ca vijjamānāsu); Spk III 168,32 (upaṭṭhāyaka-upaṭṭhāyikāhi parivutā, *Be, Ce, Se so*; *Ee* upaṭṭhāka-upaṭṭhāyikāhi); 220,4 (ekā therassa upaṭṭhāyikā); Mp I 349,12 (tā itthiyo tassā upaṭṭhāyikāya lañcaṃ datvā); Ud-a 383,10 (imā pi

tassa upaṭṭhāyikā); Th-a II 215,22 (yo vibhavatthiko puriso upaṭṭhāyiko hutvā tava santike vasissāmī ti, *Be, Se so*; *Ce* uṭṭhāyiko; *Ee* utthāyako); Ja II 337,16 (upaṭṭhāyikā ca sahāyikā ca); 348,6* (upaṭṭhāyikānaṃ abhibhuyya vattati, *Ee so*; *Be, Ce* uṭṭhāyakānaṃ; *Se* uṭṭhāyikānaṃ); — *ifc see* aggupaṭṭhāyikā *sv* agga[1]; — *see also* upaṭṭhaka, upaṭṭhāka, upaṭṭhikā.

upaṭṭhāhituṃ *in Ee at* Ja V 315,6 *is wr*; *Ce, Se* upaṭṭhātuṃ; *Be* upaṭṭhahituṃ.

upaṭṭhikā, *f.* [*of* upaṭṭhaka?], *a female attendant*; Bv 2:214 (sirimā Soṇā ~ā Dīpaṅkarassa satthuno); 3:16 (Uttarā Nandamātā ca aggā hessant' ~ā) ≠ 25:25; — *ifc see* agg'- (*sv* agga[1]); — *see also* upaṭṭhāyikā *sv* upaṭṭhāyaka.

upaṭṭhita, *mfn.*, *pp of* upatiṭṭhati *qv*.

upaṭṭhitvā, **upaṭṭhiya**, *absol. of* upatiṭṭhati *qv*.

upaṭṭheti, *see sv* upatiṭṭhati.

upaḍayhati, *pr. 3 sg.* [*pass. of* *upa + ḍahati; *cf S.* upadahati], *is burnt*; Mil 277,26 (atitāpena ~ati).

upaḍḍaṃ *in Ee at* Sp 829,33 *and* Spk I 156,18 *is wr for* upaḍḍhaṃ (*Be, Ce, Se so*).

upaḍḍha, *mfn.* and *m.n.* [*BHS* upārdha], **1.** (*mfn.*) *half; the half of*; Vin I 301,26 (amutra ~o cīvarapaṭivimso dātabbo); D I 192,22 *foll.* (~aṃ vā rattiṃ ~aṃ vā divasaṃ); Ja I 406,13 (~aṃ isigaṇaṃ ādāya, *Be, Ce, Se so*; *Ee* upaddhaṃ); VI 65,28 (satthā ~aṃ gāthaṃ āha); Sp 1080,15 (taruṇasamathavipassanālābhino pana sabbe vā hontu ~ā vā ekapuggalo vā); Spk II 155,10 (yassa ~ā kilesā pahīnā ~ā appahīnā, *Be, Ce, Se so*; *Ee* °-kilesā pahīnā); — **2.** (*m.n.*) *a half*; Abh 53 (~o); Vin I 309,32 (~aṃ dātabbaṃ); S I 59,21 (tato ~aṃ antepuraṃ pavesetha ~aṃ tatth' eva dānaṃ detha); 87,27 (~aṃ idaṃ bhante brahmacariyassa yad idaṃ kalyāṇamittatā); Ja V 317,25* (~aṃ vā pi rajjassa mayaṃ bhoto dadāmase); Sp 239,20 (purimagghato ~aṃ pi na agghati); Mhv 22:75 (tehi ~e bhuttamhi); — °-**aṅga**, °'-aṅga, *n.*, *"the half-body", a kind of dance*; Ja IV 324,26 (so [devanaṭako] ... ākāse ṭhatvā ~aṃ nāma dassesi, eko va hattho eko va pādo ekaṃ akkhi ekā dāṭhā pi naccati calati phandati sesaṃ niccalaṃ ahosi, *Be so*; *Se* °'-aṅgaṃ; *Ce, Ee* upaḍḍharaṅgaṃ [upaḍḍha-r-aṅgaṃ?]); — °'-**ullikhita**, *mfn.*, *half-combed, half-dressed*; Ud 22,16 (~ehi kesehi; Ud-a 171,2: vippakatullikhitehi kesehi upalakkhitā ti attho).

upatapanīya, *mfn.* [*from* *upatapana, *upa + tapati], *causing distress; associated with distress*; Nidd-a I 347,13 (kilesanīye na kilissatī ti ~asmiṃ vatthusmiṃ na upatappati); — *see also* upatappati, upatāpeti.

upatapeti, *see sv* upatāpeti.

upatappati, *pr. 3 sg.* [*pass. of* *upa + tapati[1]; *S.* upatapyate], *is heated; is afflicted with pain, is distressed*; Ja V 90,18' (tassa maññe ajja āhāraṃ alabhamānassa sarīraṃ ātape pakkhittapadumaṃ viya nādhatī ti ~ati milāyati); Nidd-a I 347,13 (kilesanīye na kilissatī ti upatapanīyasmiṃ vatthusmiṃ na ~ati); — *see also* upatapanīya, upatāpeti.

upatāpa, *m.* [*ts*], *pain; trouble; distress*; Dhātup 445-46 (kilisa klisa ~e); Dhātum 686-87; Ja IV 13,10' (evaṃ pūritapāramīnaṃ mahāsattānaṃ p' ete ~aṃ karonti yeva, *Ce, Ee so*; *Be* mahāsattānaṃ pemaṃ ~aṃ karoti; *Se* pemaṃ upatāpanaṃ karoti); Mp II 171,29 (puggalo gatagataṭṭhāne ~aṃ c' eva labhati); Nidd-a I 417,31 (oḷārikehi vā kilesehī ti kāyaduccaritādikehi vā ~ehi); Sadd 365,20 (nāthadhātu yācane ~e issariye āsiṃsane cā ti); — **nirupatāpa**, *mfn.*, *without pain, without trouble*; Thī 512 (idaṃ ajaraṃ ... abhayaṃ ~aṃ); Spk II 258,16 (anupāyāso ti ~o).

upatāpana, *n. and mfn.* [*ts*], **1.** (*n.*) *causing pain; tormenting, distressing*; Ja IV 13,6' (tesaṃ pana bhusaṃ ~e); Thī-a 227,31 (saṅkilesāyā ti vibādhanāya ~āya vā); Nidd-a I 11,24 (°'-aṭṭhena vibādhanaṭṭhena ca kilesakāmā); II 45,23 (°-saṅkhāte kilesakāme ... pajahitvā); — **2.** (*mfn.*) *causing pain; tormenting; distressing*; Ja VI 23,12* (kacci te vyādhayo n' atthi sarīrass' ~ā, *Be, Ce, Ee so*; *Se* upatāpiyā; 23,31': sarīrassa ~ā, *Ce, Ee so*; *Be* upatāpakarā; *Se* upatāpiyā) ≠ 224,16* (*Ce, Ee* upatāpikā; *Be, Se* upatāpiyā).

upatāpi(n), *mfn.* [*S.* upatāpin], *causing pain, tormenting*; — *ifc see* anupatāpi(n).

upatāpika, upatāpiya, *mfn.* [*cf* upatāpi(n) *and* *S.* upatāpaka], *causing pain; tormenting; distressing*; Ja VI 224,16* (kacci te vyādhayo n' atthi sarīrass' ~ā, *Ce, Ee so*; *Be, Se* upatāpiyā; ≠ VI 23,12*: *Be, Ce, Ee* upatāpanā; *Se* upatāpiyā).

upatāpeti, **~ayati** (*and* upatapeti), *pr. 3 sg.* [*caus. of* *upa + tapati[1]; *S.* upatāpayati], *heats; causes pain, torments; distresses*; Ja II 178,20* (so maṃ dahati rāgaggi cittaṃ c' ūpatapeti maṃ; 179,3': mam ca ~eti kilameti viheṭheti); IV 11,21* (te bhusaṃ ~enti); 126,28* (kissa viññū medhāvī attānaṃ ~aye); As 42,30 (saṅkilesetī ti saṅkileso, vibādhati ~eti cā ti attho); Sadd 365,23 (kilesavyasanaṃ ~eti); — *absol.* upatāpetvā, Spk II 237,17 (sarīraṃ ~etvā uyyānapokkharaṇiyaṃ nahātvā, *Ce, Ee so, perhaps wr*; *Be, Se* ubbaṭṭāpetvā); — *pass. pr. 3 sg.* upatāpīyati, Paṭis-a 425,18 (kilissatī ti ~īyati vibādhīyati); — *pp* **upatāpita**, *mfn.*, *pained*; — *ifc see* upāhan'-; — *see also* upatappati.

upatiṭṭhati, upaṭṭhahati (*and* upaṭṭhaheti), upaṭṭhāti, upaṭṭheti, *pr. 3 sg.* [*S.* upatiṣṭhati; *cf BHS* upasthihati], *stands near, stands by; places oneself by; presents oneself; is present, appears; stands near in order to serve, serves, attends (+ acc., occasionally + dat./gen.); tends; worships*; — **upatiṭṭhati**: Vin I 244,17 (ekamekassa bhikkhuno ~atha); D III 204,14 (ṭhitaṃ vā ~eyya nisinnaṃ vā upanisīdeyya); Pv 26:18 (dhātiyo ~anti); Ja I 453,4 (pānīyaṃ pi vījaniṃ pi gahetvā ~āmā ti, *Be, Ce, Se so*; *Ee wr* upaniṭṭhāmā ti); II 73,5* (ādiccaṃ ~ati; 73,8': ~atī ti suriyaṃ namassamāno tiṭṭhati); III 120,26* (sakkaccaṃ ~āma, *Be, Ce, Se so*; *Ee* sakkacca taṃ upaṭṭhahāma, *unmetrical*); V 173,30* (puttā ca dārā c' anujīvino ca niccānusiṭṭhā ~ate taṃ, *eds so*; *H. Smith conjectures* ~are); 329,4* (maṃ Nando ~atu); Ap 378,6 (sayanaṃ ~ati); — *part.pr.* (**a**) upatiṭṭha(t), *mfn.*, Ja V 396,20* (udaggihuttaṃ ~ato hi me pabhaṅkaraṃ); (**b**) upatiṭṭhanta, *mf*(~antī)*n.*, Vin V 59,33 (~antiya); — *aor. 3 sg.* upatiṭṭhi, Vin V 59,35 (aññatarā bhikkhunī bhikkhussa bhuñjantassa pāniyena ca vidhūpanena ca ~i); — **upaṭṭhahati**, **~eti**: Vin I 273,15 (tena hi bhaṇe Jīvaka

maṃ ~a itthāgāraṃ ca); 302,19 *foll.* (yo bhikkhave maṃ ~eyya so gilānaṃ ~eyya); 303,32 (handa mayaṃ āvuso imaṃ bhikkhuṃ ~emā ti, *Be, Ee so*; *Ce, Se* upaṭṭhemā ti); M III 25,20 (dhammā viditā uppajjanti viditā ~anti viditā abbhatthaṃ gacchanti); A III 94,19 (tam enaṃ ñātakā ~anti paricaranti); Sn 82 (annena pānena ~assu); Ja IV 47,28• (yo mātaraṃ ... annena pānena ~āti, *mc*); V 90,9• (ekā ekaṃ ~aṃ, *Be, Ee so, pr. 1 sg.* ? *or* upaṭṭhah' ahaṃ? *Ce, Se* ~iṃ; 90,13': ~an ti upaṭṭhāmi paṭijaggāmi, upaṭṭhitā ti pi pāṭho; *cf O. von Hinüber, 1980, pp. 29 foll.*); 128,14 (amhākaṃ ~atū ti, *Ee so*; *Be, Ce, Se* amhe); Paṭis II 48,21 (aniccato manasikaroto khayato saṅkhārā ~anti); Ap 437,22 (upāsamāno yaṃ ahaṃ garucittaṃ ~e so me ācariyo n' atthi); Peṭ 128,14 (anattasaññā na ~ati); Mil 64,4 (sakena sakena lakkhaṇena ~antī ti); 122,27 (tesaṃ samakaṃ yeva ~āmi); Vism 415,27 (mātaraṃ ~atha pitaraṃ ~atha kule jeṭṭhāpacāyino hothā ti); Sv 420,19 (evāhaṃ bhagavantaṃ ~issāmī ti); Spk I 141,22 (rājā taṃ purisaṃ pakkosāpetvā maṃ ~ā ti āha); Th-a II 138,32 (idh' eva bhante vasatha, ahaṃ catūhi paccayehi ~issāmī ti); Dīp 1:37 (mayaṃ taṃ niccabhattena sadā ~āmase); Sadd 354,1 (~ati); — *part.pr.* (**a**) upaṭṭhaha(t), *mfn.*, Ap 391,11 (tato saṅkhaṃ gahetvāna bodhirukkhaṃ ~aṃ ... avandiṃ); Sv 420,25 (ko evaṃ ~ato bhāro ti); (**b**) upaṭṭhahanta, *mf*(~antī)*n.*, Thī 421 (~antiṃ); Ja I 262,20 (rājānaṃ ~anto); Pj I 71,25 (tesu dhammesu asubhādīnaṃ aññataravasena ~antesu); II 65,3 (~anto satiyā carati, *Be, Ce, Ee so*; *Se* upaṭṭhāpanto; *perhaps wrr*; ≠ Paṭis II 20,2: upaṭṭhāpento); — upaṭṭhahanto *in Ee, Se at* Nidd I 40,15 *is wr for* upaṭṭhapento (*Be, Ce so*); — *neg.* anupaṭṭhahanta, *mfn.*, Ja IV 203,14 (mante anupaṭṭhahante); Sp 425,2; (**c**) upaṭṭhahamāna, *mfn.*, Ja I 67,8; Sv 188,7; — *aor. 3 sg.* upaṭṭhahi, Pv 36:85; Ja V 167,5• (~ī maṃ pitaraṃ va putto); VI 11,23 (vanaghaṭo ... āmakasusānaṃ viya ~i, *Ce, Ee so*; *Be, Se* vanaghaṭaṃ ... upaṭṭhāsi); Dhp-a II 322,2 (issarajanaṃ ~i); Mhv 22:24; *1 sg.* (**a**) upaṭṭhahiṃ, Th 1054; Ja IV 321,4'; Ap 102,25; 269,15 (disvān' ahaṃ buddhathūpaṃ garucittaṃ ~iṃ); (**b**) upaṭṭhahesiṃ, Ap 149,14 (~esiṃ sambuddhaṃ, *Be, Ce, Ee so*; *Se* upaṭṭhapesiṃ); *3 pl.* (**a**) upaṭṭhahiṃsu, Vin I 303,32; Ja III 427,27•; Ps IV 149,25; (**b**) upaṭṭhahuṃ, Ja V 170,6•; VI 557,10• (vāḷā panthe ~uṃ; 558,4': ~un ti upaṭṭhāya ṭhitā); Ap 411,12; Mhv 22:28; — **upaṭṭhāti**: M I 104,27 (anupaṭṭhitā c' eva sati na ~āti); Ja II 222,3 (mahārāja mama antevāsiko tumhe ~ātuṃ icchatī ti, sādhu ~ātū ti, *Be, Ce, Ee so*; *Se* upaṭṭhahatū ti); III 505,13 (tena hi maṃ ~āhī ti); IV 271,23 (tayā kathitagāthānaṃ pana mayhaṃ attho ~ātī ti); Paṭis I 101,36 (nekkhammaṃ paṭiladdhassa kāmacchando na ~āti); Ap 391,16 (~anti); Spk I 291,26 (khāyatī *ti* paññāyati ~āti); Sadd 917,20 (atthi padaṃ Māgadhikānaṃ manussānaṃ atthavantaṃ hutvā ~āti no akkharacintakānaṃ); — *fut. 3 sg.* upaṭṭhissati, Ap 429,28 (Ānando nāma nāmena ~issat' imaṃ jinaṃ); *2 sg.* upaṭhassasi, Ps II 407,24 (maṃ gacchantaṃ anugacchissasi ṭhitaṃ upaṭhassasi nisinnaṃ upanisīdissasi, *Ce, Ee so*; *Be, Se* upatiṭṭhissasi); *1 sg.* (**a**) upaṭṭhissaṃ, Ja VI 523,19• (bhotiṃ upaṭṭhissaṃ); (**b**) upaṭṭhissāmi, Ap 340,6; — *aor. 3 sg.* upaṭṭhāsi, A II 25,7 (tam ahaṃ abbhaññāsiṃ taṃ tathāgatassa viditaṃ taṃ tathāgato na ~āsi; Mp III 38,26: taṇhāya vā diṭṭhiyā vā na ~āsi na upagañchi); Pv 30:9 (tathāgataṃ ... yāguyā ~āsi); Ja II 94,17; Mil 15,14; Vism 391,17; Ud-a 425,9 (āyasmā Ānando chāyā va ~āsi); Mhv 23:8; *1 sg.* (**a**) upaṭṭhāsiṃ, D II 272,18•; Ja IV 320,6•; Ap 497,8; (**b**) upaṭṭhiṃ, Ap 191,3 (upaṭṭhiṃ saṅghaṃ uttamaṃ); 242,17 (te 'haṃ upaṭṭhiṃ, *Be, Ce so*; *Se* upaṭṭhi; *Ee* upaṭṭhahiṃ, *but cf Ee fn*[7]: *"all mss read* upaṭṭhi*"*); — **upaṭṭheti**: Vin I 302,1 (kissa taṃ bhikkhū na ~entī ti); III 102,12 (yaṃ tvaṃ āvuso ~esi, *Be, Ce, Ee so*; *Se* upaṭṭhāsi); IV 275,16 (antevāsibhikkhunī Bhaddaṃ Kāpilāniṃ sakkaccaṃ ~eti); 291,16 *foll.* (dukkhitaṃ sahājīviniṃ n' eva ~essati ... n' eva ~eyya); Ap 172,5 (~enti dhātugehe varuttame); — *part.pr.* upaṭṭhenta, *mf*(~entī)*n.*, Vin V 63,20 (dukkhitaṃ sahājīviniṃ n' eva ~entiyā, *Be, Ce, Ee so*; *Se* upaṭṭhāpentiyā); 76,13 (dukkhitaṃ sahajīviniṃ n' eva ~entī na upaṭṭhāpanāya karontī, *Be, Se so*; *Ee wr* ~enti; *Ce* upaṭṭhahantī); — *aor. 3 sg.* upaṭṭhesi, Pj II 196,21 (amhe ~esi paritosesī ti); — *inf.* (**a**) upaṭṭhahituṃ, Dhp-a III 269,20; Sadd 354,4; (**b**) upaṭṭhātuṃ, Vin I 303,11 (pañcahi ... aṅgehi samannāgato gilānupaṭṭhāko nālaṃ gilānaṃ ~ātuṃ); Ja V 315,6 (rājānaṃ upaṭṭhātuṃ āgato 'mhī ti, *Ce, Se so*; *Be* upaṭṭhahituṃ; *Ee wr* upaṭṭhāhituṃ); VI 390,21; Dhp-a II 60,5; Sadd 354,4; — *absol.* (**a**) upatiṭṭhitvā, Vin II 77,12 (so bhattagge saputtadāro upatiṭṭhitvā parivisati); Ja IV 380,18'; Mil 231,26 (tathāgate bhuñjamāne devatā dibbaṃ ojaṃ gahetvā upatiṭṭhitvā uddhaṭuddhaṭe ālope ākiranti); (**b**) upaṭṭhahitvā, Ap 149,20; Ja IV 436,24; Vism 94,23; Pv-a 76,8; Sadd 354,5; (**c**) upaṭṭhahitvāna, Ap 243,8; (**d**) upaṭṭhāya, Ja VI 558,4'; — upaṭṭhāya *in Ee at* Ap 241,12 *is wr for* uṭṭhāya (*Be, Ce, Se so*); (**e**) upaṭṭhitvā, Ap 102,27 (bhātaraṃ me upaṭṭhitvā, *Be, Ce, Ee so*; *Se* upatiṭṭhitvā); 194,9 (sāyaṃ pātaṃ upaṭṭhitvā, *Be, Ce, Se so*; *Ee* uṭṭhahitvā); 537,24; (**f**) upaṭṭhitvāna, Ap 351,8; 391,23 (*Be, Se so*; *Ce, Ee* upaṭṭhahitvā); (**g**) upaṭṭhiya, Ap 538,7 (*Ce, Ee, Se so*; *Be* upaṭṭhahuṃ); (**h**) upaṭṭhetvā, Ap 519,13 (garucittaṃ upaṭṭhetvā, *Be, Ee, Se so*; *Ce* upaṭṭhapetvā); — *pass. part.pr.* (**a**) upaṭṭhahiyamāna, *mfn.*, Vin I 303,33 (te taṃ upaṭṭhahiṃsu, so tehi upaṭṭhahiyamāno kālaṃ akāsi, *Be, Ee so*; *Ce, Se* upaṭṭhiyamāno) ≠ 304,37 (*Be, Ee, Se* upaṭṭhahiyamāno; *Ce* upaṭṭhiyamāno); A III 94,19; (**b**) upaṭṭhiyamāna, *mfn.*, Ja IV 131,1 (pasannehi manussehi ... upaṭṭhiyamāno); Spk III 37,9; Dhp-a I 60,12 (tathāgatassa tattha hatthināgena upaṭṭhiyamānassa vasanabhāvo sakalajambudīpe pākaṭo ahosi); — *neg.* anupaṭṭhiyamāna, *mfn.*, Mp II 191,26; — *pp* **upaṭṭhita**, *mfn.* [*S.* upasthita], **1.** (*act.*) *come near, approached; arrived, present, at hand; serving, attending; dedicated*; Vin III 4,4 (~ā sati asammuṭṭhā); D I 166,8 (yattha sā ~o hoti); A II 65,17• (gihī sāmīcipaṭipadaṃ paṭipajjanti paṇḍitā ... sīlavante cīvarena ~ā; Mp III 97,18: ~ā ti upaṭṭhāyako, *eds so*); Dhp 235 (Yamapurisā pi ca taṃ ~ā); Sn 295 (~asmiṃ yaññasmiṃ); 898 (vataṃ samādāya ~āse); Th 1079 (yesaṃ ca hiri-ottappaṃ sadā sammā ~aṃ); Thī 479 (~e kāle); Pv 21:54 (Aṅkurassa mahādāne dabbigāhā ~ā); Ap 239,13 (bhikkhāya maṃ ~o); Mil 274,12 (upari mahāmegho ~o hoti); Vism 112,11 (sabbadisāsu ~aṃ nimittaṃ passanto);

Sp 141,13 (~-ttā); Mhv 4:27 (bhattakāle ~e); 32:21 (~e devaloke); — *neg.* anupaṭṭhita, *mfn.*, M I 104,27 (anupaṭṭhitā c' eva sati); S II 231,17; — supaṭṭhita, sūpaṭṭhita, *mfn.*, *properly at hand; very much present*; Vin III 119,18 (pānīyaṃ paribhojaniyaṃ sūpaṭṭhitaṃ, *Be, Ce so*; *Ee, Se* supaṭṭhitaṃ); A II 150,37 (maraṇasaññā kho pan' assa ajjhattaṃ sūpaṭṭhitā hoti, *Be, Ce, Ee so*; *Se* supaṭṭhitā); Vism 636,22 (supaṭṭhitā supatiṭṭhitā ... sati); Sv 427,11 (satiṃ sūpaṭṭhitaṃ katvā, *Be, Ce so*; *Se* supaṭṭhitaṃ; *Ee* suppaṭṭhitaṃ); — **2.** (*pass.*) *served, attended*; A II 68,32* (~ā sīlavanto); Ja III 530,11* (divā ca ratto ca mayā ~ā); V 173,26* (annena pānena ~o 'smi); Mhv 34:26 (Niliyabrāhmano ... niccaṃ tāya ~o); — *fpp* **upaṭṭhātabba**, *mfn. and n. impers.*, Vin I 50,24 (sace upajjhāyo gilāno hoti yāvajīvaṃ ~o); A I 121,19; Ja I 435,22 (mayā ... imasmiṃ kāle ~aṃ); Vism 92,10; Spk III 77,20; — *caus. pr. 3 sg.* **upaṭṭhapeti**, **upaṭṭhāpeti**, **~ayati**, [*S.* upasthāpayati], *brings near, provides; procures, fetches; makes serve or attend, employs; causes to appear, brings about*; Vin I 60,28 (ācariyo bhikkhave antevāsikamhi puttacittaṃ ~essati); II 249,4 (sabrahmacārīsu mettacittaṃ ~ehī ti); 267,10 (dāsaṃ ~enti; Sp 1293,28: ~entī ti dāsaṃ gahetvā tena attano veyyāvaccaṃ kārenti); D II 325,5 (pañca kāmaguṇāni ~eyyuṃ); A V 72,21 (paṭibalo hoti gilānaṃ upaṭṭhātuṃ vā ~etuṃ vā); Ud 42,5 (pānīyaṃ paribhojanīyaṃ ~eti, *Be, Ce, Se so*; *Ee wr* paṭṭhapeti); Ja VI 136,6* (sabbaṃ ~etha yaññaṃ); 230,20′ (kāme saṃvidahantu ~entu, *Ce, Be, Se so*; *Ee* upaṭṭhahantu, *prob. wr*); Peṭ 68,1 (dve dhamme ~eti); Mil 397,18* (tibbaṃ chandaṃ ca pemaṃ ca tasmiṃ disvā ~e); Vism 613,19 (kāye ca jīvite ca anapekkhataṃ ~eti); — *part.pr.* (**a**) upaṭṭhāpenta, *mf*(~entī)*n.*, Paṭis II 20,2 (~ento satiyā carati); 32,22 (~ento saddahati); Nidd I 40,15 (satiṃ upaṭṭhapento sikkheyya, *Be, Ce so*; *Ee, Se wr* upaṭṭhahanto) = 149,10; — upaṭṭhapento *in Ee at* Spk I 25,6 *is wr for* uṭṭhapento (*Be, Ce, Se so*); — *neg.* anupaṭṭhāpenta, *mf*(-entī)*n.*, Ja V 275,26′ (tesu hirottappaṃ anupaṭṭhapentī); (**b**) upaṭṭhāpaya(t), *mfn.*, M III 218,30 (pihaṃ ~ayato, *Be, Ce, Se so*; *Ee wr* uppaṭṭhāpayato); Paṭis I 187,15 (satiṃ ~ayato); (**c**) upaṭṭhāpayamāna, *mfn.*, Spk I 253,3 (~ayamānā); — *aor. 3 sg.* upaṭṭhāpesi, D II 19,24 (kumārassa dhātiyo ~esi); Pv 36:69 (tikicchakānaṃ ca ~esi); Ja III 525,5; *3 pl.* upaṭṭhāpesuṃ, Vin I 10,9 (aññācittaṃ ~esuṃ); M I 171,30 (pādodakaṃ ~esuṃ); Ja V 309,24 (kappake ~esuṃ); Th-a II 266,34 (tayo pāsāde kāretvā nāṭakāni ~esuṃ); *2 pl.* upaṭṭhāpittha, Vin IV 307,4 (kissa tumhe ... na pāniyaṃ paribhojaniyaṃ ~itthā ti); — *absol.* (**a**) upaṭṭhāpetvā, Vin I 24,35 (satiṃ ~etvā); Ja IV 2,14 (nāvaṃ ~etvā); Vibh 244,22; Mil 23,32; Vism 76,24; — *neg.* anupaṭṭhāpetvā, Ja I 337,16′; Ps III 177,1; Spk II 209,8; (**b**) upaṭṭhapetvāna, Th 946; Thī 177; — *pp* upaṭṭhāpita, *mfn.*, *provided, procured; employed*; Paṭis II 32,34 *foll.* (saddahitattā ~itaṃ ~ita-ttā saddahitaṃ); Spk I 242,23 (tīni balivaddasahassāni ~itāni honti); Dhp-a III 8,11 (tayā ... pānīyaṃ paribhojanīyaṃ ~itan ti); — *neg.* anupaṭṭhāpita, *mfn.*, Vism 119,5 (anupaṭṭhāpitaṃ pānīyaṃ paribhojanīyaṃ); Dhp-a I 365,7 (pānīyaṃ anupaṭṭhapitaṃ disvā); — *fpp* upaṭṭhāpetabba, *mfn.*, Vin I 49,9 (sace pāniyaṃ na hoti pāniyaṃ ~etabbaṃ); 83,23 (na ekena dve sāmaṇerā ~etabbā ti); D II 141,17 (sati ... ~etabbā); M III 176,2 (paṭibalo rājānaṃ cakkavattiṃ ~etabbam ~etuṃ); A III 271,16 (sāmaṇero ~etabbo); Mil 418,17 (sati ~etabbā); — upaṭṭhāpetabbo *in Ee at* Sp 1068,14 *is wr for* uṭṭhāpetabbo (*Be so*; *Ce, Se omit*).

upatiṭṭhana, *n.* [*from* upatiṭṭhati], *serving, attending*; Sp 922,24 (°'-atthaṃ sāmaṇeriṃ āṇāpeti, *Be, Ce so*; *Ee* sāmaṇerādiṃ; *Se* upatiṭṭhāpanatthaṃ).

upatittha, *n.* [upa + tittha], *a place for descent into a river; a ford*; — *ifc see* supatittha, sūpatittha.

upatta[1], *mfn.* [*pp of* *upa + añjati[1]; *S.* upākta], *smeared; anointed*; — *ifc see* harit'-.

upatta[2], *mfn.*, *pp of* upādiyati *qv.*

upattha, *m.* [*S.* upastha], *inner part; driving box*; — *ifc see* rath'-ū-; — *see also* upatthara.

upatthaddha, *mfn.* [*pp of* *upa + thambhati; *S.* upastabdha], **1.** *supported, sustained*; M I 337,35* (iddhibalen' ~o); Ja V 121,2*; Ap 19,6; Nett 117,5 (imāhi catūhi viññāṇaṭṭhitīhi ~aṃ viññāṇaṃ); Ps I 210,8 (ayaṃ kāyo kabaḷiṅkārāhārena ~o, *Ce, Ee so*; *Be, Se* upatthambhito) = Spk II 26,14; Ud-a 247,3 (samāpattibalena sarīre ~e, *Ce, Ee so*; *Be, Se* upatthambhite); — **2.** *stiff; proud, haughty*; Thī 72 (yobbanena c' ~ā); Ja V 301,5* (ete nāgā ~ā; 301,8′: ~ā ti atitthaddhā dappitā); Ap 45,14 (jātimaden' ~o); — *ifc see* vāt'-; — **anupatthaddha**, *mfn.*, *not supported, not sustained*; Vism 560,24 (~aṃ na sakkoti saṇṭhātuṃ) = Vibh-a 171,24; — *see also* upatthambheti.

upatthambha, *m.* [*S.* upastambha], **1.** *prop; support; sustenance*; Ja I 466,13 (~o me hohī ti); Mil 417,17 (bhojanaṃ sabbasattānaṃ ~o); Vism 595,11 (dvīsu naḷakalāpīsu aññamaññaṃ nissāya ṭhapitāsu ekā ekissā ~o hoti ekissā patamānāya itarā pi patati); Ps II 7,25 (assāso ti avassayo patiṭṭhā ~o); Spk II 26,17 (~ena upatthambhitaṃ gehaṃ); Ap-a 355,17 (thero rājānaṃ ~aṃ labhitvā); Mhv 5:251 (hohi bhante ~o kātuṃ sāsanapaggahaṃ); 10:50; — **2.** *stiffness*; Sp 523,19 (rāgena vā aṅgajātassa ~e thaddhabhāve sañjāte ti vuttaṃ hoti).

upatthambhaka, *mfn. and m.* [*S.* upastambhaka], *supporting; strengthening; a support*; Vism 601,26 *foll.* (catubbidhaṃ kammaṃ janakaṃ ~aṃ upapīḷanaṃ upaghātakan ti ... ~aṃ pana vipākaṃ janetuṃ na sakkoti, aññena kammena dinnāya paṭisandhiyā janite vipāke uppajjanasukhadukkhaṃ upatthambheti); Sp 1288,30 (attano pakkhassa ~ā bhikkhū); Mp II 216,19 *foll.*; Th-a I 87,28 (tattha tattha hi bhave upacitaṃ puññaṃ tassa ~aṃ ahosi); Paṭis-a 601,28 (°-ttā); Cp-a 208,25 (kiṃ ~aṃ katvā, *Be, Ce, Ee so*; *Se* upatthambhaṃ); As 153,16 (°'-aṭṭhena vā ime tayo āhārā ti vuttā).

upatthambhana, *n.* [*S.* upastambhana], *support; strengthening*; Ja I 447,19 (māṇavo ekaṃ pādaṃ upatthambhetvā ekassa ~aṃ alabhanto); Paṭis II 82,6 (sammādiṭṭhi ... sahajātānaṃ dhammānaṃ ~āya maggo c' eva hetu ca); Peṭ 115,4 (°'-attho balattho); Mil 36,24 (°-lakkhaṇaṃ viriyaṃ); Spk III 87,15 (imāni pañca °'-aṭṭhena balāni nāma vuccanti); — °**-khepanādikiriyā**, *f.*, *the work of confirming and erasing*; ? Thī-a 240,5 (yā ~-sampattiyā mānusikā nu kho ayaṃ bhitti

apassāya ṭhitā ti saññā).

upatthambhanī, upatthambhinī, *f., prop, support (for a cart)*; Sp 335,5 ([yānaṃ] dvīhi ~īhi upatthambhetvā ṭhapitaṃ, *Ee so*; *Be, Ce, Se* upatthambhinīhi); 335,8 (sace dhure ~ī heṭṭhābhāge kappakatā hoti, *Ee so*; *Be, Ce, Se* upatthambhinī); Vin-vn 137 (yānakassa dhuren' ~iyā ṭhitassa); Sadd 408,23 (upatthambhinī); — *ifc see* yānaka-.

upatthambhanikā, *f.* (?) [upatthambhanī + kā[2]], *prop, support (for a cart)*; — *ifc see* yānaka-.

upatthambhita, *mfn., pp of* upatthambheti *qv.*

upatthambheta(r), *m.* [*from* upatthambheti], *one who supports, confirms*; Ps II 331,4 (bhinnānaṃ puna asandhānāya anuppadātā, ~ā kāraṇaṃ dassetā ti attho).

upatthambheti, **~ayati**, *pr. 3 sg.* [*S.* upastambhayati], *props, supports; sustains; strengthens, confirms*; Vibh 209,11 (imaṃ cittaṃ pagganhāti sampagganhāti ~eti paccupatthambheti); Mil 36,23 (puriso gehe patante aññena dāruṇā ~eyya); Vism 582,3 (nāmarūpaṃ pi aññamaññaṃ ca ~eti); 616,18 (ekadivasaṃ paribhuttāhāro sattāhaṃ pi ~eti); Pj II 491,27 (viriyūpatthambhena attānaṃ ~aya); — *part.pr.* (**a**) upatthambhenta, *mfn.*, Ja VI 227,20' (tassa vādaṃ ~ento); Spk II 26,9 (kabaliṅkārāhāro ~ento); — (**b**) upatthambhayamāna, *mfn.*, Ja I 127,8 (naṃ satthā ~ayamāno); Sv 518,15; — *aor. 3 sg.* upatthambhesi, Vin III 65,20 (kuḍḍaṃ ~esi); — *absol.* upatthambhetvā, Ja I 447,18 (mañcapāde ~etvā); Mp II 4,14 (tesaṃ cittaṃ ~etvā); — *neg.* anupatthambhetvā, Sp 335,9; — *pass. part.pr.* upatthambhiyamāna, *mfn.*, Vism 445,32 (utucittāhārehi ~iyamānaṃ); — *pp* **upatthambhita**, *mfn.*, 1. *supported; strengthened*; Ja I 107,12 (bhikkhu ettakena ~o ahosi); Mil 36,23 (~aṃ santaṃ evaṃ taṃ gehaṃ na pateyya); Mp III 318,5 (aññehi kusalākusalehi ~o vipākaṃ deti); Pv-a 148,2 (dibbehi utu-āhārehi ~'-attabhāvā, *Be, Ce, Se so*; *Ee wr* '-atthabhāvā); — *neg.* anupatthambhita, *mfn.*, Sv 124,20 (thūṇāya anupatthambhitaṃ); — sūpatthambhita, *mfn.*, Sp 226,6 (catubbidho pi vinayo anuggahīto hoti upatthambhito sūpatthambhito) = Mp V 33,25; — **2.** *stiff; proud*; Ap-a 288,21 (bhogamadena ca upatthaddho ~o unnato ti attho); — *see also* upatthaddha.

upatthara, *m.* [*from* *upa + tharati; *cf S.* upastara], *what is spread out below; a carpet or rug; a plain; a platform*; Ja VI 534,32* (padumā ... jannutagghā ~ā; 535,4': ~ā ti jannupamāṇe udake ~ā phullā honti santhatā viya khāyanti); — *ifc see* pabbat'-ū-, rath'-ū-; — *see also* upattha.

upatheyya, *n.* [*for* *upadheyya; *cf S.* upadheya, *mfn.*], *cushion; cover*; — *ifc see* sa-; — *see also* upadhi[2], upādhi[2].

upadaṃsita(r), **upadaṃseta(r)**, *m.* [*from* upadaṃseti], *one who shows, exhibits*; A IV 189,8 (thāmavā hoti yāva jīvitamaraṇapariyādānā thāmaṃ upadaṃsetā, *Be, Ce, Ee so*; *Se wr* upadhaṃsetā); Pp 6,21 (appasādanīye ṭhāne pasādaṃ upadaṃsitā hoti, *Be, Ce, Se so*; *Ee wr* upadhaṃsitā) ≠ 49,7 ≠ 49,31 (*Be, Ce, Se so*; *Ee wr* upadhaṃsitā).

upadaṃseti, **~ayati** (*and* upadasseti, upadassayati), *pr. 3 sg.* [*caus. of* upa + √dis[2]; *S.* upadarśayati], *shows, exhibits; makes appear; presents*; Vin I 341,2 *foll.* (aññamaññaṃ ananulomikaṃ kāyakammaṃ vacīkammaṃ ~enti ... ~essanti); A I 89,30 (appasādanīye ṭhāne pasādaṃ ~eti); Mil 276,17 (kāraṇaṃ upadassehī ti, *Be, Ce, Ee so*; *Se* dassehī ti); Mp III 385,8 (bhayaṃ ~eti); — *aor. 3 sg.* upadaṃsayi, Th 335 (me mātā patodaṃ ~ayi); — *inf.* (**a**) upadaṃsetuṃ, M II 124,22 (bhagavati paramanipaccākāraṃ kattuṃ mittūpahāraṃ ~etuṃ); (**b**) upadassayituṃ, Mil 316,1 (sakkā pana tassa nibbānassa rūpaṃ ... hetunā vā nayena vā upadassayitun ti, *Be, Ee so*; *Ce, Se* upadassetun ti) ≠ 317,1 (*eds* upadassayituṃ); — *absol.* upadaṃsetvā, upadassetvā, Ap 256,22 (~etvā, *Ee so*; *Be, Ce, Se* upadassetvā); Mil 209,26 (upadassetvā); — *pp* **upadassita**, *mfn.* [*S.* upadarśita], *shown*; Mil 204,12 (bhagavatā kāṇakacchapopamaṃ ~aṃ); — *see also* upadissati.

upadaṃseta(r), *m., see sv* upadaṃsita(r).

upadaṭṭha(r), *m.* [*cf S.* upadraṣṭṛ], *a supervisor; a judge*; Abh 341 (akkhadassopadaṭṭhari).

upadasseti, **~ayati**, *see sv* upadaṃseti.

upadahati (*and* upadheti), *pr. 3 sg.* [*S.* upadadhāti], *places upon; lays down, imposes; gives in addition, hands over; places under oneself, lies down upon*; Vin IV 148,28 *foll.* (chabbaggiyā bhikkhū sattarasavaggiyānaṃ bhikkhūnaṃ sañcicca kukkuccaṃ ~anti ... ~issantī ti ... kukkuccaṃ ~ituṃ); D II 135,20 (Cundassa ... koci vippaṭisāraṃ ~eyya, *Ce, Ee so*; *Be, Se* uppādeyya) = Ud 84,29 (*Be, Ce so*; *Ee* upādaheyya; *Se* uppādaheyya; Ud-a 405,5: ~eyyā ti uppādeyya, *Be, Se so*; *Ce, Ee* upādaheyyā ti); Ap 314,20 (bimbohane upadhemi uttamaṅgaṃ, *Ce so*; *Be* upādhemi; *Ee wr* uppādemi; *Se* upātemi); Mil 109,7 (so paṭhamaṃ dukkhaṃ datvā pacchā sukhaṃ ~ati); — *part.pr.* upadahanta, *mfn.*, Vin V 24,33 (bhikkhussa sañcicca kukkuccaṃ ~antassa); — *aor. 3 pl.* upadahiṃsu, Vin V 24,36 (bhikkhū ... kukkuccaṃ ~iṃsu); — *absol.* (**a**) upadhāya, M I 79,32 (susāne seyyaṃ kappemi chavaṭṭhikāni upadhāya) ≠ Cp 3:15:1 (*Ee so*; *Be, Ce, Se* upanidhāya) *quoted* Ja I 47,7*; (**b**) upadahitvā, Ps III 18,20 (upadhānaṃ ~itvā); Spk II 229,29 (khadiraghaṭikāsu sīse ca pāde ca ~itvā); — *pass. pr. 3 sg.* upadhīyati, Pj II 44,28 (kāmā hi ... sukhassa adhiṭṭhānabhāvato upadhīyati ettha sukhan ti ... upadhī ti vuccanti); It-a II 64,13; — *pp* **upadahita**, *mfn.* [*cf S.* upahita], **1.** *laid upon; handed over, supplied*; Vin V 42,20 (bhikkhussa sañcicca kukkuccaṃ upadahanto dve āpattiyo āpajjati ... ~e āpatti pācittiyassa); Mil 164,23 (tathāgatena ... hitaṃ apanetvā ahitaṃ ~aṃ); — **2.** *having (something) placed upon it; added to, supplied (with)*; Mil 286,6 (aggikkhandho jalamāno aññena kaṭṭhena ~o); — *fpp* upadahātabba, upadahitabba, *mfn.*, Vin II 250,1 (katīh' ākārehi vippaṭisāro upadahātabbo ti); A III 196,27 (avippaṭisāro upadahātabbo, *Be, Ee so*; *Ce, Se* upadahitabbo).

upadahana, *n.* [*from* upadahati], *laying upon, imposing*; — *ifc see* kukkucca-.

upadā, *f.* [*ts*], *a present*; Abh 355 (~ā tu ca pābhataṃ).

upadāna- *in Ee at* Sp 758,18 *is wr for* upādāna- (*Be, Ce, Se so*); *in Ce* (parassa dukkhūpadānena) *and Ee* (paradukkhūpadānā) *at* Dhp-a III 451,2 *is prob. wr*; *Be*

parassa dukkhuppādanena; *Se* paradukkhuppādanena.

upadāyaka, *mfn.* [*from* *upa + dadāti], *giving*; — *ifc see* patthitatth-ô-.

upadāha, *m.* [*from* *upa + ḍahati; *cf S.* upadahati], *burning*; Sadd 443,1 (usu ~e).

upadiṭṭha, *mfn.*, *pp of* upadisati *qv.*

upadisa, *m.*, *(acc. to ct) a water-plant*; Ap 29,3 (°-sadiseh' eva vāsudhā pūritā bhave, *Ee so*; *Se* upadisāsadiseh' eva; *Be, Ce* upatissasadiseh' eva; Ap-a 235,18 *foll.*: °-sadiseh' evā ti ettha udakassa upari dissanti pākaṭā hontī ti ~ā sevālā, ~ehi sadisā ti °-sadisā manussā, yathā hi ~ā sevālā udakaṃ adissamānaṃ katvā tassūpari pattharitvā ṭhitā honti tathā vasudhā paṭhavī tehi °-sadisehi eva manussehi nirantaraṃ pattharitvā ṭhitehi pūritā bhaveyya, *eds so*).

upadisati, *pr. 3 sg.* [*S.* upadiśati], *points out (to); indicates; explains, teaches*; M III 5,7 (tassa me Rājagahassa maggaṃ ~ā ti); Mil 168,15 (iṅgha me tvaṃ tattha kāraṇaṃ ~a); Vism 270,2 (vatthuvijjācariyo ... ettha nagaraṃ māpethā ti ~ati); Ud-a 286,28 (maggaṃ ~eyya); — *part.pr.* upadisanta, *mfn.*, Ja V 457,26 (sippaṃ ~anto); Mil 21,28 (~anto dhammamaggaṃ); Spk I 207,8 (theraṃ ~anto, *Be, Ee so*; *Ce* uddisanto; *Se* upadassento); — *aor. 3 sg.* (**a**) upadisi, Th-a II 54,10 (vipassanākammaṭṭhānaṃ ~i); (**b**) upādisi, Mhv 21:31 (kāle vassaṃ upādisi); — *absol.* upadisitvā, Vism 271,2; It-a II 88,9; — *pass. pr. 3 sg.* upadisiyati, Peṭ 75,17 (yo yo ca dhammo ~iyati); — *part.pr.* upadisiyamāna, *mfn.*, Ud-a 8,9; — *pp* **upadiṭṭha**, *mfn.* [*S.* upadiṣṭa], *pointed out; taught*; Peṭ 128,4 *foll.* (imesu navasu padesu ~esu sabbo kusalapakkho ~o bhavati; *cf* 122,3 *foll.*: etehi navahi padehi udditthehi sabbo akusalapakkho niddiṭṭho bhavati); Mil 144,9 (bhagavatā eso pañho ~o); Spk II 76,5 (mahantaṃ gambhīran ti ~aṃ, *Ee so*; *Be* upadhāritabbaṃ; *Ce* upaṭṭhitaṃ; *Se* upatiṭṭhaṃ); — *fpp* upadisitabba, *mfn.*, Pj II 434,29 (tehi upadisitabbavasena); — *caus. part.pr.* upadesenta, *mfn.*, *instructing*; Vv-a 345,6 (tesaṃ ca upadesento, *Ce, Ee so, but prob. wr*; *Be, Se* upadesaṃ dento).

upadisana, *n.* [*from* upadisati], *explaining, teaching*; Ud-a 89,18 (yaṃ maṃ assa dīgharattaṃ hitāya sukhāyā ti yaṃ dhammassa ~aṃ cirakālaṃ mama ..., *Be, Se so*; *Ce, Ee* yaṃ mama assa pana upari cirakālaṃ mama ...).

upadissati, *pr. 3 sg.* [*pass. of* upa + √dis[2]; *S.* upadṛśyate], *is seen, appears*; Sn 140 (te ca pāpesu kammesu abhiṇhaṃ ~are; Pj II 192,10: pāpakammesu punappuna ~anti); — *part.pr.* upadissamāna, *mfn.*, Pj II 192,11 (evaṃ ~amānā); — *see also* upadaṃseti.

upadussati, *pr. 3 sg.* [*cf S.* upaduṣyati], *bears ill-will, is resentful*; M III 204,34 (issati ~ati issaṃ bandhati); A II 205,18 (na ississāmi na ~issāmi na issaṃ bandhissāmi); — *aor. 1 sg.* upadussiṃ, A II 205,8 (na issiṃ na ~iṃ na issaṃ bandhiṃ).

upadesa, *m.* [*S.* upadeśa], *pointing out; teaching, instruction*; Abh 412; Ja I 470,23' (kusalūpadese ti kusalānaṃ ~e paccekabuddhānaṃ ovāde ti attho); Sv 26,22 (evaṃsaddo ... evaṃ paṭikkamitabban ti ādisu ~e) = Sadd 905,1; Ps III 433,27 (attano paṭiññaṃ paresaṃ vā ~aṃ vinā); It-a II 132,19 (paresaṃ ~o dhammasaṃvibhāgo); Vv-a 345,6 (tesaṃ ca ~aṃ dento, *Be, Se so*; *Ce, Ee* upadesento, *prob. wr*); Th-a III 93,5 (Sirivaddho tassa ~e ṭhatvā); Nidd-a I 441,5 (sayambhū ti ~aṃ vinā sayam eva bhūto); Mhv 29:56 (therassa ~ena); — *ifc see* gur'-ū-.

upadesaka, *m.* [*S. lex.* upadeśaka], *teacher; instructor*; Cp-a 291,22.

upadohinī, *(m)f(n). or f.* [*cf S.* dohin; (*or cf S.* upadoha, upadohana, *"milk-pail"* ?)], *giving milk*; (**or** *having a milk-pail*; ?) — *ifc see* kuṇḍopadohinī *sv* kuṇḍa[1].

upaddava, *m.* [*S.* upadrava], *a sudden or grievous accident, calamity, misfortune; violence, oppression*; Abh 401; M III 61,11 (ye keci ~ā uppajjanti sabbe te bālato uppajjanti no paṇḍitato); Sn 51 (ītī ca gaṇḍo ca ~o ca); Ja I 298,10 (sā mayhaṃ kataraṃ nāma ~aṃ na kareyya); V 367,5* (soko rogo c' ~o); Nidd I 140,9 (upaghātaṃ pīḷanaṃ ghaṭṭanaṃ ~aṃ upasaggaṃ brūhi; Nidd-a I 263,6: ~an ti hiṃsanaṃ); Paṭis II 239,11 (pañcakkhandhe ~ato passanto); Mil 149,15 (so tena rogena dukkhito ~ā parimuccitukāmo); Vism 235,15 (tesaṃ pi ~ānaṃ nipātena); Spk I 150,10 (uppannesu ~esu); Mhv 14:37 (~o nu atthī ti); — *ifc see* cor'-; — **anupaddava**, *mfn. and n.*, **1.** (*mfn.*) *free from misfortune or accident; safe; undamaged*; Vin III 162,20 (disā abhayā anītikā ~ā); M III 61,22 (sa-upaddavo bālo ~o paṇḍito); Dhp 338 (mūle ~e daḷhe); Ap 308,2 (~o anīti ca homi apacito sadā); Mil 304,9 (so aggi vuccati anītiko ~o samaye nibbuto nāmā ti); — **2.** (*n.*) *freedom from misfortune; safety*; Nidd I 443,11 (khemaṃ passati sabbadhī ti ... sabbattha ~aṃ passati sabbattha anupasaggaṃ passati ...); Sp 1059,22 (~'-atthāya); Dhp-a III 293,10 (~ena dūraṭṭhānato āgataṃ); Ud-a 156,31 (bhogānaṃ jīvitassa ca ~aṃ passitvā); — **nirupaddava**, *mfn.*, *free from misfortune; safe*; Ja IV 139,2 (nāvā satta divasāni ~ā agamāsi); Mil 323,25 (anītito ~ato abhayato); 330,19 (~aṃ anavajjaṃ ramaṇīyaṃ bhūmibhāgaṃ anuviloketvā); Sp 1154,27* *foll.* (yathā ca vaṇṇanā esā samattā ~ā evaṃ sabbe janā santiṃ papponti ~aṃ); Spk I 275,15 (kheman ti abhayaṃ ~aṃ, *Be, Ce so*; *Ee wr* niruppadavaṃ; *Se* nirūpaddavaṃ); Pj I 179,13 (sotthi hotu ... arogatā ~-tā ti); — **sa-upaddava**, *mfn.*, *subject to calamity; unsafe, dangerous*; Vin II 79,3 (disā sabhayā sa-ītikā ~ā); M III 61,22 (~o bālo); Sp 569,8 (sārambhaṃ anārambhan ti ~aṃ anupaddavaṃ); Th-a I 207,26 (maggo ca ~o); — **sopaddava**, *mfn.*, *unsafe*; ~aṃ, *adv.*, *in danger; not safely*; Mp III 411,22 ([dukkhaṃ viharati] savighātan ti sa-upaghātaṃ ~aṃ); Ap-a 513,20 (kucchitapathe ~-magge); — *see also* akutoci-upaddava.

upaddavati, *pr. 3 sg.* [*S.* upadravati], *oppresses; assails*; Sp 730,6 (paripātentī ti ~anti tattha tattha ādhāvitvā uttāsenti palāpenti); Pj II 100,20 (~atī ti upaddavo, anatthaṃ janento abhibhavati ajjhottharatī ti attho) = Ap-a 178,27; — *pp* **upadduta** (*sometimes written* upaddūta), *mfn.* [*S.* upadruta], *oppressed; tyrannized over; assailed; visited by calamities*; Vin I 15,14 (Yaso kulaputto udānaṃ udānesi: ~aṃ vata bho upasaṭṭhaṃ vata bho, *Be, Ce, Ee so*; *Se* upaddūtaṃ); D II 162,30 (~ā ca homa idaṃ vo kappati idaṃ vo na kappatī ti, *Be, Ce so*; *Se* upaddūtā; *Ee wr* uppadutā); M III

116,6 (ayaṃ vuccat' Ānanda ~o ācariyo ācariyūpaddavena, *Ee so*; *Be, Ce, Se* upaddavo); S II 210,17 (~ā brahmacārī brahmacārūpaddavena); Pv 22:8 (maccherena ~ā); Th 1093 (kāyaṃ imaṃ maccujarāy' ~aṃ); Ja II 282,19 (manussā ~ā yācanāya); V 105,26* (taṃ dāni ajja dohāma khīrakāmeh' ~ā); Vism 24,2 (icchāpakatassā ti icchāya apakatassa ~assā ti attho, *Be, Ce, Ee so*; *Se* upaddūtassā ti); Sp 1227,21 (kadāci hi manussā denti kadāci dubbhikkhādīhi ~ā na denti, *Be, Ce so*; *Ee, Se* upaddūtā); Pj I 158,1 (dubbhikkhādīhi upaddavehi ~āya Vesāliyā); Ud-a 235,6 (kāmavitakkādīhi ~-ttā); — ati-upadduta, *mfn., very oppressed*; Mp IV 11,4; — anupadduta, *mfn., not assailed; free from distress or calamity*; Vin I 15,30 (idaṃ kho Yasa anupaddutaṃ, *Be, Ce, Ee so*; *Se* anupaddūtaṃ); Vv-a 95,25 (saṅkilesa-dhammehi anupaddutattā); Pv-a 195,16 (kenaci anupadduto mātu aṅke viya sukhaṃ supi); It-a I 61,26 (catūhi yogehi khemaṃ anupaddutan ti yogakkhemaṃ, *Be, Ce, Se so*; *Ee* anūpaddūtan ti); — *see also* upaddaveti.

upaddaveti, *pr. 3 sg.* [*denom. from* upaddava], *is a trouble; is oppressive*; Sv 213,23 (ativiya me tumhe ~ethā ti) = Ps II 318,28; Dhp-a II 70,10 (mayhaṃ purohito atimukharo ... bahuṃ bhaṇanto maṃ ~eti); — *see also* upaddavati.

upadduta, **upaddūta**, *mfn., pp of* upaddavati *qv*.

upaddha, *see sv* upaḍḍha.

upadramiga *in Ee at* Ja V 418,11' *is wr, prob. for* uddamiga (*Ce so*).

upadha, *n.*, **~ā**, *f.* [*S.* upadhā], (*gr.t.t.*) *a penultimate phoneme or syllable*; Sadd 861,6 (antakkharato pubbakkharam ~ā); 861,8 (gahass' ~ass' ettaṃ asamāse niccaṃ ... taṃ taṃ vatthuṃ gaṇhātī ti gehaṃ).

upadhaṃsitā *in Ee at* Pp 6,21 *and* 49,31 *is wr for* upadaṃsitā (*Be, Ce, Se so*).

upadhāna, *n.* [*S., BHS id.*], *placing upon; that on which something rests; basis; cushion, pillow; saucer, stand*; Abh 311 (bimbohanaṃ copadhānaṃ); Ja IV 201,21 (mañcapādānaṃ me ~aṃ dehī ti); Ps III 19,5 (haṃsalomādipūritāni ~āni ṭhapāpesuṃ); Ud-a 409,33 (mahārahaṃ buddhāsanaṃ paññāpetvā ... ubhato lohitakaṃ manuññadassanaṃ ~aṃ upadahitvā); Vin-vn 2829 (santharitvā gilānassa ~āni tattha ca); — *ifc see* āsittak'-ū-, ubhatolohitak'-ū-; — **°-ghaṭikā**, *f., a wooden block (used by an executioner)*; Ja III 179,2 (parasuṃ aṃse ṭhapetvā ~aṃ ādāya, *Ee so*; *Be, Ce, Se* ~aṃ hatthapādaṭhapanadaṇḍakaṃ ca ādāya).

upadhānetvā *in Ee at* Dhp-a I 239,1 *is wr for* upadhāretvā *qv sv* upadhāreti.

upadhāya, *absol. of* upadahati *qv*.

upadhāraṇa, *n.*, **~ā**, *f.* [*S.* upadhāraṇa], 1. *the act of considering, reflecting on, comprehending; consideration, keeping in mind*; Pj I 102,5 (sutan ti ... upadhāritan ti vā ~an ti vā ti attho); Vv-a 7,23 (dhammatāsiddhā ~ā); Sadd 885,17 (~e nisāmanaṃ); — **2.** *upholding; supporting*; Vism 8,5 (kiṃ idaṃ sīlanaṃ nāma, samādhānaṃ vā ... ~aṃ vā kusalānaṃ dhammānaṃ patiṭṭhāvasena ādhārabhāvo ti attho); Sadd 564,25 (~aṃ bhusaṃ dhāraṇaṃ); — **3.** *a milking-pail*; ? — *ifc see* kaṃs'- *sv* kaṃsa[1]; — **4.** *part of a vīṇā, perhaps the head or finger-holds (cf A.K. Coomaraswamy, 1950b, p. 252; and BHS* upadhānī*)*; S IV 197,14 (doṇiṃ ca paṭicca ... cammaṃ ... daṇḍaṃ ... ~e ca paṭicca ..., *Be, Se so*; *Ce, Ee* upaveṇaṃ [*prob. for* upavīṇaṃ]; Spk III 66,24: ~e ti veṭhake).

upadhāreti, **~ayati**, *pr. 3 sg.* [*S.* upadhārayati], *considers, reflects on; holds in the mind, pays attention to; holds, considers as; looks for, investigates, finds out*; Vin I 270,5 (suṭṭhuṃ ca ~eti); Th 951 (sakkaccaṃ ~ehi); Ja IV 153,21 (mama uyyāne ekaṃ rukkhaṃ ~ethā ti); 388,15 (kuto ayaṃ kāḷakaṇṇī āgatā ~essāmi nan ti); VI 582,23' (nisāmehī ti sakasenā vā parasenā vā ti ~ehi); Nidd I 382,14 (na gaṇheyya na uggaṇheyya na dhāreyya na ~eyya); Paṭis II 38,17 (so taṃ nimittaṃ suggahitaṃ karoti sūpadhāritaṃ ~eti); Spk I 200,1 (avekkhassu ~aya upaparikkha); Ud-a 288,19 (upāsakaṃ kappiyakārakaṃ maṃ bhagavā ~etu jānātū ti attho); It-a I 151,5 (~ayati upaparikkhati); Cp-a 85,26 (sace bhadde pacchato yācakā āgacchanti ~eyyāsī ti); Sadd 558,1 (nisāmetī ti vitakketi ~eti); — *part.pr.* (**a**) upadhārenta, *mf*(~entī)*n.*, Ja III 65,1 (tathārūpaṃ paṇḍitaṃ ~ento carati); IV 247,1 (sakalanagare ~entā pi na passimsu); Mil 126,3 (~ento addasa); Cp-a 93,14 (sā puttake ~entī tahiṃ tahiṃ upadhāvitvā gavesantī); — *neg.* anupadhārenta, *mfn.*, Vv-a 275,13 (keci pana uyyāna-bhūmyā ti pi paṭhanti, te saddanayaṃ pi anupadhārentā paṭhanti, *Be, Se so*; *Ce, Ee wr* anupadhārento paṭhanti); (**b**) upadhāraya(t), *mfn.*, Ja I 20,21 (uttariṃ pi ~ayato); (**c**) upadhārayanta, *mfn.*, Sv 682,18 (atha nesaṃ sappāyaṃ dhammadesanaṃ ~ayanto, *Be, Ce, Se so*; *Ee* sappāya-dhammaṃ desetuṃ); (**d**) upadhārayamāna, *mfn.*, Ja I 338,32; Dhp-a II 72,3; — *aor. 3 sg.* (**a**) upadhāresi, Ja VI 82,22 (kinnu kho ti 'ssa assāsapassāse ~esi); 557,2 (Maddī ... mūlaphalāni ~esi); Dhp-a II 96,5; (**b**) upadhārayi, Cp 2:1:6; Sv 933,20; — *inf.* upadhāretuṃ, Ja III 215,27 (ekaṃ upamaṃ ~etuṃ ārabhi); Ps II 52,20 (padasahassaṃ pi uggahetuṃ ~etuṃ sajjhāyituṃ, *Be, Ce, Se so*; *Ee wr* ~ituṃ); — *absol.* (**a**) upadhāretvā, Ja III 511,19; VI 467,8 (ekaṃ dosaṃ ~etvā, *Be, Ce, Ee so*; *Se* upacāretvā); Paṭis II 38,23 (sūpadhāritam ~etvā, *Be, Ce, Se so*; *Ee* ~itvā); Vism 292,23 (attano āyusaṅkhāre ~etvā); Ud-a 389,12; Dhp-a I 239,1 (nisāmetvā ~etvā, *Be, Ce, Se so*; *Ee wr* upadhānetvā); — *neg.* anupadhāretvā, Ja IV 452,1'; Sp 737,18; Vv-a 200,8; (**b**) upadhārayitvā, Nidd I 140,16; — *pass. pr. 3 sg.* upadhārīyati, Nidd I 420,17 (~iyanti); Sadd 564,28 (~īyati); — *pp* **upadhārita**, *mfn.*, 1. *supported, held (in)*; — *ifc see* lohitakacch'-; — **2.** *considered; kept in mind; understood*; Vin IV 275,32 (dūpadhāritenā ti aññathā ~ena); Ja IV 406,30 (~aṃ mayā); Nidd I 166,21 (aññaṃ cintitaṃ aññaṃ ~aṃ aññaṃ upalakkhitaṃ); Mp III 231,3 (suṭṭhu manasikataṃ suṭṭhu ~aṃ); Pj I 102,5 (sutan ti ... ~an ti vā upadhāraṇan ti vā ti attho); Ud-a 312,27 (atthe suṭṭhu ~e sakkā pāḷiṃ sammā ussāretuṃ, *Be, Se so*; *Ce* pālidhammaṃ uccāretuṃ; *Ee* pālidhammaṃ uttāretuṃ); Peṭ 102,11 (imā gāthāyo ~ā yadā bhavanti); — dūpadhārita, *mfn., wrongly considered, wrongly understood*; Vin IV 275,19 (sā bhikkhunī duggahitena dūpadhāritena paraṃ ujjhāpesi); — sūpadhārita, *mfn., well considered, well kept in mind*;

Vin I 197,1 (suggahitāni kho te bhikkhu aṭṭhakavaggikāni sumanasikatāni ~āni); M III 104,12 (sumanasikataṃ sūpadhāritan ti); Paṭis I 185,23 (sūpadhāritattā); II 38,17 (so taṃ nimittaṃ suggahitaṃ karoti sūpadhāritaṃ upadhāreti); Mil 10,11 (tayo vedā hadayaṅgatā vācuggatā sūpadhāritā); — *fpp* **upadhāretabba**, *mfn.*, Vism 185,33 (nimittaṃ ... sādhukaṃ ~aṃ); Th-a II 190,11 (jīvitakkhayo ~o ti).

upadhāvati, *pr. 3 sg.* [*S.* upadhāvati], *runs up to, rushes up; hurries towards (for help); runs after*; Vin I 79,10 (te [dārakā] ... bhikkhū passitvā ~anti); S II 26,33 (aparantaṃ vā ~issati bhavissāmi nu khvāhaṃ anāgatam addhānaṃ ...); Th 1209 (nikkhantaṃ vata maṃ santaṃ agārasmā anagāriyaṃ vitakkā ~anti); Thī 394 (~asi andha rittakaṃ, *Ee, Se so*; *Be, Ce* upagacchasi); Pv 32:9 (kukkurā ~anti samantā khādituṃ); Cp 3:9:7 (yesāhaṃ ~eyyaṃ bhīto); Pv-a 168,24 (maṃsaṃ me dehī ti hatthe pasāretvā ~anti, *Be, Ce, Se so*; *Ee* ~iṃsu); — *part.pr.* (**a**) upadhāvanta, *mfn.*, Vv-a 308,23 (naṃ ... vegena ~antaṃ pādena phuṭṭho āsīviso ḍaṃsi, *Be, Ce, Se so*; *Ee wr* ~anto); (**b**) upadhāvamāna, *mfn.*, Dhp-a III 147,9 (taṃ gaṇhituṃ ~amānā); — *aor. 3 sg.* upadhāvi, Sv 432,11; *3 pl.* upadhāviṃsu, Ja VI 189,27•; — *absol.* upadhāvitvā, Vin I 87,19; IV 260,25 (bhikkhuniyo tena saddena ~itvā, *Be, Ce, Se so*; *Ee wr* upadhāvitā); Ja VI 33,2; Mil 209,6 (ekaṃ arahantaṃ ~itvā tāseyyuṃ).

upadhi[1], *m.* [*BHS id.*], *worldly possessions or belongings, acquisitions (according to cts including the body); attachment to such possessions (forming a basis for rebirth)*; Abh 968 (deho ... caturopadhisu); Vin I 36,20• (etaṃ malan ti ~īsu ñatvā); M I 162,8 (jātidhammā h' ete ~ayo; Ps II 170,8: ete pañca kāmaguṇā ~ayo nāma honti te sabbe pi jātidhammā ti dasseti); II 260,24 (~ismiṃ vā kāyaṃ upasaṃharissati); S I 107,6• (~īsu tānaṃ na karonti buddhā; Spk I 174,7: ~īsū ti khandhūpadhīsu); II 108,19 (taṇhāya sati ~i hoti; Spk II 119,26: khandhapañcakaṃ h' ettha ~ī ti adhippetaṃ); It 69,7 (sabbe ~ī aniccā dukkhā vipariṇāmadhammā); Sn 33 (~ī hi narassa nandanā; Pj II 44,24 *foll.*: ~ī ti cattāro ~ayo kāmūpadhi khandhūpadhi kilesūpadhi abhisaṅkhārūpadhī ti, *Be, Se so*; *Ce* cattāro ~ī; *Ee wr* ~iyo); 546 (~ī te samatikkantā āsavā te padālitā); 1051 (~iṃ na kayirā); Th 1216 (~īsu janā gadhitāse diṭṭhasute paṭighe ca mute ca); Ja IV 478,6' (dukkhamūlā h' ete ~ayo); Nidd II 110,5 *foll.*; Spk I 181,21 (tass' eva ~issa vinayāya sikkheyya); Sv 464,34 (sabbe ~ayo paṭinissaṭṭhā honti, *Be, Ce, Se so*; *Ee wr* ~iyo); It-a II 81,3 (upadhīyati ettha sukhadukkhan ti ~i, attabhāvo kāmaguṇā ca); — °-**anudhāvanaka**, *mfn.*, *following attachment*; Ps III 169,27; — °-**vipatti**, *f.*, *the having physical defects, ugliness*; Vibh 338,26 (Vibh-a 439,33: ~ī ti hīna-attabhāvatā); Mp II 220,10 (evarūpassa pāpakammaṃ ~iṃ āgamma vipaccati); — °-**sampatti**, *f.*, *physical excellence; bodily perfection*; Vibh 338,38 (Vibh-a 439,33: ~ī ti attabhāvasamiddhi); Mp II 221,6; — °-**sampadā**, *f.*, *physical excellence; beauty*; Mp I 430,24; — °-**sampanna**, *mfn.*, *of physical excellence, beautiful*; Ja I 356,26 (abhirūpo ~o); Mp II 176,6 (~o hoti attabhāvasamiddhiyaṃ ṭhito); 219,17; — **anupadhi**, *mfn.*, *free from belongings and attachment*; Spk III 3,22 (nirūpadhī ti tīhi upadhīhi ~ī); — **nirupadhi**, nirūpadhi, *mfn.*, *free from belongings; free from attachment*; Vin II 156,26• (yo na lippati kāmesu sītibhūto nirūpadhi); M I 454,3 (upadhi dukkhassa mūlan ti iti viditvā ~i hoti); Dhp 418 (sītibhūtaṃ nirūpadhiṃ); Sn 33 (na hi so nandati yo nirūpadhi); Th 1250 (cittaṃ ... vippamuttaṃ nirūpadhiṃ); Pv 36:34 (nirūpadhī sabbapapañcakhīṇo); Nidd I 27,32 (upadhiviveko ca ~īnaṃ puggalānaṃ visaṅkhāragatānaṃ); Mil 346,10 (sītibhūtaṃ nirūpadhiṃ); — **sopadhi**, *mfn.*, *having belongings; having attachment*; Ud-a 386,23 (tato eva c' assa ~issa passato sassato viya nicco sabbakālabhāvī viya khāyati, *Be, Se so*; *Ce, Ee* tato evaṃ passato upadhī sassati viya ...); — *see also* anupadhika, opadhika, nirupadhika, sa-upadhika, sopadhīka.

upadhi[2], *m.* [*cf S.* upadhi], *part of a carriage, perhaps a wheel*; Abh 968 (rathaṅge); — *see also* upatheyya, upadhāna, upādhi[2].

upadhīyati, *pass. pr. 3 sg. of* upadahati *qv.*

upadheti, *see sv* upadahati.

upanagaraṃ, *ind.* [*ts*], *near the city*; Sadd 746,18; 883,29 (upasaddo ... samīpatthe ~aṃ).

upanaccantī, *(m)f(n).* [*part.pr. of* *upa + naccati; *cf S.* upanṛtyati], *dancing, dancing before*; D II 268,22 (suto yeva me so bhagavā devānaṃ tāvatiṃsānaṃ sudhammāyaṃ sabhāyaṃ ~iyā; Sv 704,22: ~iyā ti naccamānāya).

upanajanarasā *in Ee at* As 329,6 *is wr for* upanayanarasā (*Be, Ce, Se so*).

upanata, *mfn.*, *pp of* upanamati *qv.*

upanadati, *pr. 3 sg.* [*S.* upa√nad], *calls; makes a sound*; Pv 28:4 (haṃsā ... vaggūpanadanti sabbe; Pv-a 189,8: ~antī ti vikūjanti).

upanaddha, *mfn.*, *pp of* upanayhati *qv.*

upanando *in Ee at* Sp 831,14 *is wr for* upanaddho (*Be, Ce, Se so*).

upanandha, *see sv* upanayhati.

upanandhati, *see sv* upanayhati.

upanandhana, *n.* [*from* upanandhati *qv sv* upanayhati], *nursing a grudge, resentment*; — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is resentment*; Ps I 106,23 (~o upanāho, *Be, Ce, Ee so*; *Se* upanaddhana-) = Mp II 162,27 ≠ Paṭis-a 326,10 ≠ Vibh-a 492,11 (*Be, Ee so*; *Ce, Se* upanaddhana-); — °-**sīla**, *mfn.*, *prone to resentment; habitually nursing a grudge*; Paṭis-a 462,24 (upanāhī ti tam eva kodhaṃ vaḍḍhetvā ~o); — *see also* upanayhana, upanāhana.

upanamati, *pr. 3 sg.* [*S.* upanamati], *tends towards, approaches; attends upon*; — *part.pr.* (**a**) upanama(t), *mfn.*, A I 126,3• (seṭṭham ~aṃ udeti khippaṃ; Mp II 197,19: seṭṭhaṃ puggalaṃ oṇamanto, *Be, Ce, Ee so*; *Se* ~anto) = Ja III 324,13• (*Ce, Ee so*; *Be, Se* upagamaṃ; 324,17': sīlādīhi uttaritaraṃ yeva upagacchanto) *quoted* Sadd 441,3 (upagamaṃ); (**b**) upanamanta, *mfn.*, Mp II 197,21 (yasmā seṭṭhaṃ ~anto udeti khippaṃ); — *pp* **upanata**, *mfn.* [*ts*], *bent towards, inclined*; Pv-a 190,16 (idha natan ti idh' ~aṃ, *Ee so, prob. wr*; *Be, Ce, Se* idha nihitan ti idhūpanītaṃ; *ad* Pv 28:7: idha nihitaṃ); — anupanata *in Ee, Se at*

Vism 386,14 *and in Ee at* Ud-a 186,4 *is wr for* anapanata *qv sv* apanamati; — *caus. pr. 3 sg.* **upanāmeti**, **~ayati**, *makes bend towards, makes touch; brings near, hands (to); holds out, offers, presents*; Vin I 44,9*foll.* (uttiṭṭhapattaṃ ~enti ... ~essanti); 222,14 (yannūnāhaṃ ... ekamekassa bhikkhuno ekamekaṃ maṃsapātiṃ ~eyyan ti); A III 144,29 (asappāyaṃ apanāmeti sappāyaṃ ~eti); Th 937 (udakāsanabhojanaṃ gihīnaṃ ~enti); Ja II 193,29' (amaṃsabhojanaṃ ~etuṃ na sakkomi); V 215,24* (mukhaṃ mukhena ~ayissati); 355,6 (bhaṇa devi yaṃ icchasi sīghaṃ te ~essāmī ti); Mil 373,13* (sace me ~enti yathāladdhaṃ); Vism 515,1 (itaro aṃsakūṭaṃ ~eyya); Dhp-a IV 200,8 (pattaṃ ~ethā ti); — *part.pr.* (**a**) upanāmenta, *mf*(~entī)*n.*, Mil 210,27 (piṇḍapātaṃ gahetvā upajjhāyassa ~ento); Sp 1228,27; Dhp-a III 175,18 (~entiyā); (**b**) upanāmaya(t), *mfn.*, Sp 208,23 (pattaṃ ~ayato); — *aor. 3 sg.* (**a**) upanāmesi, D II 133,28 (Ānando ... taṃ siṅgivaṇṇaṃ yugaṃ ... bhagavato kāyaṃ ~esi); Sn *p.* 48,6 (yakkho ... bhagavato kāyaṃ ~esi, atha kho bhagavā kāyaṃ apanāmesi); Ja I 296,15; Ap 542,24; Mhv 15:27; (**b**) upanāmayi, Th 1055; Ja IV 408,7* (rañño cakkhūni uddhatvā brāhmaṇass' ~ayi, *Be, Ce, Se so*; *Ee* ~aye, *perhaps wr*); V 170,4* (~ayī, *mc*); Mhv 25:62; *3 pl.* (**a**) upanāmesuṃ, Vin I 4,18 (cattāro mahārājāno ... cattāro selamaye patte bhagavato ~esuṃ); Ja I 62,32; Sv 629,31; (**b**) upanāmayuṃ, Th 474; — *absol.* upanāmetvā, Ja II 102,12 (Sakko tassa ekaṃ bheriṃ ~etvā); Vism 190,30; Sp 1020,26; Ud-a 381,7; — *pp* **upanāmita**, *mfn.*, *brought near, handed (to); made to touch*; D II 133,29 (taṃ bhagavato kāyaṃ ~aṃ; Sv 570,21: ~an ti nivāsanapārūpanavasena alliyāpitaṃ); Ja VI 455,13* (orodhā ca kumārā ... Vedehass' ~ā); — *neg.* anupanāmita, *mfn.*, Sp 829,17 (bhikkhunā īsakaṃ pi anukkhittaṃ vā anupanāmitaṃ vā kataṃ, *Se so*; *Be, Ce, Ee* anapanāmitaṃ); — *fpp* **upanāmetabba**, *mfn.*, Vin I 46,7 (yāgu ~ā); Vism 190,30; Sp 1228,28.

upanaya, *m.* [*ts*], **1.** *bringing near; bringing near (to death); application (the fourth part of a five-part syllogism)*; Peṭ 117,5 (indriyānaṃ paribhedo ~o paripāko ayaṃ jarā, *so read ? cf* upanayana; *Be, Ce, Ee* upanāho); 118,3 (°-paripākalakkhaṇā jarā); Vism 217,4 (upanayanaṃ ~o); Spk I 43,20 (attano citte ~aṃ arahatī ti opanayiko, *Be so*; *Ce, Ee* upanayanaṃ; *Se* upaneyyaṃ) = Nidd-a II 92,28 ≠ Vism 217,5 (*eds* upanayanaṃ); Mp II 333,17 (opanayikā ti ~e yuttā allīyitabbayuttā, *Be, Se so*; *Ce, Ee* °-yuttā); Sadd 919,30 (diṭṭhassa sadhammassa sadhammiyadhamme upanayanaṃ ~o: dhūmo c' atra); — **2.** *initiation*; Dhātum 24.

upanayati, *see sv* upaneti.

upanayana, *n.* [*ts*], **1.** *bringing near, leading to; bringing near (to death); citing; putting to use, application; using up*; Ja V 186,26' (aññesu suttesu upasaṃharaṇattho °'-attho idha pana pariyādānattho, *Ee so*; *Be, Ce, Se* upaniyyanattho); Mil 154,11 (sāmino ~aṃ kātun ti, *Be, Ee so*; *Ce* upanayataṃ; *Se* upagamanaṃ); Vism 217,4*foll.* (~aṃ upanayo ... attano citte ~aṃ arahatī ti opanayiko) ≠ Spk I 43,20 (~aṃ arahatī ti, *Ce, Ee so*; *Be* upanayaṃ; *Se* upaneyyaṃ); Vism 449,29 (jaratā °-rasā); Th-a II 174,2 (kaṇṭhe khurassa ~ato pacchā vaṇe jāte, *Ee, Se so*; *Be* upanayato); Sadd 919,30 (diṭṭhassa sadhammassa sadhammiyadhamme ~aṃ upanayo); — **2.** *initiation*; Th-a I 173,19 (brāhmaṇamahāsālassa gehe nibbattitvā ... sattame saṃvacchare °'-atthaṃ uyyānaṃ nīto); II 14,25 (brāhmaṇakule nibbattitvā ... sattavassikakāle ~aṃ katvā); Mhv 64:13 (putto me dāni vayasi ṭṭhito 'panayanāraho); Sadd 332,1 (dikkhadhātu muṇḍiye ~e ... ca pavattati).

upanayhati, upanandhati, *pr. 3 sg.* [-nandhati *prob. from* -naddha *as* bandhati/baddha], **1.** [*S.* upanahyati] *ties up, binds together; wraps, makes into a bundle*; It 68,10* (pūtimacchaṃ kusaggena yo naro ~ati; It-a II 62,35: yo puriso ~ati puṭabandhavasena bandhati) = Ja IV 435,28*; Sadd 490,28 (naha bandhane: nayhati ~ati); — **2.** *nurses a grudge; feels resentment (against, loc.)*; Vin I 349,31* (ajini maṃ ahāsi me ye taṃ ~anti) = M III 154,7* = Dhp 3 (Dhp-a I 44,7: ye taṃ ... kodhaṃ ... pūtimacchādīni viya kusādīhi punappunaṃ veṭhentā ~anti); Pj II 364,14 (na ~etha na kuppeyya); — *part.pr.* upanayhanta, *mfn.*, Ps I 107,15 (kuddho ~anto); — *neg.* anupanayhanta, *mfn.*, Dhp-a I 43,14 (evaṃ pana anupanayhantassa); — *aor. 3 sg.* upanandhi, Vin II 118,22 (so tasmiṃ upanandhi, *Be, Ee so*; *Ce, Se* upanaddhi) = IV 83,27 (Sp 831,12: upanandhī ti upanāhaṃ janento tasmiṃ puggale attano kodhaṃ bandhi punappunaṃ āghātaṃ janesī ti attho, *Be, Ce, Ee so*; *Se* upanaddhī ti); Mhv 36:117; *3 pl.* upanandhiṃsu, Vin IV 102,12; — *pp* (**a**) **upanaddha**, *mfn.* [*cf S.* upanaddha], *nursing a grudge, resentful*; Vin II 118,23 (~aṃ bhikkhuṃ, *Be, Ce, Se so*; *Ee* upanandhaṃ, *prob. wr*); IV 83,30 (~o bhikkhu, *Be, Ce, Se so*; *Ee* upanandho, *prob. wr*; Sp 831,14*foll.*: so janita-upanāho bhikkhu); (**b**) **upanayhita**, *mfn.*, *id.*, Vibh 357,12 (upanāho upanayhanā ~-ttaṃ, *Be, Ce so*; *Ee wr* upanahitattaṃ; *Se* upanāhitattaṃ; Vibh-a 492,1: ~assa bhāvo ~-ttaṃ, *eds so*) ≠ Pp 18,20 (*Be, Ce, Ee so*; *Se* upanahanā upanāhitattaṃ).

upanayhana, *n.* (*or mfn.*) *and* **~ā**, *f.* [*from* upanayhati], *tying up, binding; nursing a grudge, resenting*; Ja IV 436,11' (bālūpasevano pūtimacchaṃ ~aṃ kusaggaṃ viya hoti, *Ee so*; *Be, Se* °-kusaggaṃ; *Ce* upanayha); Vibh 357,12 (upanāho ~ā upanayhitattaṃ, *Be, Ce so*; *Ee* upanahanā upanahitattaṃ, *prob. wr*; *Se* upanahanā upanāhitattaṃ) ≠ Pp 18,20 (*Be, Ce, Ee so*; *Se* upanahanā upanāhitattaṃ); — °-**sīla**, *mfn.*, *prone to resentment; habitually nursing a grudge*; Th-a III 84,22 (upanāhī ti ... ~ā); — **anupanayhana**, *n.*, *not tying up; not nursing a grudge*; Dhp-a I 44,16 (iminā ~ena nirindhano viya jātavedo upasammatī ti); Th-a II 211,34 (anupanāhī ti ... kodhassa ~-sīlo, *Be, Ce, Se so*; *Ee* anupanāyhana-); — *see also* upanandhana, upanāhana.

upanahanā *in Ee, Se at* Vibh 357,12 *is prob. wr for* upanayhanā *qv sv* upanayhana.

upanahitatta *in Ee at* Vibh 357,12 *is prob. wr for* upanayhitatta *qv sv* upanayhati.

upanāma, *m.* [*from* upanamati], *offering*; Ud-a 80,15 (ehi bhante imaṃ vatthaṃ paṭiganhāhī ti °-vasena cīvarassāpi lābhī ti vutto, *Ce, Ee so*; *Be, Se* upanāmana-).

upanāmana, *n.* [*from* upanamati], *offering*; Vism 24,14 (api sakaṭabhārehi °-hetubhūtaṃ vimhāpanaṃ).

upanāmeti, *caus. pr. 3 sg. of* upanamati *qv.*

upanāyika, *mfn.* [*BHS id.*], *referring to; citing, adducing*; — *ifc see* att'-ū- *sv* atta(n).

upanāyikā, *f.* [*BHS id.*], *leading into, introduction to*; — *ifc see* vass'-ū-.

upanāha, *m.* [*BHS id.*], *nursing a grudge, resentment*; Abh 165 (baddhaveram ~o); M I 15,35 (kodho ca pāpako ~o ca pāpako); Ja I 374,17'; Nidd I 115,17 (kodhā ~ā makkhā ... cittaṃ muttaṃ); Vibh 357,10 (katamo ~o); Pp 18,20 (pubbakālaṃ kodho aparakālaṃ ~o); Mil 289,10 (~o makkho paḷāso ...); Vism 107,1 (kodho ~o makkho ...); Ps I 107,15 (tassa sakiṃ uppanno kodho kodho yeva tat' uttariṃ ~o); Vibh-a 492,12 (ayaṃ upanandhanalakkhaṇo veraṃ appaṭinissajjanaraso ~o ti vuccati); — upanāho *in Be, Ce, Ee at* Peṭ 117,5 *is prob. wr, perhaps for* upanayo; — **anupanāha**, *m.*, *freedom from resentment; goodwill*; M I 44,19 (upanāhissa purisapuggalassa ~o hoti parikkamanāya); A I 95,21 (akkodho ca ~o ca).

upanāhaka, *mfn.* [upanāha + ka[2]], *prone to nurse a grudge; resentful*; Th-a II 211,32 (anupanāhī ti na ~o).

upanāhana, *n.* [*from* upanayhati; *cf S.* upanāhana], *nursing a grudge, resentment*; — °-**sīla**, *mfn.*, *prone to nurse a grudge; habitually resentful*; Ps I 189,22 (upanāhī ti ~ā); — *see also* upanandhana, upanayhana.

upanāhi(n), *mfn.* [*BHS* upanāhin], *prone to nurse a grudge, of resentful nature*; Vin II 89,10 (bhikkhu kodhano hoti ~ī); M I 281,19 (~issa upanāho appahīno hoti); 282,24 (ekaccaṃ passāmi ... kodhanaṃ ~iṃ makkhiṃ); Th 952 (kodhanā ~ī ca makkhī ... bhavissanti anāgate; Th-a III 84,23: āghātavatthūsu āghātassa upanayhanasīlā upanāhasambhavato vā ~ī); Ja III 260,10* (kodhano ~ī ca; 260,17': ~ī ti parassa aparādhaṃ hadaye ṭhapetvā sucirena pi tassa anatthakārako); Sp 612,28 (kodhanatā kodhahetu upanāhitā); — **anupanāhi(n)**, anūpanāhi(n), *mfn.*, *not resentful; without rancour*; M I 42,37 (pare upanāhī bhavissanti mayam ettha ~ī bhavissāmā ti); S IV 244,7; Th 502 (akkodhano ~ī); Ja IV 463,20* (akkodhano hohi anūpanāhī).

upanikkhamati, *pr. 3 sg.* [*S.* upaniṣkrāmati], *goes out, comes out*; Vin II 146,8 (te kālass' eva tato tato ~anti araññā rukkhamūlā ...); Pv 10:1 (~assu bhadde tvaṃ passāma taṃ mahiddhikaṃ); Ja III 244,19* (semhena littā ~anti); — *part.pr.* upanikkhamanta, *mfn.*, Vin II 146,15 (addasā ... seṭṭhi te bhikkhū ... tato tato ~ante); — *aor. 3 sg.* upanikkhami, Pv 10:1 (kā nu antovimānasmiṃ tiṭṭhantī n' ~i); *1 sg.* upanikkhamiṃ, Th 271 (vihārā ~iṃ).

upanikkhitta, *mfn.*, *pp of* upanikkhipati.

upanikkhittaka, *mfn.* [upanikkhitta + ka[2]], *deposited; positioned, placed (secretly, as a spy)*; Sp 1070,27 (yaṃ pana vihāre ~aṃ mā vinassī ti); Mhv 70:236 (vighātesuṃ carā dvāraṃ ~ā pure); — °-**purisa**, *m.*, *a man planted as a spy*; Ja VI 393,14.

upanikkhipati, *pr. 3 sg.* [*S.* upanikṣipati], *places, puts down (near, gen.); places beside (for comparison); adds to; deposits*; Vin I 245,3 (te kappiyakarakānaṃ hatthe hiraññaṃ ~anti); II 210,13 (āvāsikā bhikkhū āgantuke bhikkhū disvā ... na pādodakaṃ pādapīṭhaṃ pādakathalikaṃ ~anti); S V 457,19 (Sinerussa pabbatarājassa ... pāsāṇasakkharā ~eyya); Khuddas 1:6 (~e); — *part.pr.* upanikkhipanta, *mfn.*, Sp 461,9 (~antassa); — *aor. 3 sg.* upanikkhipi, Vin I 312,14; Ap-a 552,22; — *absol.* upanikkhipitvā, Vin IV 303,3 (~itvā deti); Sv 125,17 (āyatanāni pana phasse ~itvā dassitāni, *Be, Ce so*; *Ee* phasso; *Se* phasse upanikkhipetvā); Mp III 293,10; — *pp* **upanikkhitta**, *mfn. and n.*, **1.** (*mfn.*) *positioned, placed; deposited*; Vin I 29,10 (na-y-imā silā pubbe ~ā); S II 136,4; Mil 80,9 (~aṃ bhaṇḍaṃ disvā sarati); — ~-purisa, *m.*, *a man placed as a spy*; Ja VI 390,25 (tassa santike ~-puriso paṇḍitassa sāsanaṃ pesesi); — **2.** (*n.*) *adding*; — ~-paññatti, *f.*, *a description in terms of adding*; Pp-a 174,17 (yā purimassa purimassa upanikkhipitvā dve tīṇi cattāri ti ādikā paññāpanā ayaṃ ~-paññatti nāma); — *fpp* **upanikkhipitabba**, *mfn.*, Vin I 46,25 (pādakathalikaṃ ~aṃ); Nett 21,33 (tāni padavyañjanāni sutte otārayitabbāni vinaye sandassayitabbāni dhammatāyaṃ ~āni).

upanikkhipana, *n.* [*from* upanikkhipati], *placing near*; Vin III 77,1 (~aṃ nāma asiṃ vā ... rajjuṃ vā upanikkhipati iminā marissatī ti; Sp 460,18: ~aṃ nāma samīpe nikkhipanaṃ).

upanikkhepa, *m.* **1.** [*S.* upanikṣepa], *deposit; pledge; gambling stake*; Ja VI 192,29' (imasmiṃ vā jūte °-bhūtaṃ kiṃ nāma tava dhanaṃ siyā); Mil 80,10 (upanikkhittaṃ bhaṇḍaṃ disvā sarati evaṃ ~ato sati uppajjati, *Be, Ce, Ee so*; *Se* upanikkhepanato); Sp 692,20; 1406,14; — **2.** [*cf* upanikkhepana], *putting down (near); placing beside (for comparison)*; Ps III 55,19 (upanidhāyā ti upanikkhipitvā ... chavo manodaṇḍo kiṃ sobhati kuto sobhissati na sobhati °-mattaṃ pi na ppahotī ti).

upanikkhepaka, *m.* [*from* upanikkhipati], *one who places near*; Sp 460,24 (~assa thullaccayaṃ).

upanikkhepana, *n.* [*BHS* upanikṣepaṇa], *putting down (near); placing beside (for comparison)*; S II 276,21 (seyyathā pi āvuso Himavato pabbatarājassa parittā pāsāṇasakkharā yāva-d-eva °-mattāya); Ps IV 211,25 (upanidhiṃ pīti °-mattaṃ pi na upeti).

upanighaṃsanta, *mf(~antī)n.* [*part.pr. of* *upa + nighaṃsati], *rubbing against, pressing up near to*; Vin I 352,38 (otiṇṇassa hatthiniyo kāyaṃ ~iyo gacchanti) = A IV 435,15 (*Be, Ce, Ee so*; *Se* upaghaṃsantiyo) ≠ Ud 41,23 (Ud-a 250,22: ~iyo ti ghaṭṭentiyo); Vism 279,11 (dukkhaṃ vutthagogaṇo nikkhamanto nikkhamanto aññamaññaṃ ~o, *Be, Ce so*; *Ee* dukkhappattagogaṇo; *Se* upanighaṃsento) = Sp 420,1 (*Be, Ce, Ee so*; *Se* upanighaṃsento) = Paṭis-a 495,30 (*Be, Se so*; *Ce, Ee* upanighaṃsento).

upanighaṃsiyamāna, *mfn.* [*pass. part.pr. of* *upa + nighaṃsati], *being rubbed against*; Ud-a 250,22 (~iyamāno pi attano uḷārabhāvena na kujjhati).

upanighaṃsenta, *mfn.* [*caus. pp of* *upa + nighaṃsati], *rubbing against*; Vism 279,11 (dukkhaṃ vutthagogaṇo nikkhamanto nikkhamanto aññamaññaṃ ~o, *Se so*; *Be, Ce, Ee* upanighaṃsanto) = Sp 420,1 (*Se so*; *Be, Ce, Ee* upanighaṃsanto) = Paṭis-a 495,30 (*Ce, Ee so*; *Be, Se* upanighaṃsanto).

upanijjhāna, *n.* [*BHS* upanidhyāna], *close observation; lustful attention; reflection upon; meditation on*; Spk II 111,2 (brāhmaṇaTissabhaye kira dvādasa vassāni jāyampatikānaṃ °-cittaṃ nāma nāhosi); Mp II 41,9 (vipassanā hi aniccādivasena saṅkhāralakkhaṇassa ~ato lakkhaṇūpanijjhānaṃ nāma, *Be, Se so; Ce, Ee* upanijjhāyanato) ≠ As 167,14 (*Be, Ce, Se so; Ee* upanijjhāyanato) = Nidd-a I 130,15; Sadd 350,4 (jhānaṃ nijjhānaṃ ~aṃ); — *ifc see* ārammaṇ'-ū-, lakkhaṇ'-ū-; — *see also* upanijjhāyana.

upanijjhāyaka, *mfn.* [*from* upanijjhāyati], *thinking of, reflecting on*; Sp 977,3 (anupajjhāyakā ti vajjāvajjaṃ ~ena garunā virahitā).

upanijjhāyati, *pr. 3 sg.* [*BHS* upanidhyāyati], *observes closely; looks at or thinks of lustfully; thinks of, reflects on*; Vin II 269,29*foll.* (kathaṃ hi nāma bhikkhuniyo purisavyañjanaṃ ~issantī ti... yā ~eyya); D III 88,25 (itthī ca sudaṃ ativelaṃ purisaṃ ~ati); A IV 55,8 (api ca kho mātugāmassa cakkhunā cakkhuṃ ~ati pekkhati); Sp 145,31 (taṃ jhāyati ~atī ti jhānaṃ); 1033,22 (ettha vajjāvajjaṃ ~atī ti upajjhā); Sadd 350,3 (jhāyati nijjhāyati ~ati); — *part.pr.* (**a**) upanijjhāya(t), *mfn.*, D III 88,26 (aññamaññaṃ ~ataṃ, *Be, Ce, Ee so; Se* ~antānaṃ); Ps I 185,13 (therassa taṃ ~ato); (**b**) upanijjhāyanta, *mfn.*, D I 20,17; Mil 124,21; — *aor. 3 sg.* upanijjhāyi, Vin III 205,32; *3 pl.* upanijjhāyiṃsu, Vin II 269,24; — *absol.* (**a**) upanijjhāya, Ja VI 590,13*; (**b**) upanijjhāyitvā, Sp 531,19; — *pp* **upanijjhāyita**, *mfn.*, *observed, thought of*; Sn *p.* 147,9 (yaṃ ... sadevakassa lokassa ... idaṃ saccan ti ~aṃ; Pj II 508,16: ~aṃ diṭṭhaṃ ālokitaṃ); — *fpp* upanijjhāyitabba, *mfn.*, Vin II 269,32; Sp 1387,15; Mp III 98,14 (sukhadukkhesu upanijjhāyitabbattā upajjhāyasaṅkhātehi sandiṭṭhasambhattehi saddhiṃ).

upanijjhāyana, *n.* [*from* upanijjhāyati], *observing closely; looking at lustfully; reflecting upon; meditating upon*; Mil 127,21 (ullapanaṃ pi sannipāto ~aṃ pi sannipāto); Vism 418,34 (tesaṃ ativelaṃ °-paccayā kāmapariḷāho uppajjati); Spk I 67,14 (kasiṇārammaṇassa ~ato); Mp II 41,9 (vipassanā hi aniccādivasena saṅkhāralakkhaṇassa ~ato lakkhaṇūpanijjhānaṃ nāma, *Ce, Ee so; Be, Se* upanijjhānato) ≠ As 167,14 (*Ee so; Be, Ce, Se* upanijjhānato); Sadd 849,19 (vajjāvajjassa ~aṃ upajjhā); — *ifc see* lakkhaṇ'-ū-; — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is reflecting upon*; Sp 145,32 (jhānaṃ ... ~an ti vuccati, *Ce, Ee, Se so; Be* upanijjhāna-); — *see also* upanijjhāna.

upaniṭṭhāmā ti *in Ee at* Ja I 453,4 *is wr for* upatiṭṭhāmā ti (*Be, Ce, Se so*).

upanidhā, *f.* [*from* *upa + nidahati; *cf BHS* upaniṣad, upaniṣā], *setting beside; comparison; similarity*; M III 166,14 (saṅkhaṃ pi na upeti kalabhāgaṃ pi na upeti ~aṃ pi na upeti, *Be, Se so; Ce, Ee* upanidhiṃ) ≠ S V 457,26 (saṅkhaṃ pi na upenti ~aṃ pi na upenti kalabhāgaṃ pi na ~enti Sinerupabbatarājānaṃ upanidhāya sattamuggamattiyo pāsāṇasakkharā upanikkhittā ti, *Be, Ee, Se so; Ce* upanidhiṃ); Ap 168,6 (ñāṇe ~ā yassa na vijjati); Nidd II 110,24 (upamā n' atthi ~ā n' atthi); — *see also* upanidhi.

upanidhāya, *ind.* [*absol. of* *upa + nidahati; *ts*], *placing near to, setting beside (for comparison); in comparison with (acc. or dat./gen.); in reference to*; M I 374,11 (kiṃ hi sobhati chavo manodaṇḍo imassa evaṃ oḷārikassa kāyadaṇḍassa upanidhāya; Ps III 55,16: upanidhāyā ti upanikkhipitvā); III 177,23 (yaṃ rājā ... sukhaṃ ... paṭisaṃvedeti taṃ dibbassa sukhassa upanidhāya saṅkhaṃ pi na upeti); S V 457,27 (Sinerupabbatarājānaṃ upanidhāya sattamuggamattiyo pāsāṇasakkharā upanikkhittā); A III 181,3 (puggalaṃ puggalaṃ upanidhāya; Mp III 293,9*foll.*: taṃ taṃ puggalaṃ upanikkhipitvā sakkhiṃ katvā ti attho); Ud 23,1 (janapadakalyāṇī imesaṃ pañcannaṃ accharāsatānaṃ upanidhāya saṅkhaṃ pi na upeti; Ud-a 172,26*foll.*: accharāsatānan ti upayoge sāmivacanaṃ ... avayavasambandhe vā etaṃ sāmivacanaṃ ... upanidhāyā ti ca samīpe ṭhapetvā upādāyā ti attho); Th 496 (na parass' upanidhāya kammaṃ maccassa pāpakaṃ; Th-a II 209,12: upanidhāya uddisiya); Ja II 93,9 (janapadakalyāṇiṃ upanidhāya sā paluṭṭhamakkatī, *Be, Ce, Ee so; Se* janapadakalyāṇiyā); Vibh 393,18 (parapuggalaṃ upanidhāya yathā so khattiyo tathā 'haṃ khattiyo 'smī ti); As 317,18*foll.* (rassaṃ upanidhāya tato uccataraṃ dīghaṃ taṃ upanidhāya tato nīcataraṃ rassaṃ); Sadd 607,3 (aññe sare upanidhāya); — anupanidhāya, *ind.*, *not comparing; without comparing*; Mp III 206,22 = Vibh-a 514,2.

upanidhi, *m.*, **1.** [*ts*] *deposit; property deposited*; Abh 472; Vin III 51,36 (~i nāma upanikkhittaṃ bhaṇḍaṃ); Sp 350,11; — **2.** [*cf BHS* upaniṣad, upaniṣā] *setting beside; comparison, similarity*; M III 166,14 (saṅkhaṃ pi na upeti kalabhāgaṃ pi na upeti ~iṃ pi na upeti, *Ce, Ee so; Be, Se* upanidhaṃ) ≠ S II 263,19 (*Be, Ce, Ee so; Se* upanidhaṃ); ≠ Ud 23,2 (~iṃ pi na upeti; Ud-a 173,1: ~in ti imāya ayaṃ sādisī ti upamābhāvena gahetvā samīpe ṭhapanaṃ pi); Ap 343,16 (~iṃ na h' essati, *Be, Ce so; Se* upanidhaṃ; *Ee wr* upanīyaṃ); — *see also* upanidhā.

upanipajjati, *pr. 3 sg.* [*S.* upani√pad], *lies down beside or near (+ acc.)*; D III 203,13 (ṭhitaṃ vā upatiṭṭheyya nisinnaṃ vā upanisīdeyya nipannaṃ vā ~eyya); S III 151,11 (tam eva khīlaṃ vā thambhaṃ vā ~ati); Vism 269,13 (taṃ cittaṃ ... tam ev' ārammaṇaṃ ... upanisīdati c' eva ~ati ca); Ps II 407,25 (nipannaṃ ~issasi); — *aor. 3 sg.* upanipajji, Ja V 231,5 (naṃ aggamahesī ~i); — *pp* **upanipanna**, *mfn.*, *lying down beside or near*; Vin III 189,6; IV 69,6 (bhikkhuniyā nisinnāya bhikkhu upanisinno vā hoti ~o vā).

upanibajjhati, *pass. pr. 3 sg. of* upanibandhati *qv*.

upanibaddha, *mfn.*, *pp of* upanibandhati *qv*.

upanibandha, *m.* [*BHS id.*], *connection, fastening, dependence*; Peṭ 133,28 (yo ~o ayaṃ samatho); — *ifc see* āhār'-ū-, mahābhūt'-ū-; — °-**gāthā**, *f.*, *a connecting verse*; It-a I 44,25 (aññesu hi tādisesu ṭhānesu saṅgītikārehi ~ā honti, *Be, Se so; Ee* upanibandhā gāthā; *Ce* upanibaddhā); — °-**gocara**, *m.*, *a source of sustenance which is a fastening*; Vism 19,29 (katamo ~o, cattāro satipaṭṭhānā yattha cittaṃ upanibandhati) ≠ Ud-a 226,9 = It-a II 130,4; — **sa-upanibandha**, *mfn.*, *with its connections*; Ud-a 27,28 (desakālakattuhetunimittehi ~o viya vohāravinicchayo, *Ce, Ee so, but prob. wr*; *Be, Se* upanibaddho; = It-a I 33,15: *Be, Ce, Se* upanibaddho; *Ee*

upanibandho); — upanibandho *in Ee at* It-a I 33,15 *is prob. wr for* upanibaddho (*Be, Ce, Se so*), *and* upanibandhaṃ *in eds at* Spk II 395,11 *and* 395,20 *is prob. wr for* upanibaddhaṃ.

upanibandhaka, upanibandhika, *mfn.* [upanibandha + ka[2] *or* + ika], *connected with, attached to*; Nidd I 17,13 (jātass' ~aṃ dukkhaṃ, *Ce so*; *Be* jātass' ūpanibandhakaṃ; *Ee* upanibandhikaṃ; *Se* jātass' ūpanibandhikadukkhaṃ); 46,23 (jātass' ~ena dukkhena, *Ce so*; *Be* jātass' ūpanibandhakena; *Ee* upanibandhikena; *Se* jātass' ūpanibaddhikena); 465,14 (jātass' ~ena dukkhena, *Ce, Ee so*; *Be, Se* jātass' ūpanibandhakena).

upanibandhati, *pr. 3 sg.* [*BHS* upanibadhnāti; *cf S.* upani√bandh], *ties, fastens, attaches; connects (+ loc. or instr.)*; M III 132,3 *foll.* (āraññakaṃ nāgaṃ ... rañño nāgassa gīvāya ~āhī ti ... gīvāya ~ati); S IV 200,11 (makkaṭaṃ ... daḷhe khīle vā thambhe vā ~eyya); Mil 254,9 (samādhitthambhe cittaṃ ~ati); Vism 188,33 (tasmiṃ ārammaṇe cittaṃ ~atī ti); — *absol.* upanibandhitvā, Vin II 176,9 (anujānāmi bhikkhave salākāya vā paṭṭikāya vā ~itvā opuñjitvā uddisitun ti; *cf* Sp 1261,24: asukassa nāma salākabhattan ti evaṃ akkharāni ~itvā); Vism 117,24 (taṃ taṃ ākāraṃ ~itvā ti); Spk I 167,15 (aññamaññaṃ cakkhunā cakkhuṃ ~itvā olokenti); — *pass. pr. 3 sg.* **upanibajjhati**, ~ate, Sn 218 (yo yobbane na ~ate kvaci; Pj II 273,10: methunarāgena na ~ati); — *pp* **upanibaddha**, *mfn.*, *fastened, tied to; connected to*; M II 232,25 (daḷhe thambhe vā khīle vā ~o); Mil 253,27 (goṇo ... latāya vā ~o); Vism 356,18 (na thūlanahāru jānāti mayā vakkaṃ ~an ti); Ud-a 27,28 (desakālakattuhetunimittehi ~o viya vohāravinicchayo, *Be, Se so*; *Ce, Ee* sa-upanibandho) = It-a I 33,15 (*Be, Ce, Se so*; *Ee* upanibandho); — *fpp* upanibandhitabba, *mfn.*, Mil 412,9 (ārammaṇesu yeva cittam upanibandhitabbaṃ); Vism 189,18; — *caus.* (**a**) *absol.* upanibandhetvā, Peṭ 133,26 (ārammaṇe cittaṃ upanibandhetvā pañcakkhandhe dukkhato passati, *eds so*); — *caus.* (**b**) *pr. 3 sg.* upanibandhāpeti, Pp-a 252,8 (salākabhattaṃ vā vassāvāsikaṃ vā upanibandhāpeti); — *absol.* upanibandhāpetvā, Spk II 185,3 (salākabhattāni upanibandhāpetvā, *Be, Ce, Ee so*; *Se* upanāmetvā) = Mp I 167,28 (*Be, Ce, Ee so*; *Se* upanibandhitvā).

upanibandhana, *n.*, **~ā**, *f.* [*from* upanibandhati; *cf S.* upanibandhana], *tying, fastening; what ties or connects*; M III 136,15 (ime cattāro satipaṭṭhānā cetaso ~ā honti, *Be, Ce, Ee so*; *Se* upanibandhā); Paṭis I 18,3 (ekatte °'-aṭṭho abhiññeyyo, *Ce, Ee so*; *Se* upanibandhaṭṭho; *Be omits*); Mil 253,29 (so goṇo ... saha ~ena pakkamati); Mp III 385,1 (vaṇṭūpanibandhanānī ti vaṇṭe ~āni); Nidd-a I 77,11 (jātassa ~aṃ nahāpanalepanakhādanapivanādijagganadukkhaṃ anveti); Paṭis-a 479,1 (upanibandhati etāya ārammaṇe cittan ti ~ā nāma sati); — *ifc see* vaṇṭ'-ū-.

upanibbatta, *mfn.* [*pp of* *upa + nibbattati; *cf S.* upanir√vṛt], *come into being, originated*; D III 93,12 *foll.* (mahāsammato tv eva paṭhamaṃ akkharaṃ ~aṃ; Sv 870,14: ~an ti saṅkhā samaññā paññatti vohāro uppanno).

upanibha, *mfn.* [*ts*], *(ifc) similar to, like*; — *see* tāl'-ū-, tūl'-ū-, saṅkhavaṇṇ'-ū-.

upanimantanā, *f.* [*cf S.* upanimantraṇa], *invitation*; Cp-a 25,13 (Sakkassa ... ~ā ... pakāsitā); 313,21 (na dhammikaṃ ~aṃ paṭikkhipati).

upanimanteti, *pr. 3 sg.* [*S.* upani√mantr], *invites; offers*; Sp 130,17 (idha bhonto nisīdantū ti evaṃ āsanena vā ~etī ti).

upaniya *in Ee at* Vv-a 30,8 *is wr for* upanīya (*Be, Ce, Se so*).

upaniyyati, *pass. pr. 3 sg. of* upaneti *qv*.

upaniyyana, *n.* [*from* upaniyyati], *the being brought near; the being used up*; Ja V 186,26' (upanīyatīdaṃ maññe ti ... aññesu suttesu upasaṃharaṇattho °'-attho idha pana pariyādānattho, *Be, Ce, Se so*; *Ee* upanayanattho).

upanivattati, *pr. 3 sg.* [*S.* upanivartate], *comes back again, returns (to)*; Sn 712 (ubhayen' eva so tādī rukkhaṃ va ~ati); Ja VI 26,19* (yathā vārivaho pūro gacchaṃ n' ūpanivattati, *Be, Ce, Ee so*; *Se* na parivattati; 27,3': tasmiṃ tasmiṃ khaṇe gataṃ gatam eva hoti na ~ati, *Be, Ce so*; *Ee, Se* na upari vattati); — *aor. 3 sg.* (**a**) upanivattatha, Ja IV 417,8* (maraṇāy' ūpanivattatha; 417,9': maraṇatthāya ~i); (**b**) upanivatti, Ja IV 417,9'.

upanisa, *mfn.* [*from* upanisā ?], *based on, living near*; D II 259,23* (candassūpanisā devā candaṃ āgu purakkhatvā, *Be, Ce, Ee so*; *Se* purakkhitā; *prob. for* *candūpanisā *mc*, *cf BHS* candropaniṣad; Sv 690,12 *foll.*: candanissitakā devā candaṃ purato katvā āgatā).

upanisajja, *absol. of* upanisīdati *qv*.

upanisajjā, *f. sitting near*; ? Thī-a 108,17 (ukkuṭikaṃ upanisajjāya nisīdi).

upanisā, *f.* [*S.* upaniṣad, *BHS also* upaniṣā], **1.** *sitting near (a teacher) to listen, attention; secret knowledge*; Abh 1125 (~ā kāraṇe rahe); Vin V 164,33 (etadatthā kathā etadatthā mantanā etadatthā ~ā etadatthaṃ sotāvadhānaṃ) ≠ A I 198,34 *quoted* Vism 13,18; — **2.** *cause, basis; condition, prerequisite*; Abh 1125; S II 30,3 (kā ca bhikkhave khaye ñāṇassa ~ā vimuttī ti 'ssa vacanīyaṃ); A IV 351,12 (sambodhapakkhikānaṃ āvuso dhammānaṃ kā ~ā bhāvanāyā ti; Mp IV 162,7: kā ~ā ti ko upanissayapaccayo); Sn *p.* 140,5 (kā ~ā savanāyā ti); Peṭ 146,7 (tassa samudāgamassa ayaṃ ~ā, *Be, Ce so*; *Ee wr* upanissā); Sadd 385,11 (upanisīdati phalam etthā ti ~ā kāraṇaṃ); — **3.** *likeness*; Ja VI 470,22* (aññaṃ ~aṃ katvā vadhā taṃ parimocayi; 470,28': aññaṃ tava paṭirūpakaṃ katvā); — **anupanisa**, *mfn.*, **1.** *lacking attention, inattentive*; A I 198,27 (anohitasoto ... ~o hoti); — **2.** *without a cause, without a prerequisite*; S II 30,2 (yaṃ ... khaye ñāṇaṃ taṃ sa-upanisaṃ vadāmi no ~aṃ); — **sa-upanisa**, *mfn.*, **1.** *attentive*; A I 198,27 (ohitasoto ~o hoti); — **2.** *having a cause, with a prerequisite*; M III 71,13 (ariyaṃ vo bhikkhave sammāsamādhiṃ desissāmi ~aṃ saparikkhāraṃ); S II 30,2 (yaṃ ... khaye ñāṇaṃ taṃ ~aṃ vadāmi no anupanisaṃ; Spk II 53,19: ~an ti sakāraṇaṃ sappaccayaṃ); — *see also* upanisa, upanissaya.

upanisātabba *in Ce, Ee at* Ps II 89,10 *is wr for* upanissitabba *qv sv* upanissayati.

upanisādi(n), *mfn.* [*S.* upaniṣādin], *sitting near (to*

listen); Bv 20:6 (sabbākārena bhāsato sutvā ~ino te pi dhammavaraṃ gantvā, *Be, Ce, Ee so*; *Se* ṭhatvā upanissā jino; *cf* Bv-a 239,1: ~ino ti gantvā upanidhāya dhammadānaṃ dadato ti attho, *Ce, Ee so*; *Be, Se* gantvā upanissāya).

upanisinna, *mfn.*, *pp of* upanisīdati *qv*.

upanisinnaka, *mfn.* [upanisinna + ka²; *BHS* upaniṣannaka], *sitting near (to listen); seated beside*; — °-**kathā**, *f.*, *a discourse addressed to those sitting near*; Spk II 124,26; As 78,25 (~aṃ anumodanakathaṃ karoti); — °-**parikathā**, *f.*, *id.*, Ps III 30,15 (*in long cpd, Ce, Ee so*; *Be, Se* -upanisinnakathā-).

upanisīdati, *pr. 3 sg.* [*S.* upani√ṣad], *sits close to, sits beside (+ acc.)*; D III 203,13 (nisinnaṃ vā ~eyya nipannaṃ vā upanipajjeyya) *quoted* Sadd 884,1; S III 151,10 (khīlaṃ vā thambhaṃ vā ~ati); A IV 10,3 (kulaṃ ... nālaṃ ~ituṃ); 387,21 (na ~anti dhammasavanāya); Vism 269,13 (taṃ cittaṃ ... tam ev' ārammaṇaṃ ... ~ati c' eva upanipajjati ca); Ps II 407,24 (nisinnaṃ ~issasi); — *part.pr.* upanisīdanta, *mfn.*, Paṭis-a 536,23 (payirupāsato ti sakkaccaṃ ~antassa); — *aor. 3 sg.* upanisīdi, Ja II 347,12 (mahāseṭṭhi dhammaṃ suṇanto bhagavantaṃ ~i); Bv 10:3; *3 pl.* upanisīdiṃsu, Spk I 291,2; Bv-a 119,31; — *absol.* (**a**) upanisajja, Pv 36:63; (**b**) upanisīditvā, Vin I 240,10; Ja III 37,25; (**c**) upanisīdiya, Cp 3:10:2 (macche ~iya); Mhv 14:55; — *pp* **upanisinna**, *mfn.* [*BHS* upaniṣanna], *seated near, seated beside*; Vin III 189,5 (mātugāme nisinne bhikkhu ~o vā hoti upanipanno vā); — ~-kathā, *f.*, *a discourse addressed to those sitting near*; Sp 1283,18; Dhp-a IV 76,17; — *see also* upanisinnaka; — *caus. absol.* upanisīdāpetvā, Vin IV 22,5 (te aviññūṃ purisaviggahaṃ upanisīdāpetvā mātugāmassa ... dhammaṃ desenti).

upanisevati, *pr. 3 sg.* [*S.* upani√sev], *frequents; keeps close to, clings to*; M I 306,18 (sā [māluvālatā] taṃ sālaṃ ~eyya); — *pp* **upanisevita**, *mfn.*, **1.** *frequented, kept close to; clung to*; Ja V 302,29' (kakkūpanisevitan ti ... imehi pañcahi kakkūhi ~aṃ, *Ce, Ee so*; *Be, Se* kakkehi); — *ifc see* kakk'-ū-; — **2.** *frequenting, keeping close to*; Ja VI 507,1* (apare passa santāpe nadīn' ūpanisevite; *cf* 507,18': nadīnaṃ ~e āsannaṭṭhāne nadīkūle vasante ti attho; *or read* nadīnūpanisevino *with L. Alsdorf, 1957, p. 32*).

upanisevi(n), *mfn.* [*from* upanisevati; *BHS* upanisevin], *keeping close to; serving*; Ja VI 507,1* (apare passa santāpe nadīn' ūpanisevino, *so read with L. Alsdorf, 1957, p. 32*? *eds* nadīnūpanisevite); — *ifc see* apāpasatt'-ū-.

upanissajati, *pr. 3 sg.* [upa + nissajati], *lets go, hands over, gives*; Ja V 325,1* (mam' etaṃ ~a; 325,21': ~ā ti idaṃ mayhaṃ nissaja vissajehi dehi).

upanissaya, *m.* [*cf BHS* upaniśraya], **1.** *support, basis; foundation, condition, prerequisite*; Ja I 508,15 (attano sotāpattimaggassa ~aṃ chinditvā); Nidd II 104,27 (ārammaṇaṃ ālambanaṃ nissayaṃ ~aṃ); Peṭ 18,16 (ekārasa ~ā); Nett 29,28 (yo koci ~o yo koci paccayo sabbo so padaṭṭhānaṃ); Vism 5,10 (sīlena tevijjatāya ~o pakāsito hoti); 536,3 (~o, balavakāraṇass' etaṃ adhivacanaṃ); Sp 230,13 (so sati ~e na cirass' eva uttamatthaṃ pāpuṇissatī ti, *Be, Ce, Se so*; *Ee wr* ~ena cirass' eva); Sv 147,25*foll.* (imassa rañño imasmiṃ attabhāve maggaphalānaṃ ~o n' atthi, buddhā ca ~aṃ disvā va dhammaṃ kathenti); Spk I 238,15 (tassa brāhmaṇassa arahattassa ~aṃ disvā); III 172,32 (tassa tassa °-ttā, *Be, Ce, Se so*; *Ee wr* °-tā) ≠ Vism 324,16; Mhv 5:194 (rājaputtassa Mahindassopanissayaṃ ... pekkhiya); Saddh 320; — **2.** *vicinity, nearness*; Vism 143,29 (Girikaṇḍakavihārassa ~e Vattakālakagāme ekā kuladhītā; Vism-mhṭ [*Be*] I 168,16: ~e ti samīpe, tassa vā vihārassa nissayabhūte gocaraṭṭhānabhūte ti attho) = As 116,11; — °-**gocara**, *m.*, *a source of sustenance which is a support or foundation*; Vism 19,17*foll.* (katamo ~o, dasakathāvatthuguṇasamannāgato kalyāṇamitto yaṃ nissāya assutaṃ suṇāti ...) ≠ Ud-a 225,32*foll.* = It-a II 129,27*foll.*; — **anupanissaya**, *m. and mfn.*, **1.** (*m.*) *not a foundation or basis*; Nidd-a I 453,1 (rājādiko jhānānuyogassa ~ato ... agocaro); — **2.** (*mfn.*) *without a prerequisite; not having the basis (for progress)*; Ps II 105,4 (na kho pana buddhā sa-upanissayānaṃ yeva dhammaṃ desenti, ~ānaṃ pi desenti); Th-a II 128,23; — **nirupanissaya**, nirūpanissaya, *mfn.*, *without a prerequisite; not having the basis (for progress)*; Spk III 239,1 (upari tayo maggā ~ā uppannā ti, *Ee so*; *Be, Se* anupanissayā; *Ce* upanissayā) = Pp-a 196,34 (*Be, Ce, Ee so*; *Se* nirūpanissaya); — **sa-upanissaya**, *mfn.*, *having a condition; having the basis (for progress)*; Ps II 105,3; Mp II 312,4 (sa-upaniso ti ~o sappaccayo); — *see also* upanisā.

upanissayati, *pr. 3 sg.* [*S.* upaniśrayati, upaniśrayate], *goes near to; clings to, depends upon*; Mil 240,14 (yasmā ... tathāgato attānam na pattīyati na ~ati); — *part.pr. neg.* anupanissayamāna, *mfn.*, Spk I 8,3 (na hi vikkhitto sotuṃ sakkoti na ca sappurise anupanissayamānassa savanaṃ atthī ti) = Ud-a 16,13 (*Be, Se so*; *Ee* anupassayamānassa; *Ce* sappurisaṃ anupanissāya; = Sv 30,6: *eds* anupassayamānassa); — *absol.* upanissāya [*BHS* upaniśrāya], *going near to; depending on; near (+ acc. or gen.)*; Vin III 145,38 (isayo gaṅgaṃ nadiṃ upanissāya vihariṃsu); M II 45,15 (Vebhaḷiṅgaṃ ... gāmanigamaṃ Kassapo bhagavā ... upanissāya vihāsi); S I 89,5 (rājā kho appamatto viharati appamādaṃ upanissāya); 146,28 (dvārabāhaṃ upanissāya aṭṭhaṃsu); A IV 354,4 (cattāro dhammā upanissāya vihātabbā); Sn 867 (tam ūpanissāya [*mc*] pahoti chando); 978 (tass' eva upanissāya gāmo ca vipulo ahū; Pj II 581,18*foll.*: tassā ti ... upayogatthe c' etaṃ sāmivacanaṃ, taṃ upanissāyā ti attho); Ja I 252,8 (bodhisatto Bārāṇasiyaṃ seṭṭhi ahosi, taṃ upanissāya eko vāruṇivāṇijo jīvati); III 143,13 (bhante tumhe mahallakā amhe tāva upanissāya vasatha); IV 238,11 (mahantaṃ kārarukkhaṃ upanissāya paṇṇasālaṃ māpetvā); Ap 439,2 (taṃ kammaṃ upanissāya saṃsāraṃ samatikkamiṃ); Mil 373,25 (evarūpaṃ kalyāṇamittaṃ ācariyaṃ upanissāya viharitabbaṃ); Vism 75,25 ([abbhokāsikassa] ukkaṭṭhassa rukkhaṃ vā pabbataṃ vā gehaṃ vā upanissāya vasituṃ na vaṭṭati); — *neg.* anupanissāya, Ja II 370,21' (attānaṃ upanissāya ca anupanissāya ca jīvamānavasena sabbe pi sattā dve koṭṭhāse katvā dassitā honti); —

pp **upanissita**, *mfn.* [*BHS* upaniśrita], *clinging to, dependent (upon)*; Vin V 112,11 (katamaṃ adhikaraṇaṃ ~aṃ); S I 166,8* (kuhanam ~o); Thī 184 (pāsaṇḍā diṭṭhiyo ~ā); Mil 207,17 (vijjāsampanno hitesī ~ānaṃ); — *fpp* upanissitabba, *mfn.*, Ps II 89,10 (ime pañca dhammā upanissitabbā, *Be, Se so*; *Ce, Ee wr* upanisātabbā).

upanissā *in Ee at* Peṭ 146,7, 148,25 *foll. and* 189,13 *is wr for* upanisā (*Be, Ce so*).

upanissāya, *absol. of* upanissayati *qv.*

upanissita, *mfn.*, *pp of* upanissayati *qv.*

upanīta, *mfn.*, *pp of* upaneti *qv.*

upanīya, *absol. of* upaneti *qv.*

upanīyaṃ *in Ee at* Ap 343,16 *is wr for* upanidhiṃ (*Be, Ce so*) *or* upanidhaṃ (*Se so*).

upanīyati, *pass. pr. 3 sg. of* upaneti *qv.*

upanīla, *mfn.*, *looking dark, dark-bluish*; Ja V 169,2' (veḷuriyūpanīlā ti veḷuriyena ~ā ... veḷuriyamayā pasanna-salilā nīlobhāsā ... pokkharaṇī ti).

upanīhantun ti *in Ce, Ee at* Mp V 19,24 *is wr for* upanīhātun ti (*Be, Se so*).

upanīhātuṃ, *ind.* [*inf. of* *upa + nīharati], *to take out, to produce*; A V 43,12 (kismiñcid eva dhanakaraṇīye samuppanne na sakkuṇeyya ~uṃ dhanaṃ, *Be, Ee, Se so*; *Ce* upanihantuṃ; Mp V 19,24: ~un ti nīharitvā dātuṃ, *Be, Se so*; *Ce, Ee* upanihantun ti).

upaneta(r), *m.* [*from* upaneti], *one who leads to, brings near to*; Paṭis-a 414,29 (ariyaṃ aṭṭha-aṅgikaṃ maggaṃ ~ā paṭipādayitā).

upaneti, **~ayati**, *pr. 3 sg.* [*S.* upanayati], *leads to, brings near to (+ acc.); adds; proffers, offers; brings to (an end), leads to (death); make use of, puts to use; uses up; initiates, takes as disciple; adduces, cites, alludes to*; Vin II 292,1 (sabbe va ime samaṇā Sakya-puttiyā yoniso ~enti); III 91,33 *foll.* (te vā kusale dhamme attani ~eti attānaṃ vā tesu kusalesu dhammesu ~eti); IV 73,15 ([nāvaṃ] tīraṃ ~etha); M I 301,36 (atha khvāssa pubbe va tathā cittaṃ bhāvitaṃ hoti yaṃ taṃ tathattāya ~eti ti); S V 90,6 (tathattāya ~essati); Thī 409 (~ayāmi ca demi ca yaṃ yassa patirūpaṃ); Ja V 8,17 (~āmi sītasmiṃ, *Be, Ee so*; *Ce, Se* upānayāmi); VI 222,2* (vasaṃ ~ayāmase); Nidd I 107,7 (sadiso 'ham asmī ti attānaṃ na ~eyya); Ap 495,2 (devā nāgā manussā ca paccaye ~enti me); Mil 154,7 (mātā puttaṃ ... sāmino ~eti); 396,8 (na kāyaṃ ~eti); Sp 548,11 (evaṃ dehi evaṃ ~ehi); Spk I 203,11 (sabbo janā saddhābhājanaṃ ~etu pūressāmi nesaṃ saṅkappan ti); Mp I 304,25 (idaṃ bhesajjaṃ satthu ~ethā ti); Th-a III 80,2 (mahājano mayhaṃ lābhasakkāre ~ayissatī ti icchācāre ṭhatvā); — *part.pr.* (**a**) upanenta, *mf*(~entī)*n.*, M I 331,20 (~ento ... tathāgato sāvake); Vism 24,12; Ud-a 197,17 (paricārikā ... dibbabhojanaṃ ~entiyo); — *neg.* anupanenta, *mfn.*, M I 331,21; (**b**) upanayamāna, *mfn.*, Sp 548,12 (dadamānā ~amānā); — *aor. 3 sg.* (**a**) upanesi, M I 327,27; Ja V 54,24*; Mil 152,30; (**b**) upanayi, Cp 3:12:2 (yaññatthe ~ayi mamaṃ); (**c**) upānayi, upānayī, Ja VI 313,25* (kattāraṃ ... upānayī bhavanaṃ nāgaraññо); Ap 49,11 (yo me bhikkhaṃ upānayi); Mhv 15:54 (upānayi); *2 sg.* upanesi, M I 330,26 (mā sāvake ~esi mā pabbajite; *cf* Ps II 415,17: pabbajitasāvake ... taṃ dhammaṃ mā ~aya); *3 pl.* (**a**) upanesuṃ, M I 330,29 (sāvake ~esuṃ); Ja I 200,11 (nesaṃ maddanatthāya hatthiṃ ~esuṃ); Mhv 5:83; (**b**) upanayiṃsu, Ja V 466,20; — *absol.* (**a**) upanetvā, Vin III 258,5 (so tantavāyo ... suttaṃ tante ~etvā); Ja III 503,6; Mil 236,7; Vism 506,23; Sadd 856,29; — *neg.* anupanetvā, Pj I 88,4; (**b**) upaneyya[1], D I 107,24 (so bhavaṃ Gotamo amhe ... ~eyya ~eyya avaca, *Be, Ce so*; *Ee* upanīyya; *Se* upaneyyaṃ; Sv 276,27 *foll.*: ~etvā ~etvā paṭicchannakāraṇaṃ āvikaritvā suddadāsādibhāvaṃ āropetvā avaca); — *neg.* anūpaneyya, Sn 799 (samo ti attānaṃ anūpaneyya); (**c**) upanīya, M I 240,7 (ayaṃ ... āsajja ~īya vācā bhāsitā) = A I 172,20; Vv-a 30,8 (attano hatthehi ~īya pīṭhaṃ paññāpetvā, *Be, Ce, Se so*; *Ee wr* upaniya); Sadd 856,29; — *pass. pr. 3 sg.* upanīyati, ~iyyati, S I 2,22* (~īyati jīvitaṃ appam āyu; Spk I 22,2: ~īyatī ti parikkhīyati nirujjhati upagacchati vā anupubbena maraṇaṃ upetī ti attho) = Ja IV 398,6* (398,22': idaṃ jīvitaṃ maraṇaṃ upagacchati); A I 155,18 (~īyati kho ayaṃ ... loko jarāya vyādhinā maraṇena); III 359,28* (na ussesu na omesu samatte nopanīyare); Sp 52,26 (taṃ ... catupaccayatthāya ~īyati); Mp II 255,19 *foll.* (~īyatī ti upasaṃharīyati, ayaṃ hi jātiyā jaraṃ ~īyati, *Be, Se so*; *Ee* ~iyyatī ti ... ~iyyati; *Ce* ~iyyatī ti ... īyyati); — *part.pr.* upanīyamāna, *mfn.*, A I 155,19; Ja I 200,11 (so ~īyamāno pi na upagacchati); — *pp* **upanīta**, *mfn.* [*ts*], *led, drawn towards; brought to, offered; used; used up; initiated; alluded to, cited*; M I 250,24 (Gotamassa evaṃ āsajja āsajja vuccamānassa ~ehi vacanapathehi samudācariyamānassa; Ps II 293,18: ~ehī ti upanetvā upanetvā kathitehi); II 154,4 (eko ajjhāyako ~o); A III 302,10 (macche vajjhe vadhāy' ~e); Sn 677 (ye padume niraye ~ā); Thī 499 (Thī-a 263,24: upamābhāvena ~aṃ); Ja IV 337,27' (maṃ pāsavasaṃ ~aṃ); V 375,23* (~asmi[ṃ] jīvite; 376,5': ~asmin ti maraṇasantikaṃ ~e); Ap 124,8 (pupphehi raññо ~ehi); Cp-a 296,25 (parehi upanītā apakārā); Mhv 34:91; — ~'-atta, *mfn.*, *brought, handed over (for death)*; Ja VI 143,8* (disvāna bhātaro ~'-atte; 143,10': ~-sabhāve); — ~-manasaṅkappa, *mfn.*, *unconscious*; Ja VI 93,21* (api jīvaṃ ... purisaṃ ... ~-manasaṅkappaṃ jīvantaṃ maññate mataṃ, *Be, Ce, Se so*; *Ee wr* ~-manasakappaṃ; 93,24' *foll.*: bhavaṅgaṃ otiṇṇacittācāraṃ); — ~-vaya, *mfn.*, *with one's youth gone, advanced in age*; Dhp 237 (~-vayo ca dāni si; Dhp-a III 337,9 *foll.*: upā ti nipātamattaṃ, nītavayo gata-vayo atikkantavayo); — *neg.* anupanīta, anūpanīta, *mfn.*, Vin I 185,10 (attho ca vutto attā ca anupanīto); M II 154,5 (dve māṇavakā ... eko ajjhāyako upanīto eko anajjhāyako anupanīto, kaṃ ettha brāhmaṇā paṭhamaṃ bhojeyyuṃ); Sn 846 (anūpanīto so nivesanesu); Nidd-a I 271,28 (adantan ti dantabhāvaṃ anupanītaṃ); — *fpp* (**a**) **upanetabba**, *mfn.*, Vin III 252,5; Mil 396,10 (na cittaṃ ~aṃ); Vism 367,18 (~-ttā); 654,5; Ud-a 94,7; — (**b**) **upaneyya**[2], *mfn.*, Vism 217,11 (sacchikātabbataṃ upanetabbo phalanibbānadhammo ~o) *quoted* Sadd 788,1; — *neg.* anupaneyya, *mfn.*, Mp III 117,3 (kūṭagopānasithambhasopānādīnaṃ atthāya anupaneyya-tāya na gāme kaṭṭhatthaṃ sādheti).

upaneyya[1], *absol. of* upaneti *qv.*

upaneyya[2], *mfn.*, *fpp of* upaneti *qv.*

upaneyya[3], *mfn. [from* upaneti], *leading to, bringing to*; Vism 217,10 (nibbānaṃ upanetī ti ariyamaggo ~o) *quoted* Sadd 787,30.

upanti, *ind.* [upa + anti; *or extracted from* upantika *qv*; *cf S.* upānta], *near to, towards (+ gen.)*; Ja IV 337,5* (rañño va maṃ samma upanti nehi, *Ce, Ee, Se so*; *perhaps tmesis for* rañño ... anti upanehi; *Be* upantikaṃ; 337,7′ *foll.*: upantikaṃ nehi); — *see also* upānta.

upantika, *n.* [*S.* upāntika], *vicinity, neighbourhood*; — *acc.* ~aṃ, *adv.*, *near to, towards, to the neighbourhood (of)*; Abh 706; Ja V 58,24* (gaccha Vidhurassa ~aṃ); VI 425,3* (laddho ca me āvasatho sāḷikāya ~aṃ); — *abl.* ~ā, *adv.*, *from, from the neighbourhood (of)*; Ja VI 418,12* (tato ca so apakkamma Vedehassa ~ā); — *loc.* ~e, *adv.*, *near, in the neighbourhood (of)*; Pv 21:15 (āvesanaṃ ca me āsi Asayhassa ~e); Ap 146,25 (cullāsītisahassāni yakkhā mayhaṃ ~e upaṭṭhahanti sakkaccaṃ); — *see also* upānta.

upapacciyamāna, *mfn.* [*pass. part.pr. of* *upa + pacati], *being heated*; Ja IV 327,9 (sigālo antokucchiyaṃ ~o, *Ce, Ee so, perhaps wr for* uppacciyamāno; *Be, Se* nipajjamāno).

upapajja, upapajjaṃ, *absol. of* upapajjati *qv*.

upapajjati, *pr. 3 sg.* [*S.* upapadyate] (*often, esp. in Ee, confused with* uppajjati *qv*), **1.** *enters upon, enters (a state); appears; comes into existence (in); is reborn (in)*; Vin III 72,9 (paraṃ maraṇā ... saggaṃ lokaṃ ~issasi); D I 14,3 (te ca sattā sandhāvanti saṃsaranti cavanti ~anti); 107,22 (puriso ... nirayaṃ ~eyya, *Be, Ce, Se so*; *Ee* uppajjeyya); II 32,31 (cavetha vā ~etha vā, *Be, Ce, Se so*; *Ee* uppajjetha); M I 73,32 (paraṃ maraṇā manussesu ~ati); A II 126,22 (devānaṃ sahavyataṃ ~ati, *Be, Ce, Se so*; *Ee* uppajjati); Dhp 307 (nirayaṃ te ~are); Ja IV 410,3* (etena saccavajjena cakkhuṃ me ~atha; 410,8′: ekaṃ cakkhuṃ ~ethā ~atū ti attho, *Ee so*; *Be* ~atha ~atū ti; *Ce, Se* ~atha uppajjatū ti; ≠ Cp-a 71,9: ~atha uppajjatū ti, *eds so*); V 66,18* (kāyassa bhedā sappañño saggaṃ so ~ati); Peṭ 50,2 (devesu ~ati); 219,10 (vipariṇāmaññathābhāvā ~anti, *Ee so*; *Be, Ce* uppajjanti); — *part.pr.* (**a**) upapajja(t), *mfn.*, A V 292,4 (~aṃ, *Ee so, or prob. absol.*; *Be, Ce, Se* upapajje); Ap 182,19 (modām' ahaṃ kāmakārī ~aṃ yamicchakaṃ, *Ee so, but prob. wr; Be, Ce, Se* ~iṃ); (**b**) upapajjanta, *mfn.*, Ja III 474,3′ (tena brahmaloke ~anto visujjhati nāma, *Se so*; *Be, Ce* uppajjanto; *Ee* uppanno); Ap 411,17 (sambuddhe ~ante); Sv 507,25 (tato tato cavitvā tattha tattha ~anto, *Be, Se so*; *Ce, Ee* uppajjanto); Pj I 203,22 (nirayaṃ ~antānaṃ, *Be, Se so*; *Ce, Ee* uppajjantānaṃ) = Pv-a 21,6 (*Be, Se so*; *Ce, Ee* uppajjantānaṃ); (**c**) upapajjamāna, *mfn.*, Vin III 5,2 (satte passāmi cavamāne ~amāne, *Be, Ce, Se so*; *Ee* uppajjamāne) ≠ D I 82,26; Vism 424,10 (ye ca gahitapaṭisandhikā sampati nibbattā vā te ~amānā ti); — *aor. 3 sg.* (**a**) upapajji, Vin IV 259,3 (haṃsayoniṃ ~i); D III 160,4* (ito cuto divaṃ ~ī, *so read mc*; *Be, Se* dibbaṃ ~i; *Ce* divaṃ upapajja; *Ee* dibbaṃ upapajja); Ja II 450,25* (~i uposathaṃ); (**b**) upapajjatha, Vv 24:12 (chando me ~atha, *Ee, Se so*; *Be, Ce* udapajjatha); Pv 10:7 (vipāko ~atha, *Ee, Se so*; *Be, Ce* udapajjatha; Pv-a 50,14 *foll.*: idaṃ phalaṃ uppajji); Th 30 (sati me ~atha, *Ee, Se so*; *Be, Ce* udapajjatha; Th-a I 96,4: sati ... mayhaṃ udapādi); Ja VI 593,22* (saggaṃ so ~atha); Ap 504,25 (tato cavitvā tidasaṃ Candano ~atha); Bv 18:10 (pīti me ~atha; Bv-a 230,18: ~athā ti uppajjittha) ≠ Ap 33,11 (*Ce, Se so*; *Be, Ee* udapajjatha); Cp 1:9:47 (hāso me ~atha); Mhv 28:20 (ambaṭṭhakolalenamhi rajataṃ ~atha); 34:14 (lokantarikanirayaṃ pāpo so ~atha); *1 sg.* (**a**) upapajji(ṃ), Ap 59,21 (vimānaṃ upapajj' ahaṃ; Ap-a 323,1: dibbavimānaṃ ~iṃ upagato asmī ti attho); (**b**) upapādiṃ, D I 13,23 (tato cuto amutra upapādiṃ, *Ce, Ee so*; *Be, Se* udapādiṃ; *cf* 13,25: tato cuto idh' ūpapanno); *3 pl.* (**a**) upapajjiṃsu, Vin II 162,8; D II 250,25; Pj I 128,24; (**b**) upapajjisuṃ, Pv 27:16 (vatthāni ~isuṃ, *Ee so*, *Se* ~iṃsu, *perhaps wrr*; *Be, Ce* udapajjisuṃ); Ja V 368,5* (lokasmiṃ upapajjisuṃ, *Ee, Se so, perhaps wr*; *Be, Ce* udapajjisuṃ); — **2.** *is fit for, is suitable*; M III 282,14 (cakkhuṃ attā ti yo vadeyya taṃ na ~ati, *Be, Ce, Se so*; *Ee* uppajjati; Ps V 100,12: na yujjati); Ja V 387,20* (adānaṃ na ~ati, *Ce, Ee so*; *Be, Se* nūpapajjati); Sadd 719,7 (paṭhamāy' attho n' ūpapajjati); — *absol.* (**a**) upapajja, upapajjaṃ (*see O. von Hinüber, 1972, pp. 241-49*), *being reborn; being in a new existence*; M III 214,15 (tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti upapajja vā apare vā pariyāye, *Be so*; *Ce, Se* upapajje; *Ee* uppajjaṃ; *read* apare va? Ps V 19,21: yaṃ upapajjavedanīyaṃ tassa upapajjitvā ... vipākaṃ paṭisaṃvedeti) ≠ A I 134,23 (*Be so*; *Ce, Se* upapajje; *Ee* uppajje) ≠ V 292,4 (*Ee* upapajjaṃ, *or perhaps part.pr.*; *Be, Ce, Se* upapajje); A III 415,19 (imāhaṃ bhikkhave kammānaṃ vipākaṃ vadāmi, diṭṭhe va dhamme upapajja vā apare va pariyāye, *so read*? *eds* upapajje ... apare vā ...); Ja V 144,5* (kalābuvīciṃ upapajja paccati; 145,29′: nirayaṃ ~itvā); Vv 33:87 (sugatiṃ upapajja modāmi, *Be, Ce, Se so*; *Ee* uppajja); — upapajjavedanīya, *mfn.*, *to be suffered for in the next existence, producing an effect in the next existence*; Kv 611,28 (upapajjavedanīyaṃ kammaṃ); Nett 37,14 (diṭṭhadhammavedaniyā vā upapajjavedaniyā vā aparāpariyavedaniyā vā); Vism 601,2 (catubbidhaṃ kammaṃ diṭṭhadhammavedaniyaṃ upapajjavedaniyaṃ ...); Ja VI 240,17′ (upapajjavedanīyaṃ anantarabhave vipākaṃ deti, *Be, Ce, Se so*; *Ee* uppattivedanīyaṃ); Mp V 76,17 (vipākaṃ ... upapajjavedaniyaṃ anantare attabhāve); — *absol.* (**b**) upapajjitvā, Ps V 19,21; It-a I 177,8; — *neg.* anupapajjitvā, It-a I 76,36; — *pp* **upapanna**, *mfn.* [*ts*], **1.** *entered; come into existence, reborn (in)*; Vin III 5,8 (nirayaṃ ~ā); D I 13,25 (tato cuto idh' ūpapanno); S I 35,6* (avihaṃ ~āse; Spk I 91,18: nibbattivasena upagatā, *Be, Se so*; *Ce, Ee* nipphattivasena); Th 1220 (nirayaṃ ~ā); Vv 29:12 (devānaṃ tāvatiṃsānaṃ ~ā sahavyataṃ); Peṭ 214,3; Vism 427,26 (~ā ti upagatā tattha abhinibbattā ti adhippāyo); — *ifc see* adhun'-ū- (*sv* adhunā); — *neg.* anupapanna, *mfn.*, S IV 400,6 (satto ca aññataraṃ kāyaṃ anupapanno hoti, *Be, Se so*; *Ce, Ee* anuppanno); A V 270,23 (taṃ ṭhānaṃ anupapanno hoti); — **2.** *possessed of, furnished with; fit, suitable*; A II 6,26 (sutena ~o, *Be, Ce, Se so*; *Ee* uppanno); Sn 1077 (jīviten' ūpapannaṃ); Ja IV 164,9′ (sabbehi piyārittādīhi yantehi ~aṃ); Nidd I 10,13 (upeto hoti ... ~o samupapanno

samannāgato); Sv 911,28 (imassa atthassa katamāni vyañjanāni ~-tarāni allīnatarāni, *Be, Ce, Se so*; *Ee* uppannatarāni); — *ifc see* jātimant'-ū-; — *neg.* anupapanna, *mfn.*, D I 97,22 (mātito hi bho Gotama anupapanno ti, *Be, Ce, Se so*; *Ee* anuppanno; Sv 267,15: anupapanno ti khattiyabhāvaṃ appatto, aparisuddho ti attho); A II 6,25 (sutena anupapanno, *Be, Ce, Se so*; *Ee* anuppanno); — *caus. aor. 3 sg.* upapādayi, *(he) effected, accomplished, performed*; Ja V 346,4* (tassa taṃ vacanaṃ sutvā kammanā upapādayi; 347,7' *foll.*: yaṃ so avaca taṃ karonto kāyakammena sampādesi); — *pp* upapādita, *mfn.* [*ts*], *accomplished, performed; furnished with*; Ja II 236,28* (khantiyā upapāditaṃ; 237,5': adhivāsanakhantiyā upetaṃ).

upapajjana, *n.* [*from* upapajjati], *coming into existence, being reborn*; Ps IV 19,23 (°-vasena upapattiṃ); Pv-a 9,9 (devalokaṃ kamati °-vasena upagacchati, *Be, Se so*; *Ce* uppajjati; *Ee* uppajjanavasena uppajjati); 33,7 (manussalokato petalokaṃ °-vasena gatā, upapannā ti attho, *Be, Ce, Se so*; *Ee* uppajjanavasena ... uppannā ti); Th-a III 72,1 (devasamūhe °-vasena puna āvāso); Thī-a 164,25 (tasmiṃ tāvatiṃsādike devanikāye tava cittaṃ ṭhapehi ~āya nikantiṃ karohi, *Be, Ee so; Ce, Se* uppajjanāya); Paṭis-a 570,16 (upapattī ti ~aṃ, nibbattī ti attho).

upapajjanaka, *mfn.* [upapajjana + ka²], *coming into existence, being reborn*; Sv 165,24 (cavitvā ~ā sattā nāma n' atthī ti, *Be, Se so*; *Ce, Ee* uppajjanakasattā); Spk I 208,14 (koci jāyanako vā ... cavanako vā ~o vā n' atthī ti, *Be, Se so*; *Ce, Ee* uppajjanako) ≠ Ps II 405,10 (*Be, Ee, Se so*; *Ce* uppajjanako); Dhp-a I 258,21 (cavanake ~e satte dibbena cakkhunā olokento nisīdi, *Be, Se so*; *Ce, Ee* uppajjanake).

upapajjita(r), *m.* [*from* upapajjati], *one who comes into existence (in), is reborn (in)*; D I 143,26 (abhijānām' ahaṃ ... evarūpaṃ yaññaṃ yajitvā ... saggaṃ lokaṃ ~ā ti, *Be, Ce, Se so*; *Ee wr* uppajjitā; *perhaps better absol.*).

upapajje *in eds at* A III 415,19, Peṭ 36,8 *and* Nett 37,16 *is prob. wr for* upapajja *qv sv* upapajjati.

upapati, *m.* [*ts*], *a lover*; Abh 240 (~i jāro).

upapatti, *f.* [*BHS id.*] (*often, esp. in Ee (and Ce), confused with* uppatti *qv*), *coming into existence, rebirth*; Abh 1185; D II 200,5 (paricārake ... kālakate ~īsu vyākaroti, *Be, Ce, Se so*; *Ee* uppattīsu); S III 53,17 (viññāṇassa āgatiṃ vā gatiṃ vā cutiṃ vā ~iṃ vā ... paññāpessāmī ti); Dhp 419 (cutiṃ yo vedi sattānaṃ ~iṃ ca); Th 997 (cutiyā ~iyā); Nidd I 98,29 (gatiṃ ~iṃ paṭisandhiṃ bhavaṃ saṃsāravaṭṭaṃ ādiyanti); Ja VI 315,30' (nāgabhavane ~ī); Paṭis I 10,35 (~i abhiññeyyā; Paṭis-a 92,33: ~ī ti samāpannassa vā upapannassa vā ti eva vuttā vipākappavatti, *Be, Se so*; *Ce, Ee* uppattī ti); 59,7 (nibbatti bhayan ti ~i bhayan ti jāti bhayan ti) *quoted* Vism 648,4 (*Be, Ce, Se so*; *Ee* uppatti); Paṭis II 72,4 (katinaṃ hetūnaṃ paccayā ~i hoti); Bv 2:106 (cutī ca ~ī ca khaṇe tasmiṃ na vijjati; Bv-a 102,10: ~ī ti paṭisandhi jāti, *Ce, Ee so*; *Be, Se* paṭisandhiggahaṇaṃ); Kv 102,29 (arahā ... saṃsārena saṃsāraṃ gacchati ~iyā ~iṃ gacchatī ti, *Be, Ce, Se so*; *Ee* uppattiyā uppattiṃ); 268,25 (saha ~iyā arahā ti, *Be, Ce, Se so*; *Ee* uppattiyā); Peṭ 94,8 (~īsu āsatti bhavāsavo); Cp-a 331,33 (āyusampadā nāma tassaṃ tassaṃ ~iyaṃ dīghāyukatā ciraṭṭhitikatā); As 162,30 (yena maggena rūpabhave ~i hoti nibbatti jāti sañjāti taṃ maggaṃ bhavetī ti); — *ifc see* kām'-ū— °'-**esiya**, *mfn.*, *desiring rebirth*; Kv 502,5 *foll.*; (~o, *Be, Ce, Se so*; *Ee wr* uppattesiyo); — °-**deva**, *m.*, *a god by rebirth*; Ja III 305,22' (~ā, *Be, Se so*; *Ce, Ee* uppatti-); Nidd II 173,2 (tayo devā sammutidevā ~ā visuddhidevā) = Vibh 422,1 (*Be, Se so*; *Ce, Ee* uppatti-) = Pj I 123,12 (*Be, Se so*; *Ce, Ee* uppatti-); Ps II 388,29 (devena vā ti ~ena vā); Sadd 475,31 *foll.*; — °-**paṭilābhiya** (*and* °-paṭilābhika ?) *mfn.*, *leading to the obtaining of rebirth, of a new existence*; A II 133,31 (~āni saṃyojanāni, *Be, Ce so*; *Ee, Se* uppattipaṭilābhikāni; Mp III 130,18: ~ānī ti yehi anantarā upapattiṃ paṭilabhati, *Be, Se so*; *Ce* uppattiṃ; *Ee* uppattipaṭilābhiyānī ti ... uppattiṃ); — **anupapatti**, *f.*, *not coming into existence; not being suitable*; Paṭis I 11,5 (anibbatti abhiññeyyā ~i abhiññeyyā); Vism 509,3 (hetulakkhaṇassa ~ito); Sadd 319,35; 473,26 (tā idha ~ito na vuttā); — *see also* uparūpapattika (*sv* upari), uparūparūpapattika (*sv* upari), jimhupapattika (*sv* jimha), tatrūpapattika, petupapattika, heṭṭhūpapattikaupapattika (*sv* heṭṭhā).

upapattika, *mfn.* [upapatti + ka²], *connected with rebirth*; ? Peṭ 176,22 (gati bhavissati bhaddikā ~o abhisamparāyo, *Be, Ee so, perhaps wr*; *Ce* uppattiko; *cf* 172,9: bhaddikā gati bhaddiko abhisamparāyo).

upapada, *n.* [*ts*], (*gr.t.t.*) *a subordinate or qualifying word or expression (limiting the general idea conveyed by the principal word), esp. forming the first member of a* tatpuruṣa *compound; a qualifying epithet*; Sp 209,29 (atthisadde ~e paribhuñjissasī ti anāgatavacanaṃ kataṃ, *Se so*; *Be, Ce, Ee* atthināmasadde ~e) = Ps III 298,1; Paṭis-a 632,24 (suññasaṅkhātaṃ suññaṃ na aññena ~ena visesitan ti suññasuññaṃ); Sadd 302,32; 869,31 (kammani ~e napaccayo hoti bhavissatikāle: nagaraṃ karissatī ti nagarakārako vajati); — *ifc see* paramopapada; — °-**samāsa**, *m.*, *a compound containing an* upapada; Sadd 755,11; 783,1; — **anupapada**, *mfn.*, *without an* upapada; Sadd 106,26 (jaraggavo ti ekavacanarūpaṃ dissati, tathā hi aññattha ~-ttā gavo ti bahuvacanapadaṃ yeva dissatī ti); 491,30; — **sopapada**, *mfn.*, *with a qualifying word or a qualifying epithet*; Mhv 9:5 (tato Ummādacittā ti nāmaṃ ~aṃ labhi); Sadd 106,27 (idha pana ~-ttā samāsapadabhāvaṃ āgamma).

upapanna, *mfn.*, *pp of* upapajjati *qv*.

upapabbājesi *in Ee at* Sp 61,4 *is wr for* uppabbājesi *qv sv* uppabbajati.

upaparikkhaka, *m(fn).* [*BHS* upaparīkṣaka], *(one) who examines, investigates*; Mp III 117,23 (atthūpaparikkhī ti atthaṃ ~o).

upaparikkhakā, *f.* [*from* upaparikkhati], *investigation*; Sadd 82,22*.

upaparikkhaṇa, **upaparikkhana**, *n.* [*BHS* upaparīkṣaṇa], *examining, investigating*; Spk III 93,13 (ayaṃ imassa attho ayaṃ imassa attho ti °'-atthaṃ); Mp III 393,23 (atthūpaparikkhāyā ti atthānatthaṃ kāraṇākāraṇaṃ ~e); Vv-a 232,12 (savanavelāyaṃ

°-velāyaṃ); Paṭis-a 102,2 (°'-aṭṭho vīmaṃsaṭṭho); Sadd 421,26 (api ca ñāṇena ~aṃ pi nisāmanam evā ti gahetabbaṃ).

upaparikkhati, *pr. 3 sg.* [*BHS* upaparīkṣate], *examines; inquires into, investigates*; M I 443,2 (imassa bhikkhuno tathā tathā ~atha yathā 'ss' idaṃ adhikaraṇaṃ ... vūpasameyya); It 93,19 (tathā tathā ... bhikkhu ~eyya); Th 1028 (atthaṃ copaparikkhati); Ja V 78,16' (~ituṃ asakkontaṃ); Nidd I 194,7 (passasi dakkhasi olokesi nijjhāyasi ~asī ti); Peṭ 142,10 (uttari ~anti); Vism 637,29 (taṃ paññāya paricchindati ~ati); Spk I 200,2 (avekkhassu upadhāraya ~a); Mp III 357,13 (āvuso nāhaṃ badhiro suṇāmi bhagavato vacanaṃ pañhaṃ pana ~āmī ti); Dhp-a I 334,14 (vicinissati ~issati paṭivijjhissati); Sadd 842,3 (taṃ āyasmanto ~antu); — *part.pr.* (**a**) upaparikkha(t), *mfn.*, M I 120,5 (bhikkhuno tesaṃ pi vitakkānaṃ ādīnavaṃ ~ato); Sp 63,22 (ath' assa ~ato etad ahosi); — *neg.* anupaparikkha(t), *mfn.*, M I 133,27; (**b**) upaparikkhanta, *mfn.*, Ja V 152,27 (Sakko ... sakala-devalokaṃ ~anto); Nidd I 308,6; It-a II 10,16 (ime pañca-kkhandhā kiṃhetukā ti ~anto); As 168,10 (kammaṭṭhānaṃ ~antena); — *neg.* anupaparikkhanta, *mfn.*, Ps II 106,31; (**c**) upaparikkhamāna, *mfn.*, Vism 496,11; Spk II 76,23; — *aor. 3 sg.* upaparikkhi, S II 216,13 (mā te saṅgho uttari ~i); — *absol.* upaparikkhitvā, Ja II 371,11; Vism 637,35; Sp 44,15; Pv-a 60,21; Sadd 104,27 (paññācakkhunā ~itvā); — *neg.* anupaparikkhitvā, Ja V 235,22; Dhp-a I 439,4 (deva ~itvā daṇḍaṃ ganhatha mā anupaparikkhitvā ti āha, *Be, Se so*; *Ce, Ee* parikkhitvā daṇḍaṃ gaṇhissatha aparikkhitvā ti); Cp-a 243,12; — *pass. pr. 3 sg.* **upaparikhīyati**, Peṭ 74,5 (sādhukaṃ ~ati); — *part.pr.* upaparikkhīyamāna, *mfn.*, Ja III 75,3 (taṃ hi ... ~amānaṃ); Peṭ 75,8; Vism 593,32 (paramatthato ekekasmiṃ aṅge ~amāne ratho nāma n' atthi); Sp 593,15; Sadd 131,23 (pāḷinaye porāṇaṭṭhakathānaye ca ~amāne); — *pp* **upaparikkhita**, *mfn.*, *(being) watched, examined*; Ja IV 424,7 (tena tattha sakuṇānaṃ ~-bhāvo); Sp 1153,6 (avekkhitācāro ti ... ~'-ācāro); Paṭis-a 305,10 (tīritā hontī ti tīraṇapariññāvasena aniccādito ~ā); — *fpp* **upaparikkhitabba**, *mfn. and n. impers.*, S III 42,12 (yoni yeva ~o); Peṭ 64,9; Mil 91,17 (upamāya pi so attho ~o); Sp 307,29 (tasmā evaṃ ~aṃ); Spk III 95,15; Paṭis-a 67,24 (~-ttā); Sadd 144,22 (sadisāsadisatā ~ā).

upaparikkhā, *f.* [*S.* upaparīkṣā], *examination, investigation*; Nidd I 45,3 (paññā pajānanā ... cintā ~ā bhūri ...) ≠ Paṭis I 119,7 ≠ Dhs 55 ≠ Vibh 250,27; Peṭ 64,20 (yā asubhāya ~ā); Nett 8,5 (vīmaṃsā ussāhanā tulanā ~ā); — **anupaparikkhā**, *f.*, *lack of investigation*; As 249,30 (atthato ~ā va hoti diṭṭhi vā).

upaparikkhi(n), *mfn.* [*from* upaparikkhati], *examining, investigating*; — *ifc see* atth'-ū- (*sv* attha[2]), tividh'-ū-.

upaparicchedamajjhe *in Ee at* Sp 336,25 *is wr for* uraparicchedа- (*Be, Ce, Se so*).

upapāta, *m.* [*for* *upapāda, *perhaps under influence of* upapatti; *AMg* uvavāa, uvavāya; *BHS* upapāda], *coming into existence, birth*; Vism 423,28 (yo hi cutimattam eva passati na ~aṃ so ucchedadiṭṭhiṃ gaṇhāti); Sp 162,23 (cutiyā ca ~e ca ñāṇāya); Spk II 372,27 (cavanavasena cuti upapajjanavasena ~o, *Be, Ce, Se so*; *Ee* uppajjana-); — *ifc see* cut'-ū- (*sv* cuti).

upapātana, *n.* [*for* *upapādana? *cf* upapāta *and S.* upapādana], *coming into existence, appearing*; (*causing to appear*; ?) Sadd 879,21 (opapātikanāmaṃ nāma sayam eva °-sīlaṃ nāman ti attho).

upapātika, *mfn.* [upapāta + ika; *cf AMg* uvavāia, uvavāiya; *BHS* upapāduka; *but perhaps cf also S.* upapāta], *connected with spontaneous rebirth; (one) being reborn without parents*; Jinak 81,18 (eko satto ... ekasmiṃ badaramūle °-vesena jāto); — *ifc see* saṃsedaj'-ū-; — *see also* opapātika.

upapādayi, *caus. aor. 3 sg. of* upapajjati *qv*.

upapādiṃ, *aor. 1 sg. of* upapajjati *qv*.

upapādita, *mfn.*, *caus. pp of* upapajjati *qv*.

upapāramī, *f.* [upa + pāramī], *(expected meaning: a minor perfection, but apparently) a further perfection*; Bv 1:77 (kathaṃ ~ī puṇṇā; Bv-a 59,26: dāna-pāramiyaṃ tāva bāhirabhaṇḍapariccāgo pāramī nāma aṅgapariccāgo ~ī nāma jīvitapariccāgo paramatthapāramī nāmā ti, *Be, Se so*; *Ce, Ee* aṅgapariccāgo pāramī nāma bāhirabhaṇḍapariccāgo ~ī nāma); Sv 60,15 (imā dasa pāramiyo dasa ~iyo dasa paramatthapāramiyo ti samatiṃsa pāramiyo pūretvā); Ps III 22,15 (dasahi ~īhi); Dhp-a I 84,9 (dasa ~iyo); Cp-a 320,28*foll.* (kaṇhadhammavokiṇṇā sukkadhammā pāramiyo eva tehi avokiṇṇā sukkadhammā ~iyo akaṇhā asukkā paramatthapāramiyo ti keci ...).

upapisana, **upapiṃsana**, *n.* (*and* ~ī, *f.*), [*from* *upa + piṃsati[2]; *cf S.* peṣaṇa], *grinding; something ground, powder*; Vin I 251,30* (*in* uddāna: añjanaṃ upapisanaṃ, *Ee so*; *Be* upapisanī; *Ce* upapiṃsanī; *Se* upapiṃsanaṃ); — *ifc see* añjan'-*sv* añjana[2].

upapīḷaka, *mfn.* [*from* upapīḷeti], *oppressing; checking*; Vism 601,26*foll.* (catubbidhaṃ kammaṃ janakaṃ upatthambhakaṃ ~aṃ upaghātakan ti ... ~aṃ aññena kammena dinnāya paṭisandhiyā janite vipāke uppajjanaka-sukhadukkhaṃ pīḷeti bādhati addhānaṃ pavattituṃ na deti); Ps V 11,23*foll.*; Mp II 217,4 (kusalakamme vipaccamāne akusalakammaṃ ~aṃ hutvā tassa vipaccituṃ na deti).

upapīḷana, *n.* [*S.* upapīḍana], *oppressing, tormenting*; Ps V 14,13 (~ena).

***upapīḷā**, *f.* [*from* upapīḷeti; *cf S.* pīḍā], *oppression; distress*; — *ifc see* anupapīḷa.

***upapīḷeti**, *pr. 3 sg.* [*S.* upapīḍayati], *oppresses; checks, obstructs; distresses*; — *aor. 3 sg.* upapīḷesi, Mp II 217,13 (sunakkhattassa akusalakammaṃ kusalaṃ ~esi); — *pp* **upapīḷita**, *mfn.* [*S.* upapīḍita], *oppressed; checked, obstructed*; Ja III 136,6' (abhibhūtassa ~assa puggalassa, *Be, Ce, Ee so*; *Se* uppīḷitassa); Mp II 217,11 (kusalaṃ vipaccamānaṃ akusalena ~aṃ ... vipaccituṃ na sakkoti); — *neg.* anupapīḷita, *mfn.*, Th-a I 134,24*foll.* (tena saddato ananupīḷitaṃ āha ... tena vuṭṭhavassena ananupīḷitaṃ āha, *Be, Ce, Se so*; *Ee* anuppīḷitaṃ).

upapurohita, *m.* [upa + purohita], *an assistant* purohita; Ja IV 304,19 (Uddālakaṃ uppabbājetvā ~aṃ karotha, *Be, Ce, Ee so*; *Se* purohitaṃ).

upapphusi, *aor. 3 sg.* [*of* *upa + phusati; *S.* upaspṛśati], *(let) touch*; Ja V 417,11** (mā naṃ Kuṇālaṃ sakuṇaṃ sītaṃ vā uṇhaṃ vā ... vāto vā ussāvo vā ~ī ti; 418,26': ~īti

upagantvā phusi) ≠ 420,23••.

upaplaviṃ, upallaviṃ, *aor. 1 sg.* [*of* *upa + plavati; *S.* upaplavate; *or* upallaviṃ *perhaps for* uppalaviṃ *mc*], *I swam, I floated*; Sn 1145 (dīpā dīpaṃ ~iṃ, *Be, Ce, Ee so*; *Se* upallaviṃ; Pj II 606,12: ~in ti satthārādito satthārādiṃ abhigañchiṃ, *Ce, Ee so*; *Be* abhigacchiṃ; *Se* upallavin ti... adhigacchiṃ; Nidd II 110,29: plaviṃ uplaviṃ ~iṃ samupaplavin ti, *Ce so*; *Be* pallaviṃ upallaviṃ sampallavin ti; *Ee* upallaviṃ sampallaviṃ; *Se* upallaviṃ samupallavin ti; Nidd-a II 93,32*foll.*: plavin ti uggamiṃ uplavin ti uttariṃ ~in ti tīraṃ pāpuṇiṃ, *Ce, Ee so*; *Be, Se* pallavin ti uggamiṃ upallavin ti uttariṃ); — *see also* uppilavati.

upabbajati, *pr. 3 sg.* [*S.* upa√vraj], *goes towards, approaches; visits; becomes involved with*; Th 1052 (na kulāni ~e muni); Ja IV 270,2• (bahū hi phassā... avitakkitā maccum ~anti) *quoted* Sadd 520,25; Ja V 495,8• (imaṃ vivādaṃ ko paṇḍito jānam ~eyya; 495,13': ~eyyā ti ko imaṃ kalahaṃ paṇḍito upagaccheyya); — *fpp* **upavajja**[1], *mfn.*, —~-kula, *n.*, *a family which can be approached*; M III 266,24 (mittakulāni suhajjakulāni ~-kulāni; Ps V 84,1: ~-kulānī ti upasaṅkamitabbakulāni).

upabrūhaṇa, **upabrūhana**, *n.* [*S.* upavṛṃhana], *invigorating; supporting, promoting*; Vism 146,22 (cetaso... pīti pīṇanaṃ sukhaṃ ca ~aṃ karoti) = Nidd-a I 131,10; — °**-rasa**, *mfn.*, *of which the essential property (or function) is invigorating*; Vism 145,3 (sukhaṃ... sampayuttānaṃ ~aṃ) ≠ As 117,18.

upabrūheti, ~ayati, *pr. 3 sg.* [*S.* upavṛṃhayati], *makes strong; promotes*; Vism 259,26 (soṇitamaṃsādīni ~ayati); Spk I 330,3 (mūlarasādayo hi sarīraṃ ~enti); — *part.pr.* upabrūhayamāna, *mfn.*, Mp I 129,1 (pabbajjaṃ ~ayamāno); Ud-a 251,24 (ākiṇṇavihāraṃ jigucchitvā vivekaṃ ~ayamāno); — *pp* **upabrūhita**, *mfn.* [*S.* upavṛṃhita], *made strong; supported*; — *ifc see* upasamô-; —~-ñāṇa, *mfn.*, *whose knowledge has been made strong*; Vism 574,10 (aparo pana saddhammasavanādīhi ~-ñāṇo).

upabhuñjaka, *m(fn)*. [*from* upabhuñjati], *(one) who enjoys or experiences*; Vism 555,4 (~e ca asati kassa taṃ phalaṃ siyā); 555,27 (na ettha aññena ~ena nāma koci attho atthī ti).

upabhuñjati, *pr. 3 sg.* [*S.* upabhuṅkte, upabhuñjate], *enjoys, experiences; makes use of*; Vism 555,26 (sukhadukkhaphalassa uppāden' eva devo manusso vā ~atī ti... vuccati); — *part.pr.* upabhuñjanta, *mfn.*, Vv-a 11,2; — *aor. 1 pl.* upabhuñjimha, Ja III 495,9• (phal' assa ~imha nekavassagaṇe); — *inf.* upabhottuṃ, Ja V 350,18• (dānatthaṃ upabhottuṃ, *Be, Ce, Se so*; *Ee wr* upabhotthuṃ); — *absol.* (**a**) upabhuñjitvā, Nidd-a II 152,26• = Paṭis-a 704,14•; (**b**) upabhuñjiya, Mhv 15:163; — *pass. pr. 3 sg.* upabhuñjīyati, Paṭis-a 441,15 (taṃ hi sukhaṃ taṇhāvasena assādīyati ~īyatī ti assādo); — *pp* **upabhutta**, *mfn.* [*S.* upabhukta], *used, enjoyed*; — *ifc see* haṃsagaṇô-; — *fpp* (**a**) upabhogiya, *mfn.* [*S.* upabhogya], *to be enjoyed, to be experienced*; — *ifc see* sabbô-; — (**b**) upabhojiya, *mfn.* [*S.* upabhojya], *serving for food, causing enjoyment*; — *ifc see* tidasindô-; — *see also* opabhogga.

upabhuñjanaka, *mf(n)*. [*from* upabhuñjati], *(one) who enjoys, makes use of, possesses*; — °**-vatthusampadā**, *f.*, *the excellence of that which is the user or possessor*; Vv-a 15,4.

upabhutta, *mfn.*, *pp of* upabhuñjati *qv*.

upabhoga, *m.* [*cf S.* upabhoga, upabhogya, bhoga], *enjoyment, experience; use; object of enjoyment, possession*; Ja VI 361,20• (hatthī gavassā... nariyo ca... sabbā va tā ~ā bhavanti iddhassa posassa aniddhimanto); Ap 553,6; Mil 201,3 (yadā Devadatto rājā ahosi... tadā bodhisatto tassūpabhogo ahosi hatthināgo); Vism 555,25 (°-saṅkhātassa sukhadukkhaphalassa); Ps V 36,25 (hatthiassādi, taṃ pi manussānaṃ °'-atthaṃ eva nibbattati); 37,4 (cakkavattirañño uppannaṃ itthiratanaṃ pi purisass' eva ~aṃ); — °**-paribhoga**, *m.n.*, *various objects of enjoyment, goods and possessions*; Vin IV 163,22 (yaṃ manussānaṃ ~aṃ etaṃ ratanasammataṃ nāma); Ja V 491,2'; Peṭ 176,23; Spk I 260,26 (sabbaṃ ~aṃ cattāro koṭṭhāse katvā niyyādesi); Mp II 379,23 (rañño ~o); — °**-yoyaṃ** *in Ee at* Pv-a 49,15 *is wr for* °-yoggaṃ (*Be, Ce, Se so*).

upabhogi(n), *mfn.* [*S.* upabhogin], *enjoying, experiencing*; — *ifc see* vipāk'-ū-.

upabhogiya, **upabhojiya**, *fpp of* upabhuñjati *qv*.

upabhottuṃ, *inf. of* upabhuñjati *qv*.

upabhoṭṭhuṃ *in Ee at* Ja V 350,18• *is wr for* upabhottuṃ (*Be, Ce, Se so*).

upamaṇikaṃ, *ind.* [upa + maṇikā[1]], *near the waterpot*; Sadd 749,8 (maṇikāya samīpaṃ ~aṃ).

upamā, *f.* [*ts*], *comparison, similarity, likeness; object of comparison; simile; exemplification; parable*; Abh 530; D II 324,3 (~aṃ te karissāmi, ~āya... viññū purisā bhāsitassa atthaṃ ājānanti. seyyathā pi...); M I 242,21 (imā kho maṃ... tisso ~ā paṭibhaṃsu anacchariyā pubbe assutapubbā, *Be, Ce, Ee so*; *Se* ~āyo); A I 10,3 (~ā pi na sukarā yāva lahuparivattaṃ cittan ti); Dhp 129 (attānaṃ ~aṃ katvā na haneyya); It 114,9 (~ā... katā atthassa viññāpanāya); Sn 1137 (yassa n' atthi ~ā kvaci; Nidd II 110,23: ~ā n' atthi upanidhā n' atthi sadisaṃ n' atthi paṭibhāgo n' atthi); Ja V 222,20• (~ā imā mayhaṃ tuvaṃ suṇohi); Peṭ 51,7 (pañcakkhandhā pañcahi ~āhi niddiṭṭhā); Mil 209,27*foll.* (kin nu kho... aññātā tā ~ā tathāgatassa yāhi tathāgato ~āhi orato); Vism 663,11 (imissā vuṭṭhānagāminiyā vipassanāya āvibhāvatthaṃ dvādasa ~ā veditabbā); Ps II 167,23 (atthaṃ ca ~āyo ca kāraṇāni ca āharitvā); Spk II 332,20 (iminā upāyena sabbāsu ~āsu saṃsandanaṃ veditabbaṃ); Saddh 259 (kā ettha ~ā siyā); Sadd 913,6*foll.*; — *ifc see* kakac-ū-, kakacô-, dāruyant'-ū-; — °**-vacana**, *n.*, *an expression of comparison*; Pj I 185,21 (yathā ti ~aṃ); Th-a I 36,23 (yathā aggī ti ~aṃ); — °**-saṃsandana**, *n.*, *the application of the simile*; Vism 691,8 (evaṃ ~aṃ veditabbaṃ); Nidd-a I 262,28; — **anupama** (*and* anūpama, anopama *with rhythmical/metrical lengthening*), *mfn.* [*cf BHS* anopama; *AMg* aṇovama], *incomparable, peerless; excellent, best*; M I 386,8• (anopamassa virajassa bhagavato); Thī 374 (sobhasi vasanehi 'nūpame); Ja I 89,22 (anopamāya buddhasiriyā); Ap 78,4 (appameyyaṃ anopamaṃ); 315,27 (~aṃ atuliyaṃ pive muttirasaṃ ahaṃ,

Ee so; *Be, Ce, Se* anūpamaṃ); 319,27 (sīlaṃ yassa anūpamaṃ); 482,4 (~o asadiso, *Ee, Se so*; *Be, Ce* anūpamo); Mil 156,15 (asamassa ~assa appaṭisamassa); Ud-a 105,23 (~āya buddhalīlāya); — **nirupama**, nirūpama, *mfn.*, *incomparable*; Ap 431,2 (tava passāmi ~aṃ viggahaṃ, *Be, Se so*; *Ee* nirūpamaṃ; *Ce* nirūpamam aviggahaṃ); Ud-a 257,10; Pj II 455,8 (atitulo ti tulaṃ atīto upamaṃ atīto ~o ti attho, *Ce, Ee so*; *Be, Se* nirūpamo ti); — *see also* uppalasikharopama, kakacūpama, kakacopama, kumbhūpama, bījūpama, taruṇūpama, dharaṇūpama, nagarūpama, yācitakūpama, sattisūlūpama.

upamāta(r), *f.* [*S. lex.* upamātṛ], *wet-nurse, foster-mother*; Abh 244.

upamāna, *n.* [*ts*], *the object of comparison; (a particle of) comparison*; Abh 530; Ja V 341,19' (nā ti ettha nakāro ~e); Ud-a 367,5 (pacchimaṃ vatthudvayaṃ purimassa °-bhāvena gahetvā, *Be, Se so*; *Ce, Ee* purimāya upamābhāvena); Sadd 128,18 (nakāro ~e vattati); 508,31 *foll.*; — *ifc see* upameyy'-ū-; — °'-**uttara-pada**, *mfn.*, *of which the final member is an object of comparison*; Sadd 751,23 ([samāso kammadhārayasañño] navavidho ... ~o); 751,32 *foll.*; — °-**pubba-pada**, *mfn.*, *of which the first member is an object of comparison*; Sadd 759,30 ([samāso bahubbīhi] navavidho ... ~o); 762,9 *foll.*; — °-**ppasādo** *in Ee at* Spk III 41,1 *is prob. wr for* upahata- (*Be, Ce, Se so*).

upamānussati *in Ee at* As 75,32 *is wr for* upasamānussati (*Be, Ce, Se so*).

upamita, *mfn.*, *pp of* *upameti *qv*.

upamitabba, *mfn.*, *fpp of* *upameti *qv*.

***upameti**, *pr. 3 sg.* [upa + mināti[1]; *cf S.* upa√mā], *compares*; Th-a I 21,13 *foll.* (tātā kiṃ sāsapena saddhiṃ ... sineruṃ ~etuṃ icchatha, sabbaññubuddhena saddhiṃ mā maṃ ~itthā ti) = Ap-a 338,27 *foll.*; — *part.pr.* upamenta, *mfn.*, Sv 1055,38 (hatthipadādīhi opammehi ~ento); Mp II 339,28; — *absol.* upametvā, Ja VI 252,14 (attabhāve rathena ~etvā vaṇṇiyamāne); Vism 314,29 (pāpakārī puggalo vajjhena ~etvā karuṇāyitabbo); Mp I 266,22; — *neg.* anupametvā, Ps IV 69,20; — *pp* **upamita**, *mfn.* [*ts*], *compared; illustrated by comparison (with)*; Ps II 326,18 (mahāsīhanādasutte pokkharaṇiyā maggo ~o); Mp IV 116,1 (aṅgārakāsuyā ~ā ime kāmā); It-a II 11,1 (niccammagāvī-upamāya ~o); — ~-uposatha, *m.*, *an* uposatha *observance illustrated by comparison (with)*; Mp II 320,19 (gopālakuposatho ti gopālakehi saddhiṃ ~-uposatho); — *fpp* (**a**) **upamitabba**, *mfn.*, Bv-a 207,33 (opammehi ti ~ehi); (**b**) **upametabba**, *mfn.*, Ps I 193,9 (kusalaṃ ca kusalena ~aṃ); Ud-a 303,9 (aṭṭh' eva te °-dhamme vibhajitvā); Sadd 509,3 (°-ttā); (**c**) **upameyya**, *mfn.* [*S.* upameya], *(what is) to be compared; (what is) the subject of comparison*; Th-a I 36,24 (pajjalito ti ~ena sambandhadassanaṃ); It-a II 167,4 (~'attho); Sadd 509,3 (sīho viya bhagavā ti ettha hi sīho upamā bhagavā ~o); — ~'-ūpamāna, *n.*, *the subject and object of comparison*; Vv-a 13,6 (idaṃ duvidhānaṃ pi ~'-ūpamānānaṃ sambandhadassanaṃ); — *neg.* anupameyya, anūpameyya, *mfn.*, Ap-a 413,9 (anupameyyo hi bhagavā, *Be, Se so*; *Ce* anūpameyyo; *Ee wr* anūpameyyā); — *see also* opameyya.

upameyya, *mfn.*, *fpp of* *upameti *qv*.

upaya, *m. and mfn.* [*from* upa + √i (*or* upayāti); *all eds show uncertainty between* upaya *and* upāya *qv*], **1.** (*m.*) *going near to, involvement*; Sn 897 (anūpayo so ~aṃ kiṃ eyya; Pj II 558,4: so upagantabbaṭṭhena ~aṃ rūpādisu ekaṃ pi dhammaṃ kiṃ upeyya, kena vā karaṇena upeyya); Nidd I 80,31 (dve ~ā taṇhūpayo ca diṭṭhūpayo ca) ≠ Spk II 33,10 (*Be, Se so*; *Ce, Ee* dve upāyā taṇhupāyo ca diṭṭhupāyo ca); — **2.** (*mfn.*) *going to; being involved*; S III 53,9 (~o ... avimutto anupayo vimutto, *Be, Ce so*; *Ee, Se* upāyo ... anupāyo ...; Spk II 271,22: ~o ti taṇhāmānadiṭṭhivasena pañcakkhandhe upagato); Sn 787 (~o hi dhammesu upeti vādaṃ; Pj II 523,2: ~o ti taṇhādiṭṭhinissito); —°'-**upādāna**, °'-**ūpādāna**, *n.*, *and* ~ā, *m.pl.*, *involvement and holding on to*; M III 30,31 (ye rūpe ~ā cetaso adhiṭṭhānābhinivesānusayā, *Ce so*; *Be, Ee* upāy'-; *Se* upāday'-) ≠ A V 111,5 (loke ~ā, *Ce so*; *Ee, Se* upāy'-; *Be* upādānā); S II 17,15 (taṃ cāyaṃ ~aṃ cetaso adhiṭṭhānaṃ abhinivesānusayaṃ na upeti na upādiyati, *Be so*; *Ce, Ee, Se* upāy'-); III 10,9 (rūpadhātuyā ... yā taṇhā ye ~ā cetaso adhiṭṭhānābhinivesānusayā, *Be so*; *Ce, Ee, Se* upāy'-) = Nidd II 115,32 (*Be so*; *Ce, Ee, Se* upāy'-); — °-**ññu**, *see sv* upāya; — **anupaya**, anūpaya, *mfn.*, *not going near (to); free from involvement*; M III 25,23 (tesu dhammesu ~o anapāyo anissito, *Ce so*; *Be, Ee, Se* anupāyo; Ps IV 89,5: rāgavasena anupagamano hutvā) ≠ 30,9 (diṭṭhe ~o, *Ce so*; *Be, Ee, Se* anupāyo) = Nidd II 219,10 (*Ce, Se so*; *Be* anūpayo; *Ee* anupāyo); S I 181,15* (so 'haṃ akaṅkho apiho anūpayo, *Be, Ce so*; *Ee, Se* ~o; Spk I 265,29: anupagamano); III 53,9 (~o vimutto, *Be, Ce so*; *Ee, Se* anupāyo); A II 24,15* (sabbalokavisaṃyutto sabbaloke anūpayo, *Be, Ce, Ee so*; *Se* anussayo; Mp III 33,15: taṇhādiṭṭhi-upayehi virahito) = It 122,13* (*Be, Ce so*; *Ee, Se* anūpamo); Sn 786 (sa kena gaccheyya anūpayo so).

upayama, *m.* [*ts*], *marrying, marriage*; Abh 318.

upayācati, *pr. 3 sg.* [*S.* upa√yāc], *begs, prays (to); makes a vow, promises (while requesting something)*; Ja VI 150,1* (divyaṃ deva ~anti puttatthikā); — *pp* **upayācita**, *mfn.*, *vowed, promised*; ? Ja I 260,29* (yañño me ~o; 261,5': mayā devataṃ upasaṅkamitvā evaṃ yajissāmī ti yañño yācito).

upayācitaka, *n.* [upayācita (*pp of* upayācati) + ka[2]; *S. lex. id.*; *cf S.* upayācita], *a prayer; a vow*; Ja VI 150,5* (~ena puttaṃ labhanti, *eds so*; upayācitena *better metrically; see L. Alsdorf, 1968, p. 289*; 150,19': ~enā ti devatānaṃ āyācanena).

upayāti, *pr. 3 sg.* [*S.* upayāti], *comes near, approaches, reaches; enters (a state or condition); performs (a sacrifice); flows; flows into; flows at the full*; S I 76,23* (na taṃ ... yaññaṃ ~anti mahesino); A II 56,1* (najjo ... puthū savanti ~anti sāgaraṃ); Pv 36:15 (~āsi sūlāvutakassa santike); Ja VI 163,21* (sabbāni te ~antu, *Be, Se so*; *Ce* upāyantu; *Ee* upāyanti; 163,22': sabbāni ratanāni tava nivesanaṃ ~antu upagacchantū ti, *Se so*; *Be omits* ~antu; *Ce, Ee* upāyantu); 285,6* (sayam pi h' eke ~anti dāsā; 285,14': sayaṃ dāsabhāvaṃ upagatā dāsā nāma); Mhv 32:84 (so saggaṃ sagharaṃ ivopayāti);

Sadd 416,14 (~anti); — *part.pr.* upayanta, *mf*(~antī)*n.* [*cf S.* upayat], S II 118,23 (mahāsamuddo ... ~anto; Spk II 124,2: ~anto ti udakavaḍḍhanasamaye upari gacchanto); Ja VI 563,12* (Kaṇhājināyāpi ... assamaṃ ~antiyā, *Be, Ce, Ee so*; *Se* upagacchantiyā); — *aor. 3 sg.* upayāsi, Thī 479; — *pp* **upayāta**, *mfn.* [*ts*], *who has approached, arrived*; Thī-a 164,20 (dibbaṃ sukhaṃ yātā ~ā sampannā ti Yāmā); Mhv 76:29; — *caus. pr. 3 sg.* **upayāpeti**, D II 177,5 *foll.* (paṭibalo rājānaṃ Mahāsudassanaṃ ~etabbaṃ ~etuṃ); S II 118,23 *foll.* (mahāsamuddo ... upayanto mahānadiyo ~eti, mahānadiyo upayantiyo kunnadiyo ~enti; Spk II 124,4: ~etī ti upari yāpeti, vaḍḍheti pūretī ti attho); As 121,34 (ahite apayāpeti hite ~eti); —*fpp* upayāpetabba, *mfn.*, D II 177,5.

upayāna, *n.*, **1.** [*ts*] *approach, arrival*; D I 9,32 (abbhantarānaṃ raññam ~aṃ bhavissati bāhirānaṃ apayānaṃ bhavissati); — **2.** [*cf* upāyana], *a present*; Ja V 347,5* (~aṃ hi te deva nāññaṃ passāmi edisaṃ, *Se so*; *Be, Ce, Ee* upāyanaṃ; 347,31': paṇṇākāraṃ); VI 15,32* (~āni me dajjuṃ, *Se so*; *Be, Ce, Ee* upāyanāni) *quoted* Sadd 416,16 (~āni); Mil 241,16 (koci-d-eva puriso rañño ~aṃ dadeyya, *Se so*; *Be, Ce, Ee* upāyanaṃ āhareyya); Sadd 416,15 (upayanti etena issarassa vā piyamanāpassa vā santikaṃ gacchantī ti ~aṃ paṇṇākāraṃ); 922,8 (~aṃ upāyanaṃ ... vaṇṇabhedo 'yaṃ); — *see also* upāyana.

upayānaka, *m.* [?], *a crab*; Ja VI 530,15* (bahu c' ettha-m-upayānakā; 531,16': ~ā ti kakkaṭakā).

upayujjamāna, *mfn.* [*pass. part.pr. of* *upa + yuñjati; *cf S.* upayujyate], *being used; being consumed*; Vv-a 245,24 (~aṃ gandhapānaṃ sudhābhojanaṃ ca sandhāya vadati); — *neg.* anupayujjamāna, *mfn.*, It-a II 115,14 (kassaci anupayujjamāno eva nassati, *Be, Ce, Se so*; *Ee* anūpayujjamāno); — *see also* upayutta, upayojeti.

upayutta, *mfn.* [*pp of* *upa + yuñjati; *S.* upayukta], *used, consumed; serving (as an object)*; Vism 555,16 (vijjāsipposadhādīhi cāpi bālasarīre ~ehi kālantare vuḍḍhasarīrādisu phaladehi, *Be, Se so*; *Ce, Ee* phalaṃ detī ti) = Vibh-a 164,27; Sadd 61,4 (upayogavacanaṃ nāma yo yaṃ karoti tadupayuttaparidīpanattho); — *see also* upayujjamāna, upayojeti.

upayoga, *m.n.*, **1.** [*S.* upayoga] (i) *employment, use, application*; Ja VI 432,29 (tāni so nagare ~aṃ netvā); Ps II 296,23 (tasmiṃ pilandhane catasso vajiranāḷiyo ~aṃ agamaṃsu); Mp I 304,26 (saha bhesajjassa ~ena udaravāto paṭippassambhi); Dhp-a III 3,5 (na ime mama sarīre ~aṃ arahanti); — **(ii)** *acquisition of knowledge*; Sadd 730,27 (~o ti ... vijjāgahaṇaṃ); — **2.** (*gr.t.t.*) *the direct object; (the sense of) the accusative*; Ja V 498,5' (nissakkatthe vā ~aṃ); Sv 33,28* (bhummena karaṇena ca aññatra samayo vutto ~ena so idha); Ud-a 172,27 (~e sāmivacanaṃ); Sadd 60,32*; 734,26*; — °'**-attha**, *m.*, *the meaning of direct object; the sense of the accusative*; Ja V 6,26' (sabbāni hi etāni ~e paccattavacanāni); Vism 332,32; Mp III 389,7 (~e paccattaṃ); Pj II 266,11 (yogavibhāgena pi hi ~e karaṇavacanaṃ saddasatthe sijjhati); Bv-a 116,22 (tesaṃ tadā ti te jane tadā, °'-atthe sāmivacanaṃ); —~-va(t), *mfn.*, *having the sense of the accusative*; Sadd 36,18 (idaṃ ~-vaṃ bahuvacanakaṃ nāmapadan ti); — °**-patti**, *f.*, *the force or scope of the accusative*; Pj II 310,10 (~iyaṃ hi idaṃ sāmivacanaṃ, *Ce, Ee so*; *Be, Se* upayogappavattiyaṃ); — °**-vacana**, *n.*, *the expression of the direct object; the accusative case*; Ja II 214,19' (paccatte ~aṃ); Sp 107,23 (suttante ekaṃ samayan ti ~ena niddeso kato); Spk I 254,1 (karaṇavacanatthe c' etaṃ ~aṃ veditabbaṃ); Ud-a 432,9 (abhisaddayogena hi idaṃ ~aṃ, attho pana bhummavasena veditabbo); Pj II 317,25 (sampadānavacanappattiyā kir' etaṃ ~aṃ); Bv-a 66,16 (karaṇatthe ~aṃ daṭṭhabbaṃ); Sadd 60,27 (~e dutiyā vibhatti bhavati).

upayogi(n), *mfn.* [*S.* upayogin], *suitable, useful*; — *ifc see* yuddhô-.

***upayojeti**, *pr. 3 sg.* [*caus. of* *upa + yuñjati; *S.* upayojayati], *employs; makes use of*; — *aor. 3 pl.* upayojesuṃ, It-a I 86,10 (paribbājikaṃ ~esuṃ, *Ee so, perhaps wr*; *Be, Ce, Se* uyyojesuṃ); — *see also* upayujjamāna, upayutta.

uparacita, *mfn.* [*pp of* *upa + racati; *ts*], *formed; composed*; Dhp-a IV 234,22 (nātisaṅkhepavitthāravasena ~ā dvāsattatibhāṇavārappamāṇā dhammapadassa aṭṭhavaṇṇanā niṭṭhitā); Th-a II 219,35 (nimittaṃ h' ettha kattubhāvena ~aṃ yathā ariyabhāvakarānī ti ariyānī ti, *Ce, Ee so*; *Be, Se* upacāritaṃ yathā ariyabhāvakarāni saccāni ariyasaccānī ti); Thī-a 239,12 (dārudaṇḍādīhi °-rūpakāni); Saddh 616 (Saddhammopāyanam idam ... ~aṃ).

uparajja, *n.* [*from* uparāja], *the state of being an* uparāja, *viceroyalty*; A III 154,19 (rañño ... jeṭṭho putto ~aṃ pattheti, *Ee, Se so*; *Be, Ce* oparajjaṃ); Ja III 123,2 (~e patiṭṭhāya pitu accayena rajje patiṭṭhāsi, *Ce, Ee, Se so*; *Be* oparajje); IV 176,21 (assa vayappattassa ... rājā ... ~aṃ adāsi); Sv 134,30 (rājā pi ... puttassa ~aṃ adāsi, *Ce, Ee so*; *Be, Se* oparajjaṃ); Cp-a 52,2 (caturāsītivassasahassāni ~aṃ kāretvā); Mhv 9:12 (Abhayaṃ ~amhi ... samabhisecayi); — *see also* oparajja.

uparata, *mfn.*, *pp of* uparamati *qv.*

uparati, *f.* [*ts*], *cessation, stopping; death*; Abh 1166; Mil 274,14 (etesaṃ ~iyā visadā honti suriyaraṃsiyo); Nidd-a I 344,21 (tassā ~iyā) = As 403,25 (*Be, Ce, Se so*; *Ee* vūparatiyā); Mhv 63:1 (jeṭṭhassoparatiṃ); Sadd 413,19 (pativirati ~i veramaṇī viramaṇaṃ); — *ifc see* vihiṃs'-ū-.

uparama, *m.* [*ts*], *cessation, stopping*; Mil 41,15 (tassa paccayassa ~ā); Vism 32,23 (tassā °'-atthaṃ); Sadd 412,8 (yamu ~e, ~o viramaṇaṃ); Dhātup 226 (yama ~e); Dhātum 322 (yamu ~e); — **anuparama**, *m.*, *non-cessation*; Mil 44,26 (tassa paccayassa ~ā); Vism 682,33.

uparamaṇa, uparamana, *n.* [*S.* uparamaṇa], *ceasing; giving up*; Th-a I 33,18 (tiṇṇaṃ manoduccaritānaṃ ~ena pajahanena uparato).

uparamati, *pr. 3 sg.* [*S.* uparamati], *ceases from motion or action, stops; is quiet; gives up, abstains (from, abl.)*; Mil 152,24* (kupito pi hatthināgo samāgantvā ~ati); Sp 997,27 (bhayena ~antī ti); Dhp-a I 65,15 (yamāmase ~āma nassāma ... maccusantikaṃ gacchāmā ti) ≠ Sadd 412,10 (yamāmase ti ~āma nassāma marāmā ti attho); Sadd 413,18 (~ati); — uparamanti *in Ce, Ee at* Ja V 452,20* *is prob. wr*; *Be* upalapenti; *Se* upenti; *see W. B. Bollée, 1970, p. 114, suggesting* upanamanti; — **uparata**, *mfn.* [*ts*], *ceased, stopped; quiet; dead; having given up, abstaining (from)*; Sn 914 (na

kappiyo n' ūparato); Th 2 (upasanto ~o); Ja III 382,7'; Mil 97,23 (mahatimahāvāto vāyitvā ~o); 307,1 (so saddo ~o ti); Sv 77,16 (rattibhojanaṃ ratti, tato ~o ti rattūparato); Mhv 33:17 (Saddhātisse ~e); — *ifc see* bhay'-ū-, ratt'-ū-.

uparamana, *see sv* uparamaṇa.

uparambha *in Ee at* A I 199,11* *and* Spk I 248,21 *is wr for* upārambha *qv*.

uparava, *m.* [*from* uparavati; *cf S.* uparava], *clamour, outcry*; Ja I 468,20 (rājaṅgaṇaṃ gantvā ~aṃ akāsi); II 2,11 (rājaṅgaṇe ~o pacchijji); Sadd 422,1 (ravo ~o).

uparavati, *pr. 3 sg.* [upa + ravati], *cries out, raises an outcry*; Ja VI 142,3* (na ~anti rājānaṃ mā ghātayi orasaṃ puttaṃ, *Be, Ce, Ee so*; *Se* upavadanti; 142,10': na upakkosanti na vadanti); — *aor. 3 sg.* uparavi, Dhp-a IV 170,25 (kim idan ti ~i, *Ee so*; *Be, Ce, Se* viravi).

uparāja, **uparāja(n)**, *m.* [*S.* uparāja], *a viceroy*; Ja I 504,12 (tattakā yeva ~āno tattakā senāpatino tattakā bhaṇḍāgārikā); II 367,8* (rājā mātā mahesī ca ~ā); 374,9 (hatthipiṭṭhe nisinnaṃ ~ānaṃ disvā); IV 230,12 (jeṭṭhaputto pitu accayena rājā ahosi kaniṭṭho ~ā); 289,13 (raññā pahitaṃ paṇṇākāraṃ ~assa ~ena pahitaṃ senāpatissā ti); V 442,24 (~aṃ ādikatvā sabbe ummattakā viya ahesuṃ); Sp 51,16 (~ena Tissakumārena saddhiṃ pabbajito); Mhv 22:2; 99:85 (~e dve); Jinak 90,10 (Tipaññarājā mahābrahmuno ~ino ... paṇṇākāraṃ adāsi); Sadd 347,25* (muddhābhisitto anurājā ~ā ti bhāsito); — *see also* uparajjam, oparajja.

upari, *ind.* [*ts*], 1. (*adv.*) *up, above, upwards; upstream; further, in addition; afterwards, later (in a text)*; Abh 1156; Vin IV 46,2 (dve bhikkhū ... uparivehāsakuṭiyā eko heṭṭhā viharati eko ~i); S II 184,29 (daṇḍo ~i vehāsaṃ khitto); Ja I 53,14 (catasso disā ca catasso anudisā ca heṭṭhā ~ī ti dasa pi disā); 174,3 (atthi nu kho ~i luddako ti); Cp 2:7:2 (gaṅgākūle vasām' ubho, ahaṃ vasāmi ~i heṭṭhā vasati brāhmaṇo); Mil 103,12 (tīsu ṭhānesu parisuddhattā ~i kilesānaṃ appahīnattā); 374,20* (lāpulatā ... tato vaḍḍhati uppari, *mc*); Vism 257,19 (heṭṭhā maṃsena ~i cammena tiriyaṃ kilomakabhāgena paricchinnaṃ); 335,12 (evaṃ ākiñcaññāyatane ādīnavaṃ ~i ānisaṃsaṃ ca disvā); Sp 57,20 (~i gaṅgāya); 506,20 (~i pāḷiyaṃ āgataṃ); Ps III 444,26 (brahmaloko nāma bho kahan ti ~ī ti); Ud-a 15,31 (~i vakkhamānānaṃ); — **2.** (*prep. or postp.*) **(i)** *over, above; upon, on (+ gen. or loc.; occasionally + abl.; often written as cpd.)*; Vin I 3,18 (~i muddhani mahantaṃ phaṇaṃ karitvā); D III 85,12 (payaso tattassa nibbāyamānassa ~i santānakaṃ hoti); M I 231,32 (yakkho ... Nigaṇṭhaputtassa ~i vehāsaṃ ṭhito hoti); Ja IV 209,27 (mayā etassa ~i na kiñci pātitaṃ); VI 557,22* (haṃsā va ~i pallale); Ap 431,25 (buddhassa uparī ahaṃ, *mc*); Mil 179,27 (Devadatto ... pāsāṇaṃ bhagavato ~i pātessāmī ti muñci); Sp 137,24 (kukkuṭiyā ... tesaṃ ~i sayantiyā); Mhv 29:8 (tassopari kharasudhaṃ); — **(ii)** *after (+ gen. or abl.)*; Sp 35,10 (ito vassasatassa ~i aṭṭharasame vasse); Pv-a 52,9 (catunnaṃ māsānaṃ ~i pañcame māse); Mhv 5:100 (aṭṭhārasādhikā vassasatā ~i hessati upaddavo sāsanassa); — **(iii)** *with reference to, towards (+ gen.)*; Ja IV 151,11 (rañño pi ~i manopadosaṃ mā karitthā ti); Ps I 152,31 (rasse sati Sāriputtassa ~i dīghe sati sabrahmacārīnaṃ); Pj II 175,29 (brāhmaṇassa ~i anukampāsītalena cittena); Vv-a 68,6 (sace mama etissā ~i kodho atthi); As 366,34 (tesaṃ ~i Māro vasaṃ vattetī ti); — **°'-ūpapattika**, *mfn.*, *taking a higher or further rebirth*; Mp III 149,2 (n' eva tatrūpapattikā na ~ā hontī ti); — **°'-ūpari**, *ind.*, *more and more; higher and higher; over, on top of; right above*; A III 241,20 (mīḷhapabbatassa ~i caṅkamati); Ja IV 471,7* (isi-m-āgañchi samuddaṃ ~i); V 417,8** (dijakaññāyo ~i ḍenti); Vism 283,14 (kammaṭṭhānāni ~i vibhūtāni honti); Ud-a 227,18 (lābhena atitto ~i lābhaṃ icchanto); Sadd 605,1 (~i dissanti); — ~'-ūpapattika, *mfn.*, *taking more and more or higher and higher rebirths*; Mil 7,9 (devaloke ~'-ūpapattiko hutvā parinibbāyissāmi, *Be so*; *Ce, Ee* uparūparuppattiko; *Se* uparupari uppattiko); — **°-gaṅgaṃ**, *ind.*, *up the Ganges, upstream*; Ja IV 231,10 (~aṃ gantvā); — **°-gaṅge** *in Ee at* Ja IV 230,28 *is prob. wr for* uparibhāge (*Be, Ce, Se so*); — **°-cara**, *mfn.*, *moving above or in the air*; Ja III 454,21 (~o hoti ākāsagāmī); — **°-tala**, *n.*, *the upper floor, the top storey*; Dhp-a I 180,25 (taṃ ... sattabhūmakassa pāsādassa ~e sirigabbhe vasāpenti); As 12,2 (nāvāya ~e nisinno, *Be, Ce, Se so*; *Ee* upari tīre, *prob. wr*); — **°-tta**, *n.*, *abstr.*, *the being above, the being higher*; Abh 1177; 1185; — **°-pāsāda**, *m.*, *the upper terrace, the flat roof of a mansion*; D I 112,4 (brāhmaṇo ~e divāseyyaṃ upagato hoti); Ja VI 425,20; Vism 665,14; Sp 1044,13 (~aṃ pi abhirūhati); Th-a III 54,18 (~-tāya vā ucce); — **°-bhaddaka**, *m.*, *a kind of tree*; Ja VI 269,14* (~ā, *Be, Ce, Ee so*; *Se* °-bhaṇḍakā; 270,17': ~ā ti uddālakajātikā yeva rukkhā, *Be, Ce Ee so*; *Se* pārichattakadumā); — **°-bhāga**, *m.*, *the upper part, the upper side*; Ja IV 232,20 (mahābodhimaṇḍassa ~ena gantuṃ nāgo nāsakkhi); Vism 673,18 (paratīrassa ~aṃ patto); Sp 257,23 (~ena); — *loc.* uparibhāge, *above; upstream*; Ja I 313,8 (sīsassa ~e); IV 230,28 (assamato ~e assamaṃ katvā, *Be, Ce, Se so*; *Ee* uparigaṅge, *prob. wr*); Vism 124,11; — **°-bhāvaṅgamanīya**, *mfn.*, *tending to go up, leading upwards*; M I 44,33 (seyyathā pi ... ye keci kusalā dhammā sabbe te ~ā, *Ce, Ee, Se so*; *Be* uparibhāgaṅgamanīyā); — **°-maṇḍalaṃ** *in Ee at* Spk I 39,30 *is wr for* suparimaṇḍalaṃ (*Be, Ce, Se so*); — **°-vātaṃ**, **°-vāte**, *adv.*, *upwind*; Ja III 233,4 (tassa ~aṃ agamāsi); 233,5 (tassa ~e aṭṭhāsi); Sp 129,16 (atidūraṃ accāsannaṃ ~aṃ ...); 129,19 (~e nisinno sarīragandhena bādhati); Spk I 346,6 (~e tiṭṭhā ti); — **°-vehāsakuṭī**, *f.*, *a hut with its top storey open to the air*; ? Vin IV 46,1 (dve bhikkhū ... ~iyā eko heṭṭhā viharati eko upari; 46,21: vehāsakuṭī nāma majjhimassa purisassa asīsaghaṭṭā; Sp 782,23 *foll.*: yā pamāṇamajjhimassa purisassa sabbaheṭṭhimāhi tulāhi sīsaṃ na ghaṭṭeti, etena idha adhippetā vehāsakuṭī dassitā hoti. na vehāsakuṭīlakkhaṇaṃ, yā hi kāci upari acchannatalā dvibhūmikā kuṭi tibhūmikādikuṭi vā vehāsakuṭī ti vuccati); V 16,3; — **°-saya**, *mfn.*, *lying above or over*; Spk I 251,23 *foll.* (yugaṃ īsāya ~aṃ hoti ... paññā hiripamukhānaṃ dhammānaṃ ~ā hoti, *Ce, Ee so*; *Be, Se* upanissayaṃ ... upanissayā ...) = Pj II 146,1 *foll.* (*Ce, Ee so*; *Be, Se* upanissayaṃ ... upanissayā ...); — **°-sotaṃ**, **°-sote**, *adv.*, *upstream*; Ja II 18,7 (te nāvāya ~aṃ gantvā); Spk II 228,18 (~e jālaṃ

pasāretvā); Cp-a 156,31 (tass' āsanne ~e vāsaṃ kappesi); — **ati-upari**, *adv.*, *too high up*; Sv 252,26 (dvāraṃ kira ~i amanussā atiheṭṭhā dīghajātikā koṭenti) = Ps III 351,5; — *see also* uparito, heṭṭhupariya.

upariṭṭhima, *mfn.* [*BHS* upariṣṭima], *upper; highest*; Dhs 1017 (~aṃ arahattaphalaṃ); Vibh 326,32 (~e arahattaphale); Pp 16,29 (~ānaṃ saṃyojanānaṃ pahānāya).

uparito, *ind.* [*S.* uparitas], **1.** (*adv.*) *upwards, above, over, on top; from above*; Vin II 175,19 (apassenaphalakaṃ heṭṭhato bhūmiṃ vilikhati ~o bhittiṃ hanti); M III 184,4 (~o acci uṭṭhahitvā heṭṭhā paṭihaññati); Ja III 318,4* (kuhiṃ ṭhitā ~o na dhaṃsati); Vibh 86,11 (heṭṭhato ... ~o ...); Pj I 44,8; — **2.** (*prep. or postp.*) *over, above (+ gen. or abl.)*; Vin II 152,17 (aḍḍhakuḍḍakā ~o olokenti); 221,1 (na therānam bhikkhūnaṃ purato nahāyitabbaṃ na ~o nahāyitabbaṃ, *Be, Ce, Ee so*; *Se* uparisote); Mil 256,27 (nāsakkhi bodhimaṇḍassa ~o gantuṃ); Mhv 17:41 (vatthussa tassoparito thūpaṃ ... cināpetvā).

uparima, *mfn.* [*BHS id.*], *being above, upper, higher; later, following*; Vin III 81,2 (~ena bhikkhunā); D III 189,3 (~ā disā samaṇabrāhmaṇā veditabbā); S I 156,16 (adissamānena ~ena upaḍḍhakāyena dhammaṃ desesi); IV 185,22 (heṭṭhimato ce pi naṃ [puriso upasaṅkameyya] ~ato ce pi naṃ ...); V 452,13 (ahaṃ kūṭāgārassa heṭṭhimaṃ gharaṃ akaritvā ~aṃ gharaṃ āropessāmī ti n' etaṃ ṭhānaṃ vijjati); Ja II 168,16* (añño ~o vaṇṇo añño vaṇṇo ca heṭṭhimo); Nidd I 410,26 (~āya disāya); Nett 88,7 (~aṃ samāpattiṃ santato manasikaroti); Sadd 789,2 (antimo ~o heṭṭhimo); — **°-kāya**, *m.*, *the upper part of the body*; Paṭis I 125,4 (~ato aggikkhandho pavattati); Sp 1027,12; — **°-sutta**, *n.*, **1.** *the upper thread*; Sv 848,22; — **2.** *a following rule*; Sadd 688,18 (heṭṭhimasuttesu ca ~esu ca).

uparucchanti, *fut. 3 pl. of* uparodati *qv*.

uparujjhati, *pass. pr. 3 sg. of* uparundhati *qv*.

uparujjhana, *n.* [*from* uparujjhati], *stopping; being injured*; —**°-vacana**, *n.*, *an expression of stopping; an injurious expression*; Ud-a 254,5 (anupavādo ti kassaci ~assa avadanaṃ).

uparuddha, *mfn.*, *pp of* uparundhati *qv*.

uparuddhati, *see sv* uparundhati.

uparundhati, uparodhati (*and* uparuddhati ?), *pr. 3 sg.* [*S.* uparundhati *and (once)* uparodhati], *stops, obstructs; besieges; molests, troubles*; Sn 916 (sabbam ~e, *Be, Ce, Ee so*; *Se* uparuddhe; Nidd I 346,16: sabbaṃ rundheyya ~eyya nirodheyya, *Be, Ce so*; *Ee* uparuddheyya uparuddheyya nirodheyya; *Se* ruddheyya uparuddheyya); Th 143 (manusse ~anti pharusūpakkamā janā; Th-a II 22,3: ~antī ti vibādhenti); Ja V 252,23* (na ca koc' ūparodhati; 253,22': na uparodhati na pīḷeti); Ap 47,19 (haḷāhalaṃ ~ati jīvitaṃ); Mil 313,28 (chindatha upacchindatha rundhatha ~atha); Dhp-a II 199,16 (nagaraṃ ~atū ti); — *aor. 3 sg.* uparundhi, Mil 245,9 (āhāraṃ ~i, *Be, Ce, Ee so*; *Se* upacchindi); Ud-a 124,7 (nagaraṃ ~i); Pv-a 271,28 (nāvāya gamanaṃ ~i); *1 sg.* uparundhiṃ, M I 243,6 (mukhato ca nāsato ca assāsapassāse ~iṃ); — *absol.* (**a**) uparundhiya, Sn 751; Th 525; (**b**) uparundhitvā, Ja I 358,17 (Bārāṇasiṃ ~itvā); Mil 314,26 (middhaṃ ~itvā, *Be, Ce, Ee so*; *Se* upacchinditvā); Pj II 356,22; — *pass. pr. 3 sg.* **uparujjhati**, D I 223,10* (kattha nāmaṃ ca rūpaṃ ca asesaṃ ~ati); A III 444,9 (ahaṃkārā ca me ~issanti); Sn 724 (dukkhaṃ asesaṃ ~ati); Th 145 (jīvitaṃ ~ati); — *part.pr.* (**a**) uparujjhanta, *mfn.*, Saddh 280 (indriye ~ante); (**b**) uparujjhamāna, *mfn.*, Saddh 280 (tatoparujjhamānesu indriyesu); — *pp* **uparuddha**, *mfn.* [*ts*], *stopped; obstructed; besieged*; M I 243,8 (assāsapassāsesu ~esu); Spk I 322,23 (rājūhi nagare ~e); — *caus. pr. 3 sg.* **uparodheti**, *obstructs, injures, destroys*; Vin III 73,24 (jīvitindriyaṃ upacchindati ~eti); A IV 97,1* (yaṃ kuddho ~eti sukaraṃ viya dukkaraṃ); — *part.pr.* uparodhenta, *mfn.*, Sp 438,8 (upacchindanto ~ento ca).

uparundhana, *n.* [*from* uparundhati], *besieging*; — *ifc see* nagar'-ū-.

uparūḷha, *mfn.* [*pp of* *upa + rūhati; *S.* uparūḍha], *healed over*; Ja IV 408,27* (~esu cakkhusu).

uparocati, *pr. 3 sg.* [upa + rocati], *pleases (+ dat.)*; Ja VI 64,28* (tassa te saggakāmassa ekattam ~ataṃ; 65,6': ~atan ti ekībhāvo te ruccatu) *quoted* Sadd 338,14 (ekattam uparocitaṃ) = 66,26*.

uparodati, *pr. 3 sg.* [upa + rodati], *wails; makes a noise*; Ja V 304,22* (asso ca siṃsati dvāre kumāro c' ~ati; 305,7': kumāro ti susikkhito gandhabbakumāro, ~atī ti nānāturiyāni gahetvā upahāraṃ karoti); VI 513,23* (tesaṃ phalānaṃ hetūhi ~anti dārakā); — *fut. 3 pl.* (**a**) uparucchanti, Ja VI 551,28* (uparucchanti dārakā; 552,9' *foll.*: saṭṭhiyojanamaggaṃ gantvā ~issanti, *Be, Ce so*; *Ee, Se* upagantvā rodissanti); (**b**) uparodissanti, Ja VI 552,10' (*Be, Ce so*; *Ee, Se* rodissanti).

uparodha, *m.* [*ts*], *obstruction; constriction; injury; cessation, stopping; besieging*; Pv 36:5 (ajja suve jīvitass' ūparodho); Ja III 210,14* (tass' ūparodhaṃ parisaṅkamāno; 210,21': ~aṃ vināsaṃ parisaṅkamāno); VI 508,4* (udarass' ~ena; 508,34': upavāsena); Peṭ 124,11; Mil 313,11 (middhassa ca ~o); Cp-a 43,25; — *ifc see* nagar'-, pāṇ'-; — **anuparodha**, *m.*, *lack of obstruction*; Pj II 399,22 (atthaṃ ~aṃ karotī ti).

uparodhaka, *mfn.* [uparodha + ka²; *cf BHS* uparodhaka], *obstructing; destroying*; — *ifc see* parapāṇ'-.

uparodhati, *see sv* uparundhati.

uparodhana, *n.* [*ts*], *stopping; obstructing*; Sn 732 (saññāya ~ā); 761 (sakkāyass' ~aṃ).

uparodheti, *caus. pr. 3 sg. of* uparundhati *qv*.

uparopa, *m.* [*from* upa + rūhati], *a plant*; Vin II 154,10 (ajakā pi pasukā pi ~e viheṭhenti).

uparopaka, *m.* [uparopa + ka²], *a young plant, a sapling*; Ja II 345,23 (~esu udakaṃ āsiñcathā ti); 345,27 (~e uppāṭetvā); Sp 341,21 (bījaṃ vā ~e vā āropetvā).

upala, *m.* [*ts*], *a rock, a stone*; Abh 605; — *ifc see* ghanô-; nikasô-.

upalakkhaṇa, *n.*, **~ā**, *f.* [*S.* upalakṣaṇa], **1.** *implying; a selection (implying more)*; Vv-a 240,21 (ekadesena sakalassa kālassa ~aṃ); Mhv 46:33 (kathitaṃ hetūnaṃ ~aṃ); — **2.** *observation; attention; marking*; Nidd I 45,1 (paññā pajānanā vicayo ... sallakkhaṇā ~ā paccupalakkhaṇā) ≠ Dhs 16 = Vibh 250,26 ≠ Kv 595,15; Paṭis-a 390,10 (~e ti atthādīnaṃ bhusaṃ dassane); — *ifc*

see dhamm'-, nimitt'-; — upalakkhaṇaṃ *in Ce, Ee at* Cp-a 136,21 *is prob. wr for* upakkhalanaṃ (*Be, Se so*); — **anupalakkhaṇa**, *n.*, *lack of observation, lack of attention*; S III 261,21 (rūpe ... ~ā); 263,17* (~ena, *in* uddāna).

upalakkheti, **~ayati**, *pr. 3 sg.* [*S.* upalakṣayati], *looks at, observes; pays attention to; distinguishes; marks*; Nidd I 382,14 (na gaṇheyya ... na upadhāreyya na ~eyya); 508,24* (cittassa nimittam ~aye, *Be, Ce, Se so*; *Ee wr* ~iye); II 178,15 (dhārehi ~ehi); Vism 172,12 (ucchaggaṃ vā eritaṃ sameritam ~eti); — *aor. 1 sg.* upalakkhesi(ṃ), Ap 329,9 (~es' ahaṃ); — *absol.* (**a**) upalakkhetvā, Vism 192,4; Sp 298,13 (taṃ sabbaṃ sādhukaṃ ~etvā); (**b**) upalakkhayitvā, Nidd I 140,16 (sutvā suṇitvā uggahitvā upadharayitvā ~ayitvā ti) = 397,11 (*Be, Ce so*; *Ee, Se* upalakkhitvā, *prob. wr*); — *pass. pr. 3 sg.* upalakkhiyati, Nidd I 420,17 (gaṇhiyanti ... upadhāriyanti ~iyanti); — *pp* **upalakkhita**, *mfn.* [*S.* upalakṣita], *observed, remarked; characterized, marked*; Nidd I 166,22 (aññaṃ upadhāritaṃ aññaṃ ~aṃ); Ud-a 171,2 (vippakatullikhitehi kesehi ~ā ti); Th-a III 199,17 (yathā attanā ~aṃ tathā vadati); Ap-a 466,9 (dvāravatiṃ ca padhānam katvā nagarassa ~-ttā); Sadd 719,26 (tidaṇḍakena ~aṃ paribbājakaṃ addakkhī ti); — *fpp* (**a**) upalakkhaṇīya, *mfn.*, Sadd 773,23 (idaṃ pi upalakkhaṇīyaṃ); (**b**) upalakkhitabba, *mfn.*, Sadd 271,3; (**c**) upalakkhetabba, *mfn.*, Vism 183,3 (samantānimittāni upalakkhetabbāni); Sp 1399,22 (ayaṃ suṭṭhu upalakkhetabbo); Sadd 34,27.

upaladdha, *mfn.*, *pp of* upalabhati *qv.*

upaladdhā, *absol. of* upalabhati *qv.*

upaladdhi, *f.* [*cf S.* upalabdhi *and BHS* upalambha], *the being found, existence; observation, perception, understanding*; Abh 1053 (ñāṇe lābhe ~i); Paṭis-a 517,11 (~ī ti viññāṇaṃ); — *ifc see* vāt'-, satt'-ū-; — **anupaladdhi**, *f.*, *the not being found; non-existence*; Kv-a 23,7 (puggalassa ~iṃ anicchanto); Sadd 230,17 (~ito).

upalabbha[1], *mfn.*, *fpp of* upalabhati *qv*

upalabbha[2], *m.* [*cf S.*, *BHS* upalambha], *perceiving, understanding; recognition*; Ps II 331,28 (suttam vā jātakaṃ vā nikkhipitvā tassa ~aṃ vā upamaṃ vā vatthuṃ vā āharitvā bāhirakathaṃ yeva katheti; *or* upalabbha[2] ? Ps-ṭ [*Be*] II 250,2: ~an ti anuyogaṃ); Paṭis-a 643,10 (upalabbhanaṃ ~o, gahaṇan ti attho); Sp-ṭ [*Be*] I 212,11 *foll.* (assosī ti ettha savanam ~o ti āha assosī ti suṇi upalabhī ti, aññāsī ti attho. so cāyaṃ ~o savanavasen' evā ti imaṃ atthaṃ dassento āha); — **anupalabbha**[2], *m.*, *the not perceiving, non-recognition*; Paṭis-a 643,11 *foll.* (na upalabbho ~o); — *see also* suññatamanupalabbha.

upalabbhati, *pass. pr. 3 sg. of* upalabhati *qv.*

upalabbhana[1], *n.* [*from* upalabbhati], *the being found, existence*; Sadd 230,15 (paṭhamekavacanantabhāvass' ~ato); — **anupalabbhana**, *n.*, *the not being found, non-existence*; Ud-a 275,19 (kassaci attanā piyatarassa ~-vasena); Vibh-a 205,25.

upalabbhana[2], *n.* [*cf S.* upalambhana], *perceiving; recognising*; Paṭis-a 643,10 (~aṃ upalabbho, gahaṇan ti attho).

upalabhati, *pr. 3 sg.* [*S.* upalabhate], *obtains, finds; perceives, understands*; Mil 124,29 (balavaṃ tattha mayaṃ kāraṇaṃ ~āma yena mayaṃ kāraṇena saddahāma); Vism 507,33 (na hi yaṃ bālaputhujjanā na ~anti taṃ n' atthī ti vattabbaṃ); Thī-a 239,22 (na vindeyya na ~eyya); — *aor. 3 sg.* upalabhi, Sp 111,5 (assosī ti suṇi ~i); *3 pl.* upalabhiṃsu, Ps II 327,17 (assosun ti suṇiṃsu ~iṃsu); — *absol.* (**a**) upaladdhā, Sadd 857,19 (upaladdhā ~itvā); (**b**) upalabhitvā, Th-a II 143,36 (sutvā sota-dvārānusārena ~itvā); Sadd 857,20; — *pass. pr. 3 sg.* **upalabbhati** (*and* upala(b)bhiyati) [*BHS* upalabhyate], *is found, exists; is perceived; is ascertained*; D II 151,10 *foll.* (yasmiṃ ... dhammavinaye ariyo aṭṭhaṅgiko maggo na ~ati samaṇo pi tattha na ~ati); M I 400,21 (yattha yattha sukhaṃ ~ati); Pv 23:1 (tassa vipāko vipula-phalūpalabbhati); Th 278 (yassa sabrahmacārīsu gāravo nūpalabbhati); Ja I 214,18' (mayhaṃ pakkhā nāma atthi ~anti); Nidd I 72,14 (na santi na saṃvijjanti n' ~anti); Kv 1,4 (puggalo ~ati saccikaṭṭhaparamaṭṭhenā ti; Kv-a 9,19: ~atī ti paññāya upagantvā labbhati, ñāyatī ti attho); Peṭ 93,14 (~ituṃ); Mil 25,13 (nāmamattaṃ yad idaṃ Nāgaseno ti na h' ettha puggalo ~atī ti); Mp II 276,19 (karaṇīyākaraṇīyaṃ saccato thetato ~eyya); Pv-a 87,5 (yaṃ gehe dhanaṃ ~ati, *Be, Ce, Se so*; *Ee wr* upalabhati); — *part.pr.* (**a**) upalabbhamāna, *mfn.*, It-a II 42,27 (saṃ-vijjamānā lokasmin ti imasmiṃ loke ~amānā); Paṭis-a 517,12; — *neg.* anupalabbhamāna, *mfn.*, M I 138,6 (attani ... saccato thetato anupalabbhamāne); Ud-a 14,24 (paramatthasabhāvo ... anupalabbhamāno); It-a II 8,30 (anupalabbhamānattā); (**b**) upalabbhiyamāna, upalabh-iyamāna, *mfn.*, Nidd I 122,27 (sante saṃvijjamāne ~iyamāne, *Be, Ce, Se so*; *Ee* upalabhiyamāne) ≠ 269,27 (~iyamāne); — *neg.* anupalabbhiyamāna, *mfn.*, S III 112,6 (saccato thetato tathāgato anupalabbhiyamāno); A I 174,30; Nidd I 253,8; — *aor. 3 pl.* upalabbhiṃsu, Th-a II 142,16 (pubbe vijjiṃsu ~iṃsu); — *pp* **upaladdha**, *mfn.* [*S.* upalabdha], **1.** (*pass.*) *found; perceived, understood*; Sp 310,27 (evarūpo nidhi ~o; Sp-ṭ [*Be*] II 132,4: ~o ti ñāto); Sv 29,21 (sotena ~aṃ); Ud-a 13,5; — **2.** (*act.*) *having obtained; having perceived*; Saddh 4 (khaṇaṃ paramadullabhaṃ ~ena); — upaladdhabālā *in Ce, Ee at* Ja VI 211,21* *is wr, prob. for* paluddhabālā (*Be, Se so*); — *fpp, perceivable; existent; to be understood, to be learnt*; (**a**) upalabbha[1], *mfn.* [*S.* upalabhya], Kv-a 22,21 (yasmā puggalassa upalabbhataṃ icchati); — *ifc see* anussav'-; — *neg.* anupalabbha[1], *mfn.*, Vism 496,13 (titthiyānaṃ attā va anupalabbhasabhāvo na ca hoti); Pj I 85,27 (pañcaṅgikaṃ viya ca turiyaṃ aṅgavinibbhogena anupalabbhasabhāvato aṅgamattam evā ti veditabbo); (**b**) upalabbhanīya, *mfn.*, Vism 507,30 (upalabbhanīyato); Kv-a 199,10 (rūpassa ... upalabbhanīyataṃ dassetvā); — *neg.* anupalabbhanīya, *mfn.*, Vism 507,29 (n' atth' eva nibbānaṃ sasavisāṇaṃ viya anupalabbhanīyato ti ce, na, upāyena upalabbhanīyato); Sadd 650,4 (mhāmhi-saddānaṃ anupalabbhanīyataṃ pi dassetī ti); (**c**) *neg.* anupalabbhaneyya, *mfn.*, Pp-a 172,8.

upalambhati *in Ee at* Cp-a 19,21 *is wr for* upalabbhati (*Be, Ce, Se so*).

upalaḷati, *pr. 3 sg.* [upa + laḷati], *sports, plays*; Sp 205,14

(laḷa ~a rama kīḷassū ti) = Ps III 292,18; — *caus. pr. 3 sg.* **upalāḷeti, upalāleti, ~ayati** [*S.* upalālayati; *BHS* upalāḍayati], *makes play; fondles; treats tenderly, cherishes; coaxes, cajoles*; Vism 300,25* (kodhaṃ nām' ~esi); Sadd 569,13 (~eti ~ayati); — *part.pr.* (**a**) upalāḷenta, *mf*(~entī)*n.*, Ja II 151,5 (rūpaṃ ~entā vicariṃsu, *Be, Ce, Ee so*; *Se* upalāpentā); 267,28 (~ento, *Ce, Ee so*; *Be, Se* upalāpento); Spk I 326,14; Pv-a 276,19 (sā ... ekaṃ puttaṃ labhitvā taṃ ~entī, *Be, Ce, Se so*; *Ee* upālāpentī); (**b**) upalāḷayamāna, *mfn.*, Sv 454,10 (tassa taṃ aṅke katvā ~ayamānass' eva); — *absol.* (**a**) upalāḷetvā, Spk I 326,12 (dārakaṃ ... ~etvā); Mhv 41:59 (kumāre ~etvā nivāpena yathārucim); (**b**) upalāliya, Saddh 375; — *pp* **upalālita**, *mfn.* [*S.* upalālita], *caressed; well treated*; Saddh 301 (sakena puññakammena accantaṃ ~o); — *see also* apalāḷeti, upalāpeti.

upalāpaka, *m.* [*from* upalāpeti], *one who persuades, coaxes, wins over*; Mp III 42,18 (lapā ti ~ā); It-a II 164,23 (~ā micchājīvavasena kulasaṅgāhakā).

upalāpana, *n.*, **~ā**, *f.* [*from* upalāpeti; *cf BHS* upalāpana], *persuading (to friendship), winning over (with gifts)*; D II 76,4 (aññatra ~āya; Sv 522,4: ~ā nāma alaṃ vivādena, idāni samaggā homā ti hatthi-assarathahirañña-suvaṇṇādīni pesetvā saṅgahakaraṇaṃ) ≠ A IV 21,1 (*Be, Se so*; *Ce, Ee* ~ā); Ja IV 469,24' (ko nu kho etaṃ upavasitvā upalāpanakāraṇaṃ jānātī ti); Mil 117,4 (na upalāpanahetu deti); Sadd 529,4 (palambhanaṃ ~aṃ).

upalāpeti, *pr. 3 sg.* [*prob. caus. of* *upa + lapati; *cf BHS* upalāḍayati, upalāpayati], *treats with kindness, makes friendly overtures; wins over; persuades to friendship*; Vin I 119,27 (saṅgaṇheyyuṃ anugaṇheyyuṃ ~eyyuṃ upaṭṭhāpeyyuṃ); IV 139,6 *foll.* (nāsitaṃ ... samaṇuddesaṃ ~enti pi upaṭṭhāpenti pi sambhuñjanti pi ... kathaṃ hi nāma ... samaṇuddesaṃ ~essanti pi ...); 140,13 (tassa pattaṃ vā cīvaraṃ vā uddesaṃ vā paripucchaṃ vā dassāmī ti ~eti); S I 102,9 (pahoma āgate paccatthike dhanena ~etuṃ); Ja II 266,26 (thero gantvā ~eti); Ps II 407,30 (iminā esa bhagavantaṃ ~eti vā apasādeti vā); — *part.pr.* upalāpenta, *mfn.*, Vin V 23,36 (jānaṃ tathā nāsitaṃ samaṇuddesaṃ ~entassa pācittiyaṃ); — *aor. 3 pl.* upalāpesuṃ, Vin V 24,1 (samaṇuddesaṃ ~esuṃ); — *absol.* upalāpetvā, Vin III 21,30 (makkaṭiṃ āmisena ~etvā) *quoted* Sadd 217,28; Ja I 417,17' (ekā corī maṃ madhuravacanena ~etvā); — *fpp* upalāpetabba, *mfn.*, Vin I 119,25 (so bhikkhu saṅgahetabbo ... ~etabbo); Sp 1061,3 (piyavacanena ~etabbo); — *see also* apalāḷeti, upalaḷati.

upalāḷanā, upalālanā, *f.* [*S.* upalālanā; *BHS* upalāḍana], *kind treatment, tenderness*; Spk III 10,11 (~āya pana sakkā [gahetuṃ]); Mhv 64:27 (mahantaṃ copalāḷanaṃ ... na maññanto tiṇāya pi).

upalālita, *mfn.*, *caus. pp of* upalaḷati *qv.*

upalāliya, *caus. absol. of* upalaḷati *qv.*

upalāḷeti, upalāleti, *caus. pr. 3 sg. of* upalaḷati *qv.*

upaḷāsitvā, upaḷāsetvā, *ind.* [*caus. absol. of* *upa + lasati], *making sound, playing*; D II 337,12 (saṅkhaṃ upaḷāsitvā, *Ee so*; *Se* upaḷāsetvā; *Be, Ce* upalāpetvā; Sv 811,22: upaḷāsitvā ti dhamitvā, *Ce, Ee so*; *Se* upaḷāsetvā ti; *Be* upalāpetvā ti); — *see also* uppaḷāsenta.

upalikkhati, *pr. 3 sg.* [upa + likhati; *cf S.* upa√likh], *scratches, cuts, wounds*; A III 94,9 (tasmiṃ saṅgāme ... taṃ enaṃ ... pare ~anti; Mp III 269,16: ~antī ti vijjhanti).

upaliṅgeti, *pr. 3 sg.* [upa + liṅgeti], *characterizes, is the mark of; shows*; Sadd 785,23 (kammasaññānitāni cakkhādīni idaṃ kusalākusalakammaṃ ~enti; ≠ Vism 492,1: ulliṅgenti).

upalitta, *mfn.*, *pp of* upalimpati[1] *qv.*

upalippati, *pass. pr. 3 sg. of* upalimpati[1] *qv.*

upalimpati[1], *pr. 3 sg.* [*S.* upalimpati], *anoints; smears; defiles*; It 68,6* (saro diddho kalāpaṃ va alittam ~ati) = Ja IV 435,26*; Ja III 65,18* (avyāvaṭassa bhadrassa na pāpam ~ati, *Be, Se so*; *Ce, Ee* upalippati; 65,22': na allīyatī ti); Mil 154,6 (asucimalasiṅghāṇikaṃ apanetvā uttama-varasugandhaṃ ~ati); — *absol.* upalimpitvā, Dhp-a I 377,24 (taṃ gehaṃ allagomayena ~itvā); Vv-a 220,12 (nisīdanaṭṭhānaṃ haritena gomayena ~itvā, *Be, Ce, Ee so*; *Se* ~etvā); — *pass. pr. 3 sg.* **upalippati** (*and* upalimpati[2] [*wr* ?]), **1.** *is smeared, is defiled (by, instr.)*; A II 39,8* (na ~āmi lokena); Th 700 (puṇḍarīkaṃ ... nopalippati toyena); Ja II 262,28* (so pāpena ~ati, *Be, Ce, Ee so*; *Se* upalimpati); Ap 27,20 (kumudā ... upalimpanti toyena kaddamakalalena ca); — **2.** *is attached to, sticks, adheres (to, loc.)*; D II 18,1 (rajojallaṃ kāye na ~ati, *Ce, Se so*; *Be, Ee* upalimpati) = M II 136,20 (*Ce, Ee so*; *Be, Se* upalimpati); Sn 547 (puṇḍarīkaṃ yathā vaggu toye na ~ati, *Ce, Ee so*; *Be, Se* upalimpati); Th 1089 (bhojane n' ~ati Gotamo); Nidd I 59,1 (pariggahesu na limpati ... na upalimpati); Ap 327,24 (yathā padumapattamhi toyaṃ na ~ati tath' ev' imassa ñāṇamhi kilesā nopalippare, *Ee so*; *Be, Ce, Se* upalimpati ... nopalimpare); Mil 250,10 (vāri pokkharapatte ... n' ūpalippati); Dhp-a IV 166,21 (āragge sāsapo na ~ati na saṇṭhāti); — *pp* **upalitta**, *mfn.* **1.** [*S.* upalipta], *besmeared, anointed; defiled; smeared with cow-dung*; Thī-a 258,4 (maṃsapesīhi soṇitehi ca ~aṃ); As 144,14 (~e ādāse); — *ifc see* maṃsasoṇit'-, harit'-, harit'-ū-; — *neg.* anupalitta, anūpalitta, *mfn.*, Vin I 6,35 (anupalittāni udakena); M I 319,15 (āmisena anupalittā); Sn 845 (jalena paṅkena c' anūpalittaṃ); Ja IV 332,2* (anūpalitto mama assamamhi paccekabuddho); Ap 508,24 (anupalitto lokena toyena padumaṃ yathā); Mil 318,15 *foll.* (yathā ... padumaṃ anupalittaṃ udakena evam eva kho ... nibbānaṃ sabba-kilesehi anupalittaṃ); Peṭ 140,8 (anupalittaṭṭho suññaṭṭho, *Ce so*; *Be* anupalitto; *Ee wr* anupaliṭto); Ps I 13,3 (lokena ~-taṃ); — **2.** *used to besmear, smeared on*; Ud-a 370,17 (akkhasīsesu nābhiyaṃ ca ~ānaṃ sappitelādīnaṃ); — **3.** *attached to, sticking to*; Sn 779 (pariggahesu muni nopalitto; *quoted* Peṭ 215,15: nopalimpati); — *neg.* anupalitta, anūpalitta, *mfn.*, Vin I 8,17* (sabbābhibhū sabbavidū 'ham asmi sabbesu dhammesu anūpalitto); Th 10 (sabbesu dhammesu anūpalitto, *Be, Ce, Se so*; *Ee* anupalitto); Ud-a 248,15 (sabbattha ca anupalittattā); Cp-a 270,16 (lokadhammesu anupalittatā); — *caus. absol.* upalimpāpetvā, Sp 210,9; Sv 624,9.

upalimpati[2], *see sv* upalimpati[1].

upalīna, *mfn.* [*pp of* *upa + līyati; *cf S.* upalīyate], *sticking to, clinging to*; Ud-a 339,10 (nissayaṃ nissitā allīnā ~ā upagatā, *Ce, Ee so*; *Be, Se omit* ~ā).

upalepa, *m.* [*ts*], *besmearing, defilement; attachment*; Sadd 404,13 (lipi ~e); — °-**bhaya**, *m.*, *fear of defilement*; It 68,7* (~ā dhīro n' eva pāpasakhā siyā) = Ja IV 435,27*; — **anupalepa**, *mfn. and m.*, 1. (*mfn.*) *free from defilement or attachment*; Ud-a 371,1 (iti ... taṇhūpalepābhāvena ~aṃ ... rathaṃ); — 2. (*m.*) *freedom from defilement or attachment*; Th-a II 278,32 (arahato ~aṃ dassetvā, *Be, Se so*; *Ce, Ee wr* anulepanaṃ); 280,15 (khīṇāsavānaṃ ~aṃ kāraṇato dassento); III 143,10 (cīvarādīsu taṇhāya ~o dhutaṅgaphalaṃ); Cp-a 271,20 (samuṭṭhāpito lokadhammehi ~o); — **nirupalepa**, nirūpalepa, *m.*, *freedom from defilement*; Nidd-a I 442,3 (taṇhālepadiṭṭhilepābhāvena ~-saṅkhātena savāsanānaṃ sabbakilesānaṃ pahīnattā) = Paṭis-a 485,21 (*Be, Ce, Se so*; *Ee* nirūpalepa-); Cp-a 319,29 (sabbadhammesu ~o, *Be, Ce, Ee so*; *Se* nirūpalepo).

upalepana, *n.* [*ts*], *besmearing (esp. with cow-dung); what one smears, ointment; defilement; attachment*; Spk I 233,12 (*in cpd*); Sadd 558,17 (goma ~e: gometi gomayati); — *ifc see* gāḷh'-ū-; — **nirupalepana**, *n.*, *lack of attachment, lack of obsession*; Sp 110,3 (parahitasukhakaraṇe ~aṃ) = Ps I 12,34 (*Be, Ce so*; *Ee* ~-taṃ; *Se* nirūpalepanataṃ)= Pj I 113,18 (*Ce, Ee* ~-taṃ; *Be, Se* nirupalepataṃ) ≠ Paṭis-a 534,16 (*Ce, Ee* ~-taṃ; *Be, Se* nirupalepataṃ).

upalobhetvā, *ind.* [*caus. absol. of* *upa + lubbhati[2]; *cf S.* upalobhayati], *exciting the desire of, enticing*; Ja II 127,15 *foll.* (itthiyo nām' etā ... purise ~etvā ... yakkhiniyo ... vāṇijake ~etvā attano vase katvā, *Se so*; *Ee* palobhetvā ... ~etvā ...; *Be* palobhetvā ... palobhetvā ...; *Ce* upalāletvā ... upalāletvā ...).

upalohitaka, *mfn.* [upa + lohita + ka[2]], *reddish*; Ja III 21,23* (aṇḍakā ... ~ā vaggū; 21,25': ~ā ti rattavaṇṇā).

upallaviṃ, *see sv* upaplaviṃ.

upavajja[1], *mfn.*, *fpp of* upabbajati *qv.*

upavajja[2], *mfn.*, *fpp of* upavadati *qv.*

upavajjamāna, *mfn.*, *pass. part.pr. of* upavadati *qv.*

upavaṇṇayati, *pr. 3 sg.* [*S.* upavarṇayati], *describes fully or minutely*; Saddh 487 (tāsaṃ phalamahattaṃ ko padesaññūpavaṇṇaye).

upavatta, *mfn.*, *pp of* upavattati *qv.*

upavattati, *pr. 3 sg.* [*S.* upavartate], *comes near, falls to; is found, is*; D III 170,23 (rājā samāno kiṃ labhati, mahā 'ssa jano ~ati; Sv 938,6: ~ati ti ajjhāsayaṃ anuvattati); Ja VI 58,11* (tassa te sabbo ānando vihāro ~atu; 58,18': ~atū ti pavattatu, *Ce, Ee so*; *Be, Se* ~atū ti nibbattatu); — *pp* **upavatta**, *mfn.* [*S.* upavṛtta], *come near, present*; Ap 251,3 (sandacchāyesu rukkhesu ~esu pakkhisu, *Ee so, perhaps wr*; *Be, Se* upāsantesu; *Ce* upasantesu).

upavattaka, *mfn. or n.* [upavatta + ka[2] ?], *near*; **or** *the neighbourhood, the vicinity*; Thūp 192,28 (Rājagahanagara-upavattake Dakkhiṇagirijanapade cārikaṃ caramāno).

upavadati, *pr. 3 sg.* [*S.*, *BHS* upavadati], *speaks ill of, abuses, criticises*; Vin I 359,3 (paccatthikā na ~anti dhammato); D I 161,11 (samaṇo Gotamo ... sabbaṃ tapassiṃ lūkhājīviṃ ekaṃsena upakkosati ~ati; Sv 349,16: ~ati ti hīḷeti vambheti); S I 7,20* (parinibbuto na ~eyya kañci); Sn 145 (yena viññū pare ~eyyuṃ); Th 583 (na so ~e kañci); Nidd I 62,16 (vadanti ~anti; Nidd-a I 190,26: ~antī ti garahaṃ uppādenti); Mil 224,21 (pāṭihīraṃ dassetvā vuttiṃ pariyesantī ti mā aññe ~eyyun ti); Vism 425,17 (guṇaparividhaṃsanavasena ~ati ti); Spk III 267,32 (pare kira bhagavantaṃ ~issanti); Pv-a 13,2 (eso bhante tumhākaṃ sahāyakathero sammukhā mitto viya attānaṃ dassetvā parammukhā sapatto viya ~ati ti); — *part.pr.* (**a**) upavadanta, *mfn.*, Sp 183,28 (ariye garahantā ~antā apāyūpagā); (**b**) upavadamāna, *mfn.*, D I 90,26; — *aor. 1 sg.* upavadiṃ, Ap 472,5 (duṭṭhacitto ~iṃ sāvakaṃ, *Be, Ce, Se so*; *Ee* ~i); — *absol.* upavaditvā, Ja II 196,2 (tvaṃ ... paṇḍitaṃ ~itvā); Pp-a 252,3 (Kokāliko dve aggasāvake ~itvā padumaniraye nibbatto); — *pass. part.pr.* (**a**) upavadiyamāna, *mfn.*, Nidd I 63,4 (vuccamāno ~iyamāno); (**b**) upavajjamāna, *mfn.*, Nidd-a I 191,17; — *pp* **upavadita**, *mfn.*, *criticised*; M I 440,27; Nidd I 498,8 (vambhito ghaṭṭito garahito ~o, *Be, Ce, Se so*; *Ee wr* upavādito); Vism 425,32 (khīṇāsavo tayā ~o ti); — *neg.* anupavadita, *mfn.*, M I 441,8 (so satthārā pi anupavadito); — *fpp* (**a**) **upavajja**[2], *mfn.*, *to be criticised, blameworthy*; A II 181,36 (gārayho hoti ~o; Mp III 166,18: ~o ti upavaditabbo ca hoti, vajjena vā upeto hoti); 242,29 (pāpaṃ kammaṃ akāsiṃ gārayhaṃ ~aṃ; Mp III 216,25: ~an ti upavādārahaṃ); — *neg.* anupavajja, anūpavajja, *mfn.*, M III 264,26 (anupavajjaṃ Channo bhikkhu satthaṃ āharissati; *cf* Ps V 82,11: anupavajjan ti anuppattikaṃ appaṭisandhikaṃ) = S IV 57,26; M III 266,22 (anupavajjatā); A I 177,34 (dhammo ... asaṅkiliṭṭho anupavajjo appaṭikuṭṭho; Mp II 277,23: anupavajjo ti upavādavinimmutto); Nidd-a I 212,23 (evaṃ anupavajjo, *Be, Ce so*; *Ee, Se* anūpavajjo); — sa-upavajja, *mfn.*, *open to criticism, blameworthy*; M III 266,28 (nāhaṃ ... ettāvatā sa-upavajjo ti, *Be, Ce, Ee so*; *Se* upavajjo); — *fpp* (**b**) upavaditabba, *mfn.*, Mp III 166,18.

upavadanā, *f.* [*from* upavadati], *criticism, blame*; Sp 1194,23; Ps IV 43,5 (anuvādo ~ā c' eva codanā ca); — *see also* anupavadana.

upavana, *n.* [*ts*], *a small forest or wood, a grove*; Abh 537; Ja IV 431,7 (supupphitaphalitaramaṇīyaṃ ~aṃ gantvā); Vism 689,19 (therassa kusumitarukkhe ~e pupphāni uccinantassa); Dhp-a III 96,25 (vihārassa ~e dussaddake sakuṇe palāpethā ti); Vv-a 170,27 (imaṃ cittalatāvananāmakaṃ ~aṃ).

upavasati, *pr. 3 sg.* [upa + vasati[2]; *S.* upavasati], 1. *lives, dwells with or at*; Ja II 113,1' (samāsethā ti ekato āvaseyya, ~eyyā ti attho, *Be, Ce, Se so*; *Ee* ~eyya vaseyyā ti attho); Sadd 717,10 (gāmaṃ ~ati); — *part.pr.* upavasanta, *mfn.*, Ja III 308,12 (bodhisatto ... ekaṃ padumasaraṃ nissāya ~anto); — 2. *lives in a state of abstinence, observes (a fast or [the duties of] an* uposatha *day)*; Vin I 87,31 (uposathaṃ ~a); A I 142,26 (uposathaṃ ~anti); V 86,13 (ete mayaṃ bhante ajja-t-agge aṭṭhaṅgasamannāgataṃ uposathaṃ ~issāmā ti); Ja III 444,22 (tassa puttadāro pi parijano pi antamaso tasmiṃ ghare vacchakapālakā pi sabbe māsassa cha divase uposathaṃ ~anti); V 4,13* (yasmā ~ām' ahaṃ; 5,12': ~āmī ti khuppipāsāhi upagato vasāmi); Cp 1:10:5 (datvā dānaṃ dakkhiṇeyye upavassath' uposathaṃ, *eds so*; Cp-a 103,25: upavasathā ti uposathakammaṃ karotha, *Ee*

so; *Be, Ce, Se* upavassathā ti); Sv 139,14 (~anti etthā ti uposatho, ~antī ti ca sīlena vā anasanena vā upetā hutvā vasantī ti attho); Paṭis-a 265,16 (annena vajjito vasanto ~atī ti vuccati); Cp-a 116,34 (idh' eva uposathaṃ ~āhi); — *part.pr.* (**a**) upavasa(t), *mfn.*, Vism 227,20 (ariyasāvakass' eva uposathaṃ ~ato); (**b**) upavasanta, *mfn.*, Ja VI 174,32• (uposathaṃ ~anto); Mp II 328,22; — *aor. 3 sg.* upavasi, Ja VI 118,24• (uposathaṃ ca ~i); Mhv 60:21; *2 sg.* (**a**) upāvasi, Vv 64:23 (uposathaṃ kaṃ vā tuvaṃ upāvasi); (**b**) upavasi, Vv-a 282,22 (~ī ti pucchati); *1 sg.* (**a**) upavasissaṃ, Vv 15:7 (uposathaṃ ~issaṃ, *Be, Ce, Ee so*; *Se* ~iṃ; Vv-a 72,4*foll.*: ~issan ti ~iṃ, atītatthe hi idaṃ anāgatavacanaṃ, keci pana ~iṃ icc eva paṭhanti) *quoted* Sadd 819,8; Vv 52:23; (**b**) upāvasiṃ, Vv 31:6; Ja VI 237,5•; (**c**) upavasiṃ, Ap 523,2 (~iṃ uposathaṃ, *Be, Ce, Se so*; *Ee* upapajjiṃ); Vv-a 72,4; *3 pl.* (**a**) upavasiṃsu, Ja V 161,23 (uposathaṃ ~iṃsu); (**b**) upavasuṃ, Ja VI 120,21•; — *absol.* (**a**) upavasitvā, A I 214,29; Ja IV 469,25′ (ko nu kho etaṃ ~itvā upalāpanakāraṇaṃ jānāti ti); (**b**) upavassa, upavassaṃ, Vin III 263,19 (upavassaṃ kho pana kattikapuṇṇamaṃ; 263,28: upavassaṃ kho panā ti vutthavassānaṃ; Sp 730,13: ettha upavassan ti upavassa ~itvā ti vuttaṃ hoti, upasampajjan ti ādīsu viya hi ettha anunāsiko daṭṭhabbo, vassaṃ upagantvā vasitvā cā ti attho); A I 215,19• (aṭṭhaṅgupetaṃ upavass' uposathaṃ; Mp II 329,25: ~itvā uposathaṃ) ≠ Sn 402; — *pass. pr. 3 sg.* upavasīyati, Vv-a 282,21 (uposatho ~īyati); — *pp* (**a**) **upavuttha**, *mfn.*, **1.** (*act.*) *having fasted; having observed*; D II 244,3• (upavutthassa me); Cp 2:3:2 (maṃ ... ~aṃ uposathaṃ) *quoted* Vism 304,9• (*Se* upavuṭṭhaṃ; *Be, Ce* ~-uposathaṃ; *Ee wr* upavuttaṃ); Pv-a 209,21 (~o 'mhi devā ti); — **2.** (*pass.*) *observed, kept*; A I 211,30 (uposatho ca me ~o bhavissati); Mp II 323,12 (~-ttā); Pv-a 209,18*foll.* (kiṃ tumhehi uposatho ~o udāhu na ~o ti); Sadd 450,2; — ~'-uposatha[1], *mfn.*, *who has observed the* uposatha *day*; Sn 403; — ~-uposatha[2], *m.*, *an* uposatha *day which is observed*; Mp II 324,27; 328,8 (ekaṃ ahorattaṃ ~-uposathe puññaṃ); — *pp* (**b**) **upavasita**, *mfn.*, *observed, kept*; — ~-uposatha, *mfn.*, *who has observed the* uposatha *day*; Pj II 378,20 (upavutthuposatho ti ~-uposatho); Cp-a 130,3 (upavutthaṃ uposathan ti ... ~-uposathaṃ, *Be, Se so*; *Ce* ~-uposathakammaṃ; *Ee wr* ~aṃ uposathakammaṃ); — *fpp* **upavasitabba**, *mfn.*, Pj II 199,16 (~ato uposatho); 579,18 (uposatho ~o).

upavassa, upavassaṃ, *absol. of* upavasati *qv*.

upavāda, *m.* [*ts*], *criticism, blame; abuse*; Abh 120; Sn 929 (~aṃ bhikkhu na kareyya kuhiñci); Ja V 220,27• (ahaṃ sahissaṃ ~am etaṃ); Nidd I 62,20 (ghoso akkoso ~o); 505,1 (janassa vādāya ~āya nindāya garahāya ... na cetayeyya); Mil 155,13 (tasmiṃ vatthusmiṃ dvīsu ṭhānesu ~o āgacchati); Sp 192,8 (~am ca upārambhaṃ ca garahaṃ ca pavatteyyuṃ); Vin-vn 1698; — **anupavāda**, anūpavāda, *m.*, *lack of abuse; not blaming or criticising*; D II 49,28• (~o anupaghāto, *Ee so*; *Be, Ce, Se* anūpavādo; Sv 479,11: vācāya kassaci anupavadanaṃ) = Dhp 185 (*Ee so*; *Be, Ce, Se* anūpavādo) = Ud 43,7• (~o, *Ee, Se so*; *Be, Ce* anūpavādo).

upavādaka, *m.* [upavāda + ka[2]], *one who criticises or abuses*; Vin III 5,6 (ariyānaṃ ~ā) = M I 22,35 = A I 256,13 = Pp 60,23; Vism 425,10*foll.* (ariyānaṃ ~ā ti ... antimavatthunā vā guṇaparidhaṃsanena vā ~ā akkosakā garahakā ti vutta hoti); — **anupavādaka**, *m.*, *one who does not criticise or abuse*; Vin III 5,10 = M I 23,2 = A I 256,18 = Pp 60,28.

upavādana, *n.* [*from* upavadati], *criticism, blame; abuse*; — *ifc see* an- *sv* anupavadana.

upavādāpana, *n.* [*from* *upavādāpeti, *caus. of* upavadati], *inciting to abuse*; — *ifc see* anupavādāpana.

upavādi(n), *mfn.* [*S.* upavādin], *criticising, blaming*; Ps III 38,28; — *ifc see* ariy'-ū-; — **anupavādi(n)**, *mfn.*, *not criticising*; M I 360,9 (anovādī ~ī).

upavādita *in Ee at* Nidd I 498,8 *is wr for* upavadita *qv sv* upavadati.

upavāyati, *pr. 3 sg.* [*S.* upavāti; *BHS* upavāyati], *blows, blows upon*; D I 148,5 (sīto ca nesaṃ vāto ~atan ti, *Ee so*; *Be, Ce, Se* ~atū ti) = A IV 46,7 (*Be so*; *Ce* vāyatu; *Ee, Se* ~atū ti; Mp IV 30,20: ~atan ti ~atu); M I 424,14 (vāyo sucim pi ~ati asuciṃ pi ~ati); Pv 31:6 (aggivaṇṇo ca me vāto dahanto ~ati); Ap 315,23 (uppalagandho mukhato ~ati me sadā); — *part.pr.* (**a**) upavāyanta, *mfn.*, Th 544 (mālute ~ante sīte); Ap 362,11 (gandhena ~antā); Spk II 317,11 (khīṇāsavassa sīlagandhādīhi dasa disā ~antassa yathākāmacāro); (**b**) upavāyamāna *mfn.*, Bv-a 253,24 (sirīsabodhiṃ ... dibbagandhaṃ ~amānaṃ upagantvā); — *aor. 3 sg.* upavāyi, Mil 97,23; *3 pl.* upavāyiṃsu, Ap 509,28; — *absol.* upavāyitvā, Mil 97,25.

upavāyana, *n.* [*from* upavāyati], *blowing, blowing upon*; — *ifc see* sītavāt'-ū-.

upavāsa[1], *m.* [*ts*], *a fast; fasting; observance*; Abh 432; 780; Ja VI 508,34′ (udarass' uparodhenā ti ~ena); Pj II 199,24 (uposathasaddo vattati ... ~e); Thī-a 36,15 (uposathaṃ upagacchin ti ~aṃ upagamiṃ, upavasin ti attho); Mhv 21:29 (~aṃ nipajji so); Sadd 884,4 (anasane ~o); — *ifc see* uposath'-ū-.

upavāsa[2], *m.* [*from* upavasati], *tenant; dependant*; A V 40,8 (dāsassa vā ~assa vā, *Be, Ee, Se so*; *Ce* opavāsassa; Mp V 19,15: ~assā ti nissāya upasaṅkamitvā vasantassa, *Be, Se so*; *Ce, Ee* opavāsassā ti).

upavāsita, *mfn.* [*pp of* *upa + vāseti; *BHS id.*], *perfumed*; Pv-a 164,2 (nānāgandhasameritan ti nānāvidhehi gandhehi samantato eritaṃ ~aṃ).

upavāhana, *n.* [*S.* upabarhaṇa ?] *a cushion, a pillow*; — *ifc see* sopavāhana.

upavicarati, *pr. 3 sg.* [*BHS* upavicarati], *ranges over (mentally), considers, occupies oneself with*; D III 244,23 (somanassaṭṭhāniyaṃ rūpaṃ ~ati; Sv 1035,3: ~atī ti vitakkena vitakketvā vicārena paricchindati) ≠ A I 176,17 (Mp II 280,12: tattha manaṃ cārento ~ati) = Vibh 381,14; Spk III 82,26 (chasu iṭṭhārammaṇesu somanassena saha ~antī ti somanassupavicārā).

upavicāra, *m.* [*BHS id.*], *ranging over (mentally); preoccupation*; A III 363,29 (khattiyānaṃ pi bhavaṃ Gotamo jānāti adhippāyaṃ ca ~aṃ ca adhiṭṭhānaṃ ca ...); Paṭis I 17,12 (vicārassa °-aṭṭho abhiññeyyo; Paṭis-a 98,5: °'-aṭṭho ti anumajjanaṭṭho, *Be, Ce, Se so*; *Ee* upavicāraṇaṭṭho ti); Dhs 8 (cāro vicāro anuvicāro ~o

cittassa anusandhanatā; As 143,8: upagantvā vicāraṇaka-vasena ~o ti, *Ee so*; *Be* vicāraṇavasena; *Ce, Se* vicaraṇa-vasena) *quoted* Sadd 423,14; Peṭ 250,11 (tayo ~ā somanassopavicāro domanassopavicāro upekkhopa-vicāro); Ps V 21,11 (manassa ~ā ti manopavicārā).

upavicāraṇaṭṭho *in Ee at* Paṭis-a 98,5 *is prob. wr for* upavicāraṭṭho (*Be, Ce, Se so*).

upavijaññā, *f.* [*cf S.* vijanyā], *close to giving birth, in an advanced stage of pregnancy*; D II 330,28 (ekā gabbhinī ~ā); Ud 13,22 (pajāpatī hoti gabbhinī ~ā; Ud-a 117,16: ~ā ti ajja suve ti paccupaṭṭhitavijāyanakālā hotī ti); Thī 218; Mhv 9:24 (aññaṃ ~aṃ sā sallakkhāpesi dāsiyā); Sadd 485,27 (~ā itthī).

upaviṭṭha, *mfn.*, *pp of* upavisati *qv*.

upavisati, *pr. 3 sg.* [*S.* upaviśati], **1.** *approaches; enters*; — *aor. 3 sg.* upāvisi, Mhv 47:36 (Laṅkādīpaṃ upāvisi); *1 sg.* upāvisiṃ, Th 34 (gehaṃ upāvisiṃ); — **2.** *sits down*; Ap-a 445,29 (ūrubaddhāsanaṃ katvā yattha ~anti nisīdanti so pallaṅko ti vuccati); — *aor. 3 sg.* upāvisi, Sn 418 (āsajja naṃ upāvisi; Pj II 384,10: upāvisī ti nisīdi); Ja IV 409,3* (pokkharaṇiyā tīre pallaṅkena upāvisi); V 377,3* (pīṭhaṃ ca ... dhataraṭṭho upāvisi); Ap 165,16 (saṅghāṭiṃ patthāritvāna pallaṅkena upāvisi); Mhv 14:57 (ekamantaṃ upāvisi); *1 sg.* upāvisiṃ, Thī 115 (mañcakamhi upāvisiṃ); Ap 176,14; *3 pl.* upāvisuṃ, Sn 415; Thī 119; — *absol.* upavissa, Bv-a 39,31 (nisīditvānā ti upavissa); — *pp* **upaviṭṭha**, *mfn.* [*S.* upaviṣṭa], *seated*; D II 274,10* (sabbe sudhammāya sabhāy' ~ā, *Be, Ce, Se so*; *Ee* uviṭṭhā; Sv 709,20: ~ā ti sabhāyaṃ ~ā nisinnā ti attho); Ap 147,23 (bhavane ~o 'haṃ); Ap-a 421,27; — *caus. aor. 3 pl.* upavesayuṃ, *made sit*; Ja VI 577,30* (dārake ... ucchaṅge upavesayuṃ); — *see also* anupāvisiṃ.

upavīṇa, *m.* [upa + vīṇā ?], **1.** *the head or neck of a* vīṇā *(see A.K. Coomaraswamy, 1950b, p. 252)*; Abh 138; S IV 197,14 (doṇiṃ ca paṭicca ... cammaṃ ... daṇḍaṃ ... ~aṃ ... tantiyo ca paṭicca, *so read*? *Ce, Ee* upaveṇaṃ; *Be, Se* upadhāraṇe; Spk III 66,24: upadhāraṇe ti veṭhake); Mil 53,20 (vīṇāya pattaṃ na siyā ... cammaṃ ... doṇi ... daṇḍo ... ~o ... tantiyo ... koṇo na siyā, *Be, Ce, Ee so*; *Se* upadhāno, *cf BHS* upadhānī); — **2.** *a plectrum*; ? Vism 630,22 (vīṇaṃ ca ~aṃ ca purisassa ca tajjaṃ vāyāmaṃ paṭicca; Vism-mhṭ [*Be*] II 420,24: upavīṇeti etenā ti ~aṃ vīṇavādanaṃ) = Paṭis-a 253,25.

upavīṇeti, **~ayati**, *pr. 3 sg.* [*cf S.* upavīṇayati], *plays the* vīṇā; *plays an accompaniment on the* vīṇā; Vism-mhṭ [*Be*] II 420,24 (~eti etenā ti upavīṇaṃ vīṇa-vādanaṃ); Jināl 72 (nādena nādam atiricc' ~ayanti); Sadd 587,20 (vīṇāya upagāyati ~ayati).

upavīta[1], *n.* [*ts*], *the sacred cord*; — *see* yaññopavītakaṇṭha.

upavīta[2], *mfn.*, *pp of* upavīyati *qv*.

upavīyati, *pr. 3 sg.* [*of pass. of* *upa + vināti; *cf S.* upa√ve], *is woven*; Ja VI 26,17* (yathā pi tante vitate yaṃ yad ev' ūpavīyati, *Be, Ce so*; *Ee wr* yaṃ yaṃ dev' ūpavīyati; *Se* yaṃ yaṃ devo pavuyhati; *possibly all corrupt*; *cf* Udāna-v I 13: yad yad utaṃ samupyate; GDhp 149: ya yed eva odu opadi, *and J Brough, 1962, p. 223*); — *pp* **upavīta**[2], *mfn.*, *woven*; Vv-a 8,29 (bhaddapīṭhan ti ettha vettalatādīhi ~aṃ āsanaṃ, *Ee so, perhaps wr*; *Be* upari vītaṃ; *Ce, Se* uparicitaṃ).

upavuttha, *mfn.*, *pp of* upavasati *qv*.

upaveṇa *in Ce, Ee at* S IV 197,14 *is prob. wr for* upavīṇa *qv*.

upavesana, *n.* [*S.* upaveśana], *the act of sitting down*; Abh 765; Dhātup 299 (āsa ~e); Dhātum 469; Sadd 451,30 (āsa ~e, ~aṃ nisīdanaṃ).

upavhayati, *pr. 3 sg.* [*S.* upahvayate], *calls (to); invites*; S I 168,15* (tam ~etha; Spk I 235,11: taṃ ~eyya); — *part.pr.* upavhayanta, *mfn.*, D II 259,5* (saṇhāhi vācāhi ~antā nāgā supaṇṇā saraṇaṃ agamsu buddhaṃ; Sv 689,7: ~antā ti mittā viya bandhavā viya ca samullapantā).

upasaṃyāti, *pr. 3 sg.* [*S.* upasaṃ√yā], *comes in a body towards*; A II 44,1* (yaññaṃ ... tādisaṃ ~anti saṃyatā brahmacārayo; Mp III 83,23: ~antī ti upagacchanti).

upasaṃvasati, *pr. 3 sg.* [upa + saṃvasati], *lives with, associates with*; Ja I 152,17* (Nigrodham eva seveyya na Sākhaṃ ~e; 152,21′ *foll.*: upagamma na saṃvaseyya etaṃ nissāya jīvikaṃ na kappeyya) = Ap 474,29.

upasaṃvyāna, *n.* [*cf S.* upasaṃvyāna, *"under-garment"*], *an over-garment; the middle (or outer) robe*; Abh 292; Vv-a 166,28 (antarā uttarīyaṃ uttarāsaṅgo ~an ti pariyāyasaddā, *Be, Ce, Se so*; *Ee wr* upasavyānan); Pv-a 49,1 (uttarīyan ti ~aṃ, *Be, Se so*; *Ce, Ee* upari-vasanaṃ).

upasaṃharaṇa, *n.* [*cf S., BHS* upasaṃharaṇa], *bringing, providing; bringing together for comparison, comparing; focusing on*; Vism 230,24; 232,26 (parehi saddhiṃ attano ~ato); Mp III 140,8 (diṭṭhānaṃ dasannaṃ asubhānaṃ °-vasena asubhānupassī viharati).

upasaṃharati, *pr. 3 sg.* [*S., BHS* upasaṃharati], *draws together, collects; puts together with, puts in; brings, brings near to, provides; brings about; brings into contact with; brings to bear on, focuses on; brings together (for comparison), sees as similar*; Vin I 232,15 (~atha bhikkhave Licchaviparisaṃ Tāvatiṃsaparisan ti; Sp 1097,7: Tāvatiṃsassa samakaṃ katvā passathā ti attho); IV 12,5 (bhikkhū bhikkhūnaṃ ... vivādapannānaṃ pesuññaṃ ~anti); M I 36,17 (vatthaṃ ... rajako ... raṅgajāte ~eyya); 436,1 (amatāya dhātuyā cittaṃ ~ati); II 169,4 (yadā me samaṇo Gotamo cakkhunā cakkhuṃ ~issati); III 243,26 (imaṃ ce ahaṃ upekhaṃ ... ākāsānañcāyatanaṃ ~eyyaṃ); S V 410,18 (sakkāya-nirodhe cittaṃ ~āhī ti); Ja II 19,2 (vāsī-ādīni ~ati); Nidd I 257,17 (dvīhi kāraṇehi pesuññaṃ ~ati); Mil 132,31 (mahā-aggikkhandhe jalamāne aparāparaṃ sukkhatiṇakaṭṭha-gomayāni ~eyyuṃ); Vism 265,20 (sace pana bahiddhā pi manasikāraṃ ~ati); Sv 301,35 (hand' assa dhanaṃ ~āmā ti, *Be, Se so*; *Ce, Ee* upaharāmā ti); Thī-a 98,7 (sacāhaṃ jīvitaṃ labhāmi tuyhaṃ balikammaṃ ~issāmī ti patthanaṃ āyāciṃ); — *part.pr.* (**a**) upasaṃhara(t), *mfn.*, Vism 298,3 (verimhi cittaṃ ~ato); As 309,29 (rūpe cakkhuṃ ~ato); (**b**) upasaṃharanta, *mf*(~antī)*n.*, Vin V 37,20 (pesuññaṃ ~anto); S I 160,10 (brāhmaṇī ... bhattaṃ ~antī); Sp 869,32 (sāsapena saddhiṃ Sineruṃ ~anto viya); (**c**) upasaṃharamāna, *mfn.*, Ja I 67,11; Spk I 32,2 (pīti-somanassaṃ ~amānā); — *aor. 3 sg.* (**a**) upasaṃhāsi, D II

212,26 (brahmā Sanaṅkumāro ekattena attānaṃ upasaṃhāsi; *Ce so*; *Ee* ekante; *Be, Se* ~ati); M II 169,7 (yena ... māṇavo tena cakkhūni upasaṃhāsi); (**b**) upasaṃhari, Ps II 407,13 (maṃ brahmiṃ parisaṃ upanesi ~i); *3 pl.* upasaṃhariṃsu, Vin V 13,33; Mil 232,2 (*Be, Ce, Ee so*; *Se* upahariṃsu); — *absol.* upasaṃharitvā, D II 212,26; Ja II 400,10; Vism 234,29; Sp 1013,8 (pesuññaṃ ~itvā bhedeti); — *pass. pr. 3 sg.* upasaṃharīyati, ~iyyati, Mp II 255,19 (upanīyatī ti ~īyati, *Be, Se so*; *Ce* ~īyyati; *Ee* ~iyyati); Nidd-a I 27,4 (~īyatī ti saṃharīyati); — *part.pr.* upasaṃhariyamāna, *mfn.*, Spk I 257,6 (tassa bhojanaṃ ~iyamānaṃ disvā); — *pp* **upasaṃhaṭa**, *mfn.* [*S.* upasaṃhṛta], *brought*; — ~-pesuñña, *n.*, *slander which is brought or concocted*; Sp 740,21 (bhikkhu-pesuññe ti ... bhikkhunā bhikkhussa ~-pesuññe); — *fpp* **upasaṃharitabba**, *mfn. and n. impers.*, Vism 297,31; Sp 542,1; Ps II 88,17 (asubhato ~aṃ).

upasaṃhāra, *m.* [*S.*, *BHS id.*], 1. *bringing; bringing about; bringing near; focusing on*; Sp 461,21 (tassa °-matte dukkaṭaṃ); Ps V 107,25 (paṭikkūle mettā-pharaṇena vā dhātuto ~ena vā appaṭikkūlasaññī); — *ifc see* devat'-ū-, devatô-, hit'-ū-; — 2. *taking away*; Sadd 548,17 (cakkhusaññitāya diṭṭhiyā ~o, apanayanaṃ vināso vā).

upasaṃhita, *mfn.* [*pp of* *upa + sandahati; *ts*], *connected with; accompanied by; possessing*; Sv 403,23 (kāmūpasaṃhitā ti ārammaṇaṃ katvā uppajjamānena kāmena ~ā) = Ps II 56,13 = Spk II 366,16; Ud-a 346,8; — *ifc see* atth'-ū- (*sv* attha[2]), atthô- (*sv* attha[2]), kām'-ū-, kusal'-ū-, dhamm'-, nekkhamm'-ū-, vaṇṇ'-ū-.

upasagga (*and* upassagga), *m.* [*S.* upasarga], 1. *misfortune; trouble*; Abh 401; 1033; Vin I 33,16 (mā h' eva me bhātuno ~o ahosī ti); M III 61,13 (ye keci ~ā uppajjanti sabbe te bālato uppajjanti no paṇḍitato); Dhp 139 (rājato va ~aṃ, *Be, Se so*; *Ce, Ee* upassaggaṃ); Thī 353; Nidd I 53,8 (upaddavato bhayato ~ato); Paṭis II 239,17 (pañcakkhandhe ~ato passanto); Mil 418,30; — 2. (*gr.t.t.*) *a prefix, preverb; a preposition*; Abh 1033; Sadd 2,7 (vīsatiyā ~esu); 880,16*foll.*; Ja III 121,3' (nipadāmase ti nikārapakārā ~ā, dāmase ti attho); Peṭ 123,10 (atha vā vi iti ~o, passanā ti attho tasmā vipassanā ti vuccate, *Be, Ce so*; *Ee wr* pi iti ~o vipassanā ti); Sp 436,25 (san ti ~o); Spk II 293,20 (sañjānāti vijānāti pajānātī ti ... tattha °-mattam eva viseso); Ud-a 12,1 (~o kiriyaṃ viseseti); Nidd-a I 40,23 (dve padāni ~ena vaḍḍhitāni); Paṭis-a 487,27 (vippamutto ti ... dvīhi ~ehi visesetvā vuttaṃ); Ap-a 204,23* (~ā nipātā ca paccayā ca ime tayo neke nekatthavisayā iti); As 163,19 (°-vasena sambhāvanā paribhāvanā vibhāvanā ti evaṃ aññathā pi attho hoti); — 3. *pouring upon; letting go*; ? Ja III 248,8' (handā ti °'-atthe nipāto, *Se so*; *Be, Ce, Ee* vavassaggatthe) = VI 188,18' (*Se so*; *Be, Ce, Ee* vavassaggatthe) = Pv-a 88,16 (*Ee so*; *Be, Se* codanatthe; *Ce* uyyogatthe); Paṭis-a 473,28 (dānavatthusaṅkhātassa dānassa ~o vossajjanaṃ dānūpasaggo, dānavatthu-pariccāgacetanā); — *see also* vavasagga; — **anupasagga**, anupassagga, *mfn. and m.*, 1. (*mfn.*) (i) *not causing trouble or misfortune*; M III 61,23 (sa-upasaggo bālo ~o paṇḍito) = A I 101,19; — (ii) *free from trouble*; Paṭis II 239,19 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto; Paṭis-a 699,35: upassaggato ti ca anupassaggan ti ca keci saṃyogaṃ katvā paṭhanti, *Be, Ce so*; *Ee* upasaggato ti ca ~an ti ca; *Se* upasaggato ti ca anupassaggan ti ca); Nett 55,16* (visokaṃ ~aṃ ... nibbānaṃ); — (iii) *not having a preverb or prefix*; Ps I 4,24 (ayaṃ sutasaddo sa-upasaggo ~o ca); It-a I 4,7; — 2. (*m.*) *freedom from trouble*; Nidd I 443,11 (khemaṃ passati sabbadhī ti ... sabbattha ~aṃ passati); — **nirupasagga**, nirupassagga, *mfn.*, *free from trouble*; Sp 195,21 (nirādīnavo ti nirupaddavo ~o, *Be, Se so*; *Ce, Ee* nirupassaggo); — **nopasagga**, *mfn.*, *not having a preverb or prefix*; Sadd 11,27* (~ā akammā ca); — **sa-upasagga**, *mfn.*, 1. *causing trouble or misfortune*; M III 61,22 (~o bālo) = A I 101,19; — 2. *having a preverb or prefix*; Ps I 4,24 (ayaṃ sutasaddo ~o anupasaggo ca); It-a I 4,7; — **sopasagga**, *mfn.*, *having a preverb (or prefix)*; Sadd 11,27* *foll.* (~ā akammikā ~ā sakammā ca iti bhū ti vibhāvitā).

upasaṅkanta, *mfn.*, *pp of* upasaṅkamati *qv*.

upasaṅkama, *m.* [*from* upasaṅkamati; *cf BHS* upasaṅkrama], *approach, visit*; — *ifc see* durupasaṅkama.

upasaṅkamati, *pr. 3 sg.* [*cf S.* upasaṅkrāmati, *BHS* upasaṅkramati], *approaches; goes to, goes to see, visits*; Vin I 228,7 (yaṃ yad eva parisaṃ ~ati); D I 144,19 (na ... evarūpaṃ yaññaṃ ~anti arahanto); M I 161,15 (yena ... assamo ten' ~atu); II 176,15 (no ce taṃ ~eyya na-y-idaṃ payirūpāseyya); S II 198,6 (candupamā kulāni ~atha); A III 345,1 (āyām' Ānanda yena pubbārāmo Migāramātu pāsādo ten' ~issāma divāvihārāyā ti); IV 180,8 (yannūnāhaṃ taṃ bhagavantaṃ dassanāya ~eyyaṃ); Th 485 (dassanāyopasaṅkama); Ja II 384,13' (taṃ uttasāma bhayāma na ~āma); III 336,13' (yasmiṃ ṭhāne vivādo jāyati tattha te manussā dhammaṭṭhaṃ paṭidhāvanti vinicchayasāmikaṃ ~anti); IV 223,3* (bhatta-kāle yaṃ yaṃ gehaṃ ~e); Mil 169,11 (bhisakko ... bhesajjena āturaṃ ~ati); 353,15 (āture ~ati tikicchāya); Sp 795,21 (itthannāmo bhikkhu bhikkhun' ovādako sammato taṃ bhikkhunīsaṅgho ~atū ti); Sv 148,18 (tassa hi asukadivasaṃ rājā tathāgataṃ ~issatī ti); — *part.pr.* (**a**) upasaṅkama(t), *mfn.*, S II 198,26 (Kassapassa bhikkhave kulāni ~ato); It-a II 154,34 (sevato ti vattapaṭivattakaraṇavasena kālena kālaṃ ~ato); (**b**) upasaṅkamanta, *mf*(~antī)*n.*, D II 129,21 (āyasmante Ānande ~ante); M I 480,3 (~anto); A III 244,12 (pabbajite kulaṃ ~ante ... disvā); Ja I 469,21 (sammāsambuddho Māradhītaro ... palobhanatthāya ~antiyo ... na olokesi, *Be, Ce, Se so*; *Ee* ~antā); Vism 60,15 (taṃ piṇḍapātaṃ uñchati taṃ taṃ kulaṃ ~anto gavesatī ti piṇḍapātiko); — *neg.* anupasaṅkamanta, *mfn.*, Ja III 399,22' (pāpamitte veripuggale ca anupasaṅkamanto pi anāgatabhayaṃ rakkhati nāma); Dhp-a II 30,15; — *aor. 3 sg.* upasaṅkami, M I 16,17 (brāhmaṇo yena bhagavā ten' ~i); A IV 235,21* (manomayena kāyena iddhiyā ~i, *Be, Ce, Se so*; *Ee wr* uppasaṅkami); Vv 81:27; Ja VI 372,26 (tasmiṃ khaṇe so amacco taṃ ~i); Mil 22,15*; *3 pl.* (**a**) upasaṅkamiṃsu, D III 17,4 (yena ... ārāmo ten' ~iṃsu); Ja V 163,18; Vism 403,30 (theraṃ ~iṃsu); (**b**) upasaṅkamuṃ, Ap 22,8

(sambuddhaṃ ~uṃ); — *inf.* upasaṅkamituṃ, S I 9,25 (na ... sukaro so bhagavā amhehi ~ituṃ); 211,2 (akālo kho ajja bhagavantaṃ dassanāya ~ituṃ); — *absol.* (**a**) upasaṅkamma, Sn 166; Th 480; Ja IV 469,30*; Ap 516,3 (rājānaṃ upasaṅkamma); Sp 204,5 (bhagavantaṃ upasaṅkamma pabbajjaṃ yāci); Mhv 28:17; (**b**) upasaṅkamitvā, D III 61,14 (te kālena kālaṃ ~itvā paripuccheyyāsi); S I 9,22; A III 263,29 (gilānake ~itvā); Ja VI 185,2; Mil 4,25 (Milindo rājā ... yena Pūraṇo Kassapo ten' ~i ~itvā Pūraṇena Kassapena saddhiṃ sammodi); Vism 1,9; — *neg.* anupasaṅkamitvā, Mp II 198,19 ([palālaggiṃ] anupasaṅkamitvā appaṭikkamitvā pana); Pv-a 179,15; — *pass. pr. 3 sg.* upasaṅkamīyati, Paṭis-a 416,23 (sukaṭadukkaṭakāraṇehi gammati ~īyatī ti gati); — *pp* (**a**) **upasaṅkanta**, *mfn.* [*cf S.* upasaṅkrānta], *who has approached, gone to, visited; having approached, gone to*; Vin I 180,2 (imāni bhante asīti gāmikasahassāni idh' ~āni bhagavantaṃ dassanāya); D III 17,16 (yena Tindukkhānuparibbājārāmo ten' ~o, *Be, Ce, Se so*; *Ee wr* upasaṅkamanto); M II 30,33 (yadā ca kho ahaṃ bhante imaṃ parisaṃ ~o homi); Ud 14,28 (kiṃ nu kho tumhe upāsakā ... idh' ūpasaṅkantā divādivassā ti, *Ce so*; *Be, Ee wr* upasaṅkamantā; *Se* upasaṅkamitvā) ≠ 91,20 (tvaṃ Visākhe ... idh' ~ā); Ja V 154,14' (purisaṃ ~ā samānā); Ap 235,4 (satthāraṃ ~aṃ vanditvā); Sp 686,11; Sv 484,20 (kena kāraṇena ayaṃ ayasmā bhagavantaṃ ~o ti); — *neg.* anupasaṅkanta, *mfn.*, M II 30,31 (imaṃ parisaṃ anupasaṅkanto homi); (**b**) **upasaṅkamita**, *mfn.*, *gone to; approached*; Nidd-a II 89,32 (āsito ti ~o); Vibh-a 339,12 (mittasanthavavasena ~-ṭṭhānan ti); — *fpp* (**a**) **upasaṅkamitabba**, *mfn. and n. impers.*, Vin II 32,16 (kulāni ~āni); D II 48,16 (rājadhānī ~ā pātimokkhuddesāyā ti); Mil 194,23 (bhisakkassa pubbe va āyuṃ oloketvā āturo ~o hoti); Vism 101,17 (tāya velāya ~aṃ); Sp 794,18 (uposathadivase ovādatthāya ~aṃ); (**b**) **upasaṅkamaṇīya**, *mfn.*, Cp-a 332,4.

upasaṅkamana, *n.* [*BHS* upasaṅkramaṇa], *going to see, visiting; approaching*; D I 205,22 (okāsaṃ akāsi svātanāya pi ~āyā ti); M II 176,17 (payirupāsanāya ~aṃ bahukāran ti); S V 67,18 (~aṃ ... bhikkhūnaṃ bahukāraṃ vadāmi; Spk III 142,18: dānaṃ dassāmi pañhaṃ vā pucchissāmi dhammaṃ vā sossāmi sakkāraṃ vā karissāmī ti evarūpena cittena ariyānaṃ ~aṃ); Nidd I 464,24 (pañhaṃ sotukāmānaṃ āgamanaṃ abhikkamanaṃ ~aṃ payirupāsanā siyā ti); Mil 171,31 (savanena pi ... tathāgatassa sadevako loko ottapati hiriyati, bhiyyo dassanena tat' uttariṃ ~ena payirupāsanenā ti).

upasaṅkamita(r), *m.* [*from* upasaṅkamati], *one who approaches, goes to; one who goes to see, visits*; D II 109,11 (abhijānāmi ... khattiyaparisaṃ ~ā, *Be, Ce so*; *Ee, Se* upasaṅkamitvā) ≠ M I 72,24 ≠ A IV 307,19 (*Be, Ce so*; *Ee, Se* upasaṅkamitvā); M III 111,9 (tatra ce ... tathāgataṃ ... bhavanti ~āro); S V 282,18 (abhijānāti nu kho bhante bhagavā iddhiyā manomayena kāyena brahmalokaṃ ~ā ti; *perhaps better absol.*); A IV 337,15 (saddho ca ... bhikkhu hoti no ca ~ā); Sv 299,13 (~āro na honti).

upasaṅkamma, *absol. of* upasaṅkamati *qv.*

upasaṅkhātabba, *mfn.* [*fpp of* *upa + saṅkhāti], *to be reckoned (as)*; Pj II 549,5 (ratto ti ādinā nayena na ~o) = Nidd-a I 320,1; — *see also* upasaṅkheyya.

upasaṅkheyya, *mfn.* [*fpp of* *upa + saṅkhāti; *cf S.* upasaṅkhyeya], *to be reckoned (as)*; Sn 849 (vemajjhe n' ūpasaṅkheyyo tassa n' atthi purekkhataṃ; Pj II 549,4 *foll.*: paccuppanne pi addhani ratto ti ādinā nayena na upasaṅkhātabbo; Nidd-a I 321,2: ratto ti gaṇanaṃ na upanetabbo); — *see also* upasaṅkhātabba.

upasaṅkhyāna, *n.* [*ts*], *adding; reckoning*; Sadd 877,7.

upasaṅgamma *in Ee, Se at* Thī 365 *is wr for* upasaṅkamma (*Be, Ce so*).

upasaṅgayha, *ind.* [*absol. of* *upa + saṅgaṇhāti; *S.* upasaṅgṛhya], *taking hold of, clasping*; D II 272,28 (pād' ūpasaṅgayha; Sv 708,21: pāde upasaṅgayha pādadhovanapādamakkhanādippadānena pūjetvā c' eva vanditvā ca).

upasajjati, *pr. 3 sg.* [*S.* upasajjate], *is attached to*; ? Peṭ 72,12* (tādisaṃ bhikkhuṃ āsajjaṃ tattha so ~ati, *Ee so*; *Be, Ce* upahaññati, *cf* A III 373,21*: tādisaṃ bhikkhuṃ āsajja pubbe va upahaññati).

upasajjana, *n.* [*S.* upasarjana], *a word or sense become subordinate (in a cpd or a derived form)*; — **upasajjanībhūta**, *mfn.*, *become subordinate*; Sadd 109,7 (Aṅguttarāpesū ti ettha hi āpasaṅkhāto attho ~o).

upasajjanaka, *n.* (*or mfn.*) [upasajjana + ka²], *a subordinate word or sense; subordinate, secondary*; Sadd 109,10 (āgatasamaṇo saṅghārāmo ti ettha samaṇasaṅkhātaṃ atthaṃ ~aṃ katvā).

upasaṭṭha, *see sv* upassaṭṭha.

upasanta, *mfn.*, *pp of* upasammati *qv.*

upasanti, *f.* [*S.* upaśānti], *calmness; cessation*; Nidd I 352,10 (santiṃ ~iṃ vūpasantiṃ nibbutiṃ paṭipassaddhiṃ na eseyya) ≠ II 266,12.

upasama, *m.* [*S.* upaśama], *the becoming quiet, alleviation, stopping; calmness, peace, tranquillity*; Vin I 10,16 (majjhimā paṭipadā ... ~āya abhiññāya sambodhāya nibbānāya saṃvattati); D I 50,25 *foll.* (iminā me ~ena Udāyibhaddo kumāro samannāgato hotu yen' etarahi ~ena bhikkhusaṅgho samannāgato ti); M III 246,4 *foll.* (eso ... paramo ariyo ~o yadidaṃ rāgadosamohānaṃ ~o); S I 34,5* (sīlena ~ena ca); Dhp 205 (pītvā rasaṃ ~assa) = Ja III 196,22* (*Be, Ce, Se so*; *Ee wr* ~essa); Thī 67 (cittass' upasam' ajjhagaṃ); Ja V 228,5 (tassa ~e pasīditvā); VI 58,12* (khantiyā ~ena ca); Nidd I 282,29 (eke samaṇabrāhmaṇā ucchedavādā bhavatajjitā vibhavaṃ abhinandanti te sattassa samaṃ ~aṃ vūpasamaṃ nirodhaṃ paṭipassaddhaṃ vadanti); Mil 9,23 (therassa ~aṃ disvā); Vism 294,2 (nibbānasaṅkhāto ~o anussaritabbo); — **°âdhiṭṭhāna**, *n. and mfn.*, **1.** (*n.*) *fixing the mind on tranquillity; resolution for calmness*; D III 229,19; Cp-a 322,29; — **2.** (*mfn.*) *fixing the mind on tranquillity; resolving for calmness*; M III 240,11; — **°ânubrūhita**, *mfn.*, *made strong by calmness*; It-a I 14,8 (sabbā hi pāramiyo ... ~ā); — **°ôpabrūhita**, *mfn.*, *made strong by calmness*; Cp-a 323,38 (pāramiyo ... ~ā); — **°-garuka**, *mfn.*, *attaching importance to tranquillity*; Vism 294,20; —

anupasama, *m.*, *non-cessation; lack of peace*; Mp III 128,18.

upasamati, *see sv* upasammati.

upasamana, *n.* [*S.* upaśamana], *calming, alleviating, extinguishing*; Sp 831,5 (tena tena upasametabbake ābādhe sati tassa °'-attham paribhuñjato); It-a II 94,36 (sabbesaṃ micchāvitakkānaṃ ~ato); Th-a I 33,8 (manacchaṭṭhānaṃ indriyānaṃ ~ena … upasanto); Bv-a 70,17 (rāgādi-aggissa nibbāpanaṃ ~aṃ, *Be, Se so*; *Ce, Ee* upasamaṃ); Mhv 5:232; — *ifc see* dukkh'-ū-, vis'-ū-.

upasamayana, *n.* [*from* upasameti], *calming*; Ud-a 20,24 (samayanaṃ ~aṃ apagamo ti).

upasamāna *in Ee in cpd at* Ud-a 321,5 *is wr for* upasamana (*Be, Ce, Se so*).

upasamika, *mfn.* [upasama + ika; *BHS* upaśamika], *bringing calm, leading to tranquillity*; Sadd 787,11 (kilesūpasamaṃ āvahatī ti ~o); — *see also* opasamika.

upasametabbaka, *mfn.* [*fpp of* upasameti + ka[2]], *to be calmed, to be allayed*; Sp 831,5 (tena tena ~e ābādhe sati tassa upasamanatthaṃ paribhuñjato anāpatti).

upasameti, *caus. pr. 3 sg. of* upasammati *qv.*

upasampajja, *absol. of* upasampajjati *qv.*

upasampajjati, *pr. 3 sg.* [*cf S.* upasampadyate], *obtains; is ordained, is received into the* saṅgha*; obtains the* upasampadā *ordination*; Vin I 93,4 (ahaṃ paṭhamaṃ ~issāmi); II 60,25 (bhikkhu parivasanto vibbhamati … so ce puna ~ati); 201,2 (sādhu bhante bhedakānuvattakā bhikkhū puna ~eyyun ti); Thī-a 105,27 (bhikkhunīnaṃ santike pabbaja ~assū ti); — *aor. 3 sg.* upasampajji, Mhv 5:111 (pabbajitvāna kālena ~i māṇavo); — *inf.* upasampajjituṃ, Vin I 146,8 (sikkhamānā ~itukāmā hoti); — *absol.* (**a**) upasampajja, **1.** *reaching, attaining; having entered upon*; Vin III 4,8 (paṭhamaṃ jhānaṃ ~a vihāsiṃ); M I 36,1 (cetovimuttiṃ … sayaṃ abhiññāya sacchikatvā ~a); S V 407,11 (ye te suttantā tathāgatabhāsitā gambhīrā … te kālena kālaṃ ~a viharissāmā ti); Thī 362 (anejaṃ ~a rukkhamūlamhi jhāyati); Dhs 160 (paṭhamaṃ jhānaṃ ~a viharati; As 167,22: ~ā ti upagantvā pāpuṇitvā ti vuttaṃ hoti upasampādayitvā vā nipphādetvā ti vuttaṃ hoti); Kv 104,5; Peṭ 139,24; Mil 289,30; — **2.** *being ordained; after ordination*; Thī 100 (bhikkhunī ~a pubbajātiṃ anussariṃ); — *absol.* (**b**) upasampajjitvā, *being ordained, after ordination*; Ud-a 311,11; Thī-a 5,7; — *pp* **upasampanna**, *mfn.* [*S., BHS id.*], *possessed of; ordained; who is a member of the* saṅgha; Vin II 63,2 (so puna ~o); III 24,6 (tīhi saraṇagamanehi ~o ti bhikkhu); IV 52,3 (bhikkhuniyo nāma ubhatosaṅghe ~ā); Ja I 116,4 (paripuṇṇavasso upasampadaṃ labhi, ~o … arahattaṃ pāpuṇi); Vibh 246,5 (samaggena saṅghena ñatticatutthena kammena akuppena ṭhānārahena ~o ti bhikkhu; Vibh-a 330,4 *foll.*: ~o nāma uparibhāvaṃ samāpanno patto ti attho, bhikkhubhāvo hi uparibhāvo, taṃ c' esa yathāvuttena kammena samāpannattā ~o ti vuccati); Ap 563,24; Mil 76,11 (~o … bhagavā bodhirukkhamūle saha sabbaññutañāṇena n' atthi bhagavato upasampadā aññehi dinnā); Vism 46,24; Dhp-a IV 136,16; — *ifc see* ekato-; — *neg.* anupasampanna, *mfn.*, Vin IV 14,5; Paṭis I 42,22; Ja I 162,10; Sp 753,12 (bhikkhuṃ ṭhapetvā avaseso anupasampanno ti vuccati); Ud-a 311,10; — *fpp* upasampajjitabba, (*mf*)*n.*, Sp 868,17; — *caus. pr. 3 sg.*

upasampādeti, **~ayati**, [*BHS* upasampādayati], **1.** *ordains, receives into the* saṅgha *(with the* upasampadā *ordination)*; Vin I 21,26 (bhagavā ne pabbājessati ~essatī ti); 56,4 (kathāhaṃ bhante taṃ brāhmaṇaṃ pabbājemi ~emi); 56,13 (saṅgho itthannāmaṃ ~eyya itthannāmena upajjhāyena); D I 176,19 (āraddhacittā bhikkhū pabbājenti ~enti bhikkhubhāvāya); — *part.pr.* upasampādenta, *mf*(~entī)*n.*, Vin I 58,11 (~entena); II 271,21 (~entiyā); As 28,26 (pabbājento vā ~ento vā); — *aor. 3 sg.* (**a**) upasampādesi, Vin I 59,4; Ud 58,7; Ja III 183,17; (**b**) upasampādayi, Ap 77,12; 274,22; *3 pl.* upasampādesuṃ, Vin I 72,14; Mil 13,14; *2 pl.* upasampādittha, Vin I 56,37 (kissa maṃ tumhe ayācitā ~itthā ti); — *absol.* (**a**) upasampādetvā, Vin I 96,14; Ap-a 302,30; (**b**) upasampādayitvā, Mhv 5:151 (~ayitvā taṃ kāle); — **2.** *produces, accomplishes*; — *absol.* upasampādayitvā, Vism 145,24 (~ayitvā vā nipphādetvā ti vuttaṃ hoti) = As 167,23; — *pp* upasampādita, *mfn. and n.* [*BHS id.*], **1.** (*mfn.*) *given ordination, ordained (with the* upasampadā *ordination)*; Vin IV 326,4 (vuṭṭhāpitan ti ~itaṃ); Vism 94,26 (*in cpd*: ~ita-pabbājita-); Sp 1147,25 (~o); — **2.** (*n.*) *ordaining*; Vin IV 331,29 (alaṃ tāva te ayye ~itena); — *fpp* upasampādetabba, *mfn. and n. impers.*, Vin I 64,5 (pañcah' aṅgehi samannāgatena bhikkhunā ~etabbaṃ) ≠ A V 72,9; Vin I 78,31 (na … ūnavīsativasso puggalo ~etabbo); V 129,12 (pañca puggalā na ~etabbā); — *neg.* anupasampādetabba, *mfn.*, Sp 230,15.

upasampatti, *f.* [*cf S.* upasampatti], *(full) ordination, admission into the* saṅgha; — *ifc see* pabbajjā-; — *see also* upasampadā.

upasampadā, *f.* [*BHS* upasampad, upasampadā], **1.** *attainment*; D II 49,26* (sabbapāpassa akaraṇaṃ kusalassa ~ā; Sv 479,5: ~ā ti paṭilābho) = Dhp 183; M I 356,16 (kusalānaṃ dhammānaṃ ~āya); Paṭis II 189,35 (sattasattatīnaṃ ñāṇānaṃ lābho … sacchikiriyā ~ā; Paṭis-a 642,29: ~ā ti nipphādanā); — **2.** *full ordination, admission into the* saṅgha; Vin I 12,26 (ehi bhikkhū ti bhagavā avoca … sā va tassa āyasmato ~ā ahosi); III 15,2 (alattha … bhagavato santike pabbajjaṃ alattha ~aṃ); A IV 276,22 (sace … Gotamī aṭṭha garudhamme paṭigaṇhāti sā v' assā hotu ~ā); Th 311 (laddhāna ~aṃ); Ja IV 180,18 (tīhi ovādehi ~aṃ adāsi); Ap 107,1 (ye labhant' ~aṃ); Mil 76,8 (bhante Nāgasena ~ā sundarā ti); Vism 155,1 (so h' āyasmā ~āya aṭṭhavassiko hutvā); Sp 241,9 (ayaṃ hi ~ā nāma aṭṭhavidhā); Thī-a 269,22 (itarā ubhato-upasampannā ubhatosaṅghe upasampadattā); Mhv 16:16; — *ifc see* ehi-, ehibhikkhu-, ovāda-paṭiggahaṇa-, garudhamma-, paṭiggahaṇa-, ñatticatuttha-kamma-, dūtena-, pañhavyākaraṇa-, saraṇagamana-; — °(a)-**maṇḍala**, *n.*, *the area for the ordination ceremony*; Mhv 5:207; Jinak 47,16.

upasampanna, *mfn.*, *pp of* upasampajjati *qv.*

upasampādana, *n.*, **~ā**, *f.* [*BHS* upasampādana], *ordaining*; Sp 943,26 (ananujānāpetvā ~ato); Utt-vn 634 (chahi aṅgehi yuttena ~ā pana kātabbā).

upasampādeta(r), *m.* [*from* upasampādeti], *one who*

ordains; M III 126,27 (nābhijānāmi ~ā; *perhaps better absol.*).

upasampādeti, *caus. pr. 3 sg. of* upasampajjati *qv*.

upasamphusati, *pr. 3 sg.* [upa + samphusati], *touches*; Ja V 297,22* (sace maṃ nāganāsūrū pāṇīhi ~e, *Be, Ce, Se so*; *Ee* upasamphase).

upasammati (*and* upasamati), *pr. 3 sg.* [*S.* upaśāmyati], *becomes calm or quiet; ceases; is allayed, is extinguished*; S I 162,32* (paraṃ saṅkupitaṃ ñatvā yo sato ~ati); A III 347,10 (mahāgini pajjalito anāhār' ūpasammati); Dhp 4 (veraṃ tes' ūpasammati; Dhp-a I 44,17: nirindhano viya jātavedo ~atī ti); Sn 919 (ajjhattam ev' upasame, *Be so*; *Ce, Ee, Se* eva upasame; *cf* Pj II 563,7: attani eva rāgādisabbakilese upasameyya; Nidd I 351,27: ajjhattaṃ rāgaṃ sameyya upasameyya); Th 50 (~anti vitakkā); Ja V 143,2* (khantībalass' ūpasamanti verā); Bv 2:98 (rogā tad' ūpasammanti); Mil 170,5 (māno upasamissati); Sp 879,9 (upasamissāmi vūpasamaṃ gamissāmi); — *aor. 3 sg.* upasami, Mil 170,7 (māno upasami); — *pp* **upasanta**, *mfn.* [*S.* upaśānta], *calmed, pacified, at peace; calm, tranquil; ceased, extinguished*; M I 125,6 (~ā Vedehikā gahapatānī); Dhp 201 (~o sukhaṃ seti hitvā jayaparājayaṃ); Sn 848; Th 2 (~o uparato); Ja IV 179,20' (kāyādīhi dvārehi ~o sīlavā); Ap 51,5; Vism 299,21 (ekaccassa hi kāyasamācāro va ~o hoti); Spk II 90,21 (so core vūpasametvā ~o deva janapado ti rañño pesesi); Dhp-a IV 114,19 (rāgādīnaṃ ~-tāya ~o ti vuccati); — ~-(p)padissa, *mfn.*, *of calm appearance, looking at peace*; D II 205,8 (~-padisso bhante bhagavā bhāti-r-iva bhagavato mukhavaṇṇo pasannattā indriyānam, *Be, Ce so*; *Ee* upasantappadisso; *Se* upasantapatisso; Sv 637,29: upasantadassano); — *neg.* anupasanta, *mfn.*, M I 126,13 (~ā Vedehikā gahapatānī); Nidd I 330,14; Ps III 4,19; — *caus. pr. 3 sg.* (**a**) **upasameti**, **~ayati**, *calms; extinguishes*; Nidd I 344,7 (sameti ~eti vūpasameti nibbāpeti); 352,3 (sameyya ~eyya vūpasameyya); Sp 404,10 (vūpasametī ti suṭṭhu ~eti); Sadd 487,27 (kilese sameti ~etī ti samaṇo); — *part.pr.* (**a**) upasamenta, *mfn.*, Ud-a 402,1 (vikāraṃ ... ~ento); (**b**) upasamayamāna, *mfn.*, Ps III 255,1 (~ayamānaṃ gacchati, *Ce, Ee so*; *Be, Se* upasamamānaṃ); — *absol.* upasametvā, Ps I 47,13; — *pp* upasamita, *mfn.*, *calmed; extinguished*; Nidd II 110,32 (rāgassa ~ita-ttā nibbāpitattā upasanto); Ud-a 271,6 (ime me kilesā sotāpattimaggena ~itā); — *fpp* upasametabba, *mfn.*, Thī-a 6,1; — *neg.* anupasametabba, *mfn.*, Ud-a 271,29 (puna kilesānaṃ anupasametabbatāya); — *see also* upasametabbaka; — *caus. pr. 3 sg.* (**b**) upasāmayati, *calms, makes settle*; Th 675 (rajaṃ ... yathā megho 'pasāmaye, *Ee, Se so*; *Be, Ce* 'pasammaye; Th-a III 4,14: mahāmegho vassanto upasammaye vūpasameyya).

upasaradaṃ, ind. [upa + sarada; *S.* upaśaradam], *in or near the autumn*; Sadd 774,21.

upasavyāna *in Ee at* Vv-a 166,28 *is wr for* upasaṃvyāna *qv*.

upasādhiya, *mfn.* [*fpp of* *upa + sādheti; *cf S.* upasādhayati], *to be mastered or attained*; — *ifc see* icchāmattô - *sv* icchā.

upasāmayati, *caus. pr. 3 sg. of* upasammati *qv*.

upasiṃsaka, *mfn.* [*from* *upa + siṃsati*[1]*], *hoping for, desiring*; — *ifc see* āhār'-ū-.

upasikānaṃ *in Ee at* Ps IV 156,4 *is wr for* upacikānaṃ (*Be, Ce, Se so*).

upasiṅgha, *m.* [*from* upasiṅghati], *smelling, sniffing*; Ps IV 196,6 (°-matten' eva rogo vūpasami, *Ee so, perhaps wr*; *Be, Ce, Se* upasiṅghana-).

upasiṅghati (*and* upasiṅghāyati), *pr. 3 sg.* [*S.* upaśiṅghati], *smells, sniffs; kisses*; Vin I 279,17 (uppalahatthaṃ ~atu); S I 204,23 (padumaṃ ~ati); Sadd 334,25 (sighi āghāne ... siṅghati ~ati); — *part.pr.* (**a**) upasiṅgha(t), *mfn.*, Spk I 298,2 (svāyaṃ ajja ~aṃ sve pi punadivase pi ~issati, *Be, Ce, Ee so*; *Se* ajja ~itvā); (**b**) upasiṅghanta, *mfn.*, Ja II 408,11 (tesaṃ mukhāni ~antā); (**c**) upasiṅghamāna, *mfn.*, Ja II 339,17; (**d**) upasiṅghāyanta, *mfn.*, Pj I 136,26 (matthakaṃ ~āyantā paricumbantā ca); — *aor. 3 sg.* upasiṅghi, Ja III 308,1 (pupphitapadumaṃ disvā adhovāte ṭhatvā ~i); Ap 289,12; — *inf.* upasiṅghāyituṃ, Ja V 328,15 (bāhāhi upagūhitvā sīse upasiṅghāyituṃ, *Be, Ce, Se so*; *Ee* upagghāyituṃ); — *absol.* upasiṅghitvā, Ja I 455,7 (asiṃ ~itvā asi-lakkhaṇaṃ udāharati); VI 336,14'; As 271,23; Sadd 334,25; — *pass. part.pr.* upasiṅghiyamāna, *mfn.*, Mp II 34,10; — *pp* **upasiṅghita**, *mfn. and n.*, *kissed; smelt; smelling*; Ja VI 543,26' (upaghāte ti sīsamhi ~e, *Be, Ce, Ee so*; *Se* upasiṅghāṭe); As 271,32 (~-kālo); — *caus. aor. 3 sg.* upasiṅghāpesi, *made touch, touched (with)*; Ja IV 407,4 (bhesajjacuṇṇena nīluppale paribhāvetvā dakkhiṇa-akkhiṃ upasiṅghāpesi, akkhi parivatti) = Cp-a 69,8.

upasiṅghana, *n.* [*from* upasiṅghati; *cf S.* upaśiṅghana], *smelling, sniffing*; Spk III 70,30 (aṅgulīhi gandha-piṇḍaṃ gahetvā pi ca °-kāle vātaṃ anākaḍḍhanto n' eva tassa gandhaṃ jānāti); Mp IV 187,2 (dvīh' aṅgulīhi gandhapiṇḍaṃ gahetvā °-mattaṃ).

upasiṅghāyati, *see sv* upasiṅghati.

upasitta, *mfn.* [*pp of* *upa + siñcati; *S.* upasikta], *sprinkled (with); made wet*; Sv 1021,14 (nandiyā ~aṃ hutvā); Spk I 316,14 (ayaṃ hi attano dhammatāya madhuro c' eva ojavā ca na aññena ~o); Th-a III 53,26 (sucinā maṃsena °-tāya sucimaṃsūpasecano bhutto); 159,31 (meghodakena ~e vane).

upasilesa, *m.* [*S.* upaśleṣa], *close contact*; Sadd 710,3.

upasumbhati, *pr. 3 sg.* [upa + sumbhati], *throws to*; M I 364,15 (kukkuro ... paccupaṭṭhito assa, tam enaṃ dakkho goghātako ... aṭṭhikaṅkalaṃ ... ~eyya, *Be so*; *Ce, Ee* upacchubheyya; *Se* upacchūbheyya; Ps III 42,23: ~eyya, tassa samīpe khipeyyā ti attho, *Be so*; *Ce, Ee, Se* upacchumbheyya) *quoted* Nidd-a I 31,15 (*Be, Se so*; *Ce, Ee* paccupaṭṭheyya).

upasuyyati *in Ee at* Nidd I 440,25 *is wr for* usuyyati *or* usūyati (*Be, Ce so*).

upasussati, *pr. 3 sg.* [*S.* upaśuṣyati], *dries up*; M I 481,2 (kāmaṃ taco ca nahāru ca aṭṭhī ca avasissatu sarīre ~atu maṃsalohitaṃ) ≠ Ja I 71,24 ≠ Nidd I 66,27; — *part.pr.* upasussamāna, *mfn.*, Vism 554,8 (~amāne sarīre niruddhesu cakkhādisu indriyesu); — *caus. pr. 3 sg.* (**a**) upasussayati, Sn 433 (vāto ... lohitaṃ nūpasussaye); (**b**) upasoseti, Pj II 388,25 (lohitaṃ na upasoseyya).

upasecana, *n.* [*ts*], *what is poured over, a sauce*; Sadd 254,22 (vyañjanasaddo upasecanaliṅga- … -vācako); — *ifc see* nand'-ū-, maṃs'-ū-.

upaseniyā, (*m*)*f.* [*for* *upasenaka, *mf*(~ikā) ? *cf* sayanaka, *and S.* upaśāyin], *lying by the side of, keeping near to (her mother)*; Ja VI 64,18• (kumārike ~e niccaṃ nigaḷamaṇḍite; 64,20': ~e ti mātaraṃ upagantvā sayanike); — *see also* opasāyika.

upasevati, *pr. 3 sg.* [*S.* upasevate], *frequents, stays at; associates with, consorts with; makes use of (frequently)*; It 67,22• (yādisaṃ kurute mittaṃ yādisaṃ c' ~ati); Th 456 (ye etā ~anti); Ja II 272,16 (loṇambilaṃ ~issāmi); 402,6• (yo seyyam ~ati); IV 436,4• (asante n' ūpaseveyya); Mil 355,23 (bhojanaṃ ~anti); It-a I 78,26 (kusalam eva sikkheyya niveseyya ~eyyā ti, *Ee so*; *Be, Ce, Se* niveseyya upacineyya pasaveyyā ti); — *part.pr.* (**a**) upaseva(t) *mfn.*, — *ifc see* accūpaseva(t); (**b**) upasevanta, *mfn.*, Ja II 402,16' (mettābhāvanaṃ ~anto); Dhp-a III 482,17 (parassa dāraṃ ~anto); (**c**) upasevamāna, *mfn.*, Sn 318 (bālaṃ ~amāno); — *absol.* upasevitvā, Mil 139,19 (bhisakkaṃ ~itvā); — *pass. part.pr.* upaseviyamāna, *mfn.*, Ja V 432,3'; — *pp* **upasevita**[1], *mfn.*, *frequented, stayed at; consorted with, attended; used (frequently)*; Vism 537,7 (~o vā utubhojanādi); Pv-a 147,3 (narehi nārīhi ca ~aṃ); Thī-a 235,24; — *ifc see* adhamajan'-ū-.

upasevanā, *f.* [*from* upasevati; *cf S.* upasevana], *practice, performance; devotion (to); association (with); use*; Sn 249 (nāggihuttass' ~ā); — *ifc see* kalyāṇamitt'-ū-, dhīr'-ū-, pāp'-ū-, bāl'-ū-, yañña-m-ut'-ū-; — *see also* akatūpasevana *sv* karoti.

upasevā, *f.* [*ts*], *courting, consorting with*; Dhātup 639 (laḷa ~āyaṃ); Dhātum 884; Sadd 567,18 (vāsa ~āyaṃ); 569,13 (laḷa ~āyaṃ).

upasevi(n), *mfn.* [*S.* upasevin], *associating with, consorting with; attending; making use of*; — *ifc see* adhamajan'-ū-, paradār'-ū-, mor'-ū-, rāj'-ū-, vyatt'-ū-.

upasevita[1], *mfn.*, *pp of* upasevati *qv.*

upasevita[2], *mfn.* [*pp of* (*caus. of*) *upa + √siv; *cf* sibbati *and S.* sevayati], *sewn, stitched; sewn together*; Ja V 407,29' (ajinūpasevitan ti upari atthaṭena ajinena ~aṃ); — *ifc see* ajin'-ū-.

upasobhati, *pr. 3 sg.* [*S.* upaśobhate], *looks beautiful or splendid; shines, is brilliant*; Vin I 268,15 (tāya ca Vesālī bhiyyosomattāya ~ati); Th 1080 (kapi va sīhacammena na so ten' ~ati); Ja VI 219,3' (kass' ete evarūpā kesā nalāṭantaṃ ~anti); 313,17• (~atī vattha-pilandhanena, *mc*); Bv 2:205 (khīṇāsavehi vimalehi ~ati); — *part.pr.* upasobhamāna, *mfn.*, Vv-a 331,21; — *aor. 3 sg.* (**a**) upasobhatha, Bv 16:22 (majjhantike va suriyo evaṃ so ~atha); (**b**) upasobhittha, Bv-a 222,26 (evaṃ so bhagavā ~itthā ti); — *caus. pr. 3 sg.* **upasobheti**, **~ayati**, *makes beautiful, adorns*; Vv 52:6 (nārīganā … vimānaṃ ~ayanti); Vibh-a 365,12 (sakala-araññavasaṃ ~eti); — *part.pr.* (**a**) upasobhayanta, *mfn.*, Ud-a 244,27; (**b**) upasobhayamāna, *mfn.*, D II 174,9 (cakkaratanaṃ … antepuraṃ ~ayamānaṃ); Ja V 132,17 (pabbajjāsiriyā vanaṃ ~ayamāno); Spk II 329,13; — *pp* upasobhita, *mfn.* [*S.* upaśobhita], *made beautiful, adorned; beautiful*; Vin I 268,20 (Vesāliṃ … ~itaṃ, *Ce, Ee so*; *Be, Se* upasobhantiṃ); Ja VI 536,8•; Pv-a 153,2; Cp-a 144,28 (~-ttā); Saddh 593.

upasobhana, *n.* [*S.* upaśobhana], *adorning*; — *see* uttamaṅgopasobhanatā *sv* uttama.

upasobhā, *f.* [*S.* upaśobhā], *brilliance, splendour*; — *ifc see* vijjulatô-

upasoseti, *caus. pr. 3 sg. of* upasussati *qv.*

upassagga, *see sv* upasagga.

upassaṭṭha, upasaṭṭha, *mfn. and n.* [*pp of* *upa + sajati[2]; *S.* upasṛṣṭa], **1.** (*mfn. and n.*) *troubled, afflicted, visited by troubles; trouble, affliction*; Vin I 15,15 (Yaso kulaputto udānaṃ udānesi upaddutaṃ vata bho ~aṃ vata bho) ≠ Ja I 61,29; S IV 29,14 (sabbaṃ bhikkhave ~aṃ); Ps IV 102,23 (upasaggo ti upasaṭṭhākāro); Ud-a 209,14; — **2.** (*mfn.*) *let go, handed over*; Mp III 309,15 (udakūpassaṭṭhan ti udakena ~aṃ pariccattaṃ); — *ifc see* udak'-ū-; — **anupassaṭṭha**, anupasaṭṭha, *mfn.*, *free from trouble or affliction*; Vin I 15,30 (idaṃ kho Yasa anupaddutaṃ idaṃ ~aṃ); Pj I 155,9 (anupaddutā anupasaṭṭhā khemino appaṭibhayā gacchantī ti, *Be, Ce, Ee so*; *Se* anupasaggā).

upassaya, *m.* (*and n.*) [*S.* upāśraya], *support; shelter, refuge; dwelling, place to stay; recourse, resorting to*; Vin IV 265,14 (imāsaṃ ~aṃ jhāpessāmi); 292,29 (~o nāma kavāṭabaddho vuccati); S I 33,19• (ye dadanti ~aṃ; Spk I 88,30: ~an ti vāsāgāraṃ, upāsayan ti pi pāṭho); Vv 68:4 (~aṃ arahato adamha); Ja I 147,24; Ap 535,15 (~aṃ gantvā); Mil 160,8 (tathāgato sabbasattānaṃ patiṭṭhā hoti ~aṃ); — *ifc see* bhikkhun'-ū-, bhikkhunī-, sappuris'-ū-.

upassita, *mfn.* [*pp of* *upa + (ā[2] +) sayati[2]; *cf S.* upaśrita, upāśrita], *leaning against; taking oneself to*; Mhv 30:47 (mahāsattapaṇṇarukkhaṃ ~o); — *see also* anupassayamāna, upassaya.

upassuti, *f.* [*S.* upaśruti], *listening, hearing; range of hearing*; Ap 400,10 (ye labhanti ~iṃ); — ~iṃ, ~i, *adv.*, *within earshot; so as to listen or overhear*; Vin IV 150,20 (yo … bhikkhu bhikkhūnaṃ … ~iṃ tiṭṭheyya yaṃ ime bhaṇissanti taṃ sossāmī ti; Sp 879,4: ~in ti sutisamīpaṃ, yattha ṭhatvā sakkā hoti tesaṃ vacanaṃ sotuṃ tatthā ti attho); S II 75,12 *foll.* (aññataro bhikkhu bhagavato ~iṃ ṭhito hoti, addasā kho bhagavā taṃ bhikkhuṃ ~iṃ ṭhitaṃ, *Ce, Ee so*; *Be, Se* ~i) = IV 91,1 *foll.* (*Ce so*; *Be* ~i; *Ee, Se* ~i ṭhito … ~iṃ ṭhitaṃ); Ja V 100,15• (~iṃ mahārāja raṭṭhe janapade cara; 101,26': janapadacārittasavanāya cārikaṃ … cara); Mil 92,4 (~iṃ tiṭṭhanti); Vin-vn 1753 (bhikkhu yo tiṭṭheyy' ~iṃ sotuṃ); Utt-vn 144.

upassutika, *m*(*fn*). [upassuti + ka[2]; *BHS* upaśrutika], *within earshot; overhearing, eavesdropping; an eavesdropper*; Ja V 81,24• (~ā hi suṇanti mantaṃ) = VI 389,1• (389,14': ~ā ti mantaṭṭhānaṃ upagantvā tirokuḍḍādisu ṭhatvā sotāro bhavanti) *quoted* Sadd 539,20.

upahacca, *absol. of* upahanati *qv.*

upahaññati, *pass. pr. 3 sg. of* upahanati *qv.*

upahaṭa, *mfn.*, *pp of* upaharati *qv.*

upahaṇana *in Ee at* Spk III 273,15 *is wr for* upahanana *qv.*

upahaṇanti *in Ee at* Spk II 342,3 *is wr for* upahananti (*Be, Ce, Se so*).

upahata, *mfn.*, *pp of* upahanati *qv*.

upahatta(r), *m.* [*from* upaharati; *S.* upahartṛ], *one who brings, who presents*; M I 447,26 (bahunnaṃ vata no bhagavā sukhadhammānaṃ ~ā; Ps III 163,14: ~ā ti upahārako) *quoted* Kv 528,13.

upahanati (*and* upahanti), *pr. 3 sg.* [*S.* upahanti], *hits, comes into contact with, reaches; hurts, damages, impairs*; S IV 56,19 (adhimattā vātā muddhānaṃ ~anti, *Ce, Ee so*; *Se* muddhani; *Be* muddhani ūhananti); V 325,3 (sakaṭaṃ vā ratho vā ~at' eva taṃ paṃsupuñjaṃ); Th 555 (cakkhuṃ sarīraṃ upahanti roṇṇaṃ); Ja I 454,25' (dūseyya ~eyya); Mil 313,27 (hanatha ~atha); Nidd-a I 7,19 (dussīlo hi attānaṃ ~ati); Sadd 399,3 (~anti upagacchanti); — *part.pr.* upahananta, *mfn.*, Dhp-a III 237,24 (pāṇi-ādīhi paraṃ ~anto viheṭhento); — *inf.* upahanituṃ, Ja IV 498,20'; — *absol.* (**a**) upahacca, *coming into contact with, reaching; harming; making impure or ill-disposed*; A IV 72,7 (papaṭikā ... uppatitvā upahacca talaṃ nibbāyeyya); Ja IV 389,27* (upahacca manaṃ Mejjho Mātaṅgasmiṃ yasassine, *Be, Ce so*; *Ee wr* upahaññamāne Mejjhā; *Se* upahaccamāno Mejjhā) = V 267,9* (273,4': attano cittaṃ padūsetvā); Pp 17,3 (upahacca vā kālakiriyaṃ); Sadd 857,6; — upahacca-parinibbāyi(n), *mfn.*, *who realises* nibbāna *in the latter half of his existence in one of the* suddhāvāsas; D III 237,21 (pañca anāgāmino antarāparinibbāyī upahacca-parinibbāyī ...; Sv 1029,36: majjhaṃ upahacca atikkamitvā patto upahaccaparinibbāyī nāma); A IV 72,5 (so pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā upahaccaparinibbāyī hoti; Mp IV 39,16 *foll.* āyu-vemajjhaṃ atikkamitvā pacchimakoṭiṃ agantvā parinibbuto hoti); Pp 16,31 *foll.*; Kv 106,7; Peṭ 31,16 (ugghaṭitaññū mudindriyo upahaccaparinibbāyī hoti); Vism 710,10; — *neg.* anupahacca, Vin I 24,37; M III 274,33; A IV 71,27; — *absol.* (**b**) upahantvā, Mil 332,31 (sabbakilese upahantvā); Nidd-a I 41,22 (cittaṃ upahantvā kilisssati saṅkiliṭṭhaṃ karotī ti upakkileso, *Be, Se so*; *Ce, Ee* upagantvā); — *neg.* anupahantvā, Mp III 293,26; (**c**) upahantvāna, A III 373,22* (*Be, Ce, Ee so*; *Se* upahatvāna); (**d**) upahanitvā, Mp IV 39,19 (paṭhavitalaṃ vā ~itvā); — *neg.* anupahanitvā, Ps V 96,16 (anupahaccā ti anupahanitvā, *Be, Ce, Se so*; *Ee wr* anupaharitvā); (**e**) upaghātaṃ [*ts*], — *ifc see* kul'-ū-; — *pass. pr. 3 sg.* **upahaññati**, *is harmed, is damaged; suffers*; A III 373,21* (tādisaṃ bhikkhuṃ āsajja pubbe va ~ati); S IV 73,22 (cittam ass' ūpahaññati, *Be, Ce, Se so*; *Ee wr* assu pahaññati) = Th 795; Sn 584 (sarīraṃ ~ati); Ja IV 14,3* (na mano vā sarīraṃ vā ... kassaci kadāci ~etha; 14,6': ~ethā ti upaghātaṃ āpajjeyya aparisuddhaṃ assa) *quoted* Mil 384,6*; Mil 26,30 (kāyo kilamati cittaṃ ~ati); — *part.pr.* upahaññamāna, *mfn.*, Pj II 603,10; — upahaññamāne *in Ee at* Ja IV 389,27* *is wr for* upahacca manaṃ (*Be, Ce so*); — *pp* **upahata**, *mfn.* [*ts*], *harmed, injured, impaired; upset, spoiled; made impure or ill-disposed*; Vin V 168,6 (chandāgatiṃ gacchanto khataṃ ~aṃ attānaṃ pariharati sāvajjo ca hoti); D I 86,2 (khat' āyaṃ bhikkhave rājā, upahatāyaṃ bhikkhave rājā); Dhp 134 (kaṃso ~o yathā); Ja V 453,6* (Rāhunā ~o va candimā, *Be, Se so*; *Ce, Ee* upagato, *prob. wr*); VI 512,26* (na c' ass' ~o mano); 515,25* (pitā c' ~o mano, *eds so*; *perhaps read* pitu; 515,29': upahatacitto kuddho va hutvā); Mil 146,18 (arahato ... paṭisandhi ~ā); Ps II 351,31 (indriyāni kilamanti ~āni makkhitāni viya honti); Vism 342,19 (~-ttā); — *neg.* anupahata, anūpahata, *mfn.*, S II 227,17 (akkhato anupahato); A I 294,8 (akkhataṃ anupahataṃ attānaṃ pariharati); Mil 274,6 (gimhe mahārāja anupahataṃ hoti rajojallaṃ, *Be, Ce, Ee so, perhaps wr*; *Se* ohataṃ; *cf* Vin III 70,23: gimhānaṃ pacchime māse ūhataṃ rajojallaṃ; Sp 404,15: uddhaṃ hataṃ ūhataṃ ākāse samuṭṭhitaṃ); Vism 53,25 (sīlāni ... pāpadhammehi anupahatāni); 222,10 (anupahatattā); Cp-a 277,1 (taṇhāmānadiṭṭhīhi anupahatā, *Be, Ce, Se so*; *Ee* anūpahatā); — *see also* upaghāteti, ūhanati[2].

upahanana, *n.* [*from* upahanati], *harming, injuring, damaging*; Sp 1157,31 (kāyikaṃ upaghātikaṃ nāma ... ~aṃ vuccati, nāsanaṃ vināsanan ti attho); Spk III 273,15 (sakaṭena vā rathena vā paṃsupuñjassa ~aṃ, *Be, Ce, Se so*; *Ee wr* upahaṇanaṃ); — **anupahanana**, *n.*, *not harming, non-injury*; Dhp-a III 238,2 (anūpaghāto ti ~aṃ c' eva anupaghātanaṃ ca, *Ee so*; *Ce* ~aṃ c' eva anupaghātāpanaṃ ca; *Be, Se* anūpaghātanaṃ c' eva anūpaghātāpanaṃ ca).

upahanti, *see sv* upahanati.

upahantvā, **upahantvāna**, *absol. of* upahanati *qv*.

upaharaṇa, *n.* [*cf S. lex. id.*], *taking, seizing*; ? Ja VI 198,13' (paccatthikānaṃ °-samatthatāya [Bārāṇasiṃ] pari samantato pakiri, *Ce, Ee so*; *Se* dukkha-upaharaṇa-; *Be* duppaharaṇa-); — upaharaṇa *in Ee at* Ja I 231,27 (sukhūpaharaṇehi) *is wr for* upakaraṇa (*Be, Ce, Se so*).

upaharati, *pr. 3 sg.* [*S.* upaharati], *brings, brings near; offers, presents*; D II 324,24 *foll.* (tassa purisassa ... vatthāni ~athā ti ... vatthāni ~eyyuṃ); A I 65,28 (santaṃ yeva upahāraṃ ~issāma); Cp 3:15:3 (ye me dukkhaṃ ~anti, *Be, Ce, Se so*; *Ee* upadahanti; Cp-a 270,3: ~antī ti ... upanenti, upadahantī ti pi pāṭho, uppādentī ti attho); Sv 301,35 (hand' assa dhanaṃ ~āmā ti, *Ce, Ee so*; *Be, Se* upasaṃharāmā ti); Vv-a 224,15 (yajanti tattha baliṃ ~antī ti yakkhā); — *part.pr.* upaharanta, *mfn.*, Ja III 538,6 (suvaṇṇataṭṭake madhulājādīni ~antā, *Be, Ce, Ee so*; *Se* upasaṃharantā); Ps I 145,4 (manusse ... lābhasakkāraṃ ca ~ante); — *aor. 3 pl.* upaharimsu, Ja V 477,22 (ath' assa gandhamālālaṅkāre ~iṃsu, *Ce, Ee so*; *Be, Se* upanayiṃsu) = Cp-a 250,21; Spk II 188,23; — *absol.* upaharitvā, Spk I 244,12 (vātā pupphāni ~itvā magge okiranti, *Be, Ce, Ee so*; *Se* upari haritvā) = Mp I 64,16 (*Ee so*; *Ce* upāharitvā; *Be, Se* upasaṃharitvā) = Pj II 132,8 (*Ce, Ee so*; *Be, Se* upasaṃharitvā); — *pp* **upahaṭa**, *mfn.* [*S.* upahṛta], *brought, presented*; Sp 553,16 (na amhehi kiñci āhaṭaṃ na ~aṃ, *Ce, Se so*; *Be, Ee* upāhaṭaṃ); Spk I 235,24 (bhojane ~-matte va); — *caus. pr. 3 sg.* **upahāreti**, **~ayati**, *brings near; places before, offers*; Thī-a 162,9 (gāthā theriṃ kāmesu upahāretukāmena Mārena vuttā); — *part.pr.* upahārayamāna, *mfn.*, Bv-a 286,26 (devatā lomakūpehi ojaṃ ~ayamānā paṭikkhipi, *Ce, Ee so*; *Be, Se* pakkhipiṃsu).

upahasati, *pr. 3 sg.* [*S.* upahasati], *laughs at, ridicules*; Cp-a 269,1 (~anti); — *see also* uhasati.

upahasana, *n.* [*from* upahasati; *cf S.* upahasita, upahāsa], *laughing*; — *ifc see* oṭṭhubhana-.

upahāra, *m.* [*S., BHS id.*], *bringing; offering, present, presentation; service*; Abh 425; 897; 1128; A I 65,28 (santaṃ yeva ~aṃ upaharissāma sabrahmacārīsu); Ja IV 455,17 (sabbā nānāturiyahatthā āgantvā tassa ~aṃ kariṃsu); Sp 925,26 (cetiyassa ~aṃ detha upāsakā ti); Spk III 129,35 (pāṇaṃ vadhitvā devatānaṃ ~aṃ upaharanti); Cp-a 307,30 (yadā saddadānaṃ dassāmī ti bherimudiṅgādisu aññatarena turiyena tiṇṇaṃ ratanānaṃ ~aṃ karoti kāreti ca); Mhv 5:181 (turiyehi ca sabbehi ~aṃ); — *ifc see* āhār'-ū-, gandh'-ū-, dhamm'-ū-, phoṭṭhabb'-ū-, mitt'-ū-, mett'-ū-, ras'-ū-, rūp'-ū-, sadd'-ū-; — **anupahāra**, *m.*, *not bringing; non-supply*; M I 487,29 (tassa ca pariyādānā aññassa ca ~ā) ≠ III 245,7 (telappadīpo ... telassa ca vaṭṭiyā ca pariyādānā aññassa ca ~ā anāhāro nibbāyati, *Be, Se so*; *Ce, Ee* anupāhārā) ≠ S II 85,24 (*Be, Ce, Se so*; *Ee* anupāhārā).

upahāraka, *m.* [*from* upaharati], *one who brings, who offers*; Ps III 163,14 (upahattā ti ~o).

upahiṃsati, *pr. 3 sg.* [*S.* upahiṃsati], *hurts, injures*; Vin II 203,16* (tathāgataṃ yo vāden' ~ati; ≠ It 86,18*: yo vādena vihiṃsati); Ja IV 156,26* (te pi 'haṃ ~eyyaṃ; 157,7': vināseyyan ti attho).

upāgacchi, upāgañchi, *aor. 3 sg. of* upagacchati *qv*.

upāgañchuṃ, *aor. 3 pl. of* upagacchati *qv*.

upāgata, *mfn.* [*pp of* *upa + āgacchati; *ts*], **1.** *who has approached; arrived at; entered into (a state or condition)*; Sn 1016 (addasa sambuddhaṃ ... candaṃ yathā pannarase pāripūriṃ ~aṃ); Ja VI 280,10* (~aṃ rāja upehi lakkhaṃ; 280,14' mahārāja jūtasālāya kammaṃ upagataṃ niṭṭhitaṃ); Nidd I 176,11 (āgato si ~o si sampatto si, *Ce, Ee, Se so*; *Be* upagato); Ap 187,3 (~aṃ ca sambuddhaṃ devadevaṃ narāsabhaṃ); Vism 709,16 (nibbānam iti saṅkhaṃ ~aṃ); Pj II 386,28 (bhāsamāno upāgamī ti idaṃ uttānam eva, kasmā pana ~o ti); Pv-a 117,23 (ahaṃ yakkhattaṃ ~o asmi, *Ee so*; *Be, Ce, Se* upagato); Mhv 2:33 (tathāgato ... aniccatāvasaṃ avaso ~o); Saddh 280 (andhakāre ~o); — **2.** *possessed of, furnished with*; Bv 2:31 (upāgamiṃ rukkhamūlaṃ guṇe dasah' ~aṃ); Vibh 194,28 (imāya anupassanāya upeto hoti samupeto ~o samupāgato) ≠ Nidd I 10,13 (*Ee so*; *Be, Ce, Se* upagato samupagato; *cf* Nidd-a I 53,22: upagato ti upagantvā ṭhito ... ~o samupāgato ti pi pāḷi); Bv-a 76,36 (dvādasaguṇa-m-upāgatan ti dvādasahi ānisaṃsehi ~aṃ, *Ce, Ee so*; *Be, Se* upetaṃ); — upāgatā *in Ee at* Ap 598,12 *is wr for* upāhatā (*Be, Se so*) *or* upahatā (*Ce so*); — **anupāgata**, *mfn.*, *not furnished with*; Mp III 5,17 (anupapanno ti ~o); — *see also* upagata (*sv* upagacchati), upa√gā, upāgantvā, upāgamma.

upāgantvā, *ind.* [*absol. of* *upa + āgacchati; *cf S.* upāgacchati; *perhaps mc for* upagantvā], *approaching; having come near*; Vv 50:27 (tā maṃ kālen' upāgantvā); Ap 27,18 (tav' antikaṃ upāgantvā); 68,2 (*Ee so*; *Be, Ce, Se* upagantvā); Cp 3:14:3 (Dabbaseno upāgantvā, *Ce, Ee, Se so*; *Be* upagantvā); — *see also* upagantvā (*sv* upagacchati), upa√gā, upāgata, upāgamma.

upāgamaṃ, *aor. 1 sg. of* upagacchati *qv*.

upāgamāsi, *aor. 3 sg. of* upagacchati *qv*.

upāgami, *aor. 3 sg. of* upagacchati *qv*.

upāgamuṃ, *aor. 3 pl. of* upagacchati *qv*.

upāgamma, *ind.* [*absol. of* *upa + āgacchati; *S.* upāgamya], *approaching; having entered upon; being subject to*; S I 14,22* (mānaṃ nu kho so upāgamma bhikkhu, *Ee, Se so*; *Be, Ce* upagamma); Ja V 86,12* (sayam ev' upāgamma idaṃ avoca); Ap 46,2 (pitu santik' upāgamma); 302,18 (naḷakāre upāgamma chattaṃ kāresiṃ tāvade); Mhv 15:7 (upāgamma bravī theraṃ); — *see also* upagamma (*sv* upagacchati), upa√gā, upāgata, upāgantvā.

upāgā, upāgu, *see sv* upa√gā.

upājayati *in Ee at* Vin I 221,31* *is wr for* upajāyate *qv sv* upajāyati.

upājīvāmi *in Ee at* S I 205,7* *is prob. wr for* upajīvāmi (*Be, Se*, Spk I 298,27 *so*; *Ce* upajīvāma).

upājīvino ti *in Ee at* Mp III 262,6 *is prob. wr*; *Ce, Se* upajīvino ti; *Be* anujīvino ti; *ad* A I 152,31*: anujīvino);

upāti√gā [upa + ati√gā], *go past, pass by; go beyond, escape from; overcome*; — *aor. 3 sg.* upaccagā, A IV 228,1* (khaṇo ve mā upaccagā); Ud 33,21* (upaccagā sabbabhavāni tādī) *quoted* Peṭ 27,9*; Dhp 412 (ubho saṅgaṃ upaccagā); Sn 827 (upaccagā man ti anutthuṇāti); Ja V 40,18* (dohaḷo me mahārāja supinanten' upaccagā); *1 sg.* upaccagaṃ, Th 181 (kāmadhātuṃ upaccagaṃ); *3 pl.* upaccaguṃ, upaccagū, M III 187,10* (te khemapattā sukhino ... sabbadukkhaṃ upaccaguṃ); Thī 4 (mā taṃ yogā upaccaguṃ); Ja III 201,13* (saṅgaṃ loke upaccaguṃ) Sadd 816,13 (bahuvacanicchāyaṃ atthā mā upaccagū ti vattabbaṃ).

upāta *in Ee at* Th 675 *is wr, prob. for* ūhata[2] *qv sv* ūhanati[1].

upātidhāvati, *pr. 3 sg.* [*BHS* upātidhāvati], *runs beyond, rushes over*; Ud 72,16* (~anti na sāram enti; Ud-a 356,3 *foll.*: taṃ upentā viya hutvā pi diṭṭhivipallāsena atidhāvanti atikkamitvā gacchanti).

upātipanna, *mfn.* [*pp of* *upa + ati + pajjati; *cf* adhipanna], *fallen into the power of, a prey to (+ loc.)*; Sn 495 (na taṇhāsu ~ā; Pj II 415,28: ~ā ti kāmataṇhādisu na nipannā, *Ce, Ee so*; *Be, Se* nādhimuttā).

upātivattati, *pr. 3 sg.* [upa + ativattati], *goes beyond; escapes from; transgresses; oversteps*; M I 331,15 (yesaṃ samaṇo Gotamo dhammaṃ desissati te me visayaṃ ~issanti); Nett 49,28 (na so taṃ dhammaṃ ~ati); — *part.pr.* upātivatta(t), *mfn.*, M II 229,15 (ekesaṃ ~ataṃ); — *aor. 2 sg.* upātivattittho, M I 327,18 (mā tvaṃ brahmuno vacanaṃ ~ittho); — *pp* **upātivatta**, *mfn.* [*BHS* upātivṛtta], *gone beyond; free from*; S I 143,17* (sokam ~o); A II 15,30* (sabbaṃ Namucibalaṃ ~ā te sukhitā); Sn 370 (sabbaṃ rāgapathaṃ ~o); Ja III 7,11* (devā musāvādam ~ā).

upātivattana, *n.* [*from* upātivattati], *going beyond*; — *ifc see* anupātivattana.

upāteyya, *see* upādeyya *sv* upādiyati.

upādahati, upādheti, *pr. 3 sg.* [*S.* upādadhāti], *places upon; lays upon, imposes*; Ud 84,29 (Cundassa ... koci vippaṭisāraṃ ~eyya, *Ee so*; *Be, Ce* upadaheyya; *Se*

uppādaheyya; = D II 135,20: *Ce, Ee* upadaheyya; *Be, Se* uppādeyya); Ap 314,20 (bimbohane upādhemi uttamaṅgam, *Be so*; *Ce* upadhemi; *Ee wr* uppādemi; *Se* upātemi).

upādā[1], *absol. of* upādiyati *qv*.

upādā[2], *f. [from* upādā[1] *qv], grasping*; ? Sadd 849,17 (paṭipajjati etāyā ti paṭipadā ... upādiyatī ti ~ā).

upādātabba, *mfn., fpp of* upādiyati *qv*.

upādāna, *n. [S., BHS id.]*, **1.** *taking as one's own, laying hold of, grasping*; — **2.** *material support or cause, fuel*; — *(it is often difficult to determine which meaning is intended; both reinforce each other: previous grasping produces fuel, which is itself then grasped)*; Abh 36; Vin I 1,14 (taṇhāpaccayā ~aṃ °-paccayo bhavo) = D I 45,15 = S II 1,20; D III 230,21 (cattāri ~āni kāmūpādānaṃ diṭṭhūpādānaṃ sīlabbatūpādānaṃ attavādūpādānaṃ); M I 266,32 (yā vedanāsu nandī tad ~aṃ; Ps II 311,18: sā va taṇhā gahaṇaṭṭhena ~am eva); 300,3 (yo ... pañcas' °-kkhandhesu chandarāgo taṃ tattha ~aṃ); 411,22 (ajjhosanāya santike ~āya santike, *dat. for gen. ?*); S I 69,24* (laddhā hi so ~aṃ mahā hutvāna pāvako); IV 399,26*foll.* (yasmiṃ ... samaye acci vātena khittā dūraṃ pi gacchati ... vāto hi 'ssa ... tasmiṃ samaye ~aṃ hoti ... yasmiṃ ... samaye imaṃ ca kāyaṃ nikkhipati ... taṇhā hi 'ssa ... ~aṃ hoti); Sn 358 (addasa bhagavā ādiṃ ~assa); Vv 84:4 (~aṃ n' atthi kuto 'dha bhakkho); Ja III 342,19 (aggi ~ena na tappati); Dhs 1059 (katamo lobho, yo rāgo ... gantho ~aṃ āvaraṇaṃ ...); Peṭ 15,6 (avijjā saṅkhārā taṇhā ~aṃ ayaṃ samudayo iti); 94,18 (ime cattāro āsavā cattāri ~āni); Nett 124,7 (cattāri ~āni tesaṃ paṭipakkho cattāri jhānāni); Mil 175,27 (jalamāno aggi aññasmiṃ ~e dinne bhiyyo pajjalati); Ps I 218,10*foll.*; Pj II 212,3 (upādātabbaṭṭhena ~aṃ dukkhasaccass' etaṃ adhivacanaṃ); As 385,5 (~an ti daḷhagahaṇaṃ); Sadd 394,7 (indhanaṃ ~aṃ); 502,27 (gaha ~e: ~aṃ gahaṇaṃ); — *ifc see* attavād'-ū- (*sv* atta[n]), upāy'-, kām'-ū-, diṭṭh'-ū-, sīlabbat'-ū-; —°**-kkhandha**, *m., one of the five groups of the elements of existence connected with grasping (as cause or object) (and being material support or fuel)*; M I 48,34 (saṅkhittena pañc' ~ā dukkhā); 299,10 (pañca kho ime ... ~ā sakkāyo vutto bhagavatā; Ps II 359,4: ~ā ti upādānānaṃ paccayabhūtā khandhā ti); 299,35*foll.* (na ... taṃ yeva upādānaṃ te pañc' ~ā na pi aññatra pañceh' ~ehi upādānaṃ, yo kho ... pañcas' ~esu chandarāgo taṃ tattha upādānaṃ); S III 58,31*foll.* (pañc' ime bhikkhave ~ā, katame pañca); Vibh 195,10 (sv eva kāyo loko pañca pi ~ā loko); Nett 15,19 (ye pañc' ~ā idaṃ nāmarūpaṃ); Mil 393,15 (yoginā ... imesu yeva pañcas' ~esu udayabbayānupassinā viharitabbaṃ); Vism 477,22 (khandhā tāva avisesato vuttā, ~ā sāsava-upādāniyabhāvena visesetvā); 478,6 (vedanādayo pana anāsavā va khandhesu vuttā sāsavā ~esu); Pj I 82,10 (upādānena janitā upādānajanakā vā khandhā ~ā); Paṭis-a 110,10*foll.* (~ā ti upādānagocarā khandhā ... upādānasambhūtā vā khandhā ... upādānavidheyyā vā khandhā ... upādānappabhavā vā khandhā ~ā); —**anupādāna**, *mfn. and n.*, **1.** *(mfn.)* (i) *without taking as one's own, without holding on to; without (material) support, without fuel*; M II 237,13 (nibbuto 'haṃ asmi ~o 'haṃ asmī ti); S IV 399,19 (sa-upādānassa ... upapattiṃ paññāpemi no ~assa); Sn 753 (anissito ~o); Th 840 (sīho va ~o); Ja V 251,9* (jhāyati anupādano upādānesu lokesu ḍayhamānesu nibbuto, *Be, Ce, Se so, mc*; *Ee* ~o; 251,19': kāmūpādānarahito); Ap 101,8 (nibbāyi ~o dīpo va telasaṅkhayā); Mil 32,18 (sace ~o bhavissāmi na paṭisandahissāmī ti); 96,27 (nibbute aggikkhandhe ~e); Vism 689,3 (nirindhano viya jātavedo ~o parinibbāyati); — (ii) *not being a material support, not being fuel*; Sp 758,17 (iṭṭhakādīnaṃ ... ~-ttā, na hi tāni aggissa upādānasaṅkhyaṃ gacchanti); — **2.** *(n.) not holding on to; absence of support or fuel*; Vin III 19,36 (~āya dhammo desito); M I 411,25 (~āya santike, *dat. for gen.* ?); Mp II 159,20 (ettha ~aṃ nāma dutiyo dhammo hoti); — **nirupādāna**, nirūpādāna, *mfn., without holding on to; without support or fuel*; Ps IV 102,13 (appaṭisandhikā ~o viya jātavedo parinibbāyanti, *Ce, Ee so*; *Be, Se* anupādāno); Dhp-a II 163,9 (parinibbutā nāma, ~o viya padīpo apaṇṇattikabhāvaṃ gatā, *Ee so*; *Be, Ce, Se* anupādāno); Nidd-a I 173,7 (~o va jātavedo); Bv-a 294,30*foll.* (yathā aggi ~o nibbāyati evaṃ ahaṃ pi ~o parinibbāyissāmī ti, *Be, Ce, Se so*; *Ee* nirūpādāno); — **sa-upādāna**, savupādāna, sopādāna, *mfn. and n.*, **1.** *(mfn.) holding on to; marked by grasping; having (material) support, supplied with fuel*; M I 65,26 (te sataṇhā te ~ā); 148,26 (~aṃ yeva samānaṃ anupādāparinibbānaṃ paññāpessa; Ps II 156,26*foll.*: sagahaṇadhammam eva niggahaṇadhammaṃ ... paññāpeyyā ti); S IV 399,20 (aggi ~o jalati no anupādāno); A II 163,26 (~o va samāno antakaro abhavissa, *Be, Se so*; *Ce, Ee* savupādāno); Mil 32,17 (sace ... ~o bhavissāmi paṭisandahissāmi); Peṭ 155,15 (tehi catūhi upādānehi yo sopādāno); — **2.** *(n.) (a state of) holding on to; the having support*; Vin III 19,36 (anupādānāya dhammo desito no ~āya).

upādānakakkhandhā *in Ee at* Spk II 307,18 *is wr for* upādānakkhandhā (*Be, Ce, Se*, S III 100,29 *so*).

upādāniya, *mfn. [from* upādāna], *likely to be taken as one's own, tending to produce grasping; serving as a support or fuel*; S III 47,27 (yaṃ kiñci ... rūpaṃ ... sāsavaṃ ~aṃ ayaṃ vuccati rūpupādānakkhandho; Spk II 270,22*foll.*: ~an ti ... upādānānaṃ paccayabhūtaṃ ... upādātabban ti ~aṃ); 167,10 (rūpaṃ ... ~o dhammo yo tattha chandarāgo taṃ tattha upādānaṃ); Paṭis I 22,19 (phasso sāsavo ~o); Dhs 1219 (katame dhammā ~ā); Vibh 79,32 (dasāyatanā ~ā); Vism 475,3 (~ato); 582,9 (upādānaṃ pi ~e dhamme upādiyati paccayo ca hoti bhavassa); As 42,22 (upadānānaṃ hitā ti ~ā, upādānassa ārammaṇapaccayabhūtānaṃ etaṃ adhivacanaṃ); Sadd 789,30 (upādānasaṃvaḍḍhanena upādānaṃ hitaṃ tesaṃ vā ārammaṇan ti ~aṃ); — **anupādāniya**, *mfn., not producing grasping; not serving as a support*; Dhs 1220 (apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu ime dhammā ~ā); 1539; Vibh 67,30 (rūpakkhandho upādāniyo cattāro khandhā siyā upādāniyā siyā ~ā).

upādāya, *absol. of* upādiyati *qv*.

upādāyitabban ti *in Ee at* As 332,7 *is wr*; *read* no upādā. phusitabban ti phoṭṭhabbaṃ *with Be, Ce, Se.*

upādi, *m. or f.* [*from* upādiyati? *cf BHS* upādi, upadhi], *(according to cts) material support (the result of previous* kamma*); taking as one's own, grasping*; Ps IV 55,7 (upādātabbaṃ gaṇhitabbaṃ hi idha ~ī ti vuttaṃ); Ud-a 151,12 (khandhasaṅkhātānaṃ ~īnaṃ lesamattassāpi abhāvato anupādisesā ti pavuccati, *Be, Se so*; *Ce, Ee* upādinnānaṃ, *prob. wr*) = It-a I 135,9 (*Be, Ce, Se so*; *Ee* upādādīnaṃ); It-a I 165,4 (taṇhādīhi phalabhāvena upādīyatī ti ~i khandhapañcakaṃ); Th-a II 271,16 (~iṃ vā bhayato anupādiṃ ca khemato dassanena ..., *Be, Se so*; *Ce, Ee* upādādiṃ); Paṭis-a 323,20 (upādīyati ahaṃ mamā ti bhusaṃ gaṇhīyatī ti ~i khandhapañcakass' etaṃ adhivacanaṃ); Sadd 849,2 (ādiyatī ti ādi evaṃ ~i); — °**-sesa**, *m., a remnant of material support or fuel; a residue of grasping*; M I 62,36 (diṭṭhe va dhamme aññā sati vā ~e anāgāmitā; Ps I 301,33 *foll.*: upādānasese vā sati aparikkhīṇe) ≠ Sn *p.* 140,15 (Pj II 504,3: ~an ti punabbhavavasena upādātabbakkhandhasesaṃ vuccati); Vism 509,8; — anupādisesa, *mfn.* [*cf BHS* anupadhiśeṣa], 1. (*of* nibbāna, *at death) without any remnant of material support (the result of previous* kamma*), absolute*; D II 108,33 (yadā tathāgato anupādisesāya nibbānadhātuyā parinibbāyati tadā 'yaṃ paṭhavī kampati); It 38,20 (tassa idh' eva bhikkhave sabbavedayitāni anabhinanditāni sītibhavissanti ayaṃ vuccati bhikkhave anupādisesā nibbānadhātu); 39,1* (anupādisesā pana samparāyikā yamhi nirujjhanti bhavāni sabbaso); Ja I 236,17 (Losakatissatthero ... anupādisesāya nibbānadhātuyā parinibbāyi); Peṭ 6,15 (apaṭisandhibhāvanirodhalakkhaṇā anupādisesā nibbānadhātu); 136,2 (yo imassa dukkhassa nirodho vūpasamo aññassa ca apātubhāvo ayaṃ anupādisesā nibbānadhātu); Nett 12,21 (loko anupādisesāya nibbānadhātuyā muccati); 38,6 (bhedā kāyassa ayaṃ anupādisesā nibbānadhātu); Mil 95,22 (bodhimūle yeva tathāgatassa sādiyanā pahīnā kiṃ pana anupādisesāya nibbānadhātuyā parinibbutassa); Vism 509,13 (n' atthi ettha upādiseso ti anupādisesaṃ); Dhp-a II 163,8 (kilesavaṭṭassa khepitattā sa-upādisesena carimacittanirodhena khandhavaṭṭassa khepitattā anupādisesena cā ti dvīhi pi parinibbānehi parinibbutā nāma); — 2. (*of* arhat*s) without any remnant of material support*; A IV 75,6 (bhikkhuniyo anupādisesā suvimuttā; Mp IV 40,4: anupādisesā ti upādānasesaṃ agahetvā pañcahi vimuttīhi anavasesāhi vimuttā); — **3.** *without any trace or infection remaining; without leaving any trace or infection*; M II 257,1 (apaneyya visadosaṃ sa-upādisesaṃ anupādiseso ti maññamāno); 257,13 (apanīto visadoso anupādiseso); — sa-upādisesa, *mfn.* 1. (*of* nibbāna, *during life) accompanied by a residue of material support*; It 38,14 (tassa yo rāgakkhayo dosakkhayo mohakkhayo ayaṃ vuccati bhikkhave sa-upādisesā nibbānadhātu); 38,26* (ekā hi dhātu idha diṭṭhadhammikā sa-upādisesā bhavanettisaṅkhayā); Nett 38,6 (yā nittaṇhatā ayaṃ sa-upādisesā nibbānadhātu); Vism 509,9; Dhp-a II 163,7; — **2.** *with a residue of material support, with some holding on to*; A IV 75,23; Sn 354 (nibbāyi so ādu sa-upādiseso; *cf* Pj II 350,23: kiṃ anupādisesāya nibbānadhātuyā yathā asekhā udāhu sa-upādisesāya yathā sekhā ti pucchati); Nett 92,23 (sāvako ... sa-upādiseso anupādisesaṃ nibbānadhātuṃ anupāpuṇissatī ti n' etaṃ ṭhānaṃ vijjati); Mp IV 40,6 (sa-upādisese vā sa-upādiseso ti sa-upādānasese puggale sa-upādānaseso ayan ti); — **3.** *with a trace or infection remaining, leaving some infection*; M II 257,1 (Ps IV 55,6: ~an ti sagahaṇasesaṃ, upādātabbaṃ gaṇhitabbaṃ hi idha upādī ti vuttaṃ); 257,23 (visadoso apanīto ~o); — sopādisesa, *mfn., accompanied by a residue of material support*; Peṭ 235,23 (dve nibbānadhātuyo desitā sopādisesā ca anupādisesā ca); Vism 508,8 (sopādisesanibbānadhātupattiyā); Ap-a 201,26 (sopādisesaṃ nibbānadhātuṃ attano dassetvā gāthāpariyosāne anupādisesāya nibbānadhātuyā parinibbāyī ti); — **anupādi**, *m. or f., absence of material support, absence of grasping*; Th-a II 271,16 (upādiṃ vā bhayato ~iṃ ca khemato dassanena ...).

upādika, *m. or* ~ā, *f.* [upādi + ka[2]], *grasping; attachment*; Ap 516,15 (sabbabandhanamuttā 'haṃ apetā me ~ā).

upādiṇṇa, *mfn., pp of* upādiyati *qv.*

upādiṇṇaka, *see sv* upādinnaka.

upādinna, *mfn., pp of* upādiyati *qv.*

upādinnaka, upādiṇṇaka, *mfn.* [upādinna + ka[2]], *(what is) derived, evolved, produced (as a result of previous kamma); animate*; Vism 398,19 (kiṃ ~aṃ vaḍḍhati anupādinnakan ti); Sp 537,24 (~ena hi kammajarūpena); Spk I 21,24 (~ānaṃ pañcannaṃ khandhānaṃ); Mp IV 149,15 (~aṃ sarīraṃ nāma khaṇḍiccādīhi abhibhuyyati); As 82,11 (catubbidho kāyo ~o āhārasamuṭṭhāno utusamuṭṭhāno cittasamuṭṭhāno ti); — **anupādinnaka, anupādiṇṇaka**, *mfn., not derived; not produced by previous kamma; inanimate*; Spk I 21,19 (~ānaṃ catunnaṃ arūpakkhandhānaṃ); Pj II 464,9 (pāṇānaṃ jātivibhaṅge kathetabbe tiṇarukkhe pi jānāthā ti ~ānaṃ tāva kathetuṃ āraddho); Dhp-a III 427,20 (kin nu kho imaṃ padumaṃ jarāya pahaṭaṃ paññāyati, ~e pi evaṃ jarāya abhibhuyyamāne upādinnake kathā va n' atthi); As 378,26.

upādiyati, *pr. 3 sg.* [*S.* upādatte; *BHS* upādiyati], *appropriates to oneself, takes as one's own, adopts; lays hold of, grasps; uses; takes as material source, derives, evolves (from)*; D II 68,8 (na kiñci loke ~ati); M I 137,24 (taṃ bhikkhave attavādupādānaṃ ~etha yaṃ ssa attavādupādānaṃ ~ato na uppajjeyyuṃ sokaparidevadukkhadomanassupāyāsā); 498,4 (taṃ c' eva diṭṭhiṃ na ppajahanti aññaṃ ca diṭṭhiṃ ~anti); III 259,13 (na cakkhuṃ ~issāmi); S III 89,23 (pajahati na ~ati); Sn 1103 *foll.* (yaṃ yaṃ hi lokasmiṃ ~anti ten' eva Māro anveti jantuṃ, tasmā pajānaṃ na ~etha bhikkhu sato kiñcanaṃ sabbaloke); Nidd I 21,13 (n' eva pajahati na ~ati); Kv 93,15 (nanu arahā n' eva pajahati na ~ati pajahitvā ṭhito ti); Peṭ 244,25 (paṭhame vipallāse ṭhito kāme ~ati); 245,1 (khandhe attato ~ati idaṃ attavādūpādānaṃ); Vism 569,3 *foll.* (vatthusaṅkhātam kāmaṃ ~atī ti kāmūpādānaṃ) = As 385,3 *foll.* (*Be, Se so*; *Ce, Ee wr* upādīyatī ti); Sv 109,12 (kiñci ~eyya); As 332,5 (upādārūpaṃ ~at' eva); — upadiyantī ti *in Ce, Ee, Se at* As 50,9 *is wr for* upadīyantī ti (*Be so*); *and* upadiyati *in*

Ee, Se at As 332,6 *is wr for* upadīyati (*Be, Ce so*); — *part.pr.* (**a**) upādiya(t), *mfn.*, M I 137,25 (~ato); — *neg.* anupādiya(t), *mfn.*, D II 68,8 (anupādiyaṃ na paritassati); (**b**) upādiyanta, *mfn.*, Kv 614,11 (pajahanto ~anto); Pj I 189,14; — *neg.* anupādiyanta, *mfn.*, Spk II 78,19 (anupādiyanto agaṇhanto); (**c**) upādiyamāna, *mfn.*, M I 511,31; S III 73,26 (~amāno kho bhikkhu baddho Mārassa anupādiyamāno mutto pāpimato ti); — *neg.* anupādiyamāna, *mfn.*, S III 73,26; Nidd I 108,1; (**d**) *neg.* anupādiyāna, *mfn.*, Dhp 20 (anupādiyāno idha vā huraṃ vā); Sn 915 (anupādiyāno lokasmiṃ kiñci); — *aor. 1 sg.* upādiyiṃ, M I 330,14* (nandiṃ ca na ~iṃ); *3 pl.* upādiyiṃsu, Sp 599,21 (kiñci desaṃ lesamattaṃ ~iṃsu); — *absol.* (**a**) upādiyitvā, M II 138,7 (na ca paṇinā hanukaṃ ~itvā nisīdati, *Ce, Ee so*; *Be* upadahitvā; *Se* upadahetvā); As 307,30 (cattāri mahābhūtāni ~itvā pavattapasādo ti attho); Ps I 222,7 (upādāyā ti ~itvā, gahetvā ti attho); — *neg.* anupādiyitvā, Sp 1366,33; Sv 109,13 (kiñci dhammaṃ anupādiyitvā); Dhp-a IV 194,11; — (**b**) upādāya [*ts*], **1.** *taking for oneself, taking as one's own, adopting; making use of, having as material support or cause; being evolved or deriving (from, gen.)*; Vin III 167,26 (kiñci desaṃ lesamattaṃ upādāya); M I 185,11 (cattāri ca mahābhūtāni catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ); S III 16,14 (upādāya ca paritassati); 105,12 (upādāya ... asmī ti hoti no anupādāya); A I 176,31 (channaṃ ... dhātūnaṃ upādāya gabbhassāvakkanti hoti); IV 164,9; Sn 168 *foll.* (kissa loko upādāya ... channam eva upādāya); As 307,28 (catunnaṃ mahābhūtānaṃ upādāya pasādo ti idha pi upayogatthe yeva sāmivacanaṃ, cattāri mahābhūtāni upādiyitvā pavattapasādo ti attho); — **2.** *(postp., + acc. or gen.), with, out of, because of; with reference to, in respect of; relative to, in comparison with*; Vin III 73,35 (aḍḍhānaṃ jīvitaṃ upādāya daliddānaṃ jīvitaṃ pāpakaṃ); 216,18 (kalyāṇakamyataṃ upādāya); D I 204,16 (anukampaṃ upādāyā ti); M I 83,3 (te maṃ catunnaṃ satipaṭṭhānānaṃ upādāy' upādāya pañhaṃ puccheyyuṃ); S I 112,3 (pañcannaṃ upādānakkhandhānaṃ upādāya ... dhammiyā kathāya); IV 85,20 (kim upādāya uppajjati ajjhattaṃ sukhaṃ dukkhan ti); Ja III 223,25′ (maṃ upādāya sataguṇena sahassaguṇena kapaṇatarā va hutvā); Mil 182,19 (ye keci kilesūpasamāya paṭipannā te sabbe upādāy' upādāya samaṇo khīṇāsavo aggam akkhāyati); Vism 492,21 (so pana attabhāvo yaṃ dhammaṃ upādāya itthī ti vā puriso ti vā saṅkhaṃ gacchati); Sp 34,25* (pubbe kataṃ upādāya dutiyā ti ca vuccati); Ps II 199,30 (idhā ti ... lokaṃ upādāya vuccati); Spk II 308,11 (upādāyā ti āgamma ārabbha sandhāya paṭicca); — **3.** *including; beginning from*; Vin III 121,9 (hattho nāma kapparaṃ upādāya yāva agganakhā); IV 272,19 (aruṇaggaṃ upādāya yāva majjhantikā); Ja I 422,21 (rājarājamahāmattādayo antamaso dovārike upādāya sabbe va sannipatitvā); Paṭis II 213,15 (rājā cakkavatti vehāsaṃ gacchati saddhiṃ caturaṅginiyā senāya antamaso assabandhagopake purise upādāya); Vism 97,30 (mettā bhāvetabbā ... manusse upādāya sabbasattesu); Vv-a 65,6 (paṃsucuṇṇaṃ upādāya sabbaṃ rattasuvaṇṇaṃ hutvā); — upādāyakosalla *in Be, Ce, Ee at* Peṭ 153,1 *is prob. wr for* upāyakosalla; — upādāyarūpa, *n.*, *evolved or derived material form*; Sadd 743,6 (mahābhūtāni upādāya pavattaṃ rūpaṃ upādāyarūpaṃ upādārūpaṃ vā yakāralopavasena); Spk I 296,21 (tato sesaṃ upādāyarūpaṃ bhūtarūpam nāmarūpan ti); — *neg. absol.* anupādāya, *not taking as one's own, not holding on to, not grasping; without support, without dependence*; Vin III 8,30 (anupādāya āsavehi cittāni vimucciṃsu; Sp 189,1 *foll.*: agahetvā vimucciṃsu, tesaṃ hi cittāni yehi āsavehi vimucciṃsu, na te tāni gahetvā vimucciṃsu) ≠ Ud 8,13; S III 17,18 (anupādāya ca na paritassati); Sn 363 (anupādāya anissito kuhiñci; Pj II 363,21: catuhi upādānehi kañci dhammaṃ agahetvā); Thī 105 (anupādāya nibbutā; Thī-a 97,10: rūpādisu kiñci pi aggahetvā); — *absol.* (**c**) upādā (*short form of* upādāya), *having a support or cause; being evolved, derived, secondary (esp. of* rūpa, *as evolved from the* mahābhūtāni); Dhs 585 (atthi rūpaṃ upādā atthi rūpaṃ no upādā); 596 (katamaṃ taṃ rūpaṃ upādā, cakkhāyatanaṃ ...; As 305,34: upādiyatī ti upādā, mahābhūtāni gahetvā amuñcitvā tāni nissāya pavattatī ti attho); Vibh 67,26 *foll.* (cattāro khandhā no upādā, rūpakkhandho siyā upādā siyā no upādā); 119,27 (tīṇi saccā no upādā, dukkhasaccaṃ siyā upādā siyā no upādā); — upādārūpa, *n.*, *evolved or derived material form*; Vism 444,1 (upādārūpaṃ catuvīsatividhaṃ, cakkhu sotaṃ ..., *Be, Ce, Ee so*; *Se* upādāyarūpaṃ); Ps I 73,4 (cattāri bhūtāni tadanusārena upādārūpāni ca pariggahetvā ayaṃ rūpakkhandho ti vavatthapeti); II 350,17 (mahābhūtāni upādārūpānaṃ ... paccayā hontī ti, *Be, Se so*; *Ee* upādāya rūpānaṃ; *Ce* upadāyarūpānaṃ); Mp II 173,12 (kabaliṅkārāhāro upādārūpaṃ, ekasmiṃ ca upādārūpe diṭṭhe tevīsati upādārūpāni pākaṭāni hontī ti); As 297,23 (rūpaṃ aññaṃ pi atthī ti upādārūpaṃ sampiṇḍeti, *Be, Ce, Ee so*; *Se* upādāyarūpaṃ); 300,33 (idaṃ cattāri mahābhūtāni padapaṭipāṭiyā niddiṭṭhāni tevīsati upādārūpānī ti sattavīsatipabhedaṃ sabbaṃ rūpaṃ nāma); — *neg. absol.* anupādā, *not taking as one's own, not holding on to; without (material) support, without dependence*; Vin V 164,324 (etadatthā kathā etadatthā mantanā ... yad idaṃ anupādā cittassa vimokkho ti) *quoted* Vism 13,19; D I 17,4 (anupādā vimutto ... tathāgato; Sv 109,13: anupādiyitvā va vimutto); M III 187,8 (anupādā vimuccanti); Ud 33,20* (tassa nibbutassa bhikkhuno anupādā punabbhavo na hoti; Ud-a 216,7 *foll.*: upādānābhāvato kilesābhisaṅkhāramārānaṃ vā agahaṇato); Mil 31,31 (anupādā parinibbānaṃ kho pana amhākaṃ paramattho, *perhaps cpd*); — *pass. pr. 3 sg.* **upādīyati**, *is taken hold of, is grasped; is used as the basis for derivation*; It-a I 165,4 (taṇhādīhi phalabhāvena ~atī ti upādi khandhapañcakaṃ, *Be, Ce, Se so*; *Ee wr* upādiyatī ti); Paṭis-a 323,19 (~īyate ahaṃ mamā ti bhusaṃ gaṇhīyatī ti upādi); As 50,9 (upādiyant' eva bhūtāni, na bhūtā viya ~antī ti, *Be so*; *Ce, Ee, Se wr* upādiyantī ti); 332,6 (upādārūpaṃ upādiyat' eva na aññena ~ati, *Be, Ce so*; *Ee, Se wr* upādiyati); — upādīyati *in Ce, Ee at* As 385,3 *foll. is wr for* upādiyati (*Be, Se so*); — *pp* (**a**) **upādinna**, **upādiṇṇa**, *mfn.*, **1.** *taken hold of, taken for one's own; grasped; used*; Vin III 168,6 (koci deso lesamatto ~o); S III 114,28 (so rūpaṃ upeti

upādiyati adhiṭṭhāti attā me ti ... tass' ime pañcupādānakkhandhā upetā ~ā dīgharattaṃ ahitāya dukkhāya saṃvattanti); Vism 349,29 (~an ti daḷhaṃ ādinnaṃ, ahaṃ maman ti evaṃ daḷhaṃ ādinnaṃ gahitaṃ parāmaṭṭhan ti attho); Sv 109,12 (~-ttā ca baddho bhaveyya); — *neg.* anupādinna, anupādiṇṇa, *mfn.*, S III 115,24 (ime pañc' upādānakkhandhā anupetā anupādiṇṇā); — **2.** *evolved, derived, esp. evolved by the influence of previous* kamma *(usually explained by cts as meaning* 1.*); animate*; M I 185,16 (katamā ... ajjhattikā paṭhavīdhātu, yaṃ ajjhattaṃ ... kakkhaḷaṃ kharigataṃ ~aṃ; Ps II 222,28 *foll.*: ~an ti na kammasamuṭṭhānam eva avisesena pana sarīraṭṭhakass' etaṃ gahaṇaṃ. sarīraṭṭhakaṃ hi ~aṃ vā hotu anupādiṇṇaṃ vā ādinnagahitaparāmaṭṭhavasena sabbaṃ ~am eva nāma); Dhs 1211 (sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho ... viññāṇakkhandho yaṃ ca rūpaṃ kammassa katattā ime dhammā ~ā); Vibh 67,27 (rūpakkhandho ... siyā ~o siyā anupādiṇṇo); 119,29 (dukkhasaccaṃ siyā ~aṃ siyā anupādiṇṇaṃ); Vism 451,4 (kammajan ti ... kammena ~-ttā ~aṃ); As 42,20 (taṇhādiṭṭhīhi upetena kammunā ādinnā phalabhāvena gahitā ti ~ā); — ~-santāna, *n.*, *an evolved or derived "continuity-series" (ie an animate being)*; Vism 366,25 (~-santāne pi macchakacchapadevadānavādisarīravasena mahantān' eva pātubhūtāni [mahābhūtāni]) = As 299,7; — *neg.* anupādinna, anupādiṇṇa, *mfn.*, *not evolved or derived, primary; not evolved by the influence of* kamma*; inanimate*; Vin III 113,8 (bahiddhārūpe ti bahiddhā upādinne vā anupādinne vā); Dhs 1212 (sāsavā kusalākusalā dhammā kāmāvacarā ... ye ca dhammā kiriyā n' eva kusalā nākusalā na ca kammavipākā yaṃ ca rūpaṃ na kammassa katattā ... ime dhammā anupādinnā); Vibh 67,27; 119,29 (tīṇi saccā anupādiṇṇā); Pj II 91,9 (anupādinnam pi tāva jarāya haññati, kiṃ aṅga pana upādinnan ti); 464,11 (anupādiṇṇesu hi jātibhede gahite upādiṇṇesu so pākaṭataro hoti); — anupādinnasantāna, *n.*, *a "continuity-series" which is not evolved or derived (ie an inanimate being)*; Vism 366,20; — **3.** *evolved from, being the basis for derivation*; ? Vism 367,21 ([mahābhūtāni] anupādiṇṇāni pi ~āni pi mahāvikārāni honti) ≠ As 300,6; — *neg.* anupādinna, anupādiṇṇa, *mfn.*, *not evolved from, not being the basis for derivation*; ? Vism 367,21 ≠ As 300,6; — **4.** *not holding on to, not grasping*; A I 199,8* (anupādinnena manasā apalāso asāhaso, *Ce, Ee so*; *Be* anunnatena; *Se* anuttiṇṇena; Mp II 313,16: anuddhatena cetasā); — *pp* (**b**) **upatta**[2], *mfn.* [*S.* upātta], — ~-visaya, *mfn.* (*gr.t.t.*) *having its sphere of action implied*; Sadd 709,13 ([apādānaṃ] ~-visayaṃ); — *fpp* (**a**) **upādātabba**, *mfn.*, *to be taken hold of, to be taken as one's own; to be grasped*; Spk II 270,24 (~an ti upādānīyaṃ); Ps V 29,12 (~o saṅkhāro nāma n' atthi); (**b**) **upādeyya**, *mfn.* [*S.* upādeya] *to be included, to be implied*; Sadd 709,14 (~o ettha kiriyāviseso, *Ee so*; *Be* upāteyyo; *Ce* upātteyyo); 756,16 (~o kiriyāviseso, *so read* ? *Be, Ee* upāteyyo; *Ce* upātteyyo).

upādiyana, *n.* [*from* upādiyati], *grasping*; — *ifc see* anupādiyana.

upādisi, *aor. 3 sg. of* upadisati *qv.*

upādīyati, *pass. pr. 3 sg. of* upādiyati *qv.*

upādhi[1], *f.* [? *possibly wr for* pānadhi *qv*], *a (royal) slipper*; Ja VI 22,29* (vāḷavījaniṃ uṇhīsaṃ khaggaṃ chattaṃ ca paṇḍaraṃ ~ī ratham āruyha suvaṇṇehi alaṅkatā, *Be so*; *Ee* ~i; *Ce* upādi; *Se* upādī; *Ce, Ee* suvaṇṇena alaṅkato; 23,19': suvaṇṇapādukā ca rathaṃ āropentu ... pañca rājakakudhabhaṇḍāni gaṇhathā ti āṇāpento rājā āha, *Be so*; *Ce, Ee* rathaṃ āruyhantu; *Se* rathaṃ āruyha).

upādhi[2], *m.* [*cf* upadhi[2]], *part of a carriage (perhaps a cushion)*; Ja VI 253,28' ([kāyo te rathasaññāto] ṭhitacitta-m-upādhiyo ti ... suṭṭhu ṭhita-ekaggabhāvappattacittasaṅkhātena ~inā uttarattharaṇena vā rājāsanena samannāgato, *Be so*; *Ce, Ee, Se* rājāsanena vā; *Ce* upadhinā); — *see also* upatheya, ṭhitacitta-m-upādhiya.

upādheti, *see sv* upādahati.

upānayī, *aor. 3 sg. of* upaneti *qv.*

upānīya, *mfn.* [*fpp of* *upa + āneti], *to be inferred*; Sadd 920,31 (yad aniddiṭṭhaṃ buddhiyā avagamanīyaṃ tad ~an ti).

upānetvā, *ind.* [*absol. of* *upa + āneti; *cf S.* upānayati], *bringing near*; Ap 314,28 (ñāṇaṃ ~etvā, *Ee so, perhaps wr*; *Be, Se* uppādetvā; *Ce* upanetvā).

upānta, *mfn.* [*ts*], *near, adjoining*; — °-**bhū**, *f.*, *the adjoining ground*; Abh 190 (~ū parisaro); — *see also* upanti, upantika.

upāya, *m.* (*and mfn.*) [*S.* upāya, *m.*], **1.** (*m.*) *way, means; expedient; appropriate way, successful means; strategy, stratagem*; Abh 348; Th 743 (uccāvaceh' ~ehi pare sam abhijigīsati); Ja I 367,15' (cha dvārā ~ā adhigamamukhānī ti); III 123,7 (yena kenaci ~ena rājānaṃ māretvā); IV 181,19 (kin nu karissāmī ti cintento atth' eko ~o ti); V 315,10 (pabbajitā nāma paṇḍitā, kañci ~aṃ jānissantī ti); Ap 550,5 (~o te cintito 'yaṃ); Peṭ 44,10 (tattha katamo ~o); Vism 305,20 (tehi tehi ~ehi dhanaṃ saṃharitvā); 652,28 (muñcanassa ~aṃ karonto); Sp 606,31 (laddho dāni me saṅghabhedassa ~o ti); Sv 1005,7 (āyo ti vaḍḍhi apāyo ti avaḍḍhi tassa tassa kāraṇaṃ ~o); Spk I 154,28 (sace rājā imaṃ ca imaṃ ca ~aṃ katvā gaccheyya puna jineyyā ti); Mhv 38:91 (māretuṃ amhe pāpassa tass' ~o ti cintiya); Saddh 389 (rajjalābhass' ūpāyo 'yaṃ); — tena upāyena, etena upāyena, iminā upāyena, *in this way, thus; by this means*; Vin II 287,8 (eten' eva ~ena ubhatovinaye pucchi); D II 148,26 (āyasmā Ānando etena ~ena paṭhamen' eva yāmena ... Malle bhagavantaṃ vandāpesi); Ja VI 368,11; Ap 395,14; Peṭ 177,24 (iminā dvārena iminā payogena iminā ~ena); Vism 13,6 (eten' eva ~ena itarāni pi vitthāretabbāni); Dhp-a IV 230,7 (upāsako ten' eva ~ena sesamaggesu pi pañhaṃ pucchitvā); Vibh-a 7,2 (iminā ~ena sabbapucchāsu attho veditabbo); — kena upāyena, *in which way ? how ?*; Vin I 157,7 (kena nu kho mayaṃ ~ena samaggā ... phāsukaṃ vassaṃ vaseyyāma); Ap 76,16 (kena nu kho ~ena visaṃyutto bhave ahaṃ); Cp 3:10:3 (kena nu kho ~ena ñātī dukkhā pamocaye); — *instr.* upāyena, *adv.*, *skilfully; in the right way; by a stratagem*; Th 941 (~ena saṅkaḍḍhanti bahuṃ dhanaṃ); Ja III 536,7 (alaṃ imissā tattha gamanena, ~en' assā anāgamanam eva

karissāmī ti); IV 139,22 (~ena yottaṃ gahetvā); V 193,17 (~en' assa sīlaṃ bhindissāmī ti); Ap 549,22 (tayā sammā ~ena vinītā); Vism 230,19 (yoniso pavatteti, ~ena pavattetī ti attho); Thī-a 85,18 (yoniso ~ena); — upāyaso, *adv.*, *skilfully; in the right way; as a means*; Ja III 443,23* (dhammena ñayena ~aso; 444,2': ~aso ti upāyakosallena); V 401,9* (karonti 'pāyaso); Ap 41,2 (agadaṃ so gaveseyya visaghātāy' ~aso, *Ee so*; *Be, Se* upāyanaṃ; *Ce* upālanaṃ); Sadd 804,6 (~ena ~aso); — *ifc see* tatr'-ū-, nipphajjan'-; — **2.** [*perhaps wr for* upaya *qv*] (**i**) (*m.*) *approach; involvement*; Spk II 33,11 (dve ~ā, *Ce, Ee so*; *Be, Se* upayā; = Nidd I 80,31: *eds* upayā); Ps IV 92,21 (taṇhādiṭṭhiyo hi tebhūmakadhamme upentī ti ~ā); — (**ii**) (*mfn.*) *going to, being involved*; S III 53,9 (~o bhikkhave avimutto anupāyo vimutto, *Ee, Se so*; *Be, Ce* upayo); — *ifc see* rūp'-ū-, vedan'-ū-, saṅkhār'-ū-, saññ'-ū-; — °'**-upādāna**, °'**-ūpādāna**, *n.*, *and* ~ā, *m.pl.*, *involvement and holding on to*; M III 30,31 (ye rūpe ~ā cetaso adhiṭṭhānābhinivesānusayā, *Be, Ee so*; *Ce* upayupādānā; *Se* upādāyupādānā; Ps IV 92,20: ~ā ti taṇhādiṭṭhīnaṃ etaṃ adhivacanaṃ, taṇhādiṭṭhiyo hi tebhūmakadhamme upentī ti upāyā upādiyantī ti upādānā) ≠ A V 111,5 (loke ~ā, *Ee, Se so*; *Be* upādānā; *Ce* upayūpādānā); S II 17,15 (~aṃ, *Ce, Ee, Se so*; *Be* upayupādānaṃ); III 10,9 (rūpadhātuyā ... yā taṇhā ye ~ā cetaso adhiṭṭhānābhinivesānusayā, *Ce, Ee, Se so*; *Be* upayupādānā; Spk II 259,12: ~ā ti tanhūpāyadiṭṭhūpāyavasena dve upāyā kāmūpādānādīni cattāri upādānāni ca) = Nidd II 115,32 (*Ce, Ee, Se so*; *Be* upayupādānā); — °**-kosalla**, *n.*, *knowledge about the appropriate way or means*; D III 220,4 (āyakosallaṃ apāyakosallaṃ ~aṃ); Ja III 297,24 (mayhaṃ ~aṃ na jānāti); Vibh 326,11 (sabbā pi tatrupāyā paññā ~aṃ); Vism 440,11; Pv-a 99,6; Cp-a 186,21 (~-saṅkhātena ca sundarena paṭibhānena samannāgato); — °**-ññu**, *mfn.*, *knowing the means, knowing the way*; Sn 321 (tatr' ūpayaññū kusalo mutīmā, *mc*; Pj II 330,25: ~ū); Sp 552,25; — *neg.* anupāyaññu, *mfn.*, Th-a II 210,7 (anupāyaññutāya); — °**-manasikāra**, *m.*, *paying attention in the right way*; Sv 888,5 (anicce aniccan ti ādivasena pavattaṃ ~aṃ); Ps I 64,15 (yonisomanasikāro nāma ~o); — **anupāya**, *m. and mfn.* **1.** (*m.*) *the wrong way, the wrong means*; Ja I 256,6* (~ena yo atthaṃ icchati so vihaññati); VI 402,12 (ācariya dhaññakkhayena p' etaṃ gahetuṃ na sakkā ayaṃ pi ~o ti); Ud-a 352,27 (~ena viriyārambhaṃ karontā); As 401,24 (ayoniso ti ~ena); — ~-manasikāra, *m.*, *paying attention in the wrong way*; Ps I 64,19; Spk I 297,16; — **2.** (*mfn.*) *not going near; free from involvement*; M III 25,23 (tesu dhammesu ~o anapāyo anissito, *Be, Ee, Se so*; *Ce* anupayo; Ps IV 89,5: rāgavasena anupagamano hutvā) ≠ Nidd II 219,10 (diṭṭhe ~o anissito, *Ee so*; *Be* anūpayo; *Ce, Se* anupayo); S III 53,9 (~o vimutto, *Ee, Se so*; *Ce, Be* anupayo); — **nirupāya**, *mfn.* [*ts*], *without expedients, helpless*; Ja V 316,5 (kaṇḍānaṃ khayena dve pi senā ~ā aṭṭhaṃsu, *Ee so*; *Be, Ce, Se* nirussāhā); — **sa-upāya**, *mfn.*, *with the means; with the way (to it)*; Vism 497,23 (pavattiṃ ācikkhanto bhagavā sahetukaṃ ācikkhi nivattim ca ~aṃ); Pj II 517,20 (~aṃ nissaraṇaṃ ... dassetuṃ).

upāyana, *n.* [*ts*], **1.** *approach, means*; Ap 41,2 (agadaṃ so gaveseyya visaghātāy' ~aṃ, *Be, Se so*; *Ce* upālanaṃ; *Ee* upāyaso; Ap-a 279,5: tassa visassa vighātāya vināsāya ~aṃ upāyabhūtaṃ agadaṃ osadhaṃ); — **2.** *present, gift*; Abh 356; Ja V 347,5* (~aṃ hi te deva nāññaṃ passāmi edisaṃ, *Be, Ce, Ee so*; *Se* upayānaṃ; 347,31': ~an ti paṇṇākāraṃ); VI 15,32* (~āni me dajjuṃ, *Be, Ce, Ee so*; *Se* upayānāni; 16,2': ~ānī ti paṇṇākāre) *quoted* Sadd 416,16 (upayānāni); Cp 3:15:2 (~āny upanenti); Mil 241,16 (koci-d-eva puriso rañño ~aṃ āhareyya, *Be, Ce, Ee so*; *Se* upayānaṃ dadeyya); 294,25 (yadi te ñātakā taṃ ~aṃ na sampaṭiccheyyuṃ); Mhv 28:11 (~aṃ idaṃ tassa); Sadd 922,9 (upayānaṃ ~aṃ ... vaṇṇabhedo 'yaṃ); — *see also* upayāna.

upāyāti, *pr. 3 sg.* [*S.* upāyāti], *comes to, comes near to*; Ja IV 417,17' (upāsare ti ~anti, *Ee so, perhaps wr*; *Be, Ce, Se* upāsanti); VI 163,21* (sabbāni te ~antu, *Ce so*; *Ee wr* ~anti; *Be, Se* upayantu; 163,22': sabbāni ratanāni tava nivesanaṃ ~antu upagacchantū ti, *Ce, Ee so*; *Se* upayantu; *Be* nivesanaṃ upagacchantū ti).

upāyāsa, *m.* [upa + āyāsa; *BHS id.*], *trouble, unrest; annoyance, irritation*; Vin I 34,23 (dukkhehi domanassehi ~ehi ādittan ti); D II 306,20 (dukkhadhammena phuṭṭhassa āyāso ~o āyāsitattaṃ upāyāsitattaṃ) = M III 250,12 = Vibh 100,28; S II 109,14 (na parimucciṃsu jātiyā jarāya ... dukkhehi domanassehi ~ehi) ≠ Mil 69,5; Sn 542 (~ā ca te sabbe viddhastā); Ja IV 11,29' (bahupāyāso ti bahunā kāyikacetasikadukkhasaṅkhātena ~ena kilamathena samannāgato); Paṭis I 129,5 (āditto lokasannivāso rāgagginā ... domanassehi ~ehi); Peṭ 6,6 (kilesaparidahanalakkhaṇo ~o); 8,13 *foll.* (tattha katamo ~o ... tayo aggī ayaṃ ~o); Vism 504,12 (~o nāma ñātivyasanādīhi phuṭṭhassa adhimattacetodukkhappabhāvito doso yeva); Sv 121,29 (visādalakkhaṇo ~o); Ud-a 42,11 (bhuso āyāso ~o); — °**-bahula**, *mfn.*, *irritable, easily annoyed*; M III 204,19 (kodhano hoti ~o appaṃ pi vutto samāno abhisajjati kuppati ...) ≠ A II 203,15; Ja II 277,12 (~o uddhane pakkhittaloṇaṃ viya taṭataṭāyanto vicarati); — *neg.* anupāyāsabahula, *mfn.*, M III 204,26; A II 204,4; — **anupāyāsa**, *m. and mfn.*, **1.** (*m.*) *absence of trouble or irritation*; Paṭis I 12,4 (~o sukhan ti abhiññeyyaṃ); — **2.** (*mfn.*) (**i**) *trouble-free; not bringing annoyance*; M III 231,2 (adukkho eso dhammo anupaghāto ~o apariḷāho sammāpaṭipadā); — (**ii**) *not irritated, at peace; free from trouble or annoyance*; S I 198,16* (asokaṃ ~aṃ kasmā pabbajitaṃ tape); Ud 92,17 (asokā te virajā ~ā ti); As 430,4* (pāpuṇantu ... asokaṃ ~aṃ nibbānasukhaṃ uttamaṃ); — *acc.* ~aṃ, *adv.*, S II 153,16 (sukhaṃ viharati avighātaṃ ~aṃ apariḷāhaṃ) = A I 204,21; — **nirūpāyāsa**, *mfn.*, *free from irritation, peaceable*; Kv 606,14 (nippaḷāso ~o nikkileso) = 613,17; — **sa-upāyāsa**, *mfn.*, **1.** *bringing trouble, involving annoyance or irritation*; M I 485,30 (diṭṭhigataṃ ... sadukkhaṃ savighātaṃ ~aṃ sapariḷāhaṃ); III 230,29 (sadukkho eso dhammo sa-upaghāto ~o sapariḷāho micchāpaṭipadā); Thī-a 265,7 (savighātattā ~-ttā); — **2.** *suffering trouble or irritation*; M III 231,30 (ye kāmapaṭisandhisukhino ... sabbe te sadukkhā sa-upaghātā ~ā sapariḷāhā micchā-

paṭipannā ti); — *acc.* ~aṃ, *adv.*, S II 152,10 (dukkhaṃ viharati savighātaṃ ~aṃ sapariḷāhaṃ) = A I 203,6; — 3. *irritable, showing annoyance*; Kv 606,11 (sapaḷāso ~o sakileso); — *see also* kodhupāyāsi(n).

upāyāsanā, *f.* [upa + āyāsanā], *trouble, unrest; annoyance*; Paṭis I 38,34 (dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsanā ~ā āyāsitattaṃ upāyāsitattaṃ, *Be, Ee so*; *Ce, Se omit* āyāsanā ~ā).

upāyāsita, *mfn.* [upa + āyāsita], *troubled, irritated*; D II 306,20 (dukkhadhammena phuṭṭhassa āyāso upāyāso āyāsitattaṃ °-ttaṃ) = M III 250,12 ≠ Paṭis I 38,34 ≠ Vibh 100,28 (Vibh-a 106,5: °-bhāvo °-ttaṃ).

upārata, *mfn.*, *pp of* upāramati *qv.*

upāraddha, *mfn.*, *pp of* upārambhati *qv.*

upāramati, *pr. 3 sg.* [*S.* upāramati], *ceases; gives up, abstains (from, abl.)*; Ja V 391,28* (esāham ajj' eva ~āmi, *Ce, Ee so*; *Be, Se* uparamāmi; 392,9': maccharibhāvato ~āmi, *Ce, Ee so*; *Be, Se* uparamāmi); 498,12* (so 'haṃ kathaṃ etto ~eyyaṃ); — *pp* **upārata**, *mfn.* [*ts*], *having given up, abstaining (from)*; Ja VI 45,29* (vadhabandhā ~ā).

upārambha, *m.* [*cf S.* upālambha; *BHS* upārambha; *BSU § 30*], *reproof, criticism, fault-finding; argumentative challenge*; Abh 121; M I 432,30 (aññatitthiyā paribbājakā iminā taruṇūpamena ~ena upārambhissanti); A I 199,11* (~aṃ na sikkheyya, *Be, Ce, Se so*; *Ee wr* uparambhaṃ); Vibh 373,2 (yo ~o anūpārambho ... paribhavo randhagavesitā); Sp 192,8 (upavādaṃ ca ~aṃ ca garahaṃ ca pavatteyyuṃ); Spk I 248,21 (~aṃ āropento, *Be, Ce, Se so*; *Ee wr* uparambhaṃ); Pj II 402,30 (pucchitabbāpucchitabbaṃ na jānāsī ti brāhmaṇassa ~aṃ āropento āha: saṅghātivāsī ...); — °'-**ānisaṃsa**, *mfn.*, *useful for argumentative challenge, thinking it useful for argumentative challenge*; M I 133,28 (te ~ā c' eva dhammaṃ pariyāpuṇanti itivādappamokkhānisaṃsā ca); S V 73,14 (kathaṃ kathente ~aṃ); — °-**citta**, *mfn.*, *critical, finding fault, captious*; A IV 25,14 (~o dhammaṃ suṇāti randhagavesī); Th 360 (~o dummedho suṇāti jinasāsanaṃ; Th-a II 153,16: ~o ti sārambhacitto, dosāropanādhippāyo ti attho); Vibh 373,4 (~-tā); — *neg.* anupārambhacitta, *mfn.*, A IV 26,12* (anupārambhacitto ca saddhammaṃ sotum icchati); — **anupārambha**, *mfn.*, *free from (grounds for) criticism*; Sv 390,24 (anusāsanīpāṭihāriyaṃ ~aṃ niddosaṃ addhānaṃ tiṭṭhati); 895,12 ([iddhi] anāsavā anupadhikā ti niddosā ~ā); — **nirupārambha**, *mfn.*, *id.*; Spk II 73,3 (ariyo [ñāyo] ti niddoso ~o); — **sa-upārambha**, *mfn.*, *open to criticism*; Sv 390,22 (iddhipāṭihāriya-ādesanāpāṭihāriyāni ~āni sadosāni); 895,10 ([iddhi] sāsavā sa-upadhikā ti sadosā ~ā); — *see also* anūpārambha, opārambha.

upārambhati, *pr. 3 sg.* [*cf S.* upālabhate, *BHS* upārabhyate; *BSU § 30*], *criticises, finds fault; challenges, confutes*; M I 432,30 (aññatitthiyā paribbājakā iminā taruṇūpamena upārambhena ~issanti, *Be, Ce, Se so*; *Ee wr* ~issati); Sp 193,1 (upavadeyya c' eva ~eyya ca garaheyya ca); — *pp* **upāraddha**, *mfn.* [*cf S.* upālabdha], *criticised; challenged, confuted*; A V 230,4 (yehi aññatitthiyā ~ā va jānanti ~' amhā ti; Mp V 72,18 *foll.*: viraddhā niggahitā ti evaṃ jānanti, viraddhā mayaṃ niggahitā mayaṃ āropito doso ti); — *see also* anūpārambhita.

upārambhanā, *f.* [*cf S.* upālambhana], *criticism, fault-finding*; Vibh 373,2 (yo upārambho anūpārambho ~ā anūpārambhanā anūpārambhitattaṃ); — *see also* anūpārambhanā.

upālāpentī *in Ee at* Pv-a 276,19 *is prob. wr for* upalāḷentī *qv sv* upalaḷati.

upāvatta, *mfn.* [*cf S.* upāvṛtta, upāvartayati], *come back from; refraining from*; Abh 432 (pāpehi ~o).

upāvasi, *aor. 3 sg. of* upavasati *qv.*

upāvisati, *pr. 3 sg.* [*cf S.* upāviśati], *sits down*; Vv 63:5 (rājaputta tato pītvā santhatasmiṃ ~a, *eds so*; *perhaps mc for* upavisa; Vv-a 262,10: tiṇasantharake nisīdā ti).

upāvisi, *aor. 3 sg. of* upavisati *qv.*

upāsaka, *m.* [*S.*, *BHS id.*], *a lay-follower, a lay-disciple (of the Buddha)*; Abh 415; Sadd 865,21 (upāsatī ti ~o); Vin I 4,26 (te va loke paṭhamaṃ ~ā ahesuṃ dvevācikā); 16,37 (~aṃ maṃ bhagavā dhāretu ajjatagge pāṇupetaṃ saraṇaṃ gatan ti); IV 15,26 (~ā ārāmaṃ āgacchanti dhammasavanāya); D III 264,15 (gati bhikkhūnaṃ bhikkhunīnaṃ ~ānaṃ upāsikānaṃ); M I 491,3 (~ā gihī odātavasanā brahmacārino); S I 234,28* (ye gahaṭṭhā puññakarā sīlavanto ~ā); Sn 376 (yo vā agārā anagāram eti agārino vā pan' ~āse); 384 (sabbe c' ime bhikkhavo sannisinnā ~ā cāpi tath' eva sotuṃ); Vv 84:27 (°-ttaṃ paṭivedayissaṃ); Ja IV 325,20 (uposathik' attha ~ā ti pucchitvā); VI 120,14* (sīlavanto ~ā); Mil 164,5 (arahati ~o sotāpanno bhikkhuṃ puthujjanaṃ abhivādetuṃ); Sp 1330,36 (~o sīlavā ti pañca vā dasa vā sīlāni gopayamāno); Sv 234,25 *foll.* (ko ~o kasmā ~o ti vuccati); Ud-a 115,10 (tīhi saraṇagamanehi bhagavato santike °-bhāvassa paveditattā ~o pañcasikkhāpadiko buddhamāmako dhammamāmako saṅghamāmako); Pj II 302,6 (~o hutvā māsassa aṭṭha divase vihāraṃ gantvā dhammaṃ suṇāti); Mhv 11:34 (°-ttaṃ vedesiṃ Sakyaputtassa sāsane); — **anupāsaka**, *m.*, *one who is not a lay-disciple*; Sp 598,1 (assamaṇo ~o ti); — *see also* upāsikā.

upāsati[1], upāseti, *pr. 3 sg.* [upa + √as[5], *S.* upāsyati], *shoots at (loc.); practises (archery)*; Mil 418,25 (issattho lakkhe ~eti, *eds so*); 419,6 (issattho sāyapātaṃ ~ati); — *fpp* **upāsitabba**[1], (*mf*)*n. impers.*, Mil 418,26 (yoginā ... imasmiṃ kāye ~aṃ); 419,7 (yoginā ... sāyapātaṃ ārammaṇe ~aṃ).

upāsati[2], *pr. 3 sg.* [*S.* upāste], *sits near, stays near; waits upon, serves, is devoted to; approaches; approaches respectfully*; A I 162,25* (na hi sante ~are; Mp II 259,16: ~are ti ... uttamapurise na upasaṅkamanti); 162,26* (ye ca sante ~anti, *Be, Ce so*; *Ee, Se wr* ~enti) = III 214,16*; Th 1027 (bahussutaṃ ~eyya); Ja IV 417,15* (muttā baddhaṃ ~are); 426,9* (tvaṃ yev' eko ~asi; 426,12': ~asī ti payirupāsasi); VI 222,14* (samaṇaṃ brāhmaṇaṃ vā pi ~emu bahussutaṃ); Ap 169,10 (yannūnāhaṃ ~eyyaṃ devadevaṃ narāsabhaṃ); Sv 234,33 (so hi buddhaṃ ~atī ti upāsako); — *part.pr.* (**a**) upāsa(t), *mfn.*, Ja V 371,26* (ādānāni ~ato, *Ee, Se so*; *Be, Ce* adanāni; 372,2': ~ato ti upagacchantassa); (**b**) upāsamāna, *mfn.*, D II 273,9*

(tumhe pana seṭṭhaṃ ~amānā); Ap 437,22; (c) upāsīna, *mfn.*, Ja V 346,14* (347,22': upagantvā nisinno); It-a II 91,16 (upekkhako ti tathāpaṭipattiyaṃ ~o, *Se so, Ee* upāsino, *perhaps wrr*; *Be, Ce* udāsīno); — *aor. 3 pl.* upāsiṃsu, Mhv 15:211; — *inf.* upāsituṃ, D II 287,10* (gacchāmi te ~ituṃ); — *absol.* (a) upāsitvā, Ja V 339,15* (sukhitaṃ taṃ ~itvā dukkhitaṃ taṃ kathaṃ jahe); (b) upāsitvāna, Ap 246,26; — *pp* **upāsita**, *mfn.* [*ts*], 1. *served, honoured*; Abh 751; Sn 1133 (buddho ... ~o me); Th 179 (~ā sappurisā); — *neg.* anupāsita, *mfn.*, Thī 387 (satthā vā anupāsito siyā, *Be, Ce so*; *Ee, Se wr* anusāsito); — 2. *who sits near; who serves or attends*; Ja IV 371,4* (sukhumālarūpaṃ disvāna ... kūṭāgāravarūpetaṃ mahāsayanam ~aṃ, *Be, Ce, Se so*; *Ee* upocitaṃ, *prob. wr*; 372,16': tatth' eva supaññattaṃ sirisayanaṃ ~am, *Be, Ce, Se so*; *Ee* upocitaṃ); Sadd 860,11 (garuṃ ~o Devadatto); — *fpp* (a) **upāsitabba**[2], *mfn.*, Spk I 104,9 (samaṇehi ~aṃ samaṇupāsanaṃ nāma); Mp II 196,20 (payirupāsitabbo ti santike nisīdanavasena punappuna ~o); Pj II 499,11; — (b) **upāsanīya**, *mfn.*, Nidd-a I 7,25 (sabbathā pi ~o sevitabbo ca viññūhi); Mhv 51:124; — *neg.* anupāsanīya, *mfn.*, Nidd-a I 7,23 (sabbathā pi anupāsanīyo bhavati gūthagataṃ iva chavālātaṃ).

upāsana[1], *n.* [*ts*], *shooting (arrows); practice (of archery); practising (a skill)*; Abh 390; 881; S II 268,1 (Licchavī viharanti appamattā ātāpino ~asmiṃ; *cf* Spk II 229,22: ~asmin ti sippānaṃ abhiyoge ācariyānaṃ ca payirupāsane); V 453,10 (santhāgāre ~aṃ karonte; Spk III 301,19: kaṇḍakkhipanasikkhanaṃ karonte); Ja VI 448,22* (~amhi katahatthe; 448,23': ~amhī ti dhanusippe); Mil 419,12* (issatthako ... ~aṃ na riñcanto labhate bhattavetanaṃ); — *ifc see* kat' - *sv* karoti.

upāsana[2], *n.* [*ts*], *attendance, service, devotion to*; Abh 428; 881; Spk I 104,12 (bahussutānaṃ vā bhikkhūnaṃ ~aṃ pi samaṇupāsanaṃ, *Be, Ce, Ee so*; *Se* upasaṅkamanaṃ); Ud-a 288,18 (ratanattayassa ~ato upāsakaṃ).

upāsikā, *f.*, 1. [*S.*, *BHS id.*], *a female lay-follower, a female lay-disciple (of the Buddha)*; Abh 415; Vin I 18,25 (~āyo no bhagavā dhāretu ajjatagge pāṇupetā saraṇaṃ gatā ti); D III 264,15 (upāsakānam ~ānaṃ); S IV 250,27* (sā tādisī sīlavatī ~ā); A IV 66,16 (yadāhaṃ bhante ~ā paṭidesitā nābhijānāmi kiñci sikkhāpadaṃ sañcicca vītikkamitā ti); Pv 38:42 (~ā Sakyamunino); Ja V 1,4 (satthā bahū upāsake ca ~āyo ca ... pucchitvā); Mil 387,14; Vism 91,23 (therabhāginī pi ~ā sadā theraṃ tassa pavattiṃ pucchati); — 2. *a female servant*; ? As 273,3 ([kālakaṇṇisalākā] nāvikass' eva ~āy' eva hatthe pati; *cf* Dhp-a III 38,21: nāvikassa bhariyā ... salākā tassā pāpuṇi); — **anupāsikā**, *f.*, *one who is not a female lay-disciple*; Vin I 147,26 (ayaṃ ca me mātā gilānā sā ca ~ā); — *see also* upāsaka.

upāsita(r), *m.* [*from* upāsati[2]; *S.* upāsitṛ], *one who serves, who honours*; D III 158,16* (pabbajitaṃ ~ā; Sv 933,15 *foll.*: upasaṅkamitvā payirupāsitā).

upāsino *in Ee at* It-a II 91,16 *is prob. wr for* udāsīno (*Be, Ce so*).

upāsīna, *mfn.*, *part.pr. of* upāsati[2] *qv.*

upāseti, *see sv* upāsati[1].

upāhaṭa, *mfn.* [*pp of* *upa + āharati; *S.* upāhṛta], *brought, given*; Sp 553,16 (na amhehi kiñci āhaṭaṃ na ~aṃ, *Be, Ee so*; *Ce, Se* upahaṭaṃ).

upāhata, *mfn.* [*pp of* *upa + āhanati], *harmed, impaired; destroyed*; Ja I 414,13' (icchāhatassa taṇhāya hatassa ~assa, *Ee so*; *Be, Ce, Se* upahatassa); Ap 598,12 (~ā bhavā sabbe mūlataṇhā samūhatā, *Be, Se so*; *Ce* upahatā; *Ee wr* upāgatā).

upāhanā, *f.*, ~**a**, *m.* [*cf S.* upānah, *f.*, *BHS* upānaha, *AMg* uvāṇaha], *a sandal; a pair of sandals; slippers*; Abh 525 (~o); Vin I 185,19 (ekapalāsikāsu ~āsu satto); 185,29 (sabbanīlikā ~āyo dhārenti); 194,14 (bhikkhu gilāno hoti, na sakkoti ~ena vinā gāmaṃ pavisituṃ); M II 155,7 (~ā ārohitvā); Pv 21:38 (ko chatt' icchati ... ko ~aṃ); Ja IV 20,12* (ghamme pathe ... ekabhikkhuṃ ugghaṭṭapādaṃ ... paṭipādayi Saṅkha ~āhi, *Ce, Ee so*; *Be, Se* ~āni); 52,6 (so ācariyassa hatthato chattaṃ gaṇhi ~aṃ gaṇhi); VI 525,2* (paṭimuñci ~aṃ); Ap 228,3 (eko 'pāhano mayā dinno); 311,24 (~e jine datvā); Sv 482,26 (pariṇāyakaratanaṃ suvaṇṇapaṭṭe Mandhātu ~aṃ likhāpetvā idaṃ Mandhātu rajjan ti rajjaṃ anusāsi) = Ps I 226,18 (*Be, Ce, Se so*; *Ee wr* mandhātupañhaṃ); Spk III 119,19 (~ā nāma maggārulhassa vā honti aṭaviṃ vā pavisantassa); As 209,2 (~ā omuñcathā ti); Mhv 30:39 (~āhi); Vin-vn 2654; Sadd 399,2 *foll.*; — *ifc see* ekatalika-, gaṇaṅgan'-; — °' -**upatāpita**, *mfn.*, *pained by sandals*; Ja II 224,10' (~assa upāhanāya khāditapādass' etaṃ nāmaṃ, *Be, Ce so*; *Ee wr* upāhanūpānāpi tassa; *Se different*); — °-**omuñcana**, °(a)-omuñcana, *n.*, *taking off one's own or another's sandals*; Sp 1280,27 (~'-ādi; *Be, Ce so*; *Ee, Se* upāhana-); Pj II 328,26; — °(a)-**daṇḍaka**, °(a)-daṇḍa, *m.*, *a sandal-stick (for carrying them?)*; Sp 1242,27 (kattarayaṭṭhi ~o chattadaṇḍo, *Be, Ce so*; *Se* upāhanadaṇḍo; *Ee wr* upāhandaṇḍo); 1281,1 (upāhanā-omuñcanādi sabbaṃ kātabbaṃ, gahetvā ti ~ena gahetvā, *Be so*; *Ce* upāhanadaṇḍena; *Ee, Se* upāhanā kattaradaṇḍena gahetvā); Kkh 138,18 (kattarayaṭṭhi ~o); Sv 924,10 (upāhanatthavikaṃ ~aṃ makkhanatelakaṃ ... adāsi); Khuddas 40:9 (~o); — °(a)-**pappoṭhanasadda**, *m.*, *the sound of the knocking of sandals*; Vin I 133,36 (*cf* Vin II 207,29 *foll.*: upāhanā omuñcitvā nīcaṃ katvā pappoṭhetvā); — °-**puñchana**, °(a)-puñchana, *n.*, *wiping one's sandals*; Sp 1282,8 (~aṃ ... kātabbaṃ, *Be so*; *Ce, Ee, Se* upāhana-); — °(a)-**saṅghāṭa**, *m.*, *a set of sandals, a pair of sandals*; Ja IV 15,9 (dasabalassa dinno ~o); Sv 82,21 (ekabhikkhussa hi eko araññatthāya eko dhotapādatthāyā ti ukkaṃsato dve ~ā ca vaṭṭanti); — **anupāhana**, *mfn.*, *without sandals; barefoot*; Vin I 187,7 (bhagavā ajjhokāse ~o caṅkamati); Th 946 (yathā kaṇṭakaṭṭhānamhi careyya ~o); Ja VI 586,3* (pattikā ~ā); Vism 18,18; — **sa-upāhana**, *mfn.*, *wearing sandals; shod*; Vin I 194,9 (chabbaggiyā bhikkhū ~ā gāmaṃ pavisanti); Vism 18,19 (therānaṃ bhikkhūnaṃ anupāhanānaṃ caṅkamantānam ~o caṅkamati); Sv 137,19 (rājā kira pubbe cetiyaṅgane ~o agamāsi).

upāhāra, *m.* [*from* *upa + āharati; *cf S.* upāharati], *bringing*; — *ifc see* anupāhāra.

-upikā, *see sv* upaka.
-upiya, *mfn.* [= upaka, upikā ?], *going to; belonging to; fit for, appropriate for*; — *ifc see* tad-ū-, sen'-ū-.
upekkha (*and, esp. in Ee,* **upekha**), *mfn.* [*from* upekkhati], *disinterested, unaffected*; S IV 71,15* (phassadvayaṃ sukhadukkhe upekho, *Ee so*; *Be, Ce, Se* upekkhe; Spk II 381,30: idaṃ phassadvayaṃ upekkhako uppādeyyā ti phassadvayaṃ sukhadukkhan ti vā pāṭho, phassahetukaṃ sukhadukkhaṃ ~o sukhe anurodhaṃ dukkhe virodhaṃ anuppādento upekkhako bhaveyyā ti attho, *Ee so*; *Be, Ce, Se* upekkhe upekkhām ev' ettha uppādeyyā ti ... sukhadukkhaṃ ~o ti vā pāṭho ...).
upekkhaka (*and, esp. in Ee,* **upekhaka**), *mfn.* [*cf S.* upekṣaka], *disinterested, unaffected, uninvolved*; Vin III 4,13 (yaṃ taṃ ariyā ācikkhanti ~o satimā sukhavihārī ti tatiyajjhānaṃ upasampajja viharati) = D I 183,7 = M III 26,15 = Dhs 163; S V 212,16 (so ~o va samāno ~o 'smī ti pajānāti); A IV 66,27 (pītiyā ca virāgā ~ā ca viharāmi satā sampajānā, *Ce, Ee so*; *Be, Se* upekkhikā); Sn 855 (~o sadā sato na loke maññate samaṃ na visesī na nīceyyo; Nidd I 241,23: chaḷaṅgupekkhāya samannāgato cakkhunā rūpaṃ disvā n' eva sumano hoti na dummano ~o viharati); Ap 506,24 (mettacitto kāruṇiko sadā pamuditānano ~o mahāvīro); Peṭ 143,24; Vism 160,9 (tāya visadāya vipulāya thāmagatāya samannāgatattā tatiyajjhānasamaṅgī ~o ti vuccati); Sv 704,2 (chaḷaṅgupekkhāya ~o bhagavā etādisesu ṭhānesu kevalaṃ iṭṭhāniṭṭhāni jānāti na tattha rajjati); Mp III 290,14 (~o vihareyyā ti majjhattabhāve ṭhito vihareyya); Dhp-a III 50,16 (khīṇāsavo pana jīvite vā maraṇe vā ~o va hoti); As 172,14 (~o viharati sato sampajāno ti); — **anupekkhaka**, *mfn., not disinterested; involved*; Cp-a 301,1.
upekkhaṇā, *see sv* upekkhanā.
upekkhati (*and, esp. in Ee,* **upekhati**), *pr. 3 sg.* [*S., BHS* upekṣate], *looks on (without involvement or reaction or action); is disinterested, unaffected*; S IV 71,15* (phassadvayaṃ sukhadukkhe ~e, *Be, Ce, Se so*; *Ee* upekho; Spk II 381,29: ~e upekkhām ev' ettha uppādeyyā ti ... sukhadukkhaṃ upekkho ti vā pāṭho, *Be, Ce, Se so*; *Ee wr* upekkhako uppādeyyā ti); Sn 911 (ñatvā ca so sammutiyo puthujjā ~ati); Ja VI 294,28* (tuṇhībhūto ~eyya na bhaṇe chekapāpakaṃ); Bv 2:163 (paṭhavī ... nikkhittaṃ asuciṃ suciṃ ~ati); Vism 319,36 (~issati ca nāma rajjissati ca paṭihaññissati cā ti aṭṭhānam etaṃ) = As 194,32; Sadd 332,16 (ikkhati ~ati); — *part.pr.* upekkha(t), *mfn.*, Mhv 66:96 (~ataṃ amhākaṃ); — *absol.* (**a**) upekkhitvā, Bv-a 48,15; (**b**) upekkhiya, Mhv 66:22; — *pp* **upekkhita**, *mfn.*, Vism 670,19 (upekkhitabbaṃ yeva vata saṅkhārupekkhāya ~an ti); — *fpp* **upekkhitabba**, *mfn. and n. impers.*, Vism 319,36 (nibbhayena ~aṃ, *Be, Ce, Ee so*; *Se* upekkhā bhāvetabbā) = As 194,31; Vibh-a 317,18 (upekkhitabbayutte ... dhamme); — *caus. pr. 3 sg.* upekkhāpeti, Vibh-a 317,20 (puggalaṃ upekkhāpetī ti upekkhanā).
upekkhanā, upekkhaṇā (*and, esp. in Ee,* **upekhanā**), *f.*, **~a**, *n.* [*cf S.* upekṣana], *disinterestedness, unaffectedness; disregard; neglecting*; Nidd I 501,12 (yā catutthe jhāne upekkhā ~ā ajjhupekkhanā cittasamatā); Vibh 232,16 (upekhā ~ā; Vibh-a 317,20: puggalaṃ upekkhāpeti ~ā); Paṭis-a 272,21 (saṅkhārūpekkhāsū ti ... saṅkhārānaṃ ~āsu); As 143,12 (~-atā); Mhv 63:22 (~aṃ pan' amhākaṃ n' ev' anucchavikaṃ vata); — **anupekkhana**[2], **anupekkhaṇa**[2], *n., lack of disinterestedness; involvement*; Vism 694,11 (upekkhāya ~assa ... pahānaṃ); Cp-a 301,9.
upekkhā (*and, esp. in Ee,* **upekhā**), *f.* [*S., BHS* upekṣā], *disinterestedness, unaffectedness (one of the* brahmavihāras *qv); lack of involvement or reaction*; Abh 159; D II 279,3 (~aṃ ... duvidhena vadāmi sevitabbaṃ pi asevitabbaṃ pī ti); III 249,15 (nissaraṇaṃ h' etaṃ āvuso rāgassa yadidaṃ ~ā cetovimutti); M I 424,32*foll.* (~aṃ Rāhula bhāvanaṃ bhāvehi ~aṃ hi te Rāhula bhāvanaṃ bhāvayato yo paṭigho so pahīyissati); III 219,9*foll.* (katamā cha gehasitā ~ā); S IV 237,4*foll.* (katamā ... sāmisā ~ā); A III 185,20 (yasmiṃ ... puggale āghāto jāyetha ~ā tasmiṃ puggale bhāvetabbā); Sn 73 (mettaṃ ~aṃ karuṇaṃ vimuttiṃ āsevamāno muditaṃ ca); Ja V 209,15 (mettaṃ bhāvehi karuṇaṃ muditaṃ ~an ti brahmavihārabhāvanaṃ ācikkhi); Vibh 261,10 (~ā upekkhanā ajjhupekkhanā majjhattatā cittassa); Kv 280,6 (arahā chahi ~āhi samannāgato ti); Peṭ 143,24 (somanassacittaṃ upādānan ti ca so taṃ vicinanto ~am eva manasikaroti); Nett 44,6 (lobho ~āya pahiyyati); Mil 45,30 (cha gehanissitā ~ā cha nekkhammanissitā ~ā ti); Vism 111,1 (mettā karuṇā muditā ~ā ti ime cattāro brahmavihārā); 461,2 (sā [vedanā] ... pañcavidhā hoti sukhaṃ dukkhaṃ somanassaṃ domanassaṃ ~ā ti); Sp 150,22*foll.* (~ā pana dasavidhā hoti); Vibh-a 317,19 (upekkhitabbayutte samappavatte dhamme ikkhati na codetī ti ~ā); — upekkhā *in Ee at* Peṭ 120,19 *is prob. wr for* pekkhanā (*see Ñāṇamoli, 1964, p. 165*); — *ifc see* uppajjana-; — **°ânubrūhaṇā**, *f., the increase, strengthening of disinterestedness*; Paṭis I 170,7 (arahattamaggassa ~ā majjhe); Vism 148,1 (paṭhamassa jhānassa ~ā majjhe); — **°ânubrūhita**, *mfn., increased, strengthened by disinterestedness*; Paṭis I 167,20 (cittaṃ ... ~aṃ); Vism 148,23; — **°'-indriya**, *n., the faculty of disinterestedness, of lack of reaction*; D III 239,14; S V 213,4 (upekhāvedaniyaṃ bhikkhave phassaṃ paṭicca uppajjati ~aṃ); Dhs 154; Peṭ 101,6; Vism 491,9; — **°(a)-va(t)**, *mfn., not concerned, neglectful*; Ja V 403,3* (bhariyāsu poso sadisīs' upekhavā ... karoti saddhaṃ pana kumbhadāsiyā, *so read ? eds* sadisīsu pekhavā; 403,19': pekhavā ti pekhā vuccati taṇhā, sataṇho ti attho); — upekhava(t) *in Ee at* M III 227,36*foll. is wr for* apekkhava(t) *qv sv* apekkhā; — **°-sahagata**, *mfn., associated with disinterestedness, accompanied by disinterestedness*; D II 186,34 (~ena cetasā ekaṃ disaṃ pharitvā vihāsi); S V 120,20 (bhikkhu ~aṃ satisambojjhaṅgaṃ bhāveti); Vibh 275,36 (kathaṃ ca bhikkhu ~ena cetasā ekaṃ disaṃ pharitvā viharati); Peṭ 148,2; Vism 86,5 (~o samādhi); Paṭis-a 124,26 (~-tte); As 278,12 (~asmiṃ javane javite); — **anupekkhā**, anupekhā, *f., lack of disinterestedness; involvement, concern*; Ud-a 32,18 (vimuccanaṃ ... upekkhāñāṇena ~āya) ≠ Pj II 9,8.

upekkhāyanā, upekhāyana, *f.* [*from* *upekkhāyati, *denom. from* upekkhā], *the being disinterested, unaffected*; Vibh 276,1 (yā sattesu upekkhā ~ā upekkhāyitattaṃ upekkhācetovimutti, *Be, Ce, Se so*; *Ee* upekhāyanā).

upekkhāyita, upekhāyita, *mfn.* [*pp of* *upekkhāyati, *denom. from* upekkhā], *being disinterested, unaffected*; Vibh 276,1 (yā sattesu upekkhā upekkhāyanā °-ttaṃ, *Be, Ce, Se so*; *Ee* upekhāyitattaṃ).

upekha, upekhaka, upekhati, upekhanā, upekhā, upekhāyanā, upekhāyita, *see svv* upekkha, upekkhaka *etc.*

upecca, *absol. of* upeti *qv.*

upeti, *pr. 3 sg.* [*S.* upeti], *approaches, comes or goes to, arrives at, reaches; enters into (a state), undergoes; accepts, acknowledges; is fit for, is fitting, applies*; Vin II 290,5 (therehi ... dhammo ca vinayo ca saṅgīto, ~ehi taṃ saṅgītin ti); D I 180,8 (saññā hi bho purisassa attā sā ca kho ~eti pi apeti pi); II 98,28 (etha tumhe ... vassaṃ ~etha); 174,16 (bhaddakaṃ vata bho hatthiyānaṃ sace damathaṃ ~eyya); III 147,21* (pabbajjaṃ ~eti); M I 486,22 (upapajjatī ti ... na ~eti; Ps III 198,9: na ~eti ti na yujjati); III 166,13 (saṅkhaṃ pi na ~eti kalabhāgaṃ pi na ~eti); S I 149,30* (ariyagarahī nirayaṃ ~eti); A I 254,7 (sammā ~eti kammāya); Sn 787 (upayo hi dhammesu ~eti vādaṃ); Pv 36:76 (ajj' eva buddhaṃ saraṇaṃ ~ehi); 45:5 (nadiṃ ~ema tasitā); Th 452 (~eti carimā ratti); 778 (bahū manussā avītataṇhā maraṇaṃ ~enti); Ja IV 241,24* (na maṃ puna ~eyyāsi); V 16,12* (bandhaṃ vadhaṃ bhogajāniṃ c' ~enti); Nidd I 308,32 (anupayo puggalo kiṃ rūpaṃ ~eyya upagaccheyya gaṇheyya ... attā me ti); Ap 4,9 (sabbe devā ~entu te); Mil 220,22 (mattaṃ pi hatthiṃ ~eti); Mhv 32:13 (disvā maññe parājayaṃ idāni so maṃ nopeti thero); — *fut. 3 sg.* (**a**) upehiti, Ja I 16,4*; (**b**) upessati, Dhp-a III 217,4 (Paṇḍukambalasilāyaṃ maññe satthā imaṃ vassāvāsaṃ ~essati); *2 sg.* upehisi, Dhp 348 (jātijaraṃ ~ehisi); Ja V 479,31* (Koravyaseṭṭha na hi maṃ ~ehisi, *so read? Be, Ce* ~esi; *Ee* ~ehi; *Se* ~eti; 480,7': na hi maṃ upagamissasi); *1 sg.* upessaṃ, Sn 29 (nāhaṃ puna ~essaṃ gabbhaseyyaṃ); *3 pl.* upessanti, Ap 345,6; — *part.pr.* upenta, *mfn.*, Vin II 245,29 (dhammikaṃ sāmaggiṃ na ~entaṃ); Ja III 243,27' (mātukucchiṃ ~ento); Mil 251,11; Mhv 4:23 (sāyaṃ sāyaṃ ~entā); — *aor. 3 sg.* upesi, Ap 263,8 (rājā ... ~esi bodhim uttamaṃ); *3 pl.* upesuṃ, Ap 539,29; — upenti *in Ee, Se at* Ja V 252,20* *and* 253,10' *is wr for* openti (*Be, Ce so*); — *absol.* (**a**) upecca [*S.* upetya], D III 166,24* (so sugatiṃ upecca modati); Vv 33:7 (dibbaṃ sā labhate upecca ṭhānaṃ); Ap 481,15; Mhv 4:25; Sadd 315,26; — upecca *in eds at* Ud 51,17*, Thī 248 *and* Nett 131,20*, *and in Ee at* Peṭ 44,21* *is prob. wr for* uppacca *qv sv* uppatati; (**b**) upetvā, Ap 540,26 (~etvā isisattamaṃ); Sadd 315,27; (**c**) upetvāna, Sadd 315,27; (**d**) upetūna, Sadd 315,27; — *pp* **upeta**, *mfn.* [*ts*], **1.** (*act.*) *who has approached, reached; having accepted*; Dhp 280 (ālasiyaṃ ~o; *cf* Dhp-a III 410,1: alasabhāvena ~o); Ja V 56,17' (anagāriyaṃ ~aṃ); Ap 246,4; Cp 2:1:8 (yadi 'haṃ tesaṃ pakupeyyaṃ ~ānaṃ gahaṇāya maṃ, *Be, Ce so*; *Ee, Se* ~aṃ; Cp-a 112,19: upagatānaṃ tesaṃ ahaṃ yadi kujjheyyaṃ); — **2.** (*pass.*) (i) *reached, accepted*; S III 114,28 (pañcupādānakkhandhā ~ā upādiṇṇā dīgharattaṃ ahitāya dukkhāya saṃvattanti); — *neg.* anupeta, *mfn.*, S III 115,24 (upādānakkhandhā anupetā anupādiṇṇā); — (ii) *accompanied by, furnished with, possessed of*; Sn 463 (damasā ~o); 722 (bahu bhāsati ~aṃ atthasaṃhitaṃ, *prob. abbreviated cpd*; Pj II 500,13: atthūpetaṃ dhammūpetaṃ ca hitena ca saṃhitaṃ); Th 911 (~o naccagītehi); Ja IV 204,9* (ambaphalaṃ ... vaṇṇena gandhena rasen' ~aṃ); V 399,18* (sippena vijjācaraṇena buddhiyā narā ~ā); Vibh 195,5 (imāya satiyā ~o hoti samupeto); Ps I 105,4 (aṭṭhahi aṅgehi ~-ttā aṭṭhaṅgiko); As 42,19 (taṇhādiṭṭhīhi ~ena kammunā ādiṇṇā); — *ifc see* atth'-ū- (*sv* attha[2]), pāṇ'-; — *neg.* anupeta, *mfn.*, Ja III 194,27* (sīlena anupetassa suten' attho na vijjati; 195,11': anupetassā ti anupagatassa); — durupeta, durūpeta, *mfn.*, *in an evil state; ill-endowed*; S II 186,16 (yaṃ bhikkhave passeyyātha duggataṃ durupetaṃ, *Ce, Se so*; *Be, Ee* durūpetaṃ; Spk II 159,7: dussaṇṭhānehi hatthapādehi upetaṃ); Vibh 273,35 (puggalaṃ duggataṃ durupetaṃ disvā, *Ce, Ee, Se so*; *Be* durūpetaṃ; Vibh-a 379,30 *foll.*: durupetan ti kāyaduccaritādīhi upetaṃ ... tamaparāyanabhāve ṭhito durupeto ti) *quoted* Vism 314,20 (durūpetaṃ); Ja I 364,13 (duggato durupeto); Vism 316,17 (atīte sukhito ahosi sampati pana duggato durūpeto); — *fpp* upetabba, *mfn.*, Vin V 183,24 (upetabbā sāmaggī).

upogghāta, *m.* [*S.* upodghāta], *an example or opposite argument*; Abh 115.

upocita, *mfn.* [*pp of* *upa + ava + cināti ?], *furnished with, possessing plentifully*; ? Ja IV 371,4* (sukhumālarūpaṃ disvāna ... kūṭāgāravarūpetaṃ mahāsayana-m-upocitaṃ, *Ee so, prob. wr*; *Be, Ce, Se* upāsitaṃ; 372,16': mahāsayana-m-upocitan ti tatth' eva supaññattaṃ sirisayanaṃ upocitam, *Ee so*; *Be, Ce, Se* upāsitaṃ); — *ifc see* mahāsayana-m-.

uposatha, *m.* [*cf S.* upavasatha; *BHS* upoṣadha, poṣadha, posatha; *AMg* posaha], **1.** *(for non-buddhists) a fast-day, a day of purification; (for buddhists) a day on which lay-followers undertake to observe eight abstinences and on which they listen to teaching on the* dhamma *(usually the day preceding the nights of the new moon and the full moon, and the night midway between the two, i.e. the eighth, fourteenth and/or fifteenth days of the lunar fortnight; sometimes also the fifth day); the observance of this day; the abstinences undertaken on this day*; Abh 780; Vin I 87,30 (gaccha tvaṃ nāga tatth' eva cātuddase pannarase aṭṭhamiyā ca pakkhassa ~aṃ upavasa); M I 39,19* (suddhass' ~o sadā); II 74,27 (~aṃ ca upavasati cātuddasiṃ pañcaddasiṃ aṭṭhamiṃ ca pakkhassa); A IV 248,24 (aṭṭhaṅgasamannāgato ... ~o upavuttho); Sn 401 (etaṃ hi aṭṭhaṅgikam āh' ~aṃ); Vv 37:11 (~e c' ahaṃ gantvā); Thī 31 (~aṃ upagacchiṃ); Ja IV 1,18 (ajja ~aṃ samādiyitvā); V 173,4* (~aṃ appaṭikopayanto); 194,3 (rājā sīlaṃ samādiyitvā ~aṃ upavasanto vassāpetuṃ nāsakkhi); VI 232,33* (~e vasaṃ niccaṃ annapānaṃ na bhuñjasi); Cp 1:10:4 (~amhi divase candaṃ disvāna pūritaṃ); Vism 227,20 *foll.* (evaṃ

ariyasāvakass' eva ~aṃ upavasato cittavisodhana-kammaṭṭhānavasena ~assa mahapphalabhāvadassanatthaṃ kathitā); Mp III 129,20 (māsassa aṭṭha ~e karotha); Mhv 1:46 (Cittamāsassa kālapakkhe ~e); Sadd 449,28 *foll.* (upavasanti etthā ti ~o); — **2.** *the day on which the* saṅgha *assembles to confess any faults and to recite the* pātimokkha *qv (usually the fourteenth or fifteenth day of the lunar fortnight); the ceremony or (formal) act on this day*; Abh 780; Vin I 104,25 (anujānāmi bhikkhave ~e pātimokkhaṃ uddisitun ti); 105,11 (gaccheyyaṃ vāhaṃ ~aṃ na vā gaccheyyaṃ); 111,25 (dve 'me bhikkhave ~ā cātuddasiko ca pannarasiko ca); 120,15 (sannipatatha bhikkhave, saṅgho ~aṃ karissati); Sn 153 (ajja pannaraso ~o); Ja I 425,5 (saṅghaṃ bhinditvā ekasīmāya dve ~ā katā ti); Sp 54,6 *foll.* (karotha dāni bhante ~an ti, bhikkhū na mayaṃ titthiyehi saddhiṃ ~aṃ karomā ti āhaṃsu); 797,24 (yo cātuddasikapaṇṇarasikesu vā ~esu pāṭipāde vā gantu-kāmo); Mhv 5:273 (saṅgho visodhito yasmā tasmā saṅgho ~aṃ karotu); Vin-vn 2577; Utt-vn 809; Sadd 449,28 *foll.*; — *ifc see* āveṇika-, upamita- (*sv* *upameti), upavasita- (*sv* upavasati), upavutth'- (*sv* upavasati), upavuttha- (*sv* upavasati), devat'-ū-, nigaṇṭh'-ū-, puṇṇam'-, brahm'-ū-, vagg'-, vissaṭṭha-, sāmaggī-; — **°āgāra**, *n.*, *a hall for the* uposatha *ceremony (of the* saṅgha*)*; Vin I 107,5 *foll.*; Vism 75,11; Sp 1299,21; Sv 994,24; — **°'-agga**, *n.* [uposatha + agga[2]], *a hall for the* uposatha *ceremony (of the* saṅgha*)*; Vin I 188,15; Sp 346,24; Mp I 263,3; Mhv 4:13; — **°'-aṅga**, *n.* [uposatha + aṅga[2]], *one of the eight abstinences (observed by lay-followers on an* uposatha *day)*; Vin V 137,1 (aṭṭha ~āni); Ja III 445,19; Vism 303,31 (~āni adhiṭṭhāya); Sp 1342,2 *foll.*; Pj II 377,32; Mhv 5:182; — **°'-ārocaka**, *mf*(-ikā)*n.*, *announcing the* uposatha; Sp 186,14 (°'-ārocikā devatā, *Be so*; *Ce, Ee, Se* °'-ārocitakā); — **°'-ārocitaka**, *mfn.*, *announcing the* uposatha; Sp 186,14 (~ā devatā, *Ce, Ee, Se so*; *Be* °'-ārocikā); — **°'-ālaya**, *m.n.*, *a hall for the* uposatha *ceremony (of the* saṅgha*)*; Mhv 36:16 (kāresi 'posathālayaṃ); — **°'-ūpavāsa**, *m.* [uposatha + upavāsa[1]], *observance of the duties of the* uposatha *day*; D III 145,26; Mhv 35:76 (~o ca kātabbo 'posathe); — **°-kamma**, *n.*, **1.** *the (formal) act (of the* saṅgha*) on an* uposatha *day*; Vin I 102,24; 111,29; V 142,20; Kkh 8,17; — **2.** *the observances (of lay-followers) on an* uposatha *day; the keeping of an* uposatha *day*; Vv 83:13; Ja VI 169,7 (ahaṃ ~aṃ karissāmī ti); Vibh 422,5 (~aṃ katvā kattha uppajjanti); Mil 204,6; Mp II 235,7 (sakkoti hi evarūpena ~ena Sakkasampattiṃ pāpuṇitun ti); — *ifc see* paṭijāgara-; — **°-ṭṭhapana**, *n.*, *suspension of the* uposatha *ceremony*; Mp II 164,27 (pātimokkhaṭṭhapanan ti ~aṃ); — **°-dina**, *m. or n.*, *an* uposatha *day*; Abh 780; Mhv 51:83 (māsassa catusu ~esu); — **°-(p)pamukha**, *n.* [*cf BHS* poṣadhāmukha], *an area in front of the* uposatha *hall (from where the* uposatha *ceremony can be heard)*; Vin I 108,6 (saṅgho yāvamahantaṃ ~aṃ ākaṅkhati tāvamahantaṃ ~aṃ sammannatu, *Be, Ce, Ee so*; *Se* uposathamukhaṃ; Sp-ṭ [*Be*] III 273,11: ~aṃ nāma uposathāgārassa sammukhaṭṭhānaṃ); Sp 1049,6; — **°-pucchaka**, *n.*, *questioning about the (day of the)* uposatha *ceremony*; Vin IV 52,22; A IV 276,30; — **°-vhaya**, *mfn.*, *called "*uposatha*"*; Mhv 34:39 ('posathavhayaṃ; *vl* 'posathāvhayaṃ); — **anuposatha**, *m.*, *not an* uposatha *day*; Vin I 136,7 (na ca bhikkhave ~e uposatho kātabbo; Sp 1066,31: ~e ti cātuddasiko ca paṇṇarasiko cā ti ime dve uposathe ṭhapetvā aññasmiṃ divase); V 220,21; — *see also* posatha.

uposathi(n), *mfn.* [*from* uposatha; *cf BHS* poṣadhin], *observing the* uposatha *abstinences; keeping the* uposatha *day*; Mhv 17:6; 45:25 (dhammaṃ suṇi ~ī); — *ifc see* aṭṭhaṅg'- *sv* aṭṭha[2].

uposathika, *mfn.* [uposatha + ika; *cf BHS* upoṣadhika, poṣadhika], **1.** *(a meal) connected with the* uposatha *day*; Vin I 58,14 (atirekalābho saṅghabhattaṃ uddesa-bhattaṃ nimantanaṃ ... pakkhikaṃ ~aṃ pāṭipadikaṃ); Kkh 145,1; Vism 66,12; Mp III 53,10 (piṇḍapātakhettan ti ... ~aṃ); — **2.** *fasting; observing the* uposatha *abstinences; keeping the* uposatha *day*; D II 172,9 (tadahuposathe paṇṇarase sīsaṃ nahātassa ~assa); A IV 139,16 (~o pi bhattaṃ na bhuñjati); Ja III 445,7 (kālass' eva bhuñjit vā ~ā bhavissantī ti); IV 18,21 (°-ttā); Sv 995,5 (ajja ~o hutvā vihāre sabbarattiṃ dhammasavanaṃ suṇa); Ps II 391,28 (seṭṭhissa hi gehe uposathadivase antamaso dāsakammakāre upādāya sabbo jano ~o hoti); Dhp-a I 205,8 (sace idāni ~ena bhavituṃ vaṭṭati ahaṃ pi bhaveyyan ti); Cp-a 31,24 (nāhaṃ bhuñjāmi ~o 'mhī ti); Mhv 29:16 (mahājano 'posathiko gandhamālādi gaṇhiya); — **anuposathika**, *mfn.*, *not observing the* uposatha *abstinences*; Ps III 313,2; — *see also* posathika.

uppakuppaka *in Ce, Ee at* Dhp-a III 297,13 *is wr for* uppakkuppakka *qv sv* *uppaccati.

uppakka, *mfn.*, *pp of* *uppaccati *qv*.

uppacca, *absol. of* uppatati *qv*.

***uppaccati**, *upaccati, *uppacciyati, *pr. 3 sg.* [*pass. of* *ud + pacati; *cf S.* utpācayati], *is very much heated or tormented; becomes inflamed*; — *part.pr.* uppacciyamāna, *mfn.*, Ja IV 327,9 (sigālo antokucchiyaṃ ~iyamāno appamaṃsalohito paṇḍusarīro hutva, *so read with CPD ? Ce, Ee* upapacciyamāno; *Be, Se* nipajjamāno); — *aor. 3 sg.* uppaccimsu, Ja VI 187,3 (hadayaṃ sussi akkhīni ~iṃsu, *Ce so*; *Be, Ee* upacciṃsu; *Se* upakkitāni); — *pp* **uppakka**, upakka, *mfn.*, *(as if) boiled or inflamed; (red and) swollen*; Vin III 107,14 (addasaṃ itthiṃ ~aṃ okiliniṃ okiriṇiṃ, *Be, Ce, Se so*; *Ee* upakkaṃ) = S II 260,12 (*Be, Ce, Ee so*; *Se* upakkaṃ; Spk II 221,21: sā kira aṅgāracitake nipannā ... paccati, tasmā ~ā c' eva hoti uṇhena agginā pakkasarīrā); Ja VI 10,22 (niddaṃ alabhitvā rodamānāya me akkhīni ~āni, *Ce, Ee, Se so*; *Be* upakkāni); Th-a III 139,8 (pakkenā ti aṭṭhigatakuṭṭha-rogatāya ~ena kuthitena, *Ce, Ee so*; *Be, Se* upakkena); — ~'-uppakka, *mfn.*, *completely (red and) inflamed*; Dhp-a III 297,13 (tassā sarīraṃ ~'-uppakkaṃ gaṇḍāgaṇḍa-jātaṃ ahosi, *Be, Se so*; *Ce, Ee wr* uppakuppakaṃ); — ~-vipakka, *n. or mfn.*, *(what is) inflamed and shrivelled up*; Spk I 180,16 (yaṃ loke ... ~-vipakkaṃ antamaso kāṇacakkhuṃ, *Ee so*; *Be* upakka-; *Ce* opakka-; *Se* upakkaṃ vipakkaṃ); — ~-sarīra, *mfn.*, *with an*

inflamed body; Ja VI 37,16 (sattāhaṃ loṇodakena upakkasarīro, *Be, Ce, Ee so*; *Se* upakiliṭṭha-).

uppajja, *absol. of* uppajjati *qv*.

uppajjati, *pr. 3 sg.* [*S.* utpadyate] (*often, esp. in Ee, confused with* upapajjati *qv*), *arises, comes into being; appears, is produced; becomes available*; Vin III 203,33 (bhikkhuno pan' eva akālacīvaraṃ ~eyya); M I 9,27 (~eyyuṃ āsavā); 40,21 (yā imā ... anekavihitā diṭṭhiyo loke ~anti); 259,15 (cakkhuṃ ca paṭicca rūpe ca ~ati viññāṇaṃ); S IV 230,16 (pittasamuṭṭhānāni ... vedayitāni ~anti); Ud 1,11 (imass' uppādā idaṃ ~ati); It 67,7 (bhogā me ~antu); Sn 584 (bhiyy' ass' ~ate dukkhaṃ); Pv 23:1 (bahū ca me ~are vatthakoṭiyo); Th 121 (~anti ca te khandhā cavanti aparāparaṃ); Ja IV 225,23* (sace te dukkhaṃ ~e, *Be, Ce, Se so*; *Ee* ~i; 226,15': sace tava ~eyya); 320,1* (etena saccavajjena putto ~ataṃ); VI 2,11 (tassā kucchiyaṃ ~ā ti, *Ce, Ee so*; *Be, Se* ~āhī ti); Bv 1:67 (kālo deva mahāvīra ~a mātukucchiyaṃ); Peṭ 65,9 (anuppanno ca kāmarāgo na ~ati uppanno ca pahīyati); Mil 73,1*foll.* (yo ~ati jānāti so ~issāmī ti); 237,8 (dve tathāgatā ekakkhaṇe na ~anti); Vism 543,6 (na hi nimba-bījato ucchu ~atī ti); Dhp-a III 376,15 (tassa jhānādīsu eko pi viseso n' uppajjati, *Be, Se so*; *Ce, Ee* anuppajjati, *prob. wr*); Sadd 604,2 (koci hi saddo urasi koci kaṇṭhe koci sirasī ti tīsu ṭhānesu ~ati); — uppajje *in Ee at* A I 134,23 *is wr, prob. for* upapajja *qv sv* upapajjati; — uppajjati *in Ee at* M III 282,14 *is wr for* upapajjati *qv*; — *part.pr.* (**a**) uppajjanta, *mf*(~antī)*n.*, Ap 411,18 (~antamhi nāyake); Mp I 98,11 (~anto); Thī-a 164,28 (devesu ~antī); — *neg.* anuppajjanta, *mfn.*, Ja V 113,19'; Mil 216,31 (vyādhimhi ~ante pi anuppajjante pi); Vism 627,31 (taṇhāya anuppajjantiyā, *Be, Ce, Se so*; *Ee wr* anupajjantiyā); (**b**) uppajjamāna, *mfn.*, A I 22,2 (eka-puggalo ... loke ~amāno ~ati bahujanahitāya); Ja IV 415,8 (idaṃ bhayaṃ ~amānaṃ); Vism 552,21; As 74,37; — *neg.* anuppajjamāna, *mfn.*, S II 196,24 (anuppannā me kusalā dhammā anuppajjamānā anatthāya saṃvatteyyun ti, *Se so*; *Be, Ce, Ee* nuppajjamānā); Vism 271,13 (tāsu anuppajjamānāsu cittaṃ ekaggaṃ hoti); Nidd-a I 256,30; — uppajjaṃ *in Ee at* M III 214,15 *is prob. wr for* upapajja (*or* upapajjaṃ) *qqv sv* upapajjati; — *aor. 3 sg.* (**a**) udapādi, Vin I 3,15 (mahā-akālamegho udapādi); D II 33,6*foll.* (cakkhuṃ udapādi ñāṇaṃ ... paññā ... vijjā ... āloko udapādi); S I 136,8 (cetaso pari-vitakko udapādi); Ja IV 469,8* (brahmalokā cavitvāna devaputto ... rañño putto udapādi); (**b**) udapajjatha, Vin II 203,6* (mā jātu ... pāpiccho udapajjatha, *Be, Ce, Ee so*; *Se* upapajjatha); S I 196,13* (saddhā no udapajjatha, *Ce, Ee so*; *Be, Se* upapajjatha); Th 269 (tato me manasikāro yoniso udapajjatha); Ja IV 116,20* (chando me udapajjatha, *Be, Ee so*; *Ce, Se* upapajjatha); VI 97,17* (saṅkappo udapajjatha, *Be, Ce, Ee so*; *Se* upapajjatha); Ap 52,24 (vitti me udapajjatha); 546,16 (Khemā ti nāmaṃ me guṇikaṃ udapajjatha, *Ee so, perhaps wr*; *Be, Ce, Se* guṇato upapajjatha); (**c**) uppajji, D II 99,4 (ābādho ~i); M II 245,4; Ja IV 25,16*; Ap 606,4; Bv 2:34 (Jino ~i); (**d**) uppajjatha, Ap 356,14 (na ~atha tāso me, *Ee so, perhaps wr*; *Be, Ce, Se* na hi vijjati); (**e**) uppajjittha, Ap 606,8 (Vessabhu nāma nāyako ~ittha); Yam I 182,1; Sv 633,6 (taṃ tesaṃ mā ~itthā ti, *Be, Ee so*; *Ce* upacchijjathā ti; *Se* upachijjatū ti); Bv-a 230,18 (upapajjathā ti ~ittha); *3 pl.* (**a**) udapajjisuṃ, Ja VI 578,34* (*Be, Ce so*; *Se* udapajjiṃsu; *Ee wr* udapajjissuṃ; 579,1': udapajjisun ti ~anti, *Ce, Ee so*; *Se* udapajjiṃsū ti; *Be* udapajjisun ti ~iṃsu); (**b**) uppajjiṃsu, Ja II 367,20 (tīṇi bhayāni ~iṃsu); Spk I 183,25; Thūp 220,17; — *cond. 3 sg.* (**a**) uppajjissa, uppajjissā, Ja II 195,14' (sace me sineho nābhavissa soko na ~issa); Dhp-a III 137,19 (~issa); (**b**) uppajjissatha, Sv 568,25 (bhuttassa udapādi ... yadi hi abhuttassa ~issatha atikharo abhavissa, *Be, Ce, Ee so*; *Se* ~issati) = Ud-a 401,25 (*Ee wr* ~issattha; *Be, Se* ~issā; *Ce* ~issa); — *absol.* (**a**) uppajja, Ap 520,9 (devalokā cavitvāna uppajja mātukucchiyaṃ); Kv 319,4; Sadd 857,18; — uppajja *in Ee at* Vv 33:87 *is prob. wr for* upapajja (*Be, Ce, Se so*); (**b**) uppajjitvā, D II 157,9* (saṅkhārā ... ~itvā nirujjhanti); Ja VI 2,21; Vibh 1,15; Mil 252,2 (sālijāti ~itvā); Vism 21,22; Sadd 857,18; — *neg.* anuppajjitvā, Ps I 66,1; Vibh-a 429,30; — *pass. pr. 3 sg.* uppajjiyati, *is brought into being, is produced; is made available*; Vin I 50,32 (kin ti nu kho saddhivihārikassa patto ~iyethā ti) ≠ 61,24; — *pp* **uppanna**, *mfn.* [*S.* utpanna], *arisen, come into being; appeared; produced, available*; Vin I 254,15 (idaṃ saṅghassa kaṭhinadussaṃ ~aṃ); III 4,33 (avijjā vihatā vijjā ~ā); D III 221,14 (~ānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ pahānāya); M I 130,5 (evarūpaṃ pāpakaṃ diṭṭhigataṃ ~aṃ hoti); 333,10 (arahaṃ sammāsambuddho loke ~o hoti); Vv 83:2 (~o ratha-pañjaro mama); Th 64 (dumavhayāya ~o; Th-a I 156,25: tassā kucchiyaṃ ~o); Ja I 52,30 (mahesakkho te putto ~o ti); 502,16 (sigālo ... taṃ sarīraṃ disvā mahā me gocaro ~o ti); Peṭ 89,11; Mil 6,34 (Milindo rājā ito cuto manussesu ~o); Vism 618,31 (~ā saṅkhārā ṭhitiṃ pāpuṇanti); — uppanna *in Ee at* A II 6,26*foll. and* It-a II 87,1, *and in Ee, Se at* Sp 787,29 *is wr for* upapanna (*Be, Ce so*); — uppannatarāni *in Ee at* Sv 911,28 *is prob. wr for* upapannatarāni (*Be, Ce, Se so*); — *neg.* anuppanna, *mfn.*, D III 221,17 (anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya chandaṃ janeti); M III 8,11 (bhagavā anuppannassa maggassa uppādetā); Dhp-a I 88,15 (anuppanne yeva hi buddhe); Vibh-a 298,17 (anuppannatā); — anuppanno *in Ee at* D I 97,22 *and* A II 6,25 *is prob. wr for* anupapanno (*Be, Ce, Se so*); — anuppannapaññatti, *f.*, *a rule concerning a case not yet occurred*; Vin V 1,8; 54,14; — *fpp* uppajjitabba, *mfn.*, Vism 165,5; Sp 191,1; — *caus. pr. 3 sg.* **uppādeti**, ~ayati, *causes to issue forth or appear; produces, generates, brings into being*; Vin III 50,6 (vimatiṃ ~eti); A II 181,36 (parūpārambhaṃ vattento sabbaso na ~eti; Mp III 166,13: kusaladhammaṃ na ~eti); Th 599 (~ayat' eva me satiṃ); Ja III 468,27' (bhoge ~eyyaṃ); IV 177,5 (daharakāle yeva sippāni uggaṇhatha dhanaṃ ~etha); Pp 25,9 (navaṃ ca vedanaṃ na ~essāmi); Peṭ 201,12 (te pathavīsamataṃ ~ayissantī ti); Mil 214,11 (tathāgatassa lohitaṃ pi ~eti); Vism 15,4* (kamma-ṭṭhānānuyogamhi na ~eti mānasaṃ); Sp 1101,30 (sādhu bhikkhave ... Gotamassa sāvakā paccayabāhullikā ti vādaṃ na ~ayittha); Sv 633,21 (pemaṃ ~ehi); Mp II 54,9

(bhāveti ti brūheti vaḍḍheti ~eti ti attho); Ud-a 244,4 (diso vā verī vā ... dukkhaṃ vā ~eyya); — uppādemi uttamaṅgaṃ *in Ee at* Ap 314,20 *is wr*; *Be* upādhemi; *Ce* upadhemi; *Se* upātemi; — *part.pr.* (**a**) uppādenta, *mf*(~entī)*n.*, Vibh 324,26 (abhiññaṃ ~entassa); Ja II 422,9′; V 7,10′ (tāpasassa saṃvegaṃ ~entī); Vism 44,6 (dhammena samena paccaye ~entassa); Ud-a 113,14 (~entā); — *neg.* anuppādenta, *mfn.*, A II 181,36; Pj II 118,8; (**b**) uppādaya(t), *mfn.*, A I 136,18* (vijjaṃ ~ayaṃ bhikkhu); Ps I 65,27 (ayoniso manasikāraṃ ~ayato); — *neg.* anuppādaya(t) *mfn.*, Nidd-a I 259,20 (mānaṃ ca anuppādayato); (**c**) uppādayamāna, *mfn.*, Vism 285,7; Ud-a 149,28; — *aor. 3 sg.* uppādesi, Vin II 193,32 (tato papaṭikā ... bhagavato pāde ruhiraṃ ~esi); Ja IV 2,13; Vism 304,8 (nāgarājā ... ahituṇḍikena viheṭhiyamāno manopadosamattaṃ pi na ~esi); *3 pl.* (**a**) uppādesuṃ, Ja I 455,14 (maricacuṇṇāni nāsaṃ pavisitvā khipitukāmataṃ ~esuṃ); Sp 752,15; (**b**) uppādayiṃsu, Ja I 262,3; 501,7; Ap-a 124,27; — *absol.* (**a**) uppādetvā, D III 218,19; S I 185,20; Ja I 81,16; Ap 314,28 (ñāṇaṃ ~etvā, *Be, Se so*; *Ce* upanetvā; *Ee* upā netvā); Mil 323,9; Vism 316,24 (muditaṃ ~etvā); Sadd 858,12; — *neg.* anuppādetvā, M III 285,17; Ja II 90,21; Pv-a 3,21; (**b**) uppādetvāna, Saddh 539; (**c**) uppādayitvā, Vibh-a 515,18; — uppādayitvā *in Ee, Se at* Nidd I 419,23 *and* 490,10 *is wr for* uppāṭayitvā (*Be, Ce so*); (**d**) uppādayitvāna, Ap 115,11; 314,26 (*Ee so*; *Be, Se* uppādetvā; *Se* upadahitvāna); — *pass. part.pr.* uppādiyamāna, *mfn.*, Ud-a 401,32; As 109,11 (~iyamāno); — *pp* uppādita, *mfn.* [*S.* utpādita], *produced, generated*; Vin III 18,35 (abbudaṃ ~itaṃ ādīnavo ~ito); Thī 300 (me puttaphalaṃ Kāḷa ~itaṃ tayā); Ja III 15,9′ (tayā ~itena nirayamhi khipanadukkhena); Ap 482,21 (dhammen' ~itāni no, *Be, Ce, Se so*; *Ee wr* uppāditādino); Vibh 378,14 (duṭṭhena cittena tathāgatassa lohitaṃ ~itaṃ hoti); Peṭ 79,10; Mil 144,7 (pubbakehi pi mahārāja mahāttherehi ettha vimati ~itā); Vism 267,24 (bhāvito ti ~ito vaḍḍhito vā); Spk III 35,10 (mayā vicikicchā ~itā ti, *Ee so*; *Be* mahāvicikicchaṃ uppādesī ti; *Ce, Se* mahāvicikicchaṃ uppādetī ti); 300,28 (kena satta ~itā, *Be, Ce, Ee so*; *Se* upapāditā); Mp I 231,21 (kukkuccassa ~ita-ttā, *Ce, Ee so*; *Be, Se* ~itatāya); — uppāditacchavi- *in Ee, Se at* Ja I 502,7 *and in eds at* Ps III 95,1 *is wr for* uppāṭita- *qv sv* uppāṭeti; — *neg.* anuppādita, *mfn.*, Th-a II 89,7 (anuppāditattā); — *fpp* (**a**) uppādetabba, *mfn.*, D III 272,14 (eko dhammo ~etabbo); M I 97,29 (cittaṃ ~etabbaṃ); Ja II 82,13; Vism 508,34 (pattabbam eva h' etaṃ maggena na ~etabbaṃ); Ud-a 235,16; — *neg.* anuppādetabba, *mfn.*, As 266,14 (anuppādetabbato); — (**b**) uppādanīya, *mfn.*, Mil 270,13 (nibbānaṃ na uppannaṃ na anuppannaṃ na ~anīyaṃ); — *neg.* anuppādaniya, *mfn.*, Mil 269,17 (anuppādanīyaṃ mahārāja nibbānaṃ); Vism 508,33 (maggena anuppādanīyato); As 289,14 (anuppādanīyattā).

uppajjana, *n. and mfn.* [*from* uppajjati; *cf BHS* utpadyana], **1.** (*n.*) *arising, coming into being*; Ja V 410,8′ (taṃ taṃ p' ettha vatthuṃ pahāya aññasmiṃ aññasmiṃ ~ato, *Be, Ce, Se so*; *Ee wr* uppajjamānato); VI 97,25′ (yaṃ tesaṃ ~aṃ taṃ accheraṃ vata lokasmin ti, *Ce, Se so*; *Be, Ee* uppannam); Vism 1,15 (punappunaṃ ~ato); Mp IV 163,2 (pamādaṃ ārabbha rāgassa ~aṃ); Dhp-a III 454,5 (asmimānassa ~ato); Ud-a 45,8 (bodhipakkhiyadhammānaṃ °'-atthena pātubhāvo veditabbo); It-a II 118,12 (punappunaṃ ~ena vaḍḍhayanti ācinanti); Pv-a 119,29 (idhāgatan ti ... idha imasmiṃ nigrodharukkhe °-vasena āgataṃ ettha nibbattan ti attho, *Ce, Ee so*; *Be, Se* upapajjana-); As 295,25 (°-tāya); Cp-a 75,26 (katthaci mama ~aṃ icchatī ti); — uppajjanavasena *in Ee at* Pv-a 9,9 *and* 33,7 *is prob. wr for* upapajjana- (*Be, Ce, Se so*); — **2.** (*mfn.*) *arising, coming into being*; — **°-udaka**, *mfn.*, *with water arising, with water being produced*; Sv 218,14 (ubbhidodako ti ... anto yeva pana ~o ti, *Ce, Ee so*; *Se* uppajjanaka-; *Be* ubbhijjanaka-) = Ps II 322,14 (*Ce, Ee so*; *Be* ubbhijjanaka-; *Se* ubbhijjana-) = Mp III 233,15 (*eds so*); — **°-upe(k)khā**, *f.*, *disinterestedness which arises, which comes into being*; Sv 731,29 (paṭhamadutiyatatiyacatutthajjhānavasena ~ā sevitabbā nāma, *Ee so*; *Be, Ce* uppajjanaka-; *Se* upapajjana-); — **°-dukkha**, *n.*, *misery which arises or which will arise*; Ja V 464,17′ (anāgate ~aṃ na jānāti, *Ee so, perhaps wr*; *Be, Ce, Se* uppajjanaka-); Spk III 68,29; — **anuppajjana**, *n.*, *not arising, not coming into being*; Spk II 73,9 (āyatiṃ tattha ~-tāya khīṇo nirayo mayhan ti); Sp 1412,25 (~'-atthāya); As 81,36 (~ato).

uppajjanaka, *mfn.* [uppajjana + ka[2]], *arising, being produced; who or which will come into being*; Ja V 118,13′ (tato ~am); Sp 1369,16 (pacchā ~assa paccayabhāvaṃ pucchati, *Be, Ce, Ee so*; *Se* uppajjamānakassa); Spk III 15,26 (āsīvise nissāya ~ānaṃ hi dosupaddavānaṃ pamāṇaṃ n' atthi); Mp I 154,1 (anāgate ~assa Gotamabuddhassa sāsane); Ud-a 315,21 (~ā kaṅkhā); Nidd-a I 60,35 (ḍaho ti sarīre ~o uṇho); — uppajjanaka *in Ee at* Spk I 208,14 *and in Ce, Ee at* Dhp-a I 258,21 *is prob. wr for* upapajjanaka *qv*; — **°-dukkha**, *n.*, *misery which arises*; Ja V 149,21′ (kāme nissāya ~ānaṃ anto n' atthi); Ud-a 294,29; — **°-buddha**, *m.*, *a buddha who will come into being*; Mp I 153,3 (anāgate ~assa sāsane); As 74,21 (īdisaṃ rūpaṃ āyatiṃ ~assāpi bhavissatī ti, *Be, Ce, Se so*; *Ee* uppajjamānaka-).

uppajjamānaka, *mfn.* [uppajjamāna (*part.pr. of* uppajjati) + ka[2]], *which arises, which will come into being*; — **°-dosa**, *m.*, *ill-will which arises*; Sp 134,22 (~assa ca anāgāmimaggena ucchedaṃ vadati); — **°-buddha**, *m.*, *a buddha who will come into being*; As 74,21 (īdisaṃ rūpaṃ āyatiṃ ~assāpi bhavissatī ti, *Ee so*; *Be, Ce, Se* uppajjanaka-).

uppajjita(r) *in Ee at* D I 143,26 *is wr for* upapajjita(r) *qv*.

uppajjhaṃ *in Ee at* Vibh-a 451,13 *is wr for* upajjhaṃ (*Be, Ce, Se so*).

uppajjhāye *in Ee at* Vibh 351,35 *is wr for* upajjhāye (*Be, Ce, Se so*).

uppaṭipāṭi, *f.* [ud + paṭipāṭi; *cf Pkt* upparivāḍi], *irregular order; the opposite order*; Ps II 375,21 (purimasutte °-ākārena mātikā ṭhapitā, idha pana yathādhammarasen' eva satthā mātikaṃ ṭhapesi, *Be, Ce, Se so*; *Ee* paṭipāṭi-); Paṭis-a 583,5 (°-vasena maggaṅgabojjhaṅgabala-indriyāni dassesi); — uppaṭipāṭiyā, *adv.*, *in an irregular order, not successively; in an inverted order, the other way round*; Ja I 89,8 (kiṃ ~iyā issarajanānaṃ gharāni agamaṃsu udāhu sapadānacārikaṃ cariṃsū ti); Vism 96,7

(ekapañho pi ~iyā āgato n' ahosi); Sp 408,26 (suttantatthakathāsu pana ~iyā āgataṃ); 498,3 (paṭipāṭiyā vā ~iyā vā); Pj I 70,15 (puriso ... nissenim ~iyā ārohanto); As 135,15 (ananusandhikā kathā ~iyā corehi ābhatabhaṇḍasadisā, *Be, Ce, Se so*; *Ee* uppaṭipāṭikā).

uppaṭipāṭika, *mfn.* [uppaṭipāṭi + ka[2]], *in an irregular order, in a different order*; As 135,15 (ananusandhikā kathā ~ā, *Ee so, prob. wr*; *Be, Ce, Se* uppaṭipāṭiyā); — °**-sutta**, *n.*, *"different order* sutta*" (title)*; S V 213,9 (*Be, Ce so*; *Ee wr* uppatika; *Se omits*); Spk III 241,28 (sesasuttāni viya adesitattā ~aṃ nāmā ti veditabbaṃ).

uppaṭehī ti *in Ee at* Sp 766,18 *is wr for* uppāṭehī ti (*Be, Ce, Se so*).

uppaṭṭhānaṃ *in Ee at* Paṭis I 177,32 *is wr for* upaṭṭhānaṃ (*Be, Ce, Se so*).

uppaṭṭhāpayato *in Ee at* M III 218,30 *is wr for* upaṭṭhāpayato (*Be, Ce, Se so*).

uppaṇḍana, *n.*, **~ā**, *f.* [*from* uppaṇḍeti], *mockery, derision*; Dhātum 144 (paḍi ~e); Mil 357,13 (garahanaṃ ~aṃ ... paṭilabhati); Vism 29,13 (~ā); — °**-jātika**, *mfn.*, *characterized by mockery*; Ud-a 318,18 (~aṃ vacanaṃ sandhāya vuttaṃ).

uppaṇḍu, *mfn.* [ud + paṇḍu], *very yellowish; very pale*; — °'**-uppaṇḍukajāta**, *mfn.* [*cf BHS* utpāṇḍūtpāṇḍu, utpāṇḍūtpāṇḍuka], *extremely yellow, extremely pale*; Vin III 19,24 (kiso lūkho dubbaṇṇo ~o dhamanisanthatagatto; Sp 216,15: paṇḍupalāsapaṭibhāgo) ≠ M II 121,8; Ja II 92,13 (ukkaṇṭhito anabhirato ~o dhamanisanthatagatto); V 209,26 (kiso dhamanisanthatagatto ~o); Pj I 234,1 (dubbaṇṇā ca ahesuṃ ~ā).

uppaṇḍuka, *mf(~ī)n.* [uppaṇḍu + ka[2]], *very yellowish, very pale*; Pv 13:13 (~iṃ kisaṃ chātaṃ; Pv-a 72,21: ~in ti uppaṇḍukajātaṃ, *Be, Ce, Se so*; *Ee wr* upakaṇḍakin ti upakaṇḍakajātaṃ); Ja VI 451,16' (mā te sarīraṃ ~aṃ ahosi, *Be,Ce, Ee so*; *Se* upaddutaṃ).

uppaṇḍeti, *pr. 3 sg.* [ud + paṇḍeti], *mocks, derides*; Vin I 272,30 (deviyo disvā ~enti utunī dāni devo); III 128,2 (tā āyasmatā Udāyinā saddhiṃ ūhasanti ... ~enti pi; Sp 546,28: ~entī ti paṇḍako ayaṃ nāyaṃ puriso ti ādinā nayena parihāsaṃ karonti); A III 91,17 (ūhasati ullapati ujjagghati ~eti); Ja V 300,27 (passath' assa anācāraṃ ~eti no); Spk I 179,20 (atha naṃ gāmadārakā ... ~essantī ti); As 273,21 (manussā nikkhanto amhākaṃ sunakhaluddako ti ~enti); — *part.pr.* uppaṇḍenta, *mfn.*, Ud-a 318,19 (~entā); Pj II 19,8; — *aor. 3 sg.* uppaṇḍesi, Ja V 288,9; Ps II 190,19; Mhv 25:88; *3 pl.* uppaṇḍesuṃ, Vin III 233,13 (Sp 687,20: ~esun ti ... avahasiṃsu); *1 pl.* uppaṇḍimhā, Pv-a 175,9; — *absol.* uppaṇḍetvā, Dhp-a I 276,6 (maṃ ~etvā); — *pass. part.pr.* uppaṇḍiyamāna, *mfn.*, Vin III 233,14; A III 91,18; Ud-a 177,28; — *pp* **uppaṇḍita**, *mfn.*, *mocked, derided*; Vin III 233,19; Ps II 414,19 (so brahmagaṇena ~o maṅku ahosi).

uppatati, *pr. 3 sg.* [*S.* utpatati; *cf also BHS* utpattitvā], *flies upwards; jumps up, leaps up; rises*; M III 160,3 (puriso vaṭṭakaṃ sithilaṃ gaṇheyya so tassa hatthato ~eyya); Th 76 (~antesu nipate nipatantesu ~e); Ja III 222,17 (ākāse ~a); IV 347,25• (kumbhīlakā sakuṇakā ... ~anti ḍayanti ca); V 360,4' (~āhi yeva); VI 76,12 (devo ce ākāse ~issati); Mil 150,9 (pateyya ~eyya); Sp 330,16 (maccho ... ākāsaṃ ~ati tīre patati); Ps II 188,19 (isayo ettha nipatanti ~anti cā ti taṃ ṭhānaṃ Isipatanan ti saṅkhaṃ gataṃ); — *part.pr.* (**a**) uppata(t), *mfn.*, S I 42,13• *foll.* (kiṃsu ~ataṃ seṭṭhaṃ ... bījaṃ ~ataṃ seṭṭhaṃ); (**b**) uppatanta, *mfn.*, Th 76 (~antesu nipate); Vism 153,3 (haṃsapotakā ... parittaṃ parittaṃ padesaṃ ~antā, *Be, Ce, Ee so*; *Se* upagantvā); Ap-a 566,5; Mhv 5:54 (puṇṇaṃ ca ~antaṃ ca patitaṃ ca mahītale disvā madhuṃ); (**c**) uppatamāna, *mfn.*, Dhp-a III 134,6 (ākāse ~amānaṃ viya ... pāsādaṃ); — *aor. 3 sg.* (**a**) uppati, Ja III 222,24; 255,12; Sv 718,9; (**b**) udapattā [*S.* udapaptat, *see O. von Hinüber, 1974, pp. 65-72*], Ja V 71,11• (so ca vegen' udapattā, *so read*; *eds* udappatto, *-pp- mc* ? 73,15': udappatto ti uṭṭhito); 255,17• (udapattā vihaṅgamo, *so read ? Be* udapatvā; *Ce, Se* uppatitvā; *Ee* udāpatvā; 256,19' *foll.*: so kāko ... uppati, evaṃ uppatitvā ti attho); (**c**) udapattāsi, Ja III 484,22• (udapattāsi vegena, *so read*; *Be, Ee* udapatto si; *Ce, Se* uddhampatto si; 485,19': uppatito); — *see also* ajjha(p)pattā *sv* adhipatati; — *aor. 3 pl.* uppatiṃsu, Spk II 378,29 (pañca pi kūṭāgārasatāni ākāse ~iṃsu, *Be, Ce, Se so*; *Ee* uppattiṃsu); — *absol.* (**a**) uppacca [*see O. von Hinüber, 1978, pp. 51 foll.*], S I 209,6• (uppaccāpi palāyato; Spk I 307,22: uppaccāpī ti uppatitvā pi) ≠ Ud 51,17• (*eds* upeccāpi; Ud-a 295,15: upecca sañcicca) ≠ Pv 19:18 ≠ Thī 248 (*eds* upeccāpi; Thī-a 197,22: uppaccā ti vā pāṭho, uppatitvā ti attho) ≠ Peṭ 44,21• (*Be, Ce* upaccāpi; *Ee* upeccāpi) ≠ Nett 131,20• (*eds* upeccāpi); (**b**) uppatitvā, Vin III 106,14 (*Be, Ce, Se so*; *Ee wr* uppattitvā); A IV 71,17 (papaṭikā ... ~itvā nibbāyeyya); Ja III 240,1; Cp 1:10:16; Mil 181,11; Vism 663,27; Dhp-a I 357,16; Mhv 5:163; (**c**) uppatitvāna, Ap 535,26; — *pp* **uppatita**, *mfn.* [*S.* utpatita; *cf BHS* utpattita], *springing up; sprung into being, arisen*; S I 54,1• (anuppannesu kiccesu atho ~esu ca, *Be, Ce so*; *Ee, Se wr* uppattitesu); Dhp 222 (yo ve ~aṃ kodhaṃ ... dhāraye); Th 371 (āpadā ~ā); Ja III 133,28• (yo ca ~aṃ atthaṃ na khippam anubujjhati); Dīp 12:40 (~o thero haṃsarājā va ambare); Cp-a 230,2 (mahāsatto ... dīpakato ~o); — *caus. absol.* uppātetvā, *making (people) run away*; Sp 474,4 (coro ... khandhāvāraṃ bandhitvā samantā tiyojanaṃ ~etvā vasati, *Ce, Ee so, perhaps wr for* uppāṭetvā ? *Be, Se* ubbāsetvā); — *see also* accupatī.

uppatana, *n.* (*and* ~ā, *f.*) [*S.* utpatana], *flying up, rising; birth*; Abh 1126; Ja II 383,20' (gīvaṃ vaṅkaṃ katvā ~ato); IV 472,31' (°'-ākāraṃ karonto patitvā mahaṇṇave sīdati); Vism 664,4 (ākāse ~aṃ viya maggañāṇaṃ); — *ifc see* paṭhavi-.

uppatika *in Ee at* S V 213,9 *is wr for* uppaṭipāṭika *qv.*

uppatti, *f.* [*S.* utpatti] (*often, esp. in Ee, wr for* upapatti *qv*), 1. *arising, coming into being, birth*; Abh 90; S II 154,5 (hīnā tassa ~ī ti vadāmi, *Ce, Ee so*; *Be, Se* upapattī ti; Spk II 139,5: dve ~iyo, paṭilābho ca nibbatti ca, *Ce so*; *Ee wr* ~iyā; *Be, Se* upapattiyo); Ja V 455,31' (suddhāvāsaloke ~i, *Ee, Se so*; *Be, Ce* upapatti); 456,20 (tassa ~i ca pabbajjā ca); Peṭ 116,27 (~i jāti sañjāti); Mil 368,28 (paṭisandhiṃ ~iṃ gabbhaseyyaṃ ... disvā, *Be, Ce, Ee so*; *Se* upapattiṃ); Paṭis-a 92,24 (uppādo ti purima-

kammapaccayā idha ~i); Sadd 603,24 (saddass' ~iṃ); — *ifc see* adhicc' - (*sv* adhicca[2]), ṭhān'-; — **2.** *giving rise to, production; genesis, origin*; Ja IV 74,30 (taṃ diṭṭha-maṅgalādīnaṃ ~iṃ ādito paṭṭhāya kathetvā); Sv 262,19 (ayaṃ SakyaKoliyānaṃ ~i); Pj II 46,16 (sabbasuttānaṃ catubbidhā ~i attajjhāsayato parajjhāsayato aṭṭhuppattito pucchāvasito cā ti); It-a I 71,21 (dasamassa [suttassa] kā ~i); — *ifc see* aṭṭh' - *sv* aṭṭha[1]; — uppattīsu *in Ee at* D II 200,5 *is prob. wr for* upapattīsu (*Be, Ce, Se so*); — uppattī ti *in Ee at* Ja III 255,13 *is wr for* uppatatī ti (*Be, Ce so*); — °-**deva** *in Ce, Ee at* Ja III 305,22', Vibh 422,1 *and* Pj I 123,12 *is prob. wr for* upapattideva (*Be, Se so*); — °-'**raha**, °'-āraha, *mfn.* [uppatti + araha], *capable of coming into being, fit to arise*; Vism 687,25 (tesu khandhesu ~aṃ kilesajātaṃ, *Be, Se so*; *Ce, Ee* uppattārahaṃ); Pj II 428,12 (~āni sabbapāpakāni); As 288,15 (~o ... dvādasakamaggo); — **anuppatti**[2], *f.*, *non-arising, non-genesis*; Sp 193,23 (āsavaṭṭhānīyānaṃ dhammānaṃ ~iṃ); Spk III 53,21 (kilesapariḷāhassa ~i); — *see also* aṭṭhuppattika (*sv* aṭṭha[1]), adhiccuppattika (*sv* adhicca[2]), anuppattika, aparāparuppattika (*sv* apara[1]), kadācuppattika (*sv* kadā), paṭhamuppattika, pubbuppattika (*sv* pubba[2]), sa-uppattika.

uppattika, *mfn.* [uppatti + ka[2]], *arising, coming into being*; Ap-a 488,10 (adhiccuppattikā buddhā ti adhiccena akāraṇena ~ā sayambhūtā).

uppattita, *mfn.* [*a conflation of* uppatita *and* uppatti? *cf BHS* utpattita], *arisen, come into being*; ? *possessed of*; ? Ja III 218,12' (paṭhamuppattito ti paṭhamena vayena ~o upeto paṭhame vaye ṭhito ti attho, *Ce, Se so*; *Be* paṭhamuppattiko ti; *Ee* ~o uggato); VI 25,29' (paṭhamuppattito ti paṭhamavayena ~o samuggato, *Ce, Ee, Se so*; *Be* paṭhamuppattiko ti); Pj II 384,13 (paṭhamuppattito paṭhamen' eva yobbanavegena uṭṭhito, *Ee so*; *Se* yobbanavesena; *Be* paṭhamuppattiko ti... yobbanavesena ...; *Ce* paṭhamuppatito ti... yobbana-vegena ...); — uppattita *in Ee, Se at* S I 54,1* *is wr for* uppatita *qv sv* uppatati.

uppattitvā *in Ee at* Vin III 106,14 *is wr for* uppatitvā *qv sv* uppatati.

uppatha, *m.* (*and n.*) [*S.* utpatha, *m.*], *what is not the path; a path away from the right road; the wrong road, the wrong way*; Abh 193 (~aṃ); Vin IV 205,10 (na ~ena gacchanto pathena gacchantassa ... dhammaṃ desessāmī ti); S I 38,10* (rāgo ~o akkhāto); Ja V 265,29* (~ena vajantassa yo maggam anusāsati); 266,8* (dhammo patho ... adhammo pana ~o); Sp 405,17 (kūṭagoṇayutta-ratho viya ~am eva dhāvati); As 148,12 (~e dhāvanakaṃ kūṭacittaṃ); Sadd 136,13 (~aṃ avatiṇṇo bhavaṃ, na hi bhavaṃ amhākaṃ vacanatthaṃ jānāti); — °-**magga**, *m.*, *a way off the main road; a by-path; the wrong road*; Vism 77,2 (susānaṃ gacchantena mahāpathā ukkamma ~ena gantabbaṃ); Nidd-a I 450,18 (vāmaṃ muñca dakkhiṇaṃ gaṇhā ti paṭhamaṃ muñcitabbaṃ sabhaya-maggaṃ ~aṃ ācikkhati).

uppadutā *in Ee at* D II 162,30 *is wr for* upaddutā (*Be, Ce so*).

uppanna, *mfn.*, *pp of* uppajjati *qv*.

uppabbajati, *pr. 3 sg.* [ud + pabbajati], *leaves the* saṅgha, *ceases to be a* bhikkhu *or an ascetic*; Pj II 272,29 (samayo āvuso ~itun ti); Pv-a 55,5 (so ukkaṇṭhito hutvā ... āha ~issām' ahaṃ bhante anujānātha man ti); — *part.pr.* uppabbajanta, *mfn.*, Dhp-a II 258,23 (~anto ime parikkhāre tuyhaṃ dātukāmo ahosin ti); — *aor. 3 sg.* uppabbaji, Ja I 313,1 (kuṇṭhakuddālakaṃ nissāya ~i); Ap-a 177,27; — *absol.* uppabbajitvā, Ja I 312,18; Spk I 308,6 (~itvā puna jīvanto pi so matako va); — *pp* **uppabbajita**, *mfn. and n.*, *having left the* saṅgha; *leaving the* saṅgha; Ja I 312,9 (chakkhattuṃ ~o); Ps II 46,31 (niratthakabhāvaṃ pana ñatvā pi na uppabbajito); Dhp-a II 259,2 (mayhaṃ iminā pabbajitena vā ~ena vā ko attho); — *caus. pr. 3 sg.* (**a**) **uppabbājeti**, *induces to leave the* saṅgha; *expels from the* saṅgha; *induces to give up the ascetic life*; Ja I 147,21 (~etuṃ); Ps III 300,9 (ahaṃ imaṃ ~essāmī ti); Dhp-a IV 195,24 (sac' āhaṃ taṃ ~eyyaṃ); — *part.pr.* uppabbājenta, *mfn.*, Ps III 360,15 (sīlavināsaṃ pāpento balakkārena vā ~ento); — *aor. 3 sg.* uppabbājesi, Sp 61,4 (rājā ... tesaṃ setakāni vatthāni datvā ~esi, *Be, Ce, Se so*; *Ee wr* upapabbājesi); *3 pl.* uppabbājesuṃ, Spk II 177,32 (*Be, Se so*; *Ce* uppabbajjāpesuṃ; *Ee wr* uppabbajesuṃ); Pj II 535,23; — *absol.* uppabbājetvā, Ja II 232,11; IV 304,19 (Uddālakaṃ ~etvā upapurohitaṃ karotha sese ~etvā ... sevake karothā ti, *Be, Ce, Se so*; *Ee* uppabbajāpetvā ... ~etvā); — *caus. pr. 3 sg.* (**b**) ***uppabbajāpeti**, **~ayati**, *has (someone) expelled from the* saṅgha; *has (someone) made to give up the ascetic life*; — *aor. 3 sg.* uppabbajāpayi, Mhv 5:270 (te micchādiṭṭhike sabbe rājā ~ayi sabbe ... āsuṃ ~itā); — *absol.* uppabbajāpetvā, Ja IV 304,19 (Uddālakaṃ ~etvā upapurohitaṃ karotha, *Ee so*; *Be, Ce, Se* uppabbājetvā); — *pp* uppabbajāpita, *mfn.*, *expelled from the* saṅgha; Mhv 5:270.

uppabbajana, uppabbajjana, *n.* [*from* uppabbajati], *leaving the* saṅgha; *ceasing to be a* bhikkhu; Th-a I 122,14 (~am ariyassa vinaye maraṇan ti, *Be, Se so*; *Ce, Ee* uppabbajjanaṃ).

uppari, *see sv* upari.

uppala, *n. and m.*, **1.** (*n.*) [*S.* utpala], *the blue lotus (Nymphaea caerulea); any lotus*; Abh 688; Vin I 6,30 (uppaliniyaṃ vā paduminiyaṃ vā ... ~āni vā padumāni vā ... udake jātāni); S III 130,13 (~assa ... gandho); Thī 379 (~aṃ ca udakato ubbhataṃ); Ja II 235,12* (~aṃ va yathodake); V 419,27' (~an ti nīluppalaṃ); Ap 517,23 (~ā devagandhikā, *Be, Ce, Se so*; *Ee wr* uppalī); Peṭ 107,10; Sv 219,3 (ettha ca setarattanīlesu yaṃ kiñci ~aṃ ~am eva); — *ifc see* kaṇḍ'-; — **2.** (*n.*) [*BHS* utpala], (**i**) *a certain numeral*; Abh 475; Sadd 802,26 (vīsati sogandhikāni ekaṃ ~aṃ); — (**ii**) *the name of a hell or place in* Avīci *(where one suffers for an* uppala *of years)*; S I 152,14 (seyyathā pi ... vīsati sogandhikā nirayā evam eko ~o nirayo seyyathā pi ... vīsati ~ā nirayā evaṃ eko puṇḍarīko nirayo, *Ce so*; *Be* eko uppalanirayo; *Ee* uppalanirayo ... uppalakā nirayā; *Se* uppalako nirayo ... uppalakā nirayā) = A V 173,18 (*Se so*; *Be, Ce, Ee* uppalako ... uppalakā ...); — *see also* uppalaka; — **3.** (*m.*) [*cf S.* utpala, *"name of a nāga"*?], *one of the four treasures or treasure-jars of a* bodhisatta;

Sv 284,7 *foll.* (tathāgatassa pana jātadivase yeva saṅkho elo ~o puṇḍarīko ti cattāro nidhayo upagatā ... ~o tigāvutiko); — **4.** *a sapphire*; — *iic see below*; — **5.**(*m.*) [*from* *ud + paṭati ?], *a kind of weapon*; ? — *iic see below*; — *see also* uppalaka; — °-**kuruvindā**, *m.pl.*, *sapphires and rubies*; Mhv 28:19 (~ehi missake te ca gāmikā ādāya); — °-**gandha-paccatthika**, *m.*, *an enemy who is an "uppalagandha" robber*; ? Vin III 33,19 (dhuttapaccatthikā ~ā; Sp 268,8 *foll.*: gandhan ti hadayaṃ vuccati taṃ uppāṭentī ti uppalagandhā ... balikammatthaṃ manussānaṃ hadayaṃ uppāṭenti; *cf* uppalakavāta *sv* uppalaka); It-a II 57,14 (chedanattho hi idha gandhasaddo ~ā ti ādisu viya); — °-**gandhathena**, *m.*, *an "uppalagandha" thief*; ? Sadd 548,2 (gandhasaddo ca ~o ti ettha chedane vattatī ti daṭṭhabbo); — °-**dala**, *n.*, *a lotus-leaf*; Vism 136,7*; — ~'-aggasaṇṭhāna, *mfn.*, *having the shape of the tip of a lotus-leaf*; Vism 446,14 (~'-aggasaṇṭhāne padese) ≠ As 311,4; — °-**sannāha**, *m.*, uppala *weapon and armour*; ? uppala *armour*; ? Ja II 443,16* (esa ~o; 444,5': ~o ti uppalo ca sannāho ca uppalasannāho, uppalasadiso kaṇayo ca sannāhako cā ti, *Be so*; *Se* ~o ti uppalo ca sannāho ca uppalasadiso kaṇayo ca sannāhappatto cā ti; *Ce, Ee* uppalo va sannāho uppalasadiso kato, so ca sannāhasajjo cā ti attho); — °-**sikharopama**, *mfn.*, *like the bud of a (blue) lotus*; Thī 382 (~āni te vimale hāṭakasannibhe mukhe tava ... nayanāni; *cf* Thī-a 237,31: ~āni te ti rattuppalaggasadisāni pamhāni tava).

uppalaka, *m.* (*and n.* ?), [uppala + ka²], **1.** (*m. or n.*) *a blue lotus*; — *ifc see* padum'-; — **2.** (*m.*) (**i**) *a certain numeral*; Dīp 3:12 (sogandhikaṃ ~o); — (**ii**) *the name of a hell or place in* Avīci *(where one suffers for an* uppala(ka) *of years)*; S I 152,14 (seyyathā pi ... vīsati sogandhikā nirayā evaṃ eko ~o nirayo seyyathā pi ... vīsati ~ā nirayā evaṃ eko puṇḍarīko nirayo, *Se so*; *Ee* eko uppalanirayo; *Be* uppalanirayo ... uppalā nirayā; *Ce* uppalo ... uppalā ...) = A V 173,18 (*Be, Ce, Ee so*; *Se* uppalo ... uppalā ...) = Sn *p.* 126,21; — **3.** (*m.* ?) [*from* *ud + paṭati ?], *a kind of weapon*; ? — °-**vāta**, *m.*, *the* uppalaka *wind (one of the winds of the body)*; Vibh 84,10 (satthakavātā khurakavātā ~ā; Vibh-a 70,32: hadayamaṃsam eva uppāṭanakavātā; *cf* Śikṣ 248,12 *foll.*: śastrakāḥ kṣurakāḥ sūcakāḥ pippalakāḥ ...) *quoted* Ps I 30,32 (*Be so*; *Ce, Ee, Se* uppalakā vātā).

uppalavati, *see sv* uppilavati.

uppaḷāsenta, *mfn.* [*caus. part.pr. of* *ud + (p)pa + lasati], *making sound, playing*; Mil 21,31 (~o dhammasaṅkhaṃ, *Ce, Ee so*; *Be, Se* dhamento); — *see also* upaḷāsitvā.

uppali(n), *mfn.*, *and* ~inī, *f.* [*S.* utpalin, utpalinī], **1.** (*mfn.*) *rich in lotuses*; Vv 32:2 (sītodakaṃ ~iniṃ sivaṃ nadiṃ); — **2.** (*f.*) (**i**) *a multitude or clump of lotuses; a lotus-pond*; Vin I 6,29 (~iniyaṃ vā paduminiyaṃ vā puṇḍarīkiniyaṃ vā appekaccāni uppalāni vā padumāni vā puṇḍarīkāni vā) = M I 277,20 (Ps II 322,30: uppalāni ettha santī ti ~inī); Ja I 281,25 (saro atthi, tattha dve kumudiniyo tisso ~iniyo ... pupphanti); — (**ii**) *a lotus*; — (uppalinī)-**patta**, *n.*, *a lotus-leaf*; Ja III 485,15' (~aṃ viya udake uppalavamānaṃ, *Se so*; *Be, Ce, Ee* uppalapattaṃ); Sv 412,9 (udakapiṭṭhe ~aṃ viya paṭhavī saṇṭhāti, *Ce, Ee so*; *Be, Se* uppalinipaṇṇaṃ); Spk II 209,1 (cattāro dīpā ~-mattā hutvā paññāyanti).

uppalī *in Ee at* Ap 517,23 *is wr for* uppalā (*Be, Ce, Se so*).

uppasaṅkami *in Ee at* A IV 235,21* *is wr for* upasaṅkami (*Be, Ce, Se so*).

***uppāṭa**, *m.* [*S. lex.* utpāṭa], *uprooting, destroying*; — °-**vāta**, *m.*, *a wind which uproots or destroys*; Mhv 72:268 (senaṅgaṃ ... pesesi ~-saṅkāsaṃ sattutūla-vidhūnane, *so read* ? *Ee* uppāta-; *cf* uppāṭanakavāta).

uppāṭaka, *m.* [*from* uppāṭeti], **1.** [*cf BHS* utpāṭaka] *one who pulls up, roots up*; Spk I 254,11 (tvaṃ dāsaṃ ... tiṇānaṃ chedakaṃ lavakaṃ ~aṃ karosi) = Pj II 148,26; — **2.** [*cf BHS* utpātaka, *S.* utpādikā] *an insect*; S I 170,26* (santhāro sattamāsiko ~ehi sañchanno, *Be, Ce, Ee so*; *Se* uppādakehi; Spk I 239,15: uppāṭakapāṇakehi sañchanno).

uppāṭana, *n.* [*S.* utpāṭana], *tearing off or out; pulling up by the roots; destroying*; Spk I 253,31 (niddānan ti chedanaṃ lunanaṃ ~aṃ) = Pj II 148,14; Ja II 283,5 (pāsāṇato maṃsaṃ °-kālo viya); Thī-a 241,13 (~ato); — *ifc see* kes'-, cakkh'-, camm'-, bīj'-.

uppāṭanaka, *mfn.* [uppāṭana + ka²], *tearing out, uprooting, destroying*; — °-**vāta**, *m.*, *a wind which tears (out), which uproots or destroys*; Vibh-a 70,32 (uppalakavātā ti hadayamaṃsam eva ~ā); Ja I 303,20 (Sineru-uppāṭanakavāto); — *see also* uppātavāta.

uppāṭika *in Ee at* Spk II 377,16 *is wr for* uppātika *qv*.

uppāṭeti, ~**ayati**, *pr. 3 sg.* [*caus. of* *ud + paṭati; *S.* utpāṭayati], *tears off or out; pulls up by the roots; removes; eradicates, destroys*; Ja I 281,1 (dantehi ḍasitvā tesaṃ bījāni ~eti); IV 162,20* (na jāt' ayaṃ sāgara-vārivego ~aye dīpam imaṃ uḷāraṃ, *Ce, Ee so*; *Be* uplavissaṃ; *Se* upavasaṃ); Sp 766,18 (mūlaṃ vā ~ehī ti, *Be, Ce, Se so*; *Ee wr* uppaṭehī ti); Cp-a 68,33 (cakkhūni ~emī ti); — *part.pr.* uppāṭenta, *mfn.*, Ja IV 205,21' (veḷupesīhi piṭṭhicamma ṃ ~entā, *Ce, Ee so*; *Be* uppāṭetvā; *Se* uppāṭāpetvā) ≠ 382,24 (*Be, Ce, Ee so*; *Se* uppādetvā); 483,10' (Sineruṃ ~ento viya); Sp 329,30; — *aor. 3 sg.* uppāṭesi, M II 110,1 (so puriso taṃ itthiṃ dvidhā chetvā attānaṃ ~esi, *Ee so*; *Be, Se* upphālesi; *Ce* opādesi; Ps III 345,1 *foll.*: ten' eva asinā attano udaraṃ phāḷesi); Ja VI 238,9; — *absol.* (**a**) uppāṭetvā, Vin II 150,27 (chaviṃ ~etvā, *Be, Ce, Se so*; *Ee* opāṭetvā) ≠ 151,3; Ja I 33,13; Spk I 184,22 (taṇhaṃ arahattamaggena ~etvā); Nidd-a I 278,4 (sīsakapālaṃ ~etvā); — *neg.* anuppāṭetvā, Ja II 346,20'; Sp 329,27; (**b**) uppāṭiya, Thī 396; (**c**) uppāṭayitvā, Nidd I 419,23 (kathaṃkathāsallaṃ abbuyha abbuhitvā uddharitvā samuddharitvā ~ayitvā samuppāṭayitvā pajahitvā, *Be, Ce so*; *Ee, Se wr* uppādayitvā samuppādayitvā) ≠ 490,10 (*Be, Ce so*; *Ee, Se wr* uppādayitvā) ≠ Nidd II 112,29; — *pass. part.pr.* uppāṭiyamāna, *mfn.*, Ja VI 166,21' (rājanivesane ca ~iyamāne viya); — *pp* **uppāṭita**, *mfn.* [*S.* utpāṭita], *torn out or off; destroyed; uprooted*; Ja II 305,21 (akkhīsu ~esu); Mil 86,27 *foll.*; Sp 763,17; — ~-cchavi, *mfn.*, *with skin torn off*; Ps III 95,1 (*so read*; *eds wr* uppādita-); — ~-cchavilomagaṇḍanibha, *mfn.*, *like the swelling or inflammation resulting when the hair and skin are pulled off*; Ja I 502,7 (kileso nāma ...

~-cchavilomagaṇḍanibho, *Ce so*; *Be* ~-cchavigaṇḍasadiso; *Ee* uppāditacchavikaṇḍunibho; *Se* uppāditacchavikaṇḍusadiso); — ~-phala, *mfn.*, *castrated*; Ja VI 238,15' (nilicchitaphalo yevā ti ... ~-phalo yeva ahosin ti); — *fpp* uppāṭetabba, *mfn.*, Spk I 254,13 (chinditabbaṃ lunitabbaṃ uppāṭetabbaṃ); — *caus. aor. 3 sg.* uppāṭāpesi, Ja III 158,5; — *absol.* uppāṭāpetvā, Ja III 158,10; — *pp* uppāṭāpita, *mfn.*, Dhp-a III 208,1 (ambapotakā uppāṭāpitā); — *see also* upphāletvā.

uppāta, uppāda[1], *m.* [*S.* utpāta; *BHS* utpāda], *an unusual or startling event, taken as a portent; the interpretation of portents*; Abh 401 (uppādo); 1027 (uppādo); D I 9,4 (nimittaṃ ~aṃ supinaṃ lakkhaṇaṃ, *Be, Ce so*; *Se* uppāṭaṃ; *Ee* uppādaṃ; Sv 92,19: asanipātādīnaṃ mahantānaṃ ~aṃ taṃ hi disvā idaṃ bhavissati evaṃ bhavissatī ti ādisanti, *Se so*; *Ce, Ee* uppādaṃ; *Be* uppatitaṃ) *quoted* Vism 30,11; Sn 360 (~ā supinā ca lakkhaṇā ca, *Be, Se so*; *Ce* uppātasupinā; *Ee* uppādā; Pj II 362,18: ukkāpātadisāḍāhādayo evaṃvipākā hontī ti evaṃ pavattā uppātābhinivesā, *Be, Ce, Se so*; *Ee* uppādābhinivesā); Ja VI 475,31* (~e supine yutto, *Be so*; *Ce, Ee, Se* uppāde; 476,5': ~e ti candaggāhasuriyaggāhaukkāpātadisāḍāhādike ~e, *Be so*; *Ce* uppāde ti ... ~e; *Ee, Se* uppāde ti ... uppāde); Ap 18,1 (~esu nimittesu lakkhaṇesu ca kovidā, *Be, Ce, Se so*; *Ee* uppādesu); 351,25 (paṭṭho bhūmantalikkhamhi ~amhi ca kovido, *Be, Ce so*; *Ee, Se* uppādamhi); 472,23 (~e dāruṇe disvā, *Ce so*; *Be, Ee, Se* uppāde); Mil 178,17 (~aṃ supinaṃ nimittaṃ, *Be, Ce so*; *Ee, Se* uppādaṃ); — °-**pāṭhaka**, *m.*, *an interpreter of portents*; Sp 79,28 (~ā, *Be, Ce so*; *Ee, Se* uppāda-); — °-**vāta**, *m.*, *a calamitous wind*; Mhv 72:268 (senaṅgaṃ ... pesesi ~-saṅkāsaṃ sattutūlavidhūnane; *or read* uppāṭavāta, *cf* uppāṭanakavāta ?).

uppātika, uppādika, *n.* [*cf AMg* uppāiya, *S.* autpātika; *cf also S.* utpātaka], *an unusual or calamitous event; an event presaging disaster; a disastrous storm*; Ps V 88,19*foll.* (tesaṃ nāvaṃ āruyha muhuttaṃ gatakāle yeva uppādikaṃ uṭṭhāpetvā ... amanussā ... uppādikaṃ sannisīdi) = Spk II 377,8*foll.* (*Be, Ce, Se* ~aṃ ... ~aṃ ...; *Ee* ~aṃ ... uppāṭikaṃ); Spk I 54,18 (samuddamajjhe mahantaṃ ~aṃ pātubhūtaṃ, *Ee, Se so*; *Be* uppātitaṃ; *Ce* ugghāṭikaṃ); — *see also* uppātita.

uppātita, *n. or mfn.* [*cf AMg* uppāiya], *an unusual or calamitous event; an event presaging disaster*; **or** *calamitous, presaging disaster*; Ja IV 139,3 (akālavātaṃ ~aṃ uppajji, *Be, Ee, Se so*; *Ce omits*); — *see also* uppātika.

uppātetvā *in Ee at* Spk III 5,14 *is wr for* uppāṭetvā (*Be, Ce, Se so*).

uppāda[1], *see sv* uppāta.

uppāda[2], *m.* [*S.* utpāda], *coming into being, appearance; production*; Abh 1027; Vin I 309,22 (aṭṭh' imā ... mātikā cīvarassa ~āya); D III 221,18 (anuppannānaṃ kusalānaṃ dhammānaṃ ~āya chandaṃ janeti); M III 282,15 (cakkhussa ~o pi vayo pi paññāyati); S III 23,13 (paccayo rūpassa ~āya); Ud 1,11 (imass' ~ā idaṃ uppajjati); Dhp 194 (sukho buddhānaṃ ~o); Paṭis II 218,14 (~o hetu ~o paccayo kilesānaṃ nibbattiyā); Peṭ 250,17 (tīṇi saṅkhatalakkhaṇāni ti ~o ṭhiti vayo); Mil 120,12 (saccaṃ yeva tattha vatthu bhavati dibbacakkhussa ~āya); Vism 649,10 (~o ti purimakammapaccayā idha uppatti); Spk I 184,14 (dvinnaṃ cittānaṃ ekato ~o n' atthi); — *ifc see* gaṇḍuppāda; — **anuppāda**, *m.*, *non-appearance; non-production*; D III 221,13 (anuppannānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ ~āya); M I 60,17 (pahīnassa kāmacchandassa āyatiṃ ~o hoti); S II 25,19 (jātipaccayā bhikkhave jarāmaraṇaṃ uppādā vā tathāgatānaṃ ~ā vā tathāgatānaṃ ṭhitā va sā dhātu ... idappaccayatā); Paṭis I 59,25 (uppādo dukkhaṃ ~o sukhan ti santipade ñāṇaṃ); II 218,15 (uppāde ādīnavaṃ disvā ~e cittaṃ pakkhandati); Sp 954,8 (nirodho hotī ti ~o hoti); As 409,18 (taṃ taṃ maggaphalañāṇaṃ pana tesaṃ tesaṃ kilesānaṃ khīṇante niruddhante ... anuppādante appavattante uppannan ti ~e ñāṇaṃ nāma jātan ti, *Be, Se so*; *Ce* ~e appavatte uppannan ti; *Ee* ~e appavatte uppannattā ~e appavatte uppannañāṇaṃ nāma ..., *prob. wr*).

uppādaka, *mf(-ikā)n.* [*S.* utpādaka], *making appear; (one) who produces, who generates*; Ps III 453,13 (brahmacariyassa ... ~ā jānakā); Spk I 107,10 (titthaṃ nāma dvāsaṭṭhi diṭṭhiyo, titthakaro nāma tāsaṃ ~o satthā); Ud-a 405,5 (vippaṭisārassa ~o koci vā puriso siyā); Nidd-a I 153,17 (pabhavikā ti padhānaṃ hutvā uppādikā taṇhā); 154,1 (yo pi imesaṃ ~o dhammo so idāni n' atthi); — *ifc see* gaṇḍuppādaka, lohit'-; — **anuppādaka**, *m(fn)*., *(one) who does not produce*; Th-a II 211,31 (kopassa ~o).

uppādana, *n.*, **~ā**, *f.* [*S.* utpādana], *producing, generating*; Ja III 74,5' (paññāya °'-atthaṃ); V 117,17' (anuppannassa hi lābhassa ~aṃ); Vism 132,3 (ārambhadhātu-ādīnaṃ °-vasena pavattamanasikāro); 697,11 (lokiyānaṃ sīlasamādhipaññānaṃ ~aṃ); Dhp-a III 237,16 (kusalassa ~aṃ c' eva uppāditassa ca bhāvanā); It-a II 28,12 (dibbacakkhuñāṇassa ~aṃ); Paṭis-a 517,13 (viññāṇassa pabhāvanā ~ā na hoti); — **anuppādana**, *n.*, *not producing*; Sp 1323,31; Ps IV 194,19 (kiṃ pana cittassa ~aṃ bhāriyaṃ uppannassa pahānan ti); Ud-a 304,28 (anuppannuppannānaṃ akusalānaṃ ~-pahānavasena); It-a I 155,9 (uppādetabbassa ~am eva); — anuppādana *in Ee, Se at* Ja V 433,12 *and in Ee at* A I 123,32 *and* As 243,27 *is prob. wr for* anuppadāna *qv*.

uppādanaka, *m(fn)*. [uppādana + ka[2]], *(one) who brings into being, generates*; Ja III 497,12 (dhanam eva paññāyati dhanassa ~ā na paññāyanti, *Ee so, perhaps wr*; *Be, Ce, Se* uppādakā).

uppādanīya[1], *mfn.*, *caus. fpp of* uppajjati *qv*.

uppādanīya[2], *mfn.* [*from* uppādana], *connected with producing, liable to produce*; Nidd-a I 17,7 (madanīyaṭṭhenā ti kulamadādimadaṃ °'-aṭṭhena, *Be, Se so*; *Ce, Ee* kulamadādimada-uppādanīyaṭṭhena).

uppādi(n), *mfn.* [*from* uppāda; *cf S.* utpādin], *coming into being, bound to appear or arise*; Dhs 1037 (katame dhammā ~ino, kusalākusalānaṃ dhammānaṃ vipākā ...); Vibh 92,17 (saddadhātu siyā uppannā siyā anuppannā na vattabbā ~inī ti); Dhātuk 106,5 (~īhi dhammehi); As 45,30 (avassaṃ uppajjissantī ti ~ino); — **anuppādi(n)**, *mfn.*, *not coming into being; not bound to arise*; Kv 153,37 (anāgatā ~ino dhammā).

uppāditādino *in Ee at* Ap 482,21 *is wr for* uppāditāni no (*Be, Ce, Se so*).

uppādeta(r), *m.* [*S.* utpādayitṛ], *one who brings into being, who produces*; D III 47,11 (issāmacchariyaṃ kulesu na ~ā hoti); M I 79,35 (na ... abhijānāmi tesu pāpakaṃ cittaṃ ~ā, *perhaps better absol.*) ≠ S V 351,18 (na ... abhijānāma ... pāpakaṃ cittam ~ā, *eds so*); M III 8,12 (bhagavā anuppannassa maggassa ~ā) ≠ Mil 217,10; Ja IV 42,17' (jīvikāya ~ā); Ps II 7,22 (tāsaṃ diṭṭhīnaṃ ~ā titthakaro nāma); Sadd 139,15*.

uppādeti, ~ayati, *caus. pr. 3 sg. of* uppajjati *qv*.

uppāsuḷikata, *see sv* upphāsulikata.

uppitaṃ *in Ee at* Sp 760,12* *is wr for* uppatitaṃ (*Be, Ce, Se*, Dhp 222 *so*).

uppilavati (*and* uppalavati, upplavati, uplavati), *pr. 3 sg.* [*S.* utplavate], **1.** *swims (up); floats, floats around; leaps up, jumps; is frisky, excited*; S IV 312,28 *foll.* (ummujja bho puthusile uplava bho puthusile thalaṃ uplava bho puthusile; Spk III 104,14: thalaṃ uplavā ti thalaṃ abhiruha); 313,4 (uplaveyya); A V 203,5 (saṃsīdissati vā ~issati vā, *Ce, Ee, Se so*; *Be* uplavissati); Ja II 97,3 (nissaddā sannisinnā na ~anti, *Be, Ce, Ee so*; *Se* uppalapanti); Mil 80,23 (khuddako pi pāsāṇo vinā nāvāya udake ~eyyā ti); Sp 846,1 (sace rajaṃ upari ~ati, *Be, Ce so*; *Ee* uplavati; *Se* uppalavati); Sv 256,8 (udakapiṭṭhe lābukaṭāhaṃ viya appakena pi ~anti, *Ce, Ee so*; *Be* uplavanti; *Se* uppalavanti); Spk I 150,14 (udake geṇḍu viya upplavati, *Ee so*; *Be* uppalavati; *Ce* uplavati; *Se* upalavati) ≠ Ud-a 333,11 (*Ee* upplavati; *Be* uplavati; *Se* uppalavati; *Ce* leḍḍu viya n' upplavati); Dhp-a IV 44,4 (so taṇhāvasiko puggalo bhave bhave uppalavati dhāvati, *Ee so*; *Be, Ce* uplavati; *Se* pariplavati); — *part.pr.* (**a**) uppilavanta, *mfn.*, Mil 370,24 (kummo udake ~anto); (**b**) uppilavamāna, *mfn.*, Ja III 485,15' (uppalapattaṃ viya udake upplavamānaṃ, *Ee so*; *Be, Ce* uplavamānaṃ; *Se* uppalavamānaṃ); Sp 620,25 (pītiyā ~amānā viya) *quoted* Sadd 567,2; As 273,5 (etaṃ udake ~amānaṃ passitun ti, *Ce, Ee so*; *Be, Se* plavamānaṃ); — *aor. 1 sg.* uplaviṃ, uppallaviṃ, Nidd II 110,29 (plaviṃ uplaviṃ upaplaviṃ samupaplavin ti, *Ce so*; *Be* pallaviṃ upallaviṃ sampallavin ti; *Ee* upallaviṃ sampallaviṃ; *Se* upallaviṃ samupallavin ti; Nidd-a II 93,32 *foll.*: plavin ti uggamiṃ uplavin ti [tīraṃ] uttariṃ upaplavin ti tīraṃ pāpuṇiṃ, *Ce, Ee so*; *Be, Se* pallavin ti uggamiṃ upallavin ti uttariṃ); — *absol.* uppalavitvā, uplavitvā, Ja II 344,16 (dve pi te aḷā uppalavitvā Gaṅgāya vuyhiṃsu, *Se so*; *Be* uplavitvā; *Ce, Ee* uppatitvā); Spk III 30,9 (udake uplavitvā); 31,23 (ubhosu tīresu veḷunaḷakarañjakakudhādayo uppalavitvā, *Se so*; *Be, Ce* uplavitvā; *Ee* setuvaḍḍhikāraññakakaṭṭhā sote vipalāvitā); Ud-a 379,26 (sabbaṃ tiṇaṃ bhusaṃ ca uplavitvā sayam eva apagacchi, *Be so*; *Ce* upplavitvā; *Ee* uppalavitvā; *Se* upalavitvā) ≠ Vv-a 47,25 (*Ce, Ee so*; *Be, Se* upalavitvā); — *caus.* (**a**) *part.pr.* uplāpaya(t), *mfn.* (*for* *uplāvaya(t), *prob. by influence of causatives in* -āpeti), *immersing, submerging*; Ja IV 162,5* (vego mahā hohiti sāgarassa uplāpayaṃ dīpam imaṃ uḷāraṃ, *Ee so*; *Be* uplavissaṃ; *Ce* upalāpayaṃ; *Se* upāvasaṃ; 162,7': imaṃ dīpaṃ upalavento ajjhottharanto abhibhavissati, *Ce so*; *Be* uplavanto; *Ee omits*; *Se* upāvasanto ullolento bhavissati); — *absol.* uplāpetvā, M I 135,21 (thale vā ussādetvā udake vā uplāpetvā, *Ee so*; *Be, Ce, Se* opilāpetvā); — *caus.* (**b**) *pp* **uppilāvita** (*and wrr or vll* ubbilāvita, ubbillāvita, ubbillāpita, *by the influence of* ubbilla *qv* ?), *mfn. and n.*, **1.** (*mfn.*) *excited, elated*; D I 3,24 (ānandino sumanā ~ā, *Be so*; *Ce* ubbilāvitā; *Ee* ubbillāvitā; *Se* ubbilāvitattā); Ja II 10,8 (esa mahallako ~o hutvā attano balaṃ ajānitvā, *Be so*; *Ce* ubbilāvito; *Ee* ubbillāpito; *Se* ubbillāvito); Mil 183,12 (sumano ~o, *Be so*; *Ce, Ee, Se* ubbillāvito); Ps V 27,22 (gehasitadomanassa-vasena ~o ti, *Be so*; *Ce* ubbillāvito; *Ee* ubbilāvi to; *Se* uppilāvino); — **2.** (*n.*) *elation, exhilaration*; Vibh 379,34 (pītigataṃ cetaso ~aṃ, *Be so*; *Ce* ubbillāvita-ttaṃ; *Ee* ubbillāvitaṃ; *Se* ubbilāvitaṃ; Vibh-a 506,35: cittassa uppilabhāvakaraṇaṃ, *Be, Ce so*; *Ee, Se* cittassa ubbilabhāvakaraṇaṃ) *quoted* Vism 158,30 (*Be so*; *Ce* ubbillāvitaṃ; *Ee, Se* ubbilāvitaṃ) ≠ D I 37,22 (*Be* ~-ttaṃ; *Ce, Ee* ubbillāvitattaṃ; *Se* ubbilāvitattaṃ); Ud-a 332,2 (puttadāresu ~ena, *Be so*; *Ce* ubbillāvitena; *Ee* ubbilāvitena; *Se* ubbillācittena); — uppilāvitatta, *n.*, *abstr.*, *elation, exhilaration*; D I 3,21 (na somanassaṃ na cetaso ~-ttaṃ, *Be so*; *Ce, Se* ubbilāvitattaṃ; *Ee* ubbillāvitattaṃ); M I 140,20 (cetaso ~-ttaṃ, *Be so*; *Ce, Se* ubbilāvitattaṃ; *Ee* ubbillāvitattaṃ); Mil 183,9 (cetaso ~-ttaṃ, *Be so*; *Ce, Ee, Se* ubbillāvitattaṃ); — *see also* anuppilava, anuppilavana.

uppilāpana (*and wrr or vll* ubbilāpana, ubbillāpana, *by influence of* ubbilla *qv* ?), *mfn. and n.* [*for* *uppilāvana *from caus. of* uppilavati ? *cf* uplāpaya(t), uplāpetvā *and BHS* utplāvana], *exhilarating, causing elation; exhilaration*; Ud-a 237,22 (manovitakke cittassa °-hetutāya manaso uppilāve vidvā, *so read ? Ce, Ee* ubbilāpana-; *Be* uppilāvita-; *Se* ubbilāvita-); — **°-pīti**, *f.*, *exhilarating joy*; Sv 53,26 (uppilāvitattaṃ ... ~iyā etaṃ adhivacanaṃ, *Be so*; *Ce, Ee, Se* ubbillāvitattaṃ ... ubbillāpanapītiyā); Ps II 118,28 (~i, *Be so*; *Ce, Ee, Se* ubbilāpanapīti); Sv-pṭ I 230,23 (yāya ubbilāpanapītiyā uppannāya cittaṃ ubbilāvitan ti vuccati sā pīti ubbilāvitattaṃ, *Be so*; *Ee* ... ubbilāpitan ti ...).

uppilāva (*and wr or vl* ubbilāpa), *m.* [*from* uppilavati; *cf BHS* utplāva], *elation, exhilaration*; Ud 37,23* (manaso ~ā, *Be, Ce so*; *Ee, Se* ubbilāpā; Ud-a 237,5: cetaso uppilāvitattakarā, *Be so*; *Ce, Ee* ubbillāvitattakarā; *Se* ubbilāvitattakarā); — *see also* anuppilava.

uppilāvi(n) (*and wrr or vll* ubbilāv(n), ubbillāvi(n), *by the influence of* ubbilla *qv* ?), *mfn.* [*from* uppilāva], *full of elation, joyful*; Sv 53,25 (~ino bhāvo uppilāvitattaṃ, *Be so*; *Ce, Ee, Se* ubbillāvino bhāvo ubbillāvitattaṃ); Ps V 27,22 (gehasitadomanassavasena ~ino ti, *Se so*; *Be* uppilāvito ti; *Ce* ubbillāvito; *Ee* ubbilāvito); As 266,33 (dibbesu pi ārammaṇesu ~ino na honti, *Be, Ee so*; *Ce, Se* ubbilāvino).

uppilāvita, *mfn.*, *see sv* uppilavati.

uppiletvā *in Ee at* Ps II 73,17 *is wr for* uppīḷetvā *qv sv* uppīḷeti.

uppīḷana, *n.* (*and mfn.*) [*S.* utpīḍana], *pressing, pressing against*; Dhātum 547 (rumbha °'-ādisu); Vism 370,18 (paṭhavīdhātu abhikkamapaṭikkamādikāle ~assa paccayo hoti); — **°-hattha**, *m.*, *the hand which presses*;

Vism 142,31 (kumbhakārassa ... bhājanaṃ karontassa ~o viya vitakko) = Nidd-a I 128,22.

uppīḷeti, **~ayati**, *pr. 3 sg.* [*S.* utpīḍayati], *presses on or against, squeezes*; Spk I 169,25 (piyārittaṃ gahetvā ākaḍḍheyya c' eva ~eyya ca); As 180,27 (ko me hatthapāde ~eti); — *part.pr.* (**a**) uppīḷenta, *mfn.*, Ja IV 479,3'; Ps IV 74,6 (mayā pucchitapañhaṃ pana yaṭṭhikoṭiyā ~ento viya); — *neg.* anuppīḷenta, *mfn.*, Spk III 71,14 (na sakkā anisīdantena vā anuppīḷentena vā ... jānitun ti, *Be, Ee so*; *Ce* anupapīḷentena; *Se* anupiḷentena); (**b**) uppīḷayamāna, *mfn.*, Ja I 483,11 (hatthena akkhīni ~ayamāno, *Be, Ce, Se so*; *Ee wr* uppīḷiyamāno); — *aor. 3 sg.* uppīḷesi, Mp I 278,4; — *absol.* (**a**) uppīḷetvā, Ja V 293,21; Ps II 73,17 (piṭṭhipāṇiṃ hanukena ~etvā, *Be, Ce, Se so*; *Ee wr* uppiletvā); Vv-a 83,10 (catūhi pādehi paṭhaviṃ ~etvā, *Be, Ce, Se so*; *Ee* uppīlitvā) ≠ Spk II 45,33; (**b**) uppīḷitvā, Mp IV 104,9 (khandhaṭṭhito yugaṃ ~itvā, *Be, Se so*; *Ce, Ee* ubbaṭṭitvā); — *pass. part.pr.* uppīḷiyamāna, *mfn.*, Bv-a 113,33 (~iyamānaṃ ucchuyantaṃ viya); — *pp* **uppīḷita**, *mfn.* [*S.* utpīḍita], *pressed*; Ja VI 3,7 (lambathanāya khīram pivantā ~-nāsaggā honti, *Ce so*; *Ee* pivantānaṃ; *Be* thaññaṃ pivanto dārako nippīḷitanāsiko hoti; *Se* thanaṃ pivato dārakassa upapīḷitanāsiko hoti); Mil 117,20 (gaganaṃ ~aṃ vātā vāyanti sahasā dhamadhamāyanti, *Ce, Ee so*; *Be* ~ā; *Se* gagaṇakā nipīḷitā sampīḷitā vātā vāyanti); Mp I 55,26 (akkantan ti ... hatthena ~aṃ); — *neg.* anuppīḷita, *mfn.*, Th-a I 134,25 (tena saddato anuppīḷitaṃ āha ... tena vuṭṭhavassena anuppīḷitaṃ āha, *Ee so*; *Be, Ce, Se* ananupīḷitaṃ); — *see also* anuppīḷa.

uppoṭhetvā, *ind.* [*absol. of* *ud + poṭheti], *beating, striking*; Pv-a 4,16 (hatthapāde muggarādīhi ~etvā, *Ce, Ee so*; *Be, Se* pothetvā).

upplavati, *see sv* uppilavati.

upplavana, uplavana, *mfn.*(?) [*from* upplavati; *cf S.* utplavana], *floating, wavering*; Dhp-a I 309,7 (°-ullopanasaddhatāya vā pariplavapasādassa, *Ee so*; *Be* uplavasaddhatāya; *Ce* uplavanasaddhatāya; *Se* ullavanasaddhatāya).

upphāletvā, ind. [*caus. absol. of* *ud + phalati; *cf S.* utphālayati], *splitting, opening up*; Vin I 274,18 (sīsacchaviṃ ~etvā, *Ee so*; *Be, Se* uppāṭetvā; *Ce* phāletvā; Sp 1117,7: uppāṭetvā ti sīsacammaṃ apanetvā); 276,10 (udaracchaviṃ ~etvā, *Ee so*; *Be, Ce, Se* uppāṭetvā); — *see also* uppāṭeti.

upphāsulika, *mfn.* [ud + phāsuli + ka[2]], *with protruding ribs*; Pv 13:1 (~e kisike kā nu tvaṃ idha tiṭṭhasī ti; Pv-a 68,14: ~e ti uggataphāsuke, *Ee so*; *Be, Ce, Se* uggataphāsulike) ≠ 19:1 (~o kisiko) ≠ 45:1 (~ā kisikā ke nu ...).

upphāsulikata (*and* uppāsuḷikata), *mfn.* [ud + phāsuli + kata], *with protruding ribs*; Ap 548,17 (nataṅgī daṇḍadutiyā ~ā kisā, *Be so*; *Ee* uppāsuḷikatā; *Ce* uppaṇḍuppaṇḍukā; *Se* upaṇḍupaṇḍukā) *quoted* Thī-a 129,1* (*Be, Ee, Se so*; *Ce* upphāsulikā kisikā).

uplavati, *see sv* uppilavati.

uplāpaya(t), *caus. part.pr. of* uppilavati *qv*.

uplāpetvā, *caus. absol. of* uppilavati *qv*.

√ubb[1] [?], *to bear*; Dhātum 296 (ubba dhāraṇe).

√ubb[2], *see* ubbati.

ubbaṭuma, *mfn.* [ud + vaṭuma; *cf S.* udvartman], *off the road*; A IV 191,16 (assakhaluṅko ... ummaggaṃ gaṇhāti ~aṃ rathaṃ karoti; Mp IV 104,18 *foll.*: thalaṃ vā kaṇṭakadhānaṃ vā rathaṃ āropeti) *quoted* Sadd 403,8.

ubbaṭṭati, **ubbattati**, *pr. 3 sg.* [*S.* udvartate], *rises, swells*; Vism 327,28 (kasiṇaṃ pi ugghāṭiyamānaṃ n' eva ~ati na nivaṭṭati); — *part.pr.* ubbattamāna, *mfn.*, Vv-a 113,12 (~amāna-mahoghanivattanena, *Be, Ce, Se so*; *Ee wr* uppattamāna-); — *aor. 3 sg.* ubbatti, Ja VI 486,16 (vijjullatā niccharimsu sāgaro ~i, *Ce, Ee, Se so*; *Be* saṅkhubhi); — *caus.* (**a**) *pr. 3 sg.* **ubbaṭṭeti**, **~ayati**, [*BHS* udvartayati], *massages, rubs (with unguents)*; D II 324,13 *foll.* (tassa purisassa kāyaṃ paṇḍumattikāya tikkhattuṃ subbaṭṭitaṃ ~ethā ti ... ~eyyuṃ); — *part.pr.* ubbaṭṭenta, *mfn.*, Ps II 166,3; — *aor. 3 sg.* ubbaṭṭesi, Sv 629,4 (nahāpesun ti añño sarīraṃ ~esi añño cuṇṇāni yojesi, *Be, Ce so*; *Ee* ubbattesi; *Se* ubbatteti); — *absol.* (**a**) ubbaṭṭetvā, Ja V 444,15; Sp 1118,27 (gandhehi pattaṃ ~etvā, *Be, Ce so*; *Ee, Se* ubbattitvā); Spk II 185,27; Nidd-a I 219,14 (saṇhamattikāya sarīraṃ ~etvā, *Be, Ce, Ee so*; *Se* ubbattetvā); — (**b**) ubbaṭṭetvāna, Mhv 49:52; — *pp* ubbaṭṭita, *mfn.*, *rubbed*; — ubbaṭṭitasarīra, *mfn.*, *whose body has been rubbed (with unguents)*; Ja V 477,19 = Cp-a 250,18; — subbaṭṭita, *mfn.*, *well-rubbed*; D II 324,14 (kāyaṃ ... subbaṭṭitaṃ ubbaṭṭethā ti, *Be, Ce, Ee so*; *Se* ubaṭitaṃ); — *caus.* (**b**) *absol.* **ubbattetvā**, **ubbattayitvā** (*and* ubbaṭṭitvā?), **1.** *causing to swell up; making rise or overflow*; Ja III 361,23' (gaṅgāsotaṃ ~etvā satthābhimukhaṃ akāsi); IV 161,18 (samuddaṃ ~etvā); Ap 552,3 (~ayitvā puthaviṃ); Spk III 285,13 (~etvā); Mp IV 104,9 (khandhaṭṭhito yugaṃ ubbaṭṭitvā, *Ce, Ee so, perhaps wr*; *Be, Se* khandhaṭṭhikena ... uppīḷitvā); — **2.** [*cf S.* udvartayati], *splitting, bursting; tearing out*; Ja I 33,14 (añjita-akkhīni uppāṭetvā hadayamaṃsaṃ vā ~etvā, *Ce, Ee, Se so*; *Be* ubbaṭṭetvā) ≠ Dhp-a I 5,14 (*Ce, Se so*; *Be* uppāṭetvā; *Ee wr* ubbattevā); Ja I 199,23 (musalena pāsāṇe ~etvā); II 27,7 (ekaṃ mahisaṃ vadhitvā ... maṃsaṃ ~etvā); Mp I 371,22 (yakanaṃ ~etvā); II 208,3 (dasavidhaṃ pi saṃyojanaṃ samūlakaṃ ~etvā chaḍḍesi); — *pass. part.pr.* ubbattiyanta, *mfn.*, Mil 101,1 (~iyante pi ... sadevake loke, *Be, Ce, Ee so*; *Se* pavattamāne); — *caus.* (**c**) *pr. 3 sg.* **ubbaṭṭāpeti**, *causes to rub*; Sp 946,10 (~eti, *Ce, Ee so*; *Be, Se* ummaddāpeti; *ad* Vin IV 342,20: *eds* ummaddāpeti); Kkh 205,4 (ummaddāpeyyā ti ~eyya); — *absol.* ubbaṭṭāpetvā, Spk II 237,17 (sarīraṃ ~etvā uyyānapokkharaṇiyaṃ nhatvā, *Be, Se so*; *Ce, Ee* upatāpetvā, *perhaps wr*).

ubbaṭṭana, *n.* [*S.* udvartana], *massaging, rubbing (the body with unguents)*; Abh 299; Sp 946,11 (~e ekā va āpatti, *Ce so*; *Ee wr* ubbāṭṭane; *Be* ummaddane; *Se* ummajjane) ≠ Kkh 205,5 (*eds so*); Sadd 338,3 (kakkanaṃ sarīre ~aṃ); — °**-parimaddanāni**, *n.pl.*, *massaging and rubbing*; Sp 948,5 (bhikkhunī-ādīhi ~ānī ti, *Ce, Ee so*; *Be, Se* ummaddana-); — *see also* ubbattana.

ubbati, *pr. 3 sg.* [√ubb[2]; *S.* Dhātup ūrvati, *Wg § 15:60*], *hurts*; Sadd 406,3 (ubbī tubbī ... hiṃsatthā: ~ati tubbati ...).

ubbattati, *see sv* ubbaṭṭati.

ubbattana, *n.* [*S.* udvartana], *causing to burst, splitting*; Ja VI 8,15 (hadayaṃ °-samatthassa gūthanirayassa duggandhaṃ āvajjitvā, *Ce, Ee so*; *Se* hadayubbattana-; *Be* hadayuppatana-); — *see also* ubbaṭṭana.

ubbaddha[1], *mfn.*, *pp of* ubbandhati *qv.*

ubbaddha[2], *mfn.* [*pp of* *ud + vaddhati, *S.* udvṛddha? *cf Pkt* uvvaddha; *cf also S.* udbaddha, udvṛtta], *grown, come forth, appearing*; — °-**piṇḍika**, *mfn.*, *with swellings on the calves*; Sp 1030,12 (~o vā, so duvidho heṭṭhā orūḷhāhi vā upari ārūḷhāhi vā mahatīhi jaṅghapiṇḍikāhi samannāgato); Vin-vn 2509 (~o, *Be so*; *Ee* ubbadha-); — *see also* ovaḍḍha.

ubbandha, *n.* [*cf S.* udbandha, *m.*], *hanging (oneself)*; Thī 80 (varaṃ me idha ~aṃ yaṃ ca hīnaṃ pun' ācare).

ubbandhati, *pr. 3 sg.* [*S.* ud√bandh], *ties up; hangs oneself*; Ja I 504,32 (visaṃ khādanti rajjuyā ~anti); Vv-a 207,25 (pāsaṃ katvā ~itukāmā); Ap-a 194,34 (~āma visaṃ khādāmā ti); — *part.pr.* ubbandhanta, *mfn.*, Vism 501,3 (kodhavasena abhuñjantassa ~antassa ca dukkhaṃ uppajjati); — *absol.* ubbandhitvā, Vin I 276,9 (thambhe ~itvā, *Be, Ee so*; *Ce, Se* upanibandhitvā); D II 330,14 (satthaṃ vā āhareyyuṃ ~itvā vā kālaṃ kareyyuṃ); Ja III 345,20 (visaṃ khāditvā pi ~itvā pi papāte patitvā pi, *Be, Ce, Ee so*; *Se* ubbattitvā); Sv 432,8 (~itvā maritukāmā); — *pp* **ubbaddha**[1], *mfn.* [S. udbaddha], *having hanged oneself*; Tikap-a 280,15 (itthi ... rajjupāse gīvaṃ paṭimuñcitvā ~ā kālam akāsi, *Ee so*; *Be* ubbandhā).

ubbandhana, *n.* [*S.* udbandhana] *what serves for hanging, a rope*; Thī-a 78,31 (~aṃ bandhitvā maraṇaṃ me varaṃ seṭṭhan ti attho, *Ee so*; *Be, Ce, Se* ubbandhaṃ).

ubbarī, *f.* [*S.* urvarī; *cf T. Burrow, 1984, pp. 209-16*], *"chosen one", a wife, a favourite wife*; Ja VI 473,6* (~iṃ kena dosena dajjāsi dakarakkhino; 473,11': ~in ti orodhaṃ); 475,19* (~iyā pi me ayye mantayāmi rahogato); Sadd 769,9 (sabbāsaṃ ~īnaṃ jeṭṭhikabhāvena mahatī ca sā devī cā ti mahādevī).

ubbasati, *pr. 3 sg.* [*S.* udvasati], *lives away; leaves (a place)*; Ja II 76,22 (eko paccantagāmako kadāci vasati kadāci ~ati, *Be, Ce, Se so*; *Ee wr* ubbisati); — *pp* **ubbasita**, *mfn.*, *living away, having left*; Ja II 76,24 (~-kāle, *Be, Ce, Se so*; *Ee wr* ubbisitakāle); — *caus. pr. 3 sg.* ***ubbāseti**, *drives (people) away; causes (a place) to be abandoned*; — *absol.* ubbāsetvā, Sp 474,4 (coro ... khandhāvāraṃ bandhitvā samantā tiyojanaṃ ~etvā vasati, *Be, Se so*; *Ce, Ee* uppātetvā; Sp-pṭ [*Be*] II 276,19: ~etvā ti samantato tiyojanaṃ vilumpanto manusse palāpetvā aññesaṃ avāsaṃ katvā); — *pass. pr. 3 sg.* ubbāsīyati, Mhv 6:22 (~īyati so so ca yaṃ yaṃ gāmaṃ upeti so); — *pp* ubbāsita, *mfn.*, *driven away; caused to be abandoned*; Th-a III 56,12 (tena so padeso ~ito ahosi); Mhv 44:11 (~ite jane sabbe).

ubbaha, *m.* [*from* ubbahati[2]], *pulling out, extracting*; — *ifc see* durubbaha.

ubbahati[1], *pr. 3 sg.* [*S.* udvahati], **1.** *lifts up, carries; gathers; picks out*; Pj II 460,22 (udabbahe ti ~eyya dhāreyya attani sañjaneyyā ti attho; *or perhaps from* ubbahati[2]); Th-a II 48,23 (goṇo ... bhāraṃ ~ati); — ubbahati *in Ee at* Ps II 416,31 *is wr for* ubbāhati *qv*; — *aor. 3 sg.* udabbahi[2], Vin IV 5,37* (garuṃ bhāraṃ udabbahi; = Ja I 193,9*: udaddhari); — *caus. pr. 3 sg.* (**a**) ***ubbāheti**[1], *lifts up; picks out*; — *absol.* ubbāhetvā, ubbāhitvā, D II 347,17 (bhaṇḍikaṃ bandhitvā sīse ~etvā, *Be, Ce, Ee so*; *Se* uccoropetvā); Mp V 34,5 (saṅghato ~itvā uddharitvā, *eds so*); — (**b**) **ubbahāpeti**, ubbāhāpeti, *causes to carry; has (the harvest) gathered*; A I 241,34 *foll.* (~eyya ... ~etvā ... puñjaṃ kārāpetvā, *Be, Ce, Ee so*; *Se* ubbāhāpeyya ... ubbāhāpetvā; Mp II 356,3: ~eyyā ti khalaṭṭhānaṃ āharāpeyya); — *absol.* ubbahāpetvā, ubbāhāpetvā, Vin II 180,27 (lavāpetvā ~etabbaṃ ~etvā puñjaṃ kārāpetabbaṃ, *Ee so*; *Be, Ce, Se* ubbāhāpetabbaṃ ubbāhāpetvā); A I 242,1 (~etvā, *Be, Ce, Se so*; *Se* ubbāhāpetvā); — *fpp* ubbahāpetabba, ubbāhāpetabba, *mfn.*, Vin II 180,27 (~etabbaṃ, *Ee so*; *Be, Ce, Se* ubbāhāpetabbaṃ); — *see also* *udabbahati[1].

ubbahati[2], *pr. 3 sg.* [ud + bahati[1]; *S.* udvṛhati], *pulls up; plucks out*; Ja II 95,5* (esikāni ca ~a, *Se so*; *Be, Ce, Ee* abbaha); IV 462,22* (siluccayo Meru samūlaṃ ~e, *Ce, Ee, Se so*; *Be* uppate; *cf* 462,26': mahāsinerupabbato samūlo uṭṭhāya ... ākāse pakkhandeyya); — *absol.* ubbayha, Mhv 22:56 (ubbayhāsiṃ); — *see also* *udabbahati[2], udabbahi[1]

ubbahana, *n.* [*S.* udvahana], *lifting, carrying*; — °-**paccupaṭṭhāna**, *mfn.*, *manifested as carrying*; Vism 447,28 (hadayavatthu tāsaṃ yeva dhātūnaṃ ... ~aṃ, *Be, Ce, Ee so*; *Se* ubbāhana-).

ubbāṭṭane *in Ee at* Sp 946,11 *is wr, prob. for* ubbaṭṭane (*Ce so*).

ubbādhaka, *mf(-ikā)n.* [*from* ubbādhati; *cf S.* bādhaka], *harassing, troubling, paining*; D III 174,7* (akkosabhaṇḍanavihesakariṃ ubbādhikaṃ ... giraṃ, *Be so*; *Ce* ~aṃ; *Se* ubbādhakaraṃ; *Ee* ubbāyikaṃ; Sv 939,8: akkosayuttattā ābādhakariṃ, *Be, Se so*; *Ce, Ee* ābādhakaraṃ).

ubbādhati, ubbāhati, *pr. 3 sg.* [ud + bādhati], *harasses, troubles, vexes; pains*; D II 325,21 (yojanasataṃ ... manussagandho deve ubbādhati, *Be, Ce so*; *Ee, Se* ubbāhati; Sv 810,5 *foll.*: gandho ... kaṇṭhe āsattakuṇapaṃ viya bādhati) *quoted* Ps II 416,31 (*Be, Se so*; *Ce, Ee wr* ubbahati); Spk III 14,26 (sarīragandho dūrato va ubbāhati, *Be, Ce, Se so*; *Ee* uttarati); — *pp* **ubbāḷha**, *mfn.*, *harassed, troubled, vexed; pained*; Vin II 119,17 (bhikkhū makasehi ~ā honti); III 147,33 (so bhikkhu tassa sakuṇasaṅghassa saddena ~o; Sp 566,19: ~o ti pīḷito ukkaṇṭhāpito hutvā ti attho); Ja I 300,8 (~o ākulacitto); Ap 599,14 (~ā nadiyā bhikkhū gamanaṃ na labhanti te, *Be, Ce, Se so*; *Ee* uddālanadiyā); Vism 182,28 (kuṇapagandhena ~assa); Pj II 80,21 (bhojanena ~o ukkaṇṭhito hutvā); Th-a III 89,7 (yathā te ~ā pakkamissanti tathā bādhessantī ti attho); — *caus. pr. 3 sg.* ubbādheti, ubbāheti[2], *harasses, troubles*; Ja V 417,5** (mā naṃ Kuṇālaṃ ... kilamatho ubbāhetthā ti, *Be, Ce, Ee so*; *Se* ubbādhetthā ti; 418,25': bādhayittha) ≠ 420,18**.

ubbādhanā, *f.* [*from* ubbādhati], *oppression, harassment; paining*; D III 166,22* (~āya paritajjanāya vā na hethayī janataṃ; Sv 937,1: ~āyā ti bandhanāgārappavesanena).

ubbāmeti, *pr. 3 sg.* [*caus. of* *ud + vamati; *cf S.* udvamati], *makes suck back*; Ps II 279,6 (cheko

ahituṇḍiko sappassa daṭṭhavisaṃ ten' eva sappena puna ḍasāpetvā ~eyya, *Ce, Ee so*; *Be* ubbāheyya; *Se* ubbāteyya).

ubbāyikaṃ *in Ee at* D III 174,7* *is wr for* ubbādhikaṃ (*Be so*).

ubbāḷha, *mfn.*, *pp of* ubbādhati *qv*.

***ubbāseti**, *caus. pr. 3 sg. of* ubbasati *qv*.

ubbāhati, *see sv* ubbādhati.

ubbāhana, *n.* [*S. lex.* udvāhana], *raising, lifting up; picking out*; Sadd 724,24 (~aṃ nāma ... rāsito uddharitvā nīharaṇaṃ); — °-**samattha**, *mfn.*, *capable of lifting*; Ja VI 488,6' (urūḷhavan ti ~aṃ); — *see also* udaka-ubbāhanatulā.

ubbāhikā, *f.* [*from caus. of* ubbahati[1]], *the reference (of a dispute) to a committee of selected* bhikkhus; Vin II 95,28 (anujānāmi bhikkhave evarūpaṃ adhikaraṇaṃ ~āya vūpasametuṃ; Sp 1197,23 *foll.*: evaṃ sammatehi pana bhikkhūhi visuṃ nisīditvā vā tassā yeva vā parisāya aññehi na kiñci kathetabban ti sāvetvā taṃ adhikaraṇaṃ vinicchitabbaṃ); A V 71,10 (katīhi ... dhammehi samannāgato bhikkhu ~āya samannitabbo ti; Mp V 34,4: ~āyā ti sampatta-adhikaraṇaṃ vūpasametuṃ saṅghato ubbāhitvā uddharitvā gahaṇatthāya); Sv 1041,13 (saṅghe vūpasametuṃ asakkonte tatth' eva ~āya sammata-puggalehi vā vinicchitaṃ sammati); Mhv 4:46 (~āya taṃ vatthuṃ sametuṃ nicchayaṃ akā).

***ubbāheti**[1], *see sv* ubbahati[1].

ubbāheti[2], *caus. pr. 3 sg. of* ubbāhati *qv sv* ubbādhati.

ubbigga, *mfn.*, *pp of* ubbijjati *qv*.

ubbijjati (*and* ubbijati, ubbijjeti), *pr. 3 sg.* [*cf S.* udvijate], *is agitated, shudders with alarm; is afraid of (usually + gen.); shrinks from, shies away from*; Vin III 144,33 (manussā ... ~anti pi uttasanti pi palāyanti pi); Nett 12,15 (sabbe sattā dukkhassa ~anti); Mil 149,5 (etthāyaṃ jano tasati ca ~ati ca); Cp-a 260,25 (koci satto maṃ na uttasati na ~eti, *eds so*); — *aor. 3 sg.* ubbijji, ubbiji, S I 228,3 (~i, *Be, Ee so*; *Ce, Se* ~ati); Mil 286,4 (bhiyyosomattāya ~i samvijji, *Be, Ce, Se so*; *Ee* ubbiji saṃviji); Ja VI 78,30* (migo ... taṃ disvā ~i Sāma tena kodho mam āvisi, *Ce, Ee, Se so*; *Be* ubbijī); *3 pl.* ubbijjiṃsu, Ja II 282,20; Ap 411,20 (*Be, Ce, Ee so*; *Se* vimhayiṃsu); — *absol.* ubbijjitvā, Vism 58,21 (sīla-vipattito ~itvā); — *pp* **ubbigga**, *mfn.* [*S.* udvigna], *agitated, shuddering; anxious; alarmed; shying away from*; Vin II 184,19 (bhīto ~o ussaṅkī utrasto); Thī 408; Ja III 197,14 (mahāsatto pāpamittasaṃsaggato ~o); VI 513,24* (rodante dārake disvā ~ā vipulā dumā, *Ce, Ee, Se so*; *Be* ubbiddhā) = Cp 1:9:35 (*Se so*; *Be, Ce, Ee* ubbiddhā) *quoted* Sadd 405,27 (~ā); Mil 23,29 (bhīto ~o utrasto); — *neg.* anubbigga, *mfn.*, Vin II 184,21; Mil 340,21*; — *caus. pr. 3 sg.* **ubbejeti**, **~ayati**, *frightens, intimidates*; Mp IV 103,17 (aññe asse na ~eti na paharati); — *absol.* ubbejetvā, Pj II 87,3 (rājānaṃ ... ~etvā); — *pp* ubbejita, *mfn.*, *frightened, alarmed*; Nidd I 406,20 (saṃvejito ~ito saṃvegaṃ āpādito); — *fpp* ubbejayitabba, (*mf*)*n. impers.*, Mil 388,2 (yoginā ... sabbabhavapaṭisandhisu mānasaṃ ~ayitabbaṃ); — *see also* ubbejanīya.

ubbijjanaka, *mfn.* [*from* ubbijjati], *frightening, alarming*; —°-**bhayubbega**, *m.*, *agitation caused by an alarming fear or danger*; Ud-a 163,2 (sakalarajje pi pakatito ~ena ubbiggo calito, *Ce so*, *Ee* parikiṇṇo ~ena, *prob. wrr*; *Be, Se* sakarajje pi pakatito uppajjanaka-bhayubbegena).

ubbijjanā, *f.* [*from* ubbijjati], *agitation, shuddering*; Sv 111,7 (paritassanā ti ~ā phandanā).

ubbiddha, *mfn.* [*S.* udviddha], *high, elevated*; Ja VI 513,24* (~ā vipulā dumā, *Be so*; *Ce, Ee, Se* ubbiggā) = Cp 1:9:35 (*Be, Ce, Ee so*; *Se* ubbiggā; Cp-a 87,2: ~ā ti uddhaṃ uggatā uccā, *Be, Ce, Se so*; *Ee wr* ubbhidhā ti); Ap 1,14 (pāsādaṃ ... ~aṃ nabham uggataṃ); 34,2 (~aṃ bhavanaṃ mayhaṃ); 358,1 (tato pāsādam āruyha ubbiddhā gehalañchakā tattha naccehi gītehi parivārem' ahaṃ tadā, ? *Ee so*; *Ce* tayo pāsādam; *Be, Se* āruyha mahābhoge valañjako); 579,11 (sattayojanikaṃ thūpaṃ ~aṃ ratanāmayaṃ, *Be, Ce, Ee so*; *Se* ubbedhaṃ); Sp 959,2 (viddhan ti ~aṃ meghavigamena dūrībhūtan ti attho; *ad* Vin I 3,22: viddhaṃ vigatavalāhakaṃ devaṃ viditvā).

ubbinaya, *mfn. and n.* [ud + vinaya], 1. (*mfn. and n.*) *contrary to the* Vinaya; *what is not the* Vinaya; Vin II 306,20 (idaṃ vatthuṃ uddhammaṃ ~aṃ apagatasatthu-sāsanaṃ); Sp 195,9 (uddhammaṃ ~aṃ satthusāsanaṃ dīpenti); Mp II 149,17 (avinayakammānī ti ~āni kammāni, *Be, Se so*; *Ce, Ee* ~-kammāni); Ud-a 317,5 (mādiso nāma uddhammaṃ ~aṃ gāheyyā ti); Dīp 5:19 (Vesālīvajji-puttakā ... uddhammaṃ ~aṃ ca apagataṃ satthusāsane atthaṃ ca dhammaṃ ca bhinditvā vilomāni dīpayiṃsu te); — **2.** (*mfn.*) *undisciplined, behaving badly*; Mhv 48:44 (dīpe ~aṃ sabbaṃ maggaṃ pāpesi cakkhumā); — *see also* uddhamma.

ubbila, *mfn. and n.* [*prob. extracted from* ubbilla; *cf however S.* udvela], *exhilarated, joyful; exhilar-ation*; Sv-pṭ I 78,18 *foll.* (ubbilayatī ti ~aṃ, bhijjati purimāvatthāya visesaṃ āpajjatī ti, ~am eva ubbillāvitaṃ, tassa bhāvo ubbillāvitattaṃ, *Ee so; Be* ubbilāvitaṃ ... ubbilāvitattaṃ); — °-**bhāva**, *m.*, *the state of exhilar-ation*; Sv-pṭ I 230,25 (cittassa ~o); — ~-*karaṇa*, *n.*, *the producing of a state of exhilaration*; Sv 122,5 (cetaso ubbillāvitan ti cittassa ~-karaṇaṃ, *Be so*; *Ce* ubbilla-bhāvakaraṇaṃ; *Ee* ubbillābhāvakaraṇaṃ; *Se* ubbillāvi-karaṇaṃ) ≠ Vibh-a 506,35 (*Ee, Se so*; *Be, Ce* uppilāvitan ti ... uppilabhāvakaraṇaṃ).

ubbilayati, *pr. 3 sg.* [*denom. from* ubbila, *or extracted from* ubbilāpita < uppilāvita], *is exhilarated, is joyful*; Sv-pṭ I 78,18 (~atī ti ubbilaṃ, *Be so*; *Ee* ubbīlayatī ti); — *caus. pp* **ubbilāpita**, *mfn.*, *made joyful, exhilarated*; Sv-pṭ I 230,23 (cittaṃ ~an ti vuccati, *Ee so, perhaps wr*; *Be* ubbilāvitan ti).

ubbilāpa, *see sv* uppilāva.

ubbilāpana *is possibly from caus. of* ubbilayati, *but more prob. is wr for* uppilāpana *qv*.

ubbilāpita, *mfn.*, *caus. pp of* ubbilayati *qv*.

ubbilāvita *is prob. wr for* uppilāvita *qv sv* uppilavati.

ubbilla, *n.* [*cf BHS* udbilya, udvilya, audbilya; *Pkt* uvvilla], *exhilaration, excitement*; M III 159,4 (~aṃ kho me udapādi, *Ce, Ee so*; *Be* uppilaṃ; *Se* ubbilaṃ; Ps IV 208,6: ~an ti ... cintayato ubbillāvitattaṃ udapādi, *Ce, Ee so*; *Be*

uppilan ti... uppilāvitattaṃ; *Se* ubbilan ti... ubbilāvitattaṃ); Sp 163,23 (chambhitattaṃ cittassa ~aṃ cittassa duṭṭhullaṃ cittassa, *Ee, Se so*; *Be* uppilaṃ; *Ce* ubbillāvitaṃ); It-a II 138,4 (thīnamiddhaṃ chambhitattaṃ ~aṃ duṭṭhullaṃ, *Ce, Ee so*; *Se* ubbilaṃ; *Be* uppillam).

ubbillāpana *is prob. wr (or vl) for* uppilāpana *qv*.

ubbillāpita *is prob. wr (or vl) for* uppilāvita *qv sv* uppilavati.

ubbillāvi(n) *is prob. wr (or vl) for* uppilāvi(n) *qv*.

ubbillāvita *and* **ubbillāvitatta** *are prob. wrr (or vll) for* uppilāvita *and* uppilāvitatta *qqv sv* uppilavati.

ubbisati *in Ee at* Ja II 76,22 *and* ubbisita- *at* Ja II 76,24 *are wrr for* ubbasati *and* ubbasita *qqv*.

ubbī, *f.* [*S.* urvī], *the earth*; Abh 181; Dīp 4:18 (*vl for* bhūmi *of text*); Sadd 81,21•.

ubbūḷhava(t), *mfn.* [*prob. part.perf.act. of* ubbahati[1], ud + *vūḷha, *cf S.* udūḍha; *or of* *ud + vyūhati, *cf Pkt* uvvūḍha; *or poss. of* *ud + bahati[2], *cf S.* -bṛḍha, udbṛṃhaṇa]; — *see sv* urūḷhava(t).

ubbega, *m. and mfn.* [*S.* udvega], **1.** (*m.*) *agitation; alarm; anxiety; shrinking from, shying away from*; D III 148,1 (~aṃ uttāsaṃ bhayaṃ apanuditā; Sv 923,20: vilumpanabandhanādinissayaṃ bhayaṃ ~o nāma); Ja V 81,21• (tāvanto tassa ~ā); Nidd I 371,13 (lomahaṃso cetaso ~o utrāso; *cf* Nidd-a I 395,21: ~o ti bhīruko, *Be, Ee, Se so*; *Ce* turito utrāso); Vism 464,32 (ottappaṃ, pāpato ~ass' etaṃ adhivacanaṃ); Sp 565,9 (ubbijjantī ti kinnu āharāpessantī ti ~aṃ iñjanaṃ calanaṃ paṭilabhanti); Sadd 404,23 (~o utrāso bhīrutā); — *ifc see* ubbijjanakabhay'-; — **2.** (*mfn.*) *shaking; springing upwards, uplifting*; Vism 143,21 (~ā pīti balavatī hoti, kāyaṃ uddhaggaṃ katvā ākāse laṅghāpanappamāṇappattā); Paṭis-a 589,34 (~ā pīti); — **°-uttāsabhayāpanūdana**, *mfn.*, *driving away alarm and fear*; D III 148,26•; — **°-va(t)**, *mfn.*, *anxious, full of alarm*; Ja III 313,15′.

ubbegi(n), *mfn.* [*from* ubbega; *S. lex.* udvegin], *anxious, alarmed*; Ja III 313,10• (niccaṃ ~ino kākā, *Be, Ee so*; *Ce* ubbedhino; *Se* ubbiggino; 313,15′: ~ino ti ubbegavanto).

ubbejana, *n.* [*S.* udvejana], *agitation, alarm*; Nidd-a I 426,28 (utrāsan ti ~aṃ asanniṭṭhānaṃ).

ubbejanīya, *mfn.* [*from* ubbejana *or* ubbejeti *qv sv* ubbijjati; *S.* udvejanīya], *inspiring alarm; to be feared*; Ja I 323,8 (khādituṃ āgatapisāco viya ca amanāpo ahosi ~o); Vism 474,27 (dukkhā vedanā nirassādato ... ~ato abhibhavanato ca ... oḷārikā); Dhp-a I 164,19 (manussasaddo nāma tiracchānagatānaṃ ~o).

ubbejita(r), **ubbejeta(r)**, *m.* [*from caus. of* ubbijjati; *S.* udvejayitṛ], *one who frightens or intimidates*; A II 109,11 (ekacco puggalo sakaparisaṃ ubbejetā no paraparisaṃ) = Pp 47,17 (ubbejitā); A IV 189,1 (assājāniyo ... sorato hoti sukhasaṃvāso na aññe asse ubbejetā; Mp IV 103,17: aññe asse na ubbejeti na paharati).

ubbejeti, **~ayati**, *caus. pr. 3 sg. of* ubbijjati *qv*.

ubbedha, *m.* [*BHS* udvedha; *AMg* uvveha], *height; depth*; Bv 8:29 (tatth' eva tassa jinathūpo ~o pañcavīsati); Sadd 553,8 (āroho ~o); — *instr.* ~ena, **1.** *in height*; D II 171,2 (ekekasmiṃ dvāre satta satta esikā nikhātā ahesuṃ ... dvādasaporisā ~ena, *Be, Ce, Se so*; *Ee* catuporisā); S II 181,26 (pabbato yojanaṃ āyāmena yojanaṃ vitthārena yojanaṃ ~ena); Ja IV 323,21 (~ena pañcavīsatiyojanaṃ ratanapāsādaṃ māpehī ti); Spk I 321,6 (vimānaṃ ... tiyojanaṃ ~ena); — **2.** *in depth*; S II 134,11 (pokkharaṇī ... paññāsayojanāni ~ena); Nidd I 353,7 (samuddo caturāsītiyojanasahassāni ~ena gambhīro); — ~ato, *in height*; Ja V 38,11 (tato sattamo Suvaṇṇapassapabbato nāma so ~ato sattayojaniko); Sp 1037,28 (antamaso ~ato aṭṭhaṅgulo); Spk II 90,4 (satthā pana ~ato aṭṭhapaṇṇāsahattho ahosi); — *ifc see* tiyojan'-, puris'-.

ubbedhati, *pr. 3 sg.* [ud + vedhati], *is disturbed, trembles, quivers*; Ja VI 437,8• (~ati me hadayaṃ mukhaṃ ca parisussati, *Be, Ee, Se so*; *Ce* ~ate; 437,12′: ~atī ti ... hadayaṃ me mahāvāteritaṃ viya pallavaṃ kampati) = 442,17• (*Be, Se so*; *Ce, Ee* ~ate).

ubbha, *n.* [*from* ubbhati], *filling*; Sadd 410,16 (ubbhati ubbheti pūretī ti ~aṃ, pūraṇan ti attho); — *ifc see* accubbha.

ubbhaṃ (*iic* ubbha-), *ind.* [*S.* ūrdhvam], *upwards; in height; above*; D III 155,9• (~am uppatitalomavāsa so; Sv 930,4: so esa uddhaṃ uggatalomavā hoti); Th 163 (yūpo ... tiriyaṃ soḷasapabbedho ~am āhu sahassadhā, *Be, Ee so*; *Ce* uddham; *Se* uccam); Ap 523,5 (vyamhaṃ ~aṃ yojanaṃ uggataṃ, *Ee so*; *Be* ubbhayojanaṃ; *Ce, Se* uddhaṃ); — ubbh'-**akkhaka**, (*mf*)*n.*, *what is above the collar-bone*; Vin III 130,5 (~aṃ adhojānumaṇḍalaṃ ādissa vaṇṇaṃ); Kkh 37,29 (~aṃ adhojānumaṇḍalaṃ, *Be, Ce so*; *Ee wr* ubbhakkhaṃ); Vin-vn 358; — ~aṃ, *adv.*, *above the collar-bone*; Vin IV 215,4 (~aṃ adhojānumaṇḍalaṃ kāyena kāyaṃ āmasati); — °(a)-**jānumaṇḍala**, *mfn. and n.*, *above the knee-cap; what is above the knee-cap*; Vin III 129,36 (~aṃ ādissa vaṇṇaṃ); Sp 902,16 (adhakkhake ~e kāyappadese); Vin-vn 1969; — ~aṃ, *adv.*, *above the knee-cap*; Vin IV 213,35 (~aṃ āmasanaṃ vā parāmasanaṃ vā); — °(a)-**jānumaṇḍalikā**, (*m*)*f*(*n*)., *allowing contact above the knee-cap*; Vin IV 213,38 (ayaṃ pi pārājikā hoti asaṃvāsā ~ā); — °(a)-**ṭṭhaka**, *mfn.*, *standing upright (as an ascetic practice)*; D I 167,5 (~o pi hoti āsanapaṭikkhitto); M I 92,28 (sambahulā nigaṇṭhā ... ~ā honti āsanapaṭikkhittā); — °(a)-**mukha**, *mfn.*, *facing upwards; turned upwards, upstream*; S III 238,31 (~o bhuñjasī ti); Mil 122,11 (tassā saccakiriyāya mahāgaṅgā ~ā sandati); — *see also* uddhaṃ.

ubbhajati, *see sv* ubbhujati.

ubbhaṇḍa, *mfn.* [ud + bhaṇḍa], *carrying a load; loaded, burdened*; Sp 1127,30 (cīvarehi ~e kate yathā ukkhittabhaṇḍā honti evaṃ kate, *Be, Ce so*; *Ee, Se* ubbhaṇḍikate).

ubbhaṇḍika, *mfn.* [ud + bhaṇḍikā ?], *carrying a load; burdened*; Sp 1225,3 (sabbe pi bhikkhū ~ā bhavissanti; Sp-pṭ [*Be*] III 401,4 *foll.*: ukkhittabhaṇḍā bhavissanti, attano attano parikkhāre gahetvā tattha tattha vicarissantī ti attho).

ubbhaṇḍikata, *mfn.* [*pp of* *ubbhaṇḍa + karoti], *made to be load-carrying; made burdened*; Sp 1127,30 (cīvarehi ~e yathā ukkhittabhaṇḍā honti evaṃ kate, *Ee, Se so*; *Be, Ce* ubbhaṇḍe kate).

ubbhaṇḍita, *mfn.* [*pp of denom. from* ubbhaṇḍa *or* = ubbhaṇḍika *qv* ?], *loaded, burdened*; Vin I 287,33

(addasa ... bhikkhū cīvarehi ~e sīse pi cīvarabhisiṃ karitvā khandhe pi cīvarabhisiṃ karitvā, *Be, Ce, Ee so*; *Se* ubbhaṇḍīkate; Sp 1 127,30: cīvarehi ~e ti cīvarehi ubbhaṇḍe kate yathā ukkhittabhaṇḍā honti evaṃ kate, ukkhitta-bhaṇḍikabhāvaṃ āpādite ti attho, *Ce so*; *Be* cīvarehi ubbhaṇḍike ti; *Ee, Se* cīvarehi ubbhaṇḍikate ti cīvarehi ubbhaṇḍikate ...).

ubbhata, *mfn.* [*pp of* *ud + bharati; *cf S.* udbharati], *lifted up; taken out; removed*; Vin I 255,19 (kathaṃ ca bhikkhave ~aṃ hoti kaṭhinaṃ); III 196,9 (niṭṭhita-cīvarasmiṃ bhikkhunā ~asmiṃ kaṭhine dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ); IV 287,31 (saṅgho kaṭhinaṃ uddharati, yass' āyasmato khamati kaṭhinassa uddhāro so tunh' assa ... ~aṃ saṅghena kaṭhinaṃ, *Be, Ce, Ee so*; *Se* uddhataṃ); D I 77,20 (puriso ahiṃ karaṇḍā uddhareyya, tassa evam assa ... karaṇḍā tv eva ahi ~o ti, *Be, Ce, Ee so*; *Se* uddharito ti); M II 257,3 (~aṃ kho te sallaṃ apanīto visadoso anupādiseso); S I 209,12* (kukkulā ~o tāta kukkulaṃ patitum icchasi); II 134,14 (kusaggena udakaṃ ~aṃ); Dhp 34 (vārijo va thale khitto okamokata ~o; Dhp-a I 289,7: ~o ti uddhaṭo); Ja I 268,12* (udakā thalam ~aṃ; 268,14': udakato thalaṃ uttiṇṇaṃ); III 53,16* (satta me rohitā macchā udakā thalam ~ā; 53,18' *foll.*: udakato thale ṭhapitā kevaṭṭena vā uddhaṭā, *Be so*; *Ce, Ee* kenāpi vā uddhaṭā; *Se* bālisikenāpi uddhaṭā); — ubbhataṭṭhāne *in Ee at* Pv-a 163,20 *is wr*; *read* ubbariyā ṭhitaṭṭhāne *with Be, Ce, Se*; — *see also* uddharati, ubbhāra.

ubbhati, *pr. 3 sg.* [*S.* Dhātup ubhati, umbhati, *Wg § 28:32*], *fills*; Sadd 410,9 (ubha ubbha umbha pūraṇe: ubhati ~ati umbhati); — *caus. pr. 3 sg.* ubbheti, Sadd 410,11 (kārite obheti ~eti umbhetī ti); — *see also* ubhati, umbhati.

ubbhanā, *f.* [*from* ubbhati], *filling*; Sadd 410,10 (ubbhati ... pūraṇe: ... ubbhati ... ~ā); — *see also* ubhanā, umbhanā.

ubbhanta, *mfn.* [*S.* udbhrānta], *agitated, bewildered*; — °**-citta**, *mfn.*, *bewildered in mind; with agitated thoughts*; Ps I 117,35 (vibbhantacittā ti ~ā) = Spk III 257,25.

ubbhava, *m.* [*S.* udbhava], *arising; birth; origin*; Abh 90; — *ifc see* phal'-.

ubbhavati, *pr. 3 sg.* [*S.* udbhavati], *springs up, arises, comes into existence*; Sadd 4,20 (~atī ti uppajjati sarūpaṃ labhati); — *aor. 3 sg.* ubbhavī, Mhv 84:13 (magge padumaṃ ~ī iti); — *pp* **ubbhūta**, *mfn.* [*S.* udbhūta], *sprung up, arisen*; Abh 984; Mhv 74:42.

ubbhāra, *m.* [*from* *ud + bharati], *removal, taking away (of the* kaṭhina); *ending (of the* kaṭhina *period and its special allowances)*; Vin I 255,20 (atth' imā bhikkhave mātikā kaṭhinassa ~āya); 299,5 (tuyh' eva bhikkhu tāni cīvarāni yāva kaṭhinassa ~āyā ti); V 175,14 (~aṃ na jānāti, *Ee so*; *Be, Ce, Se* uddhāraṃ); Kkh 53,22 (yaṃ saṅghassa kaṭhinaṃ atthataṃ tasmiṃ ca ubbhate, tatr' etaṃ saṅkhepato kaṭhinatthāro ca ~o ca veditabbo); Sp 1112,11 (~aṃ dassetuṃ kathaṃ ca bhikkhave ubbhataṃ hoti kaṭhinan ti ādiṃ āha); Vin-vn 2724 (~ā pi duve vuttā kaṭhinassa mahesinā); — *ifc see* antar'- (*sv* antarā), kaṭhin'- (*sv* kaṭhina[2]); — *see also* uddhāra, ubbhata.

ubbhāsa, *m.* [*S.* udbhāsa], *radiance, brightness*; Mhv 80:22 (*in cpd*: sovaṇṇarajatubbhāsabhitti-tthambhehi bhāsuraṃ).

ubbhāsita, *mfn.* [*S.* udbhāsita], *lighted up, illuminated*; — °**ôdara**, *mfn.* [ubbhāsita + udara], *with its interior illuminated*; Mhv 73:76 (gandhatelappadīpehi niccaṃ ~aṃ ... dhammāgāraṃ).

ubbhijja, *absol. of* ubbhindati *qv.*

ubbhijjate, *pass. pr. 3 sg. of* ubbhindati *qv.*

ubbhitodaka *in Ce, Ee, Se at* Ps II 322,12 *and* Sp 692,16 *is wr for* ubbhidodaka (*Be so*).

ubbhida[1], *mfn.* [*S.* udbhid, udbhida], *springing up, welling up*; — °**ôdaka**[1], *mfn. and n.*, **1.** (*mfn.*) *with water welling up*; D I 74,20 (udakarahado ~o, *Be, Ce, Ee so*; *Se wr* ubbhitodako; Sv 218,12: ~o ti ubbhinna-udako, na heṭṭhā ubbhijjitvā uggacchana-udako, anto yeva pana uppajjana-udako ti attho, *Be, Ce, Ee so*; *Se wr* ubbhitodako ti) = M I 276,37 = A III 25,28 (*Be, Ce, Ee so*; *Se wr* ubbhitodako); — **2.** (*n.*) *the water welling up*; Sp 692,16 (~aṃ pātuṃ, *Be so*; *Ce, Ee, Se wr* ubbhitodakaṃ).

ubbhida[2], *n.* [*S. lex.* udbhida], *a kind of salt*; Abh 461; Vin I 202,6 (anujānāmi bhikkhave loṇāni bhesajjāni sāmuddaṃ kāḷaloṇaṃ sindhavaṃ ~aṃ bilaṃ; Sp 1090,12: ~an ti bhūmito aṅkuraṃ uṭṭhahati); — °**ôdaka**[2], *mfn.*. *with salt water*; ? Mp IV 124,11 (ūsaran ti ~aṃ, *Ce, Ee, Se so*; *Be* ubbhinnaloṇaṃ).

ubbhidhā *in Ee at* Cp-a 87,2 *is wr for* ubbiddhā (*Be, Ce, Se so*).

***ubbhindati**, *pr. 3 sg.* [*cf S.* udbhinatti, *Pkt* ubbhindai], *breaks through (trans.); breaks through, bursts through (intrans.); springs up*; — *absol.* (**a**) ubbhijja, Dhp 340 (latā ubbhijja tiṭṭhati, *Ce, Ee, Se so*; *Be* uppajja) = Th 761; (**b**) ubbhinditvā, D II 333,7 (naṃ kumbhiṃ oropetvā ~itvā mukhaṃ vivaritvā; Sv 810,33: ~itvā ti mattikālepaṃ bhinditvā); — *pass. pr. 3 sg.* ubbhijjate, *bursts forth, shoots up; wells up*; Bv 2:94 (taṃ p' ajj' ~ate mahiyā) = Ja I 18,20*; — *aor. 3 sg.* ubbhijji, Bv 2:94 = Ja I 18,19*; Cp-a 80,4 (vijjullatā niccharimsu mahāsamuddo ~i); — *absol.* ubbhijjitvā, D I 74,26 (tamhā udakarahadā sītā vāridhārā ~itvā) = M I 277,6 = A III 26,4; Ja I 51,17 (paṭhavito pi udakaṃ ~itvā vissandi); Ud-a 408,2 (dve tayo pāṭalaṅkurā paṭhavito ~itvā nikkhamiṃsu); — *pp* **ubbhinna**, *mfn.* [*S.* udbhinna], *sprung up, welling up*; Abh 543; — ~-udaka, *mfn.*, *with water sprung up*; Sv 218,12 (ubbhidodako ti ~-udako) = Ps II 322,13 = Mp III 233,13.

ubbhinna, *mfn.*, *pp of* *ubbhindati *qv.*

ubbhujati, ubbhajati, *pr. 3 sg.* [ud + bhujati], *pulls up (one's clothes)*; Khuddas 16:2 (ukkāsitvā-v-ubbhajeyya pādukāsv eva saṇṭhito); Vin-vn 2937 (pādukāsu ṭhito yeva ~eyya); — *absol.* (**a**) ubbhujitvā, Vin II 221,29 (vaccakuṭiṃ ... ~itvā pi pavisanti, *Ce, Ee, Se so*; *Be* ubbhajitvā); III 40,17 (sā ~itvā aṅgajāte abhinisīdi, *Ce, Ee, Se so*; *Be* ubbhajitvā); Khuddas 16:2 (ubbhajitvā); Vin-vn 2933 (~itvā); (**b**) ubbhujitvāna, Vin II 234,10* (*in* udāna: *Ce so*; *Ee* ubbhajjitvāna; *Be* ubbhaji ṭhite; *Se* ubbhuji ṭhite); (**c**) ubbhujji, Vin II 234,7* *foll.* (*mc in* udāna: ubbhujji ... ubbhujji ... ubbhujji, *Ce so*; *Be* ubbhaji; *Se* ubbhuji; *Ee* uppajji ... ubbhajjhi ... ubbhajji);

— *fpp* ubbhujitabba, (*mf*)*n. impers.*, Vin II 222,12 (vaccakuṭī ... na ~itvā pavisitabbā, vaccapādukāya ṭhitena ~itabbaṃ, *Ce, Ee, Se so*; *Be* ubbhajitabbaṃ).

ubha, *m.* [*sg. form of* ubho *qv*], *the word* ubho; Sadd 646,26 (~asmā naṃ innaṃ: ubhinnaṃ); — °-**sadda**, *m.*, *the word* ubho; Sadd 286,20.

ubhaṭṭhaka *in Ee at* A I 296,3 *is wr for* ubbhaṭṭhaka (*Be, Ce, Se so*).

ubhati, *pr. 3 sg.* [*S.* Dhātup ubhati, *Wg § 28:32*], *fills*; Sadd 410,9 (ubha ubbha umbha pūraṇe: ~ati ubbhati umbhati); — *caus. pr. 3 sg.* **obheti**, Sadd 410,11 (kārite ~eti ubbheti umbhetī ti); — *see also* ubbhati, umbhati.

ubhanā, *f.* [*from* ubhati], *filling*; Sadd 410,10 (ubha ... pūraṇe: ubhati ... ~ā); — *see also* ubbhanā, umbhanā.

ubhato, *ind.* [*from* ubho; *cf S.* ubhayatas], *in both ways, in both respects; on both sides (of, acc.)*; Vin I 286,27 (rajanaṃ ~ato galati); D I 113,25 (~ato sujāto mātito ca pitito ca); Vv 52:6 (nārīgaṇā ... ~ato vimānaṃ upasobhayanti; Vv-a 225,18: ~ato anto c' eva bahi ca); Th 309; Ja I 25,18 (majjhe gahetvā ~ato osāpeti); 387,5' (~ato vyūḷhe saṅgāme); 483,27 (tuyhaṃ udake pi kammanto paduṭṭho thale pi ~ato bhaṭṭho jāto ti); VI 536,7* (~ato saraṃ Mucalindaṃ pupphā tiṭṭhanti); Ap 67,23 (~ato muttako ajja); Mil 36,3 (sā [nadī] ~ato kūlāni saṃvissandantī gaccheyya); Vism 105,25 (~ato vālikaṃ ussādento); Mp I 414,7 (~ato paṭivissakagehānaṃ); — ubhato *in Ee at* Ja VI 475,6* *is prob. wr for* ubho (*Be, Ce, Se so*); — °-**kāja**, *m.*, *a carrying-pole with a load at each end*; Vin II 137,20; Vin-vn 2818; — °-**koṭika**, *mfn.*, *double-edged, two-pronged*; M I 393,10 (imaṃ ~aṃ pañhaṃ puṭṭho); Mil 119,20 (ayaṃ pi ~o pañho); — °-**daṇḍaka**, *mfn.*, *with a handle at both ends*; M I 129,15 (~ena ... kakacena) *quoted* Vism 298,11; — °-**dhāra**, *mfn.*, *double-edged, two-edged*; Vin IV 201,1 (satthaṃ nāma ekatodhāraṃ ~aṃ paharaṇi); M I 281,29 (maṭajaṃ nāma āvudhajātaṃ ~aṃ pītanisitaṃ); Ja I 73,12 (*in cpd*); Nidd-a I 314,9 (~ehi satthehi); — °-**pakkhaṃ**, *adv.*, *in both ways, in two ways*; M I 239,22; — °-**pakkhika**, °-pakkhiya, *mfn.*, *keeping in with both sides; being on both sides*; Sv 288,26 = Ps II 273,21; Ps III 452,1 (~o esa samaṇassa Gotamassa sahāyo, *Be, Ce, Se so*; *Ee wr* ubhato pakkhito); It-a I 70,32 (°-pakkhiyānaṃ dveḷhakajātānaṃ bhikkhūnaṃ); — °-**passa**, *m.n.*, *both sides*; M III 158,29 (tassa ~e vadhakā uppateyyuṃ); Ja V 417,9 (pañcasatā dijakaññāyo ~ena ḍenti, *Be, Ce, Se so*; *Ee* ~e); Mil 193,13 (~e yāva sattamaṃ kulaṃ samugghātāpeyyāmā ti, *Ee so*; *Be, Ce, Se*, Mil-ṭ 33,13 ubhatopakkhe); Spk II 169,18 (~esu pāṇiṃ sañcāresi); Mhv 34:76 (vīthiyā ~e āpanāni pasāriya); — °-**bhāgavimaṭṭha**, *mfn.*, *smooth on both sides*; D II 110,27 (vatthaṃ Bārāṇaseyyakaṃ ~aṃ) = M II 13,31 (*Be so*; *Ce* -vimaṭṭaṃ; *Ee* -vimaddhaṃ; *Se* -vimatthaṃ) = A V 61,23; M I 385,8; — °-**bhāge**, *adv.*, *on both sides, in both respects*; Th 1176 (vimuttaṃ ~e); — °-**mukha**, *mfn.*, *with an opening or spout on both sides; with a mouth or face on both sides; facing two ways*; D II 293,18 (~ā mutoḷi); Ja I 338,5 (~aṃ assaṃ addasaṃ); Ps II 59,20 (~ehi balisehi paharitvā); — °-**lohitakūpadhāna**, *mfn.*, *having a red cushion at each end*; Vin I 192,10; D I 7,12; M I 76,9 (pallaṅko ... ~o); — °-**vaṇṭikamālā**, *f.*, *a garland with a stalk on both sides*; Vin III 180,3; — °-**vyañjana**, *n. and mf(n).*, 1. (*n.*) *the sexual characteristics of both sexes*; Sp 1024,19 (~aṃ assa atthī ti ubhatovyañjanako); — 2. (*mf.*) *having the sexual characteristics of both sexes, hermaphrodite*; Vin III 129,26; Sp 548,23 (~ā ti ... ubhohi vyañjanehi samannāgatā, *Be, Ce so*; *Ee wr* ubhatohi vyañjanehi; *Se* ubhatovyañjanakā ti ... ubhatovyañjanakehi ...); Vin-vn 321; Utt-vn 707; — °-**vyañjanaka**, *mf(n).*, *having the sexual characteristics of both sexes, hermaphrodite*; Vin I 89,19 (~o bhikkhave anupasampanno na upasampādetabbo upasampanno nāsetabbo ti); Mil 310,15; Kkh 9,18; As 322,30; — °-**saṅgha**, *m.*, *both* saṅgha*s*; Vin I 309,24 (~assa deti); A IV 277,10 (~e upasampadā); Mhv 32:34; Utt-vn 249.

ubhatohi *in Ee at* Sp 548,23 *is wr for* ubhohi (*Be, Ce, Se so*).

ubhaya, *mfn. and n.* [*cf S.* ubhaya] (*pl. nom./voc. m.f.* ubhayo [< *ubhayau ?] [*and* ubhaye]; *n.* ubhayāni [*and* ubhayo]; *dat./gen.* ubhayesaṃ), 1. (*mfn.*) *pl.: both; sg.: of both kinds; two-fold*; Vin I 65,7 (~āni ... pātimokkhāni); S I 32,16* (annam evābhinandanti ~o devamānusā, *Ee so*; *Be, Ce, Se* ~e); 82,20 (~ena vata maṃ so bhagavā atthena anukampi); Vv 80:7 (~aṃ ca kāriyaṃ); Pv 15:10 (~o vanantaṃ agamimhase; Pv-a 86,18: ~o ti duve, tvaṃ ca ahaṃ cā ti attho); 36:26 (kalyāṇapāpe ~e asante); Th 237 (asmā lokā paramhā ca ~ā dhaṃsate naro); Thī 449 (~o nisāmetha; Thī-a 257,8: tumhe dve pi); Ja IV 106,8* (ekarattiṃ ~o vasema); V 311,26* (~o ca jayampatī); Vv-a 326,19 (ubhayettha dissare ti ubho pi ettha candasūriyā ākāse dissanti yakāro padasandhikaro, ~e etthā ti vā padavibhāgo, *Be, Ce, Se so*; *Ee* ~ā etthā ti vā); Pv-a 21,5 (tesaṃ ~esaṃ pi janānaṃ); Th-a I 151,31 (~e pi yathāsabhāvato passāmī ti); Sadd 640,4 (~asmiṃ loke kaliggāho ~esaṃ vā atthānaṃ kaliggāho); 655,27 (~o devamānusā ~o itthiyo ~o cittāni); — 2. (*n.*) *both (things); the pair; two things*; D II 285,10 (yā c' eva ... dibbā ojā yā va asura-ojā ~aṃ etaṃ devā paribhuñjissantī ti); M I 27,16 (yo ... kopo yo ca appaccayo ~aṃ etaṃ aṅgaṇaṃ); A II 7,30* (~ena naṃ garahanti sīlato ca sutena ca); 46,16* (atthe anatthe ca ~assa hoti kovido); Ja I 473,13* (ye saññino ... ye pi asaññino ... etaṃ ~aṃ vivajjaya); V 376,14' (devalokā ca manussalokā cā ti ~amhā); Vism 332,19 (etaṃ jhānaṃ ca ārammaṇaṃ cā ti ~aṃ pi); Sp 185,2 (hetu paccayo ti ~aṃ etaṃ kāraṇādhivacanaṃ); — *acc.* ~aṃ, *adv.*, *also, as well (usually following* ca*)*; A III 311,17* (saṅgo paṅko ca ~aṃ); Dhp 404 (asaṃsaṭṭhaṃ gahaṭṭhehi anāgārehi cūbhayaṃ) = Sn 628; Pv 6:9 (tassa kammavipākena musāvādassa cūbhayaṃ); Ja VI 119,11* (upetaṃ annapānehi naccagītehi cūbhayaṃ); Ap 19,25 (isīnaṃ sīlagandhena pupphagandhena cūbhayaṃ); — *instr.* ~ena, *adv.*, *on both sides; in both ways*; Th 1004 (~ena-m-idaṃ maraṇaṃ; Th-a III 103,38: ~enā ti ~esu, ubhesu kālesū ti attho); Ja VI 104,27* (~en' eva maṃ nehi ... yena vā pāpakammantā puññakammā ca ye narā, *Be, Ce, Ee so*; *Se* puññakammā ca yena vā); — *abl.* ~ato,

adv., as to both; on both sides; Abh 1195; D III 105,16 (purisassa ca viññāṇasotaṃ pajānāti ~ato abbocchinnaṃ); Ja V 345,10* (kāje ~ato ṭhite); Nidd I 355,5; Mp IV 60,7 (desanāya nāma uparito vā heṭṭhato vā ~ato vā paricchedo hoti); — ubhayatobhāsa, *mfn., occurring in both (act. and pass.) voices*; Sadd 338,32; — *see also* ubhato; — °'-**aṃsa**, *m., both parts, both sides*; M I 404,19 (apaṇṇako dhammo ... ~aṃ pharitvā tiṭṭhati; Ps III 118,1*foll.*: ubhayantaṃ ubhayakoṭṭhāsaṃ sakavādaṃ paravādaṃ ca pharitvā adhimuccitvā tiṭṭhati); — ~-bhāvita, *mfn., developed in both parts; practised for both aspects or objects*; D I 154,36 (~-bhāvito samādhi hoti); Nett 77,8; — °'-**akkhikāṇa**, *mfn.* [ubhaya + akkhi[1] + kāṇa[1]], *blind in both eyes*; Ps IV 213,21 (kāṇo ti ekakkhikāṇo vā ~o vā) = Spk I 163,1 = Mp II 176,13 (*Be, Se so; Ce, Ee* ubhayacchikāṇo) *quoted* Sadd 536,6; Thī-a 264,5 (~aṃ kacchapaṃ anussara); — °'-**acchikāṇa**, *mfn.* [ubhaya + acchi[1] + kāṇa[1]], *blind in both eyes*; Mp II 176,13 (kāṇo ti ekacchikāṇo vā ~o vā, *Ce, Ee so; Be, Se* ubhayakkhikāṇo) = III 112,4 (*eds so*); — °'-**antarena**, *ind., between the two*; Th 986 (yo sukhaṃ dukkhato adda dukkhaṃ addakkhi sallato ~ena nāhosi; Th-a III 100,18: ~enā ti ubhayesaṃ antare, sukhadukkhavedanānaṃ majjhabhūte adukkha-m-asukhe ti attho); — °-**m-antare**, °-**m-antarena**, *ind., between the two; within the two*; M III 266,9 (cutūpapāte asati n' ev' idha na huraṃ na ~ena es' ev' anto dukkhassā ti) = S IV 59,14 (Spk II 372,28*foll.*: na idhaloke na paraloke na ubhayattha hoti ... ye pana na ~enā ti vacanaṃ gahetvā antarābhavaṃ icchanti tesaṃ vacanaṃ niratthakaṃ) = Ud 81,9 (*Be so; Ce, Ee, Se* ~e); Ud 8,11 (tato tvaṃ Bāhiya n' ev' idha na huraṃ na ~ena, *Be, Ee so; Ce, Se* ~e; *cf* Ud-a 92,20*foll.*); — *see also* ubhato, ubhayattha, ubhayatra, ubhayathā, ubho.

ubhayattha, *ind.* [*cf S.* ubhayatra], *in both places; in both respects*; Vin I 107,19 (dve uposathāgārāni sammatāni honti, bhikkhū ubhayattha sannipatanti); A I 129,26* (ubhayattha kaliggaho); Dhp 15 (idha socati pecca socati pāpakārī ubhayattha socati); Th 462 (ubhayattha kaṭaggaho); Ja VI 357,5* (ubhayattha bālo kalim aggahesi); Vism 267,29 (santo c' eva paṇīto c' eva, ubhayattha evasaddena niyamo veditabbo); Spk I 351,3; Mhv 35:4; — *see also* ubhayatra.

ubhayatra, *ind.* [*ts*], *in both places; in both respects*; Sp 617,17; 1099,13; Pj II 546,7 (kaṇhapakkhiyāni yeva pana sandhāya ubhayatrāpi āha) = Nidd-a I 306,27 (*Be, Ce, Ee so; Se* ubhayatthāpi); — *see also* ubhayattha.

ubhayathā, *ind.* [*ts*], *in both ways; in both cases*; Ja VI 99,4'; Vism 425,18 (so ca jānaṃ vā upavadeyya ajānaṃ vā ubhayathā pi ariyūpavādo va hoti); Sp 697,9; Sv 744,12 (attho pana ubhayathā pi na yujjati); Paṭis-a 240,23 (ekekassāpi avijjādikassa paccayassa ubhayathā sambhavato); Sadd 805,15.

ubho, *mfn. pl.* [*S. m.* ubhau, *f.n.* ubhe] (*nom./acc. m.f.n.* ubho; *instr./abl.* ubhohi [*and* ubhobhi, Sadd 286,21]; *dat./gen.* ubhinnaṃ; *loc.* ubhosu; *see also* Sadd 286,29: ācariyā pana ~ehi ~ebhi ~esū ti icchanti), *both*; Vin I 10,15 (ete ... ~o ante anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā); II 181,37 (ehi samma ~o ... pabbajissāmā ti); D I 79,10 (~o sadde suṇāti dibbe ca mānuse ca); M I 32,29 (~ohi hattheh i paṭiggahetvā); S III 137,18 (~osu tīresu); Dhp 306 (~o pi te pecca samā bhavanti); Sn 778 (~osu antesu vineyya chandaṃ); Pv 7:6 (duve puttā ~o sampattayobbanā); Th 443 (~innaṃ atthaṃ carati attano ca parassa ca); Ja IV 102,1* (yuddhaṃ ca no hotu ~innam ajja); V 375,28* (~o so dhaṃsate lokā idha c' eva parattha ca, *split cpd*? 376,14': ~o ti devalokā ca manussalokā cā ti ubhayamhā); Ap 31,22 (~innaṃ saddaṃ sutvāna, *Be, Ce, Se so; Ee wr* ubhinnaṃ); Mil 131,15 (dūraṃ vivajjitā te ~o aññamaññaṃ); 418,6 (issattho sare pātayanto ~o pāde paṭhaviyaṃ daḷhaṃ patiṭṭhāpeti); Vism 48,26* (~o pādāni bhinditvā); 595,16* (yamakaṃ nāmarūpaṃ ca ~o aññoññanissitā); Mhv 25:69 (~o yujjhiṃsu bhūmipā); — °'-**anta**, *m., both ends, both extremes*; Sn 1040 (ko ~am abhiññāya majjhe mantā na lippati; Pj II 588,20: ~o ante abhijānitvā) ≠ A III 399,23* (yo ~e viditvāna, *Ce, Ee, Se so; Be* ubho 'nte viditvāna); — °-**kālūpakūji(n)**, °-**kālupakūji(n)**, *mfn., calling out at both times*; Ja VI 539,16* (540,8': ~ino ti sāyaṃ pāto ... nikūjanti); — °-**kūlāni**, *n.pl., both banks*; Ap 15,15 (~esu nadiyā; Ap-a 213,22: ~esū ti tassā nadiyā ubhosu passesu); — °-**saṅga**, *m., both attachments, attachment to both*; Dhp 412 (yo 'dha puññaṃ ca pāpaṃ ca ~aṃ upaccagā; *cf* Dhp-a IV 187,7: ubho ti dve pi puññāni pāpāni ca chaḍḍetvā ti attho saṅgan ti rāgādibhedaṃ saṅgaṃ) = Sn 636; — °-**sandhi**, *m., both births, rebirth in both*; Ja V 374,26* (~iṃ atikkamma asātaṃ upapajjati; 375,4': ~in ti ubhayaṃ devaloke ca manussaloke ca paṭisandhiṃ); — °-**hatthā**, *m.pl., both hands*; Ja V 365,29* (~ehi saṅgayha); Bv 18:11; Ap 58,8; — *see also* ubha, ubhato, ubhaya.

umbhati, *pr. 3 sg.* [*S.* Dhātup umbhati, *Wg § 28:32*], *fills*; Sadd 410,9 (ubha ubbha umbha pūraṇe: ubhati ubbhati ~ati); — *caus. pr. 3 sg.* umbheti, Sadd 410,11 (kārite obheti ubbheti ~eti); — *fpp* umbhetabba, *mfn.*, Sadd 410,21 (kaṃ vuccati udakaṃ, tena ~etabbo ti kumbho); — *see also* ubbhati, ubhati.

umbhanā, *f.* [*from* umbhati], *filling*; Sadd 410,10 (ubhanā ubbhanā ~ā); — *see also* ubbhanā, ubhanā.

ummagga[1], *m.* [*S.* unmārga], *a deviating way, a different way; a wrong way*; Vin I 8,31 (Upako ājīviko hupeyya āvuso ti vatvā ... ~aṃ gahetvā pakkāmi); S IV 195,19 (sabhayo c' eso maggo ... ~o ca kummaggo ca); A IV 191,15 (ekacco assakhaḷuṅko ... ~aṃ gaṇhāti ubbaṭumaṃ rathaṃ karoti) *quoted* Sadd 403,7; Vism 544,30* (jaccandho naro apariṇāyako ekadā yāti maggena ~enāpi ekadā, *Be, Ce, Se so; Ee* kummaggenāpi) = Nidd-a I 225,12*; Spk I 236,14 (~aṃ āruyha).

ummagga[2], ummaṅga[1] (*so usually Se*), umaṅga (*so usually Be*), *m.*, 1. *a tunnel*; Ja VI 445,19* (~ā nikkhamitvāna, *Ce, Ee so; Be* umaṅgā; *Se* ummaṅgā); 459,2 (kīdiso nu kho ~o ti rājā ~aṃ daṭṭhukāmo ahosi, *Ce, Ee so; Be* umaṅgo ... umaṅgaṃ ...; *Se* ummaṅgo ... ummaṅgaṃ ...); Sp 356,12 (~ena vā pavisitvā, *Ce, Ee so; Be* umaṅgena; *Se* ummaṅgena); Mp I 455,28 (navamattāni corasatāni ... ~aṃ khaṇitvā, *Ce, Ee so; Be, Se* ummaṅgaṃ); Dhp-a II 37,11 (ekasmiṃ aḍḍhakule ~aṃ

bhinditvā, *Ce, Ee so*; *Be*, umaṅgaṃ; *Se* ummaṅgaṃ); Sadd 333,15 (magi ... gamane: ... maṅgati maṅgo ummaṅgo); — **2.** *a subterranean water-course*; Ps III 37,8 (~ena saṭṭhiyojanāni gataṭṭhāne ummaggagaṅgā ti vuccati, *Ce, Ee so*; *Be* umaṅgena ... umaṅgagaṅgā ...; *Se* ummaṅgena ... ummaṅgagaṅgā ...) = Ud-a 302,6 (~ena saṭṭhiyojanāni gataṭṭhāne ummaggagaṅgā ti vuccati, *Ce, Ee so*; *Be, Se* umaṅgena ... umaṅgagaṅgā ...); Dīp 22:11 (~ena pavesayi udakaṃ); Mhv 35:98; — **°-cora**, *m., a thief who tunnels (to steal)*; Dhp-a III 157,5 (~ā, *Ce, Ee so*; *Be* umaṅga-; *Se* ummaṅga-); Th-a II 1,30 (aññataro ~o ārakkhapurisehi anubaddho, *Ce, Ee so*; *Be, Se* umaṅga-); — **°-nadī**, *f., an underground river*; Sp 1045,18 (sīmāyo heṭṭhā ~ī hoti, *Ce so*; *Ee, Se* ummaṅga-; *Be* umaṅga-).

ummagga[3], ummaṅga[2], *m.* [*cf AMg* ummagga, *BHS* unmiñja; *cf also* ummujjati[1] and ummujjati[2]], *emergence on the surface; (emergence of) an idea, conception; initial thought*; Vin V 144,6* (bhaddako te ~o yoniso paripucchasi, *Ce so*; *Be, Ee, Se* ummaṅgo; Sp 1348,6*foll.*: bhaddikā te paññā, paññā hi avijjandhakārato ummujjitvā ṭhitattā ~o ti vuccati, *Ce so*; *Se* ummaṅgo ti; *Be, Ee* bhaddakā te pañhā, pañhā hi ... ummaṅgo ti vuccati); M III 208,30 (passa ... imassa Udāyissa moghapurisassa ~aṃ ... ummujjamāno ayoniso ummujjissati, *Ce, Ee, Se so*; *Be* ummaṅgaṃ; Ps V 16,25: ~an ti paññā-ummaggaṃ, *Ce, Ee so*; *Be, Se* ummaṅgan ti pañhā-ummaṅgaṃ); S V 16,2 (bhaddako te ... ~o bhaddakaṃ paṭibhānaṃ kalyāṇī paripucchā, *Ce, Ee so*; *Be, Se* ummaṅgo; Spk III 131,19: ~o ti pañhā-ummaggo pañhāvīmaṃsanaṃ pañhāgavesanan ti attho, *Ce, Ee so*; *Be, Se* ummaṅgo ti paññā-ummaṅgo ...) ≠ A II 177,29 (*Be, Ce, Ee so*; *Se* ummaṅgo; Mp III 163,24: ~o ti ummujjanaṃ paññāgamanan ti attho, paññā eva vā ummujjanaṭṭhena ~o ti vuccati, *eds so*); A II 189,11*foll.* (yathā kho imassa āyasmato ~o yathā ca abhinīhāro ... yathā kho imassa macchassa ~o yathā ca ūmighāto ..., *Be, Ce, Ee so*; *Se* ummaṅgo); Pj II 50,12 (yā c' imā ussāho ca ~o ca avatthānaṃ ca hitacariyā cā ti catasso buddhabhūmiyo, *Ce, Ee, Se so*; *Be* ummaṅgo); 50,15* (~o paññā pavuccati, *Ce, Ee, Se so*; *Be* ummaṅgo); Cp-a 290,14 (~o nāma bodhisambhāresu upāyakosallabhūtā paññā, *Ce, Ee so*; *Be, Se* ummaṅgo); Sadd 82,26* (ñāṇaṃ paññāṇaṃ ~o).

ummaṅga[1], *see sv* ummagga[2].

ummaṅga[2], *see sv* ummagga[3].

ummajjana, *n.* [*S.* unmārjana], *wiping away; cleaning*; Abh 299; — *ifc see* udak'-.

ummaṭṭha, *mfn.* (*and n.*) [*pp of* *ud + masati[1] *or of* ummasati ?], *struck, struck upwards; made with an upward stroke; (a hole or cut) made with an upward stroke or facing upwards*; Sp 320,3*foll.* (theyyacitten' eva chiddaṃ karoti omaṭṭhaṃ vā ~aṃ vā vemaṭṭhaṃ vā ... ~aṃ nāma uddhamukhacchiddaṃ); Spk I 48,4*foll.* (cattāro hi pahārā omaṭṭho ~o maṭṭho vimaṭṭho ... heṭṭhā ṭhatvā uddhamukhaṃ dinno ~o nāma) ≠ Th-a I 111,28; — *see also* omaṭṭha *sv* omasati[1].

ummatika *in Ee at* A I 261,3 *is prob. wr for* ummattaka *qv*.

ummatta[1], *mfn.* [*pp of* *ud + majjati[1]; *S.* unmatta], *distracted; insane*; Abh 322; Vin III 29,34; D II 347,21 (kacci no tvaṃ bhaṇe ~o kacci veceto); S V 447,6 (~o smi nāmāhaṃ viceto smi nāmāhaṃ yaṃ loke n' atthi taṃ mayā diṭṭhan ti); Th 931 (kīḷanti ... ~ehi va rakkhasā); Ja III 534,16* (~o dummedho avicakkhaṇo); Mhv 23:84; — **anummatta**, *mfn., not distracted; sane*; Ja II 421,21*; Mil 122,16 (ko vā te vacanaṃ ādiyati anummatto); — *see also* ummādayati.

ummatta[2], *m.* [*S.* unmatta], *the thorn-apple*; Abh 577.

ummattaka, *mf*(-ikā)*n.* [*S.* unmattaka], *distracted; insane*; Vin I 123,4*foll.* (bhikkhu ~o); III 33,32 (anāpatti ... ~assa khittacittassa vedanaṭṭassa); M II 108,30 (sā tassā kālakiriyāya ummattikā khittacittā); 109,22 (so tassā kālakiriyāya ~o khittacitto, *Be, Ce so*; *Ee, Se wr* ummattiko); A I 261,3 (~aṃ idaṃ bhikkhave ariyassa vinaye yadidaṃ naccaṃ, *Be, Ce, Se so*; *Ee wr* ummatikaṃ; Mp II 366,24: ~an ti ummattakakiriyā); Th 1129 (~en' eva mayā palobhasi); Ja III 242,30* (imasmiṃ kira loke aṭṭha ~ā nāma); V 214,21* (~aṃ Ummadantī akāsi); Nidd I 279,31 (visaññasaññino vuccanti ~ā ye ca khittacittā); Mil 221,3 (koci ~o vajjhaṃ āpajjeyya); Vism 187,3 (vikkhittacitto ~o viya hoti); Sp 254,34 (~o ti yakkhummattako vā pittummattako vā yo koci viparītasañño); Ps IV 44,27 (~ena me āvuso etaṃ kataṃ, nāhaṃ taṃ sarāmī ti); Dhp-a II 266,5*foll.* (manussā taṃ disvā ummattikā ummattikā ti kacavaraṃ gahetvā paṃsuṃ gahetvā matthake okirantā leḍḍūhi paharanti); — **anummattaka**, *mf*(-ikā)*n., not distracted; sane*; Vin II 82,24 (~o); Pj I 34,19 (~-tā).

ummaddana, *n.* [*S.* unmardana], *rubbing; an unguent used for massaging*; Sp 1201,16 (nānā-ummaddanehi ummaddenti); — **°-parimaddanāni**, *n.pl., massaging and rubbing*; Sp 948,5 (bhikkhunī-ādīhi ~āni ti, *Be, Se so*; *Ce, Ee* ubbaṭṭana-).

ummaddeti, *pr. 3 sg.* [*S.* unmardayati], *massages, rubs (with unguents)*; Vin II 107,24 (chabbaggiyā bhikkhū mukhaṃ ālimpanti mukhaṃ ~enti) ≠ 266,35; — *pp* ummaddita, *mfn.*, Vin V 79,22 (~āpeti payoge dukkaṭaṃ ~ite āpatti pācittiyassa); — *fpp* ummadditabba, ummaddetabba, *mfn.*, Vin II 107,28 (na mukhaṃ ~itabbaṃ) ≠ 267,2 (*Be so*; *Ce, Ee, Se* ~etabbaṃ); — *caus. pr. 3 sg.* **ummaddāpeti**, *causes (someone) to massage or rub (with unguents)*; Vin IV 342,4*foll.* (bhikkhuniyo bhikkhuniyā ~enti ... kathaṃ hi nāma ... ~essanti); 342,20 (~eyya vā ti ~eti āpatti pācittiyassa); — *part.pr.* ummaddāpenta, *mf*(~entī)*n.*, Vin V 69,34 (bhikkhuniyā ~entiyā); — *aor. 3 pl.* ummaddāpesuṃ, Vin V 69,37.

ummasati, *pr. 3 sg.* [ud + masati[2]; *S.* unmṛśati], *touches; strokes in an upward direction; lifts*; Vin III 121,28 (kāyena kāyaṃ āmasati parāmasati omasati ~ati); — *part.pr.* ummasanta, *mfn.*, Sp 535,18 (pādato paṭṭhāya yāva sīsaṃ ~antassa); — *see also* ummaṭṭha.

ummasanā, *f.* [*from* ummasati], *stroking upwards; lifting*; Vin III 121,14*foll.* (āmasanā parāmasanā omasanā ~ā ... ~ā nāma uddhaṃ uccāraṇā); Sp 535,17 (~āya pi pādato paṭṭhāya yāva sīsaṃ ummasantassa).

ummā, *f.* [*S.* umā], *flax*; Abh 452; Sp 835,13; — **°-puppha** (*in Be usually, in Se sometimes,* umā-), *m.*,

1. *the flax-flower*; D II 110,25 (~aṃ nīlaṃ nīlavaṇṇaṃ, *Ce, Ee, Se so*; *Be* umā-); Th 1068 (~ena samānā gaganā v' abbhachāditā ... te selā, *Ce, Se so*; *Be* umā-; *Ee* ~-vasamānā; *K.R. Norman, 1969, p. 271 suggests reading* ~ā va samānā); Ap 258,14; Mhv 28:40 (uttamā maṇī ~-nibhā); — **2.** *a kind of jewel*; Mil 118,20 (bahuvidhā maṇayo vijjanti seyyathīdaṃ ... veḷuriyo ~o sirīsapuppho, *Be, Ce, Ee so*; *Se* ummārapuppho).

ummāda, *m.* [*S.* unmāda], *distraction of mind, madness, insanity*; Abh 172 (~o cittavibbhamo); Vin V 131,10 (~ā cittakkhepā āraññako hoti); M II 248,14 (~aṃ pāpuṇiṃ cetaso vipariyāsaṃ); A II 80,15 (cattār' imāni bhikkhave acinteyyāni ... yāni cintento ~assa vighātassa bhāgī assa); III 119,10 (~ā cittakkhepā aññaṃ vyākaroti); Vism 469,27 (~o viya daṭṭhabbo); Ud-a 127,2 (sokena ~aṃ patvā); Sadd 481,16 (~o nāma muyhanaṃ vā sativippavāso vā cittavikkhepo vā).

ummādana, *mfn. and n.* [*S.* unmādana], *causing madness, causing intoxication*; Sn 399 (etaṃ apuññāyatanaṃ vivajjaye ~aṃ mohanaṃ); Thī 357 (~ā ullapanā kāmā); — °'**-anta**, *mfn., ending in causing intoxication, with intoxication as its end*; Sn 398 (Pj II 377,8: ~an ti taṃ ummādapariyosānaṃ).

ummādeti, **~ayati**, *pr. 3 sg.* [*caus. of* *ud + majjati[1]; *S.* unmādayati], *excites, maddens; intoxicates*; Ja V 214,15' (ayaṃ hi yo naṃ passati taṃ ~eti satiṃ assa paccupaṭṭhāpetuṃ na deti tasmā Ummadantī ti vuccati); — *aor. 3 sg.* ummādayi, Mhv 9:5 (rūpen' ~ayi nare diṭṭhamattā va sā); — *pp* **ummādita**, *mfn., excited; intoxicated*; Thī-a 238,4 (cakkhusampattiyā ~assa viya); — *see also* ummatta.

ummādeti, **~ayati**, *pr. 3 sg.* [*caus. of* *ud + majjati[1]; *S.* unmādayati], *excites, maddens; intoxicates*; Ja V 214,15' (ayaṃ hi yo naṃ passati taṃ ~eti satiṃ assa paccupaṭṭhāpetuṃ na deti tasmā Ummadantī ti vuccati); — *aor. 3 sg.* ummādayi, Mhv 9:5 (rūpen' ~ayi nare diṭṭhamattā va sā); — *pp* **ummādita**, *mfn., excited; intoxicated*; Thī-a 238,4 (cakkhusampattiyā ~assa viya); — *see also* ummatta.

ummāna, *n.* [*S.* unmāna], *measure*; Dhātup 612 (tula ~e); Dhātum 853; Sadd 563,24 (tula ~e: toleti).

ummāra, *m., the threshold (of a house-door or town-gate); window-sill*; Abh 219; 1006; Vin IV 160,26 (indakhīlo nāma sayanigharassa ~o vuccati); Thī 410 (~e dhotahatthapādā pañjalikā, *Be, Ce so*; *Ee, Se wr* ummāra-; Thī-a 246,6: ~e ti dvāre); Ja I 347,19 (thero ~e aṭṭhāsi); III 101,9 (tassāgamanaṃ olokentī ~e nisīditvā); VI 11,19 (rathacakkaṃ ~e paṭihaññi); Paṭis-a 507,17 (indakhīlo ti c' ettha gāmassa vā nagarassa vā ~o); Mhv 25:38; — *ifc see* uttar'- *sv* uttara[1]; — ummārapuppha- *in Ee, Se at* Nidd I 355,2, 449,6 *and* Sp 1083,24 *is wr for* ummāpuppha- (*Ce so*; *or for* umāpuppha-, *Be so*).

ummi, **ummī**, *see sv* ūmi.

ummikā, *see sv* ūmikā.

ummilati, *see sv* ummīlati.

ummisati, *pr. 3 sg.* [*S.* unmiṣati], *opens one's eyes*; Ja III 96,15' (yāva vyātī ti yāva ~ati, *Be so*; *Ce* yāva pāti nimisatī ti; *Ee* pātī ti ~ati; *Se* yāvuppatti nimissatī ti) *quoted* Sadd 416,22; Ja III 96,16' (~ati ca nimisati ca, *Be, Ce, Ee so*; *Se* ummissati); — ummisitvā *in Ee at* Ap 273,24 *is prob. wr*; *Be, Ce* ummujjitvā; *Se* ummilitvā.

ummisana, *n.* [*from* ummisati], *opening one's eyes*; Sadd 416,19 (vyā ~e).

ummihati, *pr. 3 sg.* [ud + mihati[1]], *urinates (upon)*; Vin I 78,12 (senāsanaṃ ūhadanti pi ~anti pi); III 227,28 (yesaṃ no dārakā ūhadanti pi ~anti pi; Sp 685,2 *foll.*: santhatānaṃ upari vaccaṃ pi passāvaṃ pi karontī ti vuttaṃ hoti) *quoted* Sadd 382,13.

ummihana, *n.* [*from* ummihati], *urinating (upon)*; — *ifc see* oṭṭhubhana-upahasana-.

ummīlati (*also written, esp. in Se,* ummilati), *pr. 3 sg.* [*S.* unmīlati], *opens (as an eye); opens (the eyes)*; — *absol.* ummīlitvā, Sp 1316,31 (mettāsinehasiniddhāni pana nayanāni ~itvā pasannena mukhena olokanaṃ, *Be so*; *Ce* ummīletvā; *Ee* ummilitvā; *Se* ummiletvā); Vv-a 205,21 (akkhīni ~itvā, *Ee so*; *Be, Ce, Se* ummīletvā); — *caus. pr. 3 sg.* **ummīleti**, **~ayati**, *causes (the eyes) to open; opens (the eyes) wide*; M III 299,16 (puriso ~etvā vā nimīleyya nimīletvā vā ~eyya); Mil 106,21 (nimīletvā vā ~eyya); Spk III 260,15 (kālena nimīleti kālena ~eti); — *part.pr.* ummīlaya(t), *mfn.*, Vism 125,4 (atimandaṃ ~ayato maṇḍalaṃ avibhūtaṃ hoti cittaṃ ca līnaṃ hoti); — *aor. 3 sg.* ummīlesi, Ja VI 185,6 (akkhīni vivaritvā pi na ~esi); Cp-a 120,21; — *absol.* ummīletvā, Ja VI 476,11* (~etvā udikkhati, *Be, Ee so*; *Ce* mīlayitvā; *Se* ummilitvā; 476,14': akkhīni ~etvā kuddho viya udikkhati, *Be, Ce, Ee so*; *Se* ummilitvā); 485,13 (mahāsatto mātu kucchito nikkhamanto visado hutvā akkhīni ~etvā nikkhami, *Be, Ce, Ee so*; *Se* ummīlitvā); Mil 106,20; Vism 185,35 (cakkhuṃ ~etvā); Sv 798,21 (cakkhuṃ ~etvā, *Ce so*; *Be* ummiletvā; *Ee, Se* ummilitvā); Spk III 223,27 (~etvā, *Be, Ce, Se so*; *Ee* ummilitvā); Dhp-a II 28,15 (nimīletvā paralokaṃ ~etvā idhalokaṃ passantassāpi, *Be, Ce, Ee so*; *Se* ummiletvā); Cp-a 217,26 (thokaṃ niddāyitvā paṭibuddho akkhīni ~etvā); — *pp* **ummīlita**, *mfn.* [*S.* unmīlita], *opened; being opened*; Ja IV 267,28 (~esu akkhīsu, *Be, Ee so*; *Ce, Se* ummilitesu); Vism 125,18 (yadā nimīletvā āvajjantassa ~-kāle viya [nimittaṃ] āpāthaṃ āgacchati); 185,15 (akkhīnaṃ pi nimīlitabhāvo vā ~-bhāvo vā); — ~-nimīlitanettanayana, *mfn., with eyes opened and closed, with eyes (ever) opening and shutting*; Mil 357,20 (*Be, Ce, Ee so*; *Se* ummilita-); — ~-paññācakkhuka, *mfn., with the eye of knowledge opened*; Cp-a 296,8; — *see also* ati-ummīlaya(t).

ummīlana, *n.* [*from* ummīlati], *opening (one's eyes)*; Sadd 563,29 (mīlanaṃ ~aṃ nimīlanaṃ); — °**-gaṇanā**, *f., counting the times the eyes are opened*; Kkh 187,5 (gīvaṃ parivattanapayogagaṇanāya āpattiyo na ~āya); — °**-nimīlana**, *n., opening and closing one's eyes*; Sp 531,18 (~-vasena, *Ce, Ee, Se so*; *Be* ummilana-); Ps V 107,21 (~aṃ).

ummīhanti *in Ee at* Sp 685,2 *is wr for* ummihanti (*Be, Ce, Se so*).

ummuka (*sometimes written* ummukka[1]), *n.* [*S.* ulmuka], *a firebrand; a piece of burning charcoal to kindle a fire*; Abh 36; Vin IV 265,15 (upassayaṃ jhāpessāmī ti ~aṃ gahetvā); Ja II 78,25 (ekaṃ ~aṃ gahetvā uparivāte ṭhatvā gāmaṃ padīpesi); 404,2 (ummukkāni pothetvā

aggiṃ jāletvā, *eds so*); III 356,15 (eko eḷako ~ena pahāraṃ labhitvā ādittasarīro, *Ee so*; *Be, Se* ummukkena; *Ce* omukkena).

ummukka[1], *see sv* ummuka.

ummukka[2], *mfn.* [*pp of* *ud + muñcati; *S.* unmukta], *loosened; taken off*; S IV 92,7 (ummukk' assa Mārapāso mutto so Mārabandhanena; ≠ It 56,20: *eds* omukk').

ummukha, *mfn.* [*S.* unmukha], *with face raised, looking up; waiting for; near to*; Abh 1017 (pakkaṃ phalamhi taṃ nāsummukhe pariṇate); Pv-a 40,12 (tvaṃ paññāvā pi samāno añño ummattapuggalo viya ~o hutvā vippalapasī ti, *Ce, Se so*; *Ee* dummati puggalo viya dummati hutvā; *Be omits sentence*).

ummugga, *mfn.*, *pp of* ummujjati[1] *qv.*

ummujja, *n.* [*from* ummujjati[1]; *cf AMg* ummajja], *emerging on the surface*; Vism 395,16 (~an ti uṭṭhānaṃ vuccati nimmujjan ti saṃsīdanaṃ); — °-**nimujja**, *n.*, *immersing oneself and emerging; diving in and emerging*; Vin I 31,36 (te jaṭilā ... najjā Nerañjarāyaṃ nimujjanti pi ummujjanti pi ~aṃ karonti); D I 78,5 (paṭhaviyā pi ~aṃ karonti seyyathā pi udake); Ja IV 139,5.

ummujjati[1], *pr. 3 sg.* [*S.* unmajjati], *emerges (from); emerges on the surface (esp. of water); raises one's head (out of)*; Vin I 31,36 (te jaṭilā ... najjā Nerañjarāyaṃ nimujjanti pi ~anti pi); S IV 312,28 (~a bho puthusile uplava bho puthusile ...); V 455,26 (kāṇo kacchapo yo vassasatassa vassasatassa accayena sakiṃ sakiṃ ~eyya); Ja IV 139,8* (~anti nimujjanti manussā khuranāsikā); Mil 118,9 (taṇḍulaṃ santattaṃ ~ati nimujjati); — *part.pr.* (**a**) ummujjanta, *mfn.*, S V 455,30 (api nu so kāṇo kacchapo vassasatassa vassasatassa accayena sakiṃ sakiṃ ~anto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyā ti); Ud 6,18; Ja II 284,8 (udakā ~antaṃ); (**b**) ummujjamāna, *mfn.*, D I 45,27; A II 189,22 (puriso ... passeyya parittaṃ macchaṃ ~amānaṃ); — *aor. 3 sg.* ummujji, Ps II 139,32; Pj II 515,23 (thero ... paṭhaviyaṃ nimujjitvā bhagavato gandhakuṭiyaṃ ~i); — *absol.* ummujjitvā, Vin I 180,7; A IV 11,9; Vism 391,23; Spk I 39,28; — *pp* **ummugga**, *mfn.*, *emerged*; Sadd 349,29 (nimujjati nimuggo ~o).

ummujjati[2], *pr. 3 sg.* [*prob.* = ummujjati[1], *or possibly* < unmārjayati, *cf CDIAL* 2127], *has an idea, conceives (a thought); considers*; M III 208,31 (Udāyi moghapuriso ~amāno ayoniso ~issati; Ps V 16,26: ~amāno ti sīsaṃ nīharamāno); — *part.pr.* (**a**) ummujjanta, *mfn.*, Sp 870,34 (ayoniso ~antassa uppannaṃ diṭṭhigataṃ, *Be, Ce, Ee so*; *Se* ummajjantassa); Pv-a 113,12 (ayoniso ~anto evaṃ cintesi, *Ee so*; *Be, Ce, Se* manasikaronto); (**b**) ummujjamāna, *mfn.*, Sp 195,9 (ayoniso ~amānā puggalā ... uddhammaṃ ubbinayaṃ satthusāsanaṃ dīpenti) = Ps III 156,23 (*Be, Ce, Ee so*; *Se* ummajjamānā); — *absol.* ummujjitvā, Ja III 423,2; Sv 37,27; — *see also* ummagga[3].

ummujjana[1], *n.* [*from* ummujjati[1]; *S.* unmajjana], *emerging; emergence on the surface*; Ud-a 74,26; 75,3 (punappunaṃ ~āni katvā); — *ifc see* udak'-; — °-**nimujjana**, *n.*, *immersing oneself and emerging; diving in and emerging*; Vism 175,28 (paṭhaviyaṃ ~aṃ); Ud-a 75,5 (~āni karonti).

ummujjana[2], *n.* [*from* ummujjati[2]], *(emergence of) an idea, conception*; Mp III 163,24 *foll.* (ummaggo ti ~aṃ paññāgamanan ti attho, paññā eva vā °'-aṭṭhena ummaggo ti vuccati); Ud-a 239,26 (paññāya abhāvato ayoniso ~ena niccan ti ādinā vipariyāsagāhino).

ummujjamānaka, m(fn). [ummujjamāna (*part.pr. of* ummujjati[1]) + ka[2]], *(one) who emerges, is raising his head, popping his head up*; A II 182,4 *foll.* (seyyathā pi ... ~aṃ yeva mahatā pāsena bandheyya evam eva ... ahaṃ ... ~o yeva bhagavatā mahatā vādapāsena baddho; Mp III 166,22: ~aṃ yevā ti udakato sīsaṃ ukkhipantaṃ yeva).

ummujjāpana, *n.* [*from* *ummujjāpeti, *caus. of* ummujjati[1]], *causing to emerge*; — °-**rasa**, *mfn.*, *of which the essential property is causing emergence*; Vism 449,8 (rūpassa upacayo pubbantato rūpānaṃ ~o) = As 327,30.

ummūla, *mfn.* [*S.* unmūla], *pulled up by the roots; with roots upward*; — ~aṃ karoti, *uproots; makes with its roots upward*; A III 370,7 (nigrodharājaṃ pavattesi ~aṃ akāsi); Ja I 249,30 (rukkhapotake ~aṃ katvā, *Be, Ce, Ee so*; *Se* uddhamūlaṃ); — *see also* kilesummūlakāraṇa *sv* kilesa.

ummūlaka, *mfn.* [ummūla + ka[2]], *uprooting*; — °-**vāta**, *m.*, *a wind which uproots*; Ja I 303,21 (mahājambu-ummūlakavāto).

ummūlana, *n.* [*S.* unmūlana], *uprooting; eradicating*; Mhv 58:48 (~āya Coḷānaṃ purā tamhā 'bhinikkhami).

ummūleti, ~**ayati**, *pr. 3 sg.* [*S.* unmūlayati], *pulls up by the roots; eradicates*; Ud-a 121,29 (lesamattaṃ pi anavasesantā ~ayantī ti); Mhv 61:34 (ripavo ... ~essām' ahaṃ); — *part.pr.* ummūlenta, *mfn.*, Cp-a 75,30 (māluto viya rukkhaṃ ~ento); — *absol.* ummūletvā, Ja I 328,9 (mahārukkhaṃ ... ~etvā bhūmiyaṃ pātesi); Pj II 224,5; — *pp* **ummūlita**, *mfn.* [*S.* unmūlita], *pulled up by the roots; eradicated*; Mhv 75:61 (mātaṅgā viya paccatthiyūthaṃ ~aṃ karuṃ).

umhayati (*and* umhāyati), *pr. 3 sg.* [*S.* utsmayati; *or S.* smayate, *cf W. Geiger, 1994, § 29*], *smiles, smiles at; laughs*; Ja II 131,22* (na naṃ ~ate disvā; 131,27': na ~ate hasitaṃ na karoti); V 297,19* (sace maṃ ... umhāyeyya Pabhāvatī, *Be, Ce, Se so*; *Ee* umhāpeyya; 297,27': mandahasitavasena parihāseyya) *quoted* Sadd 454,7 (*eds* umhāpeyya); Sadd 454,4 (~ate ti pahaṭṭhākāraṃ dasseti); — *part.pr.* (**a**) umhayamāna, *mfn.*, Ja V 296,3* (yadā ~amānā maṃ rājaputti udikkhasi, *Be, Ce, Ee so*; *Se* umhāyamānā) *quoted* Sadd 454,7; (**b**) umhāyanta, *mfn.*, Ja III 44,14 (brāhmaṇā ativiya umhāyantā vicarantī ti, *Ee so, perhaps wr*; *Be, Ce, Se* ussāhayantā); — *caus. pr. 3 sg.* **umhāpeti** [*cf S.* smāyayate], *smiles at; laughs at*; Ja V 297,19* (maṃ ... ~eyya Pabhāvatī, *Ee so*; *Be, Ce, Se* umhāyeyya) *quoted* Sadd 454,7 (*eds so*).

uyyamati, *pr. 3 sg.* [*S.* ud√yam, udyacchati], *raises; exerts oneself*; Th 494 (na ~e; Th-a II 208,9: na vāyameyya) = 1072; Sv 709,1 (handa ~āma vyāyamāma); — *pp* **uyyuta**, *mfn.* [*for* *uyyata *with assimilation (or under influence of* uyyutta *and* yuta*)*; *S.* udyata], 1. *persevering, active, intent on*; Abh 727; Sn 247 (vihesam ~ā; *perhaps cpd*: vihesa-m-uyyutā); —

2. *raised, uplifted*; — ~'-āvudha, *mfn.* [*cf S.* udyatāyudha], *with weapon raised*; Ja V 95,24•; — *see also* anuyyutaṃ.

uyyāti, *pr. 3 sg.* [*S.* udyāti], *goes out or away; goes up, rises*; Ja II 3,28• (maggā ~āhi sārathi) = 4,18• (4,24': maggato apagaccha); IV 101,26• (~āhi ... maggā); Dhp-a III 197,17 (noyātī ti na ~āti); Sadd 462,21 (uggacchatī ti ~āti uddhaṃ gacchati); — *caus. pr. 3 sg.* **uyyāpeti**, *makes rise, lifts, raises*; S IV 312,7 (te mataṃ kālakataṃ ~enti nāma; Spk III 104,9: ~entī ti upari yāpenti) = Nett 45,15 *quoted* Sadd 554,10.

uyyāna, *n.* [*S.* udyāna], 1. *going out*; Abh 1126 (~aṃ gamane vane); — 2. *a park, a garden, esp. a royal park*; Abh 538; 1126; Vin I 39,13 (yannūnāhaṃ Veḷuvanaṃ ~aṃ buddhapamukhassa bhikkhusaṅghassa dadeyyan ti); IV 298,25 (~aṃ nāma yattha katthaci manussānaṃ kīḷituṃ ramituṃ kataṃ hoti); M II 121,6 (ārāmena ārāmaṃ ~ena ~aṃ anucaṅkamāmi); Thī 146 (gehato nikkhamitvāna ~am abhihārayiṃ); Ja I 361,31 (isayo āgantvā ~e vasanti); III 356,25 (~e bahū makkaṭā); Sv 318,11 (te tayo seṭṭhī attano attano ~esu paṇṇakuṭiyo katvā upaṭṭhānaṃ karonti); Spk II 227,9 (ākāsaṭṭhavimānesu hi ~āni pi honti pokkharaṇiyo pi); Ud-a 60,3 (rājā taṃ ~aṃ kīḷanatthaṃ paviṭṭho); Mhv 35:97; — °'-**ovaraka**, *m.*, *a room or hut in a park*; Ja III 23,7 ([Ānandatthero] ~e kapisīsaṃ ālambitvā parodi); — °-**kīḷikā**, *f.*, *sporting in a park*; Ja IV 23,14 (~aṃ kīḷissāma uyyānaṃ sodhehī ti); Pj II 438,13; — °-**dūsaka**, *m.*, *one who spoils a park*; Ja I 249,21; — °-**pāla**, *m.*, *a park-guardian, a park-keeper*; Vin IV 157,19; Ja IV 358,17; Ap 199,3; — °-**pālaka**, *m.*, *id.*, Bv-a 20,4; Mhv 15:39; — °-**bhūmi**, *f.*, *a park, a pleasure-ground*; D II 22,15 (alaṃ dān' ajja ~iyā); S I 234,10 (~iṃ gacchāma subhūmiṃ dassanāyā ti); Ud 50,15; Vv 64:1 (~iṃ abhito anukkamaṃ); Ja V 251,6•; — °-**rakkhanaka**, *mfn.*, *protecting, guarding a park*; Ja II 190,9 (~aṃ ... uyyānapālaṃ).

uyyāma, *m.* [*cf S.* udyama, *BHS* udyāma], *exertion, perseverance*; Abh 156; Nidd I 378,9 (... ~o vāyāmo ussāho ...; Nidd-a I 408,31 *foll.*: uggantvā yamanavasena ~o ... aparo nayo ... ~o p' eso oghassa nittharaṇāya, *Be, Ce, Se so*; *Ee* yānavasena) ≠ Dhs 13 = 571 (As 146,11: uggantvā yamanavasena ~o, *Be, Se so*; *Ce* yānavasena; *Ee* yāpanavasena) = Vibh 123,38.

uyyujesuṃ *in Ee at* It-a II 66,8 *is wr for* uyyojesuṃ (*Be, Ce, Se so*).

uyyuñjati, *pr. 3 sg.* [*S.* ud√yuj], *goes away; makes efforts, is active*; Dhp 91 (~anti satīmanto na nikete ramanti te; Dhp-a II 170,4: yuñjanti ghaṭayanti); — *pp* **uyyutta**, *mfn.* [*S.* udyukta], *set out (on a journey or march); exerting oneself, zealously active; in action*; Vin IV 104,12 (chabbaggiyā bhikkhū ~aṃ senaṃ dassanāya agamaṃsu; 105,15: ~ā nāma senā gāmato nikkhamitvā niviṭṭhā vā hoti payātā vā); Ja I 232,24 (ajja mayhaṃ dānantarāyaṃ kātukāmo Vasavatti Māro ~o bhavissati); VI 581,16• (sā senā mahatī āsi ~ā Sivivāhinī; 581,30': ~ā ti payātā); Paṭis I 126,23 (~o lokasannivāso); Ap 390,15 (~o parakiccesu); Dhp-a III 452,3 (tumhe aññena kiccena āgantvā aññasmiṃ yeva kicce ~ā ti); — *neg.* anuyyutta, *mfn.*, Vin IV 105,29; — *caus. pr. 3 sg.* **uyyojeti**, **~ayati**, *stimulates, rouses to action; makes go; sends out, sends away, dismisses*; Vin III 138,25 (sādhu bhante ayyo taṃ vesiṃ ~etu); IV 93,16 (~eyya gacchāvuso); S IV 329,5 (purisaṃ ~emi); A V 82,29 (rājā akāle senaṃ ~eti); Ja I 347,25 (bhadde ekaṃ khuddakapūvaṃ pacitvā samaṇassa datvā ~ehi nan ti); II 213,18 (paribbayaṃ assa dāpetvā ~ethā ti); III 265,23 (~essāmi nan ti cintetvā); Ps III 154,5 (divasabhāge pi rattibhāge pi āgataṃ ~enti yeva); — *part.pr.* uyyojenta, *mf*(~entī)*n.*, Vin V 19,29 (~entassa); Ja IV 452,20 (sā pabbajjāyam eva ~entī); Dhp-a I 15,9 (manussā ... theraṃ ~entā upaḍḍhapathaṃ gantvā); — *aor. 3 sg.* uyyojesi, Vin II 193,16 (aññena maggena ~esi); M I 524,8 (Sandako paribbājako sakaṃ purisaṃ ~esi bhagavati brahmacariye); Ja I 388,23; Vism 91,32; Mhv 51:107; *3 pl.* (**a**) uyyojesuṃ, Vin IV 50,6 (~esuṃ gacchatha bhaginiyo ti); Ja VI 72,23; It-a I 86,10 (paribbājikaṃ ~esuṃ, *Be, Ce, Se so*; *Ee* upayojesuṃ, *perhaps wr*); (**b**) uyyojayiṃsu, Ja IV 318,20 (*Ce, Ee, Se so*; *Be* ~esuṃ); — *absol.* (**a**) uyyojetvā, Vin I 16,13 (catuddisā assadūte ~etvā); A III 75,26 (kukkurasaṅghaṃ ekamantaṃ ~etvā); Ja VI 494,9 (amacce ~etvā ekeko va); Ap 427,18; Vism 389,17; — *neg.* anuyyojetvā, Spk I 306,25 (*so read*; *eds* anuyojetvā) ≠ Dhp-a IV 20,6 (*Be, Se so*; *Ce, Ee* anuyojetvā); (**b**) uyyojetvāna, Ap 265,6 (~etvāna parisaṃ); Dīp 12:62; — *pass. part.pr.* uyyojiyamāna, *mfn.*, Vin IV 94,32 (so mayā ~iyamāno na icchati gantuṃ); Ja V 468,27'; — *pp* uyyojita, *mfn.* [*S.* udyojita], 1. *(of people:) roused to action; instigated, incited*; Vin II 158,23 (te manussā Anāthapiṇḍikena gahapatinā ~itā ārāme akaṃsu); Ap 96,3 (~itā mayā c' ete nimantesuṃ tathāgataṃ); Sp 582,28 (aññehi ~itā); Pv-a 105,24 (rājā Ajātasattu Devadattena ~ito pitaraṃ jīvitā voropetvā); — 2. *(of actions:) inspired, prompted, given rise to*; Mil 228,10 (tassa taṃ ~itaṃ dānaṃ sāvakā paribhuñjanti); — 3. *sent away; dismissed*; Ja IV 207,15; Sp 855,24; — *fpp* uyyojetabba, *mfn.*, Vin IV 64,1; Sp 590,26; It-a II 9,10.

uyyuta, *mfn.*, *pp of* uyyamati *qv.*

uyyutta, *mfn.*, *pp of* uyyuñjati *qv.*

uyyoga, *m.* [*cf S.* udyoga], *preparation; setting out (on a journey or expedition); departure*; Sp 858,12 (uyyuttan ti kata-uyyogaṃ, gāmato nikkhantan ti attho, *Be, Ce, Ee so*; *Se* kata-uyyātaṃ); Ps III 16,12 (°-kālādīsu) = Spk III 43,13 (*Be, Ee, Se so*; *Ce* uyyodha-); — °-**mukha**, *m.*, *the threshold of departure, the point of setting-out*; Dhp 235 (~e ca tiṭṭhasi pātheyyaṃ pi ca te na vijjati; *cf* Dhp-a III 335,25: ~e ti parihānimukhe avaḍḍhimukhe).

uyyojana, *n.* [*from* uyyojeti], 1. *stimulating, incitement*; Vin V 82,28 (°-paccayā saṅghādiseso); Sp 211,16 (tena hī ti °'-atthe vibhattipatirūpako nipāto); 1395,3 (udakadantapoṇaggahaṇe ~aṃ sandhāya); Th-a II 139,25; — 2. *sending away*; Dhp-a III 466,17 (tassā °-divase).

uyyojanika (*and* uyyojaniya ?), *mfn.* [*from* uyyojana], *rousing to action; connected with dismissing*; Ps IV 160,19 (~ena vacanena) ≠ Mp IV 122,1; — °-**paṭisaṃyutta**, *mfn.*, *connected with rousing to action; coupled with a dismissal*; M III 111,15

(aññadatthu ~aṃ yeva kathaṃ kattā hoti, *Be, Ce, Se so*; *Ee* uyyojaniya-, *perhaps wr*; Ps IV 160,18: ~an ti gacchatha tumhe ti evaṃ uyyojanikena vacanena paṭisaṃyuttaṃ) ≠ A IV 233,35.

uyyojikā, *(m)f(n)*. [*from* uyyojeti], *(one) who incites*; Sp 914,13 *foll.* (saṅghādisesapariyosānā āpattiyo kassā hontī ti, ~āya, vuttaṃ c' etaṃ parivāre pi na deti na paṭiganhāti paṭiggaho tena na vijjati … ti, ayaṃ hi gāthā imaṃ ~aṃ sandhāya vuttā); 1394,29 (na deti na paṭigganhātī ti nāpi ~ā deti na uyyojitā tassā hatthato gaṇhāti, *Be, Se so*; *Ce, Ee* nāpi uyyojitā deti, *prob. wr*); 1394,31 (~āya hatthato uyyojitāya paṭiggaho na vijjati, *Be so*; *Se* uyyojitāya hatthato ~āya …; *Ce, Ee* uyyojitāya hatthato uyyojitāya …); 1395,1 (tassā hi bhojanapariyosāne ~āya saṅghādiseso hotī ti, *Be, Se so*; *Ce, Ee* uyyojitāya).

uyyojeti, *caus. pr. 3 sg. of* uyyuñjati *qv*.

uyyodhi, [*for* uyyodhikā *qv mc*]; Vin V 88,26* (*in* uddāna: uyyuttaṃ senaṃ ~i; Sp 1312,4: uyyodhikaṃ … gaccheyyā ti).

uyyodhikā, *f.* [*from* *ud + yujjhati; *cf BHS* udyūthikā], *a battle; a military exercise*; (*or a battlefield*; ?) Vin IV 107,8* (~aṃ pi balaggaṃ pi senāvyūhaṃ pi anīkadassanaṃ pi gacchanti; 107,31: ~aṃ nāma yattha sampahāro dissati; Sp 859,9: uggantvā uggantvā ettha yujjhantī ti ~aṃ, sampahāraṭṭhānass' etaṃ adhivacanaṃ) ≠ D I 6,17; Vin IV 107,10 (aññataro pi chabbaggiyo bhikkhu ~aṃ gantvā kaṇḍena paṭividdho hoti, manussā taṃ bhikkhuṃ uppaṇḍesuṃ kacci bhante suyuddhaṃ ahosi kati te lakkhāni laddhānī ti); A V 65,8 (rājā … ~āya nivatto hoti vijitasaṅgāmo laddhādhippāyo; Mp V 27,26: yuddhato nivatto hoti).

ura(s) (*iic* ura- *and* uro-), *n.* (*and m.*) [*S.* uras] (*nom.* uro; *acc.* uraṃ; *instr.* urasā, urena; *gen.* uraso, urassa; *loc.* urasi, ure, urasmiṃ, uramhi), **1.** *the chest, the breast*; Abh 270; Vin II 105,6 (ugghaṃsenti ūruṃ pi bāhaṃ pi ~aṃ pi piṭṭhiṃ pi); IV 129,5 (sace kho Upāli gaṇanaṃ sikkhissati ur' assa dukkho bhavissati); D I 135,27 (modamānā ~e putte naccentā); M III 166,23 (ayokhīlaṃ majjhe ~asmiṃ gamenti); S II 258,2 (tā sūciyo … mukhe pavisitvā ~ato nikkhamanti ~e pavisitvā udarato nikkhamanti); Sn 255 (seti urasīva putto); Th 27 (muñjapabbajaṃ ~asā panudahissāmi); Ja I 367,25 (buddhasāsane ~aṃ datvā pabbajito); III 90,4 (~ena nipajjāpesuṃ); 386,9* (nudantī ~asi sallaṃ, *Ce, Se so*; *Ee* ~asiṃ; *Be* dharantī ~asi; 386,15': ~asmiṃ baddhaṃ kaṇḍaṃ vā asiṃ vā sattiṃ vā … abhiharantī); V 158,13* (taṃ enaṃ tattha dhāresi ~e katvāna sobhanā); 205,27' (~e sujātā ti ~amhi sujātā); Mil 405,26 (sappo ~ena gacchati); Vism 185,20 (yaṃ sarīre unnataṭṭhānaṃ jaṇṇukaṃ vā ~o vā nalāṭaṃ vā); Sp 1027,6 (~assa); 1213,7 (ekacce paribbājakā ~aṃ vivaritvā dvīsu aṃsakūṭesu pārupanaṃ ṭhapenti); Sv 254,29 (brāhmaṇā brahmuno mukhato nikkhantā khattiyā ~ato vessā nābhito suddā jānuto samaṇā piṭṭhipādato ti); Dhp-a I 170,12 (~aṃ paharitvā paridevi); Sadd 118,20 (~aso ~asi jāyati); — **2.** *the base of a carriage pole*; Vv 63:28 (ur' assa muttāhi maṇīhi cittito; Vv-a 268,26: ur' assā ti ~o assa rathassa ~o ti ca īsāmūlaṃ vadati); — **°'-antarikā** *in Ee at* Vin III 39,21 *and* 39,33 *is prob. wr for* ūrantarikā *or* ūruntarikā *qqv sv* ūru; — **°(a)-ga**, *m.* [ura(s) + ga[2]], *a snake*; Abh 654; 1094; S I 69,4 (~o … daharo ti na uññātabbo); Sn 1 (jahāti … ~o jiṇṇam iva tacaṃ purāṇaṃ); Vv 80:8 (kaṇho ~o mahāviso); Ja III 103,19* (sabbe amitte ādeti supaṇṇo ~aṃ iva, *Ee so*; *Be* ~ām iva; *Ce, Se* ~aṃ-m-iva); 458,21* (jivhā tassa duvidhā hoti ~asseva); Nidd I 8,1 (urena gacchatī ti ~o); Mil 394,20; — **°(a)-gī**, *f.*, *a female snake*; Sadd 466,27 (sappinī ti ~ī); — **°(a)-cakka**, *n.*, *a wheel or discus as an instrument of torture (at some [parallel] passages* khuracakka *qv sv* khura[1]*)*; Abh 781; Ja I 363,16' (~aṃ nāma pāsāṇamayaṃ vā maṇimayaṃ vā, *Ce, Ee, Se so*; *Be* khura-); 414,1 (~aṃ ukkhipitvā niraye paccamāno, *eds so*; ≠ IV 3,16, *eds* khura-); Ps II 27,35 (cakkaṃ bhamati matthake ti ettha ~e, *Be, Ce, Ee so*; *Se* khura-) = Mp III 9,25 (*Be, Ce, Se so*; *Ee wr* ūra-); — **°(a)-cchada**, *m.* [*S.* uraśchada], *a breastplate; a breast ornament*; Abh 377; Vin III 180,6 (āveḷaṃ karonti pi … ~aṃ karonti pi …; Sp 617,11: ~o ti hārasadisaṃ ure ṭhapanakapupphadāmaṃ); Ja VI 271,13*; 480,28 (tathāgatassa suvaṇṇavaṇṇaṃ sarīraṃ suvaṇṇamālāya katena ~ena pūjetvā); — **°(a)-ja**, *m.* [ura(s) + ja[2]], *a breast*; Ja V 155,26*; — **°(a)-ttāḷiṃ** (*and sometimes* urattāḷī), *ind.* [ura(s) + ṇamul *absol. of* tāḷeti], *beating the breast*; M I 86,14 (socati kilamati paridevati ~iṃ kandati sammohaṃ āpajjati; Ps II 57,15: ~in ti uraṃ tāḷetvā) ≠ S IV 206,14 (*Be, Ce so*; *Ee, Se* urattāḷī) ≠ Nidd I 38,15 ≠ Mil 11,13 (… paridevanti ~iṃ kandanti …); — **°(a)-majjhe**, °(o)-majjhe, *ind.*, *in the middle of the chest*; Mp IV 65,11 (~e); Sadd 118,20 (uromajjhe vijjhi); — **°(a)-loma**, *n.*, *the chest-hair*; Ja III 518,25; — *see also* urasija, urasiloma, uregaṇḍā, orasa, orasaka, orasika.

uraṭṭhi *in Ee at* Vism 355,15 *is wr for* ūraṭṭhi *or* ūruṭṭhi *qqv sv* ūru.

uraṇa, *m.* [*ts*], *a ram*; Abh 501 (~o avi eḷako).

uraṇī, *f.* [*see* uraṇa], *a ewe*; Abh 502 (~ī tu ajī ajā); Ja V 241,24* (hantvā ~iṃ ajikaṃ ajaṃ ca, *Be, Ce, Se so*; *Ee* urāṇiṃ, *mc*).

uraṇikā, *f.* [*cf S.* uraṇaka], *a ewe*; Ja V 243,24' (~aṃ ca ajikaṃ ca ajaṃ ca hantvā, *Be, Ce, Se so*; *Ee* urāṇikaṃ).

uratthalaṃ *in Ee at* A II 174,5 *foll. is wr for* urattāḷiṃ (*Be, Ce so*; *Se* urattāḷī).

urabbha, *m.* [*S.* urabhra], *a ram*; Abh 501; M I 344,8 (ettakā ~ā haññantu yaññatthāya); S II 188,15; A I 252,1; Sv 294,12 (~ā ti taruṇameṇḍakā vuccanti); Sadd 345,2 (~o ti eḷako yo ajo ti pi vuccati); — *see also* orabbhika.

urasija, *mfn.* [*loc. of* ura(s) + ja[2]], *produced in the chest*; Sadd 609,2 (yaralavaḷapañcamehi yutto hakāro ~o).

urasiloma, *mfn.* [*loc. of* ura(s) + loma; *S.* urasiloman], *having hair on the chest*; Sadd 118,20 (~o).

urāṇi, *see sv* uraṇī.

urāṇikā *in Ee at* Ja V 243,24' *is wr for* uraṇikā *qv*.

uru[1], *mfn.* [*ts*], *wide, spacious; great*; Abh 701; Mil 354,26 (*in long cpd*: -uruvisaṭavitthata-); — *see also* abbhutoruguṇākara (*sv* abbhuta[1]), ubbī.

uru[2], *f.* [?], *sand*; Abh 663; Sp 952,13 (~ū ti vālikā vuccati) = Ps II 173,5.

uru[3] *in Ee, Se at* S II 258,3 *foll.* (urūhi … urūsu), *and in Ee at* Ja V 303,21' (urūsu) *and* Ja VI 566,23 (urūsu) *is wr for* ūru (*Be, Ce so*).

uruttaco *in Ee at* Vism 251,28 *is wr for* ūruttaco (*Be, Ce, Se so*).

urunda, *mfn.* [?], *spacious*; D II 269,28 (Indasālaguhā ... sambādhā santī ~ā samapādi, *Be, Ce, Ee so*; *Se* uruddhā; Sv 705,5: ~ā samapādī ti mahantā vivaṭā ahosi, *Be, Ce, Ee so*; *Se* uruddhā); M III 238,8 (~aṃ āvuso kumbhakārāvesanaṃ, *Be so*; *Ce, Ee, Se* ūrundaṃ; Ps V 47,6: ~an ti vivittaṃ asambādhaṃ, *Be, Ee, Se so*; *Ce* ūrundan ti).

urūḷhava(t), **urūḷhava**, ubbūḷhava(t), *mfn.* [*prob. part.perf.act.. of* ubbahati[1], *cf S.* udūḍha; *or possibly of* *ud + ruhati, *cf S.* rūḍha], *who has carried a weight or burden; fit to carry a burden; large, strong*; M I 414,30 (rañño nāgo īsādanto ~ā, *Be so*; *Se* uruḷhavā; *Ce, Ee* ubbūḷhavā; Ps III 127,17: abhivaḍḍhito ārohasampanno); Vv 20:9 (sataṃ hemavatā nāgā īsādantā ~ā; Vv-a 104,8: ~ā ti thāmajavaparakkamehi vyūhanto, mahantaṃ yuddhakiccaṃ vahituṃ samatthā ti attho); Ja VI 488,5* (dadāhi pavaraṃ nāgaṃ īsādantaṃ ~aṃ; 488,6': ~an ti ubbāhanasamatthaṃ) ≠ 490,9*; Ap 53,20 (nāgā ... īsādantā ~ā); 63,3 (varanāgo ... īsādanto ~ā, *Be, Ce so*; *Ee* ~o; *Se* uruḷhavo; Ap-a 332,5: ~ā bhāravaho rājāraho vā, *Be, Se so*; *Ce* ~ā vohāravaho; *Ee* ~o ti sāravaho); 395,7 (hatthirājā ... īsādanto ~ā, *Ce so*; *Be* uruḷhavā; *Ee* ~o; *Se* uruḷhavo).

uregaṇḍā, *(m)f(n).* [*loc. of* ura(s) + gaṇḍa], *(one) with swellings on her chest (ie with breasts)*; Ja V 159,30* (~āyo bujjhesi tāyo bujjhesi māṇava; 160,8': ~āyo ti uramhi dvīhi gaṇḍehi samannāgatāyo).

uromajjhe, *see sv* ura(s).

ulati, *pr. 3 sg.* [?], *goes; searches*; Vism 60,4 (paṃsu viya kucchitabhāvaṃ ~atī ti paṃsukūlaṃ, kucchitabhāvaṃ gacchatī ti vuttaṃ hoti); Ud-a 68,9 (akkhetuṃ khepetuṃ vināsetuṃ ~ati pavattatī ti akkhulo); 252,17 (piṇḍatthāya ~atī ti piṇḍolo); Sadd 65,1* (yo so jaṅghāya ~ati so satto jaṅghalo); Abh-sūcī *ad* Abh 638 (ula gavesane ... ~ati gavesatī ti ulūko); — *part.pr.* ulamāna, *mfn.*, Spk II 393,9 (piṇḍaṃ ~amāno pariyesamāno pabbajito ti piṇḍolo).

uḷāra (*and* ulāra), *mfn.* [*S.* udāra], *lofty, great; excellent, best; noble, illustrious; eminent*; Abh 844 (~o tīsu vipule seṭṭhe ca madhure); Vin III 119,32 (~ā ime samaṇā Sakyaputtiyā); 147,1* (annapānaṃ vipulaṃ ~aṃ; Sp 565,33: ~an ti paṇītaṃ); D II 12,9 (appamāṇo ~o obhāso pātubhavati; Sv 433,4 *foll.*: madhuraṃ ~an ti vuttaṃ ... seṭṭhaṃ ~an ti vuttaṃ, idha pana vipulaṃ adhippetaṃ); III 194,21 (~ā yakkhā ... majjhimā ... nīcā ...); M I 165,9 (~āya ca maṃ pūjāya pūjesi); 521,36 (evarūpaṃ ~aṃ visesaṃ adhigacchati); S V 159,11 (~ā ... āsabhi vācā bhāsitā); Sn 53 (nāgo ... sañjātakhandho padumī ~o); 58 (mittaṃ ~aṃ paṭibhānavantaṃ); Vv 31:1 (sayane ~e); Th 371 (yaṃ āpadā uppatitā ~ā na kkhambhayante); Ja II 336,18* (vedaṃ alatthaṃ vipulaṃ ~aṃ; 336,24': ~an ti uttamaṃ); IV 162,5* (dīpam imaṃ ~aṃ); V 42,23* (girī ~o; 43,12': mahā itarehi chahi pabbatehi uccataro); Ap 65,28 (aho buddhass' °-tā); Peṭ 155,4; Mil 415,7 (~o so bhagavā sammāsambuddho); Sp 932,23 (°-kulā pabbajitattā guṇehi ca °-ttā ~ā ti); Dhp-a I 420,2 *foll.* (~āya ca pana saddhāya ~esu ca bhogesu sati sakkoti [bahūni kusalāni kātuṃ] tathārūpā ca Visākhā upāsikā); — *compar.* uḷāratara, *mfn.*, Ja III 524,23* (ye ca gāme titikkhanti te °-tarā tayā); Ps IV 137,18; — *superl.* uḷāratama, *mfn.*, Thī-a 134,21; Cp-a 327,9 (°-tamā sabbaseṭṭhā); — °'-**attatā**, *f.*, *abstr.* [uḷāra + atta(n) + tā], *the being of noble character; excellence, nobility*; Vin III 120,1 (kuto tassa ~ā; Sp 532,20: uḷāro attā assā ti uḷārattā, uḷārattano bhāvo ~ā); — **ati-uḷāra**, *mfn.*, *very great; really excellent*; Spk II 234,2 (idaṃ ~aṃ pi sattaṃ vā saṅkhāraṃ vā sandhāya vuttaṃ); Pv-a 214,27; — **anuḷāra**, *mfn.*, *not excellent; lesser; smaller*; Vism 457,6 (arahataṃ ~esu vatthūsu hasituppādanarasā; Vism-mhṭ [*Be*] II 130,7: ~esū ti aṭṭhikasaṅkhalikapetarūpādīsu aññesu vā appaṇītesu vatthūsu); Ps V 14,15 (katassa kusalassa ~-tāya); Vv-a 24,17 (tassa ca appakattā ~-ttā ca āsanakan ti āha); — **suḷāra**, *mfn.*, *very great, absolutely excellent*; Vism 479,18 (~aṃ pi ajjhattikaṃ rūpaṃ asubhan ti daṭṭhabbaṃ); Mhv 28:1 (kārāpesi mahābodhipūjaṃ ~aṃ uttamaṃ); — *see also* anuḷārikā, udāra, oḷāra.

uḷārikaṃ *in Ee at* Ja III 15,6' *is wr*; *Be, Ce, Se read* uḷāran ti mahantaṃ.

uḷālā *in Ee at* Sp 202,18 *is wr for* uḷārā (*Be, Ce, Se so*).

uḷu (*and* ulu), *f.* (?) [*S.* uḍu, *f.*, *n.*], *a star*; Abh 57; Bv 3:35 (yathā gaganaṃ ~ūhi evaṃ so upasobhatha); Sadd 359,30 (~u tārā tārakā ti imāni pana sabbāsaṃ pi tārakānaṃ sādhāraṇanāmāni); — °-**ggahayuddha**, *n.*, *the occultation of stars and planets*; Mil 178,19; — °-**rāja**, *m.*, *the moon*; Abh 52; Ap 26,32 (~ā va sobhasi); Bv 15:22 (~ā va pūrito); Ps III 24,7* (~ā va sobhanto, *Be so*; *Ce, Ee, Se* usabharājā) = Spk III 49,17* (*Be, Ce, Se so*; *Ee* usabharājā; = Ud-a 414,25*: *eds* usabharājā).

uluka *is an occasional spelling for* ulūka *qv.*

uḷuṅka (*and* uluṅka), *m.* [*cf S. lex.* udaṅka; *BHS* olaṅka], *a ladle; a spoon*; Ja III 71,23 (~o tucchabhājanassa tale paṭihato taṭā ti saddaṃ akāsi); Sp 845,16 (dīghadaṇḍakena ~ena deti); Ps III 68,19 (mahātāpasassa ~ena gūthaṃ upanāmesi); Dhp-a II 20,7 (bhājane ~aṃ otāretvā); Mhv 27:40.

ulupinī, *f.* [*cf S. lex.* ulūpin, *"guinea-pig"*], *a female porpoise (or owl?)*; Sadd 922,12 (ulūkī ~ī ... vaṇṇabhedo 'yaṃ); — *see also* ulūpi(n).

uḷumpa, *m.* [*S.* uḍupa], *a raft or float (of wood fastened with bolts or cloth)*; Abh 665; Vin III 63,16 (manussā ~aṃ bandhitvā ... bandhane chinne kaṭṭhāni vippakiṇṇāni agamaṃsu); D II 89,15 (nāvaṃ pariyesanti ... ~aṃ pariyesanti ... kullaṃ bandhanti); Ja IV 2,26 (so pi ~e nipajjitvā ekaṃ dīpaṃ pāpuṇi); Spk II 245,16 (ye no nāvaṃ vā ~aṃ vā katvā dadeyyuṃ); Ud-a 424,10 (~an ti pāraṅgamanatthāya dārūni saṅghāṭetvā āṇiyo koṭṭetvā kataṃ); — *see also* olumpika.

ulūka, *m.* [*ts*], *an owl*; Abh 638; 1045; M I 334,19 (~o rukkhasākhāyaṃ mūsikaṃ magayamāno jhāyati); Ja II 352,4 (kadā paṭṭhāya pana bhante kākānaṃ ca ~ānaṃ ca aññamaññaṃ veraṃ uppannan ti); 353,15* (na me ruccati bhaddaṃ vo ulūkassābhisecanaṃ) *quoted* Sadd 694,5; Ja VI 211,29* (kākā ~aṃ va raho labhitvā); 500,24* (Indasagottassa ~assa) *quoted* Sadd 780,25; Mil 403,15 *foll.*; — °-**pakkha**, °-pakkhika, *m. or n.* [*cf S.* ulūkapakṣa, *BHS* ulūkapakṣika], *a garment made of owls' wing-*

feathers; Vin I 305,33 (~aṃ nivāsetvā ... ajinakhipaṃ nivāsetvā) ≠ III 34,30 (*Ce, Se so*; *Be* °-pakkhikaṃ; *Ee* °-pakkhakaṃ, *prob. wr*; Sp 272,20: ulūkasakuṇassa pakkhehi katanivāsanaṃ); D I 167,4 (~aṃ pi dhāreti, *Ee, Se so*; *Be, Ce* °-pakkhikaṃ; Sv 357,6: ulūkapakkha-pattāni ganthitvā katanivāsanaṃ, *Ce, Ee so*; *Be, Se* ulūka-pakkhāni ganthetvā) ≠ III 41,25 (*Be, Ce so*; *Ee, Se* uluka-pakkhikaṃ) ≠ M I 78,15 ≠ A I 241,1 (*Se so*; *Be, Ce, Ee* °-pakkhikaṃ).

ulūkī, *f., a female porpoise (or owl?)*; Sadd 922,12 (~ī ulupinī ... vaṇṇabhedo 'yaṃ).

ulūpi(n), *m.* [*cf S. lex.* ulūpin, *"guinea-pig"*], *a porpoise*; Abh 1003 (susuko ... ~inī); — *see also* ulupinī.

ullaggheti *in Ee at* Dhp-a IV 197,3 *is wr for* ullaṅgheti *qv sv* ullaṅghati.

ullatī ti *in Ee at* It-a II 112,22 *is wr for* ulatī ti (*Be, Ce, Se so*).

ullaṅganā, *see sv* ullaṅghanā.

ullaṅghati, *pr. 3 sg.* [ud + laṅghati], *jumps up; leaps over; oversteps, disregards*; Sadd 219,3 (dhamma-saṅgāhakattherehi vuttapāḷiṃ pi ~asi aṭṭhakathāvacanaṃ pi ~asi); — *part.pr.* (**a**) ullaṅghanta, *mfn.*, Dhp-a IV 223,1; It-a I 90,11 (ākāsaṃ ~anto, *Be, Se so*; *Ce, Ee* ~ento); (**b**) ullaṅghamāna, *mfn.*, Sv 683,16 (~amānaṃ) = Nidd-a I 317,1; — *absol.* (**a**) ullaṅghitvā, Ja III 222,14 (udakato ~itvā); Vism 673,17; Spk I 73,6 (puṇṇacandamaṇḍalaṃ ~itvā anilapathaṃ paṭipajjittha); (**b**) ullaṅghitvāna, Paṭis-a 27,28•; Vin-vn 2050 (nadiyā pārimaṃ tīraṃ ito orimatīrato ~itvāna); Mhv 53:19 (~itvāna pākāraṃ); — *caus. pr. 3 sg.* **ullaṅgheti, ~ayati**, 1. *makes jump up; raises*; Vin III 121,29 (kāyena kāyaṃ āmasati parāmasati ... olaṅgheti ~eti, *Be, Ce, Ee so*; *Se* olaṅghati ullaṅghati) ≠ 124,34; Ja V 433,30•• (dārakaṃ ~eti olaṅgheti, *Ce, Ee so*; *Be, Se* ullaṅghati ullaṅghāpeti) = Dhp-a IV 197,3 (*Be, Ce, Se so*; *Ee wr* ullaggheti olaggheti); — *part.pr.* ullaṅghenta, *mfn.*, Sv 1016,27 (candaṃ uṭṭhāpento viya suriyaṃ ~ento viya); — *absol.* (**a**) ullaṅghetvā, Mhv 81:21 (~etvā ... mahaṇṇavaṃ); (**b**) ullaṅghayitvā, Ja III 373,10* (~ayitvā attānaṃ vissaṭṭhadhanuno sataṃ, *Be, Ce, Se so*; *Ee* sa laṅghayitvā; 373,24': anāropitadhanusatappamāṇaṃ ṭhānaṃ attānaṃ ākāse ~ayitvā vissajjetvā); — **2.** [*S.* ullaṅghayati] *oversteps; violates, disregards*; Mhv 83:2 (~etuṃ na sakkhiṃsu tass' āṇaṃ); — *pp* ullaṅghita, *mfn.* [*cf S.* ullaṅghita], *made to jump up, raised*; Spk I 96,2 (taṇhāya uḍḍito ti taṇhāya ~ito).

ullaṅghana, *n.* [*ts*], *leaping over, passing over*; Ja IV 5,10' (laṅghin ti nāvaṃ °-samatthaṃ).

ullaṅghanā, *f.* [*from* ullaṅgheti], *making jump up, raising*; Vin III 121,20 (~ā nāma uddhaṃ uccāraṇā); Sp 535,21 (~āya pi kesesu vā hatthesu vā gahetvā vuṭṭhāpayato es' eva nayo); Ap-a 116,17 (ahaṃ veḷu-samīpaṃ gantvā ākāse °'-ākāraṃ karomi, *Ce so*; *Be, Ee, Se* ullaṅganākāraṃ).

ullaṅghika, *mfn.* [*from* ullaṅghati], *leaping up*; Sadd 334,29 (~ā pīti; *cf* ubbega).

ullaṅghita(r), *m.* [*from* ullaṅghati], *one who leaps up*; Sadd 334,29 (~ā).

ullapa, *m.* [*from* ullapati], *speaking out; declaring*; — *see* satullapakāyika.

ullapati, *pr. 3 sg.* [ud + lapati; *cf S.* ullāpayati; *BHS* ullapati, ullāpayati], *speaks out, utters aloud; talks up, speaks in exaggerated or deceptive terms; flatters, coaxes; boasts*; Vin III 90,21 (yo asantaṃ abhūtaṃ uttarimanussadhammaṃ ~ati); 128,2 (ūhasanti pi ~anti pi ujjagghanti pi uppaṇḍenti pi; Sp 546,26: ~antī ti aho ayyo ti ādinā nayena uccākaraṇiṃ nānāvidhaṃ palobhanakathaṃ kathenti); A III 91,17 (mātugāmo upasaṅkamitvā ūhasati ~ati ujjagghati uppaṇḍeti); Sp 451,19 (īdisāni vacanāni ~ati, ayaṃ araho rahosaññī ~ati nāma); — *part.pr.* (**a**) ullapa(t), *mfn.*, Sp 498,4 (~ato); (**b**) ullapanta, *mfn.*, Vin V 33,31; Sp 496,26 (~anto); — *neg.* anullapanta, *mfn.*, Ps IV 38,16; — *absol.* ullapitvā, Vin III 92,14; Ud-a 70,10 (ayaṃ pi gāthā arahattam eva ~itvā kathitā, *Be, Se so*; *Ce* ayaṃ pi kathā ... ṭhitā; *Ee* yathā arahattam eva ullapitā ṭhito, *prob. wr*); — *pass. part.pr.* ullapiyamāna, *mfn.*, A III 91,18 (ūhasiyamāno ~iyamāno ujjagghiyamāno uppaṇḍiyamāno); — *fpp* ullapitabba, *mfn.*, Vin I 97,9 (upasampannena bhikkhunā uttarimanussadhammo na ~itabbo); — *caus.* (**a**) *absol.* ullapetvā, *speaking aloud; making speak*; Spk I 54,14 (satullapakāyikā ti sataṃ dhammaṃ samādānavasena ~etvā sagge nibbattā ti, *Be, Ce, Ee so*; *Se* ullapitvā); — *caus.* (**b**) *pr. 3 sg.* ullapāpeti, *makes speak out or aloud*; Pj II 308,30 (~āpemi naṃ).

ullapana, *n., mfn., and* **~ā**, *f.* [*from* ullapati; *cf S., BHS* ullāpana], 1. (*n.f.*) *speaking out, uttering aloud; speaking in exaggerated or deceptive terms; flattering, coaxing; boasting*; Nidd I 388,2 (sallapanā ~ā samullapanā) = Vibh 352,29; Mil 127,21 (ūhasanaṃ pi sannipāto ~aṃ pi sannipāto); Vism 27,7 (~ā ti mahā-kuṭumbiko mahānāviko mahādānapatī ti evaṃ uddhaṃ katvā lapanā); — **2.** (*mfn.*) *flattering; deceptive*; Thī 357 (ummādanā ~ā kāmā cittapamāthino; *cf* Thī-a 227,24: ~ā ti aho sukhaṃ aho sukhan ti uddhaṃ uddhaṃ lapāpanakā); — anullapana, *n., not speaking*; Ps II 415,30 (anālapanatāyā ti anullapanatāya); — *see also* anullapanā.

ullapita(r), *m.* [*from* ullapati], *one who speaks out, asserts (in exaggerated terms)*; Ud-a 70,10 (ayaṃ pi yathā arahattam eva ~ā ṭhito, *Ee so, prob. wr*; *Be, Se* ayaṃ pi gāthā arahattam eva ullapitvā kathitā; *Ce* ayaṃ pi kathā ... ullapitvā ṭhitā).

ullikhati, *pr. 3 sg.* [*S.* ullikhati], *scratches, marks by scratching; combs; polishes*; Sp 1110,17 (padesassa sañjānanatthaṃ nakhādīhi vā taṃ paricchedaṃ dassento ~ati); — *part.pr.* ullikhamāna, *mfn.*, Saddh 428 (*in cpd*: vihārā ... gaganullikhamānaggacetiyaddhajamaṇḍitā); — *pp* **ullikhita**, *mfn. and n.* [*ts*], 1. (*mfn.*) *combed; polished*; Vv-a 197,25 (~-hatthidantasadisavaṇṇāni); — *ifc see* upaḍḍh'-; — **2.** (*n.*) *marking, scoring; combing*; Vin I 254,27 (na ~-mattena atthataṃ hoti kathinaṃ; Sp 1110,15: dīghato ca puthulato ca pamāṇa-gahaṇamattena); Ud-a 171,3 (~an ti phaṇādīhi kesa-saṇṭhāpanaṃ, *Ce, Ee so*; *Be, Se* ullikhanan ti); — *caus. pr. 3 sg.* **ullikhāpeti**, *has one's hair combed*; M II 61,31 (Ps III 295,6: ~etī ti kappakena kese paccādhāpeti, *Ce, Ee so*; *Be, Se* paharāpeti); — *see also* olikhati.

ullikhana, *n.* [*from* ullikhati], *combing*; Ud-a 171,3 (~an ti

phaṇakādīhi kesasaṇṭhāpanaṃ, *Be, Se so*; *Ce, Ee* ullikhitan ti); — °-**koccha**, *n.*, *a comb; a brush*; Thī-a 246,8 (kocchan ti massūnaṃ kesānaṃ ca ~aṃ); — °-**sādhana**, *n.*, *an instrument for combing*; Vv-a 349,13 (kocchaṃ nāma ... kesādīnaṃ ~aṃ).

ullikhi [*for* ullikhitaṃ *mc*], *marking, scoring*; Vin I 265,35* (~i dhovanā c' eva vicāraṇaṃ ca chedanaṃ; *cf* 254,27).

ulliṅga, *n.* [ud + liṅga], *what makes manifest, what explains*; — °-**pada**, *n.*, *an explanatory word or expression; lemma*; Sadd 615,26 (ettha ~e pi ni<s>saññogapadam eva āgataṃ).

ulliṅgati, *pr. 3 sg.* [ud + liṅgati], *goes*; ? *makes manifest*; ? Sadd 333,16 (ligi ... gamane ca: ... liṅgati ... ~ati).

ulliṅgana, *n.* [*from* ulliṅgati *or* ulliṅgeti], *making clear; a paraphrase*; Sadd 87,14* (~ena vividhena nayena vuttaṃ bhūdhātusaddamayaliṅgatikaṃ yad etaṃ); 333,16 (ulliṅgati ~aṃ).

ulliṅgeti, *pr. 3 sg.* [*denom. from* ulliṅga; *cf S.* ulliṅgita], 1. *makes manifest, shows by its characteristics*; Vism 492,1 (kammasañjanitāni tāva indriyāni kusalākusalakammaṃ ~enti ≠ Sadd 785,23: upaliṅgenti); — *part.pr.* ulliṅgenta, *mfn.*, Th-a II 142,22 (mātu attano ca arahattādhigamena satthu orasaputtabhāvaṃ ~ento mātaraṃ bhaginī ti āha, *Ee so*; *Ce* ullimbhento; *Be, Se* ullapento); — 2. *makes clear; paraphrases*; — *absol.* ulliṅgitvā, ulliṅgetvā, Sadd 107,25 (ṭīkāyaṃ pana taṃ ~itvā); 515,22 (aṭṭhakathāyaṃ labhethā ti ~etvā labheyyan ti purisavipallāsavasena vivaraṇaṃ kataṃ).

ullitta, *mfn.* [*pp of* *ud + limpati; *BHS* ullipta], *anointed, smeared (upwards); plastered (inside)*; Vin III 149,23 (kuṭiṃ nāma ~ā vā hoti avalittā vā ullittāvalittā vā; Sp 567,5: ~ā ti anto littā); Th 737 (khuraṃ va madhunālittaṃ ~aṃ nāvabujjhati); Vv-a 280,24 ([accharāyo] dibbacandanena ~ā vicchuritā); — °**âvalitta**, *mfn.*, *twice plastered; plastered inside and out*; Vin II 117,23; M I 76,6 (kūṭāgāraṃ ~aṃ nivātaṃ; Ps II 39,11: ~an ti anto c' eva bahi ca littaṃ, *Ce, Ee so*; *Be, Se* anto c' eva ullittaṃ bahi ca avalittaṃ); A I 101,12; — °**âvalittaka**, *mfn.*, *id.*; Vin II 143,27* (*in* udāna: ~aṃ, *Ce, Ee so*; *Be* ullitta-avalittakaṃ; *Se* ullittaṃ cāvalittakaṃ) ≠ 144,3* (*in* udāna: *Ce, Ee so*; *Be* ullitta-avalittakaṃ; *Se* ullittaṃ cāvalittakaṃ).

ullujjatī ti *in Ce, Ee at* Spk II 178,22 *is prob. wr (or vl ?) for* olujjati *qv*.

ullumpati, *pr. 3 sg.* [*BHS* ullumpati; *cf S.* ullupta], *draws out or up; rescues, saves*; Vin I 57,7 (saṅghaṃ bhante upasampadaṃ yācāmi, ~atu maṃ bhante saṅgho anukampaṃ upādāya; Sp 984,10: ~atu man ti uddharatu maṃ, akusalā vuṭṭhāpetvā kusale patiṭṭhāpetu sāmaṇerabhāvā vā uddharitvā bhikkhubhāve patiṭṭhāpetū ti); D I 249,20 (~atu bhavaṃ Gotamo brāhmaṇiṃ pajaṃ).

ullumpana, *n.* [*from* ullumpati], *drawing out, rescuing, saving*; — °-**sabhāva**, *m.*, *an inherent disposition to rescue*; Sv 177,17 (~-saṇṭhitena cittena deseti); Dhp-a II 107,15 (vajjaṃ olokanena ~-saṇṭhito, *Be, Ce so*; *Ee* ~ena saṇṭhito; *Se* ullumpanavasena sabhāvasaṇṭhito); Cp-a 312,2 (~âvaṭṭhito).

ullulita, *mfn.* [*pp of* *ud + lulati], *stirred up, agitated*; Ja VI 536,3* (uddāpavantaṃ ~aṃ; 536,19': taṃ udakaṃ ... vātāhataṃ ~aṃ hutvā tiṭṭhati); — *see also* ullolenta.

ullehakaṃ, *ind.* [*ṇamul absol. of* *ud + lihati], *tearing up, grinding*; — *ifc see* dant'-; — *see also* ullehitvā.

ullehitvā, *ind.* [*absol. of* *ud + lihati], *tearing up, grinding*; Ps IV 213,13 (dantullehakan ti dantehi ullehitvā luñcitvā ti vuttaṃ hoti); — *see also* ullehakaṃ.

ulloka, *m.* [*cf S. lex.* ulloca; *AMg* ulloca, ulloya; *see O. von Hinüber, 1967*], 1. *an awning; a ceiling of cloth*; Vin I 48,7 (sace vihāre santānakaṃ hoti ~ā paṭhamaṃ ohāretabbaṃ); Ja VI 432,7 (matthake padaracchannaṃ kāretvā ~aṃ mattikāya limpāpetvā setakammaṃ kāresi, *Be so*; *Ce* lepetvā; *Se* limpetvā; *Ee* ullokamattikāya lepetvā, *perhaps wr*); — 2. *a cloth stretched over a bedstead (below the mattress)*; Vin II 150,38 (~aṃ akaritvā santharanti, heṭṭhato nipphaṭanti; Sp 1218,32: heṭṭhā cimilikaṃ adatvā); — °-**paduma**, *n.*, *a lotus (patterned) on a ceiling-cloth; a lotus forming an awning*; Ja VI 432,24 (upari ~āni dassesuṃ); Sv 575,27 (vallīsu vallipadumāni ākāsesu ~āni, *Ce, Ee so*; *Be, Se* ākāsapadumāni); — *see also* ulloca, olokamaya.

ullokaka, *see sv* ullokika.

ullokana, *n.* [*from* ulloketi], *looking up; looking to, watching*; Vism 664,3 (sīsaṃ nīharitvā uddhaṃ ~aṃ viya gotrabhuñāṇaṃ); Sadd 520,10 (~an ti uddhaṃ pekkhanaṃ).

ullokika (*and* ullokaka ?), *mfn.* [*from* ulloketi], *looking up to; watching*; — *ifc see* acandamullokika, mukh'-.

ulloketi, **~ayati**, *pr. 3 sg.* [*BHS* ullokayati], 1. *looks up, looks up at; looks to;* mukhaṃ ~eti, *watches, looks to (as a superior, for instruction or approval)*; M II 137,23 (so na uddhaṃ ~eti na adho oloketi); S I 219,2 (mam' eva ... dhajaggaṃ ~eyyātha); V 443,25 (te aññassa samaṇassa vā brāhmaṇassa vā mukhaṃ ~enti, *Be, Ee so*; *Ce, Se* olokenti); Vism 392,11 (tattha n' eva manussā uddhaṃ ~enti na devā adho olokenti); Ap-a 160,21 (mahājano atitto rājadassanena rājānaṃ ~eti); Sadd 518,24 (~eti ~ayati); — *part.pr.* (**a**) ullokenta, *mf*(~entī)*n.*, M II 30,34 (ayaṃ parisā mamaṃ yeva mukhaṃ ~entī nisinnā hoti, *Be, Ce, Ee so*; *Se* olokentī); Ja II 267,26 (~ento, *Be, Ce, Ee so*; *Se* olokento); — *neg.* anullokenta, *mfn.*, Spk III 226,12 (sabbakālaṃ ca vaṃsaggaṃ anullokento, *Be, Ee so*; *Ce, Se* anavalokento); (**b**) ullokaya(t), *mfn.*, S I 219,3 (mamaṃ hi vo dhajaggaṃ ~ayataṃ); (**c**) ullokayamāna, *mfn.*, Sv 153,3; — *aor. 3 sg.* ullokesi, Vin I 17,14 (Yaso kulaputto bhagavantaṃ ~esi); Sp 93,23 (mahābodhimūle ṭhatvā mahābodhiṃ ~esi, *Be, Ce, Ee so*; *Se* olokesi); Vism 674,2 (candaṃ passituṃ uddhaṃ ~esi) = As 232,19 (*Be, Se so*; *Ce, Ee* olokesi); — *absol.* ulloketvā, S IV 298,19 (Nigaṇṭho Nāṭaputto sakaṃ parisaṃ ~etvā, *Be, Ce, Ee so*; *Se* apaloketvā); Ja I 232,29 (ākāsaṃ ~etvā, *Be, Ee so*; *Ce* ullokento; *Se* olokento); Vism 663,26; Spk I 141,2 (nāyaṃ pañho rañño mukhaṃ ~etvā kathetabbo ti, *Ce, Ee so*; *Be, Se* oloketvā) ≠ Ud-a 274,10 (*Be so*; *Ce, Ee, Se* oloketvā); — 2. *looks for, waits for*; — *part.pr.* ullokayamāna, *mfn.*, Ja II 434,11 (rañño bhattaharaṇakālaṃ ~ayamāno, *Ce, Ee so*; *Be, Se* olokayamāno); — *pp* **ullokita**, *mfn.*, *looked at, looked up (at)*; Ja I 253,7 (ākāse ~e, *Be, Ce so*; *Ee wr*

ulloki; *Se* olokite); Vism 38,23 (therena ... leṇaṃ na ~-pubbaṃ); 38,24 (mahānāgarukkho ... therena uddhaṃ na ~-pubbo); — *fpp* **ulloketabba**, *mfn. and n. impers.*, Vin II 216,13 (na ca bhikkhādāyikāya mukhaṃ ~aṃ, *Be, Ce, Ee so*; *Se* oloketabbaṃ); A IV 167,8 (pacchimā disā āloketabbā hoti ... uddhaṃ ~aṃ hoti); Mil 398,17 (yoginā ... na uddhaṃ ~aṃ); — *see also* oloketi.

ulloca, *m.n.* [*S. lex., AMg id.*], *an awning, a canopy*; Abh 299 (punnapuṃsakam ~aṃ vitānaṃ); 974; — *see also* ulloka.

ullopaka, *m. or n.* [*cf S.* lopikā, *"a kind of sweetmeat"*], *a cake; a sweetmeat*; — *ifc see* tel'-.

ullopana, *mfn.* [*cf S.* lupyate, *"is confounded or bewildered"*], *perplexed, confused*; Dhp-a I 309,7 (upplavana-ullopanasaddhatāya vā pariplavapasādassa, *Ee so, prob. wr*; *Be* uplavasaddhatāya; *Ce* uplavana-saddhatāya; *Se* ullavanasaddhatāya).

ullola, ulloḷa, *m. and mfn.* [*cf S.* ullola], **1.** (*m.*) *agitation; bustle, commotion; agitation of water, swell, billow*; Abh 662; Ja III 228,13 (heṭṭhā nāvaṃ netvā ~aṃ katvā tassa cīvaraṃ temetvā); IV 306,25 (nikkhamitvā ~aṃ akatvā gāravaparihārena gantvā); VI 394,29 (deva-nagaraṃ paviṭṭhā asurā viya ~aṃ uṭṭhāpetvā); — **2.** (*mfn.*) *agitated, in tumult*; Ja IV 476,18 (etesaṃ pabbajitakāle janapado ~o bhavissati).

ullolana, *mfn.* [*from caus. of* *ud + luḷati; *cf S. lex.* loḍana], *agitating, disturbing*; Thī-a 227,25 (ullapanā ti ... ~ā ti pi pāṭho).

ullolenta, *mfn.* [*caus. part.pr. of* *ud + luḷati; *cf S.* loḍayati, lolayati], *shaking, wagging*; Thī-a 227,26 (naṅguṭṭhaṃ ~o sunakho viya); — *see also* ulluḷita.

uviṭṭha, *mfn.* [*for* upaviṭṭha *mc* (*or for* viṭṭha, *pp of* visati, *with epenthetic* u-)], *seated*; (**or** *having entered*;) D II 274,10 (sabbe sudhammāya sabhāy' ~ā, *Ee so, perhaps wr*; *Be, Ce, Se* upaviṭṭhā; Sv 709,20: sabhāy' upaviṭṭhā ti sabhāyaṃ upaviṭṭhā nisinnā ti attho).

usakārena *in Ee at* Ja VI 67,8* *is wr for* usukārena (*Be, Ce, Se so*).

usati, *pr. 3 sg.* [*S.* oṣati], *burns*; Dhātum 445 (usu dāhe); Sadd 503,24 (usa dāhe: ... ~ati dahatī ti uṇhaṃ); — *pp* **uḍḍha**[2], *mfn.* [*S. lex.* uṣṭa], *burnt*; Sadd 871,2 (usurañjato ḍḍhaṭṭhā: ~o raṭṭho); — *see also* uṇhati, osati.

usana, *n.* [*from* usati; *cf S.* uṣaṇa, *"black pepper"*], *burning; black pepper*; Sadd 861,5 (~aṃ dahanaṃ usmā); 921,5 (mattābhedo tava ... ~aṃ ūsanaṃ).

usabha, *m.n.* [*S.* ṛṣabha], **1.** (*m.*) (i) *a bull; a leader, the best or most excellent (of a group)*; Abh 495; 996 (osadhagoseṭṭhesu); A I 188,6 (~o suññāya gosālāya gambhīraṃ naditabbaṃ maññati); Dhp 422 (~aṃ pavaraṃ vīraṃ mahesiṃ; Dhp-a IV 231,22: acchambhitatthena °-sadisatāya ~aṃ); Sn 26 (~o pi gavampatīdha atthi); Ja IV 330,7* (~o ahū balavā gāmikassa calakkakū vaṇṇa-balūpapanno); 422,6* (dammi ... ~aṃ ca gavaṃ sataṃ); V 223,8* (majjhe Sivīnaṃ ~o 'mhi jāto; 227,2' *foll.*: ahaṃ Sivīnaṃ majjhe jeṭṭhakarājā hutvā jāto); Ap 323,15 (~o jitasaṅgāmo); Bv 25:2 (~o va ālakaṃ bhetvā); Mil 365,3 (~assa ekaṃ aṅgaṃ gahetabbaṃ); Sadd 613,29 (~o viyā ti ~o, rathīnaṃ ~o rathesabho); — *ifc see* puṅgav'-ū-, puris'-; — (ii) *a kind of medicinal plant*; Abh 590; 996; — *see also* usabhaka; — (iii) *the second of the seven musical notes of the gamut*; Abh 132; — **2.** (*n.*) *a measure of length (= 20* yaṭṭhi*s)*; Abh 196; 996; Ps II 52,15 (dve ~āni gacchati); Spk II 284,28 (cattāri pi aṭṭha pi ~āni uppatati); Mp III 277,16 (cattālīsa ~āni, *Be, Se so*; *Ce, Ee* ~ā); Vibh-a 343,30 (vīsati yaṭṭhiyo ~aṃ, asīti ~āni gāvutaṃ); — *see also* osabbha, nava-usabhika.

usabhaka, *m.* [*S.* ṛṣabhaka], *a kind of medicinal plant*; Sp 834,7 (*in long cpd*: khīrakākolijīvika-usabhaka-lasuṇādīsu kandā).

usayehi *in Ce, Ee at* It-a II 192,10 *is wr, prob. for* upayehi (*Be, Se so*).

usara, (*mf*)*n.* [*S.* ūṣara], *saline (soil)*; Sadd 921,5 (mattābhedo tāva ... ~aṃ ūsaraṃ); — *see also* ūsara.

usā, *f.* [*perhaps for* *osā < *S.* avasa, *or for* usmā *qv*], *food*; **or** *heat, bodily heat*; Ja VI 80,7* (atthi nesaṃ usāmattaṃ atha sāhassa jīvitaṃ; 80,21' *foll.*: usāmattan ti bhojanamattaṃ ~ā ti kira bhojanassa nāmaṃ ... atha vā ~ā ti usmā ... tesaṃ sarīre usmāmattaṃ atthi) *quoted* Sadd 639,24.

usira- *in Ee at* Nett 163,23 *and in Ee, Se at* Sp 1217,5 *is wr for* usīra- (*Be, Ce so*).

usīra, *n.* [*S.* uśīra], *the grass Andropogon muricatus, esp. its root*; Abh 601; Vin I 201,2 (anujānāmi bhikkhave mūlāni bhesajjāni ... ~aṃ); Th 27 (~aṃ muñja-pabbajaṃ urasā panudissāmi) ≠ Ja VI 508,1*; Ja V 407,27' (~ena c' eva aññena ca sugandhatiṇena missakattā sugandhaṃ); Ap 303,2; Th-a II 171,32 (bīraṇāparanāmaṃ ~aṃ nāma tiṇaṃ khaṇati); Vin-vn 1327; — °-**nāḷa**, *n.*, °-**nāḷi**, *f.*, *an* usīra *stalk or fibre*; S II 88,8 (mūlāni uddhareyya antamaso ~-mattāni pi) ≠ A I 204,27.

usu, *m.f.* [*S.* iṣu], *an arrow*; Abh 389; Vin III 106,22 (tassa te ~ū uppatitvā uppatitvā tass' eva kāye nipatanti) = S II 257,17; M I 86,30 (~ūsu pi khippamānesu sattīsu pi khippamānesu, *Be, Ce, Se so*; *Ee* ~usu); Th 26 (paccavyādhiṃ hi nipuṇaṃ vālaggaṃ ~unā yathā); Ja III 274,12* (dhanuṃ adejjhaṃ katvāna ~uṃ sandhāya); VI 77,5* (ko nu maṃ ~unā vijjhi); Mil 339,16 (sace amittā dūre bhavissanti ~unā pātayissāmi); Sp 445,22 (~u ayathādhippāyaṃ gantvā pitaraṃ māreti); Dhp-a II 146,17 (usukāre ~uṃ ujuṃ karonte); Sadd 490,3 (~uṃ assati khipatī ti issāso); — °-**kāra**, *m.* [usu + kāra[1]], *an arrow-maker, a fletcher*; Abh 510; M II 225,16; Dhp 80; Ja VI 66,4; Ap 317,7; Mil 331,10; — °-**kāraka**, *m.*, *an arrow-maker*; Ps III 342,3; — °-**pāta**, *m.*, *the shot of an arrow; the shooting of arrows*; Paṭis-a 28,27 (~e phalakasataṃ apekkhamāno yathā vijjhe); — °-**pātana**, *n.*, *the shooting of arrows, the range of arrows*; Ja VI 77,26* (nāgo pi me na mucceyya āgato ~aṃ); 78,29*; — °-**loma**, *mfn.*, *with arrows for hair*; Vin III 106,21 = S II 257,17; — °-**vaḍḍhaki(n)**, *m.*, *an arrow-maker*; Abh 510 (~ī).

usukkaṃ *in Ee at* Spk I 167,3 *is wr for* ussukkaṃ (*Be, Ce, Se so*).

usuma, *n.*, ~**ā**, *f.* [*S.* uṣman, ūṣman, *m.*], *heat, glow; hot vapour, steam*; Dhs 964 (tejo tejogataṃ usmā usmā-gataṃ ~aṃ usumagataṃ; As 338,27: ~an ti balava-usmā) ≠ Vibh 83,26; Ja II 433,25 (sūdo ... thokaṃ bhājanāni vivaritvā ~aṃ palāpento aṭṭhāsi); III 71,18 (~aṃ

uṭṭhahantaṃ disvā); Sp 758,25 (daḍḍhapaṭhaviyā ca yattakaṃ ṭhānaṃ ~āya anugataṃ); Sv 186,15 (~aṃ gāhāpento); 606,12 (~aṃ muñci); — °(a)-**gata**, *n.*, *heat, the being hot*; Dhs 964 (~aṃ, *Be, Ce, Se so*; *Ee* usumāgataṃ; As 338,28: usumam eva usumabhāvaṃ gatan ti ~aṃ) ≠ Vibh 83,26; — °(a)-**vaṭṭi**, *f.*, *a swirl of steam*; Vism 172,23 (pāyāsassa ~-sadisaṃ); Ps II 286,26 (matthakato ~-uṭṭhānaṃ viya hoti); — *see also* usmā.

usuyyaka, usuyyati, usuyyanā, usuyyā, *see sv* usūyaka *etc.*

usūyaka, usuyyaka (*and, esp. in Se,* ussuyyaka), *mf*(-ikā)*n.* [*S.* asūyaka], *discontented, envious*; Vin II 190,10 (~ā ime samaṇā Sakyaputtiyā, Devadattassa lābhasakkāraṃ usuyyantī ti); Sn 318 (bālaṃ upasevamāno anāgatatthaṃ ca ~aṃ ca); Ja V 113,1* (~e duhadaye purise kammadussake, *Be so*; *Ce, Ee, Se* ussuyyake); Sp 1043,10; — **anusūyaka, anusuyyaka** (*and* anussuyyaka), *mf*(-ikā)*n.*, *not envious, free from jealousy*; Sn 325 (vaddhāpacāyī ~o siyā); Vv 33:71 (anusūyikā, *Be so*; *Ce, Ee* anussūyikā; *Se* anussuyyikā); Ja II 192,13* (~o ahaṃ deva); Mil 94,34 (~o, *Be, Ce, Ee so*; *Se* anuyuñjanako).

usūyati, usuyyati (*and, esp. in Se,* ussuyyati), *pr. 3 sg.* [*S.* asūyati], *is discontented, resentful (at the merits or achievements of another); is jealous, is envious (of, usually gen./dat.)*; Dhātum 342 (usūya dosāvikaraṇe); Vin II 190,11 (Devadattassa lābhasakkāraṃ ~anti); Pv 15:20 (maṃ ~asi; Pv-a 87,25: mayhaṃ ~asi mayhaṃ issaṃ karosi); Ja IV 134,19* (na … ~āmi samaṇānaṃ mahesinaṃ); V 114,23' (na ca paresaṃ sampattiṃ disvā ~ati); Nidd I 440,25 (issati ~ati, *Be, Ce so*; *Se* ussuyati; *Ee wr* upasuyyati); Ps IV 74,2 (brāhmaṇo … brāhmaṇaṃ ~ati) *quoted* Sadd 695,25; — *part.pr.* (**a**) usūya(t), usuyya(t), *mfn.*, Sv 784,28 (~ato, *Be, Ce so*; *Ee, Se* ussuyyato) = Ps I 288,14 (~ato, *Be, Ce, Ee so*; *Se* usuyāyato); — *neg.* anusuyya(t), *mfn.*, Ja III 27,2* (anusuyyaṃ anakkosaṃ); (**b**) usūyanta, *mfn.*, Ud-a 256,13 (na sahamānā ~antā ti attho); Paṭis-a 350,18; (**c**) usūyamāna, *mfn.*, Mp IV 171,7; — *pp* **usūyita, usuyyita**, *mfn.*, *discontented, envious*; — ~-tta, *n.*, *abstr.*, *discontent, envy*; Nidd I 440,27 (usūyā usūyanā ~-ttaṃ, *Be so*; *Ce* usūyāyitattaṃ; *Ee, Se* ussuyitattaṃ) ≠ Dhs 1121 (*Be, Ce, Se so*; *Ee wr* usuyitattam) ≠ Vibh 357,23; — *see also* usūyāyati.

usūyanā, usuyyanā, *f.* [*from* usūyati], *discontent, envying, being jealous*; Nidd I 440,27 (usūyā ~ā usūyitattaṃ, *Be, Ce so*; *Ee, Se wr* ussuyanā) = Dhs 1121 = Vibh 357,23; — °(a)-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is envying*; Vism 470,22 (issāyanā issā sā parasampattīnaṃ ~ā; *Be, Ce so, Ee wr* ussuyana-; *Se* ussūyana-) ≠ Nidd-a I 436,24.

usūyā, usuyyā (*and, esp. in Se,* ussuyyā), *f.* [*S.* asūyā], *discontent (at the merits or achievements of another); envy, jealousy*; Abh 168; Vin I 43,28* (kā ~ā vijānataṃ) *quoted* Sadd 695,24; D II 243,2* (kadariyatā atimāno ~ā); Sn 245 (~ā; Pj II 288,14: ~ā ti paralābhasakkārādisu issā); Ja III 99,3 (makkaṭe ~aṃ apanetuṃ asakkonto); Nidd I 440,27 (~ā usūyanā usūyitattaṃ, *Be, Ce so*; *Ee, Se* ussuyā) = Dhs 1121 = Vibh 357,23; Mil 402,12; Ps II 86,17 (okacare ~aṃ katvā); Th-a III 30,30 (parasampatti-asahanalakkhaṇā ~ā); — °-**paṇḍaka**, *m.*, *one of the five kinds of* paṇḍaka; Sp 1016,4 (yassa pana paresaṃ ajjhācāraṃ passato usuyyāya uppannāya pariḷāho vūpasammati ayaṃ ~o).

***usūyāyati, *usuyyāyati**, *pr. 3 sg.* [*denom. from* usūyā, usuyyā], *is envious, is discontented*; — *part.pr.* usūyāyamāna, usuyyāyamāna, *mfn.*, Ps III 61,1 (~amāno, *Ce, Ee so*; *Be* ussūyamāno; *Se* ussuyyamāno); Mp II 313,20 (anusuyyāyamāno ti na ~amāno, *Ce, Ee so*; *Be* anusūyāyamāno ti na usūyamāno; *Se* anussuyyamāno ti na usūyamāno); — *neg.* anusūyāyamāna, anusuyyāyamāna, *mfn.*, A I 199,9* (*Be, Ce so*; *Ee, Se* anusuyyamāno); — *fpp* usūyāyitabba, (*mf*)*n. impers.*, Mil 402,14 (yoginā … kilese uppanne ~itabbaṃ).

usma(n), *m.*, **usmā**, *f.* [*S.* uṣman, ūṣman, *m.*], *heat, glow; ardour*; M I 295,24 (āyu ~aṃ paṭicca tiṭṭhatī ti); S II 97,10 (dvinnaṃ kaṭṭhānaṃ saṅghaṭṭasamodānā ~ā jāyati tejo abhinibbattati); IV 294,17 (āyu parikkhīṇo ~ā vūpasantā); Dhs 964 (tejo tejogataṃ ~ā usmāgataṃ usumaṃ usumagataṃ) ≠ Vibh 83,26; Vism 500,10 (mātukucchisambhavena ~anā … paccamāno, *Be, Ce, Ee so*; *Se* usmānā) = Nidd-a I 71,22; Ps V 78,15 (~āya pana pariyādinnāya); — °'-**udaka**, *n.*, *hot water, steaming water*; S V 122,13 (udapatto agginā santatto ukkaṭṭhito ~-jāto, *Be, Ee so*; *Ce* ussadaka-; *Se* usmādaka-; Spk III 174,33: ~-jāto ti usumajāto, *Be, Se so*; *Ce, Ee* ussadakajāto ti) ≠ A III 231,16 (*eds* ussadakajāto); — °(ā)-**gata**, *n.*, *heat, the being hot*; Ja V 208,16* (~aṃ khippam imaṃ pahassasi; 209,7': ~an ti samaṇatejaṃ); Dhs 964 (As 338,26: ~an ti usmābhāvaṃ gataṃ, usmākārass' ev' etaṃ nāmaṃ) ≠ Vibh 83,26; — *see also* usuma, usmīkata.

usmīkata, *mfn.* [*pp of* *usmā + karoti], *made hot; possessing warmth or ardour*; M I 132,26 (api nāyaṃ Ariṭṭho bhikkhu … ~o pi imasmiṃ dhammavinaye ti; Ps II 104,26 *foll.*: kin nu kho evaṃ imassa appamattikā pi ñāṇusmā atthi yaṃ nissāya vāyamanto maggaphalāni nibbatteyyā ti); Sp 137,26 (seditāni ~ānī ti).

ussa, *mfn.* [*S.* ṛṣva], *high; superior*; A III 359,28* (na ~esu na omesu samatte nopanīyare; Mp III 381,6: ~ā ti ussitā seyyapuggalā); Sn 954 (na samesu na omesu na ~esu vadate muni); Sadd 784,3 (mano ~o ussanno etassā ti).

ussakkati, ussukkati (*prob. by influence of* ussukka *qv, but possibly denom. from* ussukka), *pr. 3 sg.* [ud + sakkati], *moves up, rises; moves forward, advances, progresses*; D I 230,21 (osakkantiyā vā ~eyya parammukhiṃ vā āliṅgeyya, *Be, Ce, Se so*; *Ee* ussukkeyya; Sv 397,16: paṭikkamantiyā upagaccheyya anicchantiyā iccheyya); Mil 260,25 (udakaṃ … gagane ~atī ti); Vism 705,12 (yo hi samathavasen' eva ~ati); Th-a I 179,23 (uppate ti … ussukkeyya, *Be, Ee, Se so*; *Ce* ukkaṃseyya); Vibh-a 419,29 (~ituṃ paccayo na hoti); — *part.pr.* (**a**) ussakkanta, ussukkanta, *mfn.*, Sv 397,24 (~anto, *Be, Se so*; *Ce, Ee* ussukkanto); Ud-a 398,11 (taṃ ussukkantassa, *Be, Ce, Ee so*; *Se* ussukkāpentassa); (**b**) ussukkamāna, *mfn.*, Vism 153,15 (so appaguṇe jhāne ussukkamāno); — *absol.* ussakkitvā, A III 241,7

(kimī ... pādehi ~itvā yāva jānumaṇḍalā paṭicchādesuṃ); Mil 260,22 (mahāsamudde udakaṃ ... ~itvā velāya paharati); Vism 437,5 (~itvā pana maggapātubhāvaṃ pāpetuṃ na sakkoti); Vv-a 214,12 (dānakathaṃ ādiṃ katvā ~itvā nekkhamme ānisaṃsavibhāvanavasena pavattitaṃ); — *caus.* (**a**) *pp* **ussakkita**, ussukkita, *mfn.*, *advanced, furthered*; Sv 725,7 (ussukkitā me vipassanā ti) = Spk III 83,11 (*Be, Se so*; *Ce* ~ā; *Ee wr* ussukitā); — *caus.* (**b**) *pr. 3 sg.* **ussakkāpeti** *and, more usually,* ussukkāpeti (*prob. by influence of* ussukka *qv, but possibly denom. from* ussukka), *causes to move forward, to progress; furthers*; Sv 725,7 (vipassanaṃ paṭṭhapetvā ussukkāpetuṃ sakkontassa ussukkitā me vipassanā ti somanassajātassa); It-a I 116,23 (nibbindati virajjati vipassanaṃ ussukkāpeti); — *part.pr.* ussukkāpenta, *mf*(~entī)*n.*, It-a I 174,17; Vv-a 98,11; — *aor. 1 sg.* ussakkāpesiṃ, ussukkāpesiṃ, Vv-a 95,12 (vipassanaṃ ~esin ti, *Ee so*; *Be, Ce, Se* ussukkāpesin ti); Th-a II 270,36 (ussukkāpesiṃ); — *absol.* ussukkāpetvā, Spk II 175,11 (tā ussukkāpetvā kammaṭṭhānaṃ kathāpessāmī ti yācati); Ud-a 121,21 (catusaccakammaṭṭhānabhāvanaṃ ussukkāpetvā); Vv-a 95,13 (vipassanaṃ ussukkāpetvā); Thī-a 5,23 (vipassanaṃ vaḍḍhetvā anukkamena ussukkāpetvā); — *pp* ussukkāpita, *mfn.*, *furthered*; Th-a III 161,15 (vipassanā ussukkāpitā); — *fpp* ussukkāpetabba, (*mf*)*n. impers.*, Paṭis-a 19,21 (yāva ariyamaggo tāva ussukkāpetabban ti).

ussagga, *m.* [*S.* utsarga], *abandoning, throwing away; excretion*; Dhātup 83 (ujjha ~e); Dhātum 101; Sadd 350,24 (ujjha ~e: ~o chaḍḍanaṃ); — *ifc see* uccāra-; — *see also* ossagga, ossajana.

ussaṅki(n), *mfn.* [*from* *ud + saṅkati; *cf* saṅki(n)], *fearful, apprehensive; distrustful*; Vin I 347,16 (bhīto ubbiggo ~ī utrasto); II 190,26 (addasāsuṃ ... mahāmattā Ajātasattukumāraṃ divādivassa bhītaṃ ubbiggaṃ ~iṃ utrastaṃ); Ud 19,29 (gopito santo bhīto ubbiggo ~ī utrasto vihāsiṃ); Sv 135,16; — **anussaṅki(n)**, *mfn.*, *without apprehension; not fearful*; Vin II 184,21 (abhīto anubbiggo ~ī anutrasto ... viharāmi) ≠ Ud 19,31; Mhv 10:40.

ussaṅkita, *mfn.* [*pp of* *ud + saṅkati], **1.** *distrusted, doubted, suspected*; Mp III 278,12 (~o ca parisaṅkito ca); Dhp-a III 485,5 (attano āsaṅkāhi saritaṃ ~aṃ parisaṅkitaṃ); — **2.** *distrustful, fearful, alarmed*; Th-a III 52,35 (bhīto ubbiggo ~o vihāsiṃ); — °-**parisaṅkita**, *mfn.*, **1.** *doubted and distrusted*; Vin V 128,36 (pañcah' aṅgehi samannāgato bhikkhu ~o) ≠ A III 128,3; — **2.** *fearful and apprehensive*; Sv 223,6; Ps II 319,22 (sakuṇasaddena pi corā āgatā ti ~o hoti); Nidd-a I 233,14 (tesam ~ānaṃ); — *neg.* anussaṅkitāparisaṅkita, *mfn.*, *not fearful or apprehensive*; Ps I 111,35 (anussaṅkitāparisaṅkite haṭṭhapahaṭṭhe udaggudagge); — **anussaṅkita**, *mfn.*, *not fearful*; Th-a III 52,36 (idāni pana pabbajito abhīto anubbiggo ~o viharāmī ti).

ussaṅkha, *m.* (*and mfn.*) [*cf S.* ucchlaṅkha, ucchvaṅka; *K. Hoffmann, 1960, pp. 111-18*; *BHS* ucchaṅkha-, ucchaṅga-, utsaṅga-], **1.** (*m.*) *the (high) arch of the foot*; — **2.** (*mfn.*) *having ankles above*; ? Sv 446,28 (uddhaṃ patiṭṭhitagopphakattā ~ā pādā assā ti ussaṅkhapādo) = Ps III 376,24 (*Be, Se so*; *Ce, Ee* ussaṅkhapādā assā ti; Ps-pṭ [*Be*] III 173,7: saṅkhā vuccati gopphakā, uddhaṃ saṅkhā etesan ti ~ā); — °-**pāda**, *m(fn).*, *having feet with high arches (one of the 32 characteristics of a* mahāpurisa*)*; D II 17,24 (ayaṃ hi deva kumāro ~o; *cf* Sv 446,29: uddhaṃ patiṭṭhitagopphakattā ussaṅkhā pādā assā ti ~o); III 154,16 (imāni dve mahāpurisalakkhaṇāni paṭilabhati ~o ca hoti uddhaggalomo ca); M II 136,14 (~o kho pana so bhavaṃ Gotamo).

ussajati, ussajjati, *pr. 3 sg.* [ud + sajati[2], *S.* utsṛjati; *cf BHS* utsṛjyate], *lets go, lets loose; quits, abandons*; Ja V 174,10* (taṃ maṇim ~assu, *Ee so, perhaps wr*; *Be, Ce, Se* ossajassu; 175,29': ossajeyyāsī ti); — *aor. 3 sg.* ussaji, ussajji, Sv 556,38 (taṃ sandhāya vuttaṃ ossajī ti ussajjī ti pi pāṭho) = Spk III 253,32 (~ī ti pi, *Be, Ce, Ee so*; *Se* ussajjī ti pi) = Mp IV 152,16 (*Be* ussajjī ti pi; *Ce* ossajjī ti pi; *Ee* osajjī ti pi; *Se* avassajjī ti pi) ≠ Ud-a 327,23 (*Ce, Ee* ussajjī ti pi; *Be* vossajjī ti pi; *Se* vossajī ti pi); — *absol.* ussajitvā, ussajjitvā, A IV 191,11 (assakhaluṅko ... rathīsāya satthiṃ ussajjitvā rathīsaṃ yeva ajjhomaddati; *cf* Mp IV 104,14: sīsaṃ nāmetvā yugaṃ bhūmiyaṃ pātetvā satthinā rathīsaṃ paharitvā); Nidd I 388,28 (tumhe maṃ ussajjitvā aññe sakkarotha, *Ee, Se so*; *Be, Ce* ujjhitvā); — *neg.* anussajitvā, Ja V 175,29' (*Ee so, perhaps wr*; *Be, Ce, Se* anossajitvā); — *see also* ossajati.

ussaṭa, *mfn.*, *pp of* ussarati *qv*.

ussada, *m. and mfn.* [*from* ussīdati; *BHS* utsada], **1.** (i) (*m.*) *obtruding, raising oneself; mound (of flesh), thickness; swelling; abundance, prevalence, preponderance; over-abundance, excess*; Vin I 3,9* (yass' ~ā n' atthi kuhiñci loke; Sp 958,16: rāgussado dosussado mohussado mānussado diṭṭhussado ti ime pañca ~ā n' atthī ti) ≠ Sn 783; D III 151,15 *foll.* (satt' ~ā honti ubhosu hatthesu ~ā honti ... ubhosu pādesu ~ā ... ubhosu aṃsakūṭesu ~ā ... khandhe ~o hoti); 152,7*; Sn 515 (~ā yassa na santi sorato so); 920 (evaṃ ṭhito anej' assa ~aṃ bhikkhu na kareyya kuhiñci); Ja IV 188,13 (hatthapādapiṭṭhiyo gohanukena koṭṭāpetvā ~e dassetvā); As 333,27 (ābhujitavasena vā hi °-vasena vā ārammaṇakaraṇaṃ hoti); — *ifc see* cat'- *sv* catu(r); — (**ii**) (*mfn.*) *thick, filled out; abounding in, full of*; Sv 245,20 (sattussadan ti sattehi ~aṃ ussannaṃ); Vv-a 237,2 (agarugandhena piyaṅgumālāhi candanagandhehi ca ~āhi, ussannadibbāgarugandhādikāhī ti attho, *Be, Ce, Se so*; *Ee* ussannadibbagandhādikāhī ti); As 403,15 (evaṃ no maṃsaṃ ~aṃ bhavissati pahārasahanatthāyā ti); — *ifc see* candan'-, tej'-, satt'-; — **2.** (*m.*) *a supplementary* niraya *(of which there are either 16, or 16 attached to each* mahāniraya*)*; M I 337,14 (bahūni vassasahassāni tasmiṃ mahāniraye apacciṃ, dasa vassasahassāni tass' eva mahānirayassa ~e apacciṃ); Ja III 473,12' (aṭṭha mahāniraye soḷasa ca ~e atikkamitvā ti); Ps II 422,10 (mahānirayato ~e vipākavuṭṭhānavedanā dukkaratarā ti); Nidd-a I 425,14; — °-**cārikā**, *f.*, *a journey through the supplementary* niraya*(s)*; Ja V 125,25 (devacārikaṃ ca ~aṃ ca gacchati); — °-**niraya**, *m.*, *a supplementary* niraya; Ja I 168,17 (aṭṭhasu mahānirayesu soḷasasu ~esu); V 272,10' (etesaṃ

nirayānaṃ ekekassa catūsu dvāresu ekekasmiṃ cattāro cattāro katvā soḷasa soḷasa ~ā ti sabbe pi sataṃ aṭṭhavīsati ~ā); Vv-a 223,7 (taṃ Yamapurisā ~e khipiṃsu); Th-a II 106,33 (sañjīvādikaṃ aṭṭhavidhaṃ mahānirayaṃ kukkulādikaṃ soḷasavidhaṃ ~aṃ ca paṭisandhivasena upagañchiṃ); — **anussada**, *mfn.*, *without excesses, without obtrusiveness*; Dhp 400 (sīlavantaṃ ~aṃ, *Be, Se so*; *Ce, Ee* anussutaṃ; Dhp-a IV 166,1: taṇhā-ussadābhāvena ~aṃ, *Be, Se so*; *Ce, Ee* taṇhā-ussāvābhāvena anussutaṃ) = Sn 624 (Pj II 467,25: taṇhā-ussadābhāvena ~aṃ) = M sutta 98 ([*not in Ee*] Ps III 437,24: ~an ti rāgādi-ussadavirahitaṃ, anussutan ti pi pāṭho, anavassutan ti attho); It 97,14* (āhu bhikkhuṃ ~aṃ).

ussadaka, *mfn.* [ussada + ka[2]], *bubbling up; overflowing*; ? S V 122,13 (udapatto agginā santatto ukkaṭṭhito °-jāto, *Ce so, perhaps wr* for *ussudaka ? *Be, Ee* usmudaka-; *Se* usmādaka-; Spk III 174,33: °-jāto ti usumajāto, *Ce, Ee so*; *Be, Se* usmudakajāto ti) ≠ A III 231,16 (*eds so, perhaps wr*; *cf* Mp III 311,12: °-jāto ti usumajāto, *Ce, Ee, Se so*; *Be* usumakajāto); — **anussadaka**, *mfn.*, *not overflowing*; A III 234,16 (~-jāto).

ussanesu *in Ee at* Vism 421,29 *is wr for* ussannesu (*Be, Ce, Se so*).

ussanna, *mfn.*, *pp of* ussīdati *qv*.

ussaya, *m.* [*S.* ucchraya; *Pkt* ussaya; *cf also S. lex.* utsava], *height; growth, accumulation; intensity*; Sadd 352,18 (~o āroho ubbedho); — *ifc see* kodh'-, paññ'-, puññ'-, vant'-; — °-**vāda**, *mfn.* [*cf BHS* utsavavāda, utsadavāda, Bhī Vin § 140], 1. *consisting in violent or contentious speech; arising from litigation*; Kkh 167,6 *foll.* (ahaṃ ayye ekaṃ āpattiṃ āpajjiṃ ~aṃ ... ekissa āpattiyā ~āya pakkhamānattaṃ yācāmī ti); — 2. *violent or contentious in speech; argumentative, seeking litigation*; Vin-vn 2011 (yā pana bhikkhunī ~ā aṭṭakāri mukharī vihareyya); — °-**vādikā**, (*m*)*f.*, *contentious or violent in speech; argumentative, seeking litigation*; Vin IV 224,25 (yā pana bhikkhunī ~ā vihareyya gahapatinā vā gahapatiputtena vā ..., *Be, Ce, Ee so*; *Se* usuyya-; 224,30: ~ā ti aṭṭakārikā, *Be, Ce, Ee so*; *Se* usuyya-; Sp 906,20 *foll.*: ~ā ti mānussayavasena kodhussayavasena vivadamānā, yasmā pana sā atthato aṭṭakārikā hoti tasmā ~ā nāma aṭṭakārikā vuccatī ti padabhājane vuttaṃ, *Be, Ce, Ee so*; *Se* usuya-); V 55,25 (~āya bhikkhuniyā aṭṭaṃ karontiyā saṅghādiseso); Utt-vn 180 (~ā aṭṭaṃ karontī);.

ussayāpesi *in Ee at* Ja V 26,16' *is wr for* ussāpesi (*Be, Ce, Se so*).

ussarati, *pr. 3 sg.* [ud + sarati[2]; *S.* utsarati], *hastens away, gets out of the way; comes from*; Ja I 434,4 (~atha ~atha sāmī); V 347,10' (~atha ~athā ti janaṃ ussārento); Pj II 185,15 *foll.* (~atha athā ti); Sadd 423,9 (~ati); — *pp* **ussaṭa**, *mfn.* [*cf S.* utsṛta, *vl for* ucchrita; *BHS* utsṛta, *"hyper-Skt. for Pāḷi* ussita*"*], *moving away, slipping away; come from, emerged*; *possibly also: great, high*; M II 65,28 ([rājā Koravyo] pattiko va ~āya ~āya parisāya ... upasaṅkami; *cf* Ps III 305,3: ~āyā ti ussitāya ussitāya mahāmattamahāraṭṭhikādīnaṃ vasena uggatūggatam eva parisaṃ gahetvā); Peṭ 163,19 (mano-seṭṭhā ti manasā ime dhammā ~ā manena vā nimmitā); — *caus.* (**a**) *pr. 3 sg.* **ussāreti**[1], **~ayati**, [*S.* utsārayati], 1. *expels; sends away, dismisses*; Vin II 237,30 (mahā-samuddo ... kuṇapaṃ ... khippaṃ yeva tīraṃ vāheti thalaṃ ~eti, *Be, Ee so*; *Ce, Se* ussādeti) = A IV 198,20 (*Be so*; *Ce, Ee, Se* ussādeti; Mp IV 107,16 *foll.*: vīcipahāren' eva thalaṃ khipati) = Ud 53,21 (*Be, Ee so*; *Ce, Se* ussādeti) ≠ Mil 187,22 (~eti, *Be so*; *Ce, Ee* ussādeti; *Se omits*) ≠ 250,21 (*Be so*; *Ce, Ee, Se* ussādeti); — *part.pr.* ussārenta, *mfn.*, Ja V 347,10'; — *absol.* ussāretvā, Vin I 32,10 (samantā udakaṃ ~etvā majjhe reṇuhatāya bhūmiyā caṅkameyyan ti, *Be, Ee so*; *Ce, Se* ussādetvā); 276,8 (janaṃ ~etvā); Ja IV 349,16 (tumhe apethā ti ~etvā); — 2. (*perhaps wr for* ussādeti *qv*) *raises, lifts; moves*; Vin III 177,21 (mahāvāto vāyanto tiṇakaṭṭhapaṇṇakasaṭaṃ ekato ~eyya, *Be, Ee so*; *Ce, Se* ussādeyya; Sp 612,14: rāsiṃ kareyya); Ja V 319,12* (~aya ddhaje, *Be, Se so*; *Ce, Ee* ~ayaṃ; 319,17': dhaje ~ayantu ussāpentu); Sp 1372,17 (ekaccaṃ ~eti, *Ee so*; *Be, Ce, Se* ussādeti); — *part.pr.* ussārenta, *mfn.*, Vism 105,25 (ubhato vālikaṃ ~ento, *Be, Ee so*; *Ce, Se* ussādento); Sp 861,11 (nāvaṃ pājento vā tīre ~ento vā, *Be so*; *Ce, Ee, Se* ussādento); — *absol.* ussāretvā, Vin I 46,30 (caturaṅgulaṃ kaṇṇaṃ ~etvā cīvaraṃ saṃharitabbaṃ, *Be, Ee so*; *Ce, Se* ussādetvā; Sp 979,11 *foll.*: kaṇṇaṃ caturaṅgulappamāṇaṃ atirekaṃ katvā); Vin-vn 125 (*Be, Ee so*; *vl* ussādetvā); — *pass. pr. 3 sg.* ussārīyati [*cf S.* sāryate], *is expelled, is discharged*; Bv-a 73,22 (uccāraṭhānamhī ti uccārenti vaccaṃ karonti etthā ti uccāro ... atha vā ~īyatī ti ussāro, vaccass' etaṃ nāmaṃ tassa ṭhānaṃ ussāraṭṭhānaṃ, tasmiṃ ussāraṭṭhānamhi, *so read* ? *eds* ussāsīyatī ti ussāso ... ussāsaṭṭhānaṃ ... ussāsaṭṭhānamhi); — *pp* ussārita, *mfn.*, *raised, lifted; moved*; Vin III 177,23 (ekato ~itā, *Be, Ee so*; *Ce, Se* ussāditā; Sp 612,19: ekaṭṭhāne kenāpi sampiṇḍitā rāsikatā ti); Vism 63,24 (sāmuddiyan ti samuddavīcīhi thale ~itaṃ, *Be, Ee so*; *Ce, Se* ussāditaṃ); — *caus.* (**b**) *absol.* ussārāpetvā, *having had sent away; having (people) got out of the way*; Ja II 290,18 (bodhisatto ... manusse ussārāpetvā rājaṅgaṇe assaṃ vāhesi).

ussava[1], *m.* [*S.* utsava], *celebration, festival, holiday*; Abh 178; Vin III 187,23 (manussā yaññesu chaṇesu ~esu Visākhaṃ Migāramātaraṃ paṭhamaṃ bhojenti; Sp 631,18: ~esū ti āsāḷhipavāraṇanakkhattādīsu mahussavesu); Ja II 13,10 (Bārāṇasiyaṃ ~e ghosite mahāsamajjaṃ ahosi); 241,5 (tuṭṭhapahaṭṭhā ~aṃ kīḷantā vicaranti); VI 222,7* (uttamo ~o ajja na yuddhaṃ mama ruccati); Mhv 7:34 (āvāhamaṅgale tattha sattāhaṃ ~o mahā vattate).

ussava[2], *m.* [*for* ussāva[1] *mc*], *hoar-frost; dew*; Bv 18:27 (suriyena viya ~o ... nibbuto so, *Be, Ee, Se so*; *Ce* ussāvo; Bv-a 231,20: ~o ti himabindu, *Be, Se so*; *Ce, Ee* ussāvo ti).

ussahati, *pr. 3 sg.* [*S.* utsahate], *endures, bears; is able; is fit, is adequate; dares; acts with energy or courage*; Vin I 47,15 (sace ~ati jantāgharaṃ pavisitabbaṃ; Sp 980,15: sace pahoti na kenaci gelaññena abhibhūto hoti); II 181,29 (so na ~ati agārasmā anagāriyaṃ pabbajitun ti); D I 135,20 (ye ... ~anti kasigorakkhe;

Sv 296,24: ~antī ti ussāhaṃ karonti); M I 437,26 (na ~āmi ekāsanabhojanaṃ bhuñjituṃ); II 174,24 (no ce taṃ ~eyya); A III 94,2 (tasmiṃ saṅgāme ~ati vāyamati taṃ enaṃ ~antaṃ vāyamantaṃ pare hananti); 99,7 (~issāmi āvuso vāyamissāmi āvuso); Th 1125 (vante ahaṃ āvamituṃ na ~e); Ja IV 399,22* (no ce tuvaṃ ~ase janinda kāme ime mānusake pahātuṃ); V 326,10* (ādiyitvā garuṃ bhāraṃ nāviko viya ~e); Nidd II 269,9 (na ~āmi, *Be, Ce, Se so*; *Ee wr* ussāhāmi); Mil 21,4 (n' atthi koci samaṇo vā brāhmaṇo vā yo mayā saddhiṃ sallapituṃ ~ati); 242,18* (~ate tārayituṃ); Vism 116,8 (sataporise papāte patituṃ ~eyyan ti); Spk I 152,31 (buddhagāravena pana nipajjituṃ na ~atī ti); — *part.pr.* ussahanta, *mfn.*, S IV 308,22 (enaṃ ~antaṃ); Sp 777,27 (~antena, *Be, Ce, Se so*; *Ee wr* ussāhantena); — *aor. 3 sg.* ussahi, Ja II 19,25 (eko pi hatthi nadiṃ otarituṃ na ~i); *3 pl.* ussahiṃsu, D I 135,30; Ja V 442,18 (jigucchitvā phusituṃ na ~iṃsu); — *absol.* ussahitvā, M II 173,23 (chandajāto ~ati ~itvā tuleti); Th 1029; — *caus. pr. 3 sg.* **ussāheti**, **~ayati**, *moves to action; instigates; encourages*; Ja III 242,4' (rājānaṃ pabbajjāya ~eti, *Ee so*; *Be, Ce, Se* ussāhaṃ janeti); IV 453,2* (bhiyyo va ~ayase kumāraṃ); Ud-a 388,22 (nibbānādhigamāya ~eti); Sadd 696,18 (sādhukāradānādinā taṃ ~ayatī ti); — *part.pr.* (**a**) ussāhenta, *mfn.*, Ja IV 347,23 (~ento); Pj II 321,3 (rājānaṃ ~entā); (**b**) ussāhayanta, *mfn.*, Ja III 44,14 (kinnu kho mahārāja brāhmaṇā ativiya ~ayantā vicarantī ti, *Be, Ce, Se so*; *Ee* umhāyantā); — *aor. 3 sg.* ussāhesi, Ja IV 348,10; — *absol.* ussāhetvā, It-a I 70,28; Pj II 339,7; — *pp* ussāhita, *mfn.*, *moved to action; encouraged; instigated*; Vin III 163,6 (amhehi sā ~itā); Ja IV 348,13* (~ito jaṭilena); Ap 260,3 (yañño ~ito mayā, *Be, Ce, Ee so*; *Se* ussāpito); Vism 453,15 (ñātīhi ~itā); As 258,25;— *neg.* anussāhita, *mfn.*, Vism 454,11 (sabhāvatikkhen' eva anussāhitena cittena); Spk II 58,9; — ati-ussāhita, *mfn.*, *very, too much moved to action*; Paṭis-a 472,10 (atipaggahitan ti accāraddhaviriyatādīhi ati-ussāhitaṃ); — *fpp* ussāhetabba, *mfn.*, Sv 420,11 (na bhikkhave Ānando aññena ~etabbo).

ussahana, *n.* [*from* ussahati; *cf BHS* utsahanatā, utsahanā], *exertion; energetic action*; Nidd-a I 188,17 (°-vasena ussāho; = As 146,12: ussāhana-); — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is exertion*; Vism 464,3 (viriyaṃ ... ~aṃ, *Be so*; *Ce, Ee* ussāhana-; *Se* ussāha-; ≠ Paṭis-a 44,16: *eds* ussāha-); — ussahana *in Ce, Ee at* Th-a III 154,11 *is prob. wr for* ussāhana *qv*.

ussāda, *m.* (*and mfn.*?) [*from* ussīdati; *cf S.* utsāda], **1.** (*m.*) *raising oneself; rising up (on to); running aground*; S IV 180,6 (ko majjhe saṃsīdo ko thale ~o); 180,15 (thale ~o ti ... asmimānass' etaṃ adhivacanaṃ); — **2.** (*mfn.*) *rising; elevated*; ? Pj I 212,29 (yathā unname thale ~e bhūmibhāge meghehi abhivaṭṭhaṃ udakaṃ ninnaṃ pavattati, *Ee, Se so*; *Ce* ussade; *Be* unnate thale ~e); — ussādo *in Ee at* Peṭ 40,8 *is prob. wr for* ussado (*Be, Ce so*); — *see also* ussīdana.

ussādanā, *f.*, **~a**, *n.* [*from* ussādeti; *cf S.* utsādana], **1.** *raising, exalting; praise*; M III 230,15 (~aṃ ca jaññā apasādanaṃ ca jaññā); 231,26 (kathaṃ ca bhikkhave ~ā ca hoti); Ps II 387,7 (evaṃ assa gehasitavasena ~ā pi n' atthi); V 31,10 (~e pi es' eva nayo); — **2.** *noise, tumult*; A III 89,23 (ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ~aṃ yeva sutvā saṃsīdati, *Ce, Ee so*; *Be, Se* ussāraṇaṃ; Mp III 267,24: hatthi-assarathānaṃ c' eva balakāyassa ca uccāsaddamahāsaddaṃ) = Pp 65,33.

ussādeta(r), *m.* [*from* ussādeti], *one who exalts, who praises*; Vin V 184,6 (~ā hoti apasādetā hoti; Sp 1372,15 *foll.*: amhākaṃ ācariyo mahātipiṭako paramadhammakathiko ti ādinā nayena ekaccaṃ ussādeti, *Be, Ce, Se so*; *Ee* ussāreti).

ussādeti, *caus. pr. 3 sg. of* ussīdati *qv*.

ussāpana, *n.* [*from* ussāpeti], *raising; erecting*; A IV 41,20 (aggissa ādhānaṃ yūpassa ~aṃ mahapphalaṃ hoti); Nidd I 343,20 (dhammadhajassa ~aṃ); Pj II 570,2 (pattassa ākāse ~aṃ).

ussāpeti, **~ayati**, *caus. pr. 3 sg. of* usseti *qv*.

***ussāra**, *m.* [*from* (*caus. of*) ussarati], *discharge; excrement*; Bv-a 73,22 (ussārīyatī ti ~o vaccass' etaṃ nāmaṃ, *so read*? *eds* ussāsīyatī ti ussāso).

ussāraka, *m.* [*from* ussāreti[2]], *one who intones; one who recites in a high tone*; Sp 775,21 (dhammāsane paññatte yāva ~o vā dhammakathiko vā n' āgacchati tāva paññāpakānaṃ palibodho; Vmv [*Be*] II 15,14: ~o ti sarabhāṇako, so hi uddhaṃ uddhaṃ pāḷipāṭhaṃ sāreti pavattetī ti).

ussāraṇa, *n.* [*from* ussāreti[2]], *reciting in a high tone; intoning*; Th-a II 155,1 (soḷasa-aṭṭhavaggiyānaṃ ~ena sādhukāraṃ datvā); — *ifc see* sutt'-; — °**âvasāna**, *n.*, *the end of the recitation*; Ud-a 312,19 (sarabhaññapariyosāne ti ~e); — *see also* osāraṇa[2].

ussāraṇā, *f.* [*from* ussāreti[1]; *S.* utsāraṇā], *driving out of the way (esp. out of the way of a king's progress); expelling*; Ja VI 224,2' (na ~aṃ kāretvā apanayi); Sp 911,25 (hatthī vā muccati ~ā vā hoti); Dhp-a II 1,9 (rājā ... nagaraṃ padakkhiṇaṃ karoti, ~āya vattamānāya leḍḍudaṇḍādīhi pothiyamāno mahājano palāyanto ..., *Be, Ce, Se so*; *Ee* ossāraṇāya); Cp-a 153,11 (ussaratha ussarathā ti ~aṃ karontehi); Sadd 423,9 (sara gatiyaṃ: sarati ... ussarati ~ā).

ussāreti[1], *caus. pr. 3 sg. of* ussarati *qv*.

ussāreti[2], *pr. 3 sg.* [*caus. of* *ud + sarati[4]; *cf S.* svarayati], *recites in a high tone, intones*; Pj I 251,28 (imaṃ ca suttaṃ māsassa aṭṭhasu dhammasavanadivasesu gaṇḍiṃ ākoṭetvā ~etha dhammakathaṃ karotha ...); — *see also* ussāraka, ussāraṇa.

ussāva[1], *m.* [*cf S.* avaśyāya; *BHS* avaśya, osa; *AMg* ussă, osă; *Pkt* avasāya, avassāa, osāya, osāa], *dew; hoar-frost*; Abh 56; D II 19,28 (mā naṃ sītaṃ vā uṇhaṃ vā tiṇaṃ vā rajo vā ~o vā bādhayitthā ti) ≠ A I 145,17; Ja IV 122,2* (~o va tiṇaggamhi suriyass' uggamanaṃ pati evam āyu manussānaṃ); Cp-a 218,18 (mā naṃ kumāraṃ rajo vā ~o vā ti); — °-**bindu**, *m.*, *a drop of dew, a dew-drop*; A IV 137,3 (tiṇagge ~u); Pv 36:5; Ja II 11,12 (sarīraṃ ~ūhi temetvā); Cp 3:1:1 (~uṃ suriyātape patitaṃ disvāna saṃvijiṃ); Vism 633,2 (suriyuggamane ~u viya ... parittaṭṭhāyino); — *see also* ussava[2].

ussāva[2], *m.* [*from* *ud + savati], *flow, discharge; impurity*; — *ifc see* taṇhā-.

ussāvana, *n.* [*from* *ud + suṇāti], *proclaiming, declaring aloud*; — °'-**antikā**, (*m*)*f*(*n*)., *(a place for storage,* kappiyabhūmi [*or* kappiyakuṭi]*) authorised by a declaration (while it is being built), whose erection is coterminous with a declaration*; Vin I 239,33 (tisso kappiyabhūmiyo ~aṃ gonisādikaṃ gahapatin ti; Sp 1098,13 *foll.*: yo ... vihāro kayirati ... kappiyakuṭiṃ karomā ti vācaṃ nicchārentehi ... thambho vā bhittipādo vā patiṭṭhāpetabbo ... thambhapatiṭṭhānaṃ ca vacanapariyosānaṃ ca samakālaṃ vaṭṭati); Vin-vn 2670.

ussāsa[1], *m.* [*S.* ucchvāsa], *breath, breathing out; breathing freely, relief*; Mhv 72:226 (tattha no n' atthi ~o, dukkham eva); — **nirussāsa**, *mfn.*, 1. *not able to breathe, not breathing*; Ja III 416,1 (pokkharaṇiṃ otaranto patitvā nimuggo ~o mari, *Ce, Ee, Se so*; *Be* nirassāso); — 2. *despairing, lacking relief; breathless*; Ja IV 121,27 (kiṃ tumhe kathethā ti ~ena mukhena, *Ee, Se so, perhaps wr*; *Be, Ce* nirassāsena); — 3. *deprived of air*; ? Paṭis-a 370,22 (pihitadvāre dhammakarake ṭhita-udakam eva ~aṃ katvā, *Ce, Ee, Se so*; *Be* dhamakaraṇe ... ~aṃ; = Vism 417,19: *Ce, Ee* nirussāhaṃ; *Se* nirassāsaṃ; *Be* dhamakaraṇe ... nirassāsaṃ); — *see also* assāsa.

ussāsa[2], *m.* [= ussāsa[1] ?], *discharge; excrement*; ? Bv-a 73,22 (ussāsīyatī ti ~o, vaccass' etaṃ nāmaṃ, *eds so, perhaps wr for* *ussāra).

ussāsīyati, *pr. 3 sg.* [*cf S.* ucchvāsayati, ucchvāsita], *is discharged, is released*; ? Bv-a 73,22 (~atī ti ussāso, *eds so, perhaps wr for* ussārīyati *qv sv* ussarati).

ussāha, *m.* [*S.* utsāha], *perseverance, continuous exertion; fortitude; resolution*; Abh 156; Vin I 58,19 (tattha te yāvajīvaṃ ~o karaṇīyo); S V 440,8 (chando ca vāyāmo ca ~o ca ussoḷhi ca); Ja I 10,21 (manussā mahantena ~ena bhikkhaṃ adaṃsu); VI 71,23 (satthā tassa ~aṃ janetukāmo hutvā sādhu sādhū ti tikkhattuṃ sādhukāraṃ datvā); Ap 438,30 (~ena viriyena tareyya udadhiṃ naro); Dhs 13 (cetasiko viriyārambho .. vāyāmo ~o ussoḷhi thāmo dhiti ...); Peṭ 195,24 (balena ca ~ena ca); Mil 329,7 (dhitiṃ ca ~aṃ ca satiṃ ca sampajaññaṃ ca upaṭṭhapetvā); Spk I 181,4 (~aṃ assa janessāmī ti); Sadd 325,23 (saddussāhesu ... ~o vāyāmo); — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is exertion*; Vism 464,3 (viriyaṃ ... ~aṃ, *Se so*; *Be* ussahana-; *Ce, Ee* ussāhana-) ≠ Paṭis-a 44,16; — **anussāha**, *m.*, *want of exertion or determination*; M I 438,5 (āyasmā Bhaddāli ... bhikkhusaṅghe sikkhaṃ samādiyamāne ~aṃ pavedesi); Ja IV 221,24 (araññavāse ~aṃ pavedento); Paṭis-a 117,27 (cittassa ~o thīnaṃ); — ~-lakkhaṇa, *mfn.*, *of which the distinguishing mark is want of exertion*; Vism 469,19 (thīnaṃ ~-lakkhaṇaṃ) = As 255,18 (*Be, Ce, Ee so, Se* anussāhana-); — ~-saṃhanana, *mfn. and n.*, *rigid with want of exertion; obstinate in want of exertion; rigidity with want of exertion*; ? Vism 469,17 (thīnanatā thīnaṃ middhanatā middhaṃ ~-saṃhananatā āsattivighāto ti) = As 255,17 (*Be so*; *Ce, Ee, Se* anussāhanatā); Th-a I 176,3 (thīnaṃ cittassa akalyatā ~-saṃhananatā, middhaṃ kāyassa akalyatā āsattivighāto, *Ee so*; *Ce* anusayamānatā; *Be, Se* ~-saṃhananaṃ ... asattivighāto); — **nirussāha**, *m. and mfn.*, 1. (*m.*) *lack of effort; effortlessness*; Ap-a 371,11 (khuragge arahattaphalasampattiyaṃ viya ~en' eva ... nibbāne suṭṭhu ṭhitattā); — 2. (*mfn.*) (i) *without exertion; irresolute; not resolved (on)*; Ja V 316,5 (dve pi senā ~ā aṭṭhaṃsu, *Be, Ce, Se so*; *Ee* nirupāyā); Sp 350,5 (sace pi so dāne ~o); Sv 466,22 (me ~aṃ viya Mārabalaṃ vidhamantassa); — (ii) *ineffective, passive*; Vism 417,19 (pihitadvāre dhammakarake ṭhita-udakam eva ~aṃ katvā, *Ce, Ee so*; *Se* nirassāsaṃ; *Be* dhamakaraṇe ... nirassāsaṃ; = Paṭis-a 370,22: *Ce, Ee, Se* nirussāsaṃ; *Be* dhamakaraṇe ... nirussāsaṃ); 456,1 (ādāsatalādisu mukhanimittaṃ viya ~aṃ vipākaṃ; Vism-mhṭ [*Be*] II 127,15 *foll.*: ~an ti ettha ussāho nāma anupacchinnāvijjātaṇhāmānasantāne vipākuppādanasamatthatāsaṅkhāto vyāpāro, so vipākesu n' atthī ti taṃ ~aṃ); Vibh-a 14,18 (avyākatā ~'-aṭṭhena avipākaṭṭhena ca sukhumā); — **sa-ussāha**, *mfn.*, 1. *energetic, resolute; with the resolve, resolved (to)*; Ja II 257,7 (manussā ~ā puññāni kātuṃ maññiṃsu); Sp 199,27 (naṃ samuttejetvā ~aṃ katvā tāya ~-tāya aññehi ca vijjamānaguṇehi sampahaṃsetvā); 518,12 (divā supantena ... tāva supitvā vuṭṭhahissāmī ti ~ena supitabbaṃ); 657,12 (dhammasavaṇatthāya ~ā gacchanti); 1269,11 (~-ttā); Sv 638,26 (ajj' eva ajj' eva paṭivijjhissāmī ti evaṃ ~o viharāmī ti dasseti); — 2. *having effect; active*; Vism 456,2 (mukhaṃ viya ~aṃ kusalan ti); Sv 882,25 (kaṇhaṃ desento pi ~aṃ savipākaṃ desesi); — *see also* sa-ussāhaka.

ussāhana, *n.*, ~**ā**, *f.* 1. [*S., BHS* utsāhana], *moving to action; instigating*; Vism 463,34 (cetanā ... sampayuttānaṃ °(a)-bhāvena pavattamānā, *Ce, Ee, Se so*; *Be* ussahana-) ≠ As 112,11 (*Be, Ee, Se so*; *Ce* ussahana-) Th-a III 154,11 (maṃ tayā tathā ~ena pabbajitaṃ samānaṃ, *Be, Se so*; *Ce, Ee* ussahanena, *prob. wr*); — 2. [*cf BHS* utsahanā], *exertion, resolution*; Nett 8,5 (vīmaṃsā ~ā tulanā upaparikkhā; *cf* M I 480,3 *foll.*); — °(a)-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is moving to action or exertion*; Vism 464,3 (viriyaṃ ... ~aṃ, *Ce, Ee so*; *Be* ussahana-; *Se* ussāha-; ≠ Paṭis-a 44,16: ussāha-); — **anussāhana**, *n.*, *not moving to action; lack of exertion*; As 255,17 (thīnanatā thīnaṃ middhanatā middhaṃ ~-tā sattivighāto cā ti attho, *Ce, Ee, Se so*; *Be* anussāhasaṃhananatā asattivighāto; = Vism 469,17: *eds* anussāhasaṃhananatā).

ussāhantena *in Ee at* Sp 777,27 *and* ussāhāmi *in Ee at* Nidd II 269,9 *are wrr for* ussahantena *and* ussahāmi (*Be, Ce, Se so*).

ussāheti, *caus. pr. 3 sg. of* ussahati *qv.*

ussiṅghanta, *mfn.* [*part.pr. of* *ud + siṅghati], *sniffing, smelling*; Saddh 166 (udikkhantā gatadisaṃ ~antā disodisaṃ).

ussiñcati, *pr. 3 sg.* [*BHS* utsicati; *cf S.* utsiñcati], *draws, draws up (water); bales out*; Ja III 435,18 (ekaṃ kūpaṃ netvā ito me pāniyaṃ ~ā ti, *Ce, Ee so*; *Be, Se* osiñcā ti); IV 16,27 (nāvā vivaraṃ adāsi udakaṃ ~ituṃ nāsakkhiṃsu); Sp 755,27 (yo kuṭehi ~ituṃ sakkā hoti tanukakaddamo); — *part.pr.* ussiñcanta, *mfn.*, Dhp-a III 423,2 (mukhatuṇḍakehi mahāsamuddaṃ ~antā kilamiṃsū ti); — *absol.* ussiñcitvā, Ja I 450,11 (doṇiṃ katvā pānīyaṃ ~itvā doṇiṃ pūretvā); 498,13 (udakaṃ ~itvā

samuddaṃ tucchaṃ katvā sahāyikaṃ nīharissāmā ti); II 70,12 (dīgharajjuvārakena udakaṃ ~itvā); Mil 261,26 (soṇḍāya ~itvā); — *see also* osiñcati[2].

ussiñcana, *n.* [*from* ussiñcati; *Pkt* ussiṃcaṇā], *drawing, drawing up (water)*; Ja II 315,9 (udakaṃ °'-atthāya rajjughaṭaṃ adisvā, *Ce, Ee, Se so*; *Be* udaka-ussiñcanatthāya); — °**-ghātikā**, *f.*, *a small vessel for drawing (water)*; Ja I 417,15' (udañcanī ... udakaṃ ~āy' etaṃ nāmaṃ, *Ee so*; *Se* osiñcana-; *Be, Ce* udaka-ussiñcanaghātikāy', *prob. better*).

ussita, *mfn.*, *pp of* usseti *qv*.

ussineti, *see sv* usseneti.

ussisaka *in Ee at* Ps II 40,18 *is wr for* ussīsaka *qv*.

ussīdati, *pr. 3 sg.* [*S.* utsīdati], *raises oneself; rises up (on to); runs aground*; S IV 179,15 (dārukkhandho ... na majjhe saṃsīdissati na thale ~issati, *Be, Ce, Ee so*; *Se* ussādissati; Spk III 32,7: ~issatī ti thalaṃ nābhirūhissati); 179,23 (tumhe pi ... na thale ~issatha, *Be, Ce, Ee so*; *Se* ussādissatha); — *pp* **ussanna**, *mfn.* [*cf S.*, *BHS* utsanna], 1. *having risen, thickened; raised, elevated; piled up, accumulated; plentiful, abundant, prevalent; over-plentiful, abundant to excess; predominant; obtruding*; Vin I 71,34 (tena ... samayena Magadhesu pañca ābādhā ~ā honti; Sp 995,13: ~ā vuḍḍhippattā phātippattā honti); 215,22 (bahuṃ phalakhādaniyaṃ ~aṃ hoti kappiyakārako ca na hoti, *Ee, Se so, perhaps wr*; *Be, Ce* uppannaṃ); 285,7 (saṅghassa bhaṇḍāgāre cīvaraṃ ~aṃ hoti; Sp 1123,8 *foll.*: bahuṃ rāsīkataṃ hoti, bhaṇḍāgāraṃ na gaṇhāti); Thī 444 (~āya vipulāya vaḍḍhiyā; Thī-a 249,1: ~āyā ti upacitāya); Ja I 336,25' (kusale ossanne akusale ~e); IV 140,3 (tasmiṃ pana samudde suvaṇṇaṃ ~aṃ ahosi); Vism 421,29 (akusalamūlesu hi ~esu evaṃ loko vinassati, *Be, Ce, Se so*; *Ee wr* ussanesu); Sv 921,9 (piṇḍīkataṃ rāsīkataṃ kammaṃ ~an ti vuccati); Ps III 1,11 (tesu tesu ṭhānesu Campakarukkhā vā ~ā ahesuṃ); Spk II 160,7 (dvinnaṃ buddhānaṃ antare yojanaṃ pathavī ~ā); Pv-a 221,16 (~aṃ uparūpari nicitan ti attho); As 334,15 (yasmiṃ yasmiṃ pana ṭhāne kāyappasādo ~o hoti); — *ifc see* accussanna; — 2. *abounding in, full of*; Ja I 246,21 (so ca gāmako yebhuyyena andhabālamanussehi yeva ~o); Ud-a 300,26 (Gandhamādanakūṭaṃ ... dasahi gandhehi ~aṃ); Pv-a 221,11 (sattussadan ti pāpakārīhi sattehi ~aṃ); — ~-tara, *mfn.*, *superl.*, *most plentiful, especially predominant*; Ja I 451,4' (tesu sampannatarānaṃ ~-tarānaṃ vā vasena ambā ti vuttaṃ); Vism 421,30 (rāge ~-tare); — ~-tā, *f.*, ~-tta, *n.*, *abstr.*, *accumulation, piling up; predominance, greater amount*; D III 146,1 (tassa kammassa katattā upacitattā ~-ttā vipulattā); Vism 103,4 (dvinnaṃ pana dhātūnaṃ ~-ttā puggalo mohacarito hoti); Ud-a 140,16 (manaso ~-tāya manussā); Nidd-a I 201,15 (kammānaṃ ussado ~-tā); — *caus. pr. 3 sg.* **ussādeti**, 1. *raises, lifts (on to); washes ashore; collects, piles up (into a mound)*; Vin II 237,30 (mahāsamuddo ... kuṇapaṃ ... khippaṃ yeva tīraṃ vāheti thalaṃ ~eti, *Ce, Se so*; *Be, Ee* ussāreti) = A IV 198,20 (*Ce, Ee, Se so*; *Be* ussāreti; Mp IV 107,16 *foll.*: hatthena gahetvā viya vīcipahāren' eva thalaṃ khipati) = Ud 53,21 (*Ce, Se so*; *Be, Ee* ussāreti) ≠ Mil 187,22 (~eti, *Ce, Ee so*; *Be* ussāreti; *Se omits*) ≠ 250,21 (*Ce, Ee, Se so*; *Be* ussāreti); Vin III 177,21 (mahāvāto vāyanto tiṇakaṭṭhapaṇṇasaṭaṃ ekato ~eyya, *Ce, Se so*; *Be, Ee* ussāreyya; Sp 612,14: rāsiṃ kareyya); — *part.pr.* ussādenta, *mfn.*, Vism 105,25 (ubhato vālikaṃ ~ento, *Ce, Se so*; *Be, Ee* ussārento); Sp 861,11 (nāvaṃ pājento vā tīre ~ento vā, *Ce, Ee, Se so*; *Be* ussārento); — *absol.* ussādetvā, Vin I 32,10 (samantā udakaṃ ~etvā majjhe reṇuhatāya bhūmiyā caṅkameyyaṃ, *Ce, Se so*; *Be, Ee* ussāretvā); 46,30 (caturaṅgulaṃ kaṇṇaṃ ~etvā cīvaraṃ saṃharitabbaṃ, *Ce, Se so*; *Be, Ee* ussāretvā; Sp 979,11 *foll.*: kaṇṇaṃ caturaṅgulappamāṇaṃ atirekaṃ katvā); M I 135,21 (thale vā ~etvā); — 2. *removes*; Bv-a 195,21 (nīharanti, ~enti tesaṃ nivāsaṃ na dentī ti attho); — 3. *raises, exalts; praises*; M III 230,16 (n' ev' ~eyya na apasādeyya dhammam eva deseyya); Sp 1372,17 (ekaccaṃ ~eti, *Be, Ce, Se so*; *Ee* ussāreti); Spk II 382,18 (theraṃ apasādeti pi ~eti pi); — *part.pr.* ussādenta, *mfn.*, Sv 486,18 (idaṃ vacanaṃ hi bhagavā āyasmantaṃ Ānandaṃ ~ento pi bhaṇati apasādento pi); — *absol. neg.* anussādetvā, D III 128,21; — *pass. pr. 3 sg.* ussādiyati, 1. *is too plentiful, is surplus; is left over*; — *aor. 3 pl.* ussādiyiṃsu, Vin II 167,18 (seyyaggena gāhentā seyyā ~iyiṃsu, *Ee, Se so*; *Be* ussārayiṃsu; *Ce* ~ayiṃsu; Sp 1223,7: mañcaṭṭhānāni atirekāni ahesuṃ); — 2. *is removed*; — *part.pr.* ussādiyamana *mfn.*, Bv-a 195,25 (tehi raṭṭhavāsīhi manussehi ~iyamānā); — *aor. 3 sg.* ussādiyittha, Vin IV 99,9 (khādanīyaṃ ~iyittha, *Ce, Ee so*; *Be, Se* ussāriyittha; Sp 857,9: ~iyitthā ti paṭiharīyittha, gharaṃ yeva naṃ gahetvā agamaṃsū ti vuttaṃ hoti, *Ce, Ee so*; *Be* ussāriyitthā ti; *Se* ussādayitthā ti; *or "was left over"* ?); — *pp* ussādita, *mfn.* [*S. lex.* utsādita], *lifted (on to); beached; piled up*; Vin III 177,23 (tumhe nānānāmā ... pabbajitā ekato ~itā, *Ce, Se so*; *Be, Ee* ussāritā; Sp 612,19: ekaṭṭhāne kenāpi sampiṇḍitā rāsikatā ti); Vism 63,24 (sāmuddiyan ti samuddavīcīhi thale ~itaṃ, *Ce, Se so*; *Be, Ee* ussāritaṃ); Sp 1047,1 (udake ogate thalaṃ ~itā, *Ce, Ee, Se so*; *Be* ussāritā); — *fpp* ussādetabba, *mfn.*, *to be praised*; D III 128,21 (so n' eva ~etabbo na apasādetabbo).

ussīdana, *n.* [*from* ussīdati], *rising up (on to); running aground*; Peṭ 56,11 (thale vā na ca ~aṃ majjhe ca na saṃsīdanaṃ, *Be, Ce so*; *Ee wr* ussīraṃ); — *see also* ussāda.

ussīra *in Ee at* Peṭ 56,11 *is wr for* ussīdana *qv*.

ussīsa, *n.* [ud + sīsa; *cf AMg* ussīsa], *what supports one's head; (the place) where one's head lies; a pillow*; Ja I 161,9 (°-karaṇatthāya cīvaraṃ denti, *Ce, Ee so*; *Be, Se* ussīsaka-) ≠ Sp 744,24; Ap 31,6 (yassaṃ disāyaṃ vasati ~amhi karom' ahaṃ; Ap-a 238,10: yasmiṃ disābhāge vasati ahaṃ taṃ disābhāgaṃ ~amhi sīsūparibhāge karomī ti sambandho); — *see also* ussīsaka.

ussīsaka, *n.* [ud + sīsa + ka[2]; *cf S.* ucchīrṣaka], *what is under one's head; (the place) where one's head lies; the head of a bed (apparently where valuable objects were stored); a pillow*; Ja I 266,9 (corarañño ~e nikkhittaṃ maṅgalakhaggaṃ); VI 37,24 (yo ... caturassapallaṅkassa ~aṃ jānāti); 81,25* (ayaṃ ekapadī rāja yo 'yaṃ ~e mama; 81,28': ~e ti yo esa mama matthakaṭṭhāne);

Bv 2:59 (Dīpaṅkaro ... ~e maṃ ṭhatvāna; Bv-a 94,14: mama sīsasamīpe ṭhatvā); Spk I 227,6 (~e ṭhapitaṃ maṇḍalaggakhaggaṃ gahetvā); — ~e katvā, ~aṃ katvā, *placing at one's head; with one's head on or beside*; Ja II 411,19 (dārukalāpaṃ ~e katvā nipajji); VI 56,4 (mahājano lekhaṃ ~e katvā) ≠ Ps V 44,9 (~aṃ); Sp 660,23 (~aṃ vā katvā nipanno hoti etaṃ pi purāṇacīvaram eva); Ps II 40,18 (taṇḍulatthavikaṃ ~e katvā, *Be, Ce, Se so*; *Ee wr* ussisake); Mhv 22:42 (madhugaṇḍaṃ katvā ~e); — °-**passe**, *adv.*, *beside the head of the bed, beside where the head lies*; Ja IV 154,12 (~e rodamāno aṭṭhāsi); Dhp-a I 184,7 (tvaṃ attano pitu pādapasse tiṭṭheyyāsi ahaṃ ~e ṭhassāmī ti); — *see also* ussīsa.

ussuka (*often [wrongly] written* ussukka), *mfn.* [*S.* utsuka], *busy, zealously active; striving, eager (for); repining (for)*; Abh 727; D III 148,27* (guttīsu rakkhāvaraṇesu ~o); M III 131,26 (kāmapariyesanāya ~o, *Be so*; *Ce, Ee, Se* ussukko); A III 38,13* (niccaṃ ātāpi ~o); Dhp 199 (susukhaṃ vata jīvāma ~esu anussukā); Sn 298 (kiccākiccesu ~ā); Th 494 (so ~o rasānugiddho atthaṃ riñcati); Ja II 383,10* (kim attham ~ā; 383,21': ~ā ti ukkaṇṭhitarūpā hutvā); VI 475,8* (ussukko te divārattiṃ sabbakiccesu vyāvaṭo, *eds so*); Ap 574,14 (na cāhaṃ tatra ~ā); Vism 160,1 (tadadhigamāya ussukkānaṃ ussāhajanakaṃ, *eds so*); Ud-a 116,4 (vyāvaṭo ti ussukko, *eds so*); — **anussuka**, *mfn.*, *not busy; quiet, unconcerned*; S I 15,23* (ke lokasmiṃ ~ā, *Be, Ce, Se so*; *Ee wr* anussukkā); A IV 98,7* (vītalobhā ~ā, *Be, Ce, Se so*; *Ee* anissukā, *prob. wr*); Ja II 232,18* (yattha bhutvā ca pītvā ca sayeyyātha ~o); VI 46,2* (ye ussukamhi lokamhi viharanti ~ā, *Be, Ce so*; *Ee, Se* ussukkamhi ... ~ā); Pj II 449,24 (janapado ... ~o sakammanirato acalo ...).

ussuki(n), *mfn.* [*from* ussuka ?], *eager (for), desirous; repining (for)*; — *ifc see* anussuki(n).

ussukita *in Ee at* Spk III 83,11 *is wr for* ussukkita (*Be, Se so*; *Ce* ussakkitā).

ussukka[1], *n.* [*S.* autsukya], *zealous activity, exertion, effort; concern; eagerness*; Vin I 312,15 (nahāne ~aṃ akāsi); II 289,26 (tvaṃ mātugāmassa ... pabbajjaṃ ~aṃ akāsi); IV 280,6 (n 'eva sibbeti na sibbāpanāya ~aṃ karoti); D II 263,7 (~aṃ udapādi bhagavantaṃ dassanāya); M I 324,27 (tattha ~aṃ āpanno hoti); A V 195,9 (na tathāgatassa evaṃ ~aṃ hoti, *Be so*; *Ce, Ee, Se* °-taṃ); Ud 4,17 (pañcamattāni devatāsatāni ~aṃ āpannāni honti āyasmato Mahākassapassa piṇḍapātapaṭilābhāya); Ja II 429,10 (ito paṭṭhāya amhākaṃ kattabbakiccesu ~aṃ āpajjā ti); Mil 116,30 (brahmacariyesanāy' eva ~aṃ āpanno); Vism 90,8 (yo pan' ettha navakammādisu ~aṃ vā āpajjati); — *ifc see* appô-; — **anussukka**, *mfn. and n.*, 1. (*mfn.*) *free from exertion or concern*; Ps III 166,27 (appossukkā ti ~ā); Ud-a 202,2 (aññe ... posetuṃ ~-tāya anaññaposino); — 2. (*n.*) *lack of exertion, unconcern*; ? Cp-a 45,15 (vipassanāya pi ~aṃ sabbattha anissaṅgatā ti evamādayo guṇānubhāvā *Ce, Ee so*; *Be, Se* anussukkanaṃ); — **nirussukka**, *mfn.*, *free from exertion or concern; not making an effort; quiet, calm*; Ja IV 336,26 (baddhabhāvaṃ me ñatvā ~o acchissati, *Ce so*; *Ee* na ~o; *Se* anussukko; *Be* nirāsaṅko āgacchissati); V 354,24; Spk I 296,25 (appossukko ti ... ~o); Ud-a 327,13; — ussukka *is often (wrongly) written for* ussuka *qv*.

ussukka[2], *n.* [= ussukka[1], *or from* ussukkati *qv sv* ussakkati], (*gr.t.t.*) *striving for, looking towards; moving forward (to another word, ie the characteristic of an absolutive)*; Sp 436,25 (san ti upasaggo tena saddhiṃ °-vacanaṃ etaṃ sañciccā ti; Sp-ṭ [*Be*] II 250,12: °-vacanan ti pubbakālakiriyāvacanaṃ, ayaṃ hi samānakattukesu pubbāparakālakiriyāvacanesu pubbakālakiriyāvacanassa niruttivohāro); Paṭis-a 240,31 (avijjā paṭiccā ti ... avijjā paṭimukhaṃ etabbā gantabbā paṭiccā ti ... avijjā paṭiccā ti °-vasena vā pāṭho ... avijjā attano paccaye paṭicca pavattā ti); Tikap-a 232,5 (iccā ti gamanussukkavacanaṃ etaṃ); — *see also* ussukkana.

ussukkati *is possibly denom. from* ussukka: *"exerts oneself", but is prob. vl for* ussakkati (*qv*) *under influence of* ussukka.

ussukkana, *n.* [*from* ussukkati], (*gr.t.t.*) *striving for, looking towards; moving forward*; — °'-**attha**, *m. and mfn.*, (*gr.t.t.*) 1. (*m.*) *the meaning of looking forward or moving forward (of an absolutive)*; Sadd 311,18 (~e pavattāni tvādiyantapadāni); 903,3 *foll.* (tūnatvānatvāpaccayantā ~e, ~o nāma ussāho attho, yo hi attho eken' eva padena aparisamatto padantaratthaṃ apekkhati so ~o); — 2. (*mfn.*) *having the meaning of looking towards or moving forward (of an absolutive)*; Sadd 310,17 (imāni akammakāni ~āni tvādiyantapadāni); — °'-**atthaka**, *mfn.*, (*gr.t.t.*) *having the meaning of looking towards or moving forward (of an absolutive)*; Sadd 313,22* (saddā ~ā); — *see also* ussukka[2].

ussukkanā, *f.* [*from* ussukkati], *progress, moving forward*; Vism 153,14 (tāni ... upari ~āya paccayataṃ nāpajjanti; Vism-mhṭ [*Be*] I 178,8: ~āyā ti bhāvanāya upari ārohanāya).

ussukkāpeti *is possibly denom. from* ussukka[1], *but is prob. caus. of* ussakkati (*qv*) *under influence of* ussukka.

ussuta, *mfn.*, *see* anussuta.

ussuyana- *in Ee at* Vism 470,22 *and* ussuyanā *in Ee, Se at* Nidd I 440,27 *and* Pp 19,6 *are wrr for* usūyana- (*or* usuyyana-) *and* usūyanā (*or* usuyyanā) *qqv sv* usūyanā.

ussuyā *in Ee, Se at* Nidd I 440,27 *and* Pp 19,6 *is wr for* usūyā (*or* usuyyā) *qqv*.

ussuyitatta *in Ee, Se at* Nidd I 440,27 *and* Pp 19,7 *is wr for* usūyitatta (*or* usuyyitatta) *qqv sv* usūyati.

ussuyyā, **ussuyyaka**, *see svv* usūyā, usūyaka.

ussussati, *pr. 3 sg.* [ud + sussati; *S.* ucchuṣyati], *dries up; shrivels up*; S I 126,2 (seyyathā ... naḷo harito luto ~ati visussati milāyati evaṃ eva ~eyya ...); Sn 985 (~ati anāhāro sokasallasamappito); Ja VI 195,20* (tiṇalatāni osadhyo ~eyyuṃ); Vism 415,23 (ayaṃ loko vinassissati mahāsamuddo pi ~issati).

ussūyā *in Ee at* Sp 977,1 *is wr for* usūyā (*Be, Se so*; *Ce omits*).

ussūra, *m.* [ud + sūra[2]; *cf S. lex.* utsūra], *the time when the sun is high; the afternoon*; Vin IV 77,15 (tassa bhikkhuno piṇḍapāto ~e āhariyittha; Sp 817,9: atidivā āhariyittha); Ps IV 6,2 (aññaṃ pacitvā āharantiyā me ~o

jāto); Pj II 77,8 (~aṃ disvā manusse pesesi); Vv-a 65,4 (~e laddhabhattatāya kilantakāyo); — °-**taraṃ**, *compar.*, *adv.*, *even later in the day*; Ps II 99,12 (divātaraṃ uṭṭhāsī ti punadivase ~aṃ uṭṭhāsi); — °-**bhatta**, *mfn.*, *whose meal is late in the day*; A III 260,2 (pañc' ime bhikkhave ādīnavā ~e kule; Mp III 330,26: atidivāpacana-bhatte); — °-**seyyā**, *f.*, *lying late in bed, lying in bed when the sun is up*; D III 184,18*; Dhp-a II 227,15* (~aṃ ālasyaṃ ... sevassu); — **ati-ussūre**, *ind.*, *too late in the day*; Dhp-a III 305,19 (ati-ussūre bhuttabhattatāya) ≠ Vv-a 65,10.

usseti, *pr. 3 sg.* [ud + sayati[2]; *S.* ucchrayati], *raises, erects*; Ja IV 302,5* (yajaṃ ~eti yūpaṃ; 302,10′*foll.*: suvaṇṇayūpaṃ ussāpeti); — *aor. 3 sg.* ussesi, Ja VI 203,9* (yo ... yūpaṃ ... ~esi; 203,16′: ussāpesi); — *pp* **ussita**, *mfn.* [*S.* ucchrita], *raised; erected; grown; high, mighty*; Abh 892; Vin III 79,25 (musale ~e); S V 228,17 (yāva ... kūṭāgārassa kūṭaṃ na ~aṃ hoti); Vv 84:15 (veḷuriyathambhā satam ~āse; Vv-a 339,29: sata-ratanubbedhā); Ja V 243,12* (saṅgāme katanissame ~e hiṃsayaṃ; 244,28′: ~e ti uggate paññāte mahāmatte); Ap 542,1 (paṭākā ~ā); Ps II 116,26 (nagarasobhatthāya ~e dhaje pātetvā); Nidd-a I 93,13*foll.* (upacikāhi ... ukkhitta-paṃsucuṇṇena kaṭippamāṇo pi ... ~o ti vammiko ... evaṃ ayaṃ kāyo ... tīhi aṭṭhisatehi ~o); — anussita, *mfn.*, *not exalted, humble*; A I 199,7* (dhīro aviruddho anussito); — *see also* ussaṭa *sv* ussarati; — *caus. pr. 3 sg.* **ussāpeti**, **~ayati** [*S.*, *BHS* ucchrāpayati], *raises; erects; lifts up*; A IV 42,16 (tīṇi satthāni ~eti); Ja IV 125,18 (Bharatakumāro mama bhātaraṃ Rāmapaṇḍitaṃ araññā ānetvā chattaṃ ~essāmī ti); 132,23 (tassa chattaṃ ~eyyātha); 302,11′ (suvaṇṇayūpaṃ ~eti); V 319,17′ (rathe ṭhapitadhaje ussārayantu ~entu); Ap 4,8 (~emi dhajaṃ); Mil 226,28 (rājā ... ~eti paṇḍaravimalasetacchattaṃ); Ps III 352,10 (chattaṃ samma ~ehī ti); As 83,38 (surā-pānadvāre dhajaṃ ~enti); — *part.pr.* (**a**) ussāpenta, *mfn.*, A IV 42,15 (aggiṃ ... ādhento yūpaṃ ~ento); Mil 21,31 (~ento dhammaketuṃ); (**b**) ussāpayanta, *mfn.*, Samantak 499 (~ayantā mama dhammaketuṃ); — *aor. 3 sg.* (**a**) ussāpesi, A III 371,4 (nigrodharājaṃ ~esi); Ja VI 474,11′; (**b**) ussāpayī, Mhv 35:15; *3 pl.* (**a**) ussāpesuṃ, Ja IV 133,1; Vv-a 31,29; (**b**) ussāpayiṃsu, Ja IV 132,25; — *cond. 3 sg.* ussāpayissa, Dhp-a I 167,8 (sace tattha abhavissa setacchattaṃ ~ayissa, *Be, Ce so*; *Ee, Se* bhavissati ... ~ayissati); — *absol.* ussāpetvā, Vin II 117,33 (kuḍḍe pi thambhe pi kaṭhinaṃ ~etvā); S V 168,20 (caṇḍālavaṃsiko caṇḍālavaṃsaṃ ~etvā); Ja III 407,6 (vālikaṃ ~etvā cattāri āsanāni paññāpetvā); Mil 394,11 (vicchiko naṅgulāvudho naṅgulaṃ ~etvā carati); Vism 448,15; Ap-a 459,22 (nisseṇiṃ katvā ~etvā ṭhapesi); — *neg.* anussāpetvā, Vism 320,23; — *pp* ussāpita, *mfn.* [*BHS* ucchrāpita], *raised; erected*; Ja II 219,24′ (~itaṃ dhajaṃ); Mil 328,14 (~ito dhammaddhajo); Ps II 116,23 (~ite esikātthambhe); Spk I 236,33 (~ito māno); Dhp-a III 443,14 (yāva brahmalokā chattātichattāni ~itāni ahesuṃ); Dāṭh 5:48 (~itāni ... toraṇāni); — *fpp* ussāpetabba, *mfn.*, Ja V 125,10 (rājā tumhākaṃ chattaṃ ~etabbaṃ akāsī ti).

ussedetvā, ind. [*caus. absol. of* *ud + sijjati], *heating*; Sp 176,14 (pulakaṃ nāma nitthusaṃ katvā ~etvā gahita-yavataṇḍulā vuccanti).

usseneti, **ussineti**, *pr. 3 sg.* [*prob. denom. from* ud + seṇi; *perhaps associated with* sinoti *qv*], *forms an association (with); is involved*; S III 89,23 (pajahati na upādiyati viseneti no usseneti, *Ee so*; *Be, Ce, Se* ussineti; *cf* Spk II 296,23: vikirati na sampiṇḍeti); A II 214,32 (bhikkhu n' ev' usseneti na ppaṭisseneti; *cf* Mp III 209,3: diṭṭhivasena na ukkhipati); Nidd I 21,14 (n' eva visineti na ussineti visinetvā ṭhito, *Ee, Se so*; *Ce* n' eva sineti na ussineti; *Be* n' eva saṃsibbati na ussineti; Nidd-a I 89,25: mānavasena na ukkaṃsati); Paṭis II 167,21 (lokaṃ na ussīnentī ti lokuttarā, *Be so*; *Ce, Ee* na ussinentī ti; *Se* nayantī ti; Paṭis-a 621,35: na ussīnentī ti na vikiranti ... na ussinentī ti rassaṃ katvā pāṭho sundaro); — *part.pr.* ussinenta, *mfn.*, Kv 614,12 (arahā ... visinento ussinento); — *see also* viseneti.

usseḷana, *n.* [*from* usseḷeti], *(prob.) whistling*; Pj II 485,25 (seḷentī ti mukhena °-saddaṃ muñcanti).

usseḷeti, *pr. 3 sg.* [ud + seḷeti], *(prob.) whistles*; Vin III 180,33 (dhāvanti pi ādhāvanti pi ~enti pi apphoṭenti pi nibbujjhanti pi, *Be, Ce so*; *Ee, Se* usseḷhenti); 182,29 (~essanti, *Be so*; *Ce* ~issanti; *Ee* usseḷhissanti; *Se* usseḷhessanti).

usseḷhenti, **usseḷhissanti**, *see sv* usseḷeti.

ussotaṃ, *ind.* (*or* ussota, *mfn.*) [ud + sota; *cf S.* utsrotas]; *upstream*; *(or flowing upstream)*; — °(a)-**paṭisota-mukha**, *mfn.*, *turning or heading upstream against the current*; Mil 117,27 (~ā sandanti saliladhārā, *Ce, Ee so*; *Be* uddhaṃsota-; *Se* osota-); — *see also* uddhaṃsota *sv* uddhaṃ.

ussoḷhī, *m.f.* [*from* ussahati; *BHS* utsoḍhi; *cf S.* soḍha, *pp of* sahati], *persevering exertion; great energy*; Abh 158 (*f.*); M I 103,36 (~i yeva pañcamī); S II 132,4 (~i karaṇīyo; Spk II 128,9: ~ī ti sabbasahana-adhimatta-viriyaṃ); A II 93,16 (chando ca vāyāmo ca ussāho ca ~i ca); Nidd I 59,22 (vāyāmo ca ussāho ca ~ī ca; Nidd-a I 188,17: ussahanavasena ussāho ca adhimattussahana-vasena ~i ca); Dhs 13 (cetasiko viriyārambho ... vāyāmo ussāho ~i thāmo dhiti ...); Ps II 69,29 (~iyā saddhiṃ pannarasahi aṅgehi samannāgato); Sadd 731,11 (sāsanatthāya hi mahatī ~i idha katā ti).

ussoḷhikā, *f.* [ussoḷhi + kā[2]], *great energy*; S I 170,24* (tucchakoṭṭhasmi mūsikā ~āya naccanti; Spk I 239,9: ~āyā ti ussāhena kaṇṇanaṅguṭṭhādīni ukkhipitvā viravantā uppatanti).

uha, *n.* [= ūha *qv*], *reasoning, deliberation; inference*; Sadd 921,9 (mattābhedo tāva ... ~aṃ ūhaṃ).

uhana, *n.* [= ūhana *qv*], *reasoning, deliberating*; Sadd 921,10 (mattābhedo tāva ... ~aṃ ūhanaṃ); — uhana- *in Ee at* Vin II 234,13 (*in* uddāna) *is wr, prob. for* ūhata[1]- *qv* (*Be* uhata-; *Ce* ūhana-; *Se* ūhanā; *but see* Vin II 222,22: sace vaccakuṭī ūhatā hoti).

uhasana *in Ee at* Mil 127,21 *is wr for* ūhasana *qv*.

uhuṅkāra, *m.* [*onomat.*], *an owl*; Abh 638; Ja VI 538,13* (~ā ca kukkuhā; 539,2′: ~ā ti ulūkā).

ū[1], *the letter or sound* 'ū'; — °-**kāra**, *m.* [*ts*], *the letter or sound* 'ū'; Sadd 461,26 (~assa ca ekārādeso kato ti); 633,27 (ācariyā rattaññō rattaññū iti okārassa ~-ttaṃ icchanti); — ~'-anta, *mfn., ending in the letter* 'ū'; Sadd 572,19 ([dhātavo] ekassarā ~'-antā); 634,1 (kālaññū ti ~'-antataṃ icchāma); — ~'-ādesa, *m., substitution with* 'ū'; Sadd 810,7 (ūhato ti ettha okārassa ~'-ādeso); — ~-lopa, *m., elision of* 'ū'; Sadd 612,12 (akārādisu paresu ~-lopo).

ū[2]-, *preverb, developed from* (**a**) ud- *or* upa-, *see H. Lüders, 1966, p. 45, BSU §110, and R.L. Turner, 1975, p. 426*; *or from* (**b**) o- < ava-, *see* Sadd 609,29 *foll.* (uvaṇṇo ca viparītasaññō hoti, avasaddena sambhūtassa okārassa viparītattā uññātaṃ ūhato rajo); 810,6 *foll.* (ūhato ti ettha okārassa ūkārādeso).

ūkā, *f.* [*S.* yūkā; *Pkt* ūā], 1. *a louse; a bug*; Ja I 453,29 (ehi amma sīse me ~ā vicinā ti); V 298,10 (aho imissā sīse ~ā bahū ti); Mp II 204,10 (uttānaseyyako ~āhi vā maṅkuṇehi vā daṭṭho); Dhp-a III 342,15 (so ... kālaṃ katvā tasmiṃ yeva cīvare ~ā hutvā nibbatti); Vv-a 86,26 (mātu sīsato ~ā gaṇhantī); Thī-a 189,30 (mātā dhītu kesavaṭṭiṃ mocetvā ~aṃ olokentī); Sadd 478,19 (~ā ti sīse nibbattakimiviseso); — 2. *a measure of length*; Abh 195; Vibh-a 343,26 (satta likkhā ekā ~ā satta ~ā eko dhaññamāso); — ūkādinaṃ *in Ee at* As 319,32 *is wr for* ḍākādīnaṃ (*Be, Ce, Se so*).

ūṇehī ti *in Ee at* Sp 370,29 *is wr for* unehī ti (*Be, Ce, Se so*).

ūta, *mfn., pp of* ūyati *qv.*

ūtagītaṃ *in Ee at* Ja I 290,1 *is misprint; read* imaṃ jūtagītaṃ *with Be, Se.*

ūna, *mfn. and n.* [*ts*], *wanting, deficient; lacking (something), incomplete, not full; fewer, less (by, instr.); less (than, abl. or iic); what is deficient; something lacking; a lack*; Vin II 238,3 (na tena mahāsamuddassa °-ttaṃ vā pūrattaṃ vā paññāyati); III 203,36 (~assa pāripūriyā); D II 243,21* (sace te ~aṃ kāmehi ahaṃ paripūrayāmi te); M II 68,29 (~o loko atitto taṇhādāso); III 276,13 (~o nu kho cando puṇṇo nu kho cando ti); A III 41,23* (na tesaṃ dakkhiṇā ~ā); Th 778 (~ā va hutvāna jahanti dehaṃ); Ja VI 58,12* (yad ~aṃ taṃ paripūrehi khantiyā upasamena ca); Ap 70,14 (bhoge me °-tā n' atthi); Sp 297,30 (imān' eva cattāri pārājikāni ito ~aṃ vā atirittaṃ vā n' atthi); 317,15 (kumbhiyā ... paripuṇṇāya vā ~āya vā); 370,29 (pañcah' ākārehi pārājikaṃ hoti na tato ~ehī ti, *Be, Ce, Se so*; *Ee wr* ūṇehī ti); Sv 133,24 (aḍḍhateḷasehi bhikkhusatehī ti aḍḍhasatena ~ehi terasahi bhikkhusatehi); Ps II 290,20 (ekena ~aṃ aṭṭhasataṃ yojenti); Dhp-a III 395,16 (tulaṃ gahetvā ṭhito ... ~aṃ ce hoti pakkhipati); Th-a III 126,8 (ekā iṭṭhikāpanti ... ghaṭaniṭṭhikāya ~ā hoti); Mhv 3:9 (bhikkhū pañcasatān' eva mahākhīṇāsave vare sammanni eken' ~e tu Ānandattherakāraṇā); — *acc.* ~aṃ, *adv., less*; Ja V 330,5* (saṃvaccharaṃ vā ~aṃ vā pariharitvā vijāyati); — *ifc see* ek'-; — °'-**akkhara**, *mfn.* [ūna + akkhara[1]], *with (metrically) too few syllables*; Sadd 842,23; — °**ādhika**, *mfn., less or more*; Sp 137,20 (~āni pi aṇḍāni honti); 1272,28 (~esu pi bhikkhūsu, *Be, Ce so*; *Ee, Se* onādhikesu, *prob. wr*); — ~-nivāraṇarasa, ūnādhikatānivāraṇarasa, *mfn., of which the function is to prevent too little and too much, to prevent deficiency and excess*; Vism 466,38 (tatramajjhattatā ... ~-tānivāraṇarasā, *Be, Ce, Ee so*; *Se* onādhikatā-) = As 133,19 (*Be, Ce* ~-nivāraṇa-; *Ee* ~-nīvaraṇa-; *Se* onādhikanivāraṇa-) ≠ Ps I 84,9 (upekhā ... ~-nivāraṇarasā, *Ce, Se so*; *Ee* ūnadhika-; *Be* ~-tānivāraṇa-) = Mp II 54,5 (*Be, Ce, Se* ~-nivāraṇa-; *Ee* -nīvāraṇa-); — *neg.* anūnādhika, *mfn., neither less nor more; exactly so*; Vism 476,26* (anūnādhikato, *Be, Ce, Se so*; *Ee wr* anūnādikato); 478,10 (~ato ti, kasmā pana bhagavatā pañc' eva khandhā vuttā anūnā anadhikā ti); Sv 638,4 (n' eva dasa na vīsati na sataṃ na sahassaṃ anūnādhikāni catuvīsatisatasahassāni addasan ti āha); Mp I 99,4 (anūnādhike dasa māse gabbhavāsaṃ vasanto); — °'-**udara**, °**ūdara**, °**odara**, *mfn., with unfilled belly; whose stomach is not (completely) full*; Sn 707 (ūnūdaro mitāhāro, *Be, Ce, Ee so*; *Se* onodaro); Ja VI 258,6* (ūnūdaro yo sahate jighacchaṃ, *Be, Ce, Ee so*; *Se* onodaro); 295,9* (cāpo v' ūnudaro dhīro vaṃso vā pi pakampaye, *Be, Ee so, Ce* v' ūnūdaro, *prob. wrr*; *Se* cāpo va oṇato; *read with* Mil 372,23*: cāpo vānuname dhīro ?); 295,11* (cāpo v' ūnudaro assa, *Be, Ee so*; *Ce* v' ūnūdaro; *Se* v' ūnodaro; 295,15': yathā cāpo mahodaro na hoti); Mil 406,20 (ajagaro ... bahū pi divase ūnūdaro dīnataro kucchipūraṃ āhāraṃ na labhati); Dhp-a I 170,23 (dīgharattaṃ ūnodaro si); Nidd-a I 345,25 (phāsuvihāro nāma catūhi pañcahi ālopehi ūnūdaratā, *Be, Ee, Se so*; *Ce* unudaratā) = As 404,32 (*Be, Ce, Ee so*; *Se* onūdaratā); — °-**tara**, *mfn. and n., compar., less; a smaller amount*; Sp 726,6 (phalake phalake pācittiyaṃ ~e dukkaṭaṃ); 1227,27 (yaṃ pubbe dema tato ~aṃ dassāmā ti); — °-**tiṃsa**, °-tiṃsaṃ, *num., 29; a little less than 30*; Ja III 138,20* (vīsaṃ vā pañcavīsaṃ vā ~aṃ va jātiyā, *Be, Ce, Ee so*; *Se* onatiṃse; 138,24': ekena dvīhi ūnatāya ~aṃ vā vassāni patvā); Ap 181,18 (~e kappasate); — °-**dasavassa**, *mfn., (one) of less than ten years' standing*; Vin I 59,31 (na bhikkhave ~ena upasampādetabbo); Ps III 157,11; — °-**vīsatima** *in Ee at* Vin V 111,13 *is prob. wr for* ekūnavīsatima *qv*; — **anūna**, *mfn., not less; not deficient; complete; full*; Vin II 292,31 (imāya ... vinayasaṅgītiyā pañca bhikkhusatāni ~āni anadhikāni ahesuṃ); D III 126,13 (~aṃ anadhikaṃ ... brahmacariyaṃ); Ja V 70,14* (tattha sesiṃ nirānando ~ā dasa rattiyo, *Be, Ee so*; *Ce, Se* anātho); Ap 500,5 (satāni pañc' ~āni); 531,17 (buddho tassa ca saddhammo ~o yāva tiṭṭhati); Cp 3:6:11 (~-taṃ me passitvā; Cp-a 221,19: hatthādīhi avikalataṃ); Peṭ 21,12 (~ā anadhikā); Mil 163,3 (tesaṃ dhammānaṃ ~-ttā paripuṇṇattā); Sv 248,9 (anavayo ti imesu lokāyatamahāpurisalakkhaṇesu ~o paripūrakārī); Mhv 35:45 (chabbassāni ~āni rajjaṃ kāresi).

ūnaka, *mfn.* [ūna + ka[2]; *ts*], *not full; smaller, less (than, abl. or iic); less (by, instr.)*; Vin IV 173,32 (anāpatti [cīvaraṃ] ~aṃ karoti); Sn 721 (yad ~aṃ taṃ saṇati yaṃ pūraṃ santam eva taṃ); Kkh 54,39 (sugatacīvarato ~aṃ vaṭṭati); Sp 646,23 (sugatacīvarappamāṇato ~-ttaṃ ukkaṭṭhappamāṇam eva); 1053,19 (tato adhikaṃ vaṭṭati yeva, ~aṃ pana na vaṭṭatī ti); 1126,6 (yo cīvarabhāgo ~o); Ps V 45,9 (aṭṭhahi ~āni dveyojanasatāni gato); — *acc.* ~aṃ, *adv.*, *less (by)*; Ja IV 441,11* (tīh' ~aṃ satta satāni; 442,17': ~an ti tīhi ūnāni sattavassasatāni); — °-**tara**, *mfn.*, *compar.*, *less*; Sp 726,15; — °-**tikkhattuṃ**, *ind.*, *less than three times*; Vin III 223,24; — °-**dvattikkhattuṃ**, °-**dvittikkhattuṃ**, *ind.*, *less than two or three times*; Vin IV 145,28 (*Ee, Se* °-dvitti-; *Be, Ce* °-dvatti-); Kkh 129,33 (°-dvatti-); — °-**sattavassika**, *mfn.*, *less than seven years old*; Mil 310,16; — **anūnaka**, *mfn.*, *not deficient, complete; having no lack (of, instr.)*; Abh 702; Vin I 335,14* (*in* uddāna: dvattiṃs' ete ~ā); Ap 306,25 (~aṃ dānavaraṃ); Mil 420,19* (sati yattha ~ā); Mhv 25:81 (hatthassarathayodhehi pattīhi ca ~o).

ūneti, **~ayati**, *pr. 3 sg.* [*denom. from* ūna; *S.* ūnayati], *lessens*; Dhātum 831 (ūna parihāne); Sadd 549,27 (ūna parihāniyaṃ: ~eti ~ayati).

ūmi, **ūmī**, ummī, *f.* [*S.* ūrmi] *a wave, a billow; a ripple*; Abh 662 (~ī); A III 397,1 (vātavuṭṭhi ... tasmiṃ udakarahade ~iṃ janeyya); Sn 920 (majjhe yathā samuddassa ~i no jāyatī); Th 681 (saṃsīdati mahoghasmiṃ ~iyā paṭikujjito, *Be, Ce so*; *Ee, Se* ummiyā); Ja I 498,11 (sahāyikā vo velante nahāyamānā ~iyā hatā ti, *Be, Ce, Ee so*; *Se* ummiyā); II 442,4* (~īsu ca vihaññati); V 322,21* (senā ... apariyantā sāgarass' eva ~iyo); Ap 23,11 (mahāsamudde ~iyo gaṇanāto asaṅkhiyā); 323,16 (mahāsamudde ~ī va, *Ee so*; *Be, Ce* ~iyo; *Se* ummī); 495,23 (yathā pi sāgare ~i gagaṇe viya tārakā, *Be, Ce, Ee so*; *Se* ummi); Bv 4:28 (yathā pi sāgare ~ī na sakkā tā gaṇetuye, *Be, Ce, Ee so*; *Se* ummi; Bv-a 152,17: ~ī ti vīciyo taraṅgā); Mil 346,2* (yathā 'yaṃ dissate ~i, *Be so*; *Ce, Ee* ummī; *Se* ummi); — *ifc see* udak'-; — °-**ghāta**, *m.*, *the creation of ripples, beating up a wave*; A II 189,23 (yathā kho imassa macchassa ummaggo yathā ca ~o yathā vegāyitattaṃ); — °-**jāta**, *mfn.*, *covered in ripples, disturbed*; S V 123,17 (udapatto vāterito ... ~o); Mil 259,31; — °-**ppabhedasamuggatajalacuṇṇaparikiṇṇa**, *mfn.*, *scattered or strewn with drops of foamy water thrown up by the breaking of the waves*; As 12,4 (~o pana pasāritarajatapaṭṭasumanapupphasantharasadiso mahāsamuddo, *Ee so*; *Be, Ce, Se* ūmivegappabheda-); — **sa-ūmi**, *mfn.*, *with waves; turbulent*; S IV 157,8 (samuddaṃ -iṃ sāvaṭṭaṃ sagāhaṃ sarakkhasaṃ tiṇṇo, *Be, Ce, Ee so*; *Se* sa-ummiṃ) ≠ It 57,12; It 114,4 (rahado ~i sāvaṭṭo, *Be, Ce, Se so*; *Ee* sa-ummi); — *see also* vigata-ūmika.

ūmikā, ummikā, *f.* [*S.* ūrmikā], *a wave*; — *ifc see* udak'-.

ūyati, *pr. 3 sg.* [*S.* ūyate; *cf S.* √ve], *weaves*; Sadd 421,7 (ūyī tantasantāne: ~ati ūto ūtavā); — *pp* **ūta**, *mfn.* [*ts*], *woven*; Sadd 421,7; — *part.perf.act.* **ūtava(t)**, *mfn.*, *who has woven*; ? Sadd 421,7; — *see also* vāyati[1].

ūracakka *in Ee at* Mp III 9,25 *is wr for* uracakka *qv sv* ura(s).

ūru, *m., f.* [*S.* ūru, *m.*], *the thigh*; Abh 276; Vin II 105,6 (ugghaṃsenti ~uṃ pi bāhaṃ pi); III 106,28 (sūciyo ... ~ūhi nikkhamanti) = S II 258,3 (*Be, Ce so*; *Ee, Se wr* urūhi); Thī 267 (nāgabhogasadisopamā ubho ... ~ū); Ja I 63,8 (Kanthakaṃ ~ūhi nippīḷetvā ... pākāraṃ uppatitvā atikkamissāmī ti); III 82,8 (taṃ ~umhi paharitvā pātesi); IV 286,18 (sīsaṃ assa attano ~ūsu katvā, *Be so*; *Ce, Ee* ~usu; *Se wr* urūsu); V 155,22* (anupubbā va te ~ū); 197,17* (kin te idaṃ ~ūnam antarasmiṃ, *Be, Ce so*; *Ee* ~unam, *mc*? *Se* tava ~ūnam antaraṃ); VI 383,6 (mama ~uyā kuṭṭhaṃ atthi); 566,23 (tassā sīsaṃ ukkhipitvā ~ūsu ṭhapetvā, *Be, Ce, Se so*; *Ee wr* urūsu); Nidd II 272,15 (~ū vā sobhanā, *Be so*; *Ce* ~u; *Ee, Se wr* uru); Sp 359,4 (~unā saddhiṃ); Ud-a 127,7 (~uyaṃ katena mahāvaṇena); Thī-a 202,15 (~uyo); Cp-a 169,22 (ubhinnaṃ ~ūnaṃ thaddhabhāvo); — *ifc see* nāganās'-, lakkhaṇ'-, saṃyat'-, sampiṇḍit'-, suvaṭṭitaghana-; — °'-**aṭṭhi**, °-'ṭṭhi, *n.*, *the thigh-bone*; Ja III 83,12* (~i bhaggaṃ, *Ce so*; *Be* ūruṭṭhi; *Se* ūruṭṭhī bhaggā; *Ee* satthi bhaggā); Vism 253,34 (ekaṃ ~i, *Ce, Ee so*; *Be, Se* ūruṭṭhi); 355,15 (~i jaṅghaṭṭhike patiṭṭhitaṃ, *Ce so*; *Be, Se* ūruṭṭhi; *Ee wr* uraṭṭhi); Sv 747,19 (dve ~īni bhinditvā, *Ce, Ee so*; *Be, Se* ūruṭṭhīni); Dhp-a III 408,14 (~i bhijji, *Ce, Ee so*; *Be, Se* ūruṭṭhi); — ūraṭṭhī *in Ce, Ee at* Ps III 42,25 *is prob. wr for* uraṭṭhiṃ (*Be, Se so*); — °'-**aṭṭhika**, °-'ṭṭhika, *n.* [ūru + aṭṭhika[2]], *the thigh-bone*; D II 296,18 (~aṃ, *Ce, Ee so*; *Be, Se* ūruṭṭhikaṃ) = M I 58,30 (*Ce, Ee so*; *Be, Se* ūruṭṭhikaṃ); Ja III 83,16' (~aṃ bhaggaṃ, *Ce so*; *Be, Ee, Se* ūruṭṭhikaṃ); Vism 355,15 (kaṭaṭṭhi ~e patiṭṭhitaṃ, *Ce, Ee so*; *Be, Se* ūruṭṭhike); Pj I 49,26 (~assa, *Ce so*; *Be, Ee, Se* ūruṭṭhikassa); — °'-**antarikā**, °-'ntarikā, *f.*, *the area between the thighs*; Vin III 39,33 (ehi bhante ~āya ghaṭṭehi, *Ce so*; *Be, Se* ūruntarikāya; *Ee* urantarikāya, *prob. wr*); — °-**kkhambha**, (*and* °-tthambha), *m.*, *paralysis of the thighs (through fear)*; M I 237,27 (~o pi nāma bhavissati); Ja V 23,18 (rājā yakkhaṃ disvā bhīto ~aṃ patvā palāyituṃ nāsakkhi, *Ee so*; *Be, Ce, Se* ūrutthambhaṃ); Cp 2:9:4 (~o ahu tassa disvāna porisādakaṃ, *Be, Ce, Ee so*; *Se wr* uru-); — °-**ghaṭṭāpana**, *n.*, *making rub on the thighs*; Sp 531,5 (~-vatthūsu; *ad* Vin III 118,4: ūrūhi aṅgajātaṃ pīḷentassa); — °-**tthambha**, *see sv* ūrukkhambha *above*; — °-**tthambhaka**, *mfn.*, *suffering paralysis of the thighs*; Ud-a 66,11 (chambhitattan ti ~-sarīrassa chambitabhāvaṃ); — °-**pabba**, *n.*, *the knee*; Abh 276; — °-**bali(n)**, *mfn.*, *strong in the thighs, with strong thighs*; M II 69,9; Mp II 229,8; — *see also* karabhô-, mahā-ūruka.

ūrunda *in Ce, Ee, Se at* M III 238,8 *is prob. wr for* urunda *qv*.

ūre *in Ee at* Cp-a 169,4 *is wr for* ure (*Be, Ce, Se so*).

ūsa, *m.* (*and n.*) [*S.* ūṣa, *m.*], *saline soil; a saline substance*; Abh 182 (~o); S III 131,10 ([vatthaṃ] rajako ~e vā khāre vā gomaye vā sammadditvā; Spk II 316,29: ~e ti chārikākhāre, khāre ti ūsakhāre); A I 209,1 (~aṃ ca khāraṃ ca paṭicca gomayaṃ ca paṭicca, *Ee so*; *Se* ~aṃ ca paṭicca; *Be* usmaṃ ca paṭicca; *Ce* usumaṃ ca paṭicca; Mp II 323,18: usumaṃ ca paṭiccā ti dve tayo vāre gāhāpitaṃ usumaṃ paṭicca, ~aṃ cā ti pi pāṭho, ayam

ev' attho, *Ce, Ee so*; *Be* usmaṃ ca paṭiccā ti ... usaṃ cā ti pi; *Se* ~aṃ ca paṭiccā ti ... ussaṃ cā ti pi); Ps I 154,22 (bhūmiṃ ... kasanto atigambhīraṃ karoti tato ~aṃ uppajjati); — °-**va(t)**, *mfn.*, *having saline soil*; Abh 182.

ūsati, *pr. 3 sg.* [*S.* Dhātup ūṣati, *Wg §17:32*], *is sick, is ill*; Sadd 442,4 (ūsa rujāyaṃ: ~ati).

ūsana, *n.* [*cf S.* ūṣaṇa], *black pepper; burning*; Sadd 921,5 (mattābhedo tāva ... usanaṃ ~aṃ); — *see also* usana.

ūsara, *mfn. and n.* [*S.* ūṣara], *saline; having saline soil; saline soil*; Abh 182; S IV 315,5 (ekaṃ khettaṃ hīnaṃ jaṅgalaṃ ~aṃ pāpabhūmikaṃ, *Be, Ce, Ee so*; *Se* osaraṃ; Spk III 104,19: ~an ti sañjātaloṇaṃ, *Be, Ee so*; *Ce* osaran ti; *Se* īsaran ti); A IV 237,9 (khettaṃ ... pāsāṇasakkharillaṃ ca hoti ~aṃ ca hoti; Mp IV 124,11: ~an ti ubbhidodakaṃ, *Ce, Ee, Se so*; *Be* ubbhinnaloṇaṃ); Spk III 288,18 (dubbhūmin ti °-bhūmiṃ loṇūpahataṃ, *Be so*; *Se* īsarabhūmiṃ; *Ce* asārabhūmiṃ; *Ee* visamabhūmiṃ uparibhūmim, *prob. wr*); Pv-a 139,16 (ujjaṅgale ti ... ~e ti keci vadanti); Sadd 921,5 (mattābhedo tāva ... usaraṃ ~aṃ); — **anūsara**, *mfn.*, *not having saline soil*; A IV 237,28 (khettaṃ ... ~aṃ ca hoti); — *see also* usara.

ūha, *n.*, **~ā**, *f.* [*S.* ūha, *m.*, *S. lex.* ūhā] *reasoning, deliberation; inference*; Abh 155 (takko vitakko saṅkappo 'ppanohā); Sadd 921,9 (mattābhedo tāva ... uhaṃ ~aṃ).

ūhacca[1], *ind.* [*absol. prob. of* uddharati *qv*; *cf S.* uddhṛtya] *extracting; rooting out*; D II 254,18* (indakhīlaṃ ūhacca-m-anejā, *Be, Ce, Ee so*; *Se* ohacca; perhaps ūhacca[2] *qv*; *cf* Sv 681,5: ūhacca samūhanitvā) = S I 27,4* (*Be, Ce so*; *Ee, Se* ohacca); Sn 1119 (attānudiṭṭhim ūhacca; Pj II 602,17: ūhaccā ti sakkāyadiṭṭhiṃ uddharitvā, *Be, Se so*; *Ce, Ee* uttaritvā, *prob. wr*; Nidd II 112,29: ūhacca samūhacca uddharitvā) *quoted* Kv 64,9* *and* Peṭ 45,15*; — *see also* ūhata[1].

ūhacca[2], *absol. of* ūhanati[1] *qv*.

ūhacca[3], *absol. of* ūhanati[2] *qv*.

ūhacca[4] *in Ce, Ee at* Ja II 71,16* *is prob. wr*; *see* *ūhacchaṃ *sv* ūhadati.

ūhaññati, *pass. pr. 3 sg. of* ūhanati[2] *qv*.

ūhaññate, *pass. pr. 3 sg. of* ūhanati[1] *qv*.

ūhata[1], *mfn.* [*pp prob. of* uddharati *qv*; *S.* uddhṛta, *cf BHS* ūhata], *extracted, eradicated*; Nidd II 270,18 (~ā samūhatā uddhatā samuddhatā); — **anūhata**, *mfn.*, *not removed; not extracted, not rooted out*; Dhp 338 (taṇhānusaye ~e; Dhp-a IV 48,11: arahattamaggañāṇena ~e asamucchinne); Th 223 (taṇhāsalle ~e; Th-a II 87,3: ~e anuddhate); — *see also* ūhacca[1].

ūhata[2], *mfn.*, *pp of* ūhadati *qv*.

ūhata[3], *mfn.*, *pp of* ūhanati[1] *qv*.

ūhata[4], *mfn.*, *pp of* ūhanati[2] *qv*.

ūhati, *pr. 3 sg.* [*S.* ūhati], *attends to; reasons; deliberates on*; Dhātup 348 (ūha vitakke); Dhātum 497; Sadd 458,16 (ūha vitakke: ~ati); Ud-a 220,6 (vitakketi ~ati ārammaṇe cittaṃ abhiniropetī ti vitakko); — *fpp* **ūhanīya**, *mfn.* [*ts*], *to be reasoned out or deliberated upon*; — ~-pada, *n.*, *a (confusing or ambiguous) word which has to be deliberated upon*; Sadd 590,26; — ~-rūpagaṇa, *m.*, *the series or class of (confusing or ambiguous) forms whose character has to be reasoned out or deliberated upon*; Sadd 590,5.

ūhadana, *n.* [*cf S.* upahadana], *defecating upon; soiling*; — *ifc see* kāka-.

ūhadati (*and, esp. in Be,* uhadati), *pr. 3 sg.* [upa + hadati (*or* ud + hadati); *cf S.* upahadana *and BSU §110*], *defecates (upon); soils (with excrement)*; Vin I 78,12 (senāsanaṃ ~anti pi ummihanti pi, *Ce, Se so*; *Be* uhadanti; *Ee wr* ūhananti); III 227,27 (santhatāni ... yesaṃ no dārakā ~anti pi ummihanti pi, *Ce, Se so*; *Be* uhadanti; *Ee wr* ūhananti; Sp 685,2 *foll.*: santhatānaṃ upari vaccaṃ pi passāvaṃ pi karontī ti) *quoted* Sadd 382,13; Vin IV 40,2 (yattha kākā vā kulalā vā na ~anti, *Be, Ce, Se so*; *Ee wr* ūhananti); Ja II 355,10' (~āma pi omuttema pi); Dhp-a II 181,10 (indakhīlaṃ dārakādayo omuttenti pi ~anti pi, *Be, Ce, Se so*; *Ee* ~ayanti, *prob. wr*); — *fut. 1 sg.* ***ūhacchaṃ**, Ja II 71,16* (idāni kho taṃ ūhacchaṃ, esā amhāka dhammatā, *so read with BSU §110?* *Be* ohacchaṃ; *Ce, Ee* ūhacca; *Se* ohaccaṃ; 71,19': vaccan te sīse katvā pakkamissāmi); — *pp* (**a**) **ūhata**[2], *mfn.*, *soiled (with excrement)*; Vin II 222,22 (sace vaccakuṭī ~ā hoti, dhovitabbā; Sp 1286,21: ~ā ti ūhaditā, bahi vaccamakkhitā ti attho, *Be, Ce so*; *Ee, Se* ~ā ti ohanitā); — *ifc see* kāka-; — (**b**) **ūhadita**, *mfn.*, *soiled*; Sp 1286,21 (ūhatā ti ~ā, *Be, Ce so*; *Ee, Se* ūhatā ti ohanitā); — (**c**) ***ūhanna**, *mfn.* [*cf S. lex.* hanna], *soiled (with excrement); defecated on*; Ja II 73,13* (aggihuttañ ca ~aṃ tena bhinnā kamaṇḍalū, *so read with BSU § 110?* *Be* uhannaṃ; *Ce* ūhantaṃ; *Ee* ūhanti; *Se* ūhanaṃ); — *see also* ohadati.

ūhana, *n.* [*ts*], *paying attention (to), considering; reasoning, deliberating*; Vism 142,1 (vitakkanaṃ vitakko, ~an ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* ohanan ti) = Sp 144,13 (*Be, Ce, Ee so*; *Se* ohanan ti) ≠ As 114,16; Nidd-a I 164,31 (vitakkena ~aṃ akaronto, *Be, Ce, Ee so*; *Se* ohanaṃ); 384,32 (vitakkanavasena °-vasena ārammaṇe caraṇaṃ); Sadd 458,16 (ūha vitakke: ūhati ... ~aṃ); 520,20 (takkanaṃ takko ~an ti vuttaṃ hoti); 921,11 (mattābhedo tāva ... uhanaṃ ~aṃ, *so read with vl?* *Ee* ūhānaṃ, *prob. wr*); — *ifc see* gandh'-; — °-**lakkhaṇa**, *mfn.*, *of which the distinguishing mark is paying attention, deliberating on*; Mil 32,29 (~o ... manasikāro, *Be, Ce, Ee so*; *Se* ussahana-).

ūhanati[1], *pr. 3 sg.* [ud + hanati; *S.* uddhanti; *BHS* ūhanati], *pushes upwards or out; throws up, throws away; removes; raises*; M I 117,34 (~eyya okacaraṃ nāseyya okacārikaṃ, *Be, Ce, Ee so*; *Se* ohaneyya); Sv 296,22 (samūhanissāmī ti sammā hetunā nayena kāraṇena ~issāmi); — *absol.* ūhacca[2], D II 254,18* (indakhīlaṃ ūhacca-m-anejā, *Be, Ce, Ee so*; *Se* ohacca; *perhaps* ūhacca[1] *qv*; Sv 681,5: ūhacca samūhanitvā) = S I 27,4* (*Be, Ce so*; *Ee, Se* ohacca); S I 127,16* (selaṃ va siras' ūhacca pātāle gādham esatha, *Be, Ce, Ee so*; *Se* ohacca; Spk I 188,8 *foll.*: mahantaṃ ... selaṃ sīse ṭhapetvā pātāle patiṭṭhaṃ gavesanaṃ viya); — *pass. pr. 3 sg.* **ūhaññate**, *is raised; is thrown up*; Ja V 187,12* (~ate rajaggaṃ; 187,16': ~ate ti uṭṭhahati); — *pp* **ūhata**[3], *mfn.* [*S.* uddhata; *cf S.* uddhṛta, *BHS* ūhata], *removed; raised; elevated,*

high; Vin III 70,23 (gimhānaṃ pacchime māse ~aṃ rajojallaṃ; Sp 404,15: uddhaṃ hataṃ ~aṃ ākāse samuṭṭhitaṃ); M I 118,20 (~o okacaro, *Be, Ce, Ee so*; *Se* ohato); Th 675 (rajaṃ ~aṃ vātena yathā megho pasāmaye, *Ce so*; *Be, Se* uhataṃ; *Ee wr* upātaṃ); Ja V 403,30* (aruṇasmi ~e; 404,7': ~e ti aruṇe uggate; *see* uddhata, uddhasta); Sadd 609,30 (avasaddena sambhūtassa okārassa viparītattā ... ~o rajo).

ūhanati[2], *pr. 3 sg.* [ū[2] + hanati, *prob.* upa + hanati; *cf S.* upahanti], *hits at, strikes; hurts, damages, afflicts, spoils*; M I 243,23 (assāsapassāsesu uparuddhesu adhimattā vātā muddhānaṃ ~anti, *Ee so*; *Be* muddhani; *Ce* muddhāni; *Se* muddhānaṃ ohananti) ≠ S IV 56,19 (*Be* muddhani ~anti; *Ce, Ee* muddhānaṃ upahananti; *Se* muddhani upahananti) = A III 380,1 (*Be* muddhani ~anti; *Ce, Ee* muddhānaṃ hananti; *Se* muddhani ohananti); — *absol.* ūhacca[3], Ja III 206,22* (me sirasmiṃ ūhacca cakkaṃ bhamati matthake, *Ee so, perhaps wr*; *Be, Ce, Se* ohacca); — *pass. pr. 3 sg.* **ūhaññati**, M I 116,13 (kāye kilante cittaṃ ~eyya, *Be, Ce, Ee so*; *Se* ohaññeyya; Ps II 83,5: ugghātiyettha uddhaccāya saṃvatteyyā ti attho; *cf* Mil 26,30: kāyo kilamati cittaṃ upahaññati); — *aor. 3 sg.* ūhaññi, Vin I 48,13 (mā vihāro rajena ~ī ti); M I 116,16 (mā me cittaṃ ~ī ti, *Be, Ce so*; *Ee wr* ūhanī ti; *Se* ugghātī ti); — *pp* **ūhata**[4], *mfn.* [*S.* upahata; *see also S.* uddhata], *hit; afflicted; distressed*; M I 116,13 (~e citte ārā cittaṃ samādhimhā ti, *Be, Ce, Ee so*; *Se* ohate); — *see also* upahanati.

ūhananti *in Ee at* Vin I 78,12, III 227,27 *and* IV 40,2 *is wr for* ūhadanti (*Ce, Se so*).

ūhanīya, *mfn., fpp of* ūhati *qv.*

ūhanti *in Ee at* Ja II 73,13* *is wr, prob. for* *ūhannaṃ *qv sv* ūhadati.

***ūhanna**, *mfn., pp of* ūhadati *qv.*

ūhasati, *pr. 3 sg.* [ū[2] (ud *or* upa *or* o) + hasati; *BHS* ūhasati; *cf S.* upahasati, ava√has], *laughs; smiles at (flirtatiously)*; Vin III 128,2 (itthiyo ... āyasmatā Udāyinā saddhiṃ ~anti pi ullapanti pi; Sp 546,25: sitaṃ katvā mandahasitaṃ hasanti); A III 91,16 (bhikkhuṃ ... mātugāmo upasaṅkamitvā ~ati ullapati, *Be, Ce, Ee so*; *Se* ohasati; Mp III 268,25: ~atī ti avahasati, *Be, Ce, Ee so*; *Se* ohasatī ti); Ja V 452,30* (~anti pahasanti nāriyo, *Ce, Ee so*; *Be* uhasanti; *Se* ohasanti; 454,33': mahāhasitaṃ hasanti); — *pass. part.pr.* ūhasīyamāna, *mfn.*, A III 91,17 (mātugāmena ~iyamāno ullapiyamāno, *Be, Ce, Ee so*; *Se* ohasiyamāno); Sadd 443,6 (~īyamāno); — *see also* avahasati, upahasati.

ūhasana, *n.* [*from* ūhasati], *laughing; smiling (at)*; Mil 127,21 (~aṃ pi sannipāto, *Be, Ce, Se so*; *Ee wr* uhasanaṃ).

ūhā, *f., see sv* ūha.

ūhāna *in Ee at* Sadd 921,11 *is prob. wr for* ūhana *qv.*

e

e[1], *the letter or sound* 'e'; — °-**kāra**, *m.* [*cf S.* ekāra, aikāra], *the letter or sound* 'e'; Pj II 76,2 (vakāro avadhāraṇattho, evakāro vā ayaṃ, sandhivasen' ettha ~o naṭṭho, *Be, Ce, Ee so*; *Se* evakāro daṭṭhabbo) = Ap-a 161,7 (*Be, Ce, Se so*; *Ee* ~-lopo daṭṭhabbo); Sadd 633,20 (ācariyā soyyathīdaṃ seyyathīdan ti okārassa ~-ttaṃ icchanti); 635,26; — ~'-anta, *mfn., ending in the letter* 'e'; Th-a II 223,21 (paccattavacanaṃ c' etaṃ ~'-antaṃ); Sadd 572,20 ([dhātavo] ekassarā ~'-antā); — ~'-ādesa, *m.*, *substitution with* 'e'; Sadd 651,2 (siyovacanānaṃ ~'-ādeso hoti vā); — ~-lopa, *m.*, *elision of* 'e'; Ap-a 161,7 (sandhivasen' ettha ~-lopo daṭṭhabbo, *Ee so*; *Be, Ce, Se* ~o naṭṭho).

e[2]**-, et-**, *demonstrative pronoun stems extracted from* eta(d) *qv*; — *see* ettaka, etāva(t), ettavatā, etto, ettha.

eka, *num. and mfn.* [*ts*], (*sg. nom. m.* eko [*and* eke, *eastern and/or heretical dialect*], *f.* ekā, *n.* ekaṃ; *acc. m.f.n.* ekaṃ; *instr. m.n.* ekena, *f.* ekissā, ekāya; *abl. m.n.* ekasmā, ekamhā; *dat./gen. m.n.* ekassa, *f.* ekissā; *loc. m.n.* ekasmiṃ, ekamhi, *f.* ekissā, ekissaṃ, ekāya; — *pl. nom. m.* eke (*and* ekā? *see* Sadd 284,3 *foll. and* 912,33 *foll. sv* ekābhavati), *f.* ekā, *n.* ekāni; *dat./gen. m.* ekesaṃ; *loc. m.n.* ekesu; — *see also* Sadd 283,19 *foll.*), *one*; Abh 850; Ud-a 18,21 *foll.* ≠ Sadd 267,8 *foll.*; — **1.** (**i**) *one; only one; a single; one of two or many*; Vin I 92,10 (dve bhikkhū ... āvāsaṃ upagacchiṃsu ... ~o bhikkhu gilāno hoti); 240,13 (ekaṃ yeva sahassatthavikaṃ gahetvā); 317,29 (~āya ñattiyā kammaṃ karoti); D I 166,12 (~issā pi dattiyā yāpeti dvīhi pi dattīhi yāpeti ...); II 48,21 (~amhi vasse nikkhante); M I 64,26 (~ā niṭṭhā udāhu puthū niṭṭhā ti); S I 86,21 (atthi nu kho bhante ~o dhammo yo ubho atthe samadhiggayha tiṭṭhati); II 100,29 (~issā pi bhante sattiyā haññamāno, *Be, Ce, Se so*; *Ee wr* ekissa); A I 28,2 (yaṃ ~issā lokadhātuyā ~o arahaṃ sammāsambuddho uppajjeyya ṭhānaṃ etaṃ vijjati); It 99,1 (anussarati ... ~aṃ pi jātiṃ dve pi jātiyo ...); Pv 36:36 (~aṃ yugaṃ duve vā); Th 780 (~ena vatthena pahāya bhoge); Ja VI 66,25* (vivādamatto dutiyo ken' ~o vivadissati); 536,15* (tīṇi kakkarujātāni ... kumbhamattāni c' ~āni murajamattāni tā ubho); Dhs 58 (~o phasso hoti ~ā vedanā hoti); Mil 192,26 (~assa santike); Vism 279,9 (~aṃ dve ti sakkharaṃ khipitvā khipitvā gaṇeti) = Sp 419,25 (~o dve ti); Vism 566,5 (nāpi ~amhā āyatanā sabbe phassā); Spk I 221,7 *foll.* (~asmiṃ brahmacariyasmin ti ~āya dhammadesanāya); Mp I 94,20 (~o ti dutiyādipaṭikkhepatthe gaṇanaparicchedo); Mhv 8:5

(~aṃ vassaṃ ayaṃ Laṅkādīpo āsi arājiko); — ekaṃ katvā, *combining, making one*; Sp 817,22 (dve tīṇi nimantanāni ekapatte pakkhipitvā missetvā ~aṃ katvā bhuñjatī ti); Ps IV 94,24; Mhv 9:27 (mātāmahassa nāmaṃ ca jeṭṭhassa mātulassa ca ~aṃ katvā); — *one ... another ...; one ... the other ...*: (**a**) eka ... eka ...: Abh 717; Vin I 9,7*foll.* (~o bhagavato pattacīvaraṃ paṭiggahesi ~o āsanaṃ paññāpesi ~o pādodakaṃ ... upanikkhipi); 15,3 (tayo pāsādā honti ~o hemantiko ~o gimhiko ~o vassiko); 46,37*foll.* (~ena hatthena pattaṃ gahetvā ~ena hatthena ... parāmasitvā); D II 330,27*foll.* (~issā putto ahosi ... ~ā gabbhinī); M I 25,11 (dvinnaṃ puggalānaṃ ... ~o hīnapuriso akkhāyati ~o seṭṭhapuriso ...); Ja VI 66,17* (yad ~aṃ cakkhuṃ niggayha jimhaṃ ~ena pekkhasi); Vism 200,25*foll.* (saṅkhāraviññāṇaṃ c' ettha antarā ~o sandhi vedanātaṇhānaṃ antarā ~o bhavajātīnaṃ antarā ~o ti); (**b**) eka ... dutiya ...: Vin I 274,10 (~ena passena satta māse nipajjituṃ ti ... dutiyena passena satta māse nipajjituṃ ti); Ja II 165,27* (tesu ~o mato deva dutiyaṃ dehi khattiya); (**c**) eka ... apara ...: S I 17,1*foll.* (~ā devatā ... aparā devatā ...); (**d**) eka ... añña ...: Pv 26:6 (sāhunnavasanā ~e aññe kesanivāsanā); Ja IV 254,1* (yen' eva ~o labhate pasaṃsaṃ ten' eva añño labhate ninditāraṃ); — (**ii**) *one only, one and the same*; Vin I 21,4 (mā ~ena dve agamittha); Sn 883 (kasmā na ~aṃ samaṇā vadanti); Ja I 165,12 (sīho ca vyaggho ca ... ~issā yeva guhāyaṃ vasanti); Mil 237,6*foll.* (sabbesaṃ pi tathāgatānaṃ ~ā desanā ~ā kathā ~ā sikkhā ...); Mp I 71,13 (ovādo ti vā anusāsanī ti vā ese ~e ekaṭṭhe same ...) ≠ Spk II 254,29 = As 353,10; Sadd 275,1 (ese se ~e ekaṭṭhe ti pāḷippadese paccattekavacanakānaṃ etatasaddānaṃ ekārantaniddeso pi dissatī ti); — (**iii**) *(indefinite:) one, a certain; a, an*; Abh 717; Vin I 23,14 (api bhante bhagavā ~aṃ itthiṃ passeyyā ti); M I 1,4 (~aṃ samayaṃ bhagavā Ukkaṭṭhāyaṃ viharati; Ps I 7,31: ~aṃ samayan ti aniyāmitaparidīpanaṃ); A II 169,38 (amukasmiṃ nāma āvāse ~o thero bhikkhu viharati); Ja I 114,17 (tesaṃ ~asmiṃ ṭhāne vasantānaṃ); 306,27 (~asmiṃ hi samaye); III 171,19 (~asmā gāmā manussā āgantvā); 507,11 (~asmiṃ divase); IV 252,4 (~en' upāyena ... dve kinnare gahetvā); Dhp-a I 46,7 (~aṃ kulaṃ gantvā); III 346,6 (so palāyanto ~issaṃ vaccakuṭiyaṃ pati); — **2.** *alone; solitary*; Abh 718; Vin I 353,6 (yannūnāhaṃ ~o va gaṇasmā vūpakaṭṭho vihareyyan ti); D II 203,4 (~o raho anuvicintetvā); S I 130,10* (vanaṃ ajjhogatā ~ā purisaṃ nu gavesasi); A III 69,3* (na tv eva ~o ~āya mātugāmena sallape); Dhp 330 (~assa caritaṃ seyyo n' atthi bāle sahāyatā); Sn 35 (na puttam iccheyya kuto sahāyaṃ ~o care khaggavisāṇakappo; Pj II 64,2*foll.*: ~o ti pabbajjāsaṅkhātena ~o adutiyaṭṭhena ~o taṇhāppahānena ~o ekantavigatakileso ti ~o ~o paccekasambodhiṃ abhisambuddho ti ~o); Th 538 (handa ~o gamissāmi araññaṃ); Ja IV 347,10* (~o va Indo asure jināti); V 363,12* (mā ~o vyasanaṃ agā; 363,15′: mādise sevake vijjamāne mā ekako vyasanaṃ agā); Ud-a 163,11 (~o ti asahāyo); — **3.** *one and only, unique; pre-eminent*; Abh 696; Vin I 8,24* (ahaṃ satthā anuttaro ~o 'mhi sammāsambuddho); Vism 156,23 (seṭṭho pi hi loke ~o ti vuccati); Ps I 229,27 (~assā ti seṭṭhassa); — **4.** *all one; nothing but*; D III 117,16 (vadho yev' ~o maññe Nigaṇṭhesu Nāṭaputtiyesu vattati, *Se so, perhaps wr*; *Be, Ce, Ee* yeva kho) = M II 244,3 (*Ee, Se so, perhaps wr*; *Be, Ce* yeva kho); — *see also iic*; — **5.** *(pl.) some; some people; some authorities*; Vin II 196,3* (daṇḍen' ~e damayanti); D I 165,32 (~esaṃ samaṇabrāhmaṇānaṃ); 181,1 (sikkhā ~ā saññā uppajjanti); Dhp 126 (gabbhaṃ ~e upapajjanti); Sn 43 (dussaṅgahā pabbajitā pi ~e); Ja IV 338,10* (na santi devā icc āhu ~e; 338,17′: ~e ti ekacce samaṇabrāhmaṇā); VI 285,4* (āmāyadāsā pi bhavanti h' ~e); Sp 13,2 (ākāsena gantvā nisīdī ti pi ~e); Ps I 227,3 (katarasmiṃ jātake, Sutasomajātake ti ~e, ime pana therā Jayaddisajātake ti vadanti); Vv-a 246,19 (~esu divasesu ayyā nāgamiṃsū ti, *Be, Ce, Se so*; *Ee* etesu); — *iic*: *one ..., a ...; a single ...; sole ..., chief ...; nothing but ..., complete ...; the same ..., one and the same ...*; — °'-**aṃsa**[1], *m.* (*and mfn.* ?) [eka + aṃsa[1]], **1.** [*S.* ekāṃśa], *one part*; M I 403,14 (ayaṃ apaṇṇako dhammo dussamatto samādinno ~aṃ pharitvā tiṭṭhati, riñcati kusalaṃ ṭhānaṃ; Ps III 117,18*foll.*: ekamantaṃ ekakoṭṭhāsaṃ sakavādam eva pharitvā adhimuccitvā tiṭṭhati); Sn 427 (sahassabhāgo maraṇassa ~o tava jīvitaṃ; Pj II 387,10: eko aṃso ~o); —~-bhāvita, *mfn.*, *developed in one part; practised for one aspect*; D I 153,1 (~-bhāvito samādhi hoti; Sv 312,9: ~āya ekakoṭṭhāsāya bhāvito dibbānaṃ vā rūpānaṃ dassanatthāya dibbānaṃ vā saddānaṃ savanatthāya bhāvito ti attho); Nett 77,7 (~-bhāvito samādhi ubhayaṃsabhāvito samādhi); — **2.** [*BHS* ekāṃśa], *certainty; absolute assurance*; Abh 995; D II 82,8 (~o gahito sīhanādo nadito) = S V 160,11 (Spk III 208,28: paccakkhato ñāṇena paṭivijjhitvā viya ~o gahito sanniṭṭhānakathā vā kathitā ti attho); Ja II 40,3′ (nūnā ti parivitakke nipāto ~e pi vattati yeva); Mil 95,18 (bhind' etaṃ diṭṭhijālaṃ ~e ṭhapaya); Mp II 40,1 (āraññakabhāvo nāma lābhānaṃ ~o avassabhāvitā na sakkā āraññakena lābhaṃ na labhituṃ ti); — *instr.* ~ena, *adv.*, *with certainty, with assurance; certainly, absolutely, definitely*; Vin II 259,1 (~ena ... dhāreyyāsi n' eso dhammo n' eso vinayo); D I 161,10 (sabbaṃ tapassiṃ lūkhājīviṃ ~ena upakkosati); M II 169,13 (brāhmaṇā ~ena niṭṭhaṃ gacchanti idam eva saccaṃ moghaṃ aññan ti); III 208,24 (vibhajjavyākaraṇīyo pañho ~ena vyākato); A I 57,21 (~enāhaṃ Ānanda akaraṇīyaṃ vadāmi kāyaduccaritaṃ); Ja I 150,23 (~ena maritabbe sati); It-a II 100,13 (jātū ti ~ena); — *neg.* anekaṃsena, Sp 1352,1; — ~-(g)gāha, *m.*, *certainty, assurance; resolution*; Ja I 97,26; As 260,1*foll.* (~aṃ gahetuṃ asamatthatāya na ~-gāho ti anekaṃsagāho); — *neg.* anekaṃsagāha, *m.*, Dhs 425; — ~-gāhava(t), *mfn.*, *certain, assured*; Vv-a 85,13 (ekaṃsikā ti ... ~-gāhavatī ratanattaye nibbicikicchā); — ~-gāhika, *mfn.*, *certain, absolute*; Ps III 116,21 (apaṇṇako ti ... advejjhagāmī ~-gāhiko); — ~-vacana, *n.*, *an expression of certainty or affirmation*; A II 46,11 (~-vacanaṃ ekaṃ vibhajjavacanaṃ paraṃ); Sv 170,13 (addhā ti ~-vacanaṃ etaṃ); Pj II 414,17 (tagghā ti ~-vacane nipāto); — ~-vāci(n), *mfn.*, *expressing certainty*; Ja II 125,1′ (~-vācī ettha nukāro); — ~-vāda, *mfn.*, *speaking with absolute certainty;*

having absolute views; M II 197,11 (vibhajjavādo kho ahaṃ ettha māṇava, nāhaṃ ettha ~-vādo); — ~-vyākaraṇīya, *mfn.*, *answerable; to be answered with certainty, or with an absolute affirmation*; D III 229,20 (cattāro pañhavyākaraṇā ~-vyākaraṇīyo pañho vibhajjavyākaraṇīyo pañho ...) ≠ A II 46,6 ≠ Mil 144,26; A I 197,21 (~-vyākaraṇīyaṃ pañhaṃ na ~ena vyākaroti; Mp II 308,24*foll.*: cakkhuṃ aniccan ti puṭṭhena āma aniccan ti ~en' eva vyākātabbaṃ); — anekaṃsa, *m.*, *doubt, uncertainty*; Mil 225,21 (saṃsayaṃ anekaṃsaṃ vimatipathaṃ vītivatto); — *see also* anekaṃsikata; — °'**-aṃsa**[2], *m. and mfn.* [eka + aṃsa[2]; *cf BHS* ekāṃsam], **1.** (*m.*) *one shoulder*; — **2.** (*mfn.*) (i) (*or* ekaṃsaṃ, *ind.*) *on one shoulder, covering one shoulder (the left)*; Vin I 5,21 (Brahmā Sahampati ~aṃ uttarāsaṅgaṃ karitvā); V 144,2* (~aṃ cīvaraṃ katvā paggaṇhitvāna añjaliṃ; Sp 1347,26*foll.*: ekasmiṃ aṃsakūṭe cīvaraṃ katvā); D II 163,30 (pañca bhikkhusatāni ~aṃ cīvaraṃ katvā añjaliṃ paṇāmetvā); Sn 1027 (~aṃ ajinaṃ katvā); Ap 255,12 (~aṃ añjaliṃ katvā; Ap-a 476,29: ~aṃ uttarāsaṅgaṃ katvā sirasi añjaliṃ ṭhapetvā ti attho); Pj II 347,10 (~an ti ca vāmaṃsaṃ pārupitvā ṭhitass' etaṃ adhivacanaṃ yato yathā vāmaṃsaṃ pārupitvā ṭhitaṃ hoti tathā cīvaraṃ katvā ti); — (ii) *with one shoulder covered*; Ja VI 583,26* (hatthikkhandhato oruyha ~o pañjalikato; 583,31': ~o ti ekaṃsakata-uttarāsaṅgo); — ~-gata, *mfn.*, *on one shoulder*; Ja V 132,14 (ajinacammaṃ ~-gataṃ akāsi, *Be, Ee so*; *Ce, Se* ~aṃ) ≠ Ps III 68,9; — °'**-aṃsika**, *mfn.*, *determined; certain; assured*; D I 189,26 (na ... mayaṃ kiñci samaṇassa Gotamassa ~aṃ dhammaṃ desitaṃ ājānāma sassato loko ti vā assassato ti vā ...); 192,1 (idaṃ dukkhan ti ... mayā ~o dhammo desito paññatto); Vv 16:10 (~ā abhisamaye visesiya); Ja IV 128,8' (~aṃ yeva maraṇato bhayaṃ); — *neg.* anekaṃsika, *mfn.*, D I 191,16 (sassato loko ti vā ... mayā anekaṃsiko dhammo desito); Mil 93,5 (paṇḍako anekaṃsikatāya mantitaṃ guyhaṃ vivarati); — °'**-akkhara**, *n. and mfn.*, **1.** (*n.*) *a single syllable*; Sp 969,13 (sace hi ekapadaṃ pi ~aṃ pi uppaṭipāṭiyā deti); Sv 695,13 (bhagavatā kathitato ~aṃ pi ahāpetvā); — **2.** (*mfn. and n.*) *monosyllabic; a monosyllabic word*; Nidd-a I 3,2 (~aṃ vā padaṃ akkharaṃ iti eke); Sadd 239,6 (kovisādisu pi ~esu); 245,2 (~-ttā); — °'**-akkhi(n)**, *mfn.*, *(who is) one-eyed*; Dhp-a I 135,3 (~ino akkhi viya ... atipiyo); — °'**-akkhikāṇa**, *mfn.* [eka + akkhi[1] + kāṇa[1]], *blind in one eye*; Ja III 431,2; Sp 1030,22 (Mahāpaccariyaṃ pana ~o kāṇo ti vutto dve-akkhikāṇo andhena saṅgahito); Ps IV 213,21 (kāṇo ti ~o vā ubhayakkhikāṇo vā) = Spk I 163,1 = Mp II 176,13 (*Be, Se so*; *Ce, Ee* ekacchikāṇo) *quoted* Sadd 536,6; — *see also* ekacchikāṇa *below*; — °'**-akkhibheri**, *f.*, *a kind of drum*; Ja VI 22,2' (ekapokkharā ti ~iyo, *Ce, Ee so*; *Be, Se* ekamukhabheriyo); — °**âgārika**[1], *m. and n.* [*from* eka + agāra], **1.** (*m.*) *a thief*; Abh 522; — **2.** (*n.*) *attacking and robbing isolated houses*; D I 52,25 (~aṃ karoto; Sv 159,26: ekam eva gharaṃ parivāretvā vilumpanaṃ); A I 153,24; Kv 173,31 (~aṃ kareyya, *Be, Ce, Se so*; *Ee wr* ekagārikaṃ); 622,13 (~aṃ kātabbaṃ); Ps II 58,13 (~an ti paṇṇāsamattā pi saṭṭhimattā pi parivāretvā jīvagāhaṃ gahetvā dhanaṃ āharāpenti); — °**âgārika**[2], *m(fn).* [*from* eka + agāra], *taking alms from only one house*; D I 166,11 (so ~o va hoti ekālopiko) ≠ M I 77,37 (Ps II 44,33: ~o ti yo ekasmiṃ yeva gehe bhikkhaṃ labhitvā nivattati) ≠ A I 295,17; — °'**-agga**, *mfn. and m.*, **1.** (*mfn.*) [eka + agga[1]; *S.* ekāgra], *having one point, (with attention) fixed on one point or object; closely attentive, intent; esp. concentrated in* samādhi; Vin III 4,6 (samāhitaṃ cittaṃ ~aṃ; Sp 141,21: samāhitattā eva ca ~aṃ acalaṃ nipphandanan ti); D II 210,2 (devā Tāvatiṃsā ~ā samāpajjiṃsu); Sn 341 (cittaṃ bhāvehi ~aṃ susamāhitaṃ); Th 920 (~assa nisinnassa pavivittassa jhāyino); Ap 43,10 (~o satthu sāsane); Paṭis II 176,30 (tena cittaṃ ~an ti samathabalaṃ); Mil 139,32 (cittaṃ ~aṃ karoti); Th-a I 189,6 (cittaṃ nānārammaṇesu vidhāvati ~aṃ na hoti); — **2.** (*m.*) [*cf S.* aikāgrya, *n.*], *concentration on one object, intentness; calm*; Abh 1035 (samādhismiṃ pumekaggo); Th 406 (aladdhā cittass' ~aṃ; Th-a II 173,9: aladdhā cittass' ~-taṃ); Nidd I 373,31 (jhānarato ~aṃ anuyutto, *Ee so, perhaps wr*; *Be, Ce, Se* ekattaṃ); — *ifc see* citt'- *sv* citta[1]; — ~-citta, *mfn.*, *with mind intent, with thoughts concentrated on one object*; M I 32,22 (samāhitā ~-cittā); A II 29,21* (sato ~-citt' assa ajjhattaṃ susamāhito; Mp III 61,17: ārammaṇe ~-citto assa); Ja I 88,31 (sabbe ~-cittā hutvā nisīdiṃsu); VI 352,7* (~-cittā va ekamekā, *Be so*; *Ce, Ee, Se omit* va); — ~-tā, *f.*, *abstr.*, *concentration on one object, intentness; calm*; Abh 155; D II 217,2 (yā ... imehi satta aṅgehi cittass' ~-tā parikkhatā ayaṃ vuccati ... ariyo sammāsamādhi); M III 128,19 (bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ~-tan ti); Paṭis I 48,17 (eko samādhi cittassa ~-tā; Paṭis-a 230,5*foll.*: nānārammaṇavikkhepābhāvato ekaṃ ārammaṇaṃ aggaṃ uttamaṃ assā ti ~o, ~assa bhāvo ~-tā, sā pana ~-tā cittassa na sattassā ti); Dhs 11; Vibh 261,19 (jhānan ti upekhā sati cittassa ~-tā); Spk III 69,28 (ahi ... nipannakāle abhiramati ~-taṃ āpajjati); — ~-lakkhaṇa, *mfn.*, *of which the distinguishing mark is intentness*; Nett 28,14 (~-lakkhaṇo samādhi); — *neg.* anekagga, *mfn.*, *not closely attentive or intent*; Sp 224,28; 247,9 (vikkhitto anekaggo); — °'**-aṅga**, *n.* [eka + aṅga[2]], *one part; one characteristic; one factor*; S I 204,30* (~am etaṃ theyyānaṃ; Spk I 298,7: thenitabbānaṃ rūpārammaṇādīnaṃ pañcakoṭṭhāsānaṃ idaṃ ~aṃ ekakoṭṭhāso ti attho) = Ja III 308,17*; It 9,13 (na aññaṃ ~aṃ pi samanupassāmi; It-a I 62,15: aññaṃ ekakāraṇaṃ pi na samanupassāmī ti); — ~-dassi(n), *mfn.*, *seeing only one part, one aspect*; Ud 69,15*; Th 106; — ~-hīna, *mfn.*, *deficient in one respect; lacking one attribute*; A III 351,26; — °'**-aṅgaṇa**, *n. and mfn.* [eka + aṅgaṇa[1]], *a completely clear space; (being) just open space, open to view*; Ja I 53,12 (anekāni cakkavāḷasahassāni ~āni ahesuṃ); II 357,3 (sabbaṃ vanaṃ chinditvā ~aṃ katvā khettāni karissanti); Vism 392,26 (yāva Avīcito ~aṃ ahosi); Sp 1219,17 ([vihārā] āḷakamandā ti ~ā manussābhikiṇṇā); Spk II 61,6 (tīre ṭhitapurisassa vivaṭo ~o mahāsamuddo viya); Dhp-a III 225,7*foll.* (satthā ... uddhaṃ olokesi nav' eva brahmalokā ~ā ahesuṃ, adho lokesi yāva avīcito ~aṃ ahosi, disāvidisā olokesi anekāni cakkavāḷasahassāni

~āni ahesuṃ, *Ce, Ee so*; *Be* yāva brahmalokā ~ā; *Se* yāva brahmalokā ~āni); Bv-a 57,28 (akaniṭṭhabhavanato paṭṭhāya yāva avīci tāva ~ā ahosi, tiriyato ca dasa-cakkavāḷasahassāni ~āni ahesuṃ); — ekaṅganan ti *in Ee at* Ud-a 67,27 *is prob. wr*; *Be, Se* ekakan ti; *Ce* ekaṅkanan ti; — °'-**aṅgaṇika**, *mfn.*, *open to view, completely clear*; ? Spk II 66,22 (pañhassa ~-bhāvena pākaṭībhūtattā, *Be, Ce, Se so*; *Ee* evaṃ gaṇṭhibhāvena); — °'-**aṅgika**, *mfn.*, *having one factor or attribute*; Kkh 22,32 (imāni ekaṅgikadvaṅgikativaṅgikāni cha samuṭṭhānāni); — °'-**acchara(k)khaṇa**, °'-**accharā-(k)khaṇa**, *m.* [eka + accharā[1] + khaṇa], *a finger-snap's moment*; Mil 102,11 (~e pavattacittassa) *quoted* Spk II 100,2; Vibh-a 33,32 (~e); — °'-**acchikāṇa**, *mfn.* [eka + acchi[1] + kāṇa[1]], *blind in one eye; one-eyed*; Mp II 176,13 (kāṇo ti ~o vā ubhayacchikāṇo vā, *Ce, Ee so*; *Be, Se* ekakkhikāṇo) = III 112,4; — *see also* ekakkhikāṇa *above*; — °'-**aṭṭha** (ekaṭṭha[1]), °'-**attha** (ekattha[2]), *mfn. and m.* [eka + attha[2]], **1.** (*mfn.*) *having one meaning; having the same sense*; M I 297,12 (ime dhammā nānatthā c' eva nānavyañjanā ca udāhu ~ā vyañjanam eva nānan ti; Ps II 355,16: ārammaṇavasena ~ā) = S IV 296,8 = Mil 86,19; S II 61,4 (ubhayaṃ etaṃ ~aṃ vyañjanam eva nānaṃ, *Be, Ce, Se so*; *Ee wr* ekattaṃ); Vism 409,10; Sp 174,29 (padāni ~āni); Paṭis-a 567,7 (~-tāya); Bv-a 85,18 (tena samayena ca tadā cā ti imesaṃ dvinnaṃ padānaṃ ~-tā); Sadd 65,4; — *see also* anekattha *below*; — **2.** (*m.*) *the meaning "one", the sense of the singular*; Cp-a 74,29 (~e hi etaṃ bahuvacanaṃ); — °'-**atthi-bhāva**, *m.*, *the conveying of only one idea*; Sadd 768,19; — °-**d-atthu**, *ind.* [*cf* aññadatthu], *only, exclusively; absolutely*; Ja III 105,20* (pubb' ev' akkhāyino rāja ~u na saddahe, *Ce, Ee so*; *Be* aññadatthu; *Se* etadatthuṃ; 106,6': ekaṃsena vacanaṃ na saddaheyya); — °**âdhippāya**, *m. and mfn.* [eka + adhippāya[1]], *a single interpretation; a single wish or intention; what is meant or intended for one; having a single wish or intention; having a single interpretation, conveying only one sense*; Vin I 301,23 (detha bhikkhave moghapurisassa ~aṃ; Sp 1132,3: ~an ti ekaṃ adhippāyaṃ, ekapuggalapaṭivimsam eva dethā ti attho); Kv 622,8 (~ena methuno dhammo paṭisevitabbo ti); Peṭ 91,26 (~ena kusalo); Nidd-a II 8,20 (eko adhippāyo ruci etesan ti ~ā); Sadd 639,9 (~o pi saṃhitāpadacchedo bhavati); — °**âdhippāyika**, *mfn.*, *having only one interpretation, conveying only one sense*; Sadd 918,1 (atthi padaṃ ~aṃ); — °**ânusandhika**, *mfn.* [eka + anusandhi + ka[2]], *having one application or connection; having a single subject or sequence of meaning*; Vism 213,23 (~aṃ suttaṃ nidānena ādikalyāṇaṃ ...); As 27,5 (~aṃ suttaṃ eko dhamma-kkhandho); — *see also* anekānusandhika *below*; — °'-**anta**, *m. and mfn.* [eka + anta[1]], **1.** (*m.*) (**i**) *one part*; Ja IV 225,25* (yo tassa dukkhajātassa ~am api bhāsato vippamoceyya, *Ce, Ee, Se so*; *Be* ekaṅgam api bhāgaso); (**ii**) *one and the same aim or end, the only aim or end; invariability; absoluteness, exclusiveness; devotion to one object*; Mp III 361,2 (ekantagato ti ~aṃ gato acala-ppatto ti attho, *Be, Se so*; *Ce, Ee* ekantigato ti ... acala-saddho ti); Sadd 920,21 (sabbattha yaṃ tathā so ~o yo pana katthaci aññathā so anekanto); — *acc.* ~aṃ, *adv.*, *solely; exclusively; absolutely; wholly; invariably*; M III 165,16 (~aṃ aniṭṭhaṃ ~aṃ akantaṃ ~aṃ amanāpan ti nirayam eva); A I 256,34 (bhikkhu ~aṃ samādhinimittaṃ yeva manasikareyya); Dhp 228 (~aṃ nindito poso ~aṃ vā pasaṃsito); Cp 2:2:2 (deve ~aṃ sukhasamappite); Vism 554,34 (yadi ... ~aṃ ekatā bhaveyya); Nidd-a I 415,2 (supinaṃ passantena pana kate vītikkame ~aṃ anāpatti eva); — *instr.* ~ena, *adv.*, *id.*; Ja IV 321,3' (kāmasā ti ~en' eva); V 282,22 (mātāpitūhi saddhiṃ ~ena paṭipakkhabhāvo na yutto); Vism 687,20 (~ena uppajjanato); Ps II 40,9 (devalokasukhaṃ hi rāga-pariḷāhādīnaṃ atthitāya na ~en' eva ekantasukhaṃ); Ud-a 203,12 (kusalavipāko hi ~ena iṭṭho); Mhv 66:13; — ~ato, *adv.*, *id.*; Ja I 393,6' (tad ev' etaṃ ~ato sukhaṃ aññaṃ sukhaṃ nāma n' atthī ti, *Be, Ce, Se so*; *Ee wr* ekaṃ ekaṃ tato); Vism 457,8; As 13,23; Sp 1196,13 (~ato akusalam eva); Sadd 114,11 (~ato h' atthi); — **2.** (*mfn.*) (**i**) *devoted to one object; on one side*; Ja IV 193,21* (sabbo ca loko ~o itthī ca ayam ekikā, *Ce, Ee so*; *Be, Se* ekato; 193,23': sabbo loko ~o kumārass' eva pakkho hutvā ṭhito, *Ce, Ee so*; *Be, Se* ekato); (**ii**) *absolute; invariable*; Abh 41; — ekante *in Ee at* D II 212,25 *is prob. wr for* ekattena (*Be, Ce, Se so*); — ~-kusalāyatika, *mfn.*, *(according to ct) coming from what is absolutely good, resulting from what is good; or perhaps: producing what is absolutely good in the future*; M III 115,9 (ime kho te ... dhammā ~-kusalāyatikā ariyā lokuttarā ..., *Ce, Ee, Se so, perhaps wr; Be* dhammā ekantakusalā kusalāyatikā ...; Ps IV 163,19 *foll.*: kusalāyatikā ti kusalato āgatā ... paṭhama-jjhānaṃ kusalaṃ dutiyajjhānaṃ kusalaṃ c' eva kusalāyatikaṃ ca); — ~-gata, *mfn.*, **1.** *with utter devotion or certainty; taking one side; following one alternative*; D II 206,22 (bhagavati ~-gato abhippasanno, *Ee so*; *Be, Ce* ekantikato; *Se* ekantato); A III 326,3 (niviṭṭhasaddho niviṭṭhapemo ~-gato abhippasanno; Mp III 361,2: ~-gato ti ~aṃ gato acalappatto ti attho, *Be, Se so*; *Ce, Ee* ekantigato ti ... acalasaddho ti); Vv 17:6 (~-gatā asaṃsayā); Paṭis-a 439,20 (dvinnaṃ antānaṃ ~-gatattā pi diṭṭhigataṃ); — **2.** *absolutely settled or certain*; Mil 271,21 (ramaṇīyo ... pañho suvinicchito nissaṃsayo ~-gato); — ~-mayo *in Ce, Ee at* Cp-a 310,26 *is wr for* ~-piyo (*Be, Se so*); — ~-lomi(n) *or* ~-lomī, *f.* (*or m.*), *(a bed with) a kind of rug or covering*; Abh 313; Vin I 192,8 (uccāsayanamahāsayanāni dhārenti seyyath' idaṃ āsandiṃ ... tūlikaṃ vikatikaṃ uddhalomiṃ ~-lomiṃ ...; Sp 1086,12: ~-lomī ti ubhato uggatalomaṃ uṇṇāmayattharaṇaṃ) ≠ D I 7,9 (uddalomiṃ ~-lomiṃ; Sv 87,7: ~-lomī ti ekatodasaṃ uṇṇāmayattharaṇaṃ, keci ubhato uggatapupphan ti vadanti) ≠ A I 181,22 (uddalomī ~-lomī); — ~-hara, *mfn.*, *carrying off, destroying absolutely, invariably; carrying off everything*; Ja V 432,10' (yathā Yamo ~-haro na kiñci pariharati); — anekanta, *m.*, *lack of absoluteness; partial validity*; Sadd 920,21; — °-**m-antaṃ** (*or* ekam antaṃ), *adv.* [*cf S.* ekānte; *BHS* ekamante], *to one side*; **1.** *to one side (showing respect); at a respectful distance*; Vin III

1,22 *foll.* (brāhmaṇo yena bhagavā ten' upasaṅkami ... sammodanīyaṃ kathaṃ sāraṇīyaṃ vītisāretva ~aṃ nisīdi, ~aṃ nisinno ... etad avoca ...; Sp 129,7 *foll.*: ~an ti bhāvanapuṃsakaniddeso ... bhummatthe vā etaṃ upayogavacanaṃ ... kathaṃ nisinno pana ~aṃ nisinno hotī ti cha nisajjadose vajjetvā ...); D I 50,21 (rājā Māgadho Ajātasattu ... ~aṃ aṭṭhāsi); S II 92,5 (Ānando ... bhagavantaṃ abhivādetvā ~aṃ nisīdi; Spk II 86,1 *foll.*: cha nisajjadose vivajjento dakkhiṇajānumaṇḍalassa abhimukhaṭṭhāne chabbaṇṇānaṃ buddharasmīnaṃ anto pavisitvā); Sn 1017 (~aṃ ṭhito); Thī 154 (tassa pādāni vanditvā ~aṃ upāvisiṃ); Ja VI 231,37* (Vedehaṃ vanditvā ... ~aṃ upāvisi); Mil 91,9 (therassa pāde sirasā vanditvā ~aṃ ṭhito idaṃ avoca); Vism 635,5 (~aṃ nisīdi); Mhv 12:26 (theram evābhivādetvā ~aṃ nisīdisuṃ); — **2.** *on one side, aside; out of the way; a little apart*; Vin I 47,14 (cīvaraṃ ... ~aṃ nikkhipitabbaṃ; Sp 980,10: ekasmiṃ niddhume ṭhāne va ṭhapetabbaṃ); IV 117,1 (yāv' ayyā nhāyantī ti ~aṃ paṭimānesi); A III 75,26 (kukkurasaṅghaṃ ~aṃ uyyojetvā); Pv 21:29 (~aṃ apakkama); Sp 82,10 (deviyo ~aṃ apakkamāpetvā sayaṃ therānaṃ samīpaṃ upasaṅkamanto); — **3.** *to one side, apart; at a distance; in private, on one's own*; Vin I 94,4 (anujānāmi bhikkhave ~aṃ anusāsitvā saṅghamajjhe antarāyike dhamme pucchituṃ); III 22,3 (~aṃ nilīyiṃsu; Sp 227,22 *foll.*: ekasmiṃ okāse paṭicchannā acchiṃsu); Th 317 (satimā sampajāno 'haṃ ~aṃ upāvisiṃ); Ja V 179,16 (sā roditvā sayam eva ~aṃ ahosi); Ud-a 307,18 (janasambādhabhayena ~aṃ apakkamma niddaṃ upagañchi); — **4.** *in one place; in a single place*; Vin II 140,36 (bhikkhū ārāme tahaṃ tahaṃ passāvaṃ karonti ... anujānāmi bhikkhave ~aṃ passāvaṃ kātuṃ); A IV 170,14 *foll.* (yāni tāni dhaññāni daḷhāni sāravantāni tāni ~aṃ puñjo hoti, yāni pana tāni dhaññāni dubbalāni palāpāni, tāni vāto ~aṃ apavahati); — °'**-antarika**, *mfn.* [*from* eka + antarikā], *with one in between; alternate*; Ja IV 195,17 (imāsu pañcasu gāthāsu ~ā tisso gāthā bodhisattassa dve rañño); Sp 725,25 (~ena vā suttena); 945,7 (~e ekasmiṃ saṃvacchare); — °**-antarikā**, *f.*, *an interval of one*; ~aṃ, ~āya, *with something between; with an interval of one (year); alternately*; Vin IV 336,24 (yā pana bhikkhunī anuvassaṃ vuṭṭhāpeyya pācittiyan ti ... anāpatti ~aṃ vuṭṭhāpeti); Vism 244,1 (anupaṭipātiyā manasikātabbaṃ na ~āya); Sp 905,20 (anulomato vā paṭilomato vā ~āya vā); Sv 477,27 (punadivase nāgarā dānaṃ adaṃsu punadivase rājā ti evaṃ ~āya dānaṃ dātuṃ ārabhiṃsu); Ps III 391,13 (satthā ~aṃ vyañjanaṃ gaṇhāti); — °'**-antika**, *n. and mfn.*, *invariability; certainty; invariable; certain*; D II 348,23 (tvaṃ kho samma ~ena jināsi); Ja VI 495,20' (saṃsayo ti na ~aṃ sukhumālassa mama vane vasato kuto jīvitaṃ, *Ce, Ee so*; *Be, Se* anekapaccatthike ekakassa sukhumālassa ...); Th-a II 100,23 (pothujjanikā saddhā aniccā ~ā na hoti); Thī-a 235,36 (~aṃ vattamānaṃ viya katvā vadati); Ap-a 207,17 (imesaṃ sattānaṃ maraṇaṃ nāma ~aṃ); — *neg.* anekantika, *n. and mfn.*, Th-a II 235,27 (yo ... lokavoharo so ... anekantiko); Paṭis-a 301,15 (anekantikattā); Sadd 49,3* (akārāgamanaṃ tattha anekantikaṃ īritaṃ); — °**-m-antikaṃ**, *adv.*, *to one side*; Mhv 14:29; — °**-m-ante**, *adv.* [*cf S.* ekānte, *BHS* ekamante], **1.** *to one side, at a respectful distance*; Ja I 215,25 (vanditvā ~e nisīdi, *Ce, Ee so*; *Be, Se* ekamantaṃ); VI 428,10 (rājānaṃ vanditvā ~e aṭṭhāsi, *Ce, Ee so*; *Be, Se* ekamantaṃ nisīdi); Spk II 298,8 (~e nisīdiṃsu); — **2.** *on one side, aside; out of the way; a little apart*; Ja IV 432,23' (rājānaṃ māretvā ... naṃ pāde gahetvā kaḍḍhitvā ~e sākhāhi paṭicchādema); V 89,6 (phalāphalāni āharitvā ~e ṭhapetvā); 162,16 (~e khandhāvāraṃ nivesetvā ... assamapadābhimukho pāyāsi); 283,18 (āgatāgatānaṃ kathāsavanatthaṃ ~e tiṭṭhanti, *Be, Ee so*; *Ce, Se* ekamantaṃ); Vism 42,19 (pattaṃ ... ~e nikujjesi); Sp 79,5 (sarathi rathaṃ ~e ṭhapetvā); Dhp-a I 40,5 (mahatī sālā, pavisitvā ~e vasā ti); 64,12 (tesaṃ bhagavā ~e vivittaṃ kārāpetvā senāsanaṃ dāpesi); — **3.** *apart, at a distance; in private, on one's own; in a solitary place*; Thī 13 (khippaṃ pādāni dhovitvā ~e nisīdatha; Thī-a 20,1: pāde dhovitvā raho nisinnā ...) ≠ 118 (Thī-a 115,21: ~e vivitte okāse nisīdatha); Ja V 212,16 (~e paṭicchannaṭṭhāne ṭhatvā); VI 351,30 (na sakkā mahājanamajjhe kathetuṃ ~e cintetvā pacchā tumhākaṃ yeva kathessāma); 469,18 (~e naṃ pañhaṃ pucchissāmī ti); Vism 100,12 (vihārassāpi vā ~e nisīditvā pādā dhovitabbā); — °'**-andhakāra**, *mfn. and m.*, **1.** (*mfn.*) *completely obscured; all dark*; Ja I 34,12 (dasa cakkavāḷasahassāni ~āni ahesuṃ); VI 165,31' (Kāsipuraṃ ... phaṇena chādetvā ~aṃ katvā); — **2.** (*m.*) *complete darkness*; Spk II 351,19 (yaṃ ... atiabbhaṃ ... candasuriye chādetvā ~aṃ karoti); Pj II 349,2 (loko tamo va hoti ~o); — °**āyana**, *n. and mfn.*, **1.** (*n.*) *a path wide enough for only one person; the only path*; Ja IV 349,22* (vyaggho ~e hato; 349,24': ekagamanasmiṃ yeva hato); — **2.** (*mfn.*) *narrow, passable by only one person; being the only way; (for other interpretations by cts, see below)*; D II 290,8 (~o ayaṃ bhikkhave maggo sattānaṃ visuddhiyā; Sv 743,10 *foll.*: ~o ti ekamaggo ... tasmā ... ekamaggo ayaṃ bhikkhave maggo na dvedhāpathabhūto ti ... atha vā ekena ayitabbo ti ~o ... ekassa ayano ~o, ekassā ti seṭṭhassa ... ekasmiṃ ayano ti ~o ... api ca ekaṃ ayatī ti ~o ... ekaṃ nibbānam eva gacchatī ti); M I 74,14 (puriso āgaccheyya ... ~ena maggena; Ps II 38,2 *foll.*: ekamaggen' eva maggena anukkamanīyena ubhosu passesu nirantarakaṇṭakarukkhagahanena); S V 168,12* (~aṃ ... maggaṃ pajānāti; *cf* Spk III 226,1 *foll.*: ~an ti ekamaggaṃ ... ~-saṅkhātaṃ ekamaggabhūtaṃ maggaṃ pajānāti); Ja VI 557,25* (~o ekapatho sarā sobbhā ca passato; 558,16': ~o ti ekass' eva ayano ti ekapadīmaggo, ekapatho ti so ca eko va dutiyo n' atthi); Mhv 37:223 (~o ayaṃ maggo); — °**āsana**, *n.* [ekāsana[1], eka + asana[2]], **1.** *eating alone*; Ja V 397,22* (na cāpi ~aṃ ariyapūjitaṃ; 398,6': ekakassa asanaṃ, *Be, Se so*; *Ce* ekassa; *Ee wr* āsanaṃ); — **2.** *a single meal (a day); eating only once (a day)*; Mil 342,20* (ratā ~e viññū); — ~-bhojana, *n.*, *eating only a single meal (a day); food at only a single meal*; (*or possibly* ekāsana[2]-: *food at a single sitting*;) M I 124,9 (ahaṃ ... ~-bhojanaṃ bhuñjāmi; Ps II 97,11: ekaṃ purebhattabhojanaṃ, suriyuggamanato hi yāva majjhantikā sattakkhattuṃ bhuttabhojanaṃ pi idha ~-bhojanaṃ tv eva

adhippetaṃ) ≠ 437,19 (Ps III 148,10*foll.*: ekasmiṃ purebhatte asanabhojanaṃ); — *see also* ekāsana², ekāsani(n) *below*; — °**āsīti**, *f.*, *num.*, *81*; Vism 589,1 (~i lokiyacittāni); 590,25 (~iyā lokiyacittehi saddhiṃ); Mp II 279,8 (~i vedanā vedanākkhandho); — °**āha**, *m.n.* [eka + aha(n)], *one day*; Sv 771,15 (~aṃ matassa assā ti ekāhamataṃ); — *acc.* ~aṃ, *adv.*, *for one day, during one day*; Dhp 110 (yo ce vassasataṃ jīve dussīlo asamāhito ~aṃ jīvitaṃ seyyo sīlavantassa jhāyino); Ja I 413,17' (~aṃ dvīhaṃ pi dukkham eva vasatī ti); Ap 64,20 (~aṃ bhāvayitvāna); Mil 376,20* (~aṃ satahattho pi vaḍḍhati); Ps IV 37,1 (divā navavāre rattiṃ navavāre ti ~aṃ aṭṭhārasavāre); Mhv 30:7; — *instr.* ~ena, *adv.*, *in one day, in a single day; during that same day*; Vin II 147,4 (seṭṭhi ~en' eva saṭṭhiṃ vihāre patiṭṭhāpesi); S V 320,24; Ja VI 366,17; Sp 98,13 (~en' eva Jambukolapaṭṭanaṃ gantvā); Mhv 25:10; — ~-mata, *mfn.*, *who has been dead for one day, being a day-old corpse*; M I 58,10 (passeyya sarīraṃ sīvathikāya chaḍḍitaṃ ~-mataṃ vā dvīhamataṃ vā ...); A I 140,15 (itthiṃ vā purisaṃ vā ~-mataṃ); — °**āhika**, *mfn.* [*from* ekāha], **1.** *coming every other day, missing a day; intermittent*; D I 166,13 (~aṃ pi āhāraṃ āhāreti dvīhikaṃ pi āhāraṃ āhāreti; Sv 356,4: ~an ti ekadivasantarikaṃ; Sv-pṭ I 463,4*foll.*: abhuñjanavasena eko aho etassa atthī ti ~o āhāro ... so pana atthato ekadivasalaṅghako ti āha ekadivasantarikan ti ... ekāhaṃ abhuñjitvā ekāhaṃ bhuñjanaṃ ekāhavāro, ~am eva atthato) ≠ M I 78,3 ≠ A I 295,21; Vism 350,7 (~-jarādibhāvena usumajāto hoti; *or quotidian* ? *cf AMg* egāhia) = Ps II 227,33; — °'-**ātapatta**, *mfn.*, *under one parasol (of sovereignty)*; Thūp 214,4* (Laṅkaṃ ~am so katvāna); — °'-**ātapattaka**, *mfn.*, *under one parasol (of sovereignty)*; Mhv 25:71 (Laṅkaṃ ~aṃ katvāna); — °'-**ābaddha**, *mfn.*, *bound together, fastened together; closely attached, closely connected; continuous; uninterrupted; being close together, touching one another, stuck together*; Ja I 347,31 (tassā pacchito ekaṃ pūvaṃ gaṇhantiyā sabbe ~ā allīyiṃsu); V 131,4 (~aṃ phalakasataṃ vinivijjhitvā); Sp 318,27 (~-tā n' atthī ti); 319,2 (bāhirena saddhiṃ ~-ttā rakkhati); 767,26 (rukkhasahassaṃ vā chinditvā ~aṃ katvā); 792,18 (~āya pāḷiyā bhikkhācāraṃ pavisante disvā); 823,25 (taṃ allattā ~aṃ hoti); 1141,20 (yojanaṃ pharitvā parisā ṭhitā honti ~ā, *Be, Ce so, Ee, Se* ekabaddhā); Ps V 87,22 (rattiṃ ca divā ca saddo ~o va hoti, *Be, Ce so*; *Ee* ekābandho; *Se* ekabaddho) ≠ Spk II 376,16; Spk I 295,24 (idaṃ hi nakkhattaṃ yāva cātummahārājikehi ~aṃ hoti); III 121,17 (yottaṃ goṇe ~e karoti ekasaṅgahite); Ud-a 184,6 (mahāvanaṃ Himavantena saha ~aṃ aparicchedaṃ hutvā); As 316,4 (dhajānaṃ ... chāyā ~ā viya hoti); Mhv 23:73 (maṇḍale sakale asso ~o adassi so); Sadd 41,31 (~aṃ yeva katvā uccāretabbaṃ); — °-**ābandha** *in Ee at* Ps V 87,22 *is prob. wr for* ekābaddha *qv*; — °'-**ārāmatā**, *f.*, *abstr.*, *delight in solitude*; D II 223,20 (te bhagavā apanujja ~aṃ anuyutto viharati); — °'-**ālopika**, *m(fn).* [*from* eka + ālopa], *living on only one portion of alms*; D I 166,11 (so ekāgāriko va hoti ~o) ≠ M I 77,37 (Ps II 44,34: ~o ti yo eken' eva ālopena yāpeti) ≠ A I 295,18; — °'-**āvalī**, *f.*, *a single string of pearls (part of a king's regalia)*; Mhv 44:127 (~iṃ gahetvā ca ekākī so va nikkhami); 46:17 (~aṃ gahetvāna akkhamālaṃ akā kira); — °'-**āsana**, *n.* [ekāsana², eka + āsana], **1.** *sitting alone; being alone, being separate*; S I 46,14* (sikkhetha ... ~assa ca raho) = Th 239; Dhp 305 (~aṃ ekaseyyaṃ eko caraṃ atandito; Dhp-a III 472,8: bhikkhusahassamajjhe pi hi mūlakammaṭṭhānaṃ avijahitvā ten' eva manasikārena nisinnassa āsanaṃ ~aṃ nāma); Sn 718 (~assa sikkhetha; Pj II 499,7: ~assā ti vivittāsanassa āsanamukhena c' ettha sabba-iriyāpathā vuttā; 499,14: ~ena kāyaviveko ... veditabbo); — **2.** *one seat, a single seat; the same seat*; Vin II 33,18 (na pakatattena bhikkhunā saddhiṃ ~e nisīditabbaṃ); Ja IV 357,5' (~e nisīdāpesī ti); Ap 382,6 (~ass' idaṃ phalaṃ); Sp 633,4 (thero upāsikāya saddhiṃ ~e nisinno); — **3.** *one sitting; one period of sitting*; Ap 77,10 (~e nisīditvā arahattaṃ apāpuṇiṃ); Peṭ 29,24 (yadi vā ~e cha abhiññe [pāpuṇāti]); Vism 60,25 (~e bhojanaṃ ~aṃ); Sp 751,11; — *see also* ekāsana¹ *above*; — °'-**āsani(n)**, *mfn.*[*from* ekāsana² (*or* ekāsana¹)], *eating only at one sitting each day*; (*or possibly*: *sitting alone*;) Th 848 (Th-a III 54,5*foll.*: nānāsanabhojanaṃ paṭikkhipitvā ekāsanikaṅgasamādānena ekāsaniko); — °'-**āsanika**, *m(fn).* [*prob. from* ekāsana², *but including the sense of* ekāsana¹; *BHS* ekāsanika, aikāsanika], *one who eats each day only once, only at one sitting*; Vin V 131,17 (pañca ~ā); M III 42,7*foll.* (ahaṃ kho 'mhi ~o ... so tena ~-ttena attān' ukkaṃseti paraṃ vambheti); Ja IV 8,15 (ekadivase ekavāram eva khādati, ~o ahosi); Mil 216,6*foll.* (santi ... bhagavato sāvakā ~ā te jīvitahetu pi dutiyaṃ bhojanaṃ na bhuñjanti, bhagavā pana mahārāja dutiyaṃ pi yāva tatiyaṃ pi bhojanaṃ bhuñjati, ye te ... bhikkhū ~ā te tena aṅgena atirekā); Vism 60,26 (ekāsane bhojanaṃ ekāsanaṃ, taṃ sīlaṃ assā ti ~o); 69,4*foll.*; — ~'-aṅga, *n.* [ekāsanika + aṅga²], *the practice of eating only at one sitting each day (one of the 13* dhutaṅga*s)*; Mil 359,19; Vism 60,26; 69,2*foll.*; — °'-**āsi(n)**, *mfn.*, *eating alone; (one) who eats alone*; Ja V 387,23* (n' ~ī labhate sukhaṃ); — °'-**indriya**, *n. and mfn.*, **1.** (*n.*) *one controlling principle*; Vibh 419,27 (~aṃ pātubhavati rūpajīvitindriyaṃ); — **2.** (*mfn.*) *having only one sense-faculty*; Vin I 137,9 (tiṇāni sammaddantā ~aṃ jīvaṃ viheṭhentā); III 156,1 (cetiyarukkhaṃ chedāpessanti ... ~aṃ ... jīvaṃ viheṭhentī ti); IV 32,26 (paṭhaviṃ khaṇissanti ... ~aṃ ... jīvaṃ viheṭhentī ti; Sp 575,7: ~an ti kāyindriyaṃ sandhāya vadanti); Mil 259,7; Ps III 120,7 (sabbe pāṇā ti ~o pāṇo dvindriyo pāṇo ti ādivasena vadanti); — °'-**uttara**, *mfn.* [eka + uttara¹], *greater by one, increasing by one*; Ps III 200,1 (~-nikāye); Th-a I 3,1 (theragāthā tāva nipātato ekanipāto ~-vasena yāva cuddasanipāto ti cuddasa nipātā); — ~-sata, *n.*, *101*; Mp IV 186,4; — °'-**uttarika**, *n.*, ~**ā**, *f.* (*and* °'-uttariyā) [*from* ekuttara *or* eka + uttari], **1.** *a section of sets increasing by one*; Vin V 141,4 (~aṃ niṭṭhitaṃ, *Be, Ce, Se so*; *Ee* ekuttarakaṃ); 141,8* (~ā vimalā mahāvīrena desitā); — **2.** [*BHS* ekottarikā], *the collection of sets increasing by one, the* Aṅguttaranikāya; Peṭ 6,24 (~e suttaṃ); As 9,27 (ekuttariyaṃ pana ekanipātadukanipātasaṅgītidasuttarasuttantehi samodhānetvā, *Be,*

Ce so; *Ee omits* dukanipāta; *Se* ekanipātādisaṅgīti-); — °'-**uddesa**, *m. and mfn.*, 1. (*m.*) *a single or the same instruction; a single or the same recitation, a shared recitation (of the* pātimokkha*)*; Vin III 28,20 (saṃvāso nāma ekakammaṃ ~o samasikkhatā; Sp 260,15: pañcavidho pi pātimokkhuddeso ekato uddisitabbattā ~o nāma) ≠ Paṭis II 21,3; Sv 901,5 (sabbesaṃ pi tathāgatānaṃ ~o ekakathā ..., *Ce, Ee, Se so*; *Be* ekā desanā ekā kathā; ≠ Mil 237,6 *foll.*: ekā desanā ekā kathā); — 2. (*mfn.*) *having a single recitation, coming together in one recitation (of the* pātimokkha*)*; Vin III 172,37 (samaggo hi saṅgho sammodamāno avivadamāno ~o phāsu viharati; Sp 608,29: eko uddeso assā ti ~o ekato pavattapātimokkhuddeso na visun ti attho) ≠ A III 67,8; It-a I 71,9 (ekakammatā ~-tā ca); — °'-**ūna**, *mfn.*, *see sv*; — °'-**ūnaka**, *mfn.*, *less by one, minus one*; Mhv 5:20 (bhātaro so hantvā ~aṃ sataṃ); — °'-**eka**, *pron. and mfn.* [*S.* ekaika], Sadd 285,4 *foll.*; 1. (i) *each (one); each separate one; one by one*; Ja I 222,1 (ahaṃ vo ~aṃ mukhatuṇḍakena gahetvā); II 331,19 (tassa ... tayo pāsādā ahesuṃ ~asmiṃ cattāro māse vasati); Vism 253,32 (~asmiṃ pāde dve dve gopphakaṭṭhīni); 567,25* (~ā tividhā tattha); Spk I 243,6 (~issā aṅguliyā dve dve ti vīsati aṅgulimuddikāyo); 284,5 (~ā devatā ... candanaghaṭikaṃ āhari); — (ii) *one each; one ... each; singly*; Vin II 177,4 (bhikkhunā ~ā sūci dātabbā, *Ce, Ee so*; *Be, Se* ekā); D II 18,3 (ayaṃ ... kumāro ekekalomo ~āni lomāni lomakūpesu jātāni); Ja V 311,9* (dadāhi tesaṃ ~aṃ); Bv 28:7 (devā hariṃsu ~aṃ); Sp 741,14 (anvakkharan ti ~aṃ akkharaṃ); 1268,18 (sabbesaṃ ~aṃ gāhetabbaṃ); — *esp. repeated: each (one) ... one ... each ...*; Ja V 13,22 *foll.* (~āya cāṭiyā santike ~aṃ biḷālaṃ bandhiṃsu); 311,16 (~assa rañño ~aṃ adāsi); Sp 751,14 (tumhākaṃ ~issā ~aṃ gāthaṃ desessāmi); Ud-a 342,6 *foll.* (yathā ~o jaccandho sīsādikaṃ ~aṃ yeva hatthino aṅgaṃ phusitvā); Pv-a 42,27 (itaresaṃ ~o ~aṃ bhikkhuṃ upaṭṭhahi); — 2. *any one (of several), one or the other; just one, a single one*; Ja I 476,4 (ahaṃ vo ~aṃ pattaṃ dassāmi ... ekaṃ pattaṃ datvā agamāsi); Sp 1209,5 (~ena pi aṅgena samannāgatassa); Sv 305,20 (yo ~aṃ gaṇhāti); — ~-nicchita, *mfn.*, *individually fixed on, each one tested*; Ja VI 449,4* (sabbe v' ~-nicchitā, *Ce, Ee so*; *Be, Se* ~-niccitā; 450,2': ~aṃ vicinitvā gahitā) *quoted* Sadd 307,20 (~-niccitā); — °-**m-eka**, *pron. and mfn.* [*BHS id.*; *cf S.* ekaika], 1. *each (one), each separate (one); one by one; (repeated:) each ... one each ...*; Vin I 222,13 *foll.* (yannūnāhaṃ ... ~assa bhikkhuno ~aṃ maṃsapātiṃ upanāmeyyan ti); M I 249,24 (api ssu maṃ ~o evaṃ maññati mam ev' ārabbha samaṇo Gotamo dhammaṃ desesī ti); 253,9 (~issā accharāya satta satta paricārikāyo); Sn 1129 (~assa pañhassa); Ja I 57,14 (asītiyā ñātikulasahassesu ekeko ~aṃ puttaṃ paṭijāni, *Be, Ce, Ee so*; *Se* ~o); V 311,18* (~assa ekekaṃ adā); 450,19* (~āya itthīyā aṭṭhaṭṭha patino); VI 352,7* (ekaggacittā ~ā); Mil 31,16 (~aṃ bhikkhuṃ ~ena dussayugena acchādetvā); Vism 127,12 (~asmiṃ tīni tīni divasāni vasitvā); 207,5 (~o c' ettha mahādīpo); 311,22 (~issā disāya vīsati vīsati katvā dve satāni); Pj I 163,1 *foll.* (bhagavato dve setacchattāni ~assa bhikkhussa ~aṃ ukkhipāpetvā); — *acc.* ~aṃ, *adv.*, *one by one, singly*; D II 148,15 (sace kho ahaṃ Kosinārake Malle ~aṃ bhagavantaṃ vandāpessāmī ti); Ud 5,1 (devo ca ~aṃ phusāyati; Ud-a 66,6: devo ti megho ~aṃ phusitakaṃ udakabinduṃ pāteti); — 2. *any one (of several), one or the other; just one; a single one*; Vin IV 108,7 (~aṃ dassanāya gacchati); D III 115,14 (~aṃ ce pi ito bhante dhammaṃ aññatitthiyā paribbājakā attani samanupasseyyuṃ); S V 127,25 (~ena pi ... nīvaraṇena abhibhūto ... ko pana vādo pañcahi nīvaraṇehi); Vv 84:33 (sipāṭikā phalati ~ā); Mil 308,29 (manujo ~ena pi tāva opammena niṭṭhaṃ gaccheyya); — ~-ttha, *ind. in each case*; Nidd-a II 77,29* (duvidho vinayo nāma ~-ttha pañcadhā, *Ce, Ee so*; *Be, Se* ekamekettha); — *see also* ekeka *above*; — °**ôdaka**, *mfn. and n.*, *all water; covered in water; nothing but water*; S V 456,18 (ayaṃ mahāpaṭhavī ~ā assa, *Be, Ee so*; *Ce, Se* ekodikā); Ja I 100,24 (tato paṭṭhāya sakalaṃ araññaṃ ~aṃ); Spk I 33,21 (vuṭṭhiyā pana pavattamānāya yāva ābhassarabhavanā pi ~aṃ hoti); — °**ôdakībhūta**, *mfn. and n.*, *being all water; covered in water; (a world) consisting of or covered in water, nothing but water*; D III 85,4 (~aṃ ... tena samayena hoti; Sv 865,33 *foll.*: sabbaṃ cakkavāḷaṃ ekodakam eva bhūtaṃ); Ja I 14,34' (sakalacakkavāḷagabbhaṃ ~aṃ); Sp 1106,9 (thale ca ninne ca ~e ti); — °**odi**, °**odikaroti**, °**odibhāva**, °**odihoti**, *see svv*; — °-**kacchayuta**, *mfn.*, *fastened under one armpit*; ? Mhv 22:68 (~aṃ dhammakarakaṃ nīharantu ca, *so read? Ee* °-cchattayutaṃ; Mhv-ṭ 442,29: kacchato nīharantu ca); — °-**kattuka**, *mfn.* [*from* eka + katta(r)[1]], (*gr.t.t.*) *having the same agent*; Sadd 311,30 (~ānaṃ kiriyānaṃ); 851,9 (pubbakāl' ~ānaṃ tūnatvānatvā pāyena); — °-**kamma**, *n. and mfn.*, 1. (*n.*) *a single or the same official act (of the* saṅgha*)*; Vin III 28,20 (saṃvāso nāma ~aṃ ekuddeso samasikkhatā; Sp 260,13: catubbidhaṃ pi saṅghakammaṃ sīmāparicchinnehi pakatattehi bhikkhūhi ekato kattabbattā ~aṃ nāma) ≠ Paṭis II 21,3; It-a I 71,9 (saṅghassa samaggabhāvo bhedābhāvo ~-tā ekuddesatā ca, *Be, Ce, Se so*; *Ee wr* ekadhammatā); — ekakammaṃ *in Ce, Ee at* Ud-a 317,11 *is prob. wr*; *Be, Se*, Sp 1378,9, Mp II 4,16: kammam); — 2. (*mfn.*) (*gr.t.t.*) *having one patient, one object*; Sadd 589,26* (akammakā ~ā dvikammā vā); — °-**kasitamatta**, *mfn.*, *having the extent of one furrow*; Vism 383,10 (~e padese, *Ee, Se so*; *Be, Ce* ekakarīsa-; Vism-mhṭ [*Be*] II 15,4: ekasītāmatte ti ettha sītā nāma kasanavasena naṅgalassa gatamaggo; *Se* ~e ti ettha kasitaṃ nāma ...); — °-**kuṭika**, *mfn.* [*from* eka + kuṭī], *consisting of a single house*; Vin III 46,23 (~o pi gāmo dvikuṭiko pi gāmo; Sp 298,25: yasmiṃ gāme ekā eva kuṭi ekaṃ gehaṃ ... ayaṃ ~o gāmo nāma); Vism 71,32 (gāmo nāma yo koci ~o vā anekakuṭiko vā); — °-**kuṭikā**, *f.*, *a kind of hut*; (*a hut for one*; ?) Ap-a 97,12 (ekakuṭikadvikuṭika-...-maṇḍapādivasena senāsanāni) = Ja I 92,24: (*Se so*; *Ce, Ee* ekakuḍḍaka- *Be* ekakūṭāgāra-); — °-**kuḍḍaka**, *mfn.* [*from* eka + kuḍḍa], *having a single enclosing wall; (a hut) with a single enclosing wall*; Ja I 92,24 (ekakuḍḍakadvikuḍḍaka-...-maṇḍapādivasena senāsanāni, *Ce, Ee so*; *Be* ekakūṭāgāra-; *Se* ekakuṭika-; = Ap-a 97,12: *eds* ekakuṭika-); Sp 282,10 (~e gehe, *Ce, Ee,*

Se so; *Be* ekakuṭṭake); — °-**koṭika**, *mfn.*, *having a single top edge*; Vism 251,11 ([danto] ekamūlako ~o); Pj I 44,11 (cattāro dāṭhādantā ~ā ekamūlikā); — °-**kkhaṇika**, *mfn.*, *simultaneous*; Ps V 104,25; — °-**kkhattuṃ**, *ind.*, *once*; Pj II 498,4; Sadd 868,9; — *see also* anekakkhattuṃ *below*; — °-**gaṇika**, *mfn.*, *belonging to a single or the same group*; Sadd 591,2 (dhā dhāraṇe: bhuvādigaṇikavasenāyaṃ ~ā sakammikā dhātu); 593,10; — °-**guṇaṃ**, *ind.*, *once*; Sn 714 *quoted* Kv 89,36; — °-**ghana**, *mfn.*, *being a single mass; quite solid*; Vin I 185,5* (selo yathā ~o vātena na samīrati) = Dhp 81 = Th 643 *quoted* Mil 386,12*; A III 378,8 (selo pabbato acchiddo asusiro ~o); Ja I 442,27 (~aṃ mahārukkhaṃ garahitvā); Sv 511,6 (Subhakiṇṇā ti ... subhena sarīrappabhāvaṇṇena ~ā ti); Ps II 122,9 (appāyukabuddhānaṃ hi sarīradhātu na ~ā hoti); 160,11 (ekaṃ kira nivāpatiṇaṃ ... meghamālā viya ca ~aṃ hoti); — °-**cakkhuka**, *mfn.*, *one-eyed*; Ja I 501,12 (~o puriso cakkhuṃ viya ... rakkhati); III 18,7; — °-**cattālīsa**, *f.*, *num.*, *41*; Sp 240,22 (~'-uttarāni tīni bhikkhusatāni); Pj II 131,7 (~-gāthāparimāṇaṃ khaggavisāṇasuttaṃ); Sadd 604,18 (akārappabhutī ~a saddā); — *see also* ekatālīsa *below*; — °-**cattālīsama**, *mfn.*, *41st*; Ap 365,17 (Metteyyavaggo ~o, *Be, Se so*; *Ce* °-cattāḷīsatimo; *Ee* °-cattārīso); Ap-a 484,3 (~e vagge, *Be, Se so*; *Ee* ~-vagge; *Ce* °-cattāḷīsatimavagge); — °-**cara**, *mfn.*, *going about or living alone; solitary*; Dhp 37 (dūraṅgamaṃ ~aṃ asarīraṃ ... cittaṃ); Ud 32,16* (anokasārī amamo nirāso hatvā Māraṃ ~o sa bhikkhu; Ud-a 206,28: sabbiriyāpathesu ~o); Sn 166 (sīhaṃ v' ~aṃ; *cf* Pj II 208,9 *foll.*: yāya taṇhāya taṇhādutiyo puriso ti vuccati tassā abhāvena ~aṃ, ekissā lokadhātuyā dvinnaṃ buddhānaṃ anuppattito pi ~aṃ); Ja I 278,19; Ap 464,3 (~o ... tāpaso Himavālayo); — °-**cariyā**, *f.*, *going about or living alone, solitariness; a solitary life*; Dhp 61 (~aṃ daḷhaṃ kayirā; Dhp-a II 24,11 *foll.*: ekībhāvam eva thiraṃ katvā sabba-iriyāpathesu eko va vihareyya) = Sn 821; Ja III 73,2 (~ā va seyyo); — ~(a)-vāsa, *m.*, *living a solitary life*; Spk II 304,15 (*Ce, Ee so*; *Be, Se* ekacāra-); — °-**cāra**, *m.*, *going about or living alone; a solitary life*; Ud-a 249,26 (~aṃ carituṃ bhagavato ajjhāsayo); — °-**cārakā** *in Ee at* Ap 320,19 *is prob. wr*; *Be, Ce, Se* ekacārino); — °-**cāri(n)**, *mfn.*, *going about or living alone; solitary*; A III 129,11 (mahācoro ~ī hoti); Ja II 220,13* (gajam iva ~inaṃ); III 175,12* (vandāmi taṃ kuñjara ~iṃ); Ap 571,5 (paribbājikinī āsiṃ tadā 'haṃ ~inī); Mil 105,3 (paccekabuddhā ... ~ino khaggavisāṇakappā); Dhp-a IV 31,8 (tumhehi pi patirūpaṃ sahāyaṃ alabhantehi ~īhi yeva bhavitabban ti); — °-**cārika**, *mfn. and n. or* ~ā, *f.*, 1. (*mfn.*) *going about or living alone, solitary*; Ja VI 102,4' (~e ekībhāvaṃ gate); Sp 1132,28 (āgantuko hoti ~o); Th-a III 55,13 (kiṃ ekacārī coro udāhu gaṇajeṭṭhako ti brāhmaṇo ~o deva kiṃ naṃ māremā ti); — ~-bhatta, *n.*, *separate food*; Sp 580,5 (Sp-ṭ [*Be*] II 345,9: ~-bhattan ti atimanāpattā visuṃ ṭhitikāya pāpetabbaṃ bhattaṃ); 1263,25 (~-bhattassa, *Be so*; *Ce, Ee, Se* ekavāriya-); — 2. (*n. or f.*) *a solitary life*; — ~(a)-vatta, *n.*, *the practice of a solitary life*; Dhp-a I 56,20 (~-vattaṃ kathetvā); — ~(a)-vāsa, *m.*, *living a solitary life*; Ud-a 249,3 (yannūnāhaṃ ~-vāsaṃ vaseyyaṃ, *Be, Ce, Ee so*; *Se* ekacāraka-); — °-**cāriya**, *n.*, *going about or living alone; a solitary life*; — ~-vatta, *n.*, *the practice of a solitary life*; Sp 1232,22 (~-vattaṃ pūrayiṃsu, *Be, Ce so*; *Ee, Se wr* ~aṃ vattaṃ); — °-**citta-(k)khaṇika**, *mfn.*, *belonging to a single conscious moment; lasting only for one thought-moment*; Kv 620,6 (~ā sabbe dhammā ti); Vism 238,17 (~aṃ sattānaṃ jīvitaṃ); Ps III 202,7 (~-ttā); Nidd-a I 150,8 (~-tāya); Paṭis-a 585,6 (~assa maggassa); As 214,3 (jhānaṃ bhāveti ti ~aṃ appanājhānaṃ bhāveti janeti vaḍḍheti); — °-**cittasamāyutta**, *mfn.*, *joined in one consciousness moment*; Nidd I 42,17* (~ā) = Vism 238,23*; — °-**cinti(n)**, *mfn.*, *thinking only of one thing*; Mil 92,20 (~ī ekacintitāya mantitaṃ atthaṃ vyāpādeti); 92,24*; — °-**cchatta**, *mfn.*, *under one umbrella (of sovereignty), having one ruler*; Mhv 54:8 (~aṃ akā Laṅkaṃ); Thūp 214,10; — ~-yutaṃ *in Ee at* Mhv 22:68 *is prob. wr*; *read* ekakacchayutaṃ ? — °-**cchiggala**, °-**cchiggaḷa**, *mfn.*, *having one hole*; M III 169,9 (puriso ... ~aṃ yugaṃ samudde pakkhipeyya, *Be, Ce, Se so*; *Ee wr* ekacchigaḷaṃ) ≠ S V 455,24; — °-**ja**, *mfn.*, 1. *born once*; Sn 117 (~aṃ vā dijaṃ vā pi yo 'dha pāṇāni hiṃsati; Pj II 178,16: ~o ti ṭhapetvā aṇḍajaṃ avasesayonijo, so hi ekadā eva jāyati); — 2. *born from one thing*; Vism 451,35 (kammajam eva cittajam eva ca ~aṃ nāma); — °-**jātika**, *mfn.*, *from the same class or caste; of the same origin; of the same kind*; Ja IV 12,13' (so akusalamūlattena ~o pi samāno kodho doso ti nānā vuccati); Sp 188,1 (ekanāmā ekagottā ~ā ekakulā pabbajitā); Ps IV 209,1 (itthaṃ vā anitthaṃ vā ~am eva rūpaṃ manasikarissāmī ti); — °-**jāla**, *m. and mfn.* (*and* ~ā, *f.* ?) [eka + jāla[2]], *a single mass of flames; being a single mass of flames*; A IV 103,3 (mahāpaṭhavī Sineru ca pabbatarājā ādippanti pajjalanti ~ā bhavanti); Ja I 212,12 (so ... aggi ekadhūmo ~o hutvā); V 273,22' (gattānī ti ... sabbāni ~ān' eva honti); VI 496,7' (tasmiṃ ~-bhūte dārucitake); Sv 900,8 (dhātūsu tejodhātu uṭṭhahitvā ... uggacchissati, sāsapamattāya pi dhātuyā sati ~ā bhavissati, *Be, Ce, Se so*; *Ee* ~o); Bv-a 209,19 (sakalaṃ taṃ pabbataṃ ~aṃ akāsi, *Be, Se so*; *Ce, Ee* ~-mālaṃ); — °-**jālikata**, *mfn.*, *made into a single mass of flames*; Saddh 202 (niraye tikhiṇagginā ~ānaṃ); — °-**jālībhūta**, *mfn.*, *become a single mass of flames*; Thī-a 165,23 (nirantaraṃ ~-tāya pajjalito); — °-**ṭṭha** (ekaṭṭha[2]), *mfn.*, 1. *standing alone*; Ja I 329,6* (vāto vahati ~aṃ brahantaṃ pi vanaspatiṃ; 329,12': ~aṃ ekakam eva ṭhitaṃ); — 2. *remaining the same, unaffected*; Mil 387,17* (lābhālābhena ~ā); — 3. *standing together, conjoined*; — *ifc see* tad-, pahān'-; — °-**ṭṭhānika**, *mfn.*, *belonging to or connected with one state or stage*; It-a II 29,14 (paṭhamapacchimāni paṭhamamaggacatutthaphalavasena ~āni); — °-**talika**, *mfn.*, *with a single-layered sole*; Ps V 44,15 (antamaso ~aṃ pi upāhanaṃ nāruḷhi, *Ce, Ee, Se so*; *Be* ekapaṭalikaṃ); — ~-upāhanā, *f.*, *a sandal with a single-layered sole*; Ja II 277,24 (~-upāhanā ca paṇṇacchattaṃ ca ... datvā, *Ee, Se so*; *Be* ekapaṭalika-; *Ce* ekathalika-); III 79,13 (mayhaṃ maggaṃ gacchantassa ~-upāhanā c' eva paṇṇacchattakaṃ ca

laddhuṃ vaṭṭati, *Ee so*; *Be, Ce, Se* ekapaṭalikā upāhanā); Ps V 46,19 (~-upāhanaṃ pi anāruyha, *Ce, Ee so*; *Be, Se* ekapaṭalikaṃ upāhanaṃ); — °-**tā**, *f.*, *abstr.*, *the being one, singleness; identity*; Vism 554,27* (santānabandhato n' atthi ~ā nāpi nānatā); Pj I 27,4 *foll.* (vajjhavadhakappayogacetanādīnaṃ ~āya); — °-**tālīsa**, °-**tāḷīsa**, °-tālisaṃ, *num. and mfn.*, **1.** (*num.*) *41*; Ap 230,7 (gāthāyo gaṇitā c' ettha ~am eva); Sadd 604,17 (appabhut' ~a saddā vaṇṇā); — **2.** (*mfn.*) *41st*; Ap 157,16 (ekatālīs' ito kappe); — °-**(t)tiṃsa**, °-**(t)timsā**, *num. and mfn.*, **1.** (*num.*) *31*; Vin V 146,1* (~ā ye garukā); Ap 187,19 (~amhi kappānaṃ sahassamhi); 374,6 (~(a)-kkhattuṃ); Sp 1279,7 (~a nissaggiyā); — **2.** (*mfn.*) *31st*; Vin III 204,38 (~e aruṇuggamane); D II 2,17 (ito ... ~o kappo); Th 218 (~e ito kappe); Ja I 41,27; — °-**tiṃsatima**, *mfn.*, *31st*; Ap 252,28 (padumakesariyavaggo ~o); Ap-a 475,13; — °-**tilaka**, *m.*, *a single sesame seed*; Sv 454,1 (tilavāhe pakkhittaṃ ~aṃ pi, *Ee so, perhaps wr*; *Be, Ce, Se* ekatilaṃ); — °-**to**, *see sv*; — °-**tta**[1], *n.*, *abstr.* [*S.* ekatva], *the being one*; (i) *oneness, unity; identity; integration; a collective idea; a single concept; (gr.t.t.) the single number, the singular*; S I 49,9* (na ppahāya muni kāme n' ~aṃ upapajjati; Spk I 107,21: ~an ti jhānaṃ); Paṭis I 103,2 (kāmacchando nānattaṃ nekkhammaṃ ~aṃ); Ja I 80,29 (cattāro [pattā] ... ~aṃ upagamiṃsu); Spk III 179,13 (catasso ... satiyo maggaṭṭhena ~aṃ gacchanti); Ud-a 219,27 (attani garumhi ca ~e pi bahuvacanaṃ dissati); Paṭis-a 474,31 (tīni ~āni); Sadd 205,18 (Kāsī icc ādīni ... bahuvacanān' eva bhavanti atthass' ~e pi); 750,13 (digussa samāsassa ~aṃ hoti); — (ii) *singleness, being alone, solitariness*; M I 16,32 (dukkaraṃ pavivekaṃ durabhiramaṃ ~e; Ps I 112,32: ~e ti ekībhāve); Sn 718 (~aṃ monam akkhātaṃ; Pj II 499,16: kāyacittavivekavasena ~aṃ); Ja VI 64,28* (tassa te saggakāmassa ~aṃ uparocataṃ; 65,6': ekībhāvo te ruccatu); Nidd I 500,25 (bruhetā suññāgāraṃ jhāyī jhānarato ~aṃ anuyutto); — ~-tā, *f.*, *abstr.*, *a single concept; (the use of) a general term*; Peṭ 103,12 (rūpan ti ~-tā, paṭhavīdhātu āpotejovāyodhātū ti vemattatā); Nett 4,9* (~-tāya dhammā ye pi ca vemattatāya niddiṭṭhā); 72,11 (dukkhan ti ~-tā); — ~-nirata, *mfn.* (*or n.*), *devoted to (or devotion to) solitariness or unity*; Th 49 (na me phandati cittaṃ ~-nirataṃ hi me; Th-a I 130,12 *foll.*: mama cittaṃ ... ~e ekībhāve ... vā ... ~e ekaggatāya ~e vā ekasabhāve va nibbāne nirataṃ atirataṃ); — ~-lakkhaṇa, *n.*, *reference to or designation of a collective concept*; Sadd 18,9 (evamādayo ~-lakkhaṇena bavhatthānaṃ ekavacanappayogā); 736,6 (~-lakkhaṇe ca ekavacanaṃ hoti); — ~-vāsa, *m.*, *living together*; A III 349,12 (abhinandanti sabrahmacārī ~-vāsena; Mp III 375,1: tena saddhim ekatovāsena); — ~-saññi(n)[1], *mfn.*, *having a notion of unity or identity*; (*or possibly* ekattasaññi(n)[2] *qv below*); D I 31,11 (~-saññī attā hoti ... nānattasaññī ...; Sv 119,15: samāpannakavasena ~-saññī); — °-**tta**[2], *mfn.* [*S.* ekātman], *only, being the only one; unique; of one nature, of a single kind, uniform*; M I 364,26 (yā 'yaṃ upekhā ~ā ekattasitā; Ps III 43,14: sā hi ... ekasmiṃ ārammaṇe uppajjanato ekasabhāvā); III 104,19 (atthi c' ev' idaṃ asuññataṃ yadidaṃ bhikkhusaṅghaṃ paṭicca ~aṃ; Ps IV 151,11: ~an ti ekabhāvaṃ ekaṃ asuññataṃ atthī ti attho, eko asuññabhāvo atthī ti vuttaṃ hoti); A III 343,10 (araññasaññaṃ yeva manasikarissati ~an ti; Mp III 367,20: ~an ti ekasabhāvaṃ, ekaggatābhūtaṃ araññasaññaṃ yeva citte karissatī ti attho); — ~-kāya, *mfn.*, *having bodies of the same nature, having uniform bodies*; D II 69,6 (sattā ~-kāyā nānattasaññino seyyathā pi devā Ābhassarā); — ~-saññi(n)[2], *mfn.*, *having perceptions or notions of the same nature*; D II 69,3 (sattā nānattakāyā ~-saññino seyyathā pi devā brahmakāyikā paṭhamābhinibbattā) = A IV 40,1 (Mp IV 26,22 *foll.*: te kāyassa nānattā paṭhamajjhānavasena saññāya ekattā nānattakāyā ~-saññino ti veditabbā); — °-**ttha**[1], *ind.* [*S.* ekatra], *see sv*; — °-**tthambhaka**, *mfn.*, *supported on a single pillar*; Ja I 441,24 (rājā ekasmiṃ ~e pāsāde vasati); — °-**thūṇaka**, °-**thūṇika**, *mfn.*, *supported on a single pillar*; Ja IV 79,18 (°-thūṇakaṃ pāsādaṃ kāretvā); Mhv 9:3 (vāsesuṃ gehe taṃ °-thūṇike); — °-**thūpa**, *mfn.*, *in a heap, higgledy-piggledy*; Ja V 17,22* (yaṃ ce pītvā ~ā sayanti; 19,17': ~ā ti sūkarapotakā viya hīnajaccehi saddhiṃ ekarāsī hutvā); — °-**dā**, *see sv*; — °-**desa**, *m.* (*and n.* ?) *and mfn.* **1.** (*m.*) *one place; one part*; Vin III 232,23 (~e vā santharitabbaṃ); M I 437,29 *foll.* (~aṃ bhuñjitvā ~aṃ nīharitvā); Ja II 49,24 (vedesu vā hatthisuttesu vā ~aṃ pi ... kathetuṃ samattho); Mil 252,18 (lohitacandanassa ~aṃ pūtikaṃ hoti appagandhaṃ); Sp 91,7 (nagarassa ~e); Sv 385,30 ([vedanā] ~e uppajjitvā); Pj I 11,23 (Khuddakanikāyo nāma pañcanikāyānaṃ ~o); — *acc.* ~aṃ, *instr.* ~ena, *adv.*, *in part, partly, partially*; Ja IV 235,27' (mayaṃ pana āgamapurisā attano sippabalen' eva jānāma, taṃ ~am eva, buddhā pana sabbaṃ pajānanti); Kv 104,3 (~aṃ sotāpanno ~aṃ na sotāpanno); Sp 47,19 (jānāmi mahārāja ~enā ti); Mp I 255,5 (sarīraṃ pi 'ssa ~ena buddhānaṃ sarīrasadisaṃ paññāyati); Sadd 110,2 (na sabbathā ... ~ena pana); — **2.** (*mfn.*) *one part of, some of; in part*; Vin II 217,33 (nakkhattapadāni uggahetabbāni sakalāni vā ~āni vā); Kv 104,2 (kilese ~e jahati); Mhv 5:260 ([mahiyā] ~āya kampanaṃ dukkaraṃ); Dīp 5:36 (chaḍḍetvā ~aṃ ca suttaṃ); — °-**desaka**, *m. and mfn.*, *one part; a part of*; Ap 77,16 (kappakoṭiṃ pi kittento kittaye ~aṃ); Khuddas 22:6 (nīlādivaṇṇaṃ sakalaṃ muñcitvā v' ~aṃ); — °-**dvitimiñjaka**, *mfn.*, *consisting of a single bulb or of a bulb with two or three cloves*; Sp 920,8 (taṃ pi bhaṇḍikalasuṇam eva, na ~aṃ); — °-**dvīhikā**, *f.*, *one day, two days etc; after one or two days*; D III 8,7 (Sunakkhatto ~āya satta rattindivāni gaṇesi; Sv 821,12: ~āyā ti ekaṃ dve ti vatvā gaṇesi); S III 92,33 (te bhikkhū ~āya sārajjāyamānarūpā yena bhagavā ten' upasaṅkamiṃsu, *Be, Ce, Se so*; *Ee wr* ekavihakāya; *cf* Spk II 300,11: ~āyā ti ekeko c' eva dvedve ca hutvā; Spk-ṭ [*Be*] II 240,4: ekekassa c' eva dvinnaṃ dvinnaṃ ca īhikā gati upasaṅkamanā ~ā); — °-**dve**, *num.*, *one, two etc; one or two*; Bv 2:201 (~innaṃ abhisamayo gaṇanāto asaṅkhiyo; Bv-a 127,5: ~innan ti ekassa c' eva dvinnaṃ ca tiṇṇaṃ catunnaṃ dasannan ti ādinā nayena asaṅkheyyā ti attho) *quoted* Sadd 304,11 (~innan ti sīsamattakathanaṃ); Ja I 162,10 (~e va divase ... tatiyadivase ..., *Ce, Ee so*; *Be, Se* ekaṃ dve); V 463,5 (~e macche khādissāmi, *Ee so*; *Be,*

Ce, Se ekaṃ dve); Vism 591,18 (~e vāre); Sv 601,31 (Vinaye ~e sikkhāpadāni nassissanti, *Ee so*; *Be, Ce, Se* ekaṃ dve); — ~-divasika, *mfn.*, *lasting for one or two days*; Pj II 339,17 (ghare ~-divasiko rajo); — °-**dhammatā** *in Ee at* It-a I 71,9 *is wr for* ekakammatā (*Be, Ce, Se so*); — °-**dhā**, *see sv*; — °-**dhātuka**, *mfn.*, *belonging to the same root*; Sadd 213,9 (gogāvīsaddā ... ~ā gamudhātuvasenā ti); 213,11 (~-ttaṃ); — °-**dhītikā**, *f.*, *an only daughter*; Vin III 135,27 (ayaṃ ca me ~ā); Ja I 145,23 (tvaṃ ca amhākaṃ ~ā, *Ce so*; *Be, Se* ekadhītā; *Ee* ekadhītakā, *prob. wr*); Mp I 432,20 (~aṃ sapattivāse dātuṃ na sakkomā ti); — °-**navuta**, *mfn.*, *91st*; D II 2,15 (ito so ... ~o kappo yaṃ Vipassī bhagavā ... loke udapādi, *Ce, Ee, Se so*; *Be* ekanavutikappe); M I 483,18 (ito kho so ... ~o kappo yaṃ ahaṃ anussarāmi); Bv 27:16 (~e ito kappe Vipassī nāma nāyako); Ap 81,1 (~e ito kappe yaṃ khomaṃ adadiṃ tadā); Sv 411,14 (ito ~e kappe Vipassī bhagavā uppanno, *Ce, Ee, Se so*; *Be* ekanavutikappe); — °-**navuti**, *f.*, *num.*, *91*; Ap 301,25 (gāthāyo ~i); Mil 84,10 (~i kappāni vinipātaṃ na gacchissati); Sv 964,7 (asītiṃ dasa eko cā ti ~i janā); Mp I 306,4 (~i kappe devamanussesu saṃsaranto); Sadd 305,21 (ekanavute kappe ti ~iyā kappānaṃ matthake); — °-**navutikappa**, *m.*, *the 91st aeon*; S IV 324,18 (ito so ... ~o yaṃ ahaṃ anussarāmi, *Ee so*; *Be* ~e; *Ce, Se* ekanavuto kappo); Ja I 41,14 (ito ~e buddho bhavissasī ti); Dhp-a I 97,13 (ito ~e Vipassī bhagavā loke udapādi); — °-**nāmaka**, *mf(-ikā)n.*, *having the same name; having a single name*; Ap 94,10 (Yasodharasanāmā te sabbe pi ~ā, *Be, Ce, Se so*; *Ee* Yasodharā samānā); Ps II 353,14 (aññe cattāro dhammā ~ā atthi eko dhammo catunāmako atthi); Spk II 157,20 (mātuthaññan ti ekanāmikāya manussamātu khīraṃ); Paṭis-a 552,3 (~-ttā); — °-**nāḷika**, *mfn.*, *of one* nāḷi; — ~-chātaka, *m. or n.*, *the famine when people had only one* nāḷi *(of food)*; ? Mhv 36:20; — °-**nāḷikā**[1], *f.*, *a single measure, one and the same measure*; Paṭis-a 212,1 (sabbaṃ taṃ ekamuddikāya lañchitaṃ viya ~āya mitaṃ viya); — °-**nāḷikā**[2], *(m)f(n).*, *"of one cylinder"? "one-stalked"?, based on or dealing with one thing*; Ps II 258,4 *foll.* (tisso kathā ~ā caturassā nisinnavattikā ti ... pāḷiṃ vatvā ekekapadassa atthakathanaṃ ~ā nāma) = Mp V 87,8 *foll.* (Mp-ṭ [*Be*] III 363,11: ekekaṃ padaṃ nāḷaṃ mūlaṃ etissā ti evaṃsaññitā ~ā, ekekaṃ vā padaṃ nāḷaṃ atthaniggamanamaggo etissā ti); — °-**nikāyika**, *mfn.*, *belonging to the same group or class*; Sp 820,18 (attano sandiṭṭhasambhattānaṃ vā ~ānaṃ vā dassāmi); — °-**paññāsa**, °-paṇṇāsa, *f.*, *num.*, *and mfn.* **1.** (*num.*) *51*; Ap 248,5 (~am eva ca); 252,27 (gāthāyo ~a kittitā, *Be, Ce, Se so*; *Ee* ekūnapaññāsa); Mp IV 133,17 (°-paṇṇāsayojanikaṃ maggaṃ); Ud-a 31,13 (sesānaṃ ~āya suttānaṃ); Ap-a 101,15 (~a vaggā); — ~-kkhattuṃ, *ind.*, *51 times*; Ap 274,10 (~-kkhattuṃ ca devarajjaṃ akārayiṃ); — **2.** (*mfn.*) *51st*; Ap 99,3 (°-paññās' ito kappe); 448,19 (kaṇikāravaggo ~o, *Ee, Se so*; *Be, Ce* °-paññāsamo); — °-**paññāsama**, *mfn.*, *51st*; Ap-a 490,10 (~-vagge); — °-**paṭalika**, *mfn.*, *with a single-layered sole*; Ja III 79,13 (mayhaṃ maggaṃ gacchantassa ~ā upāhanā ... laddhuṃ vaṭṭati, *Be, Ce, Se so*; *Ee* ekatalika-upāhanā); Sp 1088,4 (gokaṇṭake ~ā upāhanā rakkhituṃ na sakkonti); Ps V 46,19 (~aṃ upāhanaṃ pi anāruyha, *Be, Se so*; *Ce, Ee* ekatalika-upāhanaṃ); — ~'-upāhanā, *f.*, *a sandal with a single-layered sole*; Vism 125,23; — °-**paṭṭa**, *mfn.*, *of a single thickness*; Vism 109,5 (-khomādīnaṃ yaṃ yaṃ paṇītaṃ tena tena ~aṃ vā dupaṭṭaṃ vā ... vaṭṭati); Sp 1128,14 (diguṇaṃ saṅghātin ti dupaṭṭaṃ saṅghātiṃ ekacciyan ti ~aṃ); Mp III 49,15; — °-**patha**, *m. and mfn.*, **1.** (*m.*) *a narrow path (wide enough only for one person); the only path*; Pv 27:4 (naggo ~' ekako; Pv-a 181,8: ~e ti ekapadike magge); Ja VI 557,25* (ekāyano ~o; 558,16': ~o ti so ca eko va dutiyo n' atthi, okkamitvā pi gantuṃ na sakkā); — **2.** (*mfn.*) *narrow; being the only path*; Ps II 38,2 (ekāyanena maggenā ti ~en' eva maggena, *Be, Se so*; *Ce, Ee* ekamaggen' eva); — °-**pada**[1], *n.*, *one word, a single word; a single expression*; S IV 316,6 (app eva nāma ~aṃ pi ājāneyyuṃ); Ja II 236,18* (iṅgha ~aṃ tāta anekatthapadanissitaṃ ... brūhi); 257,20 (~en' eva vo bhante paribbājako niggahito ti); Vism 278,11 (ācariyuggahato ~aṃ pi asammuyhantena); Sp 969,13 (~aṃ pi ekakkharaṃ pi); Sadd 745,14 (tesaṃ pana samāsānaṃ dve payojanāni ~-ttaṃ ekavibhattitā cā ti); — °-**pada**[2], *n.*, *one step; one trace, a single trace; a single track*; Ja VI 81,28' (~-maggo, *Be, Ce, Ee so*; *Se* ekapadika-); Sp 1156,5 (imamhā āvāsā ~aṃ pi mā paṭikkami); Dhp-a III 197,21 (yassa hi rāgapadādisu ~aṃ pi atthi); — °-**padika**[1], *mfn.*, *relating to a single word or expression*; Sv 922,36 (~o atthuddhāro); Mp II 44,13 (ayaṃ tāva catunnaṃ sammappadhānānaṃ ~o atthuddhāro); — °-**padika**[2], (*and* °-padiya), *mfn.*, *narrow, with a single track*; Ja V 321,8' (ayaṃ ~o jaṅghamaggo); Vism 244,24 (~aṃ papātamaggaṃ paṭipannassa purisassa); Sp 546,5 (~-saṅkamo vā hotu sakaṭamaggasaṅkamo vā, *Be, Se so*; *Ce, Ee* ekapadiya-); Ps II 336,13 (~aṃ daṇḍakasetuṃ ārūḷho); Pv-a 181,8 (~e magge); — °-**padī**, *f.*, *a narrow footpath*; Abh 192 (ekapadyekapadike); Ja VI 81,25* (ayaṃ ~ī; 81,28': ~ī ti ekapadamaggo); — °-**pariyākata**, *mfn.*, *wound around once*; Vin II 266,7 (anujānāmi bhikkhave bhikkhuniyā ~aṃ kāyabandhanaṃ, *Be, Ce, Ee so*; *Se* ekapariyāyakataṃ); — °-**palāsika**, *mfn.*, *with a single-layered sole*; Vin I 185,24 (anujānāmi bhikkhave ~aṃ upāhanaṃ, na bhikkhave diguṇā upāhanā dhāretabbā; Sp 1083,17: ~an ti ekapaṭalaṃ); — °-**passayika**, *mfn.* [*prob. from* eka + passa, *either for* *ekapassika (*influenced by* kaṇṭakāpassayika *in same passage*) *or for* ekapassasayika; *cf AMg* ekapāsiya], *sleeping on one side only*; D I 167,9 (~o pi hoti rajojalladharo, *Be, Ee, Se so*; *Ce* ekapassasayiko; Sv 357,15: ~o ti ekapassen' eva sayati) = Nidd I 417,13 (*Ee, Se so*; *Be, Ce* ekāpassayiko); — °-**ppahāra**, *m.*, *a single blow*; Ja II 409,1 (~am eva katvā udumbararukkhaṃ pātesi); — *acc.* ~aṃ, *instr.* ~ena, *adv.*, *with a single blow; at a single stroke; all at once; simultaneously*; Ja II 163,14* (~ena uttamaṅgaṃ visāṭitaṃ); VI 7,19 (~en' eva saṅkhe dhamāpenti, *Be, Ce, Se so*; *Ee* ekappakāren' eva, *prob. wr*); Mil 160,23 (Devadattena ~aṃ pañca bhikkhusatāni bhinnānī ti); 272,29 (~aṃ); Vism 418,13 (~en' eva bubbuḷakāni

utthahanti); Ud-a 261,31 (Sundariṃ ~ena māretvā); — °-**pitara**, *mfn., having the same father*; Ja VI 446,2' (niyako ti ajjhattiko ~o, *Ee, Se so*; *Be, Ce* ekapitarā jāto) *quoted* Sadd 141,21 (*eds so*); — °-**pitika**, *mfn., having the same father*; Sv 661,12 (te kira Reṇussa ~ā kaniṭṭhabhātaro); — °-**puṭa**, *m., one nostril*; Sp 1026,21 (~e vā ... nāsā chinnā hoti, *Be so*; *Ce, Ee, Se* ekapūṭe, *prob. wr*);— °-**puttikā**, (*m*)*f*(*n*)., *with only one son*; Ja I 501,11 (~ā itthī attano puttaṃ viya ... rakkhati); Pj I 237,27 (~ā nārī); — °-**purisārūḷhakahatthi(n)**, *m., an elephant ridden by one man*; Sp 858,24 (antamaso ~iṃ pi); — °-**purisikā**, (*m*)*f*(*n*)., *faithful to one man*; Ja I 290,20 (imassa ghare ~āya ekāya itthiyā bhavitabban ti); — °-**pecchaṃ** *in Ee at* Ap 455,12 *is wr for* ekamañcaṃ (*Be, Ce so*; *Se* ekaṃ veccaṃ); — °-**baddha** *in Ee at* Sp 1141,20 *and* Spk II 31,27 *is wr for* ekābaddha *qv above* (*Be, Ce, Se so*); — °-**bāhāvasena** *in Ee, Se and* °-bāhavasena *in Ce at* Sp 1262,24 *are prob. wrr for* °-gehavasena (*Be so*); — °-**bījaka**, *m*(*fn*)., *"having one seed", the most advanced type of* sotāpanna *qv*; Peṭ 178,17 (~o bhavati ayaṃ paṭhamo sotāpanno); — °-**bīji(n)**, *m*(*fn*). [*cf BHS* ekavīcika], *"having one seed", the most advanced type of* sotāpanna *qv, who will become an* arahat *in his next life as a man*; S V 205,3 (pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi antarānibbāyī hoti ... sakadāgāmī ... ~ī ... kolaṅkolo ... sattakkhattuparamo hoti; Spk III 238,10: yo sotāpanno hutvā ekam eva attabhāvaṃ janetvā arahattaṃ pāpuṇāti, ayaṃ ~ī nāma); A I 233,17 (tiṇṇaṃ saṃyojanānaṃ parikkhayā ~ī hoti ekaṃ yeva mānusakaṃ bhavaṃ nibbattetvā dukkhassa antaṃ karoti; Mp II 349,33: ~ī ti ekass' eva bhavassa bījaṃ etassa atthī ti); Paṭis I 161,8 (sattakkhattuparamassa kolaṅkolassa ~issa sakadāgāmissa yo ca diṭṭh' eva dhamme arahā imesaṃ pañcannaṃ idha niṭṭhā); Peṭ 30,17 (~ī hoti paṭhamo sotāpanno); Vism 709,35; Mp II 351,6 (aṭṭha ~ino); Pp-a 198,6 (imassa pana sakadāgāmino ~inā saddhiṃ kiṃ nānākaraṇan ti); — °-**bhattika**, *mfn. and n.*, **1.** (*mfn.*) *eating only one meal a day; eating only before noon*; D I 5,5 (~o samaṇo Gotamo rattūparato vikālabhojanā paṭivirato; Sv 77,14: antomajjhantike dasakkhattuṃ bhuñjamāno pi ~o hoti) ≠ M I 180,5; A I 212,15 (ahaṃ p' ajja imaṃ ca rattiṃ imaṃ ca divasaṃ ~o); Ja I 91,2 (tumhākaṃ ~-bhāvaṃ sutvā ~ā va jātā); — **2.** (*n.*) *the eating only one meal a day*; Dhp-a I 380,14 (maggen' eva tesaṃ brahmacariyaṃ ca ~aṃ ca āgataṃ); — °-**bhattikinī**, *f., faithful to one husband*; Ja III 63,3* (~ī Sāmā tam eva-m-abhikaṅkhati, *Be so*; *Ee* ekabhattakinī; *Ce, Se* ekabhattā kira); — °-**bhikkhuka**, *mfn., containing only one* bhikkhu; Sp 1140,18 (~e vihāre saṅghassa cīvaresu uppannesu); — °-**bhūmaka**, °-bhūmika, *mfn., of one storey*; Ja II 18,8 (ekabhūmikadvibhūmikādibhede gehe sajjetvā); Sp 749,10 (senāsanaṃ ... ~aṃ vā anekabhūmakaṃ vā, *Be, Ce, Ee so*; *Se* ekabhūmikaṃ); Pj II 575,10 (~aṃ ... pāsādaṃ yojetvā, *Ce, Ee so*; *Be, Se* ekabhūmikaṃ); — °-**maṃsakhala**, *m.n., a single mash or mass of flesh*; D I 52,28 (khurapariyantena ce pi cakkena yo imissā paṭhaviyā pāṇe ~aṃ ekamaṃsapuñjaṃ kareyya; Sv 160,2: ~an ti ekamaṃsarāsiṃ); M I 377,23 (puriso ... ukkhittāsiko ... evaṃ vadeyya ahaṃ yāvatikā ... pāṇā te ekena khaṇena ekena muhuttena ~aṃ ekamaṃsapuñjaṃ karissāmī ti); Ja VI 226,30' (imaṃ paṭhaviṃ ~aṃ katvā); — °-**matta**, *mfn., having a duration of one* mātrā; Sadd 605,17 (saresu āditatiyapañcamā ~ā sarā rassā nāma bhavanti, seyyathīdaṃ a i u); — °-**mana**, *mfn.* [*from* eka + mana(s)], **1.** *fixing the mind upon one thing, attentive*; Thī 434 (taṃ ~ā nisāmehi; Thī-a 248,11: ~ā ti ekaggamanā); — **2.** *of one mind; in agreement*; Ja IV 226,8* (medhāvinaṃ ~aṃ viditvā; 226,20': paṇḍitapurisaṃ attanā saddhiṃ ~aṃ viditvā, *Be, Ce, Se so*; *Ee wr* paṇḍitapurisassa); Cp 3:6:12 (sabbe ~ā hutvā; Cp-a 221,24: ~ā samānacittā); Mil 118,16 (ime tayo ~ā viya ahesuṃ); — °-**m-antaṃ**, °-**m-antikaṃ**, °-**m-ante**, *see above*; — °-**mātika**, *mfn., having the same mother*; Sp 41,22 (attanā saddhim ~aṃ tissakumāraṃ ṭhapetvā); 54,10 (rañño ~o bhātā); — °-**mātuka**, *mfn., having the same mother*; Ja IV 417,19* (bhātaro ... sa-udariyā ~ā); VI 445,23* (niyako bhātā sa-udariyo ~o; 446,2': ~o ti ekamātuyā jāto); — °-**mānasa**, *mfn., of one mind; unanimous*; Bv 5:9 (devā manussā ca samaggā ~ā); Mhv 6:33; — °-**mābhisitto** *in Ee at* Sp 76,13 *is wr for* ekamāsābhisitto (*Be, Ce, Se so*); — °-**māsika**, *mfn., one-month-old*; Ja VI 3,20 (naṃ ~aṃ alaṅkaritvā); Mil 289,26 (bodhisatto ~o samāno); — °-**muhuttika**, *mfn., lasting for one moment; a moment old*; Sv 1039,36 (ekadivasiko pi ~o pi, *Se so*; *Ce* °-muhuttako; *Ee* ekāmuhuttako; *Be* ekomuhutto); Paṭis-a 73,21; — °-**mūlaka**, °-mūlika, *mfn.*, **1.** *(what is) based on one item; (a statement or exposition) concerned with one item*; Vin III 97,7 (dasamūlakaṃ pi yathā ~aṃ vitthāritaṃ evam eva vitthāretabbaṃ); Sp 525,18 (~āni dasa cakkāni honti); — **2.** *having one root, a single root*; Vism 251,11 ([danto] ~o ekakoṭiko); Pj I 44,11 (cattāro dāṭhādantā ekakoṭikā ekamūlikā); — **3.** *having the same root*; Yam I 1,25 (ye keci kusalā dhammā sabbe te kusalamūlena ~ā); — °-**m-eka**, *see above*; — °-**rajjuka**, *mfn., consisting of a single cord or string*; Sp 1211,27 (~aṃ pana muddikakāyabandhanaṃ ca sūkarantakaṃ anulometi); — °-**rukkhika**, *mfn., made from one tree*; S I 106,18 (mahatī ~ā nāvā); — °-**laddhika**, *mfn., holding the same theory; having the same beliefs*; Sp 60,15*foll.* (~e ~e bhikkhū ekato ekato kāretvā); 608,24 (āyasmā saṅghena saddhiṃ sametu ... ~o hotū ti); Sv 906,31 (dve pi jane ~e akatvā); — °-**vacana**, *n. and mfn.*, **1.** (*n.*) (**i**) *a single word or utterance*; Ja III 21,4 (satthā ~en' eva ubho samagge akāsī ti); Sp 723,21 (~en' eva sambahulā āpattiyo); As 180,28 (te ~en' eva apagacchiṃsu); — (**ii**) (*gr.t.t.*) *the singular*; Ps I 238,26 (maggo ti kasmā ~aṃ); Spk I 348,12 (bahuvacane ~aṃ); Sadd 248,16 (tass' ~-tā); 735,25 (ekamhi atthe vattabbe ~aṃ hoti itthī puriso cittaṃ); — *see also* anekavacana *below*; — **2.** (*mfn.*) *saying the same thing, agreeing*; Sv 608,26 (kāyena ca vācāya ca ekasannipātā ~ā samaggā hotha); 974,30 (samaggehi gāyitabbaṃ ~ehi aviruddhavacanehi bhaṇitabbaṃ); — *see also* anekavacana *below*; — °-**vacanaka**, *mfn.*, (*gr.t.t.*) *in the singular*; Sadd 98,21 (~-ttaṃ); 98,24 (dārasaddo yebhuyyena bahuvacanako bhavati ~o appo); — °-**vacanika**, *mfn.*, (*gr.t.t.*) *in the*

singular; Sadd 8,22•; — °-**vaca(s)**, *n.*, *(gr.t.t.) the singular*; Sadd 171,28• (dhammālapanamhi ~o va labbhate); — *ifc see* uttam'-; — °-**vatthuka**, *mfn.*, *having the same basis or ground; relating to the same matter*; Vin V 213,13•; Nidd I 3,9 (ayaṃ mano imāya pītiyā ... ekuppādo ekanirodho ~o ekārammaṇo); Kv 337,10 (keci dhammā kehici dhammehi sahagatā ... ekuppādā ekanirodhā ~ā ekārammaṇā ti); Sp 1388,17 (imā pana āpattiyo ... ~ā saṅghabhedavatthukā eva); Nidd-a I 26,1 (~-tā); — °-**varaka**, *m.*, *the one and only husband*; Thī 408 (taṃ ~aṃ pi disvā, *Be, Ce so*; *Ee, Se* ekavārakaṃ, *prob. wr*; Thī-a 246,1: ~aṃ pī ti ekavallabhaṃ pi); — °-**vavatthana**, *mfn.* [*mc for* °-vavatthāna], *having the same definition*; Paṭis I 58,24• (ubho ~ā) *quoted* Vism 643,21; — °-**vassa**, *mfn.*, *of one year's standing, having been ordained for one year*; Vin I 59,1 (bhikkhū ~ā pi duvassā pi saddhivihārikaṃ upasampādenti); Ud 59,28 (~o ahaṃ bhagavā ti); Sp 1085,6; Mp I 271,11 (ayaṃ pana bhikkhu kativasso ti ~o bhagavā ti); — °-**vassaṃ**, *ind.*, *for one year; in one year*; Vin IV 337,6 (yā pana bhikkhunī ~aṃ dve vuṭṭhāpeyya, *Ee so*; *Be, Ce, Se* ekaṃ vassaṃ; 337,9: ~an ti ekaṃ saṃvaccharaṃ, *Ee so*; *Be, Ce, Se* ekaṃ vassan ti); Sv 649,3 (~aṃ upaṭṭhānaṃ gacchanti); Mhv 36:57 (rajjaṃ ~aṃ akārayi); — °-**vassika**, *mfn.*, 1. *one-year-old*; Ja VI 483,9' (yathā migī ti ~ā hi migapotikā nimmala-nīlanettā hoti); — 2. *of one year's standing, having been ordained for one year*; Ja II 449,17 (Upaseno duvassiko ~ena saddhivihārikena saddhiṃ); Mp I 271,4; — °-**vācika**, *n.*, **~ā**, *f.*, *a single utterance; a single proclamation*; Vin I 168,22 (anujānāmi bhikkhave ~aṃ pavāretuṃ); 170,36 (~āya ce ... pavāraṇāya bhāsitāya); A II 239,22 (āyasmā Anuruddho na ~aṃ pi bhaṇitabbaṃ maññatī ti; Mp III 215,20 *foll.*: mā āvuso saṅghena saddhiṃ evaṃ avacā ti ekavacanaṃ pi vattabaṃ na maññati); Ja II 353,2• (bhaṇeyy' āhaṃ ~aṃ, *Be, Ce, Se so*; *Ee* ekavāciyaṃ; 353,5': ettha vattabbaṃ ~aṃ kiñci bhaṇeyyan ti); Sp 1077,14 (~e ~aṃ pavāreyyā ti); 1384,4 (tiṇṇaṃ ~ā ti ... tiṇṇaṃ janānaṃ ekupajjhāyena nānācariyena ekānusāvanā vaṭṭati); — °-**vāra**, *m. and mfn.*, 1. (*m.*) *one turn; one time*; Dhp-a I 10,7 (~en' eva vūpasamanasamatthaṃ telaṃ pahitaṃ); Ps IV 115,16 (~e, *Be, Ce, Se so*; *Ee* ettavāre); — *acc.* ~aṃ, *adv.*, *once; at one time*; Ja I 226,26 (pāto va ~aṃ gacchati katapātarāso ~aṃ sāyaṇhe ~aṃ); III 150,21 *foll.* (sigālo ... ~aṃ sīhassa maṃsaṃ khādati ~aṃ usabhassa); Vism 387,8 (~aṃ dvevāraṃ samāpajjituṃ vaṭṭatī ti); Sp 1111,31 (~aṃ vā dvikkhattuṃ vā dhotena); Ps III 32,23 (kukkuṭacchāpako pana ~aṃ mātukucchito ~aṃ aṇḍakosato ti dve vāre jāyati); — *see also* anekavāra *below*; — 2. (*mfn.*) *occurring once*; Sv-pṭ I 464,1 (etāni ~āni); — °-**vārakaṃ**, *ind.*, *once*; Thī 408 (~aṃ pi disvā, *Ee, Se so, perhaps wr*; *Be, Ce* ekavarakaṃ; Thī-a 246,1: eka-varakaṃ pī ti ekavallabhaṃ pi); — °-**vārikabhattāni** *in Ee, Se at* Sp 1255,9, ekavāriyabhattassa *in Ce, Ee, Se at* Sp 1263,25 *and* ekavāriyabhattāni *in Ce, Ee, Se at* Sp 1263,31 *are prob. wrr for* ekacārika- (*Be so*); — °-**vidha**, *mfn.*, *of one kind, single; of the same kind*; Vism 515,32 (sabbān' eva saccāni ~āni avitathattā abhiññeyyattā vā); Sv 15,31 (sabbaṃ pi buddhavacanaṃ rasavasena ~aṃ); Mp I 210,2 (~aṃ eva kammaṃ kurumāne); — *instr.* ~ena, *adv.*, *in one way; singly; by ones*; Ja III 291,2'; Dhs 584 (evaṃ ~ena rūpasaṅgaho; As 305,28: ekakoṭṭhāsena rūpagaṇanā ti ayaṃ h' ettha attho) ≠ Vibh 12,34 (~ena rūpakkhandho); Mil 125,11; — *see also* anekavidha *below*; — °-**vibhattika**, *mfn.*, *(gr.t.t.) having the same case-ending*; Sadd 767,26 (nānānāmānaṃ ~ānaṃ samuccayo dvando ... padānaṃ aṭṭhasu vibhattisu ekāya vibhattiyā yuttānaṃ yo samuccayo ...); — °-**vihārikā**, *f.*, *living alone; a solitary life*; Ja V 256,5' (ekodibhāvaṃ ~aṃ adhigatā, *Ee, Se so*; *Be, Ce* ekavihārikataṃ); Dhp-a III 473,2 (tato paṭṭhāya ~am eva patthesi, *Be, Ce, Ee so*; *Se* ekavihāraṃ); — °-**vihāri(n)**, *mfn.*, *living alone; solitary*; S II 282,27 (bhikkhu ... ~ī c' eva hoti ekavihārassa ca vaṇṇavādī, so eko gāmaṃ piṇḍāya pavisati eko paṭikkamati ...); IV 37,16 (taṇhā hi 'ssa dutiyā sā 'ssa pahīnā tasmā ~ī ti vuccatī ti); Th 538 (~issa pahitattassa bhikkhuno); Ja IV 13,19• (araññe me viharato niccam ~ino); Ps IV 206,20 (~iṃ bhikkhuṃ); Dhp-a I 60,22 (temāsaṃ ~ino tathāgatassa); Pj II 273,4 (ekavihāritāya); — °-**vihikāya** *in Ee at* S III 92,33 *is wr for* ekadvīhikāya (*Be, Ce, Se so*); — °-**vīsa**[1], °-vīsaṃ, *num.*, *21*; Vin III 204,29 (~e uppanne mūla-cīvare, *for 21 days* ?); V 144,19 (~a Rājagahe katā, *Be, Ce so*; *Ee* ~aṃ; *Se* ~ā); Vibh 423,32 (~aṃ ca vassakoṭiyo); Mhv 36:101 (~a dināni); Sadd 297,26 (~a); — °-**vīsa**[2], *mfn.*, *21st*; Sp 1415,20 (samavīsatime ... jaya-saṃvacchare ayaṃ āraddhā ~amhi sampatte pariniṭṭhitā); — °-**vīsati**, *f.*, *num.*, *21*; Ja II 84,21' (adhammenā ti ~iyā anesanasaṅkhātena micchājīvena); Paṭis I 195,30 (katamāni ~i vimuttisukhe ñāṇāni); Sp 1044,15 (talaṃ hoti ~iyā bhikkhūnaṃ okāsārahaṃ); As 151,32 (~iyā anesanāsu); — ~-kkhattuṃ, *ind.*, *21 times*; Ap 385,8; — °-**vīsati-kappa**, *m.*, *the 21st aeon*; Ap 56,22 (~amhi Udeno nāma khattiyo); — °-**vīsatima**, *mfn.*, *21st*; Kv 612,16 (vaggo ~o); Vism 671,32; Sv 6,10 (~e divase); Dhp-a III 473,5; — °-**saṃvaccharika**, *mfn.*, *one-year-old*; — ~-sūkara-maṃsa, *n.*, *the flesh of a one-year-old pig*; Mp III 253,8; — °-**saṅgītika**, *m(fn).*, *(one) who knows one collection, one* nikāya; Vism 62,8 (ekapiṭakassa ... ~assa ... ekāgamassa ... aṭṭhakathācariyassa ..., *Ce, Ee so*; *Be, Se omit* ekāgamassa); — °-**saṭṭhi**, *f.*, *num.*, *and mfn.*, 1. (*num.*) *61*; Vin I 20,34 (tena ... samayena ~i loke arahanto honti); Ja I 82,24 (loke ~iyā arahantesu jātesu); As 133,35 (kadāci ~i bhavanti kadāci samasaṭṭhi); — **2.** (*mfn.*) *61st*; Ap 257,1 (~imhi 'to kappe); — °-**sata**, *n.* [*cf S.* ekaśata, *101*], *101 or 100*; Vin I 100,11• (vatthu ~aṃ dvāsattati); S I 124,31 *foll.* (~aṃ ~aṃ kumāri-vaṇṇasataṃ abhinimmineyyāmā ti; Spk I 187,2: ~aṃ ~an ti ekekā sataṃ sataṃ katvā); Ja V 322,16• (~aṃ khatyā anuyuttā); VI 432,13 (~ānaṃ khattiyānaṃ); Cp 3:12:2 (khattiyānaṃ ~aṃ āvunitvā karatale); Dhp-a I 34,4 (na kho brāhmaṇa ~aṃ na dvesataṃ, *Be so*; *Ce* na dve satāni; *Ee, Se* na dve); Thūp 184,7 (Bindusārassa kira ~aṃ puttā ahesuṃ; *cf* Mhv 5:19: Bindusārasutā āsuṃ sataṃ eko ca vissutā); — *see also* anekasata *below*; — °-**sattati**, *f.*, *num.*, *71*; Th*p.* 115,8• (gāthāyo ~i); Ap 390,5 (ekaṃ gāthāsataṃ c' ettha ~im eva ca); As 37,30;

— °-sattatikkhattuṃ, *ind., 71 times*; Ap 274,11; — °-**sattatima**, *mfn., 71st*; Ap 391,17 (~e kappe); — °-**sadisa**, *mfn., identical, the same; as one*; Ja I 136,13 (vatthuṃ hi tasmiṃ ca imasmiṃ ca ~am eva gāthā pana nānā); VI 275,3 (na hi sabbe assā ~ā); Vism 186,6 (yadā ummīletvā olokentassa nimmīletvā āvajjentassa ca ~aṃ hutvā āpāthaṃ āgacchati); Sp 185,15 (sīho ... khuddake vā mahante vā pāṇe ~ena vegena patati); Sv 509,14 (yamakabhātaro vaṇṇena vā saṇṭhānena vā ~ā honti); Ps II 315,13 (na ca chiddavā ti sadā ~o); Spk II 289,6 (tādino ti lābhālābhādīhi ~assa); It-a I 123,14 (~-tāya); — °-**sadisaka**, *mfn., identical; the same*; Ja I 72,4 (dve janā ~aṃ āvudhaṃ na gaṇhiṃsu, *Ce, Ee so*; *Be, Se* ekasadisaṃ); — °-**sapha**, *mfn., whole-hoofed, not cloven-hoofed*; Sv-pṭ III 204,17; — °-**sayana**, *n.*, **1.** *one bed; the same bed*; Ja V 281,16; VI 435,21 (attanā saddhiṃ ~e sayāpesi); — **2.** *lying together*; Dhātum 788 (tuvaṭṭa ~e); — °-**sahassa**, *n., num., 1000*; Sv 692,31 (ekaṅguliyā ~-cakkavāḷe dasahi aṅgulīhi dasasahassa-cakkavāḷe ..., *Be, Ce, Se so*; *Ee* ~aṃ cakkavāḷaṃ); — *see also* anekasahassa *below*; — °-**sārīrikā**, *(m)f(n).*, *relating to one body, connected with one body*; A I 169,4 (~ā vā puññapaṭipadā hoti anekasārīrikā vā yadidaṃ pabbajjādhikaraṇaṃ, *Be, Ce, Se so*; *Ee wr* ekasārīkā); — *see also* anekasārīrikā *below*; — °-**sālaka**, *mfn., containing one hall*; D I 178,5 (~e Mallikāya ārāme) = M II 22,29; — °-**sīsa**, *mfn., with heads turned in the same direction*; Ap 258,15 (sabbe pupphā ~ā uddhavaṇṭā adhomukhā); — °-**seyya**, *n.*, **~ā**, *f., lying or sleeping alone; being alone; a solitary lodging; a single lodging*; Vin I 194,32 (dukkaraṃ ... yāvajīvaṃ ~aṃ ekabhattaṃ brahmacariyaṃ; Sp 1087,18: ~an ti ekakassa seyyaṃ) ≠ Ud 57,20 (Ud-a 309,17: ~an ti adutiya-seyyaṃ ... catūsu iriyāpathesu kāyavivekaṃ dīpeti na ekākinā hutvā sayanamattaṃ); Dhp 305 (ekāsanaṃ ~aṃ eko caraṃ atandito; Dhp-a III 472,13: bhikkhusahassa-majjhe pi ... mūlakammaṭṭhānamanasikārena nipannassa bhikkhussa seyyā ~ā nāma, evarūpaṃ ... ~aṃ ca bhajethā ti attho); Ja VI 25,3* (eko rāja nipajjāmi ... tāya me ~āya rāja vaṇṇo pasīdati); Sp 746,2 (satagabbhaṃ vā catussālaṃ vā ~ā icc eva saṅkhyaṃ gacchati); — °-**sesa**, *m., (gr.t.t.) the remaining of one (the process by which, of two or more terms with the same termination, only one remains)*; Vism 566,2 (~e kate); Th-a I 5,15 (~-vasena vā sīhā ca sīhiyo ca sīhā); Paṭis-a 487,12 (~aṃ katvā); Sadd 779,2 (bahubbīhimhi ca dvande ca sarūpānaṃ padānam ~o hoti ... suvaṇṇavaṇṇo viya vaṇṇo yassa bhagavato so 'yaṃ suvaṇṇavaṇṇo); 796,24 (bavhatthaññāpanicchāyaṃ sarūpānaṃ ~o, puriso ca puriso ca purisā); 797,11 (garūnaṃ matantare virūpānaṃ padānaṃ ~o hoti Sāriputto ca Moggallāno ca Sāriputtā); — **aneka**, *mfn.* [*ts*] (*usually pl.*; *pl. nom. m.* ~e, ~ā; *dat./gen.* ~esaṃ, ~ānaṃ), *not one, ie many, various; of various kinds; countless, numberless*; Vin III 4,25 (anussarāmi ... ~e pi saṃvaṭṭakappe ~e pi vivaṭṭakappe); D II 59,19 (~esaṃ pāpakānaṃ akusalānaṃ dhammānaṃ); M I 402,36 (ime ~e pāpakā akusalā dhammā); III 280,9 (tāsaṃ ca ~ānaṃ devatāsahassānaṃ); S I 42,20* (kiṃsūdha bhītā janatā ~ā); 143,11* (abhijappanti janā ~ā); A III 371,18 (~āni sāvakasatāni); Th 795 (tassa vaḍḍhanti vedanā ~ā rūpasambhavā); Ja V 154,20* (~e nirayaṃ pattā ... janā); VI 9,22 (~āhi ca khuddakavīmaṃsāhi); Ap 535,27 (iddhī ~ā dassesi); 556,8 (seṭṭhiputtehi ~ehi satehi pi); Mil 67,10 (sattā te ~āni pi vassasahassāni niraye paccamānā); Vism 9,31 (piyamanāpatādayo āsavakkhaya-pariyosānā ~ā sīlānisaṃsā, *Be, Ce, Se so; Ee* ~-sīlānisamsā); 542,11 (ekato hi kāraṇato na idha kiñci ekaṃ phalaṃ atthi na ~aṃ); Spk III 276,21 (so panāyaṃ pasādo eko ~o ti); Ud-a 9,26 (attajjhāsayādiko eva vā ~o ajjhāsayo anekajjhāsayo, *so read with Be, Se*) = It-a I 20,23; It-a I 57,8 (~āsu jātīsu); — anekaso, *ind., several times*; Ja III 224,23 (lolavatthuṃ ~aso vitthāritam eva); Sv 131,21* (akampittha ~aso medinī); — ~'-attha, *mfn. and m.*, **1.** (*mfn.*) *having more than one meaning*; Vism 498,26 (ayaṃ hi jātisaddo ~'-attho); Bv-a 40,7 (ambarassa ~'-atthato, *Ce, Ee so*; *Be, Se* ~'-atthattā); Sadd 471,28 (~'-atthā hi dhātavo); — **2.** (*m.*) *the sense of more than one*; Sadd 801,5 (~'-atthe dvādito ko, satassa dvikaṃ dvisataṃ); — *see also* ekattha[2] *above*; — ~-atthatara, *mfn., having even more meanings*; Sadd 471,28 (dhātavo ... upasaggasahāye labhitvā pi ~'-atthatarā va honti); — ~'-atthavācaka, *mfn., expressing several meanings*; Sadd 35,17; — ~ânusandhika, *mfn., having several applications; having several subjects or sequences of meaning*; Mp II 201,24; As 27,6; — *see also* ekānusandhika *above*; — ~-kkhattuṃ, *ind., several times; many times*; Sp 174,11; 264,6; Pj II 478,19; — *see also* ekakkhattuṃ *above*; — ~-citta[1], *mfn.* [aneka + citta[1]], *with thoughts on many things; flighty*; Ja V 435,23* (nārisu ~-cittāsu aniggahāsu ca); VI 352,5* (vikkhittamanā ~-cittā); — ~-citta[2], *mfn.* [aneka + citta[2]], *with many decorations or pictures*; Vv 11:1 (idaṃ vimānaṃ ~-cittaṃ) ≠ Pv 23:2; Ja V 169,13*; — ~-pariyāyena, *adv., in many ways; in a manifold way; with several parallel expressions*; Vin III 6,9 (bhotā Gotamena ~-pariyāyena dhammo pakāsito); D I 174,15 (te ~-pariyāyena sīlassa vaṇṇaṃ bhāsanti); S II 277,1; — ~-bhāga, *mfn., multiplied, manifold*; D II 266,12* (~-bhāgo, *Ee so*; *Be, Ce, Se* ~-bhāvo; Sv 703,3: ~-bhāgo sampādī ti anekavidho jāto, ~-bhāvo ti vā pāṭho, *Ce, Ee so*; *Be, Se* ~-bhāvo ... ~-bhāgo ti vā pāṭho); Pv 36:9 (~-bhāgena guṇena seyyo); — ~-bhāgaso, *ind., in many ways*; Mil 415,16* (na pavedhati ~-bhagaso); — ~-rūpa, *mfn. and n.*, **1.** (*mfn.*) *various, of various kinds, of many forms*; Sn 728 (upadhīnidānā pabhavanti dukkhā ye keci lokasmiṃ ~-rūpā); Ja V 491,27* (katā me kalyāṇā ~-rūpā); Bv-a 288,21 (~-rūpāni aniṭṭhāni dunnimittāni); — **2.** (*n.*) *manifold form; various ways*; Sn 918 (puṭṭho ~-rūpehi); 1079 (~-rūpena vadanti suddhiṃ); — ~-vacana, *n., (gr.t.t.) the plural; the plural form of a word*; Sadd 17,10; 92,11 (bahuvacanan ti vā puthuvacanan ti vā ~-vacanan ti vā atthato ekaṃ); — *see also* ekavacana *above*; — ~-vassagaṇika, *mfn., in existence for many years*; A II 166,15 (jambālī ~-vassagaṇikā); IV 386,16 (gaṇḍo ~-vassagaṇiko; Mp IV 176,22: tīni cattāri vassāni vassagaṇā, aneke vassagaṇā uppannā assā ti ~-vassa-gaṇiko); — *see also* nekavassagaṇa, nekavassagaṇika; —

~-vāra, *m.*, *more than one turn; more than one time*; Th-a I 58,1 (sattasatakkhattuṃ cakkavattīrājā ahosi ~-vāre padesarājā); — ~-vāraṃ, *ind.*, *several times; repeatedly*; Ja V 199,2'; Dhp-a IV 105,7 (tvaṃ ~-vāraṃ mama santikaṃ āgatā); Ud-a 289,21; It-a II 170,6; — ~-vidha, *mfn.*, *of several kinds, manifold, various*; M II 26,15 (cittaṃ pi ... ~-vidhaṃ nānappakārakaṃ); S II 81,10 (~-vidhaṃ nānappakārakaṃ dukkhaṃ); Nidd I 351,13 (phuṭṭho anekarūpehī ti ~-vidhehi ākārehi phuṭṭho); Mil 216,10; Vism 446,33 (saddo ... ~-vidho); — ~-vidhena, *adv.*, *in several ways, in various ways*; Nidd-a I 5,8; — ~-vihita, *mfn.*, *variously ordered; of several kinds, various*; Vin I 188,22 (~-vihitaṃ tiracchānakathaṃ kathentā); D I 13,14 (~-vihitaṃ pubbenivāsaṃ anussarati); 78,1 (~aṃ iddhividhaṃ paccanubhoti); A IV 174,23 (~-vihitānaṃ pāpakānaṃ akusalānaṃ dhammānaṃ); Th 1243 (oghassa hi nittharaṇatthaṃ ~-vihitaṃ maggaṃ akkhāsi); Sp 158,28 (~-vihitan ti ~-vidhaṃ, ~ehi vā pakārehi pavattitaṃ saṃvaṇṇitan ti attho); — ~-sata, *n. and mfn.* **1.** (*n. and mfn.*) *several hundred; several hundreds of*; Ja III 532,22 (~-satā eḷakā); Mil 268,22 (~-satehi ... kāraṇehi); Vism 235,11 (~-satānaṃ rogānaṃ); Sp 6,10 (-bhikkhū ~-sate ~-sahasse ca vajjetvā); Cp-a 122,21 (jātīnaṃ ~-sataṃ pi ~-satāsu pi jātīsu); — **2.** (*mfn.*) *consisting of many hundreds*; D II 109,10 (abhijānāmi ... ~-sataṃ khattiyaparisaṃ upasaṅkamitvā) ≠ M I 72,24; M I 249,23 (~-satāya parisāya); D III 76,20 (seyyathā pi 'haṃ etarahi ~-sataṃ bhikkhusaṅghaṃ pariharāmī ti) *quoted* Mil 159,12; — ~-satakkhattuṃ, *ind.*, *several hundred times*; It 15,12; Ap 413,19; — ~-sataso, *adv.*, *several hundred times*; Ap 507,8 (vasiṃ araññamhi ~-sataso ahaṃ); — ~-sahassa, *n. and mfn.*, **1.** (*n. and mfn.*) *many thousand; many thousands of*; Ja III 468,27' (tehi ~-sahassehi bhogehi); Ps II 38,22 (~-sahassānaṃ sattānaṃ); Dhp-a I 81,19; Thī-a 271,34 (atha kho ~-satāni ~-sahassāni veditabbāni); — **2.** (*mfn.*) *consisting of many thousands*; D III 17,5 (parisā hoti ~-satā ~-sahassā); 76,19 (~-sahassaṃ bhikkhusaṅghaṃ pariharissati) *quoted* Mil 159,10; Ps II 265,16 (~-sahasso gogaṇo, *Ce, Ee so*; *Be, Se* ~-satasahassā gogaṇā); — ~-sārīrikā, (*m*)*f*(*n*)., *relating to more than one body, connected with many bodies*; A I 168,16 (sabbe te ~-sārīrikaṃ puññapaṭipadaṃ paṭipannā honti); 169,4.

ekaka, *mf*(-ikā)*n. and m.* [eka + ka[2]], **1.** (*mfn.*) **(i)** *alone; by oneself; only ...; a single; the only ...*; Abh 718; Vin IV 92,33 (~assa me kathā vā nisajjā vā phāsu hotī ti); 229,24 (ekikā ohīyitvā pacchā agamāsi); D I 227,22 (brāhmaṇo ~o paribhuñjeyya); A IV 355,21 (āgamehi tāva Meghiya ~' amhā tāva yāva añño pi koci bhikkhu dissatū ti); Th 62 (~ā mayaṃ araññe viharāma); Ja I 307,21 (taṃ ekikaṃ nissāya tayo janā dukkhato muttā); IV 193,21* (sabbo ca loko ekanto itthī ca ayam ekikā); 345,4* (sabbe samaggā hutvāna vasaṃ kāhāma ~aṃ); V 314,10 (~o va mātāpitaro paṭijaggissāmī ti, *Be, Ce, Se so*; *Ee wr* ekato); 385,16 (~ass' eva te pacāmi sāmī ti); Ap 535,28 (ekikā bahudhā c' āsi bahudhā c' ekikā tathā); 580,2 (haritālena pūrayiṃ ekaṃ manosilāy' ekaṃ añjanena ca ekikaṃ); Mil 386,27* (~o taṃ damem' ahaṃ, *Ce, Ee, Se so*; *Be,* Ap 67,12: ekaggo); Vism 36,2* (nayanaṃ va ~aṃ); — *see also* ekika; — **(ii)** *having one; having a single (verse)*; Thī *p.* 125,15 (ekikā theriyo samattā, *Ee, Se so, perhaps wr*; *Be, Ce* ekakanipāto niṭṭhito); — **2.** (*m.*) **(i)** *a group of one; a set consisting of a single item*; M III 1,19 (gaṇāpema ekaṃ ~aṃ dve dukā tīṇi tikā ...); Vin V 141,5* (~ā ca dukā c' eva tikā ...); Sadd 283,26 *foll.*; — **(ii)** (*or perhaps n.*) *a section dealing with groups of one*; Vin V 116,3* (uddānaṃ ~e idaṃ, *Be, Ce, Ee so*; *Se* ekato).

ekaceyya, *mfn.* [*for* *ekatīya *under influence of* ekacca ?], *a certain; some*; Ja IV 494,12* (hatthīhi assehi rathehi pattihi parivāritā muccare ~ā, *Ce, Ee so*; *Be* ekacceyyā; *Se* ekaccayā; *wrr* ? 497,22': parivāritā ekacce); — *see also* ekacca, ekacciya[2], ekatiya.

ekacca, *pron. and mfn.* [*BHS* ekatya; *cf S. lex.* ekatīya], (*pl. nom. m.* ekacce), **1.** **(i)** *a, a certain; someone, something; anyone; (pl.) some, certain; some people*; Abh 718; Vin I 45,18 (pasannānaṃ ca ~ānaṃ aññathattāyā ti); 50,12 (na upajjhāyaṃ anāpucchā ~assa patto dātabbo); 183,29 (siyā ... idh' ~assa āyasmato evaṃ assa ...); D I 14,21 (~o samaṇo vā brāhmaṇo vā ...); 180,2 (tatr' ~e evaṃ āhaṃsu); III 89,3 (tad etarahi pi manussā ~esu janapadesu); M I 136,19 (~assa evaṃ hoti); S I 168,4 (muṇḍā pi hi idh' ~e brāhmaṇā bhavanti); A I 138,9 (~o kāyena duccaritaṃ carati); 213,13 (idh' ~o itthī vā puriso vā); Thī 216 (app ~ā sakiṃ vijātāyo); Ja II 235,4* (ko nu kho bhagavā hetu ~e idha puggale atīva hadayaṃ nibbāti; 235,6': ko ... hetu yena ~e puggale diṭṭhamatte yeva hadayaṃ ativiya nibbāyati); VI 234,25* (upamāya pi ~e atthaṃ jānanti paṇḍitā); Sp 1120,20 (~asmiṃ pemaṃ dassetvā); It-a I 72,5 (~an ti ekaṃ aññataran ti attho); Sadd 285,19 *foll.*; — **(ii)** *a part of; some of it; some ..., some of ...; some of them*; Vin I 130,9 (~āya vuṭṭhitāya parisāya ...); M I 73,13 *foll.* (devā nerayikā ~e ca manussā ~e ca vinipātikā); 499,1 *foll.* (sabbaṃ me na khamatī ti ... ~aṃ me khamati ~aṃ me na khamatī ti); Kv 151,10 (atītaṃ atthī ti ~aṃ atthi ~aṃ n' atthī ti); Mil 309,5 (sabbesaṃ parinibbutānaṃ cetiye pāṭihīraṃ hoti udāhu ~ānaṃ yeva hotī ti); Sp 1099,12 (senāsanāni sabbāni vā ~āni vā parikkhittāni); — **2.** *(repeated) one ... another ...; someone ... someone ...; (pl., often preceded by* app, *see sv* api[1]*) some ... others ...*; Vin I 89,9 (corā ... ~ā bhikkhuniyo acchindiṃsu ~ā bhikkhuniyo dūsesuṃ); 321,7 *foll.* (~assa ... paṭikkosanā rūhati ~assa na rūhati); D I 162,22 (tehi pi me saddhiṃ ~esu ṭhānesu sameti ~esu ṭhānesu na sameti); M II 160,16 *foll.* (~ā parisā sārattarattā ... ~ā parisā asārattarattā ...); It 65,4 (~o puggalo ~ānaṃ dātā hoti ~ānaṃ na dātā hoti); Ja V 11,17 (itarāsu ~ā ... nacciṃsu ~ā gāyiṃsu); Ap 47,13 (~ānaṃ ca vamanaṃ ~ānaṃ virecanaṃ); Mil 153,20 (~e mahārāja [parittaṃ] rakkhati ~e na rakkhatī ti); Vism 112,14 *foll.*; — ekaccaṃ *in Ee, Se at* Ap 515,25 *and* 601,14 *is prob. wr for* ekajjhaṃ (*Be, Ce so*); — °-**asassatika**, *mfn.*, *believing in the non-eternality of some things*; D I 17,12; — °-**vasana**, *mfn.*, *wearing a single garment; partially (or lightly) clothed*; Ja V 215,13* (~ā nārī migī bhantā v' udikkhati; 216,16': ~ā ti ekaccikavasanā ekavatthanivatthā ti attho, *Be,*

Ce, Se so; Ee ekapaṭṭanivatthā ti attho); — °-**sassatika**, *mfn.*, *believing in the eternality of some things; professing a partial eternalism*; D I 17,11 (eke samaṇabrāhmaṇa ~ā ekacca-asassatikā, ekaccaṃ sassataṃ ekaccaṃ asassataṃ attānaṃ ca lokaṃ ca paññāpenti); Vibh 400,18 (cattāro ~ā); Sp 60,19; Paṭis-a 454,8 (hoti ca na ca hotī ti ~ānaṃ diṭṭhi); — *see also* ekaceyya, ekacciya[2], ekatiya.

ekaccika, *see sv* ekacciya[1].

ekacciya[1], ekaccika, *mfn.* [*cf S. lex.* ekatīya ?], *single, of a single thickness*; Vin I 289,1 *foll.* (anujānāmi bhikkhave ticīvaraṃ diguṇaṃ saṅghātiṃ ~aṃ uttarāsaṅgaṃ ~aṃ antaravāsakan ti; Sp 1128,13 *foll.*: ~an ti ekapaṭṭaṃ ... dviguṇaṃ saṅghātiṃ anujānāti ekaccike itare); 290,3 (samantato dupaṭṭaṃ bhavissati majjhe ~an ti); Ja V 216,17′ (ekaccavasanā ti ekaccikavasanā ekapaṭṭanivatthā ti attho, *Ee so*; *Be, Ce, Se* ekavatthanivatthā ti attho).

ekacciya[2], *mfn.* [*cf* ekacca], *a certain, a certain sort of; some*; S I 86,13* (itthī pi hi ~ā seyyā, *Be, Ce, Se so*; *Ee* ekaccī yā seyyo; Spk I 155,15: dandhapaññasmā eḷamūgaputtato ekaccā itthī yeva seyyā); 199,20* (~ā pana Vajjabhūmiyā magā viya asaṅgacārino aniketā viharanti bhikkhavo, *eds so*; *read* ekatiyā *mc ?*); Ja I 326,7* *foll.* (saccaṃ kir' evaṃ āhaṃsu narā ~ā idha kaṭṭhaṃ viplāvitaṃ seyyo na tv ev' ~o naro; 326,10′ *foll.*: narā ~ā idhā ti idh' ekacce paṇḍitapurisā ... ekacco pana mittadūbhī akataññū pāpapuriso) = IV 259,18* *foll.* *quoted* Sadd 285,29*; Pj I 184,11 (tato ~ānaṃ, *Ce, Ee so*; *Be, Se* ekaccānaṃ); II 156,16 (atha vā ~ena matena); — *see also* ekaceyya, ekacca, ekatiya.

ekajjhaṃ, *ind.* [*S.* aikadhyaṃ; *BHS* ekadhyaṃ], *at one time; in one place; together, altogether*; Vin II 75,34 (ye te bhikkhū vinayadharā tesaṃ ~aṃ senāsanaṃ paññāpeti); M I 316,36 (sappiṃ ca phāṇitaṃ ca ~aṃ saṃsaṭṭhaṃ); III 10,12 (te sabbe ~aṃ sannipatāma); Ja IV 347,25* (~aṃ uppatanti); Vibh 1,11 (tad ~aṃ abhisaṃyūhitvā abhisaṅkhipitvā); Mil 144,8 (pubbakehi pi ... mahāttherehi ettha vimati uppāditā tehi pi ~aṃ na kato); Vism 334,20 (ubhayaṃ p' etaṃ ~aṃ katvā); It-a II 55,29 (~aṃ pāṭiyekkaṃ vā); Pj II 38,14 (dhītaro ca puttā ca te sabbe puttā tv eva ~aṃ vuccanti); Mhv 22:71 (nāmaṃ puttassa kārayi ... pitu nāmaṃ ca attano ubho katvāna ~aṃ Gāmaṇī-abhayo iti); Sadd 803,26 (ekadhā karoti ~aṃ ekato karotī ti attho).

ekatiya, *mfn.* [*BHS* ekatya; *cf S. lex.* ekatīya], *a certain; some*; S I 199,20* (~ā pana Vajjibhūmiyā, *so read mc ? eds* ekacciyā); Th 1009 (na vissase ~esu evaṃ agārisu pabbajitesu cāpi) *quoted* Sadd 285,25; — *see also* ekaceyya, ekacca, ekacciya[2].

ekato, *ind.* [*S.* ekatas], 1. *from one*; Vism 542,11 (ekato hi kāraṇato na idha kiñci ekaṃ phalaṃ atthi); Sadd 802,5 (ekato paṭṭhāya gaṇīyamānā); — 2. *on one side, on one part; on each side; to one side, separately*; Vin IV 215,11 (ubhato avassute ... ekato avassute); D II 343,6 (imaṃ satthaṃ dvidhā vibhajeyyāma ekato pañca sakaṭasatāni); Ja I 234,25 (dve vaggā homā ti pañca pañca kulasatāni ekato ahesuṃ); VI 76,7 (migagaṇaparivuto dve mige ekato katvā); 286,28* (na bhuñje sādum ekato, *Ce, Ee* so; *Be, Se* ekako; 287,15′: aññesaṃ adatvā ekako va na bhuñjeyya); Mil 10,7 (ekasmiṃ gabbhe ekato mañcakaṃ paññāpetvā); Sp 891,9 (ekato vā ubhato vā ukkhittacīvaro); Ps I 151,28 (vaṅkaṃ nāma ekato kuṭilaṃ); — ekato ... ekato ..., *on one side ... on the other ...*; Vin II 203,27 (ekato ... eko hoti ekato dve catuttho anussāveti; Sp 1277,4: ekato ... eko ti dhammavādipakkhe eko, ekato dve ti adhammavādipakkhe dve); S V 374,2 (ekato assa bhagavā ekato bhikkhusaṅgho); Ja III 51,24 (tassa pana araññassa ekato pabbatapādo ekato nadī ekato paccantagāmako); — 3. *all on one side, in one body; together*; Vin I 94,36 (ekato āgacchanti, na ekato āgantabbaṃ anusāsakena paṭhamataraṃ āgantvā saṅgho ñāpetabbo); 204,32 (ekato ghaṃsiyanti); III 177,23 (nānānāmā nānāgottā ... pabbajitā ekato ussāritā; Sp 612,19: ekaṭṭhāne kenāpi sampiṇḍitā rāsikatā ti); IV 17,1 (sahā ti saddhiṃ ekato); Vv 64:21 (yadā ca gītāni ca vāditāni ca ... samenti ekato); Ja III 391,24 (tena saddhiṃ ekato va vaḍḍhesi); IV 390,8 (piṇḍāya carantā pi ekato va gacchanti ekato va āgacchanti vinābhavituṃ na sakkonti); Ap 71,7 (devā ... ekato mantayuṃ tadā); Dhs 1432 (yattha dve tayo hetū ekato uppajjanti); Sp 978,18 (dve cīvarāni ekato katvā); Sv 659,4 (ekissā lokadhātuyā dve buddhā ekato uppajjeyyuṃ taṃ kāraṇaṃ n' atthī ti); — ekato *in Ee at* Ja V 314,10 *is wr for* ekako (*Be, Ce, Se so*); — °-**upasampanna**, *mfn.*, *ordained in (only) one* saṅgha; Vin III 207,23 (~āya dhovāpeti; Sp 662,5: ~āyā ti bhikkhunīnaṃ santike upasampannāya); Thī-a 269,18; — °-**kāja**, *m.*, *a carrying-pole with a load at one end*; Vin II 137,24 (na ... ubhatokājaṃ haritabbaṃ ... anujānāmi bhikkhave ~aṃ antarākājaṃ ...); — °-**dhāra**, *mfn.*, *with a single cutting edge*; Vin IV 201,1 (satthaṃ nāma ~aṃ ubhatodhāraṃ paharaṇi); Spk I 323,17 (~ā ubhatodhārā asisattikkhurappādayo dhūmāyantā); — °-**pakkhika**, *mfn.*, *supporting one side, belonging to one party*; Vin II 87,13 (~ānaṃ bhikkhūnaṃ vyattena bhikkhunā ... sako pakkho ñāpetabbo); M II 239,12 (~ānaṃ bhikkhūnaṃ); — °-**vaṇṭikamālā**, *f.*, *a garland with stalk(s) on one side*; Vin II 9,33 (~aṃ karonti pi ... ubhatovaṇṭikamālaṃ karonti pi); Spk I 111,18 (~'-ādivasena ganthenti, *Be, Ce, Se so*; *Ee* ekatoganthikāmālādi-).

ekattha[1], *ind.* [*S.* ekatra], *in one place; in one and the same place; in only one place*; Vin I 107,23 (anujānāmi bhikkhave ekaṃ samūhanitvā ekattha uposathaṃ kātuṃ); A I 145,10 *foll.* (ekattha sudaṃ uppalaṃ pupphati ekattha padumaṃ ekattha puṇḍarīkaṃ); Sp 1057,9 (cattāro ekattha vasantā); Ps I 44,5 (ekattha vuttaṃ sabbattha vuttam eva hotī ti); Paṭis-a 178,23 (yato vā ekattha pahīnaṃ sesesu pi pahīnaṃ hoti); Mhv 74:130 (ekattha daḷhamūlo so na bhave yāva ...).

ekattha[2], *see* ekaṭṭha[1] *sv* eka.

ekadā, *ind.* [*ts*], *once, at one time; at some time; sometimes*; M I 91,11 (me ekadā lobhadhammā pi cittaṃ pariyādāya tiṭṭhanti); S III 256,4 (ko paccayo yen' ekadā sītaṃ hoti); IV 71,10* (atho pi bhotvāna asādum ekadā); Th 1127 (vessā ca suddā ca bhavāma ekadā); Ja IV 216,23* (matto va ekadā vajjā haṃsarājaṃ pacantu me; 216,25′: tvaṃ pana kadāci surāmadamatto ...); 402,7 (so

ekadā puṇṇamadivase pāto va ... dinnadānaṃ āvajjento); Ap 507,2 (kadāci āmisaṃ deti dhammaṃ deseti c' ekadā); Ud-a 307,16 (ekadā ... Ujjeniṃ gacchanto); — ekadā ... ekadā ..., *sometimes ... sometimes ...; at one time ... at another ...*; Ja V 415,4 (ekadā Kapilapure ekadā Koliyanagare); Vism 544,30* (jaccandho naro ... ekadā yāti maggena ummaggenāpi ekadā); Ud-a 217,16 *foll.* (bhagavato ... upaṭṭhākā anibaddhā ahesuṃ, ekadā Nāgasamālo ekadā Nāgito ekadā Upavāṇo ...); — *ifc see* app-*sv* api[1].

ekadhā, *ind.* [*ts*], *singly; in one way; at once; together*; Vism 541,18* (avijjā ... ekadhā paccayo matā); Ps I 38,10 *foll.* (evaṃ sabbaṃ sakkāyaṃ dvidhā dassetvā idāni tam eva ekadhā sampiṇḍetvā dassento ... sabbaṃ sakkāyaṃ ekadhā dassetvā); As 427,19 (ekadhā va ekato uppajjati); Sadd 803,22 (ekena vibhāgena ekadhā); — **anekadhā**, *ind.*, *in various ways; often*; Ap 505,5 (andhakāraṃ pakāsaṃ ca dassayitvā anekadhā); Vism 541,37 (anekadhā paccayo hoti); Nidd-a I 10,17 (evaṃ anekadhā vavatthāpitassa imassa mahāniddesassa); Mhv 5:181; Sadd 168,33*; — *see also* nekadhā.

ekāki(n), *mfn.* [*S.* ekākin], *alone; solitary*; Abh 718; Thī 426 (ahaṃ pi ~inī vicintemi); Ap 573,28 (jeṭṭho bhātā tilokaggo majjhimo arahā tathā ~inī gahaṭṭhā 'haṃ); Ps III 135,11 (yadā hi dve aggasāvakā ~ino vasanti); Ud-a 309,20 (ekaseyyan ti ... na ~inā hutvā sayanamattaṃ); Th-a III 69,5 (eko ti ~ī apacchāsamaṇo); Cp-a 22,10 (mayā ~inā viharituṃ vaṭṭatī ti); Mhv 44:127 (~ī so va nikkhami); Sadd 286,9 *foll.*; — *see also* ekākiya, ekānika.

ekākiya (*and* ekākika), *mfn.* [*from* ekāki(n); *cf Pkt* ekakiya], *alone; solitary*; Th 541 (~o adutiyo ramaṇīye mahāvane; Th-a II 229,11: ~o ti ekākī asahāyo); Ap 67,6 (~o adutiyo vasāmi, *Be, Ce so*; *Ee* ekākiko; *Se* ekāyiko); Cp 1:9:28 (~o adutiyo Maddideviṃ idam abraviṃ, *Be, Ce, Ee so*; *Se* ekākiko; Cp-a 86,24: ~o ti amaccasevakādisahāyābhāvena ekako); Mil 398,6* (vicinitvā vipassako ~o adutiyo seti ārammaṇantare, *Be, Ce, Ee so*; *Se* ekākiko); Sadd 286,10 *foll.*; — *see also* ekāki(n), ekānika.

ekādasa, *num.*, *n. and mf(~ā and ~ī)n.* [*S.* ekādaśa, ekādaśan], 1. (*num.*) *eleven*; Vin I 19,37 (tena kho pana samayena ~a loke arahanto honti); M I 220,6 (~ahi ... aṅgehi samannāgato); A V 317,21 (~annaṃ vyasanānaṃ); Ja II 367,10* (te ~a Kurudhamme patiṭṭhitā); Vibh 95,29 (~a dhātuyo); Mil 198,4 (~' ānisaṃsā pāṭikaṅkhā); Vism 114,21 (~a kammaṭṭhānāni anukūlāni); Mp IV 57,14 (imasmiṃ sutte ~asu ṭhānesu); Dīp 10:2; — 2. (*n.*) *an eleven; a group of eleven*; Vin V 141,6* (*in* uddāna: chasattaṭṭhanavakā ca dasa-ekādasāni ca); — 3. (*mfn.*) *eleventh*; Vin III 196,22 (~e aruṇuggamane nissaggiyaṃ hoti); Ja VI 396,32* (das' ettha paṇḍitā āhu ... mātā ~ī); Ap 179,6 (ito ~e kappe eko si Dharaṇīruho); Pj II 488,12 (~āyaṃ [gāthāyaṃ]); Sadd 795,14 (ekādasannaṃ pūraṇī ~ī); — °'-**aṅgika**, *mfn.* [ekādasa + aṅga[2] + ika], *having eleven constituents, being made up of eleven (intrinsic) parts*; Vibh-a 203,15 (saḷāyatanaṃ chaḍḍetvā ~o paṭiccasamuppādo vutto); 204,33 (~-ttaṃ); — °-**kkhattuṃ**, *ind.*, *eleven times*; Ap 82,5; — °-**parikkhārika**, *mfn.*, *who has eleven requisites*; Sv 207,3 (~assa kattarayaṭṭhi vā telanāḷikā vā vaṭṭati) = Ps II 212,29; — *see also* ekārasa.

ekādasaka, *mfn. and n.* [*S.* ekādaśaka], 1. (*mfn.*) *forming a group of eleven; (a robe) made of eleven pieces*; Sp 1 110,21 (cīvaravicāraṇamattenā ti pañcakaṃ vā sattakaṃ vā navakaṃ vā ~aṃ vā hotū ti evaṃ vicāraṇamattena); — 2. (*n.*) *a section dealing with a group or groups of eleven*; Vin V 140,35 (~aṃ niṭṭhitaṃ); Dhs *p.* 133,13; Sp 1344,26.

ekādasama, *mf(~ā and ~ī)n.* [*S.* ekādaśama], *the eleventh*; Vin II 292,33 (pañcasatikakkhandakaṃ niṭṭhitaṃ ~aṃ); M III 255,9 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); Sn 113 (~o so parābhavo); Ja I 78,23 (~aṃ lekhaṃ kaḍḍhi); Cp *p.* 33,27 (kaṇhādīpāyanacariyaṃ ~aṃ); Pj II 183,8 (paṭhamagāthāya ... dutiyagāthāya ... dasamāya ... ~āya ...).

ekānika, **ekāniya**, *mfn.* [*perhaps from* eka + ayana, *cf* Mil 428,40 *and* Sadd Index *sv*; *or perhaps wr*], *alone; solitary*; Mil 402,20 (yoginā ... ekānikena pavivekaṃ sevitabbaṃ, *Ee so*; *Be* ekakena; *Ce* ekākinā; *Se* ekaniketaṃ); Mp III 35,21* (ekāniyā addutiyā tādisā samaṇā mama, *Ce, Ee, Se so*; *Be* ekakiyā); — *see also* ekāki(n), ekākiya.

ekābhavati, *pr. 3 sg.* [eka + bhavati; *cf* ekībhavati], *becomes one; is combined*; Ja VI 412,15* (Pañcālā ca Videhā ca ubho ~antu te; 412,20': ~antū ti gaṅgodakaṃ viya yamunodakena saddhiṃ saṃsandantā ekasadisā va hontū ti; *but perhaps read* ekā bhavantu; *see* Sadd 284,3 *foll.*: yadā pana [ekasaddo] missībhūtavacano tadā ekā eke ... ekānan ti purisanaye bahuvacanavasena vattabbaṃ ... ekā bhavantu ti ekībhavantu missībhavantu; *and* 912,33 *foll.*: ekasadisā ti atthe vattabbe ekā ti vattabbaṃ).

ekārasa, *num.* [= ekādasa *qv*; *AMg id.*], *eleven*; Ap 166,14 (~e kappasate pañcatiṃs' āsuṃ khattiyā, *Be, Ee, Se so*; *Ce* ekādase); 589,16 (~aṃ koṭisatā, *Ee so*; *Be, Se* ekādasakoṭisatā buddhā; *Ce omits*); Sadd 796,3 (ekādīhi vā dasassa dassa ro saṅkhyāne: ~a ekādasa).

ekika, *m(fn).* [*from* eka; *formed from* ekikā *qv* ?], *alone; solitary*; Ja VI 99,19* (ye adutīyā na ramanti ~ā); Pv-a 181,8 (ekako ti ~o adutiyo); — *see also* ekaka.

ekikā, *f. of* ekaka *qv*.

ekīkata, *mfn.* [*pp of* *eka + karoti; *cf S.* ekī√kṛ], *made one; combined*; Sadd 16,27 (~ass' atthassa ekassa viya vacanaṃ pi ekavacanaṃ); — *see also* ekīkatvā.

ekīkatvā, *ind.* [*absol. of* *eka + karoti; *cf S.* ekī√kṛ], *making one; having united*; Mhv 82:1 (Tisīhalagataṃ sabbaṃ ekīkatvā mahājanaṃ); — *see also* ekīkata.

ekīkaraṇa, *n.* [eka + karaṇa; *ts*], *making one; combination*; Sadd 609,23 (sarena vyañjanena vā ~aṃ paranayanaṃ).

ekībhavati, *pr. 3 sg.* [eka + bhavati], 1. [*S.* ekī√bhū] *comes together, becomes one; is blended or combined*; Sp 1038,13 (sace dve maggā nikkhamitvā pacchā sakaṭadhuram iva ~anti); Spk III 290,10 (etā mahānadiyo ~anti, nirantarā bhavantī ti attho, *Be, Se so*; *Ce* hontī ti attho; *Ee* savantī ti attho); Nidd-a I 419,10 (tehi tehi ārammaṇehi saddhiṃ bajjhati ~ati); Sadd 284,8 (ekā bhavantū ti ~antu missībhavantu); — 2. *becomes one; is*

alone; Ap-a 368,28 (paṭisallituṃ ~ituṃ gacchate ti); — *pp* **ekībhūta**, *mfn.*, 1. *come together; united, combined*; Nidd-a I 109,32 (laggitā ti kāmapariḷāhena ~ā); 253,18 (samāgatan ti samīpaṃ āgataṃ samāhitan ti ~aṃ); Ap-a 490,2 (tayā saddhiṃ puna pi samāgato ~o, saha vasāmī ti attho); — 2. [*BHS* ekībhūta] *become one; alone, solitary*; Sv 665,6 (ekodibhūto ti ~o eko tiṭṭhanto eko nisīdanto); Spk I 139,6 (paṭisallīnassā ti nilīnassa ~assa); Dīp 15:68 (~o va); — *see also* ekābhavati.

ekībhāva, *m.* [*cf S.* ekībhāva], 1. *becoming one; uniting, union; oneness*; D III 245,13 (saṅgahāya avivādāya sāmaggiyā ~āya saṃvattati) ≠ M I 322,7 ≠ A III 289,18; Vism 161,27 (etāsaṃ atthato ~o); Sp 611,24 (samāgacchatu ~aṃ yātū ti); Sv 253,8 (sītodakaṃ viya uṇhodakena sammoditaṃ ~aṃ agamaṃsu); Nidd-a I 200,24 (padasaṃsaggo ti padānaṃ ~o); Ap-a 237,33 (cetosamathānuyutto ti cittassa ~aṃ anuyutto); — 2. *being alone; solitude*; Ja VI 65,6' (ekattaṃ uparocatan ti ~o te ruccatu); Sv 309,23 (nilīno ~aṃ upagamma ekattārammaṇe jhānaratiṃ anubhavatī ti); Spk II 300,10 (paṭisallānā ti ~ā); Mp I 69,25 (aḍḍhamāsaṃ ~ena vītināmetvā paṭisallānā vuṭṭhito); Dhp-a II 103,6 (kāyaviveko ti kāyassa ~o).

ekūna, *mfn.* [eka + ūna], *less by one, minus one*; Ap 135,21 (cattārīsamhi ~e kappe); Mp I 216,22 (~ehi pañcahi bhikkhusatehi saddhiṃ); Thī-a 181,35 (~āni pañcaputtasatāni); — °-**cattālīsa**, °-**cattāḷīsa**, *f. and mfn.*, 1. (*f.*) *num.*, *39*; Vism 559,13 (~a dhammā); As 429,22* (~āya pāḷiyā); Jinak 93,5 (~a mahātherā); — 2. (*mfn.*) *39th*; Ap 301,26 (avaṇṭaphalavaggo ~o, *Se so*; *Be* °-cattālīsamo; *Ce* °-cattālīsatimo; *Ee* °-cattāriṃso); — °-**tiṃsa**[1], °-**tiṃsaṃ**, *num.*, *29*; Vin III 204,33 (dvīhuppanne mūlacīvare ... ~e uppanne mūlacīvare, *for 29 days* ?); Ap 144,6 (~(a)-sahasse, *Be, Ce, Se so*; *Ee* ~e sahasse); Bv 26:14 (~a vassāni); As 257,18 (~a padāni); Vibh-a 144,26 (~am eva dassesi); — °-**tiṃsa**[2], *mfn.*, *29th; 29 (years old)*; D II 151,25* (~o vayasā ... yaṃ pabbajiṃ; Sv 590,1 *foll.*: vayena ~-vasso hutvā); Ap 151,14 (~e kappamhi ito, *Ce, Ee, Se so*; *Be* ~-kappamhi); 243,19 (paṇṇadāyakavaggo ~o, *Se so*; *Ee* °-tiṃsamo; *Be, Ce* °-tiṃsatimo); Mhv 2:26 (~o vayasā bodhisatto 'bhinikkhami); 37:178 (vasse ~amhi); — °-**tiṃsakkhattuṃ**, *ind.*, *29 times*; Vin I 279,30; — °-**tiṃsatima**, °-tiṃsama, *mfn.*, *29th*; Sp 1176,29 (yāva ~o divaso, *Be, Ce so*; *Ee, Se* °-tiṃsamo) = Kkh 49,19 (~o); Spk II 286,11 (~e saṃvacchare, *Ce, Ee so*; *Be, Se* °-tiṃse); Ap-a 472,16 (~e vagge); — °-**navuti**[1], *f.*, *num.*, *89*; Vism 566,34*; 567,1 (~iyā cittehi sampayuttattā); As 6,20; — °-**navuti**[2], *mfn.*, *89th*; ? Ap 159,9 (~imh' ito); — °-**paññāsa**[1], °-**paññāsaṃ**, ~-paṇṇāsa, *f.*, *num.*, *49*; D I 54,5 (~a ājīvakasate); Th *p.* 28,14* (therā ~aṃ); Ja I 70,11 (~a divasāni); III 220,20 *foll.* (dhanuggaho ~a jane ~āya kaṇḍehi vijjhitvā pātesi); Mp I 403,18 (°-paṇṇāsa piṇḍe karonto); — °-**paññāsa**[2], *mfn.*, *49th*; Ap 433,21 (paṃsukūlavaggo ~o, *Ee so*; *Be, Ce, Se* °-paññāsamo); — °-**paññāsatima**, *mfn.*, *49th*; Ja I 80,10 (~e divase, *Be, Ce, Ee so*; *Se* °-paññāsamadivase) = Ap-a 85,3; — °-**paññāsama**, *mfn.*, *49th*; Ap-a 488,8 (°-paññāsamavagge); — °-**vīsati**[1], °-vīsa, °-vīsaṃ, *f.*, *num.*, *19*; Vin III 204,27 (°-vīse uppanne mūlacīvare, *for 19 days* ?); Mil 4,1 (~i); Vism 114,3 (imāni ~i); 458,1 (~iyā vipākaviññāṇānaṃ); Sv 430,27 (~iyā paṭisandhicittesu); As 325,9 (°-vīsa); Dhp-a I 4,14 (~i) Sadd 297,14 *foll.* (~i °-vīsaṃ ... ~i bhikkhū ~-vīsaṃ bhikkhū ... ~-vīsāya bhikkhūhi ...); — °-**vīsati**[2], *mfn.*, *19th*; Ja VI 345,28 (~-pañho niṭṭhito, *Ee, Se so, perhaps wr*; *Be* ekūnavīsatimapañho; *Ce* ~i pañhā niṭṭhitā); — °-vīsati *in Ee at* As 325,22 *is wr for* ekūnavīsā ti (*Be, Ce, Se so*); — °-**vīsatima**, *mfn.*, *19th*; Vin V 111,13 (samathādhikaraṇavāro niṭṭhito ~o, *Be, Ce so*; *Se* niṭṭhitaṃ ~aṃ; *Ee* niṭṭhitaṃ ūnavīsatimaṃ, *prob. wr*); Ap 197,8 (kuṭajapupphiyavaggo ~o); Kv 592,6; Vism 620,21 (~e vassapañcake, *Be, Ce, Se so*; *Ee wr* ekūnavīsatim ev' assa); Sp 867,28; — °-**saṭṭhi**[1], *f.*, *num.*, *59*; Ja I 108,2 (~i yojanāni gantvā); Ps V 109,17* (~-matto Visuddhimaggo pi bhāṇavārehi); Bv-a 243,3 (tato paraṃ ~iyā kappesu buddhā loke na uppajjiṃsu); — °-**saṭṭhi**[2], *mfn.*, *59th*; Ap 185,24 (~-kappamhi eko āsi janādhipo); — °-**saṭṭhika**, *mfn.*, *amounting to 59*; Ap 294,16 (gāthā ~ā, *Be, Ce, Ee so*; *Se* -saṭṭhiyo); — °-**sata**, *n.*, *num.*, *99*; Ja IV 134,8' (ime ~e kumāre); 136,2' (~ānaṃ ñātīnaṃ); — °-**sattati**, *f.*, *num.*, *69*; Spk II 58,4 (tīsu dvāresu ~i cetanā honti).

ekodi, *mfn. and m.* [*perhaps* < eka + *ūti, *"web"*, *cf BHS* ekotī-], 1. (*mfn.*) *"woven into one", integrated, unified; withdrawn, apart*; D II 267,5* (Sakyaputto va jhānena ~i nipako sato; Sv 703,12: ~ī ti ekībhāvaṃ gato); S I 52,6* (~ī nipakā satā, *Ce so*; *Be, Ee* ~i; *Se* °-nipakā; Spk I 109,20 *foll.*: ekaggacittā c' eva paññānepakkena ca samannāgatā); Sn 962 (~i nipako sato; Nidd I 478,13: ~ī ti ekaggacitto avikkhittacitto avisāhaṭamānaso ti; 478,20: ~ī ti adhicittasikkhaṃ pucchati); — 2. (*m.*) [*prob. extracted from* ekodibhāva *qv*], *integration, unification*; (*according to cts: rising as best or alone; best raiser*;) Vism 156,21 *foll.* (eko udetī ti ~i vitakkavicārehi anajjhārūḷhattā aggo seṭṭho hutvā udetī ti attho ... vitakkavicāravirahito vā eko asahāyo hutvā ... atha vā sampayuttadhamme udāyatī ti udi uṭṭhapetī ti attho, seṭṭhaṭṭhena eko ca so udi cā ti ~i samādhiss' etaṃ adhivacanaṃ, iti imaṃ ~iṃ bhāveti vaḍḍhetī ti idaṃ dutiyajjhānaṃ ekodibhāvaṃ) = Sp 147,32 *foll.* = As 169,23 *foll.*; It-a I 175,5 (eko seṭṭho hutvā udetī ti ~i, samādhi); Sadd 315,21 (īdi udi ~i).

ekodikaroti, *pr. 3 sg.* [ekodi (*or* *ekoda) + karoti], *integrates, unifies*; M I 249,30 (ajjhattam eva cittaṃ saṇṭhapemi sannisādemi ~omi samādahāmi) ≠ III 111,21 (bhikkhu ... cittaṃ ... ~oti); S II 273,27 (ariye tuṇhībhāve cittaṃ ~ohi, *Be so*; *Ce, Ee* ekodiṃ karohi; *Se* ekodibhāvaṃ karohi; Spk II 233,23: ekaggaṃ karohi); Peṭ 41,9 (cittaṃ ~oti); — *fpp* ekodikātabba, ekodikattabba, *mfn.*, M III 111,19 (cittaṃ saṇṭhapetabbaṃ sannisādetabbaṃ ekodikātabbaṃ samādahātabbaṃ); A II 94,22 (kathaṃ cittaṃ ekodikattabbaṃ).

ekodibhāva, *m.* [*from* ekodihoti; *cf BHS* ekotībhāva], *integration, unification; apartness, withdrawal*; Vin III 4,10 (ajjhattaṃ sampasādanaṃ cetaso ~aṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ upasampajja; Sp 148,6: ekodi samādhiss' etaṃ adhivacanaṃ iti imaṃ ekodiṃ bhāveti vaḍḍhayatī ti idaṃ

dutiyajjhānaṃ ~aṃ) = D I 37,13 = M I 21,37 = Vibh 105,31 ≠ Dhs 161; Ja V 256,5' (°âdhigatā ti ~aṃ ekavihārikaṃ adhigatā); Vibh 258,10 (cetaso ~an ti yā cittassa ṭhiti ...); Peṭ 143,18 (~ena pīti pāripūriṃ gacchati); Ud-a 320,32 (cittaṃ ārammane °'-upagamanena ṭhitaṃ nāma hoti).

ekodihoti, *pr. 3 sg.* [ekodi (*or* *ekoda) + hoti], *is or becomes integrated, unified; is apart*; M I 119,13 (ajjhattam eva cittaṃ santiṭṭhati sannisīdati ~oti samādhiyati) ≠ A I 254,30 (Mp II 363,17: ~otī ti ekaggaṃ hoti) ≠ S IV 196,24 (Spk III 66,12: tatiyajjhānavasena ~oti); — *pp* **ekodibhūta**, *mfn.* [*BHS* ekotībhūta], *integrated, unified; withdrawn, apart*; D II 241,13* (~o karuṇādhimutto; Sv 665,6 *foll.*: ~o ti ekībhūto eko tiṭṭhanto eko nisīdanto ti, vacanattho pan' ettha eko udeti pavattatī ti ekodi, tādiso bhūto ti ~o); 242,1 (~o ti cāhaṃ bhoto ājānāmi, idh' ekacco vivittaṃ senāsanaṃ bhajati ...); S V 144,21 (ātāpino sampajānā ~ā vippasanna-cittā samāhitā ekaggacittā; Spk III 200,4: ~ā ti khaṇika-samādhinā ekaggabhūtā samāhitā); It 42,4* (~o vihane tamaṃ so; It-a I 175,5 *foll.*: ~o ti eko seṭṭho hutvā udetī ti ekodi samādhi so ... jāto uppanno etassā ti ~o ... ekodiṃ vā bhūto patto ti ~o) ≠ Sn 975 (Pj II 574,25: ekaggacitto); — *caus. pp* **ekodibhāvita**, *mfn.*, *made unified, brought to integration*; Th 916 (pañcaṅgike samādhimhi sante ~e; *cf* Th-a III 73,3: ~e ti ekodibhāva-gate suciṇṇe vasībhāvappatte ti attho).

ekomūsikāya *in Ee at* Spk I 332,23 *is wr for* eka-mūsikāya (*Be, Ce, Se so*).

eja, *m. or n.* [*from* ejati], *disturbance, emotion*; S IV 69,31* (*in* uddāna: ~ena ca duve vuttā, *Be, Ce, Se so*; *Ee* ~en' eva ca dve vuttā); — *see also* ejā.

ejati[1], *pr. 3 sg.* [*S.* ejati], *moves, trembles, shakes*; Dhātup 82 (eja kampane); Dhātum 75; Sadd 345,15 (eja kampane: ~ati ejā); Sn 859 (tasmā vādesu n' ~ati; Nidd I 250,12: n' ~ati na ~ati na calati na vedhati ..., *Ee, Se so*; *Be, Ce* n' ~ati na iñjati ...; Pj II 550,19: taṃkāraṇā nindā-vacanesu na kampati); — anejanto *in Ee at* S III 83,20* *is wr for* anejaṃ te (*Be, Ce, Se so*).

ejati[2], *pr. 3 sg.* [*S.* Dhātup ejate, *Wg § 6:20*], *shines*; Sadd 346,10 (eja bheja bhāja dittiyaṃ: ... ~ati).

ejā, *f.* [*from* ejati[1]], *motion, disturbance, agitation; emotion*; Abh 162 (taṇhā tasinā ~ā); D II 283,21 (~ā bhante rogo ~ā gaṇḍo ~ā sallaṃ ~ā imaṃ purisaṃ parikaḍḍhati tassa tass' eva bhavassa abhinibbattiyā; Sv 738,12: calanaṭṭhena taṇhā ~ā ti vuccati) ≠ S IV 64,33; Sn 751 (etaṃ ādīnavaṃ ñatvā dukkhaṃ iñjitapaccayā tasmā hi ~aṃ vossajja ... anejo anupādāno sato bhikkhu paribbaje, *Be, Ce, Se so*; *Ee omits* hi; Pj II 508,3: ~aṃ ossajjā ti taṇhaṃ cajitvā); Dhs 1059 (katamo lobho: yo rāgo ... ~ā māyā janikā ...); As 363,15 (ākaḍḍhanavasena ~ā); Sadd 345,16 (lābhādiṃ paṭicca ejati kampatī ti ~ā balavataṇhāy' etaṃ nāmaṃ); — **°ânuga**, *mfn.*, *following, under the influence of, emotion*; Sn 791 (~ā te na taranti saṅgaṃ; Pj II 527,18: ejāsaṅkhātāya taṇhāya anugatā abhibhūtā); It 91,17* (~o anejassa); — **aneja**, *mfn. and n.* [*cf BHS* aneya, aniñjya], **1.** (*mfn.*) *unmoved, imperturbable; without emotion*; D II 254,18* (inda-khīlaṃ ūhacca-m-anejā); S IV 64,34 (~o viharati vītasallo); A II 15,29* (Mp III 19,1: taṇhāsaṅkhātāya ejāya ~ā niccalā nāma); Ud 27,18* (pabbato viya so ṭhito ~o); Sn 87 (taṃ kaṅkhacchidaṃ muniṃ ~aṃ); Th 372 (yo ve samuddo va ṭhito ~o); Ap 118,4 (Sikhiṃ tilokasaraṇaṃ ~aṃ aparājitaṃ); Ud-a 188,3 (~-ttā); — **2.** (*n.*) *imperturb-ability; unmoveable state; freedom from emotion*; S III 83,20* (~aṃ te anuppattā, *Be, Ce, Se so*; *Ee wr* anejanto; Spk II 282,3: ~an ti ejāsaṅkhātāya taṇhāya pahānabhūtaṃ arahattaṃ); Thī 362 (~aṃ upasampajja); Mil 340,2 (... appaṇihitena appaṇihitaṃ kathayissāmi ~ena ~aṃ kathayissāmi, *Be, Ce, Ee so*; *Se* aneñjena aneñjaṃ; *perhaps better* āneñjena āneñjaṃ); — *see also* aniñja, ānejja, āneñja, eja.

eṭati, *pr. 3 sg.* [*S.* Dhātup eṭati, *Wg § 9:31*], *goes*; Sadd 353,3 (iṭa kiṭa kaṭa gatiyaṃ: ... ~ati keṭati kaṭati).

eṭṭhi, *f.* [*S.* eṣṭi; *cf also S.* iṣṭi], *seeking, endeavouring to obtain; wish, desire*; Vibh 353,13 (yā evarūpā ... ~i gaveṭṭhi pariyeṭṭhi esanā gavesanā pariyesanā ayaṃ vuccati lābhena lābhaṃ jigiṃsanatā) *quoted* Vism 23,27 (29,31 *foll.*: ~ī ti icchanā ... esanā ti ādīni °-ādīnam eva vevacanāni, tasmā ~ī ti esanā ...).

eṭhati, *pr. 3 sg.* [*S.* Dhātup eṭhate, *Wg § 8:14*], *molests, hurts*; Sadd 355,21 (eṭha heṭha vibādhāyaṃ: ~ati heṭhati).

eṇa, *m.* [*ts*], *a kind of deer, the black antelope*; Abh 1050 (sāraṅgo cātake ~e); — *see also* eṇī.

eṇī, *m.f.* [*cf S.* eṇa, *m.*, eṇī, *f.*], *a kind of deer, the black antelope*; Sadd 762,23 (~issa viya assa jaṅghā ti eṇi-jaṅgho); Vin-vn 2650 (cammaṃ ... rohiteṇi-kuruṅgānaṃ); — **°-jaṅgha**, *mfn.*, *with legs like the black antelope's (one of the 32 characteristics of a* mahāpurisa); D II 17,25 (ayaṃ ... kumāro ~o; Sv 447,4 *foll.*: ~o ti eṇimigasadisajaṅgho maṃsussadena paripuṇṇajaṅgho na ekato baddhapiṇḍikamaṃso samantato samaṃ saṇṭhitena maṃsena parikkhittāhi suvaṭṭitāhi sāligabbhayavagabbhasadisāhi jaṅghāhi samannāgato); Sn 165 (~aṃ kisaṃ ... Gotamaṃ; Pj II 207,16: buddhānaṃ hi eṇimigasseva anupubbavaṭṭā jaṅghā honti); — **°-miga**, *m.* [*BHS* eṇīmṛga], *the black antelope*; Abh 618 (eṇeyyo ~o); Ja IV 431,11; Ap 368,1 (~ā ca sarabhā); Sp 1088,32; Spk I 317,9 (~ā ca tiyojana-vegā eva honti); — *see also* eṇa.

eṇeyya, *m.* [*BHS* eṇeya, *S.* aiṇeya], *the black antelope*; Abh 618 (~o eṇimigo); Ja V 406,7* (~ā varāhā c' eva) ≠ Sadd 458,7; Ja VI 537,31* (~ā pasadā c' eva rohicca-sarabhā migā); Th-a III 159,27 (varāhehi c' eva ~ehi ca); — **°-jaṅgha**, *mfn.*, *with legs like the black antelope's*; D III 157,7* (jaṅghā manuññā labhate susaṇṭhitā vaṭṭā sujātā anupubbam uggatā uddhaggalomā sukhuma-ttacotthatā ~o ti tam āhu puggalaṃ).

eṇeyyaka, *mfn.*, *m. and n.* [eṇeyya + ka[2]; *cf S.* aiṇeya], **1.** (*mfn.*) *belonging to the black antelope*; Ja V 155,28* (dīghā kambutalābhāsā gīvā ~ā yathā; 156,26': eṇimigassa hi dīghā ca vaṭṭā ca gīvā sobhati); — **2.** (*m.*) *the black antelope*; Ja V 408,30* (~ā); — **3.** (*n.*) *a form of torture*; M I 87,15 (cīrakavāsikaṃ pi karonti ~aṃ pi karonti baḷisamaṃsikaṃ pi karonti) = Nidd I 154,13 (Nidd-a I 278,29: ~an ti eṇeyyakakammakāraṇaṃ, taṃ karontā ubhosu kapparesu ca jaṇṇukesu ca ayovalayāni datvā ayasūlāni koṭṭenti so catūhi ayasūlehi bhūmiyaṃ patiṭṭhahati, atha naṃ parivāretvā aggiṃ karonti. ~o joti-

pariggaho yathā ti āgataṭṭhāne pi idam eva vuttaṃ, taṃ sandhisandhito sūlāni apanetvā catūhi aṭṭhikoṭīhi yeva ṭhapenti, evarūpā kāraṇā nāma n' atthi) ≠ A I 48,2; Mil 197,9 (~aṃ pi dukkhaṃ).

et-, *see sv* e[2].

eta(d), *demonstr. pronoun*, [*S.* eṣas, eṣā, etat], (*sg. nom. m.* eso, esa[1], *f.* esā[1], *n.* etaṃ, etad; *acc. m.f.* etaṃ, *n.* etaṃ, etad; *instr. m.n.* etena, *f.* etāya; *abl. m.n.* etasmā, etamhā; *dat./gen. m.n.* etassa, *f.* etissā; *loc. m.n.* etasmiṃ, etamhi; — *pl. nom./acc. m.* ete, *f.* etā, *n.* etāni; *instr. m.n.* etehi, *f.* etāhi; *abl. f.* etāhi; *dat./gen. m.n.* etesaṃ, *f.* etāsaṃ; *loc. m.n.* etesu, *f.* etāsu; — *see also* Sadd 276,24 *foll.*; — *iic* eta-, etaṃ-, etad-), *this (referring to what is nearest in space or in thought; or to what immediately precedes or follows); often pointing out someone or something: here is ..., there is ...*; Vin I 14,9 (kallaṃ nu taṃ samanupassituṃ etaṃ mama eso 'ham asmi eso me attā ti); 110,5 (etissā sīmāya); 349,10 (bhagavā te bhikkhū etad avoca); III 6,10 (esāhaṃ bhagavantaṃ Gotamaṃ saraṇaṃ gacchāmi); D I 85,25 (vuddhi h' esā ... ariyassa vinaye yo ...); 89,24 (tesaṃ bhikkhūnaṃ etad ahosi); 89,29 (eso Ambaṭṭha vihāro saṃvutadvāro); 226,30 (sādhu bhante bhagavā Lohiccaṃ brāhmaṇaṃ etasmā pāpakā diṭṭhigatā vivecetū ti); M I 40,23 (etā diṭṭhiyo); 46,8 (etāni Cunda rukkhamūlāni etāni suññāgārāni); 361,8 (etad eva kho pana saṃyojanaṃ etaṃ nīvaraṇaṃ yadidaṃ pānātipāto); 398,27 (atth' Ānanda etamhā sukhā aññaṃ sukhaṃ); 445,31 (es' eva hetu esa paccayo); S I 11,8 (etaṃ atthaṃ puccha); 167,3* (etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo); A I 8,4 (n' etam ṭhānaṃ vijjati); II 24,4 (yaṃ etasmiṃ antare bhāsati); Dhp 5 (esa dhammo sanantano); Ud 5,29 (eso te samaṇa putto, posa nan ti); 78,15 (etamhā udapānā pānīyaṃ āharā ti); Sn 224 (etena saccena suvatthi hotu); Vv 44:24 (eso hi saṅgho vipulo mahaggato); Pv 36:7 (sālohito esa ahosi mayhaṃ); Thī 51 (etamh' āḷāhane daḍḍhā); 83 (yathā idaṃ tathā etaṃ yathā etaṃ tathā idaṃ); Ja II 67,13* (ko nām' eso migādhibhū); III 207,10* (iti etāya saññāya); IV 53,23* (etāsu ve jāyare suggavāsu); VI 518,5* (esa selo mahārāja pabbato; 518,33': dakkhiṇahatthaṃ ukkhipitvā iminā pabbatapādena gacchathā ti ācikkhantā vadanti); Ap 23,17 (sabbaṃ etaṃ abhiññāya); 44,1 (eteh' aṅgehi sampanno); Vibh 173,7 (evaṃ etesaṃ dhammānaṃ samudayo hoti); Dhp-a I 389,15 (aham etāhi balavatarā); — (etad)-**agga**, *see sv*; — (etad)-**atthiya**, *mfn.*, *having this purpose; useful for this*; S IV 341,17 (~ā ... lambacūḷakā bhaṭā ti, *Be, Ee, Se so*; *Ce* etadatthāya); — (etad)-**antika**, *mfn.*, *having this as an end, having an end here; ending thus*; S I 130,20* (accantaṃ hataputtā 'mhi purisā ~ā); Thī 138 (sabbe sokā samucchinnā pahīnā ~ā); — (etad)-**ohi**, *ind.* [*for* etad + odhi ? *cf S.* etadavadhi], *this as limit; to this limit, as far as this*; M II 47,32 *foll.* (yāv' ~i pi samma Ghaṭikārā ti, yāv' ~i pi samma Jotipāla ...; *Ce, Ee, Se so*; *Be* yāvatādohi pi; Ps III 281,25: yāv' ~i pī ti ettha dokārahikārapikārā nipātā, yāv' etaparaman ti attho, *Ce, Ee so*; *Se* yāvataparaman ti attho; *Be* yāvatādohi pī ti ... yāvatupariman ti attho); — (eta)-**gedha**, *mfn.*, *having longings for this, desiring this*; M III 132,10 (~ā hi ... āraññako nāgo yadidaṃ nāgavanaṃ, *Ee so*; *Be, Ce, Se* etthagedhā ... āraññakā nāgā; Ps IV 198,21: etasmiṃ pavattagedhā, *Be, Se so*; *Ce, Ee* pavatte, *prob. wr*); 134,5 (~ā hi ... devamanussā yadidaṃ pañca kāmaguṇā, *Ee so*; *Be, Ce, Se* etthagedhā); — (eta)-**parama**, *mfn. and n.*, **1.** (*mfn.*) *having this (which usually follows) as their highest limit, ie only as good as this, no better than this; only as great as this, no more than this*; D II 144,23 (tesaṃ pi bhagavantānaṃ ~ā yeva upaṭṭhākā ahesuṃ seyyathā pi mayhaṃ Ānando); 255,10 (tesaṃ pi bhagavantānaṃ ~ā yeva devatā sannipatitā ahesuṃ seyyathā pi mayhaṃ etarahi; Sv 681,25: etaṃ paramaṃ pamāṇaṃ etesan ti ~ā); M I 80,8 (tadā pi ~o yeva kolo ahosi seyyathā pi etarahi); 398,25 (~aṃ sattā sukhaṃ somanassaṃ paṭisaṃvedentī ti idaṃ assa nānujānāmi ... atth' Ānanda etamhā sukhā aññaṃ sukhaṃ abhikkantataraṃ); Vism 478,18 (~aṃ c' etaṃ attattaniyagāhavatthu yadidaṃ rūpādayo pañca); — *acc.* ~aṃ, *adv.*, *as well as, only as well as, only as much as*; M I 339,15 (te pi bhagavanto ~aṃ yeva sammā bhikkhusaṅghaṃ paṭipādesuṃ seyyathā pi etarahi bhotā Gotamena sammā bhikkhusaṅgho paṭipādito); — **2.** (*n.*) *this highest point, this limit*; Ps III 281,25 (yāv' etadohi pī ti ... yāv' ~an ti attho, *Ce, Ee so*; *Se* yāvataparaman ti attho; *Be* yāvatādohi pī ti ... yāvatupariman ti attho).

etadagga, *n.* [*from* etad aggaṃ, *see* agga[1]], *the state of being accounted best of one's class or type*; Ja IV 96,7 (so pañcasu ṭhānesu ~e ṭhapanaṃ patvā); Ap 40,22 (Gotamo ... ~e ṭhapessati); 481,17 (mahāpurisasāvakaṃ ṭhapentaṃ ~amhi); Ps II 247,20 (api c' assa abhinikkhamanena pi ~ena pi mahantabhāvo veditabbo); Spk I 337,15 (bhagavā ca naṃ ~e niddisi etad aggaṃ bhikkhave mama sāvakānaṃ upāsakānaṃ ... parisaṃ saṅgaṇhantānaṃ yadidaṃ Hatthako Āḷavako ti); Pj I 91,16 (bhagavatā ~aṃ āropite).

etadisikā *in Ee at* S I 202,6* *is wr for* etādisikā *qv*.

etarahi, *ind.* [*BHS id.*; *S.* etarhi], *now; at this time; nowadays, at the present time*; Abh 1140; Vin I 37,20 (ayaṃ kho me bhante paṭhamo assāsako ahosi so me etarahi samiddho); 247,36 (kahaṃ ... etarahi so bhagavā viharati); D I 2,24 (kāya nu 'ttha bhikkhave etarahi kathāya sannisinnā); A I 147,17* (nāhaṃ bhabbo etarahi kāmāni paṭisevituṃ); Ja V 407,13* (handāham etarahi pūjitā tayā); Bv 26:21 (appaṃ vassasataṃ āyu idān' etarahi vijjati); Sp 77,2 (etarahi Jambudīpo kāsāvapajjoto isivātaparivāto); Sadd 676,26 (idaṃsaddassa sabbass' eva etādeso hoti rahimhi paccaye pare: etarahi); — *esp.* ***(a)*** *in relation to the past and/or the future*: Vin II 190,17 (pubbe manussā dīghāyukā etarahi appāyukā); D II 101,1 (etarahi vā mamaṃ vā accayena); M I 80,9 (tadā pi etaparamo yeva kolo ahosi seyyathā pi etarahi); 275,22 (ahaṃ kho pubbe ābādhiko ahosiṃ ... so 'mhi etarahi tamhā ābādhā mutto); S I 140,12* (ye ca atītā sambuddhā ye va buddhā anāgatā yo c' etarahi sambuddho); Dhp 228 (na cāhu na ca bhavissati na c' etarahi vijjati ...); Sn *p.* 50,20 (sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme); Ja VI 364,22 (atītānāgate vā etarahi vā); Vibh 367,25 (etarahi vā paccuppannaṃ addhānaṃ ārabbha); Mil 245,6 (tadā pi mahārāja etarahi pi sā yeva paṭipadā); Vism 200,21 (ime

pañcadhammā atīte kammavaṭṭaṃ viññāṇādayo pañca etarahi vipākavaṭṭaṃ); — *(b) parallel (in direct speech) to* tena kho pana samayena *(+ historic present)*: Vin I 27,31 (tena kho pana samayena Uruvelakassapassa jaṭilassa mahāyañño paccupaṭṭhito hoti ... Uruvelakassapassa jaṭilassa etad ahosi etarahi kho me mahāyañño paccupaṭṭhito); II 170,7 (tena kho pana samayena ... āvāsikā bhikkhū upaddutā honti ... tesaṃ bhikkhūnaṃ etad ahosi etarahi kho mayaṃ āvuso upaddutā); III 7,6 (tena kho pana samayena Verañjā dubbhikkhā hoti ... āyasmā Mahāmoggallāno bhagavantaṃ etad avoca etarahi bhante Verañjā dubbhikkhā).

etase, etave, *inf. of* eti[1] *qv.*

etādisa, *mf(~ā and ~ī)n.* [etad + disa[1]; *S.* etādṛś, etādṛśa], *such (a), of such a kind; such as (with or without correlative)*; Vin V 149,19* (sikkhā ~ī n' atthi); D II 157,4* (yathā ~o satthā loke appaṭipuggalo); 267,13* (yassās' ~ī pajā); A II 5,6* (bahuṃ ca so pasavati puññaṃ ~o naro); Sn 206 (~ena kāyena yo maññe uṇṇametave); Vv 34:7 (yasaṃ ~aṃ pattā); Pv 18:20 (yassa ~ā honti amaccā); 36:87 (~ā sappurisāna sevanā); Th 1035 (n' atthi ~aṃ mittaṃ yathā kāyagatā sati); Ja III 120,18* (~o nūna kulassa dhammo); 534,2* (~ā sakhārasmā ārakā parivajjaye); V 203,16* (n' ~o yādiso mayha kāyo); 268,22* (~asmiṃ niraye vasanti); 376,27* (~o kho arahati piṇḍaṃ asnātu); Nidd I 448,19 (~o ca tādiso ca tato ca bhiyyo, *Ee, Se so*; *Be, Ce* ediso); Ap 125,5 (~e vyamhavare); Sp 898,13 (Mahāpaccariyaṃ pana vuttaṃ ~e kāle ... vaṭṭatī ti); Sv 704,3 (upekhako bhagavā ~esu ṭhānesu).

etādisikā, *(m)f(n).* [etādisa + (i)ka; *cf BHS* etādṛśaka], *such (a), of such a kind*; S I 202,6* (~āya rattiyā, *Be, Ce, Se so*; *Ee wr* etadisikāya) *quoted* Dhp-a III 460,16*.

etādisiyā, etādisīya, *(m)f(n).* [*from* etadisa; = etādisikā ?], *such (a), of such a kind*; Ja VI 318,14* (~āsu hi āpadāsu, *Be, Se so*; *Ce, Ee* etadisīyāsu, *mc?* 318,17' *foll.* evarūpāsu āpadāsu edise bhaye upaṭṭhite) = 321,23* (*Be, Ce, Se so*; *Ee* etādisīyāsu).

etāva(t), *mfn.* [*S.* etāvat], *so great, of such extent*; — °(a)-**parama**, *mfn.* [*cf BHS* ettāvatpāram], *having such as its highest limit, ie only as good as such, only so great*; S I 34,6* (evaṃ tattha visujjhati Sāriputto va paññāya sīlena upasamena ca yo pi pāragato bhikkhu ~o siyā; Spk I 89,32: yo koci nibbānaṃ patto bhikkhu so ~o siyā na therena uttaritaro nāma atthī ti vadati) ≠ Th 1182 (Th-a III 171,22: so Sāriputto ... ~o siyā etaparamo eva n' atthi tato uttarī ti); — *acc.* ~aṃ, *adv., only to such an extent, only as greatly*; M I 246,22 (ye ... keci ... samaṇā vā brāhmaṇā vā ... vedanā vedayiṃsu ~aṃ na-y-ito bhiyyo; *cf* Ps II 290,10: ~an ti tāsaṃ pi vedanānaṃ etaṃ yeva paramaṃ uttamaṃ pamāṇaṃ); — *see also* ettāvatā.

eti[1], ayati (*and* iti[2]), *pr. 3 sg.* [*S.* √i, eti] (Sadd 320,16 *foll.*), *goes; goes towards; reaches, obtains; reaches (a state); is involved (in)*; Dhātup 231 (aya vaya ... gamanatthā); 354 (i ajjhenagatikantisu); Dhātum 331 (ayo ... gatimhi); 580 (i ajjhāne gatimhi ca); Sadd 315,18 (i gatiyaṃ: ... iti eti); 417,29 (aya ... gatiyaṃ: ayati); 845,12 (ayatī ti āyo); S I 34,16* (sace enti manussattaṃ); 201,10* (mā ... antakassa vasam esi, *Ce, Se so*; *Be* upesi; *Ee* eyya); IV 158,24* (atthaṅgato so na pamāṇam eti); A II 51,4* (verocano ... attham eti); Dhp 54 (na pupphagandho paṭivātam eti); Sn 152 (na hi jātu gabbhaseyyaṃ punar eti); 364 (na so upadhīsu sāram eti); 877 (vimutto na vivādam eti); 897 (anūpayo so upayaṃ kim eyya); Th 585 (na ca appatvā dukkhantaṃ vissāsam eyya paṇḍito); Ja III 237,12* (santiṃ pun' eti caraṇena danto, *Ee so*; *Ce, Se* puneti; *Be* puṇeti; 237,18': nibbānaṃ nāma taṃ eti pāpuṇāti, *Be, Ce, Ee so*; *Se* nibbānanāmakaṃ ekaṃ pāpuṇāti) = IV 301,5* (*Ee so*; *Be, Ce* puṇoti; *Se* pāpuṇāti; 301,9': nibbānaṃ pāpuṇāti); VI 75,5 (tena hi imaṃ gahetvā ethā ti); Ap 378,3 (emi ce mānusaṃ bhavaṃ); Sv 537,36 (āyāmā ti ehi yāma, ayāmā ti pi pāṭho, gacchāmā ti attho); 743,26 (ayatī ti vā ayano, gacchati pavattatī ti attho); Ud-a 221,30 (kalyāṇapuggaleh' eva ... saha ayati ... ti kalyāṇasahāyo); 368,1 (maraṇaṃ enti pāpuṇanti); Sadd 317,32 (itāyaṃ kodharūpenā ti [A IV 98,3*] ettha pana ākhyātavasena gamane itisaddo dissati); — *fut. 3 sg.* (**a**) essati[1], Dhp 369 (siñca bhikkhu imaṃ nāvaṃ sittā te lahum essati); Ja VI 414,27* (ko parahattham essati); (**b**) issati[2], Sadd 319,26; (**c**) ehiti[1], Bv 2:63 (bodhimūlaṃ hi ehiti; Bv-a 94,22: ehitī ti essati gamissati, *Be, Se so*; *Ce, Ee omit* gamissati); *2 sg.* ehisi[1], Dhp 236; 369 (nibbānam ehisi); *1 sg.* essāmi[1], issāmi, D II 286,4* (amūḷho gabbham essāmi, *Be, Ce, Se so*; *Ee* issāmi); *3 pl.* essanti, issanti, A V 232,26* (te janā pāram essanti maccudheyyaṃ suduttaraṃ; Mp V 73,6: nibbānaṃ pāpuṇissanti) = Dhp 86 ≠ Sadd 32,16 (issanti); — *part.pr.* enta[1], *mfn.*, Ja III 37,12 (suriye attham ente, *Ce, Ee so*; *Be, Se* atthaṅgate); 433,4 (suriyaṃ attham entaṃ na sallakkhesuṃ, *Ce, Ee so*; *Be* atthaṅgataṃ; *Se* atthaṅgamentaṃ); Ap 472,13 (sasisse nibbute nāthe attham entamhi sāsane); Sadd 317,6* (attham entamhi suriye; ≠ Ja VI 557,10*: *Ce, Ee* attham itamhi; *Be, Se* atthaṅgatamhi); — *inf.* (**a**) etase *or* etave, Thī 291 (nāsakkhiṃ pāram etase, *Ee, Se so*; *Be, Ce* etave; Thī-a 212,35 *foll.*: pāram etave ti ... nibbānaṃ etuṃ gantuṃ na asakkhi); (**b**) etuṃ, Thī-a 212,36; — *absol.* icca, itvā, itvāna, Tikap-a 232,5 (iccā ti gamanussukkavacanaṃ etaṃ); Sadd 315,25 *foll.*; — *pp* (**a**) **ita**, *mfn.* [*ts*], *gone*; Ja VI 557,10* (attham ~amhi suriyamhi, *Ce, Ee so*; *Be, Se* atthaṅgatamhi); Nidd-a I 242,6 (ati ~aṃ atītaṃ, atikkantan ti vuttaṃ hoti); Sadd 315,21; — ita *in Ee at* Ps V 25,24 *is wr for* na (*Be, Ce, Se so*); — durita, *n., a bad course, evil*; — duritamalahara, *mfn., taking away the stain of evil*; Dāṭh 1:61; — *pp* (**b**) **ayita**, *mfn., gone*; Nidd-a I 113,11 (maccharena ~assa maccherasamaṅgino bhāvo maccharāyitattaṃ, *Be, Se so*; *Ce, Ee* āyitassa) = As 375,29 (*Be, Ce so*; *Se* āyitassa; *Ee* maccharāyitassa); Nidd-a I 457,6 (mettāya ~assa mettāsamaṅgino cittassa bhāvo mettāyitattaṃ, *Be, Se so*; *Ce, Ee omit* mettāya ~assa) = As 362,6 (*Be, Ce, Se so*; *Ee wr* asitassa) ≠ Vibh-a 75,18; Nidd-a I 429,12 (kaṅkhāsamaṅgicittaṃ kaṅkhāya ~-ttā kaṅkhāyitaṃ nāma tassa bhāvo kaṅkhāyitattaṃ, *Ce, Ee so*; *Be, Se* āyitattā) = As 259,26 (*Ee so*; *Be, Ce, Se* āyitattā); — *fpp* (**a**) etabba, *mfn.*, Ud-a 20,27 (abhimukhaṃ ñāṇena samaṃ etabbo abhisametabbo ti abhisamayo) ≠

Sadd 419,18; Paṭis-a 240,26 (saṅkhārehi avijjā paṭimukhaṃ etabbā gantabbā ti paṭiccā); (**b**) ayitabba, *mfn.*, Sv 743,18 *foll.* (ekena ayitabbo ti ekāyano, ekenā ti ... pavivittacittena ayitabbo paṭipajjitabbo) = Ps I 229,23 *foll.* = Nidd-a I 52,27 *foll.*

eti[2], *pr. 3 sg.* [*S.* ā√i], *comes, comes to; approaches; comes back, returns*; Vin I 12,23 (labheyyāhaṃ bhante bhagavato santike pabbajjaṃ labheyyaṃ upasampadan ti ehi bhikkhū ti bhagavā avoca); 156,15* (*in* uddāna: āgaccheyya na eyya vā; *see* 155,4 *foll.*: āgaccheyya vā ... na vā āgaccheyya); IV 132,21* (ahaṃ ayyena saddhiṃ gamissāmī ti eyyāsī ti bhaginī ti); D I 179,16 (etu kho bhante bhagavā, sāgataṃ bhante bhagavato); III 55,16 (etu viññū puriso ... ahaṃ anusāsāmi); S I 142,23 (ehi kho mārisa svāgataṃ te mārisa ...); Pv 20:5 (eyyāsi khippaṃ); Th 625 (ehi bhikkhū ti maṃ āha, sā me ās' upasampadā); Ja I 269,24 (ito etha sāmī ti); II 416,13 (gacchatha Sundariṃ māretvā ... ethā ti vadiṃsu); IV 270,26 (ito eh' ācariyā ti); 416,25* (ayaṃ so luddako eti); V 137,6* (pucchitāyemha pañhe; 137,10': pañhe pucchituṃ emha); VI 365,2 (yattha sakiṃ gatā na entī ti); 367,10 (bhadde ehī ti āha sā ekavacanen' eva āgatā); 386,6* (abhidosagato idāni esi); 426,31* (yadā te pahiṇeyyāmi tadā eyyāsi khattiya; 427,1': eyyāsī ti āgaccheyyāsi); 513,13* (yadi keci manujā enti anumagge paṭipathe); Ap 89,25 (devā pi me vasaṃ enti); Cp 1:10:9 (yadi eti dakkhiṇeyyo bhikkhāya mama santike); 3:7:3 (so maṃ asaṃsi ehī ti aham emī ti taṃ vadiṃ); Spk II 377,15 (ayyo Puṇṇatthero etī ti); Dhp-a I 49,18 *foll.* (sāmi sāmi vegen' ehi vegen' ehi); 95,15 (etha bhikkhavo ti bhagavā avoca); 183,14 (gatapuriso na tāva etī ti); Mhv 14:7 (taṃ thero ehi Tissā ti abravi); 15:147 (Sudhammā bhikkhunī etu); Sadd 316,15 *foll.* (etī ti imassa pana āgacchatī ti attho etī ti ettha hi ā-upasaggo sandhikiccena paṭicchannattā na pākaṭo); — *imperat.* ehi *and* etha *are used especially as introductory particles of exhortation, encouragement or summons (followed usually by an imperat. or fut.): come! come on!* D II 98,26 (etha tumhe bhikkhave ... vassaṃ upetha); 143,31 (bhagavā aññataraṃ bhikkhuṃ āmantesi ehi tvaṃ bhikkhu mama vacanena Ānandaṃ āmantehi); M III 2,7 (ehi tvaṃ bhikkhu sīlavā hohi); A II 144,27 (ehi tvaṃ ambho purisa yen' ayyo Ānando ten' upasaṅkama); Dhp 171 (etha passath' imaṃ lokaṃ ...); Sn 165 (ehi passāma Gotamaṃ); Thī 139 (ehi Kheme ramāmase); Ja II 159,15 (tena hi ehi piṭṭhiṃ me abhirūhā ti); 358,7* (etha vyagghā nivattavho); V 157,18* (ehi taṃ upagūhissaṃ); Bv 1:48 (etha sabbe samāgantvā pucchissāma mayaṃ jinaṃ); Cp 1:8:13 (ehi Sīvaka uṭṭhehi); — *see also* ehi-upasampadā, ehipassika, ehibhadantika, ehibhikkhu, ehibhikkhu-upasampadā, ehibhikkhuka, ehibhikkhu-pabbajjā, ehibhikkhubhāva, ehisāgatavādi(n); — *fut. 3 sg.* (**a**) essati[2], Ja VI 365,4; (**b**) ehiti[2], Ja II 153,18* (ahaṃ tathā karissāmi yathā n' ehiti luddako); VI 580,18* (yena maggena ehiti); Mhv 5:251 (iti vutte mahārāja thero ehiti so); *2 sg.* (**a**) essasi, Ja VI 365,6 (udake ente na essasi anente essasī ti); (**b**) ehisi[2], Thī 166 (na-y-idaṃ punar ehisi); Ja V 480,4* (kuto tuvaṃ ehisi me sakāsaṃ); Cp 3:12:3; *1 sg.* (**a**) essaṃ, Ja III 535,19* (mahatā parivārena essaṃ, *Be, Se so*; *Ce, Ee* esaṃ; 535,20': āgamissāmi); (**b**) essāmi[2], Ja VI 365,5; *3 pl.* ehinti, Ja I 209,16* (yadā te vivadissanti tadā ehinti me vasaṃ); — *part.pr.* (**a**) enta[2], *mfn.*, Ja VI 365,6 (udake ente); Mhv 6:28 (sīhaṃ disvā va ārakā entaṃ); 22:56 (entassa piṭṭhito); — *neg.* anenta, *mfn.*, Ja VI 365,6; — (**b**) āya(t), *mf*(āyatī)*n.*, Ja V 322,13* (kassa ... hatthikkhandhena ~ato); Ap 587,22 (maggam ca paṭiyādesi ~ato sabbadassino); — *neg.* anāya(t), *mf*(anāyatī)*n.*, Ja VI 557,14* (mamaṃ disvā anāyatiṃ; 558,8': anāgacchantiṃ maṃ ñatvā); — *pp* **āyita**, *mfn.*, *come near, approached*; ? Nidd-a I 113,11 (maccharena ~assa maccherasamaṅgino bhāvo maccharāyitattaṃ, *Ce, Ee so*; *Be, Se* ayitassa) = As 375,29 (*Se so*; *Be, Ce* ayitassa; *Ee* maccharāyitassa); Nidd-a I 429,12 (kaṅkhāsamaṅgicittaṃ kaṅkhāya ~-ttā kaṅkhāyitaṃ nāma tassa bhāvo kaṅkhāyitattaṃ, *Be, Se so*; *Ce, Ee* ayitattā) = As 259,26 (*Be, Ce, Se so*; *Ee* ayitattā); — *see also* ayita *sv* eti[1].

etihya, *n.* [*S.* aitihya], *traditional instruction, tradition*; Abh 412.

etta, *mfn.* [*cf* ettaka], *so much, just so much*; S I 185,26* (sace pi ~ato bhiyyo āgamissanti itthiyo, *Ce, Ee so*; *Be* etato; *Se* ettakā; Spk I 269,1: ettakā bhiyyo ti etasmā sahassā atirekatarā, *Ce, Ee, Se so*; *Be* etato) ≠ Th 1211 (*eds* ettakā); Dhp 196 (na sakkā puññaṃ saṅkhātuṃ im' ~am api kena ci; Dhp-a III 252,12 *foll.*: imaṃ ettakaṃ imaṃ ettakan ti attho) = Ap 133,5; — etta *in Ee at* Pj I 212,13 *is wr for* ettha (*Be, Ce, Se so*); — ettavāre *in Ee at* Ps IV 115,16 *is prob. wr for* ekavāre (*Be, Ce, Se so*).

ettaka, *mf*(~ā *and* ettikā)*n.* [*BHS id.*; *AMg* ettia, ettiya; *cf S.* iyattika *and W. Geiger, 1994, § 27:7*; *prob. understood as* e[2]/et + taka, *see* Sadd 283,7 *foll.*], *such; so much, so great; so many; this much (expressing a total); just so much, only so much (and no more)*; Vin IV 31,29 (~āhi āpattīhi); M I 93,21 (~amhi vā dukkhe nijjiṇṇe); 344,5 (~ā usabhā haññantu yaññatthāya); S I 59,26 (pariyantaṃ nādhigacchāmi ~aṃ puññan ti ~o puññavipāko ti vā ...); 151,31 (na sukaraṃ saṅkhātuṃ ~āni vassāni iti vā ~āni vassasatāni iti vā ...); III 144,12 (bhagavā parittaṃ gomayapiṇḍaṃ pāṇinā gahetvā ... etad avoca ~o pi ... attabhāvapaṭilābho); 148,1 (ettikā pi kho ... vedanā); A IV 114,3 (bhikkhu attānaṃ jānāti ~o 'mhi saddhāya sīlena ...); Vv 53:18 (~aṃ idam anussarāmi kusalaṃ tato paraṃ na me vijjati aññaṃ); Ja IV 155,3' (~o kālo gato ti); VI 586,21 (sace kira ~o assāso nābhavissa dve kumārā sukkhahadayā hutvā anassimsu); Ap 5,23 (~e lokadhātumhi); Cp 1:9:5 (~aṃ yeva te āyu); Peṭ 68,16 *foll.* (~o kāmesu assādo ~o ādīnavo); Mil 10,18 (atthi nu kho ... ito uttariṃ pi sikkhitabbāni udāhu ~ān' evā ti); Sp 1123,21 *foll.* (~āni vatthāni bhājitāni ~āni abhājitānī ti); Dhp-a I 90,16 (ācariya tumhākaṃ jānanasamayo ~o va udāhu uttariṃ pi atthī ti); 93,4 (mā uparidhammadesanaṃ vaḍḍhayittha ~am eva hotu); 398,19 (~e ko posessati); II 81,8 (~aṃ kālaṃ ... dānaṃ adāsiṃ); 89,9 (~ānaṃ bhikkhūnaṃ kuto kambalaṃ labhissāmī ti); Sadd 283,12 (~o ~aṃ ettikā); — *acc.* ~aṃ, *adv.*, *so much; so long*; Vin I 275,13 (~aṃ pi tvaṃ na nipajjeyyāsi); Vism 292,13 (so ~aṃ dāni me āyusaṅkhārā pavattissanti na ito paran ti ñatvā); Sp 1123,26 *foll.* (idaṃ ~aṃ agghati idaṃ ~an ti);

— *instr.* ~ena, *adv., by so much; to such an extent*; M III 277,3 (~ena pi mayaṃ bhante ayyassa Nandakassa attamanā abhiraddhā yaṃ ...); A IV 282,24 *foll.* (tulaṃ paggahetvā jānāti ~ena vā onataṃ ~ena vā unnatan ti); — *see also* kittaka, tattaka, yattaka.

ettāvatā, *ind.* [*cf S.* etāvat, *BHS* ettāvat-, *AMg* eyāvaṃti], *by just so much, with this much; to such an extent; so far, to that extent; thus*; Abh 1141; Vin II 204,34 (ettāvatā ... saṅgho samaggo hotī ti); D I 34,9 (ettāvatā kho bho ayaṃ attā sammā samucchinno hotī ti); 96,16 (yāvatā rañño vijitaṃ ettāvatā paṭhaviṃ udrīyissatī ti); M I 178,9 (na ... ettāvatā hatthipadopamo vitthārena paripūro hoti); 274,25 (alaṃ ettāvatā kataṃ ettāvatā anupatto no sāmaññattho); S IV 290,7 (alaṃ ettāvatā bhante Therā ti); Sn 478 (ettāvatā yakkhassa suddhi); Sn *p.* 115,15 (yato ... ubhato sujāto hoti ... ettāvatā kho brāhmaṇo hotī ti); Ja IV 233,23• (ettāvatā padeso sakkā nāgena-m-upagantuṃ); VI 333,15 (na ettāvatā sālā sobhati pokkharaṇiṃ pana kāretuṃ vaṭṭatī ti); Mil 14,1 (na kho tyāhaṃ Nāgasena ettāvatā khamāmi); Vism 51,9 (ettāvatā kiṃ sīlaṃ ... katividham c' etam sīlan ti imesaṃ pañhānaṃ vissajjanaṃ niṭṭhitaṃ); Ps V 96,5 (ayaṃ āyasmā Nandako ettāvatā bhikkhuniyo ti evam etaṃ vatthuṃ veditabbaṃ, *Ce, Ee so*; *Be, Se* etāva tā); Pv-a 243,7 (sakid eva puññaṃ katvā alaṃ ettāvatā ti); Nidd-a I 161,9 (ettāvatā ti paricchedatthe pi nipātaniyamanaṃ); — *see also* etāva(t), kittāvatā.

ettāvā *in Ee at* It-a I 166,32 *is wr for* ettāvatā (*Be, Ce, Se so).*

etto, *ind.* [*prob.* e[2]/et + to; *BHS id.*], *from here, from there; than this; that way*; S I 124,7 (vāyas' etto apakkame); Sn 875 (udāhu aññam pi vadanti etto); Vv 63:4 (etto udakam ādāya pāde pakkhālayassu te); Thī 296 (etto c' eva catubbhāgaṃ); Ja I 223,7 (ayaṃ saro etto tvaṃ pana ito nesī ti); III 255,20• (mā ssu etto paraṃ gami); IV 380,26• (apehi etto, *Be, Ce so*; *Se* eto; *Ee wr* ettho; 381,1' *foll.*: imamhā ṭhānā apagaccha); V 386,27 (Bārāṇasimaggaṃ pi na jānāsi, kiṃ ito esi, etto yāhī ti, *Be, Ce, Ee so*; *Se* eto); Pv-a 103,31 (ito vā etto vā palāyante).

ettha, *ind.* [*prob.* e[2]/et + tha; *BHS id., cf S.* atra], *here; there; (functioning as loc. of* eta[d]*) in this, in these; in regard to this or these; in this respect; in this case, in that case; in these circumstances*; Vin III 11,5 (taṃ kut' ettha labbhā); D I 123,23 (ettha dāni bho kiṃ vaṇṇo karissati); M I 42,4 (pare vihiṃsakā bhavissanti mayam ettha avihiṃsakā bhavissāmā ti); 92,3 (appassādā kāmā ... ādīnavo ettha bhiyyo); 118,1 (ayaṃ c' ev' ettha attho); 230,36 (taṃ yev' ettha paṭipucchissāmi); 380,25 (etth' eva tiṭṭha etth' eva te āharissanti); S I 13,25• (yattha ... ettha ...); 15,9• (cattāro loke pajjotā pañcam' ettha na vijjati); 16,12• (pañca kāmaguṇā loke ... ettha chandaṃ virājetvā); 76,25• (ye ca yaññā nirārambhā ... ajeḷakā ca gāvo ca vividhā n' ettha haññare); 175,25• (ettha dinnaṃ mahapphalaṃ); Dhp 337 (taṃ vo vadāmi bhaddaṃ vo yāvant' ettha samāgatā); Sn 424 (padhānāya gamissāmi ettha me rañjatī mano); Ja I 164,16 (etth' eva dāni naṃ ukkantitvā); III 415,24 (ko etthā ti āha); IV 258,27• (etth' eso tiṭṭhatī migo); Ap 43,4 (ettha me vimati n' atthi); Cp 1:9:25 (ath' ettha vattatī saddo); Mil 25,13 (Nāgaseno ti kho ahaṃ mahārāja ñāyāmi ... na h' ettha puggalo upalabbhatī ti); Vism 7,10 (saṃvaro sīlan ti ettha pañcavidhena saṃvaro veditabbo); Sv 208,31 (seti c' eva āsati ca etthā ti senāsanaṃ); Nidd-a I 107,22 (etthāyaṃ attho ...); — etth' antare, *in this interval (of time or space); in the time between these; in the area between these; in the meantime*; Vin III 73,23 (yaṃ mātukucchismiṃ paṭhamaṃ cittaṃ uppannaṃ ... yāva maraṇakālā, etth' antare eso manussaviggaho nāma); Ja I 80,7 (etth' antare n' eva mukhadhovanaṃ ... na āhārakiccaṃ ahosi); Ap 23,6 (Himavantaṃ upādāya sāgaraṃ ca mahodadhiṃ etth' antare yaṃ pulinaṃ gaṇanāto asaṅkhiyaṃ); Bv 7:3 (yāva heṭṭhā avīcito bhavaggā cāpi uddhato etth' antare ekaparisā ahosi dhammadesane); Cp 1:1:1 (kappe ca satasahasse caturo ca asaṅkheyye etth' antare yaṃ caritaṃ sabbaṃ taṃ bodhipācanaṃ); Mil 3,3 (yāvāhaṃ nibbānaṃ pāpuṇāmi etth' antare ...); Vism 312,36• (yāvatā upasampanno yāvatā idha āgato etth' antare khalitaṃ n' atthi); Sp 1077,10 (pāṭipadato paṭṭhāya yāva kattikacātummāsipuṇṇamā etth' antare kātabbā, tato pacchā vā pure vā na vaṭṭati); — °**āvacara**, *mfn., having their sphere of action there*; Dhs 1280 (heṭṭhato avīcinirayaṃ pariyantaṃ karitvā uparito paranimmitavasavattideve anto karitvā yaṃ etasmiṃ antare ~ā etthapariyāpannā ... ime dhammā kāmāvacarā) ≠ Paṭis I 83,32; — *see also* attha[1], atra.

etthake *in Ee at* Ja IV 110,28' *and* 339,16' *is wr for* ettake (*Be, Ce, Se so*).

ettho *in Ee at* Ja IV 380,26• *and* 381,1' *is wr for* etto (*Be, Ce so*; *Se* eto).

edi(n) (*or* edī), *mfn.* [*from* e[2] *by analogy* with tādi(n)? *cf S.* īdṛś], *of this kind, such a ...*; Sadd 866,4 (... tādī mādī kīdī ~ī ...); — *see also* īdi(n).

edikkha, *mfn.* [*prob.* e[2] + dikkha; *cf S.* īdṛkṣa], *like this, of this kind, such a ...*; Sadd 866,3 (... kīdikkho ~o sādikkho); — *see also* īdikkha.

edisa, *mf(~ā and ~ī)n. and n.* [*prob.* e[2] + disa[1]; *BHS* edṛśa; *cf S.* īdṛśa], *like this, like so; such a ...; of such a kind; such a thing, something like this*; Vin I 195,11 (suto yeva kho me so bhagavā ~o ca ~o cā ti na ca mayā sammukhā diṭṭho); S I 205,6 (yadā passasi ~aṃ); Ud 67,24 (vivādāpannā ... viharanti ~o dhammo n' ~o dhammo); Vv 37:3 (rūpaṃ tav' ~aṃ); Thī 316 (vācaṃ bhāsasi ~aṃ, *Ee so*; *Be, Ce, Se* ~iṃ); Ja II 207,10• (amhākaṃ c' atthi puriso ~o); 346,11• (tassāyaṃ ~ī paññā); III 226,10• (mamaṃ disvāna ~aṃ; 226,13': maṃ ~aṃ evaṃ dukkhapattaṃ disvā); V 460,17• (~āni ... kammāni, *Be, Ce, Ee so*; *Se* īdisāni); VI 262,23• (vaṇṇarūpaṃ na tav' ~aṃ pure); Ap 154,7 (~ā pūjanā n' atthi yādisā jātipūjanā); 391,10 (yassāyaṃ ~ā bodhi); Mil 118,17 (n' atth' ~o mahārāja aññassa dānānubhāvo yathā Vessantarassa rañño mahādānānubhāvo); Vism 337,21 (na kevalaṃ c' ettha saññā va ~ī); Sv 430,4 (ayaṃ ca Bandhumatī nāma devī edisā, *Ce, Ee so*; *Be, Se* īdisā); Spk I 38,24 (kasmā pan' esā ~ā); Mp III 76,16 (~esu ca ṭhānesu akkharacintakā ... ekam eva antarāsaddaṃ payuñjanti); Vv-a 116,2 (tāvatiṃsabhavane nandanavanaṃ nāma ~aṃ ca ~aṃ cā ti tattha nānāvidhaṃ dibbasampattiṃ sutvā); Mhv 5:56 (~assa madhuṃ adaṃ); — *see also* īdisa.

edisaka (*and* edisika), *mfn. and n.* [edisa + ka[2]; *BHS*

edṛśaka; *cf S.* īdṛśaka], *like this, like so; of such a kind; such a thing*; D III 171,20* (upavattatī ~aṃ bahujjano, *Ee so*; *Be, Ce, Se* īdisakaṃ); Sn 313 (yattha ~aṃ passati); Thī 231 (sataṃ sahassānaṃ pi dhuttakānaṃ samāgatā ~ā bhaveyyuṃ); 465 (mā ~āni, *Ee so*; *Be, Se* edisikāni; *Ce* īdisikāni; Thī-a 258,26 *foll.*: evarūpāni rajje āṇādīni mā bhavantu); Ja IV 450,16* (puna pi ce ~aṃ bhaveyya); — *see also* īdisaka.

edha[1], *m.* [*ts*], *fuel*; Abh 36; Sadd 394,7 (edhati vaḍḍhati etena pāvako ti ~o indhanaṃ upādānaṃ); — **anedha**, *mfn.*, *without fuel, lacking fuel*; Ja IV 26,22* (~o dhūmaketū va kodho yass' upasammati, *Be, Ee so*; *Ce, Se* anindho; 27,10': anindhano aggi viya) *quoted* Cp-a 138,28* (*eds* anindho).

edha[2], *mfn.* [*from* edhati], *growing, prospering*; Vin III 137,23 *foll.* (evaṃ sukhito hotu ayyo Udāyi ... evaṃ sukham ~o hotu ayyo Udāyi yathā mayaṃ sukhitā ... sukham ~ā, *Be, Ee so*; *perhaps better cpd*: sukha-m-edho ... sukha-m-edhā; *Ce, Se* sukham edhatu ... sukham edhāma).

edhati (*and* edheti ?), *pr. 3 sg.* [*S.* edhate], **1.** *prospers, grows strong; becomes happy*; Dhātup 165 (edha ... vuddhiyaṃ); Dhātum 240; Sadd 394,5 (edha vuddhiyaṃ lābhe ca: ~ati edho sukhedhito); Vin III 137,23 *foll.* (evaṃ sukhito hotu ayyo Udāyi ... evaṃ sukham ~atu ayyo Udāyi yathā mayaṃ sukhitā ... sukham ~āma, *Ce, Se so*; *Be, Ee* sukhamedho hotu ... sukhamedhā); D II 233,27 (ko ... añño mama vijite sukham ~eyyātha aññatra bhavantehi); S I 208,13* (satimā sukham ~ati; *cf* Spk I 305,10: sukhaṃ paṭilabhati); Dhp 193 (yattha so jāyatī dhīro taṃ kulaṃ sukham ~ati); Th 746 (so naro sukham ~ati; *cf* Th-a III 25,37: nibbānaṃ sukhaṃ ca ~ati brūheti vaḍḍhetī ti); Ja I 223,26* (nāccantaṃ nikatippañño nikatyā sukham ~ati; 224,1' *foll.*: niccakāle sukhasmiṃ yeva patiṭṭhātuṃ na sakkoti); III 151,13* (te janā sukham ~anti; *cf* 151,28': sukhaṃ vindanti labhanti); Vism 712,4* (tassa tejena sabbe pi sukham ~antu pāṇino, *Be so*; *Ce, Ee, Se* ~entu); — *part.pr.* edhamāna, *mfn.*, Ja VI 357,20* (sukham ~amānaṃ); — *aor. 3 sg.* edhittha, Sn 298 (sukham ~ittha ayaṃ pajā; Pj II 319,22 *foll.*: sukham ~ittha pāpuṇi sukhaṃ vā ~ittha sukhaṃ vuddhiṃ agamāsi); — **2.** *finds; obtains*; S I 176,20* (daṇḍo ... gambhīre gādham ~ati; Spk I 262,1 *foll.*: udakaṃ otaraṇa-kāle gambhīre udake patiṭṭhaṃ labhati); Th-a II 93,27 *foll.* (sukham ~atī ti ... nibbānasukhaṃ phalasamāpattisukhaṃ ca ~ati pāpuṇāti anubhavatī ti attho); Sadd 394,5 (edha vuddhiyaṃ lābhe ca: ~ati); — *pp* **edhita**, *mfn.* [*ts*], *grown; prospering*; Sp 204,21 (sukhedhito ti sukhena ~o sukhasaṃvaḍḍhito ti attho, *Be, Ce, Ee so*; *Se* edhiko) = Ps III 291,19 (*Be, Se so*; *Ce, Ee* sukhaṃ ~o); — edhito *in Ee at* Ud-a 117,18 (thāmappattarūpaṃ ~o) *is prob. wr*; *Ce* -rūpe ṭhito; *Be, Se* vādapatthassame ṭhito); — *ifc see* sukh'-.

ena, *mfn.*, *pron.* [*ts*], — *acc. sg.* enaṃ, **1.** *him, her, it (referring to someone or something already mentioned); this, that; this one*; D I 70,10 (~aṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ ... akusalā dhammā anvāssaveyyuṃ); Dhp 118 (puññaṃ ce puriso kayirā kayirāth' ~aṃ punappunaṃ); Sn 583 (kayira c' ~aṃ vicakkhaṇo); 1114 (tiṭṭhantaṃ ~aṃ jānāti; Pj II 601,14: etaṃ puggalaṃ jānāti); Ja III 204,28* (socantaṃ ~aṃ dukhitaṃ viditvā); — **2.** *adv.* [*cf* naṃ *and S.* ena, enā], *here; thus; then*; Sadd 890,31 (tatra padapūraṇaṃ bahuvidhaṃ ... kho ve kahaṃ ~aṃ ...); — tam enaṃ [*cf BHS id.*] (*usually probably* taṃ, *adv.*, + enaṃ, *object of the verb; but sometimes possibly two accusatives* [*cf S.* tad etat]: *that very ...; or two adverbs/particles*); Vin I 127,32 (tam ~aṃ aññataro bhikkhu yena so bhikkhu ten' upasaṅkami); D I 193,6 (puriso evaṃ vadeyya ... tam ~aṃ evaṃ vadeyyuṃ); III 94,7 (te ... jhāyanti, tam ~aṃ manussā disvā evaṃ āhaṃsu); M II 172,6 (tam ~aṃ samannesamāno evaṃ jānāti); III 96,21 (udakamaṇiko pūro udakassa ... ādhāre ṭhapito tam ~aṃ balavā puriso yato yato āvajjeyya); 132,12 (tam ~aṃ nāgavaniko rañño ... āroceti ...); Sn 981 (tam ~aṃ Bāvarī disvā āsanena nimantayi); Thī 366 (Subhaṃ dhuttako saṃnivāresi tam ~aṃ abravī Subhā); Ja III 395,5* (tam ~a passāmi parena nāriṃ, *eds so, mc*); IV 62,24 (tam ~aṃ dānaninnaṃ cittaṃ ... na vijahatī ti); Paṭis II 218,10 (seyyathāpi taruṇo rukkho ajātaphalo tam enaṃ puriso mūlaṃ chindeyya; Paṭis-a 688,26: tam enan ti taṃ rukkhaṃ, enan ti nipātamattaṃ, taṃ etan ti vā attho, *Be, Se so*; *Ee* enā ti nipātamattaṃ; *Ce* tam enāti ... enā ti nipātamattaṃ); Mil 110,21 (taṃ ... āghātanaṃ nayeyyuṃ tam ~aṃ passeyya kocid eva puriso); Vism 635,19 (thero ... palāyituṃ āraddho tam enaṃ khīṇāsavatthero ... bhante khīṇāsavassa sārajjaṃ nāma hotī ti āha); As 180,14 (tam enaṃ saṅkārakūṭe nipajjitvā niddāyantaṃ eko aṅgavijjāpāṭhako disvā).

enta[1], *mfn.*, *part.pr. of* eti[1] *qv.*

enta[2], *mfn.*, *part.pr. of* eti[2] *qv.*

em, *ind.* [= evaṃ *qv*; *AMg, BHS id.*], *so; in this way*; Sn 1146 (em eva tvaṃ pi pamuñcassu saddhaṃ, *so read mc ? Ce, Ee, Se* evam eva; *Be* evam evaṃ); Ja II 40,1* (em eva nūna rājānaṃ, *so read mc ? eds* evam eva; 40,3': evam evā ti evaṃ eva) *quoted* Sadd 632,27 (evam eva); Ja II 223,15* (em eva yo dukkulino anariyo, *so read mc ? eds* evam eva); V 326,28* (em eva no bhavaṃ dhammaṃ, *so read mc ? eds* evam eva).

era, *n.* [= eraka[2] *qv*], *a kind of grass*; — °**-tiṇa**, *n.*, era *grass*; Sp 1217,11 (poṭakitūlan ti ~'-ādīnaṃ yesaṃ kesañci tiṇajātikānaṃ, *Ee, Se so*; *Be, Ce* poṭaki-tiṇādīnaṃ); — °**-patta**, *n.*, *an* era *leaf*; Saddh 349 (~ena yaṃ laddhaṃ).

eraka[1], *mfn.* [*from* ereti], *moving, driving*; Ja IV 20,27' (~ena sammā gahetvā gacchantena vātena yuttā, *ad* 20,22*: nāvā ... erakavātayuttā).

eraka[2], *n.* [*cf S.* erakā, erakī], *a kind of grass (growing by water)*; (*also a kind of plant*; ?) Ja IV 88,4 (sā [chārikā] nadiyā vuyhamānā ... laggi tato ~aṃ nibbatti); — °**-gumba**, *m.*, *an* eraka *thicket*; Dhp-a III 231,1 (Gaṅgāya nāvaṃ abhiruyha gacchanto ekasmiṃ ~e eraka-pattaṃ gahetvā ...); — °**-tiṇa**, *n.*, eraka *grass*; Sp 1088,7 (eragū ti ~aṃ taṃ oḷārikaṃ); Sv 356,21 (~'-ādīni vā ganthetvā katanivāsanāni); — °**-dussa**, *n.*, *cloth made from* eraka *grass or from the* eraka *plant*; Sv 1010,8 (latādussaṃ ~aṃ kadalidussaṃ veḷudussan ti evaṃ ādīni akappiyacīvarāni; Sv-pṭ III 293,2: erakavākehi kataṃ

~aṃ); — °-**vana**, *n.*, *a clump of* eraka *grass*; (*or of* eraka *plants*;) Ja III 91,7 (ekasmiṃ sare ~e nipajjitvā); IV 88,9 (~ato ekaṃ erakapattaṃ gaṇhi).

erakavattika, *n.* [?] *a kind of torture*; M I 87,15 (hatthapajjotikaṃ pi karonti ~aṃ pi karonti; Ps II 59,5: ~an ti erakavattakammakāraṇaṃ, taṃ karontā heṭṭhā gīvāto paṭṭhāya cammavaṭṭe kantitvā gopphake pātenti, atha naṃ yottehi bandhitvā kaḍḍhanti, so attano va cammavaṭṭe akkamitvā akkamitvā patati) = Nidd I 154,12 ≠ A I 47,26 (~aṃ pi karonte); Mil 197,8 (~aṃ pi dukkhaṃ).

eragu, *n.* [= eraka[2] *qv*], *a kind of grass*; Vin I 196,6 (majjhimesu janapadesu ~u moragu majjhāru jantu...; Sp 1088,7: ~ū ti erakatiṇaṃ).

√**eraḍ**, *to hurt*; Dhātum 149 (raḍi eraḍi hiṃsāyaṃ).

eraṇḍa, *m.* [*ts*], *the castor-oil plant, Ricinus communis*; Abh 566 (~o tu ca āmaṇḍo); Ja II 440,26* (~o anto rukkhānaṃ); IV 205,8* (~ā pucimandā vā); Nidd I 409,23 (yathā ~o asāro nissāro); — °-**tela**, *n.*, *castor-oil*; Vin III 251,23 (telaṃ nāma tilatelaṃ sāsapatelaṃ madhukatelaṃ ~aṃ vasātelaṃ); — *see also* elaṇḍa.

eraṇḍaka, *m.* [*S. lex. id.*], *the castor-oil plant*; Kkh 76,9 (telaṃ nāma tilasāsapamadhuka-eraṇḍakavasādīhi nibbattitaṃ); Sp 713,11 (°'-aṭṭhīni ca bhajjitvā evaṃ telaṃ karonti); Spk I 344,22 (°-vanamajjhena, *Ee so*; *Be, Ce, Se* eraṇḍavanamajjhena); — °-**tela**, *n.*, *castor-oil*; Vin V 129,4 (pañca telāni tilatelaṃ sāsapatelaṃ madhukatelaṃ ~aṃ vasātelaṃ) ≠ Ps II 344,32; — *see also* sāsapamadhuka-eraṇḍakaṭṭhi.

erisa, *mfn.* [= edisa *qv*; *Pkt id.*], *like this; such a ...*; Sadd 866,2 (... kīriso ~o sāriso ...); — *see also* īrisa.

ereti, ~**ayati**, *caus. pr. 3 sg. of* iriyati *qv*.

ela[1], **eḷa**[1], *n.* (*and* elā[1], eḷā[1], *f.* ?), [*prob. abstracted from* aneḷa(gala) *qv*; *possibly* < *S.* enas, *see W. Geiger, 1994, § 43:2 and BSU § 44*], *a fault, a defect; an impurity*; ***or*** *a "humour" of the body, ie phlegm (see* elā[3]*)*; Abh 1010 (doseḷam īritaṃ); Mp II 199,20 (~aṃ vuccati doso nāssā ~an ti nelā, niddosā ti attho) = As 397,3 (*Be, Se so*; *Ce* ~ā... ~ā ti; *Ee wr* etaṃ vuccati); Ud-a 313,1 (aneḷagalāyā ti ~ā vuccati doso taṃ na paggharatī ti aneḷagalā, tāya niddosāyā ti attho, *Be, Ce, Ee so*; *Se* ~aṃ); Sadd 438,30 (~aṃ vuccati doso); — **aneḷa**[1], *mfn.* [*cf BHS* aneḍa, anela], *faultless; without impurity; free from phlegm*; Spk I 275,30 (aneḷagaḷāyā ti ~āya agaḷāya niddosāya c' eva agaḷitapadavyañjanāya ca); ≠ Ud-a 313,3; — *see also* nela.

ela[2], *n.* [?], *(according to cts) water*; Nidd I 202,28 (~aṃ vuccati udakaṃ) = Sadd 439,2; — °'-**ambuja**, *mfn.*, *born in the water*; Sn 845 (~aṃ kaṇṭakaṃ vārijaṃ yathā; Pj II 547,12: ~an ti elasaññake ambumhi jātaṃ).

ela[3], *m.* [*cf BHS* elapatra], *one of the four treasures or treasure-jars of a* tathāgata; Sv 284,7 *foll.* (tathāgatassa pana jātadivase yeva saṅkho ~o uppalo puṇḍarīko ti cattāro nidhayo upagatā ... ~o aḍḍhayojaniko) = Ps III 420,12 *foll.*

eḷa[1], *see sv* ela[1].

eḷa[2], *mfn.* [*prob. extracted from* eḷamūga *qv*], *stupid*; Pp 13,10 (puggalā ... duppaññā jaḷā ~ā abhabbā niyāmaṃ okkamituṃ kusalesu dhammesu sammattaṃ, *Be, Ce so*; *Ee, Se omit* ~ā); — **aneḷa**[2], *mfn.*, *not stupid*; Pp 13,16 (paññavanto ~ā, *Be, Ce, Se so*; *Ee omits* ~ā); Pj II 124,10 (aneḷamūgo ti alālāmukho, atha vā ~o ca amūgo ca, paṇḍito vyatto ti vuttaṃ hoti) = Ap-a 197,24.

eḷaka[1], *m.* [*S.* eḍaka], *a ram; a he-goat, a billy-goat*; Abh 501; 1123 (~o aje); M I 228,29 (puriso dīghalomikaṃ ~aṃ lomesu gahetvā ākaḍḍheyya); Ja I 342,14 (pubbe dīpino ~e khādanti); VI 350,26 (sunakho maṃsaṃ khādati ~o tiṇaṃ khādati); Mil 267,21 (ajā ~ā migā sūkarā ...); Vism 500,14 (surādhuttahatthagato ~o viya); Th-a III 85,36 (ajeḷakan ti ~ā nāma ajā yeva te ṭhapetvā avasesā pasujātī ajā nāma); Sadd 345,1 *foll.*; — *ifc see* aj'-; — °-**camma**, *n.*, *a sheep-skin; a goat-skin*; Vin I 196,5 (~aṃ ajacammaṃ migacammaṃ); Ja III 372,25 (sayanapiṭṭhe ~aṃ santharāpetvā, *Be, Ce, Se so*; *Ee wr* telacammaṃ); — °-**massuka**, *mfn.*, *like the beard of a goat*; Sp 1211,4 (golomikan ti hanukamhi dīghaṃ katvā ṭhapitaṃ ~aṃ vuccati, *Ee, Se so*; *Be, Ce* eḷakamassuṃ); — °-**loma**, *n.*, *sheep's wool; goat's hair*; Vin III 225,16 (suddhakāḷakānaṃ ~ānaṃ santhataṃ kārāpenti); 227,22 (~āni detha ~ehi attho ti); Mp III 247,14 (uṇṇā ti ~aṃ); — °-**saṃvāsa**, *m.*, *living like sheep; a sheep's life*; Vin I 159,13 (~aṃ yeva kira 'me bhikkhave moghapurisā vutthā samānā); — °-**samāna**, *mfn.*, *like sheep or goats*; Sn 309 (gāvo ~ā soratā); — *see also* eḷakapāda, eḷakapādaka.

eḷaka[2], *m.* [*BHS* eluka; *AMg* eluya], *threshold*; Abh 220 (~o indakhīlo); 1123 (ummāre ~o); — °-**m-antaraṃ**, *ind.*, *within the threshold; across the threshold*; D I 166,5 (paṭigaṇhāti na ~aṃ na daṇḍa-m-antaraṃ; Sv 355,5 *foll.*: ummāraṃ antaraṃ katvā dīyamānaṃ na gaṇhāti) ≠ M I 77,32 ≠ A I 295,12; — *see also* eḷakapāda, eḷakapādaka.

eḷakapāda, *mfn.* [= eḷakapādaka *qv*], *supported on a block*; ***or*** *with feet shaped like those of a ram*; Sp 1243,28 (°-pīṭhaṃ, *Ee, Se so*; *Be, Ce* eḷakapādaka-); Vin-vn 2884 (pīṭhaṃ ~aṃ).

eḷakapādaka, *mfn.* [eḷaka[1] *or* eḷaka[2] ?], *supported on a block (like a threshold stone)*; ***or*** *with feet shaped like those of a ram*; Vin II 149,30 (~aṃ pīṭhaṃ uppannaṃ hoti; Sp 1216,27: ~-pīṭhaṃ nāma dāruvaṭṭikāya upari pāde ṭhapetvā bhojanaphalakaṃ viya katapīṭhaṃ vuccati, *Ce so*; *Be* dārupaṭṭikāya; *Ee, Se* dārupaṭikāya; Vmv [*Be*] II 237,24 *foll.*: eḷakassa pacchimapādadvayaṃ viya vaṅkākārena ṭhitattā pan' etaṃ eḷakapādapīṭhan ti vuccati).

eḷakā, eḷakī, *f.* [*S.* eḍakā], *a ewe; a she-goat, a nanny-goat*; S II 228,7 (dīghalomikā ~ā kaṇṭakagahanaṃ paviseyya); Thī 438 (~iyā kucchim okkamiṃ); — *see also* eḷikā.

eḷagala[1], *m.* (*and* ~ā, *f.* ?), [*cf S.* eḍagaja], *a plant, perhaps Cassia tora or alata*; Abh 594 (papunnāṭo ~o); — °(ā)-**gumba**, *m.* [-ā- *perhaps originally mc*], *an* eḷagala *thicket*; S III 6,4 (āyasmā Sāriputto ... aññatarasmiṃ ~e nisinno hoti); Ja III 223,3* (kā 'yaṃ ~e karoti ahuhāsiyaṃ, *Be, Ce, Ee so*; *Se* eḷagaṇigumbe; 223,6': ~e ti kambojigumbe, *Be, Ce, Ee so*; *Se* elagaṇigumbe ti gumbopagumbe); Spk II 257,22 (so kira ~o dhuvasalilaṭṭhāne jāto).

eḷagala[2], *see sv* elā[3].

elaṇḍa, *m.* [*prob.* = eraṇḍa *qv*], *the castor-oil plant*; (*or perhaps*: *a kind of creeper*;) M I 124,30 (mahantaṃ sālavanaṃ, taṃ c' assa ~ehi sañchannaṃ; Ps II 98,22 *foll.*: ~ehī ti ~ā kira sāladūsanā honti ... visodheyyā ti ~e ca aññā ca valliyo chinditvā bahi nīharaṇena sodheyya) *quoted* Sadd 331,6.

elaṇḍiya, *mfn.* [*from* elaṇḍa], *belonging to the castor-oil plant*; Kv 224,6 (labbhā ~āya laṭṭhiyā dhaññapuñjo pi suvaṇṇapuñjo pi ācikkhitun ti; Kv-a 61,8: ~āyā ti elaṇḍamayāya).

elamukha, **elamūka**, *see sv* elamūga.

elamūga, **eḷamūga** (*and* elamukha, elamūka), *mfn.*, **1.** [*prob.* < *S.* eḍa + mūrkha, *see M.A. Mehendale, 1955, pp. 58-66*; *usually explained by cts as* elā³ + mukha; *cf BHS* eḍamūka, *AMg* elamūyatta], *unintelligent, stupid (as a sheep)*; *(perhaps with association with impaired speech)*; Abh 734; D III 265,9 (so ca hoti duppañño jaḷo ~o na paṭibalo subhāsitadubbhāsitānaṃ atthaṃ aññātuṃ); M I 20,19 (duppaññā ~ā; Ps I 118,7 *foll.*: eḷamugā ti eḷamukhā, khakārassa gakāro kato, lālāmukhā ti vuttaṃ hoti duppaññānaṃ hi kathentānam lālā mukhato galati ... ~ā ti pi pāṭho, eḷamūkā ti pi keci paṭhanti, apare eḷamukhā ti pi, sabbattha eḷamukhā ti attho, *Ce, Ee so*; *Be* ~ā ti elamukhā ...elamukhā ti pi ...elamugā ti pi ... elamukā ti pi; *Se* ~ā ti elamukhā ... elamukhā ti pi ... elamukā ti pi ... elamukhā ti pi); S V 99,31 (sattannaṃ ... bojjhaṅgānaṃ abhāvitattā abahulīkatattā duppañño ~o ti vuccati); Ja I 247,28* (makasaṃ vadhissan ti hi ~o putto pitu abbhidā uttamaṅgaṃ; 248,2': ~o ti lālāmukho bālo); VI 357,20* (pass' ~aṃ sukham edhamānaṃ; 357,24': ~an ti paggharitalālamukhaṃ); Mil 251,2 (duppaññā jaḷā ~ā mūḷhā dandhagatikā janā); Sv 290,30 (paññārahite vā jaḷe ~e kuto sīlan ti); 440,11 (jaccandhā rūpāni passiṃsu ... jātijaḷānaṃ pi ~ānaṃ sati patiṭṭhāsi); Sadd 624,1 (eḷato mukhassa mūgo: ~o, atha vā mukhassa mūko: eḷamūko); 922,21 (~o elamukho ... vaṇṇabhedo 'yaṃ); — **2.** [elā³ + mukha], *dribbling, spitting*; Ja III 347,16* (pass' ~aṃ uragaṃ dijivhaṃ; 347,20': eḷapaggharantena mukhena ~aṃ); Sp 1029,20 (oṭṭhacchinnako vā eḷamukho vā uppakkamukho vā; Sp-ṭ [*Be*] III 264,25: niccapaggharaṇakalālamukho); — **3.** [*S. lex.* eḍamūka], *deaf and dumb; with impaired speech*; Abh 734 (~o tu vattuṃ ca sotuṃ cākusale bhave); Spk III 155,17 (~o ti mukhena vācaṃ nicchāretuṃ sakkonto pi dosehi mūgo asampannavacano); Ap-a 141,17 (na jaccandho hoti na jaccabadhiro na ummattako na ~o na pīṭhasappi; *or meaning* **1.** ?); — **anelamūga**, **aneḷamūga**, *mfn.*, *not foolish, wise*; D III 265,16 (paññavā ajaḷo ~o); S V 100,10 (sattannaṃ ... bojjhaṅgānaṃ bhāvitattā ... paññavā ~o ti vuccati); A I 35,20 (appakā te sattā ye paññāvanto ajaḷā ~ā; Mp II 37,22: yesaṃ elā mukhato na galati, te ~ā nāma, anelamukhā niddosamukhā ti attho); III 441,8 (ajaḷatā ~-tā); Sn 70 (~o sutavā satimā; Pj II 124,10: ~o ti alālāmukho, atha vā anelo ca amūgo ca, paṇḍito vyatto ti vuttaṃ hoti).

elambaraka, *m. or n.* [?], *a kind of creeper*; Ja VI 536,5* (~-sañchannā rukkhā tiṭṭhanti, *Ce, Ee so*; *Be* elambāraka-; *Se* elambarukkhāhi sañchannā; 536,22' *foll.*: evaṃnāmikāya valliyā sañchannā).

eḷayati, eḷhayati, *pr. 3 sg.* [*caus. of* ilati¹ *or* = erayati ?], *makes move, shakes*; ? Nidd-a I 429,19 (kampanaṭṭhena dvidhā ~atī ti dveḷhakaṃ, *Be, Se so*; *Ce, Ee* eḷhayatī ti) ≠ As 259,28 (*Be, Ce, Se so*; *Ee* calayatī ti).

elā¹, eḷā¹, *see sv* ela¹.

elā², **eḷā²**, *f.* [*S.* elā], *cardamom*; Abh 591 (~ā tu bahulā); 1010; Sp 837,5 (kaṭukaphalaṃ ~ā takkolan ti, *Be, Ce, Se so*; *Ee wr* elāḷa).

elā³, **eḷā³**, *f.* [? *cf S.* iḍā, ilā ?], *saliva; spittle*; Abh 281 (lālā kheḷo ~ā); 1010; Sv 282,28 (~ā galati lālā paggharati) = Ps III 419,6 (*Be, Se so*; *Ce, Ee* eḷaṃ); Ps I 118,10 (lālā ca ~ā ti vuccati); Sadd 439,4 *foll.* (~ā ti lālā vuccati ... api ca ~ā ti kheḷo vuccati); — °(a)-**gala**, *n. and mfn.* [elagala²; *prob. abstracted from* anelagala *qv*], **1.** (*n.*) *the dripping of saliva*; Sv 282,27 (aneḷagalāyā ti ~ena virahitāya, yassa kassaci hi kathentassa eḷā galati ..., *Be, Ce, Se so*; *Ce, Ee* eḷagalanavirahitāya, *prob. wr*) ≠ Ps III 419,5; — **2.** (*mfn.*) *accompanied by the dripping of saliva or spitting*; Sv 282,29 (yassa kassaci hi kathentassa eḷā galati lālā paggharati kheḷaphusitāni vā nikkhamanti tassa vācā ~ā nāma hoti) ≠ Ps III 419,7; — ~-vāca, *mfn.*, *whose speech is accompanied by the dripping of saliva*; Vin II 90,27 (ekacco dubbaco hoti mammano ~-vāco); — *see also* elamūga.

elāḷa *in Ee at* Sp 837,5 *is prob. wr*; *Be, Ce, Se* eḷā.

elāḷamahallako *in Ee at* Sv 717,26 *is wr for* eḷālukamahallako (*Be so*; *Ce* elāluka-; *Se* elāḷuka-).

elāluka, **eḷāluka**, **elāḷuka**, *n.* [*S.* ervāruka], *a kind of cucumber*; Abh 597 (~aṃ ca kakkārī); Vv 33:127 (~aṃ ahaṃ adāsiṃ bhikkhuno); Ja I 205,16 *foll.* (suvaṇṇaelāḷukānaṃ yānakaṃ pūretvā ... ~āni gaṇhathā ti ugghosesi) ≠ Sv 717,19 *foll.* ≠ Dhp-a I 277,9; Spk I 281,19 (°-lābukumbhaṇḍādīni madhurarasāni valliphalāni); Vin-vn 1355 (phalaṃ ~assa ca).

eḷikā, eḷikī, *f.* [*S.* eḍikā], *a ewe; a she-goat, a nanny-goat*; Ja III 480,24 (kiṃ kathesi ~e); 481,5 (taṃ sutvā ~ā); 481,22* (vilapantiyā ~iyā, *Ce, Ee so*; *Be, Se* eḷakiyā); 482,9 (tadā ~ī va etarahi ~ī, *Ce, Ee so*; *Be* eḷakā; *Se* eḷakī); V 429,5' (ekassa eḷakapālassa tasmiṃ padese ~ā cārentassa ekā ~ā taṃ kumāraṃ ... khīraṃ ... pāyesi, *Ce, Se so*; *Be* eḷake cārentassa; *Ee wr* eḷakā vārentassa); Dhp-a II 17,20 (ekissā ~āya sīsaṃ chinditvā); — *see also* eḷakā.

eḷhayati, *see sv* eḷayati.

eva¹, *ind.* [*ts*], (*after* ṃ *and vowels usually taking the form* yeva *qv*; *after long vowels also taking the form* va² *qv*) *a particle emphasising the word it follows*; Abh 1152 (evāvadhāraṇe); Sadd 896,1 (eva iti avatthānatthe); 902,22 *foll.*; — **1.** *that very ..., the same ...; exactly that ...; just ...*; Vin III 160,4 (āyasmā Dabbo ... aṅguliyā jalamānāya purato purato gacchati te pi ten' eva ālokena ... piṭṭhito piṭṭhito gacchanti); D I 90,19 (yāy' eva kho pan' atthāya ... tam eva atthaṃ ...); 94,24 (etth' eva te sattadhā muddhā phalissati); S I 46,18 (tatth' ev' antaradhāyī ti); 58,4* (ye naṃ dadanti saddhāya ... tam eva annaṃ bhajati); A I 142,12 (yad eva me sāmaṃ ñātaṃ ... tad evāhaṃ vadāmī ti); Dhp 344 (mutto bandhanam eva dhāvati); Ja VI 331,3 (mahāsatto ... raññā supinadiṭṭhavelāyam eva ... paṭisandhiṃ gaṇhi); 346,13

(taṃ divasam eva); Vism 172,25 (sesaṃ vuttanayen' eva veditabban ti); Sp 292,20 (es' eva nayo kuñcikakosake pi); Spk I 123,15 (yasmiṃ yasmiṃ iriyāpathe uppannaṃ tattha tatth' eva nigganhāti); Mhv 5:200 (ajj' eva pabbajissāma); — *often with pronouns*: Ja II 113,9 (nāgarājā Sāriputto ahosi samuddadevatā aham evā ti); VI 364,2 (sayam eva tāva upadhāremī ti); — **2.** *only, merely, just*; M I 126,14 (tāvad eva ... yāva na ...); S I 56,27* (sabbhir eva samāsetha); Sn 452 (piyavācam eva bhāseyya); 832 (idam eva saccan ti ca vādiyanti); Ja II 66,25 (na bhikkhave idān' eva Kokāliko naditvā pākaṭo jāto, pubbe pi ...); VI 361,9 (idhalokamattam eva oloketi na paralokaṃ); 366,17 (ekāhen' eva); Mil 18,10 (eken' eva uddesena); Vism 498,20 (atthato ekam eva nibbānaṃ); 508,33 (pattabbam eva h' etaṃ maggena na uppādetabbaṃ); 513,1* (dukkham eva hi na koci dukkhito); Sp 290,24 (sabbaṃ na vaṭṭati catukoṇam eva vaṭṭati); Spk II 250,7 (ovādo ti vā anusāsanī ti vā atthato ekam eva); Pj II 503,13 (dvayā eva dvayatā); — **3.** *indeed, really; certainly; absolutely; even, still*; D I 110,9 (suddhaṃ vatthaṃ ... sammad eva rajanaṃ paṭigaṇheyya); 222,7 (tumh' ev' etaṃ dukkaṭaṃ); S I 57,13* (caranti bālā dummedhā amitten' eva attanā); Dhp 32 (nibbānass' eva santike); 338 (chinno pi rukkho punar eva rūhati); 402 (yo dukkhassa pajānāti idh' eva khayam attano); Ja VI 336,18' (āhū ti āha katheti ayam eva vā pāṭho); 374,9 (mattikamakkhiten' eva sarīrena); Spk I 108,6 (vataṃ saṅkiliṭṭham eva); Dhp-a I 6,25 (sakkā gehaṃ ajjhāvasanteh' eva puññāni kātuṃ); 192,7 (yaṃ kiñci katvā gaṇhissām' evā ti); Pj I 166,25 (sabbe ti anavasesā evā ti avadhāraṇe ekaṃ pi anapanetvā ti adhippāyo); — **4.** eva *is especially common in combination with other particles, eg*: c' eva ... ca ..., *both ... and ...*; Vin III 160,15 (bhikkhū navakā c' eva honti appapuññā ca); D I 91,15 (sambahulā Sakyā c' eva Sakyakumārā ca); A I 151,15 (yo c' eva dhammaṃ deseti yo ca dhammaṃ suṇāti); Ja V 198,11' (vaṇo khajjati c' eva kaṇḍuṃ ca karoti); Mil 86,18 (ime dhammā nānatthā c' eva nānāvyañjanā ca); Vism 443,13 (sīlavisuddhi c' eva cittavisuddhi cā ti); — n' eva ... na ..., n' eva ... no ..., *neither ... nor ...*; D I 96,10 (n' eva asakkhi muñcituṃ no paṭisaṃharituṃ); S I 54,18 (n' eva nandasi na ca socasī ti); Dhp 105 (n' eva devo na gandhabbo); Ja VI 211,3* (n' eva migā na ppasu no pi gāvo); Mil 145,17 (n' eva hoti na na hoti tathāgato paraṃ maranā ti); Vism 451,12 (n' eva kammajam nākammajaṃ); — tath' eva, *just so, exactly so*; Vin III 2,5 (tayidaṃ bho Gotama tath' eva); S I 61,15* (yathā petā tath' eva te); A I 152,29* (yathā pi ... tath' eva); Ja VI 196,17 (bodhisatto ... Sakkadevarājalīḷāya ṭhito, Sudassano pi Accimukhī pi tath' eva aṭṭhaṃsu); Mil 180,2 (yathā ca ... tath' eva ...); Vism 308,18 (yathā ... tath' eva ...); — kocid eva *etc, someone or other; some or other*; Vin III 160,35 (gahapati ārāmaṃ agamāsi kenacid eva karaṇīyena); D I 103,31 (kañcid eva mantanaṃ manteyya); M I 124,30 (kocid eva puriso); Ja IV 402,12 (kocid eva yācako); Vism 27,28 *foll.* (yathā hi muggesu paccamānesu kocid eva na paccati avasesā paccanti evaṃ yassa puggalassa vacane kiñcid eva saccaṃ hoti sesaṃ alikaṃ ayaṃ puggalo muggasūpo ti vuccati); — evam eva, *just so, just like that*; D I 95,24 (evam eva me bho Gotama sutaṃ yath' eva bhavaṃ Gotamo āha); Mil 33,30 (yathā ... evam eva kho ...); Sp 404,21 (evam eva kho ti opammasampaṭipādanaṃ etaṃ); — *with other particles* eva *seems to add little to the sense, and is untranslatable*; Vin III 163,22 (app eva nāma naṃ imamhā brahmacariyā cāveyyan ti); Th 869 (itv eva); Ja III 302,2* (vilapi tv eva so dijo); Sp 286,11 (tassa Isigili tv eva samaññā udapādi); — **5.** eva *iic sometimes has the sense of* evaṃ *qv*; — *see* evadassi(n), evarūpa, evācāra; — *see also* iva^{2}.

eva^{2}, *ind.* [= -īva < -i + iva^{1} *qv*], *like, as; as it were*; Dhp 149 (apatthāni alāpūn' eva sārade); Ja VI 125,34* (ākiṇṇaṃ Indasadisehi vyaggheh' eva surakkhitaṃ; 126,13': yathā nāma vyagghehi vā sīhehi vā ...); 507,16* (sanat' eva brahāraññam; 507,27': nadati viya sanantaṃ viya bhavissati, *Be so*; *Ce* nadatīva; *Ee wr* sannatantaṃ viya; *Se* nadati saddaṃ karoti viya); 576,6* (Rohiṇī h' eva tambakkhī; 576,8': Rohiṇī viya); — *see also* ateva *sv* ati.

evaṃ, *ind.* [*S.* evam], *so; in this way; in such a way; like this*; Abh 1142; 1158; 1186; D I 213,27 (evaṃ pi te mano itthaṃ pi te mano iti pi te cittan ti); Sv 26,17 *foll.*; Sadd 896,11 (evaṃ itthaṃ iti icc ete nidassanatthe); — **1.** *referring to what precedes*: Vin I 1,16 (avijjāpaccayā saṅkhārā ... evaṃ etassa kevalassa dukkhakkhandhassa samudayo hoti); 6,5 (evaṃ vutte); D I 16,34 (ime diṭṭhiṭṭhānā evaṃ gahitā evaṃ parāmaṭṭhā evaṃgatikā bhavissanti); II 95,12 (evaṃ ... bhikkhu sampajāno hoti); S I 175,27* (evaṃ hi yajamānassa evaṃ ijjhati dakkhiṇā); Sn 314 (evaṃ dhamme viyāpanne vibhinnā suddavessikā); Vv 73:7 (manussabhūto yam akāsi puññaṃ ten' amhi evaṃ jalitānubhāvo); Ja IV 164,2* (nāvaṃ abhiruyha ... evaṃ mayaṃ sotthi taremu pāraṃ); 171,26 (evaṃ sante kasmā socasi); 173,23' (iti vidvā samaṃ care ti evaṃ jānanto); V 440,6 (evaṃ mahārāja itthiyo nāma); Mhv 4:41 (evaṃ kate sotthi tuyhaṃ hessatī ti); — **2.** *referring to what follows*: Vin I 4,33 (bhagavato ... evaṃ cetaso parivitakko udapādi: adhigato kho myāyaṃ dhammo); IV 134,11 (evaṃ vyā kho ahaṃ ... bhagavatā dhammaṃ desitaṃ ājānāmi yathā ...); D II 72,2 (evaṃ me sutaṃ ekaṃ samayaṃ ...); 82,3 (evaṃ pasanno ahaṃ ... bhagavati: na cāhu ...); 100,8 (tathāgatassa ... na evaṃ hoti ahaṃ bhikkhusaṅghaṃ pariharissāmī ti); M II 103,13 (taṃ itthiṃ evaṃ vadehi ...); S I 172,24 (bhavaṃ Gotamo evaṃ āha ahaṃ pi ... kasāmi); A III 353,18 (nāhaṃ bhikkhave aññaṃ ekabandhanaṃ pi samanupassāmi evaṃ dāruṇaṃ evaṃ kaṭukaṃ ... yathayidaṃ bhikkhave nirayabandhanaṃ); — **3.** *expressing assent*: Abh 1144 (sādhv evaṃ); D II 76,29 (evaṃ bhante ti kho te bhikkhū bhagavato paccassosuṃ); M II 107,26 (sace taṃ mahārāja bhagavatā bhāsitaṃ evaṃ etan ti); 110,12 (piyā te Vajīrī kumārī ti, evaṃ ... piyā me Vajīrī kumārī ti); Mhv 18:6 (evaṃ hotū ti); Sadd 896,19 (evaṃ sāhu ... āma āmo icc ete sampaṭicchanatthe); — **4.** *introducing the second part of a comparison (often as* evam eva *or* evam evaṃ); Abh 1142; Vin I 6,36 (seyyathā pi ... evam eva); D I 110,28 (yathā ca ... evam eva); S I 171,18 (seyyathā pi ... evam evaṃ ...); Sn 307 (yathā āpo ca paṭhavī ... evaṃ

gāvo manussānam); Ja V 446,2* (yathā nadī ca pantho ca ... evaṃ lokitthiyo nāma); — evaṃ *in Ee, Se at* Nidd I 460,17 *is wr for* ejaṃ (*Be, Ce so*); — °-**kara**, *mfn.* [evaṃ + kara[1]], *acting in this way*; Ja V 148,21* (~o paññavā hoti macco); Mil 177,8*; — °-**kāri(n)**, *mfn.*, *acting in this way*; M I 135,15; S I 181,30 (kaccāhaṃ ... ~ī kiccakārī homī ti); Ap 588,24 ≠ 595,14 (*Be, Ce, Se* ~ī; *Ee wr* evakārī); Mil 110,30; — °-**khantika**, *mfn.* [evaṃ + khanti[1] + ka[2]], *having such a predilection*; Nidd I 64,5; — °-**gata**, *mfn.*, *in such a state; of such a kind*; D I 51,13 (aññāni pi ~āni puthusippāyatanāni); Ja V 339,18* (n' esa dhammo mahārāja yaṃ taṃ ~aṃ jahe); VI 37,6* (~e oghe; 37,9': ~e ti evarūpe gambhīre vitthate); — °-**gatika**, *mfn.*, 1. *producing or having a future course of this kind*; D I 16,34 (ime diṭṭhiṭṭhānā ... ~ā bhavissanti evamabhisamparāyā ti); Ja III 95,3 (sabbe saṅkhārā aniccā ~ā yevā ti); Mp I 344,7 (mayhaṃ pi sarīraṃ ~am eva bhavissatī ti); — 2. *of such a kind*; Sadd 146,28 (imāni padāni ~āni ca aññāni padāni); — °-**jacca**, *mfn.*, *of such and such a class; of this kind of family*; M III 118,18 (~ā te bhagavanto ahesuṃ iti pi evaṃnāmā ...; Ps IV 167,21: ~ā ti Vipassi-ādayo khattiya-jaccā Kakusandhādayo brāhmaṇajaccā ti); — °-**jātika**, °-jātiya, *mfn.*, *of such a kind*; Sp 614,30 (evarūpan ti ~aṃ); Sv 33,22 (idha pana aññasmiṃ ca ~e); Nett 98,30 (yaṃ °-jātiyaṃ kammasamādānam, *Be, Ce so*; *Ee* evaṃ jātiyakaṃ); — °-**diṭṭhi(n)**, *mfn.*, *holding such a belief, having such a theory*; D I 192,14 (eke samaṇabrāhmaṇā evaṃvādino ~ino); Th 346 (~i pure ahuṃ); Mil 137,24; — °-**diṭṭhika**, *mfn.*, *holding such a belief, having such a theory*; D II 356,19 (na nu tvaṃ āvuso ~o ahosi); A V 186,18; — °-**nāmaka**, *mf(-ikā)n.*, *so called, having this name*; Ja V 374,27' (Khemin ti evaṃnāmikaṃ pokkharaṇiṃ); VI 536,22' (evaṃnāmikāya valliyā); Spk III 226,7 (Sumbhesū ti ~e janapade); Nidd-a I 308,16 (Hāliddakānī ti ~o gahapati); — °-**nāmika**, *mfn.*, *id.*; Ja VI 537,9' (~ā rukkhā, *Ce, Ee so, perhaps wr*; *Be, Se* evaṃnāmakā); Ap-a 217,17 (ete ~ā kinnarādayo sattā); — °-**nipphattika**, *mfn.*, *having this sort of success*; Ja III 166,28'; — °-**bhāvi(n)**, *mfn.*, *certain to become like this*; M I 58,13 (ayaṃ pi kho kāyo evaṃdhammo ~ī etam anatīto ti; Ps I 273,15: ~ī ti evam eva uddhumātādibhedo bhavissati, *Ee so*; *Ce* evam evaṃ; *Be, Se* evaṃ-uddhumātādibhedo); Spk III 216,32 (~ino nāma saṅkhārā ti); — °-**rucika**, *mfn.*, *favouring such a view*; Nidd I 64,5; — °-**rūpa**, *mfn.*, *having such a physical form or appearance*; M III 16,24 (~o siyaṃ anāgataṃ addhānaṃ evaṃvedano siyaṃ ...) = 188,16 (*Be, Ce, Se so*; *Ee wr* evarūpo) = S III 11,23; Nidd I 33,14 (~o ahosiṃ atītam addhānan ti; Nidd-a I 108,23: dīgharassa-aṇukathūlādi-vasena evaṃjātiko ~o abhaviṃ); — *see also* evarūpa; — °-**laddhika**, *mfn.*, *holding such a theory*; Ja I 373,8; Nidd I 64,5; Ps III 145,4 (~-ttā); — °-**vādi(n)**, *mfn.*, *professing such a doctrine; declaring a view like this*; Vin I 40,29* (tesaṃ ca yo nirodho ~ī mahāsamaṇo); II 99,2 (ayaṃ ~issa salākā ayaṃ ~issa salākā); D I 192,13 (eke samaṇabrāhmaṇā ~ino); Mil 137,24; Ps II 234,9 (°-vāditāya); — °-**vihāri(n)**, *mfn.*, *living in such a state or way*; M I 466,14 (~inī sā bhaginī ahosi); S IV 185,31 (~iṃ ... bhikkhuṃ); Ja VI 57,18* (ko nu me paripanth' assa mama ~ino); Nett 141,18* (~īhi me saṅgamo siyā); — °-**vihitaka**, *mfn.*, *determined, effected in this way*; D III 30,19; — °-**saññi(n)**, *mfn.*, *perceiving in this way; of such awareness or perception*; D II 110,9 (tāni abhibhuyya jānāmi passāmī ti ~ī hoti); S III 86,18; Ja III 124,12 (takkamattena tvaṃ ~ī ahosi); As 383,12 (~-tāya); — °-**sadda**, *mfn. and m.*, 1. (*mfn.*) *having such a reputation*; Vin IV 240,35 (bhikkhuniyo evācārā ~ā evaṃsilokā); — 2. (*m.*) *the word* evaṃ; Sv 27,21 (ākāratthena ~ena etam atthaṃ dīpeti); Ud-a 6,9 *foll.*; — °-**sampattika**, *mfn.*, *having similar success, succeeding as well*; Ps II 76,16 (evaṃ-sampadaṃ idan ti ~aṃ) = Spk II 388,26.

evakārī *in Ee at* Ap 595,14 *is wr for* evaṃkārī (*Be, Ce, Se so*).

evadassi(n), *mfn.* [*prob.* eva (= evaṃ) + dassi(n)], *seeing in this way; having such insight*; Sn 793 (tam ~iṃ vivaṭaṃ carantaṃ; *cf* Nidd I 96,17 *foll.*: tam eva suddhadassiṃ visuddhadassiṃ ...; Pj II 528,4: ~in ti taṃ evaṃ visuddhadassiṃ).

evarūpa, *mf(~ā and ~ī)n. and n.* [*BHS id.*; *S.* evaṃrūpa], *of such a kind, like this; such a thing*; Vin III 119,33 (bhavaṃ pi Udāyi uḷāro yo ~e araññe viharatī ti); 216,16 *foll.* (~aṃ vā ~aṃ vā cīvaraṃ cetāpetvā acchādehī ti); D I 89,27 (~ehi kulaputtehi saddhiṃ kathāsallāpo); Ja II 86,10' (~assa dānassa ~o phalavipāko hotī ti); III 456,6 (tadā kira lokassa saccavādikālo musāvādo nāma ~o ti pi na jānanti); Nidd I 226,12 (yo ~aṃ cīvaraṃ dhāreti so samaṇo mahesakkho ti bhaṇati); Sp 206,28 (~e ti evaṃ-vidhe evaṃjātike); — *usually 1. referring to something just mentioned or summing up a description just given: such a ...; like that; such a thing*; Vin I 103,33 (~ā nāma parisā bhikkhuparisā vuccati); 106,35 (anujānāmi bhikkhave yatth' assa dhuva-nāvā ... ~aṃ nadīpāraṃ sīmaṃ sammannitun ti); III 101,35 (mā āvuso ~aṃ abhaṇi); D I 107,20 (~ena ... puriso attha-carakena ... nirayaṃ upapajjeyya); M I 243,2 (~ā pi kho me ... uppannā dukkhā vedanā cittaṃ na pariyādāya tiṭṭhati); III 261,21 (na ca me ~ī dhammī kathā sutapubbā); Ud 36,17 (~iyā kathāya); Sn 279 (gūthakūpo yathā assa sampuṇṇo gaṇavassiko yo ~o assa); Th 706 (kasmā na paridevesi ~e mahabbhaye); Ja II 70,6 (na bhikkhave Devadatto idān' eva akataññū mittadubbhī pubbe pi ~o ahosī ti); 347,26* (yā ~ā purisassa bhariyā); Dhs 1117 (sassato loko ti vā asassato loko ti vā ... yā ~ā diṭṭhi diṭṭhi-gataṃ ...); Mil 254,28 (na me ~o sabbakāliko dhamma-ppadīpo diṭṭhapubbo ti); Vism 93,10 (~assa mātāpitaro pi paḷibodhā na honti); Spk II 250,22 (tasmā ayaṃ kāyo ~o); Mhv 28:41 (~ā maṇī diṭṭhā mayā); — *or 2. introducing a description or definition or list: as follows; such as the following; like this ...*; Vin I 112,6 (~aṃ uposathakammaṃ karissāma yad idaṃ dhammena samaggan ti); 342,28 (tassā ~o dohaḷo hoti, icchati ... senaṃ ... passituṃ); III 44,9 (sarasi ... ~iṃ vācaṃ bhāsitaṃ: dinnaṃ yeva samaṇabrāhmaṇānaṃ ...); D I 229,3 (~aṃ uḷāraṃ visesaṃ adhigacchanti: sotāpatti-phalaṃ pi sacchikaronti ...); M I 337,15 (mayhaṃ ... ~o kāyo hoti seyyathā pi manussassa ~aṃ sīsaṃ hoti

seyyathā pi macchassa); — evarūpa *in Ee at* M III 188,1 *foll. is wr for* evaṃrūpa *qv sv* evaṃ.

evācāra, *mfn.* [eva (= evaṃ) + ācāra], *of such behaviour, of such conduct*; Vin IV 240,35 (santi saṅghe aññā pi bhikkhuniyo ~ā evaṃsaddā evaṃsilokā; Sp 915,12: ~ā ti evamācārā, yādiso tumhākaṃ ācāro tādisācāro ti attho).

esa[1], *see sv* eta(d).

esa[2], *mfn.* [*S.* eṣa], *seeking, searching for*; Sn 286 (saddhāpakataṃ ~ānaṃ dātave tad amaññisuṃ; Pj II 315,14: esantī ti ~ā, tesaṃ ~ānaṃ esamānānaṃ pariyesamānānan ti vuttaṃ hoti).

esaka, *m(fn).* [*BHS* eṣaka], *(one) who searches for, a seeker*; Dhp-a III 417,10 (sīlakkhandhādīnaṃ ~ehi buddhādīhi isīhi).

esati[1], *pr. 3 sg.* [*BHS* eṣati, eṣate; *S.* eṣate; *cf also S.* icchati], *seeks, seeks to obtain; searches for; probes*; Dhātup 297 (esa gavesa maggane); Dhātum 433 (isa pariyese); Sadd 453,30 (isa pariyesane: ~ati); M II 216,12 (tassa so bhisakko sallakatto esaniyā sallaṃ ~eyya; Ps IV 2,15: ~eyyā ti gambhīraṃ vā uttānaṃ vā ti vīmaṃseyya); S I 127,16* (pātāle gādham ~atha); Th 896 (~ati paṃsukūlāni Anuruddho); Ja III 88,14* (dhammena vittam ~eyya); Nidd I 35,20 (kāme ~anti gavesanti pariyesanti); Paṭis I 49,23 *foll.* (samaṃ ~atī ti samādhi visamaṃ n' esatī ti samādhi; Paṭis-a 237,11: saman ti appanā ... taṃ samaṃ ~ati ajjhāsayavasena gavesati); Sv 499,10 (yāya taṇhāya ... bhoge ~ati gavesati ayaṃ esanātaṇhā nāma); Ps II 380,13 (tathāgataṃ ~atu); Mp III 81,4 (brahmacariyaṃ ~issāmi gavesissāmī ti); Ap-a 389,13 (kusaladhamme ~ati gavesatī ti isi); Mhv 23:97 (yodhe dasadas' ekeko ~athā ti); — *part.pr.* (**a**) esa(t), *mfn.*, S I 175,2* (kiṃ patthayāno kiṃ ~aṃ); Th 763 (apārā pāram ~ato); Ja VI 77,24* (migam ~aṃ carām' ahaṃ; 77,31': mige esanto); (**b**) esanta, *mfn.*, Ap 26,7 (vimuttipuppham ~anto); Spk I 333,14 (kāmaguṇe ~antassa gavesantassa); (**c**) esāna, *mfn.*, Sn 592 (attano sukham ~āno); Ja VI 469,23* (manussabalim ~āno; 469,27' *foll.*: manussabaliṃ gavesanto); (**d**) esamāna, *mfn.*, Ja IV 312,18* (yad ~amānā vicaranti loke); Spk I 353,23 (~amānā gavesamānā); — *aor. 3 sg.* esi, M II 216,26 (esaniyā sallaṃ ~i); Nidd I 343,9 (mahantaṃ sīlakkhandhaṃ ~i gavesi pariyesī ti mahesi, *Ce, Ee, Se so*; *Be* ~ī) ≠ It-a I 84,26; *1 sg.* esissaṃ, Ja IV 177,22* (na pubbe dhanam ~issam iti pacchānutappati); — *absol.* esitvā, M II 256,31 (esaniyā sallaṃ ~itvā, *Be, Se so*; *Ce, Ee* esetvā, *prob. wr*); Ja VI 46,11' (mahesinan ti mahante sīlakkhandhādayo ~itvā ṭhitānaṃ); — *pass. pr. 3 sg.* esīyati, Paṭis-a 637,21 (nekkhammādīni yeva tadatthikehi viññūhi ~īyantī ti esanā); — *pp* (**a**) **esita**, *mfn. and n., sought; being sought*; Ja IV 135,5' (guṇānaṃ ~-tāya mahesīnaṃ); Nidd I 343,25 (mahesakkhehi vā sattehi ~o gavesito pariyesito kahaṃ buddho); Paṭis I 49,24 (samaṃ ~-ttā samādhi); Sv 499,10; Paṭis-a 637,24; — esitānaṃ *in Ee at* Spk I 85,13 *is wr for* esitāraṃ (*Be, Ce, Se so*); (**b**) **iṭṭha**[2], *mfn., sought*; Sadd 453,30 (isa pariyesane: esati isi ~aṃ aniṭṭhaṃ esaṃ esamāno); — *fpp* **esitabba**, *mfn.*, Ja III 374,24' (sabbesaṃ sukham eva ~aṃ gavesitabban ti); It-a I 75,9 (~ato aniṭṭhapaṭikkhepato ca iṭṭhassa); — *see also* anesamāna, icchati[1], esati[2], esati[3].

esati[2], *pr. 3 sg.* [= icchati[1] *qv*], *wishes*; Sadd 835,28 (isuyamādīnaṃ anto ccho vā: ... icchati ... vā kimatthaṃ: ~ati); — *see also* Nidd-a I 110,5 (esantī ti paccāsiṃsanti) *and* Nidd-a II 13,14 (yaññaṃ esantī ti deyyadhammaṃ icchanti, gavesantī ti olokenti); — *see also* esati[1].

esati[3], *pr. 3 sg.* [*S.* Dhātup īṣati, *Wg § 17:33*], *gleans*; Sadd 442,5 (isa uñche: ~ati isi, ettha pana sīlādayo guṇe ~antī ti isayo); — *see also* esati[1].

esati[4], *pr. 3 sg.* [*S.* Dhātup īṣate, *Wg § 16:10*], *goes*; Sadd 447,23 (esu hesu gatiyaṃ: ... ~ati hesati); 452,29 (esu gatiyaṃ: ~ati).

esati[5], *pr. 3 sg.* [?], *realises*; ? Sadd 446,6 (esa buddhiyaṃ: ~ati).

esana[1], *n.*, *see sv* esanā.

esana[2], *mfn.* [*S.* eṣaṇa], *seeking, searching for*; S I 61,10* (sukhajīvino pure āsuṃ bhikkhū Gotamasāvakā anicchā piṇḍam ~ā, *eds so, perhaps wr for* esānā).

esanā, *f.* esana[1], *n.*[*S.* eṣaṇā, eṣaṇa], 1. *seeking, seeking to obtain; search (esp. for food or means of living)*; Dhātum 31 (mag' ~e); D III 216,12 (tisso ~ā kāmesanā bhavesanā brahmacariyesanā); A I 93,10 (dve 'mā bhikkhave ~ā ... āmisesanā ca dhammesanā ca); Th 123 (carāmi ~aṃ; Th-a II 6,1 *foll.*: bhikkhāpariyesanaṃ karomī ti attho); Ja III 32,11* (sā eva jīvikā seyyo yā cādhammena ~ā); Ap 415,25 (~āya carantassa Vipassissa mahesino); Vibh 353,14 (~ā gavesanā pariyesanā); Pj II 215,29 (mahantānaṃ guṇānaṃ ~ena mahesiṃ); Paṭis-a 599,7 (saccānaṃ esanattā pariggahattā ca); Cp-a 271,33 (mahantānaṃ dānapāramī-ādīnaṃ bodhisambhārānaṃ ~ato mahesinā); — *ifc see* ghās-; — 2. *probing*; M II 216,12 (so esaniyā pi sallassa esanāhetu dukkhā ... vedanā vediyeyya); — **anesanā**, *f.*, anesana, *n.*, *an improper way of seeking; an improper means of obtaining*; D III 224,25 (na ca cīvarahetu ~aṃ appatirūpaṃ āpajjati; Sv 1013,26: dūteyyapahiṇagamanānuyogappabhedaṃ nānappakāraṃ ~aṃ) = S II 194,6 ≠ Mil 401,12; Ja II 82,15 (~āya uppannaṃ piṇḍapātaṃ bhuñjantassa); III 411,22' (ekavīsatiyā ~āhi jīvikakappanaṃ anācāro nāma, *Be, Se so*; *Ce, Ee* ~ehi); IV 373,17' (ekavīsatiyā ~āsu aññatarāya); Ap 67,10 (vivajjemi ~aṃ); Peṭ 252,11; Vism 43,4* (~āya cittaṃ pi ajanetvā); Spk II 27,13 (vejjakammādikāya ~āya āhāraṃ pariyesantā); Saddh 392 (ājīvasuddhiṃ rakkheyya akaronto ~aṃ); — *ifc see* adan'-.

esanī, *f.* [*S.* eṣaṇī], *a probe*; M II 216,11 (so bhisakko sallakatto ~iyā sallaṃ eseyya; Ps IV 2,13: esanisalākāya antamaso nantakavaṭṭiyā pi) ≠ 256,31.

esā[1], *see sv* eta(d).

esā[2], *f.* [*S. lex.* eṣā], *wish*; Sadd 198,5* (āsā pūjā ~ā kaṅkhā).

esi(n), *mfn.* [*S.* eṣin], *seeking, looking for*; Nidd I 343,9 (mahantaṃ sīlakkhandhaṃ ~ī gavesī pariyesī ti mahesi, *Be so*; *Ce, Ee, Se* ~i); It-a II 163,23 (gharamesino ti gharaṃ ~ino); — *ifc see* ghara-m-, randha-m-.

esikā, *f.*, ~a, *n.* [*BHS* aiṣikā], *a post, a pillar (usually placed at the city gate)*; Abh 204 (~ā indakhīlo ca); D II 171,1 (ekamekasmiṃ dvāre satta ~ā nikhātā ahesuṃ; Sv 616,17: ~ā ti esikatthambho ... nagarassa bāhirapasse ekekaṃ mahādvārabāhaṃ nissāya ekeko ekekaṃ

khuddakadvārabāhaṃ nissāya ekeko mahādvāra-khuddakadvārānaṃ antarā tayo ti); A IV 106,14 (rañño paccantime nagare ~ā hoti gambhīranemā sunikhātā acalā asampavedhi; Mp IV 53,7 *foll.*: etaṃ esikātthambhaṃ ... nagaraguttatthāya karontā bahinagare karonti alaṅkāratthāya karontā antonagare); Ja II 95,5* (~āni ca abbaha; 95,11' *foll.*: nagaradvāre soḷasaratanaṃ aṭṭharatanaṃ bhūmiyaṃ pavesetvā niccalaṃ katvā nikhātā esikatthambhā honti te khippaṃ uddharatha); Ap 44,8 (saddhā te ~ā); Vism 464,29 (sati ... ārammaṇe daḷhapatiṭṭhitattā pana ~ā viya); Sadd 921,23 (mattābhedo tāva ... ~ā isikā); — °(a)-**ṭṭhāyiṭṭhita**, *mfn.*, *as firm or enduring as a pillar*; D I 14,2 (sassato attā ca loko ca vañjho kūṭaṭṭho ~o; Sv 105,9: yathā sunikhāto esikatthambho niccalo tiṭṭhati evaṃ ṭhito ... keci pana isīkaṭṭhāyiṭṭhito pāḷiṃ vatvā ...); S III 202,7 (na candimasūriyā udenti vā apenti vā ~ā ti); — °(a)-**tthambha**, °(ā)-**thambha**, *m.*, *an* esikā *pillar*; Abh 1006; Ja II 95,17 (nāgo ... ~e soṇḍāya palivethetvā); Ap 2,14 (sobhanti ~ā); Spk II 337,26 (candimasūriyā pana ~o viya pabbatakūṭaṃ viya ca ṭhitā); Mp IV 53,8 (taṃ pan' etaṃ ~aṃ iṭṭhakāhi vā karonti silāhi vā khadirādīhi vā sārarukkhehi).

esita(r), *m.* [*from* esati[1]; *S.* eṣitṛ], *one who seeks to obtain, who searches*; Spk I 85,13 (mahesin ti mahantānaṃ sīlakkhandhādīnaṃ ~āraṃ pariyesitāran ti, *Be, Ce, Se so*; *Ee wr* ~ānaṃ pariyesitānan ti).

esiya, *mfn.* [*from* esati[1]], *seeking, desiring*; — *ifc see* upapatt'-, samāpatt'-.

essaṃ, *fut. 1 sg. of* eti[2] *qv.*

essati[1], *fut. 3 sg. of* eti[1] *qv.*

essati[2], *fut. 3 sg. of* eti[2] *qv.*

ehalokika, *mfn.* [*S.* aihalaukika], *of this world*; Abh 85 (diṭṭhadhammikaṃ c' ~aṃ).

ehi, *imperat. 2 sg. of* eti[2] *qv.*

ehi-upasampadā, *f.* [= ehibhikkhu-upasampadā *qv*], *ordination by the formula* "ehi bhikkhu"; Sadd 743,15.

ehiti[1], *fut. 3 sg. of* eti[1] *qv.*

ehiti[2], *fut. 3 sg. of* eti[2] *qv.*

ehipassika, *mfn.* [ehi + passa + ika; *BHS* ehipaśyika, aihipaśyika], *suitable to come and see, fitting to be shown*; D II 93,32 (svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ~o opanayiko ...) = M I 37,21; S IV 339,16 (tisso imā ... sandiṭṭhikā nijjarā akālikā ~ā opanayikā ...); A I 158,37 (sandiṭṭhikaṃ nibbānaṃ hoti akālikaṃ ~aṃ opanayikaṃ ...); Bv 25:50 (eso hi dhammaratano svākkhāto ~o); Vism 216,25 (ehi passa imaṃ dhamman ti evampavattaṃ ehipassavidhiṃ arahatī ti ~o ... vijjamānattā parisuddhattā ca, *Be, Ce, Se so*; *Ee wr* ehipassavidhaṃ) ≠ Sadd 787,24; Vism 217,23 (akāliko ~-ttā); Mp II 333,16 (~ā ti ehi passā ti evaṃ dassetuṃ yuttā).

ehibhadantika, *m(fn).* [ehi + bhadante + ika], *(one) who accepts an invitation (to take alms)*; D I 166,2 (acelako hoti ... na ~o na tiṭṭhabhadantiko; Sv 354,22: bhikkhāgahaṇatthaṃ ehi bhante ti vutte na etī ti na ~o; ≠ Sadd 788,7) ≠ M I 238,15 ≠ A I 295,10.

ehibhikkhu, *m.* [ehi + bhikkhu] (*pl. nom.* ehibhikkhū, ehibhikkhuno, ehibhikkhavo), *one ordained by the formula* "ehi bhikkhu" *(see* Vin I 12,23 *foll.)*; Vin III 24,5 (~ū ti bhikkhu, tīhi saraṇagamanehi upasampanno ti bhikkhu; Sp 240,4: ~ū ti bhikkhu nāma bhagavato ehi bhikkhū ti vacanamattena bhikkhubhāvaṃ ehibhikkhūpasampadaṃ patto); Sv 418,2 (sabbe ~ū); Ps III 334,21 (na hi ~ūnaṃ visuṃ upasampadā nāma atthi); Dhp-a I 207,15 (etha bhikkhavo ti vacanasamanantaraṃ iddhimayapattacīvaradharā ~ū ahesuṃ); Pj II 603,26 (sabbe eva iddhimayapattacīvaradharā ~uno ahesuṃ, *Ce, Ee so*; *Be, Se* ~avo) = Nidd-a II 84,7.

ehibhikkhu-upasampadā, ehibhikkhūpasampadā, *f.*, *ordination by the formula* "ehi bhikkhu" *(see* Vin I 12,23 *foll.)*; Kkh 17,20; Sp 240,6 (bhagavato ehi bhikkhū ti vacanamattena bhikkhubhāvaṃ ~aṃ patto); Spk II 216,7 (~āya upasampanno); Ud-a 95,17 (assa ~āya upanissayo nāhosi); Utt-vn 647; — *see also* ehi-upasampadā.

ehibhikkhuka, *mfn.* [ehibhikkhu + ka[2]], *ordained by the formula* "ehi bhikkhu" *(see* Vin I 12,23 *foll.)*; Ap 483,23 (ahosiṃ ~o, *Be, Ce, Se so*; *Ee wr* ehi bhikkha vo); Bv 4:7 (sabbe pi te niravasesā ahesuṃ ~ā); Sp 240,29*.

ehibhikkhunī, *f.* [ehi + bhikkhunī], *one ordained by the formula* "ehi bhikkhunī" *(according to cts no woman was so ordained, but see* Thī 109*)*; Vin IV 214,6 (~ī ti bhikkhunī, tīhi saraṇagamanehi upasampannā ti bhikkhunī); Thī-a 269,22 (ehibhikkhuduko viya °-duko idha na labbhati, kasmā, bhikkhunīnaṃ tathā-upasampadāya abhāvato); — °(i)-**bhāva**, *m.*, *(ordination by) the formula* "ehi bhikkhunī"; Thī-a 270,1 (na-y-idaṃ ~ena upasampadaṃ sandhāya vuttaṃ); 270,8 (bhikkhunīvibhaṅge ehibhikkhunī ti idaṃ kathan ti, ~ena bhikkhunīnaṃ upasampadāya asabhāvajotanavacanaṃ, tathā-upasampadāya bhikkhunīnaṃ abhāvato).

ehibhikkhupabbajjā, *f.*, *admission as a* bhikkhu *by the formula* "ehi bhikkhu" *(see* Vin I 12,23 *foll.)*; Ja I 82,23 (catupaṇṇāsa jane ~āya pabbājetvā arahattaṃ pāpesi); Pj II 456,2 (te sabbe va ~āya pabbājento svākkhātan ti gāthaṃ āha ... evaṃ ca vatvā etha bhikkhavo ti bhagavā avoca); Bv-a 126,6.

ehibhikkhubhāva, *m.*, *admission as a* bhikkhu *or ordination by the formula* "ehi bhikkhu" *(see* Vin I 12,23 *foll.)*; *the formula* "ehi bhikkhu"; Ja I 82,29 (sabbe ~en' eva pabbājetvā); Sp 240,6 (bhagavā hi ~āya upanissayasampannaṃ puggalaṃ disvā); Pj II 456,1 (~assa ca upanissayabhūtaṃ); Dhp-a II 32,13 (sabbe va ~aṃ patvā iddhimayapattacīvaradharā hutvā); Ud-a 95,23 (~ena pabbajjaṃ na adāsī ti); Th-a III 50,28 (sabbe va ~ena pabbajjāya pabbājento).

ehisvāgatavādi(n), ehisāgatavādi(n), *mfn.* [ehi + svāgata/sāgata + vādi(n); *BHS* ehisvāgatavādin], *welcoming; saying "come, you are welcome" (see eg* S I 142,23: ehi kho mārisa svāgataṃ te mārisa*)*; Vin III 181,9 (amhākaṃ pana ayyā ... mihitapubbaṅgamā ~ino abbhākuṭikā ...; Sp 622,34: ~ino ti upāsakaṃ disvā ehi svāgataṃ tavā ti evaṃvādino); D I 116,9 (samaṇo ... Gotamo ~ī sakhilo sammodako ...., *Be so*; *Ce, Ee, Se* ehisāgata-; Sv 287,1: ~ī ti devamanussapabbajitagahaṭṭhesu taṃ taṃ attano santike āgataṃ ehi sāgatan ti evaṃvādī ti attho, *Be, Se so*; *Ce, Ee* ehisāgata-); Sadd 743,18 (ehi sāgataṃ iti vadanasīlo ti ehisāgatavādī ti samāso).

o[1], [*S.* o, au], *the letter or sound* 'o'; Sadd 604,19; 650,17 (sissa o); — °-**d-anta**, *mfn.*, *ending in the letter* 'o'; Sadd 634,10 (kvaci sare vyañjane vā ~ānaṃ nāmānaṃ akārantattaṃ pakati: so eva attho sa ev' attho); — °-**kāra**[1], *m.* [*ts*], *the letter or sound* 'o'; Pj II 404,20 (ya-d-antagū ti yo antagu, ~assa akāro); Sadd 606,30; 608,31 (~o kaṇṭhoṭṭhajo); — ~'-anta, *mfn.*, *ending in the letter* 'o'; Sadd 572,20 ([dhātavo] ekassarā ~'-antā); 634,2 (rattañño vaṃsañño ti ~'-antattaṃ pi icchāma); — ~'-āgama, *m.*, *the insertion of* 'o'; Sadd 626,29 (kvaci ~'-āgamo hoti vyañjane pare); — ~'-ādesa, *m.*, *substitution with* 'o'; Sadd 110,10; 141,8.

o[2], *ind.* [*common alternative for* ava *qv before consonants*; *occasional alternative for* apa *qv*; *BHS*, *AMg id.*], *prefix to nouns; preverb to verbs*; Sadd 626,14 (avass' o, ava icc etassa okārādeso hoti kvaci vyañjane pare); — *expresses: away from, off; down; low; understanding; despising; a negative.*

o[3], *ind.*, *is an occasional alternative* for ū- (< ud *or* upa) *qqv*.

o[4], *ind.* [= **u**[2] *qv*], *an enclitic emphatic particle*; Ja III 373,2* (kiṃ tvaṃ tesaṃ kiṃ o tuyhaṃ honti ete, *Ce, Ee so*; *Be* kime; *Se* kimme; 373,5': kiṃ o tuyhaṃ vā kiṃ su ete honti); V 479,1* (kiṃ o nu tvaṃ Sutasomānutappe, *Ce, Ee so*; *Be, Se* kiṃ eva; 479,8': imesu puttādisu … kiṃ eva anusocasi kiṃ cintesī ti attho, *Ce, Ee, Se so*; *Be different*).

oka[1], *m.n.* [*S.* okas, *S. lex.* oka], *house, home; resort, refuge*; Abh 207; 1060 (~aṃ tu nissaye gehe); S III 9,26 (rūpadhātu … viññāṇassa ~o); V 24,23* (~ā anokaṃ āgamma; Spk III 132,22: vaṭṭato nibbānaṃ) = Dhp 87 (Dhp-a II 162,10: ~am vuccati ālayo anokaṃ vuccati anālayo); Dhp 91 (haṃsā va … ~aṃ ~aṃ jahanti te; *cf* Udāna-v 17:1: okam oghaṃ; Dhp-a II 170,15: sabbālaye pariccajantī ti attho); Ja III 430,17* (~aṃ na vijahāmase); Sadd 478,17 (~o ti udakaṃ pi āvāso pi); — °-**cara**, *m.*, *a decoy deer; a tame animal*; M I 117,28 (odaheyya ~aṃ; Ps II 85,10 *foll.*: tesaṃ oke caramānaṃ viya ekaṃ dīpakamigaṃ ekasmiṃ ṭhāne ṭhapeyya); Ja VI 416,11* (migaṃ yathā ~ena luddo; 416,20': ~enā ti okacārikāya); Ps II 85,20 (migā … ~aṃ ca okacārikaṃ ca disvā sahāyakā no āgatā bhavissantī ti nirāsaṅkā pavisanti); — °-**cārikā**, *f.*, *a tame animal; a tamed and trained female deer*; M I 117,28 (ṭhapeyya ~aṃ; Ps II 85,11: ~an ti dīgharajjuyā bandhitaṃ yeva migiṃ, *Be, Se so*; *Ce, Ee* dīgharajjubaddhaṃ tass' eva migiṃ); Ja VI 416,20' (okacarenā ti ~āya, luddo hi ekaṃ migiṃ sikkhāpetvā rajjukena bandhitvā araññaṃ netvā migānaṃ gocaraṭṭhāne ṭhapessati); — °-**ñ-jaha**, *mfn.*, *leaving home, abandoning a house; without resort*; Sn 1101 (~aṃ taṇhacchidaṃ anejaṃ; Pj II 598,27: ~an ti ālayañjahaṃ); — °-**sāri(n)**, *mfn.*, *frequenting a house; keeping to a refuge*; S III 9,27 (rūpadhāturāgavinibaddhaṃ ca pana viññāṇaṃ ~ī ti vuccati; Spk II 259,1: ~ī ti gehasārī ālayasārī); — *neg.* anokasāri(n), *mfn.*, S III 10,7; Ud 32,16 (anokasārī amamo nirāso); Sn 628 (anokasāriṃ appicchaṃ) *quoted* Mil 386,20*; — **anoka**, *mfn. and n.* **1.** (*mfn.*) *without a home; independent*; S I 126,26* (satimā ~o); Sn 966; — **2.** (*n.*) *homelessness; independence*; Dhp 87 (okā ~aṃ āgamma); — *see also* ukka[2].

oka[2], *m.n.* [< udaka *according to cts, but possibly wrr*; *cf K.R. Norman, 1971, p. 105, and 1997, p. 69*], *water*; ? Dhp-a I 289,5 (okapuṇṇehi cīvarehī ti ettha udakaṃ ~aṃ); Sadd 478,17 (~o ti udakaṃ pi āvāso pi); — °-**puṇṇa**, *mfn.*, *soaked with water*; Vin I 253,14 (deve vassante … ~ehi cīvarehi kilantarūpā … upasaṅkamiṃsu; Sp 1106,11: ~ehī ti udakapuṇṇehi … oghapuṇṇehī ti pi pāṭho) *quoted* Sadd 478,18; — °-**m-okata**, °-**m-okato**, *ind.*, *from its home, the water; from a watery home*; Dhp 34 (vārijo va thale khitto okamokata ubbhato, *eds so*; PDhp 343: okamokātu; Udāna-v 31:2: okād oghād; Dhp-a I 289,6: okapuṇṇehi cīvarehī ti ettha udakaṃ okaṃ, okaṃ pahāya aniketasārī ti ettha ālayo idha ubhayaṃ pi labbhati okamokato ti hi ettha okamokato udakasaṅkhātā ālayā ti ayaṃ attho).

okacca, *absol. of* okantati *qv*.

okaḍḍhati, *pr. 3 sg.* [o[2] + kaḍḍhati; *AMg* okaḍḍhai; *cf BHS* okaṭṭati, *S.* apakarṣati, avakarṣati], *drags away, drags off*; Thī 444 (maṃ tato satthavāho … ~ati vilapantiṃ; Thī-a 249,2: ~atī ti avakaḍḍhati); — *see also* apakaḍḍhati, avakaḍḍhati, okassa, okassayati.

okantati, okkantati, *pr. 3 sg.* [o[2] *or* o[3] + kantati[1]; *cf S.* apakṛntati, ava√kṛt, utkṛntati], *cuts, cuts off; cuts up*; M I 129,16 (corā ocarakā aṅgamaṅgāni ~eyyuṃ) *quoted* Vism 298,12 (*Be, Ce, Ee so*; *Se* okkanteyyuṃ) *and* Pj II 11,5 (*Ce, Se so*; *Be, Ee* okkanteyyuṃ); Pv 35:2 (satthaṃ gahetvā okkantanti punappunaṃ; Pv-a 213,21: avakantanti); — *part.pr.* okantanta, *mfn.*, Ps III 165,21 (kakacena ~anto viya, *Ce, Ee so*; *Be, Se* okkantanto); — *absol.* (**a**) okacca, okkacca [*cf S.* avakṛtya, utkṛtya], Ja IV 210,21* (upakhandhamhā okkacca caturaṅgulaṃ, *Ce, Ee so*; *Be, Se* ukkacca; 210,26': okkaccā ti okkantitvā, *Ce so*; *Ee* okaccā ti; *Be, Se* ukkaccā ti ukkantitvā); (**b**) okantitvā, okkantitvā, Ja I 154,22 (luddako … migaṃ okkantitvā); Pv-a 192,15 (suṇisā … attano piṭṭhimaṃsāni ~itvā ~itvā khādanti, *Ce, Ee so*; *Se* okkantitvā; *Be* kantitvā); — okkantitvā *in Be at* Ps I 238,20, *in eds at* Vibh-a 214,25, *and in Be, Se at* Paṭis-a 618,15 *is prob. wr for* okkanditvā *qv* (*or for* okkhanditvā); — *pass. part.pr.* okkantiyamāna, *mfn.*, Ps III 41,15 (kakacena aṅgesu okkantiyamānesu, *Be, Ce, Ee so*; *Se* ukkantiyamānesu); — *see also* apakantati, avakantati, ukkacca, ukkantitvā.

okantana, *n.* [*from* okantati; *cf S.* avakartana, utkartana], *cutting; cutting off*; Ps II 102,7 (taṃ kakacena ~aṃ nādhivāseyya, *Be, Ce, Ee so*; *Se* okkantanaṃ); — *ifc see* kakac'-; — *see also* ukkantana.

okandati, *pr. 3 sg.* [o[2] + kandati[1]; *cf S.* ava√krand], *cries out*; Ja VI 555,1* (~āmasi bhūtāni; *Be, Ce, Ee so*; *Se*

okandāmhase; 555,19′: ~āmasī ti avakandāma, *Be, Ce so*; *Ee wr* avankandāma; *Se* okandāmhase ti avakkandāma) *quoted* Sadd 511,18 (okkantāmasi) *and* 842,10 (ukkantāmasi); — *see also* avakandati.

okappati, *pr. 3 sg.* [*cf S.* avakalpate], *believes, trusts*; Thī-a 268,23 (ye puggalā saddahanti evam etan ti ~anti); — *caus. pr. 3 sg.* **okappeti**, [*S., BHS* avakalpayati], *considers as possible, believes likely, gives credence to; trusts, has confidence (in, acc. or gen./dat.); is sure (about)*; Vin III 165,12 (diṭṭhe vematiko diṭṭhaṃ n' ~eti; Sp 596,28: n' ~etī ti na saddahati); M I 11,4 (yathārūpe pāpake mitte bhajantaṃ viññū sabrahmacārī pāpakesu ṭhānesu ~eyyuṃ; Ps I 81,3: ~eyyun ti saddaheyyuṃ addhā ayaṃ āyasmā akāsi vā karissati vā ti); Nidd II 196,28 (saddhaṃ muñcassu pamuñcassu ... adhimuñcassu ~ehi); Paṭis II 19,6 (yathāviharantaṃ viññū sabrahmacārī gambhīresu ṭhānesu ~eyyuṃ addhā ayaṃ ayasmā patto vā pāpuṇissati vā); Peṭ 171,3 (attānaṃ yadi evaṃ ~eti nāhaṃ kiñci jānāmī ti ... ayaṃ saddhā ti); Mil 234,18 (sadevako loko oṇamissati ~essati adhimuccissatī ti); — *part.pr.* okappenta, *mfn.*, Nidd I 62,13 (ye tesaṃ titthiyānaṃ saddahantā ~entā adhimuccantā); Vism 130,7 (evaṃ saddahanto ~ento) = Sv 788,18 (*Be, Ce so*; *Se* ~anto; *Ee wr* okampento); Ps III 190,5 (~entassa); — *absol.* okappetvā, Vism 300,2; Sv 529,28; As 162,1; — *fpp* (**a**) okappanīya[1], *mfn.*, M I 249,31 (~aniyaṃ etaṃ bhoto Gotamassa ...); Ja III 88,27′ (~anīyassa vā puggalassa vacanaṃ saddahitvā); Spk III 285,18 (buddhānaṃ nāma kathā ~aniyā hoti); (**b**) okappetabba, *(mf)n. impers.*, Mil 310,1 (~etabbaṃ niṭṭhaṃ gantabbaṃ saddahitabbaṃ suparinibbuto ayaṃ buddhaputto ti).

okappanaka, *mfn.* [okappana + ka[2]], *consisting of conviction; relating to belief*; Ja II 369,18′ (saddhan ti kammaphalānaṃ saddahanavasena °-saddhaṃ, *Ee so*; *Ce* okappana-; *Be, Se* okappaniya-); — *see also* okappanīya[2].

okappanā, *f.*, **~a**, *n.* [*from* okappeti; *BHS* avakalpanā], *giving credence; belief, conviction*; Dhs 12 (saddhā saddahanā ~ā abhippasādo; As 145,4: buddhādīnaṃ guṇe ogāhati bhinditvā viya anupavisatī ti ~ā) ≠ Vibh 170,9; Peṭ 167,21 (~ato); Nett 15,29 (yā imesu catūsu indriyesu saddahanā ~ā idaṃ saddhindriyaṃ); Ps III 326,6 (acalanabhāvena ~aṃ okappanasaddhā nāma) ≠ Mp III 257,15; Nidd-a I 388,28 (saddhā ~ā ti vuttā); — *see also* avakappanā.

okappanīya[1], *mfn., caus. fpp of* okappati *qv.*

okappanīya[2], *mfn.* [*from* okappanā], *consisting of conviction; relating to belief*; Ja V 398,14′ (ete °-saddhāya samannāgatā); Ps III 426,15 (°-saddhaṃ niveseti); — *see also* okappanaka.

okampetvā, *ind.* [*caus. absol. of* *o[2] + kampati], *shaking; wagging*; Vin I 8,31 (Upako ājīviko hupeyya āvuso ti vatvā sīsaṃ ~etvā ummaggaṃ gahetvā pakkāmi) = M I 171,17; S I 118,1 (Māro ... sīsaṃ ~etvā jivhaṃ nillāḷetvā; Spk I 182,1: ~etvā ti hanukena uraṃ paharanto adho nataṃ katvā); — okampetvā *in Ee at* Sp 573,21 *is wr, prob. for* ogumphetvā (*Be,* Vin II 117,22 *so*; *Ce, Se* okappetvā).

okampento *in Ee at* Sv 788,18 *is wr for* okappento (*Be, Ce so*).

okaso *in Ee at* Ps I 78,18 *is wr for* okāso (*Be, Ce, Se so*).

okassa, okkassa, *ind.* [*absol. of* *o[2] + kasati[3], kassati[1]; *cf S.* avakṛṣya]; *dragging down or away; roughly, forcibly*; D II 74,29 (yā tā kulitthiyo kulakumāriyo tā na okkassa pasayha vāsentī ti; Sv 520,9: avakassitvā ākaḍḍhitvā, *Be so*; *Ce, Ee* avakasitvā; *Se* apakassitvā); A IV 65,18 (taṃ ... okassa pasayha jīvitā voropesuṃ, *Be so*; *Ce, Ee, Se* okkassa); Mil 210,3 (buddho ... okassa pasayha ... paṇāmesi); — *see also* avakassati, okaḍḍhati, okassayati, okkaṭṭha.

okassayati, *pr. 3 sg.* [*caus. of* *o[2] + kassati[1], *cf S.* avakarṣati], *draws down or out*; Thī 116 (tato sūciṃ gahetvāna vaṭṭiṃ ~ām' ahaṃ; Thī-a 114,18 *foll.*: dīpaṃ vijjhāpetuṃ telābhimukhaṃ dīpavaṭṭiṃ ākaḍḍhemi); — *see also* avakassati, okaḍḍhati, okassa, okkaṭṭha.

okāra[1], *see sv* o[1].

okāra[2], *m.* [*from* *o[2] + karoti ? *cf BHS* avakāra, okāra], *degradation, demeaning*; Vin I 15,37 (kāmānaṃ ādīnavaṃ ~aṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi) = D I 110,3 (Sv 277,28: ~an ti avakāraṃ lāmakabhāvaṃ) = Ud 49,7 (Ud-a 282,28: ~an ti lāmakasabhāvaṃ aseṭṭhehi sevitabbaṃ seṭṭhehi na sevitabbaṃ nihīnasabhāvan ti attho); M I 115,35 (addasaṃ akusalānaṃ dhammānaṃ ādīnavaṃ ~aṃ saṅkilesaṃ; Ps II 82,18: ~an ti lāmakabhāvaṃ, khandhesu vā ~aṃ, *Ce, Ee, Se so*; *Be* otāraṃ; *cf* vokāra); Nett 42,1; — *see also* apakāra, avakāra[1].

okāsa, *m.n.* [*S.* avakāśa], 1. (*m.*) *space, room; place, area; occasion, opportunity; possibility, chance*; Abh 1101; Vin I 94,9 (gaccha amumhi ~e tiṭṭhāhī ti); III 66,31 (āyasmā Ajjuko taṃ ~aṃ tassa dārakassa ācikkhi); IV 211,23 (bhikkhuniṃ dūsetuṃ ~aṃ alabhamāno); S I 48,30* (sambādhe vata ~aṃ avindi bhūrimedhaso); A I 249,10 (~o na paññāyati sammā dukkhassa antakiriyāya); Ja I 418,27 (tasmiṃ kathetuṃ āraddhe aññe ~am eva na labhanti); II 3,13 (rathassa ~aṃ dehī ti); IV 413,29 (supihitadvāravātapānaṃ gehaṃ vātassa pi ~o n' atthi); Cp 3:7:2 (yamh' ~e ahaṃ ṭhatvā); Vism 39,4 (ajja bhante ~o n' atthi sve sīlāni gaṇhissāmī ti); 184,15 (~ato); 601,13 (taṃ [kammaṃ] anāgate yadā ~aṃ labhati tadā vipākaṃ deti); Kkh 31,11* (vatthu kālo ca ~o); Sp 967,15 (sace uddesaparipucchādīhi vyāvaṭo hoti ~aṃ na labhati); 1049,23 (n' atthi ettha sabbesaṃ ~o); Ps I 78,18 (idha bhante nisīdatha sītalo ~o ti, *Be, Ce, Se so*; *Ee wr* okaso ti); Mp III 237,3 (mayaṃ paṭhamataraṃ āgatā mayaṃ paṭhamataraṃ āgatā n' atthi ~o ti); Ud-a 92,2 (kuto tattha paṇḍitassa rajjanādīnaṃ ~o ti); Pv-a 19,30 (sabbakālaṃ sayam eva upaṭṭhahati na aññesaṃ ~aṃ deti); Mhv 29:46 (majjhe ṭhapetvā ~aṃ rañño aṭṭhaṃsu bhikkhavo); — ~aṃ karoti, *makes a space; gives way; gives the opportunity (esp. for speech); allows, permits; consents*; Vin I 114,20 (karotu āyasmā ~aṃ ahaṃ taṃ vattukāmo ti); II 214,4 (sūpassa ~o kātabbo); D I 51,4 (sace me bhagavā ~aṃ karoti pañhassa veyyākaraṇāya ti); Ja VI 420,30* (sace kareyyāsi me ~aṃ ubhayo va vasāmase); Mil 95,6 (karomi te ~aṃ puccha

maṃ tvaṃ yathāsukhan ti); Vism 48,1 (thero ... maṃ nisīdāpetvā ~aṃ karohī ti, so theraṃ nisīdāpetvā bahi nikkhanto); Vv-a 138,8 (sippuggahaṇatthaṃ ~aṃ nākāsi); Pv-a 222,4 (pucchituṃ ~aṃ karonto); — ~aṃ kāreti, kārāpeti, *causes to give an opportunity; obtains consent; gains permission (esp. to speak)*; Vin I 114,19 (anujānāmi bhikkhave ~aṃ kārāpetvā āpattiyā codetuṃ); Ja VI 420,25 (~aṃ kāretvā); Vism 101,11; Sp 305,29 (so bhikkhu theraṃ upasaṅkamitvā vanditvā ~aṃ kāretvā ... pucchi); — *ifc see* kat'- *sv* karoti; — **2.** (*n.*) (*gr.t.t.*) *the location or scope or reference of an action; the (sense of the) locative*; Sadd 60,12* (~e sattamī); 60,21* (yasmiṃ karoti kiriyaṃ tad ~an ti sadditaṃ); 709,19 *foll.* (yo ādhāro tam ~aṃ ... kiriyānaṃ patiṭṭhānaṭṭhena °-ttā ~aṃ nāmā ti vuccati); — °-**kata**, *mfn.*, *given the opportunity, given scope*; Mp V 59,2; Pj II 475,17 (~aṃ hi kammaṃ avassaṃ vipaccati); — °-**loka**, *m.*, *the physical universe, the world-system*; Ja I 131,29; Vism 204,28 *foll.* (tayo lokā saṅkhāraloko sattaloko ~o ti ... tāva sahassadhā loko ... ti āgataṭṭhāne ~o) = Sp 118,14 *foll.*; Ud-a 207,21 (cakkavāla-saṅkhāto loko ~o); — **anokāsa**, *m. and mfn.*, **1.** (*m.*) *(where there is) no room; no scope, no opportunity; the wrong place*; Nidd I 229,24 (~aṃ pi pavisati ~e pi tiṭṭhati); Mil 229,20 (bhikkhu ... ~e ṭhito); Vism 186,27 (āsanaṃ pi ~-ttā na sakkā paññāpetuṃ); 397,29 (dibba-cakkhunā passitvā ~aṃ vajjetvā okāse otaratī ti); Spk I 78,18 (ayaṃ vihāro ujjaṅgalo visamo bahunnaṃ khattiyādīnaṃ c' eva pabbajitānaṃ ca ~o ti); Pj II 78,13 (~-tāya); — ~aṃ kārāpetvā, *without obtaining consent*; Vin III 166,4 (anokāsaṃ kārāpetvā; *cf* Sp 598,3: yaṃ pana tattha tattha ~aṃ kārāpetvā ti vuttaṃ tassa okāsaṃ akārāpetvā ti evaṃ attho veditabbo, *Be so*; *Ce, Ee, Se* kāretvā ... akāretvā); — ~-kata, *mfn.*, *who has not given the opportunity; who has not consented or given permission*; Vin I 114,15 *foll.* (chabbaggiyā bhikkhū ~-kataṃ bhikkhuṃ āpattiyā codenti ... na bhikkhave ~-kato bhikkhu āpattiyā codetabbo); IV 344,9 (bhikkhuniyo ~-kataṃ bhikkhuṃ pañhaṃ pucchanti; 344,17: ~-katan ti anāpucchā); — **2.** (*mfn.*) *without room or space, jammed; deprived of opportunity or scope*; Sp 944,5 (bhikkhū ~ā mayaṃ aññattha gacchāmā ti, *Be, Ee so*; *Ce, Se* ~o); Pj I 164,25 (dvārāni ~āni ahesuṃ) ≠ Dhp-a III 442,4 (*Be, Ce, Se so*; *Ee* anekasahassāni).

okāseti, *pr. 3 sg.* [*cf S.* √kas, *"go, move"* ?], *puts down; scatters*; S IV 290,20 (āḷinde uttarāsaṅgaṃ paññāpetvā tiṇakalāpaṃ ~ehī ti) = Vism 394,1; — *aor. 3 sg.* okāsesi, S IV 290,23 (tiṇakalāpaṃ ~esi; Spk III 93,7: ~esī ti vippakiri, *Be, Se so*; *Ce* ~edhī ti; *Ee* ~ehī ti) = Vism 394,3; — okāsehi *in Ee at* It-a II 21,17 *is wr for* obhāsati (*Be, Ce, Se so*) *and* okāsento *in Ee at* It-a II 100,27 *is wr for* obhāsento (*Be, Ce, Se so*).

okiṇṇa[1], *mfn.*, *pp of* okirati *qv.*

okiṇṇa[2], *mfn.* [*prob. pp of* *o[3] + kirati; *S.* utkīrṇa], *dug out, excavated*; — °'-**antaraparikha**, *mfn.*, *with ditches dug at intervals*; Ja IV 106,16* (~aṃ ... idaṃ puraṃ, *Be, Ce, Se so*; *Ee* ukkiṇṇ'-; 106,22': antarantarā udakaparikhānaṃ kaddamaparikhānaṃ sukkhapari-khānaṃ ca okiṇṇattā ~aṃ, *Be, Ce, Se so*; *Ee* ukkiṇṇattā ukkiṇṇ'-); — °-**parikha**, *mfn.*, *with a ditch dug (round)*; Ja V 373,25* (nagaraṃ vā sumāpitaṃ ~aṃ duggaṃ, *Be, Ce, Se so*; *Ee wr* otiṇṇam parikhaṃ); — *see also* ukkirati.

okiraṇa, *n.* [*from* okirati; *cf S.* avakiraṇa], *pouring out; scattering; bestrewing*; Dhp-a IV 203,24 (tathā-gatassa ... sarīrassa °'-atthaṃ); — *ifc see* saṅkār'-; — °-**puppha**, *n.*, *a flower for scattering*; Ja VI 580,32'.

okiraṇaka, *mfn.* [okiraṇa + ka[2]], *scattering; shedding*; Sp 995,27 (godhāpiṭṭhisadisacuṇṇa-okiraṇakasarīraṃ pi pabbājetuṃ na vaṭṭati, *Be, Ce so*; *Ee, Se* -okīraṇaka-, *prob. wr*).

okirati, *pr. 3 sg.* [o[2] + kirati; *S.* avakirati], *pours out or down upon or into (loc.); scatters (upon, loc.); bestrews, covers (with, instr.)*; M I 79,33 (maṃ ... paṃsukena ~anti); S V 113,21 (na ca paṃsukena ~eyya); Bv 1:17 (pupphaṃ ... caṅkamane ~anti); Sp 419,14 (nāḷiṃ pūretvā ... ~ati); Sv 45,29 (vātā pupphāni upaharitvā magge ~anti); Dhp-a III 242,6 (~atū ti); 339,6 (idha vālukaṃ ~ituṃ vaṭṭatī ti); — *part.pr.* (**a**) okiranta, *mfn.*, Ja V 258,1 (mama matthake attano pādarajaṃ ~anto); VI 580,31' (pupphāni ~antānaṃ); Ap-a 249,9; (**b**) okiramāna, *mfn.*, Ja I 88,20 (tesaṃ sīse pādapaṃsuṃ ~amāno viya) = Sp 1006,6 (*Be, Ce so*; *Ee, Se wr* okīramāno) = Cp-a 4,26; — *aor. 3 sg.* okiri, Vin III 107,17; Pv-a 82,27; *1 sg.* okiriṃ, Vv 39:6 (buddhaṃ ... sālapupphehi ~iṃ); Ap 131,14 (kusumodakaṃ ādāya bodhiyā ~iṃ); *3 pl.* (**a**) okiruṃ, Ap 3,26 (pupphantu pādāpā sabbe pāsādassa samantato sayaṃ ca pupphā muñcitvā gantvā bhavanam ~uṃ, *for imperat.* ? Ap-a 109,12 *foll.*: okiṇṇā pāsādassa upari karontū ti attho, *Be, Se so*; *Ce, Ee* okiṇṇapāsādassa); (**b**) okiriṃsu, Vin II 218,2 (bhikkhū ... senāsanaṃ pappoṭhesuṃ, bhikkhū rajena ~iṃsu, *Be, Ee so*; *Ce* okirīyiṃsu; *Se* okiriyiṃsu); Ap 155,9; — *absol.* (**a**) okiritvā, Ja IV 213,7 (candana-cuṇṇena ~itvā); V 54,13*; Sp 101,24; Spk II 257,26; (**b**) okiritvāna, Ap 577,21 (udakam āhatvā ~itvāna kumbhiyā); — *pass. pr. 3 sg.* **okirīyati**, *is bestrewn, covered (with); extends in various directions*; Vin I 297,19 (suttā ~anti; Sp 1129,12: ~antī ti chinnakoṇato gaḷanti); II 122,23 (paṃsukehi pi ~ati); Ps I 141,11; — *part.pr.* okiriyamāna, *mfn.*, Bv-a 100,39 (vicitra-pupphāni ... devabrahmagaṇehi ~amānānī ti); — *pp* **okiṇṇa**[1], *mfn.* [*S.* avakīrṇa], **1.** *strewn, scattered*; Pj I 200,17 (mayā tattha vālikā ~ā); Dhp-a IV 205,7 (mayā ... sattaratanāni ~āni); — **2.** *bestrewn, covered with; surrounded by*; Vin IV 118,33 (sarajena vātena ~ā honti); D II 130,31 (saṅghāṭi rajena ~ā ti); Ja V 371,18* (~aṃ ñātisaṅghehi); VI 559,16* (vālukāya pi ~ā puttakā); — ~-vikiṇṇa, *mfn.*, *covered and filled with*; Vin III 251,1 (undurehi pi vihārā ~-vikiṇṇā honti); — *caus. pr. 3 sg.* **okirāpeti**, Ps V 80,4 (vālikaṃ ... ~eti, *Be, Se so*; *Ce, Ee* okirati); — *part.pr.* okirāpenta, *mfn.*, Sp 98,12 (maggaṃ ... pupphehi ~ento); — *aor. 3 sg.* okirāpesi, Dhp-a IV 205,15; — *absol.* okirāpetvā, Ja VI 593,16; Vism 74,14; Cp-a 101,15; Mhv 34:44; — *see also* avakirati, ukkirati.

okirinī, (*m*)*f*(*n*). [*from* okirati ? *cf S.* avakīrṇa, avakīrṇin], *(according to ct) spotted, spattered*; Vin III 107,14

(addasaṃ itthiṃ uppakkaṃ okiliniṃ ~iṃ vehāsaṃ gacchantiṃ ... sā ... sapattiṃ aṅgārakaṭāhena okiri, *Be, Ce, Ee so*; *Se* okiraṇiṃ; Sp 511,13: ~ī ca aṅgāraparikiṇṇā, tassā hi heṭṭhato pi kiṃsukapupphavaṇṇā aṅgārā ubhayapassesu pi ākāsato pi 'ssā upari aṅgārā patanti, *Be, Ce, Ee so*; *Se* okīraṇī) = S II 260,12; — *see also* okiraṇaka.

okilinī, *(m)f(n)*. [? *connected by ct with* *o[2] + kilijjati; *cf S.* avaklinna-], *(according to ct) discharging; exuding moisture*; Vin III 107,14 (addasaṃ itthiṃ uppakkaṃ ~iṃ okiriṇiṃ vehāsaṃ gacchantiṃ; Sp 511,12: ~ī ca kilinnasarīrā bindubindūni hi 'ssā sarīrato paggharanti) = S II 260,12.

okīr- *is an occasional wr (or vl) for* okir-.

okūjati, *pr. 3 sg.* [*S.* ava√kūj], *makes a sound*; Sp 1201,25 (mayaṃ gāyissāmā ti pubbabhāge ~antā karonti, *Be, Ce, Se so*; *Ee wr* okujantā).

okoṭimaka, *mfn.* [*BHS* avakoṭimaka], *dwarfish*; Vin II 90,23 (ekacco dubbaṇṇo hoti duddasiko ~o bahvābādho) ≠ M III 169,31 (Ps IV 213,20: ~o ti lakuṇṭako pavitthagīvo mahodaro); S I 238,15 (dubbaṇṇataro c' eva °-taro ca); II 279,18 (passatha ... etaṃ bhikkhuṃ āgacchantaṃ dubbaṇṇaṃ duddasikaṃ ~aṃ yebhuyyena bhikkhūnaṃ paribhūtarūpan ti) ≠ Ud 76,15 (Ud-a 369,2: ~an ti rassaṃ, iminā ārohasampattiyā abhāvaṃ dasseti).

okkacca, *absol. of* okantati *qv*.

okkaṭṭha, *mfn.* [*pp of* *o[2] + kasati[3], kassati[1]], *dragged down*; — *ifc see* acc-; — *see also* okassa, okassayati.

okkanta[1], *mfn.*, *pp of* okkamati[1] *qv*.

okkanta[2], *mfn.*, *pp of* okkamati[2] *qv*.

okkantati, *see sv* okantati.

okkanti, *f.* [*BHS* avakrānti], *coming down (into); entering (the womb), conception*; D II 305,7 (yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jāti sañjāti ~i abhinibbatti) = M I 50,7 = Vibh 99,14; A I 176,31 (gabbhassāvakkanti hoti ~iyā sati nāmarūpaṃ); Bv 1:70 (~i me samo n' atthi jātito abhinikkhame; Bv-a 55,25: ~ī ti gabbhokkantiyaṃ bhummatthe paccattavacanaṃ, paṭisandhigahaṇe ti attho); Mil 178,20 (devadundubhissaraṃ ~i ukkāpātaṃ bhūmikampaṃ); Vism 580,19 (yā gabbhe rūpārūpadhammānaṃ ~i āgantvā pavisanaṃ viya idaṃ nāmarūpaṃ); — *see also* avakkanti.

okkantika, *mfn.* [okkanta[1] + ika], **1.** *coming down upon, falling upon*; Vism 143,20 (~ā pīti samuddatīraṃ vīci viya kāyaṃ okkamitvā okkamitvā bhijjati) = Nidd-a I 129,4 *quoted* Sadd 499,20; — **2.** *fitting in with, having close reference to, taking its starting point from (the canonical text)*; — **°-dhammadesanā**, *f.*, *a teaching of the doctrine fitting in with, or with close reference to, the text*; Sp 223,2 (asuttantanibaddhaṃ pāḷivinimmuttaṃ ~aṃ katvā ti attho); — **°-vinicchaya**, *m.*, *judgment, analysis, fitting in with, or with close reference to, the text*; Sp 231,10 (ācariyavādo nāma dhammasaṅgāhakehi pañcahi arahantasatehi ṭhapitā pāḷivinimmuttā ~-ppavattā aṭṭhakathātanti, *Ce, Ee, Se so*; *Be* okkanta-); 274,18 (ayaṃ pana pāḷimutto ~o).

okkantitvā, *absol. of* okantati *qv*.

okkandikā, *f.* [*prob. from* *o[3] + khandati; *cf S.* ut√kand *and* ava√skand], *jumping; leaping about*; Ja II 448,9* (~aṃ kīḷasi assamamhi, *Ce, Ee, Se so*; *Be* okkantikaṃ; 448,12': ~an ti migo viya okkanditvā kīḷasi, *Ce, Se so*; *Be* okkantitvā; *Ee* okkandi katvā).

okkanditvā, okkhanditvā, *ind.* [*absol. prob. of* *o[3] + khandati[1], *S.* ut√kand; *cf also S.* ava√skand], *jumping up; leaping to*; Ja II 448,13' (okkandikan ti migo viya ~itvā kīḷasi, *Ce, Se so*; *Be* okkantitvā; *Ee* okkandikatvā); Vism 636,24 (yaṃ yaṃ ṭhānaṃ āvajjati ... taṃ taṃ ṭhānaṃ assa ~itvā pakkhanditvā dibbacakkhuno paraloko viya satiyā upaṭṭhāti, *Ee, Se so*; *Be, Ce* okkhanditvā); 678,30 (tesu tesu ārammaṇesu ~itvā pakkhanditvā upaṭṭhānato paṭṭhānaṃ, *Ce, Ee, Se so*; *Be* okkhanditvā) ≠ Paṭis-a 618,15 (*Ce, Ee* okkhanditvā; *Be, Se* okkantitvā); Ps I 238,20 (patiṭṭhātī ti paṭṭhānaṃ upaṭṭhāti ~itvā pakkhanditvā pavattatī ti attho, *Se so*; *Ce, Ee* okkhanditvā; *Be* okkantitvā) = Spk III 179,6 (*Be, Ce, Se so*; *Ee* okkhanditvā; = Vibh-a 214,25: okkantitvā); Ud-a 304,18 (ārammaṇe okkhanditvā upaṭṭhānaṭṭhena paṭṭhānaṃ, *Ee so*; *Be, Ce, Se* pakkhanditvā).

okkama, *m.*, *moving into; entering*; — *ifc see* upacār'-.

okkamati[1], *pr. 3 sg.* [o[2] + kamati; *S.* ava√kram; *BHS* avakrāmati, okrāmati], *steps down upon; comes down into, moves into, enters (+ acc. or loc.), esp.* niddaṃ ~ati, *falls asleep; enters (a womb), takes birth; comes down upon (+ acc., gen. or loc.); treads down, overcomes*; Vin I 294,30 (bhikkhū paṇītāni bhojanāni bhuñjitvā ... niddaṃ ~anti, *Be, Ce, Se so*; *Ee* ~enti); D II 12,7 (bodhisatto tusitā kāyā cavitvā mātu kucchiṃ ~ati); M I 72,27 (maṃ bhayaṃ vā sārajjaṃ vā ~issatī ti); A III 54,25 (kāye pi dubbaṇṇiyaṃ ~eyya); Ja V 18,26' (aticiraṃ pi niddaṃ ~eyya); Paṭis I 126,21 (buddhānaṃ bhagavantānaṃ sattesu mahākaruṇā ~ati; Paṭis-a 407,5: ~atī ti otarati pavisati); Vibh 342,4 (paññavanto bhabbā niyāmaṃ ~ituṃ kusalesu dhammesu sammattaṃ); Peṭ 161,8 (atthi pana arahato kāyakilesamiddhaṃ ca ~ati); Mil 126,28 (devaputto ... khīṇāyuko ... yadicchakaṃ samattho ~ituṃ api cakkavattikule pi); 300,28 (na ca so tattha middhaṃ ~ati); Vism 404,24 (sukhasaññaṃ ca lahusaññaṃ ca ~ati pavisati phusati sampāpuṇāti); Mp II 192,8 (n' eva ~atī ti n' eva pavisati); Pj II 386,4 (sādhu bhante buddhattaṃ patvā paṭhamaṃ mama vijitaṃ ~eyyāthā ti); Bv-a 53,30 (uppajjā ti paṭisandhiṃ gaṇha, ~ā ti pi pāṭho); — *part.pr.* (**a**) okkama(t), *mfn.*, Vin I 295,16 (niddaṃ ~ato, *Be, Ce, Se so*; *Ee* ~ayato) = A III 251,13 (*Ce, Se so*; *Be, Ee* ~ayato); (**b**) okkamanta, *mf(~antī)n.*, Vin I 294,31 (niddaṃ ~antānaṃ); IV 307,32 (ārāmassa upacāraṃ ~antiyā); Paṭis II 242,26 (~antassa); Vism 411,34; Paṭis-a 613,32 (uddhaṃ uggacchantī adho ~antī); — *neg.* anokkamanta, *mfn.*, Spk I 289,1; II 193,29; Ap-a 261,34 (te pana ... sakalarattiṃ niddaṃ anokkamantā va vītināmesuṃ, *Be, Ce, Se so*; *Ee wr* tesaṃ ... anokkamantānaṃ); (**c**) okkamamāna, *mfn.*, A III 107,5 (kaṇhaṃ dhammaṃ ~amānā na bujjhissanti); Paṭis II 236,18; Sv 433,1 (kucchiṃ okkamatī ti ettha kucchiṃ okkanto hotī ti, ayaṃ attho, okkante hi tasmiṃ evaṃ hoti na ~amāne) = Ps IV 177,5 (*Be so*; *Ce, Ee, Se wr* okkamante hi tasmiṃ); — *neg.* anokkamamāna, *mfn.*, Paṭis II 236,11; — *aor. 3 sg.* okkami, Vin I 15,7 (atha kho Yasassa ... niddā ~i); D III 85,21 (taṇhā c' assa ~i); Ja V 231,18 (so tassā vacanena paṭiladdhassāso niddaṃ ~i);

Bv 1:68 (~i kucchiyaṃ); Mhv 6:46 (paṭṭanamhi ... ~i); *3 pl.* (**a**) okkamiṃsu, Vin I 282,8 (bhikkhū susānaṃ ~iṃsu paṃsukūlāya); Mhv 6:44 (visuṃ visuṃ dīpakasmiṃ ~iṃsu vasiṃsu ca); (**b**) okkamuṃ, Mhv 28:37 (thalam ~uṃ); — *cond. 3 sg.* okkamissatha, D II 63,3; — *absol.* okkamitvā[1], Vin II 182,31 (senaṃ nivattetvā paravisayaṃ ~itvā); D II 63,7 (mātu kucchiṃ ~itvā); S V 283,10 (tathāgato ... sukhasaññaṃ ca lahusaññaṃ ca kāye ~itvā viharati) ≠ Paṭis I 111,20 (*cf* Paṭis-a 346,1: ~itvā pavesetvā viharati); Ja VI 97,28 (dve yāme niddaṃ ~itvā pacchimayāme pabuddho); Vism 143,20 (okkantikā pīti samuddatīraṃ vīci viya kāyaṃ ~itvā ~itvā bhijjati); — *neg.* anokkamitvā[1], Ja VI 571,30'; Sp 1067,29; — *pp* **okkanta**[1], *mfn.*, 1. *having moved into, come down (into); having come down upon*; Vin I 132,10 (te jānanti aññe āvāsikā bhikkhū antosīmaṃ ~ā ti); D II 12,22 (bodhisatto mātu kucchiṃ ~o hoti); S III 225,10 (~o sammattaniyāmaṃ; Spk II 346,18: paviṭṭho ariyamaggaṃ); A III 195,8 (amhākaṃ sārajjaṃ ~an ti); Sn 312 (eso adhammo daṇḍānaṃ ~o purāṇo ahū); Ja IV 57,3• (anariyakammaṃ ~aṃ; 57,30': ~an ti anariyānaṃ dussīlānaṃ kammaṃ otaritvā ṭhitaṃ); VI 446,21 (keci kilantā niddaṃ ~ā, *Be, Ce, Ee so; Se* kilamantā ... okkamantā); Ap 266,17; Cp 1:9:8; Mil 129,27; Kkh 25,28 (niddaṃ ~-ttā); Mhv 22:22; — 2. *overcome (by)*; Spk II 155,20 (dukkhāvakkantā ti dukkhena ~ā otiṇṇā); — *neg.* anokkanta, *mfn.*, Ps IV 164,2 (Mārena anokkantā); — *fpp* **okkamitabba**, *mfn. and n. impers.*, Mil 374,1 (yoginā ... niddaṃ ~aṃ); Sp 518,17 (niddā okkamitabbā); — *caus. pr. 3 sg.* **okkameti**[1], **~ayati** [*cf BHS* avakrāmayati], *moves into, enters*; Vin I 294,30 (niddaṃ ~enti, *Ee so; Be, Ce, Se* okkamanti); — *part.pr.* okkamaya(t), *mfn.*, Vin I 295,16 (asampajānassa niddaṃ ~ayato, *Ee so; Be, Ce, Se* okkamato) = A III 251,13 (*Be, Ee so; Ce, Se* okkamato); — *absol.* okkametvā[1], Ja I 131,9 (ajjhattaṃ lajjidhammaṃ okkametvā, *Ee so, perhaps wr; Be, Ce, Se* okkamitvā); — okkametvā *in Ee at* Spk II 66,1 *is prob. wr; Be, Ce, Se* ukkaṃsetvā; — *see also* avakkamati, okkamita(r).

okkamati[2], *pr. 3 sg.* [o[3] + kamati; *S.* utkrāmati], *goes up, ascends; goes out of, goes away (from, abl.); goes over, neglects*; Bv-a 111,2 (attano gamanavīthito na ~ati na vigacchati); — *part.pr.* okkama(t), *mfn.*, Sp 352,22 (maggā ~ato); — *absol.* (**a**) okkamma, Vin I 191,27 (so bhikkhu maggā okkamma aññatarasmiṃ rukkhamūle nisīdi); A III 214,24 (maggā okkamma); Ud 38,13 (maggā okkamma; Ud-a 241,5: maggato apakkamitvā); Ja III 530,13• (sā dhammam okkamma adhammam ācari, *Ce, Ee so; Be, Se* ukkamma; 531,7': sā esā dhammaṃ ukkamitvā atikkamitvā, *Ce, Ee, Se so; Be* okkamitvā); Pj I 233,22 (mayaṃ pana tāvaciraṃ dārake gahetvā okkamma vasituṃ na sakkhissāma); — *neg.* anokkamma, Sp 883,15; Spk I 205,27; (**b**) okkamitvā[2], Ja VI 558,17' (ekapatho ti so ca eko va dutiyo n' atthi ~itvā pi gantuṃ na sakka); Cp 2:8:7; Mil 251,16; Vism 120,20; — *neg.* anokkamitvā[2], Mp I 221,6 (thero pana dhammaṃ desento ... satthārā desitaniyāmato anokkamitvā deseti); — *pp* **okkanta**[2], *mfn.* [*S.* utkrānta], *gone out; gone away from*; Cp 2:8:8 (pathato ~e); Sp 336,11 (maggā ~o hoti); Cp-a 163,27 (dvīsu parisāsu ... maggato ~āsu); — ~-satta, *mfn.*, *with life gone*; Ja VI 425,12• (~-sattaṃ maṃ, *Be, Ce so; Ee wr* okkantasantaṃ; *Se* okantasantaṃ; 425,13': apagatajīvitaṃ) ≠ 561,22• (*Be, Ce so; Ee* ukkantasattaṃ; *Se* okkantasantam); — *caus.* (**a**) *pr. 3 sg.* **okkāmeti**, okkameti[2], *makes go up; makes move away*; S IV 312,8 (te mataṃ ... saggaṃ nāma ~enti; *possibly to* okkamati[1], *cf* Spk III 104,10: ~entī ti parivāretvā ṭhitā gaccha brahmalokaṃ gaccha brahmalokan ti vadantā saggaṃ pavesenti); — *part.pr.* okkamenta, *mfn.*, Sv 499,5 (maggato okkamento viya, *Be, Se so; Ce, Ee* ukkamāpento); — *absol.* okkāmetvā, okkametvā[2], Ja I 100,14 (attano yānakaṃ maggā okkametvā, *Ee so; Be, Ce, Se* okkamāpetvā); IV 101,10 (tava rathaṃ ~etvā mayhaṃ maggaṃ dehī ti, *Be, Ce, Ee so; Se* ukkāmetvā); — *caus.* (**b**) *absol.* okkamāpetvā, *making move away*; Cp-a 163,15 (tava rathaṃ okkamāpetvā); 223,9; — *see also* ukkamati, okkamaniya.

okkamana[1], *n.* [*from* okkamati[1]; *BHS* okramaṇa], *coming down (into); entering; entering (a womb), conception*; A IV 111,28 (~āya nibbānassa; Mp IV 121,2: amataṃ nibbānaṃ otaraṇatthāya); Ja VI 37,28• (suriyuggamane nidhi atho ~e nidhi, *Be, Ee so; Ce, Se* oggamane); 41,26 (~e ti vuttattā suriyatthagamanadisāyaṃ khanantā vicariṃsu, *Be, Ee so; Ce, Se* oggamane ti); Mil 127,23 (sannipātā ~aṃ hotī ti); Sp 807,3; Sv 422,4 (mātu kucchiṃ ~ato paṭṭhāya); — *ifc see* upacār'-; — *see also* avakkamana.

okkamana[2], *n.* [*from* okkamati[2]; *cf S.* utkramaṇa], *going away from; going astray; neglecting; transgression*; M I 14,16 (bāhulikā ca honti sāthalikā ~e pubbaṅgamā paviveke nikkhittadhurā; *cf* Ps I 101,26: ettha ~aṃ vuccati avagamanaṭṭhena pañca nīvaraṇāni, tena pañcanīvaraṇapūraṇe pubbaṅgamā ti vuttaṃ hoti) = A I 71,3 (*Be, Ce so; Ee, Se* vokkamane); Cp 2:8:5 (maggā °'-atthāya, *Be, Ce, Ee so; Se* ukkamanatthāya); Sp 352,13 (maggā ~e); Spk III 259,22 (cittassa ~aṃ paṭisedhetvā); Cp-a 166,25 (maggato saha ~ena); — *see also* ukkamana.

okkamaniya, *mfn.* [*from* okkamana[2] (*or* okkamana[1]) *or fpp of* okkamati[2] *qv*, *S.* utkramaṇīya], *connected with going astray (or going down)*; **or** *to be abandoned*; S II 224,29 (pañca ... ~ā dhammā saddhammassa sammosāya antaradhānāya saṃvattanti; Spk II 204,25: ~ā ti avakkamaniyā heṭṭhāgamanīyā ti attho).

okkamita(r), *m.* [*from* okkamati[1]], *one who moves into, enters*; M I 249,36 (abhijānām' ahaṃ ... sato sampajāno niddaṃ ~ā; *perhaps better absol.) quoted* As 378,25; Sadd 139,12• (~ā).

okkameti[1], *caus. pr. 3 sg. of* okkamati[1] *qv.*

okkameti[2], *caus. pr. 3 sg. of* okkamati[2] *qv.*

okkamma, *absol. of* okkamati[2] *qv.*

okkalā, *see sv* ukkalā.

okkassa, *see sv* okassa.

okkā, *f.* [= ukkā *qv*], *firebrand, torch*; Ja V 161,7• (tam ~am iva āyantiṃ; 161,9': ~am ivā ti dīpakaṃ viya); — °**-dhara**, *m.*, *torch-bearer*; Sn 335 (~o manussānaṃ, *Se so; Be, Ce, Ee* ukkā-); Nett 54,24 (~o, *Ee so; Be, Ce* ukkā-); — °**-varadhara**, *m.*, *best torch-bearer, excellent torch-bearer*; Spk I 227,20• (nāhaṃ ~ā sakkā

rodhayituṃ jinā).

okkācita, *n.* [= ukkācita *qv sv* ukkāceti], *boasting; empty talk*; — °-**vinīta**, *mfn.*, *trained in empty talk*; Mp II 146,17 (~ā ti dubbinītā, *Be, Ce, Ee so*; *Se* ukkācita-; *ad* A I 72,22: ukkācitavinītā).

okkāmeti, *caus. pr. 3 sg. of* okkamati² *qv*.

okkāyitvā *in Ce, Ee at* Mp IV 204,5 *is prob. wr for* okkhāyitvā *qv sv* okkhāyati.

okkita, *see sv* okkhita.

okkhanditvā, *see sv* okkanditvā.

okkhā, *f.* [= ukhā ?, -kkh- *under influence of* ukkhali ?], *a cooking-pot*; — °-**sata**, *n.*, *a hundred cooking-pots*; S II 264,20 (yo ... ~aṃ dānaṃ dadeyya ... yo vā ... antamaso goddūhanamattaṃ pi mettacittaṃ bhāveyya, *Be, Ce, Se so*; *Ee* ukkhā-; Spk II 224,5: ~an ti mahāmukha-ukkhalīnaṃ sataṃ ... ukkāsatan ti pi pāṭho, *Be, Ce, Se so*; *Ee* ukkhāsatan ti); — *see also* ukkhā.

okkhāyati, *pr. 3 sg.* [o² + khāyati; *cf S.* ava√khyā, khyāyate], *is seen or known; is visible, appears*; S IV 143,35 (samāhitassa ... bhikkhuno yathābhūtaṃ ~ati ... cakkhuṃ aniccan ti yathābhūtaṃ ~ati, *Be, Ce, Ee so*; *Se* okkāyati; Spk III 1,20: ~atī ti paññāyati pākaṭaṃ hoti); — *part.pr.* okkhāyamāna, *mfn.*, Spk II 331,12 (~amāne pakkhāyamāne kammaṭṭhāne); — *absol.* okkhāyitvā, Mp IV 204,5 (taṃ amhākaṃ mahāpapāto viya ~itvā pakkhāyitvā upaṭṭhāti, *so read*? *Ce, Ee* okkāyitvā; *Se* sukkhāyitvā; *Be* ogāhitvā upaṭṭhāti).

okkhāyana, *n.* [*from* okkhāyati], *the being perceived or known; knowing, knowledge*; Paṭis-a 651,29 (paññāya ogāhetvā tassa tassa dhammassa khāyanaṃ pākaṭa-karaṇaṃ ~aṃ); — °-**bahula**, *mfn.*, *full of knowledge*; Nidd I 491,17 (paññādhajo ... pavicayabahulo ~o samokkhāyanabahulo, *Ee, Se so*; *Be* pekkhāyana-sampekkhāyana-; *Ce* pekkhāyana- samekkhāyana-; Nidd-a I 458,11: ~o ti ikkhanabahulo samekkhāyana-bahulo ti esanabahulo, *Se so*; *Be, Ce, Ee* pekkhāyana-bahulo ti) = II 221,13 (*Be, Ee, Se so*; *Ce* pekkhāyana-samekkhāyana-) ≠ Paṭis II 197,22 (*Be, Ce so*; *Ee, Se* ~o sampekkhāyanabahulo; Paṭis-a 651,30: okkhāyanaṃ ... bahulaṃ assā ti ~o).

okkhāyika, *mfn.* [*from* okkhāyati ? *or cf S.* ava√kṣi, avakṣīṇa ?], *apparent, visible; seeming (to be)*; **or** *far-removed*; ? M I 80,18 *foll.* (seyyathā pi nāma gambhīre udapāne udakatārakā gambhīragatā ~ā dissanti evam eva ssu me akkhikūpesu akkhitārakā gambhīragatā ~ā dissanti; Ps II 50,13: ~ā ti heṭṭhā anupaviṭṭhā) = 245,34 *foll.*

okkhita, *mfn.* [= ukkhita, *pp of* ukkhati *qv*; *or pp of* *ā² + ukkhati, *cf S.* okṣati], *besprinkled; affected*; Ja V 72,6* (~ā pūtigandhena, *so read*? *Be, Ee* okkitā; *Ce, Se* okittā; 74,15': pūtigandhena okiṇṇā parikkhitā parivāritā, *Be so*; *Ee* parikkitā; *Ce, Se* purakkhatā); — *see also* candanokkhita *sv* candana.

okkhipati, *pr. 3 sg.* [o² + khipati¹; *S.* avakṣipati; *cf BHS* utkṣipati], *throws down, casts down; subdues, controls; disparages*; Th 209 (na ~e pāragataṃ na eraye; Th-a II 76,2: pare ujjhāpanavasena na ~e, heṭṭhato katvā pare na olokāpeyya na ujjhāpeyyā ti attho); — *aor. 3 sg.* okkhipi, A IV 264,3 (āyasmā Anuruddho indriyāni ~i; Mp IV 131,5: indriyāni heṭṭhā khipi, na akkhīni ummīletvā olokesi); Spk I 293,33 (thero indriyāni ~i, *Be, Ce, Se so*; *Ee* akkhipi, *prob. wr*); — *absol.* okkhipitvā, Vin IV 18,27 (āyasmā Anuruddho indriyāni ~itvā taṃ itthiṃ n' eva olokesi na pi ālapi; Sp 750,15: ~itvā ti adho khipitvā); Spk I 86,14; — *pp* **okkhitta**, *mfn.* [*S., BHS* avakṣipta], *thrown down; cast down, subdued*; — ~-cakkhu, *mfn.*, *with eyes cast down; with eyes under control*; Vin I 39,31 (~-cakkhu iriyāpathasampanno); Sn 63 (-cakkhū na ca pādalolo; Pj II 116,1: tattha ~-cakkhū ti heṭṭhā khittacakkhu ... parivajjanapahātabbadassanatthaṃ yugamattaṃ pekkh-amāno); Pv 38:43 (~-cakkhu satimā guttadvāro susaṃvuto); Mil 91,6; Vism 68,28* (~-cakkhū yugamatta-dassī); Sp 622,21 (~-cakkhutāya); — ~-paligha, *mfn.*, *with cross-bars put down (into position)*; D I 105,13 (ukkiṇṇaparikhāsu ~-palighāsu nagarūpakārikāsu, *Be, Ce, Ee so*; *Se wr* ukkhitta-; Sv 274,20: ~-palighāsū ti ṭhapitapalighāsu, *Be, Ce, Se so*; *Ee wr* ukkhitta-); — ~-locana, *mfn.*, *with eyes cast down*; Vism 70,29* (~-locano, *Be, Ce, Se so*; *Ee wr* ~-locana); — *see also* avakkhipati.

okhati, *pr. 3 sg.* [*S.* Dhātup okhati, *Wg § 5:7*], *is dry; suffices*; Sadd 329,18 (okha ... sosanālamatthesu: ~ati).

ogacchati, oggacchati, *pr. 3 sg.* [*S.* avagacchati; -gg- *probably by influence of* uggacchati], *goes down, descends; goes lower; sets*; D I 240,7 (yato ca candima-suriyā uggacchanti yattha ca ~anti); III 198,27* (yattha c' oggacchati suriyo); M I 187,18 (mahāsamudde yojana-satikāni pi udakāni ~anti; Ps II 227,26: heṭṭhā gacchanti, uddhane āropita-udakaṃ viya khayaṃ vināsaṃ pāpuṇanti); Ps III 389,4 (chadanaṃ vā uggacchati paṭhavī vā ~ati); — *part.pr.* (**a**) ogacchanta, *mfn.*, A III 407,17 (suriye ~ante); (**b**) ogacchamāna, oggacchamāna, *mfn.*, D III 198,29* (yassa c' oggacchamānassa); Sv 622,33 (~amānaṃ) = Ps IV 222,18; — *absol.* ogantvā, Sv 622,34 (*Be, Ce so*; *Ee, Se* oggantvā) = Ps IV 222,19 = Mhbv 73,7; — *pp* **ogata**, oggata, *mfn.*, **1.** *gone down; descended*; Vin IV 55,12 (atthaṅgate suriye ti ~e suriye, *Se so*; *Be, Ce, Ee* oggate); D III 198,31* (oggate suriye); Ap 542,2 (ogatākāsapadumā mahiyā pupphaṃ uggataṃ, *Be, Ce so*; *Se* obhaggākāsa-; *Ee wr* ogatākāsadhūmā va); Sp 1047,1 (udake ~e); Sv 848,22 (uparimasuttato appa-mattakaṃ pi ~aṃ cakkaratanaṃ); Mhv 31:12 (gaṅgam ~o); — oggatatta, *mfn.* [*perhaps for* apagata-], *with life gone, dead*; Pv 36:4 (na oggatattassa bhavanti mittā; Pv-a 219,21 *foll.*: apagataviññāṇassa matassa mittā nāma na honti); — *neg.* anoggata, *mfn.*, Th 477 (an-oggatasmiṃ suriyasmiṃ); Th-a II 199,18; — **2.** *learnt, understood*; — *see* uggata *sv* uggacchati; — *see also* avagacchati.

ogacchana, oggacchana, *n.* [*from* ogacchati], *sinking; going down*; Sv 623,17 (samuddasalilassa oggacchanaṃ, *Se so*; *Be, Ee* ogacchamānaṃ, *prob. wr*; *Ce* ogamanaṃ) = Ps IV 223,11 (*eds* ogacchanaṃ) = Mhbv 73,27; — °'-**uggacchana**, oggacchanuggacchana, *n.*, *sinking and rising*; Sv 558,21 (~aṃ na paññāyati, *Be so*; *Ce, Ee, Se* oggacchan'-) = Mp IV 155,9; — *see also* ogamana.

ogaṇa, *mfn.* [*prob.* o² + gaṇa; *cf S.* avagaṇa, ogaṇa], *consisting of a small company; accompanied by a*

small (or no) company; Vin I 80,16 (bhagavā ~ena bhikkhusaṅghena dakkhiṇāgiriṃ cārikaṃ pakkāmi; Sp 1003,26: ~enā ti parihīnagaṇena, appamattakena bhikkhusaṅghenā ti attho); Ja IV 432,3* (mahārājā ... nikkhanto saha senāya ~o vanam āgamā; 432,14': ~o ti gaṇā ohīno hutvā, *Ce so*; *Ee* gaṇaṃ; *Be, Se* gaṇā ohīno parihīno hutvā).

ogata, *mfn., pp of* ogacchati *qv*.

ogadha[1], *m.* [*cf S.* gādha], *firm footing in water, firm ground; a ford*; Ud 70,21* (antarā va visīdanti appatvā va tam ~aṃ; Ud-a 345,19*foll.*: yaṃ tesaṃ pārabhāvena patiṭṭhatthena vā °-saṅkhātaṃ nibbānaṃ ... taṃ appatvā va ... ogādhanti patiṭṭhahanti etena ettha vā ti ogādho, ariyamaggo nibbānaṃ ca, ogādham ev' ettha rassattaṃ katvā ~an ti vuttaṃ, *Be, Ce, Se so*; *Ee* ogadhanti ... ogadho ...); Mp II 267,18 (brahmacariyassa anuttaraṃ ~aṃ uttamapatiṭṭhābhūtaṃ nibbānaṃ); It-a I 112,11 (nibbānasaṅkhātaṃ ~aṃ patiṭṭhaṃ pāraṃ gacchatī ti nibbānogadhagāmī); — *ifc see* amat- (*sv* marati), kim- (*sv* ka[3]), khay'- (*sv* khaya[2]), nibbān'-; — *see also* ogadha[2], ogadhati, ogādha[1], ogāha.

ogadha[2], *mfn. and m.* [*from* ogāhati; *cf S.* avagāḍha, avagāha], 1. (*mfn.*) *plunged into; immersed (in); included (in)*; Abh 742; Spk I 270,3 (jagatogadhan ti jagatiyā ~aṃ, anto paṭhaviyaṃ nāgabhavanaṃ gatan ti attho); Pj II 1,4**foll.* (tassa suttanipātassa karissām' atthavaṇṇanaṃ, ayaṃ suttanipāto ca khuddakesv eva ~o, *Be, Se so*; *Ce, Ee omit*); — *ifc see* amat' - (*sv* marati), katth'-, khay'- (*sv* khaya[2]), jagat- (*svv* jaga[t], jagatī), nibbān'-; — 2. (*m.*) *plunging into, immersion*; — *ifc see* amat'- (*sv* marati), nibbān'-; — *see also* antogadha, ogadha[1], ogādha[2], ogāha.

ogadhati *or* **ogādhati**, *pr. 3 sg.* [*cf S.* gādhate], *stands firmly (on)*; Ud-a 345,21 (ogadhanti patiṭṭhahanti etena ettha vā ti ogadho, *Ee so, perhaps wr*; *Be, Ce, Se* ogādhanti ... ogādho); — *pp* **ogadhita**, *mfn., standing firmly (on)*; — *ifc see* vinay'-.

ogamana, oggamana, *n.* [*from* ogacchati; *BHS* ogamana], *going down; setting*; D I 10,20 (candimasuriyanakkhattānaṃ uggamanaṃ ~aṃ, *Be, Ce, Ee so*; *Se* oggamanaṃ; Sv 95,13: ~an ti atthaṅgamanaṃ); Ja VI 37,28* (suriyuggamane nidhi atho oggamane nidhi, *Ce, Se so*; *Be, Ee* okkamane); 41,26 (oggamane ti vuttattā suriyatthagamanadisāyaṃ khanantā vicariṃsu, *Ce, Se so*; *Be, Ee* okkamane ti); Pj II 459,27 (~ato pabhuti); Vv-a 326,23 (uggamanaṃ ~aṃ cā ti); — *see also* avagamana, ogacchana.

ogayha, **ogayhitvā**, *absol. of* ogāhati *qv*.

ogalita, *mfn.* [*pp of* *o[2] + galati; *cf S.* ava√gal], *falling down; trickled down*; Pv-a 29,21 (-mahāsobbhehi ~ena udakena vārivahā mahānajjo pūrā hutvā, *Be, Ce, Se so*; *Ee* opatitena); — *see also* ogalitvā.

ogalitvā, **ogaḷitvā**, *ind.* [*absol.* of *o[2] + galati; *cf S.* ava√gal], *seeping down, trickling down; sinking down*; Ja V 49,26' (sarīrato udakaṃ ... ~itvā); Vism 260,3 (upari bhūmibhāge patitaṃ vassodakaṃ ~itvā heṭṭhā bhūmibhāgaṃ pūretvā tiṭṭhati) = Pj I 59,24 (*Be, Ce, Ee so*; *Se* otaritvā); Dhp-a IV 132,18 (nāgarājassa phaṇe akkantamatte ~itvā dabbimattā phaṇapuṭakā ahesuṃ, *Be, Ce, Ee so*; *Se* obhijjitvā).

ogaha, *see sv* ogāhati.

ogaha, *m., see sv* oguha.

ogahissasi, *see sv* ogāhati.

ogahe *in Ee at* D II 266,4* *is wr for* ogāhe *qv sv* ogāhati.

ogahana, *n.* [*cf S.* avagāhana], *(according to ct) a bathing-place; a ford*; Sn 214 (yo ~e thambho-r-ivābhijāyati, *eds so*; *better metrically* y' ogāhane ? *see K.R. Norman, 1992b, p. 189*; Pj II 265,1: yathā nāma ~e manussānaṃ nahānatitthe); Pj II 434,25 (osaraṇāni ti ~āni titthāni); — *see also* ogāha, ogāhana.

ogahetvā *is a common wr for* ogāhitvā *or* ogāhetvā *qqv sv* ogāhati.

ogādha[1], *m.* [*cf S.* gādha; *BHS* (*SWTF*) avagādha], *firm footing in water, firm ground; ford*; Ud-a 345,21 (ogādhanti patiṭṭhahanti etena ettha vā ti ~o, *Be, Ce, Se so*; *Ee* ogadhanti ... ogadho); — °-**ppatta**, *mfn., having gained a firm footing*; A III 297,15 (na imasmiṃ dhammavinaye ~ā paṭigādhappattā assāsappattā; *cf* Mp III 349,26: ~ā ti ogādhaṃ anupavesaṃ pattā); Spk I 295,4 (~ā paṭigādhappattā, *Be, Ce, Se so*; *Ee* ogadhappattā); — *see also* ogadha[1], ogādha[2], ogādhati.

ogādha[2], *m.* [*cf S.* avagāḍha, avagāha], *plunging into, immersion*; ? Mp III 349,26 (ogādhappattā ti ~aṃ anupavesaṃ pattā); — *see also* ogadha[2], ogādha[1], ogāha.

ogādhati, *see sv* ogadhati.

ogāḷha, *mfn., pp of* ogāhati *qv*.

ogāha, *m.* [*from* ogāhati; *cf S.* avagāḍha, avagāha], 1. *a bathing-place*; Vin I 352,37 (hatthināgo ākiṇṇo viharati hatthīhi ... ~ā c' assa uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, *Ce so*; *Be* otiṇṇassa; *Ee* ogāhantassa otiṇṇassa; *Se* ~aṃ c' assa otiṇṇassa; Sp 1152,11: ~ā ti titthato) = Ud 41,23 (*eds so*; Ud-a 250,21: ~ā ti titthato, ~an ti pi pāḷi) ≠ Dhp-a I 58,5 (*Be, Ce so*; *Ee, Se* ogāhantassa ca me) ≠ A IV 435,10*foll.* (āraññakassa nāgassa ~aṃ otiṇṇassa hatthī pi ... udakaṃ āloḷenti ... ~ā uttiṇṇassa hatthiniyo kāyaṃ upanighaṃsantiyo gacchanti, *Be so*; *Ce, Ee, Se* ~aṃ otiṇṇassa ... ~aṃ otiṇṇassa ...; Mp IV 203,8*foll.*: ~aṃ otiṇṇassā ti ogāhitabbattā ~an ti laddhanāmaṃ udakatitthaṃ otiṇṇassa, ~ā uttiṇṇassā ti udakatitthato uttiṇṇassa); Pj II 102,4 (~e pi naṃ hatthiniyo kaddamena limpanti); — 2. *plunging, bathing; immersion*; Spk I 294,21 (ajjhogāḷhappatto ti °-ppatto); Thī-a 50,19 (nadiyaṃ ~aṃ katvā ogayha); — °-**m-uttiṇṇa**, *mfn., emerged from the bathing-place*; Thī 48 (nāgaṃ ~aṃ; Thī-a 50,19: ~an ti hatthināgaṃ nadiyaṃ ogāhaṃ katvā ogayha tato uttiṇṇaṃ, ogayha-m-uttiṇṇan ti vā pāṭho, makāro padasandhikaro; *or read* ogāham uttiṇṇaṃ, *see sv* ogāhati); — *see also* avagāha, ogahana.

ogāhaṃ, *absol. of* ogāhati *qv*.

ogāhati, *pr. 3 sg.* [*S.* avagāhate; *AMg* ogāhai, ogāhei; *absol. and fpp forms as if from* *ogāheti, *and common wrr* oggayha *and* ogahetvā, *are prob. influenced by forms from* gaṇhāti], *plunges into; bathes in; goes deep into (+ acc. or loc.)*; D II 266,4* (nāgo ghammābhitatto va ~e te thanūdaraṃ, *Be, Ce, Se so*; *Ee wr* ogahe); Vv 6:1 (~asi pokkharaṇiṃ padmaṃ chindasi pāṇinā); Thī 372 (yadi ekā vanaṃ ogahissasi, *Be so, mc*;

Ce otarissasi; *Ee, Se* ~issasi); Ja III 289,8* (ogaha rahadaṃ akaddamaṃ, *Be, Ce, Ee so, mc*; *Se* ~a; 289,24': ogahā ti ~a, ayam eva vā pāṭho, *Be, Ce, Ee so*; *Se* ogāhā ti ogāhaṃ); Mil 370,25 (kummo ... nimujjati gāḷhaṃ ~ati); Vism 678,1 (vipassanāvīthiṃ ~ati); Dhp-a II 34,1 (parisamajjhe ~ituṃ avisahanto); Pj II 480,12 (pavisantī ti mahāniraye pakkhittā samānā ~anti); Paṭis-a 522,4 (cattāro dhammā ārammaṇaṃ ~anti: saddhā sati ...); — *part.pr.* ogāhanta, *mf(~antī)n.*, Vv 63:3 (mige gavesamāno 'haṃ ~anto brahāvanaṃ); Ps III 51,23 (imaṃ pana dhammadesanaṃ ~anto); Dhp-a II 152,17 (senāya ~antiyā); — ogāhantassa *in Ee at* Vin I 352,37 *and* Dhp-a I 58,5 *is prob. wr*; *see sv* ogāha; — *neg.* anogāhanta, *mfn.*, Ja V 122,24'; — *aor. 3 sg.* ogāhi, D II 135,5*; Mhv 25:31 (vedanaṭṭo dakaṭṭhānaṃ gantvāna tattha ogahi, *mc*); — *absol.* (**a**) ogayha, oggayha [*S.* avagāhya], Vin III 109,6 (nāgānaṃ ogayha uttarantānaṃ); Th 864 (jhāyati vanam ogayha); Ja V 374,21* (ogayha te pokkharaṇiṃ, *Be, Ce, Ee so*; *Se* oggayha; 374,29': ogayhā ti ogāhetvā, *Be so*; *Ce, Ee* ogahitvā; *Se* oggayhā ti oggāhetvā); VI 218,20* (ko so parisam ogayha); Ap 204,10 (*Ce so*; *Be, Ee, Se* oggayha); 333,16; Mhv 10:10; Sadd 857,17; (**b**) ogayhitvā, Ja V 274,22' (ogayha ogayhitvā tiṭṭhati, *Ee so*; *Be* ogayha ~itvā; *Ce, Se* oggayha orohitvā); Mhv 38:102 (vāpiṃ upāgamma ogayhitvā; *vl* ~itvā); (**c**) ogāhitvā, ogāhetvā[1], Vin I 214,37 (~etvā); M I 76,35 (taṃ pokkharaṇiṃ ~etvā nahātvā ca, *Be, Ce, Se so*; *Ee* ~itvā); S II 269,9 (~etvā); Ja I 341,19' (~itvā); VI 397,34' (nadiṃ ~etvā); Ap 183,15 (~itvā mahāvanaṃ, *Ce, Ee so*; *Be, Se* ogāhayi); Mil 398,29 (hatthī udakaṃ ~itvā, *Be, Ce, Ee so*; *Se* ~etva); As 144,1 (ārammaṇaṃ ~etvā anupavisitvā, *Be, Ce, Se so*; *Ee* ~itvā); Mhv 19:11 (~etvā); 50:26 (tādisaṃ pi mahāsenaṃ ~itvā vidārayi); Sadd 857,17 (ogayha ~etvā); — *neg.* anogāhetvā, Cp-a 268,12; (**d**) ogāhetvāna, Ud-a 2,3* = It-a I 2,3*; (**e**) (ṇamul) ogāhaṃ, Thī 48 (~am uttiṇṇaṃ; Thī-a 50,19 *foll.*: ogāhaṃ katvā ogayha tato uttiṇṇaṃ; *or read* ogāha-m-uttiṇṇaṃ, *see sv* ogāha); Sp 513,11 (~aṃ uttarantānan ti ogayha ~itvā puna uttarantānam, *Ce, Ee, Se so*; *Be* ogayha uttarantānan ti, *ad* Vin III 109,6: *eds* ogayha); — *pass. pr. 3 sg.* ogāhīyati, Ps III 95,24 (buddhavacanaṃ pana yathā yathā ~īyati mahāsamuddo viya gambhīram eva hotī ti, *Ce, Se so*; *Ee* ogāhīyyati; *Be* ogāhissati); — *pp* (**a**) **ogāḷha**, *mfn.* [*S.* avagāḍha], *having plunged into; immersed in*; Th 759 (rahade 'ham asmi ~o); Ja VI 198,4*; Ap 246,13 (vanaṃ ~aṃ); Mil 344,27 (dhammavarararasaṃ ~ā); Ud-a 285,29; — *ifc see* accogāḷha; (**b**) ogāhita, *mfn.*, *entered (by), overpowered (by)*; Nidd-a II 133,20 (madhurasabhāvena rāgena otiṇṇo ogāhito); — *fpp* ogāhitabba, ogāhetabba, *mfn. and n. impers.*, Mil 370,27 (yoginā ... ārammaṇasare nimujjitabbaṃ gāḷhaṃ ogāhitabbaṃ); Spk I 195,19 *foll.* (atakkāvacaro ti takkena avacaritabbo ogāhitabbo na hoti ñāṇen' eva avacaritabbo); Mp IV 203,8 (ogāhitabbattā ogāhan ti laddhanāmaṃ udakatitthaṃ); Ud-a 1,20* (gambhīrañāṇehi ogāhetabbabhāvato) = It-a I 1,21*; Pj II 422,26 (titthakārā ti ... otaritabbānaṃ ogāhitabbānaṃ diṭṭhititthānaṃ kattāro); — *caus. absol.* ogāhetvā[2], *plunging (someone) into; immersing; inserting*; Vin I 191,4 (vacchatarī pi ogāhetvā mārenti; Sp 1085,21 *foll.*: anto-udake daḷhaṃ gahetvā mārenti); II 137,4 (anujānāmi bhikkhave ... pāsakaphalakaṃ sattaṅgulaṃ vā aṭṭhaṅgulaṃ vā ogāhetvā appetun ti); S IV 313,28 (puriso sappikumbhaṃ ... udakarahadaṃ ogāhetvā bhindeyya, *Be, Ce, Ee so*; *Se* ogāhitvā); — *see also* avagāhati, ogadha[2].

ogāhana, *n.* [*S.* avagāhana], *plunging into, immersion*; Pv-a 158,9 (tato ti pokkaraniṃ ~ato pacchā, *Be, Ce, Se so*; *Ee* pokkharaṇī); As 147,12 (anupavisanasaṅkhātena °'-aṭṭhena apilāpanabhāvo); — *see also* avagāhana, ogahana.

ogāhetvā[1], **ogāhetvā**[2], *see sv* ogāhati.

ogilituṃ, *ind.* [*inf. of* *o[2] + gilati; *S.* ava√gṝ], *swallows, swallows down*; M I 393,7 (n' eva sakkhiti uggilituṃ n' eva sakkhiti ~ituṃ; Ps III 108,14: ~ituṃ anto pavesetuṃ na sakkhiti, *Be, Ce, Se so*; *Ee wr* uggilituṃ) ≠ S IV 323,33 ≠ Mil 5,2.

oguṭṭhikaṃ *in Ee at* Sp 1213,13 *is wr for* oguṇṭhikaṃ (*Be, Ce, Se so*).

oguṇṭhana, *n.* [*S.* avaguṇṭhana], *hiding; veiling*; Dhātum 790 (guṇṭha ~e); Vin-vn 2917 (~aṃ na kātabbaṃ sīse cīvaram eva vā); — *see also* avaguṇṭhana.

oguṇṭhikā, *f.* [*S. lex.* avaguṇṭhikā; *BHS* udguṇṭhikā], *a veil; a head-covering*; Ja V 385,23 (~aṃ katvā aññātakavesena tattha gantvā); Kkh 147,34 (antepurikāyo akkhitārakamattaṃ dassetvā ~aṃ pārupanti) = Sp 1213,13 (*Be, Ce, Se so*; *Ee wr* oguṭṭhikaṃ).

oguṇṭhita, *mfn.* [*pp of* *o[2] + guṇṭheti; *S.* avaguṇṭhita], *covered; with the head covered; veiled*; Vin II 207,6 (āgantukā bhikkhū ... ~ā pi ārāmaṃ pavisanti); IV 189,9 (na ~o antaraghare gamissāmī ti sikkhā karaṇīyā; Sp 891,27: ~o ti sasīsaṃ pāruto); Pv-a 86,7 (paṃsukuṇṭhitā ti ... saṅkārapaṃsūhi ~ā sabbaso okiṇṇasarīrā, *Be, Ce, Se so*; *Ee* ugguṇṭhitā, *prob. wr*); — *see also* oguṇṭhitvā.

oguṇṭhitvā, *ind.* [*absol.* of *o[2] + guṇṭheti; *cf S.* avaguṇṭhayati], *covering (the head); veiling*; S IV 122,20 (ucce āsane nisīditvā sīsaṃ ~itvā); — *see also* oguṇṭhita.

ogupphiyanti *in Ee at* Sp 1087,8 *is wr for* ogumphiyanti *qv sv* *ogumpheti.

***ogumpheti**, *pr. 3 sg.* [*cf S.* gumphayati; *cf also S.* udgūhati, *BHS* avagūhayati], *winds round, weaves round; ties together*; — *absol.* ogumphetvā, Vin II 117,22 (kaṭhinasālāya tiṇacuṇṇaṃ paripatati, anujānāmi bhikkhave ~etvā ullittāvalittaṃ kātuṃ, *Be, Ee so*; *Ce, Se* ogumbetvā; Sp 1207,2 *foll.*: chadanaṃ odhunitvā ghanadaṇḍakaṃ katvā anto ca bahi ca mattikāya limpetun ti attho) *quoted* Sp 573,21 (*Be so*; *Ce, Se* okappetvā; *Ee* okampetvā); — *pass. pr. 3 sg.* ogumphiyati, Vin I 194,6 (vihārā cammabandhehi ~iyanti, *Be, Ee, Se so*; *Ce* ogumbīyanti; Sp 1087,8: ~iyantī ti bhittidaṇḍakādīsu veṭhetvā bandhanti, *Be, Se so*; *Ce* ogumbīyantī ti; *Ee wr* ogupphiyantī ti).

ogumbetvā *in Ce, Ee, Se at* Sp 1207,1 *is prob. wr for* ogumphetvā *qv*.

oguha (*or* ogaha), *m.* [*cf S. lex.* guhya, gūḍhāṅga, *"tortoise", and S.* graha, grāha ?], *a kind of animal (perhaps aquatic; perhaps a tortoise or a snake)*;

Ap 16,20 (~ā ajagarā ca vasanti taḷake tadā, *Be, Ce so*; *Ee* ogahā; *Se* ogāhā); 363,8 (~ā ajagarā ca sobhenti mama assamaṃ, *Ce, Ee so*; *Be, Se* ogahā); — *see also* uggāhaka.

oggacchati, *see sv* ogacchati.

oggata, *pp of* ogacchati *qv*.

oggamana, *see sv* ogamana.

oggayha, *see sv* ogāhati.

oggilituṃ *in Ee at* Ps III 108,11 *and* 108,12 *is wr for* uggilituṃ (*Be, Ce, Se so*).

ogha, *m.* [*ts*], **1.** *a rapid flow of water, a torrent; the torrent or flood of phenomenal life, of* saṃsāra*; a torrent or flood of evil or passion etc (often identified with the* āsava*s)*; Abh 946; Vin I 291,37 (janukamattesu pi ~esu pavattamānesu); D III 230,11 (cattāro ~ā, kāmogho bhavogho diṭṭhogho avijjogho); S I 53,16* (kathaṃ su tarati ~aṃ rattindivaṃ atandito appatiṭṭhe anālambe ko gambhīre na sīdati); A II 200,10 (eke samaṇabrāhmaṇā dvayena ~assa nittharaṇaṃ paññāpenti sīlavisuddhihetu ca tapojigucchahetu ca; *cf* Mp III 181,1: caturoghanittharaṇaṃ); Ud 74,18* (evaṃ vimutto udatāri ~aṃ atiṇṇapubbaṃ apunabbhavāya; Ud-a 362,25: idaṃ catubbidhaṃ ~aṃ saṃsāramahogham eva vā); Dhp 25 (dīpaṃ kayirātha medhāvī yaṃ ~o nābhikīrati); Sn 771 (tare ~aṃ nāvaṃ sitvā va pāragū); Th 1131 (tārehi ~ā mahato suduttarā); Thī 10 (tare ~aṃ maccudheyyaṃ suduttaraṃ); Ja IV 167,23 (brāhmaṇo ~amhi osarite sassavināsaṃ oloketvā, *Ce, Se so*; *Be* ~amhi patite; *Ee* ~amhi otarite); VI 37,6* (~e appameyye mahaṇṇave); Ap 323,22 (patiṭṭhā vuyhataṃ ~e); Paṭis I 129,22 (n' atthi añño koci ~ā uddhatā aññatra mayā ti); Bv 24:8 (~ānaṃ atikkantānaṃ; Bv-a 260,10: upayogatthe sāmivacanaṃ daṭṭhabbaṃ catubbidhe ~e atikkantānan ti attho); Dhs 1059 (katamo lobho ... ~o yogo gantho ...); Peṭ 245,14 (cattāro āsavā vepullabhāvaṃ gatā ~ā honti); Sp 1054,16 (ativuṭṭhikāle pana ~ena otthaṭokāso); Spk I 60,24 (yaṃ ca jalaṃ taḷākaṃ gahetuṃ na sakkoti ajjhottharitvā gacchati taṃ ~o ti vuccati) *quoted* Sadd 382,25; Mhv 31:25 (thūpo ... bhijji gaṅgāya ~ena); — *ifc see* varavārivah'-; — **2.** *a great quantity; abundance*; Abh 629; 946; Sadd 536,16 (~o puñjo kalāpo); Spk I 17,35 (sabbo pi c' esa avahananatthena ca rāsatthena ca ~o ti veditabbo ... rāsatthenā ti mahantatthena); — **°ātiga**, *mfn.*, *going beyond or crossing the flood(s)*; Sn 1096 (~aṃ puṭṭhum akāmam āgamaṃ); — **°-tama**, *n.*, *darkness of the flood(s)*; Sn 538 (osaraṇāni vineyya ~' agā; Pj II 435,5: ~aṃ oghandhakāraṃ agā atikkanto, oghantam agā ti vā pāṭho oghānaṃ antam agā); — **°-tara**, *mfn.*, *crossing the torrent or flood*; D II 261,11*; — **°-taraṇa**, *n.*, *crossing the torrent; overcoming the flood(s)*; Spk I 330,23; Pj II 305,15 (maggabhāvanā ti ~aṃ); — **°-tiṇṇa**, *mfn.*, *who has crossed the torrent, who has overcome the flood(s)*; Dhp 370 (pañcasaṅgātigo bhikkhu ~o ti vuccati); Sn 823 (~assa pihayanti kāmesu gathitā pajā); Vv 82:6 (parinibbutass' ~assa tādino); Ap 20,22 (pūjayitvāna taṃ buddhaṃ ~aṃ anāsavaṃ); — *neg.* anoghatiṇṇa, *mfn.*, Sn 1081; — **°-puṇṇa**, *mfn.*, *full of water; in flood*; Ja III 252,16 (Sakko taṃ nadiṃ ~aṃ katvā); Sp 1106,14 (okapuṇṇehī ti udakapuṇṇehi ... ~ehī ti pi pāṭho) Ps II 295,15 (mahāgaṅgāya ~āya).

oghana, *n.* [*from* ohanati ? *or* o² + ghana ?], *a pushing downwards, downwards pressure; a thick or dense entanglement*; M I 306,30 (sā [māluvālatā] taṃ sālaṃ anuparihareyya ... upari viṭabhiṃ kareyya ... ~aṃ janeyya, ~aṃ janetvā ye tassa sālassa mahantā mahantā khandhā te padāleyya; Ps II 372,26: ~aṃ janeyyā ti heṭṭhā ghanaṃ janeyya upari āruyha sakalarukkhaṃ paliveṭhetvā puna heṭṭhā bhassamānā bhūmiṃ gaṇheyyā ti attho).

oghananti *in Ce, Ee at* Paṭis-a 117,10 *is prob. wr for* ohananti (*Be, Se so*).

oghanīya, *mfn.* [*from* ogha], *subject to the floods*; Dhs *p.* 4,5 (~ā dhammā anoghaniyā dhammā; As 49,13: ārammaṇaṃ katvā atikkamaniyato oghehi atikkamitabbā ti ~ā, oghānaṃ ārammaṇadhammā evaṃ veditabbā); Dhs 584 (sabbaṃ rūpaṃ ... ganthaniyaṃ ~aṃ yoganiyaṃ); Vibh 25,8 (duvidhena vedanākkhandho atthi ~o atthi anoghaniyo); Vism 475,2 (~ato yoganiyato); — **anoghaniya**, *mfn.*, *not subject to the floods*; Dhs *p.* 4,5; Vibh 25,9; Kv 111,27.

oghanti *in Ee at* Sv 1023,28 *is wr for* ohananti (*Be, Ce, Se so*).

ocara, *m.* [*from* ocarati], *a spy; a robber*; Ap 354,16 (~ā tuṇḍikā c' eva raṭṭhaṃ viddhaṃsayuṃ tadā, *Ee so*; *Be, Ce* otārā; *Se* uttarā); — *see also* avacara.

ocaraka, *m(fn).* [*from* ocarati; *BHS* avacaraka; *cf S.* adhaścara], *being active in a secret or low way; spying out, investigating; an informer, spy, secret agent; a robber*; Vin III 52,36 (~o nāma bhaṇḍaṃ ocaritvā ācikkhati itthannāmaṃ bhaṇḍaṃ avaharā ti; Sp 365,14: ocaratī ti ~o, tattha tattha anto anupavisatī ti vuttaṃ hoti); M I 129,15 (corā ~ā aṅgamaṅgāni okanteyyuṃ; Ps II 102,5: ~ā ti avacarakā heṭṭhācarakā, nīcakammakārakā ti attho); S I 79,8 (mama purisā carā ~ā janapadaṃ ocaritvā āgacchanti, *Be, Ee so*; *Ce, Se* cārā ~ā) ≠ Ud 66,5 (*eds* corā ~ā; Ud-a 333,21: paṭicchanna-kammantattā ~ā ti heṭṭhā carakā, corā hi pabbata-matthakena carantā pi heṭṭhācarakā va nihīnakammattā. atha vā ~ā ti carapurisā); Ud-a 357,21 (duppaṭipannā akata-puññā ~ā, *Ce, Ee so*; *Be, Se* varākā); Sadd 423,19 (~o ti adhocārī); — *see also* avacaraka.

ocaraṇa, *n.* [*from* ocarati], *secret or low activity; spying*; Ud-a 334,17 (anatthāvahato ~an ti laddha-nāmakattā aññaṃ akusalakammaṃ nissāya na jīveyya).

ocarati, *pr. 3 sg.* [o² + carati], **1.** [*S.* avacarati], *comes down*; M I 502,23 (evaṃ hi no sutte ~ati; Ps III 212,3 *foll.*: yasmā amhākaṃ sutte evaṃ āgacchati); — **2.** [*BHS* avacarati], *spies out; investigates*; Sp 365,14 (~atī ti ocarako); — *absol.* ocaritvā, Vin III 52,36 (bhaṇḍaṃ ~itvā; Sp 365,15: ~itvā ti sallakkhetvā, upadhāretvā ti attho); S I 79,9 (*Be, Ce, Se so*; *Ee wr* ocaritā; Spk I 150,18: ~itvā ti avacaritvā vīmaṃsitvā, taṃ taṃ pavattiṃ ñatvā ti attho) = Ud 66,6 (*Be, Ce, Ee so*; *Se* otaritvā); — *pp* **ociṇṇa**, *mfn.*, *spied out, investigated*; S I 79,9 (tehi paṭhamaṃ ~aṃ) = Ud 66,6 (*Be so*; *Ce, Ee, Se* otiṇṇaṃ); — *see also* avacarati.

ocaritā *in Ee at* S I 79,9 *is wr for* ocaritvā *qv sv* ocarati.

ociṇṇa, *mfn.*, *pp of* ocarati *qv*.

ocita, *mfn.*, *pp of* ocināti *qv.*

ocinaka, *mfn.* [*from* ocināti], *gathering, collecting*; Pj II 66,29 (°-vāto pupphāni ocinitvā pāteti) = Ap-a 154,8.

ocinati, *see sv* ocināti.

ocinana, *n.* [*from* ocināti], *gathering; picking*; Sp 617,29 (~e ocināpane... pācittiyaṃ); Vin-vn 461 (pupphaṃ ocināpane sayam ~e cāpi).

ocināti, ocinati, *pr. 3 sg.* [*S.* ava√ci], *gathers, picks; collects; accumulates; increases, strengthens*; Vin III 180,1 (mālāvacchaṃ ropenti pi... ~anti pi ocināpenti pi); 182,23 (~issanti pi ocināpessanti pi); 185,5 (~āti pi ocināpeti pi); Ja III 22,8' (pacināsi ~āsi); IV 440,7* (aṅkolakaṃ ~āmi); Ap 186,22 (~āmi c' ahaṃ pupphaṃ); Khuddas 13:10 (~āhi); Sp 618,1 (bahukam pi ~ati); Sadd 495,24 (pupphaṃ ~āti ~ati vā); — *part.pr.* (**a**) ocina(t), *mfn.*, Vin-vn 462 (puppham ~ato pana); (**b**) ocinanta, *mf*(~antī)*n.*, Ja V 145,13' (~anto); Sp 617,31 (~anto); Sv 750,5 (accharāyo... pupphāni ~antiyo); Dhp-a I 366,8; — *aor. 2 pl.* ocinittha, Nidd-a I 400,10 (pupphāni mā ~itthā ti); — *inf.* (**a**) ocetuṃ, Th 199 (jhānāni ocetuṃ; Th-a II 67,4: upacetuṃ bhāvetuṃ); (**b**) ocinituṃ, Kv 351,5 (labbhā pathavī... ~ituṃ vicinitun ti); Vibh-a 336,27; — *absol.* (**a**) oceyya, Ja IV 440,16* (oceyya pupphāni karomi mālaṃ; 442,8': oceyyā ti ~itvā); (**b**) ocinitvā, Vin III 61,22; Ja VI 232,7*; Vism 515,3; (**c**) ocinitvāna, Ap 289,11; 434,9; — *pp* **ocita**, *mfn.* [*S.* avacita], 1. *gathered, picked; collected; accumulated*; Vin III 61,19 (~aṃ pupphaṃ... avahari); Ja IV 157,9' (dukkhaṃ ~aṃ vaḍḍhitaṃ); VI 474,1* (yen' ~ā jānapadā; 474,5': ~ā ti vaḍḍhitā); Nidd-a I 400,6 (pupphāni ~-mattān' eva na tāva pūjā katā ti, *Ee so*; *Be, Ce, Se* ocinitamattān' eva); — *neg.* anocita, *mfn.*, Sp 627,17; — *see also* aḍḍhocitaka *sv* aḍḍha[1]; — 2. *furnished with; overspread with*; Ja IV 136,5' (nānāratanamocitan ti nānāratanehi ~aṃ sañcitaṃ); VI 119,24' (kūṭāgāravarocitan ti varakūṭāgārehi ~aṃ vaḍḍhitan ti attho); — *caus. pr. 3 sg.* **ocināpeti**, Vin III 180,1 (ocinanti pi ~enti pi); 182,23 (ocinissanti pi ~essanti pi); Nidd-a I 400,16 (~etuṃ); — *aor. 3 sg.* ocināpesi, Th-a I 228,6; — *fpp* ocināpetabba, *mfn.*, Sp 765,26 (~etabbāni).

ocināpana, *n.* [*from* ocināpeti], *causing to gather*; Sp 617,31 (ocinane ~e... pācittiyaṃ); Vin-vn 461 (pupphaṃ ~e).

ocināyati, *pr. 3 sg.* [? *possibly for* *ojināyati; *cf* -jina < -jña], *treats with contempt*; Ja VI 4,19* (sabbo taṃ jano ~atu; 4,21': ~atū ti nīharath' etaṃ kāḷakaṇṇin ti avajānātu) = Cp 3:6:7 *quoted* Sadd 401,12; Sadd 401,12 (cine maññanāyaṃ:... cināyati ~ati).

ocīraka, *mfn.* [o[2] + cīra + ka[2]; *cf BHS* avacīravicīraka], *with bark hanging down*; — °-**jāta**, *mfn.*, *seeming to have its bark hanging down*; S IV 193,30 (~o... kiṃsuko ādinnasipāṭiko seyyathā pi sirīso ti, *Be, Ce, Se so*; *Ee wr* odīrakajāto; Spk III 58,22*foll.*: phalitakālasmiṃ kiṃsuko olambamānacīrako viya).

ocetuṃ, *inf. of* ocināti *qv.*

oceyya, *absol. of* ocināti *qv.*

occhijja, *absol. of* occhindati *qv.*

occhindati, *pr. 3 sg.* [*S.* ava√chid], *cuts off (from); refuses, bars*; Ja II 388,16 (ayaṃ kālakaṇṇisīgālī mayhaṃ maggaṃ ~atī ti); — *part.pr.* occhindamāna, *mfn.*, Ja II 388,15 (sā sigālī putte... punappuna maggaṃ ~amānā nivāreti); — *absol.* (**a**) occhinditvā, Ja II 389,14; 404,14 (paviṭṭhamaggaṃ ~itvā, *Be, Ce, Ee so*; *Se* upacchinditvā); (**b**) occhijja, Mhv 60:54 (parihāre sabbasocchijja); — *see also* avacchijja, avacchinditvā.

oja, *see sv* ojā.

ojati, *pr. 3 sg.* [*cf S.* ubjati, *Wg § 28:20*], *makes straight; is straight*; Sadd 348,17 (uju ajjave:... ~ati uju).

ojavana, *mf*(~ī)*n.* [*from* *o[2] + javati], *going downstream*; Vin-vn 1184 (ekam ujjavanim nāvaṃ tathā ~iṃ pi vā abhiruheyya).

ojavanikā, (*m*)*f*(*n*). *and f.* [*from* *o[2] + javati], **1.** (*mfn.*) *going downstream*; Sp 808,7 (~āya nāvāya); — **2.** (*f.*) *the going downstream*; Vin IV 65,31 ([nāvaṃ] adhogāminin ti ~āya; Sp 808,7: yo adhojavanato ~āya nāvāya kīḷati so adhogāminiṃ abhirūhatī ti vuccati); — *see also* ujjavanikā.

ojā, *f.* (*and* oja, *m.n.*) [*S.* ūrj, ūrjā, ūrjas, ojas; *BHS* ojā; *Pkt* oya, oyā], 1. *bodily strength, vigour, vitality (produced by food); nutriment, sustenance; sap, juice*; Abh 942 (~ā tu yāpanāyaṃ ca ~o dittibalesu ca); Vin I 149,4 (bhikkhū pisācehi ubbāḷhā honti, āvisanti pi ~aṃ pi haranti); D II 285,10 (yā c' eva dāni dibbā ~ā yā ca asurā ~ā ubhayaṃ etaṃ devā paribhuñjissanti); M I 245,11 (tassa te mayaṃ dibbaṃ ~aṃ lomakūpehi ajjhoharissāma); S II 87,28 (mūlāni... uddhaṃ ~aṃ abhiharanti); A III 396,5*foll.* (yāv' assa sā ~ā kāye ṭhassati tāva na aññaṃ bhojanaṃ chādessati, yato ca khv assa sā ~ā antaradhāyissati...); Ja V 113,18' (tato āhāre vā telamadhuphāṇitādisu vā osadhesu ~ā na hoti); Dhs 646 (yaṃ vā pan' aññam pi atthi... sattānaṃ mukhāsiyaṃ... yāya ~āya sattā yāpenti); Mil 156,4 (anekāni devatāsatasahassāni amataṃ dibbaṃ ~aṃ gahetvā upagatāni bhagavato kāye ~aṃ odahissāmā ti); 232,2 (devatā dibbena ~ena temayitvā temayitvā upasaṃhariṃsu); Vism 588,11 (kese catasso dhātuyo vaṇṇo gandho raso ~ā jīvitaṃ kāyappasādo ti... dasa rūpāni); Ud-a 400,10 (sūkaramaddave... devatā ~aṃ pakkhipiṃsu); It-a I 103,11 (asitapītakhāyitaṃ pi 'ssa sarīre ~aṃ na pharati, aṭṭhicammamattam eva ahosi); As 331,11 (oḷārike vatthusmiṃ ~ā mandā hoti sukhume balavatī); — *ifc see* upakappana-, pathav'-; — **2.** [*S. lex.* ojas], *light, splendour*; Abh 942 (~o dittibalesu); — °'-**aṭṭhamaka**, (*mf*)*n.*, *the group of eight (constituents of material form including or) ending with* ojā (*cf* Vism 588,11 *above*); Vism 341,9 (kabaliṅkārāhāro ~aṃ rūpaṃ āharati); 588,14; 614,30 (ojā aññaṃ ~aṃ samuṭṭhāpeti); Spk II 109,29; — °**āpaharaṇa**, *mf*(~ī)*n.*, *robbing of strength or vitality*; M I 124,32 (yā tā sālalaṭṭhiyo kuṭilā ~iyo); — (oja)-**ṭṭhāyi(n)**, *mfn.*, *resting on or supported by its vigour or vitality*; A III 321,17 (~ī 'ssa tasmiṃ samaye kāyo hoti; Mp III 357,6: ~ī ti ojāya ṭhito patiṭṭhito); — (oja)-**va(t)**, *mfn.* [*S.* ūrjasvat, ojasvat], *vigorous, strong; sappy, juicy*; M I 480,36 (satthu sāsanaṃ hoti ojavantaṃ; Ps III 194,23: sinehavantaṃ); S I 212,30* (taṃ ca appaṭivāniyaṃ asecanakaṃ ojavaṃ pivanti maññe;

Spk I 316,14: ayaṃ hi attano dhammatāya madhuro c' eva ojavā ca na aññena upasitto) = Thī 55; Thī 196 (adhigacche padaṃ santaṃ asecanakam ojavaṃ; Thī-a 164,8: kenaci anāsittakaṃ ojavantaṃ sabhāvamadhuraṃ sabbassāpi kilesarogassa vūpasamanosadhabhūtaṃ ariyamaggaṃ nibbānam eva vā); Ja I 68,15 (khīrassa bahalataṃ ca madhurataṃ ca ojavantataṃ ca patthayamānā); III 110,20 (nigrodhaphalāni ... madhurāni ojavantāni sakkharacuṇṇasadisāni); 111,6 (sakalaṃ pi raṭṭhaṃ ojavantam eva hoti); Vism 702,1* (ojavantena sucinā sukhena); Sv 238,8 (imāya madhurāya ojavantiyā dhammadesanāya, *Be, Se so*; *Ce, Ee* ojavatiyā); Spk III 270,10 (keci pana asecanako ti anāsittako ojavanto sabhāven' eva madhuro ti vadanti); Ap-a 206,7 (kathā uḷārā ojavantā pākaṭā santi); — *neg.* anojava(t), *mfn.*, *lacking strength or vitality; lacking nutriment; not juicy*; A III 260,9 (asamayena bhuttaṃ anojavantaṃ hoti; Mp III 331,13: akāle bhuttaṃ ojaṃ pharituṃ na sakkoti); Nidd I 163,22 (kathojjan ti anojavantī sā kathā; Nidd-a I 285,5: anojavantī ti na ojavatī, tejavirahitā ti attho, *Ee, Se so*; *Be* anojavantī ti nihīnatejavatī; *Ce* anojavan ti anojavatiṃ); — (oja)-**hara**, *mfn.*, *robbing of strength or vitality*; — *ifc see* saggun'-; — (ojo)-**hāri(n)**, *mfn.* [*cf BHS* ojohāra], *robbing of strength or vitality*; Mhv 55:21 (yath' ~ino yakkhā Laṅkāyaṃ sāram aggahuṃ); — **niroja**, *mfn.*, *lacking vigour or nutriment; not juicy; tasteless, insipid*; Ja II 304,11 (pubbe ... phalāphalāni madhurāni ahesuṃ, idāni ~āni kasaṭāni jātāni); III 94,23 (~aṃ missakabhattaṃ paribhuñjantiyā); 111,4 (sakalaṃ pi raṭṭhaṃ ~aṃ hoti kasaṭaṃ); V 244,19' *foll.* (adhammikaraññо hi paṭhavi ~ā hoti, tassā ~-tāya osadhānaṃ viriyaṃ na hoti); Ps II 47,5 (mahallakavacchānaṃ gomayāni kasaṭāni ~āni honti); 325,9 (ete [dhammā] uppajjitvā samaṇe kasaṭe ~e karonti milāpenti); Spk II 272,17 (~aṃ hi kasaṭaṃ bījaṃ); — **sa-oja**, *mfn.*, *nutritious; juicy*; Ps II 47,7 (taruṇakānaṃ [vacchānam] khīrapānen' eva vaḍḍhantānaṃ ~āni gomayāni).

ojināti, *pr. 3 sg.* [o[2] + jināti; *S.* ava√ji], *wins by conquest; conquers*; Ja VI 222,3* (ajitaṃ ~āmase; 222,28': yaṃ no ajitaṃ taṃ jināma); — *see also* avajīyati.

ojohāri(n), *see sv* ojā.

ojjhāpana, *n.* [*from caus. of* ojjhāyati], *complaining; making indignant or contemptuous; causing indignation or ill-will*; Th-a II 76,2 (pare °-vasena na okkhipe heṭṭhato katvā pare na olokāpeyya, na ojjhāpeyyā ti attho, *Be, Se so*; *Ce, Ee* ujjhāpanavasena); — *see also* ujjhāpana.

ojjhāyati, *pr. 3 sg.* [o[2] + jhāyati[1]], **1.** [*BHS* avadhyati, avadhyāti] *broods*; —*part.pr.* ojjhāyanta, *mfn.*, Ap 68,4 (sātaṃ na vindati, dukkhito vimano hoti ~anto padhāvati, *Ee so, perhaps wr*; *Be, Ce, Se* pajjhāyanto); — **2.** [*cf S.* ava√dhyai; *BHS* (Bhī Vin § 180) ojjhāyati] *thinks ill of; complains (about), is indignant (at)*; — *caus. pr. 3 sg.* **ojjhāpeti**, *makes a complaint (to); makes someone (acc.) contemptuous or indignant (against, acc.); creates ill-will (against, acc.)*; Sp 770,37 (Dabbaṃ Mallaputtaṃ bhikkhū ujjhāpentī ti ... ~entī ti pi pāṭho, ayam ev' attho, *Be, Ce, Se so*; *Ee wr* ujjhāpentī ti pi); Th-a II 76,3 (pare ojjhāpanavasena na okkhipe heṭṭhato katvā pare na olokāpeyya, na ~eyyā ti attho, *Be, Se so*; *Ce, Ee* ujjhāpeyyā ti); — *see also* avajjhāyati, ujjhāyati.

oññāta, oññāta, *mfn.* [*pp of* *o[2] + jānāti; *S.* avajñāta], *despised; under-rated*; Vin IV 6,16 (tesu tesu ... janapadesu ~aṃ avaññātaṃ hīḷitaṃ paribhūtaṃ acittikataṃ, etaṃ hīnaṃ nāma nāmaṃ, *Ce so*; *Be, Ee, Se* oññātaṃ; Sp 738,30: ~an ti avañātaṃ, uññātan ti pi paṭhanti); Mil 288,13 (dasa ... puggalā lokasmiṃ ~ā avañātā hīḷitā ...); Vism 424,13 (hīḷite ohīḷite oññāte avaññāte, *Be, Ee so*; *Ce, Se* uññāte); Sp 181,15 (sālimaṃsodanaṃ atimaññissati ~aṃ avañātaṃ karissati); — **anoññāta**, anoññāta, *mfn.*, *not despised; respected*; Vin IV 6,19 (~aṃ anavaññātaṃ ahīḷitaṃ, *Ce so*; *Be, Ee, Se* anoññātaṃ); —*see also* avajānāti, uññāta, oñātabba.

oñātabba, *mfn.* [*fpp of* *o[2] + jānāti; *cf S.* avajānāti], *to be treated with contempt or disrespect*; Ud-a 369,26 (ayaṃ bhikkhu na kho ... ettakena ~o); — *see also* avajānāti, uññātabba, oñāta.

oṭṭha[1], *m.* [*S.* uṣṭra], *a camel*; Abh 502 (~o tu karabho); 1106; Vin III 52,25 (catuppadaṃ nāma hatthī assā ~ā goṇā gadrabhā); IV 7,16 (hīno nāma akkoso ~o si meṇḍo si goṇo si); Kv 30,16 (atthi koci manusso hutvā ... ~o hoti); Mil 100,6 (ime ~ā goṇā gadrabhā); Ps II 50,1 (yathā ~assa padaṃ majjhe gambhīraṃ hoti); — **oṭṭhagīvi**, *f.* (*or mfn.*), *a watch-tower like a camel's neck*; ? Ja VI 269,7* (aṭṭālakā ~iyo lohitaṅkamasāragallino pasād' ettha silāmayā; 270,14': ~iyo ti oṭṭhagīvasaṇṭhānena katā rattamaṇimasāragallamayā aṭṭālakā).

oṭṭha[2], *m.* [*S.* oṣṭha], *a lip, lips; the lip of a bowl*; Abh 262; 1106; Vin II 113,35 (bhikkhū chamāya pattaṃ nikkujjanti, ~o ghaṃsīyati); M III 186,6 (~aṃ pi ḍahati mukhaṃ pi ḍahati, *Be so*; *Ce, Ee, Se* ḍayhati, *prob. wr*) ≠ A IV 131,27 (~aṃ pi ḍaheyya); Sn 608 (na nāsāya na ~ehi); Ja II 264,15* (~aṃ bhañjati); Ps II 281,9 (ime sabbe va gīvaṃ ukkhipitvā ~ehi calamānehi ṭhitā); Mp I 334,19 (mantaṃ jappento viya ~e cāletvā); — *ifc see* adhar'-, uttar'- (*sv* uttara[1]); — °-**chinnaka**, *mfn.*, *lacking lips, whose lips have been cut off*; Sp 1029,20 (Vmv [*Be*] II 128,4: ~o ti ubhosu oṭṭhesu yatha katthaci jātiyā vā pacchā vā satthādinā apanītamaṃsena oṭṭhena samannāgato); — °-**ja**, *mfn.* [oṭṭha + ja[2]], (*gr.t.t.*) *produced by the lips, labial*; Sadd 608,30 (uvaṇṇapavaggā ~ā); — *see also* kaṇṭhoṭṭhaja (*sv* kaṇṭha), dantoṭṭhaja (*sv* danta[1]); — °-**nibbhoga**, *m.*, *a twisting or distortion of the lips*; Ja II 264,23* (aññatra ~ā); — °-**nillehakaṃ**, *ind.* [ṇamul *absol. or adv.*], *with licking of the lips*; Vin II 214,25 (na ~aṃ bhuñjitabbaṃ); V 45,35; — °-**bhañjana**, *n.*, *a curling or distortion of the lips*; Ja II 263,25; — °-**vaṭṭi**, *f.*, *the rim of the mouth (of a bowl)*; Ps III 238,12 (samatittikan ti ~iyā heṭṭhimalekhāsamaṃ, *Be, Se so*; *Ce, Ee wr* ovaṭṭiyā).

oṭṭhavacittaka, *m.*, *a kind of bird (according to ct named from its song)*; D III 201,25* (jīvañjīvakasadd' ettha atho ~ā, *Be, Ee, Se so*; *Ce* uṭṭhavacittakā; Sv 967,34 *foll.*: uṭṭhehi citte uṭṭhehi citte ti evaṃ vassamānā uṭṭhavacittasakuṇā pi tattha vicaranti, *Ce, Ee so*; *Be, Se* uṭṭhehi citta uṭṭhehi cittā ti).

oṭṭhivyādhi, *f.* [*cf S.* uṣṭrī], *a camel-malady, a camel-striking (elephant? used for fighting and carrying messages over long distances; identified in the introductory story with an elephant in a succeeding life)*; Ja III 385,14 (tassa rañño ekā ~i hatthinī thāmabala-sampannā mahabbalā ahosi, *Be, Ce, Se so*; *Ee omits* hatthinī); 387,16* (jahantī naṃ ~iṃ va khattiyo); 388,10 (rājā ~iyā yasaṃ pākatikaṃ akāsi).

oṭṭhubhati, *pr. 3 sg.* [*cf Pkt* uṭṭhubhati; *R. Pischel, 1900, § 120*], *spits (on)*; M I 79,33 (maṃ ... gomaṇḍalā upasaṅkamitvā ~anti pi omuttenti pi; Ps II 49,5: sarīre kheḷaṃ pātenti); 127,13 (tatra tatra ~eyya tatra tatra omutteyya); — *see also* niṭṭhubhati.

oṭṭhubhana, *n.* [*from* oṭṭhubhati], *spitting (on)*; Cp-a 269,10 (°'-ādikaṃ nānappakāraṃ vippakāraṃ katvā); — **°-upahasana-ummihanādi**, *n.*, *actions such as spitting on, laughing at and urinating upon*; Cp-a 269,23.

oṭhati, *pr. 3 sg.* [*S.* Dhātup oṭhati, *Wg § 9:53*], *strikes*; Sadd 355,8 (uṭha ... upaghāte: ~ati).

oḍḍa, (*mf*)*n.* [*prob.* = oḍha, oḍḍha *qqv*] *what is carried; goods; loot*; Sadd 71,13* (~aṃ bhaṇḍaṃ, *Be, Ee so*; *Ce* oṭṭhaṃ).

oḍḍeti, **~ayati**, uḍḍeti[2], *pr. 3 sg.* [*BHS* oḍḍeti; *cf S.* uddāna, *"binding on, stringing"*; -ḍḍ- *prob. due to influence of* uḍḍeti[1]], *ties, strings up; lays out, fixes (a snare or noose or net); lays out, presents (as a trap, or to mislead)*; S V 148,17 (luddā makkaṭa-vīthīsu lepaṃ ~enti makkaṭānaṃ bādhanāya; Spk III 201,8 *foll.*: lepaṃ karonti taṃ ... rukkhasākhādīsu ṭhapenti); A I 33,26 (nadīmukhe khipaṃ uḍḍeyya, *Be, Ee, Se so*; *Ce* ~eyya; Mp II 28,11 *foll.*: uḍḍeyyā ti ~eyya, manussā ... kuminaṃ katvā ... nadīmukhaṃ netvā dvīsu passesu khāṇuke koṭṭetvā yottehi tattha bandhanti); Ja IV 278,18* (~entu vālapāsāni yathā bajjhetha so dijo, *Be, Ce, Ee so*; *Se* ujjhantu; 278,20': ~entū ti ~ayantu, *Be, Ce, Ee so*; *Se* oḍayantu; Sp 266,23 (ko ettha doso ti sañcicca lesaṃ ~essanti); Thī-a 161,14 (te hi sattānaṃ taṇhāpāsaṃ diṭṭhipāsaṃ ca ḍenti ~entī ti pāsaṇḍā) ≠ Sadd 356,3 (uḍḍentī ti); Vin-vn 294 (pāsaṃ ~eti); Sadd 355,27 (ḍī khipanuḍḍanesu: ḍeti uḍḍeti); — *part.pr.* oḍḍenta, *mfn.*, Sp 384,7 (pāse vā aduhalaṃ vā ~entā); — *aor. 3 sg.* (**a**) oḍḍi, Vin III 22,1 (kaṭiṃ pi cālesi cheppaṃ pi cālesi kaṭiṃ pi ~i nimittaṃ pi akāsi; Sp 227,19: ~i ti abhimukhaṃ ṭhapesi); Ja V 359,2 (anto udake yaṭṭhipāsaṃ ~i); (**b**) oḍḍesi, Ja V 345,4; *3 pl.* oḍḍesuṃ, Ja II 238,7; III 184,6 (tadā luddakā ... pāse ~esuṃ, *Be, Ce so*; *Se* uḍḍesuṃ; *Ee* eko luddako ... pāsaṃ ~esi); — *absol.* (**a**) oḍḍiya, Thī 73 (luddo pāsam iv'~iya); (**b**) oḍḍetvā, uḍḍetvā[2], uḍḍitvā, Vin II 110,33 (pattaṃ lekhāpetvā sikkāya uḍḍitvā veḷagge ālaggetvā, *Be, Se so*; *Ce* vāhitvā; *Ee* pakkhipitvā); 131,17 (sikkāya pattaṃ uḍḍetvā daṇḍe ālaggetvā, *Ce so*; *Se* uḍḍitvā; *Be, Ee wr* uṭṭitvā); Ja II 37,5 (pāsayaṭṭhiyo ropetvā pāse ~etvā); Sp 1269,16 (gamissāmi gamissāmī ti pana lesaṃ ~etvā); Ps II 418,27 (lepayaṭṭhiṃ ~etvā); Spk I 56,23* (ceto kūṭāni ~etvā, *Be, Ce so*; *Ee* oddetvā; *Se* oḍetvā); (**c**) oḍḍiyitvā, Thī-a 76,30; — *pp* **oḍḍita**, uḍḍita, *mfn.* [*cf S. lex.* uddita], *strung up; fixed; laid out*; S I 40,11* (taṇhāya uḍḍito loko; Spk I 96,2 *foll.*: uḍḍito ti taṇhāya ullaṅghito, cakkhuṃ hi taṇhā-rajjuyā āvuṇitvā rūpanāgadante ~aṃ) ≠ Paṭis I 128,9; S I 74,11* (kūṭaṃ va ~aṃ); Th 268 (maccupāsaṃ va ~aṃ); Ja II 443,13* (sā na jānāti asiṃ sattiṃ ca ~aṃ; 444,1': tassa uttāsanatthāya ~aṃ ṭhapitaṃ); Spk I 140,5 (yathā macchā ~aṃ kuminaṃ pavisantā na jānanti); III 201,11 (pañcoḍḍito ti ... kājasikkā viya ~o, *Be, Ce, Se so*; *Ee* uḍḍito); — *caus. aor. 3 sg.* oḍḍāpesi, Ja II 51,13 (rājā ... pāse c' eva jālāni ca oḍḍāpesi); Vism 652,22 (maccha-khipaṃ gahetvā udake oḍḍāpesi, *Be, Ce so*; *Ee, Se* osāpesi; ≠ Paṭis-a 31,16: *Be, Ce, Se* udake osāretvā; *Ee* osādetva).

oḍḍha, **oḍha**, (*mf*)*n.*, *pp of* āvahati *qv*.

oṇa, *n.* [*cf* oṇati?], *a taking away, a subtraction*; ? Mp IV 141,6 (imasmiṃ sutte samathavipassanā kathitā, puggalajjhāsayena pana desanāvilāsena c' eva matthakato paṭṭhāya heṭṭhā ~aṃ kathitan ti, *Ce, Ee so, but perhaps wr*; *Be, Se* otarantaṃ; *ad* A IV 296,1 *foll.*: chahi bhikkhave dhammehi ... pañcahi bhikkhave dhammehi ...).

oṇati[1], *pr. 3 sg.* [*S.* Dhātup oṇati, *Wg § 13:12*], *takes away*; Sadd 358,4 (oṇa apanayane: ~ati).

oṇati[2], *f.*, *see sv* onati.

oṇamati, *see sv* onamati.

oṇi, *m. or f.* [*cf S.* oṇi, *"protection"*], *(perhaps) a charge, something entrusted*; Sp 365,28 (~iṃ rakkhatī ti oṇirakkho; *cf* Sp-ṭ [*Be*] II 155,8: ~in ti oṇītaṃ, ānītan ti attho, oṇirakkhassa santake ṭhapitaṃ bhaṇḍaṃ); — **°-rakkha**, *m.*, *one who watches over a charge, who guards what has been entrusted to him*; Vin III 47,32 (ocarako ~o saṃvidhāvahāro ...); 53,1 (~o nāma āhaṭaṃ bhaṇḍaṃ gopento ... theyyacitto āmasati).

oṇitta, onitta, *mfn.* [*S.* avanikta, *pp of* ava√nij], *washed*; (*according to ct: separated*;) Sv 277,19 (~aṃ nānā-bhūtaṃ vinābhūtaṃ, *Be, Ee, Se so*; *Ce* onittaṃ) = Ps II 283,12 (*Be, Se* onittaṃ; *Ce, Ee* ohitaṃ); Sv-pṭ I 405,9 (~an ti vā āmisāpanayanena sucikataṃ); — **°-pattapāṇi**, *mfn.*, *with hands and bowl washed*; Sv 277,18 (oṇītapatta-pāṇin ti ... ~in ti pi pātho ... oṇittaṃ nānābhūtaṃ vinā-bhūtaṃ pattaṃ pāṇito assā ti ~i ... hatthe ca pattaṃ ca dhovitvā ekamante pattaṃ nikkhipitvā nisinnan ti attho, *Be, Ee, Se so*; *Ce* onitta-) = Ps II 283,11 (*Be, Se* onitta-; *Ce, Ee* ohita-); — *see also* apaniñjitvā, oṇojeti, oṇīta (*sv* oṇīyati).

oṇīta, *see sv* oṇīyati.

oṇojana, onojana, *n.* [*from* oṇojeti, *cf S.* avanejana?], *giving formally*; Vin II 31,27 (~aṃ, *Be, Ee, Se so*; *Ce* onojanaṃ; Sp 1161,6: ~an ti vissajjanaṃ vuccati); Vin-vn 2759.

oṇojeti, onojeti, *pr. 3 sg.* [*cf S.* avanejayati, *caus. of* ava√nij], *pours water ritually (over the hands) in giving a gift; gives formally*; Vin IV 156,7 (~eth' āvuso saṅghassa cīvaran ti); Sp 649,30 (demi dadāmi dajjāmi ~emi pariccajāmi); — *aor. 3 sg.* oṇojesi, Vin I 39,16 (rājā ... sovaṇṇamayaṃ bhiṅkāraṃ gahetvā bhagavato ~esi etāhaṃ ... uyyānaṃ ... bhikkhu-saṅghassa dammī ti, *Be, Se so*; *Ce, Ee* onojesi); Dīp 13:29 (onojesi); *1 sg.* oṇojesiṃ, A IV 210,25 (vāmena hatthena pajāpatiṃ gahetvā dakkhiṇena hatthena bhiṅgāraṃ

gahetvā tassa purisassa ~esiṃ, *Be, Ee, Se so*; *Ce* onojesiṃ; Mp IV 113,22: ~esin ti udakaṃ hatthe pātetvā adāsiṃ; *cf* udakūpasaṭṭhā *sv* udaka); — *absol.* (**a**) oṇojetvā, Mil 236,8 (rājā ... brāhmaṇaṃ upanetvā sovaṇṇena bhiṅkārena udakaṃ ~etvā imaṃ kumāraṃ sikkhāpehī ti adāsi); (**b**) onojetvāna, Dīp 17:49.

otata, *mfn.* [*pp of* *o² + tanoti; *S.* avatata], *overspread; covered*; Dhp 162 (yassa accantadussīlyaṃ māluvā sālam iv' ~aṃ, *Ce, Ee so*; *Be, Ee* otthataṃ; PDhp 306: malutā sālam ivotatā; Dhp-a III 153,14: ~aṃ pariyonandhitvā ṭhitaṃ, *Ce, Ee so*; *Be, Se* otthataṃ) = Nett 183,23* (*Ce, Ee so*; *Be* otthataṃ); Pv 28:3 (suvaṇṇacuṇṇehi samantam ~ā, *Ce, Se so*; *Be, Ee* otthatā); Thī 266 (so valīhi sukhumāhi ~o); Ap 151,24 (~aṃ vitataṃ, *Ee so*; *Be, Ce* ~aṃ vitthataṃ; *Se* ogataṃ vitataṃ); Ud-a 142,29 (taṇhājālena ~o, *Ee so*; *Be, Se* otthaṭo; *Ce* votthaṭo; = Paṭis I 127,23: *Be, Ce, Se* otthaṭo; *Ee wr* ottato); Vv-a 237,16 (°-tāya); — *see also* avatata.

otatta, *mfn.*, *pp of* otappati *qv.*

otappati, *pr. 3 sg.* [*pass. prob. of* *o³ + tapati¹, *S.* uttapati; *cf also S.* avatapati], *is heated; becomes warm*; Vin II 153,22 (pāniyaṃ ~ati, anujānāmi bhikkhave pāniyasālaṃ pāniyamaṇḍapan ti); — *pp* **otatta**, *mfn.* [*cf S. lex.* avatapta, *S.* uttapta], *heated, warmed*; Ap-a 479,28 (candimasuriyānaṃ santāpehi ~aṃ uṇhaṃ udakaṃ ettha n' atthī ti Anotatto); — *see also* uttatta, otāpeti.

otamasika, *m(fn).* [*from* o² + tama(s) + ika; *cf S.* avatamasa], *(one) who is in the dark*; Vin V 205,22 (racchagato avandiyo ~o avandiyo; Sp 1379,15: ~o ti andhakāragato).

otaraṇa, *m., n. and* **~ā**, *f.* [*cf S.* avataraṇa], **1.** (*n.*) *descending; alighting; going down (into); entering*; Vin III 79,4* (*in* uddāna); Ja IV 278,24 (suvaraññо °-ṭṭhānaṃ); Vism 342,17 (mañcamhā vā pīṭhamhā vā ~ato paṭṭhāya); Sp 282,30 (mahāpariveṇaṃ ... bahunnaṃ °-ṭṭhānaṃ); 1339,17 (otāro ti kilesānaṃ anto ~aṃ); Sv 200,22 (hatthassa patte ~aṃ nāma hoti, *Ce, Ee so*; *Be, Se* otāraṇam) = Ps I 267,21 (*Ce, Ee so*; *Be, Se* otāraṇaṃ) = Spk III 197,1 (*Ee so*; *Be, Ce, Se* otāraṇaṃ); Spk I 262,1 (udakaṃ °-kāle); III 207,19 (gāme yeva ~aṃ); Dhp-a III 227,13 (sabbabuddhānaṃ ... devaloke vassaṃ vasitvā Saṅkassanagaradvāre ~aṃ); — **2.** (*m.f.*) *entering, entry (the twelfth of the 16* hāras *of* Peṭ *and* Nett); Peṭ 3,9 (katame soḷasa hārā ... paññatti ~o sodhano ...) = Nett 1,19; Peṭ 98,10 (katamo ~o, chasu dhammesu otāretabbaṃ ...); 194,7 (citte niddiṭṭhe pañcakkhandhā niddiṭṭhā honti ayaṃ khandhesu ~o); Nett 4,6* (yo ca paṭiccuppādo indriyakhandhā ca dhātu-āyatanā etehi otarati yo ~o nāma so hāro); 107,6 (ayaṃ indriyehi ~ā); — otaraṇaṃ *in Ee at* Ud-a 362,13 *is prob. wr*; *Be, Se* tathā dassane kāranaṃ n' atthī ti; *Ce* tathā mānakaraṇaṃ n' atthī ti; — **anotaraṇa**, *n., not entering*; Ja I 170,28 (dakarakkhaso pi tesaṃ ~-bhāvaṃ ñatvā); — *see also* avataraṇa.

otaraṇī, *(m)f(n).* [*from* otarati], *descending; flowing down*; Ja V 255,15* (~ī Gaṅgā; 256,15': ~ī ti samuddābhimukhī otaramānā, ohāriṇī ti pi pāṭho).

otarati, *pr. 3 sg.* [*S.* avatarati; *BHS also* otarati], **1.** *descends, comes down; alights (at, loc.); goes down into (esp. into water), enters*; Vin III 82,11 *foll.* (aññataro bhikkhu vihāraṃ chādetvā ~ati ... āvuso ito ~āhī ti); 195,9 (nahānaṃ ~anti); M I 234,18 (abhabbo taṃ pokkharaṇiṃ puna ~ituṃ); A III 157,18 (rañño nāgo ... na sakkoti saṅgāmaṃ ~ituṃ); 393,22 (na dānāyaṃ goṇo ... kiṭṭhaṃ ~issatī ti); Ja III 4,12 (mā amhākaṃ rajjasīmaṃ ~atu, *Ce, Ee so*; *Be, Se* okkamatu); V 47,16 (cammachattena vātaṃ gāhāpetvā sakuṇo viya ~atī ti); Mil 38,28 (koci rājā ... saṅgāmaṃ ~eyya); 248,20 (mā me bhonto keci saṅkiliṭṭhā imaṃ taḷākaṃ ~atha); Vism 676,5 (phalapariyosāne pan' assa cittaṃ bhavaṅgaṃ ~ati); Sp 102,10 (mūlāni pan' assa na tāva ~antī ti); Dhp-a I 166,3 (~ā ti āha); — *part.pr.* (**a**) otaranta, *mf(~antī)n.*, Vin II 221,1 (nahātena uttarantena ~antānaṃ maggo dātabbo); III 82,12 (so tena ~anto paripatitvā kālaṃ akāsi); Ja VI 468,1 (paribbājikā bhuñjitvā ~antī); Sp 58,9 (therassa nāvāto ~antassa); — *neg.* anotaranta, *mfn.*, Ja I 129,3; Spk II 395,13 (pañhe cittaṃ anotarantaṃ disvā); (**b**) otaramāna, *mfn.*, Ja V 256,16' (otaraṇī ti samuddābhimukhī ~amānā); Vibh-a 295,31 (bhikkhū ... mahāmaggaṃ ~amānā); — *aor. 3 sg.* (**a**) otari, Ja I 305,12 (tāpaso ... rājanivesanā ~i); Pj II 486,28; (**b**) otarittha, Mhv 37:195 (~ittha mahāvīthiṃ); 38:26; *1 sg.* otariṃ, Th 345 (~iṃ udakaṃ); *3 pl.* (**a**) otariṃsu, Ja VI 197,6; Pv-a 47,26 (nāvāya mahāsamuddaṃ ~iṃsu); 75,32 (ākāsenāgantvā uttaradvāre ~iṃsu); Mhv 19:48 (mūlāni ... ~iṃsu mahītalaṃ); (**b**) otaruṃ, Ap-a 228,3 (*Be, Ce, Se so*; *Ee* oruhuṃ); Mhv 4:19; 18:44; — *absol.* (**a**) otaritvā, Vin IV 112,37 (udakaṃ ~itvā); S V 47,11 (mahānadiyo ~itvā mahāsamuddaṃ sāgaraṃ ~anti); Sn 319 (naro āpagaṃ ~itvā); Ja IV 126,5; Ap 547,1 (vihāya Nandanaṃ devā ~itvā mahītale); Vism 264,13; Ud-a 82,5 (brahmalokato ~itvā); — *neg.* anotaritvā, Ja IV 283,19 (kinnarā vassārattasamaye anotaritvā pabbate yeva vasanti nidāghe otaranti); Sp 861,17; Cp-a 258,14 (kilesasamuddaṃ anotaritvā); (**b**) otaritvāna, Ja V 310,11*; Mhv 35:28; — **2.** *goes into; has a place in; fits*; D II 124,11 (na c' eva sutte ~anti na vinaye sandissanti, *Ce, Ee so*; *Be, Se* osaranti) = A II 168,12; — *part.pr. neg.* anotaranta, *mfn.* Sp 231,35; — otariyamāna *in Ee at* Ja I 184,15, 184,18 *and* Spk III 7,24 *is wr for* otāriyamāna *qv*; — *pp* (**a**) **otiṇṇa**, *mfn.* [*S., BHS* avatīrṇa], **1.** (*act.*) (**i**) *descended; gone down into; having entered; having penetrated (intellectually)*; A IV 435,11 (nāgassa ogāhaṃ ~assa); S V 162,26 (āyasmā Sāriputto ovādako ahosi ~o viññāpako, *Be, Ee so, perhaps wr*; *Ce, Se omit* ~o; Spk III 224,2: ovādako ti ovādadāyako, ~o ti ~esu vatthūsu nānappakārena otaraṇasīlo, *Be, Se so*; *Ee* ~o ti tiṇṇesu ...; *Ce* otiṇṇotiṇṇesu vatthūsu ... ovadanasīlo); Ja I 85,9 (buddhasāsanassa mūlāni ~ānī ti); II 169,6* (ayaṃ hi koṭṭham ~o); Nidd I 445,11 (bhagavā ... maṇimayena sopānena Saṅkassanagaraṃ ~o); Sp 102,10 (kadā ... mūlāni ~āni nāma bhavissantī ti); 912,21 (nahāyituṃ vā pātuṃ vā ~ā); Spk I 83,28 (kūpe ~o viya); — (**ii**) *having entered, appeared; taking place; under consideration*; Vin V 164,8 (~āni padavyañjanāni sādhukaṃ uggahetvā); Vism 707,12 (satthā ~e vatthusmiṃ sikkhāpadaṃ vā paññapeti); Sp 235,27 (vatthuvinicchayatthaṃ sannipatite saṅghe ~e

vatthusmiṃ); 1360,4 (saṅghamajjhe ~aṃ adhikaraṇaṃ vinicchituṃ); — 2. (*pass.*) *entered (by); overcome, overpowered (by)*; M I 192,6 (~o 'mhi jātiyā jarāmaraṇena ...; Ps II 231,18: yassa jāti anto paviṭṭhā so jātiyā ~o nāma); A IV 290,13* (satto puthujjano ~o sātarūpena puna gabbhāya gacchati); Sn 939 (yena sallena ~o; Nidd I 414,26: ~o viddho phuṭṭho pareto ...); Th 448 (taṇhāsallena ~o); Mp II 243,17 (~o ti anupaviṭṭho); — *esp. overcome by passion, lustful*; Vin III 121,1 (~o nāma sāratto apekkhavā paṭibaddhacitto; Sp 532,24 *foll.*: yakkhādīhi viya sattā anto uppajjantena rāgena ~o ... sayaṃ vā rāgaṃ ~o ... rāgasamaṅgiss' ev' etaṃ adhivacanaṃ); — otiṇṇassa *in Be, Ee, Se at* Vin I 352,37 *and in Ce, Ee at* A IV 435,15 *is prob. wr for* uttiṇṇassa *qv sv* uttarati; — otiṇṇaṃ parikhaṃ *in Ee at* Ja V 373,25* *is prob. wr*; *Be, Ce, Se* okiṇṇaparikhaṃ; — otiṇṇo *in Ee at* Ud-a 362,26 *is wr for* uttiṇṇo (*Be, Ce, Se so*); — *neg.* anotiṇṇa, *mfn.*, *who has not gone into, has not penetrated; not having entered; not appeared; not under consideration*; Vin V 170,3 (anotiṇṇaṃ bhāraṃ na otāretabbaṃ); Ja I 128,16 (ye aññe imaṃ saraṃ otaranti te khāditum labhasi anotiṇṇe na labhasī ti); Sp 1362,5 (otiṇṇaṃ ca anotiṇṇaṃ ca vacanaṃ jānitabbaṃ); Spk I 124,1 (vatthusmiṃ otiṇṇe vā anotiṇṇe vā vītikkamaṃ disvā); Ud-a 107,8 (anotiṇṇānaṃ sāsane otaraṇūpāyaṃ dasseti); Ap-a 450,23 (ākāsato anotiṇṇattā); Cp-a 305,30 (yena sāsane anotiṇṇānaṃ avatāraṇaṃ otiṇṇānaṃ paripācanaṃ); — *pp* (**b**) **otarita**, *mfn.*, *gone down; gone down into; having entered*; Ja I 171,17* (disvā padaṃ anuttiṇṇaṃ disvān' ~aṃ padaṃ; 171,20': ~aṃ pana otiṇṇapadam eva addasa); IV 167,23 (oghamhi ~e sassavināsaṃ oloketvā, *Ee so*; *Be* patite; *Ce, Se* osarite); — *fpp* (**a**) **otaritabba**, *mfn. and n. impers.*, Vin II 217,21 (senāsanā ~aṃ); Spk I 39,17; Nidd-a I 280,21 (chattapathan ti cammachattena vātaṃ gahetvā sakuṇehi viya ~aṃ maggaṃ); (**b**) *neg.* anotaraṇīya, *mfn.*, Ja II 70,11 (udapāno hoti anotaraṇīyo tiracchānānaṃ); — *caus.* (**a**) *pr. 3 sg.* **otāreti**, **~ayati**, 1. *causes to descend, makes go down (into), fetches down; lets down, lowers, puts down; takes down, removes; makes appear, puts forward; makes alight*; Vin III 17,12 (mahante sāṇipasibbake ... majjhe Gaṅgāya sote ~ehi, *Ee so*; *Be* opātehi; *Ce, Se* osādehi); Ja I 426,1 (idha maṃ ~ehī ti āha, tattha naṃ ~esi); II 376,18 (sace daṇḍakaṃ bile ~essāmi); VI 407,11 (senaṃ vāḷakumbhīlaṭṭhānesu yeva ~eyyātha); Vism 69,13 (yamhi bhojane hatthaṃ ~eti); Sv 597,16 (~etha tāta satthu sarīran ti); Ps II 259,29 (so atitthena gāviyo ~eti); — *part.pr.* otārenta, *mfn.*, Ja II 71,24 (olambakaṃ ~ento viya); Sp 889,9 (~entassa); Spk I 306,1 (ākāsagaṅgaṃ ~ento viya); — *aor. 3 sg.* (**a**) otāresi, Ja III 433,17'; Mhv 37:220 (~esi sakaṃ mataṃ); (**b**) otārayi, Mhv 33:46 (~ayi Somadeviṃ); *2 sg.* otārayi, Ja V 119,16' (mā mahājanaṃ kāyaduccaritādi-anatthāya patārayi mā ~ayi); *3 pl.* (**a**) otāresuṃ, Pv-a 272,4; (**b**) otārayiṃsu, Dhp-a III 440,14 (satthāraṃ nāvāto ~ayiṃsu); — *absol.* otāretvā, Ja II 136,23 (koṭṭhā ~etvā); IV 402,17 (avalekhanasatthena lekhento viya sarīramaṃsaṃ ~etvā dassāmi); Vism 379,27; Sp 339,13 (kūṭasakkhiṃ ~etvā ārāmasāmikaṃ jinātī ti); 850,2 (yottena phalapiṇḍiṃ ~etvā); Sv 97,10 (ādāse devataṃ ~etvā pañhapucchanaṃ, *Be, Ce, Se so*; *Ee wr* otaretvā); Ud-a 50,22 (paṭiccasamuppāde ñāṇaṃ ~etvā); Cp-a 86,11 (mahāsatto puttadāraṃ ~etvā rathaṃ adāsi); — 2. *makes find a place; attempts to fit*; ? Peṭ 101,17 (~etuṃ sakkoti, *Be, Ce so*; *Ee* otaretuṃ); — *pass. part.pr.* otāriyamāna, *mfn.*, *being made to descend, being brought down; being tested as to fitness; being collated*; D II 124,10 (tāni padavyañjanāni ... sutte ~iyamānāni vinaye sandassiyamānāni, *Ce, Ee so*; *Be, Se* osāriyamānāni) = A II 168,11; Spk III 7,24 (yassa visaṃ mandaṃ hoti ~iyamānaṃ pi sukhen' eva otarati, *Be, Ce, Se so*; *Ee wr* otariyamānaṃ); Ja I 184,18 (asso tiṭṭhaṃ ~iyamāno na otaratī ti, *Be, Ce, Se so*; *Ee wr* otariyamāno); Dhp-a I 136,12 (koṭṭhato vīhī ~iyamāne disvā); — *pp* otārita, *mfn.*, *caused to go down (into); made to come down; brought down, lowered*; Ja II 169,3 (itarassa koṭṭhe ~ita-bhāvan ti); Sp 822,25 (uddhanato ~ita-mattā); Ps V 92,7 (tayā mahājano apāyamagge ~ito); Spk I 239,27 (tehi pāṭiyaṃ hatthesu ~itesu); — *fpp* otāretabba, otārayitabba, *mfn.*, Vin V 170,4 (anotiṇṇaṃ bhāraṃ na ~etabbaṃ); D II 124,9 (tāni padavyañjanāni sādhukaṃ uggahetvā sutte ~etabbāni vinaye sandassetabbāni, *Ce, Ee so*; *Be, Se* osāretabbāni) = A II 168,10; Peṭ 100,1 (~etabbā, *Be, Ce so*; *Ee* otaretabbā); Nett 21,32 (sutte ~ayitabbāni); Mp III 158,21 (sutte ~etabbānī ti sutte otaritabbāni, *Be, Se so*; *Ce* ~etabbānī ti ... ~etabbāni; *Ee wr* ~etabbānī ti ... otaretabbāni); Sp 231,18 (attano mati ācariyavāde ~etabbā); — *caus.* (**b**) *pr. 3 sg.* **otarāpeti**, *makes come down; has (something or someone) brought down*; Ja VI 345,20 (purisaṃ āropetvā ~ehī ti, *Ce, Ee so*; *Se* āharāpehī ti; *Be* āṇāpetvā āharāpehī ti); — *absol.* otarāpetvā, Ja VI 348,8 (*Ce, Ee so*; *Be, Se* otāretvā); 455,14' (pāsādā ~etvā, *Be, Ce, Ee so*; *Se* otārāpetvā); — *caus.* (**c**) *absol.* otārāpetvā, Ps III 73,5 (*Be, Ce, Ee so*; *Se* otāretvā); — *see also* avatarati.

otaretabbā *in Ee at* Peṭ 100,1 *and* otaretuṃ *in Ee at* Peṭ 101,17 *are prob. wrr for* otāretabbā *and* otāretuṃ *qqv sv* otarati.

otaretvā *in Ee at* Sv 97,10 *is wr for* otāretvā (*Be, Ce, Se so*).

otallaka, *m(fn).* [?], *poor; bedraggled*; ? Ja IV 380,2* (rummavāsi ~o paṃsupisācako va; 380,6': ~o ti lāmako olambavilambanantakadharo vā, *Be, Ce, Ee so*; *Se* ogallako ti) *quoted* Ps III 79,5* (*Be, Ce, Ee so*; *Se* ogallako; Ps-ṭ [*Be*] III 33,19: ~o ti nihīnajjhāsayo, appānubhāvo ti attho) *and* Pj II 189,12* *and* Cp-a 156,12*; Sp 253,22 (āgāriko ti maṃ dhārehi kassako vāṇijo gorakkho ~o moḷibaddho kāmaguṇiko ti maṃ dhārehī ti evaṃ gihīvevacanena sikkhāpaccakkhānaṃ, *Ce, Ee so*; *Be* okallako; *Se* ogallako).

otāpaka, *mfn.* [*from* otāpeti] *or* otāpakaṃ, *ind.* [ṇamul *absol. of* otāpeti], *heating, warming; having heated*; — *ifc see* hatth'-.

otāpana, *n.* [*from* otāpeti], *warming; drying (in the sun)*; Sp 929,26 (paribhogavasena vā °-vasena vā saṅghāṭitatthena saṅghāṭī ti); Spk I 178,2 (ajjhokāse nikkhittā ti °'-atthāya ṭhapitā).

otāpeti, **~ayati**, *pr. 3 sg.* [*caus. of* *o[3] + tapati[1]; *S.* uttāpayati; *cf also S.* ava√tap, *caus.*], *warms; warms in the sun, dries; puts (in the sun) to dry*; Vin II 113,16 (yo ~eyya); III 198,6 (cīvarāni ... kaṇṇakitāni honti, tāni bhikkhū ~enti); Mil 371,1 (kummo udakato nikkhamitvā kāyaṃ ~eti, *Be, Ce, Ee so*; *Se* uttāpeti); — *part.pr.* (**a**) otāpenta, *mfn.*, Vin III 198,8 (bhikkhū tāni cīvarāni ~ente); IV 40,34 (~ento gacchati; Sp 776,30: ātape ~ento); (**b**) otāpayamāna, *mfn.*, S V 216,14 (pacchātape nisinno hoti piṭṭhiṃ ~ayamāno; Spk III 243,29: suriyarasmīhi piṭṭhiṃ ~ayamāno); — *absol.* otāpetvā, Vin II 113,13 (anujānāmi bhikkhave ~etvā pattaṃ paṭisāmetun ti); 209,12 (bhummattharaṇaṃ ~etvā sodhetvā pappoṭhetvā); — *neg.* anotāpetvā, Ud-a 119,29 (udakaṃ otaritvā nahātvā vatthāni pīḷetvā anotāpetvā va); — *pp* otāpita, *mfn.* [*S.* uttāpita], *warmed; dried*; — otāpitasuddha-vattha, *mfn.*, *wearing clean, dry clothes*; Ud-a 120,11; — *fpp* otāpetabba, *mfn.*, Vin II 113,16 (na bhikkhave sa-udako patto ~etabbo); Mil 371,4 (yoginā ... samma-ppadhāne mānasaṃ ~etabbaṃ, *Be, Ce, Ee so*; *Se* uttāpetabbaṃ); — *see also* uttāpetuṃ, otappati, otāpaka.

otāra, *m.* [*BHS* avatāra], *entrance, way in; opening, opening for attack; weak point*; Abh 1118 (chiddāvataraṇesv ~o); Vin V 132,26 (vissāse sati ~o, otiṇṇacittassa etaṃ bhikkhuno pāṭikaṅkhaṃ ...; Sp 1339,17: ~o ti kilesānaṃ anto otaraṇaṃ) ≠ A III 67,24; D III 58,21 (na lacchati Māro ~aṃ na lacchati Māro ārammaṇaṃ; Sv 846,27: ~an ti randhaṃ chiddaṃ vivaraṃ); M III 94,33 (api nu taṃ garukaṃ silāguḷaṃ alla-mattikāpuñje labhetha ~an ti); Sn 446 (satta vassāni bhagavantaṃ anubandhiṃ padā padaṃ ~aṃ nādhigacchissaṃ); Ja V 414,23 (samaggānaṃ ... koci ~aṃ nāma passituṃ na sakkotī ti); Mil 295,23 (kinti te ~aṃ na labheyyun ti evāhaṃ taṃ pucchāmī ti); Vism 319,2; Dhp-a III 21,4 (vāṇijassa gehe ... corā ~aṃ gavesamānā); Vibh-a 102,7 (vadhakapaccāmittā viya ~aṃ gavesantāni); — °**âpekkha**, *mfn.*, *looking for an opening; longing for a weak point*; S I 122,29 (Māro ... bhagavantaṃ anubaddho hoti ~o otāraṃ alabhamāno); Ja VI 131,30 (kumāre āghātaṃ bandhitvā ~o acari).

otāraṇa, *n.* [*S.* avatāraṇa], *causing to go down, lowering; putting down (on); making appear*; Sv 200,22 (hatthassa paṭṭe ~aṃ nāma hoti, *Be, Se so*; *Ce, Ee* otaraṇaṃ) = Ps I 267,21 (*Be, Se so*; *Ce, Ee* otaraṇaṃ) = Spk III 197,1 (*Be, Ce, Se so*; *Ee* otaraṇaṃ); Cp-a 151,31 (taṃ attano piṭṭhiṃ āropetvā araññato nīharitvā mahā-magge ~aṃ); — *ifc see* kūṭasakkhi- *sv* kūṭa[2]; — *see also* avatāraṇa.

otiṇṇa, *mfn.*, *pp of* otarati *qv*.

otiṇṇaka, *mfn.* [otiṇṇa + ka[2]], *(one) who has gone down (into), who has entered*; Ja I 129,9 (ahaṃ imaṃ saraṃ ~e labhāmī ti); 171,5 (tvaṃ pokkharaṇiṃ ~e labhasī ti, *Be, Ce, Ee so*; *Se* otiṇṇotiṇṇe).

otinno *in Ee at* Spk I 290,11 *is wr for* otiṇṇo (*Be, Ce, Se so*).

ottata *in Ee at* Paṭis I 127,23 *is wr for* otthaṭa *qv sv* ottharati.

ottapati, **ottappati**, *pr. 3 sg.* [o[2] + tapati[2]; ottappati, *which is very common, is probably by the influence of* ottappa; *cf S.* apa√trap], *feels ashamed or bashful; is afraid (of doing wrong); is scrupulous (to avoid, with instr., gen., and, rarely, acc.)*; M I 253,20 (suṇisā sasuraṃ disvā ottapati hirīyati, *Ce, Ee so*; *Be, Se* ottappati); S II 196,22 (bhikkhu anuppannā me pāpakā akusalā dhammā uppajjamānā anatthāya saṃvatteyyun ti na ottapati, *Ce so*; *Be, Ee, Se* ottappati); A III 2,16 (ottappati kāyaduccaritena); Ja I 129,24' (kāya-duccaritādīhi ... yeva ottapatī ti ottappaṃ, *Ce, Ee so*; *Be, Se* ottappatī ti) = As 124,33 (*Ce so*; *Be, Ee, Se* ottappatī ti); Paṭis II 176,22 (ottappati pāpake akusale dhamme ti ottappabalaṃ); Dhs 31 (ottappati ottappitabbena; As 149,32: ottappati bhāyatī ti attho); Mil 171,30 (loko ottapati hiriyati, *Ee so*; *Be, Ce, Se* ottappati); Ps I 190,8 (na ottappantī ti anottāpī, *Ce, Ee so*; *Be* anottappī; *Se* na uttappantī ti anottappī); — *part.pr.* (**a**) ottapa(t), ottappa(t), *mfn.*, D II 218,9* (saṅkhātuṃ no pi sakkomi musāvādassa ottapaṃ, *Ce so*; *Be, Ee, Se* ottappaṃ, *unmetrical*; Sv 646,11: ottappamāno) = S I 154,33* (*Be, Se so*; *Ce* ottape; *Ee* ottappe); (**b**) ottapamāna, ottappamāna, *mfn.*, M I 253,18 (disvāna ottapamānā hirīyamānā, *Ee so*; *Be, Ce, Se* ottappamānā); Sv 695,30 (ottapamānā, *Be, Ce so*; *Ee* ottappamānā; *Se* ottappāmi); —*fpp* ottapitabba, ottappitabba, *mfn.*, Dhs 1322 (yaṃ na ottappati ottappitabbena) ≠ As 52,19 (*Be, Se so*; *Ce, Ee* ottapati ottapitabbena); — ottappīyati *in Ee at* Mp I 96,4 *is wr*; *Be, Ce, Se and* It-a I 83,7 ottappati; — *see also* uttapati.

ottapanā, **ottappanā**, *f.*, ottappana, *n.* [*from* ottapati, ottappati], *being ashamed; fearing (to do wrong)*; Vism 665,24 (ottappanaṃ viya bhayatupaṭṭhānaṃ); As 52,21 (ottapanā ottappaṃ, *Ce, Ee so*; *Be, Se* ottappanā); — °(a)-**sīla**, *mfn.*, *habitually fearful (of doing wrong); scrupulous*; It-a I 105,25 (ottapanasīlo ti ottāpī, *Be so*; *Ce, Ee* ottappanasīlo ti; *Se* ottapanasīlo ti ottappī); — **anottappana**, *n.*, *failure to fear wrong-doing*; It-a I 105,8 (anottappanaṃ anottāpo, *Ce, Ee so, perhaps wr*; *Be, Se* anottappaṃ).

ottappa, *n.* [*from* ottapati; *cf BHS* apatrāpya, otrapa, otrapya], *shame, fear (of doing wrong); scrupulousness (in avoiding wrong-doing or blame)*; Abh 158 (~aṃ pāpabhīrutā); D III 212,13 (hiri ca ~aṃ ca); S II 206,7 (~aṃ n' atthi kusalesu dhammesu); Ja I 129,25' *foll.* (ajjhattasamuṭṭhānā hiri bahiddhāsamuṭṭhānaṃ ~aṃ ... lokādhipateyyaṃ ~aṃ ... vajjabhīrukabhayadassāvi-lakkhaṇaṃ ~aṃ) = It-a I 157,3 *foll.* ≠ As 125,1 *foll.*; Ja II 94,3 (hiriyā ca ~ena ca viriyaṃ daḷhaṃ paggaṇhitvā); Dhs 147; Pp 71,20; Nett 39,31 (hiriyā ca ~ena ca); Vism 464,32 (~aṃ pāpato ubbegass' etaṃ adhivacanaṃ); Spk III 117,9 (bhāyanākārasaṇṭhitaṃ ~aṃ); — *ifc see* hir'- (*sv* hiri); — **anottappa**, *n.*, *shamelessness; failure to avoid wrong-doing or blame*; D III 212,12 (ahirikaṃ ca ~aṃ ca); A III 421,9 (assaddhiyaṃ ahirikaṃ ~aṃ kosajjaṃ ...); Dhs 1322; Pp 20,5; Kv 133,38 (arahato atītaṃ ~aṃ atthi); Nett 39,30; Vism 468,20; — *see also* anottappāsika, ottappiya, ottāpa.

ottappati, *see sv* ottapati.

ottappana, **ottappanā**, *see sv* ottapanā.

ottappi(n), *mfn.* [*from* ottappa], *fearful (of doing*

wrong); scrupulous (in avoiding wrong-doing or blame); Vin I 63,27 (saddho hoti hirimā hoti ~ī hoti, *Be, Ee so*; *Ce, Se* ottāpī) ≠ D III 252,11; D II 78,34 (bhikkhū ... ~ī bhavissanti, *Be, Ce, Se so*; *Ee* ottāpī; Sv 529,34*foll.*: pāpato bhāyanalakkhaṇena ottappena samannāgatā); M I 356,8 (~ī hoti, *Be, Se so*; *Ce, Ee* ottāpī); III 23,19 (hirimanto ~ino bahussutā); S II 196,1 (ātāpī ca kho ~ī bhabbo sambodhāya, *Be so*; *Ce, Ee, Se* ottāpī); Pp 4,9 (hirimā ca ~ī ca); Spk II 142,18 (~ino pāpabhīrukā ~īhi, *Be, Se so*; *Ce, Ee* ottāpino ... ottāpīhi); — **anottappi(n)**, *mfn., shameless; not fearful (of doing wrong)*; D III 252,8 (ahiriko hoti ~ī hoti); A III 354,1* (ahiriko ~ī, *Be, Ce, Se so*; *Ee* anottāpi); Pp 3,32 (ahiriko ca ~ī ca); — *see also* ottāpi(n).

ottappiya, *n.* [*prob.* = ottappa *qv*; *cf BHS* apatrāpya], *fear (of doing wrong)*; A IV 3,6* (saddhābalaṃ viriyaṃ ca hirī ~aṃ balaṃ); 5,2* (hiri ~aṃ dhanaṃ) = Ud-a 285,1* *quoted* Sadd 404,24; Ap 313,25 (saddhaṃ sīlaṃ hiriṃ cāpi atho ~aṃ guṇaṃ).

ottāpa, *m.* [*from* ottapati], *shame, fear (of doing wrong)*; A II 218,28 (attanā ca ottāpī hoti paraṃ ca ~e samādapeti, *Ee so*; *Be, Ce, Se* ottappī ... ottappe); It-a I 105,3 (~o vuccati pāputrāso); — **anottāpa**, *n., shamelessness*; It-a I 105,8; — *see also* ottappa.

ottāpi(n), *mfn.* [*from* ottāpa; *BHS* avatrāpin], *fearful (of doing wrong); scrupulous (in avoiding wrong-doing or blame)*; D II 78,34 (bhikkhū ... ~ī bhavissanti, *Ee so*; *Be, Ce, Se* ottappī); M I 43,17 (mayaṃ ettha ~ī bhavissāma, *Be, Ce, Ee so*; *Se* ottappī); S II 196,1 (ātāpī ca kho ~ī bhabbo sambodhāya, *Ce, Ee, Se so*; *Be* ottappī); Mil 207,13 (Mahosadho mahārāja sūro hirimā ~ī, *Ce, Ee so*; *Be, Se* ottappī); Spk II 142,18 (~ino pāpabhīrukā ~īhi, *Ce, Ee so*; *Be, Se* ottappino ... ottappīhi); Pj I 34,24 (hirimanatā ottāpitā, *Ee so*; *Be, Ce, Se* ottappitā); — **anottāpi(n)**, *mfn.*, [*BHS* anotrāpin], *shameless; not fearful (of doing wrong)*; M I 43,16 (pare ~ī bhavissanti, *Be, Ce, Ee so*; *Se* anottappī); 44,26 (~issa puggalassa); S II 159,7 (~ino ~īhi saddhiṃ saṃsandanti, *Ce, Ee, Se so*; *Be* anottappino anottappīhi); 196,19 (kathaṃ c' āvuso ~ī hoti, *Ce, Ee, Se so*; *Be* anottappī; Spk II 164,12*foll.*: nibbhayo, kilesuppattito kusalānuppattito ca bhayarahito); A II 218,13 (attanā ca ~ī hoti paraṃ ca anottāpitāya samādapeti, *Ee so*; *Be, Ce, Se* anottappī ... anottappe ...); III 3,11 (bhikkhu assaddho hoti ahiriko hoti ~ī hoti, *Ee so*; *Be, Ce, Se* anottappī); Sn 133 (ahiriko ~ī, *Ce, Ee so*; *Be, Se* anottappī); Kv 133,39 (arahā tena anottappena ~ī ti, *Ee so*; *Be, Se* anottappī ti); It-a I 105,4 (ottāpo vuccati pāputrāso, so etassa atthī ti ottāpī, na ottāpī ~ī); As 100,21 (kiṃ ime ahirikā ~ino pi vadanti niddhamatha ne ti, *Ee so*; *Be, Se* anottappino; *Ce* anotappino); — *see also* ottappi(n).

otthaṭa, **otthata**, *mfn., pp of* ottharati *qv*.

ottharaka, ottharika, *n.* [*from* ottharati ?], *a kind of sieve or filter*; ? Vin II 119,16 (daṇḍaparissāvanaṃ na sammati ... anujānāmi bhikkhave ~an ti, *Be, Ce, Ee so*; *Se* ottharikan ti; Sp 1207,14: ~aṃ nāma yaṃ udake ottharitvā ghaṭena udakaṃ gaṇhanti, taṃ hi catūsu daṇḍakesu vatthaṃ bandhitvā udake cattāro khāṇuke nikkhaṇitvā tesu bandhitvā sabbe pariyante udakato mocetvā majjhe ottharitvā ghaṭena udakaṃ gaṇhanti, *Be, Ce so*; *Ee, Se* ottharikaṃ).

ottharaṇa, *n.* [*cf S.* avastaraṇa], *covering; overspreading; submerging*; Th-a II 14,7 (sattasantānassa ~ato ... jālasaṅkhāto ti laddhanāmā diṭṭhi); — *ifc see* piṭṭhipād'-, mahik'-; — **anottharaṇa**, *n., not submerging*; Sadd 438,5 (udakoghena ~-ṭṭhānaṃ thalo ti vuccati); — *see also* avattharaṇa.

ottharati, *pr. 3 sg.* [*S.* ava√stṛ], *scatters, spreads; covers, overspreads; overwhelms, submerges, crushes*; Vin IV 205,31 (appaharite kato haritaṃ ~ati); D I 45,31 (jālena parittaṃ udakadahaṃ ~eyya); Ja I 212,15 (daḍḍhaṭṭhānaṃ itaro aggi na ~issatī ti); Mil 121,16 (mahāvārikkhandho ... ~ati, *Be, Ce, Ee so*; *Se* uttarati); Sp 1055,8 (taṃ kadāci ūmiyo āgantvā ~anti); Cp-a 198,9 (maccurājā na maddiye na ~eyya na abhibhaveyya); — *part.pr.* ottharanta, *mf*(antī)*n.*, Ja II 258,9 (paribbājako vādena ~anto); Spk III 167,2 (thīnamiddhaṃ mahāhatthi viya ~antaṃ āgacchati); Dhp-a I 430,15 (vāti ~anto gacchatī ti); III 153,12 (māluvā sālaṃ ~antī, *Be, Ce so*; *Ee* otarantī; *Se* otthataṃ); — *neg.* anottharanta, *mfn.*, Ja VI 177,20; — *aor. 3 sg.* otthari, Th-a I 155,32 (*Ce, Ee so*; *Be, Se* ~ati); As 388,25 (andhakaro ~i); — *absol.* ottharitvā, Vin II 114,13 (satisammosā nisīdantā ~itvā pattaṃ bhindanti); 213,4 (saṅghāṭiṃ pi ~itvā); Ja III 398,6 (pilakkhagaccho vā uṭṭhahitvā sakalarukkhaṃ ~itvā gacchissati); — *pass. pr. 3 sg.* otthariyati, Vin II 120,13 (jantāgharaṃ nīcavatthukaṃ hoti udakena ~iyati); — *part.pr.* otthariyamāna, *mfn.*, Dhp-a II 241,5 (Sinerunā ~iyamānassāpi); — *pp* (**a**) **otthaṭa**, **otthata**, *mfn., scattered; covered; overwhelmed, submerged, crushed*; Dhp 162 (yassa accantadussīlyaṃ māluvā sālam iv' ~aṃ, *Be, Se so*; *Ce, Ee* otataṃ; Dhp-a III 153,14: ~aṃ pariyonandhitvā ṭhitaṃ, *Be, Se so*; *Ce, Ee* otataṃ); Vv 17:1 (vimānaṃ ... suvaṇṇarukkhehi samantaṃ ~aṃ; Vv-a 89,1: samantato avatthataṃ chāditaṃ); Pv 28:3 (suvaṇṇacuṇṇehi samantam ~ā, *Be, Ee so*; *Ce, Se* otatā; Pv-a 189,2: samantato okiṇṇā); Ja V 295,7 (taṃ bhattakājena ~aṃ disvā); Paṭis I 127,23 (taṇhājālena ~o lokasannivāso ti, *Be, Ce, Se so*; *Ee wr* ottato) *quoted* Ud-a 142,29 (*Be, Se so*; *Ce* votthaṭo; *Ee* otato); Ap 87,16 (loko andhakārena ~o); Bv 10:28 (na ... janā ukkā padīpe ujjalenti buddharaṃsena ~ā); Spk I 96,7 (pabbatena viya ~-ttā); Dhp-a III 175,11 (Mārajālena ~esu sattesu); Mhv 21:30 (devaputto rañño tejena ~o); — *neg.* anotthaṭa, anotthata, *mfn.*, Sv 1013,34; Spk II 163,24; (**b**) **ottharita**, *mfn., covered; overwhelmed*; Spk III 31,21 (vālikāya ~o); Cp-a 229,3 (~-ttā); — *fpp neg.* anottharaṇīya, *mfn.*, Sadd 438,6 (kilesoghena anottharaṇīyattā pabbajjā nibbānaṃ ca thalo ti vuccati); — *caus. pr. 3 sg.* **ottharāpeti**, *causes (something) to be overwhelmed or crushed or submerged*; — *aor. 3 pl.* ottharāpesuṃ, Mhv 22:20 (samudden' ~esuṃ taṃ desaṃ); — *absol.* ottharāpetvā, Vin IV 308,25 (Kappitakassa vihāraṃ pāsāṇehi ca leḍḍūhi ca ~etvā ma to Kappitako ti pakkamiṃsu); Ps II 414,12 (tamena attānaṃ ~etvā, *Ce, Ee so*; *Be, Se* antaradhāpetvā); — *see also* anu-otthaṭa, avattharati.

odaka, *mfn. and n.*, **1.** (*mfn.*) [*S.* audaka] *watery; living in water*; Vin IV 348,9 (maccho nāma ~o vuccati); A I

35,11 (appakā te sattā ye thalajā, atha kho ete va sattā bahutarā ye ~ā; Mp II 36,4: ye ~ā ti ye udake jāyanti); Sn 605 (macche pi jānātha ~e vārigocare); Ja IV 71,1* (na vāham etaṃ bhuñjāmi jaṅgalān' ~āni vā); VI 537,5* (pupphāni thalajān' ~āni ca, *so read? Be, Ce, Ee* udakāni; *Se* ūdakāni); Bv-a 100,14 (~āni pupphāni); — **2.** (*n.*) [*possibly rather extracted from cpds ending in* -odaka, *where* o < a + u], *water*; S I 109,5* (āyu khīyati maccānaṃ kunnadīnaṃ va ~aṃ, *prob. mc, or reflecting earlier* ivodakaṃ) = Th 145 (Th-a II 23,27: ettha ca udakam eva ~an ti vuttaṃ yathā mano yeva mānasan ti); Ja III 54,14* (ambapakk' ~aṃ sītaṃ, *Ce, Ee so*; *Se* udakaṃ; *Be* ambapakkaṃ dakaṃ; 54,16': ambapakkan ti ... udakaṃ sītan ti ...); 282,4 (~e opilāpetvā, *Ee so, perhaps wr*; *Be, Ce, Se* udake); Ap 204,10 (~aṃ dahaṃ oggayha, *prob. split cpd mc*); Sp 513,13 (gambhīraṃ ~aṃ otaritvā, *Ee so, perhaps wr*; *Be, Ce, Se* udakaṃ); — anodaka *is prob. an alternative form for* anūdaka *qv sv* udaka.

odakantika[1], *mfn.* [*from* udaka (*or* odaka) + anta[1]], *ending with water; concluding with an ablution*; Vin III 21,3 (yaṃ tvaṃ asaddhammaṃ gāmadhammaṃ ... duṭṭhullaṃ ~aṃ rahassaṃ ... samāpajjissasi; Sp 221,11: udakakiccaṃ antikaṃ avasānaṃ assā ti ~o) ≠ Nidd I 139,9; Ja II 126,26' (itthī pi kilesavasena sāmikaṃ atikkamitvā aññena saddhiṃ saṃvāsaṃ gatā ... nāpi ucchiṭṭhitthī ... °-tāya suddhabhāvena); Sp 256,32 (udakaṃ assa ante suddhatthaṃ ādīyatī ti udakantaṃ, udakantam eva ~aṃ).

odakantika[2], *mfn. and n.* [*from* udaka (*or* odaka) + antika[1] *or* + antika[3]; *cf S.* udakānta], *(a hole) reaching to the water-level*; Khp 8:1 (nidhiṃ nidheti puriso gambhīre ~e; Pj I 217,31 *foll.*: udakassa antikabhāvena ~aṃ, atthi gambhīraṃ na ~aṃ jaṅgale bhūmibhāge satikaporiso āvāṭo viya, atthi ~aṃ na gambhīraṃ ninne pallale ekadvividatthiko āvāṭo viya, atthi gambhīraṃ c' eva ~aṃ ca jaṅgale bhūmibhāge yāva idāni udakaṃ gacchissatī ti tāva kato āvāṭo viya); Mhv 72:238 (vatiyā bahi ca bhindetvā parikhaṃ ~aṃ).

odagya, *n.* [*from* udagga], *exultation; joyfulness*; Nidd I 3,3 (pīti ti ... tuṭṭhi ~aṃ attamanatā cittassa) ≠ Dhs 9 (As 143,27: udaggassa bhāvo ~aṃ) ≠ Vibh 229,36; Paṭis I 190,27; Pj II 585,20 (kāyacittānaṃ ~aṃ patvā ti, *Ee so*; *Be* udaggaṃ; *Ce* odaggiyaṃ; *Se* odaggaṃ); Sadd 625,3 (gyo gayugaṃ ... kvaci na bhavati: ~aṃ); — °-**paccupaṭṭhāna**, *mfn.*, *manifested as exultation*; Vism 143,15 (pīti ...~ā) = Sp 145,7.

odana, *m.* (*and n.*) [*S.* odana, *n.*], *boiled rice; cooked grain*; Abh 465 (~o); Vin II 214,4 (~o paṭiggahetabbo, sūpassa okāso kātabbo); IV 83,3 (pañca bhojanāni ~o kummāso sattu maccho maṃsaṃ; Sp 822,8: ~o nāma sāli vīhi yavo godhumo kaṅgu varako kudrūso ti sattannaṃ dhaññānaṃ taṇḍulehi nibbatto); M II 52,10 (kumbhiyā ~aṃ gahetvā pariyogā sūpaṃ gahetvā paribhuñjati); S I 173,30 (brāhmaṇo bhagavato pattaṃ ~ena pūresi); Vv 19:6 (~aṃ kummāsaṃ ... adāsiṃ); Th 842 (sālīnaṃ ~o bhutto suci maṃsūpasecano); Ja IV 371,5* (adāsiṃ baddham ~aṃ, *Ce, Ee so*; *Be, Se* vaḍḍham ~aṃ; 372,17': uttamaṃ ~aṃ); VI 334,21* (~aṃ vālukā cāpi); Dhs 646 (~o kummāso sattu ... idaṃ taṃ rūpaṃ kabaḷiṅkāro āhāro); Mil 16,28 (gaccha tvaṃ Nāgasena antarāmagge piṇḍapātaṃ labhissasi sālīnaṃ ~aṃ vicitakāḷakaṃ anekasūpaṃ anekavyañjanan ti); Vism 29,1 (~aṃ pacitvā); — *ifc see* khīr'-, ghaṭi-, til'-, nāḷik'-; — °-**kummāsūpacaya**, *mfn.*, *built up by, achieving growth through, boiled rice and gruel or barley porridge*; D I 76,34 (ayaṃ kho me kāyo rūpī cātummahābhūtiko mātāpettikasambhavo ~o; Sv 220,19 *foll.*: odanena c' eva kummāsena ca upacito vaḍḍhito) = M II 17,6; Cp-a 131,2; — °-**pāka**, *m.*, *the cooking of rice*; Th 317 (oraṃ ~amhā); Pj II 32,15; — °-**miñjā**, *f.*, *a grain of cooked rice*; M II 138,24 (na c' assa kāci ~ā asambhinnā kāyaṃ pavisati); — °-**surā**, *f.*, *fermented rice-water; rice liquor*; Vin IV 110,14 (surā nāma piṭṭhasurā pūrasurā ~ā ...) = Spk III 303,8; — *see also* odaniyasurā *sv* odaniya[2].

odanika (*and* odaniya[1] ?), *m.* [*from* odana; *S.* audanika], *a cook; one who cooks rice*; Abh 464; Sadd 383,10 (sūdo ti bhattakāro yo āḷāriko ~o sūpakāro rasako ti ca vuccati); — °'-**āpaṇa**, *m.*, *a rice-cook's stall; a cooked-rice stall*; Ja I 397,7 (~aṃ pasāretvā, *Ce, Ee so*; *Be* odaniyāpaṇaṃ; *Se* odana-āpaṇaṃ); — °-**gharavīthi**, *f.*, *the street of cooks' shops*; Ja III 48,22 (~iyaṃ piṇḍāya caritvā pi rasabhattaṃ alabhitvā, *Be, Ce, Ee so*; *Se* odanīya-); — *see also* odaniya[2].

odaniya[1], *see sv* odanika.

odaniya[2], **odanīya**, *mfn.* [*from* odana; *cf S.* odanīya, odanya; *and perhaps* = odaniya[1]], *connected with cooked rice*; Ja VI 276,23* (sūnā ~ā gharā; *or cpd,* -ā- *mc*); — °'-**āpaṇa**, *m.*, *a cooked-rice stall; a food stall*; Ja I 397,7 (~aṃ pasāretvā, *Be so*; *Ce, Ee* odanikāpaṇaṃ; *Se* odana-āpaṇaṃ); — °-**ghara**, *n.*, *a rice-seller's house; a cooked-rice shop*; Vin III 59,12 (~aṃ pavisitvā pattapūraṃ odanaṃ theyyacitto avahari; Sp 380,21: ~aṃ nāma vikkāyikabhattapacanagharaṃ); — *see also* odanikagharavīthi *sv* odanika; — °-**surā**, *f.*, *rice liquor*; Vv-a 73,12; — *see also* odanasurā.

odanta, *mfn.*, *see sv* o[1].

odapattakinī, *(m)f(n).* [*from* udapatta], *(a wife) married with a ritual involving a bowl of water*; Vin III 139,25 (dasa bhariyāyo: dhanakkītā chandavāsinī ... ~ī ...) ≠ Spk II 145,27 = Vv-a 73,2; Vin III 140,3 (~ī nāma udakapattaṃ āmasitvā vāseti); Sp 555,25 (~ī ti ubhinnaṃ ekissā udakapātiyā hatthe otāretvā idaṃ udakaṃ viya saṃsaṭṭhā abhejjā hothā ti vatvā pariggahitāya vohāranāmaṃ etaṃ); — *see also* odapattakī.

odapattakī, odapattikā, *(m)f(n).* [*from* udapatta], *(a wife) married with a ritual involving a bowl of water*; Cp 2:4:8 (~iyā mayhaṃ ... ākaḍḍhitvā nayantiyā; Cp-a 135,34: ~iyā ti udakapattaṃ āmasitvā gahitabhariyā odapattikā nāma); — *see also* odapattakinī.

odapanā, *f.* [*from* odapeti], *cleansing*; Peṭ 91,7 (~ā so nirodho; *see Ñāṇamoli, 1979, p. 121*).

odapeti, *pr. 3 sg.* [*caus. of* *o[2] + √dā[4]; *cf S.* avadāta], *cleanses*; Peṭ 91,6 (yaṃ ~eti taṃ dukkhaṃ yena ~eti so maggo); — *see also* avadāta, odāta.

odarika (*and* odariya[1]), *mfn.* [*from* udara; *S.* audarika], *gluttonous; caring only for one's stomach*; Th 101 (~o kusīto mahāvarāho va; Th-a I 218,20: ~o ti udare

pasuto udaraposanatapparo); Ja VI 208,8* (musā c' ime odariyā bhaṇanti; 210,17': odariyā ti udaranissitajīvikā udarapūrahetu vā); Mil 357,9 (puggalo ... ~o lābhakāmo); — °-tta, *n.*, *abstr.*, *gluttony; concern for one's stomach*; M I 461,16 (kumbhīlabhayan ti kho bhikkhave ~ass' etaṃ adhivacanaṃ) = A II 125,6 (Mp III 124,1: ~assā ti mahodaratāya mahagghasabhāvassa) *quoted* Thī-a 264,27; Vism 71,20* (~aṃ pajahati); — **anodarikatta**, *n.*, *abstr.*, *freedom from gluttony; moderation in eating*; A III 120,12 (appāhāro hoti ~aṃ anuyutto); Sadd 791,4.

odariya[1], *see sv* odarika.

odariya[2], *n.* [*from* udara], *gluttony*; ? Ja VI 208,8* (musā c' ime ~ā bhaṇanti; 210,17': ~ā ti udaranissitajīvikā udarapūrahetu vā).

odahati (*and* odheti), *pr. 3 sg.* [o[2] + dahati[2]; *S.* ava√dhā; *BHS* avadadhati], *places (in); lays down; applies; directs, esp.* ~ati sotaṃ, *gives ear attentively*; Vin I 9,14 (~atha bhikkhave sotaṃ; Sp 965,3 *foll.*: upanetha bhikkhave sotaṃ sotindriyaṃ dhammassavanatthaṃ abhimukhaṃ karothā ti attho); D I 230,13 (sāvakā na sussūsanti na sotaṃ ~anti); M I 117,28 (~eyya okacaraṃ ṭhapeyya okacārikaṃ); II 216,16 (bhisakko sallakatto agadaṅgāraṃ vaṇamukhe ~eyya); S II 267,13 (sussūsissanti sotaṃ ~issanti); Sn *p.* 82,2 (~assu sotaṃ, dhammaṃ te desessāmi); Th 1233 (sotaṃ odhenti bhikkhavo); Mil 156,4 (bhagavato kāye ojaṃ ~issāmā ti); 269,22 (sakkaccaṃ sotaṃ ~a); — odahissati *in Ce, Ee, Se at* Ja III 398,27* *is prob. wr for* ohadissati *qv*; — *part.pr.* odahanta, *mfn.*, Dāṭh 5:69 (~anto sotaṃ); — *aor. 3 sg.* odahī, M II 216,31; Th 774 (~ī migavo pāsaṃ); Ja III 201,5* (araññe ~ī visaṃ); V 411,5* (ko te imaṃ Kosiya diṭṭhim ~i; 411,9': ~ī ti hadaye pavesesi); *1 sg.* (**a**) odahiṃ, Ja III 274,13* (~iṃ passaṃ; 274,19': ~in ti oḍḍesiṃ); (**b**) odhesiṃ, Th 995; *3 pl.* odahiṃsu, Vin I 10,8; S II 266,29 (āṇiṃ ~iṃsu); — *absol.* (**a**) odhāya [*BHS id.*, *S.* avadhāya], Ja V 49,12* (katvāna kāsuṃ ... attānam odhāya dhanuṃ ca luddo; 49,23': odhāyā ti ~itvā pavesetvā); Ps III 307,11; (**b**) odahitvā, Vin I 25,33 (pattamhi ~itvā ahināgaṃ); Ja VI 242,16 (jaṭantare kañcanasūciṃ ~itvā); Sp 1117,30 (nakhena bhesajjaṃ ~itvā); Spk III 45,13; (**c**) ohiya, Ap 102,27 (dhātuṃ pattamhi ohiya, *Be so*; *Ce, Ee* opiya; *Se* ociya; Ap-a 376,36: pattamhi okiritvā); — *pp* **ohita**[1], *mfn.*, **1.** [*S.*, *BHS* avahita] *placed in; confined (in); applied, directed*; A III 240,23 (puratthime samudde vāmo hattho ~o ahosi); Dhp 150 (yattha jarā ca maccū ca māno makkho ca ~o); Ja III 278,18* (rajjuyā hi parikkhitto vaṅkoṭṭho ~o mukho, *Be, Ce, Se so*; *Ee* rajjuyā si; *or perhaps cpd*: ohitomukho, -o-*mc*; 278,24': mukhabandhanena pihitamukho, *Be, Ce, Se so*; *Ee* mukhabandhakena ṭhapitamukho); V 372,14 (mayā ~e pāse); VI 437,21* (migo kūṭe va ~o; 438,13': kūṭapāse baddho migo viya jāto); — *ifc see* koṭar'-, kos'- (*sv* kosa[1]); — ~-sota, *mfn.*, *with ears directed; with attentive ears, attentive*; M II 173,19 (~-soto dhammaṃ suṇāti); S II 220,26; A III 162,2; Ja V 493,29 (tena hi samma sādhukaṃ suṇāhī ti taṃ ~-sotaṃ katvā); Vism 300,3; — *neg.* anohitasota, *mfn.*, A I 198,27 (anohitasoto bhikkhave anupaniso hoti, ~-soto sa-upaniso hoti); — *see also* avahita; — **2.** [*or* ohita[2] *qv sv* oharati] *laid down*; ? Th 604 (~o garuko bhāro); Ap 95,12 (bhāro me ~o sabbo nibbuto 'mhi anāsavo); — *see also* ohitabhāra; — ohito *in Ce, Ee at* Dhp-a III 408,4 *is prob. wr for* ohīno (*Be so*); — *caus. part.pr.* **odhāpayamāna**, *mfn.*, Sv 619,5 (madhurassarena sattānaṃ sotāni ~aṃ) = Ps IV 217,5; — *see also* ajjhavodahi.

odahana[1], *n.* [*from* *o[2] + dahati[1] ?], *burning, tormenting*; Nett 29,8 (°-kārako upāyāso, taṃ bhavassa padaṭṭhānaṃ; Nett-a [*Ce*] 79,18: ~an ti avadahanaṃ, attano nissayassa santappanam eva).

odahana[2], *n.* [*from* odahati], *placing (in); laying down; applying*; M II 216,17 (agadaṅgārassa pi vaṇamukhe °-hetu); Dhp-a III 118,13 (pubbaṇṇaparaṇṇādīnaṃ °'-atthāya ... gehaṃ karonti).

odāta, *mfn.* [*S.* avadāta], *cleansed, clean, pure; bright, white; pale*; Abh 95; 1068 (site tu suddhe ~o); Vin I 231,34 (app ekacce Licchavī ~ā honti °-vaṇṇā °-vatthā °ālaṅkārā); D I 76,24 (suttaṃ āvutaṃ nīlaṃ vā pītaṃ vā lohitaṃ vā ~aṃ vā); II 18,30 (kumārassa uṇṇā bhamukantare jātā ~ā; Sv 451,24: ~ā ti parisuddhā osadhitārakasamavaṇṇā); M I 509,20 (chekaṃ vata bho ~aṃ vatthaṃ abhirūpaṃ nimmalaṃ sucin ti); S IV 163,12 (kāḷo ca balivaddo ~o ca balivaddo); Th 549 (~aṃ vata me cittaṃ; Th-a II 234,27; nīvaraṇamalavigamato ~aṃ visuddhaṃ); 961 (jigucchissanti kāsāvaṃ ~esu samucchitā); Ja VI 185,28 (nīlo pīto lohito ~o mañjeṭṭhako hohi); Nidd I 355,1 (maṃsacakkhumhi ... ~o ca vaṇṇo); Ap 1,23; Paṭis I 126,4 (channaṃ vaṇṇānaṃ nīlānaṃ pītakānaṃ lohitakānaṃ ~ānaṃ ...); Mil 61,11 (~aṃ pi sañjānāti); Vism 423,7 (satto ... vaṇṇādīhi sāmo ~o ti nānattato paññāyati); Sv 451,28 (°-tāya); — °-**kasiṇa**, *n.*, *concentration on the colour white; a white meditational device*; D III 268,25 (~aṃ eko sañjānāti); A I 41,21 (~aṃ bhāveti); Paṭis I 144,14; Ja I 474,11' (candābhan ti ~aṃ dasseti); Vism 174,10 *foll.*; — °-**nibhāsa**, *mfn.*, *appearing white; having a white appearance*; D III 261,25 (bahiddhā rūpāni passati odātāni odātavaṇṇāni odātanidassanāni ~āni, seyyathā pi nāma osadhitārakā) ≠ A I 40,33; Dhs 247; — °-**vasana**, *mfn.*, *wearing white clothes (the mark of a householder)*; Vin I 187,21 (gihī ~ā); D I 212,6; S IV 301,27; Mil 243,4; — °-**siṅga**, *mfn.*, *with white or bright horns*; Ja IV 421,1* (~ā sucivālā jātarūpatacūpamā; 421,3': ~ā ti rajatadāmasadisasiṅgā); — **ati-odāta**, *mfn.*, *very white*; Sadd 616,26; Nidd-a I 377,17 (setaṃ paṇḍaran ti dvīhi pi ~-taṃ dasseti); — *see also* accodāta; — **anodāta**, *mfn.*, *not white; not bright*; Vism 366,34 = As 299,15; — **su-odāta**, suvodāta, *mfn.*, *very white*; Nidd I 355,9 (odātaṃ hoti ~aṃ setaṃ, *Be, Ce, Se so*; *Ee* suvodātaṃ); Sv 561,22 (sunīlaṃ supītakaṃ sulohitakaṃ ~aṃ na hoti, *Ee so*; *Be, Ce, Se* su-odātakaṃ) = Ps III 257,16; — *see also* avadāta, odapanā, odapeti.

odātaka, *mfn. and n.* [odāta + ka[2]], *clean; white; pale; a white garment*; S II 284,15 (passatha ... etaṃ bhikkhuṃ āgacchantaṃ ~aṃ tanukaṃ tuṅganāsikaṃ, *Be, Ee so*; *Ce, Se* odātaṃ); Th 973 (~aṃ arahati, kāsāvaṃ kiṃ karissati); Paṭis I 152,34 (ekacco parittaṃ okāsaṃ ... ~ato pharati);

As 317,6 (osadhītārakasamānaṃ ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* odātaṃ; *ad* Dhs 617: odātaṃ); — *see also* avadātaka.

odiso *in Ee at* Peṭ 38,20 *is wr for* odhiso (*Be, Ce so*).

odissa[1], *ind.* [*prob.* = uddissa *qv sv* uddisati; *or possibly absol. of* *o[2] + disati (< *ava + disati *or* apadisati *qv*], *indicating, specifying; with reference (to a specific person)*; Vin IV 71,13 (anāpatti ... odissa paññatto hoti; Sp 811,4 *foll.*: bhikkhūnaṃ yeva atthāya uddisitvā paññatto hoti); V 33,27 (manussaṃ odissa opātaṃ khanati papatitvā marissatī ti; = III 76,22: uddissa); Kkh 44,14 (odissa niyametvā asuko ca asuko ca assamaṇo anupāsako ti katheti); Sp 453,9 (odissa likhito vā hoti anodissa likhito vā, *Ce, Ee so*; *Be, Se* uddissa ... anuddissa ...); Sv 78,13 (aññatra odissa anuññātā); Ps II 242,12 *foll.* (odissa vā anodissa vā saddaṃ na karonti); Utt-vn 905 (maggadvayaṃ pan' odissa; *cf* Vin III 127,31: vaccamaggaṃ passāvamaggaṃ ādissa vaṇṇaṃ); — °-**ācikkhanā**, *f.*, *an account with reference to a specific person*; Sp 908,23 (atītaṃ ārabbha atthi ~ā atthi anodissa-ācikkhanā, *Be, Ce, Ee so*; *Se* udissa-... anudissa-); — **anodissa**, *ind.*, *without reference (to a specific person); in general; universally*; Vin III 76,25 (~a opātaṃ khanati yo koci papatitvā marissatī ti; *cf* 76,22: manussaṃ uddissa opātaṃ khanati) = V 41,13; IV 225,14 (anodissa ācikkhati); Mil 156,19 (odissa adassanena abhisaṅkhataṃ koci antarāyaṃ karoti; *cf* 156,22 *foll.*: ekaccaṃ puggalaṃ upadisitvā uddissa bhojanaṃ paṭiyattaṃ hoti taṃ koci antarāyaṃ karoti); Sp 453,6 (bahuṃ uddissa likhite ... anodissa likhite, *Ce, Ee so*; *Be, Se* anuddissa); 810,11 (anodissā ti ... ekaṃ pāsaṇḍaṃ anuddisitvā sabbesaṃ paññatto hoti, *Ce, Be, Ee so*; *Se* anuddissā ti); 1384,14 (anodissa visaṃ chaḍḍeti); — ~-ācikkhanā, *f.*, *an account without reference to a specific person*; Sp 908,23 (*Be, Ce, Ee so*; *Se* anudissa-).

odissa[2], *n.* [*either constructed from* odissa[1], *or fpp of* uddisati (*or of* *o[2] + disati < *ava + disati *or* apadisati)], *(the subject of) a specific reference*; Sp 717,7 (sattavidhaṃ pi ~aṃ nāma vyādhi-odissaṃ puggalodissaṃ kālodissaṃ samayodissaṃ desodissaṃ vasodissaṃ bhesajjodissan ti, *Be, Ce, Ee so*; *Se* uddissaṃ; *cf* 717,9 *foll.*: vyādhi-odissaṃ nāma, anujānāmi bhikkhave amanussikābādhe āmakamaṃsaṃ āmakalohitan ti evaṃ vyādhiṃ uddissa anuññātaṃ taṃ ten' eva ābādhena ābādhikassa vaṭṭati na aññassa, *Be, Se so*; *Ce, Ee* vyādhi-odissaṃ anuññātaṃ, *prob. wr*).

odissaka, *mfn. and n.* [*from* odissa[1] *or* odissa[2]], *specific; directed towards a specific individual or object; a specific reference or object*; Ja I 82,1 (°-vasena mettacittaṃ phari); II 146,3' (~aṃ katvā); V 336,8' (satthā Nāḷāgiriṃ °-mettāya pharitvā, *Be, Ce, Ee so*; *Se* uddissamettāya); Sp 995,6 (imaṃ ahaṃ tesaṃ pāṭekkaṃ ~aṃ parihāraṃ dadāmi); Mp I 221,4 (aññe bhikkhū dhammaṃ desentā ~aṃ katvā vaṇṇaṃ avaṇṇaṃ vā kathenti, *Ce, Ee so*; *Be, Se* uddissakaṃ); 442,25 (~ena mettāpharaṇena rājānaṃ pharathā ti); Vv-a 97,7 (°-nayena vatvā); — **anodissaka**, *mfn. and n.*, *not specific; general, universal; a general reference*; Ja I 81,33 (sabbadevamanussesu ~-vasena pharaṇasamatthaṃ mettacittaṃ saṅkhipitvā); IV 113,26 (~aṃ katvā); Kkh 44,13 (~aṃ dhammaṃ kathentassa); Sp 587,27 (kathāpavattiyaṃ pana mayā ~aṃ katvā vuttaṃ atthi, *Be, Ce, Ee so*; *Se* anuddissakaṃ); Vv-a 97,7 (~-nayena dassentī); — *acc.* ~aṃ, *adv.*, *not aiming at a specific individual*; Vin-vn 284 (~aṃ opāto khato hoti); Utt-vn 902.

odīrakajāta *in Ee at* S IV 193,30 *is wr for* ocīraka- *qv*.

odunātha *in Ee at* D II 336,17 *is wr for* odhunātha (*Be, Ce, Se so*).

odumbara, *mfn. and m.* [*BHS id.*, *S.* audumbara], 1. (*mfn.*) *of the* udumbara *tree*; Vv 50:16 (dullabhāyaṃ dassanāya pupphaṃ ~aṃ yathā, *Be, Ce, Ee so*; *Se* udumbaraṃ; Vv-a 213,29 *foll.*; yathā nāma udumbare bhavaṃ pupphaṃ dullabhadassanaṃ kadācid eva bhaveyya na vā bhaveyya); — **2.** (*m.*) *a region abounding in* udumbara *trees*; Sadd 788,20 (udumbarā asmiṃ padese santi so ~o).

odumbaraka, **odumbarika**, udumbarika, *mfn.* [odumbara + ka[2] *or* + ika], *of the* udumbara *tree*; Ap 419,26 (odumbarakapupphaṃ va candamhi sasakaṃ yathā, *Ee so*; *Be, Ce* odumbarika-; *Se* udumbarika-; Ap-a 488,13: odumbarikapupphaṃ vā ti udumbararukkhe pupphaṃ, *Be, Ce so*; *Ee, Se* udumbarikapupphaṃ vā ti).

oddetvā *in Ee at* Spk I 56,23* *is wr for* oḍḍetvā (*Be, Ce so*).

odhasata- *in Ee at* S IV 176,17 *is wr for* odhasta- *qv*.

odhasta, *mfn.* [*pp of* *o[2] + dhaṃsati[1] ?], *placed ready, lying ready to hand*; — °-**patoda**, *mfn.*, *with the goad laid down or lying ready to hand*; M I 124,20 (ājaññaratho yutto assa ṭhito ~o; Ps II 98,4: ~o ti yathā rathaṃ abhiruhitvā ṭhitena sakkā hoti gaṇhituṃ evaṃ ālambanaṃ nissāya tiriyato ṭhapitapatodo) ≠ S IV 176,17 (*Be, Ce so*; *Ee wr* odhasata-; *Se* odhata-) = A III 28,16 (*Be, Ce, Ee so*; *Se* osata-); Sv 680,31 (sammāpavattesu sindhavesu ~o sārathi, *Be, Ce so*; *Ee* obhata-; *Se* osajjita-) = Spk I 76,26 (*Be, Se so*; *Ee, Ce* ossaṭṭha-).

odhāna, *n.* [*from* odahati], *being placed in; inclusion*; Spk III 134,2 (samodhānaṃ gacchantī ti ~aṃ upakkhepaṃ gacchanti) ≠ Ps II 218,6; — °-**samodhāna**, *mfn.* [*cf BHS* mūlaparivāsa; *perhaps cf S.* avadhi, avadhes], *being inclusive (punishment) for a further offence involving starting again from the beginning the original punishment imposed; being an inclusive penance for more than one offence*; Sp 1182,17 *foll.* (samodhānaparivāso nāma tividho hoti ~o agghasamodhāno missakasamodhāno ti tattha ~o nāma ... purimāya āpattiyā mūladivasaparicchede pacchā āpannāpattiṃ samodahitvā dātabbaparivāso vuccati); 1188,16 *foll.* (samodhānamānattaṃ pana tividhaṃ hoti ~aṃ ...); Vin-vn 524.

odhāniya, *n.*(?) [*cf* odahati, odhāna *and S.* (aṅgara-) dhānikā], *a receptacle*; — *ifc see* salāk'-.

odhāpayamāna, *mfn.*, *caus. part.pr. of* odahati *qv*.

odhāya, *absol. of* odahati *qv*.

odhārita, *mfn.* [*caus. pp of* *o[2] + dharati], *determined; affirmed; stated with assurance*; D III 14,4 (bhagavatā c' assa bhante esā vācā ekaṃsena ~ā, *Be, Ce, Se so*; *Ee* ovāditā; Sv 825,3: ~ā ti bhāsitā, *Be, Ce, Se so*; *Ee* ovāditā ti; Sv-pṭ III 10,22: ~ā avadhāritā niyametvā bhāsitā); — *see*

also avadhārita *sv* avadhāreti.

odhi, *m.* (*and f.* ?) [*S.* avadhi], *limit; outer edge, boundary; division*; Abh 225; 1135 (bhāge sīmāya ~i); D II 160,32 (Kusinārā ... jannumattena ~inā mandārava-pupphehi santhatā hoti); Ja III 282,15' (paṭalassa vā tilakassa vā ~ino vā abhāvena akakkasaṃ); IV 396,26* (das' ev' imā vassadasā maccānaṃ idha jīvitaṃ appattaṃ yeva taṃ ~iṃ nalo chinno va sussati); V 358,18 (~iyaṃ nisīditvā); Ps I 173,4 (~ī ti heṭṭhā tayo maggā vuccanti ... te hi ~iṃ katvā koṭṭhāsaṃ katvā upari upari maggena pahātabbakilese ṭhapetvā pajahanti); — *ifc see* yath'-; — odhiṃ karoti, *limits, defines; marks a limit; makes a division; discriminates*; Ja II 18,21 (tikhiṇavāsiyā khānukassa samantato ~iṃ katvā); Sp 893,9 (sapadānan ti tattha tattha ~iṃ akatvā anupaṭipātiyā); Ps I 173,4 (~iṃ katvā); — anodhiṃ karitvā, anodhikatvā, *not limiting, without limitation; without discrimination, without distinction*; A III 443,8 (sabbasaṅkhāresu anodhiṃ karitvā aniccasaññaṃ upaṭṭhāpetuṃ; Mp III 414,19*foll.*: ettakā va saṅkhārā aniccā na ito pare ti evaṃ sīmaṃ mariyādaṃ akatvā); Kv 208,31 (sabbe saṅkhārā anodhiṃ katvā kukkuḷā ti, *Be, Se so*; *Ee* anodhikatvā); — odhiso, *adv.*, *in a limited way, within bounds; directed to limited or defined objects; individually, separately; partly*; A II 160,23 (atthapaṭisambhidā sacchikatā ~iso vyañjanaso; *cf* Mp III 149,11: ~iso ti kāraṇaso vyañjanaso ti akkharaso); Vibh 246,1 (~iso kilesānaṃ pahānā bhikkhu); Peṭ 178,4; Nett 12,18 (loko ~iso kadāci karahaci dukkhadukkhatāya muccati); Vism 296,3 ([mettā] liṅgavisabhāge ~iso na bhāvetabbā); — odhisogahaṇa, *n.*, *the apprehension of a limited or specific object*; Ud-a 214,32 (bahuvacanena odhiso-gahaṇaṃ dīpeti); — odhisopharaṇa, *mfn.*, *suffusing specifically, pervading limited or narrowly-defined objects*; Paṭis II 131,3 (sattah' ākārehi odhisopharaṇā mettā cetovimutti, sabbā itthiyo ... sabbe purisā ...); — °-**ggāha**, *m.*, *the grasping of what is limited; a partisan or restricted belief*; Nidd I 76,6 (nivesanesu ~o vilaggāho varaggāho koṭṭhāsaggāho ..., *Be, Ce, Se so*; *Ee wr* odhisaggāho) ≠ 110,13; — °-**jina**, *mfn.* [*according to cts* odhi + jina[1], *but possibly rather* odhi + jina[3], *cf Jain* avadhijñāna], *having overcome the limits or what is limited (or having overcome to the full, the furthest extent)*; **or** *knowing as far as the furthest extent*; Ps V 24,8 (kilesodhiṃ vijinitvā ṭhitattā khīṇāsavo ~o nāma); Sadd 496,11; — anodhijina, *mfn.*, *who has not overcome the limits, who has not gone beyond what is limited or limits*; **or** *not knowing as far as the furthest extent*; M III 219,10 (bālassa mūḷhassa puthujjanassa anodhijinassa avipākajinassa ...; Ps V 24,8: akhīṇāsavassā ti attho) *quoted* Vism 319,30; Sadd 496,11; — °-**suṅka**, *n.*, *a partial stake or prize; part of the prize*; ? Ja VI 279,21* (~aṃ mahārāja passa; 279,28': ~an ti suṅkakoṭṭhāsaṃ ... aṭṭhakathāyaṃ pana hotu suṅkaṃ mahārājā ti pāṭho); — **anodhi**, *m. and mfn.*, **1.** (*m.*) *not a limit*; Paṭis-a 604,33 (odhi mariyādā na odhi ~i); — **2.** (*mfn.*) *unlimited; not circumscribed; without limitation*; Ps I 173,7 (arahattamaggo pana ... ~ī ti vuccati); — anodhiso, *adv.*, *without limit or distinction, without limitations; directed in a general or universal way*; Vibh 246,1 (~iso kilesānaṃ pahānā bhikkhu); Peṭ 38,20 (odhiso sekkhānaṃ ~iso arahantānaṃ, *Be, Ce so*; *Ee wr* odiso ... anodiso); Nett 94,15 (yaṃ ettha ñāṇaṃ hetuso ṭhānaso ~iso); Vism 308,27 (ekamekaṃ disaṃ pariggahetvā odhiso mettāpharaṇaṃ dassitaṃ, sabbadhī ti ādi pana ~iso dassanatthaṃ vuttaṃ); — anodhisogahaṇa, *n.*, *an unlimited or general apprehension*; Ud-a 214,27 (eka-vacanena anodhisogahaṇaṃ dīpetvā); — anodhiso-pharaṇa, *mfn.*, *suffusing unspecifically; pervading generally defined objects*; Paṭis II 130,25 (pañcah' ākārehi anodhisopharaṇā mettā cetovimutti, sabbe sattā ... sabbe pāṇā ...); — *see also* avadhi, yathodhika.

odhunana, *n.* [*S.* avadhūnana], *shaking; repudiating*; — °-**vatta(r)**, *m.*, *a speaker who shakes or repudiates (on the spot)*; Spk I 123,17 (vattā ti ~ā bhikkhūnaṃ ajjhācāraṃ disvā ajja kathessāmi sve kathessāmī ti kathāvavatthānaṃ na karoti, tasmiṃ tasmiṃ yeva ṭhāne ovadati anusāsatī ti attho).

odhunāti, *pr. 3 sg.* [*S.* ava√dhū], *shakes, shakes out or down; shakes off; discards, cancels*; D II 336,17*foll.* (~ātha ... sandhunātha ... niddhunātha ... taṃ purisaṃ ~anti ..., *Be, Ce, Se so*; *Ee wr* odunātha; Sv 811,17: ~āthā ti orato karotha); M I 229,1*foll.* (vālaṃ kaṇṇe gahetvā ~eyya niddhuneyya ... Gotamaṃ vādena vādaṃ ~issāmi niddhunissāmi ...; Ps II 272,2: ~eyyā ti adhomukhaṃ katvā dhuneyya); S III 155,27 (pabbajalāyako pabbajaṃ lāyitvā agge gahetvā ~āti niddhunāti ...); — odhunāmi *in Ee at* Pv-a 256,14*foll.* *is prob. wr for* opuṇāmi (*Ce*, Pv 38:54 *so*); — *part.pr.* odhunanta, *mfn.*, Bv-a 85,17; — *aor. 3 pl.* odhuniṃsu, D II 338,2 (taṃ saṅkhaṃ ... ~iṃsu); — *absol.* odhunitvā, A IV 239,1* (~itvā malaṃ sabbaṃ patvā nibbānasampadaṃ); Sp 1182,32 (parivuṭṭha-divase ca mānattaciṇṇadivase ca sabbe ~itvā adivase katvā); 1207,2 (chadanaṃ ~itvā); Vin-vn 525 (divase parivutthe tu ~itvā); — *fpp* odhunitabba, *mfn.*, Mil 399,5 (ñāṇena saṅkhārā ~itabbā vidhunitabbā).

odheti, *see sv* odahati.

onata, *pp of* onamati *qv.*

onati (*and* oṇati[2]), *f.* [*from* onamati], *bending down; depression*; Nidd I 168,11 (~iyā cittaṃ nighātitaṃ hoti, *Be, Ce so*; *Ee, Se* oṇatiyā); Pj II 265,4 (na tena thambhassa unnati vā ~i vā hoti, *Be, Ce, Se so*; *Ee* oṇati); — °-**unnati-apanati**, *f.*, *sinking, rising and bending away; depression, elation and aversion*; Cp-a 270,19 (samakaṃ gahitatulā viya ~iṃ vajjetvā majjhattabhūto).

onaddha, *mfn.*, *pp of* onayhati *qv.*

onaddhaka, *mfn.* [onaddha + ka[2]], *covered; (a bed) covered with a skin, with a skin stretched over the frame*; Sp 773,3 (navavāyimo vā ~o vā gahetabbo; Sp-ṭ [*Be*] III 26,13: ~o ti cammena onaddho).

onandhati, *see sv* onayhati.

onamaka, *mfn.* [*from* onamati], *bending down; stooping*; — *ifc see* anonamaka.

onamati (*and, usually only in Ee,* **oṇamati**), *pr. 3 sg.* [*S.* avanamati; *for* oṇamati, *cf* uṇṇamati; *perhaps by influence of* paṇamati; *cf also AMg* oṇamanta, oṇaya], *bends down (intrans.); bows; stoops; sinks*; Ja VI

293,1' (tulā na ~ati na unnamati); Nidd I 125,21 (mamattāya na nameyya na ~eyya na taṃninno assa); Mil 220,12 (yadi mahārāja bodhisatto pakatibhāvena ~eyya mahāyaññaṃ yajituṃ); 234,20*foll.* (yathā ... koci rājā ... yassa ~ati apacitiṃ karoti, balavatarassa tassa onamanena avasesā janatā ~ati ... evam eva kho ... brahme onamite tathāgatānaṃ sadevako loko ~issati); Sv 45,29 (unnatā bhūmippadesā ~anti); Ps II 384,29 (phalabhārabharito viya sāli suṭṭhutaraṃ ~ati); Pj I 145,11 (ābādhiko hoti garucīvaraṃ pārupanto ~ati vā kilamati vā); Mhv 88:96 (parijiṇṇattā dubbalattā ca kecana aho ṭhātuṃ asakkontā ~anti dine dine, *of buildings*); — *part.pr.* onamanta, oṇamanta, *mfn.*, Mp II 197,19 (seṭṭham upaṇaman ti seṭṭhaṃ puggalaṃ ~anto, *Be, Ce, Ee so*; *Se* upanamanto); Ap-a 213,24 (heṭṭhā ~antā); — *neg.* anonamanta, *mfn.*, D II 17,26 (kumāro ṭhitako va anonamanto ubhohi pāṇitalehi jannukāni parimasati) ≠ M II 136,16; — *aor. 3 sg.* onami, Ja II 211,8; VI 586,28 (Sineru girirājā ~i); — *absol.* (**a**) onamitvā, Vv 39:3 (muñcati pupphāni ~itvā dumuttamo); Ja VI 444,18 (ummaggaṃ pavisanto ~itvā ~itvā); Sp 377,24 (sace ~itvā gaṇhissāmi, *Be, Ce, Se so*; *Ee wr* onamitā); Spk I 111,15 (rukkho ~itvā); Dhp-a II 136,18 (buddhā ... gehaṃ pavisantā na ~itvā pavisanti); Vism 124,23 (uccatare nisinnena gīvaṃ ~itvā oloketabbaṃ hoti, *caus. ?*); — *neg.* anonamitvā, Nidd-a I 337,21; (**b**) onamitvāna, Ja VI 513,25* (dumā sayam ev' ~itvāna) = Cp 1:9:35; (**c**) onatvā, Dhp-a IV 98,21 (*Ce, Ee so*; *Be, Se* onamitvā); (**d**) onamma, Samantak 774 (onamma Merūdayapabbatindā); — *pp* (**a**) **onata** (*and* **oṇata**), *mfn.* [*S.* avanata], *who has bent down, bowed; stooping; depressed; low*; Vin I 29,11 (sākhā ~ā); A IV 282,24 (tulādhāro ... tulaṃ paggahetvā jānāti ettakena vā ~aṃ ettakena vā unnatan ti); Th 662 (unnatā sukhadhammena dukkhadhammena v' ~ā); Ja V 306,6* (kumbhī dhovati ~o); VI 513,29* (Vessantarassa tejena sayam ev' ~ā dumā) = Cp 1:9:37; Mil 387,16* (lābhena unnato loko alābhena ca ~o); Sv 45,29 (bhūmippadesā ... ~ā unnamanti); Ps II 367,28 (viveke ninnaṃ ~an ti vivekaninnaṃ); Spk II 246,10 (~ā vandamānā āgamma); — *ifc see* unnat'-, unnata-; — ~'-unnata (*and* oṇatuṇṇata), *mfn.*, *sunk down and raised; low (in birth) and high (in moral behaviour), who begins low and ends high*; A II 86,23 (cattāro ... puggalā ... onatonato ~'-unnato ..., *Ce so*; *Be, Ee, Se* oṇatoṇato oṇatuṇṇato; Mp III 112,24: idāni nīco āyatiṃ ucco bhavissati); Ja I 71,10 (mahāpathavī ~'-unnatā ahosi); — ~'-onata (*and* oṇatoṇata), *mfn.*, **1.** *continually bowing; keeping low*; Ja I 69,27 (diṭṭhaṭṭhānato paṭṭhāya ~'-onatā gantvā) ≠ Mp I 181,26 (oṇatoṇato); — **2.** *low (in birth) and low (in moral behaviour), who begins low and stays low*; A II 86,23 (Mp III 112,23*foll.*: idāni nīcako āyatiṃ pi nīcako bhavissati); — *neg.* anonata, anoṇata, *mfn.*, Paṭis II 206,14 (anonataṃ cittaṃ kosajje na iñjatī ti) *quoted* Vism 386,12; Mil 387,11 (pabbato anunnato anonato, *Be, Ce, Se so*; *Ee* anoṇato); Sp 783,3 (na hi sakkā tattha heṭṭhāpāsāde anonatena vicarituṃ); Th-a I 94,6 (taṃ [cittaṃ] ... sammā unnamehi, anoṇataṃ anapaṇatan ti karohī ti, *Ee so*; *Ce* anonataṃ anamantan ti; *Be, Se* anonataṃ anapanatan ti); — *pp* (**b**) [*or of caus.*]

onamita, **oṇamita**, *mfn.*, *bowed, bowing*; Mil 234,23 (brahme ~e tathāgatānaṃ sadevako loko onamissati); Ap-a 326,15 (purato bhāraṃ namitaṃ ~an ti pabbhāraṃ); — *neg.* anonamita, anoṇamita, *mfn.*, *not bowed; inflexible, stiff*; Mil 238,3 (anonamitadaṇḍajāto, *Be so*; *Ee* anoṇamidaṇḍajāto; *Ce* anonami-; *Se* anonamito daṇḍajāto) *quoted* Sv 901,32 (*Be, Ce, Se so*; *Ee* anonami-) *and* Mp II 12,17 (*Be, Se so*; *Ce, Ee* anoṇami-) *and* Vibh-a 435,13; — *fpp* onamitabba, oṇamitabba, (*mf*)*n. impers.*, Mil 400,18 (yoginā ... na kassaci onamitabbaṃ, *Be, Ce, Se so*; *Ee* oṇamitabbaṃ); — *caus. pr. 3 sg.* **onāmeti** (*and* onameti), *makes bow; bends down (trans.); lowers*; M II 137,26 (antaragharaṃ pavisanto ... na kāyaṃ ~eti); Spk I 109,11 (naṃ oṇāmeyya, *Se so*; *Be, Ce, Ee* onameyya); — *part.pr.* onāmenta, *mfn.*, Sv 184,2 (ṭhitako va kāyaṃ purato ~ento, *Be, Ce, Se so*; *Ee* onamento) = Spk III 182,2 (*Be, Se* onamanto; *Ce* onamento; *Ee* oṇāmento); — *aor. 3 sg.* onāmesi, Vin I 28,37 (kakudhe adhivatthā devatā ... sākhaṃ ~esi, *Be, Ce, Se so*; *Ee* onamesi); Ap-a 552,26; — *absol.* onāmetvā, Ja I 305,27 (~etvā, *Se so*; *Be* oṇametvā; *Ce, Ee* onametvā); VI 109,20' (sarīraṃ ~etvā, *Be, Se so*; *Ce* onametvā; *Ee* oṇametvā); Sp 765,24 (sākhaṃ ~etvā, *Be, Ce, Se so*; *Ee* nāmetvā); — *fpp* onāmetabba, *mfn.*, Sp 765,27 (phalasākhā pi khāditukāmena na ~etabbā, *Be, Se so*; *Ce, Ee* onametabbā); Thī-a 15,6 (piṭṭhi ~etabbā hotī ti).

onamana (*and* **oṇamana**), *n.*, *and* **~ā**, *f.* [*BHS* avanamana, onamanā], *bending down, bowing; sinking*; Vin III 121,19 (olaṅghanā nāma heṭṭhā ~ā); Mil 234,18 (tassa balavato yasavato ... ~ena sadevako loko onamissati okappessati, *Be, Ce, Ee so*; *Se* onāmena); — °'**-unnamanapakatika**, *mfn.*, *having the property of rising and sinking*; Dhp-a I 17,9 (nisīdanuṭṭhānakālesu ~aṃ Sakkassa devaraññño paṇḍukambalasilāsanaṃ); — **anonamana**, **anoṇamana**, *n.*, *not bending down; freedom from depression*; Ud-a 185,29.

onayhati, **onandhati** (*and* onahati), *pr. 3 sg.* [*S.* ava√nah; *Pāḷi* nandhati *prob. from* -naddha *as* bandhati/baddha], *covers; stretches over (trans.)*; Vin II 150,34 (anujānāmi bhikkhave bhisiṃ onandhitun ti, *Be, Ce, Ee so*; *Se* onaddhitun ti); Mil 261,4 (bheripokkharaṃ sukkhaṃ sukkhena gocammena onandhantī ti, *Be, Ee so*; *Se* onaddhantī ti; *Ce* onaddhaṃ saddāyatī ti); As 378,3 (megho viya ākāsaṃ kāyaṃ onayhatī ti onāho); Sp 545,14 (onahituṃ vā onahāpetuṃ vā vādetuṃ vā vādāpetuṃ vā na labhati yeva, *of musical instruments*) ≠ Vin-vn 348; — *part.pr.* onahiyāna, *mfn.*, Sn 669 (jālena ca onahiyānā tattha hananti, *Ce, Ee, Se so, perhaps wr*; *Be* onahiyāna; Pj II 480,14*foll.*: ayojālena palivethetvā migaluddakā migaṃ viya hananti); — *absol.* (**a**) onandhitvā, D II 332,27 (imaṃ purisaṃ ... kumbhiyā pakkhipitvā mukhaṃ pidahitvā allena cammena onandhitvā, *Be, Ce, Ee so*; *Se* onaddhitvā); (**b**) onahiyāna, Sn 669 (jālena ca onahiyāna, *Be so*; *Ce, Ee, Se* onahiyānā); — *pp* **onaddha**, *mfn.* [*S.* avanaddha], *covered; having something stretched over*; Vin II 296,20* (andhakārena ~ā); M II 64,28* (passa ... rūpaṃ ... aṭṭhi tacena onaddhaṃ saha vatthehi sobhati, *Be, Se so*; *Ce* aṭṭhi ttacena; *Ee wr* aṭṭhitañcena; *or cpd*) = Th 770 (*Ee, Se*

so; *Be, Ce* aṭṭhiṃ tacena; Th-a III 35,22 *foll.*: aṭṭhiṃ tacena ~an ti allacammena pariyonaddhaṃ ... aṭṭhiṃ passā ti yojanā ... ye pana aṭṭhitacenā ti paṭhanti tesaṃ aṭṭhitacena ~aṃ sobhati ~-ttā aṭṭhitacenā ti attho); Dhp 146 (andhakārena ~ā padīpaṃ na gavessatha); Sp 138,27 (pariyonaddhāyā ti tena avijjaṇḍakosena samantato ~āya baddhāya veṭhitāya); Saddh 182 (~aṃ kapālaṃ); — *neg.* anonaddha, *mfn.*, Mp III 357,26; — *see also* avanaddha, onaddhaka; — *caus. inf.* onahāpetuṃ, Sp 545,14; Vin-vn 348.

onaha *in Ee at* D I 246,15 *and in Ce, Ee at* Sv 404,2 *is prob. wr for* onāha *qv.*

onahati, *see sv* onayhati.

onahana, *n.* [*from* onayhati], *covering*; — °-**rasa**, *mfn.*, *of which the essential property is covering*; Vism 469,21 (middhaṃ akammaññatālakkhaṇaṃ ~aṃ, *Be, Ce, Ee so*; *Se* odahana-) = As 255,20 (*Be, Ce so*; *Ee* onāhanarasaṃ; *Se* odahana-); — *see also* onāhana.

onahiyāna, *see sv* onayhati.

onātiritto *in Ee, Se at* Sp 1210,14 *is prob. wr for* ūnātiritto (*Be, Ce so*).

onādhikesu *in Ee, Se at* Sp 1272,28 *is prob. wr for* ūnādhikesu (*Be, Se so*).

onāha, *m.* [*cf BHS* avanāha], *covering, shrouding*; D I 246,15 (āvaranā ti pi vuccanti nīvaraṇā ti ... ~ā ti pi ... pariyonāhā ti pi vuccanti, *Ce so*; *Be, Se* onāhanā; *Ee* onahā, *prob. wr*; Sv 404,2: onandhantī ti onahā, *Ce, Ee so*; *Be, Se* onāhanā); Dhs 1157 (yā kāyassa akalyatā akammaññatā ~o pariyonāho ... idaṃ vuccati middhaṃ; As 378,3: megho viya ākāsaṃ kāyaṃ onayhatī ti ~o) ≠ Nidd I 423,10; Mil 300,21 (kāyassa ~o pariyonāho dubbalyaṃ ...).

onāhana, *m.n.* [*from* onayhati], *covering*; Sv 404,2 (onandhantī ti ~ā, *Be, Se so*; *Ce, Ee* onahā); As 379,29 (imassa °'-ādi-atthena onāhāditā veditabbā, *Be, Ce so*; *Ee* onāhanāditā; *Se* onāhanatādi-atthena onāhāditā); — *see also* onahana.

onīyati, *pr. 3 sg.* [*pass. of* *o^2 + neti, *S.* ava√nī], *is led down or away; is put into water, has water poured over it*; Vin I 88,32 (ye te [corā] gahitā te vadhāya ~anti; Sp 1023,22: vadhatthāya ~anti māretuṃ nīyantī ti attho); — *part.pr.* onīyamāna, *mfn.*, Vin I 88,33 (core vadhāya ~amāne); — *pp* **onīta** (*and* **oṇīta**), *mfn.* [*S.* avanīta; *according to cts* = apanīta *qv*; -ṇ- *probably by influence of* paṇīta], *put into water; washed*; (*according to cts*) *removed; put away*; — ~-pattapāṇi, *mfn.*, *with hands and bowl rinsed*; Vin I 18,31 (bhagavantaṃ bhuttāviṃ ~-pattapāṇiṃ; Sp 974,1: bhagavantaṃ bhuttavantaṃ pattato ca apanītapāṇiṃ sallakkhetvā) = D I 109,36 (Sv 277,17 *foll.*: pattato onītapāṇiṃ apanītahatthan ti vuttaṃ hoti, oṇittapattapāṇin ti pi pāṭho, tass' attho oṇittaṃ nānābhūtaṃ vinābhūtaṃ pattaṃ pāṇito assā ti ... hatthe ca pattaṃ ca dhovitvā ekamante pattaṃ nikkhipitvā nisinnan ti attho) ≠ M I 236,31 ≠ Ud 38,34 (Ud-a 242,27 *foll.*: dhotapattapāṇin ti pi pāṭho, dhotapattahatthan ti attho); S IV 285,10 (bhikkhū bhuttāvino ~-pattapāṇino; Spk III 92,1: pāṇito apanītapattā dhovitvā thavikāya osāpetvā aṃse laggitapattā ti attho); Mil 15,29 (Assagutto bhuttāvī ~-pattapāṇi); Vv-a 118,32 (bhagavā katabhattakicco ~-pattapāṇi); — *cf* Mvu III 142,4 (bhagavāṃ bhuktāvī dhautahasto apanītapātro); — *see also* oṇitta.

onojeti, *see sv* oṇojeti.

opakkamika (*and* opakkamiya ?), *mfn.* [*from* upakkama; *BHS* aupakramika], *brought about by (someone's) action; caused by an act of violence*; M I 92,29 (~ā dukkhā tippā kaṭukā vedanā vediyanti; Ps II 63,30: ~ā ti ubbhaṭṭhakādinā attano upakkamena nibbattitā); S IV 230,32 (~āni [vedayitāni]); A V 110,10 (~ā ābādhā; Mp V 43,10: ~ā ti vadhabandhana-upakkamena jātā); Nidd I 47,11 (... visamaparihārajena ābādhena ~ena ābādhena kammavipākajena ābādhena ...); Mil 304,25; — °-**paṇḍaka**, *m.*, *a castrated man, one of the five kinds of* paṇḍaka; Sp 1015,33 (*Be, Ce so*; *Ee, Se* opakkamiya-); 1016,5 (yassa upakkamena bījāni apanītāni ayaṃ ~o, *Be, Ce so*; *Ee, Se* opakkamiya-); Kkh 17,33.

opakkileso *in Ee at* Peṭ 161,18 *is prob. wr for* upakkileso (*Be, Ce so*).

opaguyha *is prob. a wr for* opavayha *qv.*

opacayhaṃ *in Ee at* Cp-a 111,13 *is wr for* opavayhaṃ (*Be, Ce, Se so*).

opacāraṃ *in Ee at* Sp 661,14 *is wr for* upacāraṃ (*Be, Ce, Se so*).

opacārima, *mfn.* [*cf S.* aupacārika], (*gr.t.t.*) *not literal, figurative, metaphorical*; Sadd 879,3 (tividhaṃ nāmaṃ anvatthakārimopacārimavasena ... ~aṃ nāma atabbhūtassa tabbhāvavohāro vuccati).

opaṇati, *pr. 3 sg.* [o^2 + paṇati], *bargains; haggles*; Ps III 194,8 (vīsati na agghati dasa agghatī ti bhaṇanto ~ati nāma).

opaṇaviyā, *f.* [*cf* opaṇati], *bargaining; haggling*; Ps III 194,3 (paṇopaṇaviyā ti paṇaviyā ca ~ā ca); — *ifc see* paṇ'-.

opatati, *pr. 3 sg.* [*S.* ava√pat], *flies down; falls down; falls on (to)*; Ap 41,21 (garuḷo yathā ~ati pannagaṃ, *Be, Ce, Se so*; *Ee wr* opatti; Ap-a 280,15: ~ati avapatati); Mil 238,18 (nemī pi tassa ~eyya); — *part.pr.* opatanta, *mfn.*, Ja II 228,18* (lokāmisaṃ ~anto; 228,23': taṃ lokāmisaṃ anupatanto, *Be, Ce, Ee so*; *Se* anuvattanto); Mil 368,14 (paṭisattumhi ~ante, *Be, Ce, Ee so*; *Se* upasaṅkamante); 396,7 *foll.* (migo sattimhi vā sare vā ~ante vañceti ... yoginā ... kilesesu ~antesu vañcayitabbaṃ); — *absol.* opatitvā, Vin I 240,8 (antalikkhā dhaññassa dhārā ~itvā); Ja VI 561,12' (sakuṇānaṃ ca opāto ti ... te ~itvā ākāsen' eva gacchanti, *Be, Ce, Ee so*; *Se* upatitvā); Paṭis-a 685,15; — *pp* **opatita**, *mfn.* [*S.* avapatita], **1.** (*act.*) *falling down, fallen down*; Pv-a 29,21 (-mahāsobbhehi ~ena udakena, *Ee so*; *Be, Ce, Se* ogalitena); — **2.** (*pass.*) *fallen down upon*; Spk I 32,31 ([puttake] pariharamānā tehi ~ā pi omuttitā pi ohanitā pi gandhavilepanaṃ patitaṃ viya paṭicchantā somanassaṃ āpajjanti, *Ee so*; *Ce* ovaccitā pi; *Se* ohānitā pi opitihitā pi; *Be* tehi ohaditā pi omuttitā pi); — *caus. pr. 3 sg.* **opāteti**, **1.** *makes fall, throws down, destroys*; — *aor. 3 sg.* opātesi, Nidd I 418,25 (so puriso taṃ itthiṃ dvidhā chetvā attānaṃ ~esi ubho pecca bhavissāmā ti); — **2.** *makes or lets fall (speech), speaks; speaks at the same time; prompts; interrupts*;

Vin IV 15,4 (anvakkharaṃ nāma rūpaṃ aniccan ti vuccamāno run ti ~eti, *Be, Ee so*; *Ce, Se* rū ti; Sp 741,30 *foll.*: rūpaṃ aniccan ti bhaṇa sāmaṇerā ti vuccamāno rūkāramattam eva ekato vatvā tiṭṭhati); 15,21 *foll.* (yebhuyyena paguṇaṃ ganthaṃ bhaṇantaṃ ~eti osārentaṃ ~eti; Sp 744,1 *foll.*: taṃ ~entassa evaṃ bhaṇāhī ti ekato pi bhaṇantassa anāpatti, osārentaṃ ~etī ti suttaṃ uccārentaṃ parisamajjhe parisaṅkamānaṃ evaṃ vadehī ti, *Be, Ce, Se so*; *Ee wr* taṃ opādentassa evaṃ bhaṇāmī ti; Sp-ṭ [*Be*] III 6,19: ~etī ti saddhiṃ katheti); M II 10,9 (api nu me sāvakā ... antarantarā kathaṃ ~eyyun ti); 168,23 (brāhmaṇānaṃ bhagavatā saddhiṃ mantayamānānaṃ antarantarā kathaṃ ~eti); Sn *p.* 107,7 (mā me bhonto antarantarā kathaṃ ~etha); A III 137,9 (bhaṇamānassa antarantarā kathaṃ ~eti; Mp III 281,3 *foll.*: tassa kathaṃ chinditvā attano kathaṃ paveseti); — *part.pr.* opātenta, *mfn.*, Sp 744,1 (taṃ ~entassa, *Be, Ce, Se so*; *Ee wr* opādentassa); — *fpp* opātetabba, *mfn.*, Vin I 46,22 (na upajjhāyassa bhaṇamānassa antarantarā kathā ~etabbā; Sp 978,28 *foll.*: bhaṇamānassa aniṭṭhite tassa vacane aññā kathā na samuṭṭhāpetabbā); — *see also* avapatati.

opati, *pr. 3 sg.* [*prob.* ā + vapati, *S.* āvapati], *throws or scatters into or on to*; Sadd 404,11 (opa niṭṭhubhane: ... ~ati, *quoting* Ja VI 185,5, *see below*); — *aor. 3 sg.* opi, Ja IV 457,14 (ahiguṇḍikabrāhmaṇo osadhaṃ khāditvā mantaṃ parivattetvā kheḷaṃ mahāsattassa sarīre ~i, *Be, Ce, Ee so*; *Se* okkhipi) = Cp-a 128,5 (*Ce, Ee so*; *Be, Se* osiñci); Ja VI 185,5 (osadhaṃ saṅkhāditvā mukhe kheḷaṃ ~i, *Be, Ce, Ee so*; *Se* osiñci) = Cp-a 120,20 (*Ce, Ee so*; *Be, Se* osiñci) *quoted* Sadd 404,12; — *absol.* (**a**) opiya [*cf S.* -upya], S I 199,34* (nibbānaṃ hadayasmiṃ ~iya; Spk I 292,27 *foll.*: hadayamhi pakkhipitvā ... nibbānaṃ kiccato hadayamhi opeti nāma) = Th 119 (*Be, Ce, Se so*; *Ee* osiya; Th-a I 247,7: hadaye ṭhapetvā); Ap 102,27 (dhātū pattamhi ~iya, *Ce, Ee so*; *Be* dhātuṃ ... ohiya; *Se* dhātuṃ ... ociya; Ap-a 376,36: dhātuyo gahetvā pattamhi okiritvā); (**b**) opitvā, Ja IV 386,20 (upaḍḍhaṃ tava puttassa mukhe ~itvā, *Ce, Ee so*; *Be* osiñcitvā; *Se* osiñcāpetvā); 457,19 (assa mukhe kheḷaṃ ~itvā, *Be, Ce, Ee so*; *Se* okkhipitvā) = Cp-a 128,11 (*Ce, Ee so*; *Be, Se* osiñcitvā); — *caus.* (?) *pr. 3 sg.* **opeti**, **~ayati**, *throws into, heaps up (in)*; S I 236,17* (na te saṃ koṭṭhe ~enti; Spk I 353,19: ~entī ti na te saṃ santakaṃ dhaññaṃ koṭṭhe pakkhipanti) = Thī 283 (*Be, Ce so*; *Ee, Se* osenti; Thī-a 208,21: na paṭisāmetvā ṭhapenti) = Ja V 252,20* (*Be, Ce so*; *Ee, Se wr* upenti) *quoted* Sadd 553,27; Ja IV 386,21 (sesaṃ ... sesabrāhmaṇānaṃ mukhe ~ehi, *Ce, Ee so*; *Be* osiñcehi; *Se* osiñcāpehi); Sadd 553,26 (opa ṭhapa ṭhapane: ~eti ~ayati); — *see also* āvapati.

opatta, *mfn.* [o[2] + patta[1]], *leafless*; Ja III 495,11* (sukkhaṃ ca rukkhaṃ koḷāpaṃ ~aṃ aphalaṃ dumaṃ ohāya sakuṇā yanti; 496,7: ~an ti avapattaṃ nippattaṃ patitapattaṃ); — °-**kaṇṇikā**, *f.*, *the pericarp of a lotus whose petals or leaves have fallen*; Ap 368,22 (~ā c' eva pupphanti mama assame); — *see also* avapatta.

opatti *in Ee at* Ap 41,21 *is wr for* opatati *qv*.

opadhika, *mfn.* [*from* upadhi[1]; *BHS* aupadhika], *connected with material acquisitions and attachment*; *(according to cts) forming a basis for rebirth*; S I 233,15* (manussānaṃ ... karotam ~aṃ puññaṃ; Spk I 352,4: upadhivipākaṃ puññaṃ) ≠ Vv 34:21 (Vv-a 154,23: ~an ti upadhi nāma khandhā, upadhissa karaṇasīlaṃ upadhipayojanan ti vā ~aṃ attabhāvajanakaṃ paṭisandhipavattivipākadāyakaṃ); It 19,23 (~āni puññakiriyavatthūni); 78,11 (~aṃ puññaṃ katvā; It-a II 80,33: ~an ti upadhivepakkaṃ attabhāvasampattiyā c' eva bhogasampattiyā ca nibbattakan ti attho upadhī ti hi attabhāvo vuccati) = Ap 195,3.

opanayika, *mfn.* [*from* upanaya; *BHS* aupanayika], *fit for bringing near, for taking to oneself; fit for making use of; deserving to be used*; D II 93,32 (svākkhāto bhagavatā dhammo sandiṭṭhiko akāliko ehipassiko ~o paccattaṃ veditabbo viññūhī ti) = M I 37,21 ≠ S I 9,13; A I 221,13 (sandiṭṭhikā nijjarā akālikā ehipassikā ~ā paccattaṃ veditabbā viññūhī ti; Mp II 333,17: ~ā ti upanayayuttā allīyitabbayuttā); Vism 217,3 *foll.* (upanetabbo ti ~o ... ādittaṃ celaṃ vā sīsaṃ vā ajjhupekkhitvā pi bhāvanāvasena attano citte upanayanaṃ arahatī ti ~o, idaṃ saṅkhate lokuttaradhamme yujjati, asaṅkhato pana attano cittena upanayanaṃ arahatī ti ~o sacchikiriyāvasena allīyanaṃ arahatī ti attho. atha vā nibbānaṃ upanetī ti ariyamaggo upaneyyo, sacchikātabbataṃ upanetabbo ti phalanibbānadhammo upaneyyo, upaneyyo eva ~o) ≠ Sadd 787,26 *foll.*; — *see also* opaneyyika.

opaneyyika, *mfn.* [= opanayika *qv*], *fit for bringing near*; Sadd 787,27 (opanayiko va ~o saṅkhato lokuttaradhammo attano cittena upanayanaṃ sacchikiriyāvasena allīyanaṃ arahatī ti ~o); 788,2 (upaneyyo va ~o).

opapakkhi, *mfn.*, *or* **opapakkhiṅkaroti**, *pr. 3 sg.* [?], *rejected, despised*; *or rejects, insults*; A I 188,33 (te sakaṃ yeva vādaṃ dīpenti jotenti paravādaṃ pana khuṃsenti vambhenti paribhavanti opapakkhiṃ karonti, *Ce, Ee, Se so*; *Be* omakkhiṃ; Mp II 305,2 *foll.*: upakkhittakaṃ karonti ukkhipitvā chaḍḍenti, *Ce, Ee so*; *Se* upakkhipitvā; *Be* ukkhittakaṃ karonti ukkhipitvā).

opapaccayika, *mfn.* [*from* upapatti? *cf BHS* aupapattyaṃśika ?], *relating to rebirth*; Nett 28,30 (~aṃ upādānam, taṃ bhavassa padaṭṭhānaṃ); — °-**nibbattilakkhaṇa**, *mfn.*, *of which the distinguishing mark is appearance in a new existence*; Nett 28,22 (~aṃ viññāṇaṃ, taṃ nāmarūpassa padaṭṭhānaṃ).

opapāti *in Ee at* S V 282,26 *and* opapātiniyā *in Ee at* Spk III 260,33 *are prob. wrr*; *see sv* omāti.

opapātika, *mfn.* [*from* upapāta *qv*; *cf BHS* aupapāduka], *arising spontaneously; (one) being reborn without parents*; Abh 741; D I 156,20 (pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā ~o hoti tatthaparinibbāyī; Sv 313,11: ~o ti sesayonipaṭikkhepavacanaṃ etaṃ) ≠ M I 34,9 ≠ A I 232,19; M I 73,4 *foll.* (cattasso ... yoniyo ... aṇḍajā yoni jalābujā ... saṃsedajā ... ~ā yoni ... devā nerayikā ekacce ca manussā ekacce ca vinipātikā ayaṃ vuccati ... ~ā yoni; Ps II 36,6: vinā etehi kāraṇehi uppatitvā viya nibbattā ti ~ā); S III 240,18 (~ā nāgā, *Be, Ce, Ee so*; *Se* upapātikā); A II 186,27 (~o ~aṃ sāreti); Ja VI 269,20* (~o nāgarājā Varuṇo); Vibh 412,29 (~ānaṃ petānaṃ); Mil 267,17; Vism 560,7; Spk I 95,7 (~ena vā hi kittimena vā nāmena mutto satto vā saṅkhāro vā n' atthi); As 390,28 (catubbidhaṃ nāmaṃ

samaññānāmaṃ guṇanāmaṃ kittimanāmaṃ °-nāman ti) = Sadd 879,6; Sadd 879,20 (°-nāmaṃ nāma sayam eva upapātanasīlaṃ nāman ti attho); — °'-**attabhāva**, *m.*, *an individual existence, a body, generated spontaneously*; It-a I 84,18; Thī-a 198,19; — *see also* upapātika.

opapāti, *mfn.* [*from* upapāta *qv*], *arising spontaneously; being reborn without parents*; Ja II 388,11 (mātā kālakiriyaṃ katvā ... ~ī sigālī hutvā nibbatti, *Ce, Ee so*; *Be, Se* opapātikasigālī); Ap 92,3 (yathāṇḍajā ca saṃsedā ~ī jalābujā).

opabhogga, *mfn.* [*from* upabhoga; *cf S.* upabhogya], *to be used or enjoyed*; D II 331,5 (sace kumārikā bhavissati sā pi te ~ā bhavissatī ti, *Be, Ce, Ee so*; *Se* upabhoggā; Sv 810,21: ~ā ti bhavissatī ti pādaparicārikā bhavissati, *Be, Ce, Ee so*; *Se* upabhoggā ti); — *see also* upabhogiya *sv* upabhuñjati.

opameyya, *mfn.* [= upameyya *qv sv* *upameti], *to be compared; the subject of comparison*; Sadd 913,6 (purisena attānaṃ °-ṭṭhāne ṭhapetvā).

opamma, *n.* [*S.* aupamya], *state of resemblance; likeness; comparison; analogy*; Abh 530; Vin V 164,17 (~aṃ nidassanatthāya); M I 378,27 (purimen' evāhaṃ bhante ~ena bhagavato attamano abhiraddho); Thī 500 (manussalābhamhi ~aṃ); Ja I 443,21' (tatr' idaṃ ~aṃ); Ap 92,21 (~ehi, *Be, Ce, Ee so*; *Se* upamehi); 256,22 (~aṃ upadassetvā kittito me mahāmuni, *Be, Ce so*; *Se* upamaṃ; *Ee wr* opamaṃ upadaṃsetvā); Bv 13:32 (atuliyo ~ehi anūpamo, *Be, Ce, Ee so*; *Se* upamehi; Bv-a 207,33: ~ehī ti upamitabbehi); Mil 1,10* (Nāgasenakathā citrā ~ehi nayehi ca); Vism 432,12; Sp 137,17 (seyyathā pī ti °'-atthe nipāto); 138,18 (bhagavā ~aṃ sampaṭipādento); Ps II 281,7 (~āni karitvā); — °-**sampaṭipādana**, *n.*, ~**ā**, *f.*, *the setting forth, expounding, of the comparison*; Nidd I 126,15 (evan ti ~aṃ, *Be, Ce so*; *Se* ~ā; *Ee* opammapaṭisampādanā, *prob. wr*) = 136,2 (*Be, Ce* ~aṃ; *Ee, Se* ~ā); Sp 188,13 (evam eva kho ti ~aṃ).

opara, *mfn.* [*extracted from* paropara *qv*], *lower, lesser, inferior, nearer*; Mp II 207,6 *foll.* (paroparānī ti parāni ca ~āni ca para-attabhāvasaka-attabhāvādīni parāni ca ~āni cā ti vuttaṃ hoti, *Be, Se so*; *Ce, Ee* parovarānī ti ... ovarāni); Nidd-a II 54,27 *foll.* (atha vā parāni ca ~āni ca paroparāni ... ~ānī ti ca orānī ti vuttaṃ hoti, lāmakānī ti attho) = Paṭis-a 57,8 *foll.*; Kv-a 87,19 (buddhānaṃ idaṃ phalaṃ paraṃ idaṃ ~an ti evaṃ phalānaṃ uccāvacabhāvajānanasaṅkhātā phale paropariyatti nāma atthi).

oparajja, *n.* [*from* uparāja], *the state of being an* uparāja, *viceroyalty*; D II 196,5 (caturāsīti vassasahassāni ~aṃ kāresi) = M II 76,19 (*Be, Ce, Ee so*; *Se* uparajjaṃ); A III 154,19 (rañño ... jeṭṭho putto ~aṃ pattheti, *Be, Ce so*; *Ee, Se* uparajjaṃ); Ja III 448,27 (yāva ~ā); Sp 51,8 (~ato pi pabbajjā va uttamā, *Be, Ce, Ee so*; *Se* uparajjato); — *see also* uparajja.

opavayha (*and* opavuyha), *mfn. and m.* [*S.* upavāhya, aupavāhya], *serving for riding; an animal for riding; a king's elephant*; Abh 366 (~o rājavayho); S V 351,6 (ye te rañño ... nāgā ~ā te kappetvā); Ja IV 91,20 (mayā deva tumhākaṃ ~o bhavituṃ yuttarūpo sabbaseto sīlavā hatthirājā diṭṭho, *Be, Ce, Ee so*; *Se* upavayho); VI 488,11* (~aṃ gajuttamaṃ, *Be so*; *Ce, Ee* opavuyhaṃ; *Se* upaguyhaṃ; 488,15': ~an ti rājavāhanaṃ, *Be so*; *Se* upaguyhan ti; *Ce* opavuyhan ti ~aṃ rājavāhanaṃ; *Ee* opavuyhan ti opavuyhaṃ rājavāhanaṃ;); Sv 147,10 (ārohaṇīyan ti ārohaṇayoggaṃ, ~an ti attho, *Ce, Ee so*; *Be* opaguyhan ti; *Se* upaguyhan ti); Pj I 178,1 (tiracchānaratanaṃ manussaratanassa ~aṃ hoti, *Be, Ce so*; *Ee* opavuyhaṃ; *Se* upaguyhaṃ); Vv-a 316,3 (mayhaṃ opavuyhaṃ hohī ti, *Be, Ce, Se so*; *Ee* opaguyhaṃ); Cp-a 37,35 (rañño nāma evarūpo ~o maṅgalahatthi).

opavāsa *in Ce at* A V 40,8 *and in Ce, Ee at* Mp V 19,15 *is prob. wr for* upavāsa[2] *qv.*

opavuyha, *see sv* opavayha.

opasaggika, *m(fn).* [*cf S.* aupasargika], *acting as a preposition; a preposition*; Sadd 886,12* (pati pari-m-anv abhi ti caturo ~ā).

opasamika, *mfn.* [*from* upasama; *BHS* aupaśamika], *bringing calm, leading to tranquillity*; D III 264,18 (dhammo ca desiyati ~o parinibbāniko sambodhagāmī, *Be, Ce, Ee so*; *Se* upasamiko; Sv 1046,16: ~o ti kilesūpasamakaro); A II 132,6 (~e dhamme); — *see also* upasamika.

opasāyika, *m(fn).* [*from* *upa + sayati[1]; *cf S.* upaśāyin], *(one) who lies by the side of, who keeps near to*; M I 328,16 (sace ... paṭhaviṃ ajjhosissasi ~o me bhavissasi; Ps II 407,23 *foll.*: mayhaṃ samīpasayo bhavissasi, maṃ gacchantaṃ anugacchissasi, ṭhitaṃ upaṭhassasi nisinnaṃ upanisīdissasi nipannaṃ upanipajjissasī ti attho); — *see also* upaseniyā.

opasilesika, *mfn.* [*S.* aupaśleṣika], *involving, associated with, close contact*; Sadd 709,31 *foll.* (so 'yaṃ okāso catubbidho vyāpiko ~o sāmīpiko vesayiko ... ~o nāma paccekasiddhānaṃ bhāvānaṃ yattha upasileso upagamo hoti taṃ yathā kaṭe nisīdatī ti).

***opāṭeti**, *pr. 3 sg.* [*cf S.* ava√paṭ, utpāṭayati], *splits; tears apart*; — *aor. 3 sg.* opāṭesi, D II 331,20 (sā brāhmaṇī satthaṃ gahetvā ovarakaṃ pavisitvā udaraṃ ~esi, *Ce so*; *Be, Ee* opādesi, *prob. wr*; *Se* uppātesi); — *absol.* opāṭetvā, Vin II 150,27 (te vītivatte samajje chaviṃ ~etvā haranti, *Ee so, perhaps wr*; *Be, Ce, Se* uppāṭetvā); — *see also* uppāṭeti.

opāta, *m.* [*S.* avapāta], **1.** *a hole or pit, a trap*; Vin III 76,22 (~aṃ nāma manussaṃ uddissa ~aṃ khanati papatitvā marissatī ti); Ja I 143,19 (manussā sassakhādakānaṃ migānaṃ māraṇatthāya tattha tattha ~aṃ khananti); V 48,11* (~am āgañchi; 48,26': ~aṃ āgañchi paṭipajji āvāṭaṃ khanī ti attho); Sp 384,1 (~e patitasūkaraṃ); 439,25 (māretukāmassa ~aṃ apassenaṃ upanikkhipanaṃ bhesajjasaṃvidhānaṃ, *Ce, Ee so*; *Be* opāta-apassena-upanikkhipanaṃ bhesajjasaṃvidhānaṃ; *Se* opāta-apassena-upanikkipanabhesajjasaṃvidhānaṃ) ≠ Pj I 30,16 (*eds* opātakhaṇanaṃ apassena-upanikkhipanaṃ bhesajjavisayantādiyojanaṃ vā); Kkh 32,22 (anuddissakhate ~e); — **2.** *flying down, descent*; Ja VI 561,4* (sakuṇānaṃ ca ~o; 561,11' *foll.*: hatthiliṅgasakuṇā ... opatitvā ākāsen' eva gacchanti); — °-**khanaka**, *m.*, *one who digs a pit or trap*; Sp 455,20 (~ass' eva pārājikaṃ); Vin-vn 288.

opātaka, *m.* [opāta + ka[2]], *a pit; a trap*; Vin-vn 292 (manusse yeva uddissa khate ~e).

opādentassa *in Ee at* Sp 744,1 *is wr for* opātentassa (*Be,*

Ce, Se so).

opādesi *in Be, Ee at* D II 331,20 *is prob. wr, perhaps for* opāṭesi (*Ce so*).

opāna, *n.* [*S.* avapāna], *a pool or well for watering*; Sv-pṭ I 426,11 (~aṃ vuccati ogāhetvā pātabbato nadītaḷākādīnaṃ sabbasādhāraṇatitthaṃ); — °-**bhūta**, *mfn.*, *being like a pool or well; ever-generous, satisfying*; Vin I 236,30 (nigaṇṭhānaṃ ~aṃ kulaṃ yena nesaṃ upagatānaṃ piṇḍapātaṃ dātabbaṃ maññeyyāsī ti); D I 137,25 (saddho dāyako dānapati anāvaṭadvāro … -yācakānaṃ ~o; Sv 298,22: ~o ti udapānabhūto, sabbesaṃ sādhāraṇaparibhogā cātummahāpathe khatapokkharaṇī viya hutvā ti attho); Pv 36:60 (~o samaṇabrāhmaṇānaṃ); Ja III 142,1 (gehaṃ niccakālaṃ bhikkhusaṅghassa ~aṃ); IV 34,5* (~aṃ va gharaṃ); Vibh 247,17 (kulāni saddhāni pasannāni ~āni) *quoted* Vism 18,6; — *neg.* anopānabhūta, *mfn.*, *not generous*; Vibh 247,6.

opāyika, *mfn.* [*S.* aupayika, *once* aupāyika], *answering a purpose; fit, proper, right*; ~aṃ, *(expressing assent:) that is fit, that's right*; Abh 353; 1144; Vin I 45,35 (sāhū ti vā lahū ti vā ~an ti vā paṭirūpan ti vā…; Sp 977,14 *foll.*: sāhū ti vā ti ādīni pañca padāni upajjhāyabhāvaṃ sampaṭicchanavevacanāni); D III 129,15 (imassa … atthassa imāni ca vyañjanāni etāni vā vyañjanāni katamāni °-tarānī ti; Sv 911,27 *foll.*: katamāni vyañjanāni upapannatarāni allīnatarāni); Cp-a 305,28 (~o hitassa upadeso diṭṭhadhammikasamparāyikaparamatthavasena); Sadd 896,19 (evaṃ sāhu lahu ~aṃ paṭirūpaṃ āma āmo icc ete sampaṭicchanatthe).

opārambha, *mfn.* [*from* upārambha; *cf S.* upālambhya], *open to criticism, censurable*; M II 113,32 (kāyasamācāro ~o samaṇehi brāhmaṇehi viññūhī ti; Ps III 346,17: ~o ti upārambhaṃ dosaṃ āropanāraho); 114,15 (katamo … kāyasamācāro ~o … kāyasamācāro akusalo); — **anopārambha**, *mfn.*, *not open to criticism, not censurable*; M II 115,16 (katamo … kāyasamācāro ~o samaṇehi brāhmaṇehi viññūhī ti).

opilavati, *pr. 3 sg.* [*cf S.* ava√plu], *plunges into (intrans.), sinks*; S II 224,27 (seyyathā pi … nāvā ādiken' eva ~ati na … evaṃ saddhammassa antaradhānaṃ hoti; Spk II 204,14: ādikenā ti ādānena gahaṇena, ~atī ti nimujjati … yathā udakacarā nāvā bhaṇḍaṃ gaṇhantī nimujjati …); — *caus. pr. 3 sg.* **opilāpeti**, *plunges into (trans.); immerses*; Vin I 157,18 (appaharite vā chaḍḍeyya appāṇake vā udake ~eyya) ≠ M I 13,6 (~essāmi; Ps I 94,29: nimujjāpessāmi); M II 64,5 (imaṃ hiraññasuvaṇṇassa puñjaṃ … majjhe gaṅgāya nadiyā sote ~eyyāsi, *Be, Ce, Ee so*; *Se* osīdāpeyyāsi); S I 169,3 (appāṇake vā udake ~ehī ti) ≠ Sn *p.* 15,7; — *part.pr.* opilāpenta, *mfn.*, Ja I 330,33 (sakalaKosalaraṭṭhaṃ mahoghena ~ento viya); Sp 332,22 (uddhaṃ vā uccārentassa adho vā ~entassa); — *aor. 3 sg.* opilāpesi, S I 169,5 ≠ Sn *p.* 15,9; — *absol.* opilāpetvā, Ja III 282,4 (*Ce, Ee so*; *Be* uppilāpetvā; *Se* upalāpetvā); 301,7 (atha naṃ ekadivasaṃ nadiyaṃ ~etvā māresi); — *pp* opilāpita, *mfn.*, *plunged into, immersed*; Ja I 214,31 (udake pana ~itā ukkā viya tatth' eva nibbāyi); — *fpp* opilāpetabba, *mfn.*, Vin II 216,25.

opilāpeti, *caus. pr. 3 sg. of* opilavati *qv.*

opīḷetvā, *ind.* [*absol. of* *o[2] + pīḷeti; *S.* ava√pīḍ], *pressing down*; Dhp-a II 3,16 (allam eva bhattaṃ pacchiyaṃ ~etvā).

opuñchati, opuñjati[1], *pr. 3 sg.* [o[2] + puñchati, puñjati[1]], *wipes; wipes over (with); besmears, smears*; Sadd 350,1 (opuji vilimpane: gomayena paṭhaviṃ opuñjati); — *part.pr.* opuñchanta, *mf*(~antī)*n.*, Dhp-a III 296,16 (assā āsanasālaṃ ~antiyā, *Ce, Ee so*; *Be, Se* sammajjantiyā); — *aor. 1 sg.* opuñchesiṃ, Ap 509,13 (munino gandhakuṭiyā ~esiṃ tadā mahiṃ catujjātena gandhena, *Ce so*; *Ee* ~esi; *Be* opuñjesiṃ; *Se* ubbaṭṭesiṃ); — *absol.* opuñchitvā, opuñjitvā[1], A V 250,4 (allena gomayena paṭhaviṃ ~itvā, *Ce so*; *Be, Ee, Se* opuñjiitvā); Ja IV 377,28 (bhūmiṃ catujātiyagandhehi ~itvā, *Be so*; *Ce* bhūmiyaṃ; *Ee* opuñchetvā, *prob. wr*; *Se* upalimpitvā); Dhp-a III 296,11 (heṭṭhā nibaddhaṃ ~itvā, *Ce, Ee so*; *Be, Se* sammajjitvā); — *caus. aor. 3 sg.* opuñjāpesi, Th-a II 136,19 (catujātiyagandhena satthu gandhakuṭiṃ opuñjāpesi); — *absol.* opuñchāpetvā, opuñjāpetvā, Vin III 16,19 (haritena gomayena paṭhaviṃ ~āpetva, *Ce, Se so*; *Be, Ee* opuñjāpetvā; Sp 210,8: ~āpetvā ti upalimpāpetvā, *Ce, Se so*; *Be, Ee* opuñjāpetvā ti); Ps III 18,7 (bhūmiṃ allagomayena ~etvā, *Be, Ce, Se so*; *Ee* opuñjāpetvā) = Spk III 44,36 (*Ce so*; *Be, Ee, Se* opuñjāpetvā); Ps V 75,4 (nisīdanaṭṭhānaṃ opuñjāpetvā āsanaṃ paññāpetvā).

opuñchana, *n.* [*from* opuñchati], *wiping*; Dhp-a III 296,15 (heṭṭhā °'-ādīni akāsi, *Ce, Ee so*; *Be* heṭṭhasālaṃ sammajjanādīni; *Se* heṭṭhā nibaddhaṃ sammajjanādīni).

opuñjati[1], *see sv* opuñchati.

***opuñjati**[2] (*or* *opuñjeti) *pr. 3 sg.* [o[2] *or* o[3] + puñjati[2]; *cf S.* avapuñjita, utpuñjayati], *heaps up, collects*; — *absol.* opuñjitvā[2], Vin II 176,9 (anujānāmi bhikkhave salākāya vā paṭṭikāya vā upanibandhitvā ~itvā uddisitun ti) *quoted* Sp 1261,21 (*Be, Ce so*; *Ee, Se* omuñcitvā, *prob. wr*).

oputa, *mfn.* [*possibly a hyperform for* ovuta *qv sv* ovarati, *or a wr for* ophuṭa *qv*], *obstructed; encompassed*; Sv 59,25 (nīvaraṇehi āvutā nivutā ~ā paṭicchannā …, *Ee so*; *Se* ophuṭā; *Be, Ce* ovutā); Pj II 596,2 (nivutā ti ~ā pariyonaddhā, *Ee so*; *Ce* ovutā; *Be, Se* ovuṭā).

opunana, *n.* [*from* opunāti], *winnowing*; Spk II 84,31 (mahāvāte ~aṃ nadiyā pavāhanaṃ ca, *Be, Ee so*; *Ce* opuṇanaṃ; *Se* ophunanaṃ); Mp III 179,20 (mahāvāte °-kālo, *Ce, Ee, Se so*; *Be* ophunana-).

opunāti (*sometimes written* opuṇāti *or* ophunāti), *pr. 3 sg.* [o[2] *or* o[3] + punāti; *cf S.* utpunāti], *exposes to the wind, winnows; makes clean or clear*; D II 132,29 (yo me Āḷāre Kālāme pasādo taṃ mahāvāte vā ~āmi sīghasotāya vā nadiyā pavāhemi, *Ce, Ee so*; *Be, Se* ophunāmi); S II 88,13 (mahāvāte vā ~eyya nadiyā vā sīghasotāya pavāheyya, *Ce, Ee so*; *Be* ophuṇeyya; *Se* ophuneyya); Dhp 252 (paresaṃ hi so vajjāni ~āti yathā bhusaṃ, *Be, Se so*; *Ce, Ee* opuṇāti; Dhp-a III 375,15: bhusaṃ ~anto viya ~āti, *Be, Se so*; *Ce, Ee* opuṇāti); Pv 38:54 (opuṇāmi mahāvāte nadiyā vā sīghagāmiyā vamāmi pāpakaṃ diṭṭhiṃ, *Ce, Ee so*; *Be* ophuṇāmi; *Se*

ophunāmi; Pv-a 256,16: tava dhammadesanāvāte opuṇāmi niddhunāmi, *Ce so*; *Be* ophuṇāmi; *Se* ophunāmi; *Ee* odhunāmi); Pj II 312,9 (palāpe vāhetha ~ātha, *Be, Ce, Ee so*; *Se* ophunātha); — *part.pr.* opunanta, *mfn.*, Dhp-a III 375,15 (~anto, *Be, Se so*; *Ce, Ee* opuṇanto); — *aor. 3 sg.* opuni, D II 341,7 (araṇisahitaṃ ... udukkhale koṭṭetvā mahāvāte ~i, *Be, Ee so*; *Ce* opuṇi; *Se* ophuni); — *absol.* opunitvā, Mp II 320,5 (mahāvāte ~itvā appavattanakaraṇakālo viya, *Ce, Ee so*; *Be, Se* opuṇitvā); — *pass. part.pr.* opuniyamāna, *mfn.*, Mp IV 74,23 (ucce ṭhāne ṭhatvā mahāvāte ~iyamānassa, *Be so*; *Ce, Ee* opuṇiyamānassa; *Se* ophunīyamānassa); — *caus. pr. 3 sg.* **opunāpeti** [*BHS* opunāpayati], A I 242,6 (bhusikaṃ uddharāpetvā ... ~eyya, *Be, Ee so*; *Ce* opuṇāpeyya; *Se* ophunāpeyya); — *absol.* opunāpetvā, Vin II 181,2 (*Be, Ce, Ee so*; *Se* ophunāpetvā); A I 242,6 (*Be, Ee so*; *Ce* opuṇāpetvā; *Se* ophunāpetvā); Ja I 467,7 (*Ee so*; *Ce* opuṇāpetvā; *Be* ophunāpetva; *Se* odhunāpetvā); — *fpp* opunāpetabba, *mfn.*, Vin II 181,2 (~etabbam, *Be, Ce, Ee so*; *Se* ophunāpetabbaṃ; Sp 1274,20: ~etabban ti sukhumatiṇapalālakā pavāhanatthaṃ vātaṃ gāhetabbaṃ, *Be, Ce so*; *Ee, Se* ophunāpetabban ti).

opuppha, *mfn.* [o² + puppha; *or possibly* o³ + puppha], *(according to cts) with petals or blossoms hanging down; with their petals fallen*; (*or flowering, in flower*;) Ja VI 497,28* (yadā hemantike māse vanaṃ dakkhisi pupphitaṃ ~āni ca padmāni; 498,9': ~ānī ti patitapupphāni, *Ce so*; *Be, Se* ~ānī ti olambakapupphāni patitapupphāni; *Ee* ~ānī ti *only*) *quoted* Sadd 621,7; Ap 16,12 (aññe pupphanti padumā aññe jāyanti kesarī aññe ~ā padumā; Ap-a 215,14: ekacce padumā jāyanti ~ā vigalitapattakesarā ti attho); 368,30 (~ā pupphitā senti, *Be, Ce, Se so*; *Ee* ovaṭṭā pupphitā santi); — °**-patta**, *mfn.*, *with petals and leaves dropped or dropping*; (*or with flowers and leaves*;) Ap 347,3 (~ā tiṭṭhanti padumākaṇṇikā bahū); — °**-paduma**, *mfn.*, *with lotuses whose petals have dropped*; (*or with flowering lotuses*;) Ja VI 173,27* (~ā tiṭṭhanti pokkharaññā sunimmitā; 174,9': pupphitvā patitehi padumapattehi sañchannā udakapiṭṭhā).

ophuṭa, ophuta, *mfn.* [*pp of* *o² + pharati; *cf BHS* phuṭa, sphuṭa; *possibly a wr (a "correction" of* oputa *qv?) for an original* ovuta/ovuṭa *qqv sv* ovarati], *filled, pervaded by; encompassed by; possessed by*; D I 246,23 (pañca nīvaraṇehi tevijjā brāhmaṇā āvutā nivutā ophutā pariyonaddhā, *Ee, Se so*; *Be* onaddhā; *Ce* ovuṭā) ≠ M II 203,6 (*Be* ~o; *Ee, Se* ophuto; *Ce* ovuto; Ps III 447,21: ~o ti onaddho, *Be, Se so*; *Ce, Ee* ophuto ti); M III 131,20 (avijjākhandhena ... āvuto nivuto ~o pariyonaddho, *Be so*; *Ce* ovuto; *Ee, Se* ovuṭo); Nidd I 249,10 (āvuṭā nivutā ~ā pihitā paṭicchannā, *Se so*; *Ee* ophutā; *Be, Ce* ovutā; ≠ Mil 161,4, *eds* ovuto) ≠ Sv 59,25 (*Se so*; *Be, Ce* ovutā; *Ee* oputā); Ap 371,10 (rāgadosehi ~ā, *Be, Ce, Ee so*; *Se* otthaṭā); Spk I 30,19 (dibbehi pañcahi kāmaguṇehi ophuto niphuto pariyonaddho, *Se so*; *Be, Ce, Ee* ovuto nivuto); Pj II 596,2 (nivutā ti oputā pariyonaddhā, *Ee so*; *Ce* ovutā; *Be, Se* ovuṭā); Nidd-a I 95,13 (~o ti avattharitvā chādito, *Ce so*; *Be, Se* ophuto ti; *Ee* ovuṭo ti).

ophunāti, *see sv* opunāti.

obaddha, *mfn.* [*pp of* *o² + bandhati; *cf S.* ava√bandh], *bound; obliged*; Sp 1167,31 (navakena pana mahātheraṃ ~aṃ karomī ti pārivāsikattherassa santikaṃ na gantabbaṃ; Sp-ṭ [*Be*] III 370,12: ~an ti palibuddhaṃ); — *see also* obandhitvā.

obandhitvā, *ind.* [*absol. of* *o² + bandhati; *cf S.* ava√bandh], *tying on, fixing on*; Vin II 116,11 (anujānāmi bhikkhave kathinaṃ kathiṇarajjuṃ tattha tattha ~itvā cīvaraṃ sibbetun ti); — *see also* obaddha.

obha, *m.* [*from* ubhati], *filling*; ? Sadd 410,10 (ubhati ... ~o keṭubhaṃ).

obhagga¹, *mfn.* [*prob. pp of* *o² + bhañjati¹; *S.* avabhagna; *but possibly* obhagga² *qv*], *broken off*; — °'**-obhagga**, *mfn.*, *variously broken off*; (*or variously bent down*;) Vin I 352,36 (~aṃ c' assa sākhābhaṅgaṃ khādanti) = Ud 41,21 (Ud-a 250,16: ~an ti tena hatthināgena uccaṭṭhānato bhañjitvā bhañjitvā pātitaṃ) ≠ A IV 435,8 (Mp IV 203,7: nāmetvā nāmetvā ṭhapitaṃ); — °**-vibhagga**, *mfn.*, *broken (or bent) and crushed*; S V 96,8 (yehi rukkhā ajjhārūḷhā ~ā vipatitā senti); Ja III 376,26 ([rukkho] gahitaphalo ~o asobhamāno ṭhito ti).

obhagga², *pp of* *obhañjati *qv*.

***obhañjati**, obhujati, *pr. 3 sg.* [o² + bhañjati²; *cf S.* ava√bhuj], *bends; folds; coils*; — *absol.* (**a**) obhañjitvā, Sp 1212,12 (satavalikaṃ nāma dīghasāṭakaṃ anekakkhattuṃ ~itvā ovaṭṭikaṃ karontena nivatthaṃ) = Kkh 146,22; (**b**) obhujitvā, Vism 358,8 (lohitadoṇikāya obhujitvā ṭhapite chinnasīsadhamanikaḷebare); — *pp* **obhagga**², *mfn.* [*S.* avabhugna], *bent, bent down; coiled*; Vism 258,5 (ekavīsatiyā ṭhānesu ~ā antavaṭṭi); Spk I 40,17 (jarājiṇṇena hi ~ena daṇḍaparāyanena ... na sakkā kāme paribhuñjituṃ); 282,21 (ko esa paṇḍarasīso ~o gopānasīvaṅko mahallako); — *caus. absol.* obhañjāpetvā, Ja I 499,22 (ghanasāṭakayugaṃ ... sudhotaṃ dhovāpetvā obhañjāpetvā satavalikaṃ sahassavalikaṃ kāretvā ṭhapesi).

obhata, obhaṭa, *mfn.* [*pp of* *o² + bharati; *cf S.* ava√bhṛ], *thrown off; removed*; Sp 555,30 (~aṃ oropitaṃ); — °**-cumbaṭā**, *(m)f(n).*, *(a wife) married when the* cumbaṭa *coiled pad has been taken off*; Vin III 139,25 (dasa bhariyāyo ... odapattakinī ~ā ...) ≠ Spk II 145,28 ≠ Vv-a 73,3 ≠ As 98,22 (*Be, Ce, Se so*; *Ee* ohata-); Vin III 140,4 (~ā nāma cumbaṭaṃ oropetvā vāseti; Sp 555,30: obhataṃ oropitaṃ cumbaṭaṃ assā ti ~ā kaṭṭhahārikādīnaṃ aññatarā, yassā sīsato cumbaṭaṃ oropetvā ghare vāseti tassā etaṃ adhivacanaṃ); — °**-patoda**, *mfn.*, *with the goad removed or laid aside*; Sv 680,31 (sammāpavattesu sindhavesu ~o sārathi, *Ee so*; *Be, Ce* odhasta-; *Se* osajjita-; = Spk I 76,26: *Ee, Ce* ossaṭṭha-; *Be, Se* odhasta-).

obhāsa¹, *m.* [*from* obhāsati¹], *suggestive or lewd talk*; Sp 547,12 (evaṃ obhāsantassa yo so ~o nāma so atthato ajjhācāro hoti); Kkh 37,14 (etena ~ena pana nirāsaṅkabhāvaṃ dasseti).

obhāsa², *m.* [*S.* avabhāsa], *light; lustre, radiance; appearance, manifestation (esp. ifc)*; Abh 37; 1043; Vin I 12,14 (appamāṇo ca uḷāro ~o loke pāturahosi); D II 12,9 (yadā bodhisatto ... mātu kucchiṃ okkamati ...

appamāṇo uḷāro ~o pātubhavati); 175,18 (ten' ~ena kammante payojesuṃ); M III 157,25 (~aṃ c' eva sañjānāma dassanaṃ ca rūpānaṃ); A I 228,15 (~ena phareyya); II 139,30 (cattāro 'me bhikkhave ~ā... candobhāso suriyobhāso aggobhāso paññobhāso); Ja IV 139,27 (majjhantikasuriyo viya ca ~aṃ muñcanto); Paṭis II 100,35 (aniccato manasikaroto ~o uppajjati); Ap 411,26 (~o vipulo mahā); Peṭ 122,24; Mil 39,15 (andhakāraṃ vidhameti ~aṃ janeti); Vism 633,19 (dasa upakkilesā ti ~o ñāṇaṃ pīti ...); 634,3 *foll.* (~o ti vipassanobhāso ... ayaṃ ~o kassaci bhikkhuno pallaṅkaṭṭhānamattam eva obhāsento uppajjati); Dhp-a I 282,9 (~aṃ vissajjetvā); Nidd-a II 106,8 (~o nāma vipassanākhaṇe ñāṇassa balavattā lohitaṃ sannisīdati tena ca cittobhāso nibbattati); — *ifc see* uttān'-, gambhīr'-; — *see also* avabhāsa.

obhāsa[3], *m.* [*BHS* avabhāsa; *prob.* = obhāsa[2], *but possibly associated with* bhāsati[1]], *intimation; indication*; Vin II 289,18 (oḷārike nimitte kayiramāne oḷārike ~e kayiramāne) = D II 103,10; Vibh 353,1 *foll.* (nimittaṃ nimittakammaṃ ~o °-kammaṃ sāmantajappā parikathā); Vism 28,8 (~o ti paccayapaṭisaṃyuttakathā).

obhāsaka[1], *mfn.* [*from* obhāsa[2]], *bright, luminous*; Paṭis I 152,34 (ekacco parittaṃ okāsaṃ pītakato pharati ... ~ato pharati; Paṭis-a 453,12: ~ato pharatī ti ālokakasiṇavasena tejokasiṇavasena odātakasiṇavasena vā obhāso ti pharati).

obhāsaka[2], *m(fn).* [*from* obhāsati[2]; *cf S.* avabhāsaka], *(one) who illumines, makes manifest*; Sadd 448,7 (obhāsetī ti ~o); — *see also* avabhāsaka.

obhāsati[1], obhāseti[1], *pr. 3 sg.* [o[2] + bhāsati[1]; *cf S.* apa√bhāṣ, avabhāṣita], *speaks to suggestively or lewdly or offensively; insults*; Vin II 262,13 (bhikkhuniyo ~anti bhikkhunīhi saddhiṃ sampayojenti app eva nāma amhesu sārajjeyyun ti, *Ce, Ee so*; *Be, Se* ~enti; Sp 1292,28: ~antī ti asaddhammena ~anti, *Ce so*; *Be, Ee, Se* ~entī ti asaddhammena ~enti); III 128,8 (kathaṃ hi nāma āyasmā Udāyi mātugāmaṃ duṭṭhullāhi vācāhi ~issati); 128,22 (yo pana bhikkhu ... mātugāmaṃ duṭṭhullāhi vācāhi ~eyya yathā taṃ yuvā yuvatiṃ methunupasaṃhitāhi saṅghādiseso ti; 128,35: ~eyyā ti ajjhācāro vuccati; Sp 547,10 *foll.*: ~eyyā ti avabhāseyya nānappakkārakaṃ asaddhammavacanaṃ vadeyya, yasmā pan' evaṃ ~antassa yo so obhāso nāma so atthato ajjhācāro hoti ... tasmā ... ~eyyā ti ajjhācāro vuccatī ti āha); — *part.pr.* (**a**) obhāsa(t), *mfn.*, Sp 547,16 (~ato); (**b**) obhāsanta[1], obhāsenta[1], *mfn.*, Vin III 193,4 (mātugāmam duṭṭhullāhi vācāhi ~antassā ti) = V 5,18 (*Se so*; *Be, Ce, Ee* ~entassā ti); Vin-vn 354 (methunāyācanādīhi ~antassa bhikkhuno); Khuddas 2:3 (~ento); — *aor. 3 sg.* obhāsi, Vin V 5,22; — *fpp* obhāsitabba, *mfn.*, Vin II 262,18 (na bhikkhuniyo ~itabbā); — *see also* avabhāsati[1].

obhāsati[2], ~ate, *pr. 3 sg.* [*S.* avabhāsate], *shines forth, is bright; becomes manifest, appears*; (*perhaps also: shines through, illumines;*) Ud 73,9* (~ati tāva so kimi yāva na unnamati pabhaṅkaro); Th 549 (sabbā ~ate disā); Vv 1:1 (~asi vijju-r-iv' abbhakūṭaṃ; Vv-a 12,15 *foll.*: ~asī ti vijjotasi ... abbhakūṭan ti ... bhummatthe hi etaṃ upayogavacanaṃ, ~asī ti vā antogadhahetu-atthavacanaṃ ~esī ti attho); 9:3 (kena te sabbagattehi sabbā ~ate disā, *Be, Ee so*; *Ce, Se* ~are; Vv-a 53,13: sabbā pi dasadisā vijjotati, ~are ti pi paṭhanti, tesaṃ sabbā disā ti bahuvacanam eva daṭṭhabbaṃ); Pv 2:1 (kāyo te sabbasovaṇṇo sabbā ~ate disā; Pv-a 10,15 *foll.*: tassa pabhāya sabbā pi disā samantato ~ati vijjotati ~ate ti vā antogadhahetu-atthaṃ idaṃ padan ti, te kāyo ... sabbā disā ~eti vijjotetī ti, *Be, Se so*; *Ce* samantato pabhāsate vijjotate; *Ee* samantato pabhāseti vijjoteti); Ja III 381,29' (yathā hi aggi pajjalito ~ati); Ap 519,16 (bodhi ~atū ayaṃ); Kv 285,25 (bodhisattassa pakatikāyo samantā vyāmaṃ ~ati); Mil 338,17 (~ati pabhāsati); Ps I 169,11 (abhijjhāvisamalobho uppajjitvā cittaṃ dūseti ~ituṃ na deti); — *part.pr.* (**a**) obhāsanta[2], *mfn.*, Ja VI 278,17* (passa candaṃ ca suriyaṃ ca ~ante catuddisā, *Be, Ee so*; *Ce, Se* ~ente); Mhv 15:66 (~antaṃ munindaṃ ... disvā); (**b**) obhāsamāna, *mfn.*, Spk III 48,19 (buddhasiriyā ~amānā); Vv-a 12,21 (pakatiyā pi ~amānaṃ); — *caus. pr. 3 sg.* **obhāseti**[2], **~ayati**, ~ayate, *makes bright, illumines*; Pv 26:15 (dāyakā ... ~enti ca Nandanaṃ); Ja VI 580,8' (~ayantu); Bv 1:15 (~eti disā sabbā); Mil 336,13 (bhagavatā puttā sadevakaṃ lokaṃ virocenti ~enti pabhāsenti); Vism 690,25 (suriyo ... rūpagatāni ~eti); Vv-a 122,9 (sabbā obhāsate disā ti sabbāsu disāsu vijjotate sabbā vā disā ~ayate vijjotayatī ti attho); Sadd 448,9 (obhāsituṃ obhāsetuṃ); — *part.pr.* (**a**) obhāsenta[2], *mf*(~entī)*n.*, Vv 61:1 (~ento); Pv 13:10 (~entī); Ja IV 359,23* (vimānā ~entā catuddisā); Ap 140,20 (~entaṃ); Vism 634,10; Mhv 15:66 (obhāsantaṃ munindaṃ taṃ ~entaṃ ca pabbataṃ ... disvā); (**b**) obhāsaya(t), *mfn.*, Vin I 2,25* (suriyo va ~ayam antalikkhaṃ); S I 144,8* (~ayaṃ tiṭṭhati brahmalokaṃ); Ja VI 243,13* (~ayaṃ saṃvariṃ candimā va); Vism 209,11*; (**c**) obhāsayanta, *mf*(~ayantī)*n.*, Pv 11:1 (~ayantī dasa sabbaso disā); Ap 229,20 (~ayantaṃ); (**d**) obhāsayamāna, *mfn.*, Ja I 69,10; Spk I 214,16; Dhp-a III 13,6 (tassa sirigabbhaṃ ~ayamānā); — *aor. 3 sg.* obhāsayi, Ap 261,20; — *absol.* (**a**) obhāsetvā, Vin I 26,4 (vanasaṇḍaṃ ~etvā); A III 309,19 (Mp II 377,26: ~etvā ti ābhāya pharitvā); Ja VI 330,10; Bv 18:2; (**b**) obhāsetvāna, Dīp 17:32; (**c**) obhāsayitvā, Vv 30:1; — *pp* **obhāsita**, *mfn. and n.*, **1.** (*mfn.*) *illumined*; Bv 1:7 (~ā ca paṭhavī); Mil 119,4; Sp 788,23 (dīpasahassena ~ā viya); Sv 141,10 (~-ttā, *Be, Ce, Se so*; *Ee wr* ~-ttāya); Mhv 17:45 (tato nikkhantajālāhi jaladhārāhi cāsakiṃ sabbā obhāsitāsittā sabbā Laṅkāmahī ahu); — *neg.* anobhāsita, *mfn.*, Sp 926,16; — **2.** (*n.*) *illumination, brightness,*; Ud 73,11* (evaṃ ~am eva takkikānaṃ, *Be, Ce so*; *Ee, Se* titthiyānaṃ); — *fpp neg.* anobhāsaniya, *mfn.*, Ud-a 151,9 = It-a I 135,7; — *see also* avabhāsati[2].

obhāsana[1], *m.*, **~ā**, *f.* [*from* obhāsati[1]; *cf S.* avabhāṣaṇa], *suggestive or lewd speech*; Vin V 211,11* (~ā tayo vuttā); Sp 1383,12; Utt-vn 900 (kati ~e vuttā); 906 (tisso ~ā-y-imā).

obhāsana[2], *n.* [*S.* avabhāsana], *shining, being bright; illumining*; Ps II 196,19 (candamaṇḍalaṃ vā attano āloken' eva obhāsati, na tassa aññena °-kiccaṃ atthi); Vv-a 89,15 (tam eva ~aṃ upamāya vibhāvento); 276,23

(subhassaro ti suṭṭhu ativiya °-sabhāvo); As 30,7 (yojanappamāṇaṃ °-samatthaṃ maṇiratanaṃ).

obhujati, *see sv* obhañjati.

obheti, *caus. pr. 3 sg. of* ubhati *qv*.

obhoga, *m.* [*from* obhañjati, obhujati], *fold; coil*; Vin I 46,31 (~e kāyabandhanaṃ kātabbaṃ; *cf* Sp 979,18*foll.*: kāyabandhanaṃ saṃharitvā cīvarabhoge pakkhipitvā ṭhapetabbaṃ).

oma, *mfn.* [*S.* avama], *inferior; lowest; deficient*; A III 359,28• (na ussesu na ~esu samatte nopanīyare; Mp III 381,7: ~ā ti hīnā); Sn 954 (na samesu na ~esu na ussesu); Ap 172,9 (°-ttaṃ me na passāmi); Pj II 347,14 (~aṃ vuccati parittaṃ lāmakaṃ); — omato, *adv., at least; at the least*; Vism 552,6•; — **anoma**, *mfn.* [*S.* anavama], *not low, not inferior; exalted, supreme; perfect*; Ja III 521,27• (kiṃ bhojanaṃ bhuñjatha vo ~ā); Nidd I 65,10 (paripuṇṇaṃ karoti ~aṃ karoti); Ap 604,7 (~o amito... vināyako); Spk I 93,3 (nanu bhagavā ~o sīlena samādhinā paññāya ...); — ~-dassana, *mfn., of superior beauty; of flawless appearance*; Vv 16:2; — ~-dassi(n), *mfn., of superior knowledge*; Ja III 408,17• (~-dassisu; 408,26': anomassa alāmakassa paccekabodhiñāṇassa diṭṭhattā paccekabuddhā ~-dassino nāma); — ~-dassikā, *(m)f(n)., not inferior in beauty (to)*; Vv 20:7 (nārī sabbaṅgakalyāṇī bhattu cānomadassikā); — ~-nāma, *mfn., perfectly named; or named for one's perfection or superior virtues*; S I 235,20• (~-nāmaṃ satthāraṃ taṃ namassāmi; Spk I 85,5: ~-nāman ti sabbaguṇasamannāgatattā avekallanāmaṃ paripūranāman ti attho); Sn 153 (~-nāmaṃ satthāraṃ handa passāma Gotamaṃ; Pj II 200,10*foll.*: bujjhitā saccāni ti buddho, bodhetā pajāyā ti buddho ti ādinā nayena buddho ti ~ehi guṇehi nāmaṃ); Ap 465,18 (~-nāmo amito nāmena Padumuttaro, *Be, Ce, Se so*; *Ee wr* anomā nāmo); — ~-nikkama, *mfn., of superior or excellent energy and exertion*; D III 156,1•; Vv 64:27; — ~-pañña, *mfn., of perfect wisdom*; Sn 343 (pucchāma satthāraṃ ~-paññaṃ; Pj II 347,14*foll.*: na omapaññaṃ mahāpaññan ti attho); Thī 522; Ja VI 380,19•; — ~-satta, *m., a perfect being*; Ja V 411,28 (~-sattānaṃ kammaṃ nāma evaṃ visujjhatī ti); Bv-a 6,9.

omaka, *mfn.* [oma + ka[2]], *inferior, deficient; smaller; smallest*; Abh 700; Vin III 243,26 (ukkaṭṭho patto... majjhimo ... ~o patto); IV 200,28 (catuhattho daṇḍo, tato ukkaṭṭho adaṇḍo ~o adaṇḍo); A IV 360,13 (eko pādo ~o lāmako); Ja II 142,6 (asītiyā therānaṃ abbhantare pamāṇena ~o); Nidd I 105,15 (nihīnato ~ato lāmakato); Kkh 5,34 (tato °-taro na vaṭṭati); Vin-vn 739 (tadupaḍḍho va ~o); — *ifc see* ukkaṭṭh'- (*sv* ukkaṃsati), majjhim'-; — °'-**ukkaṭṭha**, *mfn., largest of the smallest size*; Sp 704,1; — °'-**omaka**, *mfn., smallest of the smallest size; excessively small*; Sp 703,30; 704,5 (~o ca omakato omakattā tato omako apatto ti vutto); — °-**cātumāsaṃ**, *ind., for less than four months*; Vin IV 33,18 (mattikāpuñjo vā ~aṃ ovaṭṭho, *Be, Ce, Ee so*; *Se* ūnaka-); Sp 756,1.

omaññanā, *f.* [*BHS* avamanyanā], *contempt; self-disgust*; Vibh 353,37 (omāno ~ā omaññitattaṃ hīḷanā ... attāvaññā attaparibhavo); — *see also* avamaññana.

omaññitatta, *n., abstr.* [*from* *omaññati; *cf* avamaññati], *contempt; self-disgust*; Vibh 353,37 (omāno omaññanā ~aṃ hīḷanā ... attāvaññā attaparibhavo).

omaṭṭha, *mfn., pp of* omasati[1] *qv*.

omatta, *mfn.* [*from* o[2] + mattā], *below measure, deficient, subordinate*; Vism 622,5 (dvedhātuyo ~ā honti mandā itarā dve adhimattā honti balavatiyo) = Spk III 190,5; As 336,4 (~aṃ pana āpo adhimattaṃ paṭhavīgatikaṃ jātaṃ) *quoted* Sadd 108,6; Sv-pṭ I 320,25 (imāsaṃ dvinnaṃ ... adhimattatā itarāsaṃ ca °-tā).

omadda, *m.* [*S.* avamarda], *crushing, oppressing*; — °-**kāraka**, *m., one who oppresses (others); a bully*; ? Vin V 183,7 (alajjī ca hoti bālo ca apakatatto ca ~o ca hoti vattesu).

omaddati, *pr. 3 sg.* [o[2] + maddati; *S.* ava√mṛd], *presses, crushes; tramples on; presses together; rubs into (+ instr.); rubs, strokes*; M I 87,3 (abhivaggena pi ~anti); Ja II 95,5• (~a khippaṃ palighaṃ; 95,11': ~ā ti avamadda adho pātaya); Mil 220,24 (candanikaṃ pi oligallaṃ pi ~ati); — *part.pr.* omaddanta, *mfn.*, Ja VI 262,21 (sayanapasse nisīditvā sarīraṃ ~anto, *Ce, Ee so*; *Be, Se* parimajjanto); — *absol.* omadditvā, Vin I 171,14 (alaṃ bhikkhu mā bhaṇḍanaṃ ... mā vivādan ti ~itvā saṅghena pavāretabbaṃ; Sp 1078,3: ~itvā ti etāni ... vacanāni vatvā, vacanomaddanā hi idha omaddanā ti adhippetā); IV 192,14 (bhikkhū thūpato ~itvā piṇḍapātaṃ bhuñjanti); Ja I 486,24 (bhattaṃ pacitvā nānaggarasehi ~itvā); Vism 260,7; Sp 1385,14 (tehi saddhiṃ ekato ekaṃ kabaḷaṃ ~itvā); Pj I 59,30 (vaṃsanalake ~itvā pakkhittapaṇḍumattikā); — omadditvā *in Ee at* Vin IV 191,27 *and* 191,31 *is prob. wr for* omasitvā (*Be, Ce, Se so*); — *see also* avamaddati.

omaddana, *n.*, ~ā, *f.* [*S.* avamardana], *crushing; oppressing*; Dhātup 68 (bhañja ~e); Sp 1078,5 (vacanomaddanā hi idha ~ā ti adhippetā); — *see also* avamaddana.

omasa, *m.* [*from* omasati[1]], *piercing, striking, attacking (verbally)*; — °-**vāda**, *m., aggressive speech; hurtful speech*; Vin IV 6,5*foll.* (~e pācittiyaṃ, ~o nāma dasahi ākārehi omasati, jātiyā pi nāmena pi gottena pi ...; Kkh 83,6: ~e ti ovijjhanavacane); Ja I 191,3 (chabbaggiyānaṃ bhikkhūnaṃ ~aṃ ārabbha); Sp 583,28 (akkosādhippāyassa ca ~o, *Be, Ce, Ee so*; *Se* ~e); 1344,17 (dasa akkosavatthūni ~e niddiṭṭhāni); Utt-vn 27; Sadd 442,18 (~o ti paresaṃ sūciyā viya vijjhanavādo).

omasati[1], *pr. 3 sg.* [o[2] + masati[1]], *hurts; pierces; strikes; strikes in a downward direction; attacks verbally*; Vin IV 4,30 (bhikkhū pesalehi bhikkhūhi saddhiṃ bhaṇḍentā pesale bhikkhū ~anti jātiyā pi nāmena pi ...; Sp 738,5: ~anti ti ovijjhanti; Sp-ṭ [*Be*] III 3,9*foll.*: amanāpaṃ vadantā kaṇṇesu vijjhantā viya hontī ti āha); 5,1 (~issanti jātiyā pi); Sadd 442,18 (~atī ti vijjhati); — *part.pr.* (**a**) omasa(t), *mfn.*, Utt-vn 67 (bhikkhuss' ~ato); (**b**) omasanta, *mfn.*, Vin V 37,18 (~anto); — *aor. 3 pl.* omasiṃsu, Vin V 13,28; — *pp* **omaṭṭha**, *mfn. (and n.), struck, pierced, struck downwards (from above); made with a downward stroke; (a hole or cut) made with a downward stroke or facing downwards*; S I 13,6• (sattiyā viya ~o; Spk I 48,4*foll.*: ~o ti pahato ... upari ṭhatvā adhomukhaṃ dinnappahāro ~o nāma) =

Th 39 *quoted* Peṭ 48,22•; Sp 320,3 *foll.* (theyyacitten' eva chiddaṃ karoti ~aṃ vā ummatthaṃ vā vematthaṃ vā ... ~aṃ nāma adhomukhachiddaṃ); — *see also* ummattha.

omasati[2], *pr. 3 sg.* [o[2] + masati[2]; *S.* ava√mṛś], *touches, strokes (in a downward direction)*; Vin III 121,28 (kāyena kāyaṃ āmasati parāmasati ~ati ummasati); Ja I 295,10• (gāvo bahutiṇasseva ~anti varaṃ varaṃ, *Ce so*; *Ee, Se wr* mama santi; *Be* bahitiṇasseva) = V 446,4• (*eds* bahitiṇasseva; 447,15': yathā gāvo khāditaṭṭhānaṃ chaḍḍetvā bahi manāpamanāpassa tiṇassa varaṃ varaṃ ~anti khādanti); Sp 535,15 (~anto pi sace kāyato amocetvā va itthiyā matthakato paṭṭhāya yāva pādapiṭṭhi ~ati); — *part.pr.* omasanta, *mfn.*, Sp 535,13; — *absol.* omasitvā, Vin IV 191,27 (bhikkhū tahaṃ tahaṃ ~itvā piṇḍapātaṃ bhuñjati ... sapadānaṃ piṇḍapātaṃ bhuñjissāmī ti sikkhā karaṇīyā, *Be, Ce, Se so*; *Ee* omadditvā, *prob. wr*); V 30,11; D II 176,23 (ubhohi hatthehi udakaṃ ~itvā pūraṃ hiraññasuvaṇṇassa kumbhiṃ uddharitvā).

omasana, *n.* [*from* omasati[1]], *piercing, attacking (verbally)*; — °-**vatthu**, *n.*, *the case, the offence, of verbal attack*; Kkh 83,11 (Sāvatthiyaṃ chabbaggiye bhikkhū ārabbha ~usmiṃ paññattaṃ).

omasanā, *f.* [*from* omasati[2]], *stroking in a downwards direction; lowering*; Vin III 121,14 (āmasanā parāmasanā ~ā ummasanā); 121,18 (~ā nāma heṭṭhā oropanā).

omāti, *pr. 3 sg.* [o[2] + māti], *measures up to; is able, is capable (of)*; S V 282,26 (yaṃ ca kho ~āti ... bhagavā iddhiyā manomayena kāyena brahmalokaṃ upasaṅkamituṃ, *Be, Se so*; *Ce* opāti; *Ee* opapāti; Spk III 260,33: ~āti ti pahoti sakkoti, *Be, Se so*, [*quoted* Sadd 411,13]; *Ce* pahotī ti sakkoti; *Ee* (opapātiniyā) pahotī ti taṃ sakkoti) *quoted* Sadd 411,11; Sadd 411,11 (omā sāmatthiye: ... ~āti ~anti).

omāna, *m.* [*cf S.* avamāna], *contempt; self-disgust, self-despising*; A III 430,4 (mānaṃ ~aṃ atimānaṃ; Mp III 412,2: ~an ti hīno 'haṃ asmī ti mānaṃ); Th 428 (atimāno ca ~o pahīnā; Th-a II 181,32 *foll.*: ime pana nihīnā ti aññe nihīnato dahantassa māno ~o ti vadanti ... hīno 'haṃ asmī ti pavatto hīnamāno ~o); Nidd I 80,12 (lābhena mānaṃ janeti alābhena ~aṃ janeti); Vibh 353,37 (~o omaññanā omaññitattaṃ hīḷanā ... attuññā attāvaññā attaparibhavo); Sp 181,24 (tappaccayaṃ mānaṃ ca ~am ca karissati); — omāna *in Ee at* Ja II 443,2 *and* 443,10• *is wr for* ḍemāna (*Be, Ce, Se so*); — *see also* avamāna.

omissaka, *mfn.* [o[2] + missaka], *mixed; various*; Ja V 38,3 (tato ~o mahāvanasaṇḍo); — °-**gahana**, *n.*, *a thicket or place overgrown with various plants*; Ja V 46,19; — °-**parisā**, *f.*, *an escort of various kinds (of people)*; Ja VI 224,3 (tāya pana ~āya parivuto); — °-**vana**, *n.*, *a mixed clump; a clump of various kinds (of plants)*; Ja V 37,21 (sabbesaṃ pi tesaṃ kallahārādivasena ~aṃ); — *see also* vomissaka.

omukka, *mfn.*, *pp of* omuñcati *qv*.

omukha, *mfn.* [o[2] + mukha], *face down; upside down*; — °-**nikkhittapaṇṇakosasaṇṭhāna**, *mfn.*, *shaped like a leaf-pouch placed upside down*; Pj I 46,30 (nāsāmaṃsaṃ ~aṃ); — *see also* omuddhaka.

omuñcati, *pr. 3 sg.* [o[2] (*or* o[3]) + muñcati; *cf S.* ava√muc, unmuñcati], *loosens; takes off*; D I 126,2 (veṭhanaṃ ~eyyaṃ); Ja VI 218,22• (ko so ~ate pādā namo katvā mahesino; 219,9': ko esa pādato evarūpā pādukā ~ati ti); Vism 338,15 (udakaṃ bhante, upāhanā ~athā ti); — *part.pr.* omuñcanta, *mfn.*, Pv-a 63,6 (urago ... tacaṃ ... kañcukaṃ ~anto viya sarīrato ~itvā); Ap-a 10,32; — *absol.* omuñcitvā, Vin I 46,5 (upāhanā ~itvā); Ja II 326,3 (ābharaṇāni ~itvā); Mil 90,20; Sp 945,27 (*Be, Ce, Se so*; *Ee wr* ~etvā); — omuñcitvā *in Ee, Se at* Sp 1261,21 *is prob. wr for* opuñjitvā (*Be, Ce,* Vin II 176,9 *so*); — *pp* (**a**) **omukka**, *mfn.* [*cf S.* unmukta], **1.** *taken off; loosened; discarded, second-hand*; ? Vin I 187,4 (anujānāmi bhikkhave ~aṃ gaṇaṅgaṇūpāhanaṃ, na bhikkhave navā gaṇaṅgaṇūpāhanā dhāretabbā; Sp 1084,23: ~an ti paṭimuñcitvā apanītaṃ); It 56,20 (~' assa mārapāso; It-a II 36,26: avamukko mocito apanīto assa, *Be, Ce, Se so*; *Ee* appaṇihito assa; ≠ S IV 92,7: *eds* ummukk' assa); — *see also* avamukka, ummukka[2]; — **2.** *(one) who has loosened (his shoes)*; Vin IV 201,17 (akkantassa vā paṭimukkassa vā ~assa vā agilānassa dhammaṃ deseti; Sp 895,19: ~o ti pan' ettha paṇhika-baddhaṃ omuñcitvā ṭhito vuccati, *Be, Ee so*; *Se* paṇhikabandhaṃ; *Ce* paṇhikavaṭṭaṃ); Kkh 151,38; — *pp* (**b**) **omutta**, *mfn.*, *taken off*; — omutta-sabbābharaṇa, *mfn.*, *who has taken off all ornaments*; Ja VI 97,27' (so kira pannarasuposathiko ~-sabbābharaṇo, *Ce so*; *Ee wr* ~-sabbābharaṇe; *Se* paṇṇarasīuposatha-divase uposathiko va ~-sabbābharaṇo; *Be* pannarasī-uposathadivase uposathiko hutvā sabbābharaṇāni omuñcitvā); — *caus. absol.* omuñcāpetvā, Vin I 273,12; Dhp-a II 191,13.

omuñcana, *n.* [*from* omuñcati; *cf S. lex.* avamocana], *loosening; taking off*; — *ifc see* upāhanā-.

omutta, *mfn.*, *pp of* omuñcati *qv*.

omutteti, **~ayati**, *pr. 3 sg.* [*S.* ava√mūtr], *urinates upon*; M I 79,33 (maṃ ... gomaṇḍalā upasaṅkamitvā oṭṭhubhanti pi ~enti pi paṃsukena okiranti pi; Ps II 49,6: ~enti passāvaṃ assa upari vissajjenti); Ja II 355,10' (tam eva ūhadāma pi ~ema pi); Kv 472,23 (buddhathūpe ohadeyya ~eyya niṭṭhubheyya); Dhp-a II 181,10 (~enti pi ūhadanti pi, *Be, Ce, Ee so*; *Se* ummihanti); Sadd 540,25 (~eti ~ayati); — *pp* **omuttita**, *mfn.* [*S.* avamūtrita], *urinated upon*; Spk I 32,31 ([puttake] pariharamānā tehi ohaditā pi ~ā pi, *Be so*; *Ce* ovaccitā pi ~ā pi; *Ee* tehi opatitā pi ~ā pi ohaditā pi; *Se* ohānitā pi opitihitā pi).

omuddhaka, *mfn.* [o[2] + muddha[1] + ka[2]; *BHS* avamūrdhaka, omuddhaka, omūrdhaka], *with the head hanging down; upside down*; D II 336,15 (imaṃ purisaṃ ... ~aṃ ṭhapetha); — *see also* omukha.

oyācati, *pr. 3 sg.* [o[2] + yācati], *curses, imprecates*; Vin III 137,19 (itthiyo ... evaṃ ~anti evaṃ duggato hotu ... yathā mayaṃ duggatā); 137,27 (ekaccānaṃ itthīnaṃ ~antīnaṃ).

ora, *mfn. and n.* [*S.* avara], **1.** (*mfn.*) *(what is) nearer; lower, lesser; insignificant*; Sv 55,19 (appan ti parittassa nāmaṃ ~an ti tass' eva vevacanaṃ, *Ce, Ee so*; *Be, Se* appamattakan ti ... oramattakan ti ...); Nidd-a II 54,29 (oparānī ti ca ~ānī ti vuttaṃ hoti, lāmakānī ti attho, *Be, Ee, Se so*; *Ce* aparānī ti vuttaṃ hoti) = Paṭis-a 57,10

(*Be, Ce, Se so*; *Ee wr* ārānī ti); — **2.** (*n.*) (i) *this side; this shore, the nearer bank; this side of existence*; Abh 665; Vin I 230,14 (aññe kullaṃ bandhanti ~ā pāraṃ gantukāmā); Sn 15 (yassa darathajā na santi keci ~aṃ āgamanāya paccayāse); Th 777 (~aṃ samuddassa atittarūpo pāraṃ samuddassa pi patthayetha); Ja II 363,16* (~aṃ balāke āgaccha; 363,23' *foll.*: ambho balāke ito ehi); Cp 3:7:2 (yamh' okāse ahaṃ ṭhatvā ~ā pāraṃ patām' ahaṃ, *Be, Se so*; *Ce, Ee* orapāraṃ); Sp 654,18 (~aṃ ca pāraṃ ca pharitvā); Pj II 13,7 *foll.*; 24,16 (~an ti sakkāyo nāma vuccati); Mhv 10:49 (bhuñjassu pāragaṅgaṃ tvaṃ māgā ~aṃ tato); Sadd 650,23 (~aso ~amhā); — (ii) *less; a lesser amount*; Sp 789,21 (jātakabhāṇakena sāṭṭhakathaṃ jātakaṃ uggahetabbaṃ, tato ~aṃ na vaṭṭati); — *acc.* oraṃ, *adv.*, **1.** *on this side (of); before, within, in less than*; Th 317 (~aṃ odanapākamhā; Th-a II 136,4: yāvatā kālena ... odanaṃ pacati tato ~am eva kālaṃ); Sn 804 (~aṃ vassasatā pi miyyati); Vv 63:10 (santike maraṇaṃ tuyhaṃ ~aṃ māsehi pañcahi); Pv-a 154,4 (Kaṇṇamuṇḍadahato ~aṃ); Mhv 10:101 (~aṃ Gāmaṇivāpiyā); — **2.** *after, later (than)*; Ap-a 423,6 (ayaṃ pi purimabuddhesu katādhikāro tato ~aṃ tattha tattha bhave puññāni upacinanto); Mhv 5:2 (tato ~aṃ ajāyisuṃ); — *instr.* orena, *adv.*, *on this side (of); within, in less than; to this side, over here*; Vin III 228,9 (~ena ce channaṃ vassānaṃ; 229,16: ūnakachabbassāni); IV 117,23 (yo pana bhikkhu ~en' addhamāsaṃ nhāyeyya pācittiyan ti); Ja V 72,6* (mā ssu ~ena-m-āgamā; 74,16': amhākaṃ santikaṃ mā agamāsi); VI 190,12* (~ena dasarattassa); Ap 46,8 (~ena sattadivasā, *Be, Ce so*; *Ee, Se wr* sattame divase); 190,2 (~ena Himavantassa nadikā sampavattatha); — orato, **1.** *from this side; from the nearer side*; Ja I 57,34 (rājā ~ato vā pāraṃ gacchati pārato vā oraṃ āgacchati); Vv-a 42,16 (~ato pāraṃ pavati gacchatī ti); — **2.** *on this side (of), on the nearer side; before*; Vin I 47,5 (pārato antaṃ ~ato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ); 197,23 (tato parā paccantimā janapadā ~ato majjhe); Ja I 278,22 (dīpakassa ~ato); Sp 645,27 (padesassa ~ato); Pj II 489,10 (antarā yeva assa sambodhipattito ~ato evā ti); — oraso, *on this side of; later, after*; Bv 27:11 (Sumedho ca Sujāto ca ~aso Padumuttarā, *Ce, Ee so*; *Be, Se* ~ato); 27:13 (~aso ca Sujātassa, *Ce, Ee so*; *Be, Se* ~ato); — **°-pāra**, *n.* [*BHS id.*], *the nearer and the farther shore*; Sn 1 (so bhikkhu jahāti ~aṃ; Pj II 13,7 *foll.*: oran ti sakattabhāvo pāran ti parattabhāvo oraṃ vā cha ajjhattikāyatanāni ...); Mhv 21:7 (gaṅgāya ~amhi); — *neg.* anorapāra, *mfn.*, *without nearer or farther shore*; Mil 319,20 (mahāsamuddo mahanto anorapāro); — **°-mattaka**, *mf(-ikā)n.*, *lesser; insignificant; of small value or importance*; Vin II 85,2 (~aṃ ca adhikaraṇaṃ hoti; Sp 1192,23: ~an ti parittaṃ appamattakaṃ bhaṇḍanamattam eva); D I 3,31 (appamattakaṃ kho pan' etaṃ bhikkhave ~aṃ sīlamattakaṃ yena puthujjano tathāgatassa vaṇṇaṃ vadamāno vadeyya; Sv 55,21: oramattā etassā ti ~aṃ); Vibh 247,27 (vajjāni appamattakāni ~āni) *quoted* Sadd 804,9; Nett 62,2 (nikkhepapaññatti oramattikāya asantuṭṭhiyā); Dhp-a I 203,21 (devatā na oramattikā bhavissati); — (oram)-**āgamanīya**, *mfn.*, *connected with coming to this world, with returning to the lower spheres of existence*; Thī 166 (saṃyojanāni etāni pajahitvāna ... ~āni, *prob. so read*; *eds* orambhāgamanīyāni; Thī-a 156,11: orambhāgamanīyānī ti ... ~ānī ti pāḷi, so ev' attho); — (oram)-**bhajanaka**, *mfn.*, *connecting to this world*; Ps II 116,4 (orambhāgiyānī ti ~āni kāmabhave upapattipaccayāni) ≠ Nidd-a I 85,32; — (oram)-**bhāgamanīya**, *mfn.* [?], *connected with this side of existence, with the lower spheres of existence*; Thī 166 (saṃyojanāni etāni pajahitvāna ... ~āni, *eds so, but prob. wr [a conflation with* orambhāgiya*] for* oramāgamanīya *qv*; Thī-a 156,8 *foll.*: ~ānī ti rūpārūpadhātuto heṭṭhābhāge kāmadhātuyaṃ manussajīvassa hitāni upakārāni tattha paṭisandhiyā paccayabhāvato, makāro padasandhikaro, oramāgamanīyānī ti pāḷi, so ev' attho); — °(oram)-**bhāgiya**, *mfn.* [*BHS* avarabhāgiya], *connected with this side of existence, with the lower spheres of existence; binding to lower states*; D I 156,19 (bhikkhu pañcannaṃ ~ānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti) ≠ M I 34,8 (Ps I 163,34: oraṃ vuccati heṭṭhā, heṭṭhābhāgiyānan ti attho, kāmāvacaradevaloke upapattipaccayānan ti adhippayo, *Ce, Ee so*; *Be, Se* kāmāvacaraloke); 432,17 (sakkāyadiṭṭhiṃ ... bhagavatā ~aṃ saṃyojanaṃ desitaṃ dhāremi); Peṭ 179,19 (tāni ~āni pañc' indriyāni); Nett 14,31 (dasa saṃyojanāni panc' ~āni pañc' uddhambhāgiyāni); Mil 103,31 (ye te mahārāja anāgāmino tesaṃ pañc' ~āni saṃyojanāni pahīnāni); Vism 159,34; Spk III 281,9 *foll.* (~ānan ti heṭṭhābhāgiyānaṃ kāmabhave yeva paṭisandhigāhāpakānan ti attho, oran ti laddhanāmehi vā tīhi maggehi pahātabbānī ti pi ~āni); It-a II 169,24 (oram vuccati kāmadhātu tappariyāpannā orambhāgā paccayabhāvena tesaṃ hitā ti ~ā, *so read with Be, Ce, Se*); — *see also* avara.

oraka, *mf(~ā and -ikā)n.* [ora + ka[2]], *inferior; unimportant, petty*; Vin I 19,4 (na hi nūna so ~o dhammavinayo na sā ~ā pabbajjā) ≠ D II 30,2 *foll.* (*Be, Ce so*; *Ee, Se* orikā; Sv 457,21: ~o ti ūnako lāmako) *quoted* Thī-a 159,25 (*eds* orikā); D II 206,1 (na hi nūna so ~o yakkho bhavissati); Sn 692 (na orakāyaṃ; Pj II 489,1: ayaṃ ~o paritto na hoti); Ja I 381,28 (na iminā ~ena bhavitabbaṃ yassa satthā guṇaṃ vaṇṇetī ti); Dhp-a I 312,22 (rājā na ~e ṭhāne pabbajissati).

orabbhika, *m.* [*from* urabbha; *BHS* aurabhrika], *a sheep-butcher*; Abh 513; Vin III 106,11 (eso ... satto ... ~o ahosi); A I 251,35 (~o vā urabbhaghātako vā app ekaccaṃ urabbhaṃ ... pahoti hantuṃ; Mp II 361,23: ~o ti urabbhasāmiko, urabbhaghātako ti sūnakāro); Thī 242 (~ā sūkarikā macchikā migabandhakā; Thī-a 196,13: ~ā ti urabbhaghātakā); Ja VI 111,12* (~ā sūkarikā ca macchikā); Sp 509,8 (tassa ~assa eḷake vadhitvā niccamme katvā kappitajīvikassa); Sadd 786,25.

oramati, *pr. 3 sg.* [o[2] *or* o[3] + ramati; *cf S.* āramati, ud√ram, uparamati], **1.** *stops, is quiet; gives up, desists; abstains (from)*; Vin III 54,13 (so āṇāpetvā vippaṭisārī sāveti mā avaharī ti so suṭṭhū ti ~ati); Ja I 492,27 (so evaṃ vutte pi ~ituṃ na icchi); 498,22* (~āma na pārema); Sp 462,20 (evarūpaṃ pāpaṃ na karissati ~issati viramissatī ti); Spk I 183,16 (satthārā paṭibāhito ~issatī ti); Ud-a 249,4 (evaṃ ime bhikkhū kalahato ~issantī ti); 351,10

(yaṃ na karomī ti ~ati taṃ sīlaṃ); Vin-vn 1758 (imesaṃ vacanaṃ sutvā ~issan ti); Sv-pṭ III 40,12 (osakkeyyāmā ti ~eyyāma); — *part.pr. neg.* anoramanta, *mfn.*, Ja III 487,25; — *aor. 3 sg.* oramatha, M II 142,25 (addasā kho sā parisā ... brāhmaṇaṃ dūrato va āgacchantaṃ, disvāna ~atha okāsaṃ akāsi, *so read? Ee, Se* oram attha; *Be* oramiya [*absol.*]; *Ce* disvāna atha naṃ okāsaṃ akāsi; Ps III 396,8*foll.*: oram atha okāsam akāsī ti vegena uṭṭhāya dvidhā bhijjitvā okāsaṃ akāsi, *Ee so*; *Be, Se* oramiya okāsam ...; *Ce* atha nam okāsam ...); *3 pl.* oramiṃsu, Ja II 127,3; Ud-a 261,27 (tato ~iṃsu); — *absol.* oramitvā, Cp-a 310,3 (akusalehi dhammehi ca ~itvā); — *neg.* anoramitvā, Dhp-a III 9,13; — **2.** *is pleased*; Mil 361,5 (sace so me bhante paṭisuṇitvā nandati ~ati evāhaṃ taṃ pabbājemi, *Be, Ce, Ee so*; *Se* na ~ati); — *pp* (**a**) **orata**, *mfn.* [*cf S.* aparata, anavarata, uparata], **1.** *giving up, desisting; abstaining*; Sp 370,23 (~-ttā, *Be, Ee so*; *Ce, Se* oramitattā); Vv-a 72,17 (pāṇātipātā viratā ~ā nivattā ti attho); As 396,12 (pāpato suṭṭhu ~-ttā); — **2.** *pleased*; Mil 210,1 (yāhi tathāgato upamāhi ~o khamito upasanto); — (**b**) **oramita**, *mfn.*, *stopped, ceased*; Ap 331,17 (vasse ete ~e sampayanti yadicchakaṃ); — *fpp* oramitabba, *(mf)n. impers.*, It-a I 70,22; Th-a III 87,29; — *caus. pr. 3 sg.* **oramāpeti**, Ja V 474,10 (taṃ ca manussamaṃsā ~essati); Cp-a 232,22 (satte pāpato ~eyyaṃ).

oramana, **oramaṇa**, *n.* [*from* oramati], *desisting, abstaining from*; Ps IV 133,26*foll.* (sabbaṃ idha °-bhāvass' eva adhivacanaṃ ... veramaṇī, idaṃ pi ~ass' eva vevacanaṃ) = As 218,34*foll.*; Cp-a 108,11 (akusalato ~aṃ).

orava, *m.* [o[2] *or* o[3] + rava; *cf S.* ārava, udrāva], *crying out; cawing*; Mp V 54,17 (oravitā ti °-yutto oravanto carati); Sp 821,8 (kākoravasaddan ti kākānaṃ °-saddaṃ sannipatitvā viravantānaṃ saddaṃ); — *see also* oravanta, oravita(r), kākoravasadda.

oravanta, *mfn.* [*part.pr. of* *o[2] + ravati *or of* *o[3] + ravati; *cf BHS* oravati], *crying out, cawing*; Mp V 54,17 (oravitā ti oravayutto ~o carati); — *see also* orava, oravita(r).

oravita(r), *m.* [*from* *o[2] + ravati *or* *o[3] + ravati; *cf BHS* oravati], *(one) who cries out, who caws*; A V 149,20 (kāko ... dubbalo ca ~ā ca mutthassati ca ..., *Be, Ce, Ee so*; *Se* oravī; Mp V 54,17: ~ā ti oravayutto oravanto carati); — *see also* orava, oravanta.

orasa, *mf(n). and m.* [*S.* aurasa], **1.** *belonging to one's breast; one's own; one's own son, a true or legitimate son*; Abh 241; Vin I 230,1* (tato naṃ anukampanti mātā puttaṃ va ~aṃ); D III 81,13 (brāhmaṇā va brahmuno puttā ~ā mukhato jātā); M III 29,9 (bhagavato putto ~o mukhato jāto dhammajo; Ps IV 91,19: thero bhagavato ure nibbattaṃ saddaṃ sutvā jāto ti ~o); Th 1279 (nāgaṃ nāgassa ~aṃ); Thī 46 (~ā dhītā buddhassa); Ja VI 142,3* (mā ghātayi ~aṃ puttaṃ); 491,4* (putto hi mama ~o); Ap 38,13 (dhammesu dāyādo ~o dhammanimmito); 48,2 (sabbesaṃ samako buddho vadhakass' ~assa ca); Bv 22:9 (saṭṭhibhikkhu-sahassānaṃ ... ~ānaṃ mahesino); Mil 275,5 (so attano ~e piye putte brāhmaṇassa dāsatthāya adāsi); Spk II 47,6 (ubhayaṃ pi pan' etaṃ aññehi asādhāraṇaṃ buddhānaṃ yeva ~aṃ ñāṇaṃ, *Ce so*; *Be, Ee, Se* o rasaññāṇaṃ) = Mp III 10,16 (*Ce, Ee so*; *Be, Se* orasaññāṇaṃ); — **2.** *produced in the chest*; Sadd 609,5* (ñaṇanamehi saṃyutto tathā yaravaḷehi ho sāsane ~o ñeyyo).

orasaka, *mf(n).* [orasa + ka[2]], *belonging to one's breast, one's own*; Ja IV 47,14* (putto mama ~o samāno); Ps IV 197,11 (rājakumāro ti Bimbisārassa putto ~o).

orasika, *mfn.* [*from* ura(s); *cf S.* aurasya], *belonging to or in one's breast*; Th 753 (passa ~aṃ bāḷhaṃ bhetvāna yadi tiṭṭhati; Th-a III 29,16: yaṃ urasambandhanīyatāya ~aṃ bāḷhaṃ balavantaṃ bhetvāna hadayaṃ vinivijjhitvā tasmiṃ yeva hadaye tiṭṭhati).

orikā, *see sv* oraka.

orima, *mfn. and n.* [ora + ima[2]], **1.** (*mfn.*) *nearest, nearer; on this side*; Vin I 230,19 (bhagavā ... gaṅgāya nadiyā ~e tīre antarahito pārime tīre paccuṭṭhāsi, *Se so*; *Be, Ce, Ee* °-tīre); M I 225,8 (asamavekkhitvā gaṅgāya nadiyā ~aṃ tīraṃ); S IV 179,13 (dārukkhandho na ~aṃ tīraṃ upagacchati na pārimaṃ tīraṃ upagacchati); A II 50,26 (~aṃ ca ... tīraṃ samuddassa pārimaṃ ca tīraṃ idaṃ dutiyaṃ suvidūravidūraṃ); V 233,5*foll.* (~aṃ ca vo bhikkhave tīraṃ desissāmi ... micchādiṭṭhi bhikkhave ~aṃ tīraṃ); Ps II 265,24 (gaṅgāya ~e tīre Magadha-raṭṭhaṃ pārime Videharaṭṭhaṃ); III 389,13 (yo pi ~aṃ aṅgaṃ nissāya nisinno ghaṃsanto yāva pārimaṅgā gacchati); Dhs 597 (... ~aṃ tīraṃ p' etaṃ suñño gāmo p' eso idaṃ taṃ rūpaṃ cakkhāyatanaṃ; As 309,1: sakkāyapariyāpannaṭṭhena ~aṃ tīraṃ p' etaṃ); Peṭ 56,10; Vism 690,36 (nāvā ... cattāri kiccāni karoti ~aṃ tīraṃ pajahati sotaṃ chindati bhaṇḍaṃ vahati pārimaṃ tīraṃ appeti, *Ce, Se so*; *Be, Ee* °-tīraṃ); Paṭis-a 27,32* (sakkāya-mayamhi ~e tīre); — **2.** (*n.*) *the nearer shore; the nearer bank*; Ap 51,16 (kutitthe nāviko āsiṃ ~e ca tariṃ ahaṃ, *Be, Ce, Ee so*; *Se* ~aṃ; Ap-a 303,24: sampatta-sampattamanusse pārimā tīrā ~aṃ tīraṃ ahaṃ tariṃ tāresin ti attho); — °-**bhāge**, *adv.*, *on this side of; within, in less than*; Sp 685,12 (orena ce channaṃ vassānan ti channaṃ vassānaṃ ~e anto ti attho); Kkh 78,8 (gimhānassa pacchimaḍḍhamāsato ~e ekasmiṃ aḍḍha-māse).

oruddha, *mfn.*, *pp of* orundhati *qv*.

orundhati, oruddhati, *pr. 3 sg.* [o[2] + rundhati; *S.* ava√rudh], *encloses, shuts in; confines; restrains*; Thī 445 (kaññaṃ ~at' assa putto, *Be, Ce so*; *Ee, Se* oruddhat' assa; Thī-a 249,5*foll.*: avarundhati attano pariggahabhāvena gehe karoti); — *absol.* (**a**) orundhiyā, Ja IV 480,11* (~iyā naṃ parirakkhissāmi; 480,26': idāni naṃ kāyavacīdvārāni pidahanto ~itvā); (**b**) orundhitvā, Ja IV 480,26'; — *pass. pr. 3 sg.* orundhīyati, Sadd 470,13 (~īyati avarundhīyatī ti orodho); — *pp* **oruddha**, *mfn.* [*S.* avaruddha], *shut in, enclosed; checked, stopped*; A III 393,21 (goṇo ... vaje vā ~o); Ja IV 4,10*; Ap 375,16 (piṇḍāya te na gacchanti ~ā nadikāya hi, *so read? Be, Ce* ~-naditāya hi; *Ee wr* ~-nadikā yadi; *Se* ~-nadikāyatiṃ); 599,18 (~e bhikkhavo disvā setu gaṅgāya kārayi, *Be, Ce, Ee so*; *Se* oratīre); — ~-paṭiruddha, *mfn.*, *enclosed and confined*; Ja IV 4,9* (~-paṭiruddho 'smi; 4,13'*foll.*: anto katvā samantā pākārena ruddho); — *caus. pr. 3 sg.* **orodheti**, *causes to be confined or checked; checks*;

D III 38,19 (tucchakumbhī va naṃ maññe ~eyyāmā ti; Sv 834,31: ~eyyāmā ti vinandheyyāma); 53,20 (~etha); — *see also* avarundhati.

oruyha, *absol. of* orohati *qv*.

oruyhanta, *mfn., see sv* orohati.

oruḷha, *mfn., pp of* orohati *qv*.

oruhati, *see sv* orohati.

orūyha, *absol. of* orohati *qv*.

orūḷha, *mfn., pp of* orohati *qv*.

orodha, *m.* (*and* ~ā, *f.* ?) [*S.* avarodha], *the royal women's apartments; the harem; the queen; (pl.) the women of the harem*; Abh 215 (itthāgāraṃ tu ~o); Vin II 290,27 (rājā Udeno uyyāne paricāresi saddhiṃ ~ena); Ja VI 465,19* (~ā ca kumārā ca vesiyānā ca brāhmaṇā; 465,27': ~ā ti Udumbarādeviṃ ādiṃ katvā antepurikā); 473,11' (ubbarin ti ~aṃ); Ud-a 64,20 (yakkhassa ~ā ... ekamantaṃ aṭṭhaṃsu); Pj II 355,3 (rājā kuṭṭharogī ~ehi ca nāṭakehi ca jigucchiyamāno); Mhv 53:50 (~ā Vidurā ... pūjayi); Sadd 470,12 (~o ti rājubbarī, sā pana yathākāmacāraṃ carituṃ appadānena orundhīyati).

orodheti, *caus. pr. 3 sg. of* orundhati *qv*.

oropaṇa, **oropana**, *n.*, oropanā, *f.* [*BHS* avaropaṇa], *taking down, lowering; removal; putting (the hands) downwards*; Vin III 121,18 (omasanā nāma heṭṭhā ~ā); Vism 621,36 (pādassa heṭṭhā ~aṃ); Th-a I 43,30 (sabbakesānaṃ pana ~aṃ ca arahattaphalasacchikiriyā apacchā apure ahosi); Bv-a 103,29 (gabbhassa ~an ti); — *ifc see* kes'-, dhātu-, bhāra-m-.

oropeti, **~ayati**, *caus. pr. 3 sg. of* orohati *qv*.

orohaka, *m.* [*from* orohati], *one who goes down*; — *ifc see* udak'-.

orohaṇa, **orohana**, *mfn. and n.* [*S.* avarohaṇa], **1.** (*mfn.*) *coming down, descending*; Ps II 228,23 (adhogamā vātā ti ... adho ~ā vātā, *Ce, Ee so*; *Be, Se* orohanavātā; = Vism 350,24: orohanavātā); — *ifc see* udak'-; — **2.** (*n.*) (i) *coming down, descent*; Ja II 89,5 (yāv' assa ~aṃ tāva tumhehi adhivāsetuṃ vaṭṭatī ti); Pj II 55,16; 570,12 (devalokato Saṅkassanagare ~an ti); — (ii) *the place of descent, of alighting*; Ja VI 38,1* (ārohaṇe mahānidhi atho ~e nidhi; 42,2: ~e ti hatthikkhandhato °-ṭṭhānā nīharāpesi); Mhv 19:60 (nāvāy' ~e); — *ifc see* udak'-, dev'-; — °**-kaṇḍa**, *n.*, *a descending arrow, an arrow coming down*; Ja II 89,1 (kiṃ ... etaṃ ambapiṇḍiṃ uddhaṃ ārohaṇakaṇḍena pātemi udāhu adho ~enā ti); — °**-vāta**, *m.*, *a descending (bodily) wind*; Vism 350,24 (adhogamā vātā ti ... adho ~ā) = Ps II 228,23 (*Be, Se so*; *Ce, Ee* orohanā vātā) = Vibh-a 70,22.

orohati (*and* oruhati), *pr. 3 sg.* [*S.* ava√ruh], *comes down, descends; goes down, descends (on to or into); alights (at)*; Vin I 15,5 (na heṭṭhāpāsādaṃ ~ati, *Be, Ce, Se so*; *Ee* heṭṭhā pāsādā) ≠ D II 21,11; S I 95,11 (puriso pāsādā vā hatthikkhandhaṃ ~eyya hatthikkhandhā vā assapiṭṭhiṃ ~eyya); II 191,5 (pabbataṃ catūhena ārohanti catūhena ~anti); A V 263,22 (udakaṃ ~eyyāsī ti); Thī 87 (udakaṃ oruhāmi 'haṃ); Ja II 118,10 (heṭṭhāpabbataṃ pana ~ituṃ na sakkā); 268,1* (~a dumasmā); Nidd I 67,11 (caṅkamā ~issāmi); Bv 7:11 (devaloke vasitvāna yadā ~ati jino); Vism 397,28 (nahānatitthe vā gāmadvāre vā ~ati); — *part.pr.* (**a**) orohanta, *mfn.*, Vin III 58,32 (pabbatā ~antā); S I 234,18; Ap 274,3; Sp 861,3 (nimujjanatthāya ~antassa); — *neg.* anorohanta, *mfn.*, Ps III 177,16 (yathā udakaṃ anorohantassa); (**b**) oruyhanta, *mfn.*, Dhp-a IV 63,18 (te vaṃsassa matthakato oruyhantassa, *Ee so, perhaps wr*; *Be, Ce, Se* otarantassa); (**c**) orohamāna, *mfn.*, Ja II 89,8; — *aor. 3 sg.* orohi, oruhi, Ap 398,7 (*Ce, Ee* oruhi; *Be* orūhi; *Se* oruyha); Pj II 274,13 (*Be, Se* ~i; *Ce, Ee* oruhi); 359,16 (oruhi); Mhv 18:58 (oruhi); *3 pl.* (**a**) orohuṃ, oruhuṃ, Ap 21,30 (*Ee* ~uṃ; *Se* oruhuṃ; *Be, Ce* otaruṃ; Ap-a 228,3: otaruṃ ~iṃsū ti sambandho, *Be, Ce, Se so*; *Ee* oruhuṃ ~iṃsū ti); (**b**) orohiṃsu, Ap-a 228,3; — *absol.* (**a**) oruyha [*S.* avaruhya], Vv 39:2; Th 198; Ja II 107,19*; Ap 231,17; Mil 10,21 (pāsādā oruyha, *Be, Ce, Ee so*; *Se* ~itvā); Vism 144,13 (*Ce, Se* oruyha; *Be, Ee* orūyha); Sp 1336,13 (nāvāto oruyha, *Be, Ce, Se so*; *Ee* orūyha); Spk I 160,31 (nagaradvāre oruyha); Mhv 25:9; (**b**) orohitvā, oruhitvā, Vin I 15,26 (~itvā); M I 177,33 (vaḷabhīrathā ~itvā); Ja IV 233,19* (~itvā); Vism 274,32 (~itvā); Ps II 416,10 (caṅkamā ~itvā, *Be, Se so*; *Ce* oruhitvā; *Ee* orūhitvā); Mhv 19:47 (~itvā mahābodhi); (**c**) orohitvāna, oruhitvāna, Th 460 (pādukā oruhitvāna); Ja VI 583,11* (~itvāna); Ap 121,19 (*Be, Ce, Ee* oruhitvāna; *Se* ~itvāna); 398,8 (*Be, Se* ~itvāna; *Ce* oruhitvāna; *Ee wr* oruhhitvāna); Bv 2:38 (~itvāna); — *pp* **orūḷha**, oruḷha, *mfn.* [*S.* avarūḍha], *who has come down, descended; alighted*; Vin IV 75,5 (~ena); Vism 708,12 (kandaraṃ ~o, *Be, Ce, Ee so*; *Se* oruḷho); Sp 858,21 (ninnaṃ ~ā, *Ce, Ee so*; *Be, Se* oruḷhā); Sv 723,35 (ito ārūḷho ito ~o, *Ee so*; *Be, Ce, Se* oruḷho); — *caus.* (**a**) *pr. 3 sg.* **oropeti**, **~ayati** [*cf BHS* avaropayati], *causes to descend; puts down; takes down, lowers (on to); removes*; Vin II 134,24 (na sakkoti khurena kese ~etuṃ); M III 183,14 (tam enaṃ ... nirayapālā ... aṅgārapabbataṃ ... āropenti pi ~enti pi); S III 122,17 (maṃ ... mañcakā ~etha); Ja II 121,5 (sā pacchiṃ sīsato ~etuṃ na sakkoti); Ap 562,17 (~ayassu); Vism 381,25 (rājā saraṃ n' eva khipituṃ na ~etuṃ sakkonto) ≠ Paṭis-a 675,1 (na ~ituṃ); Vism 381,27 (dhanuṃ ~ehī ti); — *part.pr.* (**a**) oropenta, *mfn.*, Vin I 286,13 (bhikkhū rajanaṃ ~entā); Vism 137,2; — oropentā *in Ee at* Ps II 64,19 *is prob. wr for* voropentā (*Be, Ce, Se so*); (**b**) āropayanta, *mfn.*, Ap 494,26 (kese ~ayanto); (**c**) oropayamāna, *mfn.*, Vism 381,3; — *aor. 3 sg.* (**a**) oropesi, Vin III 57,8 (sīse bhāraṃ ... khandhaṃ ~esi); (**b**) oropayi, Ja VI 325,3* (*Se so*; *Be, Ce* oropiya; *Ee wr* ~aya); *3 pl.* (**a**) oropesuṃ, S III 122,21; (**b**) oropayiṃsu, Sp 99,13; — *absol.* (**a**) oropetvā, Vin II 195,24 (hatthī ... soṇḍaṃ ~etvā); D II 333,6; Ja VI 512,27*; Vism 665,19 (dārakaṃ tatth' eva ~etvā); Sp 555,31 (*Be, Ce, Se so*; *Ee wr* oropitvā); Mhv 17:36; — *neg.* anoropetvā, Sp 337,9 (*Be, Ce, Se so*; *Ee wr* anāropetvā); (**b**) oropayitvā, Sn 44 (~ayitvā gihivyañjanāni); Ja VI 211,27* (~ayitvā kesamassuṃ nakhaṃ ca); (**c**) oropiya, Ja VI 325,3* (sa Puṇṇako Kurunaṃ kattuseṭṭhaṃ ~iya dhammasabhāya majjhe, *Be, Ce so*; *Ee wr* ~aya; *Se* ~ayi); — *pp* oropita, *mfn.*, *put down, laid down; taken down, lowered (on to); removed*; Ja VI 235,2* (unnameti tulāsīsaṃ bhāre ~ite sati); Ap 29,21 (~ito ca me bhāro); 425,8 (~itamhi kesamhi); Sp 555,30 (obhataṃ ~itaṃ cumbaṭaṃ); Ps II 116,11 (mānabhārass'

eva ~ita-ttā pannabhāro ti adhippeto); Dhp-a III 83,21 (kāyadaṇḍādīnaṃ ~ita-tāya); Mhv 33:85; — oropitadhura, *mfn.*, *with yoke lowered; with burden laid down*; Ps I 101,29; Mp II 144,26 (nikkhittadhurā oropitadhurā); — *neg.* anoropitadhura, *mfn.*, Ps III 30,5 ≠ Mp III 222,21 (≠ Ud-a 234,14: anorohitadhuro); — *caus.* (**b**) *absol.* orohetvāna, *descending; alighting at*; Dīp 9:16 (~etvāna Suppāraṃ); 12:65 (~etvāna gaganā paṭhaviyaṃ patiṭṭhitā); — *pp neg.* anorohita, *mfn.*, *not lowered, not laid down*; — anorohitadhura, *mfn.*, *with yoke not lowered; with burden not laid down*; Ud-a 234,14 (≠ Ps III 30,5, Mp III 222,21: anoropita-).

orohana, *see sv* orohaṇa.

orohanaka, *m(fn). and n.* [orohana + ka[2]], **1.** (*m*[*fn*].) *(one) who goes down (into)*; Spk III 104,9 (udakorohakā ti sāyaṃ pātaṃ udakaṃ ~ā); — **2.** (*n.*) *descending, descent*; — *ifc see* dev'-.

olakkhitvā *in Ee, Se at* Sp 1200,27 *is wr for* olikhitvā (*Be, Ce so*).

olagita, *see sv* olaggeti.

olagga, *mfn.* [*pp of* *o[2] + laggati; *cf S.* avalagna], *fastened; attached*; Th 356 (tvaṃ ~o na gacchisi); — **anolagga**, *mfn.*, *not attached, not clinging*; Cp 1:1:7 (akampito ~o evam evaṃ adās' ahaṃ; Cp-a 24,25 *foll.*: lobhavasena īsakaṃ pi alaggo); — *see also* olaggeti.

olaggeti, *pr. 3 sg.* [*caus. of* *o[2] + laggati; *cf S.* avalagayati], *fastens, ties on; attaches*; M II 178,19 (seyyathā pi ... puriso daḷiddo ... tassa akāmassa bilaṃ ~eyyuṃ; Ps III 427,17: koṭṭhāsaṃ laggāpeyyuṃ); Th 355 (~essāmi te citta āṇidvāre va hatthinaṃ); Ps III 427,21 (~eti); Nidd-a I 413,2 (bhesajjanāḷiṃ suparikkhittaṃ vāmapasse ~enti); — *aor. 3 sg.* olaggesi, Ja I 243,4 (taṃ [macchamaṃsaṃ] ādāya bhattakārako mahānase tattha tattha ~esi, *Se so*; *Be, Ce, Ee* olambesi); — *absol.* olaggetvā, S I 226,17 (khaggam ~etvā; Spk I 346,2: khaggaṃ aṃse laggetvā); Ja I 9,17 (kājaṃ ādāya ekissā kājakoṭiyā kuṇḍikaṃ ... ~etvā, *Be, Se so*; *Ce, Ee* olambetvā) = Ap-a 11,4 (*Be, Ee, Se so*; *Ce* olambetvā); Mp I 90,6 (*Ce, Ee so*; *Be* olambitvā; *Se* olambetvā); — *pp* **olaggita**, *mfn.* [*cf S.* avalagita, lagita], *fastened, attached*; Ja V 503,22' (te ... rukkhasākhāsu ~e ... addasa, *Be, Se so*; *Ce, Ee* olambite); Sv 89,8 (bhesajjanāḷikaṃ suparikkhittaṃ vāmapasse ~aṃ, *Be, Ce, Se so*; *Ee* olagitaṃ); — *see also* olagga.

olaggheti *in Ee at* Dhp-a IV 197,3 *is wr for* olaṅgheti *qv sv* olaṅghati.

olaṅghati, *pr. 3 sg.* [o[2] + laṅghati; *cf S.* ava√laṅgh], *jumps down*; Sadd 467,3 (ullaṅghati ~ati); — *caus. pr. 3 sg.* **olaṅgheti**, *makes jump down; lowers*; Vin III 121,28 (bhikkhu ca naṃ itthiyā kāyena kāyaṃ āmasati ... ~eti ullaṅgheti, *Be, Ce, Ee so*; *Se* olaṅghati ullaṅghati) ≠ 124,34; Ja V 434,1** (dārakaṃ ullaṅgheti ~eti, *Ce, Ee so*; *Be, Se* ullaṅghati ullaṅghāpeti) = Dhp-a IV 197,3 (*Be, Ce, Se so*; *Ee wr* ullaggheti olaggheti).

olaṅghanā, *f.* [*from* olaṅgheti], *pulling down; lowering*; Vin III 121,19 (~ā nāma heṭṭhā onamanā); Sp 535,18 (~āya mātugāmaṃ kesesu gahetvā nāmetvā).

olamba, *mfn.* [*S.* avalamba], *hanging down*; — °-**vilambanantakadhara**, *mfn.*, *wearing rags drooping and hanging down*; Ja IV 380,6' (otallako ti lāmako ~o vā, *Be, Ce, Ee so*; *Se* olambanavilambana-); — °-**vilambasuttakākiṇṇa**, *mfn.*, *covered with threads drooping and hanging down*; Vism 108,3 (nivāsanapāpuraṇaṃ ... ~aṃ).

olambaka, *mfn. and m.* [*cf S.* avalambaka], *hanging down; what hangs down*; — **1.** (*mfn.*) *hanging down; hanging over*; Spk III 33,18 (antosākho ~o viya, *scil.* rukkho *or* dārukkhandho, *Ee so, perhaps wr*; *Be, Ce, Se* antosākho rukkho viya); — **2.** (*m.*) (**i**) *something carried hanging from the arm or hand*; Vin III 49,26 (bhāro nāma sīsabhāro khandhabhāro kaṭibhāro ~o; Sp 336,30 *foll.*: kapparato paṭṭhāya pana heṭṭhā yāva hatthanakhasikhā ayaṃ °-paricchedo etthantare ṭhitabhāro ~o nāma; 337,15: hatthena gahitattā ~o hatthe bhāro ti vutto); Dhp-a IV 135,19 (mahāghaṭaṃ hatthena gahetvā iminā me ukkhipitvā aṃsakūṭe ṭhapiten' attho n' atthī ti ~aṃ katvā ...); — (**ii**) *something hanging on a string; a plumb-line*; Ja I 174,4 (pubbe tvaṃ ~aṃ cārento viya ujukam eva phalāni pātesi, *Be, Ee so*; *Ce* otārento; *Se* cālento); VI 392,13 (suvapotako ... sākhāyaṃ ~aṃ otārento viya ... chakaṇapiṇḍaṃ pātetvā); Spk II 330,16 (°-saṅkhātaṃ palaṃ cāretvā dārūnaṃ gaṇḍaṃ haratī ti palagaṇḍo ti vuccati, *Be so*; *Ce, Ee* tīretvā; *Se* dhāretvā) ≠ Mp IV 63,10; Ps III 389,17 (āsanassa majjhe ~aṃ cārento viya tūlapicuṃ ṭhapento viya saṇikaṃ nisīdati); — (**iii**) *a hanging; a part or piece hanging down*; Sp 619,27 (nāgadantakantarehi pavesetvā haranto ~aṃ katvā puna nāgadantakaṃ parikkhipati etaṃ pi pūrimaṃ nāma); 1212,5 (hatthisoṇḍikaṃ nāma nābhimūlato hatthisoṇḍasaṇṭhānaṃ ~aṃ katvā nivatthaṃ); Spk II 187,13 (rathacakkappamāṇehi suvaṇṇapadumehi alaṅkari, tesaṃ dvādasahatthā ~ā honti) = Mp I 170,24; — *ifc see* ghaṭikadāma-; — (**iv**) *support, something to hold on to*; — *ifc see* hatth'-; — *see also* olambanaka; — °-**dāma**, *n.*, *a hanging garland, a hanging flower-chain*; Vv-a 32,28 (~āni olambetvā); — °-**paduma**, *n.*, *a hanging lotus; a lotus suspended (in the air)*; Ja I 76,12; Ps III 321,18 (so ca maṅgalapāsādo ~aṃ dassetvā kato, *Ce, Ee so*; *Be* olokanaka-; *Se* olokanakaṃ padumaṃ); Ud-a 150,12 (ākāse ~āni nāma nibbattiṃsu); Thūp 240,27; — *see also* olambika.

olambati, *pr. 3 sg.* [*S.* avalambate; *cf also S.* labhate, lambhate ?], *hangs down; hangs over; slips down; hangs from, hangs on to, clings to; catches hold of, leans on*; M III 164,25 *foll.* (yāni 'ssa pubbe pāpakāni kammāni ... tāni 'ssa tamhi samaye ~anti ajjholambanti abhippalambanti, seyyathā pi ... pabbatakūṭānaṃ chāyā sāyaṇhasamayaṃ paṭhaviyā ~anti ...; Ps IV 211,3: ~antī ti upaṭṭhahanti); Ja I 194,12 (gāmadārakā siṅgesu pi ... gahetvā ~anti); II 159,26 (amhākaṃ hadayāni ekasmiṃ udumbare ~antī ti); V 164,8 (sīsaṃ assa ~atī ti); VI 554,30* (nīce c' ~ate suriyo) *quoted* Sadd 406,30; Ap 125,8 (~issanti); Spk I 123,25 (tumhākaṃ nivāsanakaṇṇo ~atī ti); II 290,14 (avaṃsirā ~anti); Pv-a 142,23 (yāva bhūmi tāva ~anti); Pp-a 188,4 (ghanaselaṃ tivaṭṭāya rajjuyā bandhitvā ~eyya); — *part.pr.* (**a**) olambanta, *mf*(~antī)*n.*, Ja I 405,13 (sākhaṃ gahetvā ~anto, *Be, Ce, Ee so*; *Se* ~ento); IV 336,12 (naṃ luddaputto laṭṭhi-agge ~antaṃ disvā);

V 298,27 (khujjā ... āviñjanarajjumhi ~antī aṭṭhāsi); Vism 258,1; Spk II 310,20 (~antena hadayena); Cp-a 141,9 (siṅgesu gaṇhitvā ~anto); (b) olambamāna, *mfn.*, Ja IV 338,24 (pāsalaṭṭhiyaṃ adhosiro ~amāno va, *Be, Ce so*; *Se* ~anto; *Ee* olambāno, *prob. wr*); Pv-a 77,6 (ākāse yeva ~amānā); — olambamānacīraka, *mfn.*, *with strips of bark hanging down*; Spk III 58,23 (phalitakālasmiṃ hi kiṃsuko olambamānacīrako viya ... hoti); — *aor. 3 sg.* olambi, Ja I 32,32 (kiṅkiṇikajālaṃ ~atū ti olokesi, saha olokanen' eva jālaṃ ~i); Dhp-a I 131,14; *3 pl.* olambimsu, Ja VI 166,13'; Thūp 218,17; — *absol.* olambitvā, Ja III 415,26; Ps II 73,15 (daṇḍaṃ olubbhā ti daṇḍaṃ ~itvā, *Ee so*; *Ce, Se* olumbitvā; *Be* olumbhitvā); Ud-a 198,16 (ubhohi hatthehi jaṇṇukāni ~itvā, *Ee so*; *Be, Se* olumbitvā; *Ce* olambetvā); Pv-a 189,16 (avalambā ti ~itvā apassenaṃ apassāya, *Ce, Ee so*; *Be, Se* avalambitvā); Cp-a 177,12 (sīsaṃ ~itvā bhūmiṃ paharati); — *pp* **olambita**, *mfn.* [*S.* avalambita], **1.** *hanging down from*; Ja V 503,22' (te ... rukkhasākhāsu ~e ... addasa, *Ce, Ee so*; *Be, Se* olaggite); Vism 673,16 (rukkhasākhāya bandhitvā ~aṃ rajjuṃ); — **2.** *hung (with)*; Ap-a 108,23 (chattā kañcanāveḷapantikā suvaṇṇajālehi ~ā tiṭṭhantu); — *caus.* (**a**) *pr. 3 sg.* **olambeti**, *makes hang down, lets hang down; suspends*; Vin IV 170,20 (appamāṇikāni nisīdanāni dhārenti mañcassa pi pīṭhassa pi purato pi pacchato pi ~enti); Ja III 35,5' (sākhāya ~essanti); — *part.pr.* olambenta, *mfn.*, Vin IV 185,4 (chabbaggiyā bhikkhū purato pi pacchato pi ~entā nivāsenti); 188,27 (sīsaṃ ~entā); — *aor. 3 sg.* olambesi, Ja V 473,20 (rajjuyā nigrodharukkhe ~esi); — *absol.* olambetvā, Ja II 445,25 (kucchiṃ ~etvā suhitākāraṃ dassento, *Be, Ce so*; *Ee, Se* olambitvā, *prob. wr*); III 218,8 (ekaṃ dīghadaṇḍakaṃ dabbīpaharaṇaṃ gahetvā ~etvā aṭṭhāsi, *Ee so*; *Be, Ce, Se* olumbitvā); V 47,8 (cammayottaṃ ~etvā taṃ ādāya otaritvā); Sp 1212,8 (ekato dasantaṃ ekato pāsantaṃ ~etvā nivatthaṃ, *Be, Ce so*; *Ee, Se wr* olambitvā); Dhp-a III 200,8 (ākāse ~etvā, *Ce, Ee so*; *Be, Se* olambāpetvā); As 30,5 (cakkaratanaṃ ... palālasakaṭe ~etvā); — *caus.* (**b**) *pr. 3 sg.* **olambāpeti**, *causes to be hung down, to be suspended*; Ja III 13,26 (tumhe evarūpaṃ dhammikarājānaṃ ... heṭṭhāsīsakaṃ ~ethā ti, *pr. or aor. ?*); — *aor. 3 sg.* olambāpesi, Ja III 13,19 (Bārāṇasirājānaṃ gaṇhāpetvā sikkāya pakkhipāpetvā uttarummāre heṭṭhasīsakaṃ ~esi); — *see also* avalambati.

olambana, *mf(~ī)n. and n.* [*S.* avalambana], *hanging down; overhanging; hanging on to*; Ps II 356,15 (sopānasīse ṭhatvā °'-atthaṃ hatthaṃ pasāresi); IV 211,4 (°'-ādi-ākārena hi tāni upaṭṭhahanti); Mp III 154,3 (catuhi hatthapādehi sākhāya baddhassa ~aṃ viya); Cp-a 141,25 (tena siṅgesu °'-ādinā); — °**-latā**, *f.*, *a dangling creeper*; Ja VI 555,22' (tiṇāni ~āyo ca, *Ce, Ee, Se so*; *Be* olambakalatāyo); — °**-sākha**, *mfn.*, *and* ~**ā**, *f.*, **1.** (*mfn.*) *with overhanging branches; with branches hanging down*; Ja VI 551,7'; — **2.** (*f.*).*an overhanging branch, a branch hanging down*; Ja III 28,16 (rukkhato otaranto ekaṃ ~aṃ gahetvā, *Be, Se so*; *Ce* olambanī-; *Ee* olambani-; *quoted* Sp-ṭ [*Be*] III 108,17: *Be, Se* olambinīsākhaṃ); — *see also* avalambana.

olambanaka, *m. or n.* [olambana + ka[2]], *something hanging down to be clung to*; Vin II 142,2 (aññataro bhikkhu jarādubbalo vaccaṃ katvā vuṭṭhahanto paripati ... anujānāmi bhikkhave ~an ti, *Ce, Ee so*; *Be, Se* olambakan ti).

olambi(n), *mfn.* [*S.* avalambin], *hanging, hanging down; overhanging*; Ja VI 455,26 (nāgadantesu ~ino antepurapālake, *Ce, Ee so*; *Be, Se* olaggite); Spk III 33,18 (~inīhi sākhāhi udakaṃ phusamāno).

olambika, *mfn.* [olambi(n) + ka[2]], *hanging, hanging down*; Pv-a 265,28 (uddhaṃpādo ~o); — *see also* olambaka, olambita (*sv* olambati).

oḷāra, *mfn.* [*BHS* audāra], *great; excellent*; — °'**-uḷāra**, *mfn.*, *very great; most excellent*; Mp II 293,22 (akasiralābhī ti vipulalābhī mahattalābhī ~ān' eva labhati maññe ti, *Ce, Ee, Se so, but perhaps wr*; *Be* uḷāruḷārān' eva); — oḷāraṃ *in Ee at* Pv-a 110,2 *is prob. wr for* uḷāraṃ (*Be, Ce, Se so*).

olāratā *in Ee and* oḷāratā *in Se at* Sp 1268,23 *are prob. wrr*; *Be, Ce* uḷāro.

oḷārika, *mfn.* [*BHS* audārika], *gross; solid, material, substantial; coarse; unsubtle; obvious*; Vin I 199,20 (yaṃ bhesajjaṃ ... na ca ~o āhāro paññāyeyyā ti); D I 45,32 (udakadahe ~ā pāṇā); 186,1 (~aṃ ... attānaṃ paccemi rūpiṃ cātummahābhūtikaṃ); II 210,5 (brahmā ... ~aṃ attabhāvaṃ abhinimminitvā pātubhavati); III 228,3 (kabaliṅkāro āhāro ~o vā sukhumo vā); M I 120,29 *foll.* (puriso ~aṃ ~aṃ iriyāpathaṃ abhinivajjetvā sukhumaṃ sukhumaṃ iriyāpathaṃ kappeyya); S II 275,23 (~ena ... ajja vihārena vihāsiṃ; Spk II 234,20: ~enā ti idaṃ oḷārikārammaṇataṃ sandhāya vuttaṃ); Ud 62,23 (~e nimitte kayiramāne ~e obhāse kayiramāne); Ja IV 429,17' (sukhumāni kiccāni passituṃ na sakkoti ~ān' eva passati); V 230,7 (~aṃ aparādhaṃ apassantā naṃ kathaṃ gaṇhāpessāmā ti); Nidd I 386,25 (kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ ime vuccanti ~ā kilesā); Paṭis I 185,21 (kaṃse ākoṭite paṭhamaṃ ~ā saddā pavattanti); Vibh 1,10 (rūpaṃ ... ~aṃ vā sukhumaṃ vā); Peṭ 143,12 *foll.*; 154,13 (~amhi kilese); Mil 49,15 (yaṃ tattha mahārāj a ~aṃ etaṃ rūpaṃ ye tattha sukhumā cittacetasikā dhammā etaṃ nāman ti); Vism 164,22 (evaṃ vuttassa sukhassa °-ttā); 274,25 (kāyo ca cittaṃ ca sadarathā honti ~ā); 274,33 (purisassa dhāvitvā ... ṭhitassa ~ā assāsapassāsā honti); Sp 151,21 (°-ttā); Ps I 208,5 (vatthuno °-tā sukhumatā ca); Paṭis-a 247,5 (dvādasavidhaṃ rūpaṃ ghaṭṭanavasena gahetabbato ~aṃ); — **ati-oḷārika**, *mfn.*, *very substantial; too gross*; Sp 619,1 (~am eva, *Be, Ce, Ee so*; *Se* ati-uḷārikam).

olikhati, *pr. 3 sg.* [o[2] (*or* o[3]) + likhati; *cf S.* ava√likh, ullikhati], *scrapes; combs, brushes; (according to ct) shaves*; A III 295,24 (kusalā 'haṃ ... kappāsaṃ kantituṃ veṇiṃ ~ituṃ; Mp III 349,13: eḷakalomāni kappetvā vijaṭetvā veṇiṃ kātuṃ); Th 169 (kese me ~issan ti kappako upasaṅkami; Th-a II 45,27: massukammasamaye mama kese ~issaṃ kappemī ti); — *aor. 1 sg.* olikhiṃ, Thī 88 (aḍḍhaṃ sīsassa ~iṃ; Thī-a 86,26 *foll.*: mayhaṃ sīsassa aḍḍham eva muṇḍemi. keci ... kesakalāpassa aḍḍhaṃ jaṭābandhavasena bandhitvā aḍḍhaṃ vissajjesin ti atthaṃ vadanti); — *absol.* olikhitvā, Sp 1200,27

(kocchena osaṇhentī ti kocchena ~itvā sannisīdāpenti, *Be, Ce so*; *Ee, Se wr* olakkhitvā); — *see also* avalikhati, ullikhati.

oḷigalla, oligalla, *m.n.* [*cf BHS* gūthoḍigalla], *a cess-pool; a sewer*; Abh 684 (oligallo); M I 448,29 (candanikam pi pavisanti ~e pi papatanti); A I 161,24 (ye pi te candanikāya vā ~e vā pāṇā; Mp II 258,9: ~e ti niddhamanakalale); Ja V 18,20' (candaniyoḷigallan ti candanikaṃ ca ~aṃ ca); Mil 220,23 (candanikaṃ pi ~aṃ pi omaddati); Vism 343,22 (~āni c' eva candanikaṭṭhānāni ca).

oliyati, *see sv* olīyati.

olīna, *mfn.*, *pp of* olīyati *qv*.

olīyati (*and* oliyati), *pr. 3 sg.* [*cf S.* ava√lī; *BHS* avalīyate], *hangs down; sinks down, cowers; hangs back; falls behind*; M III 261,17 (~asi kho tvaṃ gahapati saṃsīdasi kho tvaṃ gahapatī ti, *Be, Ce, Ee so*; *Se* oleyyāsi); Ud 72,2 (ete te ubho ante anabhiññāya ~anti eke atidhāvanti eke); It 43,14 *foll.* (devamanussā ~anti eke atidhāvanti eke ... cittaṃ na pakkhandati na pasīdati ... evaṃ kho ... ~anti eke, *Be so*; *Ce, Ee, Se* oliyanti); Vism 594,16 (sassato satto ti gaṇhanto ~ati nāma ucchijjatī ti gaṇhanto atidhāvati nāma); Ps II 122,33 (kammaṃ ~ati); Spk III 274,21 (samappavattesu assesu sārathino ayaṃ ~atī ti tudanaṃ vā ayaṃ atidhāvatī ti ākaḍḍhanaṃ vā n' atthi); As 121,4 (saṅgāme pavatte khuddikā senā ~eyya); 377,26 (rukkhe vaggulī viya khīle laggitaphāṇitavārako viya ~ati); — *part.pr.* (**a**) olīyanta, *mfn.*, Dhp-a IV 84,13 (~antā, *Be, Ce, Ee so*; *Se* olokayantā); — *neg.* anolīyanta, *mfn.*, Ja VI 325,11' (akampanto anolīyanto yeva); (**b**) olīyamāna, *mfn.*, — *see* olīyamānaka; — *neg.* anolīyamāna, *mfn.*, Ja V 495,21' (avikampamāno ti anolīyamāno, *Be, Ce, Ee so*; *Se* anolīnamānaso); — *aor. 3 sg.* olīyi, Ja VI 71,17 (lajjito ~i, *Be, Ce so*; *Ee* oliyyi; *Se* ohiyi); — *absol.* oliyitvā, Th-a II 115,16; — *pp* **olīna**, *mfn.* [*cf S., BHS* avalīna], *hanging down; cowering; hanging back; sluggish*; Ja VI 512,29' (na c' assa mano ~o, *Be, Ce so*; *Se* olino; *Ee* na c' assu ~o); — ~-vilīna, *mfn.*, *hanging or dripping down and round about*; Vin III 250,38 (parissāvanāni pi thavikāyo pūretvā vātapānesu laggeti tāni ~-vilīnāni tiṭṭhanti; Sp 710,3: heṭṭhā ca ubhatopassesu ca galitāni); — ~-vuttika, *mfn.*, *liable to hang back; habitually sluggish*; M I 200,14 (na vāyamati ~-vuttiko ca hoti sāthaliko; Ps II 234,22: līnajjhāsayo hoti, *Be, Se so*; *Ce, Ee* hīnajjhāsayo); Spk III 39,14; — *neg.* anolīnavuttika, *mfn.*, M I 200,32; Nidd I 376,16; Vism 98,7; — ~-vuttitā, *f.*, *abstr.*, *the habit of sluggishness; hanging back*; Vibh 350,25 (anaṭṭhitakiriyatā ~-vuttitā nikkhittachandatā ... pamādo); — *neg.* anolīnavuttitā, *f.*, Dhs 1367; — ~-vega, *mfn.*, *with speed restricted*; Ja III 322,28 (garubhāratāya ~-vegaṃ sīhaṃ); — anolīna, *mfn.*, *not hanging back; not shrinking*; Cp 1:1:9 (akampito anolīno dadeyyaṃ dānam uttamaṃ); Mil 394,7*; — anolīnamānasa, *mfn.*, *with unhesitant mind*; Ja VI 569,32 (asajjitvā abajjhitvā anolīnamānaso, *Be, Se so*; *Ce, Ee* anolīnamanaso); — anolīnavutti(n), *mfn.*, *not liable to hang back, not sluggish*; Cp-a 319,20; — *see also* avalīyati.

olīyana (*and* oliyana), *n.*, **~ā**, *f.* [*from* olīyati], *hanging back; sluggishness*; Dhs 1156 (yā cittassa akalyatā akammaññatā ~ā sallīyanā ... idaṃ vuccati thīnaṃ) ≠ Nidd I 423,13; As 377,24; Paṭis-a 456,26 (~aṃ atidhāvanan ti).

olīyamānaka, oliyamānaka, *mfn.* [olīyamāna (*part.pr. of* olīyati) + ka²], *falling behind, failing*; ? Sv 525,17 (eko ~o gantho hoti paññavantaṃ bhikkhuṃ saṅgaṇhitvā tena taṃ ganthaṃ ukkhipāpentā, *Be, Se so*; *Ce, Ee* ohīyamānako) = Mp IV 18,18 (*eds* ~o; Mp-ṭ [Be] III 164,1: ~o ti pāḷito atthato ca vinassamānako).

olujjati, *pr. 3 sg.* [*S.* ava√ruj], *breaks away; falls to pieces*; S II 218,22 (~ati kho te āvuso Ānanda parisā palujjanti kho te āvuso navappāyā; Spk II 178,22: ~atī ti visesena palujjati bhijjati, *Be, Se so*; *Ce, Ee* ullujjatī ti, *prob. wr*); — *pp* **olugga**, *mfn.* [*S.* avarugṇa], *fallen down, collapsed*; — ~-vilugga, *mfn.*, *collapsing and falling down, dilapidated*; M I 80,17 (seyyathā pi nāma jarasālāya gopānasiyo ~-viluggā bhavanti evam eva ssu me phāsuḷiyo; Ps II 50,10: tā vaṃsato muccitvā maṇḍale patiṭṭhahanti maṇḍalato muccitvā bhūmiyaṃ tiṭṭhanti, evaṃ ekā upari hoti ekā heṭṭhā ti ~-viluggā bhavanti); 450,35 *foll.* (ekaṃ agārakaṃ ~-viluggaṃ ... ekā khaṭopikā ~-viluggā; Ps III 168,6: ~-viluggā ti oṇatuṇṇatā); Vism 107,31 (senāsanaṃ ... ~-viluggaṃ).

olubbhati, *pr. 3 sg.* [o² + lubbhati¹; *see T. Burrow, 1956, p. 195*; *or* o² + labhati, *cf S.* labhate, lambhate; *but possibly manufactured from* olubbha *qv below*], *supports oneself on; catches hold of, hangs on to*; Vism 340,34* (yathā vā girim ārūḷho attano yeva jaṇṇukaṃ ~ati, *Be, Ce, Ee so*; *Se* olumbhati) = As 211,29*; Sadd 487,18 (~ituṃ); — *absol.* (**a**) olubbha [*cf S.* ālabhya; *cts connect with* olambati *qv*], M I 109,2 (daṇḍam ~a pakkāmi; Ps II 73,15: daṇḍaṃ olambitvā, *Ee so*; *Be* olumbhitvā; *Ce, Se* olumbitvā); S I 118,3 (daṇḍaṃ ~a pakkāmi); Vv 63:1 (dhanuṃ ~a tiṭṭhasi); Thī 17 (daṇḍam ~a dubbalā; Thī-a 22,23: yaṭṭhi-upatthambhena); Ja I 241,9* (ajiyā pādam ~a, *Ce, Ee, Se so*; *Be* ālamba; 241,13': ajāya pādaṃ gahetvā); 265,14 (ubho hatthe ukkhipitvā āvāṭamukhavaṭṭiyaṃ ~a ... nikkhamitvā); VI 40,21 (hattholambakaṃ adāsi, so taṃ hatthe ~a, *Ce, Ee so*; *Be* olambitvā; *Se* so tassā hattholambakaṃ gahetvā); Vism 340,34* (etaṃ jhānam ~a vattati, *Be, Ce, Ee so*; *Se* olumbha) = As 211,29*; Vism 515,2 (ekassa piṭṭhiyaṃ ṭhatvā ekassa aṃsakūṭaṃ ~a); Sadd 487,15 (lubha giddhiyaṃ: lubbhati, attano yeva jaṇṇukaṃ ~a tiṭṭhati); — olubbhārammaṇa, *n.*, *an object as support*; Spk II 100,21 (yathā ... makkaṭo sākhaṃ alabhitvā oruyha bhūmiyaṃ nisinno ti na vattabbo ... evam eva ... cittaṃ pi ekaṃ olubbhārammaṇaṃ alabhitvā uppannan ti na vattabbaṃ); Vibh-a 403,6 (paccayārammaṇaṃ olubbhārammaṇan ti hi duvidhaṃ ārammaṇaṃ); — *absol.* (**b**) olubbhitvā, (**c**) olubbhitvāna, (**d**) olubbhiya, (**e**) olubbhiyāna, Sadd 487,17; — *see also* ālubbha.

olumpika, *m(fn).* [*from* uḷumpa; *cf S.* auḍupika], *(one) who crosses on a raft*; Sadd 786,19 (nāvāya taratī nāviko evaṃ ~o).

olumpetvā, *ind.* [*absol. of* *o² + lumpati; *S.* ava√lup], *cuts off; removes*; Vin I 278,5 (nakhena bhesajjaṃ ~etvā; *cf* Sp 1117,30 *foll.*: nakhena bhesajjaṃ odahitvā

pakkhipitvā ti attho).

olumbha *in Ee at* S III 129,30 *is prob. wr for* olubbha (*Be, Ce so*; *Se* o lambha).

olokadhāmā *in Ee at* Ja I 384,2 *is prob. wr*; *Ce* olokayamānā; *Be, Se* oloketvā.

olokana, *n. and mfn.* [*S.* avalokana], **1.** (*n.*) *looking at, examining; looking down; seeing*; Ja II 169,2 (brāhmaṇiyā dvāre ṭhatvā maggaṃ ~aṃ); III 517,11 (sah' ~en' eva paṭibaddhacitto hutvā); VI 404,4 (olokento aṭṭhāsi, ~en' eva dīghagīvataṃ patto viya, *Be, Ce, Ee so*; *Se* olokiten' eva); Vism 665,24 (ito c' ito ca ~aṃ); Sp 1201,14 (āyusaṅkhāraṃ °'-atthaṃ pi vaṭṭati); Spk III 142,7 (ariyānaṃ dassanaṃ ~aṃ cakkhudassanaṃ nāma); 143,17 (vīmaṃsanaṃ ~aṃ gavesanaṃ āpajjati); Dhp-a I 89,23 (etesaṃ ~e sāro nāma n' atthi); Cp-a 134,13 (saṃrāgavasena aññamaññaṃ ~aṃ pi nāhosi); Saddh 479 (udake mukhass' ~aṃ viya); Sadd 520,10 (~an ti heṭṭhā pekkhanaṃ); — *ifc see* mukh'-; — **2.** (*mfn.*) *looking at; looking down*; Ps II 239,11 (mettacittaṃ paccupaṭṭhapetvā °-cakkhūni piyacakkhūni nāma); Spk II 168,25 (°-puriso viya bhikkhu); — **anolokana**, *n.*, *not looking at*; Ja I 469,26 (Māradhītānaṃ ~aṃ nāma na acchariyaṃ); III 532,13 (tumhākaṃ rūpaṃ olokanakālo pi atthi ~-kālo pi).

olokanaka, *mfn. and n.* [olokana + ka[2]], **1.** (*mfn.*) *one who looks (at), who observes*; Ja II 123,19' (imasmiṃ loke sīlavantānaṃ ~ā pāpānaṃ ca nisedhanakā na santi nūna devā ti); — **2.** (*n.*) [*BHS id.*] *a window*; Vin II 267,6 (~ena olokenti; Sp 1293,22 *foll.*: vātapānaṃ vivaritvā vīthiṃ olokenti); Vin-vn 2960 (~ato); — °**-paduma**, *n.*, *a lotus-shaped window*; ? Ps III 321,18 (so ca maṅgalapāsādo ~aṃ dassetvā kato, *Be so*; *Se* olokanakaṃ padumaṃ; *Ce, Ee* olambakapadumaṃ).

olokamaya, *mfn.* [oloka (= ulloka) + maya ?], *in the form of an awning; forming a canopy*; ? Ap 2,1 (~ā padumā vāḷāvihaṅgasobhitā nakkhattatārakākiṇṇā candasuriyehi maṇḍitā; *cf* Ap-a 105,9: tasmiṃ yeva pāsāde ~ā uddhamukhā padumā supupphitā padumā sobhanti); — *see also* ullokapaduma.

oloketa(r), *m.* [*S.* avalokayitṛ], *one who looks (at)*; Ps II 332,8 (abhijjhātā hotī ti abhijjhāya ~ā hoti).

oloketi, ~ayati, *pr. 3 sg.* [*S.* avalokayati; *cf BHS* avalokayati], **1.** *looks at; watches; observes, examines; regards; looks to; looks down; looks to for permission or instruction;* mukhaṃ ~eti, *watches the face (of someone to detect their feelings or intentions); defers (to), shows partiality*; Vin II 107,14 (bhikkhū ādāse pi udakapatte pi mukhanimittaṃ ~enti); D II 96,29 (~etha bhikkhave Licchaviparisaṃ); M I 30,30 (taṃ enaṃ ... apāpuritvā ~eyya); Ja V 42,26* (~aya pabbatapādamūlaṃ; 43,12': ~ayā ti ~eyyāsi); VI 39,23 (sace puññavā bhavissati na ~essati); 78,23' (passā ti ~ayassu maṃ); Vism 392,11 (tattha n' eva manussā uddhaṃ ullokenti na devā adho ~enti); Sp 306,5 (~ehī ti); 1223,28 (palujjantaṃ pi na ~enti); Ps II 378,11 (satthā maṃ yeva ~etī ti maññamānā); Sadd 518,24 (~eti ~ayati); — **2.** *looks out for, watches for; waits for*; Ja I 170,24 (tumhākaṃ āgamanaṃ ~emā ti); — *part.pr.* (**a**) olokenta, *mf*(~entī)*n.*, Vin I 221,6 (~ento); Ja I 108,6 (ākāse tārakā ~ento); Pv 38:9; Sp 925,20 (~entī); Dhp-a II 96,13 (saṅghassa āgamanaṃ ~ento nisīdiṃsu); Mhv 32:73; — *neg.* anolokenta, *mfn.*, Ja VI 13,6'; Vism 96,1; Dhp-a I 96,24; III 352,9; (**b**) olokaya(t), *mfn.*, Vism 170,15; Spk I 200,7; (**c**) olokayanta, *mf*(~ayantī)*n.*, Ja III 484,23* (~ayanto); Spk II 190,23 (tesaṃ āgamanaṃ ~ayantī nisinnā); (**d**) olokayamāna, *mfn.*, Ja I 384,1 (dāsiyā pamādaṃ ~ayamānā nisīdi); Sp 1007,13; Ps II 168,19 (āgamayamāno ti ~ayamāno); Vism 399,9 (~ayamāno); Sv 619,11 (puratthimadisaṃ ~ayamānānaṃ tesaṃ manussānaṃ, *Ce, Ee so*; *Be, Se* ālokayamānānaṃ); — *neg.* anolokayamāna, *mfn.*, Ap-a 513,15 (ito c' ito ca anolokayamānaṃ ... piṇḍāya carantaṃ adakkhin ti); — *aor. 3 sg.* (**a**) olokesi, Vin IV 18,27 (taṃ itthiṃ n' eva ~esi na pi ālapi); Ja VI 511,23; Ps II 398,14 (kin nu kho ti sesānaṃ mukhaṃ ~esi); Dhp-a I 414,4 (thero satthāraṃ ~esi); As 232,19 (candaṃ passituṃ uddhaṃ ~esi, *Ce, Ee so*; *Be, Se* ullokesi); (**b**) olokayī, Ja V 47,26* (48,19': heṭṭhā ~esi); Ap 21,24; (**c**) oloki, Mhv 25:41 (nivattitvāna ~i yodhaṃ; *vl* ~ayi); *3 pl.* (**a**) olokesuṃ, Ja IV 105,16 (aññamaññaṃ na ~esuṃ); (**b**) olokayiṃsu, Ja III 87,5 (ussavaṃ ~ayiṃsu); 94,10 (na aññamaññaṃ kilesavasena ~ayiṃsu); — *cond. 1 sg.* olokessaṃ, Ja I 470,15 (sacāhaṃ ... dibbarūpaṃ ~essaṃ jīvitakkhayaṃ patto abhavissaṃ, *Be, Ee so*; *Ce, Se* ~issaṃ); — *absol.* (**a**) oloketvā, Vin I 114,14 (parisaṃ ~etvā); M I 393,18 (suriyaṃ ~etvā); Ja I 108,10 (nakkhattaṃ ~etvā); II 90,22 (kaniṭṭhabhātaraṃ ~etvā, *Ce, Ee so*; *Be* apaloketvā; *Se* avaloketvā); Mil 4,10; Vism 114,4; Ps II 399,1 (amaccassa mukhaṃ ~etvā); Dhp-a I 97,4 (aggasāvakaṭṭhānaṃ dentena mukhaṃ ~etvā dinnaṃ); IV 202,15 (~etvā ehī ti, *Ee so, perhaps wr*; *Be, Se* apaloketvā; *Ce* apalokehī ti); — *neg.* anoloketvā, Ja II 208,9; III 532,14 (subhavasena anoloketvā asubhavasen' eva ~eyyātha); Ps I 261,20 (anoloketvā, *Be, Ee so*; *Ce, Se* anāloketvā); Dhp-a IV 62,7; (**b**) oloketvāna, Pv 21:65; Cp 2:7:4; (**c**) olokayitvā, Sadd 518,27; (**d**) olokayitvāna, Thī 115; — *pass. pr. 3 sg.* olokiyate, Ap-a 563,25 (atha vā antaṃ pariyosānaṃ likkhate ~iyate etenā ti antalikkhaṃ [?]); — *part.pr.* olokīyamāna, *mfn.*, Ja II 311,22; Ps III 249,20 (~iyamāno jhāmakhāṇuko viya khāyati); Dhp-a III 352,18 (~iyamāno); Sadd 700,24 (pāḷinaye aṭṭhakathānaye ca ~īyamāne); — *pp* **olokita**, *mfn. and n.* [*S.* avalokita], **1.** (*mfn.*) *looked at, examined*; Ja II 352,21 (iminā hi kuddhena ~ā mayaṃ); VI 149,19' (sabbalokena ~e dissamāne); Spk I 165,15 (te raññā ~-mattā va); Mp III 170,7 (cittena ~ā); — **2.** (*n.*) *looking at; a look*; Ja III 285,2 *foll.* (nanu ekakānaṃ ~ato sabbesaṃ majjhe ~aṃ varan ti); IV 24,27 (kujjhitvā ~-mattaṃ pi na akāsi); V 441,1 (~-ttā); Mp I 134,14 (kiṃ me idāni mahājanena ~enā ti); — *fpp* **oloketabba**, *mfn. and n. impers.*, Vin II 107,16 (na ... mukhanimittaṃ ~aṃ); A IV 167,9 (uddhaṃ ulloketabbaṃ hoti ... adho ~aṃ hoti); Ja I 437,12 (ito pana te paṭṭhāya aññā itthi kilesavasena na ~ā ti); Mil 194,18 (vāṇijassa mahārāja pubbe va vikkayabhaṇḍaṃ ~aṃ hoti); Vism 124,8; Dhp-a IV 202,14 (atthi pana te ~ā ñātakā ti, *Ee so, perhaps wr*; *Be, Ce, Se* apaloketabbā); — *caus. pr. 3 sg.* **olokāpeti**, **~ayati**, *makes (someone) look; lets (someone) see*; Ja I 433,14 (naṃ ... ~essāmī ti);

511,27 (sayaṃ pana oloketvā Maddiṃ pi ~etuṃ gāthaṃ āha); Sp 770,35 (avaññāya ~enti); Th-a II 76,3 (~eyya); Thūp 236,27 (sace maṃ ayyā dhātugabbhaṃ na ~enti ...); — *part.pr.* olokāpenta, *mfn.*, Ja VI 332,5; Mp I 423,23; — *aor. 3 sg.* olokāpesi, Ja II 93,7; Dhp-a IV 62,4; *3 pl.* olokāpesuṃ, Ja III 338,15; — *absol.* (**a**) olokāpetvā, (**b**) olokāpayitvā, Sadd 518,28; — *see also* apaloketi, avaloketi, ulloketi.

olopiya, *mfn.* [*fpp of* *o[2] + lumpati, *S.* avalopya ? *or for* *oropiya, *caus. fpp of* orohati ?], *to be plucked (and strewn); to be scattered*; ? Ja VI 580,17* (lājā ~ā pupphā mālagandhavilepanā, *Be, Ce, Ee so*; *Se* olokiyā; 580,31': ~ā ti lājehi saddhiṃ lājapañcamakāni pupphāni okirantānaṃ okiraṇapupphāni paṭipādeyyāsī ti āṇāpeti, *Be, Ce, Ee so*; *Se* olokiyā ti).

ovajaṃ *in Ee at* S I 212,30* *is wr for* ojavaṃ (*Be, Ce, Se so*).

ovajjamāna, *mfn., pass. part.pr. of* ovadati *qv*.

ovaṭa, *mfn., pp of* ovarati *qv*.

ovaṭṭa, *mfn., pp of* ovassate *qv*.

ovaṭṭakan ti *in Ee, Se at* Sp 1200,20 *is wr for* ovaṭṭikan ti (*Be, Ce so*).

ovaṭṭi *in Ce, Ee at* Ps III 238,12 (ovaṭṭiyā) *is wr for* oṭṭhavaṭṭi *qv sv* oṭṭha[2].

ovaṭṭika, ovaṭṭiya, *n.*, *and* ovaṭṭikā, *f.* [*from* *o[2] + vaṭṭati, vattati; *cf BHS* ovaṭṭikā], *what is rolled up or round; a fold, a tuck; a hem; a seam; a girdle, a waist-cloth, a fold of material at the waist (in which objects were carried); perhaps also a bracelet*; Vin I 254,30 (na °-karaṇamattena atthataṃ hoti kaṭhinaṃ na kaṇḍusakaraṇamattena ... na daḷhīkammakaraṇamattena ..., *Ee, Se so*; *Be* ovaṭṭiya-; *Ce* ovaṭṭi-; Sp 1110,24: moghasuttakānusārena dīghasibbitamattena); 290,16 (anujānāmi bhikkhave aggaḷaṃ tunnaṃ ~aṃ kaṇḍusakaṃ daḷhikamman ti; Sp 1128,26: vijjhitvā karaṇaṃ ~aṃ, *Ce, Ee, Se so*; *Be* vaṭṭetvā); II 106,31 (kaṭisuttakaṃ dhārenti ~aṃ dhārenti kāyuraṃ dhārenti; Sp 1200,20: ~an ti valayaṃ, *Be, Ce so*; *Ee, Se wr* ovaṭṭakan ti); 106,35 (na ~aṃ dhāretabbaṃ); M II 47,12 *foll.* (māṇavaṃ ~āya parāmasitvā ... māṇavo ~aṃ viniveṭhetvā); Ja II 197,5 (Devadatto tassa dasā chindāpetvā ~aṃ sibbāpetvā rajāpetvā); III 282,8 (taṃ sūciṃ ... ~āya katvā); Sp 1212,12 (satavalikaṃ nāma dīghasāṭakaṃ anekakkhattuṃ obhañjitvā ~aṃ karontena nivatthaṃ); Sv 218,11 (dvīhi pi aṅgulīhi gahetuṃ ~āyaṃ pi kātun ti); Mp I 90,10 (~aṃ vijjhitvā kappaṃ na karoti); Dhp-a II 37,13 (ekaṃ sahassatthavikaṃ ~āya katvā); — °(a)-**sāra**, *m.n.*, *a treasure (hidden) in the fold of one's garment*; Ps II 292,31 (attanā ~aṃ katvā ānītapañhaṃ pucchanto); III 108,23 (imassa pañhassa pucchāya vā vissajjane vā na sakkā doso dātuṃ, ~o ayaṃ); Nidd-a I 301,32 (ime paṇḍitā gūḷhaṃ rahassaṃ pañhaṃ ~aṃ katvā āgatā ti).

ovaṭṭha, *mfn., pp of* ovassati *qv*.

ovaḍḍha, ovaddha, *mfn.* [= ubbaddha *qv*, *or pp of* *o[2] + vaddhati], *grown*; — °-**piṇḍika**, *mfn.*, *with swellings on the calves, with fat calves*; Ja VI 548,26* (balaṅkapādo addhanakho atho ~o, *Ee so*; *Be, Ce* ovaddha-; *Se* obaddha-; 549,17': heṭṭhā galitapiṇḍikamaṃso, *Be, Ce, Se so*; *Ee wr* galitapiṇḍikatamaṃ).

ovadaka *in Ee at* Sp 789,32 *is wr for* ovādaka (*Be, Ce, Se so*).

ovadati (*and* ovadeti), *pr. 3 sg.* [*BHS* avavadati, ovadati; *cf S.* āvadati, udvadati], *instructs; admonishes; counsels*; Vin I 19,15 (ime cattāro bhagavā ~atu anusāsatū ti); IV 51,3 (yo pana bhikkhu asammato bhikkhuniyo ~eyya pācittiyan ti); M I 331,9 (mā paraṃ ~āhī ti); III 79,4 (therā bhikkhū nave bhikkhū ~anti anusāsanti); 276,20 (tā bhikkhuniyo ten' ev' ovādena ~eyyāsī ti); S II 203,32 (~a Kassapa bhikkhū); IV 303,28 (tena hi ayyaputta amhe pi ~ehī ti, *Ce, Ee so*; *Be, Se* ~āhī ti); A III 37,13 (~atu tāsaṃ bhante bhagavā anusāsatu tāsaṃ bhante bhagavā; Mp III 246,8: etā ~atū ti attho, upayogatthasmiṃ hi etaṃ sāmivacanaṃ); Dhp 77 (~eyyānusāseyya); Sn 1058 (~eyya); Ja I 250,28 (evaṃ no vānarajeṭṭhako ~atī ti); 392,9 (evaṃ maṃ ~ā ti); IV 135,11' (anusāsanti idaṃ kuru idaṃ mā karī ti ~antī ti attho); Bv 2:192 (janakāyaṃ ~ati mahāmuni, *Ce, Ee, Se so*; *Be* ~i so; Bv-a 123,36: ~atī ti ~i) = Thūp 154,10* (*Ee* ~eti) *quoted* Sadd 386,4 (~eti); Peṭ 79,12 (~ati); Sp 7,4 (kumārakavādena ~ati, *Be, Ee so*; *Ce, Se* vadati) ≠ Sv 4,28 (*Be, Ce, Se so*; *Ee* ~eti); Sv 1047,6 *foll.* (~atha bhante anusāsatha, tumhesu anovadantesu ko añño ~issatī ti); Sadd 385,30 (~ati ~eti); — *part.pr.* (**a**) ovada(t), *mfn.*, S I 198,31* (akāle ~aṃ bhikkhu); Ap 500,6 (~ataṃ agge ṭhāne ṭhapesi maṃ); Vism 301,5 (~ato); Sp 803,12 (~ato); (**b**) ovadanta, *mf*(~antī)*n.*, Vin IV 51,8; S III 134,30 (bhagavato ... bhikkhuṃ ~antassa); Ja I 152,16 (mātā ... ~antī); Vism 322,34; — *neg.* anovadanta, *mfn.*, Sv 1047,6 (tumhesu anovadantesu); (**c**) ovadamāna, *mfn.*, Ja I 304,9; Mil 237,11 *foll.* (~amānā ca dve tathāgatā sukhaṃ ~eyyuṃ); Sp 83,2; — *aor. 3 sg.* ovadī, Vin I 19,34 (bhagavā te bhikkhū dhammiyā kathāya ~i anusāsi); Th 626 (yathā maṃ ~ī jino); Cp-a 103,12; *3 pl.* ovadiṃsu, Vin V 16,25; Ja III 1,17; Ps III 68,4; Dhp-a II 110,11; — *absol.* (**a**) ovaditvā, Vin I 183,5 (iminā ovādena ~itvā); Ja IV 172,6; Bv 19:24; Mhv 38:101; (**b**) ovaditvāna, Thī 125; — *pass.* (**a**) *pr. 3 sg.* ovadīyati, Sadd 386,7 (~īyati); — *part.pr.* ovadiyamāna, *mfn.*, Vin III 8,29; M I 335,20 (evaṃ ~iyamānā evaṃ anusāsiyamānā); Ja I 241,11'; Ud-a 384,20 (gāthāhi ~iyamānā, *Be, Ce, Se so*; *Ee wr* ovādiyamānā); — *neg.* anovadiyamāna, *mfn.*, Vin I 44,6 (bhikkhū anupajjhāyakā anovadiyamānā ananusāsiyamānā); Mp IV 12,15; — *pass.* (**b**) *part.pr.* ovajjamāna, *mfn.*, Ja I 241,8* (ovajjamāno na karoti sāsanaṃ) *quoted* Sadd 386,8; Ja III 260,13* (ovajjamāno kuppati; 260,23': ovajjamāno ti ~iyamāno); — *pp* **ovadita**, *mfn.* [*BHS* avavadita], *admonished, instructed*; Vin V 38,31 (asammato bhikkhuniyo ovadanto dve āpattiyo āpajjati ... ~e āpatti pācittiyassa); M I 421,12 (bhagavatā sammukhā ovādena ~o); S II 195,17 (~ehi ca pana vo, *Be, Ce, Se so*; *Ee wr* ovāditehi); A I 280,9; Ja III 367,9 (kiṃ me parena ~ena attānam eva ovadissāmī ti); Peṭ 79,8; — *fpp* (**a**) **ovadiya**, *mfn.*, Vin I 59,26 (kathaṃ hi nāma tvaṃ moghapurisa aññehi ~o anusāsiyo aññaṃ ovadituṃ anusāsituṃ maññissasi); Vv 84:36 (anucchaviṃ ~aṃ ca me taṃ; Vv-a 345,14: mayhaṃ tumhehi ~aṃ ovādavasena vattabbaṃ); — (**b**) **ovaditabba**, *mfn. and n.*, Vin II 86,27; D II 154,22 (so bhikkhūhi n' eva vattabbo na ~o na anusāsitabbo);

M I 460,15 (ime ... amhe ~aṃ anusāsitabbaṃ maññantī ti); Ja III 333,5; Vism 300,19 (evaṃ attā ~o); — *caus. pp* **ovādita**, *mfn., spoken*; D III 14,4 (bhagavatā c' assa bhante esā vācā ekaṃsena ~ā, *Ee so, perhaps wr*; *Be, Ce, Se* odhāritā; Sv 825,3: ~ā ti bhāsitā, *Ee so*; *Be, Ce, Se* odhāritā ti); — ovādita *in Ee at* S II 195,17 *and* V 346,12 *is wr for* ovadita (*Be, Ce, Se so*).

ovadana, *n.* [*from* ovadati], *admonishing, instructing*; Ap 499,16 (bhikkhunīnaṃ ~e sāvakaṃ seṭṭhasammataṃ); Kkh 98,8; — **°-mūlaka**, *mfn., originating in instructing*; Sp 803,24 (aññena dhammena ~aṃ dukkaṭaṃ); — **anovadana**, *n., not instructing*; Ps II 415,25 (paresaṃ anakkhānaṃ ~aṃ dhammakathāya akathanaṃ, *Be, Ce, Se so*; *Ee wr* anovādanaṃ).

ovadeyyo *in Ee at* Sp 686,4 *is wr for* ovadiyo (*Be, Ce,* Vin I 59,26 *so*; *Se* ovadanīyo).

ovaddheyya, *n.* [?], *a patch, patching*; Vin I 254,34 (na °-karaṇamattena atthataṃ hoti kaṭhinaṃ, *Be, Ee so*; *Ce, Se* ovaṭṭeyyakaraṇa-; Sp 1111,1: āgantukapattāropanamattena, kaṭhinacīvarato vā paṭṭaṃ gahetvā aññasmiṃ akaṭhinacīvare paṭṭāropanamattena, *Be, Ce so*; *Ee, Se* aññasmiṃ kaṭhinacīvare).

ovamitvā, *ind.* [*absol. of* *o[3] + vamati; *cf S.* udvamati], *spewing out*; Ud 78,27 (udapāno ... sabbaṃ taṃ tiṇaṃ ca bhusaṃ ca mukhato ~itvā).

ovara, *mfn.* [*extracted from* parovara *qv*], *lower, lesser, inferior, nearer;* Mp II 207,6 *foll.* (parovarānī ti parāni ca ~āni ca para-attabhāvasaka-attabhāvādīni parāni ca ~āni cā ti vuttaṃ hoti, *Ce, Ee so*; *Be, Se* paroparānī ti... oparāni); — *see also* opara.

ovaraka, *m.n.* [*BHS* avavaraka; *S.* apavaraka; *see H.W. Bailey, 1954, p. 28*], *an inner apartment*; Abh 214 (gabbho ~o); 943; Vin II 215,13 *foll.* (tasmiṃ ~e itthi naggā uttānā nipannā hoti... so bhikkhu taṃ itthiṃ ... disvāna na-y-idaṃ dvāraṃ ~aṃ idan ti tamhā ~ā nikkhami, *Be, Ce, Ee so*; *Se* tamhā ~amhā); M I 253,19 (ottapamānā hirīyamānā sakaṃ sakaṃ ~aṃ pavisiṃsu); Nidd I 229,25 (kulānaṃ ~āni gūḷhāni ca paṭicchannāni ca; Nidd-a I 337,33: ~ānī ti gabbhe patiṭṭhitasayanagharāni); Vism 90,5 (āvāso ti eko pi ~o vuccati); Spk III 51,7 (dvādasahattho ~o); Vv-a 304,14 (nānāratanagabbhehī ti nānāratanamayehi ~ehi); Sadd 409,4 (~o gabbho ti vuccati); — *ifc see* uyyān'-, jāt'- (*sv* jāti[1]); — °'**-aggena**, *ind.* [ovaraka + agga[1]], *by inner apartments, one to an inner apartment*; Sp 1225,8 (pāsādaggena dātabbaṃ pāsādesu appahontesu ~ena dātabbaṃ ovarakesu appahontesu seyyaggena databbaṃ, *Be, Ce so*; *Ee, Se* ~ena dātabbaṃ ~esu ..., *prob. wr*).

ovaraṇa, *n.* [*from* ovarati; *cf S.* āvaraṇa], *covering, protection*; D III 194,8 (catuddisaṃ gumbaṃ ṭhapetvā catuddisaṃ ~aṃ ṭhapetvā; Sv 960,9: catusu disāsu disārakkhike ṭhapetvā).

***ovarati**, *pr. 3 sg.* [o[2] + varati[1]; *cf S.* āvṛṇoti], *covers; checks; hinders, obstructs*; — *part.pr.* ovaranta, *mfn.*, Thī-a 229,32 (maggaṃ ~anto); — *absol.* (**a**) ovariyāna, Thī 367 (maṃ ~iyāna tiṭṭhasi; Thī-a 234,22: maṃ gacchantiṃ ~itvā gamanaṃ nisedhetvā tiṭṭhasi); (**b**) ovaritvā, Thī-a 234,22; — *pp* (**a**) **ovaṭa**, *mfn., checked, prevented*; Vin II 255,23 = IV 52,32 (ajjatagge ~o bhikkhunīnaṃ bhikkhūsu vacanapatho anovaṭo bhikkhūnaṃ bhikkhunīsu vacanapatho; Sp 800,7: ~o ti pihito vārito paṭikkhitto) = A IV 277,15 (Mp IV 135,24 *foll.*: na bhikkhuniyā koci bhikkhu ovaditabbo nānusāsitabbo); — *neg.* anovaṭa, *mfn.*, Vin IV 52,33 = A IV 277,16; (**b**) **ovuṭa**, ovuta, *mfn.* [*cf S.* āvṛta], *covered; encompassed; checked, obstructed*; D I 246,23 (pañcanīvaraṇehi ... āvuṭā nivutā ~ā pariyonaddhā, *Ce so*; *Be* onaddhā; *Ee, Se* ophutā) ≠ M II 203,6 (*Ce* ovuto; *Be* ophuṭo; *Ee, Se* ophuto); M III 131,20 (avijjākhandhena ... āvuṭo nivuṭo ~o, *Ee, Se so*; *Ce* ovuto; *Be* ophuṭo); Nidd I 24,13 (āvuṭo nivuṭo ~o pihito, *Ee so*; *Be, Se* ovuto; *Se* ophuṭo) ≠ 249,10 (*Be, Ce* ovutā; *Ee* ophutā; *Se* ophuṭā) ≠ Mil 161,4 (ovuto) ≠ Sv 59,25 (*Be, Ce* ovutā; *Ee* oputā; *Se* ophuṭā); Spk I 30,19 (dibbehi pañcahi kāmaguṇehi ovuto nivuto pariyonaddho, *Be, Ce, Ee so*; *Se* ophuto niphuto); Pj II 596,2 (nivutā ti ~ā pariyonaddhā, *Be, Se so*; *Ce* ovutā; *Ee* oputā); (**c**) **ovarita**, *mfn., checked; prevented*; Mp IV 135,24 (~o pihito, *Be, Ce, Ee so*; *Se* vārito); — *caus. part.pr.* ovārenta, *mfn., obstructing; covering, concealing*; D II 139,25 (ayaṃ ca mahesakkho bhikkhu bhagavato purato ṭhito ~ento; Sv 579,30: ~ento ti āvārento); — *see also* āvarati.

ovassaka (*and* ovassika ?), *mfn.* [*from* ovassati], *rained upon; exposed to the rain*; Sp 1282,29 (°-gehe); Ps III 286,19 (satthu vasanaṭṭhānassa °-bhāvaṃ pi na jānātī ti); Ap-a 206,31 (therasaddo ... therovassikāni pūtīni cuṇṇakajātānī ti ādisu kāle, therovassikāni cirakālaṃ ovassikānī ti attho); — **anovassaka**, *mf*(-ikā)*n.*, anovassika, *mfn., and n.*, 1. (*mfn.*) *sheltered from the rain; not rained upon*; Vin II 211,32 (yo deso ~o hoti); Ja II 445,21 (ekissā anovassikāya pāsāṇadariyā); Mil 223,25 (āvesanaṃ ~aṃ ahosi); Ps III 287,5 (taṃ ṭhānaṃ ~am eva ahosi); Pj II 28,24 (channā ti tiṇapaṇṇacchadanehi ~ā katā, *Be, Se so*; *Ce, Ee* anovassakatā); Thī-a 106,35 (sāmi me ~aṃ ṭhānaṃ jānāhī ti, *Be, Ee so*; *Ce* ~-ṭhānaṃ; *Se* anovassikaṭhānaṃ); — **2.** (*n.*) *a place sheltered from the rain*; Vin I 169,20 (mahā bhikkhusaṅgho sannipatito hoti, parittaṃ ca anovassikaṃ hoti mahā ca megho uggato hoti); IV 272,26 (~aṃ atikkāmentiyā, *Be, Ce, Ee so*; *Se* anovassikaṃ); Sp 505,17 (~aṃ pavisitukāmo); Ud-a 203,4 (tiṇapaṇṇacchadanaṃ ~aṃ maṇḍalamālo ti vadanti); — *see also* anovassa.

ovassate, *pr. 3 sg.* [o[2] + vassati[2]; *S.* ava√vṛṣ], *rains upon*; Th 1102 (kadā nu maṃ pāvusakālamegho ... ~ate); — *pass. pr. 3 sg.* **ovassati**, *is rained upon; is exposed to the rain*; Vin II 121,36 (deve vassante cīvaraṃ ~ati); 211,30 (sace vihāro ~ati sace ussahati chādetabbo); M II 53,14 (kuṭī ~ati); Mil 223,20; Spk III 107,23 (tumhehi kāritasenāsanaṃ ~ati, na sakkā tattha vasitun ti); — *pp* **ovaṭṭha** (*and* ovuṭṭha, ovaṭṭa), *mfn.* [*S.* avavṛṣṭa], 1. *rained upon; exposed to the rain*; Vin IV 33,12 (paṃsupuñjo ... atirekacātumāsaṃ ~o); Ja VI 51,8* (kadā sattāhasammeghe ~o allacīvaro piṇḍikāya carissāmi, *Be so*; *Ce* ovaṭṭo; *Ee* ovaṭṭe; *Se* ovuṭṭhe); Ap 368,30 (pulinā ... ovaṭṭā pupphitā santi, *Ee so, perhaps wr*; *Be, Ce, Se* opupphā pupphitā senti); Sp 772,12 (himavassena ~aṃ tintaṃ hoti, *Be, Ce, Ee so*; *Se* ovuṭṭhaṃ); Ps III

387,20 (na [satthiṃ] sannāmetī ti ovaṭṭaṭṭhāne va hi pādaṃ koṭṭento viya na thaddhaṃ karoti, *Ce, Ee so*; *Be, Se* obaddhānābaddhaṭṭhānehi); — **2.** *rained, rained down; n. impers.: it has rained*; Vism 360,24 (jajjarakapāle ~e udake, *Be, Ee so*; *Ce* ovaṭṭe; *Se* ovuṭṭhe; *or meaning* **1.** ?); — *neg.* anovaṭṭha, anovuṭṭha, anovaṭṭa, (*mf*)*n.*, Bv 2:94 (anovaṭṭhena udakaṃ mahiyā ubbhijji, *Be so*; *Se* anovuṭṭhena; *Ce, Ee* anovaṭṭena udakena; Bv-a 101,8 *foll.*: anovaṭṭhenā ti anovaṭṭhe, bhummatthe karaṇavacanaṃ daṭṭhabbaṃ, atha vā anovaṭṭhe ti anabhivaṭṭhe pi, nā ti nipātamattaṃ) = Ja I 18,19* (*Be, Se so*; *Ce, Ee* anovaṭṭena udakena); — *caus. pr. 3 sg.* **ovassāpeti**, **~ayati**, *lets be rained upon; exposes to the rain*; Vin I 290,36 (~etha bhikkhave kāyaṃ); 291,1 (bhikkhū ... nikkhittacīvarā kāyaṃ ~enti); III 252,24 (kathaṃ hi nāma ... naggā kāyaṃ ~essantī ti); Ja IV 315,2 (~etha); — *part.pr.* (**a**) ovassāpenta, *mfn.*, Vin I 291,6 (bhikkhū ... kāyaṃ ~ente); Sp 1326,5; (**b**) ovassāpaya(t), *mfn.*, Kkh 78,15 (naggassa kāyaṃ ~ayato); — *pp* ovassāpita, *mfn.*, *exposed to the rain*; Ja IV 315,3 (~ita-kāyehi bhikkhūhi saddhiṃ).

ovassāpana, *n.* [*from caus. of* ovassate *qv*], *letting rain fall upon; exposing to the rain*; — *ifc see* kāy'-.

ovāda, *m.* [*from* ovadati; *BHS* avavāda, ovāda], *admonishing; instruction; counsel*; Abh 354; Vin II 264,38 (taṃ bhikkhuniyo upasaṅkamitvā etad avocuṃ ~aṃ ayya gaṇhāhī ti); IV 50,11 (kacci bhikkhuniyo ~o iddho ahosī ti); A I 276,21 (karaṇīyo ~o karaṇīyā anusāsanī); II 248,19 (tathāgatassa saṅkhittena ~aṃ yācasi); Vv 50:21 (anukampakassa kusalassa ~amhi ahaṃ ṭhitā); Th 334 (amogho tuyhaṃ ~o); Ja III 211,16 (mātāpitūhi dinnaṃ ~aṃ saritvā); IV 180,18 (tīhi ~ehi upasampadaṃ adāsi); Ap 609,5 (~aṃ pi na gacchāmi); Bv 7:28 (~aṃ anusiṭṭhiṃ ca datvāna sesake jane; Bv-a 171,13: sakiṃ vādo ~o nāma ... punappuna vacanaṃ anusiṭṭhi nāma); Vism 116,14 (thero ... kammaṭṭhānaṃ kathesi, te tassa ~e ṭhatvā ... arahattaṃ pāpuṇiṃsū ti); Sp 1333,16 (chandapārisuddhi utukkhānaṃ bhikkhugaṇanā ca ~o ti ime pana cattāro pubbakiccā ti veditabbā); Spk I 57,24 (te Adhimuttattherassa ~e ṭhitā); II 250,7 (~o ti vā anusāsanī ti vā atthato ekam eva vyañjanamattam eva nānaṃ); Mp I 71,7 *foll.*; Dhp-a I 398,4 (idaṃ dasavidhaṃ ~aṃ datvā); — **°ânusāsanipaṭicchaka**, *mfn.*, *accepting instruction and counsel*; Ja VI 287,20' (nīcavutti ~o, *Be, Ce, Ee so*; *Se* °-ânusāsanasampaṭicchako); — **°-kara**, *mfn.* [ovāda + kara[1]], *following advice, obeying instruction*; D III 179,7* (tass' ~ā gihī ca pabbajitā ca); Ja II 130,15' (evaṃ buddhānaṃ ~ā saṃsārapāraṃ nibbānaṃ gacchantī ti); Ps II 102,9; — *neg.* anovādakara, *mfn.*, *disregarding advice; not accepting counsel*; Ja III 256,15*; Vism 115,30; — **°-ṭhapita**, *mfn.*, *from whom instruction has been withdrawn*; Vin II 263,14 (kappati nu kho ~āya bhikkhuniyā saddhiṃ uposatho kātuṃ); — **°-paṭikara**, *mfn.*, *responding to advice, following instructions*; D I 137,22 (senāya ... assavāya ~āya); A I 10,21 (satthu sāsanakaro ~o; Mp I 71,7: ~o ti ovādakārako); Ap 369,21 (~ā, *Be, Ce, Se so*; *Ee wr* ovādappaṭikārā).

ovādaka, *m.*, ovādikā, *f.* [*BHS* avavādaka], *(one) who admonishes, instructs, counsels*; Vin V 137,22* (~ena, *in* uddāna); M I 145,32 (~o viññāpako sandassako ... sabrahmacārīnan ti); S II 206,26 (na santi bhikkhū ~ā ti; Spk II 174,4: imassa puggalassa ~ā anusāsakā kalyāṇamittā n' atthī ti); A III 298,11 (gahapatānī ... ovādikā anusāsikā); V 336,12 (kalyāṇamittā anukampakā atthakāmā ~ā anusāsakā); Ja VI 22,3' (puttassa nivedako ~o hutvā); Ap 468,17 (~assa bhikkhūnaṃ sāvakassa); Mil 373,22 (~aṃ viññāpakaṃ); Bv-a 193,21 (saraṇasīladhutaṅgasamādānaguṇānisaṃsavaṇṇanāya ovadatī ti ~o); — **anovādaka**, *mfn.*, **1.** *without advisors, lacking instruction*; Ja III 304,11 (ovādadāyako eko pi dhammikasamaṇabrāhmaṇo nāhosi, ~ā manussā pharusā ahesuṃ); — **2.** *disregarding advice, not following instruction*; Ja III 256,7 (Migālopo ~-ttā pitu vacanaṃ akatvā); 485,23'; V 314,11 (tvaṃ ~o paṇḍitānaṃ vacanaṃ na karosi).

ovādanatthāya *in Ee, Se at* Sp 1293,3 *is prob. wr for* ovādatthāya (*Be, Ce so*); — anovādanaṃ *in Ee at* Ps II 415,25 *is wr for* anovadanaṃ (*Be, Ce, Se so*).

ovādi(n), *mfn.* [*from* ovadati], *admonishing; instructing*; Ps III 38,25 (tātā kasatha vapatha vaṇippathaṃ payojethā ti ādinā hi nayena ovadanto ~ī nāma hoti); — **anovādi(n)**, *mfn.*, *not giving instructions*; M I 360,9 (tatthāhaṃ ~ī anupavādī ghāsacchādanaparamo viharāmi).

ovādita, *mfn.*, *caus. pp of* ovadati *qv*.

ovādiyamānā *in Ee at* Ud-a 384,20 *is wr for* ovadiyamānā (*Be, Ce, Se so*).

ovādeyya *in Ee at* Nidd I 503,23* *is wr for* ovadeyya (*Be, Ce, Se*, Dhp 77 *so*).

ovijjhati, *pr. 3 sg.* [*cf S.* apa√vyadh, avavidhyati], *pierces; strikes; wounds*; Ja I 191,5 (bhikkhū khuṃsenti vambhenti ~anti dasahi akkosavatthūhi akkosanti); Sp 738,5 (omasantī ti ~anti); — *part.pr.* ovijjhanta, *mfn.*, Ps II 237,3 (tikhiṇasiṅgo caṇḍagoṇo viya ~anto vicarati); — *neg.* anovijjhanta, *mfn.*, Spk I 220,18 (sabrahmacārī anovijjhanto aghaṭṭento, *Ce, Ee so*; *Be, Se* avijjhanto); — *absol.* (**a**) ovijjhitvā, Ja II 27,7 (ekaṃ mahisaṃ vadhitvā dāṭhāhi ~itvā maṃsaṃ ubbattetvā); Vism 304,18 (tikhiṇāhi sattīhi aṭṭhasu ṭhānesu ~itvā); Cp-a 178,1 (*Ce, Ee so*; *Be, Se* ovijjhitaṃ); (**b**) ovijjhiya, Mhv 48:157 (~iya palāpesi taṃ esa sakadantinā).

ovijjhana, *n.* [*from* ovijjhati], *piercing, striking*; — **°-vacana**, *n.*, *piercing words, aggressive speech*; Kkh 83,6 (omasavāde ti ~e).

ovuṭa, ovuta, *mfn.*, *pp of* ovarati *qv*.

ovuṭṭha, *mfn.*, *pp of* ovassate *qv*.

ovuyhati, *pr. 3 sg.* [*pass. of* *o[2] + vahati], *is carried down*; It 114,1 *foll.* (puriso nadiyā sotena ~eyya ... tvaṃ ... sotena ~asi; It-a II 165,27: ~eyyā ti ... heṭṭhato vuyheyya adho hariyetha).

osakkati, *pr. 3 sg.* [o[2] + sakkati; *BHS* avasakkati, osakkati], *draws back (from), retreats; recedes; diminishes, slackens*; Vin II 299,26 (na kho me taṃ paṭirūpaṃ yo 'haṃ evarūpe adhikaraṇe ~eyyaṃ); D III 59,30 (yassa rañño cakkavattissa dibbaṃ cakkaratanaṃ ~ati ṭhānā cavati na dāni tena raññā ciraṃ jīvitabbaṃ hotī ti) Ja I 383,8 (na ~issatī ti); II 21,20 (balaṃ yujjhamānaṃ thokathokaṃ ~ati); III 268,10' (ekavāraṃ caritvā mā ~atha

puna carath' eva); Mil 251,11 (puriso mahati-mahāyuddhabhūmiṃ upagato ... bhīto ~ati paṭinivattati palāyati); Spk I 107,25 (viriyaṃ na ~eyya); 257,27 (tvaṃ tīṇi divasāni piṇḍapātaṃ datvā ~asi); — *part.pr.* (**a**) osakkanta, *mf*(~antī)*n.*, D I 230,21 (seyyathā pi nāma ~antiyā vā ussakkeyya parammukhiṃ vā āliṅgeyya, *Be, Se so*; *Ce, Ee* ossakkantiyā, *prob. wr*); Ja III 82,19; Spk I 322,19 (sāsane ~ante, *Be, Ce, Se so*; *Ee* ossakkante, *prob. wr*); (**b**) osakkamāna, *mfn.*, Ja I 139,21 (~amānaṃ attano vaṃsaṃ ghaṭetvā, *Be so*; *Ce, Ee, Se* ossakkamānaṃ, *prob. wr*); II 21,21 (~amāne bale); Ud-a 80,29 (Kassapadasabalassa sāsane ~amāne); Mhv 60:8; — *neg.* anosakkamāna, *mfn.*, Ja IV 311,19'; (**c**) [*or pass.*] *neg.* anosakkiyamāna, *mfn.*, Bv-a 252,5 (anivattamānasan ti anosakkiyamānamānasaṃ); — *aor. 3 sg.* (**a**) osakki, Ja III 82,7; IV 181,10; (**b**) osakkittha, Ja V 349,25'; *3 pl.* osakkiṃsu, Ja III 8,3'; — *absol.* osakkitvā, Ja IV 348,3'; Mp II 222,28; Ud-a 198,17; — *neg.* anosakkitvā, Ja V 295,21; Spk I 257,30; — *pp* **osakkita**, *mfn. and n.*, 1. (*mfn.*) *having receded; diminished; slackened*; D III 59,15 (yadā ... passeyyāsi dibbaṃ cakkaratanaṃ ~aṃ ṭhānā cutaṃ); Ja IV 181,18; Spk II 203,27 (sammā-sambuddhassa sāsanaṃ ~an ti); — anosakkitaviriya, *mfn.*, *with unslackened energy*; Ud-a 234,14; — 2. (*n. impers.*) *there was drawing back*; Mil 232,18 (issāso ... sampatte mahāyuddhe osakkeyya ... tathāgatena ... sabbaññutaṃ pattena dhammadesanāya ~aṃ); — *fpp* osakkitabba, *mfn.*, Vibh-a 256,5 (kammaṭṭhānaṃ pariyosānaṃ na gacchati antarā va osakkitabbam hoti); — *caus. pr. 3 sg.* **osakkāpeti**, Sp 695,20 (ayaṃ sāsanaṃ ~eti antaradhāpeti); Ps III 387,19 (na pacchā ~eti); — *aor. 3 sg.* osakkāpesi, Pj II 307,4 (Kassapassa bhagavato sāsanaṃ ~esi vināsesi); — *absol.* osakkāpetvā, Ud-a 180,19; Pj II 307,6; — *see also* apasakkati, avasakkati, osappati.

osakkana, *n.*, **~ā**, *f.* [*from* osakkati], *drawing back; receding; diminishing, slackening*; Ja II 442,17' ([mahodadhi] udakassa °-velāya hāyati); Sp 1287,14 (vicīnaṃ °-vaḍḍhanamariyādavelaṃ nātikkamati); Sv 529,17 (alaṃ ettāvatā ti ~aṃ); 899,31 (sāsanassa kira °-kāle); Ps IV 68,16 (nevasaññānāsaññāyatanaṃ pādakaṃ katvā ṭhitassa pana ~ā n' atthi); Mp II 94,20 (santhānan ti ṭhapanā appavattanā ~ā); — **anosakkana**, *n.*, **~ā**, *f.*, *not drawing back; not slackening*; Ja III 8,4' (~aṃ, *Be, Ce, Se so*; *Ee wr* anosakkānaṃ); Mp II 94,10 (appaṭikkamanā ~ā); As 54,25 (anivattanatā ~-tā); Vibh-a 290,32 (~-tāya anolīnavuttiyā).

osagga, *see sv* ossagga.

osajjati, *see sv* ossajati.

osajjana, *see sv* ossajana.

osajjho, *see sv* osadhī.

osaṭa, *mfn.*, *pp of* osarati[1] *qv.*

osaṇheti, *pr. 3 sg.* [o[2] + *saṇheti, *denom. from* saṇha *qv*], *makes smooth; smooths down*; Vin II 107,5 *foll.* (chabbaggiyā bhikkhū kocchena kese ~enti phaṇakena kese ~enti; Sp 1200,27: ~entī ti kocchena olikhitvā sannisīdāpenti); 107,11 (yo ~eyya āpatti dukkaṭassā ti); Vin-vn 2789 (~eyya); — *absol.* osaṇhetvā, Ja IV 219,16 (kese ~etvā); Pj II 35,26 (udakatelakena pi kese ~etvā); — *pp* **osaṇhita**, *mfn.*, *smoothed down*; Th-a III 86,26 (telasaṇhehī ti sitthakatelena vā udakatelena vā ~ehi, *Ee so*; *Be, Ce, Se* osaṇṭhitehi); — *fpp* osaṇhetabba, *mfn.*, Vin II 107,10 (na bhikkhave kocchena kesā o saṇhetabbā).

osati, *pr. 3 sg.* [*S.* oṣati], *burns*; Sadd 443,2 (usu padāhe: ... ~ati usu); — *see also* uṇhati, usati.

osadha, *m.n.* (*in Se very often written* osatha) [*S.* auṣadha; *BHS also* oṣadha], *a herb, a medicinal herb; medicine; a drug*; Abh 330 (bhesajaṃ c' ~aṃ); 592 (~aṃ); A II 47,21* (te ve dhammā virūhanti sneham anvāya-m-iv' ~ā); Sn 296 (gāvo no paramā mittā yāsu jāyanti ~ā); Th 1057 (uttiṭṭhapiṇḍo āhāro pūtimuttaṃ ca ~aṃ); Ja IV 31,3 (pabbajitā nāma ~aṃ vā parittaṃ vā jānanti, puttakaṃ no nirogaṃ karothā ti); 287,12* (Gandhamādane ~ehi sañchanne); 496,11* (adassanaṃ ~ehi vajanti); V 198,27* (na ~ā brahmacārī kamanti; 199,2': na pupphaphalādīni ~āni kamanti); VI 185,4 (~aṃ saṅkhāditvā mukhe kheḷaṃ opi); Nidd I 225,7 (etaṃ sāruppaṃ yaṃ samaṇo pūtimuttena vā haritakīkhaṇḍena vā ~aṃ kareyyā ti); Ap 28,7 *foll.* (yathā pi selo Himavā ~o sabbapāṇinaṃ ... tath' eva tvaṃ mahāvīra ~o viya pāṇinaṃ); Mil 335,8 *foll.* (~āni ... bhagavatā akkhātāni, yehi ~ehi so bhagavā devamanusse tikicchati); Vism 304,2 (kapputthānaggisadisena ~ena sakalasarīre siñciyamāno pi); Dīp 6:5 (āmalakaṃ ~aṃ ca sugandhaṃ pabbateyyakaṃ); Mhv 25:34 (~aṃ akā); — osadhena *in Ee at* Peṭ 47,3 *is prob. wr*; *Be* oghena; *Ce* vitthārena.

osadhī, *f.*, 1. [*S.* oṣadhi, oṣadhī], *a herb, a plant, esp. a medicinal plant; an annual plant or herb*; Abh 541 (phalapākāvasāne yo maraty ~i sā bhave); 592 (~ī); D I 12,10 (~īnaṃ paṭimokkho); Ja V 92,28* (tiṇalatāni osadhyo) ≠ VI 195,20* (*Be, Ce so*; *Ee* osajjho; *Se* osathyo; 195,21': tiṇāni ca latāni ca sabbosadhiyo ca); Ps II 372,14 (harītaki-āmalaki-ādisu ~īsu); — 2. [*BHS* oṣadhi; *cf BSU § 83*], *the name (or epithet) of a star*; Vv 9:1 (obhāsentī disā sabbā ~ī viya tārakā; Vv-a 53,6 *foll.*: ussannapabhā etāya dhīyati ~īnaṃ vā anubalappadāyikā ti katvā ~ī ti laddhanāmā tārakā); Ja VI 423,27* (~ī viya vaṇṇinī; 423,30' *foll.*: osadhītārakā va virocamānā); Ap 136,21 (~iṃ va virocantaṃ); — osadhi *in Ce, Ee, Se at* Ja IV 284,11* *is wr, prob. for* osīdi; *see sv* osīdati; — °'-**īsa**, *m.* [osadhī + īsa[1]], *the moon*; Abh 52; Sadd 380,26*; — °-**tārakā**, *f.*, *the* osadhī *star*; M II 14,21 (~ā odātā odātavaṇṇā ...); S I 65,7 (rattiyā paccūsa-samayaṃ ~ā bhāsate ca tapate ...); Ja I 23,9 (yathā hi ~ā nāma sabba-utūsu attano gamanavīthiṃ jahitvā aññāya vīthiyā na gacchati); Ps III 274,3 (yasmā tassā udayato paṭṭhāya tena saññāṇena osadhāni gaṇhanti pi pivanti pi tasmā ~ā ti vuccati); — °-**tiṇavanappatayo**, °-tiṇa-vanaspatayo, *m.pl.*, *plants, grasses and trees*; M I 306,8 (~īsu adhivatthā devatā, *Be, Se so*; *Ce, Ee* -vanaspatīsu); A IV 100,17 (~ayo, *Be, Ee, Se so*; *Ce* -vanaspatayo; Mp IV 51,14: ettha osadhī ti osadharukkhā).

osadhikā, *f.* [osadhī + kā[2]], *herb; medicine*; Ja IV 361,25* (~āyo ganthenti nahāyanti japanti ca, *Ee so*; *Ce* osadhīyo; *Be* ~āyo ... nhāpayanti ...; *Se* osadhikāye ... nhāpayanti ...; 365,19' *foll.*: idaṃ imassa rogassa bhesajjaṃ idaṃ imassā ti evaṃ pilotike bandhitvā manussānaṃ denti, *Ce, Ee so*; *Be, Se* siloke bandhitvā).

osanna, *mfn.*, *pp of* osīdati *qv.*

osappati, *pr. 3 sg.* [*cf S.* apa√sṛp, avasarpati], *withdraws, draws back*; Ja VI 190,26 (sacāhaṃ māṇavakavaṇṇena gamissāmi manussā ~issanti, mayā tāpasavesena gantuṃ vaṭṭati, manussānaṃ hi pabbajitā piyā manāpā, *Ee so*; *Ce* osakkissanti; *Be* manussā n' eva me piyāyissanti; *Se* manussā appiyanti); — *see also* osakkati.

osabbha, *mfn. or n.* [*from* usabha; *cf S.* ārṣabhya], *to be regarded as a bull*; **or** *being a bull*; Sadd 625,11 (bhyo bhayugaṃ ~aṃ); 626,2.

osaraka, osāraka, *n. or m.* [*from* osarati[1] ? *cf Pkt* osariā], *a projection to a house or building, a verandah*; Vin II 153,3 (anujānāmi bhikkhave ālindaṃ paghanaṃ pakuṭṭaṃ osarakan ti, *Ce, Ee so*; *Be* osārakan ti; *Se* osārakin ti; Sp 1220,4: osārakan ti anālindake vihāre vaṃsaṃ datvā tato daṇḍake osāretvā kataṃ chadanapamukhaṃ, *Be so*; *Ce* osarako ti; *Ee* osārikan ti; *Se* osārakin ti); Ja III 446,3 (naṃ idāni marissatī ti nīharitvā osārake nipajjāpesuṃ).

osaraṇa, *n.* [*from* osarati[1]; *BHS id.*], *going down (to), entering; approach; entrance*; Sn 538 (~āni vineyya; Pj II 434,25: ~ānī ti ogahanāni titthāni, diṭṭhiyo ti attho); Ja I 154,10 (pabbatapādato oruyha puna gāmantaṃ °-kāle, *Ce, Ee so*; *Be* otaraṇa-; *Se* otiṇṇa-; *cf* 154,15: *eds* otaraṇakālo); Sp 792,7 (vihāramajjhe uposathāgārassa vā bhojanasālāya vā dvāre sabbesaṃ °-ṭṭhāne nisīditabbaṃ); Ud-a 422,9 (ariyamanussānaṃ °-ṭṭhānaṃ); Nidd-a I 296,24 (āpāthaṃ āgacchantī ti ~aṃ upenti).

osarati[1], *pr. 3 sg.* [o[2] + sarati[2]; *BHS* osarati], 1. *goes down (to); approaches; enters; flows into; (+ acc. or loc.)*; Vin II 197,5 (sādhu ... yāvajīvaṃ āraññakā assu, yo gāmantaṃ ~eyya vajjaṃ naṃ phuseyya); M I 177,1 (samaṇo ... Gotamo amukaṃ nāma gāmaṃ vā nigamaṃ vā ~issatī ti); II 8,31 (te anvaddhamāsaṃ saṅghamajjhe ~anti pātimokkhuddesāya); Ja V 452,18* (~anti pamadā pamādinaṃ loṇatoyavatiyaṃ va āpakā); Bv 2:186 (yathā yā kāci nadiyo ~anti mahodadhiṃ evaṃ sadevakā lokā ~antu tav' antike); Vism 120,16 (manussā samantā ~anti); Ps II 182,9 (buddho hutvā paṭhamaṃ mayhaṃ vijitaṃ ~eyyāsī ti); Ud-a 302,14 (appentī ti allīyanti ~anti); Mhv 5:108 (sabbe dhammā ~anti ekadhammamhi); — *part.pr.* (**a**) osaranta, *mfn.*, Ps IV 138,26 (~ante); Vibh-a 458,1 (dvīsu bhikkhusaṅghesu gāmaṃ ~antesu); (**b**) osaramāna, *mfn.*, Spk III 2,22; — *aor. 1 sg.* osariṃ, Ps II 173,28; *3 pl.* osariṃsu, Mp II 302,3; Mhv 31:56 (bahū nāgā ca devā ca ~iṃsu tahiṃ tadā); — *absol.* osaritvā, D III 94,18; Mil 402,22; Vism 115,17; Mhv 20:22; Sp 1055,4; — *neg.* anosaritvā, Sp 1017,22 (saṅghamajjhaṃ anosaritvā va gihiliṅgaṃ gahetvā āgato); — 2. *moves away; moves back*; Ps III 430,20 (paṭikkamantī ti ~anti parihāyanti, abhikkamantī ti abhisaranti, *Be, Se so*; *Ce, Ee* na ~anti); — *part.pr.* (**a**) osaranta, *mfn.*, Spk II 124,9 (apayanto ti apagacchanto ~anto); (**b**) osaramāna, *mfn.*, Spk II 124,10 (avijjā apagacchamānā ~amānā); — *pp* **osaṭa**, *mfn.*, 1. *gone down to; having entered*; M I 177,7 (samaṇo ... Gotamo amukaṃ nāma gāmaṃ vā nigamaṃ ~o ti); 469,5 (bhikkhu āraññako ... saṅghamajjhe ~o hoti kenacid eva karaṇīyena); Ap 222,16 (kesaraṃ ~aṃ disvā, *Ce so*; *Be* ogataṃ; *Ee, Se* osaraṃ); — 2. *brought up; brought in, laid before (the* saṅgha*)*; Mil 24,23* (kathikā mayā bahū diṭṭhā, sākacchā ~ā bahū); Sp 590,1 (saṅghamajjhe ~e vatthusmiṃ); Pj II 196,10 (~aṃ vā vatthuṃ yathādhammaṃ vinicchinitabbaṃ); — *neg.* anosaṭa, *mfn.*, Sp 1365,7; — *fpp* osaritabba, *mfn.*, Pj II 440,18 (yena disābhāgena maggena vā so Aṅguttarāpānaṃ raṭṭhassa nigamo osaritabbo); — *caus.* (**a**) *pr. 3 sg.* **osāreti**[1], **~ayati**[1], 1. *makes enter; puts into or on to; lowers (into)*; Vin I 286,35 (cīvaraṃ patthinnaṃ hoti ... anujānāmi bhikkhave udake ~etun ti, *Be, Ee so*; *Ce, Se* osādetun ti; Sp 1126,29: ~etun ti udake pakkhipitvā ṭhapetuṃ, *Be so*; *Ce, Ee, Se* osādetun ti); III 63,17 (manussā uḷumpaṃ bandhitvā ... nadiyā ~enti); Sp 328,25 (kaddame ~eti, *Be, Ee so*; *Ce, Se* osādeti); — *aor. 3 pl.* osārayiṃsu, Ja II 291,11; Ps III 76,11 (upari celavitānaṃ datvā gandhamāladāmāni ~ayiṃsu); — *absol.* osāretvā[1], Ja VI 52,25 (mattikāpattaṃ pi thavikāya ~etvā aṃse laggesi, *Be, Ee so*; *Ce* osāpetvā; *Se* osāmetvā) ≠ 67,7 (~etvā) ≠ Spk II 195,8 (*Ce, Ee so*; *Be, Se* osāpetvā) ≠ Mp I 179,19 (~etvā); — *cf* osāpeti[1]; — 2. [*BHS* osārayati], *makes re-enter, re-admits (a* bhikkhu *to the* saṅgha *after suspension)*; Vin I 340,36 (saṅgho ukkhittaṃ ~eti); 357,4 (taṃ bhikkhuṃ ~ethā ti); IV 231,22 *foll.* (kathaṃ hi nāma ayyā Thullanandā ... ~essatī ti ... yā pana bhikkhunī ... ~eyya); Sp 1147,23 (~etī ti upasampadakammavasena paveseti); — *part.pr.* osārenta[1], *mf*(~entī)*n.*, Vin V 56,17 (~entiyā); Kkh 164,8 (~entiyā); — *aor. 3 sg.* osāresi, Vin IV 231,21 (Caṇḍakāliṃ bhikkhuniṃ ~esi); — *absol.* osāretvā[1], Vin I 97,31 (~etvā vattabbo passasi taṃ āpattin ti); Sp 1152,26 (taṃ ... āpattiṃ desāpetvā kammavācāya ~etvā); — *pass. pr. 3 sg.* osāriyati, *is re-admitted*; Vin II 61,7 (ukkhipiyati ... so ce puna ~iyati); Sp 1413,15 (yena kammena ~iyati); — *pp* osārita[1], *mfn.*, *re-admitted*; Vin I 357,10 (so eso bhikkhu āpanno ca ukkhitto ca passi ca ~ito ca); IV 138,14 (ukkhitto ~ito ti jānāti); Kkh 3,30; — *neg.* anosārita, *mfn.*, Vin IV 137,27 (akaṭānudhammo nāma ukkhitto anosārito); Sp 870,26; — dosārita, du-osārita, *mfn.*, *improperly re-admitted*; Vin I 322,7 (ekacco sosārito ekacco dosārito) *quoted* Sp 1031,22 (ekacco suosārito ekacco duosārito ti); Sp 1147,27 (ime ekādasa abhabbapuggalā dosāritā, *Be, Ce, Se so*; *Ee wr* dosāritvā); — sosārita, su-osārita, *mfn.*, *properly re-admitted*; Vin I 322,6 (sosārito); Sp 1147,28 (hatthacchinnādayo pana dvattiṃsa su-osāritā, *Be, Ce, Se so*; *Ee wr* suosārito); — *fpp* osāretabba[1], *mfn.*, *to be re-admitted*; Vin I 97,30 (sacāhaṃ passissāmī ti ~etabbo); Sp 630,3 (abbhānakammavasena ~etabbo ti); — *caus.* (**b**) *absol. neg.* anosarāpetvā, *not having (something) brought in, not having (something) laid before (the* saṅgha*)*; Pj II 196,11 (*Be, Ce so*; *Ee, Se* anosārāpetvā); — *see also* avasarati.

osarati[2], *pr. 3 sg.* [o[2] *or* o[3] + sarati[4]; *cf S.* ava√svṛ; *cf also* ussāraka, ussāraṇa], *recites; expounds*; Ap 43,8 (rasato ~eyy' ahaṃ, *Be, Ce, Se so*; *Ee* osāreyy', *unmetrical*; Ap-a 283,20: ~eyyaṃ osāraṇaṃ karomī ti, *Be, Se so*; *Ce, Ee* osāreyyaṃ); — *caus. pr. 3 sg.* **osāreti**[2], **~ayati**[2], *recites; recounts*; Vin IV 53,34 *foll.* (~ehi ayyā ti

vuccamāno ~eti; Sp 801,1: atthagarudhammapālim ~etī ti attho); Mil 13,1 (titthatha bhante na puna ~etha); 13,7 (sabbam tam abhidhammapiṭakam vitthārena ~essāmi); 203,24 (yam tvam mahārāja bahuvidham kāraṇam ~esi); Vism 299,29 (madhurena sarena dhammam ~eti); Mhv 32:43 (~essāmi saṅghassa maṅgalasuttam icc aham nisinno ~ayitum nāsakkhim); — *part.pr.* osārenta[2], *mfn.*, Vin IV 15,21 (~entam opāteti; Sp 744,3*foll.*: suttam uccārentam parisamajjhe parisaṅkamānam evam vadehī ti); Mil 349,11 (kusalo lekhācariyo ... lekham ~ento); Ps II 377,29 (ekassa daharassa sarabhaññavasena idam suttam ~entassa sutvā); — *aor. 3 sg.* osāresi, Ja III 538,2 (ganthiganthitthānam eva ... ~esi, *Be, Ee, Se so*; *Ce* otāresi); Mil 13,10; Sv 418,5 (satthā vījanim gahetvā nisinno uposatham ~esi); — *absol.* osāretvā[2], Vism 292,21 (pātimokkham ~etvā); Vin-vn 2545; — *pp* osārita[2], *mfn.*, *recited; recounted*; Mil 238,22 (imam kāraṇam ... ~itam); Spk I 348,6 (janasahassena vā vacanasahassena vā ~ite); — *fpp* osāretabba[2], *mfn.*, Sp 792,10 (~etabbo ti pāḷi vattabbā).

osādeti, *caus. pr. 3 sg. of* osīdati *qv.*

osāna, *n.* [*S.* avasāna], *stopping, cessation; end*; Abh 771; Sn 938 (~e tv eva vyāruddhe disvā; *cf* Pj II 566,28: yobbaññādīnam ~e eva antagamake eva vināsake eva jarādimhi vyāruddhe āhatacitte satte disvā); Ja III 245,14 (~e upaḍḍhagātham abhāsi); VI 329,8 (chaṇo māsena ~am agamāsi); Sp 428,10 (~am āpajjeyya, *Ce, Ee so*; *Be, Se* vosānam); Sadd 384,11 (avasānam ~am abhāvakaraṇam); — °**-gāthā**, *f.*, *a final or closing verse*; Ja IV 373,19 (dve ~ā abhāsi); It-a II 102,3 (~am āha); Pv-a 207,9; — osānasukkham *in Ee at* It-a II 63,22 *is wr for* osānasukham (*Be, Ce, Se so*); — osānapahānam *in Ce, Ee at* Spk II 64,31 *is wr for* omānapahānam (*Be, Se so*); — *see also* avasāna.

osāpana, *n.*, **~ā**, *f.* [*from* osāpeti[1]], *finishing;* Sp 695,32 (°-divase, *Ce, Ee so*; *Be, Se* osānadivase); Kkh 84,19 (ekato ~ā cā ti).

osāpeti[1], **~ayati**, *pr. 3 sg.* [*cf S.* avasāyayati, *caus. of* avasyati], 1. *brings to an end; finishes; ascertains*; Vin IV 15,2 (padam nāma ekato patthapetvā ekato ~enti); S I 79,10 (ocarakā janapadam ocaritvā āgacchanti, tehi paṭhamam ocinnam aham pacchā ~ayissāmi, *Be, Ee so*; *Ce* oyāyissāmi; *Se* ohayissāmi; = Ud 66,7: *Be* osāressāmi; *Ce, Ee, Se* otiṇṇam ... otarissāmi); Ja I 25,18 (majjhe gahetvā ubhato ~eti); Nidd I 412,6 (sabbam yobbaññam jarā ~eti); Ps IV 230,19*foll.* (bhagavā katthaci nirayato paṭṭhāya desanam devalokena ~eti katthaci devalokato paṭṭhāya nirayena ~eti); — *aor. 3 sg.* osāpesi, Spk II 68,18 (satthā idh' eva desanam ~esi); — *absol.* osāpetvā, Ps II 253,33 (*Ce, Ee so*; *Be, Se* ~ento); — 2. [*or* osāpeti[2], *caus. of* oseti *qv*], *causes to settle or take up one's abode; places (in, loc.)*; — *aor. 3 sg.* osāpesi, Vism 652,22 (macchakhipam gahetvā udake ~esi, *Ee, Se so*; *Be, Ce* oḍḍāpesi; ≠ Paṭis-a 31,16: *Ee* udake osādetvā; *Be, Ce, Se* osāretvā); — *absol.* osāpetvā, Ps II 241,18 (pattam dhovitvā ... thavikāya ~etvā) ≠ Spk III 92,2; — *cf* osāreti[1]; — *pp* **osāpita**, *mfn.*, *finished, brought to an end*; Vism 533,31 (~-ttā); Spk III 40,21 (nibbānapabbhārā ti padena ~am desanam ñatvā); — osāpehī ti *in* *Ee at* Dhp-a III 108,7 *and* Vv-a 77,11 (aggham osāpehī ti) *is prob. wr*; Dhp-a *Be, Se* ohārehī ti, *Ce* osārehī ti; Vv-a *Be, Se* ohāpehī ti, *Ce* aḍḍham osādehī ti; — *see also* osita.

osāpeti[2], *caus. pr. 3 sg. of* oseti *qv.*

osāra, *m.* [*from* osāreti[1]], *bringing before the* saṅgha*; re-admitting (a suspended* bhikkhu*); re-accepting (a layman who has been disciplined)*; Vin-vn 2986 (nissāraṇam ca ~o); 2999; — *see also* osāraṇa[1].

osāraka, *see sv* osaraka.

osāraṇa[1], *n.*, **~ā**, *f.* [*from* osāreti[1]; *BHS id.*], *bringing before the* saṅgha, *admitting; esp. re-admitting (a suspended* bhikkhu*) to the* saṅgha*; re-accepting (a layman, who had been disciplined)*; Vin I 322,5*foll.* (dve 'mā bhikkhave ~ā); Ap 43,6 (~e vuṭṭhāpane sabbattha pāramiṅgato); Sp 870,23 (dhammena vinayena satthusāsanena ukkhittakassa anulomavattam disvā katā ~ā); 1147,23 (~ā ti pavesanā); 1402,17*foll.*; 1409,29 (upasampadāpekhassa ~ā ~ā nāma) = Kkh 132,24; Sp 1411,23 (pattukkujjanavasena vuttā ~ā ca veditabbā) = Kkh 133,20; Vin-vn 2993; 3006; — *see also* osāra.

osāraṇa[2], *n.* [*from* osāreti[2]], *reciting; recounting*; Ps III 30,14 (sakkaccam uddisana-uddisāpanadhammosāraṇa-dhammadesanā-upanisinnakaparikathā-anumodanīyādivasena pavattitam vacīkammam); Mp I 261,8 (tassa pātimokkham °-kāle); Ap-a 283,20 (rasato kiccato osāreyyam ~am karomī ti attho).

osāraṇīya, (*mf*)*n.* [*from* osāraṇā; *BHS id.*], *(the formal act) connected with re-admittance*; Vin V 223,30 (abbhānam paññattam ~am paññattam nissāraṇīyam paññattam; Sp 1413,15: ~am paññattam, yena kammena osāriyati tam kammam paññattan ti attho) ≠ A I 99,13 (~am paññattam, *Be, Ce so*; *Ee* vosāraṇiyam; *Se* osāraṇam; Mp II 165,15: sammāvattantassa ~am paññattam).

osāreti[1], *caus. pr. 3 sg. of* osarati[1] *qv.*

osāreti[2], *caus. pr. 3 sg. of* osarati[2] *qv.*

osāreti[3], *pr. 3 sg.* [*caus. of* *o[2] + sarati[1]], *crushes*; Ud-a 246,1 (osādeyyā ti ... ~eyyā ti pi pātho, cuṇṇavicuṇṇam kareyyā ti attho).

osiñcati[1], *pr. 3 sg.* [o[2] + siñcati; *S.* ava√sic], *sprinkles; pours upon; pours out*; Vin II 262,2 (chabbaggiyā bhikkhū bhikkhuniyo kaddamodakena ~anti); M I 87,18 (tattena pi telena ~anti) = Nidd I 154,16; Ud 6,16 (jaṭilā ... Gayāyam ummujjanti pi nimujjanti pi ... ~anti pi ...; Ud-a 75,14: Gayāya udakam hatthena gahetvā attano sīse ca sarīre ca ~anti); — *opt. 3 sg.* (**a**) osiñceyya, Vin II 262,5; (**b**) osiñciyā [*or perhaps from* osiñcati[2] *qv*], Ja V 450,27* (~iyā sāgaram ekapāṇinā; 451,20': udakam ~eyya gahetvā chaḍḍeyya); — *part.pr.* (**a**) osiñca(t), *mfn.*, Vv 83:8 (vārinā viya ~am) = Pv 8:5 = Ja III 157,8* = IV 61,28* (*Be so*; *Ce, Ee, Se* osiñci); (**b**) osiñcanta, *mfn.*, A I 48,8; Ud 6,19 (~ante pi aggim pi juhante); Sp 1292,14; (**c**) osiñcamāna, *mfn.*, Ap-a 427,25 (sugandhodakena bhagavantam ~amāno pujesi); — *aor. 3 sg.* osiñci[1], Ja IV 61,28* (vārinā viya ~i, *Ce, Ee, Se so*; *Be* ~am); *1 sg.* osiñcim, Ap 259,9; — *absol.* osiñcitvā [*or perhaps from* osiñcati[2] *qv*], Nidd I 20,2 (nāvam bhārikam udakam sitvā ~itvā chaḍḍetvā); — *pass. aor. 3 sg.* osiñci[2] [*perhaps for* *osicci], *is sprinkled (with), is wetted*; Vin II 213,37 (mā udakapaṭiggāhako udakena ~i);

3 pl. osiñcimsu, Vin II 213,38 (mā samantā bhikkhū udakena ~imsu); — *pp* **ositta**, *mfn.* [*S.* avasikta], *sprinkled; poured down*; — ~-vaṇṇa, *m.*, *the appearance of (water) pouring down or sprinkled*; Ja V 400,13* (~-vaṇṇaṃ paridayha sobhasi; 400,20' *foll.*: avasitta-udakadhāravaṇṇaṃ dibbadukūlaṃ); — *fpp* osiñcitabba, *mfn.*, Vin II 262,5 (na ... bhikkhunā bhikkhuniyo kaddamodakena osiñcitabbā); — *see also* *avasiñcati.

osiñcati[2], *pr. 3 sg.* [o[3] + siñcati], *draws up water; bales out*; — *opt. 3 sg.* [*or perhaps from* osiñcati[1] *qv*] (**a**) osiñceyya, Ja V 451,20'; (**b**) osiñciyā, Ja V 450,27* (~iyā sāgaram ekapāṇinā; 451,20': udakaṃ ~eyya gahetvā chaḍḍeyya); — *absol.* osiñcitvā [*or perhaps from* osiñcati[1] *qv*], Nidd I 20,2 (nāvaṃ bhārikaṃ udakaṃ sitvā ~itvā chaḍḍetvā); — *see also* ussiñcati.

osiñcana, *n.* [*cf S.* avasecana], *sprinkling*; Mil 197,13 (tattena telena ~aṃ pi dukkhaṃ, *Be, Ce, Ee so*; *Se* āsiñcanaṃ) ≠ 290,18.

osita, *mfn.* [*cf S.* avasita], *inhabited, occupied; ended*; Nidd I 411,14 *foll.* (sabbaṃ yobbaññaṃ jarāya ~aṃ sabbaṃ ārogyaṃ vyādhinā ~aṃ; Nidd-a I 428,3: ~an ti paripākāya jarāya avasitam madditaṃ); — **anosita**, *mfn.*, *not inhabited, not occupied*; Sn 937 (icchaṃ bhavanaṃ attano nāddasāsiṃ ~aṃ; Nidd I 411,13: ~an ti anajjhositaṃ; Pj II 566,27: kiñci ṭhānaṃ jarādīhi anajjhāvutthaṃ nāddakkhiṃ); — *see also* anavosita, avasita, osāpeti[1].

ositta, *mfn.*, *pp of* osiñcati[1] *qv.*

osiya, *absol. of* oseti *qv.*

osiraṇā, *f.* [*Pkt. lex.* osiraṇa; *cf BHS* avaśirati, ośirati, ośireti], *giving up, abandoning*; Peṭ 68,23 (yaṃ tattha ñātā ~ā bhavasaṅkhārānaṃ, ayaṃ alobho).

osīdati, *pr. 3 sg.* [*S.* avasīdati], *sinks, sinks down; sinks (in spirit); slackens*; S IV 314,2 (~a bho sappitela saṃsīda ... adhogaccha ...); 314,6 (~eyya vā saṃsīdeyya vā); A I 278,30 (~ati c' eva saṃsīdati c' eva na sakkoti saṇṭhātuṃ); 278,32 (telaṃ vā vālikāya āsittaṃ ~ati); Ja IV 284,19' (jīvitaṃ me ~ati); Mil 277,23 (atibhārena nāvā ~ati); Mp IV 110,21 (tato ekaṅgulamattaṃ pi udakaṃ n' eva heṭṭhā ~ati na uddhaṃ uttarati); Ud-a 74,23 (nimujjantī ti sasīsaṃ udake ~anti); As 118,29 (rājā nāma yattha yattha senā ~ati taṃ taṃ ṭhānaṃ gacchati); Sp 57,13 (sāsanaṃ bhante ~ati); — *part.pr.* (**a**) osīdanta, *mfn.*, Ja II 293,4 (~anto); Sv 127,11 (te adho ~antā pi uddhaṃ uggacchantā pi); (**b**) osīdamāna, *mfn.*, Ps V 43,21 (samuddamajjhe ~amānāya nāvāya, *Be, Se so*; *Ce, Ee* ~amāna-nāvāya); Mp IV 10,20 (ekassa pana kammante ~amāne sesā puttabhātaro pesetvā tassa kammantaṃ upatthambhayamānā pi); — *aor. 3 sg.* osīdi, Ja II 293,22' (tasmiṃ samudde yeva ~i nimujji); IV 284,11* (~i me dukhaṃ me hadayaṃ me ḍayhate nitammāmi, *so read*? *Be* ~i me dukkhaṃ hadayaṃ me ...; *Se* osadhi me dukkhaṃ hadayaṃ me ḍayhate; *Ce, Ee* osadhi me dukkhaṃ me ...; 284,19': jīvitaṃ me ~ati, *Be, Ee, Se so*; *Ce* nisīdati; *L. Alsdorf, 1968, p. 271, suggests* osati maṃ dukkhaṃ me); Ps IV 22,6 (konto kho ... ekapādena tiṭṭhati mā paṭhavī ~ī ti); *3 pl.* osīdimsu, Ja II 111,7; — *absol.* osīditvā, Ja II 293,23'; Ap-a 76,3; Sadd 384,19; — *neg.* anosīditvā, Dhp-a IV 108,13; — *pp* **osanna** (*and* ossanna), *mfn.* [*S.* avasanna], *sunk down; slackened*; Ja I 336,25 (kusale ossanne akusale ussanne lokassa parihānakāle, *Be, Ce, Ee so*; *Se* ossakke); V 19,2' (tasmiṃ vante ~o ti); — ~-viriya, *mfn.*, *with energy slackened*; Mil 250,23 (pāpā akiriyā ~-viriyā ... manussā); Sp 185,10 (na hi buddhānaṃ ālasiyaṃ vā ~-viriyatā vā atthi); 185,12 (na parisāya appabhāvaṃ disvā ~-viriyā honti); — *caus. pr. 3 sg.* (**a**) **osādeti**, **~ayati**, *causes to sink; immerses; discourages*; Vin III 17,12 (mahante sāṇipasibbake ... majjhe gaṅgāya sote ~ehi, *Ce, Se so*; *Be* opātehi; *Ee* otārehi); Ud 40,8 (tena pahārena ... nāgaṃ ~eyya; Ud-a 246,1: paṭhaviyaṃ osīdāpeyya nimujjāpeyya); Ps II 255,1 (na ~enti); — *aor. 3 pl.* osādayiṃsu, Mhv 30:52; — *absol.* osādetvā, Ja II 95,18 (palighaṃ ~etvā, *Ce, Ee so*; *Be, Se* osāretvā); Sv 451,25 (sappimaṇḍe ~etvā, *Ce, Ee so*; *Be, Se* osāretvā) = Ps III 385,5; Paṭis-a 31,16 (macchakhipaṃ ... udake ~etvā, *Ee so*; *Be, Ce, Se* osāretvā; ≠ Vism 652,22: *Ee, Se* osāpesi; *Be, Ce* oḍḍāpesi); Bv-a 209,24 (imaṃ samaṇaṃ udakoghena ~etvā māressāmī ti); — *neg.* anosādetvā, Dhp-a IV 83,12 (satthā ekaṃ bhikkhuṃ pi anosādetvā); — *pp* osādita, *mfn.*, *immersed*; Sv-pṭ II 48,13 (sappimaṇḍe ca ~itaṃ); — *caus. pr. 3 sg.* (**b**) **osīdeti**, *causes to sink*; Spk II 377,7 (samuddamajjhe nesaṃ nāvaṃ ~essāmā ti) = Ps V 88,18 (*Be so*; *Se* osīdāpessāmā ti; *Ce, Ee wr* osīdissāmā ti); — *part.pr.* osīdenta, *mfn.*, Sp 315,9 (khanitvā heṭṭhato ~ento); (**c**) **osīdāpeti**, **~ayati**, *causes to sink*; Ja III 416,11 (udake ~ehī ti); IV 139,21 (bahuṃ vajiraṃ gaṇhitvā nāvaṃ ~essantī ti); Dhp-a I 231,3 (mahājanaṃ vaṭṭe ~enti); Ud-a 246,1 (osādeyyā ti paṭhaviyaṃ ~eyya); It-a II 167,19 (nadīsoto sotantagate satte ~eti); — *aor. 3 sg.* (**a**) osīdāpesi, Ja II 159,17; Spk I 239,3 (devo vassitvā tile paṃsumhi ~esi); (**b**) osīdāpayi, Ja III 507,17 (naṃ sā vīṇā udake ~ayi, *Ee so*; *Be, Ce, Se* ~esi); — *absol.* osīdāpetvā, Ja V 289,9 (taṃ pūvaṃ tasmiṃ sappipatte ~etvā); Vibh-a 156,13; — *see also* avasīdati.

osīdana, *n.* [*from* osīdati], *sinking; slackening*; Spk III 296,15 (paccekabuddha-isiyo p' ettha °-vasena patanti ... taṃ isipatanan ti vuccati, *Ee so*; *Be, Ce* otaraṇa-; *Se* osaraṇa-); Mp IV 157,12 (~aṃ paṭhamaṃ kusītavatthu); Nidd-a I 197,3 (viriyassa sithilattaṃ ~aṃ na bhavissatī ti); As 363,14 (°'-aṭṭhena paṅko); Sadd 349,29 (mujja ~e); — **anosīdana**, *n.*, *not slackening*; — anosīdana-paccupaṭṭhāna, *mfn.*, *manifested as lack of slackening*; Ps I 83,35 (viriyaṃ ... ~-paccupaṭṭhānaṃ) = Mp II 53,22; — *see also* avasīdana.

osīdāpaka, *m(fn).* [*from caus. of* osīdati *qv*], *(one) who causes to sink*; Sadd 384,14 (~o).

osīdāpana, *n.* [*from caus. of* osīdati *qv*], *causing to sink*; Ja IV 223,13' (°'-aṭṭhena paṅko ti akkhāto); It-a II 167,7 (~ato); Dhp-a I 282,19 (vaṭṭe °-samatthaṃ dasavidhasaṃyojanaṃ); Nidd-a II 25,2 (vaṭṭe ~assa kāmoghādi-oghassa).

oseti, *pr. 3 sg.* [o[2] + sayati[2]; *see K.R. Norman, 1969, p. 149*; *possibly however wr for* opeti *qv sv* opati], *lays down; places, deposits*; Thī 283 (na te saṃ koṭṭhe ~enti, *Ee, Se so*; *Be, Ce* openti; = S I 236,17*: openti; = Ja V 252,20*: *Be, Ce* openti; *Ee, Se wr* upenti; Thī-a 208,21: na paṭisāmetvā ṭhapenti); — *absol.* osiya, Th 119 (nibbānaṃ

hadayasmiṃ ~iya, *Ee so*; *Be, Ce, Se* opiya; = S I 199,34•: opiya; Th-a I 247,7: nibbutiṃ hadaye ṭhapetvā); — *caus. pr. 3 sg.* **osāpeti**[2] [*or* **osāpeti**[1] *qv*], *lays in; places in*; — *aor. 3 sg.* osāpesi; Vism 652,22 (macchakhipaṃ gahetvā udake ~esi, *Ee, Se so*; *Be, Ce* oḍḍāpesi; ≠ Paṭis-a 31,16: *Ee* udake osādetvā; *Be, Ce, Se* osāretvā); — *absol.* osāpetvā, Ps II 241,18 (pattaṃ dhovitvā ... thavikāya ~etvā) ≠ Spk III 92,2; — *see also* osāreti[1].

ossakkantiyā *in Ce, Ee at* D I 230,21, ossakkante *in Ee at* Spk I 322,19 *and* ossakkamānaṃ *in Ce, Ee, Se at* Ja I 139,21 *are prob. wrr for* osakkantiyā, osakkante *and* osakkamānaṃ (*Be so*).

ossagga, osagga, *m.* [*S.* avasarga, utsarga], *letting go; abandoning*; Peṭ 93,25 (idaṃ kissa padaṭṭhānaṃ, kusalānaṃ dhammānaṃ ~assa, *Ce so*; *Be* osaggassa; *Ee wr* kusalā dhammā osaggassa); — *ifc see* sati-; — *see also* ussagga.

ossajati (*and* ossajjati, osajjati), *pr. 3 sg.* [o[2] + sajati[2]; *S.* ava√sṛj; *or possibly* o[3] + sajati[2], *cf* ussajati, *S.* utsṛjati], *lets go, releases; throws; abandons*; D II 108,29 (yadā tathāgato sato sampajāno āyusaṅkhāraṃ ~ati, *Ce so*; *Be, Ee, Se* ossajjati) = A IV 313,17 (*Ce, Ee so*; *Be, Se* ossajjati); S I 84,20 (yannūnāhaṃ ... jīvantam eva naṃ osajjeyyan ti, *Be so*; *Ce, Ee, Se* ossajjeyyan ti); IV 199,3 (ganṭhiṃ karitvā ossajjeyya, *Be, Ce, Ee so*; *Se* osajjeyya); Sn 270 (kumārakā dhaṅkam iv' ossajanti; Pj II 303,23: kākaṃ suttena pāde bandhitvā ~anti khipanti); Th 321 (ekaṃ ce ~eyya, *Be, Ce so*; *Ee, Se* ossajjeyya); Ja I 107,12 (kasmā viriyaṃ ~asī ti, *Be, Ce, Ee so*; *Se* ossajjasī ti); IV 260,22• (tanucchidaṃ hadaye ~āmi, *Be, Ce, Ee so*; *Se* osajjāmi); V 174,10• (taṃ maṇim ~assu, *Be, Ce, Se so*; *Ee* ussajassu, *perhaps wr*; 175,29': ~eyyāsī ti); 450,29• (yo sabbabhāvaṃ pamadāsu ~e, *Be, Ce, Se so*; *Ee* ~eyya); Pv-a 268,18 (vaccaṃ ~anti, *Be, Ce, Se so*; *Ee* osajjanti); Ud-a 327,27 (na ~issati, *Be, Se so*; *Ce, Ee* ussajjissati); — *part.pr.* ossajanta, ossajjanta, *mfn.*, Ja V 175,28' (~anto); Sv 651,34 (āyusaṅkhāraṃ ~anto, *Be, Ce so*; *Ee* ossajjanto; *Se* ossajjento); — *neg.* anossajanta, anossajjanta, *mfn.*, Ja I 109,1; Cp-a 320,5; — *aor. 3 sg.* ossaji (*and* ossajji, osajji), D II 106,22 (bhagavā ... āyusaṅkhāraṃ ~i, *Be, Ce, Ee so*; *Se* ossajji; Sv 556,38: ussajjī ti pi pāṭho) = A IV 311,29 (*Be, Ce, Ee so*; *Se* ossajji); S I 84,24 (jīvantam eva naṃ osajji, *Be so*; *Ce, Ee, Se* ossajji); Sv 556,36 (na bhagavā hatthena leḍḍuṃ viya āyusaṅkhāraṃ ~i, *Be, Ce, Ee so*; *Se* ossajji) = Spk III 253,30 (*Be, Ee so*; *Ce* ussaji; *Se* ussajji) = Mp IV 152,15 (*Be, Ce* ~i; *Ee, Se* ossajji) = Ud-a 327,21 (~i); *3 pl.* ossajiṃsu, ossajjiṃsu, Ja I 108,22 (*Be, Ce, Ee* ~iṃsu; *Se* ossajjiṃsu); — *absol.* (**a**) ossajitvā, ossajjitvā, Ja I 316,31 (viriyaṃ ~itvā, *Be, Ce, Ee so*; *Se* ossajjitvā); V 453,19• (~itvā kusalaṃ tapoguṇaṃ; 455,14': tapoguṇaṃ chaḍḍetvā); Vism 380,3 (goṇā yugaṃ ossajjitvā); — *neg.* anossajitvā, anossajjitvā, Ja I 108,27 (viriyaṃ anossajitvā, *Be, Ce, Ee so*; *Se* anossajjitvā); V 175,29' (*Be, Ce, Se so*; *Ee* anussajitvā, *perhaps wr*); (**b**) ossajitvāna, Ap 530,1 (āyusaṅkhāre ~itvāna, *Ce, Ee so*; *Be, Se* osajjitvāna); — *pp* **ossaṭṭha**, *mfn.* [*S.* avasṛṣṭa, utsṛṣṭa], *let go, released; thrown; abandoned*; D II 106,22 (~e ca bhagavato āyusaṅkhāre) ≠ A IV 311,29 (*Be, Ce, Ee so*; *Se* ossajjite); Ja I 64,17 (~ehi gandhamālādīhi); 108,26 (tayā viriye ~e sabbe vinassissāma); Spk III 214,19• (parinibbānakālo me ~o āyusaṅkhāro); — ~-kāya, *mfn.*, 1. *physically released, set free*; Ja IV 460,29• (~-kāyo urago carātu); — **2.** *with one's form abandoned, abandoning one's body*; S III 241,15 (nāgā uposathaṃ upavasanti ~-kāyā ca bhavantī ti, *Ee so*; *Be, Ce, Se* vossaṭṭha-; Spk II 349,6 *foll.*: ahituṇḍikapathaṃ gahetvā vissaṭṭhakāyā); — ~-patoda, *mfn.*, *with the goad let go*; Spk I 76,26 (sammāpavattesu sindhavesu ~-patodo sārathi, *Ee, Ce so*; *Be, Se* odhasta-; = Sv 680,31: *Ee* obhata-; *Be, Ce* odhasta-; *Se* osajjita-); — *see also* avassaṭṭha; — *fpp* ossajitabba, *mfn.*, Cp-a 317,35; — *see also* avassajī, ussajati.

ossajana, ossajjana, osajjana, *n.* [*S.* avasarjana, utsarjana], *letting go, releasing; abandoning*; Sv 598,16 (na devorohaṇaṃ na āyusaṅkhārossajjanaṃ); Spk III 65,25 (tāḷetvā osajjanena); Ud-a 325,24 (āyusaṅkhārossajanaṃ, *Ce, Ee so*; *Be, Se* āyusaṅkhārossajjanaṃ); Sadd 382,11 (karīsassa ossajjanaṃ vissajjanaṃ); — *see also* ussagga, ossagga.

ossajjati, *see sv* ossajati.

ossajjana, *see sv* ossajana.

ossaṭṭha, *mfn.*, *pp of* ossajati *qv*.

ossanna, *mfn.*, *pp of* osīdati *qv*.

ossavana (*or* ossāvana), *n.* [*from* o[2] + savati], *(according to ct) the top of the roof*; M I 189,5 (gimhānaṃ pacchime māse tālavaṇṭena pi vidhūpanena pi vātaṃ pariyesanti ~e pi tiṇāni na icchanti, *Be, Ee so*; *Se* iñjanti; *Ce* ossāvane ... iñjanti; Ps II 229,2: ~e ti chadanagge, tena hi udakaṃ savati, tasmā taṃ ~an ti vuccati, *Be, Se so*; *Ce, Ee* ossāvane ti ... ossāvanan ti ...).

ossāraṇāya *in Ee at* Dhp-a II 1,9 *is wr (or alternative form) for* ussāraṇāya (*Be, Ce, Se so*).

ossāvana, *see sv* ossavana.

ossesu *in Ee, Se at* Nidd I 250,17•, 251,8 *and* 251,12 *is wr (or alternative form) for* ussesu (*Be, Ce and* Sn 860 *so*).

ohacca[1], *ind.* [*vl for* ūhacca[1] or ūhacca[2] *qqv*], *extracting; raising, removing*; D II 254,18• (indakhīlaṃ ohacca-m-anejā, *Se so*; *Be, Ce, Ee* ūhacca; *cf* Sv 681,5: ūhacca samūhanitvā) = S I 27,4• (*Ee, Se so*; *Be, Ce* ūhacca).

ohacca[2], *absol. of* ohanati *qv*.

ohaṭa, ohata, *mfn.*, *pp of* oharati *qv*.

ohadati, **ohadeti**, **~ayati**, *pr. 3 sg.* [o[3] + hadati, hadeti, *cf* ūhadati; *possibly* o[2] + hadati, hadeti], *defecates (upon); soils (with excrement)*; Ja II 355,7• (esa dhammo sigālānaṃ yaṃ pītvā ~āmase; 355,10': ūhadāma pi omuttema pi); III 398,27• (assatthāni ca bhakkhetvā khandhe me ~issati, *Be so*; *Ce, Ee, Se* odahissati, *prob. wr*; 399,5': vaccaṃ pātessati); Cp 2:5:4 (mutteti ~eti ca, *Be so*; *Ce, Ee, Se wr* ohaneti) *quoted* Sadd 382,17; Kv 472,22 (buddhathūpe ~eyya omutteyya, *Be, Ce so*; *Ee, Se wr* ohaneyya); Pv-a 268,18 (yaṃ aññe ~anti vaccaṃ ossajanti, *so read for Ee* ohananti ? *Ce* hadanti; *Be, Se* uhadanti); Sadd 382,19 (~etī ti karīsaṃ vissajjeti); 542,6 (~eti ~ayati); — *fut. 1 sg.* ohacchaṃ, Ja II 71,16• (idāni kho taṃ ohacchaṃ, esā amhāka dhammatā, *Be so*; *Ce, Ee*

ūhacca; *Se* ohaccaṃ; *BSU § 110 suggests* ūhacchaṃ; 71,19': vaccan te sīse katvā pakkamissāmi); — *pp* **ohadita**, *mfn., defecated upon; soiled with excrement*; Sp 1286,21 (ūhatā ti ~ā, *so read for Ee, Se* ohanitā? *Be, Ce* ūhaditā); Spk I 32,31 *foll.* ([puttake] pariharamānā tehi ~ā pi omuttitā pi gandhavilepanapatitā viya somanassaṃ āpajjanti, *Be so*; *Ce* tehi ovaccitā pi omuttitā pi ohanitā pi; *Ee* tehi opatitā pi omuttitā pi ohanitā pi; *Se* tehi ohānitā pi opitihitā pi).

ohanati, *pr. 3 sg.* [*S.* ava√han], *throws down; pushes down; strikes*; As 49,11 (yassa saṃvijjanti taṃ vaṭṭasmiṃ ~anti osīdāpentī ti oghā, *Be, Ce, Ee so*; *Se* oghananti) = Bv-a 260,8 ≠ Sv 1023,28 (*Be, Ce, Se so*; *Ee wr* oghanti) = Paṭis-a 117,10 (*Be, Se so*; *Ce, Ee* oghananti, *prob. wr*); Vibh-a 140,33 (vaṭṭasmiṃ ~ati osīdāpetī ti avijjogho); — *absol.* (**a**) ohacca[2], Ja III 206,22* (me sirasmiṃ ūhacca cakkaṃ bhamati matthake, *Be, Ce, Se so*; *Ee* ūhacca; 206,26': mama sirasmiṃ ohacca ohanitvā, *Be, Ce, Se so*; *Ee* ūhacca hanitvā); (**b**) ohanitvā, Ja III 206,26' (*Be, Ce, Se so*; *Ee* hanitvā); — ohananti *in Ee at* Pv-a 268,18 *is wr, prob. for* ohadanti; — ohanitā *in Ee, Se at* Sp 1286,21 *and in Ce, Ee at* Spk I 32,32 *is wr, prob. for* ohaditā; — ohaneti *in Ce, Ee, Se at* Cp 2:5:4 *and* ohaneyya *in Ee, Se at* Kv 472,22 *are wrr for* ohadeti *and* ohadeyya (*Be so*).

oharaṇa, *n.* [*from* oharati; *cf S.* apaharaṇa, avaharaṇa], **1.** *taking away, removal*; — *ifc see* kes'-, bhār'-; — **2.** *bringing down, a way down;* **or** *taking astray, a side-track*; Ja VI 525,33* (Vaṅkass' ~e naṭṭho, *Ce, Ee, Se so, perhaps wr*; *Be* orohane naṭṭhe; 526,8': Vaṅkapabbatassa gamanamagge vippanaṭṭho, *Ce, Ee, Se so*; *Be* vinaṭṭhe).

oharati, *pr. 3 sg.* [o[2] + harati; *cf S.* apa√hṛ, avaharate], *brings down; takes down; puts down; removes; drags down*; Vin II 110,35 (dinnaṃ yeva pattaṃ ~atū ti); Pv 18:6 (candato sasam icchāmi taṃ me ~a Kesava) = Ja IV 85,26* (85,27': ~ā ti otārehi); Ja VI 451,9* *foll.* (ohar' etaṃ dhanuṃ cāpaṃ ... ohar' etaṃ subhaṃ vammaṃ; 451,12' *foll.*: imaṃ ... dhanuṃ hara chaḍḍehi ... vammaṃ pi apanehi); — *inf.* (**a**) ohātuṃ, Ja VI 198,24* (na tādiso arahati ... dāsaṃ pi ohātuṃ mahānubhāvo, *Ce, Ee so*; *Be, Se* ohāritum; 199,2': dāsaṃ pi udake ~ituṃ nārahati, *Be, Ce, Ee so*; *Se* ohārituṃ); (**b**) oharituṃ, Ja VI 199,2'; — *pp* **ohaṭa**, ohata, (*and* ohita[2] ?), *mfn.* [*cf S., BHS* apahṛta], *taken away, removed*; Th 604 (ohito garuko bhāro; *or* ohita[1] ? Th-a II 257,15: ohito ti oropito, *Ce, Ee so*; *Be, Se* orohito); Ap 95,12 (bhāro me ~o; *or* ohita[1] ?); — *see also* ohita[1], ohitabhāra; — ~-cumbaṭā, (*m*)*f*(*n*)., *(a wife) married when the* cumbaṭa *coiled pad has been taken off*; Nidd-a I 116,21 (*Ce, Ee so*; *Se* obhaṭa-; *Be* obhaṭacumbaṭakā); As 98,22 (*Ee* ohata-; *Be, Ce, Se* obhaṭa-); — *see also* obhata; — *neg.* anohaṭa, *mfn., not removed*; — anohaṭabhāra, *mfn., with burden not removed*; Kv 102,32 (anāgāmī puggalo katakaraṇīyo ... anohaṭabhāro tattha upapajjati ... bhāroharaṇāya puna maggaṃ bhāveti, *Be, Se so*; *Ee* anohitabhāro); — *caus.* (**a**) *pr. 3 sg.* **ohāreti**, **~ayati**, *takes down, removes; drags down*; Sv 849,8 (tāpasapabbajjaṃ pabbajantā pi hi paṭhamaṃ kesamassuṃ ~enti); Pv-a 95,14 (oharā ti ~ehi); — *part.pr.* ohārenta, *mfn.*, Ja V 260,31' (vohāro ti tasmiṃ ~ento heṭṭhākaḍḍhanako vāḷamaccho vā udakarakkhaso vā āvaṭṭo vā, *Ee so, perhaps wr*; *Be, Ce, Se* vohāro ti vicitravohāro heṭṭhākaḍḍhanako ...); — *absol.* (**a**) ohāretvā, Vin I 19,5 (Yaso kulaputto kesamassuṃ ~etvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito ti) ≠ D I 60,17 ≠ It 75,7 (It-a II 73,3: kese ca massuṃ ca ~etvā apanetvā); Mil 11,7 (kesamassuṃ ~etvā pabbajito); (**b**) ohārayitvā, Sn 64 (~ayitvā gihivyañjanāni); — *pass. part.pr.* ohāriyamāna, *mfn.*, Ps IV 11,2 (nisinno kesesu ~iyamānesu); — *pp* ohārita, *mfn.* [*cf S.* apahārita], *taken down; removed*; Vin II 111,29 (ayyena ... patto ~ito ti); Sv 863,33 (ohitabhāro, ohito ti ~ito, *Be, Se so*; *Ce, Ee* otārito); Ud-a 244,18 (navoropitehi kesehī ti acira-ohāritehi kesehi); — ohāritakesamassuka, *m*(*fn*)., *with hair and beard removed*; Th-a III 155,38 (muṇḍo ti ... ohāritakesamassuko); — *fpp* ohāretabba, *mfn.*, Vin II 209,6 (sace vihāre santānakaṃ hoti, ullokā paṭhamaṃ ~etabbaṃ); — *caus.* (**b**) *absol.* **ohārāpetvā**, *having caused to be removed, having had removed*; Vin I 22,12 (paṭhamaṃ kesamassuṃ ~etvā kāsāyāni vatthāni acchādāpetvā); Ja VI 52,23 (rājā kappakaṃ pakkosāpetvā kesamassuṃ ~etvā, *Be, Ce so*; *Ee* oharāpetvā; *Se* ohāretvā); Mp I 179,17 (aññamaññaṃ kese ~etvā, *Be, Ce, Se so*; *Ee* oharāpetvā); Dhp-a II 53,10 (therassa kese ~etvā, *Be, Ce, Se so*; *Ee* oharāpetvā); — *see also* apaharati, avaharati.

ohāya, *ind.* [*absol. of* *o[2] + jahati; *S.* avahāya], *leaving behind; abandoning*; Vin II 212,24 (bhikkhū ... Sāriputtaṃ ekakaṃ ohāya pakkamiṃsu); D I 115,13 (samaṇo Gotamo mahantaṃ ñātisaṅghaṃ ohāya pabbajito); S V 96,18 (yādisake kāme ohāya agārasmā anāgāriyaṃ pabbajito hoti); Thī 298 (taṃ maṃ rūpavatiṃ santiṃ kassa ohāya gacchasi); Ja III 495,12* (aphalaṃ dumaṃ ohāya sakuṇā yanti); V 359,26* (ohāya maṃ ñātigaṇā ... anapekkhamānā gacchanti); Bv 24:15 (ohāyāhaṃ mahārajjaṃ); Mil 301,3 (kotūhalasaddaṃ ohāya); Ps IV 218,4 (candamaṇḍalaṃ ohāya taṃ cakkaratanaṃ abhimukhaṃ hoti); Dhp-a II 55,20 (atha naṃ ... anicchamānaṃ ohāya agamaṃsu); Pj II 514,23 (imā maṃ ohāya kīḷantī ti); — **anohāya**, *not leaving behind; taking*; Ps III 162,19 (hatthaṃ viya pādaṃ viya anohāy' eva gantabbaṃ hoti); Vibh-a 26,32 (dvinnaṃ purisānaṃ aññamaññaṃ anohāya ekappamāṇen' eva gamanaṃ); — *see also* avahāya, ohāyitvā, ohīyati.

ohāyitvā, *ind.* [*absol. of* *o[2] + jahati], *leaving behind*; Bv-a 261,13 (ohāyā ti ~itvā, *Ce, Ee so*; *Be, Se* pahāya pariccajitvā); Sadd 856,29 (ohāya ~itvā); — *see also* ohāya, ohīyati.

ohāra- *in Ee at* Sp 599,28 (ohāramatten' eva) *and* Ps II 125,36 (abhisaddahana-ohārakāla-) *is prob. wr for* vohāra- (*Be, Ce, Se so*); — ohāra- *in Ee at* Mp I 247,19 *is prob. wr for* ohāraṇa *qv*.

ohāraka, *m*(*fn*). [*cf S.* apahāraka, avahāraka], *(one) who removes*; — *ifc see* kaṭṭhaphālakakes'-, kes'-.

ohāraṇa, *n.* [*from caus. of* oharati], *removing*; Mp I 247,18 *foll.* (so pana paṭhamakesavaṭṭiyā °-kkhaṇe yeva sotāpattiphale patiṭṭhāsi dutiyāya °-kkhaṇe sakadāgāmiphale, *Ce so*; *Be, Se* ohārita-; *Ee* ohāranakkhaṇe yeva ... ohārakkhaṇe ...) = Th-a I 148,11 *foll.* (*Be, Ce, Se so*; *Ee*

oropita-); — *ifc see* kes'-.

ohāri(n), *mfn.* [*from* oharati; *cf S.* apahārin], *carrying down; dragging down; carrying off, plundering*; S I 77,17• (etaṃ daḷhaṃ bandhanam āhu dhīrā ~inaṃ sithilaṃ duppamuñcaṃ) = Dhp 346 (Dhp-a IV 56,13: ākaḍḍhitvā catūsu apāyesu pātanato avaharati heṭṭhā haratī ti ~inaṃ); S III 137,17 (nadī pabbateyyā ~iṇī; Spk II 319,11 *foll.*: sote patitapatitāni tiṇapaṇṇakaṭṭhādīni heṭṭhā hārinī); Ja V 256,16′ (otaraṇī gaṅgā ti ... ~iṇī ti pi pāṭho sā samuddābhimukhī avahāriṇī ti attho, *Be, Ce, Se so*; *Ee wr* ohāraṇī ti pi pāṭho); VI 396,28• (senā ... ~iṇī saddavatī); — *see also* avahāri(n).

ohāvima, *mfn.* [*from* *o[2] + juhati], *produced through an offering*; Sadd 866,20 (avahuti avahavanaṃ, tena nibbattaṃ ~aṃ).

ohita[1], *mfn.*, *pp of* odahati *qv.*

ohita[2], *mfn.*, *pp of* oharati *qv.*

ohitabhāra, *mfn.* [ohita[1] *or* ohita[2] + bhāra], *whose burden has been put down or removed*; Vin I 183,24 (bhikkhu arahaṃ khīṇāsavo vusitavā katakaraṇīyo ~o anuppatta-sadattho) ≠ D III 83,16 (Sv 863,32: kilesabhāro ca khandhabhāro ca ohito assā ti ~o, ohito ti otārito, *Ce, Ee so*; *Be, Se* ohito ti ohārito) ≠ M I 4,36 (Ps I 43,6: tass' ime tayo bhārā ohitā oropitā nikkhittā pātitā) ≠ Mil 104,17; Thī 223 (ahaṃ amhi kantasallā ~ā); Kv 87,38; Vism 678,10 (mahākhīṇāsavo antimadehadhārī ~o); — **anohita-bhāra**, *mfn.*, *whose burden has not been put down or removed*; Kv 102,32 (anāgāmī puggalo katakaraṇīyo ... ~o tattha upapajjati ... bhāroharaṇāya puna maggaṃ bhāveti, *Ee so*; *Be, Se* anohaṭabhāro).

ohiya, *absol. of* odahati *qv.*

ohiyyaka, *see sv* ohīyaka.

ohiyyati, *see sv* ohīyati.

ohīna, *mfn.*, *pp of* ohīyati *qv.*

ohīnaka, *m(fn).* [ohīna + ka[2]], *(one) left behind; (one) coming behind*; Ja II 129,22 (yakkhiniyo ... te tattha ~e aḍḍhateyyasate manusse vadhitvā khādimsu); Sv 679,14 (~ānaṃ pana okāso dullabho hoti) = Spk I 75,8 (*Be, Ce, Se so*; *Ee* ohīyakānaṃ, *prob. wr*); 268,10 (ohīyako ti ~o).

ohīyaka, ohiyyaka, *m(fn).* [*from* ohīyati], *(one) left behind*; Vin III 208,22 (āyasmā Udāyi ohiyyako hoti vihārapālo, *Be, Ce, Ee so*; *Se* ohiyako; Sp 663,8: ohīyako ti avahīyako avaseso vihāravāraṃ patvā eko va vihāre ṭhito ti attho, *Se so*; *Be, Ce* ohiyyako ti; *Ee* ohīyyako ti); S I 185,7 (ohiyyako vihārapālo); Spk I 75,8 (ohīyakānaṃ pana okāso dullabho hoti, *Ee so, prob. wr*; *Be, Ce, Se* ohīnakānaṃ; = Sv 679,14: ohīnakānaṃ); — *see also* avahīyaka.

ohīyati, ohiyyati, *pr. 3 sg.* [*pass. of* *o[2] + jahati; *S.* avahīyate], *is left behind; falls behind; falls back; hangs back*; Vin IV 150,32 (purato gacchanto ~ati sossāmī ti, *Ce, Se so*; *Be, Ee* ohiyyati); 229,30 (kathaṃ hi nāma bhikkhunī ekā gaṇamhā ~issati); 229,37 (ekā vā gaṇamhā ~eyya; 230,18 *foll.*: dutiyikāya bhikkhuniyā dassanupacāraṃ vā savanupacāraṃ vā vijahantiyā); Ja I 396,26 (kiṃ bho thokaṃ ~asī ti); IV 426,12′ (tvam eva ~asī ti pucchati, *Ce so*; *Be, Ee* ohiyyasī ti; *Se* ohiyasī ti); Sp 913,18 (anubandhituṃ asakkontī gacchatu ayan ti ~ati itarā pi ~atu ayan ti gacchati); Mp I 347,10 (sā pitari phalāphalatthāya gate paṇṇasālāyaṃ ~ati, *Be, Ce so*; *Ee* ohiyyati; *Se* ohiyati); — *part.pr.* (**a**) ohīyanta, *mfn.*, Mhv 48:93 (Ādipādo tadā senaṃ ~antaṃ samekkhiya); (**b**) ohīyamāna, *mfn.*, Spk I 75,8 (mayaṃ ~amānā, *Ee so, but prob. wr*; *Be, Ce, Se* ohīnā); Mhv 44:107 (attano balaṃ ~amānaṃ disvāna); — *see also* ohīyamānaka; — *aor. 3 sg.* ohīyi, Vin IV 229,32; Ja I 396,25; VI 11,13; Ud-a 404,32 (Ānando udakasāṭikaṃ pīḷento ~i); *3 pl.* ohīyiṃsu, Ja IV 431,27 (dve va ~iṃsu, *Be, Ee so*; *Se* ohiyiṃsu; *Ce* vasiṃsu); Ud-a 355,6 (vihāre yeva vasitukāmā ~iṃsu); — *absol.* ohīyitvā, Vin IV 229,24 (bhikkhunī vaccena pīḷitā ekikā ~itvā pacchā agamāsi); Vism 144,4 (ghare ~itvā, *Be, Ce, Ee so*; *Se* ohiyitvā) = As 116,17; Ud-a 243,16 (*Be, Ce, Ee so*; *Se* ohiyitvā); — *pp* **ohīna**, *mfn.*, *having fallen behind; left behind; separated from; falling back*; Vin IV 229,28 (kissa tvaṃ ayye ekikā ~ā); Ja IV 432,14′ (ogaṇo ti gaṇā ~o hutvā, *Ce so*; *Ee* gaṇaṃ; *Be, Se* gaṇā ~o parihīno); Nidd I 312,23 (satthena saha vasanto satthā ~o); Sv 679,14 (ayaṃ samāgamo mahā, mayaṃ ~ā, *Be, Ce, Se so*; *Ee wr* ~a) = Spk I 75,8 (*Be, Ce, Se so*; *Ee* ohīyamānā, *prob. wr*); Spk II 291,22 (ekā kira itthī marukantāre rattiṃ satthato ~ā); Mp I 227,10 (dasabalassa ca cārikatthāya gamanakāle °-bhikkhū nāma appakā honti, *Ce, Ee so*; *Be* ohīnaka-; *Se* ohīyanaka-; = Ap-a 525,13: *Be, Se* ohiyyamānaka-; *Ce, Ee* ohiyamānaka-); Mp II 126,16 (satthā ekako va Jetavane ~o, *Be, Ce, Ee so*; *Se* ohiyati); Th-a I 207,18 (there akkhi-rogena vihāre ~e); Mhv 44:61; 48:105 (~ā jīvitatthino); — *see also* avahīyati, ohāya, ohāyitvā.

ohīyana, *n.* [*from* ohīyati], *falling behind; being left behind; hanging back*; Kkh 131,8 (turitagamane pi ~e pi es' eva nayo); — *ifc see* gaṇa-, gaṇamhā-.

ohīyamānaka, ohiyyamānaka, *mfn.* [ohīyamāna (*part.pr.* of ohīyati) + ka[2]], *staying behind; being left behind; remaining*; Sv 525,17 (eko ~o gantho hoti paññavantaṃ bhikkhuṃ saṅgaṇhitvā tena taṃ ganthaṃ ukkhipāpentā, *Ce, Ee so*; *Be, Se* oliyamānako; = Mp IV 18,18: olīyamānako; Sv-pṭ II 163,3: ~o ti pāḷito atthato ca vinassamāno, *Ee so*; *Be* olīyamānako ti); Ap-a 525,13 (dasabalassa ca cārikatthāya gamanakāle ohiyyamānaka-bhikkhū nāma appakā honti, *Be, Se so*; *Ce, Ee* ohiyamānaka-; = Mp I 227,10: *Be* ohīnaka-; *Ce, Ee* ohīna-; *Se* ohīyanaka-).

ohīḷanā, *f.* [*from* ohīḷeti; *cf S. lex.* avahelana], *scorn; disgust*; Vibh 353,38 (omāno ... hīḷanā ~ā ohīḷitattaṃ; Vibh-a 486,16: hīḷanā ti jāti-ādīhi attajigucchanā, ~ā ti atirekato hīḷanā).

ohīḷeti, *pr. 3 sg.* [o[2] + hīḷeti], *scorns; views with disgust*; Ud-a 368,23 (api ca tass' āyasmato rūpaṃ paribhūtaṃ paribhavaṭṭhānīyaṃ puthujjanā ~enti); — *pp* **ohīḷita**, *mfn.* [*cf S. lex.* avahelita], *scorned; viewed with disgust*; Vism 424,13 (jātikulabhogādīnaṃ vasena hīḷite ~e oññāte avaññāte) = Sp 164,12; Spk I 82,27 (~o duddasiko); — ohīḷitatta, *n.*, *abstr.*, *scorn, disgust*; Vibh 353,38 (omāno ... hīḷanā ohīḷanā ~-ttaṃ).

ka[1], *m.* [*ts*] (*nom.* ko[1]), *the sound* 'k'*; the consonant* 'k'; Sadd 604,19 (ka kha ga gha ṅa); 605,31; 827,21 (khe ~o: vyañjanantassa dhātussa ~o hoti khapaccaye pare: titikkhati bubhukkhati); — °-**kāra**[1], *m.* [ka + kāra[1]], *the letter or sound* 'k'; Sadd 857,32; Sp 1400,29 (yakāro ~aṃ āpajjati); Th-a I 236,20 (sadattho ti sakattho, ~assāyaṃ dakāro kato); Sadd 687,25 (~-ttaṃ); — °-**vagga**, *m., the guttural consonants*; Sadd 608,29 (avaṇṇakavaggahakārā kaṇṭhajā).

ka[2], [*ts*] (*nom.* ko[2]), 1. *a suffix added to nouns, pronouns or adjectives, usually not affecting the meaning, but sometimes forming adjectives or diminutives or expressing contempt*; *cf* Sadd 661,30 (sabbanāmato kakārāgamo); 803,17 (hīḷanānukampakhuddakakucchitasakatthesu ko); *very often added to* bahuvrīhi *cpds*; *cf* Sadd 774,30 *foll.*; — 2. *a suffix added to numerals to express a group*; *cf* Sadd 801,5 (anekatthe dvādito ko, satassa dvikaṃ dvisataṃ); — °-**kāra**[2], *m.* [ka + kāra[1]], *the suffix* -ka; Sadd 661,30 (sabbanāmato ~'-āgamo yathātanti); Thī-a 28,2 (sumuttikā ti sumuttā, ~o padapūraṇamattaṃ); Paṭis-a 413,31 (~o pan' ettha anukampāya daṭṭhabbo); Sv-pṭ III 47,6 (muṇḍake samaṇake ti ettha ~o garahāyan ti).

ka[3], *m.f. and* **kiṃ**, *n., interrog. pronoun and adjective* [*S.* kas, kā, kim], (*sg. nom. m.* ko[3], ke, *f.* kā, *n.* kiṃ; *acc. m.f.* kaṃ, *n.* kiṃ; *instr. m.n.* kena, *f.* kāya; *abl. m.n.* kasmā, kismā, *f.* kassā; *dat./gen. m.n.* kassa, *n.* kissa, *f.* kassā, kissā; *loc. m.n.* kasmiṃ, kamhi, kismiṃ, kimhi; *pl. nom./acc. m.* ke, *f.* kā, kāyo, *n.* kāni; *instr./abl. m.n.* kehi; *dat./gen. m.n.* kesaṃ; *loc. m.n.* kesu, *f.* kāsu); — *iic* kim-, *occasionally* ko-; — *see also* Sadd 278,20 *foll.*; — ko *and* ke *are occasionally written as* kv *(or* kuv*) and* ky *respectively before a following initial vowel, which may be lengthened;* kiṃ *is occasionally written as* ki, *or as* ky *before a following initial vowel, which is usually lengthened*; — *who ? what ? which ... ? (frequently followed by particles, esp. by* nu, nu kho, (s)su, ssa*); who are you who ... ?; sometimes expressing indignation: who does he think he is to ... ? who are you to ... ?*; Vin I 7,12 (kassa nu kho ahaṃ paṭhamaṃ dhammaṃ deseyyaṃ, ko imaṃ dhammaṃ khippam eva ājānissati); 28,35 (kimhi nu kho ahaṃ ālambitvā uttareyyan ti ... idha bhante bhagavā ālambitvā uttaratū ti); 104,4 (kissa antarāyiko, paṭhamassa jhānassa adhigamāya antarāyiko); II 10,38 (kvāyaṃ abalabalo viya); 286,24 (kismiṃ vatthusmiṃ); III 132,27 (kassāhaṃ kena hāyāmi; Sp 551,13: ahaṃ kassā aññissā itthiyā kena bhogena vā alaṅkārena vā rūpena vā parihāyāmi, kā nāma mayā uttaritarā ti dīpeti; Sadd 217,24: ettha kassā ti pañcamiyā rūpaṃ); 135,11 (ete kho bhante amhe na jānanti ke vā ime kassa vā ti); IV 212,29 (kyāhaṃ taṃ ayye na icchissāmi; Sp 901,3: kyāhan ti kiṃ ahaṃ); 274,14 (kā imā ti, bhikkhuniyo ayyā ti); D I 18,9 (taṃ kissa hetu); 96,8 (ko n' eva re m' ayaṃ dāsīputto samāno Khuddarūpiṃ dhītaraṃ yācatī ti); 237,8 (kismiṃ vivādo); II 31,5 (kimhi nu kho sati jarāmaraṇaṃ hoti); M I 132,12 (kassa kho nāma tvaṃ moghapurisa mayā evaṃ dhammaṃ desitaṃ ājānāsi; Ps II 104,5: tvaṃ moghapurisa kassa khattiyassa vā brāhmaṇassa vā ... mayā evaṃ dhammaṃ desitaṃ ājānāsi; *perhaps rather for* ko ssa ?); II 159,3 (imassa kv attho); III 6,1 (ettha kyāhaṃ bho Gotama karomi, *Be, Ce, Se so*; *Ee* kvāhaṃ, *prob. wr*); 238,18 (kaṃ si tvaṃ bhikkhu uddissa pabbajito ko vā te satthā kassa vā tvaṃ dhammaṃ rocesi); S I 39,3• *foll.* (kismā bhīyo na vijjati kissa ssu ekadhammassa sabbe va vasaṃ anvagū, *Be so*; *Ce, Ee, Se* kissa ssa); 39,18• (kiṃ su saṃyojano loko, *split cpd*; Spk I 95,17: kiṃsaṃyojano kimbandhano); 41,3• (kissa loko upādāya ... channam eva upādāya, *Be, Ce, Se so*; *Ee wr* kissā); 128,14• (kiṃ vivekena kāhasi); 178,23• (ky assa apacitā assu kyāssu sādhu supūjitā; Spk I 264,10: ky assā ti ke assa puggalassa); 212,27• (kim 'me katā Rājagahe manussā, *prob. split cpd, see* kiṃkata *below*) = Thī 54; Ud 8,30 (tassa kā gati ko abhisamparāyo); 44,2 (kyāhaṃ ayyā karomi, kiṃ mayā sakkā kātuṃ; Ud-a 258,10: kyāhan ti kiṃ ahaṃ); 79,5• (kiṃ kayirā udapānena āpā ce sabbadā siyuṃ); Sn 206 (kim aññatra adassanā); 324 (kāni kammāni brūhayaṃ); 786 (sa kena gaccheyya); 961 (kyāssa vyappathayo assu kyāss' assu idha gocarā; Pj II 572,29: kīdisāni tassa vacanāni assu); Vv 1:2 (kena t' etādiso vaṇṇo; Vv-a 16,8: kenā ti ca hetu-atthe karaṇavacanaṃ, kena hetunā ti attho); 1:3 (kim akāsi puññaṃ); 16:2 (kasmā nu kāyā anadhivaraṃ upāgamī; Vv-a 79,22: kuto nāma devakāyato ...); 22:3 (kissa kammass' idaṃ phalaṃ); 63:11 (kāya vā pana vijjāya bhaveyyaṃ ajarāmaro); Pv 13:1 (kā nu tvaṃ idha tiṭṭhasi); 30:7 (ki ssa vataṃ kiṃ pana brahmacariyaṃ; < kiṃsvid ? *cf* Thī 417 *below and* Pv-a 199,14: ki ssā ti kim assa) ≠ Ja IV 52,28• (kiṃ te vataṃ); Pv 36:37 (kasmiṃ padese); Thī 298 (taṃ maṃ rūpavatiṃ santiṃ kassa ohāya gacchasi; Thī-a 214,14 *foll.*: kassa nāma sattassa kassa vā hetuno kena kāraṇena ohāya pahāya ...); 417 (ki ssa tayā aparaddhaṃ; < kiṃ + svid ? *cf K.R. Norman, 1971, p. 153 and* Thī-a 246,26: ki ssā ti kiṃ assa); Ja III 206,21• (kyāhaṃ devānam akaraṃ; 206,24': kiṃ nāma ahaṃ devānaṃ akariṃ); 373,2• (kiṃ tvaṃ tesaṃ kim o tuyhaṃ honti ete, *Ce, Ee so*; *Be* kime; *Se* kimme; 373,5': kim o tuyhaṃ vā kiṃ su ete honti); IV 110,5• (kiṃ sū 'dha bhītā janatā anekā ..., *split cpd*; 110,10': ayaṃ ... janatā kimbhītā kassa bhayena ...); 446,23• (kv ajja setu; 446,24': ko ajja sayatu); V 237,14• (kuv idha pāpena lippati, *Ee so*; *Be, Se* kv idha; *Ce* kav idha; 237,23': kuv idhā ti ko idha); 477,2• (kim icchasi); 479,1• (kim o nu tvaṃ Sutasomānutappe, *Ce, Ee so*; *Be, Se* kim eva; 479,8': imesu puttādisu ... kim eva anusocasi kiṃ cintesī ti attho, *Ce, Ee, Se so*; *Be different*); VI 26,14• (kāyo amoghā gacchanti ... ratyā amoghā gacchanti); 45,30• (kesan nu ajja ārāme); 56,22• (kimh' eso mahato ghoso; 56,28': kimh' eso ti kimhi kena kāraṇena ...); 265,5• (ke gandhabbe ca rakkhase ... bhattā bhavissati; 265,9': ke gandhabbe ti ko

gandhabbo vā rakkhaso vā); 302,12* (so 'haṃ kissa nu bhāyissaṃ, *Be, Ce so*; *Ee, Se* kissānubhāyissaṃ, *prob. wr*); 492,33* (kismiṃ me Sivayo kuddhā; 493,1': kismin ti katarasmiṃ kāraṇe); Nidd I 81,6 (kehi anusayehi gaccheyya); Bv 1:75 (kamhi kāle; Bv-a 59,11: kamhi kāle ti kasmiṃ kāle); Pj I 78,15 (ki ha); — **kismiṃ viya** + *inf.* [*cf S.* kim-, *"what sort of ..., a bad ..."*], *it is shameful (to)*; Vin III 135,17 (ke vā ime kassa vā ti, kismiṃ viya kumārikāya vattuṃ; Sp 552,28: kismiṃ viyā ti kicchaṃ viya kileso viya hiri viya amhākaṃ hotī ti adhippāyo); III 211,9 (amhākaṃ kho bhante kulaputtakānaṃ kismiṃ viya ekasāṭakaṃ gantuṃ; Sp 665,7: kismiṃ viyā ti kiṃsu viya, kileso viya ...); IV 79,6 (upāsikā kismiṃ viya rittahatthaṃ gantun ti pūvaṃ paci; Sp 819,17: kismiṃ viyā ti kīdisaṃ viya lajjanakaṃ viya hotī ti adhippāyo); — **ko ca ko ca**, *who are each of them, who are they ?*; Mil 115,11 (satta te janā ti, ko ca ko ca mahārājā ti); 291,3 (ko ca ko ca bhante ti, Mandhātā ... rājā, Nimi rājā, Sādhīno rājā Guttilo ca gandhabbo ti); — **ko pana vādo** ..., *not to speak of ..., never mind ...*; M I 43,27 (cittuppādaṃ pi ... kusalesu dhammesu bahukāraṃ vadāmi, ko pana vādo kāyena vācāya anuvidhīyanāsu); III 177,12 (ekamekena ... ratanena samannāgato rājā ... somanassaṃ paṭisaṃvediyetha, ko pana vādo sattahi ratanehi); S V 127,26; A I 10,22 (ko pana vādo ye naṃ bahulīkaronti; Mp I 72,9 *foll.*: ye pana idaṃ mettacittaṃ bahulaṃ āsevanti ... te amoghaṃ raṭṭhapiṇḍaṃ paribhuñjantī ti ettha vattabbam eva kiṃ); It 15,14 (ko pana vādo padesarajjassa); — **ka** *followed by* **ca** *(or* pi*) and preceded by* ya: *whoever, whatever; whichever ...*; S I 99,22 (yasmā kasmā ce pi kulā ... pabbajito hoti); A III 214,3* (yāsu kāsu ca etāsu); 214,6* (yasmiṃ kasmiṃ ca jātiye); Ja VI 537,5* (yāni kāni ca pupphāni); — **ka** *followed by* **ci** [koci[1]] *(or, before* eva, cid*), and sometimes preceded by* ya *(sg. acc. m.* kañci *and* kiñci*)*: *whoever, whatever, whichever ...; anyone whatsoever; anyone, anything; some ...; any ...*; Vin III 13,6 (na tvaṃ ... kiñci dukkhassa jānāsi; Sp 204,25 *foll.*: tvaṃ ... kiñci appamattakaṃ pi kalabhāgaṃ dukkhassa na jānāsi, atha vā kiñci dukkhena nānubhosī ti attho ... atha vā kiñci dukkhaṃ na sarasī ti attho); 167,26 (kiñci desaṃ lesamattaṃ upādāya); IV 1,22 (ete ... titthiyā nāma yena kenaci jetabbā); 127,19 (mā kassaci ārocesī ti); 237,33 (kismiñcid eva adhikaraṇe); D I 56,32 (yo pi tiṇhena satthena sīsaṃ chindati na koci kiñci jīvitā voropeti, *Be, Ee so*; *Ce, Se* kañci; koci *is perhaps from* ko[7] *qv*; *cf* Sv 167,24: tattha ahaṃ imaṃ jīvitā voropemī ti kevalaṃ saññāmattam eva hotī ti dasseti) = M I 517,30 (*eds* kañci) ≠ S III 211,17 (*Be* na so pi kañci; *Ce* na koci kañci; *Ee* na koci taṃ; *Se* na koci kiñci); D I 91,12 (kenacid eva karaṇīyena); 98,10 (kismicid eva pakaraṇe, *Ce, Ee so*; *Be, Se* kismiñcid); II 57,7 (kimhici); M III 61,10 (yāni kānici ... bhayāni uppajjanti); S I 7,22* (hirīnisedho puriso koci lokasmiṃ vijjati; Spk I 37,13: koci evarūpo loke vijjatī ti pucchati); A III 213,11 (yaṃ kañci ... jāneyyātha gihiṃ); 403,22 (kocid eva puriso); Dhp 108 (yaṃ kiñci yiṭṭhaṃ va hutaṃ va loke); Pv 21:20 (na ... adā dānaṃ sakapāṇīhi kassaci); 38:27 (yo pi haneyya purisaṃ parassa chindate siraṃ na koci kiñci hanati); Ja IV 312,8* (yo vā bhonto saṅkati kañcid eva) = Cp-a 207,27* (207,29: kañcī ti aññataraṃ); Ja V 235,4 (kiñci kālaṃ vasitvā); VI 230,17* (atthe kismiñci vyāvaṭo); 502,13* (mā ca kañci vanibbake heṭhayittha, *eds so*; *acc. pl.* [< kāṃścid] ? *or wr for* kiñci ?); Nidd I 216,2 (atthi kañci kālaṃ kodho cittāvilakaraṇamatto hoti, *eds so*; Nidd-a I 322,20: kiñci kālan ti ekadā, kañci kālan ti pi pāṭho, *Ce, Ee so*; *Be, Se* kañci kāle ti ekadā); — *esp. m.pl.* **keci**, *some people; some authorities; some commentators (who give a different reading or interpretation)*; Sp 404,3 (keci pana asecanako ti anāsittako ojavanto sabhāven' eva madhuro ti vadanti; Sp-ṭ [*Be*] II 183,27: kecī ti Uttaravihāravāsike sandhāy' āha); Sv 80,16 (sāciyogo ti kuṭilayogo ... keci aññaṃ dassetvā aññassa parivattanaṃ sāciyogo ti vadanti; Sv-pṭ I 160,3: kecī ti Sārasamāsācariyā Uttaravihāravāsino ca); 184,23 (Sv-pṭ I 316,5: kecī ti Abhayagirivāsino); Pj I 78,17 (tattha Sīhaḷānaṃ ki hā ti pāṭho, te hi kin ti vattabbe ki hā ti vadanti; keci bhaṇanti ha iti nipāto, theriyānaṃ pi ayam eva pāṭho ti); Ud-a 44,10; Pv-a 25,2 (keci pana bahuke ti paṭhanti, so pana pamādapāṭho); Bv-a 139,32 (adan ti adāsiṃ ... dadin ti paṭhanti keci); Sadd 695,20 (keci pana na dūhatī ti paṭhanti); 701,19 (keci pana apanetvā ito ādadātī ti apadānan ti vadanti); 747,16 (keci pana ... dabbavācakattaṃ icchanti); 758,23 (kec' ettha vadeyyuṃ); — **ka** + **ci** *repeated: of whatever kind; of some kind or other*; D I 90,1 (kañci kañci kathaṃ sārāṇīyaṃ vītisāreti); II 270,3 (kehici kehici kiccakaraṇīyehi vyāvaṭo); S I 123,31 (yāni visukāyitāni ... kānici kānici sabbāni ...); — *see also* kiñci *below*; — **ka** + **cana** *(sg. acc. m.* kañcanaṃ [*and* kañcinaṃ ? *or is this* kañci + naṃ ?]*), someone; anyone*; M II 105,3* (na hi jātu so mamaṃ hiṃse aññaṃ vā pana kañcanaṃ, *Ce so*; *Be* kiñci naṃ; *Ee, Se* kañci naṃ; Ps III 341,9 *foll.*: na kevalaṃ maṃ aññaṃ pi pana kiñci puggalaṃ mā hiṃsatu) = Th 876 (*Be, Ce* kiñcanaṃ; *Ee, Se* kañci naṃ); M II 105,10* (na naṃ hiṃsāmi kañcanaṃ, *Ce so*; *Be* kiñci naṃ; *Ee, Se* kañci naṃ) = Th 879 (*Be, Ce* kiñcanaṃ; *Ee, Se* kañci naṃ); Ja III 456,25* (dhammo have hato hanti nāhato hanti kañcinaṃ, *Ee so*; *Be, Ce* kiñcanaṃ; *Se* kiñcinaṃ); Ap 37,18 (bahujjano maṃ pūjeti nāhaṃ pūjemi kañcanaṃ, *Ce so*; *Be* kiñcanaṃ; *Ee* kañcinaṃ; *Se* kiñci naṃ) ≠ 437,19 (*Be, Ce, Se* kiñcanaṃ; *Ee* kañcinaṃ); — *pl. nom. m.* kecana, *some people; some authorities*; Sadd 55,14 (pañcamīsattamīsaññā rūḷhisaññā ti kecana); 124,29*; — *see also* kiñcana *sv*; — *forms used adverbially*: — **kiṃ** *(very often strengthened by* nu, nu kho, (s)su, ssa*)*, 1. *interrogative particle*; Vin I 96,16 (kiṃ dāni pabbajito sī ti, āma pabbajito 'mhī ti); D I 188,3 (kiṃ pana bhante taṃ jīvaṃ taṃ sarīraṃ); — *in double question*: Abh 1138 (kim udāhu); Spk III 59,1 (kinnu kho ... udāhu ...); Vv-a 63,7 (tvaṃ kiṃ nakkhattaṃ kīḷissasi udāhu bhatiṃ karissasī ti); — 2. *why ? how ?*; S I 198,7* (uṭṭhehi bhikkhu kiṃ sesi); Thī 466; Ja I 279,14 (pāsāṇo kiṃ paṭivacanaṃ na dassati); Sadd 644,7 (vā ti kiṃ); — 3. *(expressing indignation or impatience) what ! is he ... ? how is it that ... ?*; Dhp-a I 389,20 (kiṃ ayaṃ mahārājā gahapatiko viya dhāvatī ti aññadatthu garahaṃ labhati); Vv-a 207,10 (kiṃ je duṭṭhadāsi muṇḍanamattena

tava vippamokkho ti); — 4. (+ *instr.*) *what is the use of..., away with..., no more of...*; Vin IV 179,27 (kiṃ nu kho nāma amhākaṃ jīvitena); M I 39,7 (kiṃ... Bāhukāya nadiyā, kiṃ Bāhukā nadī karissati); II 47,10 (alaṃ samma Ghaṭīkāra, kiṃ pana tena muṇḍakena samaṇakena diṭṭhenā ti); Ja IV 178,24 (kim me idha vāsena); Mil 110,25 (alaṃ bho, kiṃ tumhākaṃ imassa sīsacchedanena); 156,20 (kiṃ parassa dinnena); — kiṃ *is often followed by other particles*: — 1. **kim aṅga** (*sometimes written* kim aṅgaṃ) [*S.* kim aṅga], *how much more? how much less? never mind...*; Vin II 182,37 (ime... Sakyakumārā... pabbajissanti, kim aṅga panāhaṃ); IV 204,17 (tadā pi... kim aṅga pana etarahi); D II 42,31 (kim aṅga pana mayaṃ, *Be, Ce so*; *Ee wr* na mayaṃ; *Se* kim aṅgaṃ); M III 181,36 (kim aṅga pana parattha); S II 268,27 (ime hi nāma therā bhikkhū... kim aṅga panāhaṃ, *Ce so*; *Be, Ee, Se* kim aṅgaṃ); Th 280 (sagge pi te na rajjanti kim aṅga pana mānuse); Mil 274,2 (suriyassa pi... rogo uppajjissati kim aṅga pana aññesaṃ sattānaṃ); Vism 233,3; — 2. **kim u** [*ts*], *how much more?*; Abh 1138; Saddh 137; — 3. **kiñca** [*ts*], (i) *moreover, further*; Sadd 700,17 (kiñca bhiyyo); It-a I 162,29 (kiñca bhīyo); — (ii) *(expressing indignation) all the more; how much more*; Ja I 135,13* (aññe pi devo poseti kiñca devo sakaṃ pajaṃ; 135,23': kiñcā ti garahatthe ca anuggahatthe ca nipāto); — 4. **kiñ carahi** [*cf S.* kiṃ tarhi], *how then? why then? how is it that...?*; D II 115,15 (atha kiñ carahi tvaṃ abhinippīlesī ti); M I 392,27 (atha kiñ carahi... nānākaraṇaṃ); S I 149,16 (atha kiñ carahi idhāgato); — 5. **kiñcāpi**, *although*; D II 319,28 (kiñcāpi... atha kho...); S I 71,32 (kiñcāpi te evaṃ vadeyyuṃ... atha kho...); It 114,2; Sn 232; Th 947; Ja I 147,31' (kiñcāpi... evaṃ sante pi...); Ps 100,16 (kiñcāpi... tathā pi...); — 6. **kiñci** [*S.* kiṃcid], *somewhat; a little*; Abh 1148; Mhv 38:95 (khādanto lājaṃ assāpi kiñci mattaṃ adāsi so); — kiñcicala, *m.*, *trembling a little*; Dhātum 272 (kapi kiñcicale); — kiñcicalana, *n.*, *trembling a little*; Dhātup 139 (phanda kiñcicalane); Dhātum 197; — na kiñci, *not at all*; Th-a II 158,19 (na kampenti na kiñci cālenti); — kiñci *in Ee at* Nidd I 493,19 *is prob. wr for* kiñ ca (*Be, Ce, Se so*); — akiñci *in eds at* Dhp 390 *is prob. corrupt*; *see J. Brough, 1962, pp. 181–82*; — 7. **kinti** (i) *(emphasising interrog. meaning) why indeed? how precisely? exactly what? have you indeed...?*; Vin III 3,36 (kinti sv āssa vacanīyo jeṭṭho vā kaniṭṭho vā ti); 92,10 (kin te adhigataṃ kinti te adhigataṃ; Sp 490,7: kinti te adhigatan ti upāyapucchā); D II 73,25 (kinti te Ānanda sutaṃ Vajjī... sannipātabahulā ti); M I 238,12 (kinti pana te Aggivessana kāyabhāvanā sutā ti); S II 51,29 (evaṃ puṭṭho... kinti vyākareyyāsī ti); A III 355,9 (kiṃ h' ime jhāyanti kint' ime jhāyanti; Mp III 379,15: kint' ime jhayantī ti kimatthaṃ ime jhāyanti); Sn 528 (ājāniyo kinti nāma hoti); Pv 36:25 (taṃ kinti jāneyyaṃ; Pv-a 226,24: kinti kena kāraṇena); Vv 84:43 (dhamme ṭhito kinti labhetha dukkhaṃ); Ja II 159,4 (kinti taṃ gaṇhituṃ sakkhissāma); III 205,12* (kinti karomi dāni); IV 302,2* (dhammaṭṭho kinti vuccati); Kv 160,9; — (ii) *(introducing a clause of purpose [with opt.]): why? so that...; in order that...*; Vin II 160,11 (ussukkaṃ āpajjissati kinti nu kho vihāro khippaṃ pariyosānaṃ gaccheyyā ti); M I 12,15 (atthi me tumhesu anukampā kinti me sāvakā dhammadāyādā bhaveyyuṃ no āmisadāyādā ti); A IV 282,3 (guttiyā sampādeti kinti me ime bhogā n' eva rājāno hareyyuṃ...); Ja IV 399,11* (yathā pi mātā ca pitā ca puttaṃ anusāsare kinti sukhī bhaveyya); Mil 31,29 (kinti... idaṃ dukkhaṃ nirujjheyya... etadatthā... amhākaṃ pabbajjā); — ~-kara, *mfn.*, *doing what? acting how? (or originally part.pr.?)*; Ja IV 339,25* (kathaṃkaro kintikaro kiṃ ācaraṃ) = V 148,14*; — **kissa** [*cf Pkt* kīsa], *why?*; Vin I 208,12 (kissāyaṃ dārikā rodati); 217,22 (kissa nipannā sī ti, gilān' amhī ti); Ud 59,29 (kissa pana tvaṃ bhikkhu evaṃ ciraṃ akāsī ti; Ud-a 313,16: kissā ti kiṃkāraṇā); Thī 467 (kissa diyyati; Thī-a 259,1 *foll.*: kena nāma kāraṇena diyyati); Ja IV 337,20* (atha kissa maṃ pāsavasūpanītaṃ pamuttave icchasi); Mil 47,21 (kissa tvaṃ bho purisa gāmaṃ jhāpesī ti); — **kasmā**, *why?*; D I 188,32 (kasmā bhante bhagavatā avyākatan ti); Th 44 (kasmā maṃ amma rodasi); Sn 883 (kasmā na ekaṃ samaṇā vadanti); — kim-**akkhāyi(n)**, *mfn.*, *declaring what? teaching what?*; Vin I 40,19 (kiṃvādī pan' āyasmato satthā ~ī) ≠ S III 7,4 (Spk II 258,2: ~ī ti kiṃ sāvakānaṃ ovādānusāsaniṃ ācikkhati); M I 108,27 (kiṃvādī samaṇo ~ī ti); — kim-**agghiyaṃ**, *adv.*, *at what price?*; Ja VI 577,1* (~aṃ hi vo tāta brāhmaṇassa pitā adā; 577,5': ~an ti kiṃ agghaṃ katvā); — kim-**atthaṃ**, kim-**atthāya**, *adv.*, *for what purpose? what for? why?*; Vin I 210,7 (~āya... guḷe piṭṭhaṃ... pakkhipanti, *Be, Ce, Se so*; *Ee* kimatthiyā); M I 147,47 (~aṃ carah' āvuso bhagavati brahmacariyaṃ vussatī ti); Ja VI 227,30* (~aṃ samma rodasi); Ap 152,2 (uppādo nu ~āya); Sv 434,24 (~āya panāyaṃ rakkhā); Spk I 69,24 (~aṃ anagghe khattiye nāsetha); Sadd 135,17 (vā ti ~aṃ); — kim-**atthika**, *mfn.*, *aiming at what? with what purpose?*; Ja III 499,14* (paññā ~ā, *Ee, Se so, perhaps wr*; *Be, Ce* kimatthiyā); IV 46,16* (~o tāta khaṇasi kāsuṃ); — kim-**atthiya**, *mfn.*, *with what purpose? to what end? of what use?*; M I 293,36 (paññā... ~ā); S IV 253,26 (~aṃ... samaṇe Gotame brahmacariyaṃ vussatī ti); A V 1,11 (~āni... kusalāni sīlāni kimānisaṃsāni); Ja IV 465,26* (~aṃ nāga tapo karosi); — kimatthiyaṃ, *adv.*, *to what end? why?*; Ja V 51,9* (~aṃ kissa vā samma hetu mamaṃ vadhī); — kimatthiyā *in Ee at* Vin I 210,7 *is probably wr for* kimatthāya (*Be, Ce, Se so*); — kim-**ādhikaraṇaṃ**, *adv.* [*ā- lengthened rhythmically*], *on account of what? why?*; Ja IV 4,11*; — kim-**abhiñña**, *mfn.*, *of what name?*; Ja VI 126,3* (imaṃ nu dvāraṃ ~am āhu, *Ce, Ee so*; *Be, Se* kimabhaññaṃ; 126,15': ~aṃ āhū ti kinnāmakaṃ nāma vadanti, *Ce so*; *Be, Se* kinnāmaṃ vadanti); — kim-**uttara**, *mfn.*, *having what as its chief characteristic? having what as most excellent?*; A IV 338,13 (~ā sabbe dhammā... paññuttarā); 385,24; — kim-**udāharaṇa**, *n.*, *an example to answer the question "why?"*; Sadd 135,16 (~e pana vā ti kimatthaṃ, saggassa gamanena vā ti vattabbaṃ); 858,29; — kim-**ogadha**, *mfn.*, *having what as its firmfooting or ford? or plunged into what?*; A IV 385,26 ([saṅkappavitakkā] ~ā ti

amatogadhā ...); — kiṃ-**kata**, *mfn.*, *having what done (to it)? (ie: what has happened to?); having done what?*; Vin I 193,19 (saṅghāṭī lohitena makkhitā hoti, bhikkhū evaṃ āhaṃsu, ayaṃ pana te āvuso saṅghāṭī ~ā ti); D II 22,4 (ayaṃ ... puriso ~o, kesā pi 'ssa na yathā aññesaṃ); Pj II 117,3 (~o ayaṃ rukkho, mamāgamanavelāyaṃ ... pavāḷasadisapupphālaṅkato ahosi, idāni nippattapuppho jāto); As 56,23 (dhammā kusalā ti vacanamattena ~ā kiṃ vā karontī ti na sakkā ñātuṃ); *cf* S I 212,27* (kim 'me katā Rājagahe manussā; *split cpd? cf* Spk I 315,32: kiṃ ime katā kiṃ karontī ti attho) = Thī 54 (Thī-a 59,2: ime Rājagahe manussā ~ā, kismiṃ nāma kicce vyāvaṭā); — kiṃ-**kara**, *m.*, *a servant*; Abh 514 (*Be so*; *Ce* kiṃkāro); — *ifc see* saha-; — kiṃ-**karaṇīya**, *n.*, *duty, any duty at all*; Vin I 70,12 (yāni tāni sabrahmacārīnaṃ uccāvacāni ~āni, *Ce, Se so*; *Be, Ee* karaṇīyāni) ≠ M I 324,27 (Ps II 402,23: kiṃ karomī ti evaṃ vatvā kattabbakammāni); A II 35,25 (yāni kho pana tāni gahaṭṭhakāni ~āni); — kiṃ-**kāra**[1], *m.* [kiṃ + kāra[1]], *whatever action; any service at all*; Sv 168,26; Spk II 311,26; — ~-paṭissāvi(n), *mfn.*, *ready for any action required; agreeing to all (requests for) service*; Vin I 346,18 (pubbuṭṭhāyī ahosi pacchānipātī ~-paṭissāvī) ≠ D I 60,7 (Sv 168,26: kiṃ karomi kiṃ karomī ti evaṃ ~aṃ eva paṭisuṇanto vicarati) ≠ A IV 265,20 (mātugāmo ... ~-paṭissāvinī); Ps IV 221,17 (~-paṭissāvitaṃ āpajjati); Sadd 280,20; — kiṃ-**kāra**[2], *m.*[kiṃ + kāra[1]], *a servant*; Abh 514 (*Ce so*; *Be* kiṃkaro); — kiṃ-**kāraṇaṃ**, °-**kāraṇā**, *adv.*, *for what reason? why?*; Vin III 222,36 (~ā āgato si); Th 1107 (~aṃ); Ja VI 374,23* (~ā); Mil 97,11 (~aṃ); — kiṃ-**kusalagavesi(n)**, *mfn.*, *searching for (the knowledge of) what is right or good*; M I 163,32 (Ps II 171,1: ~ī ti kiṃ kusalan ti gavesamāno); It-a I 148,25; — kiṃ **kusalānu-esi(n)**, *mfn.*, *id.*; D II 151,26* (yaṃ pabbajiṃ ~ī; Sv 590,3 *foll.*: tattha kiṃ kusalan ti sabbaññutāñāṇaṃ adhippetaṃ, taṃ gavesanto ti attho); — kiṃ-**gatika**, *mfn.*, *producing what future course?*; S V 118,22 (mettācetovimutti ~ā hoti, *Be, Ce, Se so*; *Ee wr* kiṃgātikā); — kiṃ-**jacca**, *mfn.*, *of what class? of what family?*; S I 168,8 (~o bhavan ti) = Sn *p.* 80,13; Kv 608,28 (~o kiṃgotto); — kiṃ-**jātika**, *mfn.*, 1. *produced by what? having what as its origin?*; Vin V 151,14 (vivādādhikaraṇaṃ kiṃnidānaṃ kiṃsamudayaṃ ~aṃ ...); D II 277,4 (issāmacchariyaṃ ... ~aṃ); M I 67,16; Nidd I 256,4; — 2. *of what birth or class? of what caste?*; Ja VI 421,25′ (~ā ti pucchāpetvā caṇḍālajātikā ti sutvā pi); Sv 261,16 (~ā sī ti, Okkākamahārājassa dhītā sāmī ti); — kiṃ-**jātikā**, *adv.*, *from what origin?*; Nidd I 291,25 (kasmā kiṃkāranā ... ~ā); — kiṃ-**diṭṭhika**, *mfn.*, *holding what beliefs? having what theories?*; A V 186,3 (~o samaṇo Gotamo ti); Ps II 73,18 (kiṃvādī ti ~o); — kin-**nara**, *m.*, *and* kin-**narī**, *f.*, *a mythical being, prob. an animal but with some human features or characteristics (they live in the mountains; are timid, but sing and dance superbly; and have remarkably beautiful eyes. They are usually identified with* kimpurisas *qv*); Abh 45; Thī 381 (~iyā-r-iva pabbatantare); Ja II 230,3 (ekaṃ ~iṃ disvā paṭibaddhacitto); IV 252,5 (jayampatike dve kinnare gahetvā); 283,20 *foll.* (Candakinnaro ... puppharenuṃ khādanto pupphapaṭe nivāsento); V 42,25* (āruyha selaṃ bhavanaṃ ~ānaṃ); VI 422,22′ (Vacchatāpaso tāva manusso hutvā tiracchānagatāya ~iyā saddhiṃ saṃvāsaṃ kappesi); Ap 17,9 (~ā vānarā c' eva atho pi vanakammikā); 450,22 (jahitvā ~aṃ dehaṃ, *split cpd mc? cf* 529,4: jahitvā kinnarīdehaṃ, *Be, Ce, Se so*; *Ee* mānusaṃ dehaṃ, *prob. wr*); 515,6 (ahosiṃ ~ī tadā); Bv 1:20 (nāgā supaṇṇā atha vā pi ~ā); Mil 267,19 (atthi ~ā mahoragā nāgā supaṇṇā siddhā vijjādharā); Sp 255,15 (~-hatthimakkaṭādīnaṃ); — **kinnāma**, **kinnāmaka**, *see svv*; — kiṃ-**pakka**, *n.* [*cf S.* kimpāka], *the poisonous fruit of a certain tree (Strychnos nux vomica or Trichosanthes palmata?)*; Ja I 368,22* (~am iva bhakkhitaṃ); V 432,17′ (visarukkho ti ambasadiso ~-rukkho); — *see also* kimphala; — kiṃ-**pahotika**, *mfn.*, *arising from what?*; S III 42,13 (Spk II 268,13: ~ā ti kimpabhutikā, kuto pabhavantī ti attho); — kiṃ-**purisa**, *m.*, *and* kiṃ-**purisī**, *f.*, *a mythical being (usually identified with* kinnara *qv)*; Abh 45; A I 77,29 (dve ... atthavase sampassamānā ~ā mānusiṃ vācaṃ na bhāsanti; Mp II 151,2: ~ā ti kinnarā); Ja IV 254,22* (tuṇhī ahū ~o sabhariyo); 438,22* (upāgamī ... yattha ... ~ā ahesuṃ ... pucchāmi vo mānusadehavaṇṇe); 439,2* (migā manussā va nibhāsavaṇṇā jānanti no ~ā ti ludda; *cf* 442,29: ime hi nāma tiracchānagatā); V 215,11* (~ī va pabbate); 416,23** (-purisallukimpurisayakkharakkhasanisevite); VI 422,6* (~ī ... Vacchaṃ akāmayi manusso migiyā saddhiṃ ..., *Be, Ce, Se so*; *Ee* ~ā, *prob. wr*); 497,7* (disvāna ... ~e naccante); 497,9* (yadā sossasi ... gītaṃ ~ānaṃ); — kiṃ-**phala**, *m. or n. and mfn.*, 1. (*m. or n.*) *the name of a certain tree or its poisonous fruit*; Ja I 271,5 (~-rukkho); — *see also* kimpakka; — 2. (*mfn.*) *having what as its fruit? producing what result?*; S V 118,22 (mettācetovimutti ... ~ā); A IV 428,7; — kiṃ-**bhīta**, *mfn.*, *fearing what?*; Ja IV 110,10′ (ayaṃ ... janatā ~ā kassa bhayena ...); — kiṃ-**mūlaka**, *mfn.*, *having what as its root?*; M III 16,10 (pañcupādānakkhandhā ~ā); A IV 338,10 (~ā ... sabbe dhammā ... chandamūlakā); — kiṃ-**rukkhaphala**, *n.*, *the fruit of what tree?*; Ja V 203,6* (~āni tāni; 206,9′: katararukkhaphalāni nāma); — kiṃ-**vādi(n)**, *mfn.*, *professing which doctrine? declaring which view?*; Vin I 40,19 (~ī pan' āyasmato satthā kimakkhāyī) ≠ S III 7,3 (*Be, Ce so*; *Ee* kimvādā, *prob. wr*; *Se* kiṃvādāyasmantānaṃ; Spk II 258,1: ~ī ti kiṃ attano dassanaṃ vadati); M I 108,27 (Ps II 73,18: ~ī ti kiṃdiṭṭhiko); Mhv 5:271; — kiṃ-**saṃyojana**, *mfn.*, *having what as fetter?*; Spk I 95,17 (kiṃ su saṃyojano loko ti ~o kimbandhano, *ad* S I 39,18*); — kiṃ-**saṇṭhita**, *mfn.*, *formed like what? resembling what?*; Nidd I 210,7 (kīdisena dassanena samannāgato ~ena; Nidd-a I 318,23: ~enā ti kiṃsarikkhena).

ka[4], *m.* [*ts*] (*nom.* ko[4]), *a name of* Brahmā; Sadd 239,6 (~o vuccati brahmā).

ka[5], *m.*(*nom.* ko[5]), *wind*; Sadd 239,6; 239,12 (~o vuccati vāto).

ka[6], *m.* [*S. lex. id.*] (*nom.* ko[6]), *the body*; Sadd 239,6;

239,14 (~o vuccati sarīraṃ).

ka[7], *n.* [*ts*], *water*; Abh 661; 1198; Sv 209,25 (~aṃ vuccati udakaṃ); Vv-a 334,25 (~aṃ tārenti nayanti etthā ti hi kantāro, udakaṃ gahetvā taritabbaṭṭhānaṃ); Sadd 238,3 (~e udake vaṭṭanato ... kevaṭṭā ti laddhanāmā) = Ud-a 181,14 (*so read ?*; *eds omit* ~e); Mp II 357,26 (kandaraṃ nāma ~an ti laddhanāmena udakena dārito ... pabbatapadeso); — *see also* kañja.

ka[8], *n.* [*ts*], *happiness; pleasure*; Sadd 237,25; 238,6 (~an ti hi sukhaṃ); Sv-pṭ I 3,2 (~am iti sukhaṃ taṃ rundhatī ti karuṇā); — **aka**, *n.*, *unhappiness*; Sadd 238,6 (na kaṃ ~aṃ dukkhaṃ, taṃ n' atthi etthā ti nāko ti attho gahetabbo).

ka[9], *n.* [*S. lex. id.*], *the head*; Sadd 237,25; 238,4 (~e sīse senti uppajjantī ti kesā).

kaṃsa[1], *m. n.* [*ts; cf also S.* kāṃsya, *BHS* kāṃsa], 1. *a metal cup or vessel; a (metal) cymbal; metal, esp. bronze or bell-metal*; Abh 457; 905 (patte ca lohabhedasmiṃ ~o, *Be so*; *Ce* sabbalohasmiṃ); Dhp 134 (~o upahato yathā); Th 97 (hitvā satapalaṃ ~aṃ sovaṇṇaṃ satarājikaṃ aggahiṃ mattikāpattaṃ) ≠ Ja VI 54,1*; Ja VI 510,4* (bhutvā sataphale kaṃse; 510,18': ~e ti phalasatena katāya kañcanapātiyā); Sv 79,11 (~o vuccati suvaṇṇapāti); — *ifc see* āpānīya-, soṇṇa-; — 2. *a coin worth four* kahāpaṇa*s;* Abh 905 (~o catukahāpaṇe); Sp 919,2 (~o nāma catukahāpaṇiko hoti); — kaṃsa- *in Ee at* Sp 74,16 (kaṃsakukkuṭajīvajīvakādayo) *is wr for* haṃsa- (*Be, Ce, Se so*); — °'-**ūpadhāraṇa**, *mfn.* [*cf BHS* kaṃsopadohinī, *S.* kāṃsyopadohana ?], *yielding a pailful of milk*; ***or*** *with a metal milking-pail*; D II 192,1 (caturāsītidhenusahassāni ... ~āni, *Be, Ce, Se so*; *Ee* °-ūpadhārāni) ≠ S III 145,24 (Spk II 325,19: ~ānī ti rajatamayadohabhājanāni); Ja VI 503,17* (satta dhenusate datvā sabbā ~ā; 504,30' *foll.*: ~ā ti idha kaṃsan ti rajatassa nāmaṃ, rajatamayena khīrapaṭicchanabhājanena saddhiṃ yeva adāsī ti attho; *cf* 504,6': kuṇḍopadohinīnaṃ dhenūnaṃ sattasatāni); Ap 356,1 (sabbā ~ā); — °-**kaṇṭake** *in Ee at* Ja V 102,27' *is prob. wr*; *read* so 'haṃ sakaṇṭake magge *with Be, Ce, Se*; — °-**tāla** *and* °-**tāḷa**, *m.* (*sometimes confused with* kaṃsathāla *qv below*), *a (metal) cymbal*; Ja VI 277,9'; 411,1 (tesaṃ gīvāsu ~e bandhitvā); Sp 424,19 (yathā puriso mahatiyā lohasalākāya ~aṃ ākoṭeyya) ≠ Vism 283,6 (*Se so*; *Be, Ce, Ee* kaṃsathālaṃ); Sadd 569,6 (taḷa tāḷane: tāḷeti ... ~'-ādi); — °-**thāla**, *n.* (*sometimes confused with* kaṃsatāla *qv*), *a metal dish; a plate of bell-metal or bronze*; D I 74,2 (~e nahāniyacuṇṇāni ākiritvā; Sv 217,29: ~e ti yena kenaci lohena katabhājane); Ja III 224,9* (224,12': suvaṇṇathālarajatathālādibhedaṃ ~aṃ); 285,5 (udakapuṇṇaṃ ca ~aṃ āharāpethā ti); Mil 62,31 (yathā ... ~aṃ ākoṭitaṃ pacchā anuravati, *Be, Ee so*; *Ce, Se* kaṃsatālaṃ); — kaṃsathālaggiyāhataṃ *at* Dīp 15:21 *is prob. wr*; *vl* kaṃsapātiṃ va āhataṃ; *read (with J. d'Alwis' ms or conjecture in fn)* kaṃsat(h)ālaṃ viyāhataṃ ? — °-**thālaka**, *n.*, *a metal dish*; Ps II 322,4 (vāmahatthena ~aṃ gahetvā, *Ce, Ee so*; *Be, Se* kaṃsathālaṃ); — °-**nīla**, *n.*, *a dark substance or dye, probably copper sulphate, blue vitriol*; Vin IV 120,30 (nīlaṃ nāma dve nīlāni ~aṃ palāsanīlaṃ; Sp 863,15: ~an ti cammakāranīlaṃ, Mahāpaccariyaṃ pana ayomalaṃ lohamalaṃ etaṃ ~aṃ nāmā ti vuttaṃ); Ps II 100,35 (~aṃ vā palāsanīlaṃ vā); — °-**pajjotana**, *mfn.*, *shining with metal, splendid with bronze, rich in bronze*; Ja VI 508,15* (ñātikule phīte ~e; 509,12': ~e ti suvaṇṇābhāya jotante, *Ce so*; *Ee* suvaṇṇabhāya; *Be* suvaṇṇabhājanābhāya pajjotante; *Se* suvaṇṇabhājanehi pajjotante); — °-**paṭṭharika**, *m.*, *a dealer in metal (goods)*; Vin II 135,16 (seyyatha pi ~ā ti; Sp 1211,15: ~ā ti kaṃsabhaṇḍavāṇijā); — °-**pātī**, *f.*, *a metal bowl*; Vin II 294,13 (~iṃ udakena pūretvā); M I 25,20 (~ī ābhatā āpaṇā); S I 106,20 (seyyathāpi ... ~ī evaṃ assa akkhīni bhavanti); Sn *p.* 14,9 (~iyā pāyāsaṃ vaḍḍhetvā); Ps I 141,16 (sā ~i); Mhv 4:13; — °-**pūra**, *mfn.*, *or* °-**pūraṃ**, *ind.*, *filling a bowl*; ***or*** *so as to fill a bowl*; *(according to ct: full of gold [*kaṃsa *coins ?])*; Ja IV 107,22* (dadāmi te rūpiyaṃ ~aṃ; *cf* 107,27': imaṃ te ahaṃ rūpiyapātiṃ suvaṇṇapūraṃ dadāmī ti); — °-**mallaka**, *m.*, *a metal bowl or dish*; Ja III 21,22* (nikkhittā ~e; 21,25': ~e ti suvaṇṇataṭṭake); — °-**loha**, *n.*, *(a copper alloy), bronze*; Mil 267,26 (atthi ... vaṭṭalohaṃ ~aṃ); Sp 1240,21 (*in cpd*); Vibh-a 63,27 (~aṃ vaṭṭalohaṃ ārakūṭan ti tīṇi kittimalohāni nāma); — °-**vijjupabhassara**, *mfn.*, *brilliant as brass-like (golden ?) lightning*; *(or brilliant as lightning with metal; ?)* Ja IV 464,27* (pāvisī ... nivesanaṃ ādiccavaṇṇūpanibhaṃ ~aṃ; 465,7': meghamukhe sañcaraṇasuvaṇṇavijju viya obhāsamānaṃ, *Be, Ce so*; *Ee* suvaṇṇavaṇṇasañcaraṇavijju; *Se* suvaṇṇasataraṃsivijju viya); — °-**sata**, *n.*, *a hundred* kaṃsa *coins*; Ja I 426,9* (sippikānaṃ sataṃ n' atthi kuto ~ā duve; *cf* 426,11': dve kahāpaṇasatāni pan' assa kuto yevā ti).

kaṃsa[2], *n.* [*S.* kāṅkṣya ?], *desire*; Sadd 352,20 (khaṭa ~e khaṭati; *cf Wg § 9:22 vl*: khaṭa kāṅkṣye).

kakaca, *m.* [*S.* krakaca], 1. *a saw*; Abh 528 (~o); M I 129,15 (ubhatodaṇḍakena ce pi ... ~ena corā ... aṅgamaṅgāni okanteyyuṃ); Ja V 52,12; VI 261,22' (yathā dantakāro ~ena hatthidantaṃ chindeyya); Paṭis I 171,8 ([rukkhaṃ] puriso ~ena chindeyya); — 2. *a certain plant, probably Capparis aphylla*; Abh 580 (kariro ~o); — °'-**ūpama**, °opama, *mfn. and n.*, 1. (*mfn.*) *containing the example of the saw*; M I 129,25 (~aṃ ovādaṃ ... manasikareyyātha; *or to* kakacūpamā[1] *?*); — **2.** (*n.*) *the* sutta *containing the example of the saw, the* Kakacūpamasutta (M I 121-29); Th 445 (āvajja ~aṃ; *or to* kakacūpamā[1] *?* Th-a II 187,12: ~aṃ ovādaṃ āvajjeyyāsi); Sv 123,18 (~e heṭṭhā akkhantiyā uṭṭhitā upari kakacūpamā āgatā, *Be, Ce, Se so*; *Ee* kakacopame); Ps III 148,12 (appābādhatan ti ādīni kakacopame vitthāritāni); — °'-**ūpamā**[1], *f.*, *the example of the saw (see* M I 129,15 *foll.)*; M I 129,25 (~aṃ ovādaṃ ... manasikareyyātha; *in apposition, or split cpd, or to* kakacūpama *above ?*); Th 445 (āvajja ~aṃ; *or to* kakacūpama *above ?*); — °'-**ūpamā**[2], °opamā, *f.*, *the comparison with a saw (see* Paṭis I 171,7 *foll.)*; Sp 422,21 (kakacopamā, *Be, Ce, Ee so*; *Se* kakacupamā) = Vism 281,16 (*eds* ~ā); — °'-**ūpamovāda**, °'-ūpamaovāda, *m.*, *the instruction using the example of the saw*; M I 186,11 (vuttaṃ ... etaṃ bhagavatā ~e, *Be, Ce, Ee so*; *Se* kakacūpame ovāde); Vism 298,8* (kakacūpamaovāda-ādīnaṃ anussarato paṭighassa pahānāya

ghaṭitabbaṃ); — °'-**okantana**, °okkantana, *n.*, *the cutting by a saw*; Ps II 227,11 (~aṃ adhivāsayamānassa bhikkhuno, *Be, Ce so*; *Ee, Se* kakacokkantanaṃ); — °-**danta**, *m.*, *the tooth of a saw*; Paṭis I 171,14 (yathā ~ā evaṃ assāsapassāsā); Ps II 21,25.

kakaṇṭa, *m.* [*cf S.* kṛkalāśa], *a chameleon, a tree-lizard*; Ja I 488,22* (godhākulaṃ ~ā va kaliṃ pāpeti attānaṃ, *Be, Ce, Se so*; *Ee* ~o, *prob. wr*; 488,25': yathā ~ato godhākulaṃ sukhaṃ na labhi, *Ee so*; *Be, Ce* kakaṇṭakato; *Se* kakaṇṭakā).

kakaṇṭaka, *m.* [kakaṇṭa + ka[2]], *a chameleon, a tree-lizard*; Abh 623 (~o ca saraṭo); Ja I 487,13 (~ā nāma nīcajātikā); VI 346,20* (toraṇagge ~o); Ps I 71,12 (attano pakatibhāvaṃ avijahanadhammo, ~o viya nānappakārataṃ na āpajjati).

kakati, *pr. 3 sg.* [*S.* Dhātup kakate, *Wg § 4:16*], *is unsteady; is greedy*; Sadd 325,29 (kaka loliye: ... ~ati kāko); — *see also* kaṅkati.

kaku, *f.* [*S.* kakud], *a peak; a projecting corner; the hump (of an ox)*; Abh 497 (kakudho ~u); — *ifc see* calakkaku (*sv* cala), satakkaku; — *see also* kakudha[1].

kakuṭa, *m.* [*cf S.* kakuṭha ?], *a dove, a pigeon*; Abh 636 (~o pārevato); — °-**pāda**, *mfn.*, *dove-footed*; Ud 22,26 (accharāsatāni ... ~āni, *Be, Ce, Se so*; *Ee* °-pādinī ti; Ud-a 172,8: ~ānī ti rattavaṇṇatāya pārāpatapādasadisapādāni); 23,5 (accharāsatānaṃ ... ~ānan ti, *Be, Ce, Se so*; *Ee* °-pādinīnan ti); Ja II 93,5' (~ā devaccharā); — °-**pādi(n)**, *mfn.*, *and* °-**pādinī**, *f.*, *dove-footed; a dove-footed* apsaras; Mil 169,22 (~iniyo accharāyo dassesi); Ud-a 61,25 (~iniyo accharāyo); Th-a II 33,16 (yathāyaṃ makkaṭī evaṃ ~iniyo upadāya janapadakalyāṇī).

kakuttha, *see sv* kukuttha.

kakutthaka, *see sv* kukutthaka.

kakudha[1], *m.n.* [*cf S.* kakud, kakuda, *AMg* kakuha], 1. *a peak or projection; the hump (of an ox); a cock's comb*; Abh 497 (~o kaku); Ja II 225,1 (gunnaṃ antare jeṭṭhakassa piṭṭhiyaṃ ~aṃ hoti); — *ifc see* calakkakudha (*sv* cala), sīsa-; — 2. *a symbol of royalty; regalia*; Abh 879; Ja V 264,23* (nikkhippa pañca ~āni ... vāḷavījaniṃ uṇhīsaṃ khaggaṃ chattam upāhanaṃ); — *see also* kaku.

kakudha[2], *m.* [*cf S.* kakubha], *the tree Terminalia arjuna*; Abh 562 (ajjuno ~o); 879; Vin I 28,36 (~e adhivatthā devatā); Ja VI 530,4*; Ap 157,25; Bv 14:21; Sadd 239,14; — °-**phala**, *n.*, "*kakudha-fruit*", *a type of pearl*; Mhv 11:14 (... kakudhaphalapākatikā icc etā aṭṭhajātiyo muttā); Sp 75,4 (Tambapaṇṇiyaṃ aṭṭha muttā uppajjiṃsu ... ~-muttā pākatikamuttā ti; Sp-ṭ [*Be*] I 162,4: kakudharukkhaphalākārā bahū asāmuddikā muttā); — *see also* karañjakakudhāyuta.

kakudho *in Ee at* Ap 180,16 *is prob. wr for* kukuttho (*Be, Ce so*).

kakka, *m.* [*S.* kalka], *a sediment, a paste (produced by grinding oily substances); face-powder*; Abh 927; A I 207,13 (~aṃ ca paṭicca ... upakkiliṭṭhassa sīsassa ... pariyodapanā; Mp II 322,16: ~an ti āmalakakakkaṃ); Ja V 302,29' (~ehi, *Be, Se so*; *Ce, Ee* kakkūhi); — *ifc see* tila-, mattikā-, sāsapa-; haliddi-; — °'-**ūpanisevita**, *mfn.*, *powdered; covered with a facial paste*; Ja V 302,1* (~aṃ mukhaṃ; 302,28': ~an ti sāsapakakkaloṇakakka-...-haliddikakkamukhacuṇṇakehi imehi pañcahi kakkehi upanisevitaṃ, *Be so*; *Se* -cuṇṇako ti; *Ce, Ee* sāsapakakkuloṇakakku-...-haliddikakkumukhacuṇṇako ti ... kakkūhi upanisevitaṃ); — *see also* kakku.

kakkaṭa[1], *m.* [*ts*], *a kind of animal*; Ja VI 538,1* (~ā katamāyā ca ikkā goṇasirā bahū; 538,21': ~ā katamāyā ti dve mahāmigā).

kakkaṭa[2], *m.* [*S.* karkaṭa], *a crab*; Ja III 296,2* (bhujaṅgamo ~am ajjhapatto); Sv 937,3 (~o viya akkhīni nīharitvā, *Ee so*; *Be, Ce, Se* kakkaṭako); — °'-**akkhi**, *n.* [kakkaṭa + akkhi[1]], "*crab's eye*", *a kind of decoration*; Sp 290,23 (~īni ukkiranti, sabbaṃ na vaṭṭati, *Be, Ce, Ee so*; *Se* kakkaṭakakkhīni); Vin-vn 3052 (~īni vā tattha uṭṭhāpetuṃ na vaṭṭati); — °-**yantaka**, *n.*, *a* "*crab-machine*", *a ladder with pincers or hooks*; Mhv 9:17 (gavakkhamhi ḍasāpetvā rattiṃ ~aṃ āruyha).

kakkaṭaka, *m.* [*S.* karkaṭaka], *a crab*; Abh 675; M I 234,8; Vv 54:6 (satisamuppādakaro dvāre ~o ṭhito); Ja I 222,20; III 296,13*; Dhp-a III 299,2 (~assa viya akkhīni nikkhamiṃsu); — °'-**akkhi**, *n.* [kakkaṭaka + akkhi[1]], "*crab's eye*", *a kind of decoration*; Vin-vn 3037 (~īni uṭṭhāpenti); — °'-**acchi**, *n.* [kakkaṭaka + acchi[1]], "*crab's eye*", *a kind of decoration*; Sp 291,21 (kāyabandhanassa sobhanatthaṃ tahiṃ tahiṃ duguṇaṃ suttaṃ koṭṭenti ~īni uṭṭhapenti, na vaṭṭati, *Ce, Ee so*; *Be* kakkaṭacchīni; *Se* kakkaṭakakkhīni); — °-**nala**, *m.*, *a type of reed*; Ja IV 141,9'; — °-**magga**, *m.*, *a crab-passage, crab-channel*; As 269,27 (udakaṃ ... ~'-ādīhi palāyitvā puna nadim eva otarati).

kakkatana *in Ee at* Ud-a 103,26 *is wr for* kakketana *qv*.

kakkana, *n.* [*see* kakka; *and cf S.* kalkana, "*meanness, wickedness*"], *pounding, kneading, grinding*; Sadd 338,3 (maca muci ~e: ~aṃ sarīre ubbaṭṭanaṃ); 553,12 (capa ~e).

kakkandhu, *m. or f.* [*S.* karkandhu], *the jujube tree*; Sadd 375,18* (~u badarī kolī).

kakkara[1], *m.* [*S.* kṛkara, krakara], *a kind of partridge*; Ja II 161,13 *foll.* (araññe ~e bandhanto, *Ce, Ee, Se so*; *Be* kukkuṭe); — *ifc see* dīpaka-.

***kakkara**[2], *mfn.* [*cf S.* karkara, "*hard, firm*"; *or* kakka + ra, *cf S.* kalka, *AMg* kakka, "*falsehood, hypocrisy, deceit*"], *deceitful, hypocritical*; (**or** *hard, rough*;) — °-**tā**, *f.*, *abstr.*, *deceit, hypocrisy, flattery*; (**or** *roughness*;) Vibh 358,9 (~ā kakkariyaṃ ... idaṃ vuccati sāṭheyyaṃ, *Be, Ee so*; *Ce, Se* kakkhaḷatā) = Pp 19,19 (*Be, Ee so*; *Ce* kakkharatā; *Se* kakkhaḷatā) ≠ Nidd I 395,13 (*Be, Se so*; *Ce* kakkharatā; *Ee wr* kakkaritā; Nidd-a I 420,22: ~ā ti padumanāḷassa viya aparāmasanakkhamo pharusabhāvo, kakkariyan ti tass' eva vevacanaṃ ... keci pana ~ā ti sambhāvayitvā vacanaṃ ... atthaṃ vaṇṇayanti); — *see also* kakkariya.

kakkariya, *n.* [*from* *kakkara[2]], *deceit, falsehood*; (**or** *roughness*;) Vibh 358,9 (kakkaratā ~aṃ ... idaṃ vuccati sāṭheyyaṃ, *Be, Ee so*; *Ce, Se* kakkhaḷiyaṃ) = Pp 19,19 (*Be, Ce, Ee so*; *Se* kakkhaḷiyaṃ) ≠ Nidd I 395,13 (*Be, Ee, Se so*; *Ce* kakkhariyaṃ).

kakkarujātāni *in Ee at* Ja VI 536,14* *is wr for* kakkāru- (*Be, Ce so*).

kakkasa[1], *mfn.* [*S.* karkaśa], *hard; harsh; rough; scabrous*; Abh 985; M I 286,36 (yā sā vācā aṇḍakā ~ā parakaṭukā) ≠ Dhs 1343 (As 396,20 *foll.*: ~ā ti pūtikā, sā yathā nāma pūtirukkho ~o hoti paggharitacuṇṇo evaṃ ~ā hoti, sotaṃ ghaṃsamānā viya pavisati); Mil 252,10 (maṇiratanassa ekadesaṃ ~aṃ uppajjati, *eds so*; *rather* kakkasa[2] ?); 252,15 (ye te jinasāsane pabbajitvā hīnāy' āvattanti ~ā te jinasāsane papaṭikā); — **akakkasa**, *mfn.*, *not harsh; not rough; smooth*; Dhp 408 (~aṃ viññāpaṇiṃ giraṃ saccaṃ udīraye) = Sn 632; Ja III 282,13* (~aṃ apharusaṃ ... ko sūciṃ ketum icchati; 282,15': paṭalassa vā tilakassa vā odhino vā abhāvena ~aṃ); V 405,30* (pokkharaṇī sivā ~ā apabbharā; 406,24': macchapittasevalādikakkasarahitā).

kakkasa[2], *n.* [*cf S.* kārkasya], *roughness; defect*; ? Mil 252,10 (maṇiratanassa ekadesaṃ ~aṃ uppajjati); — **sakakkasa**, *mfn.*, *rough; scabrous*; Ps III 438,21 (akakkasan ti niddosaṃ, sadoso hi rukkho pi ~o ti vuccati).

kakkasiya, *n.* [*from* kakkasa; *S.* kārkaśya], *roughness; harshness*; Sadd 460,14 (kakkassaṃ ~aṃ pharusabhāvo).

kakkassa, *n.* [*from* kakkasa; *S.* kārkaśya], *roughness; harshness*; Sn 328 (*in cpd*); Sadd 460,14 (~aṃ kakkasiyaṃ pharusabhāvo).

kakkārika, kakkāruka, *n.* [kakkārī *or* kakkāru[1] + ka[2]; *cf S. lex.* karkāruka], *the fruit of a kind of gourd or cucumber*; Vv 33:119 (~aṃ ahaṃ adāsiṃ, *Be, Ce, Ee so*; *Se* kakkārukaṃ; Vv-a 147,20: ~an ti khuddakeḷālukaṃ tipusan ti ca vadanti, *Be, Ce, Se so*; *Ee* kakkārukan ti); Ps II 17,25 (ahaṃ adāsiṃ ... ~aṃ, *Be, Se so*; *Ce, Ee* kakkārukaṃ).

kakkārī, *f.* [*cf S.* karkāru], *a sort of gourd or cucumber*; Abh 597 (eḷālukaṃ ca ~ī); Thī-a 214,6 (keci ~in ti pāṭhaṃ vatvā tassa kumbhaṇḍalatāsadisan ti atthaṃ vadanti, *Ce so*; *Be, Ee, Se* kāliṅginin); — *see also* kakkāru[1].

kakkāru[1], *n.* [*S.* karkāru], *(the fruit of) a species of gourd*; Ja VI 536,14* (tīṇi °-jātāni tasmiṃ sarasi ... kumbhamattāni c' ekāni murajamattāni tā ubho, *Be, Ce, Se so*; *Ee wr* kakkaru-; 536,27': °-jātānī ti valliphalāni).

kakkāru[2], *n.* [*cf BHS* karkarava, karkārava], *a kind of heavenly flower*; Ja III 87,6 (~ūni nāma dibbapupphāni); 87,25* (sa ve ~um arahati); Ap 177,17 (devaputto ahaṃ santo ... °-pupphaṃ paggayha); 286,13 (Yāmā devā ... °-pupphaṃ paggayha, *Ce, Se so*; *Be* °-mālaṃ; *Ee* kekkhārupupphaṃ, *prob. wr*).

kakkāruka, *see sv* kakkārika.

kakkāretvā, kakkhāretvā, *ind.* [*absol.*, *onomat.*, *cf S.* khāṭ√kṛ], *retching; hawking;* Ja II 105,23 (ajjhoharituṃ asakkonto ~etvā nuṭṭhubhi); Sp 853,14 (bhattaṃ bhuñjitvā ~etvā dve tayo kheḷapiṇḍe pātetvā, *Se so*; *Be, Ce, Ee* kakkhāretvā).

kakku, *m.* [*cf S.* kalka], *a paste (produced by grinding oily substances); face-powder;* Ja V 302,29' (imehi pañcahi ~ūhi upanisevitaṃ, *Ce, Ee so, perhaps wr*; *Be, Se* kakkehi); — *see also* kakka.

kakketana, *m.* [*S. lex.* karketana], *a precious stone (chrysoberyl ?)*; Ud-a 103,26 (phussarāgo ~o pulāko, *Be, Ce, Se so*; *Ee* kakkatano phuḷako); Vv-a 111,25 (puppharāgakakketanapulakādimaṇiratanānaṃ ca, *Be, Se so*; *Ce* -kakketanasaphulakādi-; *Ee* phussarāgakakkeratanaphuḷhakādi-); Sadd 873,2 (phussarāgo ~o puloko).

kakkoṭaka, *m.* [*cf S.* karkoṭaka, *"Momordica mixta"*], *a kind of worm (or insect)*; Pj I 58,5 (~ā gaṇḍuppādakā ... suttakā ti ... kimayo, *Ee so, prob. wr*; *Be* takkolakā; *Ce, Se* takkoṭakā) ≠ Vism 258,30 (*eds* takkoṭakā).

kakkhati, *pr. 3 sg.* [*S.* Dhātup kakhati, kakkhati, *Wg § 5:6*], *laughs*; Sadd 329,16 (kakkha hasane: ~ati); — *see also* kakhati.

kakkhaḷa, *mfn.* [*S. lex.*, *BHS* kakkhaṭa; *AMg* kakkhaḍa], *hard, solid; harsh, severe, cruel*; Abh 714; Vin II 299,12 (idaṃ kho adhikaraṇaṃ ~aṃ ca vālaṃ ca); M I 185,16 (~aṃ kharigataṃ upādiṇṇaṃ); A IV 171,8 (yāni tāni rukkhāni daḷhāni sāravantāni tāni ... ākoṭitāni ~aṃ paṭinadanti); Ja I 187,9 (~ena pharusena sāhasikena bhavitabbaṃ); IV 427,17 (rājāno nāma sāmi ~ā); V 167,29' (°-tāya); VI 186,23 (mayā ~o pāpasupino diṭṭho); Dhs 962 (katamaṃ ... pathavīdhātu, yaṃ ~aṃ kharagataṃ °-ttaṃ °-bhāvo) ≠ Vibh 82,8; Mil 67,14 (~āni pāsāṇāni); As 203,33 (visaṃ nāma ~aṃ, yo taṃ khādati so marati); 332,22 (~an ti thaddhaṃ, *Be, Ce, Se so*; *Ee wr* kakhaḷan); Ps III 138,3 (garahuppattito °-tarā pīḷā nāma n' atthi, *Be, Se so*; *Ce, Ee* °-karā); Pv-a 243,19 (asaddho ~o bhikkhūnaṃ akkosakārako); — **akakkhaḷa**, *mfn.*, *not hard; mild, soft*; Dhs 859 (~-tā); Vv-a 214,7 (~-tāya); — **atikakkhaḷa**, *mfn.*, *too harsh, too cruel*; Ja VI 162,3; Mp I 142,3.

kakkhaḷiya, *n.* [*from* kakkhaḷa], *hardness, solidity*; Vibh 350,31 (yo thambho ... thambitattaṃ ~aṃ).

kakkhāretvā, *see sv* kakkāretvā.

kakkhulo *in Ee at* Ud-a 64,14 *is wr for* kakkhaḷo (*Be, Ce, Se so*).

kakhati, *pr. 3 sg.* [*S.* Dhātup kakhati, *Wg § 5:6*], *laughs*; Sadd 330,16 (kakha hasane: ~ati); — *see also* kakkhati.

kakhaḷa *in Ee at* As 332,22 *is wr for* kakkhaḷa *qv*.

kaṅka, *m.* [*ts*], *a heron*; Abh 643; M I 364,28 (gijjho vā ~o vā kulalo vā); Cp 3:10:2; — **°-patta**, *m.* (*or n.*), *an arrow with a flight of heron feathers*; (*or a heron's feather*;) Ja V 475,4* (asiṃ ca me maññasi ~aṃ); — kaṅkā *in Ee at* Ap-a 287,23 *is wr for* kaṅkhā (*Be, Se so*; *Ce* saṅkā).

kaṅkaṭa, *m.* [*ts*], *armour; mail*; Abh 377; Vv-a 104,13 (*in long cpd*: ~'-ādihatthālaṅkārasannāhā, *Ee so, perhaps wr*; *Be, Ce, Se* -kaṅkaṇādi-).

kaṅkaṇa, *n.* [*ts*], *a bracelet; an ornament round an elephant's foot;* Abh 286; Thī 259 (~aṃ va sukataṃ); Vv-a-104,13 (hemakappanivāsasā ti suvaṇṇakhacitagajattharaṇakaṅkaṇādihatthalaṅkārasannāhā, *Be, Ce, Se so*; *Ee* -kaṅkaṭādi-).

kaṅkati, *pr. 3 sg.* [*S.* Dhātup kaṅkate, *Wg § 4:20*], *goes*; Dhātum 17 (kaki lolattane yāte); Sadd 326,2 (kaki vaki ... gatyatthā: ~ati); — *see also* kakati.

kaṅkala (*and* kaṅkāla), *m. n.* [*S.* kaṅkāla], *a collection (of bones); a skeleton*; Ps III 42,26 (taṃ hi nimmaṃsattā ~an ti vuccati); It-a I 84,3 (keci pana kaṭippamāṇato heṭṭhā samūho ~o nāma tato upari yāva tālappamāṇaṃ puñjo tato upari rāsī ti vadanti); — *ifc see* aṭṭhi-.

kaṅkuṭṭha, *m.* [*S.* kaṅkuṣṭha], *a kind of earth (or plaster ?) of a golden or silver colour*; Khuddas 40:6

(mattikā pakatā pañcavaṇṇā vā sudhā °'-ādikā); — *ifc see* sajjurasa-; — *see also* kukkuṭṭha.

kaṅkuṭṭhaka, *m.* [kaṅkuṭṭha + ka[2]], *a kind of earth (or plaster?) of a golden or silver colour;* — *ifc see* lākhā-; — *see also* kukkuṭṭhaka.

kaṅkhati, *pr. 3 sg.*, 1. [*BHS* kāṅkṣati], *doubts; is in doubt, is uncertain*; Dhātum 21 (kaṅkha kaṅkhane); Sadd 330,4 (kakhi ... kaṅkhāyaṃ: satthari ~ati); D I 106,1 (Ambaṭṭho māṇavo ... dvīsu mahāpurisalakkhaṇesu ~ati vicikicchati nādhimuccati na sampasīdati; *cf* Sv 275,13: ~ati ti aho vata passeyyan ti patthanaṃ uppādeti); S III 122,33 (rūpam aniccaṃ t' āhaṃ bhante na ~āmi); IV 350,15 (alaṃ ... ~ituṃ alaṃ vicikicchituṃ); Vibh 367,22 (atītaṃ vā addhānaṃ ārabbha ~ati vicikicchati ...); Kv 187,14 (nanu arahā itthipurisānaṃ nāmagotte ~eyya); — *part.pr.* (**a**) kaṅkha(t), *mfn.*, Sp 250,10 (kiṃ ayaṃ bhaṇatī ti ~atā); As 278,5; (**b**) kaṅkhanta, *mfn.*, Ps I 70,8; As 355,2 (atthi nu kho n' atthī ti ~anto); (**c**) kaṅkhamāna, *mfn.*, As 354,12; Ps II 68,11; — *absol. neg.* akaṅkhitvā, Spk II 62,24; — *aor. 3 sg.* kaṅkhi, Mhv 14:48; *2 sg.* kaṅkhi, Ja V 339,7* (gaccha tuvam pi mā ~i, n' atthi baddhe sahāyatā; *cf* 339,10': tvaṃ pi gaccha mā idha vāsaṃ ākaṅkhi, *Be, Se so*; *Ce, Ee* ṭhānaṃ); — **2.** [*S.* kāṅkṣati], *wishes, hopes for; awaits*; Dhātup 20 (kaṅkha icchāyaṃ); Sadd 330,11 (kakhi icchāyaṃ: dhanaṃ ~ati); S I 65,25* (appiccho sorato danto kālaṃ ~ati; Spk I 126,5: parinibbānakālaṃ pattheti); Sn 516 (kālaṃ ~ati; Pj II 426,12: jīvitakkhaya-kālaṃ āgameti patimāneti na bhāyati maraṇassa); Th 12 (~etha kālaṃ, *Be, Ce, Se so*; *Ee* ~eta); Ja V 411,19* (Indo ca taṃ Indasagotta ~ati; 411,22': ~ati ti tavāgamanaṃ icchanto ~ati); VI 229,8* (niyatiṃ ~a Bījaka; 229,17': niyatim eva olokehi); — *pp* **kaṅkhita**, *mfn. (and n.?)* [*cf BHS* kāṅkṣita], *doubted; causing uncertainty; (uncertainty, doubt;)* Sn 540 (yaṃ me ~aṃ aññāsi vicikicchaṃ maṃ atāresi; Pj II 435,22*foll.*: ~aṃ ti vīsatipañhanissitaṃ atthaṃ sandhāyāha, so hi tena ~o ahosi; *or to* kaṅkhitā *qv sv* kaṅkhi[n]?); — *fpp* (**a**) **kaṅkhaniya**, *mfn.*, *uncertain, causing doubt*; S IV 350,16 (~e ca pana te ṭhāne vicikicchā uppannā) = A I 189,7; (**b**) kaṅkhitabba, *mfn.*, Spk III 109,29.

kaṅkhana, *n.* [*from* kaṅkhati], *doubting, being uncertain*; Dhātum 21 (kaṅkha ~e); Ps I 116,16 (kin nu kho idan ti ārammaṇaṃ ~ato kaṅkhā; As 259,23 (°-vasena).

kaṅkhalapūrito *in Ce, Ee at* Ps II 88,23 *is wr for* kaṅkala- *or for* kuṇapa- (*Be, Se so*).

kaṅkhā, *f.*, 1. [*BHS* kāṅkṣā], *doubt, uncertainty*; Abh 170; Vin I 2,5* (ath' assa ~ā vapayanti sabbā); D I 105,19 (~ā vā vimati vā; Sv 274,27: ~ā ti sabbaññu na sabbaññū ti evaṃ saṃsayo); III 217,3 (tissa ~ā); S IV 350,12 (ahu-d-eva ~ā ahu vicikicchā); Sn 541; Ja II 266,10 (kiṃsuke ~aṃ uppādesuṃ); V 501,12* (ye c' assa ~aṃ vinayanti santo); Dhs 425; Kv 180,13 (atthi arahato ~ā); Mil 156,11 (ettha me bhante ~ā na chijjati); Vism 598,6; Sv 275,17 (~āya vā dubbalā vimati vuttā, vicikicchāya majjhimā, anadhimuccanatāya balavatī); Mp III 107,24 (~ā ti dveḷhakaṃ); — **2.** [*S.* kāṅkṣā], *wish, desire, longing*; S I 181,11* (yā kāci ~ā abhinandanā vā; Spk I 265,21: ~ā ti taṇhā); Ud 60,11* (yā kāci ~ā idha vā huraṃ vā); — °(**a**)-**chida**, °(a)-cchida, *mfn.*, *removing doubt(s)*; Sn 87 (taṃ ~aṃ muniṃ anejaṃ ... āhu maggadesiṃ, *Be so*; *Ce, Ee, Se* kaṅkhacchidaṃ, *unmetrical*; Pj II 164,2: paresaṃ kaṅkhacchedanena kaṅkhacchidaṃ); — °(**a**)-**ccheda**, °-(c)cheda, *mfn. and m.*, 1. (*mfn.*) *removing doubt(s) or uncertainty*; Ap 309,13 (~o abhirūpo ca bhogavā, *Be, Ce, Se so*; *Ee* kaṅkhachedo); Bv 1:63 (~o mahāvīro kathesi attano guṇaṃ); — **2.** (*m.*) *removal of doubt or uncertainty*; Sp 234,12 (suvinicchitaṃ hoti ~aṃ katvā uggahītaṃ, *Be so*; *Ce, Ee* kaṅkhāchedaṃ; *Se* kaṅkhā-cchedaṃ); — °(**a**)-**chedaka**, °-chedaka, *mfn.*, *who removes or dispels doubt*; Mp III 243,5 (~aṃ ... mahāgotamadasabalaṃ yeva pucchissāmi, *Be so*; *Ce, Ee, Se* kaṅkhāchedakaṃ); — °(**a**)-**cchedana**, °-**chedana**, *n. and mfn.*, 1. (*n.*) *removal of doubt or uncertainty*; Ja I 98,4 (lokassa ~'-atthaṃ eva sabbaññūtañāṇaṃ paṭi-viddhaṃ); Th-a III 181,1 (~'-atthaṃ); — **2.** (*mfn.*) *removing doubt(s) or uncertainty*; Sv 609,16 (lokassa ~āya catusaccakathāya paccayabhūtā, *Ce, Ee so*; *Be, Se* ~'-atthāya) = Thūp 178,11; — °(**a**)-**ṭṭhāna**, °-(ṭ)ṭhāna, *n.*, *a source of doubt, a subject of uncertainty*; Pj II 111,12 (ahosiṃ nu kho ahaṃ atītaṃ addhānan ti ādisu ~esu vineyya kaṅkhaṃ vicikicchaṃ vinetvā) = Nidd-a II 138,28; — ~-vidālana, *mfn.*, *tearing apart, dispelling the sources or subjects of uncertainty*; Mil 1,12* (suṇotha nipuṇe pañhe ~-vidālane); — °-**ṭṭhānīya**, °(**a**)-**ṭṭhānīya**, *mfn.*, *being a source of doubt, causing uncertainty*; D III 285,9 = A I 73,3 (~esu dhammesu kaṅkhaṃ paṭivinodenti; Mp II 147,20: ~esū ti kaṅkhāya kāraṇabhūtesu); Ps II 263,15 (kaṅkhā eva hi ~ā dhammā nāma); — °-**paṭivinodaka**, *mfn.*, *driving out, dispelling doubt*; Pj I 148,4 (~aṃ dhammaṃ sotuṃ, *Ce, Ee, Se so*; *Be* kaṅkhāvinodakaṃ); — °-**vitaraṇa**, *n.*, ~**ā**, *f.*, *the overcoming of doubt*; Paṭis II 63,11 (yaṃ ca yathābhūtaṃ ñāṇaṃ yaṃ ca sammādassanaṃ yā ca ~ā ime dhammā ekatthā); Mil 233,2 (kāraṇaṃ brūhi ~āya); As 352,2 (~ena); — °-**vidhamana**, *n.*, *the destroying of doubt*; Ud-a 52,3 (~'-atthaṃ); — °-**vinodaka**, *mfn.*, *driving out, dispelling doubt*; Sv 700,19 (devatānaṃ ~o satthā); Mp IV 21,5; — **akaṅkha**, *mfn.*, 1. *without doubts, without uncertainty*; Sn 477 (anejo akhilo ~o; Pj II 411,5: aṭṭhaṭṭhānāya ca kaṅkhāya abhāvā ... ~o); — **2.** *without desire, with no wishes*; S I 181,15* (~o apiho anūpayo); — **nikkaṅkha**[1], *mfn.*, *without doubts, without uncertainty*; M III 254,22 (puggalo ... dukkhe ~o hoti dukkhasamudaye ~o hoti ...); S II 84,21 (~ā ettha hotha nibbicikicchā); Th 331 (visuddhañāṇo ~o); Ja III 347,13 (~o bhavissasī ti); Pj II 607,11 (kaṅkhīnaṃ yeva sataṃ ~' amhā ti paṭijānantānaṃ); — **nikkaṅkhā**, *f. (and* nikkaṅkha[2], *m.?)*, *freedom from doubt; certainty*; Ap-a 235,17 (pāṇīnaṃ vimatiṃ saṃsayaṃ chindasi ~aṃ karosī ti attho, *Be, Ce, Se so*; *Ee wr* nikkaṅkkaṃ); — ~-vacana, *n.*, *an expression of certainty*; Paṭis II 21,10 (addhā ti ... ~-vacanam etaṃ, *Se so*; *Be, Ce, Ee* nikkaṅkha-; *cf* Paṭis-a 544,17: n' atth' ettha kaṅkhā ti ~o) ≠ Nidd I 2,26 (~-vacanaṃ, *Be, Ce so*; *Ee, Se* nikkaṅkha-; Nidd-a I 18,15: kaṅkhāpaṭikhepavacanaṃ); — **sakaṅkha**, *mfn.*, *having doubts, uncertain*; Nidd II 118,9; Spk I 166,18 (~ena ... cittena).

kaṅkhāyanā, *f.* [*from* *kaṅkhāyati, *denom. from* kaṅkhā], *doubt, uncertainty*; Nidd I 414,22 (kaṅkhā ~ā kaṅkhāyitattaṃ vimati; Nidd-a I 429,10: kaṅkhaṃ ānayatī ti ~ā) ≠ Dhs 425 (As 259,24: kaṅkhāya āyanā ti ~ā) ≠ Vibh 168,2; Peṭ 132,11 (magge vā ~ā vimati vicikicchā); — *see also* kaṅkhāyita.

kaṅkhāyita, *mfn. and n.* [*pp of* *kaṅkhāyati, *denom. from* kaṅkhā; *cf BHS* kāṅkṣāyitatva], 1. (*mfn.*) *doubting, uncertain*; Nidd I 414,22 (kaṅkhā kaṅkhāyanā °-ttaṃ vimati) ≠ Dhs 425 (As 259,26: kaṅkhāsamaṅgi cittaṃ kaṅkhāya āyitattā ~aṃ nāma, tassa bhāvo °-ttaṃ) ≠ Vibh 168,2; — **2.** (*n.*) *doubt, uncertainty*; Sn 1021 (mā no ~aṃ ahū); — *see also* kaṅkhāyanā.

kaṅkhi(n), *mfn.* [*cf S.* kāṅkṣin], 1. *doubting; being uncertain*; M I 18,32 (samaṇā vā brāhmaṇā vā ~ī vecikicchī); A II 174,27 (~ī hoti vicikicchī aniṭṭhaṅgato saddhamme); Sn 1148 (~īnaṃ); — **2.** *desiring, hoping for*; — *ifc see* mokkha-; — **°(i)-tā**, *f., abstr., the being uncertain*; S III 99,21 (~ā vicikicchitā); Sn 540 (yaṃ me ~am aññāsi; *cf* Pj II 435,22 *foll.*: ~an ti vīsatipañhanissitaṃ atthaṃ sandhāyāha, so hi tena kaṅkhito ahosi; *or to* kaṅkhita [*pp of* kaṅkhati] *qv*); — **akaṅkhi(n)**, *mfn., free from doubts, without uncertainty*; D II 241,9* (pucchāmi brahmānaṃ ... kaṅkhī ~iṃ); A II 175,31 (~ī hoti avecikicchī).

kaṅgu, *f.* [*ts*], 1. *a kind of grain, panic seed*; Abh 451; 452; 1055 (~u dhaññapiyaṅgusu); Vin IV 264,29 (āmakadhaññaṃ nāma sāli vīhi yavo godhūmo ~u varako kudrūsako); Ja VI 580,23* (sappi telaṃ dadhiṃ khīraṃ ~u vīhi bahū surā, *Ce, Ee so*; *Be* kaṅgubījā; *Se* kaṅgupiṭṭhā); Mil 267,27; Sp 822,9; — **2.** *a kind of plant or tree*; Abh 571 (sāmā piyaṅgu ~u); 1055; Ap 368,10 (sālā ca kaṅgupupphā ca); — **°-sittha**, *n., a lump of (cooked) panic grain*; Sp 706,11.

kaca, *m.* [*ts*], *hair (of the head)*; — *see* rucirakacakalāpa.

kacati (*and* *kañcati), *pr. 3 sg.* [*S.* Dhātup kacate, kañcate, *Wg § 6:8,9*], 1. *binds*; Sadd 338,2 (kaca bandhane: ~ati); — **2.** *shines*; Dhātum 58 (kaci ... dittiyaṃ); 630 (kaca dityaṃ); 767 (kaca dittiyaṃ); — *see also* kacceti.

kacanattharaka *in long cpd in Ee at* Spk III 45,4 *is prob. wr*; *Be, Se* -candattharaka- (*cf* Ps III 18,11); *Ce* -kañcanatthara-.

kacana, *n.* [*from* kacati (*or* kacceti)], *binding; shining*; Sadd 863,14 (~aṃ ditti kacchā).

kacavara, *m.* (*and n.*?) [*AMg* kayavara, *m.*], *dust, sweepings, rubbish*; Abh 224; Vin IV 196,25; 266,3 (saṅkāraṃ nāma ~aṃ vuccati); Ja III 163,2 (~aṃ saṅkaḍḍhitvā jhāpesi); Mil 2,28 (aṅgaṇaṃ sammajitvā ~aṃ vyūhaṃ karonti); Vism 70,17; Ps II 109,31 (na tumhehi mayhaṃ sāsane kalalaṃ vā ~o vā pakkhipitabbo ti); It-a II 174,18 (pajahati chaḍḍeti, kiṃ ~aṃ viya piṭakena); Paṭis-a 635,10 (taṃ vacanaṃ ~am iva chaḍḍetabbaṃ); — **°'-ujjhana**, *n., removing dust*; Vin-vn 1922 (n' atthi doso ~e); — **°-(c)chaḍḍanaka**, *n.* (?), *a receptacle for taking out or throwing away rubbish*; Ja I 161,21; Sp 293,16 (sammujjaniyaṃ ~e); — **°-c)chaḍḍanī**, *f., id.*, Dhp-a III 7,19 (sammajjaniṃ c' eva ~iṃ ca ādāya, *Ce, Ee so*; *Be* °-chaḍḍanakaṃ ca pacchiṃ ādāya; *Se* °-cchaḍḍanikaṃ ca pacchiṃ); — **°-chaḍḍikā**, (*m*)*f*(*n*)., *throwing away the rubbish, who gets rid of the rubbish*; Dhp-a IV 210,21 (~ā dāsī); — **°-missaka**, *mfn., (what is) mixed with dust*; Ps III 240,7 (~aṃ saṃgharitvā paribhuñjanti, *Ce, Ee so*; *Be* kabaramissakaṃ bhattaṃ; *Se* kabaramissakabhattaṃ).

kacca, *absol. of* karoti *qv.*

kacci (*when followed by* nu *sometimes, in verse, taking the form* kaccin), *ind.* [*S.* kaccid], *interrogative particle introducing a question*; Abh 1139; 1151; Sadd 896,3 (~i ... pucchanatthe); M II 252,15 (~i te bhante bhikkhū sammad eva aññaṃ vyākaṃsu udāhu sant' etth' ekacce bhikkhū adhimānena aññaṃ vyākaṃsū ti); — (i) *often expecting or, more usually, hoping for the answer "yes": I hope that ..., surely ...*; Vin I 41,2 (~i nu tvaṃ āvuso amataṃ adhigato ti); M I 206,9 (~i vo Anuruddhā khamanīyaṃ ~i yāpanīyaṃ); S I 8,2*; IV 326,16 (kaccāhaṃ bhante evaṃ vyākaramāno vuttavādī c' eva bhagavato homi); V 405,28 (~i bhante bhagavā arogo c' eva balavā cā ti); A V 269,9 (~i taṃ ... dānaṃ petānaṃ ... upakappati); Sn 154; 1079 (~i ssu, *Be, Ce, Se*, Nidd II 118,15 *so*; *Ee* kacciṃ su, *prob. wr*); Ja I 103,1; II 133,21* (kaccin nu tāta); Cp 3:2:8; Sp 1057,16 (~i 'ttha parisuddhā); — kacci ... na ..., *I hope that ... not ...; surely ... not ...*; Vin III 19,26 (~i no tvaṃ ... anabhirato brahmacariyaṃ carasī ti); D I 50,2 (~i maṃ ... na vañcesi); II 341,11 (~i te tāta aggi na nibbuto ti, *Be, Ce so*; *Ee, Se omit* na); III 81,3; Th 28; Ja VI 187,22* (kaccin nu te nābhisasi ~i te n' atthi vedanā); — (ii) *occasionally fearing or suspecting the answer "yes": perhaps ...; I fear that ...*; Vin III 79,15 (tesaṃ kukkuccaṃ ahosi ~i nu kho mayaṃ pārājikaṃ āpattiṃ āpannā ti); Ja I 279,10 (~i nu kho ettha mayhaṃ gahaṇatthāya kumbhīlo nipanno ti).

kaccikāra, *m.* [?], *a kind of tree or shrub*; Ja V 420,4** (-aṅkolakaccikārakaṇikārakaṇṇikāra-); VI 535,9* (aṅkolā ~ā ca).

kacceti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup kacate, kañcate, *Wg § 6:8,9*], *shines*; Sadd 529,28 *foll.* (kaca dittiyaṃ: ~eti ~ayati ... rūpasampattiyā ~eti dippati virocatī ti Kacco); — *see also* kacati.

kaccha[1], *m.n.* [*S.* kakṣa], 1. *a forest, esp. a dry wood; deadwood; underwood*; A IV 74,1 (~aṃ pi ḍaheyya dāyaṃ pi ḍaheyya, *Ce so*; *Be, Ee, Se* gacchaṃ; Mp IV 39,24: ~an ti nirārakkhaṃ araññaṃ, *Ce, Ee so*; *Be, Se* gacchan ti); Ja V 23,23* (carāmi ~āni vanāni cāhaṃ, *Be, Ce, Ee so*; *Se* gacchāni; *cf* 23,26': ~ānī ti pabbatapassāni, *Be, Ce so*; *Ee* pabbatassā ti, *prob. wr*; *Se* gacchānī ti); 63,18* (yathā pi pāvako ... jalamāno caraṃ ~e, *Ee so*; *Be, Ce, Se* vane gacche; 64,9': kacchasaṅkhāte mahāvane jalanto carati, *Ee so*; *Be, Ce, Se* gacchasaṅkhāte); — **2.** *grass, dry grass; a kind of creeper*; Abh 813-14 (~o vutto latāya ca ... tiṇe pi ca); — *see also* kaccha[6], gaccha.

kaccha[2], *m.* (*and n.* ? *pl. acc.* ~āni) [*BHS id.*; *S.* kakṣa, *m.*, kakṣā], *the armpit*; Abh 264; 813-14 (~o ... bāhumūlamhi); Vin I 15,10 (addasa ... aññissa ~e vīṇaṃ); S I 122,23* (vīṇā ~ā abhassatha) = Sn 449; It 76,15 (~ehi sedā muccanti); Ja V 434,5 (thanaṃ dasseti ~aṃ dasseti nābhiṃ dasseti; 437,1': ~an ti upakacchakaṃ) = Dhp-a IV 197,9;

Ja V 435,15* (thanāni ~āni ca dassayantī); VI 578,25* (~e jallaṃ adhārayi); — *see also* parūḷhakacchanakhaloma, parūḷhakacchaloma.

kaccha[3], *see sv* kacchā.

kaccha[4], *m.n.* [*ts*], *marshy ground; a water-meadow; (according to cts) an upland meadow, a meadow on a hillside*; Abh 187; 813-14 (~o ... anūpamhi); S I 52,5* (~e vāmakase magā; Spk I 109,19: ~o pi pabbatakaccho pi nadīkaccho pi); Sn 20 (~e rūḷhatiṇe caranti gāvo; Pj II 33,29: idha ~o nadīkaccho); Ja VI 100,18'*foll.* (tassā pana nadiyā ~ā parūḷhatagarā ahesuṃ ... ye tattha aññe pi pabbatā tesaṃ pi ~ā rūḷhavanā ahesuṃ, *Ce, Ee so*; *Be* nadiyā tīre ~ā ... tesaṃ pi antare ~ā ...; *Se* tīre gacchā ... gacchā ...); — *see also* kaccha[1].

kaccha[5], *mfn.* [*from* kaccha[4] (*or* kaccha[1])], *cf S.* kakṣya, kāccha], *growing (naturally) in a meadow; (from a natural wood;)* M I 429,25 (yāva na taṃ kaṇḍaṃ jānāmi yen' amhi viddho yadi vā ~aṃ yadi vā ropiman ti, *Ce, Ee so*; *Be, Se* gacchaṃ; Ps III 142,15: pabbatakaccha-nadīkacchādisu jātaṃ, *Ce, Ee so*; *Be, Se* pabbatagaccha-nadīgacchādīsu).

kaccha[6], *m.* [*alternative form or wr for* gaccha *qv*], *a bush*; — *ifc see* taruṇarukkha-, nānāvidha-.

kaccha[7], *mfn. and n., fpp of* katheti *qv*.

kacchaka, *m.* [*cf S. lex.* kaccha], *a kind of fig-tree, perhaps Cedrela toona*; Vin IV 35,5 (khandhabījaṃ nāma ... pilakkho udumbaro ~o) = Sv 81,8; S V 96,13 (udumbaro ~o); Vism 183,13; — *ifc see* kāḷa-; — kacchakantara *and* kacchakadaha (*N.pr.* ?), *see sv* kacchakaraka.

kacchakaraka, *m.* [kaccha[2] *or* kacchā? *or even cf S.* kaccha, *Cedrela toona*], *a kind of water-pot*; ? Sv 190,10 (~ato udakena pattaṃ dhovitvā, *Ce, Ee so*; *Be, Se* kacchakantarato) = Ps I 258,23 (*Ce, Ee so*; *Be, Se* kacchakantarato) = Spk III 187,32 (*Be, Ce, Se so*; *Ee* kacchakadahato, *editor's emendation*) = Vibh-a 352,28 (*Be* kacchakantarato; *Ee* kacchakadahato; *Ce, Se* kaccha-karaṇḍato) ≠ Pj II 56,26 (~ā udakaṃ gahetvā, *Ce, Ee so*; *Be, Se* kacchakantarato).

kacchapa, *m.* [*ts*], *a turtle; a tortoise*; Abh 674; Vin III 49,7 (macchaṃ vā ~aṃ vā ... āmasati); M III 169,19 (kāṇo ~o) ≠ S V 455,25; S IV 177,27 (kummo ~o); Ja II 360,23* (~ā kassapā honti koṇḍaññā honti makkaṭā; 361,1': ~ā nāma kassapagottā honti); Ap 428,20 (~o vārigocaro); Spk II 30,18; — *ifc see* kāṇa-; — *see also* hattha-kacchapaka.

kacchapinī, *f.* [*from* kacchapa], *a female turtle or tortoise*; Mil 67,13 (suṃsumāriniyo pi ~iyo pi); Sv 1000,34 (maccho attano macchiniyā kacchapo ~iyā ti, *Ce, Ee, Se so*; *Be* kacchapiyā; = It-a II 121,32: *eds* kacchapiyā).

kacchapī, *f.* [*S. lex. id.*], *a female tortoise or turtle*; Sv 1000,34 (macchā hi attano macchiyā kacchapo ~iyā ti, *Be so*; *Ce, Ee, Se* kacchapiniyā) = It-a II 121,32.

kacchapuṭa, *m. and mfn.* [*S.* kakṣapuṭa, *"armpit"*, kacchapuṭa, *"box with compartments"*; *BHS* kaccha-puṭa, *see CPD sv*], 1. (*m.*) *a box or bag with compartments or pockets (for carrying merchandise)*; — 2. (*mfn.*) *from the travelling-box or bag*; (*or split cpd*?) Ap-a 121,29 (ayye mayhaṃ ~aṃ pilandhanaṃ dethā ti); 122,5 (~aṃ pilandhanaṃ kumārikāya hatthe pilandhāpetvā, *Be, Se so*; *Ce, Ee* °-pilandhanaṃ); — °-**vāṇija**, *m.*, *an itinerant merchant; a pedlar*; Ja I 111,6; It-a I 98,2 (~o pilandhanabhaṇḍakaṃ hatthena gahetvā).

kacchamāna, *mfn.*, *pass. part.pr. of* katheti *qv*.

kacchā, *f. and* kaccha[3], *m.* [*S.* kakṣa, kakṣā, kakṣyā], 1. *a girdle, belt, esp. the girth of an elephant; the end of the lower garment (brought up behind and tucked into the waistband)*; Abh 365; 813 (hatthīnaṃ majjha-bandhe ca ... kacchabandhane mekhālāyaṃ matā ~ā); Vin III 208,31 (seyyathā pi ... puriso hatthiṃ datvā ~e sajjeyya); Ja IV 395,17* (~aṃ nāgānaṃ bandhatha gīveyyaṃ paṭimuñcatha); VI 348,13 (bhatiṃ karonto ~aṃ bandhitvā kuddālena maggaṃ tacchati); Mil 36,7 (gāḷhaṃ ~aṃ bandhitvā); Sp 1212,15 (mallakammakarādayo viya ~aṃ bandhitvā nivāsenti); Ps III 425,20 (purimassa hatthena pacchimassa ~aṃ gaṇhāpetvā); Dhp-a I 389,19; — *ifc see* ābaddhakaccha *sv* ābandhati; — 2. *an enclosure, a room; the fore-arm*; Abh 813 (pakoṭṭhe ... ~ā; *cf* Abh-sūci: pakoṭṭho kapparassādhobhāgo); — °'-**antara**, *n.*, 1. *(the region of) the waistband or hem*; Cp-a 268,32 (ketakīpaṇṇaṃ ~e olambenti); — 2. *an inner or private apartment*; Abh 215; Vv-a 50,6; — *see also* lohitakacchūpadhārita.

kacchū, *f.* [*S.* kacchū], 1. *the itch, scabies*; Abh 327 (~u); A V 110,6 (vividhā ābādhā ... daddu kaṇḍu ~u) ≠ Nidd I 13,5; Pv 15:11 (khajjāmi ~uyā); Sp 967,34 (~u vā piḷakā vā); Sadd 472,21 (daddū ti ~ū); — *ifc see* thulla-; — 2. (*cf* kapikacchu; *S.* kacchūmatī, *"Carpopogon pruriens"*), *a kind of tree or plant (contact with which causes itching)*; — °-**cuṇṇa**, *n.*, *powder causing itching (perhaps from the* kacchu *plant)*; Dhp-a III 297,15 (assā ~ehi khādiyamānāya); — °-**sākhā**, *f.*, *a branch of the* kacchu *tree*; Spk II 176,21 (kāsāvāni kaṇṭakasākhā viya ~ā viya sarīraṃ khādituṃ āraddhāni); — *see also* mahā-kacchuphala.

kajjati, *pr. 3 sg.* [*S.* Dhātup karjati, *Wg § 7:53*], *hurts, torments*; Sadd 345,9 (kajja vyathane: ... ~ati).

kajjala, *n.* [*ts*], *lampblack, soot (used as an eye-medication)*; Abh 306; Ud-a 433,5 (masī ti ~aṃ); — *see also* kapalla[2].

kajjopakkamaka, *m.* [?], *a kind of gem*; Mil 118,22 (... vajiro ~o phussarāgo ..., *Ee so, perhaps wr*; *Be, Ce* khajjopanako; *Se* kajopakkamako).

kañcaka, *m.* [?], *a kind of tree*; Ja VI 536,4* (dāsima-kañcako c' ettha, *Ee, Se so*; *Be* -kañjako; *Ce* dāsīma-kacako; 536,21': imā pi dve rukkhajātiyo ettha).

kañcana, *n. and mfn.* [*S.* kāñcana], 1. (*n.*) *gold*; Abh 487; A I 215,13* (siṅgisuvaṇṇaṃ atha vā pi ~aṃ; Mp II 329,19: ~an ti pabbateyyaṃ pabbate jātasuvaṇṇaṃ); III 346,17* (muttaṃ selā va ~aṃ) = Th 691 (*Be, Ce, Se so*; *Ee wr* muttaselā); Thī 266; Ap 147,25 (pabhāsantaṃ va ~aṃ); Sadd 397,13*; — 2. (*mfn. and iic*) *golden, made of gold; gold-coloured*; Ja VI 269,5* (nagare nimmite ~e [*prior pāda* vaitālīya], *so L. Alsdorf, 1971, p. 34* [nimmitĕ ~e ?]; *eds* kañcanamaye; *possibly read [as if posterior pāda]* nagare nimmitĕ kañcanāmaye); —

°'-**agghiya** (*and* °'-agghika), *n.* [kañcana + agghiya[3]], *a decorative column of gold*; Ap 78,3 (sambuddhaṃ ... ~-saṅkāsaṃ; Ap-a 347,4: ~an ti suvaṇṇatoraṇasadisaṃ); 579,19 (majjhe aṭṭhaṭṭhakumbhīnaṃ ussitā ~ā, *Ce, Ee so*; *Be, Se* ~o); Bv 5:29 (buddho ... ~-saṅkāso, *Be, Ce, Ee so*; *Se* -agghika-); 10:26 (~-saṅkāso, *Be, Ce so*; *Ee, Se* -agghika-); — °'-**ācelabhūsitā** *in Ee at* Pv-a 156,5*, 157,21 *and* 210,13* *is wr for* kañcanāveḷabhūsitā (Pv, *Be, Ce so*); — °-**kadalī**, *f.*, *a kind of plantain tree (or a plantain made of gold)*; Ja VI 13,7' (~(i)-kkhandha-sadise ūrū); — °-**cittasantika**, *mfn.*, *auspiciously decorated with gold*; Ja V 408,27* (rathaṃ ... ~aṃ, *Ce, Ee so*; *Be* -cittasannibhaṃ; *Se* -cittasanthataṃ; 409,19': kañcanamayena sattaratanacittena aṭṭhamaṅgalena samannāgataṃ); — °-**thūpikā**, *f.*, *a golden turret or pinnacle*; Ja VI 419,13' (so rājanivesanassa ~āya nisīditvā); — °-**dāso** *in Ee at* Ja VI 219,4' *is wr for* kañcanādāso (*Be, Ce so*); — °-**depiccha**, °-dvepiccha, °-dvepiñcha, *mfn.*, *with two golden tail-feathers (or wings)*; Ja V 339,24* (341,20': ~ā ti kañcanadvepiccha, ayaṃ eva vā pāṭho, kañcanasadisa-ubhayapakkhā ti attho) *quoted* Sadd 889,10 (kañcanadvepiñcha); — °-**paṭṭa**, *m.*, *a strip of golden cloth; a golden turban-cloth*; Ja VI 217,30* (~ena; 218,24': uṇhīsapaṭṭena); Bv-a 298,21 (~esu patiṭṭhita-padānaṃ); — °-**pātimakula**, *m.*, *the knob of a golden dish*; Ja II 90,19 (rājūnaṃ bhuñjantānaṃ ~e yeva kaṇḍaṃ pātesi); — °-**baddhapīṭhe** *in Ee at* Ja V 120,11 *is prob. wr*; *Be* °-bhaddapīṭhe; *Ce* °-pīṭhe; *Se* kāñcanapīṭhe); — °-**bimbaka**, *n.*, *a golden orb*; *(or the golden disc of the sun; ?)*; Vv-a 168,11 (kañcanabimbavaṇṇe ti sātisayaṃ pītobhāsatāya ~-sadise tasmiṃ rathe); — °-**bubbula**, *m.*, *a golden bubble or ball (as ornament)*; Mhv 34:74; — °-**mālikasetacchatta**, *n.*, *a white parasol with golden garlands*; Thūp 246,32; — °-**velliviggahā**, *(m)f(n).*, *having a body like a golden altar-platform (ie slim-waisted)*; Ja V 398,31* (pucchāmi taṃ ~e; *cf* 399,12': kañcanarūpakasadisasarīre; *cf* Mvu II 56,21*: pṛcchāmi te kañcanavedivigrahe) ≠ 405,2* (405,8': kañcanarāsi-sassirīkasarīre); VI 269,23*; — °-**sannibhattaca**, *mfn.*, *with skin like gold, golden-skinned (one of the 32 characteristics of a* mahāpurisa*)*; D II 17,32 (ayaṃ hi deva kumāro suvaṇṇavaṇṇo ~o); M II 136,18 (suvaṇṇa-vaṇṇo kho pana so bhavaṃ Gotamo ~o); Vv 30:2 (~e ... devate); Th 821 (bhikkhu ~o); Mil 75,3 (buddho ... suvaṇṇavaṇṇo ~o); Pj I 225,26 (~-tā).

kañcanaka[1], *mfn.* [*S.* kāñcanaka], *golden*; Vin-vn 2896 (patto ~o); Thūp 235,27 (pajjalitadīpakañcanakapātiyo sīsehi dhāretvā); — °-**daṇḍa**, *m.*, *a golden staff*; Ja IV 379,14 (~aṃ, *Ce, Ee so*; *Be* kañcanadaṇḍaṃ; *Se* kāñcana-daṇḍaṃ).

kañcanaka[2], *m.* [? *cf Pkt* kañcaṇiyā, Aup § 86], *a type of jar or water-pot*; ? *(surely not golden ?)*; Sp 1104,21 (kuṇḍikā ~o udakatumbo ti tesaṃ yeva anulomāni); 1245,20 (thālakaṃ ~o kuṇḍikā ti idaṃ ettha bhājaniya-bhaṇḍaṃ, *Be, Ce so*; *Ee, Se* kañcuko).

kañcika *in Ee at* Vin IV 112,32 *is wr for* kañjika *qv.*

kañcuka, *m.n.* (*and* ~**ā**, *f.* ?) [*S.* kañcuka, kañcukī], 1. *a close-fitting jacket, a bodice; armour, a corselet*; Abh 294 (~o); 962 (kavace vārabāṇe ca ... ~o); Vin I 306,27 (chabbaggiyā bhikkhū ... ~aṃ dhārenti ... na ~aṃ dhāretabbaṃ); A I 145,14 (kāsikā ~ā kāsikaṃ nivāsanaṃ kāsiko uttarāsaṅgo; Mp II 237,24: pārupanakañcuko pi saṅhakañcuko va); Ja V 129,10 (sannāhaṃ sannayha ~aṃ pavesetvā uṇhīsaṃ sīse paṭimuñcitvā, *Ce so*; *Ee* pavisitvā; *Be, Se* sannāhakañcukaṃ pavesetvā); Sp 1135,10 (~aṃ labhitvā phāletvā rajitvā paribhuñjituṃ vaṭṭati); Pv-a 63,6 (urago attano jiṇṇaṃ tacaṃ ... ~aṃ omuñcanto viya sarīrato omuñcitvā); — **2.** *the slough of a snake*; Abh 655 (~o); 962 (nimmoke pi ca ~o); Sv 222,21 (ahi ... sayam eva ~aṃ jahati); — *ifc see* ahi-; — **3.** *a cover, a casing (over a* thūpa *or* cetiya*); a further layer (built over a* thūpa *or* cetiya*)*; Ap 71,10 (imamhi buddha-thūpamhi kassāma ~aṃ mayaṃ); Mhv 32:3 (~aṃ suddha-vatthehi tena chādiya cetiyaṃ); Thūp 248,9 (suddha-vatthehi ~aṃ kāretvā cetiye paṭimuñcāpetvā); — *ifc see* uttara-, kambala-; — kañcuka *in Ee, Se at* Sp 1245,20 *is prob. wr*; *Be, Ce* kañcanaka; — °-**cetiya**, *n.*, *a covering or further layer encasing an existing* cetiya; *a* cetiya *built over an existing* cetiya; Mhv 1:42 (asītihatthaṃ kāresi tassa ~aṃ); Thūp 210,13; — °-**thūpa**, *m.*, *a covering or further layer encasing an existing* thūpa; *a* thūpa *built over an existing* thūpa; Thūp 209,10.

kañcuki(n), *m.* [*ts*], *an overseer of the women's apartments*; Abh 342 (~ī).

kañja, *n.* [*from* *kam = ka[7] + ja; *ts*], *the "water-born", a lotus*; — *ifc see* phulla-; — °-**yoni**, *m.* [*cf S.* kañjaja], *"born from a lotus"*, Brahmā; Samantak 494 (~ī); — *see also* kuñja[1].

kañjika, kañjiya, *n.* (*and* ~**ā**, *f.* ?) [*S.* kāñjika; *S. lex.* kāñjikā], 1. *rice-gruel; rice-water*; Abh 460 (kañjiyaṃ); Vin IV 112,32 (udakaṃ vā ~aṃ vā khīraṃ vā, *Be, Ce, Se so*; *Ee wr* kañcikaṃ); Vv 43:5 (adāsiṃ kolasampākaṃ ~aṃ teladhūpitaṃ); Ja VI 66,4 (usukāro ... usuṃ tāpetvā ~ena temetvā ... ujuṃ karoti); Sp 846,1 (~aṃ pavāhetvā, *Be, Ce, Se so*; *Ee wr* kañjitaṃ); Spk II 96,16 (yathā pana ākulaṃ tantaṃ ~aṃ datvā kocchena pahaṭaṃ tattha tattha guḷakajātaṃ hoti ganthibaddhaṃ); Ps II 234,3 (uṇhodakaṃ vā kañjiyaṃ vā labhitvā); Dhp-a II 3,15 (uḷuṅkena ~aṃ harāpetvā, *Be, Se so*; *Ce, Ee* kañjiyaṃ); — *ifc see* accha- (*sv* accha[1]), amba- (*sv* amba[1]); — **2.** *whey*; Mp I 244,26 (dadhito ~aṃ vāhetvā, *Se so*; *Be, Ce, Ee* kañjiyaṃ); — *see also* kañjī.

kañjita *in Ee at* Sp 846,1 *is wr for* kañjika *qv.*

kañjiya, *see sv* kañjika.

kañjī, *f.* [*S. lex.* kāñjī], *rice-gruel, rice-water*; Ja IV 386,24 (puttassa mukhe ~iṃ opi, *Ee so, perhaps wr*; *Be, Ce, Se* kañjikaṃ); Kkh 69,18 (kañjī-ādīhi siñcetvā, *Ce so*; *Ee* kañji-ādīhi; *Be* kañjiyādīhi siñcitvā; = Sp 684,6: *eds* kañjikādīhi siñcitvā); — *ifc see* accha- *sv* accha[1]; — °(**i**)-**piṭṭhakhali-allikā**, *pl.*, *ricewater, flour(paste), oil-paste and* allika *dye*; Vin-vn 3040 (yo ca pakkhipati bhikkhu cīvaraṃ ~'-ādisu vaṇṇamaṭṭhaṃ abhipatthayaṃ paraṃ ...); — *see also* kañjika.

kaññā, *f.* [*S.* kanyā], *a girl, an unmarried girl; a daughter*; Abh 231; Sadd 364,4 (dasavassikā ~ā ti vuccati, anibbiṭṭhā vā yobbanitthī ~ā ti vuccati); Thī 445 (pattayobbanaṃ ~aṃ); Vv 64:20; Ja II 428,20*; VI 434,6* (ahaṃ ~aṃ dadāmi te); Ap 94,20; Pv-a 31,21 (sāmi ahaṃ

vañjhā, aññā ~ā ānetabbā); — *ifc see* khattiya-; — °-**gahaṇa**, *n.*, *taking a girl in marriage*; Ps III 400,19 (āvāho ti ~aṃ) = Pj II 448,5; — °-**dāna**, *n.*, *giving a daughter in marriage*; Ps III 400,20 (vivāho ti ~aṃ) = Pj II 448,5.

kaññera, *m.* [kaññā + ira], *(one) who desires a young girl; a girl-chaser*; Sadd 784,29 (vidhavāya atthiko vedhavero, evaṃ ~o vesiyero).

kaṭa[1], *m.* [*ts*], 1. *matting; a straw mat*; Abh 455; 997; Sv 712,31 (upari ~ena paricchādetvā); Sadd 709,23 (~e nisīdati Devadatto); — 2. *an elephant's temples*; Abh 364; — °(**ā**)-**dutīya**, *mfn.* (-ā- *prob. mc*), *having (only) a straw mat*; Ja V 96,24* (~ā patino ca sā piyā, *Be, Ce, Se so*; *Ee wr* kālādutīyā; 97,15': nipajjanakaṭasārakadutiyā); — *see also* kaṭasāra, kaṭasāraka.

kaṭa[2], *m.*, *the female sexual organ*; Abh 997 (~o jaye tthīnimitte).

kaṭa[3], *mfn. and n.* [= kata *qv sv* karoti; *S.* kṛta; *found esp. (in cpds) in Vin and dialect of heretics*], 1. (*mfn.*) *made, done; manufactured*; Abh 997 (~o ... kate tisu); — *ifc see* uddissa-, pariyanta-; — 2. (*n.*) *the winning number of dice (a number divisible by four; see H. Lüders, 1907); the winning die; good fortune*; Abh 997; Ja VI 206,1* (kalī hi dhīrānaṃ ~aṃ magānaṃ bhavanti vedajjhagatān' Ariṭṭha; 209,1' *foll.*: vedādhigamāni nāma dhīrānaṃ parājayasaṅkhāto kaliggāho magānaṃ bālānaṃ jayasaṅkhāto kaṭaggāho); 228,19* (~aṃ Alāto gaṇhāti kitavā sikkhito yathā); 282,18* (rājā kaliṃ vicinaṃ aggahesi ~am aggahī Puṇṇako nāma yakkho; 282,24': yakkho jayagāhaṃ gaṇhi); Nidd I 21,21 (~aṃ samādāya ṭhito; Nidd-a I 90,14: jayaggāhaṃ gahetvā); — °**ākaṭa**, *m(f)n.* [*scil.* yūsa; *cf S. lex.* kṛtayūṣa, *"juice of pulses prepared with salt and fat"*], *(soup) treated in various ways; (possibly) treated and untreated (soup); (according to ct) a soup of strained bean water with added oil*; Vin I 206,31 (anujānāmi bhikkhave akaṭayūsan ti, ~ena attho hoti, anujānāmi bhikkhave ~an ti; Sp 1092,23: akaṭayūsan ti asiniddho muggapacitapāniyo, ~an ti so va thokaṃ siniddho, *Ee, Se so*; *Be* so va dhotasiniddho; *not in Ce*; Sp-ṭ [*Be*] III 304,17: ~enā ti mugge pacitvā acāletvā va parissāvitena muggasūpena); — °-**ggaha**, *m.*, *a winning catch at dice; good fortune*; M I 404,16 (ubhayattha ~o); III 178,4 (paṭhamen' eva ~ena); Th 462; Ja IV 322,20*; Spk III 110,3 (~o ti jayaggaho); — °-**ggāha**, *m.*, *id.*; A III 354,14*; Sadd 640,3; — °-**bhaṇḍa**, *n.*, *something made into merchandise (eg cloth or worked metal); something not in its natural state*; Sp 544,3 (rajataṃ ca jātarūpaṃ ca ~aṃ pi akaṭabhaṇḍaṃ pi, *Ee so*; *Be, Ce, Se* kata-); 689,1 (~an ti kaṭaṃ bhaṇḍaṃ kambalakojavasanthatādi, *Ce, Ee so*; *Be, Se* kata-); Kkh 71,11 (antamaso suttakena pi baddhaṃ ~aṃ haraṇe ... anāpatti); Ps III 64,21 (kahāpaṇavuṭṭhi ~-vuṭṭhī ti, *Ce so*; *Ee wr* kaṭabhaṇḍha-; *Be, Se* katabhaṇḍa-); — **akaṭa**, *mfn.*, *not made; not artificial, natural*; D I 56,21 (satt' ime kāyā ~ā) = M I 517,19 = S III 211,7; — ~ānudhamma, *mfn.*, *not dealt with according to the rule, not restored*; Vin IV 137,5 (Sp 870,20: anudhammo vuccati ... osāraṇā, so osāraṇasaṅkhāto anudhammo yassa na kato, ayaṃ ~ānudhammo nāma); V 23,33; — ~-pabbhāra, *m.*, *a natural cave, an over-hanging crag*; Sp 756,13 (*Ce, Ee so*; *Be, Se* akata-); Ps I 90,16 (*Ce, Ee so*; *Be, Se* akata-); — ~-bhaṇḍa, *n.*, *natural, unmanufactured goods*; Sp 544,3 (*Ee so; Be, Ce, Se* akata-); Kkh 71,12 (eḷakalomānaṃ ~-bhaṇḍatā); — ~-bhūmibhāga, *m.*, *uncultivated land*; Mp III 192,8 (*Ce, Ee so*; *Be, Se* akata-); — ~-yūsa, *m.n.*, *untreated soup, bean-water without added oil*; Vin I 206,30 *foll.* (~-yūsena attho hoti, anujānāmi bhikkhave ~-yūsan ti; Sp 1092,22: ~-yūsan ti asiniddho muggapacitapāniyo; Sp-ṭ [*Be*] III 304,17: ~-yūsenā ti anabhisaṅkhatena muggayūsena); — ~-vatthu, *n.*, *uncultivated land*; Sv 98,1 (*Ce, Ee so*; *Be, Se* akata-); — ~-vidha, *mfn.*, *whose form or arrangement is not made, is not ordered*; D I 56,21 (kāyā akaṭā ~-vidhā) = M I 517,19 (Ps III 228,11: ~-vidhā ti akaṭavidhānā, evaṃ karohī ti kenaci kārāpitā na hontī ti attho) = S III 211,7; — **dukkaṭa**, *mfn. and n.*, 1. (*mfn. and n.*) *wrongly or wickedly done; badly made; badly arranged; what is wrongly done; an evil or wrong action*; Vin II 288,37 (idaṃ te ... ~aṃ); IV 279,33 (cīvaraṃ ~aṃ dussibbitaṃ); D I 222,8; A III 354,10* (jānaṃ ~aṃ attano); Pv 6:5 (kin nu kāyena vācāya manasā ~aṃ kataṃ; Pv-a 33,29: ~an ti duccaritaṃ); Ja VI 84,11* (akari kamma ~aṃ); Nidd I 165,7 (paṭiviseso te ~o); — 2. (*n.*) *a particular classification of* (vinaya) *offence*; Vin I 172,10 (thullaccayaṃ ... ~aṃ dubbhāsitaṃ ayaṃ ācāravipatti); III 36,14 ([āpatti] ~assa); Mil 144,4 (~aṃ ... khuddakaṃ sikkhāpadaṃ); Vism 119,10 (akaronto vattabhede ~aṃ āpajjati); As 92,38 (sampajānamusāvāde ~aṃ hoti); 394,23 (pārājikaṃ saṅghādisesaṃ thullaccayaṃ pācittiyaṃ pāṭidesanīyaṃ ~aṃ dubbhāsitan ti imā satta āpattiyo); — **sukaṭa**, *mfn.*, *well done, properly performed*; Th-a II 223,21 (paccattavacanaṃ c' etaṃ ekārantaṃ ~e paṭikamme ... ti ādīsu viya, *quoting* Kv 4,17, *eds* sukate); — ~-dukkaṭa, *mfn.*, *well and/or wrongly done; good and/or bad*; D I 55,17 (n' atthi ~-dukkaṭānaṃ kammānaṃ phalaṃ vipāko) ≠ Mil 5,5.

kaṭaka[1], *m.n.* [*ts*], 1. *a bracelet; a ring*; Abh 285 (~aṃ); Sp 348,11 (hatthe pana valayaṃ vā ~aṃ vā anīharitvā); Sadd 692,11; 921,17 (mattābhedo tāva ... ~aṃ kuṭakaṃ pākaṭaṃ [?]); — *ifc see* kara- (*sv* kara[1]); — 2. *a kind of weapon*; ? Bv-a 288,6 (*in cpd*: Māraparisā pi asipharasu-...-kaṇayakappaṇacakkakaṭakadharā); — kaṭaka *in Ee at* Sp 1209,27 *is wr for* kataka (*Be, Ce, Se and* Vin II 129,26 *so*); — kaṭakā *in Ee at* Nidd I 404,7 *and* 404,25 *is wr for* kaṭukā (*Be, Ce, Se so*); — *see also* kuṭaka[2].

kaṭaka[2], *m.n.* [*ts*], *the side or ridge of a mountain*; Abh 608 (nitambo ~o n' itthī).

kaṭakañcukatā, *see sv* kaṭukañcuka.

kaṭakaṭā, *ind.* [*onomat.*; *ts*], *(a word to represent the sound of rubbing together, creaking, grating) creak!*; Ja VI 549,23' (~ā ti viravantehi aṭṭhisandhīhi samannāgato, *Be, Ce, Se so*; *Ee wr* katākato); Pp-a 193,11 (kuṇṭhena [asinā kadalī] chijjamānā ~ā ti saddaṃ karoti).

kaṭakaṭāyati, *pr. 3 sg.* [*onomat.*; *cf* kaṭakaṭā *and* *S.* kaṭakaṭāpayati], *makes a creaking or grating sound; creaks*; Vism 264,25 (samiñjantassa pasārentassa aṭṭhikāni ~anti) = Pj I 67,31; Vibh-a 248,2 (uṭṭhānanisajjādisu na

aṭṭhīni ~anti); 355,10 (tattakapāle pakkhittatilā viya ~antā bhijjanti, *so read for Ee* kaṭakaṭayantā ? *Be* paṭapaṭāyantā; *Ce, Se* taṭataṭāyantā); — *see also* taṭataṭāyati.

kaṭacchu, *m.* [*cf BHS* kaṭacchu, *Pkt* kaḍacchu], *a spoon (for serving food); a (sacrificial) ladle*; Abh 458; Vin II 216,8 (~uṃ vā parāmasati); Ja I 454,11 (seṭṭhidhītāya ... ~uṃ ādāya parivisantiyā); Ap 303,21 (udakassa ~ū ca, *Be, Ce so*; *Se* ~uṃ; *Ee* katacchuṃ); Spk III 197,11 (~unā vā dabbiyā vā); Ap-a 412,21 (karatalena gahetabbā dabbī ~u); — *ifc see sv* aggijuhana- — °**-gāha**, *m., taking with a spoon*; As 376,9 (kaṭukañcukatā vuccati ~o ... saṅkuṭitena aggakaṭacchunā gaṇhāti, pūretvā gahetuṃ na sakkoti) ≠ Nidd-a 113,23; — °**-gāhikā**, (*m*)*f., holding a spoon, with spoon in hand*; Pv-a 135,8; — °**-parissāvana**, *n., a handled strainer*; Vin II 118,16 (Sp 1207,7: ~aṃ nāma tīsu daṇḍakesu vinandhitvā kataṃ); — °**-bhikkhā**, *f., alms given on a spoon, a spoonful of food*; Vin I 55,36; Th 934 (°-bhikkhahetū); Pv 21:58; Mil 9,20 (~aṃ tadūpiyaṃ ca vyañjanaṃ dāpetvā); Spk I 179,19 (~aṃ pi alabhitvā).

kaṭacchuka, *m.*, **~ā**, *f.* [*BHS* kaṭacchukā], *a spoon (for serving food); a (sacrificial) ladle*; Vin II 233,4* (~ā); Vv-a 68,9 (~aṃ pūretvā, *Be, Se so*; *Ce, Ee* kaṭacchuṃ); — *ifc see* dhūma-.

kaṭaṭṭhi, **kaṭaṭṭhika**, *see sv* kaṭi.

kaṭati[1], *pr. 3 sg.* [*S.* Dhātup kaṭati[1], *Wg § 9:33*], *goes*; Dhātum 111 (kaṭa ... gate); Sadd 353,2 (kaṭa gatiyaṃ: ... ~ati).

kaṭati[2], *pr. 3 sg.* [*S.* Dhātup kaṭati[2], *Wg § 9:6*] *rains; covers; crushes*; Dhātup 93 (kaṭa maddane); Dhātum 109; 111 (kaṭa saṃvaraṇe); Sadd 352,3 (kaṭa vassāvaraṇesu: ~ati).

kaṭana, **katana**, *n.* [*cf S.* kadana ?], *an evil action; an injury*; A IV 172,4* (raho karoti kaṭanaṃ pāpadiṭṭhī anādaro, *Ce so*; *Be, Ee, Se* karaṇaṃ; Mp IV 75,10: kaṭanaṃ vuccati pāpakammaṃ, *Ce, Ee so*; *Be, Se* karaṇaṃ); Ja IV 42,7* (Sākhena katanaṃ kataṃ, *Ee so*; *Be* kāraṇaṃ; *Ce, Se* kaḍḍhanaṃ; 42,16' [*Ee*]: ākaḍḍhanavikaḍḍhanapothanakoṭṭanasaṅkhātaṃ katanaṃ katan ti attho).

kaṭallaka, *m.* [?], *a puppet or doll*; — *ifc see* dāru-.

kaṭasakkharā, *f., a kind of gravel*; Sp 755,3 (marumbā ti ~ā, *Be, Ce, Ee so*; *Se* pākaṭasakkharā).

kaṭasaraka *in Ee at* Ud-a 181,5 (mañcapīṭhakaṭasarakādīni) *is wr for* kaṭasāraka (*Be, Ce, Se so*).

kaṭasarabhesajjaṃ *in Ee at* As 78,23 *is wr for* kaṇṭha- (*Ce so*); *Be, Se* sarabhesajjaṃ.

kaṭasātakakhaṇḍa *in Ee at* Ja IV 248,25 *and* 249,7 *is wr for* kaṭasārakakhaṇḍa (*Be, Ce so*).

kaṭasāra, *m.* [*cf* kaṭa[1], kaṭasāraka], *matting, a mat*; Dhp-a I 268,1 (~ena paṭicchādetvā maddāpethā ti āha, *Ee, Se so*; *Ce* kaṭasārakena; *Be* kilañjena); — *ifc see* jiṇṇa-.

kaṭasāraka, *m.* [*cf* kaṭa[1], kaṭasāra], *a straw mat; matting*; Sp 895,29 (~e pi pakatibhūmiyaṃ pi nipannassa); 1088,6 (imā catasso pi tiṇajātiyo etehi ~e ca taṭṭikāyo ca karonti); Sv 137,20 (nisajjatthāya paññattaṃ ~aṃ ... akkami); Dhp-a III 212,7 (imaṃ paṭhaviṃ ~aṃ viya saṃvellitvā); Ja IV 248,25 (nivatthavatthāni datvā °-khaṇḍaṃ nivāsetvā, *Be, Ce so*; *Se* kaṭasāra-; *Ee wr* katasāṭaka-).

kaṭasī, *f.* [*S lex., BHS id.*; *Pkt* kaḍasī], *cemetery ground; a place where corpses are deposited*; Vin II 296,21* (vaḍḍhenti ~iṃ ghoraṃ ādiyanti punabbhavaṃ; Sp 1298,4: punappunaṃ kaḷevaraṃ nikkhipamānā bhūmiṃ vaḍḍhenti) ≠ Th 456 (*cf* Th-a II 192,28: °-saṅkhātaṃ saṃsāraṃ ... vaḍḍhenti); D III 26,3* (~īsu khittāni ca koṇapāni); S II 178,23 (~ī vaḍḍhitā, *Be, Se so*; *Ce, Ee* ~i; Spk II 156,23: ~ī ti susānaṃ paṭhavī yeva vā, sā hi punappunaṃ ... sarīranikkhepena vaḍḍhitā) = Nidd II 273,34 (*Be, Ce so*; *Ee* ~i va vaḍḍhitaṃ; *Se* ~ī va vaḍḍhitaṃ); Ud 72,1 (~iyo diṭṭhī vaḍḍhenti); Thī 502 (Thī-a 264,24: ~iṃ susānaṃ āḷāhanaṃ); — kaṭasi-**vaḍḍhana**, *mfn., causing a heaping up of the cemetery ground, filling the cemetery*; Ud 72,1 (ete ubho antā ~ā; Ud-a 351,28 *foll.*: ~ā ti ... kaṭasisaṅkhātānaṃ taṇhā-avijjānaṃ abhivaḍḍhanā ... keci pana kaṭasī ti pañcannaṃ khandhānaṃ adhivacanan ti vadanti ... apare pana ~ā ti padassa aparāparaṃ jarāmaraṇehi sīvathikavaḍḍhanā ti atthaṃ vadanti); Ja I 146,10 ([kāyo] ~o); — kaṭasi-**vaḍḍhanā**, *f., a heaping up of the cemetery ground*; It-a I 85,3 (ayaṃ īdisī ~ā).

kaṭā *in Ee at* Ap 317,8 (tipulopā kaṭā) *is wr*; *read* tipulohakarā *with Be, Ce, Se.*

kaṭāha, *n.* [*ts*], **1.** *a pot, a cauldron*; Vin IV 265,11 (bhikkhunī ~e vaccaṃ katvā); Sp 93,9 (imaṃ suvaṇṇaṃ gahetvā ~aṃ karohī ti); Pj II 481,17; — **2.** *a turtle's shell*; Spk II 207,4 (~e laggamatte); — *ifc see* aṅgāra-, ayo-, alābu-, udaka-, ghaṭi-, tumba-, loha-, sīsa-.

kaṭāhaka, *n.* [*S. lex., BHS id.*], *a pot, a cauldron*; Mhv 17:47 (mahābodhisākhā ... sayaṃ yeva patiṭṭhātu ~e); Dīp 17:55.

kaṭi, *f.* [*ts*], *the hips, the buttocks, the loins*; Abh 272; Vin I 288,23 (~iyā pi cīvarabhisiṃ karitvā); III 21,37 (~iṃ cālesi); Ja IV 32,12 (~ito uddhaṃ); Nidd II 272,15 (~i vā sobhanā); Sp 1275,15 (ahiṃ ~iyaṃ bandhitvā); Mhv 23:6; — °**-'ṭṭhi**, °-aṭṭhi, °'-aṭṭhi, *n., the hip-bone*; Vism 253,34 (dve ~īni, *Be, Se so*; *Ce, Ee* kaṭi-aṭṭhīni) = Vibh-a 237,1 ≠ Pj I 49,6 (*Be, Se so*; *Ce, Ee* kaṭaṭṭhīni); — °**-'ṭṭhika**, °'-aṭṭhika *n., the hip-bone*; D II 296,18 (~aṃ, *Be so*; *Ce, Ee, Se* kaṭaṭṭhikaṃ) = M I 58,30 (*Be, Se so*; *Ce, Ee* kaṭaṭṭhikaṃ) = III 92,8 (*Be, Ee, Se so*; *Ce* kaṭaṭṭhikaṃ); Pj I 49,27; — °'**-ūpaga**, °'-ūpiya, *mfn., belonging to, fit for the hips*; Vin IV 340,9 (saṅghāṇi nāma yā kāci ~ā) ≠ Kkh 204,12 (yaṃ kiñci ~aṃ, *Be so*; *Ce, Ee* kaṭupikaṃ) ≠ Vin-vn 2410 (yaṃ kiñci pi kaṭūpiyaṃ); — °**-thālaka**, *n., the prominent part of the hips; the buttocks*; Ja VI 509,1' (visālakaṭiyo ... itthiyo ... gohanunā ~aṃ koṭṭāpetvā, *Ce, Ee so*; *Be, Se* kaṭiphalakaṃ; *cf* Ja V 303,13': [soṇiṃ puthulaṃ] sukoṭṭitan ti gohanukena paharitvā suvaḍḍhitaṃ); — °**-puthulaka** *in Ee at* Ja V 303,13' (soṇin ti ~aṃ, *ad* 302,17*: soṇiṃ puthulaṃ sukoṭṭitaṃ) *is prob. wr*; *Be* soṇin ti kaṭiṃ; *Ce* kaṭiphalakaṃ; *Se* kaṭisuphalakaṃ; — °**-samohita**, *mfn., attached to the hips*; Ja V 203,4* (206,6': ~ānī ti kaṭiyaṃ nibaddhāni); — °**-sutta**, *n., a girdle or belt*; Kkh 204,16 (ābādhappaccayā ~aṃ dhārentiyā); Pv-a 134,22 (*in cpd*); — °**-suttaka**, *n., a girdle or belt (forbidden to* bhikkhus *but allowed for menstruating* bhikkhunīs*)*; Vin II 106,30 (chabbaggiyā bhikkhū ... ~aṃ dhārenti);

271,9 (anujānāmi bhikkhave saṃvelliyaṃ ~an ti); Vin-vn 2412; — *see also* bhaṭṭhakaṭika.

kaṭissa *in Ee at* Sp 1086,12 *is wr for* kaṭṭhissa (*Be, Ce so*).

kaṭu, *mfn. and m.* [*ts*], 1. (*mfn.*) *pungent; disagreeable, improper*; Abh 976 (khare cākāriye tīsu ... ~u); Pv-a 119,14 (madhurakaṭukasāvādibhedā nānāvidhā rasā, *Ee so, perhaps wr*; *Be, Ce, Se* -kaṭuka-); — 2. (*m.*) *pungency*; Abh 976 (rasamhi purise ~u); — *see also* tekaṭula.

kaṭuka, *mfn. and n.* [*ts*], (*mfn.*) *sharp, disagreeable; (of taste) pungent, acrid (as peppers or ginger); (of words) bitter, caustic; (of pain etc) severe, keen, keenly distressing; (n.) a bitter thing, a distressing thing*; Abh 148; Vin I 78,24 (vedanānaṃ dukkhānaṃ tibbānaṃ kharānaṃ ~ānaṃ ...); D II 349,7* (pacchā te ~aṃ bhavissati); M I 93,3 (pāpaṃ kammaṃ ... imāya ~āya dukkarakārikāya nijjaretha); S II 226,2 (lābhasakkārasiloko ~o pharuso antarāyiko anuttarassa yogakkhemassa adhigamāya); Pv 10:12 (~aṃ ghoraṃ nirayaṃ); Th 737 (~aṃ madhurassādaṃ); Thī 451 (kāmā ~ā āsīvisūpamā); Ja III 201,7* (visaṃ ... ~aṃ āsi; 201,19': tikhiṇaṃ ahosi); VI 508,6* (vedhabbaṃ ~aṃ loke; 509,2': ~an ti asātaṃ); Nidd I 240,4 (... tittikaṃ ~aṃ loṇikaṃ ...); Dhs 629; Mil 56,11 (tittakattaṃ vā °-ttaṃ vā); Spk II 293,4 (~an ti pipphalimaricādinānappakāraṃ); — *ifc see* ti-; — °'-**udraya**, *mfn., having bitter consequences*; Ja V 241,14* (asappurisasaṃsaggo dukkhanto ~o); — °-**tara**, *mfn., comp., more bitter*; Thī 503 (~ā pañcakaṭukena); — °-**pabhedana**, *mfn., exuding pungent juice from its temples*; Dhp 324 (kuñjaro ... ~o dunnivārayo, *Ee so*; *Ce, Se* °-ppabhedano; *Be* °-bhedano, *better metrically*; *or read* kaṭukapabhedo? Dhp-a IV 13,13: ~o ti tikhiṇamado); — °-**pphala**, *mfn. and n.*, 1. (*mfn.*) *having bitter fruit; producing distressing results*; S I 57,14 (karontā pāpakaṃ kammaṃ yaṃ hoti ~aṃ); Pv 11:10; Ja II 106,2* (ambo ~o); — 2. (*n.*) *a certain plant; a perfume made from its berries*; Ja II 416,3 (*in cpd*) ≠ Dhp-a III 475,9; Sp 837,5; — °-**bhaṇḍa**, *n., pungent spices*; Ja III 86,2' (~aṃ); Vv-a 186,23 (~ehi abhisaṅkharitvā); Pv-a 135,6 (~āni); — °-**rohiṇī**, *f., the plant Helleborus niger*; Abh 582 (*Ce so*; *Be* kaṭu-); Vin I 201,2; Sv 81,17; — °-**vipāka**, *mfn., bringing a bitter consequence*; Mil 206,24 (~aṃ pāpaṃ); — *comp.* ~-tara, *mfn.*, M III 117,15; S II 128,20; — **akaṭuka**, *mfn., (what is) not pungent;* Nidd I 240,12 (kaṭukaṃ labhitvā ~aṃ pariyesanti); — **atikaṭuka**, *mfn., too pungent; excessively severe, very distressing*; Vism 54,23 (~aṃ dukkhaṃ); Pj II 59,4 (nāti-ambilaṃ nātiloṇaṃ nātikaṭukaṃ) = Ap-a 148,5.

kaṭukañcuka, *mfn.* [*cf BHS* kuṭakuñcaka, kuṭukuñcaka], *miserly, mean;* As 376,8 (yācake disvā kaṭukabhāvena cittaṃ añcati saṅkocetī ti ~o); — °-**tā**, *f., abstr., miserliness, lack of generosity, meanness*; Nidd I 37,11 (kadariyaṃ ~ā aggahitattaṃ cittassa idaṃ vuccati macchariyaṃ, *Be, Ce so*; *Ee, Se* kaṭukañcakatā) ≠ Dhs 1122 (*Be, Ce, Se so*; *Ee* kaṭa-) ≠ Pp 19,14 ≠ Vibh 357,29; As 376,8*foll.* (kaṭukañcuko tassa bhāvo ~ā aparo nayo, ~ā vuccati kaṭacchugāho, samatittikapuṇṇāya hi ukkhaliyā bhattaṃ gaṇhanto sabbatobhāgena saṅkuṭitena aggakaṭacchunā gaṇhāti pūretvā gahetuṃ na sakkoti, evaṃ maccharipuggalassa cittaṃ saṅkucati, tasmiṃ saṅkucite kāyo pi tath' eva saṅkucati ... na sampasāriyatī ti maccheraṃ ~ā ti vuttaṃ); Sadd 335,17 (añcu gatipūjanāsu ... ~ā).

kaṭukā, *f.* [*S. lex. id.*], *the plant Helleborus niger*; Abh 582 (~ā kaṭukarohiṇī).

kaṭumikā, *f.* (*and* (*m*)*f*(*n*).?) [*cf S.* kṛtrima, *BHS* kartṛma ?], *outside prompting or stimulus*; (*produced or acquired*; ?) Mil 78,1 (sabbā sati abhijānantī uppajjati udāhu ~ā va satī ti, *Be, Ce so*; *Ee* abhijānantā ... ~ā vā); 78,4 (yadi n' atthi ... ~ā sati n' atthi kiñci sippikānaṃ kammāyatanehi vā sippāyatanehi vā vijjaṭṭhānehi vā karaṇīyaṃ niratthakā ācariyā); 79,2 (kathaṃ ~āya sati uppajjati. yo pakatiyā muṭṭhassatiko pare ca taṃ sarāpanatthaṃ nibandhanti, evaṃ ~āya sati uppajjati).

kaṭuviya, *n.* (*or mfn.*) [? *cf Pkt* kaḍuiya ?], *(according to ct) (what is) left over; (what is) polluted, impure*; A I 280,5 (bhikkhu bhikkhu mā kho tvaṃ attānaṃ ~am akāsi; Mp II 378,11: ~an ti ucchiṭṭhaṃ); 280,28 (abhijjhā ... ~aṃ); — °-**kata**, *mfn., left over; polluted, impure*; A I 280,6 (taṃ ... ~aṃ attānaṃ āmagandhe avassutaṃ makkhikā nānupatissanti nānvassavissantī ti n' etaṃ ṭhānaṃ vijjatī ti); 281,3* (~o bhikkhu).

kaṭerukkha, *m.* [?], *a creeper or shrub*; Ja VI 536,11* (~ehi sañchannaṃ vanaṃ taṃ tulasīhi ca, *Ce, Ee so*; *Be, Se* kalerukkhehi); — *see also* kaṭeruha.

kaṭeruha, *m. or* ~**ā**, *f.* [?], *a kind of shrub*; Ja VI 537,1* (~ā ca vāsantī; 537,13': ime ca dve pupphagacchā); — *see also* kaseruka.

kaṭṭha[1], *n.* [*S.* kaṣṭa], *trouble, difficulty, misery;* Abh 1040 (~aṃ ... kicche).

kaṭṭha[2], *n.* [*S.* kāṣṭha], *wood; a piece of wood, a stick, a twig; esp. wood used as fuel, kindling, firewood*; Abh 548; 1040; Vin I 31,7 (jaṭilā aggī paricaritukāmā na sakkonti ~āni phāletuṃ); II 221,33 (pharusena ~ena avalekhanti); D II 340,18 (ayaṃ vāsī imāni ~āni idaṃ araṇisahitaṃ); M I 190,15 (~aṃ ca paṭicca ... mattikaṃ ca paṭicca ākāso parivārito agāran t' eva saṅkhaṃ gacchati); 296,8 (kāyo ... seti yathā ~aṃ acetanaṃ); S I 124,14; II 97,9 (dvinnaṃ ~ānaṃ saṅghaṭṭasamodhānā usmā jāyati; Spk II 101,32: dvinnaṃ araṇīnaṃ); Sn 462 (~ā have jāyati jātavedo); Pv 21:52; Th 1101; Ja I 415,24* (~aṃ vāto bhañjati dubbalaṃ); VI 565,4* (na te ~āni bhinnāni); Ap 438,29; Vibh 82,21; Mil 96,15 (~aṃ manthayitvā aggiṃ nibbattetvā); — *ifc see* avalekhana-, danta-; — °'-**aṅga**[1], *mfn., with parts or branches of dry (dead ?) wood*; — ~-rukkha, *m., a tree with parts or branches of dry (dead?) wood*; Ja II 163,23* (~-rukkhesu asārakesu; 164,2' *foll.*: ~-rukkhesū ti vanakaṭṭhakoṭṭhāsesu rukkhesu, asārakesū ti nissāresu pālibhaddakasimbali-ādīsu, *Be, Se so*; *Ce* vanakaṭṭhakoṭṭhāsesu nissāresu ...; *Ee* ~-rukkhesu asārakesū ti nissāresu ...); — °'-**atthara**, *m., a covering of sticks or twigs; a bed of sticks* (*in an ascetic's hut*); Ja V 197,14 (tassā ... ~e nisīdantiyā, *Ce, Ee, Se so*; *Be* kaṭṭhattharaṇe); Ap-a 334,20 (~aṃ, *Be, Ce, Se so*; *Ee wr* kaṭṭhattaraṃ); Cp-a 226,11; — °'-**attharaka**, *m., id.*; Ja VI 21,14 (~e nisinno, *Ce, Ee, Se*

so; *Be* kaṭṭhattharaṇe); Dhp-a I 135,19 (~e ... nipajjitvā); — °'-attharaṇa, *n.*, *id.*; Sv 631,14; Cp-a 40,21 (paṇṇasālaṃ katvā ... ~aṃ katvā); — °'-attharikā, *f.*, *id.*; Ja IV 329,4 (~āya nisinno); VI 57,30: (~āya nipajjitvā, *Ce, Ee, Se so*; *Be* kaṭṭhattharaṇe); Ap-a 11,14; — °-**tāla**[1], *n.*, *a wooden key*; Vin II 148,20; — °-**tāla**[2], °-tāḷa, *m.*, *a wooden cymbal or clapper*; As 319,10 (sammasaddo ti kaṃsatālakaṭṭhatālasaddo, *Be, Ce, Se so*; *Ee* -kaṭṭhatāḷa-); Pj II 185,14*foll.* (~aṃ hatthe bandhitvā ... manusse disvā dūrato eva ~aṃ ākoṭento, *Ee, Se so*; *Be, Ce* kaṃsatāḷaṃ); — °-**tumba**, *m.n.*, *a wooden vessel, a wooden water-pot*; Vin I 205,17 (anujānāmi bhikkhave tīṇi tumbāni lohatumbaṃ ~aṃ phalatumban ti); Sp 1104,20 (bhagavatā tayo tumbā anuññātā lohatumbo ~o phalatumbo ti); — °-**puñja**, *m.*, *a pile of sticks, a heap of firewood*; A IV 72,17; Ja II 327,19*; — °-**phālaka**, *m.*, *a splitter of wood, a wood-cutter*; Vism 413,23 (~-kesohārakādīhi); — °-**mukha**, *m.*, *a kind of poisonous snake*; Spk III 6,17*foll.* (cattāro āsīvisā ti ~o pūtimukho ... ~ena daṭṭhassa sakalasarīraṃ sukkhakaṭṭhaṃ viya thaddhaṃ hoti); As 300,16* (patthaddho bhavati kāyo daṭṭho ~ena); — °-**rūpa**, *n.*, *a wooden figure; a doll*; Sp 278,6 (dārudhītalikā nāma ~aṃ); — °-**rūpaka**, *n.*, *a wooden figure; a wooden statue*; Ja I 287,14 (udumbararukkhaṃ chinditvā attano pamāṇena ~aṃ katvā, *Be, Ee, Se so*; *Ce* kaṭṭharūpaṃ); Sv 613,5 (~āni); — °-**vāha**, *m.*, *a cartload of wood*; S II 84,41 (tiṃsāya vā ~ānaṃ cattārīsāya vā ~ānaṃ mahā aggikkhandho jāleyya); — °-**vāhana**, *n.*, *a wooden conveyance;* Pj II 575,20; 576,1; — °-**hāra**, *m.*, °-**hārī**, *f.*, *one who gathers sticks or firewood*; Vin III 41,12 (tiṇahāriyo ~iyo); Ap 359,19 (~ā ca udahārā ca); Th-a I 208,7 (ekissā ~iyā); — °-**hāraka**, *mf*(-ikā), *(one) who gathers sticks or firewood*; Vin III 38,15 (aññatarā kaṭṭhahārikā); M I 79,10 (passāmi ... tiṇahārakaṃ vā ~aṃ vā); S I 180,17 (~ā māṇavakā); Ja I 134,7 (muhuttikāya kaṭṭhahārikāya kucchismiṃ); IV 148,5 (daḷidditthiyā kaṭṭhahārikāya); Mil 331,12 (~ā).

kaṭṭha[3], *mfn., pp of* kasati[3] *qv.*

kaṭṭhaka, *m.* [?], *a kind of reed or bamboo*; Dhp 164 (phalāni ~ass' eva attaghaññāya phallati, *Be, Ce, Ee so*; *Se* kaṇṭakass'; Dhp-a III 156,18: veḷusaṅkhātassa ~assa phalāni viya hoti, *Be so*; *Ce, Ee* kaṭṭhassa; *probably wr*; *Se* kaṇṭakassa; *cf* Udāna-v 8:7: phalaṃ kaṇṭakaveṇur vā; GDhp 258: phalaṇi kaḍakaseva; PDhp 315: phalāni kaṇṭakasseva; *S. lex.* kaṇṭaka, *"bamboo"*).

kaṭṭhaṅga[1], *see sv* kaṭṭha[2].

kaṭṭhaṅga[2], *m.* [?], *a kind of tree*; Ap 362,14 (~ā ca supupphitā, *Ee so, perhaps wr*; *Be, Ce* aṭṭhaṅgā; Se hatthapātā).

kaṭṭhāsato *in Ee at* It-a II 73,26 *is wr for* koṭṭhāsato (*Be, Ce, Se so*).

kaṭṭhi, kaṭṭi, *m.* [*cf Ta* kaṭṭi, *DED* 962], *a clod, a lump; a measure of weight*; Mp I 448,14 (Puṇṇo uṭṭhāya ekaṃ ~iṃ gahetvā naṅgalasīse pahari, guḷapiṇḍo viya naṅgalasīse alliyitvā aṭṭhāsi); — *ifc see* rajata-, loha-, suvaṇṇa-.

kaṭṭhissa, *n.* (*pl. acc.* ~ā) [?], *a silk covering embroidered with jewels*; Abh 315; Vin I 192,8 (ekantalomiṃ ~aṃ koseyyaṃ, *Ce, Ee so*; *Be* kaṭṭissaṃ; *Se* kaṭissaṃ) ≠ D I 7,9 (Sv 87,10: ~an ti ratanapatisibbitaṃ koseyyakaṭṭhissamayaṃ paccattharaṇaṃ; Sv-pṭ I 164,30: koseyyakaṭṭhissamayan ti koseyyakasaṭamayaṃ); A I 181,22; Ap 314,11 (tūlikā vikatikāyo ~ā cittakā bahū ... labhāmi, *Ce, Ee so*; *Be* kaṭṭissā; *Se* kaṭissā); Vin-vn 2660.

kaṭhati[1], *pr. 3 sg.* [*S.* Dhātup kaṭhati, *Wg § 9:48*], *lives in distress*; Sadd 355,4 (kaṭha kicchajīvane: ~ati).

kaṭhati[2], **kathati**[2], **kuthati**[1], *pr. 3 sg.* [*Pkt* kaḍhai; *S.* kvathate; *all Pāli forms found in all eds*; *forms from* kuthati, *although prevalent in all eds, are probably secondary*; *see O. von Hinüber, 1979a, pp. 21-26*], *boils, heats; is hot*; Dhātum 132 (kaṭha sosanapākesu); 530 (kutha pāke); Sadd 367,15 (katha nippāke: kathati); Ja VI 105,4* (Vetaraṇiṃ nadiṃ kuthantiṃ khārasaṃyuttaṃ tattaṃ, *Ce, Ee so*; *Be* kuthitaṃ; *Se* kuṭṭhitaṃ); — *pp* **kaṭhita**, **kuthita**[1] (*and* kuṭṭhita), *mfn.* [*AMg* kaḍhia; *S.* kvathita], *hot, boiling, seething*; Abh 743 (nippakkaṃ kaṭhitaṃ, *Ce so*; *Be* kuthitaṃ); Vin III 108,17 (ayaṃ Tapodā kuthitā sandati; Sp 512,14: kuthitā sandatī ti tattā santattā hutvā sandati, *Be so*; *Ce, Ee* kaṭhitā; *Se* kuṭṭhitā); S IV 289,21 (uṇhaṃ hoti kuthitaṃ, *Be so*; *Ce* kuṭhitaṃ; *Ee, Se* kuṭṭhitaṃ); Thī 504 (kuthitā; Thī-a 265,13: ekādasahi aggīhi pajjalitā pakkuthitā ca hutvā); Ja III 46,21 (kuṭhite khāralohodake, *Ce so; Be* pakkuthite; *Ee wr* kaṭhine; *Se* kuṭṭhite); Ap 525,17 (santattā kaṭhitā bhūmi, *Ee, Se so*; *Be, Ce* kuthitā); Mil 146,1 (nerayikā sattā jalitā kaṭhitā tattā, *Ee so*; *Be, Ce* kuthitā); 325,11 (ayoguḷe jalite tatte kaṭhite); Sp 1093,9 (khīratakkādīsu pana sakiṃ kuthitesu aggiṃ kātuṃ vaṭṭati, *Be, Ce so*; *Ee, Se* kuṭṭhitesu); Mhv 25:30 (kaṭhitaṃ ca silesikaṃ); Pañca-g 33 (pivanti kuṭṭhitaṃ tambaṃ, *Ee so*); — kaṭhitattā *in Ee at* Sp 682,20 *is wr for* kathitattā (*Be, Ce, Se so*); — **sukaṭhita**, **sukuthita**, *mfn.*, *thoroughly heated; very hot*; Mil 258,6 (uṇhodakaṃ sukaṭhitaṃ, *Ce, Ee so*; *Be* sukuthitaṃ); — *see also* kāṭhima, kikita.

kaṭhala (*and* kathala), *m.n. and* ~**ā**, *f.* [*BHS* kaṭhala, kaṭhalya, kaṭhalla, kaḍhalya], *gravel; a pebble; a fragment (of earthenware), a potsherd*; Abh 925; Vin IV 33,16 (yebhuyyena pāsāṇā ... sakkharā ... ~ā; Sp 755,2: ~ā ti kapālakhaṇḍāni); M I 395,2 (kaṭṭhaṃ vā ~aṃ vā mukhe āhareyya); S IV 313,29 (puriso sappikumbhaṃ ... bhindeyya tatr' assa yā sakkharā vā ~ā vā sā adhogāmī assa); A I 124,7 (kaṭṭhena vā ~āya vā); Ja V 417,14 (kaṭṭhena vā ~ena vā, *Be, Ce, Ee so; Se* kathalāya); Vibh 82,21 (tiṇaṃ kaṭṭhaṃ sakkharā ~ā bhūmi, *Ee so*; *Be, Ce* ~aṃ; *Se* kathalā); Mil 187,12 (puriso ... pāsāṇe vā ~e vā ... khalitvā patati); Vism 261,6 (kaṭṭhe vā kathale vā, *Be, Ce, Ee so; Se* ~e); Mp I 57,14 (sakkharā ca ~āni ca sakkharakaṭhalaṃ).

kaṭhalaka, *m. or n. or* ~**ā**, *f.*, **kaṭhalikā**, **kathalikā**, *f.* [kaṭhalā + ka *or* + ikā], *pebbles, gravel; a potsherd; a scraper*; Ja III 227,2' ([bandhanti] vaṭṭanan ti kaṭhalikaṃ, *Be, Ce, Se so*; *Ee* vaḍḍhanan ti kaṭhalakaṃ); — *ifc see* pāda-, sakkhara-; — *see also* kaṭhali.

kaṭhali, kathali, *f.*(?) [*mc in* uddāna *for* kaṭhalikā, kathalikā *qv*], *potsherd; scraper*; Vin II 234,32* (pādo pīṭhaṃ ~iṃ ca, *Ce so*; *Be, Ee, Se* kathaliṃ).

kaṭhalikā, *see sv* kaṭhalaka.

kaṭhina[1], *mfn.* [*ts*], *hard, stiff; harsh; fierce;* Abh 714 (kurūraṃ ~aṃ daḷhaṃ); 928; 985; Ja I 295,11* (coriyo ~ā

h' etā vāḷā) = V 448,29* (449,27*: ~ā ti thaddhahadayā); Cp 3:4:4 (vacanaṃ ...me ahosi ~aṃ; Cp-a 201,33: amanāpabhāvena me ~aṃ pharusaṃ); — ~aṃ, *adv., fiercely;* Mil 273,14 (ayaṃ suriyo sabbakālaṃ ~aṃ tapati udāhu kañci kālaṃ mandaṃ tapati, *Be, Ce, Ee so; Se* kaṭhitaṃ); — kaṭhine *in Ee at* Ja III 46,21 *is wr; Be* pakkuthite; *Ce* kuṭhite; *Se* kuṭṭhite; — °-**tā**, *f., abstr., stiffness, hardness;* Vibh 359,33 (kakkhaḷatā ~ā, *Be, Ce so; Ee, Se* kathinatā); — **akaṭhinatā**, *f., abstr., lack of stiffness; softness;* Dhs 44 (maddavatā akakkhaḷatā ~ā ayaṃ ... kāyamudutā hoti, *Be, Ce, Ee so; Se* akathinatā).

kaṭhina[2] (*in Be* kathina), *n. [BHS id.; cf AMg* kaḍhina; Sp-ṭ (*Be*) III 335,1 *foll.*: kathinan ti pañcānisaṃse antokaraṇasamatthatāya thiran ti attho ti gaṇṭhipadesu vuttaṃ], 1. *a framework (covered with a mat) to which the cloth for making robes was attached while being sewn;* Vin II 116,10 *foll.* (anujānāmi bhikkhave ~aṃ kaṭhinarajjuṃ tattha tattha obandhitvā cīvaraṃ sibbetun ti. visame ~aṃ pattharanti ~aṃ paribhijjati; Sp 1206,7: ~an ti nissenim pi tattha attharitabbakaṭasārakakilañjānaṃ aññataraṃ pi); 117,26 *foll.* (bhikkhū cīvaraṃ sibbetvā tatth' eva ~aṃ ujjhitvā pakkamanti, undurehi pi upacikāhi pi khajjati ... anujānāmi bhikkhave ~aṃ saṃharitun ti. ~aṃ paribhijjati, anujānāmi bhikkhave goghaṃsikāya ~aṃ saṃharitun ti ~aṃ viveṭhiyati ...); — *esp.* kaṭhinaṃ attharati (i) *spreads or covers the* kaṭhina, *ie makes a robe using the* kaṭhina; — (ii) *participates, at the end of the rains-residence, in a communal robe-making, during which certain rules and practices are suspended (perhaps in order to facilitate the robe-making); this involves* **a**) *a* saṅghakamma *allotting the material (and the use of the* kaṭhina*) to a* bhikkhu *according to need and seniority;* **b**) *the preparation of the robe, by all the participating* bhikkhus, *from washing the cloth to adding the* kappabindu *qv;* **c**) *the approval of the robe by one or more* bhikkhus. *Only those can take part and share the privileges who have spent the earlier rain-retreat within that* sīmā *and have participated in the* pavāraṇā *ceremony. A minimum of five* bhikkhus *is required, but unqualified ones may make up the number without sharing the privileges. The donor gives cloth, sewing materials and food to the participating* bhikkhus. *The whole process must be completed in one day. cf* Vin I 254,25 *foll. and* Sp 1107,10 *foll.*; Vin I 254,8 (anujānāmi bhikkhave vassaṃ vutthānaṃ bhikkhūnaṃ ~aṃ attharituṃ); 254,19 (saṅgho imaṃ kaṭhinadussaṃ itthannāmassa bhikkhuno deti ~aṃ attharituṃ); M III 126,10 (nābhijānāmi ~e cīvaraṃ sibbitā; Ps IV 193,19: ~e cīvaran ti kaṭhinacīvaraṃ, kaṭhinacīvaraṃ pi hi vassāvāsikagatikam eva); Sp 1108,10 (kaṭhinatthārasāṭakaṃ labhitvā suṭṭhu dhovitvā sūci-ādīni cīvarakammupakaraṇāni sajjetvā bahūhi bhikkhūhi saddhiṃ tadaheva sibbitvā niṭṭhitasūcikammaṃ rajitvā kappabinduṃ datvā ~aṃ attharitabbaṃ); — (iii) *displays the finished robe;* Vin V 176,22 *foll.* (tena kaṭhinatthārakena bhikkhunā tadaheva dhovitvā vimajjitvā vicāretvā chinditvā sibbetvā rajitvā kappaṃ katvā ~aṃ attharitabbaṃ. sace saṅghāṭiyā ~aṃ attharitukāmo hoti porāṇikā saṅghāṭi paccuddharitabbā navā saṅghāṭi adhiṭṭhātabbā imāya saṅghāṭiyā ~aṃ attharāmī ti vācā bhinditabbā ... evaṃ assa vacanīyo atthataṃ bhante saṅghassa ~aṃ dhammiko kaṭhinatthāro anumodathā ti); — kaṭhinaṃ atthataṃ, *as well as referring to the literal covering of the* kaṭhina *and the proper carrying-out of the communal robe-making, also describes a state existing in an* āvāsa *where qualified* bhikkhus *have a claim on material given to the* saṅgha *(and on the use of the* kaṭhina*) and enjoy the five concessions or privileges;* Vin I 254,25 *foll.* (evaṃ ... atthataṃ hoti ~aṃ evaṃ anatthataṃ ... na ullikhitamattena atthataṃ hoti ~aṃ); III 204,4 (akālacīvaraṃ nāma anatthate ~e ekādasa māse uppannaṃ, atthate ~e satta māse uppannaṃ); IV 245,23 (upāsakā ... bhikkhunīsaṅghassa akālacīvaraṃ adaṃsu. Thullanandā bhikkhunī amhākaṃ ~aṃ atthataṃ, kālacīvaran ti adhiṭṭhahitvā bhājāpesi); 287,4 (atthate ~e kaṭhinuddhāradivasaṃ atikkāmeti āpatti pācittiyassa); 287,20 (so ... ubhatosaṅghassa akālacīvaraṃ dātukāmo hoti, tena kho pana samayena ubhatosaṅghassa ~aṃ atthataṃ hoti); V 177,30 *foll.* (saṅghassa anumodanāya gaṇassa anumodanāya puggalassa atthārā saṅghassa atthataṃ hoti ~aṃ gaṇassa atthataṃ hoti ~aṃ puggalassa atthataṃ hoti ~aṃ); — *at the end of five months (or earlier, by decision of the* saṅgha*) this special state is ended (*kaṭhinaṃ uddhariyati, *the* kaṭhina *is removed or put away,* ubbhataṃ*); the claims and privileges of individual* bhikkhus *end at this time, or before, if they leave the* āvāsa, *not intending to return, see* Vin I 255,23 *foll.*; Vin I 256,1 (ubbhataṃ kira tasmiṃ āvāse ~an ti); III 196,9 (niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ ~e dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ); IV 287,24 *foll.* (anujānāmi bhikkhave ~aṃ uddharituṃ ... ubbhataṃ saṅghena ~aṃ); — 2. *the* kaṭhina *robe-making and ritual; (the materials for) the* kaṭhina *ceremony;* Vin V 175,4 (~assa ko ādi kiṃ majjhe kiṃ pariyosānaṃ. ~assa pubbakaraṇaṃ ādi kiriyā majjhe atthāro pariyosānaṃ); Sp 1107,29 (~aṃ kena dinnaṃ vaṭṭati); 1108,4 (kaṭhinatthārakenāpi dhammena samena uppannaṃ ~aṃ attharantena vattaṃ jānitabbaṃ); 1109,6 (Sujātatthero nāma ~aṃ gaṇhi); — °'-**attharaṇa**, *n., the covering of the* kaṭhina*; the communal robe-making and its ritual;* Vin I 266,11*; — °'-**atthāra**, *m., id.*; Vin V 176,18 (~o jānitabbo); 176,47 (atthataṃ bhante saṅghassa kaṭhinaṃ dhammiko ~o); Bv 9:7 (~-samaye); Sp 1106,23 (sace ~o paññatto abhavissa); 1107,10 (~aṃ ke labhanti ke na labhanti); Vin-vn 2697; — °'-**atthāraka**, *m., one who covers the* kaṭhina*; who supervises the making of the robe (which becomes his);* Vin V 176,21 (saṅghena ñattidutiyena kammena ~assa bhikkhuno dātabbaṃ); Sp 1108,4; 1109,13; — °'-**uddhāra**, *m., removal of the* kaṭhina*; ending of the* kaṭhina-*period (and of its special allowances);* Vin I 255,24 (tassa bhikkhuno pakkamanantiko ~o); IV 287,21 (so upāsako ... ~aṃ yāci); V 177,34 *foll.*; — °'-**ubbhāra**, *m., id.*; Vin V 137,17*; — °-**cīvara**, *n., robe-material (to be made up) on the* kaṭhina; Bv 9:7; Sp 1107,35 (tiṇṇaṃ cīvarānaṃ aññatarapahonakaṃ ... vatthaṃ ~aṃ demā ti); 1108,15; Ps IV 193,19 (~aṃ pi hi

vassāvāsikagatikam eva); — °-**cchādana**, *n.*, *cloth (to be made up) on the* kaṭhina; Vin-vn 2714 (~aṃ laddhā); — °-**dāyaka**, *m.*, *the donor of the cloth etc for the* kaṭhina *ritual*; Sp 1107,32; 1111,11 (kaṭhinaṃ nāma dātuṃ vaṭṭati ~o bahuṃ puññaṃ pasavatī ti); — °-**dussa**, *n.*, *cloth (to be made up) on the* kaṭhina; Vin I 254,18 (idaṃ saṅghassa ~aṃ uppannaṃ, saṅgho imaṃ ~aṃ itthannāmassa bhikkhuno deti kaṭhinaṃ attharituṃ); Sp 1108,34; — °-**rajju**, *f.*, *the cord for (tying the robe-material to) the* kaṭhina; Vin II 116,11 (anujānāmi ... ~uṃ; Sp 1206,9: ~un ti yāya dupaṭṭacīvaraṃ sibbantā kaṭhine cīvaraṃ bandhanti, *Be, Ce, Se so; Ee wr* kaṭhina-rajjan ti); — °-**samuṭṭhāna**, *mfn. and n.*, 1. (*mfn.*) *having a similar origin to the* kaṭhina sikkhāpada*s* (*ie* kāyavācato kāyavācācittato ca; *cf* Vin III 196,9*foll.*); Sp 270,22 (sikkhāpadaṃ nāma atthi chasamuṭṭhānaṃ ... atthi tisamuṭṭhānaṃ atthi ~aṃ ...); 650,25 (idaṃ sikkhāpadaṃ ~aṃ nāma kāyavācato ca samuṭṭhāti kāyavācācittato ca); Kkh 23,20 (yā [āpatti] tatiyachaṭṭhehi samuṭṭhāti ayaṃ ~ā nāma); — 2. (*n.*) *the section listing the* kaṭhina sikkhāpada*s and those* sikkhāpada*s having a similar origin*; Vin V 88,23 (~aṃ niṭṭhitaṃ); *title of* Utt-vn 385-89.

kaṭhinaka, (*mf*)*n.* [kaṭhina[2] + ka[2]], 1. *the chapter concerned with* kaṭhina (= kaṭhinakkhandhaka, Vin I 253,2-267,10); Vin V 114,11 (~aṃ pucchissaṃ); — 2. *(the section listing) the* kaṭhina sikkhāpada*s and those having a similar origin (cf* kaṭhinasamuṭṭhāna *and* Vin V 88,14*-22*); Vin V 12,4 (dvīhi samuṭṭhānehi samuṭṭhāti ~e); 61,4.

kaḍḍhati, *pr. 3 sg.* [*Pkt* kaḍḍhai; *cf S.* karṣati, *BHS* kaṭṭati; *see also BSU § 165*], *drags, pulls; pulls out, draws; draws furrows, scratches;* Dhātup 110 (kaḍḍha kaḍḍhane); Dhātum 161; Sadd 357,4 (kaḍḍha ākaḍḍhane: ~ati); Ja IV 344,5 (dāṭhāya veṭhetvā kāḷasuttaṃ ~ati); Sp 884,15 (ito c' ito ca samañchati ~ati); Ps III 430,17 (upakaḍḍheyyan ti ... taṃ nirayaṃ ~eyyuṃ); — *part.pr.* (**a**) kaḍḍha(t), *mfn.*, Sp 335,19 (~ato); Mhv 23:7 (nisadaṃ ~ato tassa); (**b**) kaḍḍhanta, *mfn.*, Ja I 265,22 (taṃ matamanussaṃ pāde gahetvā ~antā, *Ee, Se so; Be, Ce* ākaḍḍhantā); Sp 542,4 (gahite parikkhāraṃ ~āmī ti ~antena gantabbaṃ, *Be, Ce, Se so; Ee* ~entena); Ps III 71,11 (mato ti saññāya pāde gahetvā ~antā saṅkārakūṭe chaḍḍesuṃ); (**c**) kaḍḍhamāna[1], *mfn.*, Sv 821,35 (te ~amānā ... susānaṃ yeva gantvā); — *aor. 3 sg.* kaḍḍhi, Ja I 78,16 (bhūmiyaṃ soḷasa lekhā ~i); *3 pl.* kaḍḍhiṃsu, Ja VI 337,4' (tā ubho pi ~iṃsu); — *absol.* kaḍḍhitvā, Ja I 193,15' (uddharitvā ~itvā pavaṭṭesi); 273,28 (khaggaṃ ~itvā); IV 141,14 (udakaṃ ~itvā ~itvā sabbatobhāgena uggacchati); Ps III 44,5 (maṃsapesiṃ nakhehi ~itvā pāteyyuṃ); — *pass. pr. 3 sg.* kaḍḍhīyati, Ja IV 415,25' (avakassatī ti ... sokena vā ~īyati, *Be, Se so; Ce, Ee* sokena avakaḍḍhīyati; — *part.pr.* (**a**) kaḍḍhiyamāna, *mfn.*, Ja VI 337,4' (dārako ~iyamāno); (**b**) kaḍḍhamāna[2], *mfn.*, Ja I 490,7* (yassa te ~amānassa hatthā daṇḍo na muccati; 490,11': yassa tava daṇḍakoṭiyaṃ gahetvā ~iyamānassa hatthato daṇḍo na muccati); VI 246,26* (kākolasaṅghehi pi ~amānaṃ, *Ce, Ee so; Be, Se* vikassamānaṃ; 246,31': ~amānan ti attānaṃ ākaḍḍhiyamānaṃ); — *caus. pr. 3 sg.* (**a**) *kaḍḍheti, *drags; pulls to and fro;* — *part.pr.* kaḍḍhenta, *mfn.*, Ja I 197,11 (naṃ sūkaraṃ pādesu gahetvā ~entā); Sp 335,16 (~ento, *Ee so; Be, Ce, Se* ~anto); 542,4 (~entena, *Ee so; Be, Ce, Se* ~antena); — *absol.* kaḍḍhetvā, Ja IV 221,9 (pāde gahetvā ~etvā araññe khipissati, *Be, Ce, Ee so; Se* kaḍḍhitvā); — *pp* kaḍḍhita, *mfn.* [*cf S. lex.* karṣita], *dragged; dragged off*; Ps III 51,9 (yottena gale bandhitvā ~ito); — (**b**) kaḍḍhāpeti, *causes to drag away*; Ja II 182,10 (idāni taṃ vinicchayaṃ gantvā ~āpessāmi); — *absol.* kaḍḍhāpetvā, Ja V 145,1' (jaṭāsu gahetvā ~āpetvā); — *see also* kasati[3], kassati[1].

kaḍḍhana, *m.n.* [*AMg id.*; *cf S.* karṣaṇa], *pulling to and fro, dragging; vexation*; ? Dhātup 110 (kaḍḍha ~e); Sp 765,31 (anākaḍḍhantena ~'-ākāraṃ dassentena viya); Nidd-a I 323,8 (aṅgapaccaṅgaṃ paggahetvā apanetvā ~o na ca tāva hoti); Cp-a 125,22 (āviñjanaṃ ~aṃ bhūmiyaṃ ghaṃsanaṃ); Mhv 12:55 (mahādayassāpi jinassa ~aṃ vihāya pattaṃ amataṃ sukhaṃ pi te kariṃsu lokassa hitaṃ tahiṃ tahiṃ); — *see also* kassana[2].

kaḍḍhanaka, *mfn.* [kaḍḍhana + ka[2]], *dragging, pulling*; Ja V 260,31' (ohārento heṭṭhā ~o vāḷamaccho vā udaka-rakkhaso vā āvaṭṭo vā).

kaṇa, *m.* (*and n.*) [*BHS id.*; *cf S., Pkt* kaṇa], *a grain, a minute particle; bran (the powder between the husk and grain of rice)*; Abh 454; 705; 1047 (dhaññaṅge sukhume ~o); D III 90,13 (~o pi taṇḍulaṃ pariyonandhi); Ja I 423,24* (āhar' etaṃ ~aṃ pūvaṃ mā me bhāgaṃ vināsaya, *Ce, Ee so, mc for* kaṇapūvaṃ ? *Be, Se* kuṇḍapūvaṃ; 423,26': etaṃ kuṇḍakena pakkapūvaṃ ānehi; *cf* 423,14: kuṇḍakapūvaṃ ... ādāya); Sv 93,5 (~o ti kuṇḍako); — °-**bhakkha**, *mfn.*, *having bran as one's food, eating only bran;* D I 166,21 (~o vā hoti) ≠ M I 78,8 (Ps II 45,11: kaṇan ti kuṇḍakaṃ) ≠ A I 241,7; — °-**homa**, *n.*, *an offering of bran*; D I 9,5 (thusahomaṃ ~aṃ taṇḍulahomaṃ); — **akaṇa**, *mfn.*, *without bran; with the bran removed*; D III 88,13 (akaṭṭhapāko sāli ... ~o athuso sugandho taṇḍulapphalo); Mhv 5:30 (nitthus' ~e ... taṇḍule).

kaṇakavimāne *in Ee at* Sp 121,25 *is wr for* kanaka- (*Be, Ce, Se so*).

kaṇajaka *in Ee at* A I 145,22 *is wr for* kaṇājaka *qv.*

kaṇati[1], *pr. 3 sg.* [*S.* Dhātup kaṇati, *Wg § 13:6*], *sounds, cries;* Dhātup 117 (kaṇa kvaṇa saddatthā); Dhātum 171 (kaṇa ... sadde); Sadd 357,6 (kaṇa sadde: ... ~ati).

kaṇati[2], *pr. 3 sg.* [*S.* Dhātup kaṇati, *Wg § 19:32*], *goes*; Sadd 358,13 (kaṇa raṇa gatiyaṃ: ~ati, *so read? eds* gaṇa ... gaṇati).

kaṇaya, *m.* [*BHS id.*; *cf S.* kaṇapa; *Ta* kaṇai], *a kind of weapon (perhaps like a bill-hook or halberd ?)*; Abh 394; Ja I 273,29 (khaggaṃ kaḍḍhitvā pahari ... naṃ ~ena pahari, so pi lomesu yeva allīyi ... muggarena pahari); Mil 339,18 (sace amittā ... tato orato bhavissanti sattiyā paharissāmi tato orato bhavissanti ~ena paharissāmi upagataṃ santaṃ maṇḍalaggena dvidhā chindissāmi); Cp-a 74,4 (sace koci yācako me hadaya-maṃsassa nāmaṃ gaṇheyya ~ena naṃ nīharitvā ...); — kaṇayaṃ *in Ee at* Spk II 225,2 *is prob. wr; Be, Se* kappāsavaṭṭanakaraṇīyaṃ; *Ce* kappāsavaṭṭanakalāyaṃ; —

°'-**aggasadisa**, *mfn.* [kaṇaya + agga[1] + sadisa], *like the end of a* kaṇaya; Ja I 329,28 (macchakacchape kākakulalādayo ~ehi tuṇḍehi koṭṭetvā nīharitvā ...); 500,13.

kaṇavīra, kaṇavera, *m.* [*S.* karavīra; *cf BSU § 81*], *oleander*; Ja III 62,7* (yaṃ taṃ vasantasamaye kaṇaveresu bhānusu); V 420,4** (*in long cpd*; *Ce, Ee* kaṇavera; *Be* kanavera; *Se* kaṇṇavera); Ap 182,6 (kaṇaveraṃ gahetvāna bhikkhusaṅghe samokiriṃ); Vism 183,18 (sace gaccho hoti ... ~o vā kuraṇḍako vā, *Be, Ce, Se so; Ee* kanavīro); Sp 836,14 (*in long cpd*); — °-**gaccha**, *m.*, *a clump of oleander shrubs*; Ja III 61,9 (ekaṃ ~'-antaraṃ pavisitvā, *Be, Ce, Se so*; *Ee* kaṇavera-); —°-**mālā**, *f.*, *a garland of oleander blossoms*; Ja VI 406,20 (iṭṭhakacuṇṇena okirāpetvā ~aṃ kaṇṇe katvā, *Be so; Ce* ... okiritvā kaṇaveramālaṃ gale katvā; *Ee* iṭṭhakacuṇṇāni okiritvā kaṇaveramālaṃ gahetvā); — *ifc see* ratta-; — *see also* karavīra.

kaṇājaka, *n.* [*prob. connected with* kaṇa *qv*; *CDIAL* 2663: *"grain and goat's milk"*], *(according to cts) broken rice cooked with bran (a food of poor people)*; Vin II 77,4 (~aṃ bilaṅgadutiyaṃ); S I 90,2; A I 145,22 (yathā ... dāsakammakaraporisassa ~aṃ bhojanaṃ diyyati bilaṅgadutiyaṃ, *Be, Ce, Se so*; *Ee wr* kaṇajakaṃ); IV 392,18 (lūkhaṃ ~aṃ bilaṅgadutiyaṃ; Mp IV 179,1: ~an ti sakuṇḍakabhattaṃ, sakuṇḍakehi pi kaṇikataṇḍuleh' eva pakkaṃ); Ja III 299,6; Dhp-a IV 77,13.

kaṇika, *m.*, **kaṇikā**[1], *f.* [*ts*], 1. *a broken grain of rice; broken rice*; Ja VI 341,4' (na taṇḍulehi nāmā ti ~e gāhāpetvā, *Ee so*; *Be, Se* ~aṃ; *Ce* ~ā); 366,31 (taṇḍule koṭṭetvā mūlataṇḍulehi yāguṃ majjhimataṇḍulehi bhattaṃ ~āhi pūvaṃ pacitvā); — 2. *a small spot; a facial blemish*; — **akaṇika**, *mfn.*, *free from blemish*; D I 80,18 (sakaṃ mukhanimittaṃ paccavekkhamāno ... ~aṃ vā ~an ti jāneyya) = M II 20,1; — **sakaṇika**, *mfn.*, *blemished, marked with spots or freckles*; D I 80,18 (~aṃ vā ~an ti jāneyya; Sv 223,20: ~an ti kāḷatilakavaṅgamukhadūsipiḷakādīnaṃ aññatarena sadosaṃ) = M II 19,33.

kaṇikā[2], **kaṇṇikā**[1], *f.* [*S. lex.* kaṇikā, karṇikā], *the plant Premna spinosa*; Abh 574 (kaṇikā); Ap 16,4 (kaṇṇikārā kaṇikā ca, *Ee so; Be, Ce* kaṇikārā kaṇṇikā ca; *Se* kaṇikā kaṇṇikārā ca); 368,6 (kaṇṇikā kaṇṇikārā ca pupphanti mama assame, *Ee so*; *Ce* kaṇṇikā kaṇikārā; *Se* kaṇikā kaṇikārā; *Be* kaṇikārā ca pupphanti sobhayantā).

kaṇikāra, kaṇṇikāra, *m. and n.* [*S.* karṇikāra] (*prob. merely variant spellings, but cf* Ja V 420,4** *and* Mhv 73:123 *below*), (*m.*) *the tree Pterospermum acerifolium*; (*n.*) *its flower*; Abh 570 (~o); Ja V 295,23* (~assa dāruṇā); 420,4** (-kaṇikārakaṇṇikāra-, *in long cpd, Be, Ce so; Ee omits* kaṇikāra; *Se* -kaṇikārakaṇṇavira-; 422,24': ~ā ti mahāpupphā kaṇṇikārā ti khuddakapupphā); VI 269,27* (~o va nivātapupphito); Ap 167,13 (~aṃ va jotantaṃ nisinnaṃ; Ap-a 436,14 *foll.*: ~an ti ... kaṇṇikākārena pakato ti ~o, kaṇṇikāro ti vattabbe niruttinayena ekassa pubbaṇakārassa lopaṃ katvā ~an ti vuttaṃ); 183,16 (~aṃ ocinitvā chattaṃ katvāna); Bv 17:19; Mhv 73:123 (anuttaraṃ vimānaṃ ... kadalīkaṇṇikārehi ~ehi saṃyutaṃ); — °-**puppha**, *n.*, *a* kaṇikāra *flower*; D II 111,4 (seyyathā ... ~aṃ pītaṃ, *Be, Ce, Ee so*; *Se* kaṇṇikāra-) = M II 14,4 (*Be, Ce so; Ee, Se* kaṇṇikāra-) = A V 61,30 (*Be, Ce so*; *Ee, Se* kaṇṇikāra-); Ja II 25,19' (~-vaṇṇāni kāsāyāni nivāsetvā).

kaṇikāri(n), *mfn.* [*from* kaṇikāra], *having* kaṇikāra *flowers*; Ap 442,9 (tattha me sukataṃ vyamhaṃ ~ī ti ñāyati).

kaṇiṭṭha, *see sv* kaniṭṭha.

kaṇiya, *mfn.* [*cf S.* kanīyas], *smaller; younger*; Sadd 686,13 (khuddakassa kaṇ: ~o kaṇiṭṭho); — *see also* kaniṭṭha.

kaṇeru, kareṇu, *f.* (*and m.*) *and mfn.*(?) [*S.* kareṇu, *m.f.*; *S. lex.* kaṇerā; *Pkt* kaṇeru, kareṇu], 1. (*f.*) *a female elephant*; (*lex. also m.*, *a male elephant*); Abh 866 (gaje ~u purise so hatthiniyaṃ itthiyaṃ, *Ce so*; *Be* kareṇu); Ja II 342,4 (~uyā kucchismiṃ paṭisandhiṃ gaṇhi, *Ce, Ee so; Be, Se* kareṇuyā); IV 49,20* (dantā ~ū va vasūpanītā, *Ee so*; *Be, Ce, Se* kareṇū); V 39,12 (dve ~uyo nahāpesuṃ, *Ee so*; *Be, Ce, Se* kareṇuyo); Spk II 227,21 (ekaṃ kareṇuṃ sakkariṃsu, *eds so*); Cp-a 111,16 (kareṇuyā, *eds so*); — 2. (*mfn.*) *(according to ct) young, undeveloped*; Ps II 199,4 (uccākaṇerukā nāmā ti uccā ca yaṭṭhisadisadīghapādā hutvā kaṇerukā ca dantānaṃ °-tāya, tā kira makuladāṭhā honti tasmā kaṇerukā ti vuccanti); — **kareṇuloḷita**, *mfn.*, *disturbed by female elephants*; Thī 373 (kuñjaramatta-~aṃ ... mahāvanaṃ).

kaṇerukā, kareṇukā, *f.* [kaṇeru + kā[2]; *Pkt* kaṇeruyā, kareṇuā, kareṇuyā; *cf BHS* kaṇeruka], *a female elephant*; Abh 362 (~ā, *Ce so*; *Be* kareṇukā); Ps II 199,4 (~ā ca dantānaṃ kaṇerutāya); Cp-a 80,31 (bodhisattassa hi jātadivase ekā ākāsacārinī ~ā, *Ce, Ee so*; *Be, Se* kareṇukā); Sadd 346,1* (kareṇukā); — *ifc see* uccā-.

kaṇṭa, *m.* [*ts*], 1. *a thorn; a projection*; Mil 351,5 (yadi ganthikuṭilasusirakaṇṭalatāsākhā ālambitvā rukkha-m-abhirūhanaṃ bhavati); — 2. *a bone; a fishbone*; — *ifc see* āra- (*sv* ārā[1]), maccha-.

kaṇṭaka[1] (*and in Ee sometimes* kaṇṭhaka), *m. and n.* [*S.* kaṇṭaka, *m.; BHS also* kaṇṭhaka], 1. (i) *a point; a thorn, a prickle; a spike*; Abh 912; Vin I 188,16 (andhakāre khāṇuṃ pi ~aṃ pi akkamanti); S IV 189,11 *foll.*; Ja V 102,5 (pāde ~ena viddho); 450,24*; Nett 232,7 (imassa rukkhassa ~o tikhiṇo hoti); Mil 112,22; Vism 254,28 (kakacadantasadisā dve tayo ~ā honti) ≠ Pj I 50,9 (dve tīni ~āni); Dhp-a I 177,22 (akkhimhi ~o viya khāyi); Vv-a 301,13; — *ifc see* āra- (*sv* ārā[1]); — (ii) *a stylus*; — *iic see below*; — 2. *a bone, esp. a fishbone*; Ja I 222,17 (maṃsaṃ khāditvā ~e rukkhamūle pātetvā); — *ifc see* piṭṭhi-; — 3. *an annoyance, obstacle, impediment*; A V 134,21 *foll.*; 135,1 (paṭhamassa jhānassa saddo ~o) ≠ Kv 202,28 (*Be, Se so; Ee* kaṇṭhako) = 572,33; Sp 53,17; — 4. *a robber, a bandit; a rebel; an enemy*; Abh 912 (~o tu sapattasmiṃ); Ja V 265,30* (nāssa maggeyya ~o; 266,1': purisassa mukhaṃ corakaṇṭako na passeyya); — *ifc see* bahu-; — 5. *horripilation*; Abh 912 (~o ... lomahaṃsane); — kaṇṭakena *in Ee at* Spk II 101,2 *is prob. wr*; *Be, Ce, Se* daṇḍakena; — °**āpacitā** *in Ce, Ee at* Ja VI 249,16* *is prob. wr, perhaps for* kaṇṭakapacitā; *Be* kaṇṭakanicitā; *Se* kaṇṭakāhi citā; — °**āpassaya**, *m.*, *a head-rest or bolster of thorns*; D I 167,7 (~e seyyaṃ kappeti) ≠ M I 78,18 ≠

Ja III 74,20 (*Be, Ce so*; *Ee, Se wr* kaṇṭakapassaye); Ja I 493,19 (*in long cpd, Be, Ce, Se so; Ee* -kaṇṭakappassaya-); Ps II 11,30 (ukkuṭikappadhānaṃ ~-tā); — **°āpassayika**, *m(fn)., (one) who lies on a bolster or bed of thorns*; D I 167,7 (*cf* Sv 357,10: ~o ti ayakaṇṭake vā pakatikaṇṭake vā bhūmiyaṃ koṭṭetvā tattha cammaṃ attharitvā ṭhānacaṅkamādīni karoti, seyyan ti sayanto pi tatth' eva seyyaṃ kappeti); Ja IV 299,14 (~ā, *Be, Ce so*; *Ee wr* kaṇṭakapassayikā; *Se* kaṇṭakesu sayikā); — **°'-ācita**, *mfn., covered with thorns*; Ja V 167,29' (~ā kāḷavettalatā koṭiyaṃ gahetvā ākaḍḍhituṃ ārabhiṃsu, *Ee, Se so*; *Ce* kaṇṭakacitā; *Be* sakaṇṭakakāḷavettalatāya) ≠ Cp-a 179,4 (*Be, Se* tā ~ā āvutā kāḷavettalatā ...; *Ce, Ee* tā kaṇṭakavettalatā āvutā ...); — **°'-ādhāna**, *n., a clump of thorns, a thorny place*; Mil 220,24 (ummattako ... ~aṃ pi abhirūhati); — **°-kasā**, *f., a spiked whip*; Ja III 41,2 ([coraghātako] pharasuṃ ca ~aṃ ca ādāya); — **°-ṭṭhāna**, *n., a thorny place, an area of thorns*; M I 10,47 (~aṃ, *Be, Se so*; *Ce* kaṇṭakādhānaṃ; *Ee* °-dhānaṃ; Ps I 80,23: ~an ti kaṇṭakānaṃ ṭhānaṃ, yattha kaṇṭakā vijjanti taṃ okāsaṃ, *Be, Se so*; *Ce* °-dhānan ti kaṇṭakānaṃ dhānaṃ; *Ee* kaṇṭakādhānan ti kaṇṭakānaṃ dhānaṃ) = A III 389,22 (*Be, Ee, Se so*; *Ce* kaṇṭakādhānaṃ); Th 946 (yathā ~amhi careyya anupāhano); — **°-ṭṭhāniya**, *mfn., acting as a thorn*; Ud-a 187,24 (gāme kaṇṭako ~o sakalo vatthukāmo, *Be, Se so*; *Ce, Ee* gāme ~o); — **°-dhāna**, *n., a clump of thorns, a thorny place*; M I 10,47 (parivajjeti ... khāṇuṃ ~aṃ sobbhaṃ, *Ee so*; *Be, Se* kaṇṭakaṭṭhānaṃ; *Ce* kaṇṭakādhānaṃ; Ps I 80,23: *~an ti* kaṇṭakānaṃ dhānaṃ, yattha kaṇṭakā vijjhanti taṃ okāsaṃ, *Ce so*; *Ee* kaṇṭakādhānan ti; *Be, Se* °-ṭṭhānan ti kaṇṭakānaṃ ṭhānaṃ) = A III 389,22 (*Be, Ee, Se* kaṇṭakaṭṭhānaṃ; *Ce* kaṇṭakādhānaṃ); — **°-nicita**, *mfn., covered with thorns*; Ja VI 249,16* (~ā dumā, *Be so*; *Ce, Ee* kaṇṭakāpacitā, *prob. wr*; *Se* kaṇṭakāhi citā; 249,18': ~ā ti jalitakaṇṭakanicitā); Th-a III 80,48 (~e padese anupāhano vicaranto); — **°-passayika** *in Ee at* D III 42,4 *and* Ja IV 299,14 *is wr for* kaṇṭakāpassayika *qv above*; — **°-latā**, *f., a thorny creeper, perhaps Capparis zeylanica*; Ja V 175,4'; — **°-lekhā**, *f., writing with a stylus*; Sp 453,15 (sace sambahulā maraṇavaṇṇaṃ likhissāmā ti ekajjhāsayā hutvā ... eko sace ~ā hoti masiṃ makkheti ..., *Be, Ce, Se so*; *Ee* ~o, *prob. wr*); — **°-vaṭṭa**, *m., a clump or hedge of thorns*; M I 448,29 (~aṃ pi ārohanti, *Ee so*; *Be* kaṇṭakāvāṭiṃ; *Ce* kaṇṭakāvaṭṭaṃ; *Se* kaṇṭakarājiṃ); — *see also* kaṇṭakivāṭa; — **°-vati**, *f., a hedge of thorns*; Spk I 253,22 (~iṃ vā rukkhavatiṃ vā ... karosi, *Be, Ce, Se so*; *Ee wr* kantaka-) = Pj II 148,6 (*Be, Ce, Se so; Ee* kaṇṭakavatikaṃ); Cp-a 40,34; Mhv 72:237; — **°-vatikā**, *f., a hedge of thorns*; Pj II 148,6 (sassaparipālanatthaṃ ~aṃ vā rukkhavatikaṃ vā ... karosi, *Ee so*; *Be, Ce, Se* kaṇṭakavatiṃ; = Spk I 253,22: *Be, Ce, Se* kaṇṭakavatiṃ; *Ee* kantakavatiṃ); — **°-vuttika**, *mfn., (prob.) having a "thorny" way of life*; A III 383,26 (bhikkhū ~ā ye vā pan' aññe pi keci kammavādā kiriyavādā, *Be, Ce so*; *Ee* kaṇḍaka-; *Se* kaṇhādhimuttikā; Mp III 394,1: bhikkhū ~ā ti samaṇā nām' ete); Sv 162,19 (bhikkhū nīlābhijātī ti vadati, te kira catusu paccayesu kaṇṭake pakkhipitvā khādanti, bhikkhū ca ~ā ti ayaṃ hi ssa pāḷi yeva, atha vā ~ā eva nāma eke pabbajitā ti vadati; Sv-pṭ I 290,18: eke pabbajitā ye savisesaṃ attakilamathānuyogaṃ anuyuttā, tathā hi te kaṇṭake vattantā viya hontī ti ~ā ti vuttā); — **°-vedha**, *m., piercing by thorns*; Spk III 54,15 (mā maṃ kaṇṭako vijjhī ti ~aṃ rakkhamāno, *Be, Ce, Se so*; *Ee wr* kaṇṭakavedhamāno); — **°-seyyā**, *f., a bed of thorns; lying on thorns*; Ja III 235,20 (ekacce ~aṃ kappetha, *Be, Ce so; Ee, Se* kaṇṭhaka-); Spk I 128,4 (~'-ādīni kappenti); — **akaṇṭaka**, *mfn., free from thorns; free from obstacles; free from rebels or bandits*; D I 135,26 (khemaṭṭhitā janapadā ~ā anuppīḷā); A V 135,6 (~ā bhikkhave viharatha); Vv 18:7 (maggo ... ~o agahano); Ja II 118,9 (bodhisatto ... ekasmiṃ ~e pattasañchanne gumbe laggi); — **nikkaṇṭaka**, *mfn., free from obstacles; free from sedition*; A V 135,6; Ja III 225,12* (idāni kho 'mhi sukhito arogo ~o); Mhv 88:28 (katvā ~aṃ Laṅkaṃ); — **sakaṇṭaka**, *mfn., containing thorns or bones; thorny, spiked; infested with bandits or rebels*; D I 135,8 (rañño janapado ~o sa-uppīḷo; Sv 296,12: ~o ti corakaṇṭakehi ~o); Thī 352 (paripantho eso sabhayo savighāto ~o); Ja IV 192,9* (~aṃ so gilati; 193,1': sakaṇṭakabhojanaṃ gilati nāma); V 164,4 (~ā kāḷavettayaṭṭhiyo); 260,15* (~aṃ sagahanaṃ yeva gacchāmi duggatiṃ); VI 3,22 (~āhi kasāhi).

kaṇṭaka[2], *mfn.* [*cf S.* kāṇṭaka], *thorny; with a rough stalk;* Sn 845 (elambujaṃ ~aṃ vārijaṃ yathā, *Ce, Ee so*; *Be, Se* kaṇṭakavārijaṃ; *quoted* Sadd 439,4: kaṇṭaki; Nidd I 202,29: ~o vuccati kharadaṇḍo; Pj II 547,13: *kaṇṭakanāḷaṃ vārijaṃ, paduman ti vuttaṃ hoti*); Ja VI 105,14' (~āhi vettalatāhi sañchannā, *Ee so, perhaps wr*; *Be, Ce, Se* sakaṇṭakāhi); Sp 1286,14 (na pharusena kaṭṭhenā ti ... ~ena vā susirena vā pūtinā vā na avalekhitabbaṃ).

kaṇṭaka[3], *m.* [?], *a kind of large deer;* Abh 612 (gokaṇṇo ganikaṇṭakā; *cf* Abh-sūcī: kaṇṭakasadisasiṅgatāya ~o ... gaṇi ca ~o ca gaṇikaṇṭakā ti ... bahuvacananiddeso kato).

kaṇṭakanāsanā, *f.* [Kaṇṭaka (*Npr.*) + nāsanā] *an expulsion like that of* Kaṇṭaka (*cf* Vin IV 138,19 *foll.*, Kaṇṭakasikkhāpada, *Be, Ce so*; *Ee, Se* Kaṇḍaka-); Sp 1015,14 (~āya nāsetabbo ti Kurundiyaṃ vuttaṃ).

kaṇṭaki(n), *mfn. and m.* [*ts*], *thorny, prickly; a thorny plant*; Sadd 439,4 (elambujaṃ ~i vārijaṃ yathā, *quoting* Sn 845: *Ce, Ee* kaṇṭakaṃ; *Be, Se* kaṇṭakavārijaṃ); Bv-a 207,22 (tassa vaṃsassa ~ino pi rukkhassa kaṇṭakā nāhesuṃ); — **°(i)-phala**, *mfn., having prickly fruit*; Abh 569 (panaso ~o); — **°(ī)-vāṭa**, *m., a hedge of thorns, a prickly hedge*; Vin II 154,12 (anujānāmi bhikkhave parikkhipituṃ tayo vāṭe veḷuvāṭaṃ ~aṃ parikhan ti, *Ee so*; *Be* kaṇḍakavāṭaṃ; *Ce* kaṇṭakīvaṭaṃ; *Se* kaṇṭakavaṭaṃ).

kaṇṭakuraṇḍa, kaṇṭakuraṇḍaka, *m.* [*cf S. lex.* kaṇṭakuraṇṭa, kuraṇṭa, kuraṇṭaka, kuraṇḍaka], *a kind of (yellow) plant*; Ja II 66,12 (°-vaṇṇaṃ kāsāvaṃ nivāsetvā, *Ee, Se so*; *Be, Ce* kaṇṭakuraṇḍakavaṇṇaṃ).

kaṇṭha, *m.* [*ts*], *the throat; the neck; the voice*; Abh 263; Vin I 15,10 (aññissā ~e mutiṅgaṃ); III 80,14 (bhikkhuno bhuñjantassa maṃsaṃ ~e vilaggaṃ hoti); M III 234,13 (saro pi upahaññati ~o pi āturīyati); A IV 131,28 (jivhaṃ pi ḍaheyya ~aṃ pi ḍaheyya); Vv 64:17 (~esu te yāni

pilandhanāni); Ja V 448,22* (~aṃ pi chetvā rudhiraṃ pibeyyuṃ, *Ce, Ee, Se so; Be* ~e); VI 437,5 (rañño ~o sussi); Bv 2:19 (yathā pi kuṇapaṃ puriso ~e baddhaṃ jigucchiya) = Ja I 5,24*; Mil 152,13 (~o āturati); Sp 247,8 (ukkaṇṭhito ti ... uddhaṃ ~aṃ katvā); Mp II 309,13 (ekacco hi pañhaṃ pucchissāmī ti ~aṃ sodheti); Pv-a 280,11 (akkharāni mahatā ~ena uccāritāni viya); Sadd 604,2 (koci hi saddo urasi koci ~e ... uppajjati); — *ifc see* kāsāva-; — kaṇṭhe pañcamehi *in Ee at* S I 221,16 *and* IV 201,22 *is wr for* kaṇṭhapañcamehi (*Be, Ce, Se so*); — °'-**oṭṭhakālo** *in Ee at* Ud-a 224,9 *is wr for* kaṇṭhekāḷo *qv*; — °'-**oṭṭhaja**, *mfn., gutturolabial, velolabial*; Sadd 608,31 (okāro ~o); — °-**ja**, *mfn., produced in the throat, guttural, velar*; Sadd 608,29 (avaṇṇakavaggahakārā ~ā); — °-**tāluja**, *mfn., gutturo-palatal, velo-palatal*; Sadd 608,31 (ekāro ~o); — °-**nāḷa**, *m., the throat;* Spk II 314,29 (tikhiṇena satthena ~aṃ chindi, *Be, Se so; Ce* kaṇḍanālaṃ, *Ee* kaṇḍanāḷiṃ, *wrr*); 373,9 (jīvitahārakasatthaṃ āhari ~aṃ chindi; = Ps V 83,20: *eds* kaṇṭhanāḷiṃ); — °-**nāḷī**, *f., the throat;* Ps V 83,20 (jīvitahārakasatthaṃ āhari ~iṃ chindi; = Spk II 373,9: *eds* kaṇṭhanāḷaṃ); — °-**pañcama**, *mfn., with (that on) the neck as the fifth*; M II 44,10 (daharo kumāro ... ~ehi bandhanehi baddho assa); S I 221,16 (Sakkaṃ devānam indaṃ ~ehi bandhanehi bandhitvā, *Be, Ce, Se so; Ee* kaṇṭhe pañcamehi; Spk I 342,10: dvīsu hatthesu pādesu kaṇṭhe cā ti evaṃ pañcahi bandhanehi); — °-**ppamāṇa**, *n. and* ~aṃ, *adv., a limit of the throat; with the throat as limit*; Spk II 105,29 (te na yāvadatthaṃ ~aṃ katvā khādiṃsu) ≠ II 107,6 (~aṃ khādiṃsu); Mp III 386,8 (yāvadatthaṃ bhakkhitvā ti ~ena khāditvā); — °-ppamāṇā *in Ce, Ee, Se at* Ps II 52,8, *in Ce, Ee at* Spk II 225,9, *and in Ce at* Mp IV 201,2, *and* °-ppamāṇaṃ *in Ee, Se at* Mp IV 201,2 *are prob. wrr for* kaṇḍappamāṇā (*Be so*); — *see also* ākaṇṭhappamāṇaṃ; — °-**bhūsā**, *f., a collar, a necklace*; Abh 285; — °-**mādhuriya**, *n., sweetness, loveliness of voice*; Sp 665,6 (sarasampanno ~ena samannāgato); — °-**suttaka**, °-sutta, *n., a necklace or collar*; Vin II 106,30 (chabbaggiyā bhikkhū ... ~aṃ dhārenti; Sp 1200,17: ~an ti yaṃ kiñci gīvūpagaṃ ābharaṇaṃ); 143,8* (*in* uddāna: kaṇṭhasuttaṃ na dhāraye, *Be, Ce, Se so; Ee wr* kaṇṇasuttaṃ); — *see also* kaṇṭhīrava, kaṇṭhekāḷa, kāḷakaṇṭhaka (*sv* kāḷa).

kaṇṭhaka- *in Ee, eg at* D I 167,2 (kaṇṭhakāpassayiko) *and at* Ja V 102,2 (kaṇṭhakasākhā) *is wr (or vl) for* kaṇṭaka- (*Be, Ce so*).

kaṇṭhati, kaṇṭheti, ~ayati, *pr. 3 sg.* [*S.* Dhātup kaṇṭhate, kaṇṭhayati, *Wg §§ 8:11; 34:40*], *mourns*; Dhātup 563,a (kaṇṭha soke); Dhātum 134 (kaṭhi soke); Sadd 355,20 (kaṭhi soke: ... ~ati, *so read? eds* kuṭhi ... kuṇṭhati); 533,11 (kaṭhi soke: ~eti ~ayati).

kaṇṭhīrava, *m.* [*ts*], *"roaring from the throat", a lion*; Samantak 312 (°ākāradehā).

kaṇṭhekāḷa, *m.* [*loc. of* kaṇṭha + kāḷa; *S. lex.* kaṇṭhekāla], *"black on the neck", an epithet of* Śiva; Ud-a 224,9 (~o ti ādīnaṃ viya samāsasiddhi veditabbā, *Be, Se so; Ce, Ee* kaṇṭhoṭṭhakālo) = It-a II 127,31 (*Be, Ce, Se so; Ee wr* taṇhākālo ti); Sadd 743,22.

kaṇḍa, *m.n.* [*S.* kāṇḍa], 1. *(a single joint of) the stalk or stem of a plant*; Abh 453 (~o tu nāḷam); 885; Sp 1291,6 (pāṇako ... nāḷimajjhe gataṃ ~aṃ vijjhati); Spk I 250,21 (*in long cpd*); — 2. *an arrow-shaft, an arrow*; Abh 389 (~aṃ); 885; Vin IV 107,10 (~ena paṭividdho); M I 429,24 (~aṃ jānāmi ... yadi vā kacchaṃ yadi vā ropimaṃ); S II 266,5 (~e ... gahetvā); Ja I 150,24; V 39,29 (hatthiṃ visapītena ~ena vijjhāpetvā); Mil 44,4 (pañca ~āni gahetvā); Mhv 25:89 (~aṃ ca so khipi); Sadd 437,2 (~o); — *ifc see* ārohana-, orohana-, kaliṅgara-, sahassa-; — 3. *a section, division of a work or book*; Abh 885; Mil 419,16 (chasu ~esu); As 36,8 (cittuppādakaṇḍādīnaṃ vasena cattāri ~āni); Sp 878,23 (terasakakaṇḍamhi); Sv 12,32 (idaṃ pārājikakaṇḍan ti); Ap-a 102,14 (pārājikakaṇḍo ti); Pañca-g *p.* 156,27 (narakakaṇḍaṃ pathamaṃ); — 4. *opportunity, occasion*; Abh 885; — kaṇḍo *in Ee, Se at* Ap 11,13 *and in Ee at* Ap-a 189,24 *is prob. wr; Be,* Sn 61, Pj II 114,11 galo; *Ce* gāho; — kaṇḍaṃ *in Ee at* Pañca-g 36 *is prob. wr for* kandaṃ, *part.pr. of* kandati *qv*; — °'-**atthā** *in Ee at* Ja IV 215,13 *is prob. wr; Be, Se* kaṇḍagahaṇatthāya; *Ce* kaṇḍagahaṇāya; — °'-**uppala**, *n., a kind of lotus*; Dāṭh 4:48 (nijasirasi karontā keci ~āni); — °-**khādanīyaṃ** *in Ee, Se at* Sp 832,22 *is wr for* kanda- (*Be, Ce so*); — °-**cittaka**, °-citraka, *n., a trick with an arrow*; A II 202,4 (seyyathā pi ... yodhājīvo bahūni pi ~āni jānāti, *Ce, Ee, Se so; Be* kaṇḍacitrakāni; Mp III 182,14: kaṇḍacitrakānī ti saralaṭṭhisararajjusarapāsādasarasāṇisarapokkharaṇisarapadumānī ti anekāni kaṇḍehi kātabbacitrāni, *eds so*); — °-**danto** *in Ee at* Nidd-a I 249,15 *is wr for* khaṇḍadanto (*Be, Ce, Se so*); — °-**nāḷi**, *f., a quiver;* Ja III 220,22 (~iyaṃ); — kaṇḍanāḷiṃ *in Ee at* Spk II 314,29 *is wr for* kaṇṭhanāḷaṃ (*Be, Se so*) *or* kaṇṭhanāḷiṃ; — °-**pakka**, *m., a kind of fruit tree*; Ap 346,21 (udumbarakā bahavo ~ā ca pāriyo, *Ce, Ee, Se so, perhaps wr; Be* kaṇḍupaṇṇā ca hariyo); — °-**bheda** *in Ce, Ee at* Ap 211,20 *is prob. wr for* gaṇḍabheda *qv*; — °-**vāraṇa**, *n., a shield*; Ja IV 366,25' (asicamman ti asilaṭṭhiṃ c' eva ~aṃ ca).

kaṇḍaka *in Ce, Ee at* Bv 13:29 *is prob. wr for* kaṇṭaka (*Be,* Bv-a *so*).

kaṇḍakavuttika, *see* kaṇṭakavuttika *sv* kaṇṭaka[1].

kaṇḍati, *pr. 3 sg.* [*S.* Dhātup kaṇḍati, kaṇḍate, *Wg §§ 8:30; 9:78*], *is glad; is intoxicated*; Sadd 356,27 (kaḍi made: ~ati, *so read? eds* gaḍi ... gaṇḍati).

kaṇḍana, *n.* [*cf* kaṇḍeti], *cutting*; Sadd 356,4 (muḍi ~e: muṇḍati, *Ee so, perhaps wr; Ce* khaṇḍane); — *see also* khaṇḍana.

kaṇḍarā, *f.* [*ts*], *a large sinew, a tendon*; Abh 279; Vism 253,15 (navanahārusatāni ... ye ~ā ti pi vuccanti te sabbe pi kandalamakuḷasaṇṭhānā); Th-a II 244,21 (saṭṭhiyā ~ehi mahānahārūhi); — °(**a**)-**chinna**, *mfn., whose tendons have been cut*; Vin I 91,10 (~aṃ pabbājenti; Sp 1026,29: ~o ti yassa kaṇḍaranāmakā mahānahārū purato vā pacchato vā chinnā honti); Kv 31,31 (~o); Vin-vn 2486.

kaṇḍāyati *in Ee at* Vism 260,29 *is wr for* kaṇḍūyati *qv*.

kaṇḍi(n), *mfn.* [*from* kaṇḍa], *having a shaft, shafted*; Ja I 155,10* (dhi-r-atthu ~inaṃ sallaṃ; 155,15': kaṇḍam assa atthī ti ~ī, taṃ ~inaṃ, *Be, Ce, Se so; Ee wr* kaṇḍitaṃ

~inaṃ) *quoted* Sadd 716,11.

kaṇḍu, *f.* [*S.* kaṇḍū], 1. *itching, an itch*; Abh 326; A IV 436,15 ([nāgo] sākhābhaṅgena kāyaṃ parimadditvā attamano ~uṃ saṃhanti, *Ce, Ee, Se so*; *Be* soṇḍaṃ saṃharati); 437,17 (paṭhamaṃ jhānaṃ upasampajja viharati so attamano ~uṃ saṃhanti, *Ce, Ee, Se so*; *Be* soṇḍaṃ saṃharati); Ja V 198,28* (vinehi ~uṃ, *Be, Ce, Se so*; *Ee* kaṇḍukaṃ); — 2. *the itch; an itching skin-disease*; Vin I 202,24 (yassa ~u vā piḷakā vā); 296,4; A V 110,6; Ap 270,6; Sp 884,26 (~ū ti kacchu); Nidd-a I 61,7 (~ū ti khuddakapiḷakā); — °-**cchādi**, *f.* (?), *an itch-covering cloth (worn by* bhikkhus *suffering from the itch)*; Ap 303,23 (nisīdanaṃ ~i); Khuddas 3:4 (na vikappeyya ... ~iṃ); — °-**cchādikasāṭikā**, *f.*, *an itch-covering cloth*; Khuddas 3:21; — °-**paṭicchādī**, *f.*, *an itch-covering cloth (worn by* bhikkhus *suffering from the itch)*; Vin I 296,5 (anujānāmi bhikkhave ... ~in ti); IV 172,1 *foll.* (~ī anuññātā ti appamāṇikāyo ~iyo dhārenti ... ~ī nāma yassa adhonābhi ubbhajānumaṇḍalaṃ kaṇḍu vā piḷakā vā ... tassa paṭicchādanatthāya); Vin-vn 572; Utt-vn 631; — °-(**p**)**paṭicchādika**, *n.*, °-(**p**)**paṭicchādikā**, *f.*, *an itch-covering cloth*; Kkh 143,4 (appamāṇikāyo ~āyo); Khuddas 3:11 (~assa tiriyaṃ dve vidatthiyo).

kaṇḍukā, *f.* (*or* ~a, *n.*) [kaṇḍu + kā[2]], *itching, an itch*; Ja V 198,28* (vinehi ~aṃ, *Ee so*; *Be, Ce, Se* kaṇḍuṃ).

kaṇḍuti, *see sv* kaṇḍūti.

kaṇḍuyati, *see sv* kaṇḍūyati.

kaṇḍula, *m.* (*or* ~ā, *f.*) [*cf S. lex.* kaṇḍura, kaṇḍurā], *a kind of tree or plant*; Sp 1126,13 (loddaṃ ca ~aṃ ca ṭhapetvā tacarajanaṃ vaṭṭati, *Be, Ce so*; *Ee, Se* kaṇḍalaṃ); Vin-vn 2745 (loddaṃ ca ~aṃ); Khuddas 4:2; — °-**ghaṭṭanaṃ** *in Ee at* Mhv 25:96 *is wr for* kuṇḍala- (*see* 25:91); — °-**mūla**, *n.*, kaṇḍula *root*; Sp 834,11 (erakamūlaṃ ~aṃ, *Be, Ce, Ee so*; *Se* kaṇḍala-).

kaṇḍuvati, kaṇḍūvati, *pr. 3 sg.* [*cf S.* kaṇḍūyati, *Pkt* kaṇḍuanta, kaṇḍuamāṇa], *itches; scratches*; Vin I 205,47 (vaṇo ~ati); II 121,1 (chamāya nisīdanti gattāni ~anti); — *part.pr.* (**a**) kaṇḍuva(t), *mfn.*, Sp 528,15 (~ato asuci muccati); (**b**) kaṇḍuvanta, kaṇḍūvanta, *mf*(~antī)*n.*, Vin III 117,14 (aṇḍaṃ ~antassa); Dhp-a III 297,14 (sā ~antī gantvā sayane nipajji, *Be, Ce, Se so*; *Ee* kaṇḍūvantī); (**c**) kaṇḍuvamāna, kaṇḍūvamāna, *mfn.*, M I 343,33 (miga-visāṇena piṭṭhiṃ ~amāno, *Be, Se so*; *Ce, Ee* kaṇḍūvamāno; Ps III 12,9: nakhānaṃ chinnattā kaṇḍuvitabbakāle tena ~amāno) = A II 207,19 (*Be, Se so*; *Ce, Ee* kaṇḍūvamāno); Sp 528,14 (~amānaṃ); — *fpp* **kaṇḍuvitabba**, *mfn.*, Ps III 12,8 (~-kāle) = Mp III 185,10; — *see also* kaṇḍuvāyati, kaṇḍūyati.

kaṇḍuvana, kaṇḍūvana, *n.* [*cf S.* kaṇḍūyana], *itch, itching; scratching*; Abh 326 (kaṇḍūvanaṃ); Dhātup 286 (kaṇḍu ~e); Dhātum 416 (kaṇḍūvanamhi); M I 508,4 (vaṇamukhānaṃ °-hetu, *Se so*; *Be, Ce, Ee* kaṇḍūvana-); Sp 527,6 (~e assādo); Dhp-a I 440,9 (~-ṭṭhāne nakhena vilekhitaṃ viya ahosi); — *ifc see* kilañja-; — *see also* kaṇḍūyana.

kaṇḍuvāyati, *pr. 3 sg.* [*cf* kaṇḍuvati, kaṇḍūvati], *itches*; Ja V 198,4* (vaṇo khajjati ~ati; 198,11': vaṇo khajjati c' eva kaṇḍuṃ ca karoti, *Ce, Ee, Se so*; *Be* kaṇḍuvaṃ ca); — *see also* kaṇḍūyati.

kaṇḍuvasāṭā *in Ee at* Spk II 176,20 *is wr; Be, Ce, Se* kaṇṭakasākhā.

kaṇḍūti, kaṇḍuti, *f.* [*S.* kaṇḍūti], *itch, itching*; Abh 326 (~i, *Be so*; *Ce* kaṇḍuti); — *see also* uddāmabāhu-kaṇḍūtippasama.

kaṇḍūyati, kaṇḍuyati, *pr. 3 sg.* [*S.* kaṇḍūyati], *itches; scratches*; Vism 260,29 (gattaṃ kampati ~ati, *Be, Ce so*; *Ee, Se wr* kaṇḍāyati) = Pj I 60,34; Ps II 21,24 (ahi-naṅguṭṭhena ~ituṃ vāyamasi, *Ce, Ee so*; *Be, Se* ahi-naṅguṭṭhe gaṇhituṃ); — *part.pr.* kaṇḍūyamāna, *mfn.*, *itching*; — kaṇḍūyamānapāda, *mfn.*, *having an itching foot, having itchy feet*; Pj II 116,7 (~amāna-pādo viya abhavanto); — *aor. 3 sg.* kaṇḍūyi, Ja VI 413,24 (eko kapparaṃ ~i); — *absol.* kaṇḍuyitvā, *scratching, having scratched*; Ja V 298,10 (attano ūru-antare tassā sīsaṃ ṭhapetvā thokaṃ kaṇḍuyitvā, *Be, Ee so*; *Ce, Se* aṇḍaṃ vicinitvā); — *see also* kaṇḍuvati.

kaṇḍūyana, *n.* [*ts*], *itching; the itch*; — °-**kilāsakuṭṭha**, *n.*, *the itch and* kilāsa *leprosy* **o r** *itching* kilāsa *leprosy*; Ja V 69,18' (pabhinnena ~ena kilāsinaṃ); — *see also* kaṇḍuvana.

kaṇḍūyā, *f.* [*ts*], *itch, itching*; Abh 326.

kaṇḍūvati, *see sv* kaṇḍuvati.

kaṇḍūvana, *see sv* kaṇḍuvana.

kaṇḍeti, ~ayati, *pr. 3 sg.* [*cf S.* Dhātup kaṇḍayati, kāḍayati, *Wg § 32:44*], *breaks, cuts; separates*; Dhātup 102 (kaṇḍa bhedane); 564; Dhātum 139 (kaḍi bhede); 794; Sadd 533,15 (kaḍi chede: ... ~eti ~ayati).

kaṇḍolikā, *f.* [*cf S.* kaṇḍola, *S. lex.* kaṇḍolaka], *a basket (or pot)*; Vin II 143,17* (~āya, *Ce, Ee so; Be, Se* kuṇḍolikāya); — *ifc see* patta-.

kaṇṇa, *m.* [*S.* karṇa], 1. *the ear*; Abh 150; 1120; Vin I 191,2 (gāvīnaṃ ... visāṇesu pi gaṇhanti ~esu pi gaṇhanti); M I 243,20 (mukhato ca nāsato ca ~ato); A I 47,18 (~aṃ pi chindante); Sn 197 (~amhā kaṇṇagūthako); Ja III 99,13*; V 202,21*; Spk I 226,10 (~e pidahati); — *ifc see* añcita- (*sv* añcati[1]), añchita- (*sv* añchati), uttuṅga-; — 2. *a corner; an edge*; Abh 1120; Vin I 46,30 (caturaṅgulaṃ ~aṃ ussāretvā cīvaraṃ saṃharitabbaṃ mā majjhe bhaṅgo ahosī ti); 286,29; M I 228,34 (soṇḍikākammakaro mahantaṃ soṇḍikākilañjaṃ gambhīre udakarahade pakkhipitvā ~e gahetvā ākaḍḍheyya); Ja I 426,5 (catusu ~esu majjhe cā ti pañcasu ṭhānesu); Sp 1212,9 (cattāro ~e dassetvā nivatthaṃ); — *ifc see* catu-, dabbi-; — 3. *a handle*; M I 229,1 (soṇḍikādhutto vālaṃ ~e gahetvā odhuneyya; Ps II 271,35 *foll.*: surāparissāvanatthavikaṃ dhovitukāmo kasaṭaniddhunanatthaṃ ubhosu ~esu gahetvā); — 4. *the helm or rudder (of a ship)*; — *iic see below*; — °'-**āviddha**, *n.*, *piercing of the ears*; Sp 1026,19 (yassa pana ~e [kaṇṇā] chijjanti, sakkā ca hoti saṅghāṭetuṃ, so kaṇṇaṃ saṅghāṭetvā pabbājetabbo, *Be, Ce so*; *Ee* kaṇṇabandhe; *Se* kaṇṇabundhe); — °-**gūthaka**, *m.*, *excretion from the ear; wax in the ear*; Vin II 134,48 (~ehi kaṇṇā thakitā honti); Sn 197; Vism 195,10 (kaṇṇabilehi ~o); — °-**cālana**, *n.*, *moving, wiggling the ears*; Ja III 99,21 (~'-ādīni karonto); — °-**cūḷā**, *f.* (*or* °-**cūḷa**, *m.*), *the root or base of the ear*; Ja VI 488,26 (~âlaṅkāro) = Cp-a 82,6; — °-**cūḷikā**, *f.*,

1. *the root or base of the ear*; Vism 249,13; Dhp-a IV 13,14 (hatthīnaṃ hi madakāle ~ā pabhijjanti); — 2. *an ear ornament*; Spk III 9,13 (kaṇṇesu ~ā viya, gale muttāvaliyo viya); — **°-cchidda**, *n.*, *the ear-hole; the ear canal*; Vin III 39,23; M I 423,7 (yaṃ ajjhattaṃ... ākāsaṃ... ~aṃ nāsacchiddaṃ mukhadvāraṃ); Ja II 244,18 (~āni māsapiṭṭhena limpantū ti); — **°-cchinna**, *mfn.*, *whose ears have been cut off*; Vin I 91,9; Kv 31,30; — **°-japa**, *m.f.*, *(one) who whispers in the ear, an informer; backbiter;* Abh 737 (sūcako pisuṇo ~o, *Ce so*; *Be* kaṇṇejapo); — *see also* kaṇṇejapa; — **°-jappa**, *m.*, *whispering in the ear*; Vin-vn 2770; 2771 (bālesu ~ena salākaṃ gāhaye budho); — *see also* sakaṇṇajappaka; — **°-jappana**, *n.*, *(according to cts) muttering a spell on the ears (of an opponent); muttering a prayer in the ear of a deity*; D I 11,20 (Sv 97,6 *foll.*: ~an ti kaṇṇehi saddaṃ assavanatthāya vijjājappanaṃ, taṃ kira jappitvā vinicchayaṭṭhāne yaṃ icchati taṃ bhaṇati, paccatthiko taṃ na suṇāti, tato paṭivacanaṃ sampādetuṃ na sakkoti; Sv-pṭ I 168,30: icchitatthassa devatāya kaṇṇe kathanavasena jappanaṃ ~an ti ca vadanti); — **°-jalūkā**, *f.*, *a kind of centipede*; Abh 622; — **°-dhāra**, *m.*, *a helmsman, a pilot*; Abh 666; — **°-nāsikā**, *f.pl.*, *the ears and the nose*; Vibh-a 105,16 (hatthapādānaṃ hi ~ānaṃ ca chedanadukkhena); — **°-paṭala**, *n.*, *a gill*; Sv 453,9 (udake macchā pi ~aṃ āpoṭhentā taṃ saddaṃ suṇamānā va tiṭṭhanti); — **°-patta**, *m.*, *the ear-lobe*; Ja V 463,11; Thī-a 201,16 (~ā, *Ce, Ee so; Be, Se* °-gandhā); — **°-pāḷi**, *f.*, *the ear-lobe*; Thī 259; — **°-pāvura**, *m.* [*cf S.* prāvārakarṇa ?], *an owl*; Samantak 314 (~-bhoginaṃ); — **°-pilandhanaka**, *n.*, *an ear-ornament*; Sp 1087,16 (koṭi-agghanakaṃ pana ~aṃ dhāreti; = Mp I 237,17: *eds* kaṇṇapilandhanaṃ); — **°-pucchā**, *m.pl.*, *ears and tails*; Saddh 168; — **°-puṭa**, *n.*, *the hollow of the ear, the ear*; ? Cp-a 111,16 (kareṇuyā ~ena attānaṃ paṭicchādetvā); — **°-pūra**, *m.*, *an ear-ornament*; Abh 284; — **°-bandha** *in Ee at* Sp 1026,19 *is prob. wr*; *Se* kaṇṇabundhe; *Be, Ce* kaṇṇāviddha *qv above*; — **°-bhagandarika**, *m(fn).*, *with an ulcerated ear*; Sp 1029,2 (~o vā niccapūtinā kaṇṇena samannāgato); — **°-bheri**, *f.*, *a kind of drum*; Cp 1:9:24 (Cp-a 85,11: ~in ti yugalamahābheriṃ); — **°-mala**, *n.*, *excretion from the ear; wax in the ear*; — ~-haraṇī, *f.*, *an instrument to remove wax from the ear*; Vin II 135,2; Kkh 136,9 (*Be, Ce so*; *Ee wr* kaṇṇamalajaraṇī); Sv 634,29 (*in long cpd*); — **°-muṇḍa**, *mfn.*, *with cropped ears*; Pv 24:10 (~o sunakho; Pv-a 158,4: ~o ti khaṇḍitakaṇṇo chinnakaṇṇo); — **°-rasāyana**, *n.*, *a medicine for the ear*; Sadd 313,33* (~am āgamikānaṃ); — **°-va(t)**, *mfn.*, *having ears; wise*; Ja II 261,18* (bahūni narasīsāni ... kocid ev' ettha °-vā; 261,22': °-vā ti paññavā); Sadd 73,2* (cakkhumā °-vā dabbo dhīro); — **°-vallī**, *f.*, *the ear-lobe*; Ja III 516,21' (~iyā ṭhapitakuṇḍalehi); Mhv 25:94; — **°-vijjhana**, *n.*, *ear-piercing*; Dhp-a II 87,6 (tassa ~-maṅgalepi dussagahaṇamaṅgale pi); — **°-veṭhana**, *n.*, *an ear-ornament*; Abh 284; — **°-vedha**, *m.*, *(the ceremony of) ear-piercing*; Ja V 167,31' (dārakānaṃ ~ato); Mhv 62:53 (~-mahaṃ... kārāpiya); — **°-sakkhali**, *f.*, *the (external) ear*; Ja V 438,27 (hatthena ~iyaṃ pahari); Dhp-a II 178,18 (~iṃ bhindanto viya paharitvā, *Be, Ce, Se so*; *Ee wr* °-saṅkhaliṃ); As 271,20 (ambapakkaṃ ... tassa ~iṃ puñchamānaṃ viya ... pati); — **°-sakkhalikā**, *f.*, *the (external) ear*; Sp 1026,18 (yassa ... ~āya vā ... kaṇṇā chinnā honti); 1028,30 (hatthikaṇṇo vā mahantāhi ~āhi samannāgato); As 334,9 (balavavāte ~aṃ paharitvā badhirabhāvaṃ karonte viya, *Ce, Ee so*; *Be, Se* °-sakkhaliṃ); — **°-sandhovikā**, *(m)f(n.)*, *involving washing or spraying the ears*; A V 202,13 (udakarahadaṃ ogāhetvā kaṇṇasandhovikaṃ pi khiḍḍaṃ kīḷeyyaṃ; Mp V 67,22: kaṇṇadhovanena kīḷitabbaṃ); — **°-sukha**, *mfn. and n.*, *pleasant to the ear; what is pleasant to the ear; what is pleasant to hear; comfort to the ears*; D I 4,25 (yā sā vācā nelā ~ā pemanīyā hadayaṅgamā) ≠ M III 33,33 ≠ Dhs 1343; Ja II 187,15 (mayhaṃ ca ~aṃ bhavissati); V 167,6* (hadayaṅgamaṃ ~aṃ bhaṇanto); Mil 1,8* (pucchāvissajjanī ... ~ā); — **°-sutta** *in Ee at* Vin II 143,8 *is wr for* kaṇṭhasutta (*Be, Ce, Se so*); — **°-suttaka**, *n.*, *a thread or tape at the corner (of the* cīvara*)*; Vin I 286,30 (kaṇṇo jīrati ... anujānāmi bhikkhave ~an ti); — ~aṃ *in Ee at* Vin III 48,10 *is prob. wr*; *not in Be, Ce, Se*; — **°-sūla**, *n.*, *pain in the ears; ear-ache*; Vv-a 243,24; As 397,6; — **°-sota**, *n.* (*pl. acc.* ~āni *and* ~e), *the auditory passage of the ear; the ear;* D I 106,12 (bhagavā jivhaṃ ninnāmetvā ubho pi ~āni anumasi); M I 79,34 (~esu pi salākaṃ pavesenti); A IV 86,13 (ubho ~āni āviñjeyyāsi); Ja II 359,14; Ap 321,7 (~e ca nāsike paṭimasi); Mil 286,1; — *see also* aṅkitakaṇṇaka, upakaṇṇakaṃ, upakaṇṇakamhi, kālakaṇṇī, kālakaṇṇikā (*sv* kāḷa), catukaṇṇaka, sakaṇṇajappaka.

kaṇṇaka[1], kaṇṇika[1], *n. and* kaṇṇikā[2], *f.* [*cf S.* karṇaka], *fungus; mould; mildew*; Vism 250,14 (kesā nāma gūtharāsimhi uṭṭhitakaṇṇikaṃ viya ekatiṃsakoṭṭhāsarāsimhi jātā); Sp 765,8 (dantakaṭṭhapūvādīsu ~aṃ pi abbohārikam eva, *Be, Ce, Ee so*; *Se* kaṇṇakitaṃ) 849,31 (paṭiggahitake telādimhi ~aṃ uṭṭheti, *Be so*; *Ce, Se* kaṇikā; *Ee* kaṇṇikaṃ); Ps II 167,30 (sodake gatte cīvaraṃ pārupantassa hi cīvare kaṇṇikā uṭṭhahanti); Vin-vn 1019 (abbohāro va so antopūvādīsu pi kaṇṇikaṃ; *vl* ~aṃ); 1482 (paṭiggahitatelasmiṃ uṭṭhāti yadi kaṇṇikā); — *see also* kaṇṇakita.

kaṇṇaka[2], kaṇṇika[2], *m.* (*and* kaṇṇikā[3], *f.*) [*cf S.* karṇika, *mfn.*], *a (small) animal (with long ears ?), perhaps a rabbit*; Ja V 406,30' (~ā ti °-migā, *Ce so*; *Be, Ee* kaṇṇikā ti kaṇṇikamigā; *Se* kaṇṇikā ti °-migā; *ad* 406,8*: kadalimigā bahū c' ettha biḷārā sasakaṇṇakā, *Ce so*; *Be, Ee, Se* sasakaṇṇikā; ≠ VI 277,25*: *Ce, Ee, Se* sasakaṇṇakā; *Be* sasakaṇṭakā); 416,21** (*in long cpd*: -biḷārasasakaṇṇakānucarite, *Ce so*; *Be, Ee, Se* -sasakaṇṇikānucarite); VI 277,29' (biḷārā ti araññabiḷārā, sasakaṇṇakā ti sasā ca ~ā ca, *Ce, Ee so*; *Be* sasakaṇṭakā ti sasā ca kaṇṭakā ca, *ad* 277,25*); — **°(ā)-lakkhaṇa**, *n.*, *signs of health or omen on a rabbit*; ? D I 9,23 (godhālakkhaṇaṃ ~aṃ kacchapalakkhaṇaṃ; *but cf* Sv 94,25: ~aṃ pilandhanakaṇṇikāya pi gehakaṇṇikāya pi vasena veditabbaṃ) ≠ Nidd I 382,2.

kaṇṇakita, *mfn.* [*pp of* *kaṇṇakāyati, *denom. from*

kaṇṇaka[1] ? *cf S.* kalaṅka, kalaṅkayati, kalaṅkita *and* karṇakita], *mouldy, mildewed; rusty*; Vin I 48,9 (sace gerukaparikammakatā bhitti ~ā hoti coḷakaṃ temetvā piḷetvā pamajjitabbā); II 115,47 (sūciyo ~āyo honti; Sp 1205,27: ~āyo hontī ti malaggahitā honti); III 198,6 (cīvarāni ciraṃ nikkhittāni ~āni honti; Sp 651,5: ~ānī ti sedena phuṭṭhokāsesu sañjātakālasetamaṇḍalāni); Sp 1122,5 (sītena hi cīvarāni ~āni honti).

kaṇṇika[1], *see sv* kaṇṇaka[1].

kaṇṇika[2], *see sv* kaṇṇaka[2].

kaṇṇika[3], *n.* [*S.* karṇika], *a kind of arrow*; — °**-sallasaṇṭhāna**, *mfn.*, *shaped like the head of a* kaṇṇika *arrow*; Spk II 207,2 (~o ayakaṇṭako).

kaṇṇika[4], *see sv* kaṇṇikā[4].

kaṇṇikā[1], *see sv* kaṇikā[2].

kaṇṇikā[2], *see sv* kaṇṇaka[1].

kaṇṇikā[3], *see sv* kaṇṇaka[2].

kaṇṇikā[4], *f. and* kaṇṇika[4], *n.* [*S.* karṇika, karṇikā], **1.** *an ear-ornament*; Abh 284; 875; Sp 617,11 (āveḷā ti ~ā); Vv-a 174,28 (vaṭaṃsakā ti ratanamayā ~ā vaṭaṃsakā ti attho); — **2.** *the pericarp of a lotus*; Abh 687; 875 (bījakose ... ~ā); Ja I 183,8 (tato kiñjakkhaṃ pati, ~ā va avasissi); Sv 40,30 (kesaraparivāritā viya ~ā); Bv-a 192,4 (kesarāni tiṃsahatthāni ~ā dvādasahatthā); — *ifc see* opatta-; — **3.** *the part forming the central section of a roof, a circular roof-plate into which the ends of the rafters are inserted* (*similar in shape to the pericarp of a lotus* ?); *see A.K. Coomaraswamy, 1930, pp. 238 foll.*; Abh 219; 875 (gharakūṭe ... ~ā); Ja I 201,7; III 317,12 (rañño ca vāsāgāraṃ vippakataṃ hoti aniṭṭhitacchadanaṃ ~aṃ āropetvā gopānisiyo pavesitamattā honti); 318,18* (gopānasībhāravahā va ~ā); Sv 43,4 *foll.*; 714,33 (~āya heṭṭhimatale ... akkharāni chindāpetvā); Th-a II 56,9 (attabhāvagehassa avijjāsaṅkhātā ~ā ca bhinnā); Vibh-a 366,2 (pāsādo ti dve ~āni gahetvā kato dīghapasādo); — **4.** *a bunch, a cluster* (*in shape like the pericarp of a lotus on its narrow stem* ?); As 36,31 (aññamaññasambandhena ~ā viya ghaṭā viya hutvā ṭhitattā hetugocchako ti vuccati); — **5.** *a peg or button on a sandal*; ? Sp 1084,12 (meṇḍavisāṇavaddhikā ti kaṇṇikaṭṭhāne meṇḍakasiṅgasaṇṭhāne vaddhe yojetvā katā); — °(**a**)**-kesa**, *mfn.*, *with hair in tufts*; Sp 1028,12 (vaṇasīso vā pūtisīso vā ~o vā pāṇakehi khāyitakedāre sassasadisehi tahiṃ tahiṃ uṭṭhitehi kesehi samannāgato); Vin-vn 2492; — °**-baddha** (*or* °'-ābaddha) *and* kaṇṇikabaddha, *mfn.*, *tied in a bunch*; Sv 412,17 (tāni [pupphāni] ca kho ekasmiṃ yeva nāḷe ~āni honti); Dhp-a I 98,11 (~ehi viya sālisīsehi sañchannaṃ, *Ee, Se so*; *Be, Ce* kaṇṇikabaddhehi); 304,11 (sattaṭṭhacittāni pana ekato kaṇṇikabaddhāni ekakkhaṇe uppajjituṃ samatthāni nāma n' atthi); Th-a I 125,10 (savaṇṭāni pupphāni kaṇṇikabaddhāni gahetvā pūjesi); — °(**a**)**-mañca**, *m.*, *a platform or scaffolding used when fixing the roof-plate*; Sv 714,13 (so vaḍḍhakī ~e nisīditvā catuhi disāhi gopānasiyo ukkhipitvā, *Be, Ce, Se so*; *Ee wr* kaṇṇikamajjhe); — °**-lakkhaṇa**, *n.*, (*according to ct*) *signs of omen on an ear-ornament or a roof-plate*; D I 9,23 (godhālakkhaṇaṃ ~aṃ kacchapalakkhaṇaṃ; Sv 94,25: ~aṃ pilandhanakaṇṇikāya pi gehakaṇṇikāya pi vasena veditabbaṃ) ≠ Nidd I 382,2; — *see also* kaṇṇaka[2].

kaṇṇikāra, *see sv* kaṇikāra.

kaṇṇejapa, *mf.* [*S.* karṇejapa], *(one) who whispers in the ear, an informer*; *backbiter*; Abh 737 (sūcako pisuṇo ~o, *Be so*; *Ce* kaṇṇajapo); Mhv 76:15; — *see also* kaṇṇajapa.

kaṇṇeti, **~ayati**, *pr. 3 sg.* [*cf S.* ākarṇayati], *hears*; Dhātup 575 (kaṇṇa savane); Dhātum 807; Sadd 536,24 (kaṇṇa savane: ~eti ~ayati kaṇṇo, ~ayanti saddaṃ suṇanti etenā ti kaṇṇo).

kaṇha, *mfn., n. and m.* [*S.* kṛṣṇa], **1.** (*mfn.*) *black, dark; evil, wicked*; Abh 96; 1000; Vin III 169,22; D III 81,12 (brāhmaṇo va sukko vaṇṇo ~o añño vaṇṇo); S V 24,21* (~aṃ dhammaṃ vippahāya sukkaṃ bhāvetha paṇḍito, *Be, Ce, Se so*; *Ee wr* ~aṃ bhāvetha; Spk III 132,20: ~an ti akusaladhammaṃ) = Dhp 87; A II 230,21 (kammaṃ ~aṃ kaṇhavipākaṃ); Vv 80:8 (~o urago mahāviso); Th 140 (yasmiṃ pāpāni kammāni so ve ~o); Ja IV 9,12* *foll.*; Dhs 1302; Mil 203,25 (yadi ... ~o pi sukko pi samasamagatikā honti); Sp 1083,26 (~ā addāriṭṭhakavaṇṇā, *Be, Ce so*; *Ee* aḷāriṭṭhaka-; *Se* alāriṭṭhaka-); Mp II 96,9 (°-tāya); — **2.** (*n.*) *evil, wickedness*; Abh 84; — **3.** (*m.*) (i) Māra; Abh 1000 (antake ~o); D II 261,19 (Mārasenā abhikkāmi, passa ~assa mandiyaṃ); Sn 967; Th 1189 (~a dukkhaṃ nigacchasi); Ud-a 367,24 (namuci ~o pamattabandhū ti tīṇi Mārassa nāmāni); (ii) Kṛṣṇa, Viṣṇu; Abh 16; 1000 (Vāsudeve ... ~o); — *for* kaṇhāhi daṭṭhassa *in Ee, Se at* Ja II 215,1* *read* kaṇhāhidaṭṭhassa *with Be, Ce*; — °**âbhijāti**, *f.*, *the dark class of being*; A III 383,22 *foll.* (Kassapena ~i paññattā orabbhikā sūkarikā sākuṇikā ... ye vā pan' aññe pi keci kurūrakammantā) ≠ Sv 162,12 *foll.*; Th-a I 87,1 (so hi kaṇhakammattā ~-tāya ca kaṇho ti vuccati, *Be, Ce, Se so*; *Ee* ~-bhabbatāya); — °**âbhijātika**, °âbhijātiya, *mfn.*, **1.** *of low birth, basely born*; D III 250,21 (~o samāno kaṇhaṃ dhammaṃ abhijāyati; Sv 1038,2: kaṇhe nīcakule jāto hutvā) ≠ A III 384,22 (kaṇhābhijātiyo); Sn 563 (ko disvā na ppasīdeyya api ~o; Pj II 455,17: caṇḍālādinīcakule jāto); — **2.** *evil by nature*; Ja V 87,4* (~o si anariyarūpo; 87,9': ~o ti kāḷakasabhāvo); — °'**-uttara**, *mfn.*, *having a black surface*; Vin I 195,37 (Avantidakkhiṇāpathe bhante ~ā bhūmi kharā gokaṇṭakahatā; Sp 1088,1: ~ā ti kaṇhamattikuttarā, uparivaḍḍhitakaṇhamattikā ti attho); — °**-khandhaka**, *mfn.*, *having a mass of black* (*hair*); Thī 255 (~-suvaṇṇamaṇḍitaṃ ... siraṃ, *Be, Ce so*; *Ee, Se* saṇhagandhaka-; Thī-a 200,34: kaṇhakesapuñjakaṃ); — °**-jaṭi(n)**, *mfn.*, *having black matted hair or fur*; Ja VI 507,5* (~ino acchā nāma); — °**-tuṇḍa**, *m.*, *a black-faced monkey*; Abh 614; — °**-pakkha**, *m.*, **1.** *the dark half-month* (*when the moon is waning*); Ps I 119,10 (pakkhassā ti sukkapakkhassa ~assa); — **2.** *the negative side; the statement of the undesirable case or position*; Vin V 203,28* (~amhi, *in* uddāna); S IV 245,22 (~e, *in* uddāna); Ps I 103,4 (imasmiṃ ca ~e vuttapaccanīkanayena sukkapakkhe attho veditabbo); Spk II 144,17 (pāṇātipāto ... micchādiṭṭhī ti ~e dasavidho attho hoti); — **3.** Māra'*s side*; Māra'*s position*; Nidd I 489,7 (~o Mārapakkho); Spk I 268,22 (kaṇhato ti ~ato Mārapakkhato ādhāvanti); — °**-pakkhika**, °-pakkhiya, *mfn.*,

belonging to the dark side, bad; Nidd I 189,11 (yato ~ā dhammā ... pahīnā honti); Pj II 545,32 (kaṇhapakkhiye dhamme); — °-**pañcama** *in Ee at* Kv 272,14 *is wr for* kaṇthapañcama (*Be, Se so*); — °-**vaṭṭika**, *see sv* kaṇhavaddhika *below*; — °-**vaṇṭā**, *f.*, *the trumpet-flower*; Abh 559; Samantak 734; — °-**vattanī**, *mfn. and m.*, **1.** (*mfn.*) *whose path is black (of fire)*; S I 69,22* (pāvakaṃ ~iṃ); Ja V 63,18*; Cp 3:9:3: — **2.** (*m.*) *fire*; Abh 34 (~ī); — °-**vaddhika**, *mfn.*, *with black straps*; Vin I 186,4 (bhikkhū ... ~ā upāhanāyo dhārenti, *Be, Se so*; *Ce, Ee* kaṇhavaṭṭikā; *cf* Sp 1084,4: nīlavaddhikā ti yāsaṃ vaddhā yeva nīlā); — °-**sappa**, *m.*, *the black venomous snake Coluber nāga*; Vin III 20,30; A III 260,21; Ja I 336,15*; Mil 149,6 (yo ... ~assa bhāyati so maraṇassa bhāyanto ~assa bhāyati); Ud-a 60,7; — **akaṇha**, *mfn.*, *not dark, light; not evil*; D III 251,4 (~aṃ asukkaṃ nibbānaṃ abhijāyati; Sv 1038,10*foll.*: nibbānaṃ hi sace kaṇhaṃ bhaveyya kaṇhavipākaṃ dadeyya) = A III 384,25; M I 389,25 (kammaṃ ~aṃ asukkaṃ ... kammakkhayāya saṃvattati); Peṭ 156,7 (kammaṃ ~aṃ); Sadd 362,14* (~aṃ goraṃ odātaṃ); — ~-netta, *mfn.*, *with light eyes*; Ja II 241,11* (piyo nu te āsi ~o; 241,16': ~-netto ti piṅgalanetto); — **atikaṇha**, *mfn.*, *too dark*; Vin IV 7,9; — **sukaṇha**, *mfn.*, *very dark*; Ja V 205,23' (~-kaṇhacchadanehi bhoto ti ... bhamara-vaṇṇehi kesehi ~aṃ sīsaṃ, *Ce, Se so*; *Be, Ee* ~-sīsaṃ); Nidd I 355,7; — *see also* kiṇha.

kata, *mfn.*, *pp of* karoti *qv.*

kataka[1], *n.* [?], *an earthenware foot-scrubber*; Vin II 129,26*foll.* (ghaṭakaṃ ca ~aṃ ca sammajjaniṃ ca ādāya ... na bhagavā ~aṃ paṭiggahesi; Sp 1209,27: ~aṃ nāma padumakaṇṇikākāraṃ pādaghaṃsanatthaṃ kaṇṭake uṭṭhāpetvā kataṃ); 143,2 (ṭhapetvā ~aṃ ca kumbha-kārikaṃ ca sabbaṃ mattikābhaṇḍaṃ); Vin-vn 2787; 2826.

kataka[2], *m.* [*ts*], *the clearing nut plant* (*Strychnos potatorum*); Abh 1036; Ps II 13,14 (karīsaṃ °-phala-mattaṃ); Vism 254,8 (aggapādaṅguli-aṭṭhīni °-bīja-saṇṭhānāni).

kataka[3], *mfn.* [*S.* kṛtaka], *artificial*; Abh 1036; — *see also* kaṭaka[1], kuṭaka[2].

katacchu- *in Ee at* Ap 303,21 *and* As 188,10 *is wr for* kaṭacchu (*Be, Ce, Se so*).

katana, *see sv* kaṭana.

katama, *mfn.*, *pron.* [*ts*] (*sg. loc. m.n.* katamasmiṃ, katamamhi; *f.* katamāya, katamassaṃ; *pl. nom. m.* katame; *gen. m.* katamesaṃ, katamesānaṃ); *which one* (*of two or more*) *? which ...? what ?*; Vin I 30,7 (~ena ... maggena āgato); III 7,22 (~esānaṃ kho buddhānaṃ); D I 120,12 (~ehi pañcahi); II 177,16 (~āhi catūhi iddhīhi); M I 7,16 (~e ... āsavā dassanā pahātabbā); II 160,26 (~assaṃ parisāyaṃ); S I 99,26 (~āni pañca aṅgāni); IV 61,6 (~asmiṃ janapade); Ud 22,29 (~ā nu kho abhirūpatarā ...); Sn 995 (~amhi gāme); Ja I 172,9 (~āni); V 42,11' (etāsu disāsu ~āya disāya); Mil 51,26 (~ā ca sā purimā koṭi ti); 309,7 (~esaṃ bhante hoti ~esaṃ na hotī ti); Dhp-a I 7,19 (~aṃ ... ganthadhuraṃ ~aṃ vipassanādhuraṃ); — *instr.* katamena, *adv.*, *in which direction ? which way ? where ?*; M II 80,7 (~ena taṃ nemi); Mil 57,22 (deve vassante ~ena udakaṃ gaccheyyā ti yena bhante ninnaṃ tena gaccheyyā ti); — katamī *in Ee at* Sv 190,14, Ps I 258,27, Spk III 188,4 *and* Vism 187,30 *is wr for* katimī (*Be so*).

katamāya, *m.* [? *cf S.* kṛtamāla, *"spotted antelope"*], *a species of* (*large*) *animal*; Ja VI 538,1* (kakkaṭā ~ā ca ikkā goṇasirā bahū, *Ce, Ee, Se so*; *Be* kaṭamāyā; 538,21': kakkaṭā ~ā ti dve mahāmigā).

katamālī, *m.* [*S.* kṛtamāla], *the tree Cassia fistula*; Abh 552 (rājarukkho katamālīndīvaro, *Ce so*; *Be* katamālindīvaro).

katara, *mfn.*, *pron.* [*ts*] (*sg. gen. f.* katarāya, katarissā), *who ? which one ? which ...?*; M III 268,6 (~asmiṃ janapade viharissasi); Ud 31,25 (~aṃ sippaṃ sippānaṃ aggaṃ); Ja I 4,17 (~ena nu kho maggena); 298,10 (~aṃ nāma upaddavaṃ na kareyya); Kv 609,4 (~asmiṃ gāme); Spk II 4,27 (~esaṃ puggalānaṃ ajjhāsayavasenā ti); Ud-a 50,18 (~āya rattiyā); Pv-a 119,25 (~o pana ahosin ti āha); Dhp-a I 215,14 (~issā pāsādaṃ gamissasi, *Ee, Se so*; *Ce* ~assā; *Be* ~iss' itthiyā); As 287,27 (imesaṃ pana tiṇṇaṃ therānaṃ ~assa vādo gahetabbo ti); — °-**geha**, *m.*, *which house ?*; Ja III 9,16 (mahā-assāroho ~e vasatī ti); — °-**divasaṃ**, *adv.*, *on which day ?*; Ja II 251,7 (~aṃ sākacchā hotū ti).

kataracchayo *in Ee, Se at* Ja V 71,1*: *read* accha-kokataracchayo *with Be, Ce.*

katācibhūmi *in Ee at* Peṭ 234,15 *is prob. wr for* katāvi-bhūmi.

katālikāya *in eds at* Peṭ 196,1 *is wr*; *read* meda-kathālikāya.

katāvi(n), *m(fn).* [kata + (ā)vi(n); *BHS* kṛtāvin], *one who has done (what was to be done); skilled, accomplished*; M II 69,7 (hatthismiṃ pi ~ī assasmiṃ pi ~ī; Ps III 307,1: ~īti katakaraṇīyo sikkhitasikkho paguṇa-sippo); S I 14,10* (yo hoti bhikkhu arahaṃ ~ī; Spk I 51,13: ~īti catuhi dhammehi katakicco); Ap 461,10 (akuho ~ī isi sattamo); 468,17 (sāvakassa ~ino); Mil 264,14 (puriso rājūpasevī ~ī); — °(ī)-**bhūmi**, *f.*, *the condition or plane of one who has done (what was to be done)*; Peṭ 130,16 (yaṃ avijjāvirāgā vimuccati, ayaṃ ~i arahattaṃ ca, *so read with Ñāṇamoli, 1964, p. 182; eds* katā-bhūmi); 135,25 (ayaṃ ~i, *so read with Ñāṇamoli, 1964, p. 182*; *eds* katābhūmi); — **akatāvi(n)**, *m(fn).*, *who has not done (what was to be done)*; Peṭ 66,9 (yaṃ ca ~ī brahmakāye upapajjati idaṃ phalaṃ); Th-a I 218,17.

kati, *mfn.* [*ts*] (*nom./acc.* kati (*and* katī); *instr.* katīhi, katihi; *gen.* katīnaṃ, katinnaṃ, katinaṃ), *how many ?*; Vin I 83,29 (~i nu kho amhākaṃ sikkhāpadāni); III 241,6 (katīhi pi tyāyaṃ āvuso bhavissati, so yeva te paṭo varo ti; *perhaps "for how many* (*days*) *?" cf* Sp 699,20*foll.*: katīhi pi tyāyan ti kati te ayaṃ, hikāro pan' ettha pada-pūraṇo, pikāro garahāyaṃ, ayaṃ dubbalasaṅghāṭī tava kati divasāni bhavissatī ti attho atha vā katiham pi tyāyan ti pi pāṭho, tattha katihan ti kati ahāni kati divasānī ti vuttaṃ hoti); D I 119,31 (~ihi ... aṅgehi samannāgataṃ, *Be, Ee so*; *Ce, Se* ~īhi); S I 3,23* (~īhi rajaṃ ādeti); V 222,7 (~innaṃ ... indriyānaṃ bhāvitattā, *Ce, Ee so*; *Be, Se* ~inaṃ); 346,27 (~īnaṃ ... dhammānaṃ, *Ee so*; *Be, Se* ~inaṃ; *Ce* ~innaṃ); Sn 83 (~i loke samaṇā); 1018 (~i vāceti brāhmaṇo); Nidd I 467,26 (~i kittakā kīvatakā kīva-

bahukā, *Be, Ce so*; *Ee, Se* ~ī); Paṭis II 72,7 (~inaṃ hetūnaṃ); — °-'**haṃ**, *adv.* [kati + aha(n)], *for how many days ?*; S I 7,15* (~aṃ careyya sāmaññaṃ; Spk I 36,21: kati ahāni sāmaññaṃ careyya); Sp 699,23; — °-**kkhattuṃ**, *ind.*, *how many times ?*; M III 125,7; — °-**ppamāṇe** *in Ee at* Spk I 281,13 *is wr for* kaṭi- (*Be, Ce, Se so*); — °-**vassa**, *mfn.*, **1.** *how many years old ? how old ?*; Ja V 331,15' (~āya vā mātu jāto putto dīghāyuko); — **2.** *how old in the* saṅgha *? having spent how many rain-retreats as a* bhikkhu *?*; Vin I 59,20 (~o si tvaṃ bhikkhu); Ud 59,28; Mil 28,13; — °-**vassikā ti** *in Ce, Ee at* Spk II 240,16 *is prob. wr*; *Be, Se* kativassatthā ti; — °-**vidha**, *mfn.*, *of how many kinds ? how many sorts of...?*; S V 352,8 (~ā te Kosalesu manussā ye...); Vism 85,8 (~o samādhi).

katikā (*and* kathikā ?), *f.* [?], *a mutual agreement, a pact; a group decision*; Vin I 153,6 (saṅghena ~ā katā hoti); M I 171,28 (nāsakkhiṃsu sakāya ~āya saṇṭhātuṃ); Ja VI 71,31; Mil 360,22 (anādiyitvā Sāvatthiyā saṅghassa ~aṃ); Sp 964,27 (saṇṭhāpesun ti ~aṃ akaṃsu); Vv-a 46,18; Dīp 19:21 (kathikaṃ katvāna); — °(**a**)-**vatta**, *n.*, *an agreement; the observance of a pact*; Ja VI 541,4; Sp 389,10.

katipaya, *mfn.* [*ts*], *some; a few; of little amount*; Vv 53:20 (~āya desanāya; Vv-a 241,24: ~āyā ti appikāya); Ja IV 125,20 (~ehi amaccehi saddhiṃ); Spk I 191,7 (~āni gehāni); Dhp-a I 94,19 (dandhā ... bahū, paṇḍitā nāma ~ā eva honti); Pv-a 46,28 (~ā itthī); — °-**kālaṃ**, *adv.*, *for a short time, for a little while*; Ud-a 331,20; Th-a I 100,4 (devatā taṃ ... ~aṃ ... posesi); — °-**vāre**, *adv.*, *a few times*; Ja VI 52,26; Pv-a 135,18.

katipāha, *n.* [katipaya + aha(n)], *a few days*; Sp 1270,21 (~e vītivatte); Ud-a 259,7 (~ass' accayena); — *acc.* ~aṃ, *adv.*, *for a few days*; Vin III 14,34 (~aṃ balaṃ gahetvā; Sp 206,6: ~an ti katipayāni divasāni); Ja I 152,11 (~aṃ uyyāne vasitvā); Ap 200,20; Pv-a 145,17; Mhv 7:38; — *instr.* ~ena, *adv.*, *within a few days*; Ja II 436,21; Sp 986,5 (~en' eva āgamissāmi); Dhp-a I 344,8; Mhv 17:41; — *gen.* ~assa, *adv.*, *after a few days*; Ja IV 408,27* (~assa uparūḷhesu cakkhusu); Dhp-a I 321,15; — °'-**accayena**, *adv.*, *after a few days*; Ja I 245,22; Pv-a 47,6.

katipāhakaṃ, *adv.* [katipāha + ka[2]], *for a few days*; Thī 129 (vasitvā ~aṃ; Thī-a 119,21 *foll.*: katipayadivasamattaṃ idha vasitvā); Ap 476,20.

katima, *mf*(~ī)*n.* [kati + ma], *the "how-many-eth" ? which day ?*; Vin I 117,6 (~ī bhante pakkhassa; Sp 1060,9: ettha katīnaṃ pūraṇī ~ī, ko divaso ti adhippāyo, *Be, Ee so; Ce, Se wr* katamī); Sv 190,14 (ajja bhante ~īti, *Be, Se so*; *Ce, Ee wr* katamī ti) = Ps I 258,27 (*Be so*; *Ce, Ee, Se wr* katamī ti).

katu, *m.* [*S.* kratu], *a sacrificial rite, a sacrifice*; Abh 412 (yāgo tu ~u yañño).

katūhalajātā *in Ee at* Ja VI 522,21' *is wr for* kutūhala- (*Ce so*) *or* kotūhala- (*Be, Se so*).

katta, *m.* [*from* kantati[1]; *cf S.* kartṛ], *one who cuts, one who cuts out*; — *ifc see* salla-; — *see also* sallakattiya.

katta(r)[1], *m.* [*from* karoti; *S.* kartṛ] (*iic usually* kattu[1]-, *also* kattāra-, katta-), **1.** *one who makes, creates, produces* (+ *acc. or gen.*)*; one who acts, who does*; Vin I 245,17 (isayo mantānaṃ ~āro); II 79,12 (sarasi tvaṃ Dabba evarūpaṃ ~ā yathāyaṃ bhikkhunī āhā ti; *prob. rather absol. of* karoti *qv*; *cf* Sp 581,7: ye pana katvā ti paṭhanti tesaṃ ujukam eva); D I 18,8 (Brahmā ... issaro ~ā nimmātā); M I 220,20 (na dhūmaṃ ~ā hoti); A II 102,15 (puggalo bhāsitā hoti no ~ā); IV 32,12* (gambhīraṃ ca kathaṃ ~ā); Ja I 378,25* (kicce samuppanne ~āraṃ nādhigacchati; 378,29': tassa kiccassa ~āraṃ nādhigacchati na labhati); Ap 461,4 (~ā netā); Mil 25,26 (kammānaṃ ~ā vā kāretā vā); As 272,13 (koci ~ā vā kāretā vā n' atthi); Sadd 516,19 (karotī ti ~ā); — *ifc see* ādi- (*sv* ādi[1]), āvi-; — **2.** (*gr.t.t.*) *the agent of an action* (*ie the subject* [*nom.*] *of an active verb, the agent* [*instr.*] *of a passive verb*); Ud-a 106,21 (vo ti ... ~ari sāmivacanaṃ etaṃ, tasmā tumhehī ti attho); Vv-a 97,13 (~u-atthe hi idaṃ sāmivacanaṃ); Sadd 691,7 (yo kurute yo vā jāyati so ~ā); 718,18 (~ari paṭhamā tatiyā ca); 822,23 (~uno); — *ifc see* kamma-; — *for* kattā *in Ce, Ee at* Ja VI 213,20* (mantā ime attavadhāya kattā; *Be, Se* katā, *unmetrical*; 216,20': imehi brāhmaṇehi attavadhāya mantā katā) *L. Alsdorf, 1977, p. 54, fn 70, would read* katto *qv*; — (kattu)-**kamma**, *n.*, (*gr.t.t.*) *agent and patient; the second agent of a causative verb*; Sadd 692,32 (puriso purisaṃ kammaṃ kāreti icc ādisu pana āṇattapurisādayo ~aṃ nāma, kattā ca so kammaṃ cā ti atthena); — (kattu)-**kāraka**, *n.*, (*gr.t.t.*) *the relation* (*to the action*) *as an agent; the classification of being an agent; a verbal form related principally to the agent, ie the active voice*; Bv-a 25,26 (~e buddhasaddasiddhi daṭṭhabbā); 204,31 (tidivorohane ti saggalokato otarante ~e daṭṭhabbo, kārakavipallāsena vuttaṃ); Sadd 10,28 (~aṃ); 691,26 (abhinipphādanalakkhaṇaṃ ~aṃ); 859,30 (~e kitpaccayo hoti); — (kattu)-**niddesa**, (kattāra)-**niddesa**, *m.*, (*gr.t.t.*) *specification, indication of the agent*; Ps I 5,19 (evaṃ me sutaṃ ... me ti kattāraniddeso) = Spk I 7,1 (kattu-) = Ud-a 13,33 (kattāra-) = It-a I 24,26 (kattu-); Sadd 668,26 (kattāraniddeso, kvacī ti kiṃ ... kattuniddeso); — (kattu)-**pada**, *n.*, (*gr.t.t.*) *an active verbal form*; Sadd 486,4 (hanantī ti padaṃ ~aṃ); — **akatta(r)**, *m.*, **1.** *one who does not act*; Ja III 26,27* (akataññuṃ ~āraṃ; 27,4': ~āran ti sayaṃ kiñci akarontaṃ); — **2.** (*gr.t.t.*) *not the agent of an action*; Sadd 708,21; — *see also* ekakattuka *sv* eka.

katta(r)[2], *m.* [*prob.* = katta(r)[1], *but perhaps alternative form of* khatta(r)[1] *qv*] (*sg. voc.* katte; *iic* kattu[2]-), *attendant; steward; chamberlain*; Ja V 220,24* (adūsiyaṃ ce Ahipāraka tvaṃ cajāse ~e ahitāya ty assa; 225,6': ~e ti tam eva aparena nāmena ālapati, so hi rañño hitaṃ karoti tasmā ~ā ti vuccati); VI 259,24* (pucchāma ~āram anomapaññaṃ; 259,28': ~āran ti kattabbayuttakānaṃ kārakaṃ); 268,6* (yadi te sūto Vidhuro nāma ~ā); 491,26 (~āraṃ āmantetvā tassa santikaṃ pesesi); 492,2* (uṭṭhehi ~e); Sadd 670,23 (uṭṭhehi ~e, ehi khatte, vā ti kiṃ, bho ~a, he khatta); 678,25 (khattā ti c' ettha sabbakammiko amacco, ~ā ti ca khattā ca ubhayaṃ p' etaṃ anatthantaraṃ); — (kattu)-**seṭṭha**, *m*(*fn*)., *best of stewards, most excellent steward*; Ja VI 306,22* (Kurunaṃ ~o, *Be, Ee, Se so*; *Ce* katta-).

kattaṃ *in eds at* Ja IV 98,4* *is prob. wr for* kattā *qv sv* karoti.

kattaka, *mfn.* [*cf S.* kiyat], *how much? how many?*; Spk III 98,25 (yattakā appamāṇā cetovimuttiyo, ~ā pana tā ... dvādasa, *Ee so, perhaps wr*; *Be, Ce, Se* kittakā); — *see also* kittaka.

kattabba, *mfn., fpp of* karoti *qv*.

kattabbaka, (*mf*)*n.* [kattabba + ka[2]], (*what is*) *to be done*; Th 330 (kataṃ ~aṃ mayā).

kattara, *mfn. and m.n.* [?], **1.** (*according to cts and* Sadd) *weak, old; an old man*; Sadd 434,7* (jiṇṇo mahallako ... ~o thero cā ti ... jiṇṇapaṇṇattiyo); 540,30 (~o ti jiṇṇo ... kattarāyati aṅgānaṃ sithilabhāvena sithilo bhavatī ti atthena); 541,2 *foll.* (~ehi jiṇṇamanussehi ekantato gahetabbatāya ~ānaṃ daṇḍo kattaradaṇḍo tenāhu aṭṭhakathācariyā kattaradaṇḍo ti jiṇṇakāle gahetabbadaṇḍo ti); — **2.** (*for* kattaradaṇḍa) *a walking-stick*; Vin II 231,19* (~aṃ, *in* uddāna); Ap 389,22 (caṅkamantassa tiṭṭhato sovaṇṇaṃ ~aṃ gayha tiṭṭhati purato mama, *Ee so, perhaps wr*; *Be, Ce, Se* kontaraṃ); — **°-daṇḍa**, *m.*, *a walking-stick; a hermit's staff*; Vin I 188,18 (anujānāmi bhikkhave ajjhārāme upāhanaṃ dhāretuṃ ukkaṃ padīpaṃ ~an ti); II 76,30; Ja V 132,15 (khārikājaṃ aṃse katvā ~aṃ gahetvā paṇṇasālato nikkhamitvā); VI 56,2 (~ena tiriyaṃ lekhaṃ kaḍḍhi); 520,14 (isivesaṃ gahetvā ~aṃ ādāya); Ap 303,5; Vism 91,7; Sp 759,4 (~ena vā āhacca gacchantassa paṭhavī bhijjati); — **°-daṇḍaka**, *m.*, *a walking stick; a hermit's staff*; Ps V 44,4 (~ena lekhaṃ katvā, *Ce, Ee so, perhaps wr*; *Be, Se* °-daṇḍena); — **°-yaṭṭhi**, *f.* (*and n.*?), *a walking-stick; a hermit's staff*; Abh 443 (ālambanadaṇḍasmiṃ ~ī); Ja II 441,9 (~iṃ [ṭhapeti]); Sp 757,25 (keci ~iyā bhūmiṃ koṭṭenti); Sv 207,4 (ekādasaparikkhārikassa ~i vā telanāḷikā vā vaṭṭati, *Be, Se so; Ce, Ee* ~iṃ); Ud-a 181,9 (idaṃ me pattaṃ ṭhapetha ... idaṃ me ~in ti, *eds so*); Thūp 230,21; — **°-rathaka**, *m.*, *an* (*old*) *inferior cart*; Ja III 299,9 (~ena gacchati paṇṇacchattena dhāriyamānena); — **°-suppa**, *n.*, *a* (*worn-out*) *winnowing-basket*; Vin I 269,14 (imaṃ dārakaṃ ~e pakkhipitvā nīharitvā saṅkārakūṭe chaḍḍehi; Sp 1114,19: ~e ti jiṇṇasuppe) ≠ Dhp-a I 174,6; — **°-suppaka**, *n.*, *a* (*worn-out*) *winnowing-basket;* Mp I 399,8 (sā taṃ dārakaṃ ~ena saṅkārakūṭe chaḍḍāpesi); — *see also* kattareti.

kattarī, *f.* [*S.* kartari, kartarī], *scissors; clippers*; Vin II 144,31* (~i, *in* uddāna); Ja III 298,13 ([kakkaṭako] ~iyā uppalamakulaṃ viya aḷehi ... sīsaṃ kappetvā, *Ce, Ee so*; *Be, Se* kattarikāya); Sp 921,1 (~iyā vā saṇḍāsakena vā khurena vā); Spk III 46,15 (~iyā padumaṃ kantento viya); Dhp-a II 70,14 (kattari-y-aggena sāṇiyā chiddaṃ katvā; *or from* kattariyā ?).

kattarikā (*and* kattariyā ?), *f.* [kattari + kā[2]; *S.* kartarikā], *scissors; clippers*; Vin II 134,19 (chabbaggiyā bhikkhū ~āya kese chedāpenti); Ja I 223,22 (kakkaṭako ~āya kumudanāḷaṃ kappento viya tassa gīvaṃ kappetvā); Dhp-a II 70,14 (kattariyaggena sāṇiyā chiddaṃ katvā; *or from* kattarī ?).

kattareti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup katrayati, kartayati, kartrayati, *Wg § 35:60*], *is loose; is weak*; Sadd 540,29 (kattara sethille: ~eti ~ayati); 541,1 (~ayati aṅgānaṃ sithilabhāvena sithilo bhavati); — *see also* kattara.

kattā, *absol. of* karoti *qv*.

kattāra-, *form iic of* katta(r)[1] *qv*.

Kattika, *m.* [*S.* kārttika], *the name of a month (October-November); also used of the preceding month, see* paṭhamakattika, pubbakattika; (*the full-moon day of* Kattika *marks the end of the rains-residence, and is the day of* pavāraṇā); Abh 75; Sadd 583,18; Nett 143,4* (tato ca ~o puṇṇo puṇṇamāsi upaṭṭhitā); Sp 722,4 (°-māse kaṭhinaṃ ottharīyati); It-a I 90,7 ([vassānaṃ] pacchime māse ti °-māse); Mhv 12:2 (~e māse); — *ifc see* pacchima-, paṭhama-, pubba-; — **°-cātumāsi-puṇṇamā**, *f.*, *the* (*day of the*) *full moon in* Kattika *which ends a four-month period of rains-residence*; Sp 1077,10 (pāṭipadato paṭṭhāya yāva ~ā); — **°-cātu-māsinī**, *f.*, *the* (*day of the*) *full moon in* Kattika *which ends a four-month period of rains-residence*; Vin III 263,29 (kattikapuṇṇaman ti ~ī vuccati); Sp 1076,26 (~iyā pavāraṇāya); — **°-coraka**, *m.*, *a thief operating especially in the month of* Kattika; Vin III 262,29 (~ā bhikkhū laddhalābhā ti paripātenti; Sp 730,5: ~ā ti kattika-māse corā); — **°-chaṇa**, *m.*, *a festival held in the month of* Kattika; Ja V 212,27 (~aṃ ghosayiṃsu kattika-puṇṇamāya nagaraṃ sajjayiṃsu); Mhv 17:17 (~-pūjāhi); — **°-temāsikapuṇṇamā**, °-temāsipuṇṇamā, *f.*, *the* (*day of the*) *full moon in* pubbakattika *which ends a three-month period of rains-residence*; Vin III 261,20 (dasāhānāgataṃ ~aṃ bhikkhuno pan' eva accekacīvaraṃ uppajjeyya, *Be, Ce so*; *Ee, Se* -temāsi-; Sp 728,20: paṭhamakattikatemāsikapuṇṇamaṃ); — **°-nakkhatta**, *n.*, *the* Kattika *festival; the constellation* Kattikā; Sp 202,18 (~-kīḷā); Spk I 295,21 (~aṃ ghosetvā); Mp III 105,23 (yathā kattikapuṇṇamā ~am eva labhati; *or to* kattikā[1] ?); — **°-puṇṇamā**, *f.*, *the* (*day of the*) *full moon in* Kattika; Vin III 263,19; Sp 83,5 (vutthavasso pavāretvā ~āyaṃ uposathadivase); — **°-puṇṇamāsī**, *f.*, *the* (*day of the*) *full moon in* Kattika; Sp 720,23 (~iyā); Mhv 17:1 (vutthavasso pavāretvā ~iyaṃ); — kattika-vattaṃ *in Ee at* Sp 1234,1 *is wr for* katikavattaṃ (*Be, Ce, Se so*).

kattikā[1], *f. pl.* [*S.* kṛttikā], *the constellation or lunar mansion of the Pleiades*; Abh 58; Pj II 456,24 (canda-yogavasena ajja ~ā ajja rohiṇī ti); Nidd-a I 416,1 (~'-ādīni aṭṭhavīsati nakkhattāni); Sadd 359,17 (bharaṇī ~ā rohaṇī ...); — **°(a)-nakkhatta**, *n.*, *id.*; Mp III 105,23 (yathā kattikapuṇṇamā ~am eva labhati; *or to* kattika ?).

kattikā[2], *f.* [*cf S.* kārttikī], *the full moon day in* Kattika; Vin III 261,26 (kattikatemāsikapuṇṇaman ti pavāraṇā ~ā vuccati); Ja I 500,19* (yaṃ sāmā puppharattena ~aṃ nānubhossati; 500,26': kattikarattivāraṃ nānubhavissati).

kattu[1], *form iic of* katta(r)[1] *qv*.

kattu[2], *form iic of* katta(r)[2] *qv*.

kattu[3], *form iic of* kattuṃ, *inf. of* karoti *qv*.

katto, *ind.* [*AMg id.*; *cf S.* kutas], *from where? why?*; Ja VI 213,22* (mantā ime attavadhāya katto, *so read with L. Alsdorf, 1977, p. 54, fn 70? Be, Se* katā, *unmetrical*; *Ce, Ee* kattā; 216,20': imehi brāhmaṇehi attavadhāya mantā katā).

kattha, *ind., interrog. adv.* [ka[3] + ttha; *AMg id.*; *cf S.* kutra], *where ? (functioning as loc. of* ka[3]*) in what, in reference to what ? to whom ? wherein ? wherefore ?*; Vin I 39,2 (kattha nu kho bhagavā vihareyya); 83,30 (kati nu kho amhākaṃ sikkhāpadāni kattha ca amhehi sikkhitabban ti); V 1,6 (paṭhamaṃ pārājikaṃ kattha paññattaṃ); D I 206,6 (kattha ca imaṃ janataṃ samādapesi nivesesi); M II 205,12 (kattha bahulaṃ samanupassasi gahaṭṭhesu vā pabbajitesu vā); S I 98,22 (kattha nu kho bhante dānaṃ dātabbaṃ); III 124,10 (kattha ... kulaputtassa viññāṇaṃ patiṭṭhitaṃ); Sn 487 (kattha hutaṃ yajamānassa sujjhe); Ja III 217,10* (kattha gatā); V 44,22*; VI 56,23* (katth' eso abhisaṭo jano; 57,1': katth' eso ti kimatthaṃ, *Be, Ce, Se so*; *Ee* kimatthatthaṃ); Ap 320,8; Vibh 422,6; Kv 476,30; — *preceded by* yattha: *wherever; anywhere whatsoever; in whatsoever ...*; Vin IV 160,27 (yattha kattha raññō sayanaṃ paññattaṃ hoti); Mil 366,4; Pv-a 284,21 (yattha kattha ṭhitassa matthake yeva upari patanti); — **katthaci** (*and, before* eva, katthacid), *anywhere, somewhere; (= loc. of* ka[3] + ci*) in or on something; in or on some ...; in some places*; M I 424,23 (ākāso na katthaci patiṭṭhito); S I 133,11 (na khvāhaṃ āvuso katthaci uppajjitukāmā); Ja IV 9,24' (yattha katthaci kule jāto); 92,17' (kocid evā ti katthacid eva gāme vā nagare vā); Ap 68,10 (n' eva yāyasi katthaci); Mil 77,4 (paññā kuhiṃ paṭivasatī ti na katthaci mahārājā ti); Mp III 290,17 (katthacī ti kismici padese); Ud-a 402,9 (parinibbāyituṃ nāma ... katthaci na sakkā); 429,28 (katthaci pi visaye piyabhāvo na hoti); Sadd 648,4 (siṃhi katthaci ... ettha ca katthacī ti iminā gāthāvisayo gahetabbo); 886,7 (katthaci ṭhāne upasaggamattan ti kasmā vuttaṃ); — **katthacina** [*for* kattha + cana ? *cf* kañcanaṃ, kañcinaṃ *sv* ka[3]], *anywhere; on any ground*; Sn 148 (nātimaññetha katthacina kañci, *Be so*; *Ce, Ee, Se* katthacinaṃ, *unmetrical*; *cf* Pj I 247,18: katthacī ti katthaci okāse gāme vā khette vā ... nan ti etaṃ; *and L. Alsdorf, 1968, p. 257*: katthaci na, *"es liegt doppelte Verneinung vor"*); — °'**-ogadha**, *mfn., immersed, included in, which ?*; Vin V 1,11 (pañcannaṃ pāṭimokkhuddesānaṃ ~aṃ katthapariyāpannaṃ); — °**-pariyāpanna**, *mfn., included in, belonging to, which ?*; Vin V 1,11; — °**-vāsika**, *mfn., living where ?*; Ja II 128,7 (tumhe ~ā kuto āgatā); 273,17; — *see also* kahaṃ, kuttha, kutra.

katthati, *pr. 3 sg.* [*S.* katthate], *boasts; praises*; Dhātup 128 (kattha silāghāyaṃ); Dhātum 182; Sadd 366,29 (kattha silāghāyaṃ: ~ati vikatthati ... ~atī ti pasaṃsati); Nidd I 217,26 (~ati vikatthati ahaṃ asmi sīlasampanno ti); — *part.pr. neg.* akatthamāna, *mfn.*, Sn 783 (iti 'han ti sīlesu akatthamāno).

katthana, *n.*, **~ā**, *f.* [*ts*], *boasting; praising*; Abh 118 (~ā); Nidd I 71,24 (~ā ārato virato); Sadd 335,4 (~aṃ pasaṃsanaṃ); 540,4 (~ā kittanā ti vuccati); Dhātup 30 (silāgha ~e); — **akatthana**, *n., lack of boasting; modesty*; Pj II 521,16.

katthi(n), *mfn.* [*from* katthati], *boasting; boastful*; A V 157,26 (bhikkhu ~ī hoti vikatthī adhigamesu; Mp V 55,16: katthanasīlo hoti, *Be, Se so*; *Ce, Ee* kathanasīlo); Nidd I 217,25 (Nidd-a I 324,1: ~ī hotī ti attano vaṇṇabhaṇanasīlo hoti).

katthita(r), *m.* [*from* katthati], *one who boasts; a boaster*; Sn 930 (na ca ~ā siyā bhikkhu).

katthite *in Ee at* Ps I 95,1 *is wr for* kathite (*Be, Ce, Se so*).

katthūrikā, *f.* [*S.* kastūrikā], *musk*; Abh 303.

katthetabbāni *in Ee at* It-a I 103,2 *and* 103,19 *is wr for* kathetabbāni (*Be, Ce, Se so*).

katvā, *absol. of* karoti *qv.*

kathaṃ (*before vowels sometimes* kath'), *ind.* [*ts*], *how ? in what way ? how is it that ...? what ... like ? why ?*; Vin II 256,37 (kathāhaṃ bhante imāsu Sākiyanīsu paṭipajjāmī ti); III 70,28; D II 163,16 (kathaṃ pana bhante devatānaṃ adhippāyo); 240,11* (kathaṃ jānemu taṃ mayaṃ); M II 69,4 (bhāsitassa kathaṃ attho daṭṭhabbo); A IV 320,5 (kathaṃ bhāvitā ... maraṇasati); Sn 170 (kathaṃ dukkhā pamuccati); Th 207; Ja II 77,24*; V 506,16* (kath' eko ramasī arañ̃e); VI 500,14* (501,26': sā kath' ajjā ti sā kathaṃ ajja); Ap 67,29; Bv 1:77; Cp 3:6:5 (kathāhaṃ imaṃ muñcissaṃ); — kathaṃ kathaṃ, *just how ? in which way ?*; A V 137,30 (kathaṃ kathaṃ nāmāyaṃ ... dhammo desito aññeyyo ..., *Be, Ce, Se so*; *Ee* kathaṃ kathā; Mp III 374,4: kathaṃ kathaṃ nāmā ti kena kena kāraṇena); — kathaṃ *is often followed by one or more particles*: — kathañ carahi, *how, pray ? how indeed ?*; D II 192,15 (kathañ carahi taṃ deva samudācarāmī ti); Sn 999; Ap 535,11; Sp 50,28; — kathañ ci, *somehow or other; with some difficulty*; Thī 456; Sadd 902,30; — kathan nu (kho), *how indeed ? how possibly ? how on earth ? how really ? exactly like what ?*; Vin I 83,24; D I 180,27 (kathan nu kho bhante abhisaññānirodho hotī ti); M I 8,6 (kathan nu kho ahosiṃ atītaṃ addhānaṃ); S I 1,14 (kathan nu tvaṃ ... ogham atarī ti); III 102,5; IV 317,24 (kathan nu kho ... Nigaṇṭho Nātaputto sāvakānaṃ dhammaṃ deseti); Sn 190; Pv 40:4; Ja III 330,24*; V 62,19* (kathan nu daharo jaññā); VI 508,27* (kathan nu tāsaṃ hadayaṃ); Nidd I 186,18 (kathan nū ti saṃsayapucchā vimatipucchā); Mil 233,23 (kinnu kho kathan nu kho ti); — kathaṃ hi, *how possibly ? how indeed ?*; S I 121,18*; Sn 90; Th 407; Ja IV 339,22* (kathaṃ hi dānaṃ aphalaṃ vadeyya); — kathaṃ hi nāma + *fut.* (*or occasionally* + *opt.*), *how could ... ? how could ... possibly ? (expressing amazement and/or disapproval)*; Vin I 218,29 (kathaṃ hi nāma tvaṃ moghapurisa appaṭivekkhitvā maṃsaṃ paribhuñjissasi); D I 50,5 (kathaṃ hi nāma tava mahato bhikkhusaṅghassa ... n' eva khipitasaddo bhavissati); II 319,16 (kathaṃ hi nāma evaṃ vadeyya ...); III 89,2 (kathaṃ hi nāma ... evarūpaṃ karissati); M II 158,17 (kathaṃ hi nāma mādiso ... maññeyya); S I 156,2; A III 337,28; Ud 44,27; Sadd 818,8; — kathaṃ *preceded by* yathā, *however ? in what way ?*; D II 334,15; S I 1,16 (yathā kathaṃ pana tvaṃ ... appatiṭṭhaṃ anāyūhaṃ oghaṃ atarī ti); III 74,2 (yathā kathaṃ pana tvaṃ ... atthaṃ ājānāsi); — **kathaṃ-kathā**, *f.* [*BHS id.*], *questioning, doubt*; Abh 170; D II 276,20 (tiṇṇā ... kaṅkhā vigatā ~ā); Sn 1063; Nidd I 265,4 (~ā vuccati vicikicchā); — **kathaṃkathi(n)**, *mfn.* [*BHS id.*], *questioning, uncertain; full of doubt*; D II 287,7*

(vicikicchī ~ī); M I 8,13; Sn 868; — akathaṃkathi(n), *mfn.*, *free from doubt*; M I 386,6* (akathaṃkathissa tusitassa ... bhagavato); A II 211,5; Dhp 411; Sn 534 (akathaṃkathiṃ); Ap 324,1; Spk II 9,23; Mp III 203,22; — **kathaṃkara**, *mfn.* [kathaṃ + kara[1]], *how acting ? acting in what way ?*; Sn 376; Ja IV 75,8*; — **kathaṃkāri(n)**, *mfn.*, *acting in what way ?*; M I 135,16; — **kathaṃgotta**, *mfn.*, *belonging to what gotta ?*; D I 92,9 (~o si Ambaṭṭhā ti Kaṇhāyano 'haṃ asmi); M II 102,6; Ap 339,22; — **kathaṃjīvi(n)**, *mfn.*, *living in what way ?*; S I 42,7* = Sn 181; — **kathaṃvidha**, *mfn.*, *what sort of ? like what ?*; S I 53,1* (~aṃ sīlavantaṃ vadanti); Ja V 95,26* (~e passati ... sattavo); — **kathaṃvihitaka**, *mfn.*, *determined, effected in what way ?*; D III 28,17 (Sv 830,15: ~an ti kena vihitaṃ kinti vihitaṃ).

kathati[1], *pr. 3 sg.* [*S.* Dhātup krathati, *Wg § 19:39*], *hurts, injures*; Sadd 367,4 (katha hiṃsāyaṃ: ... ~ati).

kathati[2], *see sv* kaṭhati[2].

kathana, *n.*, **~ā**, *f.* [*ts*], *speaking, talking; explaining; exposition*; Abh 1168; Vism 577,31; Dhp-a I 7,22; Ud-a 106,15 (yaṃ evarūpāya kathāya ~aṃ etaṃ tumhākaṃ na kho paṭirūpaṃ); It-a I 153,9 (~aṃ desanaṃ); II 90,16 (~āya); Nidd-a I 114,18 *foll.*; Sadd 708,2 (~aṃ nāma vissajjanaṃ); — *ifc see* attha - *sv* attha[2]; — **akathana**, *n.*, **akathanā**, *f.*, *not speaking; being silent*; Ja VI 424,9 (akathanakālato); Spk III 198,22 (bhāsite ti kathane tuṇhībhāve ti ~e); Dhp-a I 440,4 (tava mayā saddhiṃ ~ato); Pv-a 222,20 (~ā).

kathanaka, *mfn.* [kathana + ka[2]], *speaking, talking*; Th-a II 238,13 (paṭhamaṃ ~aṃ ayyam eva tumhe satthā pakkosatī ti vatvā).

kathala, *see sv* kaṭhala.

kathali, *see sv* kaṭhali.

kathalikā, *see sv* kaṭhalaka.

kathā[1], *f.* [*ts*], *talking, talk, conversation; discussion; a talk, discourse; an account, a story*; Abh 113; Vin I 46,22 (na upajjhāyassa bhaṇamānassa antarantarā ~ā opātetabbā); D I 2,25 (kāya ... ~āya sannisinnā); II 158,28 (taṃ rattāvasesaṃ dhammiyā ~āya vītināmesuṃ); M III 113,14 (~ā hīnā gammā pothujjanikā); S I 68,8 (sammodanīyaṃ ~aṃ sārāṇīyaṃ vītisāretvā); A I 197,12 (atītaṃ ... addhānaṃ ārabbha ~aṃ katheyya); II 51,15 (bhikkhū dhammiyā ~āya sandasseti); IV 352,8; Sn 930 (~aṃ viggāhikaṃ na kathayeyya); 1070 (virato ~āhi); Th 935; Ja I 119,27 (bhikkhusaṅgho ~aṃ pacchinditvā tuṇhī ahosi); II 173,14 (~aṃ samuṭṭhāpesuṃ); VI 284,2* (yaṃ vakkhatī hotu ~ā ubhinnaṃ; 284,4': ~ā hotu taṃ pamāṇaṃ hotū ti attho); Sadd 919,10 (tisso ~ā, vādo jappo vitaṇḍā); — kā kathā ..., *what need to speak of ... (+ loc.) ?*; Mhv 26:20; 29:29 (kā ~ā va idhāgame); — *ifc see* aṭṭha-, attha- (*sv* attha[2]), antarā- (*sv* antarā[1]), abhidhamma-, ānupubbī-, upanisinna-, upanisinnaka-, kathaṃ-, tiracchāna-, bāhira-; — **°abhiññāṇa**, *n.*, *prompting, reminding by talk*; Mil 78,17 (~ato pi sati uppajjati); — **°ojja**, *n.* [kathā + ujja], *discussion; dispute*; Sn 825 (vadenti te aññasitā ~aṃ; Nidd I 163,21: ~aṃ vuccati kalaho bhaṇḍanaṃ ...); 828 (virame ~aṃ); — **°-pacchindana**, *n.*, *putting an end to talk*; Sp 1406,4 (~'-atthaṃ); — **°-pavatti**, *f.*, *the course of conversation, progress of a discussion*; Ja I 119,19; Sp 587,27; Pj II 538,33 (hotu no bho kāci ~ī ti); — **°-pābhata**, *n.*, *a story to tell; a story worth telling*; D III 118,15 (atthi kho idaṃ ... ~aṃ bhagavantaṃ dassanāya; Sv 908,22: ~an ti kathāya mūlaṃ); Ja I 252,4; Pj II 356,10; — **°-phāsuka**, *mfn.*, *easy to talk to; with whom one can converse comfortably*; Ja VI 23,23' (~ena amaccasaṅghena parivutaṃ); Sp 216,28 (yassa vissāsikā ~ā bhikkhū); Spk I 35,4 (nisajjaphāsukaṃ ~aṃ dutiyakaṃ alabhantī); — **°-vatthu**, *n.*, *a subject for a discourse or a story; a subject of conversation*; M I 372,35; II 107,21 (idaṃ ~uṃ anupubbena rājantepuraṃ pāvisi); A I 197,11; Mp I 134,6 (dasa ~ūni); — **°-samuṭṭhāna**, *n.*, *the arising of a discussion*; Pj II 260,17; Mhv 5:138; — **°-samuṭṭhāpana**, *n.*, *starting a conversation; instigating a discussion or talk*; Ja III 278,4 (~'-atthaṃ); Ud-a 120,8 (bhagavā ~'-atthaṃ pucchanto); — **°-sallāpa**, *m.*, *conversation; dialogue*; Vin I 77,31 (assosi ... mātāpitunnaṃ imaṃ ~aṃ); D I 89,27 (evarūpehi kulaputtehi saddhiṃ ~o; Sv 276,17: ~o ti kathā ca sallāpo ca, kathanapaṭikathanan ti attho); M I 178,2; Ja II 283,19; Mil 31,24 (kimhi hoti ~o ti); — **°-sīsa**, *n.*, *the head word of a statement or exposition*; Sadd 690,18 (vantussā ti hi ~-mattaṃ vuttaṃ); — **dukkathā**, *f.*, *a wrong discourse, harmful talk*; A III 181,4 (assaddhassa ... saddhākathā ~ā); — **sukathā**, *f.*, *a good discourse, well-directed talk*; A III 182,12.

kathā[2], *ind.* [= kathaṃ; *Ved. id.*], *how ?*; A V 137,30 (kathaṃ ~ā nāmāyaṃ ... dhammo desito aññeyyo ..., *Ee so, possibly wr*; *Be, Ce, Se* kathaṃ kathaṃ).

kathāna, *n.*, *a large number*; Abh 476 (padumaṃ ~aṃ); Sadd 801,28 (puṇḍarīkaṃ ~aṃ mahākathānaṃ); 802,16*.

kathi(n), *mfn. and m.* [*from* kathā; *BHS* -kathin], *speaking, expounding; a teacher*; Mil 90,11* (handa ~iṃ pasādetvā); — *ifc see* kathaṃ-, citta-; — **°(i)-seṭṭha**, *m(fn)*., *best of teachers, best of speakers*; Mil 348,6*.

kathika, *m.* [*cf S.* kathaka, *S., BHS* kathika], *a speaker; an expounder*; A III 174,14 (kathaṃ paribhoti ~aṃ paribhoti); Bv 1:62 (~ānaṃ pavaro); Mil 24,23* (~ā mayā bahū diṭṭhā); Sp 462,18 (~assa pārājikaṃ); Mhv 14:63; — *ifc see* citta-, tiracchāna-, divā-, dhamma-, paccūsa-, ratti-.

kathikā, *see sv* katikā.

kathīta- *in Ee at* Ps III 212,11 *is wr for* kathita- (*Be, Ce, Se so*).

katheti, **~ayati**, *pr. 3 sg.* [*S.* kathayati], *speaks, tells; recounts; teaches; speaks about, explains; preaches*; Dhātup 582; Dhātum 816; Sadd 541,10 (katha kathane: ~eti ~ayati); 541,28 (katha vākyappabandhe: ~eti ~ayati); Vin IV 142,28 (vinayakathaṃ ~eti); D III 154,6 (~ayati dhammakathaṃ jino); M III 167,19 (~eyyaṃ); S V 419,5 (mā bhikkhave viggāhikakathaṃ ~eyyātha); A I 199,7* (~aye); III 184,18 (~essāmi); Sn 930 (kathaṃ viggāhikaṃ na ~ayeyya); Thī 522 (~enti); Ja V 76,10 (nibbhayo hutvā ~ehi); VI 413,9 (brāhmaṇa, paṇḍitena saddhiṃ mā ~aya, *Ce, Ee so*; *Be* ~ayittha; *Se* ~eyyāsi); Ap 84,14 (~ayissati); Nidd I 341,6 (~ayassu me); Sp 1364,1 (tvaṃ ~eyyāsi); Dhp-a I 8,7 (kammaṭṭhānaṃ me ~etha); Mil 131,21

(~ayissāmi); Cp-a 20,26 (~ayissaṃ); — *part.pr.* (**a**) kathenta, *mf(~entī)n.*, Vin I 188,22 (~entā); D I 178,19 (paribbājakaparisāya ... tiracchānakathaṃ ~entiyā); Ja VI 65,29•; Sp 483,19 (pāliṃ vācentā aṭṭhakathaṃ ~entā); — *neg.* akathenta, *mfn.*, Sp 1363,27; (**b**) kathaya(t), *mfn.*, Sp 79,2 (Sāriputtattherassa imaṃ suttantaṃ ~ayato); (**c**) kathayanta, *mf(~ayantī)n.*, Ap 85,6; Sp 1377,32; Spk I 289,11 (~ayantī); (**d**) kathayamāna, *mfn.*, Sp 79,14; Ps II 168,19 (vaṇṇaṃ ~ayamānā); — *aor. 3 sg.* (**a**) kathesi, Vin I 15,46 (anupubbikathaṃ ~esi); D I 110,1; Pv 40:6; (**b**) kathayī, Ap 331,12 (dhammaṃ me ~ayī buddho); (**c**) kathī, Ap 25,3 (so me puṭṭho ~ī sabbaṃ ... padaṃ); *2 sg.* kathayittha[1], Sp 815,12 (tvaṃ kiṃ ~ayitthā ti); 1363,1 (evaṃ ~ehi mā evaṃ ~ayitthā ti); *3 pl.* (**a**) kathesuṃ, Ps I 147,4; (**b**) kathayiṃsu, Sp 966,15; Dhp-a I 10,1 (te vejjassa ~ayiṃsu); *2 pl.* kathayittha[2], Ja VI 413,19 (deva mā ~ayittha); Ps III 68,18 (tumhe ... parisamajjhe ~ayittha); — *inf.* (**a**) kathetuṃ, A III 393,8 (pahoti c' āyasmā Citto ... abhidhammakathaṃ ~etun ti); Nidd I 464,27; — kathetukamyatā (*and* -kammatā), *f.*, *abstr.*, *a desire or intention to speak or to teach*; Sp 1335,13 (paṭibhānan ti kathetukamyatā vuccati); It-a II 43,7; 134,29 (kathetukamyatāya, *Be, Ce, Se so*; *Ee* kathetukammatāya); — *neg.* akathetuṃ, Mp I 347,22; (**b**) kathetave, Vin I 359,15• (alaṃ pametuṃ paguṇo ~etave; *cf* Sp 1153,27: ~etave ti kathetabbe); — *absol.* (**a**) kathetvā, Sp 38,8 (buddhavacanaṃ ~etvā); Ja V 460,2; — *neg.* akathetvā, Ps II 315,6; (**b**) kathayitvā, Sp 82,4; 1173,16 (*Ee, Se so*; *Be, Ce omit*); Mp IV 168,4; (**c**) kathayitvāna, Sp 67,18• (jātakaṃ ~ayitvāna); — *pass. pr. 3 sg.* kathīyati, kathiyati (*and* kathiyyati), *kacchati, Abh 966 (bhāve ca ~īyati parakkamo); Ja III 331,16• (etaṃ loke ~īyati, *Be, Ee, Se so*; *Ce* ~iyyati); Nidd I 127,15 (pavuccatī ti ~īyati, *Be, Ce so*; *Ee, Se* ~iyati); Mil 205,14 (~īyati, *Be, Ee so*; *Ce, Se* ~iyati); Ps IV 18,20 (~īyati, *Be, Ce so*; *Ee* ~iyyati; *Se* ~iyati); Spk I 100,4 (atītabuddhānaṃ ... nāmagottaṃ ~īyati, *Be, Ce, Ee so*; *Se* ~iyati); It-a II 31,28 (~īyati, *Be, Se so*; *Ce, Ee* ~iyati); — *part.pr.* (**a**) kacchamāna, *mfn.*, A III 181,9 (saddhākathāya kacchamānāya abhisajjati); Ps IV 211,1; (**b**) kathīyamāna, *mfn.*, Sp 322,10 (~īyamāne; *Be, Ce, Ee so*; *Se* ~iyamāne); Ps III 277,18 (kathāya ~iyamānāya); Dhp-a I 228,10 (~iyamānaṃ); — kathīyamāne *in Ee, Se at* Sp 578,18 *is wr for* kathayamāne (*Be, Ce so*); — *pp* **kathita**, *mfn. and n.*, *spoken, told, related; explained; (what is) said, statement; talk*; Abh 755; Ja II 234,26 (vatthu ... heṭṭhā ekanipāte ~am eva); IV 73,20; VI 413,20 (kiṃ vo iminā duṭṭhabrāhmaṇena saddhiṃ ~ena); Nidd I 180,8 (~ā ca visajjitā ca te pañhā bhagavatā honti); Sp 379,25; It-a I 4,24; Ud-a 274,15 (kathitattā); — ~-kamma, *n.*, *(gr.t.t.) "the designated patient", ie the direct object; the second object (of a caus. verb)*; Sadd 692,29 (ajaṃ gāmaṃ nayatī ti ettha ajo ~-kammaṃ ... gāmo ... akathitakammaṃ); 696,20 (bhikkhu janaṃ dhammaṃ sāveti ... ettha ca janan ti akathitakammaṃ dhamman ti ~-kammaṃ); — akathita, *mfn.*, *not told; not said*; Ps I 164,17 (imesaṃ guṇānaṃ akathitattā); II 105,15; III 395,16 (mayā kathitaguṇehi akathitā va bahutarā); — akathitakamma, *n.*, *(gr.t.t.) "the patient not designated (by another* kāraka*)", ie the indirect object; the first object (of a caus. verb)*; Sadd 692,30; 696,19; — *fpp* (**a**) **kaccha**[5], *mfn. and n.*, 1. (*mfn.*) *fit to be spoken to*; A I 197,19 (kathāsampayogena ... puggalo veditabbo yadi vā ~o vā akaccho vā; Mp II 308,23: ~o ti kathetuṃ yutto akaccho ti kathetuṃ na yutto); — **2.** (*n.*) *a style of writing; a commentary*; Mhv 37:225 (Dhammasaṅgaṇiyā 'kāsi ~aṃ so Atthasāliniṃ); Sadd 610,4• (catubbidhaṃ pi yaṃ vākyaṃ ... gajjaṃ pajjaṃ ca geyyaṃ ca ~aṃ cā ti); 610,12• (aṭṭhakathādikaṃ satthavacanaṃ ~aṃ abravuṃ); — akaccha, *mfn.*, *not fit to be spoken to*; A I 198,2; Mp II 310,9; — *fpp* (**b**) **kathetabba**, *mfn. and n. impers.*, *to be told or declared*; *(what is) to be told*; *one must tell or relate or speak*; Sp 1364,18 (~e ca akathetabbe ca saññājananatthaṃ); Ps I 10,33 (uccāsaddena ~aṃ hoti); II 352,20 (nirodhakathā ~ā hoti); Ud-a 274,10 (pañho ... ~o); — (**c**) **kathitabba**, *mfn.*, Nidd-a I 4,10; — *caus. pr. 3 sg.* **kathāpeti**, *makes speak, makes tell; asks or encourages to speak; has something said or told or explained*; Ja II 156,20 (rañño santike yeva taṃ ~eyyan ti); Sp 907,18 (bhikkhunī kappiyakārakena ~eti); Spk II 175,12 (kammaṭṭhānaṃ ~essāmī ti yācati); — *part.pr.* kathāpenta, *mfn.*, Sp 1283,18 (upanisinnakathāyam eva hi manussesu ~entesu thero āpucchitabbo); — *aor. 3 sg.* (**a**) kathāpesi, Sv 822,14 (tam eva vā matasarīraṃ ~esi); (**b**) kathāpayi, Mhv 24:4; *1 sg.* kathāpesiṃ, Mhv 32:44 (dhammakathaṃ ~esiṃ); — *absol.* kathāpetvā, Ap 89,18 (vaḍḍhakehi ~etvā); Ps V 87,6 (bhagavantaṃ upasaṅkamma kammaṭṭhānaṃ ~etvā); — *neg.* akathāpetvā, Vism 248,24 (evaṃ vitthārena akathāpetvā ... ~etabbaṃ); — *fpp* kathāpetabba, *mfn.*, Sp 1365,14 (tādiso ... ~etabbo).

katheta(r), *m.* [*from* katheti], *one who speaks, a speaker*; Sp 1372,23 (~ā hoti); Ap-a 231,28 (bhagavā evaṃvādī hetuvūpasamanādivadanasīlo ~ā ti attho, *Be, Ce, Se so*; *Ee wr* kathā ti).

kad, *ind.* [*ts*], *an interrogative particle, used iic to express badness or defectiveness*; Sadd 774,5 (kussa kad); — °**-anna**, *n. and mfn.*, 1. (*n.*) *bad food*; Sadd 774,6 (jigucchaṃ annaṃ ~aṃ); — **2.** (*mfn.*) *eating bad food*; Sadd 774,7; — °**-asana**, *n. and mfn.*, 1. (*n.*) *bad food*; Sadd 774,7; — **2.** (*mfn.*) *eating bad food*; Sadd 774,7; — *see also* kacci, kadariya, kā[1], ku[1].

kadati, *pr. 3 sg.* [*cf S.* Dhātup kandati, *Wg § 3:33*], *calls*; *cries*; Sadd 384,7 (kada avhāne rodane ca: ~ati; *perhaps better* kadi ... kandati, *see* Sadd 384 *fn b*).

kadama *in Ee at* Ja III 320,19• *is wr for* kaddama *qv*.

kadamba[1], *m.* [*ts*], *a tree, Nauclea cadamba* (*with fragrant, orange-coloured blossoms*); Abh 561; 1092; Ja VI 535,8• (~ā pāṭalī phullā); Ap 178,16; Vism 206,24•; — *see also* kalamba[1].

kadamba[2], *m.* [*S.* kadamba, *n.*], *a multitude, collection*; *flock*; Abh 1092 (~o ... caye); Sadd 495,27 (saṅgho ~o vaggo).

kadamba[3], *m.* [= kādamba *qv*], *a kind of goose* (*with dark-grey wings*); Ja VI 539,10• (kāḷāmeyyā baḷiyakkhā ~ā suvasālikā); 539,12• (vāraṇā hiṅgurājā ca ~ā suvakokilā; 540,5': ~ā ti mahākadambā gahitā).

kadambaka, *n.* [kadamba[2] + ka[2]], *a multitude, collection*; *a flock*; Abh 630; — *ifc see* jiṇṇatthambha-,

balākakādamba-.

kadambi(n), *mfn.* [*from* kadamba[1]], *having a* kadamba *(flower)*; ? Ap 181,6* (~ī, *in* uddāna); 289,24* (*in* uddāna).

kadara[1], *m.* [*ts*], *a kind of tree, a white acacia*; Abh 567.

kadara[2], *mfn.* [*cf* kadariya], *miserable, wretched, hard*; Ja II 136,5* (~e appasmiṃ jīvite; 136,9': amhākaṃ jīvitaṃ nāma ~aṃ c' eva thaddhaṃ lūkhaṃ kasiraṃ).

kadariya, *mfn. and n.* [*S.* kadarya], **1.** (*mfn.*) (i) *mean, miserly*; Abh 739; S I 34,8* (ye 'dha maccharino loke ~ā paribhāsakā); A IV 79,14 (asaddho maccharī ~o paribhāsako); Dhp 177 (na ve ~ā devalokaṃ vajanti; Dhp-a III 189,1: ~ā ti thaddhamaccharino); Sn 663; Pv 9:3 (adāyikā maccharinī ~ā); Mil 180,31 (°-tāya); 181,19 (akataññussa ~assa Devadattassa); — (ii) *bad, unpleasant*; Nidd I 405,5* (kadariyā tapanā, *Ce, Ee, Se so*; *Be* kadariyātapanā; Nidd-a I 425,14: sabbe pi te ussadehi saddhiṃ aṭṭha mahānirayā ~ā, niccaṃ tapantī ti ~ā tapanā, *Ee so*; *Be, Ce, Se* kadariyātapanā); Mil 148,23 (~ā tapanā mahānirayā cavamānā); — *see* kadariyātapanā *below*; — **2.** (*n.*) *meanness, miserliness*; Dhp 223 (jine ~aṃ dānena); Sn 362; Nidd I 37,11 (macchariyaṃ ... ~aṃ) = Dhs 1122; — **kadariyātapana**, *mfn.*, *unpleasant and causing torment*; **or** *causing torment to the miserly*; Ja V 266,17* (ete aṭṭha nirayā ... ~ā ghorā accimantā mahabbhayā, *Ee so*; *Be, Ce* kadariyātāpanā ... accimanto; *Se* kadariyatāpanā ... accimanto; 272,12': sabbe p' ete ~ānaṃ tapanā, *Ee so*; *Be, Ce, Se* tāpanā) ≠ Nidd I 405,5* (~ā ... accimanto durāsadā, *Be so*; *Ce, Ee, Se* kadariyā tapanā; *subject not clear*; *previous stanza*: tassa [mahānirayassa] ayomayā bhūmi ...; Nidd-a I 425,14: sabbe pi te ussadehi saddhiṃ aṭṭha mahānirayā kadariyā, niccaṃ tapantī ti ~ā, *Be, Ce, Se so*; *Ee* kadariyā tapanā; *cf* Mvu III 454,15*: kadaryatapanā ghorā arcimanto durāsadā, *previous stanza parallel to* Nidd); — *see also* Mil 148,23 *above*; — *see also* kadara[2].

kadalī, *f.* [*ts*], **1.** *the banana or plantain plant*; Abh 589; 986; Vin II 188,12 (~ī attavadhāya phalaṃ deti); Ja VI 442,11* (yathā ~ino sāraṃ anvesaṃ nādhigacchati); Ap 16,9 (~ī mātuluṅgiyo); Cp 3:2:4; Mil 166,26; — *ifc see* aṭṭhi-; — **2.** *a banana leaf; (a banana leaf used as) a flag or banner*; Abh 397; 986; Ja VI 412,6 (~iyo bandhāpetvā dhaje paggaṇhāpesi); Vv-a 31,27 (gehadvāre gehadvāre ~iyo ca puṇṇaghaṭe ca ṭhapesuṃ); — *see* kadalīdhajapaññāṇa *below*; — °**-kaṇṇi**, *m.*, *a bunch of* kadalī *fruit*; Ap 81,22 (mahantaṃ ~iṃ gahetvā; *cf* Ap-a 351,25: mahantaṃ kadaliphalakaṇṇikaṃ upanesi); — °(i)**-cchindantassa** *in Ce, Ee at* Ps III 190,8: *read* kadaliṃ chindantassa *with Be, Se*; — °**-dhaja-paññāṇa**, *mfn.*, *marked by a* kadalī *banner*; Ja V 195,19* (~o ... assamo; 195,23': kadalisaṅkhātā dhajā paññāṇaṃ assā ti ~o); — °(ī)**-miga**, *m.* [*S.* kadalī], *a kind of animal, a kind of antelope*; Abh 620; Ja VI 277,25* (~ā bahucitrā); Sp 1089,4*; —~-pavarapaccattharaṇa, *mfn. and n.*, **1.** (*mfn.*) *covered with an excellent* kadalīmiga *skin*; M I 76,8 (pallaṅko ... ~-pavarapaccattharaṇo) ≠ A I 137,10; — **2.** (*n.*) *an excellent seating-mat* **or** *(a bed with) an excellent covering of a* kadalīmiga *skin*; Vin I 192,9 (na uccāsayanamahāsayanāni dhāretabbāni seyyathīdam āsandi ... ajinappaveṇi ~-pavarapaccattharaṇaṃ) = D I 7,11 (Sv 87,21 *foll.*: ~-cammaṃ nāma atthi, tena kataṃ pavarapaccattharaṇaṃ uttamapaccattharaṇan ti attho, taṃ kira setavatthassa upari ~-cammaṃ pattharitvā sibbetvā karonti) ≠ A I 181,23; — *see also* sujātakadalītarumālikā.

kadā, *ind.* [*ts*], *when*? Abh 1161; Vin I 117,22 (kadā nu kho bhikkhū gaṇetabbā); 172,18 (kadā te diṭṭhaṃ); D II 335,5; M III 218,28 (kadā ssu nām' ahaṃ ... viharissāmi); Th 541; Pv 50:1 (kadā anto bhavissati); Ja II 212,25 (kadā gacchāma); IV 98,12* (kadā kuhiṃ vā ahu saṅgamo no); V 103,21* (kadā ssu nām' ayaṃ rājā Brahmadatto marissati); Cp 3:5:3; Sadd 682,7; 813,4 *foll.* (kadā karahi icc etesaṃ yoge anāgate kāle vattamānā vibhatti hoti vā: kadā gacchati ... vā ti kiṃ: kadā bhante gamissati); — kadā *in Ee at* Ud-a 265,18* *is prob. wr for* tadā (*Be, Ce, Se so*); — **kadāci** (*and, before* eva, kadācid), **1.** *sometimes; sometime, at some time; at one time, once; ever*; Abh 1146; A I 126,2*; Vv 84:30 (na muccati duggatiyā kadāci); Ja V 141,10*; VI 310,1* (mā c' assu mittesu kadāci dūbhi); Ap 564,27 (kadāci bhikkhuniṃ ... vaṇṇayī); Spk II 40,19 (na kadāci jāti jarāmaraṇassa paccayo na hoti); 249,24 (kadācid eva daṭṭhuṃ labhāmi, na sabbakālan ti); Vv-a 213,30 (yathā nāma udumbare bhavaṃ pupphaṃ dullabhadassanaṃ, kadācid eva bhaveyya na vā bhaveyya); Dāṭh 1:30; Mhv 25:113; — **2.** *perhaps*; Ja VI 364,2 (kadāci imehi ānītā [kumārikā] mama na rucceyya); Cp 2:9:8 (kadāci so tasissati; Cp-a 171,26: so yakkho api taseyya); Spk I 295,4 (kadāci esa imaṃ kulaṃ dūseyya); — ~-dassana, *mfn.* (*or n.*) *being rarely seen*; (**or** *a rare sight*;) Sadd 541,7; — ~'-uppattika, *mfn.*, *rarely occurring*; Mil 114,7; — kadāci kadāci, *from time to time, at various times*; Ja IV 120,2; Mp I 288,2 (kadāci kadāci āgantvā pitaraṃ ca satthāraṃ ca passati); As 238,32; — kadāci ... kadāci ..., *sometimes ... sometimes ...*; Ja I 98,11; Sv 738,34 (kadāci devā jinanti kadāci asurā); Spk I 244,6 (kadāci ekako kadāci bhikkhusaṅghaparivuto); Pv-a 253,22; — kadāci karahaci, **1.** *sometime or other; once in a while; (in a question) ever*; D I 17,18 (hoti kho so ... samayo yaṃ kadāci karahaci dīghassa addhuno accayena ayaṃ loko saṃvattati); M I 146,12 (app eva ca nāma mayaṃ kadāci karahaci āyasmatā Puṇṇena ... saddhiṃ samāgaccheyyāma); A I 178,35; Ud 91,32 (api nu tvaṃ kadāci karahaci anallavatthā vā bhaveyyāsi ...); Mil 73,27 (kiṃ pana te mahārāja kadāci karahaci saṅgāmagatassa kaṇḍappahāro hoti); — **2.** *only once in a while, rarely; hardly ever, if at all*; D II 139,21 (kadāci karahaci tathāgatā loke uppajjanti); M III 169,17; Vism 463,17; Paṭis-a 301,27 (jhānāni pana kadāci karahaci devaloke pi labbhanti); — yadā kadāci, *whenever*; Ja IV 98,21* (yadā kadāci manujesu brahme samāgamo sappurisena hoti); Sv 255,11; Sadd 894,29; — *see also* kudā.

kadukkhan *in Ee at* Vv-a 316,23 *is wr*; *read* maraṇantikaṃ dukkhan ti *with Be, Ce, Se.*

kaddati, *pr. 3 sg.* [*S.* Dhātup kardati, *Wg § 3:22*], *makes an unpleasant noise*; Sadd 377,6 (kadda kucchite sadde: ~ati kaddamo).

kaddama, *m.* [*S.* kardama], *mud; dirt*; Abh 663; Vin III

118,37; Ja III 320,19* (na ~o na rajo na vāri limpati, *Be, Ce so*; *Ee, Se wr* kadamo); Ap 27,22 (~e kumudaṃ yathā); Mil 35,12; Sp 334,30 (cakkaṃ ~e laggaṃ); — **°ôdaka**, *n.*, *muddy or dirty water*; *watery mud*; Vin II 262,2 (bhikkhū bhikkhuniyo ~ena osiñcanti); Vism 127,31 (~am iva acchaṃ udakaṃ malinam eva karoti); — **°-gandhika**, *mfn.*, *smelling of mud*; Ja V 233,13* (vāri ~aṃ); 234,5' (~aṃ, *Be, Ce, Se so*; *Ee* °-gandhiyaṃ); — **akaddama**, *mfn.*, *free from mud; pure*; Vin II 201,15 (bhisamuḷālaṃ ... ~aṃ) = S II 269,11; Ja III 290,12* (dhammo rahado ~o); — **sakaddama**, *mfn.*, *muddy; covered in mud*; Vin II 201,21 = S II 269,18; Sp 334,29.

kaddamīkata, *mfn.* [*pp of* *kaddamīkaroti], *made muddy, soiled*; Ja VI 59,18* (disvāna lokavattantaṃ khajjantaṃ ~aṃ; 59,23': kilesehi khajjantaṃ tehi ca ~aṃ lokaṃ disvā).

kaddamībhūta, *mfn.* [*pp of* *kaddamībhavati], *muddy*; Spk III 175,5 (kalalībhūto ti ~o, *Be, Se so*; *Ce, Ee* kaddamabhūto); Sadd 875,4.

kanaka, *n. and mfn.* [*ts*], **1.** (*n.*) *gold*; Abh 487; Pv 28:2 (vaṇṇo ca te ~assa sannibho); Ap 538,24; Sadd 397,11 (~an ti kanati, kanīyatī ti vā ~aṃ); — **2.** (*mfn.*) *golden, of gold*; Mhv 10:25 (siyuṃ yāya gahitāni paṇṇāni ~āni); — **°âcala**, *m.*, *the golden mountain (Mt. Meru)*; Ap 508,16 (ditto va ~o); — **°-byā**, *f.*, *a golden comb*; ? Ja V 157,5' ([kesā] ~-samocitā ti ~ā vuccati suvaṇṇaphaṇikā tāya gandhatelaṃ ādāya paharitā suracitā, *Be, Ce, Se so*; *Ee* kanakaggā, *prob. wr*); — **°-tanusannibha**, *mfn.*, *appearing to have a golden body; with a body like gold*; D III 160,5* (~o idha bhavati); — **°(ā)-maya**, *mfn.* [-ā- *mc*], *made of gold*; Ap 541,24 (satārā candasūrā ca lañchitā ~ā); — **°-sikhararāja**, *m.*, *the golden-crested king (of mountains)*; **or** *king of the golden-crested mountains*; ? Dāṭh 4:30.

kanati, *pr. 3 sg.* [*S.* kanati], *shines; goes; desires*; Dhātup 177 (kana dittigatikantisu); Dhātum 257; Sadd 397,8 (kana dittikantisu: ... ~ati dippati virocatī ti kaññā); — *pass. pr. 3 sg.* kanīyati, *is desired*; Sadd 397,10 (~īyati kāmīyati abhipatthīyati purisehī ti pi kaññā).

kaniṭṭha (*sometimes written* kaṇiṭṭha), *mf*(~ā *and* ~ī)*n.*, *m. and* **kaniṭṭhā**, *f.* [*S.* kaniṣṭha], **1.** (*mfn.*) **(i)** *younger, youngest; esp. (m.) younger or youngest brother; (f.) younger or youngest sister*; Abh 254; Vin III 146,1 (~o isi); A IV 176,13 (jeṭṭho vā ~o vā); Pv 11:5; Ja II 6,9 (tassa ~ā cha bhātaro); VI 380,12* (jeṭṭho atha majjhimo ~o); Ap 57,14 (Gotamassa bhagavato ~o tvaṃ bhavissasi); Sp 138,13; Dhp-a I 396,19 (sattannaṃ dhītānaṃ ~ā); IV 37,7 (dve kulabhātaro ... ~o Kapilo nāma, *Be, Se so; Ce, Ee* kaṇiṭṭho); Mhv 7:67 (tāya ~iyā); 9:3; Sadd 686,13 (khuddakassa kaṇ: kaṇiyo kaṇiṭṭho); — **(ii)** *lesser, inferior; less advanced; smallest*; Abh 929; Pv 36:87 (phalaṃ ~aṃ); Ja IV 164,4* (na ve suganhaṃ paṭhamena seṭṭhaṃ ~aṃ āpāthagataṃ gahetvā; *cf* 164,12' *foll.*: paṭhamaṃ vacanaṃ upādāya pacchimaṃ vacanaṃ ~aṃ nāma); Dhp-a I 152,24 (°-ttāy' eva); Vin-vn 567 (kaniṭṭhass' aṅgulass' eva nakhapiṭṭhippamāṇakaṃ ... chiddaṃ); — **2.** (*f.*) *the little finger*; Abh 266; — **°'aṅgulinakha**, *m.*, *the nail of the little finger*; Sp 645,23 (~-vasena); — *see also* akaniṭṭha, kaniya.

kaniṭṭhaka, *mf*(~ā *and* kaniṭṭhikā)*n. and m.f.* [*S.* kaniṣṭhaka], **1.** *younger, youngest; esp. (m.) a younger brother; (f.) a younger sister*; A IV 93,6* (bhaginī ~ā, *Be, Ee so*; *Ce, Se* kaniṭṭhā); Vv 34:3 (bhaginī ca kaniṭṭhikā, *Be, Ce, Ee so*; *Se* ~ā); Ja VI 513,4* (kaniṭṭhikā, *Be, Ce, Ee so*; *Se* ~ā); Cp 3:5:5 (yo me ~o bhātā); Mhv 5:33; 9:1; — **2.** *lesser, inferior*; Dhp-a III 355,14 (ekasīlaṃ pi ~aṃ akatvā).

kaniya, kaṇiya, *mfn.* [*cf S.* kanīyas], *smaller*; *younger*; Abh 254 (kaniṭṭho ~o); 929; Sadd 686,13 (khuddakassa kaṇ: kaṇiyo kaṇiṭṭho); — *see also* kaniṭṭha.

kanīnikā, *f.* [*ts*], *the pupil of the eye*; Abh 260.

kanūyati, *pr. 3 sg.* [*S.* Dhātup knūyate, *Wg § 14:14*], *makes a sound*; Sadd 421,10 (kanūyī sadde: ~ati); — *part.perf.act.* kanūtava(t), *mfn.*, *having made a sound*; Sadd 421,10.

kanta[1], *mfn.*, *m. and* **~ā**, *f.* [*pp of* √kam[1]; *S.* kānta, kāntā], **1.** *desired; loved; pleasing, lovely*; Abh 693; 948; D I 245,18 (rūpā iṭṭhā ~ā manāpā); II 265,18* (vāto va sedakaṃ ~o pānīyaṃ va pipāsino); M III 110,34 (~aṃ cetovimuttiṃ upasampajja); Ja III 259,24* (so mayhaṃ puriso ~o; 260,7': ~o piyo manāpo); 260,11* (so me °-taro tato); V 295,15* (akanto ~am icchasi); Ap 566,2 (sapāṇam iva ~o me); It-a I 75,10 (kamanīyato manasmiṃ ca kamanato pavisanato ~assa); — *ifc see* aya- (*sv* aya[s]), ayo- (*sv* aya[s]) canda-; — *instr.* kantena, kantehi, *adv.*, *pleasingly*; *in a desired way*; D II 192,12 (maṃ tvaṃ devi iṭṭhehi ~ehi manāpehi samudācarittha); A II 213,16 (iṭṭhena ~ena manāpena samudācaranti); — **2.** (*m.*) *a husband*; Abh 240; — **3.** (*f.*) *a beloved woman; a wife*; Abh 230; Ja III 419,13* (socayissati maṃ ~ā; 419,15': ~ā ti iṭṭhabhariyā); IV 441,14* (~āya vinā vaseyya; 442,21': piyabhariyāya vinā); — **akanta**, *mfn.*, *not desired or wished; unpleasing*; M III 66,12 (kāyaduccaritassa aniṭṭho ~o amanāpo vipāko nibbatteyya); Ja VI 207,6* (bahunaṃ ~aṃ); Pv-a 193,6 (~aṃ amanāpaṃ jegucchaṃ); — *instr.* akantena, akantehi, *adv.*, *unpleasingly; in an undesired way*; D II 192,13 (aniṭṭhehi ~ehi amanāpehi samudācarasi); A II 213,21 (~ena amanāpena samudācaranti); — **atikanta**, *mfn.*, *very much desired or loved; very lovely*; Ja III 340,17' (~aṃ atimanāpaṃ, *Be, Ce, Se so*; *Ee wr* atikkantaṃ); Sp 170,28 (abhikkantan ti ~am ati-iṭṭhaṃ); — *see also* kamanīya, kāmeti.

kanta[2], *mfn.*, *pp of* kantati[1] *qv.*

kanta[3], *mfn.*, *pp of* kantati[2] *qv.*

kanta[4], *mfn.*, *pp of* kamati *qv.*

kantakamattaṃ *in Ee at* Spk III 11,5 *is perhaps wr*; *Be, Ce, Se* tattakamattaṃ.

kantati[1] (*and* kanteti), *pr. 3 sg.* [*S.* kṛntati], *cuts; destroys*; Dhātup 380 (kata chedane); Dhātum 614 (kati chede); Sadd 362,23; 472,1 (kati chedane: ~ati); Thī 217 (galake api ~anti, *Be, Ce so*; *Ee* gale apakantanti; *Se* galake apakantati; Thī-a 172,13: attano gīvaṃ pi chindanti); Ja II 53,23* (abhayā bhayam uppannaṃ api mūlāni ~ati); VI 154,23 (gīvaṃ ~issāmi); — *part.pr.* kantanta[1], kantenta, *mfn.*, Ja IV 174,16' (camma-kārasatthasadisāya paññāya ~anto); Spk III 46,15 (kattariyā padumaṃ ~ento viya) = Ud-a 411,8; — *absol.* kantitvā[1], Spk I 197,6; —

[*cf S.* kṛtta], *cut, cut out*; — ~-salla, *mfn.*, *with dart cut out*; Thī 223 (ahaṃ amhi ~-sallā ohitabhārā; Thī-a 173,17: ~-sallā ti ariyamaggena samucchinnarāgādisallā); (**b**) **kantita**[1], *mfn.*, *cut*; Abh 752; Ps II 133,25 (~ā koṭṭitā).

kantati[2], *pr. 3 sg.* [*S.* kṛṇatti], *spins*; Vin IV 299,31 *foll.* (bhikkhuniyo suttaṃ ~anti ... ~issanti ... yā ... ~eyya); A III 295,24 (kusalā 'haṃ ... kappāsaṃ ~ituṃ); Sp 1118,5 (~anti); Spk II 189,6 (suttakantikā itthiyo mā suttaṃ ~antu; ≠ Pv-a 75,14: ~iṃsu); Sadd 362,22 (kati suttajanane: suttaṃ ~ati); — *part.pr.* kantanta[2], *mf*(~antī)*n.*, Ja II 78,24 (suttaṃ ~antiyā mahallakitthiyā santikaṃ, *Be, Ce, Se so*; *Ee wr* suttakantiyā); Mhv 7:11 (~antī); — *aor. 3 pl.* kantiṃsu, Pv-a 75,14; — *absol.* kantitvā[2], Ps V 67,1; — *pp* (**a**) **kanta**[3], *mfn.*, *spun*; M III 253,9 (sāmaṃ ~aṃ sāmaṃ vāyitaṃ); (**b**) **kantita**[2], *mfn.*, *spun*; Mil 240,7 (sayaṃ ~aṃ sayaṃ vāyitaṃ); Vin-vn 2288 (na doso ~aṃ suttaṃ puna kantantiyā pana); — ~-sutta, *n.*, *spun thread*; Vin IV 300,18.

kantana[1], *n.* [*from* kantati[1]; *cf S.* kartana, kṛntana], *cutting, cutting off*; Abh 954 (kappanaṃ ~e); It-a II 143,17 (rāgādisallānaṃ ~ato); — *ifc see* kilesa-, salla-.

kantana[2], *n.*, **~ā**, *f.* [*from* kantati[2]; *cf S. lex.* kartana], *spinning;* Sp 935,7 (~ato); — *ifc see* sutta-.

kantanaka, *mfn.* [kantana[1] + ka[2]], *cutting;* — ~-vāta, *m.*, *a cutting wind*; Sv 649,20 (~-vāto uṭṭhahitvā pupphāni vaṇṭato kantati).

kantāra, *m. n.* [*S.* kāntāra], *a region difficult to cross, a dangerous area or way; a wilderness, a desert*; Abh 192 (~o ... duggame); 1107; Vin I 244,28 (santi ... maggā ~ā appodakā appabhakkhā); D II 343,20 (purato ~e); M I 276,4 (tamhā ~ā nitthareyya); Vv 84:3 (Vv-a 334,25: ~e ti nirudake īriṇe); Ja I 99,14 (~aṃ nāma corakantāraṃ vāḷakantāraṃ nirudakakantāraṃ amanussakantāraṃ appabhakkhakantāran ti pañcavidhaṃ); Bv 24:2 (dasadhamme pūrayitvāna ~aṃ samatikkami; Bv-a 259,17: jātikantāraṃ samatikkami); Ps I 71,26 (duratikkamatthena sappatibhayatthena ca ~o); Sadd 237,26 *foll.*; — °'**-addha(n)**, °'-addhāna, *m.*, *a road through a wilderness, a dangerous path*; Th 95 (~āna pakkhanno); Nidd I 160,11 (~ānaṃ pakkhannā khemantabhūmiṃ patthenti); Dhp-a II 166,1 (~ā vaṭṭaddhā ti dve addhā nāma, *Be, Se so*; *Ce, Ee* kantaraddhānavaṭṭaddhānā ti); — °**-khinna**, *mfn.*, *exhausted, weakened by (travelling through) a dangerous region*; Sp 145,15 ≠ As 117,23 (~assa, *Be, Ce, Se so*; *Ee* kantārakhiṇṇassa); — °**-magga**, *m.*, *a road through a wilderness, a dangerous way*; S II 118,4 (~e udapāno); Ja II 294,26.

kantāriya, *mfn.* [*from* kantāra], *belonging to the wilderness, living in a dangerous area*; Vv 84:21 (~o vaṇṇupathamhi gutto; Vv-a 341,8: ~o ti ārakkhanatthaṃ kantāre niyutto).

kanti[1], *f.* [*S.* kānti], *desire*; *pleasure; loveliness; splendour*; Abh 54; 762; 1056 (icchāyaṃ jutiyaṃ ~i); Dhātup 324 (lasa ~iyaṃ); Dhātum 843 (kamu icchāya ~imhi); Sadd 440,4 (~i abhiruci); 475,28 (~ī ti kamanīyatā); — °**-ma(t)**, *mfn.*, *splendid, beautiful*; Ap 462,12 (guṇaṃ vadanto buddhassa ... sakantiṃ parakantiṃ ca janayiṃ tena °-mā).

kanti[2], *f.* [*S.* krānti], *going*; Sadd 855,14 (khanti ~i santi; *perhaps* kanti[1], *but cf* Kacc *p. 295*).

kantika, kantiya, *mfn.* [*from* kanta[1] *or* kanti[1]], *desirable; pleasant*; S IV 71,8* (chandānunīto na ca kantiye siyā); — **akantika, akantiya**, *mfn.*, *unpleasant*; S IV 71,6* (ghātvā asuciṃ akantiyaṃ); Pv 29:1 (gūthaṃ asuciṃ akantikaṃ paribhuñjasi, *Ce, Ee so*; *Be, Se* akantaṃ; Pv-a 193,5: akantaṃ amanāpaṃ jegucchaṃ).

kantikā, *f.* [*from* kantati[2]], *one who spins, a spinster*; — *ifc see* sutta-.

kantita[1], *mfn.*, *pp of* kantati[1] *qv.*

kantita[2], *mfn.*, *pp of* kantati[2] *qv.*

kantitvā[1], *absol. of* kantati[1] *qv.*

kantitvā[2], *absol. of* kantati[2] *qv.*

kantiya, *see sv* kantika.

kante *in Ce, Ee at* Ja V 486,13* *is wr for* ñatte *or* ñante *qqv sv* ñatta.

kanteti, *see sv* kantati[1].

kanthati, *pr. 3 sg.* [*cf S.* Dhātup granthate, *Wg § 2:35*], *is crooked*; Sadd 366,28 (kathi koṭille: ... ~ati).

kanda, *m.* [*ts*], *a bulbous or tuberous root; a bulb; a tuber*; Abh 549; Sp 766,17 (~aṃ vā mūlaṃ vā uppāṭehī ti); 833,24 *foll.*; Ap-a 417,12 (āluvakarambādayo tesaṃ tesaṃ ~-jātīnaṃ nāmān' eva); — *ifc see* kandala-, mūlaka-; — °**-mūla**, *n.* [*cf S. lex.* kandamūla, *radish*], *a radish; roots and tubers*; Ja III 37,7 (na sakkā hoti ~aṃ khaṇituṃ, *Be, Ce, Se so*; *Ee* khandhamūlaṃ); Sp 456,20 (~'-atthaṃ vā paṭhaviṃ khaṇantā); Ps I 208,12 (tāni ... temitamattān' eva ~aṃ viya mudukāni honti); As 78,17 (~aṃ uppāṭetvā); — °**-mūlaphalabhojana**, *mfn. and n.*, **1.** (*mfn.*) *eating tubers, roots and fruit*; D I 101,13; — **2.** (*n.*) *the eating of tubers, roots and fruit*; Sv 271,21 (assamuṭṭhikā ca dantavakkalikā ca ~aṃ bhajanti).

kandati[1], *pr. 3 sg.* [*S.* krandati; *cf also S.* Dhātup kandati, *Wg § 3:33, and* klandati, *Wg § 3:35*], *calls out; cries, laments*; Dhātup 138 (kand' avhānarodanesu); Dhātum 213; Sadd 381,4 (kadi ... avhāne rodane ca ... ~ati); Vin I 237,23 (nigaṇṭhā ... bāhā paggayha ~anti); D II 139,30 (devatā ... kese pakiriya ~anti); M III 165,9 (urattāḷiṃ ~ati); A III 60,34 (~eyyaṃ); Ja III 147,4* (kāmaṃ ~antu kumbhaṇḍā); Mil 11,13 (~anti); — *aor. 2 sg.* kandī, Dhp 371 (mā ~i); *3 pl.* kandiṃsu, Ja VI 166,6*; Ap 472,14 (devā ~iṃsu saṃviggā); *2 pl.* kandittha, Ps III 429,20 (mā ~itthā ti); — *part.pr.* (**a**) kanda(t), *mfn.*, Vv 83:6 (ko n' idha ~ataṃ bālyataro); Pañca-g 36 (narake ~aṃ so cakkena vihaññate, *so read? Ee* kaṇḍaṃ); (**b**) kandanta, *mf*(~antī)*n.*, M II 3,20 (~anto); S II 179,29 (~antānaṃ rodantānaṃ); Th 774; Ja VI 586,9* (puttakā ... ~antā abhidhāviṃsu); Pv-a 43,19 (~antī vicarati); — kandantīnaṃ *in Ee at* Ps III 308,2 *is wr*; *Be, Ce, Se* kandanti taṃ; (**c**) kandamāna, *mfn.*, Ja III 58,15*; Ap 356,6 (tā hitvā ~amānāyo pabbajiṃ); — *absol.* kanditvā, Vin I 345,30 (~itvā roditvā); Ja IV 330,12*; Mhv 20:34; — *neg.* akanditvā, Ja I 326,6; — *pp* **kandita**, (*mf*)*n.* [*S.* krandita], *weeping, crying*; Abh 165; Ja III 390,11* (~ena ... mato peto samuṭṭhahe); — ~-rudita, *n.*, *crying and weeping*; Ja III 57,23* (~-ruditaṃ niratthakaṃ); — *fpp* kanditabba, *mfn.*, *to be called out against*; Sv 970,10 (aṭṭhavīsati yakkhasenāpatiyo kanditabbā); —

see also kandeti.

kandati[2], *pr. 3 sg.* [*cf S.* Dhātup krandate, klandate, *Wg § 19:11,12*: kradi kladi vaiklavye], *delays, hesitates*; Sadd 384,6 (kadi velambe: vilambabhāvo velambo: ~ati, *perhaps wr*).

kandana, *n.* [*S.* krandana], *crying, lamentation*; Pv-a 262,16 (~assa kāraṇaṃ); Th-a III 39,26.

kandarā, *f. and* **kandara**, *m.n.* [*ts*], *a gully; a gorge, a ravine; an inlet*; Abh 609; Vin II 146,7 (bhikkhū ... viharanti ... pabbate ~āyaṃ giriguhāyaṃ); D I 71,16 (vivittaṃ senāsanaṃ bhajati ... pabbataṃ ~aṃ giriguhaṃ; Sv 209,25: ~an ti kaṃ vuccati udakaṃ, tena dāritaṃ udakena bhinnaṃ pabbatapadesaṃ); A IV 97,16 (~e); Th 602 (vasitaṃ me ... ~āsu); Ja I 205,1 (~āya baka-sakuṇikā hutvā nibbattā); IV 286,20* (tā ca ~ā); Mp III 156,4 (cattāri pi ~āni pidhāya); Sadd 238,4 (~o); — *ifc see* udaka-.

kandala, *m.* [*cf S.* kandalī], *a kind of plant*; (*Ñāṇamoli: "yam"*); — °**-kanda**, *m.*, *a* kandala *tuber*; Vism 255,9 (piṭṭhihatthaṭṭhīni koṭṭitakandalakandarāsisaṇṭhānāni, *Be, Ce, Se so*; *Ee* -kandalakaṇḍararāsi-, *prob. wr*) = Pj I 50,22; — °**-puppha**, *n.*, *a* kandala *flower*; Ja IV 442,5′ (sattaliyothikaṃ cā ti ~aṃ ca suvaṇṇayothikaṃ ca, *Ce, Ee so*; *Be* kundālapupphaṃ; *Se* kuṇḍalapupphaṃ); — °**-makula**, *m.*, *a* kandala *shoot*; Vism 253,16 (ye [mahā-nahārū] kaṇḍarā ti pi vuccanti, te sabbe pi ~-saṇṭhānā); Ja I 273,17 (~-mattā dve dāṭhā, *Ce so*; *Be* dakalimakula-; *Ee* kandamakula-; *Se* kaddalimakula-); Sv 264,17 (~-sadisā dāṭhā, *Be, Ce, Ee so*; *Se* kundalamakuḷa-).

kandalī, *f.* [*ts*], *a kind of tree or plant*; Ap 16,1 (ketakā ~ī c' eva); 362,18 (kalambā ~ī tattha pupphanti mama assame, *Be, Ce so*; *Ee, Se* kadalī).

kanduka, *m.* [*ts*], *a ball* (*to play with*); Abh 316.

kandeti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup ākrandayati, *Wg § 33:54*], *cries continuously*; Sadd 543,8 (kanda sātacce: ... ~eti ~ayati); — *see also* kandati[1].

kandharā, *f.* [*ts*], *the neck*; Abh 263; Mhv 41:53 (chindi ~aṃ).

kannappakanna *at* Ja V 445,14* *is prob. wr for* kanta-ppakanta *qv sv* kamati.

kannāma *in Ee at* Ja VI 126,16′ *is wr*; *prob. read* kiṃ-nāmakaṃ nāma vadanti *with Ce*.

kapa *in Ee at* A I 124,6 (kapaṃ ca) *is wr for* kopa *qv*.

kapaṇa, *mf*(~ā *and* ~ī)*n. and m.* [*S.* kṛpaṇa], **1.** *pitiable, pitiful; wretched; poor, mean; a poor man, a wretch*; Abh 739; 821; Vin II 201,24 (Devadatto mamānukubbaṃ ~o marissati; Sp 1276,14: ~o ti dukkhito); A I 213,6 (~aṃ ... mānusakaṃ rajjaṃ; Mp II 328,12: ~an ti parittakaṃ); Sn 818 (~o viya jhāyati); Pv 26:14 (nihīnāni kulāni ~āni ca); Thī 220; Ja II 190,25*; III 223,25′ (~-tarā); VI 557,15*; Ap 559,9; Sv 298,14 (samaṇabrāhmaṇa-kapaṇaddhikavaṇibbakayācakānan ti ... ~ā ti duggatā daḷiddamanussā) ≠ It-a II 58,24; Vv-a 103,10 (varākiyā ti ~iyā); Saddh 315 (°-tā); Sadd 553,15 (~o ti karuṇāyitabbo); — *acc.* ~aṃ, *adv.*, *pitifully*; *miserably*; Ja II 343,5* (~aṃ rudāmi); V 499,21; — **2.** *miserly*; — *see* atikapaṇa *below*; — °'**-addhikā**, *m.pl.*, *poor men and travellers*; Ja I 262,11 (~ānaṃ dānaṃ deti); Dhp-a I 188,11 (~'-ādisu, *Be, Ce, Se so*; *Ee wr* kapaṇandhikādisu); Cp-a 29,9 (~'-ādīnaṃ); — °'**-iddhika** *in Ee, eg at* D I 137,24, It 64,22 *foll.*, Ja IV 15,24 *and* Pv-a 78,14 *is prob. wr for* kapaṇaddhika (*Be, Ce, Se so*), *but is possibly a vl* (*cf S.* kṛpiṇin); — °**-laddhaka**, *m(fn).*, (*who was*) *obtained in misery, obtained with difficulty*; Ja VI 150,8* (mā ~ehi ammaṃ no vippavāsehi, *so read with L. Alsdorf, 1967, p. 289 ? eds* mā ~ehi puttehi ammāya no vippavāsehi; 150,19′: ~ehī ti kapaṇā viya hutvā laddhakehi); — **akapaṇa**, *mfn.*, *not wretched*; Ja III 199,17′ (tittaṃ bhogāsāya ~aṃ); — **atikapaṇa**, *mfn.*, *excessively miserly*; Pañca-g 74 (na hārako na dātā yo na h' ~o jano).

kapaṇikā, (*m*)*f*(*n*). [kapaṇā + ikā], *pitiful, wretched*; Thī 219 (dve puttā kālakatā patī ca panthe mato ~āya; Thī-a 172,29: ~āyā ti varākāya); Ja IV 93,4* (sā nūna sā ~ā andhā aparināyikā, *Be, Se so*; *Ce, Ee* kapaṇiyā) = Cp-a 113,14*.

kapati, *pr. 3 sg.* [*S.* Dhātup krapate, *Wg § 19:9*], *is compassionate, pities*; Sadd 403,28 (kapa karuṇāyaṃ: ~ati); — *see also* kapeti.

kapalla[1], *n.* [*S.* kapāla], *a bowl (of earthenware); an alms-bowl; a cooking-pan; a piece of earthenware*; S II 83,9 (puriso ... uṇhaṃ kumbhaṃ uddharitvā ... yāyaṃ usmā sā tatth' eva vūpasameyya ~āni avasiseyyuṃ; Spk II 80,30: ~ānī ti saha mukhavaṭṭiyā ekābaddhāni kumbhakapallāni); Ja VI 59,2* (pabbajito ~e ratiṃ ajjhagā; 59,5′: ~e ti mattikāpattaṃ sandhāy' āha); Sp 923,6 (~amhi); Ps IV 40,15 (tīsu uddhanesu tīni ~āni āropetvā heṭṭhā aggiṃ katvā); — *ifc see* aggi-, aṅgāra-, aya- (*sv* aya[s]); — °**-pūva**, *m.*, *a kind of cake or bread cooked in a pan*; Ja I 345,30 (kummāsapūraṃ ~aṃ khādantaṃ); Vv-a 123,17; — *see also* kapāla.

kapalla[2], *n.* (?) [*cf* kapallaka, kapallikā ?], *lampblack, soot (used as an eye preparation)*; Vin I 203,14 (anujānāmi bhikkhave añjanaṃ ... gerukaṃ ~an ti, *Be, Ee, Se so*; *Ce* kapallakaṃ; Sp 1091,2: ~an ti dīpasikhāto gahitamasi); — *see also* kajjala.

kapallaka, *n.* (*or m.*) [kapalla + ka[2]; *cf S.* kapālaka], *a bowl; a cooking-pan; the bowl of an oil-lamp*; Ja I 346,33 (uddhane aggiṃ jāletvā ~aṃ āropetvā pūve pacituṃ ārabhi); VI 59,6′; Ps III 19,17 (*in cpd*: -kapallakādisu; ≠ Spk III 45,34: -kapallikāsu); — *ifc see* dīpa-; — *see also* kapallikā, kapālaka.

kapallikā, *f.* [*cf S.* kapālaka], *the bowl of an oil-lamp*; Sp 1060,29 (telaṃ vā vaṭṭi vā ~ā vā atthi); Spk III 45,34 (hatthe ṭhapitasuvaṇṇarajatādimayakapallikāsu ca tela-ppadīpe jālāpetvā) ≠ Ud-a 410,18 (*Be, Ce, Se so*; *Ee wr* -kapallakāsu); — *ifc see* dīpa-; — *see also* kapallaka.

kapāla, *n.* [*ts*], **1.** *a bowl, a dish; an alms-bowl; a cooking-pan*; S IV 190,28 (kiṃ muṇḍo ~aṃ anucarasi); A III 225,4 (bhikkhācariyāya ~aṃ anatimaññamāno); Vv 84:5 (tattam ivaṃ ~aṃ); Sp 1060,31 (~e aggi pi jāletabbo); Ps I 266,31 (°'-ādīhi ca bhesajjāni upanāmenti); Ud-a 279,13; — *ifc see* aya- (*sv* aya[s]), ayo- (*sv* aya[s]); — **2.** *a skull; part of a skull*; Abh 279; 946 (~aṃ sirasaṭṭhimhi); Mhv 37:144 (phāletvā matthakaṃ rājā ... ~āni ghaṭetvāna kāsi pākatikaṃ khaṇe); — *ifc see* sīsa-; — **3.** *the shell of a tortoise or turtle; of an egg; of a coconut*; S I 7,17* (kummo va aṅgāni sake ~e

samodaham); Mil 371,18; Sp 307,11 (nālikeraṃ bhinditvā miñjaṃ khāditvā ~aṃ chaḍḍenti); Spk II 329,5 (~aṃ tanukaṃ hoti); — *ifc see* aṇḍa-; — **4.** *a piece of pottery, a potsherd*; Abh 946 (~aṃ ... ghaṭādisakale); Ja III 167,18' (tāni ~āni); Mp II 195,12 (kaṭhalenā ti ~ena); — °-**hattha**, *mfn.*, *with alms-bowl in hand*; Th 1118; Ja I 89,18 (~o piṇḍāya carati); Pv-a 3,28; — *see also* kapalla[1].

kapālaka, *m.* (*or n.*) [kapāla + ka[2]; *S.* kapālaka, *m.*], *a bowl; an alms-bowl*; Ja I 425,13 (~esu bahusuraṃ ṭhapayiṃsu); Dhp-a II 26,19 (~aṃ hatthe ṭhapetvā); Ps I 267,1 (bhesajjapaṭiggahaṇamatten' eva ca ~ena tesaṃ attho); — *see also* kapallaka.

kapi, *m.* [*ts*], *a monkey*; Abh 614; Sn 791 (~ī va sākhaṃ pamuñcaṃ gahāya); Th 1080; Ja II 446,13* (vanejo vanejassa vañceyya ~ino ~i); Ap 116,24; Cp 2:5:4; Pv-a 231,17 (~īnaṃ vānarānaṃ naccanena); — °-**kacchu**, *f.*, *a kind of plant, Mucuna prurita (causing itching)*; Abh 582; Pv 15:10 (tvaṃ ca bhesajjaṃ āhari ahaṃ pi ~uno; Pv-a 86,21: ahaṃ pana ~-phalāni dupphassaphalāni āhariṃ); — °-**niddā**, *f.*, *dozing; a cat-nap*; Ja VI 57,27' (niddā ti ~ā, *Be, Se so*; *Ce, Ee omit*); Mil 300,31; — °-**middha**, *n.*, *dozing; a cat-nap*; Sp 1022,10 (~-vasen' eva niddāyanto); Mp I 33,18; — °-**sīsa**[1], *n.m.*, *the receptacle which receives or holds the bolt (of a door); the post for receiving the bolt*; Abh 217 (~o 'ggaḷatthambho); D II 143,20 (Ānando vihāraṃ pavisitvā ~aṃ ālambitvā rodamāno aṭṭhāsi; Sv 584,8: ~an ti dvārabāhākoṭiyaṃ ṭhitaṃ aggaḷarukkhaṃ); Ja III 23,7 (~aṃ ālambitvā, *Be, Ce, Se so*; *Ee* ~e); — °-**sīsa**[2], *mfn.*, *having a head like a monkey's*; Sv 452,8 (keci ~ā, *Be, Se so*; *Ce, Ee* kappasīsā); — °-**sīsā**, (*m*)*f.*(*n*) [*scil.* asani], *a type of lightning*; Sv 569,21 *foll.* (navavidhā hi asaniyo asaññā ... ~ā macchavilolikā ... ~ā bhamukaṃ ukkhipanto makkaṭo viya hoti); — °-**sīsaka**, *n.*, *the receptacle which receives or holds the bolt (of a door)*; Vin II 120,17 (anujānāmi bhikkhave ... aggaḷavattiṃ ~aṃ sūcikaṃ ...; Sp 1207,23: aggaḷavaṭṭi nāma dvārabāhāya samappamāṇo yeva aggaḷatthambho vuccati yattha tīṇi cattāri chiddāni katvā sūciyo denti, ~aṃ nāma dvārabāhaṃ vijjhitvā tattha pavesito aggaḷapāsako vuccati, sūcikā ti tattha majjhe chiddaṃ katvā pavesitā); 148,17; — *see also* kavi[2].

kapiñjara (*and* kapiñjala), *m.* [*S.* kapiñjala], *a bird, the francoline partridge*; Vin I 48,26 (moro vā ~o vā tittiro vā); Ja VI 538,10* (~ā tittirāyo); Kv 268,10 (*in cpd*: -morakapiñjaraṃ, *Be, Ce so*; *Ee, Se* -kapiñjalaṃ); Sp 324,8 (°'-ādīsu).

kapittha (*and* kapiṭṭha), *m. and n.* [*S.* kapittha], **1.** (*m.*) *a kind of tree, the wood-apple*; Abh 551 (kaviṭṭho ca ~o ca); Ja VI 529,20* (ambā ~ā panasā); Ap 368,13; Mhv 29:11; — **2.** (*n.*) *its fruit*; Th 938 (dantapoṇaṃ kapiṭṭhaṃ ca pupphakhādaniyāni ca); Mil 189,4; — kapiṭṭhena *in Ee at* Ja I 237,25 *is wr*; *read* punadivase nakhapiṭṭhena *with Be, Ce, Se*; — *see also* kaviṭṭha.

kapitthaka *in Ee at* S V 96,13 *and* Vism 183,14 *is prob. wr for* kapitthana *qv.*

kapitthana (*and* kapiṭṭhana), *m.*, *a kind of fruiting tree, prob. a type of fig*; Vin IV 35,5 (udumbaro kacchako ~o, *Be, Ce so*; *Ee, Se* kapiṭhano); S V 96,13 (udumbaro kacchako ~o, *Be, Ce, Se so*; *Ee* kapitthako, *prob. wr*; Spk III 151,30: ~o ti makkaṭathanasadisaphalo vijātapilakkhu); Ja II 445,27* (nigrodhā ca ~ā; 446,1': ~ā ti pilakkhū) ≠ VI 529,22* ≠ Ap 346,20; Vism 183,14 (nigrodho vā kacchako vā ~o vā, *Ce so*; *Be* kapīthano; *Ee* kapitthako; *Se* kapiṭṭhano).

kapinī, *f.* [*from* kapi], *a female monkey*; Sadd 677,9.

kapila, *mfn. and* ~**ā**, *f.* [*ts*], **1.** (*mfn.*) *brown, tawny; reddish*; Abh 98; Sp 684,21 (°-vaṇṇānaṃ); Ps III 12,12 (~ā vā rattā vā); Vv-a 222,30 (*in cpd*: jalitakapilakesamassukā ... yakkhā); Vin-vn 677 (odātaṃ ~aṃ pi vā); Sadd 921,17; — **2.** (*f.*) (**i**) *a brown cow*; Mp III 130,8 (dakkhiṇaṃ vā vatthāni vā ~aṃ vā labhathā ti); Dhp-a IV 153,4 (~ānaṃ me sataṃ detha); — (**ii**) *the tree Dalbergia sissoo*; Abh 571 (~ā tu ca siṃsapā).

kapillika *in Ee at* Sp 308,15 *and* Ps IV 156,5 *is wr for* kipillika (*Be, Ce, Se so*).

kapītana, *m.* [*ts*], *the Pārspīpal tree, Thespesia populnea*; Abh 562 (gaddabhaṇḍo ~o); Bv-a 297,21 (Dīpaṅkarassa bhagavato °-rukkho bodhi, *Be, Se so*; *Ce, Ee* kapitthana-).

kapīla, *mfn.*, *tawny; reddish*; Sadd 921,17 (mattābhedo tāva ... kapilaṃ ~aṃ, *Be, Ee so*; *Ce* kāpilaṃ, *cf S. lex.* kāpila).

kapeti, ~**ayati**, *pr. 3 sg.* [*S.* kṛpayati], *pities*; Sadd 553,15 (kapa avakampane: ~eti ~ayati kapaṇo ... aññattha pana kappatī ti rūpaṃ vadanti); — *see also* kapati.

kapota, *m.* [*ts*], *a pigeon; a dove*; Abh 636; 984; Ja III 225,12* (nippatito ~o; 225,15': ~o ti pārāpato); IV 329,12* (tuvaṃ ~a, *Be, Ce, Se so*; *Ee* kapoṭa); Ap 506,21; Ud-a 244,13; — *ifc see* ghara-; — °-**bhaṇḍika-yojana**, *n.*, *the erecting of a cornice*; ? Sp 1245,23 (dvārabāhānaṃ upari katena ~-mattena).

kapotaka, *m.* [*ts*], *a pigeon; a dove*; Ja I 244,9* (~assa vacanaṃ akatvā); Ps III 227,14 (kāpotakānī ti °-vaṇṇāni).

kapotikā, *f.* [*ts*], *a female pigeon or dove*; Mil 365,10 (~āya tīṇi aṅgāni gahetabbāni).

kapotī, *f.* [*ts*], *a female pigeon or dove*; Ja IV 329,19* (ahaṃ pure giddhigato ~iyā, *Be, Ce, Se so*; *Ee* kapoṭiyā); Pv-a 47,4 (~ī viya).

kapola, *m.* [*ts*], *the cheek*; Abh 262; Vism 362,6 (kheḷo ... ubhohi °-passehi orohitvā) = Vibh-a 67,33; Spk I 109,8 (°'-antare ṭhapeti).

kappa, *m.n. and mfn.* [*S., BHS* kalpa], **1.** (*m.n.*) (**i**) *an aeon, a cycle of the world's evolution and dissolution; one stage of a cycle; a very long period of time*; Abh 798 (~o kāle yuge); M I 483,18 (ito kho so ... ekanavuto ~o yaṃ ahaṃ anussarāmi); A II 126,23 (brahmakāyikānaṃ ... devānaṃ ~o āyuppamāṇaṃ); 142,17 *foll.* (yadā ... ~o saṃvaṭṭati taṃ na sukaraṃ saṅkhātuṃ ettakāni vassānī ti ... ~o saṃvaṭṭo tiṭṭhati ... ~o vivaṭṭati ... ~o vivaṭṭo tiṭṭhati); Th 202 (asaṅkheyyesu ~esu sakkāyādhigatā ahuṃ); Ja VI 226,21* (suddhi ~ānaṃ cullasītiyā); Ap 58,16 (pañcavīsati ~āni); Bv 24:12 (imamhi bhaddake ~e); Pp 13,30 (~assa ca uḍḍayhanavelā); Vibh 424,23 (dve ~ā); Cp-a 11,8 *foll.*; Saddh 256; — *acc.* ~aṃ, *adv.*, *for an aeon; for a very long time*; Vin II 198,12 (yo ... samaggaṃ saṅghaṃ bhindati ... ~aṃ nirayamhi paccati); D II 103,4 (yassa kassaci ... iddhipādā

bhāvitā ... so ākaṅkhamāno ~aṃ vā tiṭṭheyya kappāvasesaṃ vā; *cf* Sv 554,29: ~an ti āyukappaṃ, tasmiṃ tasmiṃ kāle yaṃ manussānaṃ āyuppamāṇaṃ hoti taṃ paripuṇṇaṃ karonto tiṭṭheyya); It 17,7 (~aṃ sandhāvato saṃsarato); Spk II 50,13 (ciraṃ jīva mahāvīra, ~aṃ tiṭṭha mahāmune ti); — *ifc see* antara-, asaṅkheyya-, paṭhama-, bhadda-, maṇḍa-, mahā-, vara-, vivaṭṭa-, saṃvaṭṭa-, sāra-, sāramaṇḍa-; — **(ii)** *a (limited) length of time*; — *ifc see* āyu-; — **2. (i)** (*m.*) *a rule, an ordinance; a (proper) way of proceeding; a practice*; Abh 799 (~o ... vidhimhi); Ja VI 60,4* (na hi ~aṃ vā vijjaṃ vā paccakkhāya ... samaṇaṃ āhu vattantaṃ); — **(ii)** (*m.n.*) *an allowable practice; an allowance, a concession*; Vin IV 226,20 (yā ... bhikkhunī jānaṃ coriṃ ... aññatra ~ā vuṭṭhāpeyya); 277,1** (~aṃ nāma dve ~āni titthiyesu vā pabbajitā hoti aññāsu vā bhikkhunīsu pabbajitā; *see also* **6.** *below*); D III 256,15 (uppanno kho me ayaṃ appamattako ābādho atthi ~o nipajjituṃ) = Vibh 386,32 *quoted* Sadd 551,24 (atthi ~o nipajjitun ti evaṃ ādisu leso; *cf eg* Cp-a 10,4 *foll.*: kappasaddo ... lese; kappa *interpreted as "excuse, pretext"?*); Sp 774,29 (daharena bhante sukhaṃ sayathā ti ~aṃ labhitvā vanditvā gantabbaṃ; Sp-pṭ [*Be*] III 27,7: gacchā ti vuttavacanena ~aṃ labhitvā); — *ifc see* anumati-, amathita-, āciṇṇa- (*sv* ācarati), āvāsa-, gāmantara-, dvaṅgula-, lesa-, samaṇa-, siṅgiloṇa-; — **3.** (*m.*) *one of the (Sanskrit) Vedāṅgas, concerned with ritual*; Abh 110; Vv-a 265,13 (*in cpd*); — **4.** (*m.*) [= kappabindu *qv*], *a round mark (to legitimise or identify a robe)*; Abh 799; Vin IV 121,8 (~o naṭṭho hoti); Sp 863,20 *foll.*; Kkh 122,1; — **5.** (*m.n.*) *one side of an argument, an alternative; a (false) supposition, imagining; a theory; a figment*; Abh 799 (~o ... takke); Sn 521 (devamanussesu kappiyesu ~aṃ n' eti); 860; Pj II 426,22 (~āni ti taṇhādiṭṭhiyo, tā hi tathā tathā vikappanato ~āni ti vuccanti); — *ifc see* aparanta- (*sv* apara[1]), taṇhādiṭṭhi-; — *see also* aparantakappika (*sv* apara[1]), pubbantakappika (*sv* pubba[2]); — **6.** (*mfn.*) [*perhaps* < kalpya; *cf* kappiya], *proper; allowable*; Sp 660,20 (rajitvā ~aṃ katvā ekavāraṃ pi nivatthaṃ); 910,21 (ṭhapetvā ~an ti titthiyesu vā aññabhikkhunīsu vā pabbajitapubbaṃ kappagatikaṃ ṭhapetvā ti, *ad* Vin IV 227,1**: aññatra ~ā ti ṭhapetvā ~aṃ; Sp-pṭ [*Be*] III 117,7: kappagatikan ti kappiyabhāvaṃ gataṃ); Kkh 162,8 (titthiyesu vā aññāsu bhikkunīsu vā pabbajitapubbā ~ā nāma); — **7.** (*mfn.*) *having the form of, similar to, like; only a little inferior to; almost*; Abh 742 (~o tu kiñcid ūnake); 799; — *ifc see* ahata- (*sv* hanati), kevala-, khaggavisāṇa-, khudda- (*sv* khudda[2]), devavimāna-, nicca-, satthu-; — °**-âkappa**, *mfn.*, *(what is) proper and not proper; allowable and not allowable*; Th 251 (~esu kusalo; Th-a II 102,22: ~esū ti kappiyākappiyesu kusalo); Ap 492,4; Mhv 15:16; — °**ânussaraṇaka**, *mfn.*, *who remembers an aeon*; Paṭis-a 374,37 (~o bhikkhu); — °**âvasesaṃ**, *adv.*, *for the remainder of the aeon*; D II 103,4 (*cf* Sv 554,32: appaṃ vā bhiyyo ti vuttavassasatato atirekaṃ); Mil 140,24; — °'**-āyuka**, *mfn.*, *whose life-span is an aeon*; Mhv 5:87; Spk I 208,32 (~o hutvā nibbatti); — °'**-uṭṭhāna**, °-vuṭṭhāna, *n.*, *the arising or beginning of an aeon (signalled by the destruction of the world)*; Ja V 244,10' (~-kālo viya ayaṃ loko ucchijjeyya); Vism 415,17 (vassasatasahassass' accayena ~aṃ bhavissati); Ps III 287,7 (yāva ~ā); — ~'-aggi, *m.*, *the fire (destroying the world) at the beginning of an aeon*; Ja VI 554,4 (~'-aggi viya uggiranto); Ud-a 432,31 (aggi kappavuṭṭhānaggi viya); — °**-kata**[1], *mfn.*, *(what is) made proper, made allowable; marked with the* kappabindu *qv*; Vin IV 121,9 (~ena akappakataṃ saṃsibbitaṃ hoti); 226,17 (~aṃ vuṭṭhāpeti); 286,1 (samaṇacīvaraṃ nāma ~aṃ vuccati); — akappakata, *mfn.*, *(what is) not made allowable; not marked*; Vin I 254,48 (na akappakatena atthataṃ hoti kaṭhinaṃ); Sp 1111,20 (akappakatenā ti anādinnakappabindunā); — °**-kata**[2], *mfn.* [*cf* kappasīsa], *divided into two, bifurcated*; Sp 335,8 (sace dhure upatthambhanī heṭṭhābhāge ~ā hoti; Sp-pṭ [*Be*] II 142,10: ~ā ti yathā dvīhi bhāgehi heṭṭhā patiṭṭhāti evaṃ katā); — °**-kolāhala**, *n.*, *uproar about the (approach of the) ending or renewal of an aeon*; Spk I 130,23; Pj I 121,6 (kāmāvacaradevā muttasirā vikiṇṇakesā ... vassasatasahassassa accayena kappuṭṭhānaṃ hessati, ayaṃ loko vinassissati ... mā pamādathā ti manussapathe vicaritvā ārocenti, idaṃ ~aṃ nāma); — *see also* kappahalāhala *below*; — °**ṃ-jaha**, *mfn.*, *abandoning theories or figments*; Sn 1101 (~aṃ abhiyāce sumedhaṃ); — °**-ṭṭha**, *mfn.*, *staying for an aeon*; Vin II 202,8 (Devadatto āpāyiko nerayiko ~o atekiccho); It 11,11* (nerayiko ~o saṅghabhedako); Kv 476,2 (~o kappaṃ tiṭṭheyyā ti); — °**-ṭṭhāyi(n)**, *mfn.*, *lasting for an aeon*; M I 337,25* (vimānā ~ino) ≠ Th 1190; Mp II 34,24 (~inī mahājambu); — °**-ṭṭhika**, °**-ṭṭhiya**, *mfn.*, *existing for an aeon; with effect for an aeon*; Vin II 198,12 (°-ṭṭhikaṃ kibbisaṃ pasavati) ≠ A V 75,25 (°-ṭṭhiyaṃ); Ja V 33,27' (°-ṭṭhiyaṃ h' etaṃ pāṭihāriyaṃ); 416,2' (°-ṭṭhikasālarukkhassa); Kv 476,12 (°-ṭṭhiyaṃ kammaṃ karoti); Mil 109,2 (ayaṃ moghapuriso °-ṭṭhiyam eva kammaṃ āyūhissatīti); Ud-a 25,2 (°-ṭṭhikabhāvato); Nidd-a I 425,16 (°-ṭṭhikānaṃ accīnaṃ atthitāya accimanto, *Be, Ce, Se so*; *Ee* kappaṭṭhitānaṃ, *prob. wr*); — °**-ṭṭhitika**, °**-ṭṭhitiya**, *mfn.*, *existing for an aeon; with effect for an aeon*; Mil 108,10 (°-ṭṭhitikaṃ ... kammaṃ phusati); Dhp-a I 50,14 (°-ṭṭhitikaṃ vo veraṃ abhavissa); It-a I 68,5 (attabhāvo ... °-ṭṭhitiyo, *Ee so*; *Be, Ce, Se* kappaṭṭhiyo); II 100,9 (°-ṭṭhitiyaṃ atekicchaṃ kibbisaṃ pasavissati, *Ee so*; *Be, Ce, Se* kappaṭṭhiyaṃ); — °**-nibbattānaṃ** *in Ee at* Ja V 272,13' *is prob. wr*; *Be, Ce* kammanibbattānaṃ; — °**-parivaṭṭa**, *m.*, *the turning-point of an aeon, the end of an aeon*; Dīp 1:59 (yathā ~e catusuriya-ātapo); — °**-bindu**, *m.*, *a spot or dot (to legitimise or identify a robe)*; Sp 643,4 (ticīvaraṃ ... rajitvā ~uṃ datvā); 863,18; Th-a III 69,12; — °**-rukkha**, *m.*, *a wish-giving tree (a source esp. of cloth or clothes)*; Abh 28; Ja VI 594,19* (~o va pāṇinaṃ); Ap 2,26; Mp II 34,27 (Uttarakurūsu ~o); Pv-a 75,8; — °**-latā**, *f.*, *a wish-fulfilling creeper (a source of cloth or clothes)*; Vv-a 12,12 (~-nibbattānaṃ ... dibbavatthānaṃ vasena sundaravatthe); — °**-vināsaka**, *mfn.*, *bringing the end of an aeon*; Spk II 204,5 *foll.* (~aṃ udakaṃ ... ~o aggi ... ~o vāyu);

Dhp-a III 362,12 (~o aggi); — °-**vināsana**, *n.*, *the bringing an end of an aeon*; Vism 420,32 (~'-atthaṃ vāto samuṭṭhāti); — °-**vuṭṭhāna**, *see* kappuṭṭhāna *above*; — °-**sīsa**, *mfn.* [*cf* kappakata[2]], *having a head deformed in some way, perhaps with a cleft*; Sp 1028,10 (~o vā pabbhārasīso vā catūsu passesu yena kenaci passena onatena sīsena samannāgato; Sp-pṭ (*Be*) III 264,20: ~o ti dvedhābhūtasīso); Sv 452,8 (añññe pana janā aparipuṇṇasīsā honti keci ~ā keci phalasīsā ... mahāpurisassa pana ... suparipuṇṇaṃ udakabubbulasadisaṃ sīsaṃ hoti, *Ce, Ee so*; *Be, Se* kapisīsā) ≠ Ps III 386,1; Vin-vn 2492; — °-**halāhala**, *n.*, *uproar about the (approach of the) ending or renewal of an aeon*; Ja I 47,22' (lokasmiṃ hi tīni halāhalāni uppajjanti ~aṃ buddhahalāhalaṃ cakkavattihalāhalaṃ ti, *Ce, Ee so*; *Be, Se* kappakolāhalaṃ); — **akappa**, *mfn.*, 1. *incomparable*; Mhv 14:65 (so satthukappo ~o); — 2. *not proper*; *not lawful*; — akappakuṭī, *f.*, *what is not a designated building for storing or preparing lawful goods or food*; Vin-vn 2678; — *see* kappiyakuṭī; — *see also* ṭhitakappi(n), paññakappi(n).

kappaka[1], *m.* [*S.* kalpaka], *a barber, hairdresser; a valet, a personal attendant*; Abh 508; Vin I 344,4 (Kosalarañño ~o); D I 51,11 (āḷārikā ~ā nahāpakā; Sv 157,15: ~ā ti nahāpitā); M II 75,4 (yadā me samma ~a passeyyāsi sirasmiṃ palitāni jātāni); Pv 21:38 (Pv-a 127,11: ~ā ti nahāpakā); Th 169 (kese me olikhissan ti ~o upasaṅkami); Ja I 60,7 (°-sadiso hutvā ~assa hatthato veṭhanadussaṃ gahetvā bodhisattassa sīsaṃ veṭhesi); Ap 45,9; Mil 210,18; Ud-a 333,28 (~ehi chinnakesamassū); — *ifc see* pasādhana-.

kappaka[2], *mfn.* [*S.* kalpaka], *effecting*; — *ifc see* jīvika-.

kappaṭa, *m.* [*S.* karpaṭa], *a patched or ragged garment; a rag*; Abh 293; Th 199.

kappaṇa, *m. or n.* [*S.* karpaṇa], *a kind of spear or lance*; Bv-a 288,6 (*in cpd*: Māraparisā ... -kaṇayakappaṇacakkakaṭakadhārā).

kappati[1], *pr. 3 sg.* [*S.* kalpate], *is suitable to, is fitting for (+ gen./dat., occasionally + loc.)*; *is allowed, is lawful*; Dhātup 195 (kappa sāmatthiye); Dhātum 273; Sadd 403,26; Vin I 56,35 (mā āvuso evarūpaṃ akāsi, n' etaṃ ~ati); 131,9 (te ~ati nu kho amhākaṃ uposatho kātuṃ na nu kho ~atī ti vematikā); 254,9 (pañca ~issanti); II 285,1 (upaddutā ca mayaṃ homa idaṃ vo ~ati idaṃ vo na ~atī ti); 294,5 (~ati siṅgiloṇakappo); M II 116,22 (sace ... āyasmato Ānandassa hatthiratanaṃ ~eyya); 163,14 (na kho no ... ~ati jātarūparajataṃ paṭiggahetuṃ); Sn 241 (na āmagandho mama ~atī ti); Th 488 (na mayhaṃ ~ate); Thī 367 (na hi pabbajitāya ... puriso samphusanāya ~ati); Ja V 397,20* (na ~atī ... mayha bhuñjituṃ pubbe adatvā); VI 88,7* (n' etaṃ amhesu ~ati); Ap 303,27 (yaṃ ca ~ati satthuno); Mhv 15:16 (ārāmo ~ate ... saṅghassa); — *part.pr. neg.* akappanta, *mfn.*, Pj II 154,18 (mama akappantaṃ sāvakassāpi me na ~ati); — *pp* **kutta**, *mfn. and n.* [*S.* kḷpta], 1. (*mfn.*) *formed; arranged, dressed*; — ~-vāla, *mfn.*, *with tails dressed*; D I 105,9 (kuttavālehi vaḷavārathehi; Sv 274,17*foll.*: sobhākaraṇatthaṃ kappetuṃ yuttaṭṭhānesu kappitavālehi, ettha ca vaḷavānaṃ yeva vālā kappitā na rathānaṃ, vaḷavayuttattā pana rathā pi kuttavālā ti vuttā); — 2. (*n.*) *action; manner; framing; contriving; creating*; Sv 833,10 (ākappena pi ~ena pi ācārena pi ...); As 321,11 (~an ti kiriyā); — *ifc see* itthi-, issara-, brahma-; — *see also* issarakuttika, samaṇakuttaka; — *caus. pr. 3 sg.* (**a**) **kappeti**, **~ayati**, 1. *prepares, fits out; sets in order, arranges, dresses; trims, cuts*; Dhātum 275 (kappa ... chede); Sadd 551,9 (kappa ... vidhimhi chedane ca: ~eti ~ayati); D II 189,22 (~ehi ... caturaṅginiṃ senaṃ); 324,22*foll.* (kesamassuṃ ~etha ... ~eyyuṃ); Ja I 62,4 (ekaṃ me assaṃ ~ehi); V 238,10* (issaro sabbalokassa sace ~eti jīvitaṃ; 238,18': jīvitaṃ saṃvidahati vicāreti); Sv 274,17 (~etuṃ); — *part.pr.* kappenta, *mfn.*, Ja I 223,22 (kakkaṭako kattarikāya kumudanalaṃ ~ento viya); Mhv 25:64 (~ento muttaphalakaṃ); — 2. *performs; produces, effects; brings about; esp. as auxiliary to nouns, eg* jīvikaṃ ~eti, jīvitaṃ ~eti, *lives; makes one's living*; Vin II 296,6 (micchājīvena jīvitaṃ ~enti); Th 888 (sukhaṃ ~emi jīvitaṃ); Spk III 125,21 (jīvitaṃ ~etī ti jīvitaṃ pavatteti); Pv-a 4,4; — nivāsaṃ, vāsaṃ ~eti, *makes one's dwelling, lives*; Vin I 229,35* (yasmiṃ padese ~eti vāsaṃ); 312,20 (nivāsaṃ ~ema); A III 109,5 (vāsaṃ ~essanti); Ja III 477,25* (vāsaṃ ~eyyuṃ); Ap 48,10 (~emi vinaye vāsaṃ vinayo mayhaṃ gocaro); — saṃvāsaṃ ~eti, *lives with; esp. lives as man and wife, cohabits (with,* saddhiṃ + *instr.)*; Sn 283 (suddhā suddhehi saṃvāsaṃ ~ayavho); — nisajjaṃ ~eti, *sits down, sits*; Sp 632,4 (nisajjaṃ ~eyyā ti nisajjaṃ kareyya nisīdeyyā ti attho); — seyyaṃ ~eti, *lies down*; *makes one's bed*; Vin I 180,27 (tiṭṭhati pi nisīdati pi seyyaṃ pi ~eti); D I 167,8 (kaṇṭakāpassaye seyyaṃ ~eti); Sp 745,15 (seyyaṃ ~eyya vidaheyya sampādeyya); Cp-a 269,21 (seyyaṃ ~emi, sayāmī ti attho); — *part.pr.* (**a**) kappenta, *mf*(~entī)*n.*, It-a II 112,21 (jīvikaṃ ~entassa); Pv-a 47,5 (vāsaṃ ~entī); (**b**) kappaya(t), *mfn.*, A III 293,4 (assa vihāraṃ ~ayato); (**c**) kappayanta, *mfn.*, Pj II 589,22 (yaññaṃ ~ayantā); (**d**) kappayamāna, *mfn.*, Sp 1387,10 (bhikkhunī ... ṭhānanisajjasayanāni ~ayamānā); Pj II 515,24; — *aor. 3 sg.* (**a**) kappesi, Vin II 17,14 (kukkuṭī kākena saddhiṃ saṃvāsaṃ ~esi); Ja V 262,30 (cattāro iriyāpathe ~esi); Spk I 16,27; Nidd-a I 309,4 (nisīdī ti nisajjaṃ ~esi); Mhv 19:79; (**b**) akappayi, Sn 978 (mahāyaññam akappayi); Ja II 35,22*; (**c**) akappayittha, Ja II 35,26'; (**d**) kappayī, Mhv 5:212; *3 pl.* (**a**) kappesuṃ, Vin I 312,21; Pv-a 36,23; (**b**) akappayuṃ, Sn 295; Ja IV 116,30* (majjapānam akappayuṃ); Ap 3,2; (**c**) kappayuṃ, Ap-a 107,29; (**d**) akappayiṃsu, Sn 458; (**e**) kappayiṃsu, M I 153,7; Ja II 329,21; — 3. *frames, imagines; invents, contrives; theorises (about)*; Dhātup 601 (kappa vitakke); Dhātum 275; 839; Sadd 551,9; Sn 794 (na ~ayanti na purekkharonti); 799 (diṭṭhiṃ pi lokasmiṃ na ~ayeyya; Nidd I 107,1: diṭṭhiṃ na ~ayeyya na janeyya na sañjaneyya); Nidd I 97,16 (~eyya vikappeyya vikappaṃ āpajjeyya); Sp 607,12 (bāhullatāya ceteti ~eti pakappeti); — *part.pr.* kappenta, *mfn.*, Nidd I 351,16 (attānaṃ ~ento vikappento); — *neg.* akappenta, *mfn.*, Pj II 530,16 (diṭṭhiṃ akappento); — *absol.* kappetvā, M II 155,6 (kesamassuṃ ~etvā); S V 351,6; Ja I 223,17 (tassa gīvaṃ ~etvā);

Sv 103,1 (pubbantaṃ ~etvā vikappetvā); Ps III 4,18 (~etvā pakappetvā kuhakabhāvena iriyāpathaṃ santhapento); — *neg.* akappetvā, Ja III 387,27; Sp 1232,5; — akappetvā *in Ee at* Spk III 105,8 *is prob. wr for* okappetvā (*Be, Ce, Se so*); — *pass. pr. 3 sg.* **kappīyati**, kappiyyati, *is prepared; is harnessed; is imagined, is thought of*; Pj II 530,12 (ñāṇena vā sīlavatena vā yā ~ati, *Be, Se so; Ce, Ee* kappiyyati); Cp-a 11,8; Sadd 691,29 (asantaṃ santaṃ vā ~ati, taṃ ca yaṃ asantaṃ santaṃ viya buddhiyā parikappīyati); — *part.pr.* kappiyamāna, *mfn.*, Ja I 62,7 (so ~amāno va aññāsi ayaṃ kappanā atigāḷhā); — *pp* **kappita**, *mfn.* [*S.* kalpita], 1. *fitted out, harnessed, caparisoned; arranged, dressed; trimmed*; Abh 366; D I 49,27 (~āni ... hatthiyānāni); II 189,28 (~ā ... caturaṅginī senā); Ja VI 449,6* (nāgā ca ~ā); Sv 274,18 (vaḷavānaṃ yeva vālā ~ā, *Be, Ce, Se so; Ee wr* ~ānaṃ); Pj II 21,11 (chinnaṃ hi ~an ti vuccati); — kappitakesamassu, *mfn.*, *with hair and beard dressed or trimmed*; D II 325,6 (sunahātassa suvilittassa ~-kesamassussa); M II 120,14; Ud 66,8 (~-kesamassū; Ud-a 333,27: alaṅkārasatthe vuttavidhinā kappakehi chinnakesamassū); Vv 73:1; Ja V 173,14*; — 2. *framed, imagined, formed; effected*; Nidd I 79,12 (~ā pakappitā abhisaṅkhatā ... diṭṭhi); Ps III 361,29 (cetito ~o pakappito); — *neg.* akappita, *mfn.*, *not artificial; natural, genuine*; — akappita-iriyāpatha, *mfn.*, *whose deportment is natural*; Nidd I 448,13 (akappita-iriyāpathā ca buddhā, *Be, Ce so; Ee, Se* akampita-, *prob. wr*; Nidd-a I 440,4: asajjita-iriyāpathā); — sukappita, *mfn.*, *well or splendidly caparisoned*; Vv 60:1 (āruyha gajavaraṃ sukappitaṃ); — *fpp* **kappetabba**, *mfn.*, Vin III 101,27 (seyyā ~ā, *Be, Ce, Se so; Ee wr* seyyaṃ ~aṃ); Cp-a 11,12 (sāsaparāsi-upamādīhi ~o parikappetabbo parimāṇo); — *see also* kappiya[2]; — *caus. pr. 3 sg.* (b) **kappāpeti**, *causes to be harnessed or prepared; has dressed or trimmed*; Vin II 134,5 (chabbaggiyā bhikkhū massuṃ ~enti; Sp 1211,1: ~entī ti kattariyā massuṃ chedāpenti); D I 49,22 (hatthiyānāni ~ehi); — *aor. 3 sg.* kappāpesi, Bv-a 82,12; — *absol.* kappāpetvā, D II 189,27 (senaṃ ~etvā); Ja V 262,22; Sv 147,9 (~etvā ti ārohaṇasajjāni kāretvā); — *fpp* kappāpetabba, *mfn.*, Vin II 134,10.

kappati[2], *pr. 3 sg.* [?], *hurts; smells*; Dhātum 275 (kappa ... hiṃsādisūccate); Sadd 403,25 (kapu hiṃsā-takkalagandhesu: ~ati kappūro).

kappana, *m. n.* [*S.* kalpana], 1. (*m.*) *trappings, caparison; saddling, caparisoning*; Abh 365 (~o tu kuthādayo); 956 (sajjanaṃ ~e); Ja V 260,21' (hema-kappanavāsasā ti suvaṇṇakhacitena ~ena paṭicchanna-sarīrā); Vv-a 35,12 (tehi vihito ~o sannāho yassa so nānā-ratanakappano, *Be, Ce, Se so*; *Ee* so hi vividhālaṅkāra-sannāho ...); — 2. (*n.*) *cutting*; Abh 954 (~aṃ kantane); Th-a II 45,27 (~ato kappako); — *ifc see* danta-; — 3. (*n.*) *bringing about, effecting*; — *ifc see* iriyāpatha- (*sv* iriyā), jīvika-.

kappanaka, *mfn.* [kappana + ka[2]], *effecting*; *making*; Spk III 103,21 (yodhājīvo ti yuddhena jīvikaṃ ~o); — *ifc see* kūṭa- *sv* kūṭa[2].

kappanā, *f.* [*S.* kalpanā], 1. *trappings, caparison; saddling, caparisoning*; Abh 954; Ja I 62,7 (ayaṃ ~ā atigāḷhā); — 2. *thought; imagining; forming an idea*; Abh 954; Ud-a 22,14 (paramatthato avijjamāno pi ~-matta-siddhena rūpena ... paññāpiyati); Pj II 366,10 (ahaṃ maman ti ~aṃ ... atīto); As 142,35 (suṭṭhu kappanavasena saṅkappo); — *ifc see* pabandha-.

kappara[1], *m.* [*S. lex.* karpara], *the skull*; Abh 279.

kappara[2], *m.* [*S.* kūrpara], *the elbow*; Abh 265; Vin III 121,9 (hattho nāma ~aṃ upādāya yāva agganakhā; Sp 533,24: dutiyaṃ mahāsandhiṃ upādāya); Ja I 293,1 (sīse ~ena pahari); Spk I 206,12; Dhp-a I 394,8.

kappāsa, *m.* [*S.* kārpāsa, karpāsa], *raw cotton, cotton wool; cotton thread; cotton cloth, calico*; Vin III 216,27; D II 141,33 ([sarīraṃ] vihatena ~ena veṭhenti; Sv 583,31: supoṭhitena ~ena); A III 37,28 (abbhantarā kammantā uṇṇā ti vā ~ā ti vā); Ja VI 336,22' (parisuddhaṃ ~aṃ gahetvā sukhumasuttaṃ kantitvā); As 316,5 (pañca-vaṇṇena ~ena vaṭṭiṃ katvā); — *ifc see* vihata-; — °'-**aṭṭhi**, *n.*, *cotton-seed*; Sp 427,5; Dhp-a III 71,7 (~-bhāvaṃ); — °-**paṭala**, *n.*, *a covering or layer of cotton*; Vism 446,19 (~e sneho viya); Sv 603,9; Thūp 171,33; — °-**picu**, *m.*, *cotton; cotton wool*; D II 175,27; S V 284,1 (tūlapicu vā ~u vā lahuko vātupādāno); Ja V 110,7; Dāṭh 2:39 (~unā, *so read? Ee* kapāsapicunā); — °-**pothanadhanuka**, *n.* [*cf S. lex.* tūlakārmuka], *a bow-like instrument used for beating cotton*; Ja VI 41,8 (itthīnaṃ ~aṃ, *Ce, Ee so; Be, Se* °-pothanadhanuṃ); — °-**vicinana**, *n.*, *picking cotton, sorting the cotton (from the seeds)*; Sp 935,8; — °-**sukhuma**, *n.*, *very fine cotton cloth*; Mil 105,29 (api nu kho ... nārācassa ... khomasukhume vā ~e vā ... dandhāyitattaṃ vā lagganaṃ vā hotī ti).

kappāsika (*and* kappāsiya), *mfn. and n.* [*S.* kārpāsika; *BHS* karpāsika], 1. (*mfn.*) *cotton, made of cotton*; Abh 297; Vin I 281,35 (anujānāmi bhikkhave cha cīvarāni, khomaṃ ~aṃ koseyyaṃ ...); III 256,31 (cha suttāni, khomaṃ ~aṃ koseyyaṃ ...; Sp 724,29: ~an ti kappāsato nibbattam, *Be, Ce, Se so; Ee* kappāsiyan ti); — 2. (*n.*) *cloth or clothes made of cotton*; Ja VI 590,5* (~aṃ ca koseyyaṃ ... sassū ... pāhesi); Mil 267,26 (atthi khomaṃ koseyyaṃ ~aṃ ...); — °-**sukhuma**, *n. and mfn.*, *very fine cotton; made of very fine cotton*; D II 188,8 (caturāsīti vatthakoṭisahassāni ahesuṃ khoma-sukhumānaṃ ~ānaṃ) ≠ S III 145,27 (~āni) ≠ A IV 394,5 (~ānaṃ; Mp IV 185,1: khomādisu yaṃ yaṃ sukhumaṃ, taṃ tad eva adāsi).

kappāsikā (*and* kappāsiyā), *f.* [*S. lex.* kārpāsikā], *the cotton-plant*; — °(**a**)-**paṇṇa**, *n.*, *a cotton-plant leaf*; Vin I 201,22 (~aṃ, *Ee so; Be* kappāsapaṇṇaṃ; *Ce, Se* kappāsipaṇṇaṃ).

kappāsī, *f.* [*S.* karpāsī, kārpāsī], *the cotton plant; cotton*; Abh 589; Pv-a 146,16 (suttan ti ~iyā suttaṃ, *Ee so; Be, Se* kappāsiyasuttaṃ; *Ce* kappāsiyaṃ suttam).

kappiya[1], *mfn.* [*BHS* kalpika, kalpiya, kalpya], *according to the rule; lawful, allowable, acceptable (for* bhikkhus *and* bhikkhunīs*); suitable, proper; (what is) proper*; Vin I 245,4 (yaṃ ~aṃ taṃ detha); IV 318,25 (bālā honti avyattā na jānanti ~aṃ vā akappiyaṃ vā); M I 371,19 (~aṃ ... bhikkhū āhāraṃ āhārenti); A II 124,19; Th 984

(~aṃ taṃ ce chādeti cīvaraṃ idamatthikaṃ, *Be, Ce so*; *Ee, Se wr* kappiyatañ ca ādeti); Pv 5:3 (sucim paṇītaṃ kālena ~aṃ pānabhojanaṃ; Pv-a 26,1: ~an ti anucchavikaṃ patirūpaṃ ariyānaṃ paribhogārahaṃ); Ap 98,29; Dhs 1160; Mil 88,5 (yaṃ kiñci antepure ~aṃ tena ca pavāremī ti); Vism 99,29 (dantakaṭṭhaṃ ~aṃ kārāpetvā); Sp 672,20 (kālena ~an ti yuttapattakālena, yadā no attho hoti tadā ~aṃ cīvaraṃ gaṇhāmā ti attho); Th-a I 37,25 (thero ... ~e kukkuccako hutvā); — °-**kāraka**, *m., one who makes something lawful or acceptable (for* bhikkhus *or* bhikkhunīs, *or for other ascetics, eg by offering to them things without an owner or by using money to provide robes); one who acts for* bhikkhus *or* bhikkhunīs; Vin I 245,2 (te ~ānaṃ hatthe hiraññaṃ upanikkhipanti iminā ayyassa yaṃ kappiyaṃ taṃ dethā ti); Ja IV 408,16 (eko mukhadhovanādidāyako ~o ca mayhaṃ santike bhavissati); Sp 672,23 (veyyāvaccakaro ti kiccakaro ~o ti attho); 675,2 *foll.*; 1001,19 (duggatamanussā saṅghaṃ nissāya jīvissāmā ti vihāre ~ā honti); Sv 78,20 (~aṃ dammi ārāmikaṃ dammī ti, *Be, Ce, Se so*; *Ee wr* kappiyadārakaṃ) = Spk III 304,33; — °-**kuṭī**, *f., a hut or building used for storing or preparing lawful goods or food*; Vin I 139,46; II 159,18; Sv 84,2; — akappiyakuṭī, *f., what is not a designated building for storing lawful goods*; Sp 1093,1; 1100,8; — °-**binduṃ** *in Ee at* Sp 636,18 *is prob. wr for* kappabinduṃ (*Be, Ce, Se so*); — **akappiya**[1], *mfn., not lawful or acceptable (for* bhikkhus *or* bhikkhunīs*); unsuitable, improper*; Vin I 250,6 (appaṭirūpaṃ assāmaṇakaṃ ~aṃ akaraṇīyaṃ); M I 371,14; Nidd I 218,19 (kukkuccan ti ... ~e kappiyasaññitā kappiye akappiyasaññitā); Sp 1386,29 (~-ttā); Sv 78,18.

kappiya[2], *mfn.* [*fpp of* kappeti, *caus. of* kappati[1]? *cf S.* kalpya], *to be imagined, to be theorised about; subject to imaginings or theories*; Sn 521 (devamanussesu ~esu kappaṃ n' eti); 914 (na ~o; Pj II 561,23: na kappetī ti na ~o, duvidhaṃ pi kappaṃ na karotī ti attho); — **akappiya**[2], *mfn., not to be theorised about; not subject to imaginings*; Sn 860 (kappaṃ n' eti ~o; Pj II 550,23: ~o pahīnakappo ti vuttaṃ hoti).

kappūra, *m. n.* [*S.* karpūra], *camphor; the camphor plant*; Abh 305 (~aṃ); Sadd 403,25 (~o); Ja VI 537,25* (~ā ca kaliṅgu ca, *Be, Ce so; Ee, Se wr* kappurā); Spk III 265,28.

kappeta(r), *m.* [*from caus. of* kappati[1]], *one who effects, brings about*; M III 127,4 (nābhijānāmi ... seyyaṃ ~ā, *eds so*; *perhaps better absol.*); Ps V 71,12 (kasiyā vā vāṇijjāya vā jīvitaṃ ~ā, *Ce, Ee so*; *Be, Se* jīvikaṃ).

kaphoṇi, *f.* [*S. lex. id.*], *the elbow*; Abh 265.

kabara, *mfn.* [*S.* kavara], *variegated; speckled, mottled, dappled; patchy; blotchy*; Ja V 390,11 (suvaṇṇavaṇṇo pi ~o pi); VI 107,2' (sabalā cā ti °-vaṇṇā ca setakāḷapītavaṇṇā ti); Vism 190,16 (uggahanimittaṃ c' ettha kabarakabaravaṇṇaṃ hutvā upaṭṭhāti); Spk I 182,2 (~aṃ mahājivhaṃ nīharitvā); — °-**cchāya**, *mfn., with dappled or patchy shade*; M I 75,14 (rukkho ... tanupattapalāso ~o; Ps II 38,34: ~o ti viralacchāyo); Ja IV 152,19 (imasmiṃ ~e rukkhamūle); — °-**maṇi**, *m., a speckled or variegated gem* **or** *the name of a particular gemstone, perhups cats-eye*; Abh 492 (masāragallaṃ ~i); Ud-a 302,31 (masāragallan ti ~i, cittaphalikan ti pi vadanti, *Be, Se so*; *Ce, Ee* masāragallaṃ pana kabaracittaphalikan ti pavadanti); Vv-a 304,7 (masāragallamuttāhī ti ~īhi).

kabala, kabaḷa, *m.n.* [*S.* kavala; *BHS* kavaḍa], *a lump of food; a mouthful*; Abh 466 (~o); Vin II 214,17 (nātimahanto ~o kātabbo); Dhp 324; It 18,25 (yo ... carimo ālopo carimaṃ ~aṃ); Ja IV 93,1*; Mil 231,28 (~e ~e sūpaṃ ākirati); Sp 1119,4 (~e ~e, *Be, Ce so*; *Ee, Se* kavaḷe kavaḷe); Mhv 19:74 (hatthī na gaṇhi ~āni); — °**āvacchedakaṃ**, *ind., dividing up mouthfuls (of food)*; Vin IV 196,1 (na ~aṃ bhuñjissāmī ti; Sp 893,23: ~an ti kabalaṃ avacchinditvā avacchinditvā); — **sakabala**, *mfn., containing food, full of food*; Vin II 214,20 (na ~ena mukhena vyāharitabbaṃ).

kabaḷikā, *f.* [*S.* kavalikā], *a poultice; a compress*; Vin I 205,35 (~āya attho hoti, anujānāmi bhikkhave ~an ti; Sp 1092,5: ~an ti vaṇamukhe sattupiṇḍaṃ pakkhipituṃ).

kabaliṅkaroti, kabalīkaroti, *pr. 3 sg.* [kabala + karoti; *cf S.* kavalī√kṛ], *makes into a mouthful*; — *absol.* kabaliṅkatvā, kabalīkatvā, As 330,4 (kabaliṅkatvā ajjhoharīyati, *Ce, Ee so*; *Be* kabalīkatvā; *Se* kabaḷaṃ katvā); — *pass. pr. 3 sg.* kabaliṅkarīyati, kabalīkarīyati, As 330,4 (kabaliṅkarīyatī ti kabaliṅkāro, *Ee so*; *Ce* kabalīkāro; *Se* kabaḷaṃ kariyatī ti; *Be* kabalīkarīyatī ti kabalīkāro); — *fpp* kabalīkātabba, *mfn.*, Moh 329,12 (kabalīkātabba-utujavatthusannissitatādassanatthaṃ kabaliṅkāro āhāro ti vutto).

kabaliṅkāra, kabaḷīkāra (*Ee usually* kabaliṅ-, *Be always* kabaḷī-; *Se usually* kabaḷiṅ-; *Ee, Se occasionally* kavaḷiṅ-), *mfn.* [*from* kabala + karoti; *cf S.* kavalī√kṛ; *BHS* kavaḍiṅkāra, kavaḍīkāra, kavalīkāra], *(of food) solid, material; (food) to be swallowed*; D III 228,4 (cattāro āhārā ~o āhāro oḷāriko vā sukhumo vā); Dhs 646; Vibh 13,15; Peṭ 199,16 (āyasmā Sāriputto ~e ca āhāre paṭikūlasaññī viharati); Vism 450,4; As 330,4 (kabaliṅkarīyatī ti ~o ... kabaliṅkatvā ajjhoharīyatī ti attho); Ps I 207,35 (~o āhāro ti kabaḷaṃ katvā ajjhoharitabbako āhāro, odanakummāsādivatthukāya ojāy' etaṃ adhivacanaṃ).

kabilādisu *in Ee at* Ps IV 156,5: *read* ekekabilādisu *with Be, Ce, Se.*

kabba (*and* kavya), *n.* [*S.* kāvya], *a poem; a poetical composition; a work of fiction*; Ja VI 410,15 (~āni Mithilāyaṃ gāyāpetvā); Sv 95,29 (kiñcid eva disvā tappaṭibhāgaṃ ~aṃ karissāmī ti evaṃ ṭhānuppattikapaṭibhānavasena, *so read ? Be, Se* kattabbaṃ karissāmī ti; *Ce, Ee* tappaṭibhāgaṃ karissāmī ti) ≠ Ud-a 205,17 (kiñcid eva ~aṃ disvā tappaṭibhāgaṃ ~aṃ karissāmī ti, *Be, Ce, Se so*; *Ee wr* kattabaṃ ... kattabbaṃ ...); Spk I 176,19 (yathā kavi ~aṃ cintento tena kabbakaraṇena matto sayati); Sadd 321,17 (~aṃ kāviyaṃ kāveyyaṃ ... keci tu kāvyan ti saddarūpaṃ icchanti, na taṃ pāvacane pamāṇaṃ); — °-**karaṇa**, *n.* [kabba + karaṇa[1]], *the composition of a poem; poetry-writing*; Sv 95,30 (jīvikatthāya ~aṃ); — °-**kāra**, *m.* [kabba + kāra[1]], *a poet; a bard*; Ja VI 410,23; Sadd 843,14 (~'-ādayo viya); — °-**pathānupanna**, *mfn., following the way of poetry, in a poetical form*; (*perhaps*: *invented, fictional*; ?); Ja VI 213,24* ([mantā] kavyapathānupannā; 216,24': kavyakārabrāhmaṇānaṃ

vacanapathaṃ anupannā anugatā, tehi yathā icchanti tathā musā vatvā baddhā, *Ce, Ee so*; *Se* bandhā; *Be* te hi yathā icchanti tathā musā vatvā bandhanti); — °-**racanā**, *f.*, *the composition of poetry; a work of fiction*; Ud-a 28,26 (na ~ā, *Be, Ce so*; *Ee wr* na kabbavacanā; *not in Se*) = It-a I 34,14 (*Be, Se so*; *Ce* pubbaracanā; *Ee wr* sabbaracanā); — °-**vitta**, *m(fn).*, *who makes his living from poetry, who composes works of fiction*; Ap 498,8 *foll.* (maṃ ~o ti ujjhāyanti ha bhikkhavo ... me āha buddho ... takkitānaṃ imā gāthā ṭhānaso paṭibhanti vā, na ~o 'haṃ vīra, ṭhānaso paṭibhanti me, *Be, Ce so*; *Ee* kavyacitto; *Se* kavicitto ... kabyacitto 'haṃ ...); — *see also* kāviya, kāveyya.

kabbati[1], *pr. 3 sg.* [*S.* Dhātup karbati, *Wg § 11:26*], *goes*; Sadd 405,14 (kabba ... gatiyaṃ ... ~ati).

kabbati[2], *pr. 3 sg.* [*S.* Dhātup karvati, *Wg § 15:72*], *is proud*; Sadd 406,26 (kabba ... dappe ... ~ati).

kabbisaṃ *in Ee at* Sp 607,19 *is wr for* kibbisaṃ (*Be, Ce, Se so*).

√kam[1] [*S.* √kam], *to wish*; — *see* kanta[1], kamanīya, kāmeti.

√kam[2] [*S.* √kram], *to step*; — *see* kamati.

kama, *m.* [*S.* krama], *going, course; regular progress, progression, order, series; succession*; Abh 429; Vism 315,26 (paṭhamaṃ veripuggalo karuṇāyitabbo ... tato piyapuggalo tato attā ti ayaṃ ~o vutto); Ps I 108,19 (iminā ~ena etāni aṅgāni vuttānī ti evaṃ ettha ~o veditabbo); Paṭis-a 32,25 (so pana ~o pañcavidho uppattikkamo pahānakkamo ...); Cp-a 276,27 (kā pan' etā pāramiyo ... ko tāsaṃ ~o); — *ifc see* udanta-; — *instr.* ~ena, *adv.*, *in order, successively; by degrees, gradually*; It-a I 54,7; Pj II 455,26 (~ena devamanussesu sampattiṃ anubhavamāno); Mhv 5:136; Dāṭh 1:30; — *see also* catukkama *sv* catu(r).

kamaṇḍalu, *m., f., n.* [*ts*], *a water-vessel, water-jar (used by ascetics and brahmans)*; Abh 443; S I 167,29 (vāmena hatthena havyasesaṃ gahetvā dakkhiṇahatthena ~uṃ gahetvā); Ja II 73,13• (tena bhinnā ~u; 73,15': ~ū ti kuṇḍikā); VI 525,28•; 570,4 (~unā udakaṃ āharitvā); Ap 392,22; Pj I 200,5 (~uto udakena).

kamaṇḍaluka, **kāmaṇḍaluka**, *m(fn).* [kamaṇḍalu + ka[2]], *carrying a water-jar; furnished with a water-jar*; S IV 312,6 (brāhmaṇā ... pacchābhūmakā kāmaṇḍalukā sevālamālikā; Spk III 104,5: sakamaṇḍaluno) ≠ A V 263,8 (kamaṇḍalukā; Mp V 74,23: kamaṇḍaludhārino).

kamati, *pr. 3 sg.* [√kam[2]; *S.* krāmati, kramate], *goes, goes towards; proceeds, makes progress; gains a footing, has effect*; Dhātup 217 (kama padavikkhepe); Dhātum 312; 605 (kamu yātrāyaṃ); Sadd 411,27; D I 212,26 (ākāse pi pallaṅkena ~ati); M I 186,9 (kāye pāṇisamphassā pi ~anti); S IV 283,19 (gambhīre buddhavacane paññācakkhu ~ati; Spk III 91,14: ~atī ti ñāṇacakkhuṃ vahati pavattatī ti); A II 159,8 (attasañcetanā ~ati); Pv 1:3 (saggaṃ ca ~ati ṭṭhānaṃ); Ja VI 107,14• (paṭhaviṃ ~anti; 107,28': ~antī ti akkamanti); Ap 89,22 (kāye visaṃ na ~ati); Kv 137,1 (~eyya); Mil 198,8; — kamatha *in Ee at* Spk I 240,29 *is wr for* khamatha (*Be, Ce, Se so*); — kametha *in Ee at* Ja V 142,1• *is wr for* khametha (*Be, Ce, Se so*); — *part.pr.* (**a**) kamanta, *mfn.*, Ja VI 248,30• (rathesu yuttam sajotibhūtaṃ paṭhaviṃ ~antaṃ); (**b**) kamamāna, *mfn.*, S I 33,5• (ariye pathe ~amānaṃ mahesiṃ) = Sn 176; — *pp* (**a**) **kamita**, *mfn.*, *having gone; having proceeded*; Pj II 216,11 (kamamānan ti ... catubbidhe magge bhāvanāsaṅkhātāya kamanasattiyā ~-pubbaṃ vā); (**b**) **kanta**[4], *mfn.* (*and n.*) [*S.* krānta], *gone; gone across*; — ~-pakkanta, *mfn. or n.*, *moving on continuously; moving (indiscriminately) from one place to another*; **or** *coming and going; moving and moving on*; Ja V 445,14• (thīnaṃ hi cittaṃ yathā vānarassa kantapakkantaṃ yathā rukkhachāyā, *so read with W. Bollée, 1970, pp. 108-9*; *eds* kannappakannaṃ; 446,23': kannappakannan ti otiṇṇotiṇṇaṃ, yathā hi visame padese rukkhacchāyā ninnaṃ pi orohati thalaṃ pi abhirūhati, tathā etāsaṃ pi cittaṃ na kiñci uttamādhamaṃ vajjeti).

kamana, *m. n.* [*S.* kramaṇa], *step; stepping, going; gait*; Ja V 155,21• (~ā kamanīyā te, *Ce, Ee, Se so*; *Be* gamanā; *cf* 156,15': ~ā ti gacchamānā); It-a I 75,10 (~ato); Pj II 215,25 (pubbe ~aṃ upādāya); Sadd 411,29.

kamanīya, *mfn. and n.* [*fpp of* √kam[1]; *ts*], *desirable; lovely, beautiful; a desirable thing*; D II 171,23 (saddo ahosi vaggu ca rajanīyo ca ~o ca madanīyo ca); S I 22,18• (santīdha ~āni yesu baddho; Spk I 62,20: ~ānī ti rūpādīni iṭṭhārammaṇāni); Ja V 155,21• (kamanā ~ā, *Ce, Ee, Se so*; *Be* gamanā ~ā; 156,15': ~ā ti kantā kāmetabbayuttakā); Kv 402,4; Mil 11,17; — *see also* kanta[1], kāmeti.

kamala, *n.* [*ts*], 1. *a lotus (Nelumbo nucifera)*; Abh 685; Ja I 146,8 (puṇḍarīkakamaluppala-, *in long cpd*); Ps II 293,10 (°'-uppalādīni); Bv-a 48,32 (suphullaṃ ~aṃ yathā ti pi pāṭho, *Be, Se so*; *Ce, Ee* padumaṃ); — 2. (*according to ct*) *a kind of grass*; — *iic see below*; — °-**komala**, *mfn.*, *soft as a lotus*; Ap 532,17 (pāde ~e); — °-**dala**, *n.*, *a lotus petal or leaf*; Vism 465,8 (~e jalabindu viya); Vv-a 38,16; — °-**pādukā**, *f.*, *a slipper made of* kamala *grass*; (**or** *of lotus leaf*; ?) Vin I 190,4 (~aṃ karonti; Sp 1085,16: ~ā ti kamalavaṇṇaṃ nāma tiṇaṃ atthi, tena katapādukā, usīrapādukā ti pi vadanti).

kamalā, *f.* [*perhaps mc for* kamala *qv*; *cf also S.* kamalā], *a lotus*; **or** *a kind of flowering creeper*; **or** Lakṣmī; ? Ja V 160,5' ([*ad* 159,29•] kamalāsaris' itthiyo ti ~ā vuccati nāripupphalatā, tāsaṃ pupphasadisā itthiyo, *Be, Ce so*; *Se* nārīphalakā; *Ee* nārī phullatāya pupphasadisā ...).

kamalinī, *f.* [*ts*], *a lotus; a mass of lotuses*; — °-**kāmuka**, *m.*, *the lover of lotuses, the sun*; Mhbv 3,29.

kamallikā, *f.* [*cf S.* kamalīkā ?], *a type of flower*; Vin-vn 1521 (paṭiggahetvā deyyāni vāsapupphāni tattha vā ~āsu dinnāsu abbohāro ti vaṭṭati, *Be, Ee so*; *vll* kapallikāsu, kamalīkāsu, kapillakāsu; *cf* Sp 854,1': pāṭalicampakamallikā pakkhittā honti, vāsamattaṃ tiṭṭhati taṃ abbohārikaṃ, *Be, Ce, Ee so*; *Se* pāṭalikamallikā).

kamita(r), *mfn.* [*S.* kamitṛ], *lustful*; Abh 730 (~ā).

kamuka, *m.* [*S.* kramuka], *the betel-nut tree*; Abh 564 (pūgo tu ~o); 602; Mhv 98:41 (*in long cpd*).

kampa, *m.* [*ts*], *shaking; tremor*; Nidd-a I 434,9 (kampakaraṇaṭṭhena pakappanan ti); — *ifc see* kāya-, paṭhavi-; — **akampa**, *mfn.*, *not trembling; not shaken*; Pj II 40,8 (asampavedhī ti ~ā, *Ee so*; *Be Ce, Se* akampakā); Mhv 15:175; Saddh 594 (*in long cpd*).

kampaka, *mfn.* [kampa + ka²], *shaking; causing to tremble*; Mil 343,16 (bhikkhū... sasāgaramahīdhara-paṭhavikampakā); — **akampaka**, *mfn.*, *not shaking*; Pj II 40,8 (asampavedhī ti ~ā, *Be, Ce, Se so*; *Ee* akampā).

kampati, *pr. 3 sg.* [*S.* kampate], *trembles, shakes; is moved; wavers*; Dhātup 186 (kampa calane); Dhātum 272 (kapi kiñcicale); M II 138,8 (na ~ati na vedhati); Sn 268; Ja VI 293,4' (na ~eyya); 559,8* (vaggamānā va ~are); Nidd I 353,10 (udakaṃ vātehi ~ati); 353,22 (lābhe pi na ~ati alābhe pi na ~ati); Ap 312,28 (samādhisu na ~āmi); Mil 116,7 (mahāpaṭhavī calati ~ati pavedhati); Vism 260,28 (gattaṃ ~ati kaṇḍūyati); Mp III 38,14 (~issati); — *part.pr.* (**a**) kampanta, *mfn.*, Ja V 467,4 (matto rattakkho ~anto); (**b**) kampamāna, *mfn.*, Ja VI 551,21; Mil 118,4; Ps II 261,1; Cp-a 93,28; — *neg.* akampamāna, *mfn.*, Ja VI 293,13'; — *aor. 3 sg.* (**a**) akampi, Cp 1:9:14; Ps III 239,20; (**b**) kampi, Cp 1:9:21 (tadā pi paṭhavī ~i); Ps IV 186,11; (**c**) akampittha, D I 46,29; Ps II 183,10; (**d**) kampittha, Sp 101,21 (kasmā... paṭhavi ~ittha); Ps I 295,26 (parinibbānakāle pi... lokadhātu ~ittha); — *absol.* kampitvā, Ja VI 501,27'; — *fpp* kampitabba, *(mf)n. impers.*, Mil 386,7 (yoginā yogāvacarena... na ~itabbaṃ na calitabbaṃ); — *caus. pr. 3 sg.* **kampeti**, **~ayati**, *causes to tremble or shake; shakes*; D II 108,6 (so imaṃ paṭhaviṃ ~eti); A IV 404,24 (vātavuṭṭhi h' eva naṃ ~eyya); Ja VI 80,19* (sallaṃ ~eti hadayaṃ mama); Sp 58,29 (~etuṃ); Spk I 182,25 (na ~essasi); Nidd-a I 73,9 (~ayati); — *part.pr.* (**a**) kampenta, *mfn.*, Vin III 112,32 (kaṭiṃ ~ento); Ps II 86,18; — *neg.* akampenta, *mfn.*, Sv 559,9; (**b**) kampayanta, *mfn.*, Ps III 23,10*; Ud-a 414,7* (~ayanto); (**c**) kampayamāna, *mfn.*, Ja I 442,25 (sīsaṃ ~ayamāno nipajji); Vv-a 132,4; — *aor. 3 sg.* (**a**) kampesi, Ps V 76,12 (so hi... paṭhaviṃ ~esi); (**b**) kampayi, M I 337,34* (yo Vejayantaṃ pāsādaṃ pādaṅguṭṭhena ~ayi); (**c**) akampayi, Ja III 420,18*; (**d**) kampayittha, Ja V 409,31'; — *absol.* (**a**) kampetvā, Ps III 70,19; (**b**) kampayitvāna, Mhv 15:175; —*pp* kampita, *mfn. and n.* [*ts*], **1.** (*mfn.*) *trembling, shaking; caused to tremble, shaken*; Abh 744; A IV 312,21 (udakaṃ ~itaṃ); Ap 540,17; Bv 2:174 (tenāyaṃ ~itā puthuvī); Thī-a 165,24 (~ita-tāya); — **2.** (*n.*) *trembling*; Cp-a 79,30 (cittutrāsa-saṅkhātaṃ ~itaṃ); — *neg.* akampita, *mfn.*, *not trembling; not shaken; firm*; S I 133,20*; Thī 201 (akampitaṃ atuliyaṃ, *Ee, Se so*; *Be, Ce* akampiyaṃ); Ja VI 486,23*; Mil 224,6; Sp 1083,10 (akampitattā); — *fpp neg.* (**a**) akampiya, *mfn. and n.*, **1.** (*mfn.*) *not to be shaken*; Mil 386,1; Sp 137,5 (lokadhammehi akampiya-bhāvena); Spk II 46,5; — **2.** (*n.*) *firmness, unshake-ability*; — akampiyamagga, *m.*, *path of unshake-ability*; Paṭis II 84,32 (assaddhiye akampiyamaggo saddhābalaṃ); — (**b**) akampanīya, *mfn.*, Ja I 229,10; Ud-a 196,9; 435,25 (akampanīyatāya); Pj II 411,2 (lokadhammehi akampanīyato ṭhitatto); — (**c**) akampetabba, *mfn.*, Paṭis-a 95,23 (akampiyaṭṭho ti akampetabbaṭṭho kampetuṃ na sakkā ti attho, *Be, Ce, Ee so*; *Se* akampitabbaṭṭho); — *see also* akampi(n).

kampana, *mfn. and n.* [*ts*], **1.** (*mfn.*) *trembling; causing to shake*; Sadd 846,11 (~o); — **2.** (*n.*) *shaking, trembling; causing to shake*; Abh 712; Ja III 163,19 (°-mattaṃ pi 'ssā nāhosi); Sp 665,8; Sv 558,20 (etaṃ ca ~aṃ yāva ajjakālā pi hoti yeva); Sadd 345,15 (eja ~e); 437,30 (cala ~e); — *ifc see* paṭhavi-, puthavi-; — **akampana**, *n.*, *not shaking; firmness*; Mp IV 168,16 (~ato); Ud-a 247,29 (~'-ākāraṃ); — *see also* kampanā.

kampanaka, *mfn.* [kampana + ka²], *causing to shake*; Thī-a 265,14 (taṃsamaṅginaṃ ~ā santāpanakā ca).

kampanā, *f.* [*from* kampati], *shaking, trembling*; Paṭis I 185,1 (calanā ~ā); Sp 414,1 (calanā ~ā); — **akampanā**, *f.*, *not shaking; steadiness*; Paṭis I 185,5; Sp 414,6; — *see also* kampana.

kampillaka, *m.* [*S.* kāmpilyaka, kāmpillaka], *a kind of plant*; — *ifc see* vātiṅgana-.

√kamb [*cf S.* Dhātup kumbati, kumbayati, *Wg §§ 11:36; 32:112*], *to cover*; Dhātup 200 (kamba saṃvaraṇe); Dhātum 286; — *see also* kumbati.

kambala, *mfn. and m.n.* [*S.* kambala, *m.n.*], **1.** (*mfn.*) *woollen, made of wool*; Abh 298 (romamayaṃ tu ~aṃ); Vin I 281,35 (anujānāmi bhikkhave cha cīvarāni... koseyyaṃ ~aṃ sāṇaṃ...); III 256,31 (cha suttāni... koseyyaṃ ~aṃ sāṇaṃ...; Sp 724,31: ~an ti eḷakaloma-suttaṃ); Thūp 218,19 (mahagghāni ~āni bhumm-attharaṇāni); — **2.** (*m.n.*) *a woollen cloth or blanket or shawl (very often* ratta- *or* paṇḍu-*); a blanket or shawl*; Abh 291 (~o); Vin II 174,19 (saṅghassa... mahaggho ~o uppanno hoti); Ja IV 352,15* (kāsikāni ca vatthāni uddiyāne ca ~e); Ap 2,10 (~ā dukūlā cīnā; Ap-a 106,4: ~ā lomasuttehi katā); Mil 88,4 (rājā theraṃ... ~ena acchādetvā); 267,27 (atthi... sāṇaṃ bhaṅgaṃ ~aṃ); Ps I 237,17 (kesakambalavālakambalādayo pi hi duggandhā kharasamphassā ~ā tv eva vuccanti); V 36,10 (rājā ekaṃ ekaṃ ~aṃ agghāpesi, sabbe anagghā ahesuṃ); Dhp-a I 226,4 (itthī ~aṃ pārupitvā); — *ifc see* kesa-; — °-**kañcuka**, *m.*, *a covering of woollen cloth*; Spk II 187,11 (suvaṇṇacetiyaṃ ~ena parikkhipitvā); — °-**kūṭāgāra**, *n.* [*cf S. lex.* kāmbala], *a bier covered with a woollen cloth*; Dhp-a I 69,21 (sace matasarīraṃ ānetvā chaḍḍenti ahaṃ ~aṃ āropetvā... sarīrakiccaṃ karissāmi); Pj II 533,10; — °-**sukhuma**, *n. and mfn.*, *very fine woollen cloth; made of very fine woollen cloth*; D II 188,9 (caturāsīti vatthakoṭisahassāni ahesuṃ khoma-sukhumānaṃ... ~ānaṃ) ≠ S III 145,27 (~āni) ≠ A IV 394,4 (~ānaṃ; Mp IV 185,1: khomādisu yaṃ yaṃ sukhumaṃ taṃ tad eva adāsi); Mil 105,29 (api nu kho... nārācassa... kappāsasukhume vā ~e vā... dandhāyitattaṃ vā lagganaṃ vā hoti); — *see also* khara-kambalaka.

kambalīya, **kambaliyya**, *mfn. and n.* [*from* kambala; *cf S.* kambalīya], *woollen; of woollen cloth; woollen cloth*; — *ifc see* koseyya-.

kambu, *m.* [*ts*], **1.** *a conch-shell*; Abh 676; 966 (~u mato saṅkhe); — *ifc see* saṅha-; — **2.** *a bracelet of shells; a bracelet*; Abh 966 (~u... valaye); — **3.** *gold*; Abh 487; 966 (~u... suvaṇṇe); Bv 24:25 (ukkāmukhe yathā ~u evaṃ raṃsīhi maṇḍito; Bv-a 262,10: ~ū ti suvaṇṇa-nekkhaṃ viya); Vv-a 167,8 (~ū ti suvaṇṇaṃ); Samantak 619 (*in long cpd*); — **4.** *the neck*; — *ifc see* āroha-; — °-**kāyūradhara**, *mfn.*, *wearing a (gold)*

bracelet and armlet; wearing a bracelet of gold or shells; Vv 36:2 (kā ~e kañcanāveḷabhūsite; Vv-a 167,4 *foll.*: ~e ti kā tvaṃ... suvaṇṇamaya-parihārakadhare suvaṇṇamayakāyūradhare vā, kambu-parihārakan ti ca hatthālaṅkāraviseso vuccati kāyūran ti bhujālaṅkāraviseso, atha vā kambū ti suvaṇṇaṃ tasmā ~e suvaṇṇamayabāhābharaṇadhare ti attho) ≠ Pv 24:6 (Pv-a 157,20: ~ā ti saṅkhavalayakāyūravibhūsitā); Ja VI 171,5* (kā ~ā suvatthā; 171,13': ~ā ti suvaṇṇālaṅkāradhārā); — °-**gīva**, *mfn.*, *having a neck like a shell* (*marked with three lines or folds*); **or** *having a neck like gold*; Ja IV 130,12* (~o mahābāhu Rāmo; 130,14': ~o ti suvaṇṇāliṅgasadisagīvo suvaṇṇaṃ hi kambū ti vuccati); Ap 575,15 (~ā kuhiṃ gatā); — °-**gīvā**, *f.*, *a shell-like neck; a neck like gold*; Abh 263 (~ā tu yā gīvā suvaṇṇāliṅgasannibhā, aṅkitā tīhi lekhāhi ~ā 'tha vā matā); — °-**vimaṭṭhadhāri(n)**, *mfn.*, *wearing polished gold or shell* (*ornaments*); Ja V 400,12* (~inī; 400,20': vimaṭṭhasuvaṇṇālaṅkāradhārinī).

kambusa *or* kambussa, *n.* [*from* kambu ?], *gold or a golden ornament*; Ja V 261,4' (~aṃ vuccati suvaṇṇaṃ, *Be, Ce, Se so*; *Ee* kambussaṃ); — °-**hattha**, *mfn.*, *having gold* (*ornaments*) *on one's hands or wrists*; Ja V 260,1* (tattha ~āyo yathā Sakkaṃ va accharā tā naṃ ramessanti, *Be, Ce, Se so*; *Ee* kambussa-; 261,4': suvaṇṇābharaṇabhūsitahatthāyo ti attho).

kambojaka, *mfn.* [*S.* kāmbojaka], *from* Kamboja; *of* Kamboja; Ja IV 464,4* (~e assatare; 464,7': kambojaraṭṭha-sambhave assatare yojentu, *Be, Ce, Se so*; *Ee* kambojaka-, *perhaps wr*); V 446,28' (°-raṭṭhavāsino, *Ce, Ee so, perhaps wr*; *Be, Se* kamboja-).

kambojī, *f.* [*S. lex.* kāmbojī], *a kind of plant*; — °(**i**)-**gumba**, *m.*, *a* kambojī *thicket*; Ja III 223,6' (eḷagalā-gumbe ti ~e).

kamma, *n.* [*S.* karman], (*sg. nom./acc.* ~a, ~aṃ, ~e; *instr.* ~anā, ~unā, ~ena; *abl.* ~ā; *dat.* ~āya; *gen.* ~uno, ~assa; *loc.* ~ani, ~e, ~amhi; *pl. nom./acc.* ~āni, ~ā; *instr.* ~ehi; *gen.* ~ānaṃ; *loc.* ~asu, ~esu; — *see also* Sadd 231,20 *foll.*); 1. *what is done, what one does; deed, act, action*; Abh 757; (i) *work, occupation; activity, performance*; Vin II 181,4 (na ~ā khīyanti na ~ānaṃ anto paññāyati); 216,7 (~aṃ vā nikkhipati); IV 6,30 (dve ~āni hīnaṃ ca ukkaṭṭhaṃ ca ~aṃ); D III 156,23* (~asu); 184,4 (atisītan ti ~aṃ na karoti); M I 126,6; 414,32; A I 254,7 (jātarūpaṃ ... na ... sammā upeti ~āya); III 302,1 (tena ~ena tena ājīvena); Th 724 (tamhā ca ~ā viramiṃsu); Ja III 411,7* (~āya nikkhamantāhaṃ; 411,18': kattabbassa kiccassa karaṇatthāya nikkhanto ahaṃ); VI 214,14*; Vism 94,6 (~an ti navakammaṃ); 428,23 (suriye uṭṭhite ukkāya ~aṃ n' atthi); Sp 49,5; 388,17 (saṅgho saṅghikaṃ ~aṃ kāreti uposathāgāraṃ vā bhojanasālaṃ vā); Ps I 210,32 (muddāgaṇanādīni ~āni karontā); Vv-a 299,15; Mhv 6:32 (patitā c' assa ~unā); 18:3 (Ariṭṭhanāmakāmaccaṃ tasmiṃ ~e niyojayaṃ); — *ifc see* agghāpanaka-, añjali-, ādi- (*sv* ādi[1]), ujjhāna-, khāra-, citta- (*sv* citta[2]), cora-, tunna-, mālā-, latā-; — (ii) *act, deed, action or actions of moral import (producing for the agent an inevitable result or consequence in the same or another life; the action appears to exist in some sense until the effect is completed)*; Vin I 88,5 (pāpakena ~ena aṭṭiyati); D I 27,20 (atthi sukkatadukkatānaṃ ~ānaṃ phalaṃ vipāko); 54,4 (~e ca aḍḍhakamme ca, *sg. nom.*); II 136,9 (~aṃ upacitaṃ); 284,17 (kiṃ ... ~aṃ katvā imaṃ ṭhānaṃ patto); M I 93,2; III 180,4 (tayā v' etaṃ pāpaṃ ~aṃ kataṃ, tvaṃ yeva etassa vipākaṃ paṭisaṃvedissasi); 203,5 (~aṃ satte vibhajati yadidaṃ hīnappaṇītatāya); S I 57,14*; 92,11 (tassa ~assa vipākena ... saggaṃ lokaṃ upapajji); A I 134,31 (yatth' assa attabhāvo nibbattati tattha taṃ ~aṃ vipaccati); III 415,4 *foll.*; IV 61,1 (taṃ ~aṃ khepetvā; Mp IV 33,6: taṃ kammavipākaṃ khepetvā); Dhp 71; 96 (~a); Sn 330 (vacasā manasā ~anā ca, *Ce, Ee so*; *Be, Se* ~unā); 650 (~anā brāhmaṇo hoti, *Ce, Ee so*; *Be, Se* ~unā); 666 (na hi nassati kassaci ~aṃ); Vv 30:3; 30:7 (sukhaṃ ca ~aṃ anubhomi); Pv 11:10 (~āni katvāna dukhudrayāni); Thī 431 (~aṃ taṃ nijjaressāmi); Ja II 7,27* (sāni ~āni tappenti); IV 339,12* (ahetukā ye na vadanti ~aṃ); Paṭis II 78,4 *foll.*; Ap 588,14; Dhs 1028 (pañca ~āni ānantarakāni); Vibh 378,11 *foll.*; Kv 476,33 (kappaṭṭhiyaṃ ~aṃ); Nett 113,25 (tattha ~aṃ cetanā cetasikaṃ ca niddisitabbaṃ); 182,22; Vism 601,1 *foll.*; 602,21* (~ā punabbhavo hoti evaṃ loko pavattati); Mp II 210,25 *foll.*; Mhv 38:114 (sandiṭṭhiko vipāko 'yaṃ tassa ~assa dīpito); — *ifc see* aparāpariya- (*sv* apara[1]), pāpa-, puñña-, sa- (*sv* sa[5]); — *see also* yathākammupaga; — **2.** *an official act of the* saṅgha *(ie an action or ceremony agreed on and ratified by a properly constituted group of* bhikkhu*s)*; Vin I 49,28 (sace saṅgho upajjhāyassa ~aṃ kattukāmo hoti tajjaniyaṃ vā ...); 56,8 (ñatticatutthena ~ena upasampādetuṃ); 315,22 *foll.*; 319,7 (ñattidutiye ... ~e); IV 218,34 (~aṃ vā n' ādiyati); — *ifc see* apalokana-, ukkhepanīya-, uposatha-, eka-, ñatticatuttha-, ñattidutiya-, tajjaniya-, tassapāpiyyasika-, nissaya-, paṭiññāya-karaṇīya-, paṭipucchākaraṇīya-, paṭisāraṇiya-, pabbājaniya-, sammukhākaraṇīya-; — **3.** *the act of making or doing*; — *ifc see* anta (*sv* anta[1]), apaccakkha-, āvi-, uccārapassāva-, uttānī-, cīvara-, daḷhī-, nava- (*sv* nava[1]), nāma-, pañhā-, pātu-, sāmīci-; — **4.** (*gr.t.t.*) (i) *the patient* kāraka *or relationship; the patient (ie the object of an active verb, the subject of a passive verb)*; Sadd 692,5 *foll.* (yaṃ kurute yaṃ vā passati taṃ ~aṃ); 711,18 (garū ... ~ani sattamīvibhattuppattiṃ vadanti); — *ifc see* eka-; — (ii) *virtually = the passive voice*; Sadd 6,19 (bhāvīyate ... anubhūyate evaṃ ~uno kiriyāpadāni bhavanti); 753,23 (~ani: diṭṭhā pubban ti diṭṭhapubbā devā tena); 847,13 (bhave ~e ca tabba anīya icc ete paccayā honti); — *ifc see* eka-, kattu- (*sv* katta[r][1]); — °**âdhikatena**, *adv.*, *by the influence of* (*past*) *actions*; Mil 67,20 *foll.*; — °**âdhiggahita**, *mfn. and n.*, **1.** (*mfn.*) *overpowered by one's (past) actions*; Mil 189,28 (Mahāmoggallānassa ~assa); — **2.** (*n.*) *the overpowering by one's (past) actions*; Mil 188,24 (taṃ ca pana ~ena); — °**âdhiṭṭhāyika**, *m(fn).*, *(one) who supervises the (building) work*; Mhv 5:174; 30:98; — °'-**anta**, *m.*, *see sv*; — °**âbhiraddha**, *n.*, *the successful carrying out of action*; Ap 92,16 (tava ~ena tosesi janataṃ bahuṃ); — °**âbhisanda**, *m.*, *the consequence of an action*; Mil 276,30; — °**âraha**, *m(fn).*, **1.** *subject*

to, *deserving disciplinary action (by the* saṅgha*)*; Vin IV 37,26 (na ~assa vā kammaṃ karissati); V 221,34 (Sp 1402,12: yasmā taṃ puggalaṃ vatthuṃ katvā saṅgho kammaṃ karoti tasmā ~o ti vuccati); Sp 611,18; Kkh 134,25; — **2.** *fit to enact an official act of the* saṅgha; Sp 1146,26 (kammayutto ~o na kiñci kammam kātuṃ nārahatī ti attho); — °**āvadāna**, *n.*, *an account of actions*; Ja VI 295,7* (tesaṃ ~ena rājā vaḍḍheti vetanaṃ, *Be, Ce, Ee so*; *Se* kammāpadānena; *cf* 292,22': aññāto ti apākaṭaguṇo aviditakammāvadāno, *Be so*; *Ce, Ee, Se* aviditakammāpadāno); — °'-**ārāma**, *mfn.*, *taking delight in activity*; D II 77,32 (bhikkhū na ~ā); A III 293,9 (~-taṃ anuyutto); — °'-**āvaraṇa**, *n.*, *obstruction by (past) actions*; A III 436,1 (~-tāya samannāgato hoti); Mil 154,1; Vism 177,15 (~ena samannāgatā ti ānantariya-kammasamaṅgino); — °'-**āsugāminiyā** *in Ee at* Pj II 305,20 (... ti ādikaṃ kammāsugāminiyā paññāya) *is prob. wr*; *Be, Se* kathaṃ subhāviniyā; *Ce* ādikāya kamānugāminiyā; — °'-**ojaṃ** *in Ee, Se at* A II 82,34 *is prob. wr for* Kambojaṃ (*Be, Ce so*); — °-**kata**, *mfn.*, **1.** *disciplined by an official act of the* saṅgha; Vin III 185,18; Utt-vn 457; — **2.** [*cf S.* karmakṛt ?], *who has performed an action, done a deed*; Ja IV 260,24* (yo tādisaṃ ~aṃ na jāne) ≠ 463,15* (463,16': ~an ti kata-kammaṃ, evaṃ guṇakārakaṃ tumhādisaṃ yo na jānāti; *or read* kamma kataṃ ?); — °-**katta(r)**, *m.*, *the reflexive agent*; Sadd 7,22 (kammakattutā); 691,11 (~ā); — °-**kara**, *m.*, °-**karī**, *f.* [kamma + kara[1]], *doing work*; *a worker*; *a hired labourer or servant*; Abh 514; Vin I 243,34 (gahapati dāse ca ~e ca āṇāpesi); II 267,11 (~iṃ upaṭṭhāpeti); D I 60,7 (puriso dāso ~o pubbuṭṭhāyī; Sv 168,18: ~o ti analaso kammakaraṇasīlo yeva); Vv 75:4; Ja IV 53,30*; Mil 379,17; Sp 817,7 (vetanaṃ datvā ~e kammaṃ kāreti); — *ifc see* aṅgāra-; — °-**karaṇa**, *n.* [kamma + karaṇa[1]], **1.** (i) *doing work, working*; Ja I 146,12; V 429,20' (~-ṭṭhānaṃ); Pv-a 120,17 (~-sālā); Ap-a 346,4 (bhatiyā paresaṃ ~ena āyutto); — (ii) *carrying out an official act*; Sp 1290,16 (yathā patiññāya ~aṃ); — **2.** *the instrumental expressing the patient (relationship)*; Sadd 735,11 (saṃvibhajetha no rajjena idaṃ ~aṃ); — °-**karaṇa**[2], *n.*, °-**karaṇā**, *f.*, *see sv* kammakāraṇa *below*; — °-**kāra**, *m.*, °-**kārī**, *f.* [kamma + kāra[1]], *working; a servant; a labourer*; Vin III 139,26 (~ī); Ja III 293,22; Ps II 123,7 (~ānaṃ bhattavetanatthaṃ); Sadd 743,4 (kammaṃ karotī ti ~o); — °-**kāraka**[1], *m(fn).*, **1.** *(one) who works; a workman*; Nidd I 36,8; Mhv 30:42; — **2.** *(one) who or which is competent to enact an official act of the* saṅgha; Vin I 334,34* (na ~ā pañca sambuddhena pakāsitā); IV 232,20 (~-saṅghaṃ apaloketvā); — °-**kāraka**[2], *n.*, *(gr.t.t.) the relation (to the action) as a patient; the classification of being a patient; a verbal form related principally to the patient, ie in the passive voice*; Bv-a 25,28 (idha ~e buddhasaddasiddhi daṭṭhabbā); Sadd 10,15 (kammakattā ~e); 692,7 (kiriyāpattilakkhaṇaṃ ~aṃ); — °-**kāraṇa**, *n.*, °-**kāraṇā**, *f.* (*commonly, esp. in Ee and Se, written* -karaṇā) [*BHS* karmakāraṇā; *cf S.* kāraṇā], *torture, torment, pain; punishment*; M I 87,9 (enaṃ rājāno gahetvā vividhā ~ā kārenti, *Be, Ce so; Se* kammakaraṇāni; *Ee* kammakaraṇā karonti); III 181,29 (~ā kārente) ≠ A I 47,10 (*Be, Ce so*; *Ee, Se* kammakaraṇā); S IV 344,19 (naṃ ... evarūpaṃ ~aṃ kārenti, *Be, Ce so*; *Se* kamma-karaṇaṃ; *Ee* kammakaraṇaṃ karonti); A I 142,5 (ye ... pāpakāni kammāni karonti te ... ~ā karīyanti, *Be, Ce so*; *Ee, Se* kammakaraṇā); Ja II 398,2 (kammakaraṇaṃ saṃvidahiṃsu); Sp 211,22 (~aṃ kāriyamānassa *Be, Ce, Ee so*; *Se* kammakaraṇaṃ); Ps I 211,4 (tato ne rājā vividhā ~ā kārāpeti, *Be, Ce, Ee so; Se* kammakaraṇā); Spk III 17,7 (dvattiṃsa ~āni; *Be, Ee so*; *Ce, Se* kammakaraṇāni); Saddh 7 (kārento kammakaraṇaṃ niraye atidāruṇaṃ); — °-**kāraṇika**, *m(fn).*, [kamma + kāraṇika[2]], *torturing; a torturer*; Ps IV 233,1; — °-**ja**, *mfn.* [kamma + ja[2]], *resulting from an action or actions*; Ap 559,6 (~ā vātā uppannā atidāruṇā); Mil 271,10 (sattā sacetanā sabbe te ~ā); Vism 451,11; 500,26; As 342,16 (cakkhuppasādādi-aṭṭhavidhaṃ rūpaṃ saddhiṃ hadayavatthunā ~aṃ nāma); — ~-vātā, *m.pl.*, *the throes of child-birth, labour; labour pains*; Ja I 52,25 (assā ~-vātā calimsu); Ps IV 184,2 (bodhisattaṃ hi ~-vātā uddhapādaṃ adhosiraṃ kātuṃ na sakkonti); Dhp-a I 165,7; — akammaja, *mfn.*, *not resulting from an action*; Mil 268,11; Vism 541,11; — °-**ṭṭhāna**, *n.*, **1.** *kind of activity; occupation*; M II 197,26*foll.*; A IV 286,4; — **2.** *a subject of meditation or contemplation*; Ja I 182,23 (imassa ~aṃ adāsiṃ); III 36,5 (pabbajitvā ~e anuyutto); Vism 110,22 (imāni cattālīsa ~āni); Spk I 85,19 (cittarucikaṃ ~aṃ uggahetvā); Mhv 5:148 (~aṃ adā thero); — akammaṭṭhāna, *n.*, *not a subject for meditation, not the proper subject for meditation*; Vibh-a 251,4; — °-**ṭṭhānika**, *mfn.*, *meditating; contemplating a particular subject*; Vism 97,26 (~ena hi bhikkhunā); 187,32; Sp 416,15; — °-**dussaka**, *mfn.*, *who spoils the work*; Ja V 113,1*; — °-**dhāraya**, *m(fn).*, *(gr.t.t.) the name of a class of* tatpuruṣa *compounds (in which both members would stand in the same case)*; Paṭis-a 616,26 (etena dhammo yeva cakkan ti ~-samāsatā vuttā hoti); Sadd 751,12*foll.* (dve padāni samasīyanti tulyādhikaraṇāni); — *ifc see* dvanda-; — °-**dheyya**, *n.*, *work, activity*; A IV 285,7* (uṭṭhātā ~esu) ≠ Ja VI 297,1* (297,9': ~esū ti attano kattabbakammesu); — °-**dhoreyya**, *mfn.*, *fit for the burden of work or action*; Mil 288,28 (kammasīlo ~o, *Ee so*; *Be, Ce* kammadhorayho; *Se* kammadhāreyyo); — °-**niketava(t)**, *mfn.*, *having one's dwelling in work or action*; Mil 288,29 (°-niketavā, *Be, Ce, Ee so*; *Se* -niketavāsī); — °-**ppatta**, *mfn.*, *competent to enact an official act of the* saṅgha*; suitable or sufficient to enact an official act of the* saṅgha; Vin I 318,10 (yāvatikā bhikkhū ~ā; Sp 1197,13: catuvaggakaraṇe kamme cattāro ... bhikkhū ~ā); 319,29 (catuvaggo bhikkhusaṅgho ... sabbakammesu ~o); II 261,7 (bhikkhuniyo ~āyo); Sp 1402,4 (~ā kammassa arahā anucchavikā sāmino); Vin-vn 2605; — °-**patha**, *m.*, *action, activity; way of acting; course of action*; A V 57,31 (dasasu kusalesu ~esu); Dhp 281 (ete tayo ~e visodhaye); Ja V 500,12' (pāpan ti ~aṃ apattaṃ, duccaritan ti ~-ppattaṃ); Sv 1048,22 (kammān' eva duggatisugatīnaṃ pathabhūtattā ~ā nāma); — °-**ppavacanīya**, *m.*, *(gr.t.t.) a term for certain prepositions or particles not*

connected with a verb but generally governing a noun; Sadd 715,18 (anvādidhirādayo ~ā); — °**-yanta**, *n.*, *the force or compulsion of action*; Th 574 (evāyaṃ vattatī kāyo ~ena yantito); — ~-vighāṭana, *mfn.*, *destroying the force or compulsion of action*; Th 419; — °**-vācā**, *f.*, *the statement or text of an official act of the* saṅgha *(for which silence is assent)*; Vin I 317,30 (~aṃ anussāveti); IV 219,34 (dvīhi ~āhi thullaccayā); As 399,17; Mhv 5:207 (~aṃ akā); — *ifc see* ukkujjana- (*sv* ukkujjanā); — °**-vāda**, *mfn.*, *holding the theory that actions have consequences (in the same or a future life)*; S II 33,7 (samaṇabrāhmaṇā ~ā); A I 287,12 (sammāsambuddho ~o kiriyavādo viriyavādo); — °**-vādi(n)**, *mfn.*, *id.*; Vin I 71,27 (~ino); D I 115,30 (Gotamo ~ī kiriyavādī); Ja VI 60,6′ (~iṃ tāpasaṃ); — °**-ssaka**, *mfn.* [*BHS* karmasvaka], *with (past) actions as one's property or responsibility; being the owner of (the consequences of) one's actions*; M III 203,4 (~ā ... sattā kammadāyādā; Ps V 10,21: kammaṃ etesaṃ sakaṃ attano bhaṇḍakan ti ~ā); A III 72,1; Ja VI 240,35• (~āse puthu sabbasattā, *Be, Ce, Se so*; *Ee* ~ā ye; 241,4′: ~ā attanā katakammass' eva vipākapaṭisaṃvedino); Vibh 324,35 (~-taṃ); Vism 318,21; Sv 37,22 (~ā hi sattā, attano kammānurūpam eva gatiṃ gacchanti); — kammassakataññāṇa, *n.*, *understanding that one's actions are one's property or responsibility*; Dhs 1366 (°-ssakataññāṇaṃ, *Be, Se so*; *Ce* °-ssakatāñāṇaṃ; *Ee wr* kammassa kataṃ ñāṇasaccānulomikaṃ); Vibh 328,13 (katamaṃ °-ssakataññāṇaṃ, *Be so*; *Ce, Ee, Se* kammassakataṃ ñāṇaṃ); — °**-samatti**, *f.*, *accomplishment or completion of an action*; Dhātup 609; Dhātum 851; Sadd 560; — **akamma**, *n. and mfn.*, **1.** (*n.*) (i) *lack of action; not working; non-activity*; S I 217,9• (~unā ... vindemu yaṃ sukhaṃ, *Be, Se so*; *Ce, Ee* ~anā); 217,11• (sa ce atthi ~ena koci kvaci na jīvati); Ja VI 206,20• (nākammunā jāyati jātavedo, *Be, Se so*; *Ce, Ee* nākammanā); — (ii) *not the activity; not the (proper) work*; Ja V 121,18• (mā ~āya randhayi); Mil 177,27 (~aṃ h' etaṃ ... jinaputtānaṃ yadidaṃ pūjā); — (iii) *not a proper or valid act of the* saṅgha; Vin I 316,9; 320,4; Utt-vn 744; — **2.** (*mfn.*) (i) *not working; without action*; Peṭ 29,5 (~assa vihārissa); 148,15; — (ii) (*gr.t.t.*) *not connected with a patient, intransitive*; Sadd 11,27•; — akammapothappattā *in Ee at* Ps IV 100,17 *is wr for* akammapathappattā (*Be, Ce, Se so*); — **sakamma**, *mfn.*, (*gr.t.t.*) *transitive*; Sadd 11,28•; — *see also* akammaka, ādikammika (*sv* ādi[1]), āyakammika, pāpakammi(n).

kammañña, **kammaniya** (*and* kammaṇiya), *mfn.* [*S.* karmaṇya; *BHS also* karmaṇīya], *ready or fit for any act, ready or fit for use*; — **kammañña**: Vin I 182,31 (vīṇā ... saravatī vā hoti ~ā vā); D II 334,24 (yadā so jīvati tadā ... ~-taro ... yadā ... kālakato hoti ... tadā ... akammaññataro); M III 243,19 (jātarūpaṃ ... ~aṃ); Ap 538,24; Dhs 46 (~-tā ~-ttaṃ); Ud-a 321,8 (~aṃ, *Be, Ce, Se so*; *Ee wr* ~-taṃ); Vism 448,29 (rūpassa ~-tā); Sadd 791,22 (kammani sādhu ~aṃ); — **kammaniya**: Vin III 38,1 (aṅgajātaṃ ~aṃ hoti rāgena ...); M II 212,16 (samāhite citte ... mudubhūte ~e ṭhite); 225,17 (usukāro tejanaṃ ... ujuṃ karoti ~aṃ); S V 92,4 (jātarūpaṃ ... na ca ~aṃ ... na ca sammā upeti kammāya); 283,12 (kāyo lahutaro c' eva hoti mudutaro ca ~-taro ca); Ja IV 209,20• (sabbassa te ~o ayaṃ hessati phandano); Vism 377,6 (~e kammakkhame kammayogge ti vuttaṃ hoti); — *ifc see* alaṅ- *sv* alaṃ; — **akammañña**, *mfn.*, *not ready or fit for any act or use*; D II 334,25 (~-taro); A IV 333,4 (kāyo kilanto ~o); Vibh 373,30 (cittassa akalyatā ~-tā); Mil 300,21 (~-tā kāyassa); Vism 146,15 ([cittaṃ] thīnamiddhābhibhūtaṃ ~aṃ hoti); — **akammaniya**, *mfn.*, *id.*; A I 5,9 (yaṃ evaṃ abhāvitaṃ ~aṃ hoti, *Be, Ce, Se so*; *Ee* akammanīyaṃ); Peṭ 158,13 (~-tā, *Be, Ce so*; *Ee* akammanīyatā); Nett 108,14 (thīnaṃ nāma yā cittassa ~-tā); — *see also* akammaneyya.

kammanta, *m.* (*and n.*) [*S.* karmānta], *action; work, task, business, occupation (esp. farming, agriculture); place of work (esp. the fields)*; Vin III 87,13 (mayaṃ ... gihīnaṃ ~aṃ adhiṭṭhema); D I 71,31 (puriso ... ~e payojeyya, tassa te ~ā samijjheyyuṃ); M III 7,21 (yena Gopakamoggallānassa brāhmaṇassa ~o; Ps IV 71,10: ~o ti bahinagare nagarapaṭisaṅkhārāpanatthāya °-ṭṭhānaṃ); A I 68,26 (bāhirāni vā ~āni); III 37,26 (abbhantarā ~ā uṇṇā ti vā kappāsā ti vā); 171,11 (~aṃ kāreti; Mp III 290,25: khettādikammantaṃ kāreti); Sn 262 (anākulā ca ~ā; Pj I 136,18: kammāni eva ~ā); Ja III 445,4 (pāto va ~aṃ gantvā sāyaṃ āgacchati); V 71,20• (mā ... pāpaṃ ~aṃ ... taṃ vadhi); Ap 525,12; Mil 33,28; Ps II 275,27 (kasivaṇijjādikā ~ā); Spk II 194,5 (~o dvādasayojaniko); Dhp-a I 136,1 (~aṃ uggahetvā gharāvāsaṃ vasa); Pv-a 141,4 (nagare ~ā); Mhv 6:16; — *ifc see* ākiṇṇa- (*sv* ākirati), kurūra-, pāpa-, sammā-; — °**ādhiṭṭhāyaka**, *m(fn).*, *(one) who supervises the work*; Mp I 409,21 ≠ Dhp-a I 393,14 (~ā, *Be so*; *Ce, Ee* kammantādhiṭṭhāyikā; *Se* kammādhiṭṭhāyikā).

kammantika, *m.* [*S.* karmāntika], *a worker; an artisan*; Ja I 377,17 (°-manusse āha); Mp I 422,1 (Kosambikaseṭṭhino ~o pāto va seṭṭhigharaṃ gacchanto); — *ifc see* mahā-.

kammāra, *m.* [*S.* karmāra], *a smith; a metal-worker*; Abh 509; D II 128,6• (Cundassa bhattaṃ bhuñjitvā ~assa); Dhp 239 (~o rajatasseva niddhame malam attano); Ja V 283,5 (~ena kataṃ rūpakaṃ); VI 189,13• (~ānaṃ yathā ukkā); Ap 581,6; Nidd I 478,23 (~o vuccati suvaṇṇakāro); Vv-a 250,15; — °**-gaggarī**, *f.*, *(the nozzle of) a smith's bellows*; S I 106,23 (~iyā dhamamānāya saddo; Spk I 173,13: ~iyā ti kammāruddhanapanāḷiyā, dhamamānāyā ti tassa vātena pūriyamānāya); Ja VI 165,26′ (~ī viya dhamamānā susū ti saddaṃ karontā); Vism 287,2; — °**-putta**, *m.*, *a smith*; D II 126,21; Sn 48; Ja VI 236,30• (~o; 237,18′: ~o ti ... suvaṇṇakāraputto ahosiṃ); — °**-bhaṇḍu**, *m.*, *a shaven-headed metal-worker*; Vin I 76,28 (Sp 1002,18: ~ū ti tulādhāramuṇḍako suvaṇṇakāraputto pañcasikho taruṇadārako ti vuttaṃ hoti).

kammāsa, *mfn. and n.* [*S.* kalmāṣa], **1.** (*mfn.*) *spotted, speckled; blemished*; Abh 99; A I 162,12•; Ja V 69,6• (gattaṃ °-vaṇṇaṃ); Paṭis I 43,29 (sīlāni khaṇḍāni chiddāni sabalāni ~āni); Vism 51,26 ([sīlaṃ] antarantarā visabhāgavaṇṇabinduvicitrā gāvī viya ~aṃ); Ps I 227,12 (~o ettha dhammo jāto ti); Spk I 242,27 (~ā masāragallavaṇṇā); — **2.** (*n.*) *a spot; a stain, a blemish*; A IV 54,12 (brahma-

cariyassa ... sabalaṃ pi ~aṃ pi); — °-**kāri(n)**, *mfn.*, *making a blemish (on); making blemished*; A II 187,26 (ayaṃ āyasmā khaṇḍakārī ... ~ī ... sīlesu); — °-**pāda**, *m.* [*S.*, *BHS* kalmāṣapāda], *"with speckled feet", name of a man-eating demon*; Ja V 27,15* (~o taṃ yadā pacitvā ... khāde); 503,13* (~ena viheṭhitattā); Ps I 226,33; — **akammāsa**, *mfn.*, *spotless; without blemish*; Vin V 92,48 (sīlāni ... ~āni) ≠ D II 80,24; A IV 54,6 (akhaṇḍaṃ acchiddaṃ asabalaṃ ~aṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ); Vism 222,8.

kammika, *m(fn)*. [*from* kamma; *BHS* karmika], *one who acts, who performs an action; an administrator; a worker; one who enacts an official act of the* saṅgha; Vin II 5,11 (kammaṃ na garahitabbaṃ ~ā na garahitabbā; Sp 1156,4: ~ā ti yehi bhikkhūhi kammaṃ kataṃ); IV 131,8 (Sp 868,22: ~ā ti suṅkaṭṭhāne ~ā); Ja II 305,18 (tvaṃ yeva ~o hutvā ... akkhīni uppāṭetvā ... dehi); Thī-a 15,19 (satthu vemātikabhātikānaṃ ~assa gehe); Mhv 30:31 (~e vañcayitvāna); — *ifc see* āya, jalapatha-, thalapatha-.

kamya, *mfn.* [*prob. from* kamyā; *cf S.* kāmya], *(ifc) having a desire, longing for*; — *see* ketu-, sādhu-.

kamyatā, *f.*, *abstr.* [*from* kamya], *(ifc) desire; longing for*; — *see* antevāsi-, kattu- (*sv* karoti) kiñcikkha-, ketu-, cāṭu-, daṭṭhu-, bhiyyo-, sādhu-, sotu-; — *see also* kāmatā.

kamyā, *f.* [*S.* kāmyā], *wish, desire, longing for*; — *ifc see* manussa-, lābha-.

kaya, *m.* [*S.* kraya], *buying, purchase; purchase-price*; Vin IV 248,27 (sappissa ~ena sappi hataṃ, telassa ~aṃ āhara, telaṃ harissasi; Sp 917,9: ~enā ti mūlena); A III 226,4 (n' eva ~ena na vikkayena); Ja VI 113,10* (~aṃ hāpayanti); — °**ākaya**, °-kkaya, *n.* [*S.* krayākraya], *buying and selling, trading*; Khp 7:6 (~aṃ, *Be, Se so*; *Ce* kayākkayaṃ; *Ee* kayakkayaṃ) = Pv 5:6 (*Be, Se so*; *Ce* kayākkayaṃ; *Ee* kayakkayaṃ; Pv-a 29,4: hiraññena ~an ti hiraññena kayavikkayaṃ); — °-**vikkaya**, *m.*, *buying and selling, trading*; Vin III 241,19 (paribbājakena saddhiṃ ~aṃ samāpajjissati); D I 5,20 (~ā paṭivirato samaṇo Gotamo); Sn 929; Ja V 243,9*; Nidd I 386,1 (ye ~ā vinaye paṭikkhittā); — °-**vikkayika**, *m.*, *a trader, a dealer*; Abh 469.

kayaka, *see sv* kayika.

kayi(n), *m.* [*S.* krayin], *a buyer, a purchaser*; Ja VI 110,4* (ye suddhadhaññaṃ palāpena missaṃ ... ~ino dadanti; 110,17': kayikassa hatthato mūlaṃ gahetvā tathārūpaṃ asuddhaṃ dadanti).

kayika (*and* kayaka), *m.* [*S.* krayika; *BHS also* krāyaka, krāyika], *a buyer; a trader*; Abh 470 (~o); Ja VI 113,21'; Mil 334,7 (na tāva ... phalāni pāteti yāva ~ā na āgacchanti); Sp 175,12 (kayakesu); — *see also* kāyika.

kayita, *mfn.*, *pp of* kiṇāti[2] *qv*.

kayirati[1], *see sv* karoti.

kayirati[2], *pass. pr. 3 sg. of* karoti *qv*.

kayirā, *opt. 2 sg., 3 sg., of* karoti *qv*.

kayirātha, *opt. 3 sg., 2 pl., of* karoti *qv*.

kara[1], *mf(usually ~ī)n. and m.* [*ts*], 1. (*mfn.*) *doing, making, producing*; Vin V 115,27* (~ā, *in* uddāna); Th-a II 176,21 (pajjotakaro ti pajjotiṃ ~o padīpo, *Be, Ce, Se so*; *Ee* pajjotakaro, *prob. wr*); — *ifc see* aṭṭa- (*sv* aṭṭa[2]), anta- (*sv* anta[1]), antarāya- (*sv* antarāya[1]), ādi- (*sv* ādi[1]), ānanda-, ārāma-, āloka-, ucchaḍḍana-, evaṃ-, ovāda-, kathaṃ-, kamma-, kāma-, kicca- (*sv* karoti), khamā- (*sv* khamā[2]), divasa-, divā-, vacana-; — 2. (*m.*) (i) *the act of doing or making*; — *ifc see* īsa-k- (*sv* īsaṃ), kāma-; — (ii) *the hand; the trunk of an elephant*; Abh 265; 1047; D III 163,16* (phusati ~ehi ubhohi jannukāni); Ap 539,30; Mhv 5:255 (rājā ... dakkhiṇaṃ ~aṃ ... therassādā); — °'-**agga**, *n.* [kara + agga[1]], *the tip of an elephant's trunk*; Abh 365; — °-**kaṭaka**, *m.*, *a ring-pull or wheel (used for drawing water)*; Vin II 122,15 (anujānāmi bhikkhave tulaṃ ~aṃ cakkavaṭṭakan ti; Sp 1208,7: ~o ti vuccati goṇe yojetvā hatthehi vā gahetvā dīghavarattāhi ākaḍḍhanayantaṃ); — °-**ja**, *m. and mfn.* [kara + ja[2]], 1. (*m.*) *a fingernail*; Abh 268; — 2. (*mfn.*) *produced by action*; ? — ~-**kāya**, *m.*, *a body produced by action, the physical body*; A V 300,11 (iminā ~-kāyena pāpakammaṃ kataṃ); Ja I 5,20; Vism 287,1; Sv 113,19 (manussānaṃ hi kammajatejo mando ~-kāyo balavā); Ps I 249,4 (~-kāyo nāma cattāri mahābhūtāni upādārūpaṃ cā ti); It-a I 100,32 (imamhā kāyā aññaṃ kāyaṃ abhinimminātī ti ayaṃ ~-kāyo nāma); — °-**tala**, *m.*, *the palm of the hand*; Cp 3:12:2; Ja V 216,6'; — °-**pāla**, *m.*, °-**pālaka**, *m.*, *a sword*; Sadd 922,14; — °-**pālikā**, *f.*, *a cudgel*; Abh 392; — °-**puṭa**, *m.*, *the joined and hollowed hands*; Abh 268 (~o 'ñjali); — °-**bhūsā**, *f.*, *a bracelet*; Abh 286; — °-**sākhā**, *f.*, *a finger*; Abh 266; — **atikara**, *m.*, *doing too much; an action beyond the usual limit*; Ja I 431,1* (~am akarācariya; 431,3': ācariya ajja tvaṃ ~aṃ akara attano karaṇato atirekakaraṇaṃ akarī ti attho); — **dukkara**, *mfn. and n.*, *see sv*; — **sukara**, *mfn.*, *see sv*.

kara[2], *m.* [*ts*], 1. *a ray of light*; Abh 64; 1047; Sadd 395,25*; — 2. *revenue, tax; a collection*; Abh 355; 1047; Sv 170,17 (balisaṅkhātaṃ ~aṃ karotī ti karakārako, *Be, Se so*; *Ce, Ee* kāraṃ ... kārakārako); Sadd 495,27 (rāsi samūho ... vaggo ~o); 536,15*.

karaka[1], *m.* [*ts*], 1. *a water-vessel (used by ascetics)*; Abh 1012; Pv 27:24 (thero ~aṃ pūretvā); Bv 28:9; — *ifc see* kacchakaraka, dhamma-; — 2. *the pomegranate tree*; Abh 570.

karaka[2], *see sv* karakā.

karakarā, *ind.* [*onomat.*; *cf AMg* karakara, *S.* kaṭakaṭā], *a harsh or rattling sound*; Ja III 203,4 ([sappo] ~ā ti daṃsitvā tatth' eva naṃ pātetvā palāyi, *Be, Ce, Se so*; *Ee* karakarāni khāditvā); Ps II 304,9 (thambhapiṭṭhasaṅghātakaṇṇikāgopānasi-ādīni ~ā ti saddaṃ muñcantāni); — *see also* kaṭakaṭāyati.

karakā, *f.* (*and* karaka[2] *m.*?) [*S.* karaka], *hail; a hailstone*; Abh 50 (~ā); 1012 (~ā meghapāsāṇe); Vin-vn 1517 (udakena samā vuttā himassa ~ā pi ca); — *ifc see* hima-; — °(**a**)-**vassa**, *n.*, *a shower of hail*; Ja IV 167,21 (~aṃ vassi); Mil 308,6; Sp 64,13.

karañja, *m.* [*ts*], *the tree Pongamia pinnata*; Abh 567; Sp 1090,4 (nattamālan ti ~aṃ); Vin-vn 1352 (*in cpd*); — °-**kakudhāyuta**, *mfn.*, *surrounded by* karañja *and* kakudha *trees*; Ja VI 518,27* (pokkharaṇiṃ ~aṃ).

karaṇa[1], *n. and mf(~ī)n.* [*ts*], 1. (*n.*) (i) *the act of making, doing, effecting; enacting*; Abh 901; Vin II

8,13 (nissayakammassa ~aṃ); V 211,5* (ñattiyā ~ā kati); Ja III 172,24* (na imaṃ mahiṃ arahati ... samaṃ manusso ~āya-m-eko; 173,1': kātuṃ na sakkoti); Cp 2:6:10 (yāvatā ~aṃ sabbaṃ rañño ārocitaṃ mayā; Cp-a 150,14 *foll.*: yaṃ tassa mayā kataṃ upakārakaraṇaṃ taṃ sabbaṃ); Nett 44,18 (yā kiriyā ~aṃ sampādanaṃ); Sp 221,22 (~ato); 289,2 (kuṭikāya ~aṃ); Dhp-a I 214,13 (pāṇātipātassa ~aṃ vā akaraṇaṃ vā); Mhv 17:37 (dhātuthūpassa ~e); — *ifc see* attha- (*sv* attha[2]), antara-, anto-, kabba-, kamma-, gabbha-, nānā-, pūjā-, bali-; — (ii) *instrument, means of action; organ of sense or speech*; Abh 901; Ja III 92,4' (tayā ti tayā °-bhūtena); Sadd 607,9 (~an ti kaṇṭhādi akkharuppattiṭṭhānaṃ vuccati); 609,8 (jivhāmajjhaṃ tālujānaṃ ~aṃ); 848,20 (karoti tenā ti ~aṃ); — (iii) (*gr.t.t.*) *the sense of) the instrumental; the instrumental* kāraka; Ud-a 23,19* (bhummena ~ena ca ... samayo vutto); Vv-a 25,18 (mesaddo ... ~e āgato, mayā ti attho); Th-a II 241,15 (~e nissakkavacanaṃ); Sadd 693,7 (yena kurute yena vā passati taṃ pi ~aṃ); 718,4 (~e tatiyā); — **2.** (*mfn.*) *doing, making, effecting*; — *ifc see* andha-, cakkhu-, ñāṇa-, dubbali-, dovacassa-, nātha-; — °'**-attha**, *m.* [karaṇa + attha], *the meaning of instrument; the sense of the instrumental*; Ja III 98,18' (Dhanañjayāyā ti ~e sampadānaṃ); Sp 613,10 (~e upayogavacanaṃ); Pv-a 35,7; — °'**-uttariya**, *see* kāraṇuttariya *sv* kāraṇa; — °**-kāraka**, *n.*, (*gr.t.t.*) *the relation (to the action) as the instrumental*; Sadd 693,12 (kiriyāsambhāralakkhaṇaṃ ~aṃ); — °**-vacana**, *n.*, *the expression of the instrument; the instrumental case*; Sp 891,9 (itthambhūtalakkhaṇe ~aṃ); Spk I 16,9 (yenā ti bhummatthe ~aṃ); Vv-a 53,12 (hetumhi c' etaṃ ~aṃ); 162,24; Pv-a 33,10; — **akaraṇa**, *n.*, *the not doing, not making; abstention*; M I 93,5; Dhp 183 (sabbapāpassa ~aṃ); Ja I 229,1 (navakammantānaṃ ~ena); Dhs 299 (vacīduccaritehi ārati ... akiriyā ~aṃ); Vibh 286,7; Nett 44,14 (yā akiriyā ~aṃ anajjhācāro); — *see also* atthakaraṇika (*sv* attha[2]), karaṇī.

karaṇa[2] *and* **karaṇā** *are vll or wrr (esp. in Ee, Se) for* kāraṇa[4] *and* kāraṇā *qqv*.

karaṇī, *f.* [*of* karaṇa ?], *an instrument*; — *ifc see* natthu-.

karaṇīya, *mfn.*, *fpp of* karoti *qv*.

karaṇuttariya, *see* kāraṇuttariya[1] *sv* kāraṇa[1].

karaṇṭakīphalo *in Ce at* Abh 569 *is wr for* kaṇṭakī- (*Be so*).

√**karaṇḍ** ? Dhātum 154 (karaṇḍa bhājanatthe ca).

karaṇḍa, *m.*, **~ā**, *f.* [*S.* karaṇḍa], *a covered box or basket (of bamboo); (according to cts) the slough of a snake*; Abh 317; D I 77,18 (puriso ahiṃ ~ā uddhareyya ... ayaṃ ahi ayaṃ ~o; *cf* Sv 222,13: ~ā ti idaṃ pi ahikañcukassa nāmaṃ na vilivakaraṇḍakassa nāmaṃ, ahikañcuko hi ahinā sadiso va hoti ... kiñcāpi ... hatthena uddharamāno viya dassito, atha kho citten' ev' assa uddharaṇaṃ veditabbaṃ) = Paṭis II 211,7 (Paṭis-a 666,14: ~ā ti ~āya, purāṇatacakañcukato ti attho); Ap 303,9 (~e ca kārayiṃ); Kv 563,17 (peḷāya paṭisāmenti ~āya nikkhipanti); Sp 362,23; Ps II 360,23 (~āya maṇiṃ viya attānaṃ rūpasmiṃ samanupassati); Mhv 31:98 (sayaṃ ~o vivari); — -karaṇḍa- *in Ee at* As 402,28 *is wr*; *Be* -kavya-; *Ce* -kabba-; *Se* -kābya-; — °**-puṭa**, *m.*, *a slit in (or lid of) a basket*; Sp 363,4 ([ahi] ~aṃ āhacca okāsaṃ katvā palāyati; *cf* Sp-ṭ [*Be*] II 154,20: ~an ti peḷāya pidhānaṃ); — *see also* kalanda[1].

karaṇḍaka, *m.* [*ts*], **1.** *a covered box or basket*; S III 131,16 (taṃ enaṃ sāmikā gandhaparibhāvite ~e nikkhipanti); Thī 253; Ja III 527,24 (~e nipajjāpetvā ~aṃ gilitvā); Paṭis I 145,20 (maṇi ~e pakkhitto assa ... ~asmiṃ maṇiṃ samanupassati); Sp 362,25 (~aṃ ugghāṭetvā); Mhv 27:5; — karaṇḍaka *in Ce, Ee at* Ja V 473,21 (milātakaraṇḍakadāmāni) *is wr for* kuraṇḍaka (*Be so*); — **2.** *an enclosure*; — *ifc see* jāla[1]-.

karati[1] *in Ee at* Thī 424 *is prob. wr for* kirati *qv sv* karoti.

karati[2], *f.* *or* **karatiya**, *m.* [?], *a kind of bean*; Ja VI 536,2* (muggatiyo karatiyo; 536,16': karatiyo ti rājamāso).

karabha, *m.* [*ts*], **1.** *the trunk of an elephant*; — **2.** *a camel*; Abh 502 (oṭṭho tu ~o); — **3.** *part of the hand, the metacarpus*; Abh 266; — °**oru**, (*m*)*f*(*n*). [karabha + ūru], *with thighs like an elephant's trunk*; Mhbv 29,2 (*in cpd*).

karamadda, *m.* [*S.* karamarda], *a shrub, Carissa carandas*; Abh 578 (~o suseno); Spk II 293,6 (*in long cpd*); III 262,21 (kaṇṭakīvane ti mahākaramaddavane, *Ee so*; *Ce* mahākaramaṇḍa-; *Be, Se* mahākaramanda-); Vin-vn 1341 (yāvajīvikasaṅkhātā °'-ādidaṇḍakā; *cf* Sp 834,32: karavandakadaṇḍādayo, *Ee so*; *Be* kāravindaka-; *Ce, Se* aravindaka-); 1355 (badarassa ~assa phalaṃ, *Be so*; *Ee* karavandassa); — *see also* karamanda, karavandaka.

karamaddaka, *n.* [*S.* karamardaka], *the fruit of Carissa carandas*; Vin-vn 2694.

karamanda, *m.* [= karamadda *qv* ?], *a shrub or bush*; Vism 183,17 (sace gaccho hoti so pi sindī vā ~o vā kaṇavīro vā); Sp 1104,5 (*in long cpd*).

karamara, *m.* [*cf S. lex.* karamarī], *a captive; a prisoner*; Abh 407; Ja III 147,26 (coresu paccantagāmaṃ paharitvā ~e gahetvā gacchantesu); IV 220,20 (~e gahetvā); Spk I 211,13 (~aṃ nīyamānaṃ); Dhp-a III 487,16 (~e gahetvā); — °'**-ānīta**, *mf*(*n*)., *(a servant or slave) brought home as a captive (in war)*; Abh 515; Vin III 140,7 (dhajāhaṭā nāma ~ā vuccati; *cf* Sp 556,4 *foll.*: dhajāhaṭā ussitadhajāya senāya gantvā paravisayaṃ vilumpitvā ānītā); IV 224,33 (dāso nāma antojāto dhanakkīto ~o); Ps III 8,21 (~ā, *Be, Ce, Se so*; *Ee* karamaranītā, *prob. wr*); Vin-vn 216 (dāsaṃ ~aṃ); — °'**-ānītaka**, *mf*(*n*)., *id.*; Sp 1001,1 (~e muñcatha); — °**-gāha**, *m.*, *the seizing of captives; seizing as a captive*; Ja I 355,12' (jano ... ~aṃ gahetvā nīto); III 361,27 (~aṃ gahetvā niyyamānaṃ).

karambaka, *m.* [*cf S.* karamba, karambita, karambha, karambhaka], *a dish of mixed ingredients; a kind of gruel*; Sp 827,28 (maṃsakarambako nāma hoti taṃ dātukāmo pi ~aṃ gaṇhathā ti vadati; Sp-ṭ [*Be*] III 62,4 *foll.*: ~o ti missakādhivacanam etaṃ, yaṃ hi aññenaññena missetvā karonti so ~o ti vuccati); 828,15 (~o hi maṃsamissako pi hoti amaṃsamissako pi).

karaḷa, *n.* [?], *a handful*; Vin IV 48,12 (tiṇena chādentassa ~e ~e āpatti pācittiyassa; Sp 785,26: ~e ti tiṇamuṭṭhiyaṃ); Mp II 347,15; — *ifc see* tiṇa-.

karavandaka, *m. or n.* [?], *a plant, perhaps a kind of lotus*; — °**-daṇḍa**, *m.*, *a* karavandaka *stalk*; Sp 834,32

(uppalajātīnaṃ paṇṇadaṇḍako padumajātīnaṃ sabbo pi daṇḍako ~'-ādayo ca avasesā sabbakhandhā yāvajīvikā, *Ee so, perhaps wr*; *Be* kāravindakādayo; *Ce, Se* aravindakādayo; *cf* Vin-vn 1341: yāvajīvikasaṅkhātā karamaddādidaṇḍakā, *Be, Ee so*; *vll* karamandādi-, karavandādi-, karavindādi-).

karavī, *m.* [= karavīka *qv* ?], *a kind of bird*; Ja VI 539,21* (ath' ettha sakuṇā santi ~ī nāma te dijā, *Ce, Ee so*; *Be* karaviyā; *Se* karavīkā).

karaviya, *m.* [= karavīka *qv* ?], *a kind of bird*; Ja VI 538,13* (~ā ca saggā ca, *Be, Ce, Ee so*; *Se* karavikā).

karavīka (*and* karavika), *m.* [*cf S.* kalaviṅka, *BHS* karaviṅka], *a sweet-voiced bird, prob. the Indian cuckoo*; Abh 626; D II 20,8 (Himavante pabbate ~ā nāma sakuṇajāti mañjussarā); Ja V 206,25'; Ap 3,28 (Ap-a 109,15: ~ā ca madhurasaddā kokilā); Sp 43,5 (°-sakuṇā, *Be, Ce so*; *Ee, Se* karavika-); Ps III 382,20*foll.*; Mhv 5:32; — **°-bhāṇi(n)**, *mfn.*, *speaking as sweetly as a* karavīka *bird*; D II 18,25 (kumāro brahmassaro ~ī); Kv 467,19; Pj I 226,8 (~-tā); — **°-ruta** (*and* °-ruda), *n. and mfn.*, **1.** (*n.*) *the (sweet) note of a* karavīka *bird*; Ap 282,5 (assosiṃ madhuraṃ vācaṃ ~ôpamaṃ, *Ce so; Be, Ee* -rudopamaṃ; *Se* karavikarudopamaṃ); Ps I 56,6 (°-rudamañjunā kaṇṇasukhena … brahmassarena, *Ce, Ee, Se so*; *Be* karavikaruda-) = Spk II 10 (~-mañjunā); Ps III 382,21 (tatr' idaṃ karavikarutassa mañjutāya, *Be so*; *Ce, Ee* °-rudassa mañjutā; *Se* karavikarudasaramañjutāya); — **2.** (*mfn.*) *speaking as sweetly as the note of a* karavīka *bird*; Ap 390,19 (~o … tathāgato, *Be, Ce so*; *Ee* °-rudo; *Se* karavikarudo); — *see also* karavī, karaviya, kalaviṅka.

karavīra, *m.* [*ts*], *the oleander*; Abh 577; Ja IV 92,5* (kuruvindakaravīrā bhisasāmā ca, *Be, Ee so*; *Ce, Se* -karavarā; *cf* 92,13' *foll.*: kuruvindarukkhā ca karavīranāmakāni mahātiṇāni ca); Vin-vn 1352 (*in cpd*); — **°-patta**, *n.*, *"oleander leaf", a kind of arrow-head*; M I 429,46 (yāva na taṃ sallaṃ jānāmi … yadi vā vacchadantaṃ yadi vā ~aṃ); — *see also* kaṇavīra.

karaha, karahi, *ind.* [*S.* karhi], *when ?*; Sadd 813,5 (kadā gacchati karahi gacchati); — **karahaci**, *ever, at any time*; Sv 110,4 (kadācī ti kismiñci kāle, ~ī ti tass' eva vevacanaṃ); — *see sv* kadāci.

karahāṭa, *n.* [*S. lex. id.*], *a bulbous root*; Abh 549 (~aṃ tu kandu).

karāni, *f.* [*cf S.* karaṇi ?], *doing*; Sadd 867,22 (na ~i akarānī ti); — **akarāni**, *f.*, *not doing; what is not to be done*; Sadd 867,20 (namhi akkose āni … ~i te jamma kammaṃ lāmakapurisa idaṃ kammaṃ tayā na kattabban ti attho).

karāpite *in Ee at* Spk I 216,20 *is wr for* kārāpite (*Be, Ce, Se so*).

karāpessāmi *in Ee at* It-a II 77,32 *is wr for* kārāpessāmi (*Be, Ce, Se so*).

kari(n), *m(fn)*. [*from* kara[1]; *S.* karin], *"having a trunk", an elephant*; Sp 122,23 (nāmaṃ … sikhī ~ī ti evamādi liṅgikaṃ); Bv-a 211,9 (munirājapādamūle karirājānaṃ sirasā nipatantaṃ disvā); Mhv 24:34; 25:68 (āruyha sannaddhaṃ … ~iṃ); Sadd 345,32* (… kuñjaro vāraṇo ~ī); — **°(i)-gajjita**, *n.*, *the trumpeting of an elephant*; Dāṭh 5:56.

karitvā, *absol. of* karoti *qv*.

kariparibandha *in Ee at* Th 1152 *is prob. wr for* karīsaparibandha *qv sv* karīsa[1].

kariya, *absol. of* karoti *qv*.

kariyā, *opt. 3 sg. of* karoti *qv*.

karisalābhī *in Ee at* Ps III 31,26 *is wr for* kasiralābhī (*Be, Ce, Se so*).

karisāpaṇa, *m.* [*AMg* karisāvaṇa; *S.* kārṣāpaṇa], *a coin*; Abh 481; — *see also* kahāpaṇa.

karīra, *m.* [*ts*], *a thorny plant, Capparis aphylla*; Abh 580; Sp 836,10 (°-pupphaṃ, *Ce, Ee so*; *Be* kaḷīra-; *Se* kaṇṇavira-); Vin-vn 1348 (pupphaṃ ~assa).

karīsa[1], *n.* [*S.* karīṣa], *excrement, faeces*; Abh 274; 995; D II 293,16 (atthi imasmiṃ kāye … ~aṃ) = M I 57,18; M III 240,25 ≠ Vibh 82,12; Bv 2:21; Mil 26,10; Vism 358,46; Paṭis-a 82,6; — *ifc see* mutta-; — **°-paribandha**, *mfn.*, *obstructed by excrement*; Th 1152 (tava sarīraṃ navasotam duggandhakaraṃ ~aṃ, *so read with* Th *App p. 237 ? Be, Ce* duggandhakaraṃ paribandhaṃ; *Ee* duggandhaṃ kariparibandha; *Se* duggandhakaṃ parivajjeyya); — **°-magga**, *m.*, *the anus*; Ja IV 330,22*; Pj I 56,31; — **°-vāca** *in Ee at* Ja III 263,6* (~aṃ va vivajjayāmi) *is prob. wr (for* °-vātaṃ*? so* Sadd *Index, p.* 1311,7; *or for* °-vaccaṃ?); *Be* karīsaṭhānaṃ; *Ce, Se* karīsajātaṃ; 264,12': gūthakūpaṃ viya dūrato vivajjayāmī ti; — **°-vāyi(n)**, *mfn.*, *emitting the smell of excrement*; Pv-a 87,4 (gūthagandhinī ti … ~inī).

karīsa[2], *n.*, *a surface measure*; Abh 197 (~aṃ caturammaṇaṃ); 995; Ja I 215,2* (soḷasa ~āni); IV 276,14 (sahassakarīsamattaṃ khettaṃ gahetvā); Sp 1221,6 (aṭṭhakarīsappamāṇāya bhūmiyā); Ud-a 158,24 (°-matte); Pv-a 258,1 (aṭṭhakarīsamattaṃ ṭhānaṃ, *Be, Ce, Se so*; *Ee wr* aṭṭhakarisa-); — *ifc see* soḷasa-.

karuṇa, *mfn. and m.* [*ts*], **1.** (*mfn.*) **(i)** *pitiable, piteous*; Ap 472,18 (sāgaro ca sasoko va vinadi ~aṃ giraṃ); Cp 2:6:4 (ravanto ~aṃ rāvaṃ); — *acc.* ~aṃ, *adv.*, *piteously*; Ja VI 466,27 (~aṃ paridevantassa, *Ce so*; *Be* kaluṇaṃ; *Se* atikalūnaṃ; *Ee* ~ā, *prob. wr*); 498,18* (~aṃ paridevesi); Ap 534,18; Cp 2:6:5; — **(ii)** *compassionate; full of pity*; Sn 426 (~aṃ vācaṃ bhāsamāno; Pj II 386,27: ~an ti anuddayāyuttaṃ); — **2.** (*m.*) **(i)** *"causing pity or compassion", one of the poetic* rasas; Abh 102; — **(ii)** *concentration, meditation on compassion*; A III 373,5* (nirāmagandhā ~e vimuttā kāmasaṃyojanātigā; Mp III 387,22: karuṇājjhāne vimuttā karuṇāya ca karuṇāpubbabhāge ca ṭhitā); Cp-a 49,31 (karuṇādhimutto ti āha, ~e karuṇajjhāne adhimutto); — **atikaruṇaṃ**, *adv. very piteously*; Ja VI 53,10 (~aṃ paridevamānā, *Be, Ce, Ee so*; *Se* atikalūnaṃ).

karuṇā, *f.* [*ts*], *pity; compassion, sympathy (for another's sorrows; one of the* brahmavihāras *qv)*; Abh 160; D II 237,14 (yo … ~aṃ jhānaṃ jhāyati); M I 284,11 (mettaṃ ~aṃ muditaṃ upekhaṃ bhāvetvā); Sn 73 (~aṃ … āsevamāno; Pj II 128,7: ahitadukkhāpanayanakāmatā ~ā); Ja V 180,21*; Ap 503,8; Vibh 87,4; Vism 318,2 *foll.* (paradukkhe sati sādhūnaṃ hadayakampanaṃ karotī ti ~ā, kiṇāti vā paradukkhaṃ hiṃsati vināsetī ti ~ā); It-a I 15,28 (paññāya sayaṃ taraṇaṃ ~āya

paresaṃ tāraṇaṃ); Saddh 287; — °**ânuvatti(n)**, *mfn., activated by pity, following (the way of) compassion*; Dāṭh 3:46 (buddho ... ~ī); — °(**a**)-**ṭṭhānīya**, *mfn., being a suitable object of compassion, deserving of pity*; Pv-a 72,25; — °-**niddhasantāna** *in Ee at* Ap 463,27 *is prob. wr*; *Be, Ce* karuṇānibandha-; *Se* karuṇānaddha-; — °-**sahagata**, *mfn., associated with compassion, accompanied by pity*; D II 186,33 (~ena cetasā); S V 119,22 (~aṃ satisambojjhaṅgaṃ bhāveti); Vibh 274,4; — **akāruṇa**, *mfn.* [*mc* ? *cf BHS* kāruṇa], *pitiless*; Cp 2:10:4 (kharā luddā ~ā) ≠ 3:2:12 (Cp-a 191,28: luddā ti sudāruṇā, ~ā ti tass' eva vevacanaṃ kataṃ; akaruṇā ti pi pāḷi, nikkaruṇā ti attho); — **nikkaruṇa**, *mfn., pitiless*; Sn 244 (~ā 'timānino); Ja III 174,11 (~o); Ud-a 289,18 (ime nillajjā ~ā); Vism 314,11 (~-tāya).

karuṇāyati, *pr. 3 sg.* [*denom. from* karuṇā; *S.* karuṇāyati], *pities; feels compassion*; Vibh 273,46 (puggalaṃ duggataṃ durupetaṃ disvā ~eyya); Vibh-a 75,22 (~anti etāyā ti karuṇā); Sadd 403,29 (kapatī ti ~ati); — *part.pr.* (**a**) karuṇāya(t), *mfn.*, Cp-a 239,14 (mahāsattassa pana tesam anayavyasanaṃ paṭicca ~ato, *Be, Se so*; *Ce, Ee* karuṇāyanato); (**b**) karuṇāyanta, *mfn.*, Ap-a 335,34; (**c**) karuṇāyamāna, *mfn.*, Sn 1065 (anusāsa brahme ~amāno vivekadhammaṃ); Ud-a 271,2; — *absol.* karuṇāyitvā, Vism 315,11 (taṃ puggalaṃ ~itvā); — *pp* **karuṇāyita**, *mfn., pitying, feeling compassion*; — karuṇāyitatta, *n., abstr., pitying; feeling compassion*; Vibh 87,4 (yā sattesu karuṇā karuṇāyanā ~-ttaṃ); Cp-a 86,31; — *fpp* **karuṇāyitabba**, *mfn.*, Vism 314,22; As 194,11; Sadd 553,16.

karuṇāyanā, *f.* [*from* karuṇāyati], *pity, feeling compassion*; Vibh 87,4 (yā sattesu karuṇā ~ā karuṇāyitattaṃ); Cp-a 240,30.

karumbhaka, *n. m.* [*cf S.* karambhaka ?], *an inferior type of rice (or other similar grain)*; Mil 252,1 *foll.* (sālīnaṃ ... nirātaṅkānaṃ lohitakānaṃ antare ~aṃ nāma sālijāti uppajjitvā antarā yeva vinassati ... te ... ~ā viya jinasāsane na vaḍḍhitvā ...).

kareṭa, **kareṭu**, *m.* [*cf S. lex.* kareṭa, *"finger-nail"*, *S. lex.* kareṭu, *"Numidian crane"*], ? Sadd 922,2 (~o ~u ... mattābhedo 'yaṃ).

kareṇu, *see sv* kaṇeru.

kareṇukā, *see sv* kaṇerukā.

kareri, *m.*(?) [?], *a kind of tree*; Abh 553 (varaṇo tu ~i ca); Ja V 405,21• (sālā ~i; 406,17': ~īti karerirukkhā); Sv 407,5 (~ī ti varuṇarukkhassa nāmaṃ); — °-**kuṭikā**, *f., the* kareri *hut, the hut near the* kareri *trees*; D II 1,6 (Sv 407,6: karerimaṇḍapo tassā kuṭikāya dvāre ṭhito tasmā ~ā ti vuccati); Ud-a 203,1 (gandhakuṭī ti ~ā ti vuccati); — °-**maṇḍapa**, *m., a bower of* kareri *trees*; Sv 407,6; — °-**maṇḍalamāla**, *m., the* kareri *hall, the hall near the* kareri *trees*; D II 1,8; Ud 30,20; — °-**mālā**, *f., a garland of* kareri *trees; a garland or festoon of* kareri *flowers*; Th 1062 (~-vitatā bhūmibhāgā; Th-a III 140,4: varuṇarukkhapantīhi samāgatā, kāḷavaṇṇapupphehi otthaṭā ti pi vadanti); Ja VI 534,4• (~ā vitatā bhūmibhāge).

karoṭi[1], *f.* [*ts*], *a basin; a skull*; Ja I 204,13' (°-saddena supaṇṇā gahitā, tesaṃ kira ~i nāma pānabhojanaṃ, tena nāmaṃ labhiṃsu) = Spk I 339,18; III 225,21 (~i kilī ti saddaṃ akāsi, *Ee so, perhaps wr; Be, Ce, Se* kiri kirī ti); IV 67,23 (~iyaṃ vaḍḍhetvā gobhattaṃ dehi); — *ifc see* rasa-; — *see also* karoṭi[2].

karoṭi[2], *m., the* garuḷa *bird*; Ja I 204,13' (°-saddena supaṇṇā gahitā, tesaṃ kira ~i nāma pānabhojanaṃ tena nāmaṃ labhiṃsu; *ad* 204,4•: uragakaroṭi) = Spk I 339,17; Sadd 432,6 (garuḷo yo supaṇṇo dijādhipo nāgāri ~ī ti ca vuccati); — *see also* karoṭi[1].

karoṭika, *m. or n.* [karoṭi[1] + ka[2]], *a bowl, a basin*; Ja IV 68,4 (~esu bhattaṃ haritvā).

karoṭiya, *m.* [*from* karoṭi[1] ?], *a type of soldier (wearing a skull ?)*; Ja VI 592,16• (~ā cammadharā khaggahatthā suvammino; 592,21': ~ā ti sīsakaroṭī ti laddhanāmāya, sīse paṭimukkakaroṭikā yodhā, *Be so; Ce* paṭimukkakaroṭino; *Ee* ~ā ti sīsakarotiko ti laddhanāmā sīse paṭimukkakaroṭino; *Se* sīsakaroṭiko ti laddhanāmā sīse paṭimukkakaroṭikā).

karoti, **kubbati**[1], **kurute** (*and* **kayirati**[1]), *pr. 3 sg.* [*S.* karoti], *does, makes; acts; performs; acts for the advantage or injury of another; (esp. absol.) puts, places*; — kālaṃ karoti, *dies*; — rajjaṃ karoti *(and similar expressions, for the more usual* kāreti; *often, but not always, mc), wields sovereignty; occupies the position of king*; — Dhātup 526 (kara karaṇe); Dhātum 740; (**a**) **karoti**: Sadd 511,1 *foll.*; Vin I 290,7 (kiṃ tvaṃ bhikkhu ~osi); 340,19 (uposathaṃ ~onti saṅghakammaṃ ~onti); D I 55,22 (yadā kālaṃ ~oti); A I 221,12 (navaṃ ca kammaṃ na ~oti); Dhp 1 (bhāsati vā ~oti vā); Pv 35:9 (namo ~onti); Ja VI 485,10• (~onti puraṃ padakkhiṇaṃ); Nidd I 37,23 (aññen' eva mukhaṃ ~onti); Kv 52,22 (so ~oti so paṭisaṃvedeti); 393,6 (cetayitvā kammaṃ ~oti kāyena vācāya manasā); — *also 1 sg.* kummi [*epic S.* kurmi], Ja II 435,19• (apacitiṃ kummi) ≠ VI 499,16• (499,19': kummi ~omi); *1 sg.* Ātm. kare, Ja II 138,13• (vaddhavyassa namo ~e; 138,17': namakkāraṃ eva ~omi); Sadd 511,2; — *imperat.* Sadd 511,4 *foll.*; — *3 sg.* karotu, Vin I 114,19 (~otu āyasmā okāsaṃ); *2 sg.* (**a**) karohi, S I 214,8 (yaṃ te karaṇīyaṃ taṃ ~ohi); Ja V 176,29•; (**b**) karassu, Ja V 31,23• (~assu kiccāni); 299,10•; *3 pl.* karontu, Vin I 33,2 (yathā bhavanto maññanti tathā ~ontū ti); Thī 376 (parikammaṃ te ~ontu nāriyo); *2 pl.* karotha, M II 53,21 (āvesanam uttiṇaṃ ~otha); Ps III 85,21 (ācariya mā evaṃ ~otha); *1 pl.* (**a**) karoma, Vin I 93,11 (handa mayaṃ āvuso sabbe va ekānussāvane ~oma); Ja IV 396,16• (ubho p' imaṃ issariyaṃ ~oma); (**b**) karomase, Ap 33,13 (handa pūjaṃ ~omase); — *fut.* Sadd 514,16 *foll.*; — *esp.* kiṃ (te) ... karissati (karissanti), *what has ... to do (with you) ? how is ... relevant ? how does ... affect (you) ? what good will ... do ? what will ... achieve ?*; — kiṃ karissati, *what will he do ? what will happen to him ?*; — *3 sg.* (**a**) karissati, Vin I 128,2 (sabbo saṅgho imaṃ āpattiṃ āpanno ti so evaṃ āha, kiṃ te āvuso ~issati paro āpanno vā anāpanno vā ti); II 186,31 (yaṃ tumo ~issati tumo va tena paññāyissati); D I 120,34 (kiṃ hi vaṇṇo ~issati); 211,11 (iddhipāṭihāriyaṃ ~issati); III 89,2 (kathaṃ hi nāma satto sattassa evarūpaṃ ~issati); M I 230,32 (kiṃ hi te ... mahatī janatā ~issati); Th 973 (kāsāvaṃ kiṃ ~issati); Ja III 118,11• (kiṃ paṇḍiccaṃ ~issati; 118,16': kiṃ

~issati kiṃ sampādessati kiṃ nipphattim ev' assa ~issati); Cp 1:3:7 (kiṃ te rajjaṃ ~issati); (**b**) kāhati, kāhiti, Ja V 65,25* (yadi kāhati vā na vā); VI 449,4* (pakkhī va kāhati); VI 497,2* (koñcaṃ kāhiti mātaṅgo kuñjaro, *Ce, Ee so*; *Be, Se* kāhati); Sadd 828,17 (kāhiti); (**c**) kāsati[1], (?) Pj II 204,8 (vibhūtiṃ ~ati karoti vā vibhūtikaṃ, *Be, Se so*; *Ce, Ee* kāyati); — *2 sg.* (**a**) karissasi, Th 350 (kathaṃ bhikkhu ~issasi); Ja V 223,14* (~issasi ciraṃ rajjaṃ); (**b**) kāhasi, kāhisi, M I 39,25* (kiṃ kāhasi Gayaṃ gantvā); Th 184 (puna gehaṃ na kāhasi); 1134 (kiṃ mama citta kāhisi, *Be, Ce, Se so*; *Ee* kāhasi); Thī 57 (kiṃ vivekena kāhasi); Ja V 308,19* (vacanaṃ me na kāhasi); Sadd 828,17 (kāhisi); — *1 sg.* (**a**) karissāmi, Vin III 86,8 (nāhaṃ tuyhaṃ vacanaṃ ~issāmi); M I 148,35 (upamaṃ te ~issāmi); 377,34 (imaṃ Nāḷandaṃ … bhasmaṃ ~issāmi); S I 114,18 (tathā 'haṃ ~issāmi yathā bhagavā piṇḍaṃ lacchati); Ja III 519,15* (tapo ~issāmi); Pv-a 74,27 (tena hi ~issāmi rajjaṃ); (**b**) karissaṃ, Pv 20:5 (aham api ~issaṃ pūjaṃ, *Ce, Ee so*; *Se* karissa; *Be* kassaṃ); Th 1122 (na te ~issaṃ vacanaṃ idāni 'haṃ); Ja III 394,4* (atthaṃ ~issan ti musā abhāṇiṃ; 394,10': attano vaḍḍhiṃ ~issāmī ti musā kathesiṃ); (**c**) kassāmi, Pv 36:39; Th 1138 (tathā tu kassāmi yathā pi issaro); Ap 72,31 (ahaṃ pi kāraṃ kassāmi, *Be, Ce so*; *Ee, Se* ~issāmi); (**d**) kassaṃ, kāsaṃ, Th 381 (na ca labhe piṇḍaṃ katham ahaṃ kassaṃ); Pv 20:5 (eyyāsi khippaṃ aham api kassaṃ pūjaṃ, *Be so*; *Ce, Ee* ~issaṃ; *Se* karissa; Sadd 836,4: pūjaṃ kassaṃ); Ja IV 286,21* (tattha taṃ apassantī kimpurisa kathaṃ ahaṃ kāsaṃ, *Ce, Ee, Se so*; *Be* kassaṃ; 287,18': kiṃ ~issāmi); VI 36,20* (gacchaṃ pāraṃ samuddassa kāsaṃ purisakāriyaṃ, *Ce, Ee so*; *Be, Se* kassaṃ; 37,4': kāsan ti ~issāmi); (**e**) kāhāmi, Pv 23:3 (kāhāmi puññāni); Th 103; Ja V 173,24* (kāhāmi jātimaraṇassa antaṃ); Cp 3:9:8; — *3 pl.* (**a**) karissanti, Ja I 151,24 (dvīhi abhaye laddhe avasesā kiṃ ~issanti); 258,18* (kiṃ ~issanti tārakā; 258,23': tārakā kiṃ ~issanti, katara-atthaṃ sādhessantī ti attho); (**b**) karissare, Pv 38:32; Ja VI 490,29* (taṃ … Sivā hatthe ~issare); Ap 364,24 (dukkhass' antaṃ ~issare); (**c**) kāhanti, kāhinti, Thī 509 (kāhinti khu taṃ kāmā, *Be, Ce so*; *Se* kāhanti; *Ee wr* khāhinti); Ja II 130,6* (ye na kāhanti ovādaṃ narā; 130,10': ye na ~issanti); VI 436,29* (kiṃ nu kāhanti paṇḍitā); — *2 pl.* kāhatha, Ja V 165,29* (nāgena kiṃ kāhatha bhojaputtā); — *1 pl.* (**a**) karissāma, Vin II 190,47; D II 162,32 (yaṃ icchissāma taṃ ~issāma); Ap 163,2; (**b**) kassāma, Ap 71,16 *foll.* (mayaṃ pi thūpaṃ kassāma, *Be, Ce so*; *Ee, Se* ~issāma); 185,19 (mālaṃ kassāma saṅghassa, *Be, Ce, Ee so*; *Se* ~issāma); (**c**) kāhāma, Vv 84:37; Pv 45:11 (kāhāma kusalaṃ bahuṃ); — *opt.* Sadd 511,20 *foll.*; 514,28 *foll.*; — *3 sg.* (**a**) kareyya, Vin I 102,35 (saṅgho uposathaṃ ~eyya); M III 66,1 (aṭṭhānaṃ etaṃ anavakāso yaṃ itthi Sakkattaṃ ~eyya, *Be, Ce, Ee so*; *Se* kāreyya; = Vibh 336,40: *Se so*; *Be, Ce, Ee* kāreyya); A I 213,1 (rajjaṃ ~eyya, *Ee so*; *Be, Ce, Se* kāreyya); 228,28 (devarajjaṃ ~eyya … mahārajjaṃ ~eyya, *Ce, Ee so*; *Be, Se* kāreyya); Ja IV 460,1* (nagaraṃ pi nāgo bhasmaṃ ~eyya); (**b**) kare, Dhp 42; Ja I 443,10* (~e sarikkho atha vā pi seṭṭho nihīnako cāpi ~eyya eko); III 105,22*; (**c**) kayirā (*and* kayira), Vin I 350,13* (eko care na ca pāpāni kayirā); Dhp 281 (kāyena ca akusalaṃ na kayirā); Sn 583 (sammūḷho hiṃsam attānaṃ kayirā c' enaṃ vicakkhaṇo, *Ce so*; *Be* ce naṃ; *Ee, Se* kayira) = Ja IV 127,8* (*Ce so*; *Se* ce naṃ; *Be* kayirā taṃ; *Ee* kayira); Sn 728; Th 451 (amoghaṃ divasaṃ kayirā); Ja IV 451,9* (nisamma khattiyo kayirā); — kiṃ kayirā …, *how could … be relevant? what would one do with …?*; Ud 79,5 (kiṃ kayirā udapānena āpā ce sabbadā siyuṃ); Thī 61 (itthibhāvo no kiṃ kayirā cittamhi susamāhite); (**d**) kayirātha[1], S I 2,25*; 49,10* (kayirā ce kayirāth' enaṃ daḷhaṃ enaṃ parakkame, *Be, Ce, Se so*; *Ee* kayiraṃ ce kayirath' enaṃ; Spk I 107,24: yadi viriyaṃ ~eyya ~eyyātha naṃ, viriyaṃ na osakkeyya) = Dhp 313 (Dhp-a III 485,9 *foll.*: tasmā yaṃ kammaṃ ~eyya taṃ ~eyyāth' eva); Dhp 25 (dīpaṃ kayirātha medhāvī); Ud 92,22*; Ja III 17,6*; VI 17,10* (ko taṃ jīvitaṃ āgamma veraṃ kayirātha kenaci); Kv 351,20* (kayirātha macco puññāni); (**e**) kariyā, Ja VI 298,6* (kumbhaṃ p' añjaliṃ kariyā, *Be, Ee so*; *Ce* kumbhaṃ pi pañjaliṃ kuriyā; *Se* pañjaliṃ kayirā; *quoted* Sadd 514,29: kuyirā; Ja VI 298,13' *foll.*: kumbhaṃ disvā tassa añjaliṃ ~eyya); (**f**) kuriyā, Ja VI 206,12* (ko taṃ subhikkhaṃ dirasaññu kuriyā, *Ce, Ee so*; *Be, Se* kayirā; 209,15': kuriyā sakkuṇeyya kātuṃ); (**g**) kuyirā, Sadd 514,28; — *2 sg.* (**a**) kareyyāsi, M II 101,16; A IV 86,10 (sajjhāyaṃ ~eyyāsi); (**b**) kare, Ja IV 223,6* (na ca rūpe manaṃ ~e; 223,21': itthirūpe manaṃ mā ~eyyāsi); V 448,24* (mā … bhāvaṃ ~e; 449,23': mā kari); (**c**) kayirā, Ja V 112,27* (yaṃ tvaṃ tāta tape kammaṃ … ratto duṭṭho ca yaṃ kayirā na taṃ kayirā; 114,19': na kayirā mā ~eyyāsi tāta); VI 12,31* (adhammaṃ sārathi kayirā; 13,5' *foll.*: adhammaṃ ~eyyāsi; *cf* Sadd 515,4 *foll.*); (**d**) kayirāsi, Ja III 535,19*; IV 24,2* (kiṃ nu kayirāsi brāhmaṇa); V 364,19* (theyyaṃ kayirāsi); — *1 sg.* (**a**) kareyyaṃ, Vin I 182,10 (puññāni ca ~eyyaṃ); (**b**) kareyyāmi, Ja V 308,18; (**c**) kare, Ja IV 240,30* (bālen' allāpasallāpaṃ na ~e na ca rocaye); — *3 pl.* (**a**) kareyyuṃ, Ja VI 206,28*; (**b**) kare, Ja I 289,30* (sabbitthiyo ~e pāpaṃ) = V 435,17* (437,17': pāpaṃ ~eyyuṃ); (**c**) kayiruṃ, Ja V 435,20* (sabbe va itthī kayiruṃ nu pāpaṃ, *Be so*; *Ce, Se* kareyyu no; *Ee* kareyyuṃ no); — *2 pl.* (**a**) kareyyātha, Vin I 348,11 (kin ti naṃ ~eyyātha); Sn *p.* 104,20; (**b**) kayirātha[2], Ja VI 572,7* (yathā puññāni kayirātha; 572,13' *foll.*: puññāni ~eyyātha); — *1 pl.* kareyyāma, Vin I 353,31; D III 73,22 (kiṃ kusalaṃ ~eyyāma); — *part.pr.* (**a**) kara(t), *mfn.* (*sg. gen.* karoto, karato), D I 52,22 (~ato … kārayato …, *Ee so*; *Be, Ce, Se* ~oto) = M I 404,22 (*Ee, Se so*; *Be, Ce* ~oto; Ps III 118,7: ~ato ti sahatthā karontassa) ≠ 516,4 (*Ce, Ee, Se so*; *Be* ~oto); D I 52,25 (ekāgārikaṃ ~oto) ≠ M I 516,7 (*Be, Ee, Se so*; *Ce* ~ato); A IV 292,21* (manussānaṃ … ~otaṃ opadhikaṃ puññaṃ); Dhp 116 (dandhaṃ hi ~oto puññaṃ); Ja V 218,29* (yo pāpakaṃ kamma ~aṃ manusso); VI 36,2* (~aṃ purisakiccāni); Mhv 23:12 (mama ~ato); Sadd 516,23; — *neg.* akara(t), *mfn.*, Ap 11,27 (rasesu gedhaṃ akaraṃ); (**b**) karonta, *mf*(~ontī)*n.*, Vin I 277,47 (jīvakaṃ … pātarāsaṃ ~ontaṃ); II 267,35 (bhikkhunī kālaṃ ~ontī); Dhp 66 (~ontā pāpakaṃ kammaṃ); Ja IV 495,25* (māyākārā raṅgamajjhe ~ontā; 498,29': ~ontā ti māyaṃ ~ontā); V 373,6 (sakkāraṃ ~ontass' eva, *Be, Ce,*

Se so; *Ee* ~antass', *prob. wr*); Ap 318,8 (devarajjaṃ ~ontassa); Sadd 516,24; — *neg.* akaronta, *mfn.*, A I 192,22; It 67,17•; (**c**) karāna, *mfn.*, Sadd 870,7 (kammaṃ ~āno vajati); — *part.fut.* karissa(t), *mfn.*, Sadd 870,6 (kammaṃ ~issaṃ kammaṃ ~onto ...); — *aor.* Sadd 512,17 *foll.*; — *3 sg.* (**a**) akā, Ja IV 293,2•; V 29,2• (akā sotthānaṃ); Bv 2:211 (mahāvīro ... akā titthiyamaddanaṃ); (**b**) akaraṃ, Ja IV 241,1• (kiṃ nu te akaraṃ bālo, *eds so*; 242,4': kiṃ nāma bālo anatthaṃ akariṃ, *Ee so*; *Be, Se* akaraṃ; *Ce* akari); V 70,17• (so ... kāruññam akaraṃ mayi, *Be, Ee, Se so*; *Ce* akarā; 72,25': akaraṃ mayī ti akari mayi); (**c**) akarā, Ja IV 417,8• (sā ... sudukkaraṃ akarā); (**d**) akarī, karī, Pv 25:1 (rājā kālaṃ ~ī tadā); Ja V 72,25' (akari); VI 20,18• (akarī ālaye bahū, *Ce, Ee so*; *Be, Se* akarā); Ap 567,25• (me ayyako ... akari suṇisaṃ sakaṃ); (**e**) akarittha, Mp I 397,16 (*Be, Ce, Se so*; *Ee* ākarittha); (**f**) akāsi, Vin I 15,18; A IV 9,26 (antaṃ akāsi dukkhassa); Sn 343 (kālam akāsi bhikkhu); Pv 9:2; Ja VI 208,18•; — *2 sg.* (**a**) akā, Ja V 184,5• (mā me paripantham akā); (**b**) akara, akarā, Ja III 135,17• (tvam eva dānim akara, *Ee so, perhaps wr*; *Be, Ce, Se* akari; 135,20': tvaṃ yeva idāni ... akari); IV 422,9• (etehi dāraṃ posehi mā pāpaṃ akarā punaṃ); V 69,13• (kiṃ kammaṃ akarā pubbe); (**c**) akarī, karī, Vin III 150,24 (mā-y-idha ~ī ti vattabbo); S I 209,23• (mā saddaṃ ~ī Piyaṅkara); Vv 47:3 (kiṃ kammam akarī bhadde); Ja V 71,13• (tvaṃ ca nām' edisaṃ ~i); VI 84,11• (~i ... akari); (**d**) akāsi, Vin I 56,35 (mā āvuso evarūpaṃ akāsi); 247,16 (tvaṃ bhagavato paccuggamanaṃ akāsi); A IV 76,4 (cirassaṃ kho mārisa Moggallāna imaṃ pariyāyaṃ akāsi); Sn 339; Pv 32:1; Th 1207 (āsaṃ mākāsi); — *1 sg.* (**a**) akam, Thī 109 (sammukhā pañjaliṃ akaṃ, *Ce so*; *Be* añjaliṃ; *Ee* pañjali ahaṃ, *Se* añjalī ahaṃ, *prob. wrr*; Thī-a 105,23: añjaliṃ akāsiṃ); Ja V 160,1•; Ap 437,29; (**b**) akaraṃ, Ja IV 116,19• (mā puna akaraṃ pāpaṃ tasmā pabbajito ahaṃ); VI 18,25•; (**c**) akariṃ, kariṃ, Vv 34:14 (tassāhaṃ vacanaṃ ~iṃ); 83:15 (añjaliṃ akariṃ); Ja V 205,1• (~iṃ); Ap 55,19 (yaṃ kammaṃ akariṃ); (**d**) akāsiṃ, Vin I 28,18; A IV 440,9; Pv 15:18 (dīpaṃ nākāsim attano); Th 219; Ja I 214,12•; Ap 334,15 (paccuggamanam akās' ahaṃ); (**e**) kāhāsiṃ, Ap-a 266,16 (kāhāsiṃ akāsin ti sambandho, *eds so*; *ad* Ap 33,15: *eds* kāhāma); — *3 pl.* (**a**) akaṃsu, Vin I 129,2 (uposathaṃ akaṃsu); A IV 228,8•; Sn 882 (sakaṃ sakaṃ diṭṭhim akaṃsu saccaṃ); Vv 84:53; Thī 119; Ja VI 59,4•; Ap 316,27; (**b**) akaruṃ, karuṃ, D II 256,4• (te ca ātappaṃ akaruṃ); Ja VI 156,25• (celukkhepaṃ akaruṃ; 157,5': kariṃsu); Ap 71,25 (thūpaṃ akaruṃ te ca kañcukaṃ, *Be so*; *Se* tāva kañcukaṃ; *Ee* akar' uttarakañcukaṃ; *Ce* thūpe akaru 'ttarakañcukaṃ); Mhv 25:54 (karuṃ); 32:11 (akaruṃ); (**c**) akariṃsu, kariṃsu, Ja VI 59,8' (~iṃsu); Ps V 89,20 (~iṃsu); Spk I 76,25 (akarimsu); — *2 pl.* (**a**) akattha, M I 514,4 (mā bhonto saddaṃ akattha); Pv 11:2 (tumhe ... manussabhūtā kiṃ akattha pāpaṃ); Ja IV 443,10•; (**b**) karittha (akarittha), Sp 981,16 (mā bhante amhākaṃ upajjhāyassa kammaṃ ~itthā ti yācitabbaṃ); Spk III 46,7 (uccāsaddaṃ mā ~ittha, *Be, Ce, Se so*; *Ee* uccāsaddā mākarittha); — *1 pl.* (**a**) akamha, Pv 26:9 (mayaṃ ... dīpaṃ nākamha attano); Ps III 222,15 (*Ce, Ee so*; *Be, Se* akarimha); (**b**) akarāma, M I 93,15 (akarām' eva mayaṃ pubbe pāpaṃ kammaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* akaramh' eva); (**c**) akaramha, M I 93,16 (na nākaramha); (**d**) akaramhase, Ja III 26,18• (*Ee so*; *Be, Ce,* Sadd 628,7 akaramhasa; *Se* akaramhā va); (**e**) akarimha, karimhā, Vin IV 98,13 (mayaṃ ... bhattaṃ ~imhā); Pv 36:61 (yatonidānaṃ akarimha sakkhiṃ); Ja III 26,21' (akarimha); Pv-a 174,20 (~imha); (**f**) akāsimha, Sadd 514,13; — *cond.* Sadd 514,22 (akarissā akarissa akarissaṃsū ti); — *3 sg.* akarissa (*and* akarissā), Ps III 132,11 (sace bhagavā ... cakkavattirajjaṃ akarissa, *Ce, Ee so*; *Be, Se* akarissā); Dhp-a I 147,19 (gihī hutvā kammaṃ ca bhāriyaṃ akarissa); — *pr. 3 sg.* (**b**) **kubbati**[1] (*and* krubbati) [*cf S.* kurvanti], S I 121,24• (evaṃ hi dhīrā ~anti nāvakaṅkhanti jīvitaṃ); 181,10• (kasmā bhavaṃ ... tapo idha ~asi, *Ce, Ee so*; *Be* krubbasi; *Se* kubbati; *quoted* Sadd 510,16: krubbati); A I 129,25• (na ca puññāni ~ati); Ja III 367,2• (sannidhiṃ dāni ~asi); Ap 310,6 (vihesaṃ pi na ~ate); Sadd 509,10 (~ati krubbati); 509,31 *foll.*; — *opt. 3 sg.* (**a**) kubbetha, Vin II 203,18• (tādisaṃ mittaṃ ~etha); S I 17,4•; Sn 702; Th 407 (kālaṃ ~etha); Ja VI 293,27•; (**b**) kubbaye, Sn 943 (rūpe snehaṃ na ~aye; Nidd I 426,2: rūpe snehaṃ na kareyya); 944; — *part.pr.* (**a**) kubba(t) (*and* krubba[t]), *mfn.* [*S.* kurvat], Ja II 86,1• (dukkaraṃ kamma ~ataṃ); V 26,11• (kiṃ kamma ~aṃ; 26,15': ~an ti karonto); Sadd 516,23 (~aṃ krubbaṃ); — *neg.* akubba(t), *mfn.*, Vin II 203,12• (pāpa-kammaṃ akubbato); Dhp 51 (vācā aphalā hoti akubbato) *quoted* Sadd 516,29 (akrubbato); Sn 844 (akubbaṃ muni santhavāni); (**b**) kubbanta, *mfn.*, Sadd 516,24 (~anto); (**c**) kubbamāna, *mfn.*, Ja II 336,21• (na hi jīvite ālayaṃ ~amāno); — *neg.* akubbamāna, *mfn.*, S I 42,25• (kāyena pāpāni akubbamāno); Sn 897; (**d**) kubbāna, *mfn.* [*S.* kurvāṇa], Dhp 217; Ja II 280,17•; IV 197,12• (kāni kammāni ~ānam; 197,14': kāni kammāni karontaṃ); Sadd 516,24; — *aor. 3 sg.* akubbatha, akrubbatha, Pv 25:18 (yattha kālaṃ akubbatha, *Ce, Ee so*; *Be, Se* akrubbatha); — *pr. 3 sg.* (**c**) **kurute** [*S.* kurute], S I 72,17• (yaṃ macco ~ute idha); Dhp 217 (taṃ jano ~ute piyaṃ); Ja III 114,11• (~ute); VI 244,23• (yaṃ saṃsayaṃ ~use bhūmipāla; 244,27': kismiñcid eva atthe saṃsayaṃ karosi); Sadd 834,27; — *imperat.* Sadd 511,5 *foll.*; — *3 sg.* (**a**) kurutu, Ja IV 396,8• (agghaṃ ~utu no bhavaṃ); (**b**) kurutaṃ, Ja IV 309,4• (kāmesu tibbaṃ ~utaṃ apekkhaṃ; 309,5': bahalaṃ apekkhaṃ karotū ti); VI 288,23•; *2 sg.* kuru, Ja IV 135,11' (idaṃ kuru idaṃ mā karī ti, *Ee so*; *Be* kara; *Ce, Se* kari); Ap 532,19; Mhv 4:40; — *part.pr.* (**a**) *pl. gen.* kurutaṃ, M I 516,23 (ubbhinnaṃ ~utaṃ na karīyati pāpaṃ); (**b**) kurumāna, *mfn.*, A I 267,24; Spk I 39,12; Sadd 870,7; — *neg.* akurumāna, *mfn.*, Ps I 101,30; — *pr. 3 sg.* (**d**) **kayirati**[1], Sadd 509,10,17 *foll.* (~atī ti padaṃ dvīsu ṭhānesu dissati kattari kamme ca, tesu kattuvasena puriso kammaṃ ~ati); 825,18; — *inf.* Sadd 517,4 (kātuṃ kattuṃ kātave); — (**a**) kātuṃ [*S.* kartum], Vin I 182,8 (sakkā ... puññāni ca kātuṃ); D I 168,24 (sakkā ca pan' etaṃ abhavissa kātuṃ gahapatinā); III 68,4 (gāmaghātaṃ pi upakkamiṃsu kātuṃ); M I 127,18 (sā [paṭhavī] na sukarā apaṭhavī kātuṃ); A I 252,4; Ud 44,4; Th 739; Thī 418 (kiṃ sakkā kātuṃ ye, *so read* ?

see *K.R. Norman, 1971, p. 154*; *Be, Ce* kātuyye; *Ee, Se* kātuye, *unmetrical*; Thī-a 246,30: kiṃ mayā kātuṃ ayye sakkā); Ja I 319,1* (yo pubbe karaṇīyāni pacchā so kātum icchati); — kātukāma, *mfn.*, *wishing to do; intending to carry out*; Sp 49,20; Ps III 164,20; — *neg.* akātuṃ, Sp 469,15; (**b**) kātave [*Ved.* kartave, kartavai], Vv 44:15 (alaṃ puññāni kātave); Ja V 318,17* (puññaṃ na labhāmi kātave); Cp 3:9:7 (*cf* Cp-a 234,28 *foll.*: kathaṃ nu mayā ajja kātabbaṃ paṭipajjitabban ti attho); Mhv 35:29; (**c**) kattuṃ (*iic* kattu[3]), M II 124,21; Ja V 57,20* (kattuṃ icchāmi); VI 18,26*; — kattukāma, *mfn.*, *wishing to do or make; intending to do or carry out*; Vin I 143,33 (saṅgho kammaṃ kattukāmo hoti); M I 415,25 (kāyena kammaṃ kattukāmo hosi); Th 542; Ja VI 299,4*; Ap 56,9; — kattukamyatā, kattukāmatā, *f.*, *abstr.*, *the wish to do (something); the desire to act*; Vibh 208,27 (yo chando chandīkatā kattukamyatā kusalo dhammachando, ayaṃ vuccati chando); Vism 466,17 (chando ti kattukāmatāy' etaṃ adhivacanaṃ) ≠ As 132,46 (kattukamyatāy'); Sp 787,14 (paribāhire kattukāmatāya); Mp II 276,11 (kattukamyatā vā paccattapurisakāro vā na hoti); — *at* As 132,13 *read* kattukamyatākusaladhammacchando atthi *with Be, Ce, Se*; — *at* As 194,34 *read* kattukāmatāchando ādi nīvaraṇādivikkhambhanaṃ majjhaṃ appanā pariyosānaṃ *with Be, Ce*; — *absol.* Sadd 517,4 *foll.* (katvā katvāna kātūna karitvā karitvāna kacca ... kariya kariyāna); — (**a**) katvā [*S.* kṛtvā], Vin IV 109,35 (yena bhagavā tena sīsaṃ katvā nipātesuṃ); D I 85,33 (bhagavantaṃ abhivādetvā padakkhiṇaṃ katvā pakkāmi); M I 416,24 (katvā ... kāyena kammaṃ); Dhp 129 (attānaṃ upamaṃ katvā); Ja V 352,15* (taṃ padakkhiṇato katvā); Ap 92,1 (ekaṃsaṃ ajinaṃ katvā); Kv 338,29 (cittena sahajātā ti katvā cetasikā ti); — *neg.* akatvā, It 25,11*; Ja III 256,12*; Sp 469,7; (**b**) kattā (*and* kattaṃ ?), Vin II 79,12 (sarasi tvaṃ Dabba evarūpaṃ kattā yathāyaṃ bhikkhunī āhā ti; *cf* Sp 581,7: ye pana katvā ti paṭhanti tesaṃ ujukam eva); Ja IV 98,4* (atthaṃ vā me abhijānāsi kattā, *so read* ? *eds* kattaṃ; *cf* 99,15': kattan ti kataṃ, udāhu tayā kataṃ kiñci mama atthaṃ abhijānāsi ti pucchati); (**c**) katvāna, Vin I 230,23* (setuṃ katvāna); D III 176,1*; A I 215,20*; Th 197 (aṃse katvāna cīvaraṃ); Ja II 91,7*; Ap 92,1 (sire katvāna añjaliṃ); 536,5 (Sineruṃ daṇḍaṃ katvāna chattaṃ katvā mahāmahiṃ); (**d**) kātūna, Vin III 170,25 (ekekam mūlaṃ kātūna cakkaṃ bandhitabbaṃ); (**e**) karitvā, Vin I 3,18 (mahantaṃ phaṇaṃ karitvā); II 161,28 (nigrodhaṃ antarā satthīnaṃ karitvā); D I 98,8 (purisena vā purisaṃ karitvā khattiyā va seṭṭhā hīnā brāhmaṇā); M I 168,19 (ekaṃsaṃ uttarāsaṅgaṃ karitvā); S I 115,6 (naṅgalaṃ khandhe karitvā); Thī 438 (kālaṃ karitvā); — ca bhisaṃ karitvā *in Ee at* Ja IV 282,7* *is wr for* c' abhisaṅkharitvā (*Be, Ce so*; *Se* c' abhisaṃharitvā); — *neg.* akaritvā, Vin II 151,1; S V 452,13; Ja IV 177,19*; (**f**) karitvāna, A III 78,15*; Pv 19:2; Th 29; Ja III 236,16*; Ap 60,1 (rajjaṃ karitvāna); 68,13 (sakaṃ kammaṃ karitvāna); (**g**) kariya, D III 166,24* (sukhapphalaṃ kariya sukhāni vindati); Thī 402; Ja VI 291,16* (tam añjaliṃ kariya vadetha evaṃ); — *neg.* akariya, Mhv 34:94; (**h**) kacca, Ap 533,15 (padakkhiṇaṃ kacca nipacca pāde, *Be so*; *Ce, Ee, Se* katva) = Thī-a 142,21* (*Be, Ce, Ee so*; *Se* katva) *quoted* Sadd 517,10; (**i**) (ṇamul) kāraṃ; — *ifc see* āluppa-, sannidhi-; (**j**) (ṇamul) kārakaṃ; — *ifc see* avagaṇḍa-, āluppa-, capucapu-, sannidhi-, surusuru-; — *pass.* (**a**) *pr. 3 sg.* **karīyati**, karīyate, kariyyati, kariyyate, Vin I 50,4 (kin ti nu kho upajjhāyassa cīvaraṃ kariyetha); 107,19 (idha uposatho kariyissati); 108,28 (kariyatu); 309,29 (kariyanti); M I 404,26 (na karīyati pāpaṃ); Sadd 509,15 (kariyyati); 824,8 (kariyyate karīyate); — *part.pr.* karīyamāna, *mfn.*, Vin IV 151,20 (kamme kariyamāne, *Ee so*; *Be, Ce, Se* kayiramāne); Ap 292,14 (citake karīyamāne, *Be, Ce so*; *Se* kayiramāne; *Ee* citesu kiramānesu); Sp 567,2; — *neg.* akarīyamāna, *mfn.*, Sp 983,5; It-a II 20,8; — (**b**) *pr. 3 sg.* **kayirati**[2], Vin III 153,46 (kuṭī kira me ~ati); D II 25,46; S I 180,4* (ke nu kammantā ~anti, *Ce, Ee, Se so*; *Be* karīyanti); Ps II 122,22 (~atu); Sadd 509,15; — *part.pr.* kayiramāna, *mfn.*, Vin I 115,1 (adhammakamme ~amāne); III 202,35 (cīvaram ~amānaṃ na ppahoti); D II 103,10; Ap 406,25 (citesu ~amānesu, *Ce so*; *Ee* kiramānesu; *Be* citāsu kurumānāsu; *Se* citakesu kurumānesu); Mhv 30:42; — *neg.* akayiramāna, *mfn.*, Sp 472,4; — (**c**) *pr. 3 sg.* **kīrati**, Th 143 (te pi tath' eva ~anti na hi kammaṃ panassati; Th-a II 22,9: tath' eva aññehi karīyanti); Thī 424 (kiṃ te na ~ati idha, *Be so*; *Ce, Se* kirati; *Ee* karati, *prob. wr*); — *fut. 3 sg.* kīrihiti, Thī 424 (tam te ~ihiti, *so read with* Th *App p. 242 ? eds* karihiti); — *pass.* (**d**) *part.pr.* kiramāna, *mfn.*, Ap 292,14 (citesu kiramānesu, *Ee so, perhaps wr*; *Be, Ce* citake karīyamāne; *Se* citake kayiramāne) = 406,25 (*Ee so, perhaps wr*; *Ce* kayiramānesu; *Be* citāsu kurumānāsu); — *pass.* (**e**) *pr. 3 sg.* **kayyati**, **kayyate**, Sadd 509,15; 824,6; — *pp* **kata**, *mfn. and n.* [*S.* kṛta], **1.** (**i**) *made, done; worked, fashioned, manufactured, treated; performed, carried out; placed; what is done, what has been done*; Vin I 108,2 (~o nu kho amhākaṃ uposatho akato nu kho ti); 183,16 (~aṃ karaṇīyaṃ); II 79,18 (sace tayā ~aṃ ~an ti vadehi, sace akataṃ akatan ti vadehī ti); 298,15 (eko va Yaso ... samaṇo Sakyaputtiyo ~o, sabbe va mayaṃ assamaṇā aSakyaputtiyā ~ā ti); M II 97,27 (gāmā pi agāmā ~ā); S I 196,19* (~aṃ buddhassa sāsanaṃ); Dhp 50 (attano va avekkheyya ~āni akatāni ca); Ud 35,6 (n' atthi ~assa vā paṭicayo); Sn 514; Pv 24:10; Th 1126; Ja II 298,9* (~aṃ ~aṃ kho dūseyya); III 466,2* (na ~aṃ ca nikatvāna); V 352,10* (yaṃ kiccaṃ parame mitte ~am asmāsu taṃ tayā, *Be so*; *Ce, Ee, Se* katarasmāsu; *Ee, Se* kiñci; 352,18' [*Ce, Ee, Se*]: katarasmāsū ti ~aṃ amhesu); VI 88,16* (~ā apaciti tayā, *Be, Ce, Se so*; *Ee wr* ~o); Dhs 431 (kusalassa kammassa ~-ttā upacitattā); — *ifc see* adhikāra-, kamma-, kāla(ṅ)-, kiṃ-(*sv* ka[3]), khambha-, cira-, sayaṃ-; — (**ii**) *acted upon or against*; Ja III 136,4* (na ~assa ca kattā ca mettī sandhīyate puna; 135,6': na ~assa ca kattā cā ti ~assa ca abhibhūtassa upapīḷitassa puggalassa); — **2.** (*n.*) *doing; action; making; service done, benefit*; Sp 1336,23 (imassa vihārassa ~-kālato patthāya); — *ifc see* bhatti-; — kataṃ + *instr.*, *done with ...; (there is) enough; (there is now) no need of*; D II 176,25 (alaṃ ettāvatā mahārāja, ~aṃ ettāvatā mahārāja); M I 477,31 (~aṃ tassa appamādena, abhabbo so pamajjituṃ); A III 349,19 (tassa savanena pi ~aṃ hoti); — kate + *gen. or ifc.*, *on account*

of, for the sake of; Ja V 500,10* (manussamaṃsassa ~e upāgā; 500,13': manussamaṃsassa hetu); Sadd 900,4 (~e ti paṭiccatthe); — *ifc see* putta-, maṃ-; — ~âkata, *mfn. and n., (what is) done and not done; (what has been) done and (what) not (yet) done; manufactured and not manufactured*; Vin IV 211,21 (gacchati ~âkataṃ jānituṃ); Dhp 50 (na paresaṃ ~âkataṃ); Ja V 116,27*; Ap 413,28 (bhaṇḍā ~âkatā); — ~âkatavijānanaka, *mfn., who knows what has been done and not (yet) done; knowledgeable*; Dhp-a I 413,20 (~âkatavijānanakaṃ bhikkhuṃ nivattetvā); — ~'-añjali, *mfn., with cupped hands raised to the head (in respect)*; Sn 1023 (jano sabbo vedajāto ~'-añjalī); Thī 482; Ja I 17,7* (~'-añjalī namassanti); Vv-a 78,9 (devakaññā ... ~'añjalī aṭṭhāsi); Mhv 18:37; — ~'-añjalika, *mfn. id.*; Bv-a 12,10 (~'-añjalī ti ~'-añjaliko, añjaliputaṃ sirasi katvā ti attho); — ~'-atta, *mfn.* [kata + atta(n)], *with trained or disciplined self*; Ja VI 296,1* (vinīto sippavā danto ~'-atto; 296,8': ~'-atto ti sampāditatto); — *neg.* akatatta, *mfn.*, Ja V 351,24*; — ~âdhikāra, *mfn., who has rendered a service*; Ja I 56,15; Ap 7,10 (ye sabbabuddhesu ~âdhikārā); Mil 115,6 (jinasāsane ~âdhikārānaṃ diṭṭhadhammasukhavedanīyaṃ kammaṃ); Ud-a 178,13 (~âdhikārattā); — ~âbhinīhāra, *mfn., with resolution formed; whose firm intention is to be a* buddha; Ja I 2,6; Spk II 286,4 (tathāgatassa Dīpaṅkarapādamūle ~âbhinīhārassa); Dhp-a I 135,9; — ~ābhūmi *in eds at* Peṭ 130,16 *and* 135,25 *is prob. wr for* katāvībhūmi *qv sv* katāvi(n); — ~âvakāsa, *mfn., having been given the opportunity; having been given consent; having obtained a chance or scope*; Vin I 7,8 (brahmā Sahampati ~âvakāso kho 'mhi bhagavatā dhammadesanāyā ti) = M I 169,28 ≠ S I 138,26 (*Be, Ce, Se so*; *Ee* bhagavato); D II 240,23 (~âvakāso kho 'mhi brahmunā Sanaṅkumārena); A III 40,21* (~âvakāsā katakusalā ito cutā sayampabhā anuvicaranti Nandanaṃ, *Be, Ee, Se so*; *Ce* katāvāsā; Mp III 249,16: ~âvakāsā ti yena kammena tattha avakāso hoti tassa katattā ~âvakāsā, *Be, Se so*; *Ce, Ee* katāvāsā ti ... āvāso ... katāvāsā) ≠ Vv 22:9 (~âvakāsā ... anuvicarāmi, *Ee, Se so*; *Be, Ce* katāvāsā); Sn 1030 (~âvakāsā pucchavho yaṃ kiñci manas' icchatha); Ja V 140,26* (~âvakāsā pucchantu bhonto); Mil 95,8 (Milindo rājā ~âvakāso ... etad avoca); — *see also* katokāsa; — ~'-indriya, *mfn., with faculties trained*; **or** *with the faculties developed*; Th 725 (udaggacittā sumanā ~'-indriyā phusiṃsu nibbānapadaṃ; Th-a III 18,8: ~'-indriyā ti bhāvitindriyā); — ~'-ūpāsana, *mfn.* [kata + upāsana[1]], *practised, skilled (esp. in archery)*; M I 82,35 (dhanuggaho sikkhito katahattho ~'-upāsano) ≠ S I 62,2 (Spk I 117,4: ~o ti katasarakkhepo dassitasippo); Mil 353,14 (vijjāsu katasikkho ~'-upāsano katahattho); — *neg.* akatupāsana, *mfn.*, S I 98,33 (āgaccheyya khattiyakumāro ... akatupāsano); — ~'-okāsa, *mfn., having been given the opportunity; having been given permission; having found an opportunity or scope; where space or scope has been made*; D II 275,12* (~'-okāsā bhagavatā pañhaṃ pucchemu); Sn 1031 (sambuddhena ~'-okāso nisīditvāna pañjali Ajito paṭhamaṃ pañhaṃ ... pucchi); Ja I 84,28 (satthā Sakkena ~'-okāsaṃ maggaṃ paṭipajjitvā); VI 341,28 (~'-okāsā pavisitvā); Ap 496,15; Cp-a 242,12 (~'-okāsena attano pubbakammena); — ~-kammase *in Ee at* S I 205,7* *is wr for* bhatakamhase (*Be, Ce,* Ja III 309,27* *so*); — ~-kāla, *mfn., dead*; Ja III 164,22' (kālakate ti ~-kāle, mate ti attho); Sp 436,15; Pv-a 29,9; — ~-ññu, *mfn., mindful of former service, grateful*; Vin I 56,1 (~-ññuno ... sappurisā katavedino); S II 272,18; A I 61,26 (~-ññutā katavedītā); Sn 265 (~-ññutā); Vv 81:27 (so ~-ññū katavedī); Ja IV 42,13* (~-ññumhi ca posamhi); Spk II 232,2 (~-ññutā ti katajānanaṃ); Mhv 25:97; — *neg.* akataññu[1], *mfn., ungrateful*; S I 225,21 (akataññuno); A I 61,21 (akataññū hoti akatavedī); Ja I 322,10* (akataññussa posassa); V 419,10 (itthīnaṃ akataññutaṃ ... jānāmi); VI 140,6* (yebhuyyena ete akataññuno brāhmaṇā); Spk III 15,5 (āsīvisehi pi mahābhūtān' eva akataññutarāni); Mp II 121,4 (akataññū ti kataṃ na jānāti); — ~-tthaddha *in Ee at* It 25,2 *is prob. wr for* kataludda *qv*; — ~-nissama, *mfn., who has exerted himself; well-practised*; Ja V 243,11* (saṅgāme ~-nissame; 244,28': yuddhesu katakamme mahāyodhe); — ~-paṭisammodana, *mfn., having been given a friendly greeting*; Dhp-a III 125,10 (so ... raññā tuṭṭhacittena ~-paṭisammodano); — ~-pariggahā, *(m)f., taken in marriage*; Pv-a 161,26 (ayaṃ dārikā kiṃ kenaci ~-pariggahā udāhu akatapariggahā); — ~-bhaṇḍa, *n., something manufactured (eg cloth or worked metal); something not in its natural state*; Vin III 236,31 (anāpatti ... aparibhuttaṃ ~-bhaṇḍaṃ dhovāpeti); Sp 544,4 (rajataṃ ca jātarūpaṃ ca ~-bhaṇḍaṃ pi akatabhaṇḍaṃ pi, *Be, Ce, Se so*; *Ee* kaṭabhaṇḍaṃ); 689,1 (~-bhaṇḍan ti kataṃ bhaṇḍaṃ kambalakojavasanthatādi, *Be, Se so*; *Ce, Ee* kaṭabhaṇḍan ti); — ~-bhīruttāṇa, *mfn., who has prepared a protection from fear or danger; who has prepared a protection for the fearful*; Vin III 72,6 (katakusalo ~-bhīruttāṇo akatapāpo; Sp 436,6: maraṇakāle sampatte yā sattānaṃ uppajjati bhayasaṅkhātā bhīrutā tato tāyanaṃ rakkhaṇakammaṃ kataṃ tayā ti ~-bhīruttāṇo) ≠ A II 175,20 (Mp III 161,10: bhītassa parittāyakattā bhīruttāṇan ti vuccati) ≠ It 25,19; Nett 180,2; — *neg.* akatabhīruttāṇa, *mfn.*, M III 165,6 = Nett 179,14; A I 155,13 (akatakusalā akatabhīruttāṇā; Mp II 255,14: akatabhayaparittāṇā, avassayabhūtaṃ patiṭṭhākammaṃ amhehi na katan ti) ≠ It 25,2; — ~-maṅgala, *mfn., consecrated; auspicious*; Mp II 382,21 (sveva divaso ~-maṅgalo nāma hoti); — ~-mallassa *in Ee at* Spk II 87,31 *is wr*; *Ce,* Sv 486,25 *Ee* katamallanepuññassa; *Be, Se at* Spk *and* Sv katamallapāsāṇaparicayassa); — ~-yogga, *mfn., who has exercised; well-practised*; S I 99,10 (katahattho ~-yoggo); — *neg.* akatayogga, *mfn.*, S I 98,33; Sv 486,24 = Spk II 87,30; — ~-rañjana, *mfn., coloured; painted*; Th-a III 35,29 (alattakena ~-rañjanā); — ~-rūpa, *mfn., well done; really done*; Ja V 317,14* (~-rūpam idaṃ bhotā veyyāvaccaṃ anappakaṃ); — ~-ludda, *mfn., who has done acts of cruelty*; M III 165,7 (katapāpānaṃ ~-luddānaṃ ... gati) = Nett 179,15; A II 174,16 (ekacco ... katapāpo ~-luddo katakibbiso) ≠ It 25,2 (*Be so*; *Se* kataluddho; *Ce* katatthaddo, *Ee* katatthaddho, *prob. wrr*); — *neg.* akataludda, *mfn.*, Vin III

72,6 (katakalyāṇo ... akatapāpo akataluddo akatakibbiso, *Be, Ce so*; *Ee, Se* akataluddho) ≠ A II 175,20 ≠ It 25,19 (*Be so*; *Se* akataluddho; *Ce* akatatthaddo, *Ee* akatatthaddho, *prob. wrr*); M III 171,30 = Nett 180,1; — ~-vijja, *mfn.*, *learned; skilled*; Bv 25:11 (bhummantalikkhe kusalo ~-vijjo anāvayo); — ~-vedi(n), *mfn.*, *acknowledging former service, grateful*; Vin I 56,2 (kataññuno ... ~-vedino); A III 43,27•; Ja V 146,21• (yo ve kataññū ~-vedi dhīro; 147,23': parena attano katagunaṃ jānātī ti kataññū, evaṃ ñatvā pana yen' assa guṇo kato tassa guṇaṃ paṭikaronto ~-vedi nāma); Ap 500,18 (kataññū ~-vedī ca); Spk II 232,2 (~-veditā ti katavisesajānanaṃ); — *neg.* akatavedi(n), *mfn.*, A I 61,21 (akataññū hoti akatavedī); II 226,21 (akataveditā); — ~-sāmaṇa, *mfn.*, *who has performed the duties of a* samaṇa; M I 386,7• (~-sāmaṇassa manujassa antimasārīrassa narassa, *so read*; *eds* katasamaṇassa; Ps III 97,1: katasāmaññassa samaṇadhammassa matthakappattassā ti attho); — ~-ssama, *mfn.*, *who has made great exertions; painstaking; practised*; Saddh 277 (~-ssamo va satthesu parisaṃ akatassamaṃ); — ~-hattha, *mfn.*, *well-practised, skilled (esp. in archery)*; Abh 720; M I 82,35 (dhanuggaho sikkhito katupāsano ~-hattho) ≠ S II 266,1 (Spk II 225,11 *foll.*: yo sippam eva uggaṇhāti ~-hattho na hoti, ime pana ~-hatthā ciṇṇavasībhāvā); Ja IV 494,20• (issāsino ~-hatthā pi dhīrā; 497,29': ~-hatthā ti susikkhitā); VI 448,22• (upāsanamhi ~-hatthe vālavedhe; 448,23': ~-hatthe ti avirajjhanavedhitāya sampannahatthe); Mil 353,14 (vijjāsu ... ~-hattho); Mp III 87,18; Mhv 48:152; — *neg.* akatahattha, *mfn.*, S I 98,33; — sukatahatthā *in Ee at* Ja V 41,16' *is prob. wr*; *read* vijjhanachedanesu katahatthā *with Be, Ce, Se*; — *pp neg.* **akata**, *mfn. and n.*, *not made, not done; not manufactured, not treated, natural; not fashioned; what has not been done; what is not made (*nibbāna*)*; Abh 7; Vin I 48,11 (sace kāḷavaṇṇakatā bhūmi ... sace ~ā hoti bhūmi); 108,4 (uposatho ~o); M II 71,31 (hiraññasuvaṇṇaṃ ~aṃ c' eva kataṃ ca); A I 49,27 (~aṃ hoti kāyasucaritaṃ); 56,19 (~-ttā); Dhp 50 (attano va avekkheyya katāni ~āni ca); Ud 80,23 (atthi ... ~aṃ asaṅkhataṃ); Pv 23:7; Ja III 57,25• (dhuttā soṇḍā ~ā bālā; 58,10': akatabuddhino asikkhitakā); Ap 400,26 (bhaṇḍāni katāni ~āni ca); Sadd 70,15• (nibbānaṃ ... vivaṭṭaṃ ~aṃ atthaṃ); — ~'-āga(s), *mfn.*, *who has not committed an offence*; Saddh 294 (apakkamati taṃ dukkhaṃ dūrato ~'-āgaso); — ~'-ūpasevana, *mfn.*, *with no use made (of); or without the tying on (of)*; Ja II 276,8' (nāpi morūpasevinā ti morapattagijjhapattādīhi ~'-ūpasevanena); — ~-ññu[1], *mfn.*, *see above*; — ~-ññu[2], *mfn.*, *knowing what is not made (*nibbāna*)*; Dhp 97 (assaddho ~-ññū ca; Dhp-a II 188,1: akataṃ nibbānaṃ jānātī ti ~-ññū); 383; — ~-ññuka, *mfn.*, *ungrateful*; Cp-a 293,2 (dukkhe ~-ññuke ... kāye); — ~-buddhi, *mfn.*, *of unformed mind, unlearned, foolish*; Ja III 58,10' (soṇḍā ca ~-buddhino asikkhitakā); — ~-mallaka, *m. or n.*, *an unworked scraper*; Vin II 106,22 (anujānāmi bhikkhave gilānassa ~-mallakan ti; Sp 1200,7: mallakaṃ nāma makaradantake chinditvā mallakamūlasaṇṭhānena kataṃ mallakan ti vuccati [*Be, Ce so*; *Ee, Se* katamallakaṃ] ... ~-mallakaṃ nāma makaradante achinditvā kataṃ); — **atikata**, *mfn.*, *more than repaid; paid back excessively*; A I 62,15 (mātāpitunnaṃ kataṃ ca hoti paṭikataṃ ca ~aṃ cā ti, *Ce, Ee so*; *Be, Se omit* ~aṃ); — **dukkata**, *n.*, *an evil or wrong action*; Dhp 314 (akataṃ ~aṃ seyyo pacchā tapati ~aṃ); Vv 52:13 (kāyena vācāya manasā ~aṃ kataṃ); — **sukata**, *mfn. and n.*, 1. (*mfn.*) *well done; well made*; Sn 300 (rathe ... ~e); Ja VI 293,11• (~o maggo); Ap 400,25 (vediyaṃ ~aṃ katvā); — 2. (*n.*) *a good action*; Dhp 314 (kataṃ ca ~aṃ seyyo); — *see also* kaṭa[2]; — *fpp* (**a**) **kattabba**, *mfn. and n.* [*S.* kartavya], *to be done or made; to be carried out; what is to be done, what should be done*; S I 108,15 (~aṃ kusalaṃ); Vv 18:15; Ja III 118,2•; Ap 473,4 (tasmā payogo ~o); Sp 257,1 (raho ... ~-tāya rahassaṃ); 260,13 (~-ttā); Spk I 281,3 (ayaṃ therassa ~aṃ karissati); Dhp-a I 211,4 (āgato nāma imaṃ nagaraṃ samaṇo Gotamo, idāni 'ssa ~aṃ jānissāmi); — *neg.* akattabba, *mfn.*, Ja V 237,22' (akattabbaṃ pāpaṃ); Sp 216,1 (akattabbatāya); Mp II 276,11; — *fpp* (**b**) **kātabba**, *mfn. and n.* [*S.* kartavya], *id.*; Vin I 50,2 (sace upajjhāyassa cīvaraṃ ~aṃ hoti); 108,1 (uposatho ~o); D II 161,27 (tathāgatassa thūpo ~o); M II 186,24; Sp 1063,8 (~-ttā); Mhv 25:53; — *neg.* akātabba, *mfn.*, Ja I 233,13' (ariyehi akātabbattā); Sp 615,2 (akātabbaṃ karonti); — *fpp* (**c**) **karaṇīya**, *mfn. and n.* [*ts*], *to be done or made; to be dealt with; what is to be done, what should be done; business, affair; duty; need*; Abh 772; Vin I 58,13 (te yāvajīvaṃ ussāho ~o); 70,12 (uccāvacāni ~āni); 178,7 (taṃ ~aṃ tīretvā); II 89,2 (~-tā); III 158,12 (n' atthi ca me kiñci uttariṃ ~aṃ); D I 91,12 (kenacid eva ~ena Kapilavatthuṃ agamāsiṃ); II 68,10 (khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ ~aṃ); 74,2 (samaggā Vajjī ~āni karonti); S I 101,5 (yaṃ te mahārāja ~aṃ taṃ karohi); IV 125,1 (bhikkhūnaṃ ... appamādena ~aṃ); A I 229,33 (tīṇ' imāni ... kassakassa gahapatissa pubbe ~āni; Mp II 354,4: ~ānī ti avassakiccāni); Sn 143; Vv 56:6 (~āni puññāni paṇḍitena); Th 225 (pubbe ~āni pacchā kātuṃ icchati); Ja IV 296,21•; V 17,17• (accāyike ~amhi jāto); Ap 376,11; Mil 5,17 (n' atthi kusalākusalehi kammehi ~aṃ); — *ifc see* akāma-, atithi-, kiṃ- (*sv* ka[3]); — *neg.* akaraṇīya, *mfn. and n.*, 1. *not to be done or made; not to be dealt with; what is not to be done*; Vin I 45,8 (akappiyaṃ akaraṇīyaṃ); II 278,11 (aṭṭha ca akaraṇiyāni); D II 76,2 (akaraṇīyā ... Vajjī raññā ... yadidaṃ yuddhassa aññatra upalāpanāya; Sv 521,34: akaraṇīyā ti akattabbā agahetabbā ti attho); A I 57,21; Sp 220,5; — 2. (*mfn.*) *with nothing to do*; Vin I 154,25 (so tadaheva akaraṇīyo pakkamati); — sakaraṇīya, *mfn.*, *having something (still) to do*; Vin I 155,4; D II 143,22; Th 1045 (ahaṃ sakaraṇīyo 'mhi sekho appattamānaso); Sp 6,19 ([Ānando] sekho sakaraṇīyo); Mil 140,16 (sakaraṇīyatāya); — *fpp* (**d**) **kicca**, *mfn.*, *n. and m.* [*S.* kṛtya], 1. (*mfn. and n.*) *(what is) to be done or made; business, affair; duty, service; purpose, need; something to be done, that must be done; job, task*; Abh 772; D III 186,2 (bhayassa ~aṃ karoti); 186,8 (paccuppannesu ~esu); S I 47,32• (n' atthi ~aṃ brāhmaṇassa); Th 741 (vajje ~aṃ niratthakaṃ); Ja III 26,18• (akaramhase te ~aṃ); V 445,11• (āvāsu ~esu ca naṃ

jahanti; 446,22': ~esū ti tesu tesu karaṇīyesu); VI 28,6* (ajj' eva ~aṃ ātappaṃ); Vism 493,5 (kiṃ indriyānaṃ ~aṃ); Sp 390,23 (paṭikammena ~aṃ n' atthi); Mp II 354,4 (yaṃ hi na avassaṃ kātabbaṃ, taṃ ~an ti vuccati, avassaṃ kātabbaṃ karaṇīyaṃ nāma); Dhp-a I 15,22 (tiṭṭhatha tāva bhante, ~aṃ me atthī ti); III 182,10 (mayhaṃ rajjena ~aṃ n' atthi); — *ifc see* udaka-, khaṇa-, bahu-, sarīra-; — **2.** (*n.*) = kiccādhikaraṇa *qv below*; Vin V 148,13 (adhikaraṇāni cattāri sattahi samathehi sammanti dvīhi catūhi tīhi ~aṃ ekena sammati; Sp 1351,13: kiccādhikaraṇaṃ ekena samathena sammati); Vin-vn 2766 (~am ekena sammati); — **3.** (*m.*) (*gr.t.t.*) *a class of affixes forming the future passive participle*; Sadd 848,10 (te ~ā te paccayā tabbādayo riccantā kiccasaññā veditabbā); — ~âkiccāni, *n.pl.*, *various duties or affairs*; Dhp 74; Sn 298 (~âkiccesu ussukā); Ja IV 373,23* (373,25': ~âkiccesū ti rañño kiccakaraṇīyesu); — ~âdhikaraṇa, *n.*, *a legal case or matter to be dealt with involving or connected with a formal act (of the* saṅgha*)*; Vin II 89,4 (yā saṅghassa kiccayatā karaṇīyatā apalokanakammaṃ ñattikammaṃ ñattidutiyakammaṃ ñatticatutthakammaṃ idaṃ vuccati ~âdhikaraṇaṃ); 104,9 (~âdhikaraṇaṃ ekena samathena sammati sammukhāvinayena); M II 247,5; Sp 601,1 *foll.*; Vin-vn 2763 (saṅghakiccāni nissāya ~âdhikaraṇaṃ siyā); — ~ânukubba, *mfn.*, *doing what should be done in return*; Ja II 205,10* (~ânukubbassa kareyya kiccaṃ); — ~-kara, *mfn.* [kicca + kara[1]], *doing what should be done, doing one's duty; serving a purpose, useful*; S I 91,19* (~-karo ca hoti); Sn 676 (~-karo siyā naro); — *neg.* akiccakara, *mfn.*, *not doing what should be done; useless, ineffective*; Mil 66,4 (sampatte kāle ... vāyāmo akiccakaro bhavati paṭigacc' eva vāyāmo ~-karo bhavati); 151,24 (bhesajjāni ... khīṇāyukassa akiccakarāni); — ~-karaṇīya, *n.*, *duty to be performed, business to be done; various duties or affairs*; D II 270,8 (kehi kehi ci ~-karaṇīyehi vyāvaṭo); Sv 950,8 (~-karaṇīye uppanne); Ud-a 115,26 (~-karaṇīyehī ti ettha avassaṃ kātabbaṃ ~aṃ, itaraṃ karaṇīyaṃ, paṭhamaṃ vā kātabbaṃ ~aṃ, pacchā kātabbaṃ karaṇīyaṃ, khuddakaṃ vā ~aṃ, mahantaṃ karaṇīyaṃ); — ~-kāraka, *mfn.*, *serving a purpose, useful*; Ap 67,20 (chavālātaṃ yathā kaṭṭhaṃ na kvaci ~-kārakaṃ); — ~-kāri(n), *mfn.*, *doing what should be done; doing one's duty; acting rightly*; S I 181,30 (kaccāhaṃ ... evaṃkārī ~-kārī homi); Th 727; — *see also* akiccakāri(n) *below*; — *neg.* akicca, (*mf*)*n.*, *(what is) not to be done*; A II 67,1 (akiccaṃ karoti kiccaṃ aparādheti); Dhp 292 (akiccaṃ pana kayirati); Ja III 131,10*; — akiccakāri(n), *mfn.*, *doing what ought not to be done; acting wrongly*; D I 135,11; Ja IV 260,23* (hanāmi mittaddum akiccakāriṃ); Sv 296,14; — atikicca, *n.*, *an excessive or extreme act*; ? Dīp 9:7 (karoti vilopakammaṃ atikiccaṃ sudāruṇaṃ); — *fpp* (**e**) **kāriya**[1], *mfn. and n.* [*S.* kārya], *(what is) to be made or done; need; effect*; Abh 1037; Vv 80:7 (dvay' ajja kiccaṃ ubhayaṃ ca ~aṃ); Ja VI 175,30* (bhogehi ~aṃ); Moh 147,19 (anekasmā kāraṇā anekaṃ ~aṃ uppajjati); Sadd 847,19; — *neg.* akāriya, *mfn.*, *not to be done*; It 18,17* (n' atthi pāpaṃ akāriyaṃ); — *fpp* (**f**) **kayya**, *mfn.*, Sadd 862,25 (~aṃ bhavatā vatthaṃ); — *caus. pr. 3 sg.* (**a**) **kāreti, kārayati**, *causes to do or make, causes to perform or carry out or suffer; has (something) done or made; deals with (with an act of the* saṅgha*); administers, supervises (the working of); occupies a position (of power), wields (a particular authority)*; Vin I 179,6 (rājā ... rajjaṃ ~eti); A II 205,12 (tāsāhaṃ issarādhipaccaṃ ~emi); III 236,28 (Kāraṇapālī brāhmaṇo Licchavīnaṃ kammantaṃ ~eti); Sn 399 (~enti c' aññe pi jane pamatte); Ja IV 60,22* (rathaṃ ~ayāmi); 195,10* (rajjaṃ ~ehi); 363,19* (kasiṃ vāṇijjaṃ ~enti); VI 360,10* (~ayate); 587,12* (~etha ... ubho); Mhv 31:126 (~enti); 32:60 (~aya); Sadd 509,24; — *fut. 3 sg.* (**a**) kāressati, A II 114,8 (kāraṇaṃ ~essati); (**b**) kārayissati, Ap 324,14 (isseraṃ ~ayissati); 361,4; *1 sg.* (**a**) kāressaṃ, Vin I 255,26 (idh' ev' imaṃ cīvaraṃ ~essaṃ); Ja IV 422,7*; (**b**) kārayissāmi, Pv 18:4 (~ayissāmi te sasaṃ); Ja III 315,16*; — *opt. 3 sg.* (**a**) kāraye, Vin II 147,47* (paṇḍito poso ... vihāre ~aye); Th 494; (**b**) kāreyya, Vv 43:7 (yā mahesittaṃ ~eyya); Ja V 112,25*; Vibh 336,40 (etaṃ anavakāso yaṃ itthi Sakkattaṃ ~eyya); (**c**) kārayeyya, Ap 43,20; *1 sg.* kāraye, Ja III 199,4 (ahaṃ ... api rajjaṃ pi ~aye); Ap 344,13; *3 pl.* kāreyyuṃ, M I 282,14; *1 pl.* kāreyyāma, Vin II 86,46 (sace mayaṃ imāhi āpattīhi aññamaññaṃ ~eyyāma siyā pi taṃ adhikaraṇaṃ ... bhedāya saṃvatteyya); — *part.pr.* (**a**) kārenta, *mfn.*, A I 47,11 (rājāno gahetvā vividhā kammakāraṇā ~ente); Ja II 199,17 (Brahmadatte rajjaṃ ~ente); (**b**) kāraya(t), *mfn.*, D I 52,22 (karato ... ~ayato) = M I 404,22; (**c**) kārayanta, *mf*(~ayantī)*n.*, Ja IV 154,25* (~ayantā); VI 62,10* (~ayantī); (**d**) kārayamāna, *mfn.*, Vin III 149,10 (bhikkhunā kuṭiṃ ~ayamānena); Ps III 65,17; — *aor. 3 sg.* (**a**) akāresi, kāresi, D II 196,5 (oparajjaṃ ~esi ... rajjaṃ ~esi); S I 92,14 (seṭṭhittaṃ ~esi); Ap 344,23 (yo me setuṃ akāresi); 493,28; Mhv 4:1 (~esi); (**b**) akārayi, kārayi, Ja IV 130,12* (Rāmo rajjaṃ akārayi); VI 118,18* (~ayi); *2 sg.* (**a**) kāresi, Ja V 117,4* (mā ca vegena kiccāni ~esi ~ayesi vā); (**b**) kārayesi, Ja V 117,4* (~ayesi, *eds so*); *1 sg.* (**a**) kāresiṃ, Ap 302,18; (**b**) akārayi(ṃ), kārayi(ṃ), A IV 90,5* (devindo devarajjaṃ akārayiṃ); Vv 84:25 (~ayiṃ); Pv 25:10 (mahesittaṃ akārayi); Th 914; Ja III 373,17*; Ap 39,7; 63,5; 599,18 (~ayi); Mhv 10:23 (akārayi); (**c**) kārayesiṃ, Ap-a 366,9 (~ayesiṃ kārāpesin ti attho, *Ee so, wr* ? *Be, Se* Ap 89,19 kārapesi[ṃ]; *Ce* karāpesahaṃ); *3 pl.* (**a**) kāresuṃ, Cp 3:6:14; Sp 73,4; (**b**) kārayuṃ, Ap 317,20 (upaṭṭhānasālaṃ ... ~ayuṃ); (**c**) kārayiṃsu, Ps II 235,15; — *absol.* (**a**) kāretvā, Ap 580,3 (pūjaṃ etādisaṃ rammaṃ ~etva); Ps V 41,5; — *neg.* akāretvā, Sp 1372,24; (**b**) kārayitvā, Ap 84,10; Mhv 25:36; (**c**) kārayitvāna, Ap 101,26; (**d**) kāriya[2], Mhv 3:5 (satthu sarīrasārīradhātukiccāni ~iya); 32:3; — *pass. part.pr.* kāriyamāna, *mfn.*, M I 446,5 (kāraṇaṃ ~iyamānassa); Sp 211,22; — *pp* kārita, *mfn. and n.*, **1.** (*mfn.*) (**i**) *caused to be made*; A I 145,10 (pokkharaṇīyo ~itā honti); Ap 115,14; 238,12; — (**ii**) *caused to do, made to perform*; — *ifc see* āneñja-; — **2.** (*n.*) (*gr.t.t.*) *the causative form of the verb; the causative suffix*; Sadd 823,9 (ṇeṇayaṇāpeṇāpayā hetvatthe dhātuto ~itā ca te); 829,29 (~ite vuddhi);

859,20 (~itaṃ viya daṭṭhabbo); — *neg.* akārita, *mfn.*, *not caused to make*; Cp-a 24,25 (calanamattaṃ pi akārito); — *fpp* kāretabba, *mfn.*, Vin II 5,14 (na okāso ~etabbo); 166,35 (yo nikkaḍḍheyya yathādhammo ~etabbo); Ja V 112,22 (dhammena rajjaṃ ~etabbaṃ); Sp 701,30 (~etabbataṃ āpajjati); 305,12 (na pārājikena ~etabbo); — *caus. pr. 3 sg.* (**b**) **kārāpeti, kārāpayati**, *causes to make or do; has (something) made or done*; Vin I 190,4 (tiṇapādukaṃ karonti pi ~enti pi); 207,4 (kiṃ bhante thero ~etī ti); II 146,18 (sacāhaṃ ... vihāre ~eyyaṃ); M II 163,17 (vihāraṃ bhoto Udenassa ~essāmi); 163,19 (saṅghassa upaṭṭhānasālaṃ ~ehī ti); S I 179,27 (brāhmaṇo tasmiṃ vanasaṇḍe kammantaṃ ~eti); Sadd 509,24 (~eti ~ayati); — *part.pr.* kārāpenta, *mfn.*, Sp 647,29; 661,22; — *neg.* akārāpenta, *mfn.*, Spk I 180,29; — *aor. 3 sg.* kārāpesi, D II 21,7 (rājā ... kumārassa tayo pāsāde ~esi); Ps III 338,8 (kiṃ pana bhagavā theraṃ vejjakammaṃ ~esi); *1 sg.* (**a**) kārāpesiṃ, Ap-a 366,9; (**b**) kārapesi(ṃ) (*mc* ?), Ap 89,19 (āyāgaṃ kārapes' ahaṃ, *Be, Ce, Ee so; Se* kārayes' ahaṃ; Ap-a 366,9: kārapes' ahaṃ ~esiṃ ahan ti attho, *Be, Se so*; *Ce* karāpesahaṃ ~esin ti attho; *Ee* kārayesiṃ ~esin ti attho); (**c**) kārāpayiṃ, Ap 408,13; *3 pl.* (**a**) kārāpesuṃ, Pv-a 20,5; (**b**) kārāpayiṃsu, Ps II 393,18; — *absol.* (**a**) kārāpetvā, Vin I 170,13; II 180,28 (puñjaṃ ~etvā); Ja V 251,12* (~etvā samaṃ maggaṃ); Ap 344,14 (~etvā imaṃ kammaṃ); — *neg.* akārāpetvā, Sp 765,33; (**b**) kārāpetvāna, Ap 344,17; — *pass. part.pr.* kārāpiyamāna, *mfn.*, Vin I 170,15 (bhikkhū okāsaṃ ~iyamānā na icchanti okāsaṃ kātuṃ); — *pp* kārāpita, *mfn.*, *caused to be made or done*; Vin II 147,24 (vihārā ... ~itā); Ap 214,27; Spk I 216,20 (pitarā ~ite vihāre, *Be, Ce, Se so*; *Ee wr* karāpite); Mhv 25:108; — *fpp* kārāpetabba, *mfn.*, Vin I 216,15 (na ... satthakammaṃ ~etabbaṃ, yo ~eyya āpatti thullaccayassa).

kala, *mfn. and m.* [*ts*], *indistinct, inarticulate; soft and melodious; a low or indistinct tone*; Abh 137 (avyatta-madhure ~o); Ud-a 340,22 (~assa vā hananato kalaho daṭṭhabbo); Mhv 73:101 (kokilānaṃ ~ena ca ninnādena); — °-**kala**, *m.*, *confused or mingled sound*; Abh 130; — ~-mukhara, *mfn.*, *noisy with confused sounds*; Mhbv 18,14.

kalaka, *m.* [*cf* kalikā ?], *a bud*; ? Sadd 921,4 (mattābhedo tāva ... ~o korako, *perhaps wr*).

kaḷakavesena *in Ee at* Ps II 135,5 *is wr for* kāḷakavesena (*Be, Ce, Se so*).

kalaṅka, *m.* [*ts*], **1.** *mark, spot*; Abh 55 (~o lañchanaṃ); 1089; — **2.** *blame*; Abh 1089 (~o 'ṅkāpavādesu); — kalaṅka- *in eds at* Peṭ 152,2*foll. is wr, prob. for* khaluṅka *qv*.

kalati, ~eti, ~ayati, *pr. 3 sg.* [*S.* Dhātup kalate, *Wg § 14:26*; *S.* kalayati, *Wg § 35:13*; *BHS* kalayati, *and cf S* kālayati], *sounds; counts; goes; urges on*; Dhātup 613 (kala saṅkhyāne); Dhātum 856 (kala saṅkala-nādīsu bhave); Sadd 437,20 (kala saṅkhāne: ~ati kalā); 564,23 (kala gatisaṅkhānesu: ~eti ~ayati kālo kalā); Ud-a 119,23 (~eti satte khepetī ti kālo maraṇaṃ, *Be, Ce, Ee so*; *Se* kāleti); — *pp* kalita, *mfn.*, *urged on*; — *ifc see* sītavāta-; — *fpp* kalayitabba, *mfn.*, Sadd 564,24 (kalā ti avayavo, sā hi ~ayitabbā saṅkhāyitabbā ti kalā); — *see also* kāleti.

kaḷati[1], *pr. 3 sg.* [*cf S.* Dhātup kaḍati, *Wg § 9:78*; kaḍḍati, *Wg § 9:65*], *is elated; is rough*; Sadd 460,14 (kaḷa made kakkasse ca: ... ~ati).

kaḷati[2], *pr. 3 sg.* [*cf S.* Dhātup gaḍati, *Wg § 19:15*], *sprinkles, pours*; Sadd 460,25 (kaḷa secane: ~ati kaḷanaṃ).

kalatta, *n.* [*S.* kalatra], *a wife*; Abh 237; Sadd 870,22; — *see also* kalatra.

kalatra, *n.* [*ts*], *a wife*; Sadd 870,29; — *see also* kalatta.

kaḷana, *n.* [*from* kaḷati[2]; *cf S.* galana], *sprinkling, pouring*; Sadd 460,25 (kaḷati ~aṃ).

kalanda[1], *m. or n.* [*cf S.* karaṇḍa], *a basket, a box*; — *ifc see* sīsa-; — *see also* karaṇḍa.

kalanda[2], *m.* [*cf* kalandaka], *a squirrel*; Mil 374,7* (~o dīpini dīpiko, *in* uddāna); Mhv 37:204 (caranto ca ~ānaṃ uyyāne bhattam attano katvā nivāpaṃ dāpesi).

kalandaka, *m.* [*cf BHS* Karandaka-, Kalandaka-nivāpa], *a squirrel*; Abh 622; Ap 347,15 (~ā ukkusā ca); Mil 368,13 (yathā ... ~o ... naṅguṭṭhaṃ papphoṭetvā mahantaṃ katvā ten' eva naṅguṭṭhalakuṭena paṭisattuṃ paṭibāhati); Sp 202,7 (~ā vuccanti kāḷakā); 575,25 (~ānaṃ c' ettha nivāpaṃ adaṃsu tena Kalandakanivāpo ti vuccati).

kaḷandaka, *m. or n.* [? *cf BHS* kalandaka], *mat, covering*; — *ifc see* muducitta-.

kalandati, *pr. 3 sg.* [*S.* Dhātup klandati, *Wg § 3:35*], *calls; cries*; Sadd 381,5 (kaladi avhāne rodane ca: ... ~ati kalandako).

kalabha, *m.* [*ts*], *a young elephant*; Abh 362; Sadd 346,2* (hatthipoto hatthichāpo bhiṅko ca ~o); — *ifc see* hatthi-.

kalamaṃ *in Ee at* It-a I 143,11 *is wr for* kālaṃ (*Be, Ce, Se so*).

kalamba[1], *m.* [*S.* kadamba, *S. lex.* kalamba; *AMg* kalamba], *the tree Nauclea cadamba*; Ja IV 290,13 (°-rukkho, *Ce, Ee so*; *Be, Se* kadamba-); Ap 362,18 (~ā kadalī tattha pupphanti mama assame, *Se so*; *Ee* kadambā; *Be, Ce* ~ā kandalī; *or* kalamba[2] ?); — *see also* kadamba[1].

kalamba[2], kaḷamba, *n.* [*ts*], *(a plant with) an edible root*; Ja IV 46,8* (na bilāliyo na ~āni; 46,12': ~ānī ti tāla-kandā); VI 578,27' (khaṇanti ālūni ca ~āni ca); Ap 17,17 (āluvā ca ~ā ca biḷālītakkaḷāni ca); 393,22 (~aṃ tassa pādāsiṃ).

kalambaka, *m.* [*cf S.* kalambaka], **1.** *a plant, a kind of herb*; Abh 598 (tambako ca ~o); — **2.** [*cf AMg* kalambuga], *a kind of water-plant, a (water)-creeper*; Ja VI 534,30* (~ehi sañchanno Mucalindo nāma so saro); — *see also* kalambukā; — **3.** *a kind of garland*; ? Sp 620,12*foll.* (~ena aḍḍhacandakena ca saddhiṃ aṭṭha pupphavikatiyo vuttā, tattha ~o ti aḍḍhacandakantare ghaṭikadāma-olambako vutto); Vin-vn 471 (~aṃ kātuṃ addhacandakam eva vā).

kalambukā, *f.* [*BHS id*; *AMg* kalambuyā], *a kind of water-plant; a (water)-creeper*; D III 87,20 (padālatā pāturahosi, seyyathā pi nāma ~ā; Sv 869,1: ~ā ti nāḷikā).

kalala[1], *n.* [*cf* kalila ?], *wet soil; mud*; Abh 663 (~aṃ paṅko); Ja I 12,30 (mā bhagavā ~e akkami); Bv 2:51 (vākacīraṃ ca cammakaṃ ~e pattharitvāna); Mil 125,1 (~e bījaṃ nipatitvā khippaṃ saṃvirūhati); Ps II 58,4 (tintena

~ena sittā addāvalepanā nāma); Dhp-a IV 25,12 (hatthī ... saraṃ oruyha ~e laggitvā uttarituṃ nāsakkhi); Sadd 922,14 (kalilaṃ ~aṃ ... vaṇṇabhedo 'yaṃ); — *ifc see* tela-; — °-**gahana**, *n.*, *thick mud, mud hard to get through; a hiding-place in mud*; Ja I 329,27 (~aṃ pavisitvā nipanne macchakacchape); V 46,27; Sadd 848,26 (udakagahanaṃ ~aṃ); — **sukalala**, *mfn.*, *well-watered, well-muddied*; Mil 255,15 (rūhati ... sukaṭṭhe ~e maṇḍakhette ... bījaṃ); — *see also* kalalīkata, kalalībhūta.

kalala[2], *n.* 1. [*ts*; *cf also S.* kalana, kalā], *the human embryo (in the first seven days after conception); the embryo (of a bird)*; Abh 239; S I 206,11* (pathamaṃ ~aṃ hoti ~ā hoti abbudaṃ; Spk I 300,26 *foll.*: tīhi jāti-uṇṇaṃsūhi katasuttagge saṇṭhitatelabinduppamāṇaṃ ~aṃ hoti ... sattāhaṃ ~aṃ hoti paripakkaṃ); Mil 40,11 (aññā eva ~assa mātā aññā abbudassa mātā ...); 49,20 (yathā ... kukkuṭiyā ~aṃ na bhaveyya aṇḍaṃ pi na bhaveyya); Vism 552,23; — **2.** *the womb*; ? Mil 125,4 *foll.* (sā bhikkhunī utunī samānā saṇṭhite ~e ruhire pacchinna-vege ... taṃ sambhavaṃ gahetvā tasmiṃ ~e pakkhipi, tena tassā gabbho saṇṭhāsi); 125,15 (yaṃ kiñci bhuttaṃ pītaṃ khāyitaṃ lehitaṃ sabbaṃ taṃ ~aṃ osarati).

kalalīkata, *mfn.* [*pp of* *kalalīkaroti (*from* kalala[1] + karoti)], *made muddy, muddy*; Vv 84:31 (jano ahosi asmiṃ muhutte ~o va; Vv-a 343,21: ~o ti kalalaṃ viya kato, kalalanissita-udakībhūto viya, āvilo ti adhippāyo).

kalalībhūta, *mfn.* [*pp of* *kalalībhavati (*from* kalala[1] + bhavati)], *become muddy*; A I 9,7 (udakarahado āvilo luḷito ~o; Mp I 57,11: ~o ti kaddamībhūto); Mil 35,6 (udakaṃ ... ~aṃ).

kalaviṅka, *m.* [*ts*; *cf BHS* karaviṅka], *a sparrow*; Abh 643 (~o tu caṭako); — *see also* karavīka.

kalasa, *m.* [*S.* kalaśa], *a pot, a water-pot*; Abh 457; M III 141,18 (udakaṃ ~e āsiñcitvā); Ja I 453,16; Ap 575,17 (~ā va payodharā).

kalasī, *f.* [*S.* kalaśī], *a pot, a water-pot*; — *ifc see* suvaṇṇa-.

kalaha, *m.* [*ts*], *contention, quarrel; strife, conflict*; Abh 400; Vin I 339,4 (bhaṇḍanaṃ ~o viggaho vivādo); S I 66,12*; Sn 862; Ja V 395,5* (~aṃ udīrayi); 412,28 (~aṃ vaḍḍhesuṃ); Cp 2:8:5; Mp IV 190,18 (~o ti kāyakalaho pi vācākalaho pi); Dhp-a IV 219,19 (bhariyāya saddhiṃ ~aṃ karonto nisinno); Mhv 10:41; — °-**kāraka**, *mf(-ikā)n. and m.f.*, *bringing about contention; quarrelsome; a party to a quarrel*; Vin I 175,8 (bhikkhū ... ~ā vivāda-kārakā); IV 293,20 (°-kārikaṃ); A IV 196,6; Nidd I 163,12 (dve ~ā); Ps II 331,8 (taṃ ~-vācaṃ bhāsitā hoti, *Ce, Ee so, perhaps wr; Be* kalahakāraṇaṃ vācaṃ; *Se* kalahakāraṇa-vācaṃ); — °-**jāta**, *mfn.*, *involved in contention, quarrelling*; Vin I 341,2 (bhikkhū ... ~ā vivādāpannā); D III 117,7; A I 70,22 (Mp II 144,11: pabbajitā pana āpatti-vītikkamavācaṃ vadantā ~ā nāma); Ja III 149,14; — °-**ppavaḍḍhana**, *n.*, *increasing contention, fomenting strife*; — °-ppavaḍḍhana-akiccakari(n), *mfn.*, *doing what should not be done which foments strife*; D III 172,21*; — °-**ppavaḍḍhanī**, *f.*, *increasing contention, fomenting strife*; D III 182,30 (~ī) = As 380,7; — **akalaha**, *m.*, *absence of quarrelling; harmony*; S I 224,12.

kalahati, *pr. 3 sg.* [*cf S.* kalahati], *reviles; quarrels*; Sadd 458,4 (garaha kalaha kucchane: ... ~ati kalaho).

kalahāni, *(m)f(n).* [*from* kalaha], *causing quarrels or conflict*; ? Ja V 16,19* (mānātimānā ~i pesuṇī dubbaṇṇinī naggayinī palāyinī corāna dhuttāna gatī niketo tassā puṇṇaṃ kumbham imaṃ kiṇātha; 19,5': mānātimānā ti mānakārikā, sesapadesu pi es' eva nayo).

kalā, *f.* [*ts*], **1.** *a small part of anything, esp. a sixteenth part (in cts often explained as at least the sixteenth part of a sixteenth part)*; Abh 874; Vin II 156,5* (ekassa padavītihārassa ~aṃ nāgghanti soḷasiṃ); S I 19,14* (~aṃ pi nāgghanti tathāvidhassa te; Spk I 59,24: ~aṃ nāma soḷasamabhāgo pi satabhāgo pi sahassabhāgo pi, idha satabhāgo gahito); II 139,8 (n' eva satimaṃ ~aṃ upenti na sahassimaṃ ~aṃ upenti); A I 215,16* (~aṃ pi te nānubhavanti soḷasiṃ); Dhp 70 (na so saṅkhata-dhammānaṃ ~aṃ agghati soḷasiṃ); Vv 20:7 (etassācāma-dānassa ~aṃ nāgghati soḷasiṃ; Vv-a 103,25 *foll.*: ācāma-dānassa phalaṃ soḷasabhāgaṃ katvā tato ekaṃ bhāgaṃ puna soḷasabhāgaṃ katvā gahitabhāgasaṅkhātaṃ soḷasiṃ ~aṃ); Ja IV 252,27*; Ap 164,4 (na buddhañāṇassa ~am upenti te); Mil 106,16 (te ... pāṭihīrā sabbaññūbuddhānaṃ cittaṃ upādāya gaṇanaṃ pi saṅkhaṃ pi ~aṃ pi kala-bhāgaṃ pi na upenti); Spk I 314,14 (evaṃ soḷasavāre soḷasadhā bhinnassa eko koṭṭhāso soḷasī ~ā nāma); Sadd 437,20 (~ā ti soḷasabhāgādi bhāgo); — **2.** *a digit or one-sixteenth of the moon's diameter*; Abh 53; 874; Thī-a 10,5 (sabbāhi ~āhi paripuṇṇo cando viya); — **3.** *an art; a skill*; Abh 528; 874; Ja I 160,4* (migaṃ ... sattahi ~āh' atikkantaṃ, *Ce so*; *Ee* kālāh'; *Be* kālātikkantaṃ; *Se* sattakāleh' atikkantaṃ; *cf* 160,8': sattahi ovādakālehi ovādaṃ atikkantaṃ); 163,6* (chahi ~āh' atibhoti bhāgineyyo; 163,18': chahi ~āhi luddakaṃ atibhoti chahi koṭṭhāsehi ajjhottharati vañcetī ti attho); — **4.** *a division of time*; Abh 874 (~ā kāle); — kalaṃ *in Ee at* Mp III 83,24 *is wr, prob. for* kulaṃ (*Be, Se so*; *Ce* kālaṃ); — °-**nidhi**, *m.*, *the moon*; Sadd 380,29*; — °(**a**)-**bhāga**, *m.*, *a fraction of a part, a very small part*; M III 166,13 (~aṃ pi na upeti; Ps IV 211,22: ~aṃ pī ti satimaṃ kalaṃ sahassimaṃ kalaṃ satasahassimaṃ vā kalaṃ upagacchatī ti pi vattabbataṃ na upeti); Sp 204,26 (appamattakaṃ pi ~aṃ dukkhassa na jānāsi); Ud-a 172,31 *foll.* (~an ti kalāya pi bhāgaṃ, ekaṃ soḷasakoṭṭhāse katvā tato ekakoṭṭhāsaṃ gahetvā soḷasadhā gaṇite tattha yo ekeko koṭṭhāso so ~o ti, *Be, Se so*; *Ce* soḷasadhā nīhate; *Ee* soḷasaddhā nīhaṭe).

kalāda, *m.* [*S.*, *Amg id.*], *a goldsmith*; Mhv 88:105 (kammāre ca kulāle ca ~e cittakārake).

kalāpa, *m.* [*ts*], *things tied together, a bundle, a sheaf; a sheaf of arrows, a quiver; a collection, totality; group; a peacock's tail*; Abh 389 (~o ca tūṇo); 631 (samūho ... ~o); 635 (~o piñjaṃ); 863 (~o nikare); It 68,5* (saro diddho ~aṃ va alittaṃ upalimpati) = Ja IV 435,26*; Vism 364,18 (~ato ... dhātuyo manasikātabbā); Ps III 249,22 (dārūnaṃ ~aṃ ukkhipitvā); Spk III 104,21 (kalāpakalāpaṃ bandhitvā); Pv-a 46,25 (tassā hi kesā nīlā ... visaṭṭhā yāva mekhalā ~ā olambanti); Sadd 533,18 (piṇḍo ti samūhasaṅkhāto ~o pi); — *ifc see* apanaddha-, kesa-, dhanu-; — °'-**agga**, *n.* [kalāpa + agga[1]], **1.** *the first of the sheaves*; Ps II 188,4; Dhp-a I 98,15; — **2.** *the*

tip of the tail; Sp 323,2 (morassa ... pacchato ~ena); Vin-vn 71; — °-**sammasana**, *n.*, *considering as a group or by groups; comprehending as a collection (of separate things)*; Vism 287,11 (~-vasena) = Sp 431,12; As 352,2 (~ena ahaṃ mamā ti gāhassa [pahānaṃ]) = Spk II 253,27.

kalāpaka, *m.* [*ts*], *a bundle, a sheaf; a string (of beads etc)*; — *ifc see* guḷika-, muttādāma-, veṇu-.

kalāpi(n), kalāpina, *mfn. and m.* [*S.* kalāpin], **1.** (*mfn.*) *furnished with arrows, having a quiver*; Ja VI 49,2* (sūre cāpahatthe ~ino, *Se so*; *Be, Ce, Ee* kalāpine); 50,24* (sūrā ... ~ino); — **2.** (*m.*) *a peacock*; Abh 634 (~ī).

kalāpī, *f.* [*ts*], *a bundle, a sheaf*; — *ifc see* naḷa-, yava-.

kalāpetvā, *ind.* [*absol. of* *kalāpeti, *denom. from* kalāpa], *putting in bundles, tying in sheaves*; Ud-a 64,1 (aje ~etvā, *Ce, Ee so, perhaps wr*; *Be, Se* aje kalāpe katvā).

kalābuka, *n.m.* [= kalāpaka ?], *a belt of strings or ropes*; Vin II 136,7 (uccāvacāni kāyabandhanāni dhārenti ~aṃ deḍḍubhakaṃ ...; Sp 1211,20: ~aṃ nāma bahurajjukaṃ); Khuddas 33:6; Vin-vn 3056 (deḍḍubhaṃ ca ~aṃ rajjuyo na ca vaṭṭanti).

kalāya, kaḷāya, *m.* [*S.* kalāya], *a kind of pea, the chick-pea*; Abh 451 (caṇako ca ~o); Ja II 74,24 (assānaṃ ~e sedetvā); 75,12* (ekaṃ ~aṃ patitaṃ gavessati); — °-**paṭibhasta**, *n.*, *a bag of chick-peas*; ? M II 51,28 (taṇḍulapaṭibhastāni vā muggapaṭibhastāni vā ~āni vā nikkhipitvā yaṃ icchati taṃ haratū ti, *Be, Ce so*; *Se* kāḷāyapatibhastāni; *Ee* kaḷāyapabhivattāni, *wr ? possibly read* °-paṭibhaṇḍāni ? *cf* Mvu I 327,2*foll.*: mudgaprabhinnaṃ vā māṣaprabhinnaṃ vā taṇḍulaprabhinnaṃ vā pūretvā utkiritvā bhājanāny ādāya ...); — °-**pabhivattāni** *in Ee at* M II 51,28 *is prob. wr, perhaps for* °-pavibhattāni ? — °-**matta**, *mf*(~ā *and* ~ī)*n.*, *the size of a chick-pea*; S I 150,27 ([piḷakā] muggamattiyo hutvā ~iyo ahesuṃ; Spk I 218,10: ~iyo ti caṇakamattiyo) = Sn *p.* 124,26; Dhp-a I 319,9 (pilakā ... muggamattā ~ā kolaṭṭhimattā); — °-**muṭṭhi**, *f.*, *a handful of chick-peas*; Ja II 75,11* (75,16': ~in ti varakamuṭṭhiṃ, kāḷarājamāsamuṭṭhin ti pi vadanti yeva); — °-**yūsa**, *m.*, *chick-pea soup*; M I 245,19.

kalāyissati, *see sv* kalāhati.

kaḷāra[1], *mfn.* [*S. lex.* kaḍāra], *tawny (in colour)*; Abh 98 (~o kapilo).

kaḷāra[2], *mfn.* [*cf S.* karāla], **1.** *with projecting teeth (like fangs)*; Pv 16:1 (piṅgalā si ~ā si na taṃ maññāmi mānusiṃ; Pv-a 90,10: ~ā ti kaḷāradantā); Ja V 91,4* (luddo ~o purisādako); VI 548,27* (capalo ~o bhagganāsako; 549,18': ~o ti sūkaradāṭhāhi viya nikkhantadantehi samannāgato); — **2.** *projecting; gaping apart; terrible*; Ps II 198,35 (dantānaṃ °-tāya ... eko danto unnato hoti eko onato, ubho pi ca viralā honti na āsannā); Spk II 61,29 (dantā pan' assa ~ā visamasaṇṭhānā tasmā ~o ti vuccati); — °'-**akkhi**, *mfn.* [kaḷāra + akkhi[1]; *cf S.* karālākṣa], *having prominent or terrible eyes*; Sv 968,32 (~i kaḷāradantā ti); — *see also* uccākāḷārikā *sv* uccā.

kaḷārikā, *see sv* kāḷārikā.

kalāhati, kalāhiti, kalāyissati, *fut. 3 sg.* [*of* ?]; *will trick, will deceive*; Ja I 163,6* (chahi kalāhitibhoti bhāgineyyo, *Be so*; *Ce, Ee, Se* kalāhatibhoti; 163,26': aparo nayo ... chahi kāraṇehi kalāhiti kalāyissati luddakaṃ vañcessatī ti, *Be so*; *Ce, Ee, Se* kalāhati kalāyissati).

kali, kalī, *m.* (*and mfn.* ?) [*S.* kali], **1.** (*m.*) *the losing number of dice (a number with a remainder of one when divided by four, see H. Lüders, 1907); the die causing one to lose, the extra die, the losing die; bad luck; defeat, disaster*; Abh 1106 (pāpe ~i parājaye); D II 348,20 (eko akkhadhutto āgatāgataṃ ~iṃ gilati); S I 149,23* (appamattako ayaṃ ~i yo akkhesu dhanaparājayo) ≠ Sn 659; A V 324,18 (yathā iṇaṃ yathā bandhaṃ yathā jāniṃ yathā ~iṃ ... samanupassati); Dhp 252 (attano pana chādeti ~iṃ va kitavā saṭho); Sn 658 (vicināti mukhena so ~iṃ); 664 (purisanta ~i avajāta; Pj II 479,4: ~i alakkhipurisa); Ja I 488,22* (~iṃ pāpeti attānaṃ; 488,27': ~i vuccati vināso); V 134,16 (kāḷakaṇṇisarīre ~issa pavāhitattā); VI 228,18* (~im eva nūna gaṇhāmi asippo dhuttako yathā; 229,5': yathā asippo asikkhito akkhadhutto parājayabhāvaṃ gaṇhāti); 282,17* (rājā ~iṃ vicinaṃ aggahesi; 282,24': parājayagāhaṃ aggahesi); 357,5* (ubhayattha bālo ~im aggahesi); Ps III 61,15 (yehi me akkhīhi kālakaṇṇī diṭṭho tāni dhotāni ~i pavāhito ti); — *ifc see* citta- *sv* citta[1]; — **2.** (*m.*) [*cf AMg* kali], *strife, discord; anger*; — *iic see below*; — **3.** (*mfn.*) *being the worst (of a class); bringing bad luck*; Ja I 468,5' (bālassa mittāni kalībhavantī ti dandhassa apaññassa mittāni ~īni kālakaṇṇisadisāni honti, *Be so*; *Se* ~ī nāma; *Ce* khalitāni; *Ee* malināni); — -kali- *in Ee at* Sp 290,26 (kañjikapiṭṭhakali-) *is wr for* -khali- (*Be, Ce, Se so*); — °-**ggaha**, *m.*, *a losing catch at dice; bad luck, ill-fortune*; M I 403,11 (ubhayattha ~o); III 170,8 (paṭhamen' eva ~ena puttaṃ pi jīyetha); A I 129,26*; — °-**ggāha**, *m.*, *id.*, Ja VI 209,4' (parājayasaṅkhāto ~o, *Be, Ce, Se so*; *Ee* kaliggaho); Sadd 882,20*; 882,22 (~e parājito); — °-**ppiya**, *mfn.*, *fond of quarrelling*; Pañca-g 68; — °-**yuga**, *n.*, *the last and worst of the four ages; the present age*; Mp I 88,5 (gacchante gacchante kāle ~-rājāno adhammikā honti, *Ce, Ee so*; *Se* ~e rājayuvarājāno; *Be* kāle rājayuvarājāno); Sās 44,34; — °-**sāsana**, *n.*, *an instruction, a statement influenced by anger*; ? Vin IV 93,35 (~aṃ āropeti āpatti dukkaṭassa; Sp 856,2: kalī ti kodho, tassa sāsanaṃ āropeti kodhassa āṇaṃ āropeti, kodhavasena ṭhānanisajjādīsu dosaṃ dassetvā ... amanāpavacanaṃ vadati ...); Sp 219,2 (na ~aṃ āropanatthāya; Sp-pṭ [*Be*] II 21,22*foll.*: na dosāropanatthāya, kalī ti kodhass' etaṃ adhivacanaṃ, tassa sāsanaṃ ~aṃ, kodhavasena vuccamāno garahadoso); Ps IV 2,4 (bhagavā ... kevalaṃ ~aṃ āropetukāmo pucchati); Vin-vn 1963 (na yanti ~e sāsane).

kalikā, *f.* [*ts*], *an unblown flower*; *a bud*; Abh 544 (~ā korako); — *see also* kalaka.

kaliṅga, *m.* [*S. lex. id.*], *the fork-tailed shrike*; Abh 644 (dhūmyāṭo tu ~o).

kaliṅgara, kaḷiṅgara, *m.n.* [*cf S.* kaḍaṃkara, *S.*, *BHS*, *AMg* kaḍaṅgara], **1.** *straw; chaff*; Abh 453 (bhusaṃ ~o); — **2.** *a block or piece of wood; a chopping-block; an executioner's block*; M I 449,16 (tesaṃ taṃ ... hoti balavaṃ bandhanaṃ daḷhaṃ bandhanaṃ ... thūlo ~o; Ps III 166,8: gale baddhaṃ mahākaṭṭhaṃ viya hoti);

Th 213 (tena ten' eva vajasi yena sūlaṃ ~aṃ; Th-a II 79,13: °-saṅkhātā adhikuṭṭanakā kāmaguṇā, *Be, Ce so*; *Ee* adhikuṭṭananāmakāmaguṇā; *Se* adhikuṭṭananāmakā kāmaguṇā); Thī 468 (kāyo apetaviññāṇo chuṭṭho ~aṃ viya, *perhaps meaning* 1.; Thī-a 259,6: ~aṃ viyā ti niratthakakaṭṭhakhaṇḍasadiso) ≠ Dhp 41 (nirattham va ~aṃ; Dhp-a I 321,4: kaṭṭhakhaṇḍaṃ viya); Dhp-a III 315,6 (kaṭṭhena vā ~ena vā sīsaṃ chindati); Sadd 697,4 (kaṭṭhassa tuvaṃ maññe ~assa tuvaṃ maññe); — °-**kaṇḍa**, *n., a wooden arrow*; ? Ja III 273,19 (rājā ... dhanuṃ chaḍḍetvā imaṃ acittaṃ ~aṃ pi tava guṇaṃ jānāti, *eds so*; *perhaps read* kaliṅgarakhaṇḍaṃ ?); — °-**ghaṭikā**, *f., a block or piece of wood*; ? Spk II 229,19 (~aṃ sīsūpadhānaṃ c' eva pādūpadhānaṃ ca katvā).

kaliṅgu, *m.* [*cf S. lex.* kaliṅga, kaliṅgakā], *a kind of tree*; Ja VI 537,25* (kappūrā ca ~u ca, *Ce, Ee so, perhaps wr*; *Be, Se* kaliṅgukā).

kalindati, *pr. 3 sg.* [*S.* Dhātup klindati, *Wg §§ 2:14; 3:36*], *laments*; Sadd 381,6 (kalidi paridevane: ~ati).

kaḷimbha, *n.* [*for* kaḷimbhaka *qv*], *a measure or measuring-mark*; Vin II 143,24* (~aṃ, *in* uddāna).

kaḷimbhaka, *m. or n.* [?], *a measure or measuring-mark*; Vin II 116,21 (suttantarikāyo visamā honti, anujānāmi bhikkhave ~an ti; Sp 1206,23: ~an ti pamāṇasaññākaraṇaṃ yaṃ kiñci tālapaṇṇādiṃ).

kalila, *mfn. and n.* [*ts*], *impenetrable; an impenetrable place*; Abh 719 (gahanaṃ ~aṃ); Sadd 922,14 (~aṃ kalalaṃ ... vaṇṇabhedo 'yaṃ).

kalībhavati, *pr. 3 sg.* [kali + bhavati ?], *becomes bad luck*; **or** *quarrels*; Ja I 467,29* (asampadānen' itarītarassa bālassa mittāni ~anti; 468,5': mittāni kalīni kālakaṇṇisadisāni honti, bhijjantī ti attho, *Be so*; *Se* mittāni kalī nāma; *Ce* mittāni khalitāni; *Ee* mittāni malināni).

kaḷīra, *m.* [*S.* karīra], *an edible shoot or sprout (esp. of a bamboo)*; Abh 549 (~o matthako bhave); 593; Th 72 (~o susu vaḍḍhitaggo; Th-a I 172,1: ~o ti aṅkuro, idha pana vaṃsaṅkuro adhippeto); Ja III 394,6* (paṭhamuggato hohi yathā ~o); Sp 834,21; Spk I 227,13*; Mhv 100:6.

kaluna, *mfn.* [= karuṇa *qv*; *AMg* kaluṇa], *pitiable, piteous; acc.* ~aṃ, *adv., piteously*; Ja VI 466,27 (~aṃ paridevantassa, *Be so*; *Ce* karuṇaṃ; *Ee* karuṇā; *Se* atikalūnaṃ); Sadd 623,5 (~aṃ paridevayi).

kalusa, *mfn. and n.* [*S.* kaluṣa], *turbid, foul, muddy; foulness, impurity*; Abh 84 (~aṃ); 669 (anaccho °' -āvilā); 1106 (~aṃ tv āvile pāpe); — °-**bhāva**, *m., foulness, impurity*; Sv 275,19 (asampasādena tehi tīhi dhammehi cittassa ~o, *Ce, Ee so*; *Be, Se* kālusiyabhāvo) = Ps III 368,21 (*Ce, Ee so*; *Be, Se* kālussiyabhāvo); — **akalusa**, *mfn., not turbid or muddy; clear*; Dhp-a II 153,5 (so rahado ~-tāya vippasanno, *Ce, Ee so*; *Be, Se* anākulatāya); — *see also* kālusiya.

kaleti, **~ayati**, *pr. 3 sg., see sv* kalati.

kalebara, *see sv* kaḷevara.

kalebalaṃ *in Ee at* Sp 273,14 *is wr for* kaḷevaraṃ (*Be, Ce, Se so*).

kaḷevara (*and, in Ce and Ee,* kalebara, kaḷebara), *n.* [*S.* kalevara; *BHS also* kaḍevara], *the body; a dead body, a corpse*; Abh 151; D II 305,17 (maraṇaṃ kālakiriyā khandhānaṃ bhedo ~assa nikkhepo); S I 62,20 (imasmiṃ yeva vyāmamatte ~e ... lokaṃ ca paññāpemi; Spk I 117,25: ~e ti attabhāve); Thī 380 (bhedanadhamme ~e); Ja II 437,15* (parisussati khippaṃ idaṃ ~aṃ); Ap 427,22 (~aṃ ca me gayha citakaṃ abhiropayuṃ); Vibh 137,26; Mhv 23:10; — kaḷevaranikkhipamānabhūmiṃ *in Ee, Se at* Sp 1298,5 *is prob. wr for* ~aṃ nikkhipamānā bhūmiṃ (*Be, Ce so*); — *ifc see* sopāna-.

kaḷopi (*and occasionally* khaḷopi), *f.* [*BHS* kalopī], *a container; a pot; a basket*; Abh 456 (khalopi, *eds so*); M II 52,31 (ato ~iyā kummāsaṃ gahetvā; Ps III 286,7: ~iyā ti pacchito); Thī 283 (na ~iyaṃ) = Ja V 252,20*; Ps II 44,8 (~ī ti ukkhali vā pacchi vā) = Mp II 384,16 (*Be, Se so*; *Ce, Ee* khaḷopī ti); Mil 107,1 (khaḷopi- *in long cpd, Be, Ce, Ee so*; *Se omits*).

kalya, *mfn., see sv* kalla.

kalyāṇa, *mf(~ā and ~ī)n. and n.* [*ts*], **1.** (*mfn.*) *fine, excellent; good; virtuous; beautiful*; Abh 697; 1074; Vin I 117,9; D I 49,16 (evaṃ ~o kittisaddo abbhuggato; Sv 146,4: ~o ti kalyāṇaguṇasamannāgato seṭṭho ti vuttaṃ hoti); II 266,10* (palissaja maṃ ~i); M II 80,9 (~ānaṃ kammānaṃ vipākaṃ paṭisaṃvedeti); S I 44,6* (vācaṃ muñceyya ~iṃ; Spk I 101,5: ~in ti saṇhaṃ mudukaṃ); A III 77,2 (~ena manasā anukampanti ciraṃ jīva dīghaṃ āyu pālehī ti); Dhp 375 (mitte bhajassu ~e) ≠ Sn 338; Th 144 (karoti ... kammaṃ ~aṃ yadi pāpakaṃ); Ja I 375,4* (~im eva muñceyya; 375,6' *foll.*: sundaraṃ anavajjaṃ vācam eva muñceyya vissajjeyya katheyya); 394,6' (janapadakalyāṇī ti janapadamhi ~ī uttamā chasarīradosarahitā pañcakalyāṇasamannāgatā); Ap 573,25 (yuvatīnaṃ ca sabbāsaṃ ~ī ti ca vissutā); Mil 297,28 (supinaṃ passanti ~aṃ pi pāpakaṃ pi); Sp 580,10 (~aṃ sundaraṃ ativiya paṇītaṃ bhattaṃ assā ti kalyāṇabhattiko); 1339,5 (imāya ~āya paṭipattiyā); It-a II 125,15 (°-tā); As 349,20* (andho puthujjano eko ~' eko puthujjano); — *ifc see* janapada-; — **2.** (*n.*) *what is good, excellent; virtuous action; excellent conduct; excellence; beauty*; Abh 88; Vin I 73,30 (pāpā ca virameyyāma ~aṃ ca kareyyāma); A I 138,32 (handāhaṃ ~aṃ karomi kāyena vācāya manasā); Dhp 116 (abhittharetha ~e); Pv 21:24 (alam eva kātuṃ ~aṃ); Ja IV 425,8* (etad ariyassa ~aṃ yaṃ tvaṃ Sumukha bhāsasi); V 491,27* (katā me ~ā anekarūpā; 492,23': ~ā ti kalyāṇakammā); Bv 2:12 (yathā pi pāpe vijjante ~am api vijjati); Mp III 161,7 (~aṃ vuccati puññakammaṃ); Dhp-a I 387,12 (tena hi pañcakalyāṇehi samannāgataṃ dārikaṃ labhamāno tumhākaṃ vacanaṃ karissāmī ti); — *compar.* kalyāṇatara, *m.n.* kalyāṇitarā, *f.*, A II 222,23 (~ena °-taraṃ); Vv-a 135,8 (visiṭṭhakalyāṇitarassu rūpato ti rūpasampattiyā visiṭṭhā uttamā kalyāṇitarā sundaratarā); — °**âdhimuttika**, *mfn., whose inclinations are good; intent on good*; S II 154,22 (Spk II 139,17: ~ā ti kalyāṇajjhāsayā); It 70,4; Cp-a 285,17; — °**âbhijātika**, *mfn., of excellent birth*; M II 227,16 (addhā ... tathāgato ~o); — °-**kāri(n)**, *mfn., acting well; doing what is good*; S I 227,28* ≠ Ja II 202,6* (attani passati ~ī kalyāṇaṃ pāpakārī ca pāpakaṃ); VI 182,19* (~issa); As 390,8 (~ī, *Be, Ce, Se so*; *Ee wr* kalyāṇakarī); — °-**jātika**, *mfn., of excellent disposition; excellent*; Ja III 82,27' (kalyāṇarūpo ti ~o); — °-**pañña**, *mfn., of*

good understanding, of excellent wisdom; Th 506; It 97,17*; — °-**paṭibhānava(t)**, *mfn.*, *of excellent intelligence or wit*; Cp 3:2:2 (sīlavā guṇasampanno °-paṭibhānavā); — °-**pīti** (*or* °-**pīti[n]**), *mfn.*, *finding joy in what is good*; Sn 969 (~ī; Nidd I 491,33: buddhānussativasena uppajjati pīti pāmujjaṃ ~i; *cf* Pj II 573,19: ~īti kalyāṇāya pītiyā samannāgato); — °-**puthujjana**, *m.*, *a person of good habits etc who has not yet attained* sotāpatti, *but is aiming at such attainments*; Nidd I 344,8 (~o vā bhikkhu sekho vā bhikkhu); Ps I 40,26 (yo pi ~o … ajja vā sve vā aññataraṃ sāmaññaphalaṃ adhigamissāmī ti so pi vuccati sikkhatī ti sekho); Paṭis-a 266,9; — °-**bhattika**, *mf(n).*, *providing excellent food*; Vin II 77,11 (~o gahapati saṅghassa catukkabhattaṃ deti niccabhattaṃ) ≠ III 160,28; Th-a I 45,5; — °-**mitta**, *m. and mfn.*, **1.** (*m.*) *a good friend; a person of fine qualities who is a friend, esp. in helping one to progress spiritually by his/her example and advice*; Vin II 8,27 (so saṅghena nissayakammakato ~e sevamāno …); S I 88,21 (mamaṃ hi … ~aṃ āgamma jātidhammā sattā jātiyā parimuccanti); A V 336,11 (yassa me ~ā anukampakā atthakāmā ovādakā anusāsakā); Thī 213 (~e bhajamāno api bālo paṇḍito assa); Ja VI 241,20 (mādisassa ~assa vacanaṃ gaṇha); Mil 380,24 (yoginā … ~aṃ sabrahmacāriṃ upanissāya vasitabbaṃ); Vism 97,22 (kammaṭṭhānadāyakaṃ ~aṃ upasaṅkamitvā); Sv 89,20 (tumhe mayhaṃ ~ā nāma, na me taṃ cittaṃ atthi, tumhehi pana uppāditaṃ); 778,23 (asubhabhāvanārate ~e sevantassa pi kāmacchando pahīyati); Spk II 120,26 (ācariyupajjhāyādiko ~o); — ~'-ūpasevanā, *f.*, *association with good friends*; Ja VI 235,29 (pāpūpasevanāya dosaṃ ~'-ūpasevanāya ca guṇaṃ dassentī); — **2.** (*mfn.*) *cultivating the friendship of a good man or good men; having good men as one's friends and advisers; consorting with people of fine qualities and following their example and advice*; D III 267,12 (bhikkhu ~o hoti kalyāṇasahāyo kalyāṇasampavaṅko); M I 43,12 (pare pāpamittā bhavissanti, mayaṃ ettha ~ā bhavissāma; Ps I 189,33: buddhā vā Sāriputtasadisā vā kalyāṇā mittā etesan ti ~ā); S I 83,28 (rājā … Pasenadikosalo ~o kalyāṇasahāyo kalyāṇasampavaṅko); A IV 352,24 (~ass' etaṃ … bhikkhuno pāṭikaṅkhaṃ … sīlavā bhavissati); It 10,16* (~o yo bhikkhu sappatisso sagāravo karaṃ mittānaṃ vacanaṃ); Th 682; Ja V 146,22*; Pp 4,10 (suvaco ca ~o ca); Ud-a 221,26*foll.* (kalyāṇo bhaddo sundaro mitto etassā ti ~o, yassa sīlādiguṇasampanno aghassa ghātā hitassa vidhātā ti evaṃ sabbākārena upakāro mitto hoti so puggalo ~o va); — °-**mittatā**, *f.*, *abstr.*, *the cultivating the friendship of a good man or good men; the consorting with people of fine qualities; the being influenced by (the example and advice of) good men*; D III 212,15 (sovacassatā ca ~ā ca); S I 87,32 (sakalaṃ eva h' idaṃ … brahmacariyaṃ yad idaṃ ~ā kalyāṇasahāyatā kalyāṇasampavaṅkatā); A III 449,2 (pāpamittatāya pahānāya ~ā bhāvetabbā); IV 282,6*foll.*; Thī 213 (~ā muninā lokaṃ ādissa vaṇṇitā; Thī-a 171,18: so puggalo kalyāṇamitto tassa bhavo ~ā kalyāṇamittavantatā); Pp 24,19 (ye te puggalā saddhā sīlavanto bahussutā cāgavanto paññavanto yā tesaṃ sevanā nisevanā saṃsevanā bhajanā sambhajanā bhatti sampavaṅkatā ayaṃ vuccati ~ā, imāya ~āya samannāgato puggalo kalyāṇamitto) ≠ Dhs 1328; Peṭ 149,1 (~ā jhānassa upanisā, *Be, Ce so*; *Ee* kalyānamittā, *prob. wr*); — °-**mittatta**, *n.*, *abstr.*, *the being a good friend*, Ap 583,22 (aho ~aṃ Kassapassa sirīmato, *Be, Ce, Se so*; *Ee* °-mittataṃ, *prob. wr*); — °-**vākkaraṇa**, *mfn. and n.*, **1.** (*mfn.*) *of excellent speech, having a fine speaking voice*; Vin IV 51,31 (kalyāṇavāco hoti ~o; Sp 790,24: ~o ti madhurassaro); D I 93,21; A I 38,16 (kolaputti vaṇṇapokkharatā ~-tā); Th 368; — *neg.* akalyāṇavākkaraṇa, *mfn.*, D I 94,1; — **2.** (*n.*) *a fine speaking voice*; Ud-a 86,26 (badhiro viya sotaṃ mūgo viya ~aṃ … icchāma); — °-**saṅgatika**, *mfn.*, *having good fortune; fortunate in fate*; M II 227,14 (sace bhikkhave sattā saṅgatibhāvahetu sukhadukkhaṃ paṭisaṃvedenti addhā bhikkhave tathāgato ~o); — °-**sampavaṅka**, *mfn.*, *influenced by a good man or good men; inclining towards, associating with, people of fine qualities*; D III 267,13 (Sv 1046,35: cittena c' eva kāyena ca kalyāṇamittesu eva sampavaṅko onato ti ~o); S I 83,28; 88,1 (~-tā); A I 127,24 (Mp II 198,27: ~o ti kalyāṇesu sucipuggalesu sampavaṅko tanninnatapponatappabbhāramānaso ti attho); — °-**sahāya**, *mfn.*, *having the companionship of a good man or good men; associating with people of fine qualities*; D III 267,13 (Sv 1046,34: [sīlādiguṇasampannā kalyāṇā] assa ṭhānanisajjādisu saha ayanato sahāyā ti ~o); S I 83,28; 88,1 (~-tā); A I 127,24; Ud-a 221,31 (yathāvuttehi kalyāṇapuggaleh' eva sabbiriyāpathesu saha ayati pavattati na vinā tehī ti ~o); — °-**sevanā** *in Ee at* Peṭ 149,8 *is wr for* karuṇāsevanā (*Be, Ce so*); — **akalyāṇa**, *mfn. and n.*, *not good, bad; what is not good; bad action*; Sv 167,6* (~-janaṃ … ārakā parivajjeyya); Pj I 157,24 (~-karaṇakalyāṇākaraṇapaccayānaṃ ca āsavānaṃ); — *compar.* akalyāṇatara, *mfn.*, Th-a II 186,21 (pāpiyo … abhaddakataraṃ akalyāṇataraṃ hoti); — akalyāṇamitta, *m.*, *not a good friend; a friend who is not a good man*; It-a II 67,11 (~-mittaṃ parivajjeyya, *Be, Ce, Se so*; *Ee* mittaṃ); Th-a II 14,27 (~-mittehi kāmesu parinīyamāno); 109,20 (pāpamitte ti ~-mitte asappurise); — akalyāṇamittatā, *f.*, *abstr.*, *cultivating the friendship of men who are not good; being influenced by (the example and advice of) bad men*; As 247,15*foll.* (asaddhammasavanā ~-mittatā … ye ca diṭṭhivipannā ~-mittā taṃsampavaṅkatāsaṅkhātāya ~-mittatāya …, *so read with Be, Ce, Se*); — *see also* kallāna.

kalyāṇaka, *mfn.* [*ts*], *fine, excellent; good, virtuous*; It-a II 126,6 (~'-atthena avyāsekasukhatāya); Paṭis-a 205,14 (puthujjanesu vā ~ānaṃ puthujjanakalyāṇakānaṃ); — *ifc see* puthujjana-.

kalyāṇi(n), *mfn.* [*S.* kalyāṇin], *virtuous, good*; Ja V 124,23* (sappaññasevī ~ī; 124,26': kalyāṇaguṇasamannāgato hutvā).

kalla, kalya, *mfn.* [*S.* kalya], *healthy; in good spirits; sound, fit; ready (for); capable, clever; proper, fitting*; Abh 331; 983 (nirogasajjadakkhesu); Vin I 14,9 (yaṃ pan' aniccaṃ dukkhaṃ vipariṇāmadhammaṃ ~aṃ

nu taṃ samanupassituṃ etaṃ mama eso 'haṃ asmi eso me attā ti); D I 157,26 (~aṃ nu kho tass' etaṃ vacanāya); M II 215,15 (na ~aṃ assa veyyākaraṇāya); S II 13,9 (no ~o pañho ti bhagavā avoca; Spk II 31,4: no ~o ti ayutto); IV 345,8 (ye pana te micchādiṭṭhikā ~aṃ nu tesu pasīditun ti); Mil 32,10 (~o si bhante Nāgasena); Paṭis-a 232,21 (kalyasaddo kammaññattho, *Ee so*; *Be, Ce, Se* ~-saddo); Sadd 861,26 (~aṃ ... kalyaṃ); — °-**tā**, kalyatā, kallitā, *f.*, *abstr.*, *fitness; strength; well-being; state of readiness*; Th 110 (janeti ... kalyataṃ; Th-a I 232,28: kalyatan ti kalyabhāvaṃ, cittassa kammaññataṃ bhāvanā-yogyataṃ); Th-a II 77,5 (karajakāye ~aṃ patte); Paṭis-a 232,11 (agilānabhāvo arogabhāvo ~ā, *Be, Ce, Se so*; *Ee* kalyatā); — kallatākusala, kalyatākusala, kallitākusala, *mfn.*, *skilled or proficient in regard to well-being, to fitness, to readiness*; S III 265,28 (samādhismiṃ samādhikusalo hoti na samādhismiṃ kallitakusalo, *Be, Ce, Se so*; *Ee* kallakusalo; Spk II 353,2: cittaṃ hāsetvā kallaṃ kātuṃ akusalo); A III 311,29 (samādhissa kallatākusalo hoti, *Ce, Se so*; *Be* kallita-; *Ee* kallitā-; Mp III 354,23 *foll.*: samādhissa kallatāya kusalo, samādhicittaṃ hāsetuṃ kallaṃ kātuṃ sakkotī ti attho); Paṭis I 49,1 (samādhissa kallatākusalatā, *Be, Ce so*; *Ee* kalyatā-; *Se* kallita-; Paṭis-a 232,15 *foll.*: samādhissa agilānabhāvakaraṇe chekabhāvo samādhissa kallatākusalatā, kilesagelaññarahitabhāve kusalatā ti vuttaṃ hoti. atha vā kallatā ti kammaññatā ... cittaparidamanena samādhissa kammaññabhāvakaraṇe kusalabhāvo ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee* kalyatākusalatā ... kalyatā ...); — kallitākosalla, *n.*, *skill or proficiency in regard to well-being, fitness or readiness*; Peṭ 142,26 (kallitākosallattaṃ cittassa vitakko, abhinīhārakosallaṃ cittassa vicāro, *Be so*; *Ee* kallitākosallataṃ; *Ce* kallatākosallattaṃ); 146,14 (idaṃ kallitākosalle ṭhitajhānaṃ anomaddiyataṃ gacchati jhānabalaṃ, *Be, Ee so*; *Ce* kallatākosalle); — kallatāparicita, *mfn.*, *abounding in well-being, fitness or readiness*; Nett 26,46 (kallatāparicitaṃ cittaṃ atha ca abhinīhāraṃ khamati); — °-**rūpa**, *mfn.*, *in excellent spirits, absolutely happy; fit and ready; physically fit*; Sn 680 (kiṃ devasaṅgho ati-r-iva kalyarūpo; Pj II 484,19: kalyarūpo ti tuṭṭharūpo, *Be, Se so; Ce, Ee* kallarūpo ti); Th-a II 78,2 (utusappāyalābhena suṭṭhu kallarūpo kammaniyasabhāvo tvaṃ, *so read with Be, Se*; *Ce* kammaniyabhāvo, taṃ); — sukallarūpa, *mfn.*, *very fit and ready; physically fit*; Th 212 (~o); — **akalla**[1], akalya, *mfn.*, *unhealthy; unfit; in low spirits; not sound*; D II 68,13 (yo evaṃ vadeyya hoti tathāgato paraṃ maraṇā ti iti 'ssa diṭṭhī ti tad ~aṃ); Sn 692 (disvāna Sakye isi-m-avoca akalye); Thī 439; 441; Ja V 394,14* (~am etaṃ vacanaṃ); Dhs 1156 (yā cittassa akalyatā akammaññatā ... idaṃ vuccati thīnaṃ; As 377,20: cittassa gilānabhāvo); Nett 86,19 (thīnaṃ nāma yā cittassa ~-tā akammanīyatā); — ~-rūpa, *mfn.*, *in very poor spirits; unwell*; Sn 691 (akalyarūpo gaḷayati assukāni; Pj II 488,16: atuṭṭharūpo); — *see also* akallaka, ākalla.

kallaṃ, *ind.* [*S.* kalyam, kālyam], *at daybreak; in the morning*; Abh 68; 983 (~aṃ pabhāte).

kallati, *pr. 3 sg.* [*S.* Dhātup kallate, *Wg § 14:27*], *utters an indistinct sound; is mute*; Dhātum 401 (kalla saddane); Sadd 437,23 (kalla asadde: ... ~ati).

kallahāra, *n.* [*S.* kahlāra], *the white water-lily*; Abh 689 (sogandhikaṃ ~aṃ); Ja V 37,15 (°-vanaṃ taṃ udakaṃ parikkhipitvā ṭhitaṃ); Dīp 16:19; — *see also* kalhāra.

kallāṇa, kallāna, *mfn. and n.* [= kalyāṇa *qv*], *fine, good; what is good; excellence*; Sadd 381,16 (bhadi kallāne ... kallānaṃ kalyānaṃ); 861,28 (kalyāṇaṃ paṭisalyāṇaṃ ~o paṭisallāṇo).

kallola, *m.* [*ts*], *a wave, a billow; surf*; Abh 662; — *ifc see* samullola-; — °-**mālā**, *f.*, *a series, a line of waves*; — *ifc see* lola-; — °-**māli(n)**, *mfn.*, *with a succession of waves; garlanded with foam*; Mhv 72:255 (sapattānaṃ ... vāhinī āhacceva samuddassa velaṃ ~inī); 100:34 (kallolamāli-ūmi viya).

kalhāra, *n.* [*Amg id.*; *S.* kahlāra], *the white water-lily*; Samantak 89 (padumuppalakalhārakumudādyambusam-bhavaṃ); — *see also* kallahāra.

kavaca, *m.n.* [*ts*], *armour; a coat of mail*; Abh 377 (~o); D II 107,5* (ajjhattarato samāhito abhida ~am iv' atta-sambhavaṃ); Th 614 (sīlaṃ ~am abbhutaṃ); Ja IV 296,27* (yathā nāma paṭimukkaṃ ~aṃ sare abhihanti nivāreti, *Ce, Ee so*; *Be, Se* paṭimukkakavaco); Ap 355,5 (~āni nivāsetvā); Vism 73,29* (paṃsukūlaṃ ca eso va ~aṃ viya dhārayaṃ); — *see also* koja.

kavati[1], *pr. 3 sg.* [*cf S.* Dhātup kabate, *Wg § 10:17, and S.* kavate], *colours; describes*; Sadd 440,17 (kava vaṇṇe: ~ati).

kavati[2], **kuvati**, **koti**, *pr. 3 sg.* [*S.* kauti, kavate, kuvate], *makes a sound; calls, cries*; Dhātup 2 (ku sadde); Dhātum 11; Sadd 321,8 *foll.* (ku sadde: ... koti kavati ... kokilamayūrādayo kavanti saddāyanti kūjanti); — *part.pr.* kuvanta, *mfn.*, Nidd I 467,5 (kuvanto ti kuvanto kūjanto nadanto saddaṃ karonto, atha vā kīvanto katī kittakā ..., *Ce so*; *Be* kivanto ti kivanto ...; *Ee, Se* gīvanto ti gīvanto ...; *ad* Sn 959: *Be, Ce, Ee* kīvanto; *Se* gīvanto; Nidd-a I 443,33 *foll.*: kuvanto ti kūjanto, kīvanto ti pi pāṭho, kittakā tattha bhayakāraṇā ti attho, kuvanto ti saddāyanto, *Ce, Ee so*; *Be, Se* kīvanto tattha bheravā ti kittakā tattha bhayakāraṇā, kuvanto ti pi pāṭho, kūjanto ti c' assa attho, kuvanto ti saddāyanto); — *absol.* kutvā, kutvāna, kavitvā, kavitvāna, Sadd 321,10 *foll.*; — *pass. pr. 3 sg.* **kuyyati**, **kūyate**, Sadd 321,17 (manoharatāya avassaṃ kuyyati paṇḍitehī ti kabbaṃ); 865,13 (kūyate kānanaṃ).

kavandha (*so Ce, Ee*), **kabandha** (*so Be, Se*), *m.n.* [*S.* kabandha, *sometimes* kavandha], *a headless trunk (usually alive, or at least capable of movement)*; Abh 406 (~o); Vin III 107,18 (addasaṃ asīsakaṃ ~aṃ vehāsaṃ gacchantaṃ tassa ure akkhīni c' eva honti mukhaṃ ca, *Be, Ce so*; *Ee* asīsakavandhaṃ; *Se* asīsa-kabandhaṃ) ≠ S II 260,19; Ja V 424,18** (~e pīṭha-sappimhi; 427,19': ~e ti tassa kira gīvā onamitvā uraṃ allīnā tasmā chinnasīso viya khāyati); Mil 292,6 (saṅgāme ... asīti °-rūpāni ahesuṃ); Sp 478,17 (asīsakaṃ ~aṃ dhāvati); Dhp-a I 314,16 (chinnasīsāni ~āni dassetuṃ).

kavaḷa *in Ee, Se at* Sp 1119,4 *is wr or vl for* kabaḷa *qv*.

kavaḷiṅkāra *in Ee, Se at* Nidd I 25,14, 43,12 *and* 118,20 *is vl or wr for* kabaḷiṅkāra *qv*.

kavāṭa, *m.n.* [*S.* kapāṭa, kavāṭa], *the leaf or panel of a door or shutter; a door or shutter*; Vin II 114,29 (bhikkhū pattahatthā ~aṃ paṇāmenti ~o āvaṭṭitvā patto bhijjati); 148,10 *foll.* (anujānāmi bhikkhave ~an ti ... ~ā na phassīyanti); Ja I 399,7 (pharasūhi ~e koṭṭetvā); Nidd I 355,18 (n' atthi so kūṭo vā ~aṃ vā pākāro vā āvaraṇaṃ rūpānaṃ dassanāya); Bv 11:28 (kuḍḍā ~ā bhittī ca); Sp 748,10 (taṃ dvāraṃ ~ena pidahitvā); Ps II 168,22 (agganakhena ~e saññaṃ adāsi); IV 145,23 (aggaḷa-phalakan ti ~aṃ); Mhv 9:17; Sadd 425,20 (dve ~ā araṇi ... etthā ti pi dvāran ti); — °-**piṭṭha**, *n.*, *door-panel and post*; Vin I 47,47 (mañco ... asaṅghaṭṭantena ~aṃ nīharitvā ekamantaṃ nikkhipitabbo; Sp 980,20: ~an ti kavāṭaṃ ca piṭṭhasaṅghāṭaṃ ca acchupantena); 48,18; — °-**baddha**, *mfn.*, *closed or fastened with a door; fitted with a door*; Vin IV 292,29 (upassayo nāma ~o vuccati); 304,24 (āvasatho nāma ~o vuccati); Kkh 185,9; 189,24 (~-tā); — *neg.* akavāṭabaddha, *mfn.*, Vin IV 293,10; 304,32 (akavāṭabaddhaṃ anissajjitvā pakkamati); — **akavāṭa**, *mfn.*, *without a door*; Vin II 177,35* (jano vihāraṃ kāreti ~aṃ asaṃvutaṃ, *in* uddāna); — *see also* akavāṭaka.

kavāṭaka, *m. or n.* [*ifc* = kavāṭa *qv*; *ts*], *the panel of a door or shutter*; — *ifc see* vātapāna-, sakavāṭaka; — *see also* akavāṭakabaddha.

kavi[1], *m.* [= kapi *qv*], *a monkey*; Abh 1105 (vānare tu budhe ~i).

kavi[2], *m.* [*ts*], *a thinker; a poet; a maker of verse*; Abh 228; 1105 (budhe ~i); S I 38,23* (~i gāthānaṃ āsayo; Spk I 95,2: āsayo ti patiṭṭhā, ~ito hi gāthā pavattanti); A II 230,11 (cattāro 'me ... ~ī ... cintākavi sutakavi atthakavi paṭibhānakavi); Ja VI 410,14 (tassā rūpasampattiṃ ca cāturiyavilāse ca ~īhi gītabandhanena bandhāpetvā); Dāṭh 1:10 (sadesabhāsāya ~īhi Sīhale kataṃ pi vaṃsaṃ jinadantadhātuyā); — *ifc see* attha- (*sv* attha[2]) cintā-, paṭibhāna-, suta-.

kaviṭṭha, *m.* [= kapittha; *AMg* kaviṭṭha; *cf Pkt* kaittha], *a kind of tree, the wood-apple*; Abh 551 (~o ca kapittho ca); Ja V 38,4 (°-vanaṃ, *Ee so*; *Be, Ce, Se* kapiṭṭha-).

kavya, *see sv* kabba.

kasaka, *m.* [*S.* kṛṣaka], **1.** *a ploughman*; S III 155,19 (~o mahānaṅgalena kasanto, *Ee so, prob. wr*; *Be, Ce, Se* kassako); Sp 1213,15 (~ā, *Ee, Se so, prob. wr*; *Be, Ce* kassakā); — **2.** *a plough-share*; Abh 448 (phālo tu ~o); — *see also* kassaka.

kasaṭa, *m. and mfn.* [*cf AMg* kasaṭṭa, *BHS* kaṣaṭa, kaṣaṭṭa], **1.** (*m.*) *dregs, lees; sediment*; Paṭis II 86,26 (assaddhiyaṃ ~aṃ chaḍḍetvā saddhindriyassa adhi-mokkhamaṇḍaṃ pivati); 88,32 (atthi maṇḍo atthi peyyaṃ atthi ~o); Sp 844,27 (~aṃ chaḍḍetvā); Ps III 7,4 (apari-suddhaṭṭhena °-tā); — *ifc see* manussa-; — **2.** (*mfn.*) *sour; soured, gone sour; insipid*; Ja II 96,26 (gadrabhā ~aṃ udakaṃ pivitvā mattā, *Ce, Ee so*; *Be, Se* °-udakaṃ); 304,11 (pubbe ... phalāphalāni madhurāni ahesuṃ, idāni nirojāni ~āni jātāni); III 111,4 (vanamūlaphalāphalāni pi amadhurāni honti nirojāni, na kevalaṃ etāni, sakalaṃ pi raṭṭhaṃ nirojaṃ hoti ~aṃ); Ps II 325,9 (ete [dhammā] uppajjitvā samaṇe ~e niroje karonti milāpenti); Spk II 272,17 (nirojaṃ hi ~aṃ bījaṃ bījatthāya na upakappati); — *ifc see* parisā-; — °-**niddhunana**, *n.*, *shaking out the dregs*; Ps II 272,1 (~'-atthaṃ); — **sakasaṭa**, *mfn.*, *containing sediment; sour, impure*; Mil 119,13 (etaṃ pi vacanaṃ ~aṃ saniggahaṃ sadosaṃ).

kasati[1], *pr. 3 sg.* [*cf S.* kaṃste, *Wg § 24:14*; kaśati, kaṣati, *Wg § 17:77*; kasati, *Wg § 20:30*], *goes; commands*; Dhātup 304 (kasi gatihiṃsāvilekhanesu); Dhātum 473 (kasa gate); Sadd 452,4 (kasi gatisāsanesu: ... ~ati).

kasati[2], *pr. 3 sg.* [*S.* kaṣati, *Wg § 17:34*], *hurts, injures*; Dhātup 304 (kasa gatihiṃsāvilekhanesu); Dhātum 474 (kasa hiṃsāvilekhane); Sadd 442,16 (kasa ... yūsa hiṃsatthā: ~ati); 449,22 (kasa hiṃsāyaṃ: ~ati).

kasati[3], *pr. 3 sg.* [*S.* kṛṣati, *Wg §§ 23:21; 28:6*], *scratches; makes a furrow; ploughs*; Dhātup 304 (kasa gatihiṃsāvilekhanesu); Dhātum 474 (kasa hiṃsā-vilekhane); Sadd 442,8 (kasa vilekhane: ~ati); S I 172,18 (tvaṃ pi samaṇe ~assu ca vapassu ca); 173,6 (Gotamo amatapphalaṃ pi kasiṃ ~ati); Th 530 (āsāya ~ate khettaṃ, *Be, Ce, Se so*; *Ee* kassate; Th-a II 224,20 *foll.*: kassako ~anto khettaṃ phalāsāya ~ati) = Nidd I 263,28*; Ja I 57,34 (ito c' ito ca ~anti); II 165,26* (dve me goṇā mahārāja yehi khettaṃ ~āmase); IV 184,7* (~issanti); Mil 41,14; Sp 680,25 (~atha vapathā ti); Ps IV 5,15 (ye goṇe icchasi te gahetvā ~āhi ti, *Be, Se so*; *Ce, Ee* ~āsī ti); Spk III 44,1 (imasmiṃ kāle ~ituṃ vaṭṭati); — *part.pr.* (**a**) kasa(t), *mfn.*, Thī 112 (naṅgalehi ~aṃ khettaṃ ... dhanaṃ vindanti mānavā; Thī-a 113,20: ~an ti ~antā kasi-kammaṃ karontā, bahutthe hi idaṃ ekavacanaṃ; *perhaps rather* ṇamul *absol.*, *mc for* *kāsaṃ); Vism 383,21 (dāsassa ekena naṅgalena ~ato); (**b**) kasanta, *mfn.*, Vin I 240,19 (ekena naṅgalena ~antassa satta sītāyo gacchanti); S III 155,20; (**c**) kasamāna, *mfn.*, Ps II 280,23 (nisīdī ti pādaṅguṭṭhakena bhūmiṃ ~amāno nisīdi); Spk II 232,11 (itare ~amānā, *Ee so*; *Be, Se* bhātaro; *Ce* khādamānā); — *absol.* (**a**) kasitvā, S I 172,17 (~itvā ca vapitvā ca bhuñjāmi); Pv-a 7,22 (*Be, Ce, Se so*; *Ee wr* kassitvā); — *neg.* akasitvā, Th-a II 224,34; (**b**) kasitvāna, S I 173,4*; — *pass. pr. 3 sg.* (**a**) **kassati**[2], **kassate**, Th 530 (āsāya ~ate khettaṃ bījaṃ āsāya vuppati, *Ee so*; *Be, Ce, Se* kasate; = Nidd I 263,28*: *eds* kasate); As 325,32 (na ~ati na nikassati kasituṃ ... na sakkā ti ākāso, *Be, Ce so*; *Ee, Se* kasati) = Paṭis-a 80,6; Sadd 442,9 (na ~atī ti ākāso, kasituṃ vilekhituṃ na sakko ti attho); (**b**) **kasīyati**, Nidd I 471,26 (yattha na kasīyati na vapīyati, *Be, Ce so*; *Ee, Se* kasiyati) = Spk II 366,27 (kasīyati); — *pp* (**a**) **kaṭṭha**[3], *mfn. and n.* [*S.* kṛṣṭa], **1.** (*mfn.*) *ploughed*; Abh 1040; S I 173,4* (evaṃ esā kasī ~ā); Spk I 101,21 (yassa hi naṅgalena khettaṃ appamattaṃ pi ~aṃ na hoti, *Be, Ce, Se so*; *Ee wr* katthaṃ); — **2.** (*n.*) *ploughing; cultivated ground*; Spk III 200,15 (adhunā ~aṃ khettaṭṭhānan ti attho); — *see also* naṅgalakaṭṭha-karaṇa; — *neg.* akaṭṭha, *mfn. and n.*, *unploughed; uncultivated ground; absence of ploughing*; Sv 869,4; Anāg-a *p.* 44,30 (akaṭṭhena akasitena paccati); — akaṭṭhapāka, *mfn.*, *ripening in uncultivated ground; growing wild*; D III 88,13 (akaṭṭhapāko sāli pāturahosi; Sv 869,4: akaṭṭhe yeva bhūmibhāge uppanno); Ja VI 539,28* (sāli akaṭṭhapāko va); — akaṭṭhapākima, *mfn.*, *id.*; D III 199,31* (akaṭṭhapākimaṃ sāliṃ); Ap 59,28; —

sukaṭṭha, *mfn.*, *well-ploughed, well-cultivated*; A I 229,35 (khettaṃ sukaṭṭhaṃ karoti sumatikataṃ); Mil 255,15; — *pp* (**b**) **kasita**, *mfn. and n.*, *ploughed; a furrow*; Abh 1040; Sp 756,20 (~-ṭṭhāne); — *see* eka-kasitamatta *sv* eka; — *neg.* akasita, *n.*, *lack of ploughing, no ploughing*; Anāg-a *p.* 44,30 (akaṭṭhena akasitena paccati); — *fpp* kasitabba, *mfn.*, As 195,4 (kusalo kassako kasitabbaṭṭhānaṃ paricchinditvā kasati); — *caus. pr. 3 sg.* **kasāpeti**, Mil 66,12 (tvaṃ khettaṃ ~eyyāsi); — *absol.* kasāpetvā, Dhp-a I 224,1; — *fpp* kasāpetabba, *mfn.*, Vin II 180,24 (paṭhamaṃ khettaṃ ~etabbaṃ, ~etvā vapāpetabbaṃ); — *see also* kaḍḍhati, kassati[1], kissati[2].

kasana, *n.* [*from* kasati[3]; *S.* karṣaṇa], *furrowing; ploughing; cultivating*; Ja IV 167,9 (°-kāle); VI 364,28 (ekassa dvidhākaraṇaṃ nāma ~aṃ, kasati bhadde); Ps IV 5,17 (tassa °-ṭṭhānaṃ gato); Nidd a I 446,13 (~aṃ vapanaṃ ca); — *ifc see* paṭhavī-; — °-**vapana**, *n.*, *ploughing and sowing*; Vism 384,4 (~'-ādīni).

kasambu, *m.*(?) [*cf BHS* kaśambakajāta], *decomposed or rotten matter; refuse*; Abh 224; A IV 172,7 (sabbe samaggā hutvāna ... kāraṇḍavaṃ niddhamatha ~uṃ apakassatha) = Sn 281 (Pj II 311,24*foll.*: kasaṭabhūtaṃ ca naṃ khattiyādīnaṃ majjhe paviṭṭhaṃ pabhinnapaggharita-kuṭṭhaṃ caṇḍālaṃ viya apakassatha); Pp-a 207,26 (~u vuccati tintakuṇapagataṃ kasaṭa-udakaṃ); — *ifc see* anto-; — °-**jāta**, *mfn.*, *decomposed; rotten*; Vin II 236,28 (taṃ puggalaṃ dussīlaṃ ... antopūtiṃ avassutaṃ ~aṃ, *Be, Ce so*; *Ee, Se* kasambukajātaṃ; Sp 1287,7: ~an ti ākiṇṇadosatāya saṅkiliṭṭhajātaṃ) = Ud 52,16 (*Be, Ce, Ee so*; *Se* kasambuka-; Ud-a 297,24: sañjātarāgādikacavarattā sīlavantehi chaḍḍetabbattā ca ~aṃ) ≠ S IV 181,1 (~o, *Be, Ce, Ee so*; *Se* kasambuka-); A IV 171,9 (rukkhāni antopūtīni avassutāni ~āni); Vism 57,12* (~o avassuto pāpo); Nidd-a I 338,14 (~o ti saṅkārasabhāvo).

kasambuka, *m.* (*or mfn.*) [kasambu + ka[2]], *rotten matter*; (**or** *rotten;*) — °-**jāta**, *mfn.*, *decomposed; rotten*; Vin II 236,28 (antopūtiṃ avassutaṃ ~aṃ, *Ee, Se so*; *Be, Ce* kasambu-) ≠ 239,8 (~o, *Ee, Se so*; *Be, Ce* kasambu-) ≠ Pp 27,10 (*Ee, Se so; Be, Ce* kasambu-).

kasā, *f.* [*S.* kaśā, kaṣā], *a whip*; Abh 370; Vin III 47,6 (~āya vā vettena vā ... haneyyuṃ); M I 87,9 (vividhā kammakāraṇā kārenti ~āhi pi tāḷenti); Dhp 143 (so nindaṃ apabodhati asso bhadro ~ām iva); Th 878 (aṅkusehi ~āhi ca); Ja III 281,2 (rājā ceṭake ~ā gāhāpetvā); Sp 998,28 (yo ... ~āhi haññati ayaṃ kasāhato); Mhv 38:82 (tāḷesi ~āy' ūrūsu so pi taṃ); — *ifc see* kaṇṭaka-; — °**ābhighāta**, *m.*, *striking with a whip, whipping*; Ud-a 185,7; Ja I 454,24' (~ehi, *Be, Ce, Se so*; *Ee wr* kasāhi ghotehi); — °**ābhihata**, *mfn.*, *struck with a whip, whipped*; Ud-a 266,19 (~o viya ājānīyo); Th-a II 97,27; — °-**niviṭṭha**, *mfn.*, *intent on the whip, aware of the whip*; ? *entered (the influence of) the whip, under the whip;* ? [*perhaps* < *nipiṭṭha < nispṛṣṭa; *or* < nipiṣṭa, *see K.R. Norman, 1997, p. 97*], Dhp 143 (asso yathā bhadro ~o ātāpino saṃvegino bhavātha; Dhp-a III 86,15*foll.*: yathā bhadro asso pamādaṃ āgamma kasāya niviṭṭho ahaṃ pi nāma kasāya pahaṭo ti aparabhāge ātappaṃ karoti; *cf also* Udāna-v 19:1: kaṣayābhispṛṣṭaḥ; Nak 231: kaśābhispṛṣṭaḥ; PDhp 329: kaṣāya puṭṭho).

kasāya, *see sv* kasāva.

kasāva (*and* kasāya), *m.n. and mfn.* [*S., BHS* kaṣāya; *AMg* kasāya], **1.** (*m.n.*) (i) *the astringent flavour or taste (one of the six* rasa*s)*; Abh 148 (~o ... charasā); 960 (rasabhede kasāyo); Nidd I 240,5 (raso ti ... lambilaṃ ~o sādu asādu) ≠ Dhs 629 (As 320,21: ~an ti harītakādi) ≠ Kv 377,35; — (ii) *an astringent substance; an astringent decoction (from plants); an exudation or gum*; Abh 960 (drave ... kasāyo); Vin I 201,13 (anujānāmi bhikkhave ~āni bhesajjāni nimbakasāvaṃ kuṭajakasāvaṃ ...); 277,23 (~aṃ devo pivatu); II 151,34 (kāḷavaṇṇo anibandhanīyo hoti ... anujānāmi bhikkhave ikkāsaṃ ~an ti; Sp 1219,10: āmalakaharītakānaṃ ~aṃ); — *ifc see* kuṭaja-; — (**iii**) *a yellowish-red colour; a dye of this colour*; ? (*or to* (ii), *an astringent decoction used as a dye*; ?); Abh 960 (vaṇṇe ... kasāyo); It-a II 73,5 (kasāyena rattattā kāsāyāni, *Be, Ce, Se so*; *Ee* kāsāyena); Ap-a 293,25 (kāsāvaṃ ~ena rajitaṃ cīvaraṃ) ≠ Sadd 788,11; — **2.** (*m.*) *a stain, impurity; a defect; degeneracy*; Vibh 368,23*foll.* (rāgakasāvo dosakasāvo mohakasāvo ime tayo ~ā ... kāyakasāvo vacīkasāvo manokasāvo ime tayo ~ā); Ja II 198,12' (~o vuccati rāgo doso moho ... diyaḍḍhakilesasahassaṃ); — **3.** (*mfn.*) (i) *astringent; of astringent taste*; Mil 56,11 (kaṭuka-ttaṃ vā kasāyattaṃ vā); 65,18 (rukkhā na sabbe samakā ... aññe kaṭukā aññe ~ā); As 320,15 (madhu pana kasāva-yuttaṃ ciranikkhittaṃ ~aṃ hoti); — (ii) *fragrant*; Abh 960 (kasāyo surabhimhi); — (kasāya)-**yoga**, *m.*, *an astringent remedy or mixture; a remedy made from exudations*; ? Ja V 198,20* (karomi te kiñci ~aṃ; 198,23': ahaṃ keci rukkhakasāye gahetvā tava ekaṃ ~aṃ karomi); 198,26* (na mantayogā na ~ā, *Be, Ce Se so*; *Ee* kasāva-yogā); — (kasāya)-**rasapīta**, *mfn.* [kasāya + rasa + pīta[1]], *steeped in a* kasāya *decoction or dye*; (**or** pīta[2], *yellow with a* kasāya *dye*; ?) Ja II 198,16' (kāsāvan ti ~aṃ arahaddhajabhūtaṃ, *Be, Ce, Ee so*; *Se* kāsāya-); Sp 203,23 (~-tāya kāsāyāni, *Be, Ce, Ee so*; *Se* kāsāya-) = Spk II 180,7 (*Be, Ce so*; *Se* kāsāya-; *Ee wr* kāsāyarasapīlatāya); Spk II 195,5 (~āni, *Be so*; *Ce, Ee, Se* kāsāya-); — *see also* kāsāyarasapīta; — **akasāva**, *mfn.*, *without defect*; A I 112,21*foll.* (avaṅkā adosā ~ā ... ~-ttā); Peṭ 18,4 (yā avaṅkatā adosatā ~-tā); — **nikkasāva**, *mfn.*, *free from defect or impurity*; Vin I 3,5* (yo brāhmaṇo ... ~o yatatto, *Be, Ce, Se so*; *Ee* nikasāvo) = Ud 3,20*; — anikkasāva, *mfn.*, *not free from defect or impurity; impure*; Dhp 9 (anikkasāvo kāsāvaṃ yo vatthaṃ pari-dahessati; Dhp-a I 82,13: anikkasāvo ti rāgādīhi kasāvehi sakasāvo) = Ja II 198,8*; Ja II 198,22' (anikkasāvattā); — **sakasāva**, *mfn.*, *defective, imperfect; impure*; A I 112,14*foll.* (nemī pi savaṅkā sadosā ~ā ... ~-ttā; Mp II 181,15: ~ā ti pūtisārena c' eva phegguṇā ca yuttā); Dhp-a I 82,13.

kasāvaṭa, *see sv* kāsāvaṭa.

kasi, **kasī**, *f.* [*S.* kṛṣi], *ploughing; cultivation of the soil; agriculture*; Abh 445 (~ī); Vin IV 6,34 (ukkaṭṭhaṃ nāma kammaṃ ~i vāṇijjā gorakkhā); S I 172,29* (na ca passāmi te ~iṃ); A III 225,1 (n' eva ~iyā na vaṇijjāya); Pv 5:6 (na hi tattha ~ī atthi); Ja I 277,16 (khette ~iṃ

kasati); II 165,10 (dvīhi yeva goṇehi ~iṃ katvā); VI 208,5* (nāññatra vessehi ~iṃ kareyya); Vism 284,21 (kassako ~iṃ kasitvā); — °-**ma(t)**, *m(fn).*, *(one) who has cultivated the soil (successfully); a farmer*; Ja IV 309,10* (pahūtadhañño °-mā yasassī; 310,25': °-mā ti sampannakasikammo); Sadd 145,15* (°-mā).

kasika, *m.* [*S. lex.* kṛṣika], *a ploughman, a cultivator of the soil*; Ap 317,11 (udahārā kaṭṭhahārā ~ā tiṇahārakā, *Ee, Se so*; *Be, Ce* kassakā); Sadd 921,12 (mattābhedo tāva ... kassako ~o); — *see also* kasaka, kassaka.

kasiṇa, *mfn. and n.* [*cf AMg* kasiṇa; *S.*, *BHS* kṛtsna; *cf also S.* kārtsna, kārtsnya], 1. (*mfn.*) *all, whole, entire*; Abh 702; M I 328,9 (yāvatakaṃ tuyhaṃ ~aṃ āyu; Ps II 407,17: sakalaṃ āyuṃ); Ja IV 111,26* (~ā paṭhavī dhanassa pūrā; 112,18': ~ā ti sakalā); VI 448,9* (~aṃ rattiṃ); Peṭ 71,21* (~ā pi pāṇino); Mhv 48:62 (~aṃ Rohanaṃ hatthagataṃ katvā); — 2. (*n.*, *pl. nom.* ~ā, ~āni) (i) *the whole, totality*; Mp V 105,29* (varaṃ eva hi sā pīti ~ena pi Jambudīpassa); — (ii) *a meditational exercise of total and exclusive awareness of, or concentration on, one of four elements (earth, water, fire, wind) or one of four colours (dark-blue, yellow, red, white) or space or consciousness, leading to* jhāna; *one of ten objects or devices (the four elements or colours in a natural or specially contrived state, eg water in the sea or in a bowl, a restricted patch of light or of the sky) total and exclusive concentration on which is the first step to the attainment of* jhāna; *the meditational state brought about by this exercise and concentration*; Ja V 314,17 (paṇṇasālaṃ pavisitvā ~aṃ oloketvā); Vism 110,23 (imāni cattāḷīsa kammaṭṭhānāni: dasa ~ā ...); 123,28 (~aṃ kātabbaṃ); As 187,7 (purimesu aṭṭhasu ~esu); Mp II 76,16*foll.* (paṭhavikasiṇaṃ bhāvetī ti ettha sakalaṭṭhena ~aṃ, paṭhavi yeva ~aṃ paṭhavikasiṇaṃ, parikammapaṭhaviyā pi uggahanimittassa pi paṭibhāganimittassa pi taṃ nimittaṃ ārammaṇaṃ katvā uppannassa pi jhānassa etaṃ adhivacanaṃ. idha pana paṭhavikasiṇārammaṇaṃ jhānaṃ adhippetaṃ, taṃ h' esa bhāveti); — *ifc see* ākāsa- (*sv* ākāsa[2]), āpo-, āloka-, odāta-, tejo-, nīla-, paṭhavi-, paricchinnākāsa-, pīta-, lohita-, vāyo-, viññāṇa-; — °'-**āyatana**, *n.*, *a basis or source for total concentration*; D III 268,20 (dasa ~āni: paṭhavikasiṇaṃ ... ākāsakasiṇaṃ ... viññāṇakasiṇaṃ); M II 14,30 (me sāvakā dasa ~āni bhāventi); A V 60,15 (Mp V 19,25*foll.*: sakalaṭṭhena kasiṇāni, tadārammaṇānaṃ dhammānaṃ khettaṭṭhena adhiṭṭhānaṭṭhena vā āyatanāni ~āni); Nett 89,23; — °'-**ukkantika**, *n.*, *missing out a* kasiṇa, *skipping a* kasiṇa; Vism 374,4 (~ato); 374,33 (kasiṇass' eva ekantarikabhāvena ukkamanaṃ ~aṃ nāma); As 187,10 (~ato, *Be, Ce, Se so*; *Ee wr* kasiṇukkantito); — °'-**ugghāṭana**, *n.*, *removal or elimination of the* kasiṇa; As 186,30 (~assa alābhato); 186,32; — °'-**ugghāṭima**, *n.*, *removal or elimination of the* kasiṇa; As 113,4 (ākāsaṃ ~-ttā); Sp 802,2 (antalikkhasaṅkhāte ākāse, na ~e na rūpaparicchede); — ~'-ākāsa, *m.n.*, *space left by the removal or elimination of the* kasiṇa; Vism 327,31 (~'-ākāsan ti vā kasiṇaphuṭṭhokāso ti vā kasiṇavivittākāsan ti vā sabbaṃ etaṃ ekam eva); 331,14; Ps III 261,7*foll.*; — °-**parikamma**, *n.*, *preparatory work of a meditational exercise for* jhāna; *preparatory work for total concentration on a* kasiṇa; Ja III 369,19 (bodhisatto Vedehatāpasassa ~aṃ kathesi, so taṃ katvā abhiññā ca samāpattiyo ca nibbattesi); IV 117,25 (~aṃ katvā jhānaṃ nibbattesi); As 187,17 (ādikammikassa hi ~aṃ pi bhāro); Sp 692,8 (~aṃ pi kātuṃ potthakaṃ pi vācetuṃ na vaṭṭati); — °-**maṇḍala**, *n.*, *a circular* kasiṇa *device; a* kasiṇa *disc*; Ja III 501,6 (paṇṇasālaṃ pavisitvā ~aṃ oloketvā puna jhānaṃ uppādetvā); Dhp-a IV 208,2 (~aṃ viya samo ahosi); Vibh-a 39,16.

kasitvā *in Ee at* Dhp-a IV 161,15 *is wr for* kāsitvā *qv sv* kāsati[2].

kasimāna, *m.* [*cf S.* kraśiman], *leanness*; *emaciation*; — *ifc see* adhimatta-, parama-.

kasira, *mfn. and n.* [*prob.* < *kṛśra, √kṛś, *see K.R. Norman, 1969, p. 124*; *BHS* kisara], 1. (*mfn.*) *difficult; attended with pain or labour; spare, austere*; A IV 283,5 (~aṃ jīvikaṃ kappeti); Sn 574 (maccānaṃ idha jīvitaṃ ~aṃ ca parittaṃ ca); Pv 36:21 (ten' amhi naggo ~ā ca vutti; Pv-a 229,1: ~ā dukkhā ca vutti jīvikā hoti); — 2. (*n.*) *difficulty; trouble, labour*; Abh 89 (dukkhaṃ ca ~aṃ kicchaṃ); — *instr.* ~ena, *adv.*, *with difficulty, with great labour; painfully; scarcely*; Vin I 195,7 (kicchena ~ena tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipātetvā); M I 104,32 (jīvitaparikkhārā ... ~ena samudāgacchanti); S I 94,1 (yattha ~ena ghāsacchādo labbhati); Ja IV 205,14* (uttamatthaṃ ~ena laddhaṃ); Vibh 332,1 (kicchena ~ena samādhiṃ uppādentassa); It-a I 51,23 (kicchena ~ena parinibbāyati); Ud-a 310,18 (~enā ti āyāsena); — *ifc see* appa-; — °'-**ājīvika**, *mfn.*, *obtaining a living with difficulty; barely subsisting*; Ja VI 584,17* (~ā homa, *so read with L. Alsdorf, 1957, p. 59*; *Be, Se* kasirā jīvikā; *Ce, Ee* kasirā hi jīvikā; 584,23'*foll.*: amhākaṃ ... jīvitaṃ kīdisaṃ [*Be* kicchaṃ] nāma, dukkhā no jīvikā ahosi); — °-**lābhi(n)**, *mfn.*, *obtaining with difficulty, only with great effort; scarcely obtaining*; A III 117,13 (evarūpiyā kathāya na nikāmalābhī hoti kicchalābhī ~ī, *Ce, Ee, Se so*; *Be* na akasiralābhī); — °-**vuttika**, *mfn.*, *subsisting with difficulty; barely subsisting*; S I 93,31 (nīce kule ... appannapānabhojane ~e; Spk I 162,28: ~e ti dukkhavuttike) = A I 107,24; — **akasira**, *mfn. and n.*, 1. (*mfn.*) *easy; trouble-free; not scarce*; Ja VI 224,10* (kacci ~ā vutti; 224,32': ~ā ti niddukkhā); Ps I 161,23 (~ānaṃ vipulānaṃ lābhī); — 2. (*n.*) *lack of difficulty*; — *instr.* ~ena, *adv.*, *with ease, without trouble*; Vibh 332,11 (akicchena ~ena); Sv 891,26; — akasiralābhi(n), *mfn.*, *obtaining with ease; abundantly obtaining*; Vin V 135,15 (catunnaṃ jhānānaṃ ... nikāmalābhī hoti akicchalābhī ~-lābhī) ≠ M I 33,33 (Ps I 161,23: ~ānaṃ vipulānaṃ lābhī); A IV 106,10 (catunnaṃ ca āhārānaṃ ... ~-lābhī); 342,15 (devatā ... ~-lābhiniyo); Mp II 293,22 (~-lābhī ti vipulalābhī mahattalābhī); — **atikasira**, *mfn.*, *too austere*; Mp IV 138,9 (nâtihīnan ti nâtikasiraṃ); — *see also* kiccha.

kaseru, *n.* (*and f.*?) [*S.* kaśerūs, *f.*, kaśeru, *n.*], *a plant, probably a water-plant (perhaps Scirpus kysoor); its*

bulbous root; Abh 1010 (siṅghāṭakaṃ ~ussa phale); Sp 762,2 āluvakaserukamaluppalapuṇḍarīkakuvalaya-kandapāṭalimūlādibhede); Vin-vn 1330 (satāvarī-kaserūnaṃ).

kaseruka, *m.*(?) [*S.* kaśeruka], *the* kaseru *plant, probably a water-plant; its bulbous root*; Sp 834,4 (°-kando); 836,8 (°-pupphaṃ); Pj II 284,1 (udake jāta-siṅghāṭakakaserukādiphalam); Vin-vn 1349 (pupphaṃ ~assāpi).

kasmīrā, *m.pl.* [*S.* kaśmīrās], *the name of a country and its inhabitants*; Abh 185; — **(a)-gandhāra**, *n.*, °-**gandhārā**, *m.pl.*, *Kashmir and Gandhāra*; Sp 66,10 (~ā yāva ajjatanā kāsāvapajjotā isivātaparivātā eva); 66,12* (gantvā ~aṃ); — °**(a)-ja**, *n.* [kasmīrā + ja[2]; *cf S. lex.* kaśmīrajanman], *saffron*; Abh 303 (~aṃ tu kuṅkumaṃ).

kassaṃ, *fut. 1 sg. of* karoti *qv.*

kassaka, *m.* [*S.* karṣaka], *a ploughman; a cultivator, a farmer*; Abh 447; Vin IV 108,23 (gopālakā pasupālakā ~ā pathāvino); S I 172,29 (~o paṭijānāsi na ca passāmi te kasiṃ); A I 229,32 *foll.* (tīṇi imāni … ~assa gahapatissa pubbe karaṇīyāni); Sn 612 (yo … gorakkhaṃ upajīvati … ~o so na brāhmaṇo); Ja I 277,15; Ap 385,29; Mil 296,4; Vism 284,21 (~o kasiṃ kasitvā); — *see also* kasaka, kasika.

kassati[1], *pr. 3 sg.* [*S.* karṣati], *goes; draws, drags*; Dhātum 461 (kassa kassane); Sadd 449,11 (kassa gatiyaṃ: ~ati parikassati); — *see also* kaḍḍhati, kasati[3].

kassati[2], **kassate**, *pass. pr. 3 sg. of* kasati[3] *qv.*

kassana[1], *n.* [*S.* karśana], *lessening; making thin*; — *ifc see* akassana.

kassana[2], *n.* [*S.* karṣaṇa], *drawing, dragging*; Dhātum 461 (kassa ~e).

kassāma, **kassāmi**, *fut. 1 pl., 1 sg., of* karoti *qv.*

kahaṃ, *ind.*, *interrog. adv.* [*cf AMg* kahi, kahiṃ; *S.* kuha], *where? where to?*; Abh 1160; Vin I 8,5 (kahan nu kho etarahi pañcavaggiyā bhikkhū viharanti); D I 50,16 (kahaṃ pana samma Jīvaka bhagavā ti); M I 497,1 (kahaṃ pana tumhe āyasmanto gacchatha); S II 98,27 (kahaṃ ekaputtaka kahaṃ ekaputtakā ti); Ja II 360,2* (kahan nu bhikkhaṃ acari; 360,7': kasmiṃ padese); Vv 48:5; Ap 320,7; Ud-a 259,1 (kiṃ Sundari kahaṃ gatā sī ti); Sadd 894,13 (kva kuhiṃ kuhaṃ kahaṃ kuhiñcanaṃ); — *see also* kattha, kuhaṃ, kuhiṃ.

kahāpaṇa, *m.n.* [*AMg* karisāvaṇa; *S.* kārṣāpaṇa], *a certain coin (made of various metals); money*; Abh 481 (~o); Vin II 294,15 (deth' āvuso saṅghassa ~aṃ); III 238,2 (rajataṃ nāma ~o lohamāsako … ye vohāraṃ gacchanti); A V 84,7 (dve ~e nibbiseyya); Ja I 2,25 (paralokaṃ gacchantā ekaṃ ~aṃ pi gahetvā na gatā); 483,21 (taṃ … aṭṭha ~e daṇḍāpessāmi); Mil 193,8; Vism 437,11 (ajātabuddhidārako ~ānaṃ cittavicittadīghacaturassa-parimaṇḍalabhāvamattam eva jānāti); Sp 210,10 (ettha hiraññan ti ~o veditabbo); 297,22 *foll.* (tadā Rājagahe vīsatimāsako ~o hoti … ~assa catuttho bhāgo pādo ti veditabbo); 689,27 (~o ti suvaṇṇamayo vā rūpiyamayo vā pākatiko vā); Mp II 72,2 (yathā hi heraññiko hatthena parivattetvā parivattetvā cakkhunā ~aṃ olokento ayaṃ kūṭo ayaṃ cheko ti jānāti); Ud-a 261,29 (dhuttā tehi ~ehi suraṃ pivantā); As 318,22 (rajataṃ vuccati ~o); Mhv 30:14 (~āni dvādasa sahassāni ca dāpayi); — *ifc see* andu-; — *see also* karisāpaṇa, catukahāpaṇika.

kahāpaṇaka, kahāpaṇika[1], *n.* [kahāpaṇa + ka[2], ika; *cf BHS* kahāpaṇamāṃsika], *a form of torture (cutting from the body pieces of flesh the size of* kahāpaṇa*s)*; M I 87,16 (~aṃ pi karonti, *Ce, Ee, Se so*; *Be* kahāpaṇikaṃ) ≠ A I 48,4 (*Ce, Ee, Se so*; *Be* kahāpaṇikaṃ; Mp II 90,3 *foll.*: sakalasarīraṃ tiṇhāhi vāsīhi koṭito paṭṭhāya kahāpaṇa-mattaṃ kahāpaṇamattaṃ pātentā koṭṭenti) ≠ Nidd I 154,14 (*Ce, Ee, Se so*; *Be* kahāpaṇikaṃ) = 403,22 (*eds* kahāpaṇikaṃ); Mil 197,10 (~aṃ pi dukkhaṃ, *Ce, Ee, Se so*; *Be* kahāpaṇikaṃ).

kahāpaṇika[2], *mfn.*, *worth a* kahāpaṇa, *bought with one* kahāpaṇa; Mp I 208,5 (ekekaṃ piṇḍapātaṃ ekekaṃ ~aṃ katvā therānaṃ dāpesi, *Se so*; *Ce* ekekakahāpaṇikaṃ; *Ee* ekaṃ … ekaṃ …; *Be* ekekakahāpaṇagghanakaṃ).

kā[1]-, *prefix* [*ts*], *used iic to denote the badness, uselessness or defectiveness of anything*; Ap-a 399,2 (kā kucchitākārena vā bhayānakākārena vā nadanti saddaṃ karonti ānanti vindantī ti kānanaṃ); Sadd 774,9 *foll.* (ku icc etassa kā hoti appatthe: kālavaṇaṃ kāpupphaṃ … kucchitatthe kvaci kā hoti: kāpuriso kupuriso vā); — *see also* kad, ku[1].

kā[2], *suffix*, *f. of* ka[2] *qv.*

kā[3], *f. of* ka[3] *qv.*

kāka, *m.* [*onomat.*; *ts*], *a crow*; Abh 638; Vin I 79,16 (ussahanti … dārakā ~e uḍḍāpetuṃ); D II 295,22 (sarīraṃ sīvathikāya chaḍḍitaṃ ~ehi vā khajjamānaṃ kulalehi vā …); A V 149,17 (dasahi … asaddhammehi samann-āgato ~o); Sn 448 (~o va selaṃ āsajja); Pv 30:3 (~ā pana akkhimalaṃ haranti); Ja III 127,23 (~o … kā kā ti vassanto gantvā ukkārabhūmiyaṃ otari); 477,28* (yadā ~ā ulūkā ca mantayeyyuṃ rahogatā); Kv 136,34 (~ehi gijjhehi kulalehi); Mil 403,17 (ulūko ~ehi paṭiviruddho rattiṃ kākasaṅghaṃ gantvā bahū pi ~e hanati); — °**ātidāyi(n)**, *mfn.*, *flown through by crows, open to the crows*; M I 450,35 (agārakaṃ oluggaviluggaṃ ~iṃ na paramarūpaṃ; Ps III 167,26: ~in ti yattha kiñcid eva bhuñjissāmā ti anto nisinnakāle visuṃ dvārakiccaṃ nāma n' atthi tato tato kākā pavisitvā parivārenti, palāyanakāle ca yathāsammukhaṭṭhānen' eva nikkhamitvā palāyanti); — °-**m-āsaka**, *m.*, [kāka + āsa[2] + ka[2]], *one who stuffs his mouth so full that crows can peck from it*; As 404,27 (~o nāma yathā kākehi āmasituṃ sakkā hoti evaṃ yāva mukhadvārā āhāreti) = Nidd-a I 345,20; — °'-**āmāsaka** *in Ee at* Spk III 166,34 *is prob. wr for* kākamāsaka (*Be, Ce, Se so*); — °'-**uḍḍepaka**, *mfn.*, *(one) who scares crows; (one) who is able to keep crows off*; Vin I 79,20 (anujānāmi bhikkhave … dārakaṃ ~aṃ pabbājetun ti, *Be, Ce, Se so*; *Ee wr* kākuṭṭepakaṃ; Sp 1003,21: ~an ti yo vāmahatthena leḍḍuṃ gahetvā nisinno sakkoti āgatāgate kāke uḍḍāpetvā purato nikkhittaṃ bhattaṃ bhuñjituṃ); — °-**uhana** *in Ee at* Sp 1392,32 *is wr for* kāka-ūhata *or* kāka-ūhadana *qqv*; — °-**ūhata**, *mfn.*, *defecated upon, soiled, by crows*; Sp 1392,32 (cīvarānaṃ ~aṃ vā kaddamamakkhitaṃ vā kaṇṇaṃ gahetvā, *Ce so*; *Be* kāka-ūhadanaṃ; *Ee wr* kāka-uhanaṃ; *Se* kāka-ohanaṃ); — °-**ūhadana**, *mfn.*, *defecated upon, soiled, by crows*; Sp 1392,32 (cīvarānaṃ ~aṃ vā kaddamamakkhitaṃ vā

kaṇṇaṃ gahetvā, *Be so*; *Ce* kāka-ūhataṃ; *Ee wr* kāka-uhanaṃ; *Se* kāka-ohanaṃ); — °**ôdumbarikā**, *f.*, *the opposite-leaved fig-tree, Ficus hispida*; Abh 572; — °'-**oravasadda**, *m.*, *the sound of the cawing of crows*; Vin I 239,24 (assosi ... uccāsaddaṃ mahāsaddaṃ ~aṃ) = IV 82,11 (Sp 821,8: kākānaṃ oravasaddaṃ sannipatitvā viravantānaṃ saddaṃ); — °-**guyha**, *mfn.* [*cf S.* kākaguha], *'crow-concealing', tall enough to hide a crow (of barley etc)*; Ja II 174,16'; — °-**tāliya**, *mfn.*, *unexpected, accidental (after the manner of the crow and the palm-fruit)*; Abh 740; — °-**tinduka**, *m.*, *a kind of ebony, Diospyros tomentosa*; Abh 560; — °-**pakkha**, *m.*, *a side-lock or tuft of hair (left on the shaved head of a boy)*; Abh 257; — °-**paṭṭanaka**, *n.*, *a 'crows' town', a place lived in only by crows*; Ja VI 456,4* (suññaṃ antepuraṃ sabbaṃ ~aṃ yathā; 456,5': macchānaṃ gandhehi āgatehi kākehi samākiṇṇo samuddatīre chaḍḍitagāmako viya); — °-**peyya**, *mfn.* [kāka + peyya[1]], *full to the brim (so that a crow might drink)*; Vin I 230,12 (gaṅgā nadī pūrā hoti samatittikā ~ā); S II 134,11 (pokkharaṇī ... samatittikā ~ā; Spk II 129,28: sakkā hoti tīre ṭhitena kākena pakatirassaṃ pi mukhatuṇḍaṃ otāretvā pātuṃ); Ap 204,23 (samatitti ~ā gaṅgā āsi); — °-**macchaka**, *m.*, *a kind of fish*; Ja V 405,33* (siṅgū savaṅkā ... ~ā; 406,27': siṅgū ti ādīni tesaṃ macchānaṃ nāmāni); — °-**māsaka**, *m. see* kāka-m-āsaka *above*; — °-**sīsa**, *mfn. and n.*, 1. (*mfn.*) [*BHS* kākaśira(s)], *with a crow's head; whose head is like (the colour of) a crow*; D II 174,26 (sabbaseto ~o ... assarājā, *Ee, Se so*; *Be, Ce* kāḷasīso; Sv 625,25: kākagīvā viya indanīlamaṇi viya ca kāḷavaṇṇena sīsena samannāgatattā ~o, *Se so*; *Be, Ce, Ee* kāḷasīso) = M III 174,9 (*Ce, Ee, Se so*; *Be* kāḷasīso; Ps IV 226,7: kāḷavaṇṇena sīsena samannāgatattā ~o, *Ce, Ee, Se so*; *Be* kāḷasīso) ≠ Ja II 129,9 (*Ce, Ee, Se so*; *Be* kāḷasīso); — 2. (*n.*) *the head of a crow*; Ja II 351,22 (~āni chaḍḍetabbāni); — °-**sūra**, *m.*, *a 'crow-hero', one bold and impudent as a crow*; Dhp 244 (sujīvaṃ ahirīkena ~ena dhaṃsinā); Sadd 762,15 (kāko viya sūro ayan ti ~o); — °-**ssaraka**, *mfn.* [kāka + sara[5] + ka[2]], *with a voice like a crow's, hoarse-voiced*; Vin I 115,17 (āyasmā Udāyi saṅghassa pāṭimokkhuddesako hoti ~o).

***kākacchati**, *pr. 3 sg.* [?], *snores*; — *part.pr.* (**a**) kākacchanta, *mf*(~antī)*n.*, Ja I 61,24 (ekaccā dante khādantiyo ekaccā ~antiyo); (**b**) kākacchamāna, *mfn.*, Vin IV 15,30 (navakā bhikkhū ... naggā vikūjamānā ~amānā seyyaṃ kappenti; Sp 744,16: nāsāya kākasaddaṃ viya niratthakasaddaṃ muñcamānā); A III 299,13 (yāva suriyass' uggamanā ~amānā supiṃsu; Mp III 350,18: kākasaddaṃ karontā dante khādantā); Ja I 160,28 (tesu niddaṃ upagatesu ekacce ghurughurūpassāsā ~amānā dante khādantā nipajjiṃsu); Mil 85,22 (~amāno); Vism 311,32 (samparivattamānā ~amānā dukkhaṃ supanti).

kākaṇa, *n.* [*S. lex. id.*], *a small coin*; Saddh 514 (adento ~aṃ pi ca); — *see also* kākaṇī, kākaṇikā.

kākaṇī, *f.* [*S. lex., BHS id.*], *a small coin*; Ja III 395,22' (naṭṭhakākaṇiṃ, *Ee so, perhaps wr*; *Be, Ce, Se* naṭṭhakākaṇikaṃ).

kākaṇika, *m.n.*, ~**ā**, *f.* [*cf S. lex.* kākaṇī], *a small coin (worth less than half a* māsaka*)*; Ja I 120,21 (tāya ~āya phāṇitaṃ gahetvā); Sv 212,6 (tesaṃ ~-matto pi ... nāvasissati); Ps II 123,28 (mayhaṃ ... aññaṃ vittaṃ ~aṃ pi n' atthi); Dhp-a III 108,12 (pādaṃ māsakaṃ ~aṃ datvā); Cp-a 153,30 (dve ~e detha māsakaṃ pādaṃ kahāpaṇaṃ ...); — *see also* kākaṇa, kākaṇī.

kākarika, kākārika, *m.* (*or mfn.* ?) [*cf S. lex.* kākāri, *"'enemy of crows', an owl"*; *and S.* kākaruka, *"cowardly"*], *an owl*; ? Sadd 922,1 (tittiro tittirī kākariko kākāriko baraṭī baraṭā ... mattābhedo 'yaṃ).

kākalī, *f.* [*ts*], 1. *a low and sweet tone*; Abh 137 (~ī sukhume); — 2. *an instrument with a low, sweet tone*; Bv-a 179,24 (kākalisadisamadhuravirutāhi kokilavadhūhi; *cf S. lex.* kākalīrava, *"the* kokila*"*).

kākī, *f.* [*ts*], *a female crow*; Ja II 39,9 (~iyā saddhiṃ); III 431,4 (ekā ~ī kulāvakaṃ katvā aṇḍakāni nikkhipi); Nidd-a I 468,27 (~iyā paṭijaggito ... kokilapotako viya); Sadd 325,30.

kākola (*and* kākoḷa), *m.* [*ts*], *a raven*; Abh 639 (~o vanakāko); Ja V 270,9* (dhaṅkā bheraṇḍakā gijjhā ~ā ca ayomukhā ... khādanti naraṃ kibbisakārinaṃ); VI 566,2* (~ā pi na vassanti); — °-**gaṇa**, *m.*, *a flock of ravens*; Sn 675 (khādanti ... sāmā sabalā ~ā ca; Pj II 482,15: kaṇhakākagaṇā); Vv 52:16 (~ā).

kāca[1], *m.* [*ts*], 1. *glass; a clay for making glass*; Abh 919 (~o tu mattikābhede); Vin I 190,26 (na kaṃsamayā padukā dhāretabbā na °-mayā ... na tipumayā ...); II 112,24 (na °-mayo patto); — 2. *a disease of the eye*; Abh 919 (~o ... nayanāmaye); — *ifc see* timira-; — kācehi *in Ee at* Ap 71,3 (pañcamī ~ehi) *is prob. wr*; *Be, Se* pañcamiyā bhūmi; *Ce* pañcamiyā nemi; — °'-**amha**, *m.n.* [kāca + amha(n)], *a glass jewel; crystal*; Ja VI 268,17* (jātarūpamayā kaṇṇā ~-mayā khurā, *Ce so, unmetrical*; *Be, Se* kācamhicamayā; *Ee wr* kācambhamayā; *cf* 268,20': khurā rattamaṇimayā ti attho); Mhv 78:23 (Abhayagirivāsī ca bhikkhū ... Mahāvihāravāsīhi samaggayituṃ ārabhi ... ~e ratanehi va); — °-**maṇi**, *m.*, *a glass jewel; crystal*; Sp 543,21 (pacitvā kato ~i yev' eko vaṭṭati).

kāca[2], *m. [connected with* kāca[1] *?], flaw, impurity; roughness; (according to ct) wrong-doing*; Pj II 410,24 (āgukiriyā hi upaghātakaraṇato ~o ti vuccati); — **akāca**, *mfn.* [*BHS id.*], *without impurity, without flaw; pure, clear; smooth*; D II 244,10* (maṇi yathā veḷuriyo ~o vimalo subho; Sv 668,11: ~o ti nikkāco akakkaso); Sn 476 (suddho niddoso vimalo ~o tathāgato; Pj II 410,20 *foll.*: upakkilesābhāvato ~o ... bāhiramalābhāvena vimalattā ~o ... vimalattā vā āguṃ na karoti tena ~o); Ja V 206,5' ([*ad* 203,3*: akhīlakāni ca avantakāni ... kiṃrukkhaphalāni tāni] akhīlakānī ti ~āni nikkaṇṭakāni ... maṇisaṅghāṇiṃ sandhāy' āha, *Ee so*; *Be* atacāni nippaṇṇāni; *Ce* avākāni nibbasaṇāni; *Se* apākāni nibbaṇāni); Nett 55,21 (~aṃ etaṃ vimalan ti vuccati); — **nikkāca**, *mfn.*, *without flaw; smooth;* Sv 668,11; — **sakāca**, *mfn.*, *flawed; rough;* Pj II 410,21 (upakiliṭṭho hi upakkilesena ~o ti vuccati); — *see also* akāci(n).

kāca[3], *see sv* kāja.

kācanā, *f.* [*connected with* kāca[3] ? *cf S. lex.* kācita, *"suspended in the* kāca-*loop"*], *raising (as a*

carrying-pole); ? *stringing up (as on a carrying-pole)*; ? *self-importance, self-aggrandisement;* ? Vism 27,21 (etaṃ kulaṃ maṃ yeva jānāti, sace ettha deyyadhammo uppajjati, mayham eva deti ti evaṃ ukkhipitvā ~ā ukkācanā, uddīpanā ti vuttaṃ hoti) = Nidd-a I 420,3 = Vibh-a 483,5.

kāja (*and* kāca[3]), *m.* [*S. lex.*, *BHS* kāca; *AMg* kāya; *in Pāḷi* kāca[3] *is found almost only in* Abh, Sadd *and Ee*], 1. *a carrying-pole (a pole with ropes to which burdens are attached); a carrying-pole's load*; Abh 525 (vyābhaṅgī ... ~o); Vin I 245,26 (pahūtaṃ pānaṃ paṭiyādāpetvā ~ehi gāhāpetvā); M III 148,14 (~ena vā piṭakena vā; Ps IV 202,8: kācenā ti pi pāṭho, ayam ev' attho); S I 175,7 (brāhmaṇo uṇhodakassa ~aṃ purisena gāhāpetvā); A IV 163,26 (dhaññaṃ āhareyya ~ehi pi piṭakehi pi, *Be, Ce so*; *Ee* kācehi; *Se* kāyehi pi sīsakehi pi); Ja V 320,15* (kassa kādambayo ~o ... aṃsaṃ asamphusaṃ eti udahārassa gacchato, *Be, Ce, Se so*; *Ee* kāco); 345,10* (abaddhe pakaṭibhūte ~e ubhayato ṭhite, *Be, Ce, Se so*; *Ee* kāce); Cp 2:10:5 (~e āropayitvāna); Ps IV 61,3 (~aṃ pūretvā); Spk I 317,13 (~en' ādāya, *Be, Ce, Se so*; *Ee* kācen'); Mhv 5:24 (Anotattodakaṃ ~e atth' ānesuṃ dine dine devā); Sadd 922,16 (kāco ~o ... vaṇṇabhedo 'yaṃ); — *ifc see* antara-, antarā- (*sv* antarā[1]), ubhato-, ekato-, khāri-; — 2. *the loop of rope* (*to which burdens are attached*); Abh 919 (kāco ... sikkāyaṃ).

kājaka, *m.* [kāja + ka[2]], *a carrying-pole*; — *ifc see* antara-.

kājaṇā *in Ee at* Ps IV 204,23 *is wr for* kāraṇā (*Be, Ce, Se so*).

kājara, *m.n.* [?], *a kind of tree (with inferior fruit); its fruit*; Sv 143,19 (ambapakkaṃ khāditukāmo puriso ... hatthe ṭhapitaṃ °-pakkaṃ disvā viya).

kāṭa, *n.* [*cf CDIAL* 3017], *the penis*; Sp 739,7 (~an ti purisanimittaṃ); — °**-koṭacikā**, *f.*, *the male and female sexual organs or characteristics*; Vin IV 7,19 (yakārena vā bhakārena vā ~āya vā eso hīno nāma akkoso); Sadd 524,7* (~āya ca ... liṅgasaddo pavattati).

kāṭhima, *mfn.* [*from* kaṭhati[2]], *boiling hot*; Ja V 268,11* (tattaṃ chakaṃ kāṭhim' ayogulaṃ ca, *so read with O. von Hinüber, 1979a, p. 21 ? Be* tattaṃ pakkuthitam ayogulam ca; *Ce* pakkaṭṭhitaṃ; *Ee* pakaṭṭhitaṃ; *Se* pakkuṭṭhitaṃ; 273,31': pakkuthitaṃ ca gūthakalalaṃ ca c' eva jalita-ayogulaṃ ca, *Be so*; *Ce, Ee* pakkaṭṭhitagūthakalalaṃ; *Se* pakkuṭṭhitagūthakalalaṃ).

kāṭhinna, *n.* [*S.* kāṭhinya], *hardness, severity*; Dhātum 397 (khila ~e).

kāṇa[1], *mfn.* [*ts*, *"one-eyed"*], 1. *one-eyed; blind (in one eye or both)*; Abh 321 (~o akkhīnaṃ ekena suñño); Vin I 91,13 (~aṃ pabbājenti ... na ~o pabbājetabbo; Sp 1030,21 *foll.*: yo dvīhi vā ekena vā akkhinā na passati, so na pabbājetabbo. Mahāpaccariyaṃ pana ekakkhikāṇo ~o ti vutto, dvi-akkhikāṇo andhena saṅgahito ti); M III 169,15 (api nu so ~o kacchapo amukasmiṃ ekacchiggaḷe yuge gīvaṃ paveseyya; Ps IV 213,21: ~o ti ekakkhikāṇo vā ubhayakkhikāṇo vā); S I 94,2 (~o vā hoti kuṇī vā khañjo vā); Thī 438 (~āya ca khañjāya ca eḷakiyā); Ja III 125,6 (ajā ~ā va sāsape); Spk II 291,19 (vātarogo ... ~aṃ karoti); Sadd 535,28 (~o ti ekena vā dvīhi vā akkhīhi parihīnakkhi, aṭṭhakathācariyā pana ~o nāma ekakkhikāṇo, andho nāma ubhayakkhikāṇo ti vadanti); — *ifc see* ubhayakkhi- (*sv* ubhaya), ekakkhi- (*sv* eka), go-; — 2. *(of eyes) blind, unseeing*; Ja VI 74,27 (akkhīni ~āni karohī ti ... cakkhūni andhāni jāyiṃsu); — °**-kacchapa**, *m.*, *the blind or one-eyed turtle (see* M III 169,15 *above)*; Thī 500 (sara ~aṃ; Thī-a 264,5: ubhayakkhikāṇaṃ kacchapaṃ anussara); Mil 204,12 (~ôpamaṃ upadassitaṃ).

kāṇa[2], *m.* [*S.* kvāṇa], *sounding, sound*; Sadd 357,8 (kaṇati ~o).

kāṇikā, *f.* [= kaṇikā[1]], *a broken grain of rice*; Sadd 921,20 (mattābhedo tāva ... kaṇikā ~ā).

kāṇeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kāṇayati, *Wg § 33:41*], *winks, closes the eyes*; Dhātup 113 (kaṇa nimīlane); Dhātum 168; Sadd 535,28 (kaṇa nimīlane: ~eti ~ayati).

kātacchu *in Ee at* Sp 75,18* *is wr for* kaṭacchu (*Be, Ce, Se so*).

kātabba, *mfn.*, *fpp of* karoti *qv*.

kātara, *mfn.* [*ts*], *fainthearted, timid; irresolute*; Abh 731 (adhīro ~o); Ps I 116,30 (bhīrukajātikā ti ... bhayabahulā, asūrā ~ā ti vuttaṃ hoti).

kātave, *inf. of* karoti *qv*.

kātilaka- *in Ee at* Sv 223,20 *is wr for* kāḷatilaka- (*Be, Ce, Se so*).

kātuṃ, *inf. of* karoti *qv*.

kātūna, *absol. of* karoti *qv*.

kāttabbaṃ *and* akāttabbaṃ *in Ee at* Ps V 15,11 *are wrr*; *Be, Ce, Se* kātabbaṃ *and* akātabbaṃ.

kātheti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup krāthayati, *Wg § 34:19*], *hurts*; Sadd 542,1 (kātha hiṃsāyaṃ: ~eti ~ayati).

kādamba, *m.* [*ts*], *a kind of goose with dark-grey wings*; Abh 644 (~o kāḷahaṃso); Ja V 420,8 (haṃsapilavakādambakāraṇḍavābhinādite); Vv-a 163,27 (~ehi kokilehi aññehi ca dijehi); — *ifc see* balāka-; — *see also* kadamba[3].

kādambaka, *see sv* kādambaya.

kādambaya, *mfn.* [*from* kadamba[1]], *made of* kadamba *wood*; Ja V 320,15* (kassa ~o kājo; 320,17': ~o ti kadambarukkhamayo, *Be, Ce, Se so*; *Ee* kādambako ti).

kānana, *n.* [*ts*], *a wood, a forest; a large wood*; Abh 536 (araññaṃ ~aṃ dāyo); Sn 1134 (dijo yathā kubbanakaṃ pahāya bahupphalaṃ ~aṃ āvaseyya); Th 350 (viharaṃ ~e vane; Th-a II 148,28: °-bhūte vane, mahāraññe ti attho); 1137 (sampupphite meghanibhamhi ~e); Thī 254 (~aṃ va sahitaṃ suropitaṃ); Ja IV 116,23* (pitaraṃ ... corā agaṇhuṃ ~e); VI 557,27* (migā nam' atthu rājāno ~asmiṃ mahabbalā); Ap 123,13 (migaluddo pure āsiṃ araññe ~e ahaṃ; Ap-a 399,3: kā kucchitākārena vā bhayānakākārena vā nadanti saddaṃ karonti ānanti vindantī ti ~aṃ); 227,3 (araññe parinibbāyi amanussamhi ~e); Sadd 321,12 *foll.* (ṭhitamajjhantikasamaye kavati saddaṃ karotī ti ~aṃ vanaṃ ... atha vā kokilamayūrādayo kavanti ... etthā ti ~aṃ); — **sakānana**, *mfn.*, *with its woods*; Ap 380,19; Cp 2:10:6 (sasāgarantaṃ paṭhaviṃ ~aṃ sapabbataṃ).

kānāmā, *see sv* kiṃnāmā.

kāpañña, *n.* [*S.* kārpaṇya], *pitiful circumstances*; Ap 134,12 (paramakāpaññapatto 'mhi, *Be, Ce so*; *Ee* parakāpaññapatto; *Se* paramakāruññapatto); Th-a II 278,19 (~-taṃ pattā); Sadd 403,29 (~an ti kapaṇabhāvo); — *see also* kāvañña.

kāpurisa, *m.* [ka[1] + purisa; *S.*, *BHS* kāpuruṣa], *a worthless or contemptible man; an evil or inferior person*; Vin II 188,22* (sakkāro ~aṃ hanti); S I 91,16* (dhanaṃ ~o labhitvā n' ev' attanā bhuñjati no dadāti); Pv 21:31 (Pv-a 125,13: ~ā ti lāmakapurisa); Th 1018 (pāpo ~ena saṅgamo); Ja II 42,8* (na santhavaṃ ~ena kayirā; 42,16': kucchitena kodhapurisena saddhiṃ); Peṭ 180,12 (~ā vuccanti puthujjanā); — °-**sevita**, *mfn.*, *practised or cultivated by inferior or worthless men*; Peṭ 180,14 (samādhi hoti anariyo ~o); — **akāpurisa**, *m.*, *not a worthless man, a superior man*; Peṭ 180,17 (~ā vuccanti ariyapuggalā); Th-a II 274,13 (~ehi vā ariyehi buddhādīhi sevitaṃ); — ~-sevita, *mfn.*, *practised or cultivated by superior men; not practised or cultivated by worthless men*; D III 279,1 (ayaṃ samādhi ~-sevito) ≠ A III 24,17 (Mp III 231,21: buddhādīhi mahāpurisehi sevitattā ~-sevito); Th 649 (brahmavihāraṃ bhāvemi ~-sevitaṃ; Th-a II 274,13: kāpurisehi nīcajanehi asevitaṃ, ~ehi vā ariyehi buddhādīhi sevitaṃ); Thī 189 (paṭivijjhiṃ padaṃ santaṃ ~-sevitaṃ; Thī-a 162,7: alāmakapurisehi uttamapurisehi ariyehi buddhādīhi sevitaṃ); Peṭ 180,18 (yo tehi sevito samādhi so ~-sevito).

kāpota, *m.* [*S.* kāpota, *n.*], *a flock of pigeons*; Sadd 789,20 (sikkhānaṃ samūho sikkho, ~o icc ādi).

kāpotaka, *mf*(-ikā)*n.* [*cf S.* kapotaka, kāpota], *connected with a pigeon*; 1. *of the colour of a pigeon, dull white, grey*; D I 55,27 (~āni atthīni bhavanti; Sv 166,8: ~ānī ti kapotakavaṇṇāni pārāpatapakkhavaṇṇānī ti attho); Dhp 149 (~āni atthīni tāni disvāna kā rati; Dhp-a III 112,16: ~ānī ti kapotakavaṇṇāni, *Be, Ce, Se so*; *Ee wr* kāpotakavaṇṇāni); — **2.** (*according to ct*) *of the colour of a pigeon's foot, red*; ? (*the name of an intoxicating drink*); Vin IV 109,22*foll.* (atth' āvuso kāpotikā nāma pasannā bhikkhūnaṃ dullabhā ca manāpā ca ... āyasmā Sāgato ghare ghare kāpotikaṃ pasannaṃ pivitvā nagaramhā nikkhamanto nagaradvāre paripati; Sp 859,22: kāpotikā ti kapotapādasamavaṇṇarattobhāsā) ≠ Ja I 360,25 (kāpotikā surā).

kābala, *n.*, *a blanket*; Sadd 922,23 (kambalaṃ ~aṃ ... vaṇṇabhedo 'yaṃ).

kāma, *m.n.* [*ts*], 1. (*m.*) (i) *wish, desire; love; longing*; Abh 163; 826 (~o ~aṃ); D II 267,11* (tāhaṃ bhadde vareyyāhe evaṃ ~o daḷho mama); Ja III 419,1* (bhīruyā nūna me ~o avidūre vasantiyā karissati kisaṃ paṇḍuṃ); 450,3* (addasaṃ ~a te mūlaṃ saṅkappā ~a jāyasi); V 219,18* (yathāsukhaṃ Sibba karohi ~aṃ; 224,20': attano icchaṃ pūrehī ti); VI 421,13* (n' atthi ~e asadiso; 421,15': ~e ti ~asmiṃ hi cittam eva pamāṇaṃ na pana jāti); Sadd 485,5 (~o icchā); — *very frequently ifc, esp. following infinitives (whose final* -ṃ *is dropped)*; — *see* atta- (*sv* atta[n]), attha- (*sv* attha[2]), abhiyātu- (*sv* abhiyāti), kilesa-; — (ii) *desire personified; the god of love (sometimes identified with* Māra*)*; Abh 42; Th-a III 88,29 (~assa vā Mārassa yathākāmakaraṇīyo); Bv-a 289,1* (taṃ devadevaṃ abhihantukāmaṃ ~aṃ tu disvā pana devasaṅghā); Sadd 556,27 (Māro pi vā devaputto ~o ti vuccati); — **2.** (*m.n.*) *pleasure of the senses, sensual enjoyment; esp. sexual pleasure; the objects of pleasure, what gives pleasure to the senses*; Abh 826; Vin I 3,29* (sukhā virāgatā loke ~ānaṃ samatikkamo); 17,7 (abhabbo kho Yaso kulaputto hīnāyāvattitvā ~e paribhuñjituṃ seyyathā pi pubbe agārikabhūto); 225,34 (~ānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ nekkhamme ānisaṃsaṃ pakāsesi); 293,22 (tā ... vesiyā bhikkhuniyo uppaṇḍesuṃ ... nanu nāma ~ā paribhuñjitabbā, yadā jiṇṇā bhavissatha tadā brahmacariyaṃ carissatha); III 111,32 (mayā ... anekapariyāyena ~ānaṃ pahānaṃ akkhātaṃ; Sp 218,12: vatthukāmānaṃ kilesakāmānaṃ ca pahānaṃ vuttaṃ); D I 172,31 (vivicc' eva ~ehi vivicca akusalehi dhammehi); II 243,21* (sace te ūnaṃ ~ehi ahaṃ paripūrayāmi te); III 60,1 (bhuttā kho pana me mānusakā ~ā samayo dibbe ~e pariyesituṃ); 238,14 (bhikkhu ~e avigatarāgo hoti); M I 47,6 (~esu micchācāro akusalaṃ; Ps I 199,11: ~esū ti methunasamācāresu); 131,24 (appassādā ~ā vuttā bhagavatā bahudukkhā); II 261,24 (aniccā ... ~ā tucchā musā moghadhammā); S I 9,6 (anikīḷitāvī ~esu); 132,26 (jāto ~āni bhuñjati); Dhp 48 (atittaṃ yeva ~esu antako kurute vasaṃ); 415 (yo 'dha ~e pahatvāna anāgāro paribbaje); Sn 436 (~ā te pathamā senā dutiyā arati vuccati); Th 254 (sabbe ~ā pahīnā me); Thī 356 (~ā maraṇabandhanā); Ja III 466,1* (na h' eva ~āna ~ā; 466,3': ~āna ~ā ti ~ānaṃ ~ā, vatthukāmapatthanāyā ti attho); IV 172,7* (~aṃ kāmayamānassa; 173,4': ~an ti vatthukāmaṃ pi kilesakāmaṃ pi); 469,21* (ko me puttaṃ palobheyya yathā ~āni patthaye); VI 127,24* (nimantayi ca ~ehi āsanena ca Vāsavo); Ap 547,23 (nanu nāma gahaṭṭhena ~aṃ bhutvā yathāsukhaṃ pacchā jiṇṇena dhammo 'yaṃ caritabbo); Nidd I 1,9*foll.*: (dve ~ā vatthukāmā ca kilesakāmā ca, katame vatthukāmā, manāpikā rūpā manāpikā saddā ... yaṃ kiñci rajanīyaṃ vatthu ... katame kilesakāmā, chando ~o rāgo chandarāgo ...) ≠ Vibh 256,35; Sp 142,21 (~ānaṃ etaṃ nissaraṇaṃ yadidaṃ nekkhamman ti); 205,15 (~e paribhuñjanto ti attano puttadārehi saddhiṃ bhoge bhuñjanto); Mp IV 194,1 (ettha pathamajjhāne ~ā nirujjhanti); Sadd 556,27 (kileso hi tebhūmakavaṭṭasaṅkhātaṃ ca vatthu ~o ti vuccati); — *ifc see* vatthu- *sv* vatthu[1]; — *acc.* kāmaṃ, *adv.*, 1. *according to one's wish or desire; as one pleases, willingly; as you please; please*; Abh 469; Th 46 (~aṃ karassu rūpāni; Th-a I 126,24: yathārucim karohi); Pv 36:12 (pucchassu maṃ ~aṃ; Pv-a 223,1*foll.*: tvaṃ yathā icchasi taṃ atthaṃ maṃ pucchassu); Ja II 228,6* (~aṃ yahiṃ icchasi tena gaccha; *cf* 228,10': ~an ti ekaṃsena); IV 233,22* (~aṃ pesehi kuñjaraṃ dantiṃ); 261,3* (~aṃ gharaṃ gacchatu pāpadhammo; 261,6': ~an ti ~ena yathāruciyā attano gharaṃ gacchatu); 424,17* (~aṃ Sumukha pakkama; *cf* 424,24': ekaṃsena pakkamāhi yeva); — *esp. (usually with imperat.) let them ... as they please; even if ...*; kāmaṃ ... na (*or* mā) ..., *even if ... not ...; rather let ... than that ...*; Abh 1196 (~aṃ yadyapisaddatthe); M I 481,1 (~aṃ taco ca nahāru ca aṭṭhī ca avasissatu ... na taṃ apāpuṇitvā viriyassa santhānaṃ bhavissati); S I 224,27*

(~aṃ cajāma asuresu pāṇaṃ mā-y-ime dijā vikulāvakā ahesuṃ); Th 312 (~aṃ bhijjatu 'yaṃ kāyo ... nāsissaṃ ... taṇhāsalle anūhate) ≠ Vv 18:6 (Vv-a 95,8: yadi pi me ayaṃ kāyo bhijjatu vinassatū ti); Ja I 233,9* (~aṃ patāmi nirayaṃ ... nānariyaṃ karissāmi; *cf* 233,12': ekaṃsen' eva); VI 491,2* (~aṃ janapado māsi); 493,13* (~aṃ maṃ Sivayo sabbe pabbājentu hanantu vā n' eva dānā viramissaṃ); — *ifc see* yena-, yattha-; — **2.** *granted that, although (often answered by* pana *or* ca*)*; Sp 150,8 (~aṃ c' ete vitakkavicārā dutiyajjhāne yeva vūpasantā imassa pana jhānassa ...); Sv 286,9 (~aṃ bhagavato sabbe pi kilesā khīṇā brāhmaṇo pana te na jānāti); Ps V 3,27; Pv-a 111,10 (~aṃ c' ettha Aṅkuro peto na hoti, tassa pana caritaṃ ...); — **3.** *certainly, indeed*; Abh 1140; 1196 (~aṃ ... ekaṃsatthe); Ja VI 312,6' (~an ti ekaṃsena); Mp IV 132,29 (nanu ... catasso parisā hontī ti, ~aṃ honti); — *instr.* kāmena, *out of love or affection for; agreeably to the wishes of*; Ja V 222,2* (~ena me Ummadantiṃ paṭiccha; 226,2': ~ena me ti mama patthanāya); VI 563,19' (tuyhaṃ ~ā ti tumhākaṃ ~ena tumhe patthayantī); — *abl.* kāmā (*or* kāmāhi, *see K.R. Norman, 1981, pp. 171-72; cf S.* kāmāya ?), *out of love or affection for*; Ja IV 285,17* (yo kimpurisaṃ avadhi adūsakaṃ mayhaṃ ~ā hi; 285,21': mayhaṃ ~ena); 365,4* (aññe dhanassa ~ā hi; 367,1': apare brāhmaṇā dhanaṃ patthentā); VI 138,28* (vilapantā jīvitassa ~ā hi); 420,29* (tassā ~ā hi sammatto, *Be, Ce, Se so*; *Ee wr* kāmābhisammanto); 589,23* (tumhaṃ ~ā hi puttakā; 589,29': tumhākaṃ ~ā tumhe patthayamānā); — kāmasā, *of one's own accord, of one's own free will; willingly*; Ja IV 320,5* (sāhaṃ ahiṃsāratinī ~asā dhammacārinī; *cf* 321,2': ~asā ti ekanten' eva); VI 181,28* (pātukarī mantaṃ ~asā bhagavā mamaṃ; 182,5': ~asā ti attano icchāya); — **°âdhikaraṇa**, *mfn.*, *having desire as its cause*; Ps II 57,5 (kāraṇatthena kāmā adhikaraṇaṃ assā ti ~o); — ~aṃ, *ind.*, *on account of desire, in consequence of desire*; M I 85,37 (sandiṭṭhiko dukkhakhandho kāmahetu kāmanidānaṃ ~aṃ); S I 74,19 (kāmahetu kāmanidānaṃ ~aṃ sampajānamusā bhāsante); Cp-a 232,16; —**°âdhivimuttitaṃ** *in Ee at* Ja V 254,27 (attano ~aṃ pakāsento) *is wr*; *Be, Ce* kāmādhimuttataṃ; — **°ânupakkhanda**, *mfn.*, *encroaching on, going over to sensual desire or pleasures*; ? Vibh-a 418,20 (tassa ~ānaṃ saññāmanasikārānaṃ vasena); — **°-anubandhanabaddhā** *in Ee at* D I 246,3 *is prob. wr*; *Be, Ce* kāmandubandhanabaddhā; *Se* kāmachandabandhā; — **°ânusāri(n)**, *mfn.*, *following one's own desires*; Ja V 117,9* (apetalomahaṃsassa rañño ~ino; 119,23' *foll.*: yo rājā ... attano kāmam eva anussarati chandavasena yaṃ yaṃ icchati taṃ taṃ karoti, *Be, Se so*; *Ce, Ee* kammam eva); — **°'-andha**, *mfn.*, *made blind by passion; blind as to sensual pleasures*; Ud 76,5* (~ā jālasañchannā; Ud-a 367,7: ~ā ti vatthukāmesu kilesakāmena andhā vicakkhukā katā) = Th 297 (Th-a II 125,29: kāmehi kāmesu vā andhā ti ~ā ... kilesakāmehi rūpādīsu vatthukāmesu anādīnavadassitāya andhīkatā); — **°âbhimukha**, *mfn.*, *turned towards sensual pleasure; disposed to sensual pleasure*; Sv 1031,35; Pv-a 3,19 (~aṃ dhammasaññāvimukhaṃ kaññaṃ ānesuṃ); — **°âbhisammanto** *in Ee at* Ja VI 420,29* *is wr*; *Be, Ce, Se* kāmā hi sammatto; — **°âvacara**, *mfn. and m.* **1.** (*mfn.*) *belonging to the sphere of sensual experience (*kāmadhātu *qv)*; D I 34,15 (atthi ... añño attā dibbo rūpī ~o; Sv 120,19: ~o ti chakāmāvacaradevapariyāpanno); Dhs 147 (~aṃ kusalaṃ cittaṃ uppannaṃ hoti); 583 (kusalākusalānaṃ dhammānaṃ vipākā ~ā); Vibh 412,28 (~ānaṃ devānaṃ); Vism 88,31 (sabbā pi upacārekaggatā ~o samādhi); — **2.** (*m.*) *the sphere of sensual experience*; Ja VI 101,38' (~aṃ atikkamitvā brahmaloke nibbattā); Ps I 164,3 (āyuparikkhayā ~e nibbattati yeva); Paṭis-a 296,7 *foll.* (so duvidho kāmo pavattivasena yasmiṃ padese avacarati so padeso ... ~o, so pana padeso catunnaṃ apāyānaṃ manussalokassa channaṃ ca devalokānaṃ vasena ekādasavidho); — **°âvacaraka**, *m. (or n.)*, *the sphere of sensual experience*; Ja VI 99,14' (~e yeva nibbatti, *Ce, Ee so*; *Be, Se* kāmāvacare); — **°âvacarika**, *mfn.*, *belonging to the sphere of sensual experience*; Saddh 254 (sukhaṃ ~aṃ); — **°'-itthī**, *f.*, *a woman for sexual pleasure*; Vin I 36,18* (rūpe ca sadde ca atho rase ca ~iyo cābhivadanti yaññā; *cf* Sp 972,26: ete rūpādike kāme itthiyo ca yaññā abhivadanti, *Be, Ce, Se so*; *Ee wr* atthiyo); Ja V 490,25* (~iyo; 490,31': ~iyo ti kāmavatthubhūtā itthiyo); — **°'-ūpapatti**, *f.*, *existence in (a sphere of) sensual experience*; D III 218,10 (tisso ~iyo; Sv 1000,25: ~iyo ti kāmūpasevanā kāmapaṭilābhā vā) ≠ It 94,9; — **°'-ūpasaṃhita**, *mfn.*, *connected with desire or with sensual pleasure*; D II 265,14 (gāthā ... buddhūpasaṃhitā dhammūpasaṃhitā arahantūpasaṃhitā ~ā); M I 85,24 (rūpā iṭṭhā ... ~ā rajanīyā; Ps II 56,12: ~ā ti ārammaṇaṃ katvā uppajjamānena kāmena upasaṃhitā); A III 208,2 (yaṃ pi 'ssa ~aṃ dukkhaṃ domanassaṃ; Mp III 303,4: ~an ti kāmanissitaṃ duvidhe kāme ārabbha uppajjanakaṃ); — ~aṃ, *adv.*, *sensually, seductively*; Ja IV 470,15* (sā ... bahuṃ ~aṃ ... citragāthā abhāsatha; 472,2': ~an ti kāmanissitaṃ pavattayamānā, *Ce, Ee so*; *Be, Se* gītaṃ pavattayamānā); — **°'-ūpādāna**, *n.*, *grasping sensual pleasures; the fuel that is sensual pleasure*; D II 58,1 (~aṃ vā diṭṭhūpādānaṃ ...); M I 67,33 (vijjuppādā n' eva ~aṃ upādiyati); Vibh 375,7; Vism 569,4 (vatthusaṅkhātaṃ kāmaṃ upādiyatī ti ~aṃ); — **°-kara, kāmaṅkara**, *mfn. and m.* [kāma + kara[1]] **1.** (*mfn.*) *fulfilling the desires (of anyone); doing what is wanted*; Ja IV 261,5* (ahaṃ ca te ~o bhavāmi; 261,8': ~o ti icchākaro); — **2.** (*m.*) *(the power of) fulfilling the desires (of anyone); (the power of) acting as one likes*; S I 227,22* (~o hi te dātuṃ bhayassa abhayassa vā; Spk I 347,1: ~o ti icchitakaro); Ja V 370,27* (~o hiraññassa yāvanto esa icchati; *or* hiraññ' assa; 370,30': ~o hiraññassā ti hiraññaṃ assa kāmakiriyā atthu); — *see also* kāmakāra; — **°-kāmā**, *ind.* (*possibly also* °-kāma, *mfn.*), *out of a desire for pleasures of the senses*; Dhp 83 (na ~ā lapayanti santo; Dhp-a II 156,16: kāme kāmayantā kāmahetu kāmakāraṇā); Sn 239 (na ~ā alikaṃ bhaṇanti); Ja V 165,18* (na ~ā na bhayā na dosā vācaṃ musā pabbajitā bhaṇanti; 167,16': na vatthukāmena ... musā bhaṇanti); — **°-kāmi(n)**, *mfn.*, *following one's various desires, indulging one's desires; subject to desire for sensual pleasures*; A I 153,3*

(devalokasmiṃ modanti ~ino; *cf* Mp III 95,11:~ino ti kāme kāmayamānā); Vv 53:18 (upapanno Tidivesu ~ī); Pv 26:16 (Vejayante ca pāsāde ramitvā ~ino; Pv-a 176,20: yathicchitesu kāmaguṇesu yathākāmaṃ paribhogavanto); Ja V 444,28* (~inī; 447,31': kāme patthayamānā); Ap 280,22 (āmodiṃ ~' ahaṃ, *Be, Ce, Se so*; *Ee wr* āmodikam akāmi 'haṃ); It-a I 89,6 (~ino sabbakāmasamaṅgino); — *neg.* akāmakāmi(n), *mfn.*, Sn 1096 (vīram akāmakāmiṃ); — °-**kāra**, *mfn. and m.* [kāma + kāra[1]], 1. (*mfn.*) *fulfilling the desires (of anyone); doing what is wanted*; Ja V 170,29* (etā su te ~o dadāmi te); Cp 2:6:11 (~o bhavāmi te); — **2.** (*m.*) *(the power of) fulfilling one's desires, acting as one likes*; Sn 351 (na ~o hi puthujjanānaṃ; Pj II 349,27 *foll.*: yaṃ patthenti ñātuṃ vā vattuṃ taṃ na sakkonti) = Th 1271; Ud-a 346,11 (sati hi sayaṅkāre ~ato sattānaṃ iṭṭhen' eva bhavitabbaṃ na aniṭṭhena); — *see also* kāmakara; — °-**kāri**, *f.* [kāma + kāri[2]], *acting as one likes, autonomy*; — *neg.* akāmakāri, *f.*, *not acting as one likes, dependence*; Peṭ 140,11 (anissariyaṭṭho anattaṭṭho, avasavattanaṭṭho akāmakāriṭṭho parividaṭṭho ayaṃ anattaṭṭho ti; *or to* akāmakāri(n) *qv below*); — °-**kāri(n)**, *mfn.*, *fulfilling one's desires, acting as one likes*; Ap 182,19 (modām' ahaṃ ~ī, *Ee so*; *Be, Se* kāmakāmī; *Ce* kāmakarī); — °-kāritā, *f.*, *abstr.*, *acting as one likes, autonomy*; Moh 276,33 (keci sattā attano issariyena °-kāritāvasena vinipātaṃ gacchanti; *cf* issariyakāmakārikā); — *neg.* akāmakāri(n), *mfn.*, *not acting as one likes, dependent*; Peṭ 140,11 (anissariyaṭṭho anattaṭṭho avasavattanaṭṭho akāmakāriṭṭho ... ayaṃ anattaṭṭho ti, *eds so, perhaps wr for* akāmakāriyaṭṭho, *or to* akāmakāri *qv above*); — °-**kārikā**, *f.* [kāma + kārikā[2]], *acting as one likes, autonomy*; — *ifc see* issariya-; — °-**kāriya**, *mfn.* [kāma + kāriya[3]], *acting as one likes, acting wilfully*; Th 971 (vipannasīlo dummedho pākaṭo ~o; Th-a II 88,28: ~o ti bhinnasaṃvaratāya yathicchitakārako kāmassa vā Mārassa yathākāmakaraṇīyo); — *neg.* akāmakāriya, *mfn. or n.*, *not acting as one likes; lack of autonomy*; Nidd II 279,31 (rūpaṃ anissariyato akāmakāriyato ... avasavattanato ... avekkhati, *Ee, Se so*; *not in Be, Ce*); Peṭ 140,11 (anissariyaṭṭho anattaṭṭho avasavattanaṭṭho akāmakāriyaṭṭho ... ayaṃ anattaṭṭho ti, *so read? eds* akāriṭṭho); Vibh-a 48,34 (suññato assāmikato akāmakāriyato attapaṭikkhepato ti imehi catūhi kāraṇehi anattā); — °-**gavesi(n)**, *mfn.*, *seeking pleasures of the senses*; Dhp 99 (~ino) = Th 992; — °-**gijjha**, *mfn.*, *greedy for sensual pleasures*; Ja I 210,27 (~o lolamaccho jālakucchim eva paviṭṭho, *Ee so, perhaps wr*; *Be, Ce, Se* kāmagiddho); — °-**giddhima(t)**, *mfn.*, *full of greed for sensual pleasures*; Ja VI 525,25* (brāhmaṇo °-giddhimā); — °-**giddhi(n)**, *mfn.*, *greedy for sensual pleasures*; Ja V 255,23* (ye c' aññe ~ino, *Ce, Se so*; *Be, Ee* kāmabhogino); Mhv 6:3 (atīva ~inī); — °-**guṇa**, *m.*, 1. *desire, passion;* Thī 382 (tava me nayanāni dakkhiya ~o pavaḍḍhati); — **2.** (*usually* kāmaguṇā, *m.pl.* [*and* ~āni, *n.pl.*]), *the strand(s) of (what furnishes) sensual pleasure, the subdivisions or classes of the objects of pleasure*; Vin I 15,5 (Yasassa kulaputtassa pañcahi ~ehi samappitassa); D I 245,15 *foll.* (pañc' ime ~ā ariyassa vinaye andū ti pi vuccanti ... katame pañca, cakkhuviññeyyā rūpā iṭṭhā ... sotaviññeyyā saddā ... ghānaviññeyyā gandhā ... jivhāviññeyyā rasā ... kāyaviññeyyā phoṭṭhabbā); II 21,8 (pañca ~āni upaṭṭhāpesi); M I 85,28 (ime pañca ~e paṭicca uppajjati sukhaṃ; *cf* Ps II 55,31: ~ā ti kāmayitabbaṭṭhena kāmā va bandhanaṭṭhena guṇā); S I 16,11* (pañca ~ā loke manochaṭṭhā paveditā ettha chandaṃ virājetvā); A III 312,14 (gedho ti ... pañcann' etaṃ ~ānaṃ adhivacanaṃ); Vv 30:7 (modām' ahaṃ ~ehi pañcahi); Th 455 (pañca ~ā ete itthirūpasmiṃ dissare); 1109 (khiḍḍāratiṃ ~aṃ ca loke sabbaṃ pahāya); Ja III 519,14* (tapo va seyyo ~ehi); Vibh 370,18 (pañcahi vā ~ehi asantuṭṭhassa); Nett 28,3 (pañca ~ā kāmarāgassa padaṭṭhānaṃ); 81,30 (vanaṃ pana pañca ~ā); Spk II 390,17 (manoramārammaṇaṃ ~aṃ katvā); Ud-a 333,29 (~ehī ti kāmakoṭṭhāsehi kāmabandhanehi vā); — *see also* pañcakāmaguṇika; — °-**guṇika**, *m(fn).*, *(one) who indulges in the pleasures of the senses*; Sp 253,23 (kassako vāṇijo ... ~o ti maṃ dhārehī ti evaṃ gihīvevacanena sikkhāpaccakkhānaṃ hoti); — °-**cāgi(n)**, *mfn.*, *who gives up sensual pleasures*; Sn 719 (nigghosaṃ jhāyinaṃ ~inaṃ); — °-**cāra**, *m.*, *free unrestrained motion; the power to move or live as one likes*; J IV 261,17* (ahaṃ ca te ~aṃ dadāmi; 261,19': ~aṃ abhayaṃ dadāmi ... yathāruciyā viharathā ti); Nidd-a I 457,25; Sadd 815,17; — °-**cchanda**, *m.*, *desire that is appetite, sensual appetite, appetite for sensual pleasure (the first of the* nīvaraṇa*s qv, and one of the* saṃyojana*s qv)*; D II 51,18 (kāmesu ~aṃ virājetvā); M I 432,21 (~aṃ ... bhagavatā orambhāgiyaṃ saṃyojanaṃ desitaṃ dhāremi); Sn 1106 (pahānaṃ ~ānaṃ); Th 74 (~o ca vyāpādo thīnamiddhaṃ ca ...; Th-a I 175,27: kāmesu chando, kāmo ca so chando cā ti pi ~o kāmarāgo); Ja IV 470,18* (saddaṃ sutvāna nāriyā ~' assa uppajji); Paṭis I 101,28 (nekkhammena ~aṃ nirodheti); Dhs 1097 (kāmesu ~o kāmarāgo ...); Vism 140,30 (anekabhedo ~o yeva kāmo ti adhippeto); As 370,16 (~o ti kāmasaṅkhāto chando na kattukamyatāchando na dhammachando); Ps II 287,19 (~o ti ... kilesakāmo va chandakaraṇavasena chando); Spk III 263,26 (~o ti pañcakāmaguṇikarāgo); — °-**tanta**, *n.*, *knowledge in sexual matters*; Sadd 504,18 (aṭṭharasa mahāsippāni ... hatthisikkhā ~aṃ assalakkhaṇaṃ); — °-**da**, *m(fn).*, *(one) who gives what is wished, who grants desires*; Ja VI 528,15* (yattha sammati ~o); Mhv 19:9 (mahābodhiṃ mahārajje abhisiñciya ~o); — °-**dada**, *mfn.*, *giving what is wished, granting desires*; Pv 21:1 (ayaṃ ~o yakkho); Mil 321,8 (yathā ... maṇiratanaṃ ~aṃ evam eva kho ... nibbānaṃ ~aṃ); — °-**duha**, *mfn.*, *yielding what is wished*; Ja IV 20,13* (sā dakkhiṇā ~ā tav' ajja; 20,16': ~ā ti sabbakāmadāyikā); VI 211,9* (ayaṃ te yūpo ~o parattha bhavissati); — °-**dhātu**, *f.*, 1. *the (psychological) element of desire (for sensual pleasure)*; D III 215,15 (tisso akusaladhātuyo ~u vyāpādadhātu vihiṃsādhātu); S II 151,16 (~uṃ ... paṭicca uppajjati kāmasaññā; Spk II 136,1: kāmavitakko pi ~u kāmāvacaradhammā pi visesato sabbākusalaṃ pi); Vibh 86,10 (kāmapaṭisaṃyutto takko vitakko saṅkappo ... ayaṃ vuccati ~u); — **2.** *the domain of sensory experience; existence subject to sensual*

experience and desire; Th 181 (vimuccamāno uggacchiṃ ~uṃ apaccagaṃ; Th-a II 54,26: anāgāmimaggena accantam eva ~uṃ atikkamiṃ); Nidd I 51,10 (~uṃ rūpadhātuṃ arūpadhātuṃ); Ap 585,13 (~uṃ atikkantā saṇṭhitā rūpadhātuyā); Vibh 86,14 (heṭṭhato avīcinirayaṃ pariyantaṃ karitvā uparito paranimmitavasavattī deve antokaritvā yaṃ etasmiṃ antare etthāvacarā etthapariyāpannā khandhadhātu-āyatanā rūpaṃ vedanā saññā saṅkhārā viññāṇaṃ ayaṃ vuccati ~u); 404,6 *foll.*; Kv 25,26 (~uyā kāmī puggalo ti); Ps IV 106,1 (pañca kāmāvacarakkhandhā ~u nāma); — °**-(p)pabandha**, *m.*, *a continuous series of sensual desires*; Ud-a 435,22 (~-saṅkhātaṃ kāmoghaṃ, *so read with Be*; *Ce* ~-saṅkhātakāmoghaṃ; *Ee* ~-saṅkhātakāmoghādibhedaṃ); — °**-pāla**, *m.*, *maintaining objects of sensual pleasure*; Ja V 221,30* (dhātā vidhātā c' asi ~o; 226,1': icchitapatthitānaṃ kāmānaṃ pālanato); — °**-bhava**, *m.*, 1. *existence in a* kāmaloka *qv; existence subject to sensual experience and desire*; Vin I 36,26* (disvā padaṃ santaṃ ... akiñcanaṃ ~e asattaṃ; Sp 973,5 *foll.*: tīsu bhavesu alaggatāya yaṃ ~aṃ yaññā vadanti tasmiṃ pi ~e asattaṃ); D II 57,22 (~o rūpabhavo arūpabhavo); A IV 402,14 (anāvattidhammaṃ me cittaṃ ~āya); Kv 372,12 (~ena samannāgato puggalo); Vism 572,2 *foll.* (kāmasaṅkhāto bhavo ~o ... ~o pañca upādinnakkhandhā); Ps II 347,23 (~'-ūpagaṃ kammaṃ pi kammābhinibbattā upādinnakkhandhā pī ti ubhayaṃ ekato katvā ~o ti); Mp II 334,17 (~o ti kāmadhātuyaṃ uppattibhavo); — 2. *(according to cts) sensual desire and existence*; Sn 176 (gambhīrapaññaṃ nipuṇatthadassiṃ akiñcanaṃ ~e asattaṃ taṃ passatha; Pj II 215,20: duvidhe kāme tividhe ca bhave alagganena ~e asattaṃ) ≠ 1091 (Nidd-a II 35,13: ~e ti kāme ca bhave ca); — °**-bhavika**, *mfn.*, *belonging to or connected with existence in a* kāmaloka; Moh 145,24;— °**-bhogi(n)**, *mf(n)*. [kāma + bhogi(n)[1]], *gratifying desires for sensual pleasures, indulging in pleasures of the senses; esp. (one) who indulges in sexual pleasure, ie (one) who is not celibate, not a* bhikkhu *or* bhikkhunī; Vin I 203,22 (seyyathā pi gihī ~ino); III 128,37 (yathā taṃ yuvā yuvatin ti daharo dahariṃ taruṇo taruṇiṃ ~ī ~iniṃ, *Be, Ce, Se so*; *Ee wr* kāmabhogo ~iṃ); IV 260,3 (gihiniyo ~iniyo); D III 124,8 (upāsakā c' assa sāvakā honti gihī odātavasanā brahmacārino ... gihī odātavasanā ~ino); 155,14* (gehaṃ āvasati ce tathāvidho aggatam vajati ~inaṃ); S I 78,20 (dujjānaṃ ... etaṃ ... tayā gihinā ~inā puttasambādhasayanaṃ ajjhāvasantena) = Ud 65,24 (*Be, Ce, Se so*; *Ee wr* kāmabhojinā); A II 6,8 (ye keci kāmesu asaññatā janā avītarāgā idha ~ino); IV 439,11 (mayaṃ ... gihī ~ī kāmārāmā kāmaratā kāmasammuditā); Thī 486 (~inaṃ aggo); Ja V 255,23* (tuvaṃ rāja ye c' aññe ~ino); Mil 350,25 (gihī agārikā ~ino); — °**-mayika**, *mfn.*, *arising from pleasures of the senses*; Th 669 (sukhaṃ ca ~aṃ; Th-a II 279,32: ~an ti vatthukāmamayaṃ kāmaguṇe paṭicca uppannaṃ); — °**-rati**, *f.*, 1. *delight in pleasures of the senses, esp. in sexual pleasures; sensual enjoyment*; S I 128,15* (bhuñjassu ~iyo) ≠ Thī 57 (Thī-a 63,9: vatthukāmakilesakāmasannissitā khiḍḍāratiyo paccanubhohi); Thī 504 (sabbā hi ~iyo jalitā kuthitā); Ja IV 221,1 (taṃ tāpasakumāraṃ ~iyā palobhetvā); — 2. *desire which is sexual longing, sexual desire*; Thī 381 (tava me nayanāni dakkhiya bhiyyo ~ī pavaḍḍhati); Ja I 211,15' (aññaṃ macchiṃ ~iyā gato); — °**-rasa**, *m.*, *enjoyment of pleasures of the senses*; Ja III 170,3'; V 451,13' (sabbakāmarasāharā ti sabbesaṃ ~ānaṃ āharaṇakā); — *esp. enjoyment of sexual love*; Ja II 329,15 (lokadhammaṃ sevitvā ~aṃ ñatvā); IV 470,27* (tassa ~aṃ ñatvā issādhammo ajāyatha); — °**-rāga**, *m.*, *desire that is passion; passionate desire for sensual pleasures, esp. for sexual pleasure*; M I 434,2 (~o thāmagato appaṭivinīto orambhāgiyaṃ saṃyojanaṃ); Sn 139 (~aṃ virājetvā brahmalokūpago ahu); Th 316 (itthiṃ ... yaṃ hi eke jigucchanti mataṃ disvāna pāpakaṃ ~o pāturahū); Thī 68 (~en' avassutā; Thī-a 75,17: kāmaguṇasaṅkhātesu vatthukāmesu daḷhatarābhinivesitāya bahulena chandarāgena tintacittā); Ja III 450,24* (yo pabbaji ~aṃ pahāya); Nett 28,3 (pañca kāmaguṇā ~assa padaṭṭhānaṃ); — °**-rūpa**, *n.*, *a form assumed at will*; Vibh 426,7* (~-gatiṃ gatā); Pj II 13,22 (jalajo jale eva ~aṃ labhati na thale); Vv-a 80,6 (~-dharā yathicchitarūpadhārinī); — °**-rūpi(n)**, *mfn.*, *having the ability to assume any form at will*; Ap 31,18 (~ī vikubbāmi); Mp I 397,18 (~-tāya); Pj II 368,25 (devaputto ~ī); — *neg.* akāmarupi(n), *mfn.*, Pj II 13,21 (so [urago] duvidho ~ī ca akāmarūpī ca); — °**-lāpi(n)**, *mfn.*, *saying whatever one wants; chattering however one wishes*; D I 91,26 (latukikā pi kho ... sakuṇikā sake kulāvake ~inī hoti; Sv 257,12: yadicchakabhāṇinī, yaṃ yaṃ icchati taṃ taṃ lapati); — °**-lābhābhijappi(n)**, *mfn.*, *who desires to obtain sensual pleasures*; A III 353,24* (Mp III 377,7: ~inan ti kāmalābhaṃ patthayataṃ); — °**-lālasa**, *mfn.*, *absorbed in pleasures of the senses*; Ap 574,15 (disvā maṃ ~aṃ); — °**-loka**, *m.*, *the region of sensory experience, where beings are subject to sensual experience and desire*; Ud-a 306,9 (anāgāmī ti ... ~aṃ anāgamanasīlo); Saddh 261 (parittaṃ ~amhi pañcakāmaguṇodayaṃ); — °**-vaṇṇi** *and* **vaṇṇinī**, *(m)f(n).*, *assuming any appearance at will*; Vv 16:3 (accharā ~inī; Vv-a 80,6: kāmarūpadharā yathicchitarūpadhārinī); 33:291 (devatāyo accharā ~iyo, *Ce, Ee so*; *Be, Se* ~iniyo) = Ja II 256,22* (*eds* ~iyo); Ja V 157,27* (accharā ~inī); — °**-valli**, *f.*, *a kind of creeper*; Vv-a 164,3 (nānāsantānakā ti hi ~iyo); — °**-vasika**, *mfn.*, *in the control of desire*; Ja II 215,10' (kāmehi pana nītassa ~assa puggalassa ... añño koci tikicchaṃ na karoti); — °**-vitakka**, *m.*, *thought concerned with pleasures of the senses; a lustful thought*; Vin III 20,8 (~ānaṃ samugghāto akkhāto); D III 215,3 (tayo akusalavitakkā ~o vyāpādavitakko vihiṃsāvitakko); A I 68,5 (kāmapariḷāhena pariḍayhati ~ehi khajjati); Ja III 375,20 (aḍḍharattasamaye ~aṃ vitakkayiṃsu); Vibh 362,36 (kāma paṭisaṃyutto takko vitakko ... micchāsaṅkappo ayaṃ vuccati ~o); Mil 310,26 (daharakassa ... na ~o hoti); — °**-vha**, *mfn.*, *having the name* "kāma"; Sadd 456,18 (~e visaye); — °**-sagga**, *m.* (*and n.*), *a heaven where existence is subject to sensual experience and desire*; Ja I 105,29 (tisso kulasampattiyo cha ~e); III 258,2 (cātu-

mahārājikādisu chasu ~esu); Spk I 97,22 (cha ~āni nava brahmaloke patvā); — °-**sukhallikānuyoga**, *m.*, *devotion to the enjoyment of sensual pleasures*; Vin I 10,12 (yo cāyaṃ kāmesu ~o hīno gammo pothujjaniko anariyo anatthasaṃhito) ≠ S IV 330,29 (Spk III 297,9: ~o ti yo cāyaṃ vatthukāmesu kilesakāmasukhassa anuyogo); Nett 110,3; Vism 32,12; — °-**hetuka**, *mfn.*, *caused by sensual pleasures or desire*; Sv 1032,14 (kāmapaccayā āsavā nāma ~ā cattāro āsavā); — °-**hetukaṃ**, *ind.*, *because of sensual pleasures; on account of sensual desire*; Thī 355 (duggatigamanaṃ maggaṃ manussā ~aṃ bahuṃ ve paṭipajjanti; Thī-a 227,14: kāmopabhoga-hetukaṃ); Ja V 220,17* (ahaṃ vadhissāmi attānaṃ ~aṃ; 225,1': ~aṃ ayuttakaṃ katvā); — **akāma**, *mfn.*, **1.** *not so wishing; unwilling, reluctant*; M II 187,19 (tassa ~assa bilaṃ olaggeyyuṃ); Th 357 (kuñjaraṃ ... aṅkusaggaho balavā āvatteti ~aṃ); Ja VI 508,8* (yo naṃ hatthe gahetvāna ~aṃ parikaḍḍhati; 509,4': anicchamānaṃ yeva); Ap 577,13 (mayhaṃ ~āya); — **2.** *without sensual desire*; Sn 1096 (oghātigaṃ puṭṭhuṃ ~aṃ āgamaṃ); Nidd (*Be*) II 142,5 (buddho ~o nikkāmo cattakāmo ...); — *abl.* akāmā, *adv.*, *against one's will; whether one wishes it or not; without (previous) intention*; Vin I 282,14 (anujānāmi bhikkhave n' āgamentānaṃ nākāmā bhāgaṃ dātun ti; Sp 1120,7: na anicchāya dātuṃ, yadi pana icchanti dātabbo); D I 94,22 (ayaṃ ... pañho āgacchati ~ā pi vyākātabbo; Sv 263,33: attanā anicchantena pi vyākaritabbo, avassaṃ vissajjetabbo); Vv 10:6 (āsajja dānaṃ adāsiṃ ~ā tiladakkhiṇaṃ); Ja VI 506,12* (nāhaṃ ~ā dāsiṃ pi araññaṃ netum ussahe); — akāmakaraṇīya, *mfn.*, *to be done or dealt with even against one's will; to be done without will or intention*; Ja V 237,14* (~-karaṇīyasmiṃ kv idha pāpena lippati; 237,27': ~-karaṇīyasmiṃ attano va dhammatāya pavattamane pāpe); Mil 241,9 (~-karaṇīyā ... puttā mātāpitunnaṃ); — akāmatā, *f.*, *abstr.*, *the not having such a wish or intention; a lack of desire or intention*; Ps I 268,31 (atibharitā udakabhājanā udakaṃ ~-tāya nikkhamati); — akāmarūpa, *mfn.*, *quite unwilling, reluctant*; Ja IV 33,13'; — anakāma-rūpa, *mfn.*, *not at all unwilling, not reluctant; acting quite willingly;* Ja IV 33,9* (santā dantā yeva pabbajanti aññatra Kaṇhā anakāmarūpā; 33,13': bhavantaṃ Kaṇhaṃ ṭhapetvā aññe ~-rūpā nāma n' atthi); — **nikkāma**, *mfn.*, *without sensual desire; without sensual pleasures*; Sn 1131 (~o nibbano nāgo; Pj II 605,10: ~o ti pahīnakāmo); Nidd (*Be*) II 142,5 (~o cattakāmo); — **sakāma**, *mfn.*, *having desire; so wishing; willing*; Ja V 295,19* (akāmaṃ vā ~aṃ vā yo naro labhate piyaṃ); — *see also* akāmaka.

kāmaṇḍaluka, *see sv* kamaṇḍaluka.

kāmana, *mfn. and n. and* ~**ā**, *f.* [*cf S. lex.* kāmana, kāmanā], **1.** (*mfn.*) *lustful, lascivious*; Abh 730 (~o kāmī); — **2.** (*n. and f.*) *desire*; Th-a I 204,34 (yo satto kilesakāmena vatthukāme kāmayati, tassa taṃ ~aṃ ... dukkhaṃ, *Be, Se so*; *Ce, Ee wr* kāmānaṃ); Paṭis-a 156,20 (anatthassa ca ~ato anatthakāmā); As 370,18 (kāmana-vasena rajjanavasena ca kāmo yeva rāgo kāmarāgo); Sadd 556,23 (~ā); — **akāmana**, *n.*, *lack of desire*; Pj II 598,4 (kāmānaṃ ~ato akāmakāmiṃ); Paṭis-a 156,19.

kāmayita(r), *m.* [*S. lex.* kāmayitṛ], *one who desires, is lustful*; Abh 730 (~ā).

kāmi(n), *mfn., m. and f.* [*cf S.* kāmin], *having desires, desiring; having or enjoying sensual pleasures;* (*m.*) *a lover;* (*f.*) *a loving woman*; Abh 231 (~inī); 730 (~ī); Ja VI 421,12* (yaṃ yaṃ ~ī kāmayati, *Ce, Ee so*; *Be, Se* yo yaṃ kāme kāmayati); Kv 25,26 (kāmadhātuyā ~ī puggalo ti); Bv-a 288,27* (yathā gatā viyogaṃ patineva ~inī); — *ifc see* attha- (*sv* attha[2]); — **nikkāmi(n)**, *mfn.*, *without desires; without sensual pleasures*; Sn 228.

kāmuka, *mfn. and m.* [*ts*], **1.** (*mfn.*) *desiring; lustful*; Abh 730; — **2.** (*m.*) *a lover*; Ja V 306,15* (kathaṃ Maddakule jātā dāsaṃ kayirāsi ~aṃ); — *ifc see* kamalinī-.

kāmeti, ~**ayati**, *pr. 3 sg.* [*caus. of* √kam[1]; *S.* kāmayate], *wishes, desires; loves*; Dhātup 603 (kama icchāyaṃ); Dhātum 843 (kamu icchāya kantimhi); Sadd 556,22 (kamu icchākantisu ~eti ~ayati); D I 193,7 (tvaṃ janapada-kalyāṇiṃ icchasi ~esi); Th 93 (yo kāme ~ayati dukkhaṃ so ~ayati); Ja V 220,20* (na ~ayāsi; 225,3': na ~esī ti attho); VI 307,9* (tassānujaṃ dhītaraṃ ~ayāmi); 421,3* (suvo va suviṃ ~eyya); Ud-a 206,10 (attham eva ~eti icchatī ti attha-kāmo); — *part.pr.* (**a**) kāmenta, *mfn.*, Spk I 26,13 (māna-kāmassā ti mānaṃ ~entassa icchantassa); Sadd 556,23; (**b**) kāmayanta, *mfn.*, Ja V 468,17* (accharaṃ ~ayanto); Dhp-a II 156,16 (~ayantā); (**c**) kāmayamāna, *mfn.*, A III 411,23; Sn 766 (kāmaṃ ~ayamānassa); Ja III 154,12' (ambho kāme ~ayamāna kāmakāmi); (**d**) kāmayāna, *mfn.*, Sn 767 (tassa ce ~ayānassa; Nidd I 4,3: ~ayānassā ti kāmayamānassa icchamānassa ... atha vā kāmataṇhāya yāyati niyyāti vuyhati ...; Pj II 512,31: tassa puggalassa kāme icchamānassa kāmena vā yāyamānassa, *Be so*; *Ce, Ee, Se* āyāyamānassa) = Vism 576,30*; Ja VI 325,32* (tassānujaṃ dhītaraṃ ~ayāno); — *aor. 3 sg.* (**a**) kāmesi, Ja VI 422,21' (evaṃ sā taṃ ~esi); (**b**) akāmayi, Ja VI 422,5* (sā pi Vacchaṃ akāmayi); Mhv 22:45; (**c**) kāmayi, Ja VI 422,7' (*Ce, Ee so*; *Be* ~esi; *Se* akāmayi); Mhv 33:3; — *3 sg. Ātm.* (*or pass.* ?) kāmīyate, *desires*; Nidd-a I 12,2 (kilesakāmo vatthukāmānaṃ paccāsiṃsanassa kāraṇabhāvena ~īyate anenā ti kāmo); — *pass. pr. 3 sg.* kāmīyati, kāmiyyati, kāmiyati, Paṭis-a 117,20 (~īyantī ti kāmā); 296,7 (kilesakāmo kāmetī ti kāmo vatthukāmo ~īyatī ti kāmo) ≠ As 62,4 (*Ee* ~iyyatī ti; *Be, Ce, Se* ~iyatī ti) ≠ Sadd 556,25 (~īyatī ti); — *pp* **kāmita**, *mfn.* [*ts*], *wished, desired; loved*; Cp 3:2:1 (~o dayito putto); Sp 551,19 (attanā vā ~ā icchitā ti attakāmā); Vv-a 122,22 (tayā ~ehi icchitehi vatthūhi samiddhā); — *neg.* akāmita, *mfn.*, Vibh-a 9,11 (akantan ti akāmitaṃ nissirikaṃ vā, *Be, Ce, Se so*; *Ee wr* akāmikaṃ); — *fpp* (**a**) **kāmetabba**, kāmitabba, *mfn.*, Spk III 66,20 (~-tāya kamanīyo); It-a I 89,5 (~ānaṃ uḷārānaṃ devabhogānaṃ); Pv-a 16,10 (kāmaṃ kāmitabbaṃ uḷāraṃ dibbasampattiṃ paṭilabhitvā, *Be, Se so*; *Ce* kamitabbaṃ; *Ee* kāmī kaññaṃ); 73,5 (~-kāmehi, *Be, Se so*; *Ce, Ee* kāmitabbakāmehi); (**b**) **kāmayitabba**, *mfn.*, Ps II 55,32 (~'-aṭṭhena kāmā); — *see also* kanta[1], kamanīya.

kāya, *m.* [*S., BHS id.*], **1.** *the body, the physical body; sometimes the material form (of a particular*

existence) as opposed to the mental faculties, sometimes the assemblage of all five khandhas *qv*; Abh 151; 1084 (~o tu deharāsisu); Vin III 121,28 (bhikkhu ca naṃ itthiyā ~ena ~aṃ āmasati); D I 46,10 (yāv' assa ~o ṭhassati tāva naṃ dakkhinti devamanussā); 77,9 (so imamhā ~ā aññaṃ ~aṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīnindriyaṃ); 209,2 (ayaṃ ~o rūpī cātummahābhūtiko mātāpettikasambhavo odanakummāsupacayo ... idaṃ ca pana me viññāṇaṃ ettha sitaṃ ettha paribaddhaṃ); III 104,21 (~aṃ uddhaṃ pādatalā adho kesamatthakā tacapariyantaṃ pūraṃ nānappakārassa asucino paccavekkhati); M I 117,5 (passaddho ~o asāraddho, samāhitaṃ cittaṃ ekaggaṃ); III 266,29 (yo ... imaṃ ca ~aṃ nikkhipati aññaṃ ca ~aṃ upādiyati, taṃ ahaṃ sa-upavajjo ti vadāmi); S I 156,14 (dissamānena pi ~ena dhammaṃ desesi adissamānena pi ~ena dhammaṃ desesi); II 24,26 (bālo ~assa bhedā kāyūpago hoti); 64,34 (nāyaṃ ... ~o tumhākaṃ na pi aññesaṃ, purāṇaṃ idaṃ ... kammaṃ abhisaṅkhataṃ abhisañcetayitaṃ vedaniyaṃ daṭṭhabbaṃ); 94,9 (dissati ... imassa cātummahābhūtikassa ~assa ācayo pi apacayo pi ādānaṃ pi nikkhepanaṃ pi); 252,16 (imasmiṃ ca saviññāṇake ~e); III 143,4* (āyu usmā ca viññāṇaṃ yadā ~aṃ jahanti 'maṃ); IV 166,24 (ayaṃ ~o anattā ti); 211,24 (~o anicco saṅkhato paṭiccasamuppanno); A IV 332,5 (kammaṃ ... me karontassa ~o kilamissati); Khp *p.* 2,5 (atthi imasmiṃ ~e kesā lomā nakhā ...; Pj I 38,27: ~e ti sarīre, sarīraṃ hi asucisañcayato kucchitānaṃ vā kesādīnaṃ āyabhūtato ~o *ti vuccati); Dhp* 41 *(*aciraṃ vat' ayaṃ ~o paṭhaviṃ adhisessati chuddho apetaviññāṇo); Sn 206 (etādisena ~ena yo maññe uṇṇametave paraṃ vā avajāneyya kiṃ aññatra adassanā); Th 819 (sabbe te tava ~asmiṃ mahāpurisalakkhaṇā); 901 (manomayena ~ena iddhiyā upasaṅkami); Thī 85 (yathābhūtaṃ ayaṃ kāyo diṭṭho santarabāhiro); Ja II 144,3* (sabbe sīhassa bhāyanti n' atthi ~asmi tulyatā); Ap 59,7 (manomayesu ~esu); 143,21 (yathā me ~o nibbāyi pariḷāho na vijjati); Dhs 613 (yo ~o catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho); Nett 77,24 (katamo ~o, nāmakāyo rūpakāyo ca); As 82,11 *foll.*; — *the body is* (i) *the experiencer of sensation and feeling, either* (**a**) *generally (physically and/or mentally)*; D I 73,26 (imam eva ~aṃ vivekajena pītisukhena abhisandeti); II 99,23 (madhurakajāto viya ~o); A II 87,10 (aṭṭha vimokhe ~ena phassitvā viharati; Mp III 114,6: nāmakāyena phusitvā); III 11,18 (sukhaṃ ca ~ena paṭisaṃvedeti); It 46,3* (~ena amataṃ dhātuṃ phassayitvā); *or* (**b**) *specifically, as one of the organs of sense or perception (cf S.* tvac*)*; D I 70,15 (~ena phoṭṭhabbaṃ phusitvā); M I 112,7 (~aṃ ... paṭicca phoṭṭhabbe ca uppajjati kāyaviññāṇaṃ); Kv 67,11 (~o suñño phoṭṭhabbā suññā); — (ii) *the performer of action*; Vin III 76,4 (~ena vikāraṃ karoti; Sp 452,7: tattha hatthamuddādīhi dasseti); M I 87,23 (kāmānam eva hetu ~ena duccaritaṃ caranti); S II 151,22 (assutavā puthujjano tīhi ṭhānehi micchā paṭipajjati ~ena vācāya manasā); IV 132,21 (yaṃ ... etarahi kammaṃ karoti ~ena vācāya manasā idaṃ vuccati ... navakammaṃ); Thī 15 (~ena saṃvutā āsiṃ vācāya uda cetasā); Ja IV 110,17* (~ena pāpāni akubbamāno); Sp 439,20 (sayaṃ mārentassa ~ena vā kāyapaṭibaddhena vā paharaṇaṃ; 443,27: ~enā ti hatthena vā pādena vā mutthinā vā jāṇunā vā yena kenaci aṅgapaccaṅgena); — *ifc see* adhara-, ekatta- (ekatta[2], *sv* eka) karaja- (*sv* kara[1]), dhamma-, nānatta- (*sv* nānatta[2]), nāma-, nikaṭṭha-, paripuṇṇa-, brahma-, rūpa-; — **2.** *the main part of the body, the trunk; the trunk of a tree*; Vin III 70,33 (nisīdati pallaṅkaṃ ābhuñjitvā ujuṃ ~aṃ paṇidhāya; Sp 407,25 *foll.*: uparisarīraṃ ujukaṃ ṭhapetvā aṭṭharasapiṭṭhikaṇṭake koṭiyā koṭiṃ paṭipādetvā); S II 231,12 (aññen' eva pādā gacchanti aññena pakkhā ... aññena sīsaṃ ... aññena ~o gacchati); Ud 69,3 (yehi ... [hatthissa] ~o [diṭṭho ahosi]); Pv 8:3 (ime pādā idaṃ sīsaṃ ayaṃ ~o savāladhi); Ja IV 155,12* (taṃ ca ahaṃ na passāmi thullaṃ ~ena te dumaṃ); — **3.** *a collection, assemblage, group; totality, mass*; Abh 630 (~o khandho); 1084 (~o ti deharāsisu); Vin I 294,19* (saggamhi ~amhi ciraṃ pamodati; Sp 1129,2: saggopapannā); D I 56,21 (satt' ime ... ~ā akaṭā akaṭavidhā ... paṭhavikāyo āpokāyo tejokāyo vāyokāyo sukhe dukhe jīvasattame; *cf* Sv 167,18: paṭhavikāyo ti ādisu paṭhavī yeva paṭhavikāyo paṭhavisamūho vā); A I 143,16 (dibbā ... ~ā parihāyissanti paripūrissanti asurakāyā; Mp II 234,12 *foll.*: navanavānaṃ devaputtānaṃ apātubhāvena devakāyā parihāyissanti); Vv 16:3 (tasmā ~ā accharā; Vv-a 80,5: tasmā Nimmānaratidevanikāyā); 22:2 (na-y-ime aññesu ~esu rukkhā santi; Vv-a 111,22: ~esū ti devanikāyesu); Ja II 91,15' (cammakāyo dārukāyo lohakāyo ayokāyo vālukakāyo udakakāyo phalakakāyo ti ime satta ~ā nāma); Ap 100,16 (cuto pi Tusite ~e nibbattissati 'yaṃ naro); Sadd 536,14* (samūhassa ca anekāni nāmāni ... ~o nikāyo ...); — *ifc see* aru-, asura-, assa- (*sv* assa[3]), taṇhā-, tāvatiṃsa-, patti- (*sv* patti[1]), bala-, ratha-, hatthi-; — °**ânugatika**, *mfn., adapted to the body; dependent on the body*; Vism 404,19; Sp 773,8 (bhikkhuno ~-ttā vaṭṭati); Paṭis-a 345,20 (cittaṃ ~aṃ karoti); — °**ânupassana**, *n.*, **~ā**, *f., contemplation of the body*; S V 179,3 (kāye ~ā bhāvetabbā); Paṭis I 177,35 (kāye ~ā satipaṭṭhānabhāvanā); Nidd-a I 54,6 (~ena); — °**ânupassi(n)**, *mfn., considering, contemplating the body*; M I 56,4 (bhikkhu kāye ~ī viharati; Ps I 241,26: kāyaṃ anupassanasīlo kāyaṃ vā anupassamāno) = Vibh 105,22; S V 156,1 (tassa kāye ~ino viharato); Nett 123,7 (kāye ~-tā); — °'-**anvaya**, *mfn., linked to the body, dependent on the body*; M I 237,30 (etaṃ ... ~aṃ cittaṃ hoti kāyassa vasena vattati); 500,8 (yo kāyasmiṃ kāyacchando kāyasneho ~-tā sā pahīyati); — °'-**āyatana**, *n., the sense-organ that is the body*; D III 243,15 (cha ajjhattikāni āyatanāni ... jivhāyatanaṃ ~aṃ manāyatanaṃ); S II 3,31; Dhs 613; Kv 335,21 (~aṃ rūpakkhandhena saṅgahitaṃ); — °'-**indriya**, *n., the sense-faculty that is the body;* D III 239,11 (pañc' indriyāni, cakkhundriyaṃ sotindriyaṃ ... ~aṃ); Dhs 613; Vibh 122,4 (bāvīsatindriyāni ... jivhindriyaṃ ~aṃ manindriyaṃ); — °'-**ūpaga**, *mfn.*, 1. *going to a (new) body*; S II 24,26 (bālo kāyassa bhedā ~o hoti; Spk II 40,4: ~o ti aññaṃ paṭisandhikāyaṃ upagantā hoti); — *neg.* akāyūpaga, *mfn.*, S II 25,2; — **2.** *on the body; on the limbs*; Sv 46,3 (manussānaṃ ca ~āni ābharaṇāni); —

°-**ovassāpana**, *n., exposing the body to the rain*; Sp 723,5 (naggānaṃ ~e anāpatti); — °-**kampa**, *m., shaking, trembling of the body*; Sp 211,23 (~o hadaya-maṃsacalanaṃ); — °-**kīḷanaka**, *m. or n., physical sport or playing*; Spk II 167,21 (daharehi saddhiṃ ~aṃ karoti; ≠ Pj I 242,25: daharehi kāyakīḷanaṃ karoti); — °-**gata**, *mfn., relating to the body; directed on the body*; Vin II 286,11 (bahud eva rattiṃ ~āya satiyā vītināmetvā); M III 89,24 (bhikkhu ~aṃ satiṃ bhāveti); Ud 28,3 (~āya satiyā); Th 1225 (sati ~ā ty atthu); Vism 197,23 (kesādibhedaṃ rūpakāyaṃ gatā kāye vā gatā ti ~ā); Sp 1392,34 (bhikkhussa ~ān' eva nissaggiyāni honti); — °-**gatāsati**, *f., intentness of mind directed on the body*; A I 43,31 (~iyā, *Ce, Ee, Se so*; *Be* kāyagatāya satiyā); 45,27 (amataṃ te ... paribhuñjanti ye ~iṃ paribhuñjanti) = Mil 336,6; Th 6 (rakkhaṃ ~iṃ dhitīmā); Ap 315,25 (varaṃ ~iṃ, *Be, Ce, Se so*; *Ee* kāyagataṃ satiṃ); Vism 197,29 (kāyagatasatī ti vattabbe rassaṃ akatvā ~ī ti vuttā); — °-**tapana**, *n., tormenting of the body*; Pv-a 98,5 (~-saṅkhāto tapo etesaṃ atthī ti tapassino); — °-**daḷhībahula**, °-daḍḍhibahula, *mfn., intent on strengthening one's body; concerned with physical well-being*; Vin III 159,18 (ye te bhikkhū tiracchānakathikā ~ā viharanti, *Be, Ee, Se so*; *Ce* -daḍḍhi-; Sp 579,3: kāyassa daḷhabhāvakaraṇabahulā kāyaposana-bahulā ti attho); Ja III 310,23 (yoge yogaṃ akatvā ~ā hutvā nānappakārakaṃ kīḷikaṃ kīḷitvā cariṃsu, *Be, Se so*; *Ce, Ee* -daḍḍhi-); IV 219,18 (vissaṭṭhindriyaṃ ~aṃ puggalaṃ āgacchantaṃ disvā, *Be so*; *Se* -daḷha-; *Ce, Ee* -daḍḍhi-); Cp-a 316,6 (~-tā); — °-**dvāra**, *n.*, **1.** *the passage or means (of good or bad) which is the body*; Ja I 276,27 (~aṃ vacīdvāraṃ manodvāran ti tīṇi dvārāni rakkha); Nidd I 130,26 (~e cittaṃ); Sp 694,29 (~e vacīdvāre ca vītikkamaṃ karotha); Dhp-a III 330,21 (~ena duccarita-pavesaṃ nivāretvā); — **2.** *the access that is the body (as sense-organ)*; It-a II 188,35 (phoṭṭhabbārammaṇaṃ ~e āpāthaṃ āgacchati); — °-**dvārika**, *mfn., connected with the means which is the body*; Sp 271,4 (yaṃ ~aṃ taṃ kāyakammaṃ); 1380,26 (cha āpattiyo ~ā); Ud-a 320,20 (~assa asaṃvarassa); — °-**dhātu**, *f., the constituent element that is the body (as sense-organ)*; M III 62,14 (aṭṭhārasa ... dhātuyo ... ~u phoṭṭhabbadhātu kāya-viññāṇadhātu ...); Dhs 613; Vibh 413,36; Kv 12,23; — °-**ppakopa**, *m., physical tumult, rage, fury*; Dhp 231 (~aṃ rakkheyya kāyena saṃvuto siyā; Dhp-a III 330,30: ~an ti tividhaṃ kāyaduccaritaṃ rakkheyya); — °-**ppacālaka**, *n.(?), a shaking, swaying of the body*; Vin-vn 1888 (~aṃ katvā bāhusīsappacālakaṃ gacchato dukkaṭaṃ hoti); — °-**ppacālakaṃ**, *ind.* [kāya + ṇamul *absol. of* pacāleti *qv*], *making the body tremble; shaking, swaying the body*; Vin II 213,22 (na ~aṃ antaraghare gantabbaṃ na bāhuppacālakaṃ ... na sīsa-ppacālakaṃ ...); — °-**ppacālana**, *n., making the body tremble or shake*; It-a II 53,33 (~-samatthaṃ bahuṃ pivitvā, *Ce, Ee so*; *Be, Se* kāyasañcālanasamatthaṃ); — °-(p)**paṭibaddha**, *mfn., tied, bound to the body*; **1.** *dependent on the body*; M I 301,25 (assāsapassāsā ... kāyikā ete dhammā ~ā; Ps II 365,7: kāyanissitā, kāye sati honti asati na honti) = S IV 293,23; Ps II 364,20 (~-ttā); — **2.** *(what is) attached to the body*; Vin IV 214,35 *foll.* (kāyena ~aṃ āmasati ... ~ena kāyaṃ āmasati); Ja III 377,21 (evaṃvuttasamaṇaparikkhārā ~ā va ahesuṃ); Sp 439,20 (sāhatthiko ti sayaṃ mārentassa kāyena vā ~ena vā paharaṇaṃ; 443,29: ~enā ti kāyato amocitena asi-ādinā paharaṇena); 549,14 (~an ti vatthaṃ vā pupphaṃ vā ābharaṇaṃ vā); — °-**pariggāhaka**, *mf(-ikā)n., taking hold of, enveloping the body*; Spk III 180,6 (satimā ti kāyapariggāhikāya satiyā samannāgato) = Ps I 243,19; Ps III 144,17 *foll.* (kāyagatāsatin ti kāyapariggāhikaṃ pi kāyārammaṇaṃ pi satiṃ, kāyapariggāhikan ti vutte samatho kathito hoti); Moh 154,24 (sampajāno ti ~ena sampajaññena samannāgato); — °-**pariyantika**, *mfn., co-terminous with the body, coming to an end with the body*; S II 83,1 (~aṃ vedanaṃ vediyamāno) = A II 198,30; — °-**parihārika** (*and* °-parihāriya[1]), *mfn., (merely) protecting, sustaining the body*; D I 71,4 (bhikkhu santuṭṭho hoti ~ena cīvarena) ≠ M I 180,20 (Ps II 213,10: kāyapariharaṇamattakena); Nidd I 496,8 (~aṃ cīvaraṃ paṭigaṇhāti); Ps II 212,7 (te [parikkhārā] sabbe pi ~ā pi honti kucchiparihārikā pi, *Be so*; *Ce, Ee, Se* kāya-parihāriyā); Th-a III 99,30 (etena kāyaparihāriyaṃ cīvaraṃ tattha itarītarasantosaṃ ca vadati); — °-**parihāriya**[2], *mfn.* [kāya + *fpp of* pariharati, *or* = kāyaparihāriya[1]], *to be wrapped round the body; wrapping round the body*; Sp 1018,20 (yannūnāhaṃ [cīvarāni] ~āni katvā gaccheyyan ti cīvarāharaṇatthaṃ nivāsetvā ca pārupitvā ca vihāraṃ gacchati; Sp-ṭ [*Be*] III 258,13: ~enā ti kāyena pari-haritabbāni); — °-(p)**pasāda**, *m., the tranquillity (resulting in sensitivity) of the sense-organ that is the body; the receptive power of the sense-organ that is the body*; Vism 447,11 (tadubhayam pi ~o viya sakala-sarīraṃ vyāpakam eva); As 334,14 (yasmiṃ yasmiṃ pana ṭhāne ~o ussanno hoti, tattha tattha kāyaviññāṇaṃ uppajjati); 334,18 (kukkuṭapattena vaṇe dhoviyamāne pi aṃsu-aṃsu ~aṃ ghaṭṭeti); — °-**pāguññatā**, *f., abstr., physical fitness; good condition of the faculties*; Dhs 1 (As 131,3: kāyassa pāguññabhāvo ~ā ... agelañña-bhāvalakkhaṇā); 48 (vedanākkhandhassa saññā-kkhandhassa saṅkhārakkhandhassa paguṇatā paguṇa-ttaṃ ... ayaṃ ... ~ā hoti); — °-**pīḷā**, *f., physical pain or annoyance*; It-a II 113,26 (aniṭṭhaphoṭṭhabbapaṭihata-kāyassa ~ā dukkhaṃ, *Ce, Ee so*; *Be, Se* kāyapīḷanaṃ); — °-**phandamattaṃ** *in Ce, Ee at* Ps III 268,2 *is prob. wr for* kāyaphandanamattaṃ (*Be, Se so*); — °-**phandita**, *n., physical movement*; Ja III 25,5' (sammajjanādikaraṇena ~āni); — °-**bandha**, *m., a belt, a girdle*; Ap 310,20 (~e jine datvā); — °-**bandhana**, *n. (and m.), a girdle, a belt*; Abh 439 (~aṃ); Vin II 118,5 (upāhanāyo ~e bandhitvā); 136,6 (uccāvacāni ~āni ... kalābukaṃ deḍḍubhakaṃ murajaṃ maddavinaṃ); 266,7 (anujānāmi bhikkhave bhikkhuniyā ekapariyākataṃ ~aṃ); IV 123,23 (dve ~āni paṭṭikaṃ sūkarantakaṃ); S I 260,30 (~aṃ pi ādittaṃ); Vv 33:207; Ap 302,25 (kārayiṃ ... ~e); Sp 79,18 (there ... ~aṃ bandhitvā cīvaraṃ pārupante); Vin-vn 2954; — akāyabandhana, *mf(n)., not wearing a belt*; Vin II 135,34 (bhikkhu akāyabandhano gāmaṃ piṇḍāya pāvisi, tassa rathiyāya antaravāsako pabhassittha); — °-**bhāvanā**, *f., physical development*

or training; D III 219,15 (tisso bhāvanā, ~ā cittabhāvanā paññābhāvanā); M I 238,2 (santi pana ... eke samaṇabrāhmaṇā cittabhāvanānuyogaṃ anuyuttā viharanti no ~aṃ; Ps II 285,10 *foll.*: pañcātapatappanādiṃ attakilamathānuyogaṃ sandhāy' āha); Ps II 285,1 (~ā ti pana vipassanā vuccati); Mp II 361,10 (kāyānupassanāsaṅkhātāya ~āya); — °-**mānasika**, *mfn.*, *connected with the body and the mind*; Vin V 87,4 (sikkhā ~ā katā; Sp 1306,34: kāyacittasamuṭṭhānā katā); — °-**vicchanda**, *m.*, *aversion to the body*; Ja II 438,12 (~-jātakaṃ, *Ce so*; *Be, Se* kāyanibbinda-; *Ee* kāyavicchinda-); Th-a III 116,15 (gāthā ... ~-jananatthaṃ bhāsitā); — °-**vicchandana**, *n.*, *aversion to the body*; Pj II 250,32 (buddhavacanan ti ~-karaṃ buddhavacanaṃ); — °-**vicchandanīya**, °-vicchandanika, *mfn.*, *concerned with aversion to the body;* Sp 393,22 (asubhākārasandassanappavattaṃ ~-kathaṃ kathesi) ≠ Spk III 265,22; Pj II 241,2 (kāyavicchandanikasuttaṃ ti pi vuccati); — °-**viññeyya**, *mfn.*, *cognisable by the sense-organ that is the body*; Vin I 184,24 (~ā phoṭṭhabbā); D III 234,6 (~ā phoṭṭhabbā iṭṭhā) ≠ M I 85,26; Dhs 589 (~aṃ rūpaṃ); Mil 270,12; — °-**vipphandana**, *n.*, *physical movement;* Vism 448,4; As 323,27; — °-**vivaraṇa**, *n.*, *uncovering of the body*; Sp 1293,5 (~'-ādīsu daṇḍakammaṃ vuttanayam eva); — °-**saṃsaggaka**, *m.*, *bodily contact*; Utt-vn 567 (bhikkhūnaṃ bhikkhunīnaṃ ca ~e sati); — °-**sakkhi(n)**, *m.*, 1. *one who has (physically) experienced (all) the stages of the* jhānas *qv*; D III 105,28 (satt' ime ... puggalā, ubhatobhāgavimutto paññāvimutto ~ī diṭṭhippatto saddhāvimutto dhammānusārī saddhānusārī; Sv 889,34 *foll.*: yo kāye jhānaphassaṃ paṭhamaṃ phusati pacchā nirodhaṃ nibbānaṃ sacchikaroti so sotāpattiphalaṭṭhaṃ ādiṃ katvā yāva arahattamaggaṭṭhā chabbidho hotī ti ... ayaṃ vuccati puggalo ~ī ti); M I 478,4 (katamo ... puggalo ~ī, idha ... ekacco puggalo ye te santā vimokhā atikamma rūpe āruppā te kāyena phassitvā viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti); A IV 451,31 (bhikkhu ... paṭhamaṃ jhānaṃ upasampajja viharati, yathā yathā ca tad āyatanaṃ tathā tathā naṃ kāyena phassitvā viharati, ettāvatā ... ~ī vutto); Paṭis II 52,4 (dukkhato manasikaroto samādhindriyaṃ adhimattaṃ hoti, samādhindriyassa adhimattatā ~ī hoti); Kv 58,12; Moh 255,1 *foll.*; — 2. *a physical witness; a living example or illustration*; Ja IV 424,12; Vism 93,4 (mayhaṃ puttasadisaṃ vata maññe bhikkhuṃ ~iṃ katvā bhagavā rathavinītapaṭipadaṃ ... desesi); Ps V 7,19 (bhagavā ... devatāhi parivuto mātaraṃ ~iṃ katvā abhidhammapiṭakaṃ kathento ...); Spk III 190,33 (taṃ āyasmantaṃ Nandaṃ ~iṃ katvā veditabbaṃ); It-a I 78,20 (bhagavā attānaṃ ~iṃ katvā); — °-**saṅkhāra**, *m.*, *a bodily motive force; physical motion*; Vin III 71,1 (passambhayaṃ ~aṃ assasissāmī ti sikkhati); M I 54,9 (tayo 'me ... saṅkhārā, ~o vacīsaṅkhāro cittasaṅkhāro; Ps I 222,30: ~o ti kāyato pavattasaṅkhāro ... vīsatiyā kāyasañcetanānaṃ etaṃ adhivacanaṃ); 296,14 (yv āyaṃ ... mato kālakato, tassa ~ā niruddhā paṭippassaddhā ... yo cāyaṃ bhikkhu saññāvedayitanirodhaṃ samāpanno, tassa pi ~ā niruddhā ...; Ps II 351,14: ~ā ti assāsapassāsā); A I 122,11 (ekacco puggalo savyāpajjhaṃ ~aṃ abhisaṅkharoti; Mp III 212,12: ~an ti kāyadvāracetanaṃ); Vibh 135,26 (kāyasañcetanā ~o); Spk III 93,29 (kāyappaṭibaddhattā kāyena saṅkharīyati nibbattīyatī ti ~o); — °-**saṅgaha**, *m.*, *what is classified as physical; the collection of (what is concerned with) the body*; Nett 91,22 (yo ~o so kāye bhāvite bhāvanaṃ gacchati); — °-**sampīḷana**, *n.*, *afflicting of the body; physical pain*; Peṭ 118,5 (~-lakkhaṇaṃ dukkhaṃ); Nett 29,6 (~aṃ dukkhaṃ); — °-**sambaddha**, *mfn.*, *(what is) attached to the body;* Vin-vn 340 (kāyena itthiyā ~aṃ phusato pi vā); — **atikāya**, *mfn.* [*ts*], *of extraordinary body or size; gigantic*; Ja V 267,5* (~o mahissāso Ajjuno); 269,5* (kimayo tattha ~ā ayomukhā); — *see also* aḍḍhakāyika *sv* aḍḍha[1].

kāyatanībhūtaṃ *in Ee at* Ap 476,4 *is wr*; *read* guṇoghāyatanībhūtaṃ *with Be, Ce, Se.*

kāyati, *pr. 3 sg.* [*S.* Dhātup kāyati, *Wg § 22:19*], *makes a sound; tells*; Dhātup 392 (kā gā sadde) = Dhātum 626; Dhātum 9 (ke sadde); Sadd 321,8 (ku sadde ke ca: ... ~ati); 476,4 *foll.* (ke re ge sadde: ~ati ... jātaṃ ... ~ati katheti bhagavā etenā ti jātakaṃ); Pj II 204,8 (vibhūtiṃ ~ati karoti vā vibhūtikaṃ, *Ce, Ee so*; *Be, Se* kāsati); — *pass. pr. 3 sg.* **kīyati**, Sadd 321,21 (taṃ ~ati kathīyati etenā ti jātakaṃ).

kāyika[1], *mfn.* [*cf S.* kāyaka, kāyika], *relating to the body, physical; experienced by or in the body; performed by the body*; Vin II 248,26 (no ce ... bhikkhu parisuddhakāyasamācāro hoti ... tassa bhavanti vattāro iṅgha tāva āyasmā ~aṃ sikkhassū ti); III 252,3 (na ~ena paribhogena paribhuñjitabbaṃ; Sp 718,12: kāyo vā kāye aru vā na makkhetabbaṃ); V 210,2 (kati āpattiyo ~ā); M I 301,25 (assāsapassāsā ... ~ā ete dhammā kāyapaṭibaddhā); S IV 208,9 (dve vedanā vediyati ~aṃ ca cetasikaṃ ca); A II 143,1 (~o ca rogo cetasiko ca rogo); Ja IV 463,13* (mā ~aṃ sātam alattha kiñci); Nidd I 379,3 (~ā ca khiḍḍā vācasikā ca khiḍḍā); Cp 3:9:2 (~aṃ balaṃ); Dhs 1342 (~o avītikkamo vācasiko avītikkamo); Ps II 368,1 (pañcadvārikaṃ sukhaṃ ~aṃ nāma); Sadd 786,18 (kāyena kataṃ kammaṃ ~aṃ).

kāyika[2], *mfn.* [*BHS id.*], *belonging to the group or assemblage of*; — *ifc see* gandhabba-, brahma-, manāpa-.

kāyika[3], *m.* [*BHS* krāyaka, krāyika], *a buyer*; Abh 470; — *see also* kayika.

kāyito *in Ee at* Sp 787,26 *is wr for* kāyiko (*Be, Ce, Se so*).

kāyūra, kāyura, *n.* [*S.* keyūra], 1. *a bracelet (worn on the upper arm); an arm-guard;* ? *(according to cts) a neck-ornament, a necklace*; Vin II 106,31 (chabbaggiyā bhikkhū ... ovaṭṭikaṃ dhārenti kāyuraṃ dhārenti hatthābharaṇaṃ dhārenti, *Be, Ee, Se so*; *Ce* keyūraṃ); Ja III 437,14' (~an ti gīvāya pilandhanapasādhanaṃ, na keyūraṃ, *Ce, Ee so*; *Be, Se* gīvāya pilandhanapasādhanaṃ ~aṃ); VI 449,28' (guṇikāyūradhārinan ti guṇī vuccati kavacaṃ, kavacāni c' eva kāyūrābharaṇāni ca dhārentānaṃ, kavacasaṅkhātāni vā ~āni dharentānaṃ); 590,7* (hemaṃ ca ~aṃ; 590,21': suvaṇṇamayaṃ gīvapasādhanaṃ); Vv-a 167,7 (~an ti bhujālaṅkāraviseso, *Be, Se so*; *Ee* kāyuran ti; *Ce* keyūran ti); — *ifc see* suvaṇṇa-;

— **2.** *the regalia*; — sakāyura, *mfn.*, *containing the regalia*; Ja V 289,20* (raṭṭhaṃ sadhanaṃ sayoggaṃ sakāyuraṃ; 289,23': sapañcarājakakudhabhaṇḍaṃ); — *see also* kambukāyūradhara (*sv* kambu), keyūra.

kāyūri(n), *mfn.* [*S.* keyūrin], *wearing a bracelet (on the upper arm)*; Pv 34:1 (mālī kirīṭī ~ī; Pv-a 211,8: ~ī ti keyūrī bāhālaṅkārapaṭimaṇḍito) ≠ Ja V 9,25* (*Be, Ce, Ee so*; *Se* kāyurī); — *see also* keyūri(n).

kāra[1], *mf*(~ī)*n. and m.* (*and n.*) [*S. BHS id.*], **1.** (*mfn. and m.f.*) *doing, making; a maker, a worker*; — *ifc see* andhakāra, aya- (*sv* aya[s]), avisesa-, usu-, uhuṅkāra, kabba-, kamma-, kāma-, kiṃ- (*sv* ka[3]), kumbha- (*sv* kumbha[2]), gaha- (*sv* gaha[1]), camma-, citta- (*sv* citta[2]), pottha-, bala-k-, ratha-, rūpa-; — **2.** (*m. and n.*) *making; acting; act; an act of homage or service (esp. involving a gift)*; Abh 1011 (~o ... sakkāre); M I 33,19 (yesāhaṃ cīvarapiṇḍapātasenāsanagilānapaccayabhesajja-parikkhāraṃ paribhuñjāmi tesaṃ te ~ā mahapphalā assu mahānisaṃsā; Ps I 159,14: te mayi katā paccayadānakārā); 140,24 (evarūpā ~ā karīyanti); S II 269,24 (te tattha dhammaṃ bhāsanti tesaṃ gihī pasannā ~aṃ karonti; Spk II 231,5: kattabbakāraṃ karonti cattāro paccaye denti); Pv 21:72 (appakaṃ pi kataṃ ~aṃ puññaṃ hoti mahapphalaṃ; Pv-a 140,1: ~an ti liṅgavipallāsena vuttaṃ, upakāro ti attho); Th 241 (~aṃ katvāna bhikkhusu; Th-a II 96,29: cīvarādipaccayadānena c' eva upaṭṭhānena ca bhikkhūsu sakkārasammānaṃ katvā); Ja V 492,13* (ñātīsu mittesu katā me ~ā); Ap 245,21 (aho ~aṃ paramakāraṃ sukhette sukataṃ mayā); Sp 838,19 (~o karaṇaṃ kiriyā ti atthato ekaṃ); Th-a II 17,23 (yehi ... ~ā katā te hanati, tesaṃ ~āni attani katāni amahapphalāni katvā ... vināseti); — *ifc see* atta- (*sv* atta[n]), ahaṅ- (*sv* ahaṃ), kāma-, kiṃ- (*sv* ka[3]), para-; — *see also* cīvarakārasamaya; — **3.** (*m.*) (*gr.t.t.*) *a grammatical item (a term used to mark out letters or syllables or particles)*; Sadd 857,30 (akkharato ~o: akkharato kārapaccayo hoti akāro ākāro icc evam ādi ...); — *ifc see eg* a- (*sv* a[1]), ā- (*sv* ā[1]), iti- (*sv* iti[1]), ka- (*svv* ka[1] *and* ka[2]), ca-, dhik-, no- (*sv* no[3]), ma-, sādhu-; — **4.** *agreement; act of contract*; Ja II 136,6* (dve māse ~aṃ katvāna, *Ce, Ee so*; *Be, Se* saṅgaraṃ; 136,13': dvīhi māsehi mūlaṃ dātabban ti evaṃ dve māse ~aṃ saṅgaraparicchedaṃ katvā, *Ce, Ee so*; *Be, Se* dve māse saṅgaraṃ paricchedaṃ); — kārena *in Ee at* Pv-a 45,22*foll.* *is wr*; *read* yenākārena akkuṭṭhaṃ ten' evākārena ... *with Be, Ce, Se*; — kāro *in Ee at* Vism 139,14: *read* evakāro; *in Ee at* Ps IV 72,22: *read* nokāro; — °'-**āpaṇika**, *n.*, *the market value of the work, the value of the workmanship*; Dhp-a I 412,8 (Visākhā taṃ [pasādhanaṃ] ... kammāre pakkosāpetvā agghāpesi, nava koṭiyo agghati, ~aṃ pana satasahassan ti, *Ce, Ee so*; *Se* kārāpaṇiyaṃ; *Be* hatthakārāpaṇiyaṃ); — °-**kara**, *mfn.*, *who does acts of homage or service*; Pv 36:85 (saddho mudū ~o ca); — °-**kāraka**, *mfn.*, *who does acts of homage or service*; D I 61,16 (puriso kassako gahapatiko ~o rasivaḍḍhako, *Ce, Ee, Se so*; *Be* karakārako; Sv 170,18: balisaṅkhātaṃ kāraṃ karotī ti ~o, *Ce, Ee so*; *Be, Se* karaṃ); — °-**viparītā** *in Ee at* Spk II 148,22 *is wr*; *read* gahitākāraviparītatā *with Be, Ce, Se*; — **akārabhāva**, *m.*, *not acting, not doing; the being innocent*; Dhp-a III 157,16 (attano ca ~ena jīvitaṃ labhi, *Ee so*; *Be, Ce* akaraṇabhāvena; *Se* akārakabhāvena); — *see also* kosakārakimi (*sv* kosa[1]).

kāra[2], *m.* *a kind of tree*; Abh 1011; — °-**paṇṇa**, *n.*, *a leaf of the* kāra *tree*; Ja IV 237,1 (~aṃ khādamānā); Spk II 293,7; Cp-a 24,15; — °-**paṇṇaka**, *n.* (*m.*?), *a leaf of the* kāra *tree*; Ja VI 24,7 (taṃ ~aṃ nīharitvā); — °-**patta**, *n.*, *a leaf of the* kāra *tree*; Ja IV 238,22 (udaka-sinnāni ~āni khādati); Cp-a 22,27; — °-**rukkha**, *m.*, *the* kāra *tree*; Ja IV 238,11 (mahantaṃ ~aṃ upanissāya) = Cp-a 22,17.

kāra[3], *m.* *a prison*; Abh 1011 (~o ... so pume bandhanālaye, *Ce so*; *Be* kārā tu bandhanālaye); — *see also* kārā.

kāraṃ, *absol. of* karoti *qv.*

kāraka, *m.n.*, kārikā[1], *f.* [*ts*], **1.** (*m.f.*) (i) *(one) who makes or does or produces; the actor (in an action); the perpetrator (of a crime)*; Vin I 343,33 (ayaṃ kho Brahmadatto ... bahuno amhākaṃ anatthassa ~o); D III 71,28 (kusalan ti pi na bhavissati kuto pana kusalassa ~o); S I 134,13* (kva nu bimbassa ~o); Th 542 (nāñño aññassa ~o); Nidd I 63,3 (~o °-tāya vādaṃ upeti); Sp 909,11 (vohārikā ~e gavesitvā); Spk II 38,16 (~o ucchinno aññena paṭisandhi gahitā ti ucchedaṃ dīpeti); Vism 602,32* (kammassa ~o n' atthi vipākassa ca vedako); — *ifc see* aggha- (*sv* aggha[1]), aṭṭa- (*sv* aṭṭa[2]), adhikaraṇa-, usu-, kamma-, kalaha-, kāra- (*sv* kāra[1]), kicca- (*sv* karoti), kumbha- (*sv* kumbha[2]], kosa- (*sv* kosa[1]), kosiya- (*sv* kosiya[2]), gaha- (*sv* gaha[1]), parikamma-, bhaṇḍana-, bhatta-, bhassa-, vivāda-, sāsana-, surā-; — **(ii)** *(one) who performs a service; a servant; a benefactor*; Vin I 139,17 (ahaṃ hi dāyako ~o saṅghupaṭṭhāko); IV 254,10 (n' atth' āvuso dāyakā n' atthi ~ā ti); A III 39,34 (Sīho senāpati dāyako ~o); Thī 413 (maṃ bhattikataṃ anurattaṃ kārikaṃ); Sp 1406,13 (sace ~o n' atthi cetiyassa upanikkhepato kāretabbaṃ); — **(iii)** *(one) who is working to make spiritual progress; who has made some spiritual progress*; Ps I 183,30 (na hi sotāpannassa ... adhimāno uppajjati ... ~ass' eva pana samathavasena vā vipassanāvasena vā vikkhambhita-kilesassa niccaṃ yuttapayuttassa āraddhavipassakassa uppajjati); 184,35 (~ānaṃ yeva adhimāno uppajjati); III 6,22 (mayaṃ pi ~ā, na sabbaso vissaṭṭhakammaṭṭhānā yevā ti); Spk I 87,15 (ayaṃ ca devaputto ~o abhinnasīlo); II 313,5 (~o pan' esa yuttayogo); It-a II 162,29 (dhamma-desanā pi ... ~ānaṃ yeva sobhati ādeyyā ca hoti na itaresaṃ); — **2.** (*m.n.*) (*gr.t.t.*) *that which participates in the action (of the verb), which expresses the relation of a verbal form (active, passive etc) or a noun (agent, patient etc) to the action*; Sadd 10,20 (atthato pana bhāvassa °-tā nūpapajjati); 20,29*foll.* (~an ti kammakattubhāvā, te hi upacāramukhyasabhāvavasena karonti karaṇan ti ca ~ā ti ca vuccanti ... kammaṃ kattā ca bhāvo ca icc evaṃ ~ā tidhā); 21,7 (°-ttaṃ tu bhāvassa); 69,1 (sattavidhāni sādhanāni honti, yāni ~āni ti pi vuccanti); 516,20*foll.* (karotī ti kattā evaṃ ~o ~aṃ vā, ettha hi °-saddo yattha kattukārakādivācako tattha pulliṅgo pi hoti yebhuyyena napuṃsakaliṅgo pi); 691,1 (kiriyā-nimittaṃ ~aṃ, yaṃ ... kiriyābhinipphattiyā nimittaṃ taṃ

vatthu ~aṃ nāma bhavati ... taṃ chabbidhaṃ kattu-kammakaraṇasampadānāpadānokāsavasena); — *ifc see* kattu- (*sv* katta[r][1]), kamma-, karaṇa- (*sv* karaṇa[1]), bhāva-, sampadāna-; — °-**saṅgha**, *m.*, *the* saṅgha *which performs a formal act; the enacting* saṅgha; Vin V 72,33 (anapaloketvā ~aṃ); Sp 625,23 (~aṃ ... akkosanti); 1031,19 (~o pana ācariyupajjhāyā ca āpattito na muccanti); — **akāraka**, *mf(-ikā)n.*, 1. *who does not make or do*; Ja IV 178,19' (so paṭhamaṃ kattabbānaṃ ~o puggalo pacchā idhaloke pi paraloke pi tappati); — 2. *who is not an agent; who is not the perpetrator; innocent*; Vin II 133,16 (imissā yeva itthiyā idaṃ kammaṃ ~o bhikkhu); Ud 45,16 (~ā ime samaṇā; Ud-a 261,9: aparādhassa na kārakā); Ja IV 29,20 (kiṃ samma kārako sī ti pucchitvā ~o 'mhī ti vutte); Nidd I 63,8 (~o ~-tāya); Mil 186,16 (purisaṃ ~aṃ anaparādhaṃ ... ghātayituṃ); 186,19 (~-ttā); Sp 581,17 (na hi sakkā ... ~o kārako kātuṃ kārako vā ~o kātuṃ); 582,27 (ayaṃ bhikkhunī attano dhammatāya akārikā); Sadd 708,21 (akattari ~e); — 3. *who performs no service; of no use*; Vin I 302,2 (ahaṃ ... bhikkhūnaṃ ~o, tena maṃ bhikkhū na upaṭṭhenti); Ap 72,11 (sabbe katā buddhathūpaṃ mayaṃ ettha ~ā, *Ee, Se so*; *Be* sabbe 'kaṃsu; *Ce* sabbe 'kaṃsuṃ); — 4. *who does not work to make spiritual progress; who has not made spiritual progress*; Ps IV 138,1 (~assa tāva bālaputhujjanassa na diyyati); Dhp-a III 426,5 (ayaṃ ca bhikkhu kārako no ~o paṭipanno no apaṭipanno); Th-a III 119,11 (kārakass' eva aparihāni na ~assa); — *see also* kārika, kāriya[3].

kārakaṃ, *absol. of* karoti *qv.*

kāraṇa[1], *n.* [*ts*], 1. *cause, reason; ground; motive; means*; Abh 91 (nimittaṃ ~aṃ ṭhānaṃ); 1127; Pv 36:31 (siyā nu kho ~aṃ kiñci ... acchādanaṃ yena tuvaṃ labhetha); Ja II 193,19 (taṃ ~aṃ ācikkhanto); IV 241,1* (vada ... ~aṃ, kena ... bālassa dassanaṃ nābhikaṅkhasi); Nidd I 6,12 (dvīhi ~ehi kāme parivajjeti vikkhambhanato vā samucchedato vā); 81,13 (hetu n' atthi paccayo n' atthi ~aṃ n' atthi); Kv 32,9 (tena ca ~ena); Mil 150,6 (aparaṃ pi ... uttariṃ ~aṃ brūhi); Sp 210,15 (yasmā ... tena ~ena); 219,8 (°-ttā); Spk III 64,16 (°-tāya); Sadd 516,19 (attano phalaṃ karotī ti ~aṃ); — *ifc see* abhivuḍḍhi-, kiṃ- (*sv* ka[3]); — *abl.* kāraṇā, *because of; for the sake of (+ gen. or ifc)*; Vin I 57,37 (udarassa ~ā pabbajito); IV 106,8 (ye mayaṃ ājīvassa hetu puttadārassa ~ā senāya paṭivasāma); S I 92,9 (bhātu ca pana ekaputtaṃ sāpateyyassa ~ā jīvitā voropesi); Vv 84:42 (mātāpitunnaṃ ~ā bhogāni pariyesati na attahetu); Ja IV 463,8* (mama ~ā bandhanasmā pamutto); Cp 1:8:15 (bodhiyā yeva ~ā); — *ifc see* kiṃ-*sv* ka[3]; — 2. *a valid reason or argument; that on which an opinion or judgement is founded; proof, evidence; an example supporting an argument*; Mil 147,10 (tattha me uttariṃ ~aṃ brūhi taṃ vacanaṃ patiṭṭhāpetuṃ); Sp 233,6 (tassa kappiyabhāva-sādhakaṃ suttato bahuṃ ~aṃ ca vinicchayaṃ ca dasseti); 1153,25 (taṃ taṃ ~aṃ paññāya tulayituṃ samattho); Spk III 284,6 (~en' eva naṃ saññāpessāmī ti idaṃ atīta-kāraṇaṃ āhari); — 3. *an event, happening; matter*; Ja I 134,2' (rājā taṃ ~aṃ ārocesi); Dhp-a I 201,17 (brāhmaṇa ekaṃ te ~aṃ kathemī ti); 339,4 (imaṃ ~aṃ n' ācikkhi); — 4. *action; proper action; special action, task, feat*; D II 266,6* (accaṅkuso va nāgo ... ~aṃ na ppajānāmi sammatto); M III 2,4 (dakkho assa-damako bhadraṃ assājāniyaṃ labhitvā paṭhamen' eva mukhādhāne ~aṃ kāreti ... uttariṃ ~aṃ kāreti; *Be, Ce, Se so*; *Ee wr* karoti); A II 114,8 (kiṃ ... maṃ ajja assa-dammasārathi ~aṃ kāressati); Mil 201,6 (tassa ākāsa-gamanaṃ nāma ~aṃ karohī ti); Vism 602,27 (so n' eva ~ato uddhaṃ kārakaṃ passati); Dhp-a IV 5,9 (hatthi-damanakaṃ ekaṃ hatthiṃ ... ~aṃ sikkhāpetuṃ sakkontaṃ); — *ifc see* anupubba-, abhiṇha- (*sv* abhiṇhaṃ), āneñja-; — kāraṇāni *in Ee at* Sp 1193,15 *is wr for* karaṇāni (*Be, Ce, Se so*); — kāraṇatthe *in Ee at* Ps I 187,13 *and* II 330,1 *is wr for* karaṇatthe (*Be, Ce, Se so*); — °**ākāraṇa**, *n.*, 1. *proper and improper action*; Spk I 80,15 (~-jānanena vā ājāniyo); Dhp-a I 385,14 (~esu pana kusalattā); — 2. *valid and invalid reasons or grounds; valid and invalid evidence or supporting arguments*; Sp 1367,23 (~-dassane asamatthatāya nijjhattiyā ca akovido); 1377,15 (~aṃ na jānāti vinicchituṃ na sakkoti); — °'-**uttara**, *n. and mfn.* [*cf S.* kāraṇottara, *n.* ?], 1. (*n.*) *counter-attacking; emulation; striving to outdo*; Ja III 260,1' (aññehi kiñci kataṃ disvā sārambhavasena ~aṃ karoti); — 2. (*mfn.*) *argumentative, combative; emulating*; Dhp-a III 57,20 (sārambhakathā ti esā ~ā yugaggāhakathā nāma dukkhā, *Ee so*; *Be, Ce* karaṇuttarā; *Se* ~-yugaggāhakathā); — °'-**uttariya**[1], karaṇuttariya, *n. and mfn.*, 1. (*n.*) *counter-attacking; emulation, striving to outdo; argumentativeness, combativeness*; Ps I 107,2 (karaṇuttariyalakkhaṇo sārambho vipaccanīkatāraso); Spk I 264,18 (yo karaṇuttariyalakkhaṇaṃ sārambhaṃ vinetvā suṇātī ti); Mp II 313,23 (~-lakkhanaṃ upārambhaṃ na sikkheyya); Dhp-a I 44,2 (ajinī ti kūṭa-sakkhi-otāraṇena vā vādapaṭivādena vā karaṇuttariya-karaṇena vā ajesi); Vibh-a 469,29 (sārambho ... karaṇuttariyalakkhaṇo nāma vuccati, yena samannāgato puggalo taddiguṇaṃ taddiguṇaṃ karoti); — 2. (*mfn.*) *argumentative, combative*; Sv 969,3 (rabhasā ti ~ā, *Ee so*; *Be, Ce, Se* karaṇuttariyā); — °'-**uttariya**[2], *n.*, *the addition of proofs, of examples supporting an argument*; Mil 148,7 *foll.* (pañcavidhena ... attho sampaṭicchitabbo āhaccapadena ... rasena ācariyavaṃsa-tāya adhippāyā ~-tāya ... ~-tā ti imehi catuhi samentaṃ kāraṇaṃ); — **akāraṇa**, *mfn. and n.*, 1. (*mfn.*) *without a cause, without a motive*; Mil 145,23 (n' atthi buddhānaṃ ... ~aṃ ahetukaṃ gira-m-udīranaṃ); — 2. (*n.*) (i) *absence of a cause or (a valid) reason; not a cause; not the case*; Vin I 114,28 (bhikkhūnaṃ anāpattikānaṃ avatthusmiṃ ~e okāsaṃ kārāpenti); M II 45,7 (na ~ena tathāgatā sitaṃ pātukaronti); Ja VI 139,20* (atha no ~asmā yaññatthāya deva ghātesi); 542,29 (ayaṃ brāhmaṇo na ~ena imaṃ brahāraññaṃ āgato); Ps I 231,8 (porāṇakattherā ... kāraṇam eva gaṇhanti ~aṃ vissajjenti); Spk I 234,16 (~aṃ hi dakkhiṇeyyabhāvassa jāti); — akāraṇā, akāraṇe, *adv.*, *without a (good) reason*; Ja V 55,22* (nākāraṇe pātukaronti buddhā); Sv 290,23 (~ā va mayaṃ ujjhāyimhā ti); Spk I 310,13 (mā ~ā madhurasaddo nassī ti); — (ii) *absence of any possible cause or*

origin; an impossibility; As 30,4 (aṭṭhānaṃ ~aṃ); Pj II 105,18; — (iii) *not a proper action*; Ja I 106,32' (~aṃ te āvuso kataṃ ... viriyaṃ ossajantena); II 379,21 (~aṃ vata me kataṃ); — **nikkāraṇa**, *mfn.*, *without a motive; disinterested*; Sn 75 (~ā dullabhā ajja mittā) = Ap 13,1; — **nikkāraṇā**, *adv.*, *without a cause; without a valid reason*; Ja VI 140,19' (akāraṇasmā ti ~ā); Nidd-a I 438,30; — **nikkāraṇena**, *adv.*, *without a cause, without a valid reason*; Ps III 349,18 (me mātulo adosakārako ~ena ghātito); — **sakāraṇa**, *mfn.*, *connected with a cause; expressing a means; having a cause; with its cause; with reasons, with supporting evidence*; Sv 108,10 (tathāgato ~aṃ sagatikaṃ diṭṭhigatam eva pajanāti); Dhp-a III 425,20 (assa thero ~aṃ sa-upamaṃ katvā tad eva kammaṭṭhānaṃ ācikkhi); Pv-a 109,12 (~aṃ vacanaṃ vada).

kāraṇa[2], *n.* [*S. lex. id.*], *killing; injuring*; Abh 1127 (~aṃ ghātahetusu); Pv 32:1 (divasaṃ anubhosi ~aṃ; Pv-a 205,10: nānappakāraṃ ~aṃ ghātanaṃ paccanubhavasi); Ja IV 42,7* (Sākhena ~aṃ kataṃ, *Be so*; *Ce, Se* kaḍḍhanaṃ; *Ee* katanaṃ; 42,16' [*Be*]: ākaḍḍhanavikaḍḍhanapothanakoṭṭanasaṅkhātaṃ ~aṃ katan ti attho); VI 416,10* (rājā ca taṃ icchati °'-atthaṃ migaṃ yathā okacarena luddo, *Ce, Ee so*; *Be, Se* māraṇatthaṃ; *cf* 416,19': maraṇakāraṇassa atthāya); — *see also* kaṭana, kāraṇā.

kāraṇa[3], *n.* [*perhaps* = kāraṇa[2] *qv*], *torture; ordeal*; — *ifc see* kamma-, dāruna-; — *see also* kāraṇā.

kāraṇā, *f.* [*S., BHS id.*], *torture; pain; punishment*; Abh 407 (~ā tu ca yātanā); M III 166,20 (taṃ enaṃ ... nirayapālā pañcavidhabandhanaṃ nāma ~aṃ kārenti, *Se so*; *Ce, Ee* karonti; *Be* kammakāraṇaṃ) = A I 141,2 (*Be, Ce so*; *Ee wr* karaṇaṃ kāronti; *Se* kammakaraṇaṃ karonti); Ja IV 87,29 (tantarajjukaṃ nāma ~aṃ katvā tatth' eva jīvitakkhayaṃ pāpayiṃsu); Mil 185,2 (vadho bandhanaṃ ~ā māranaṃ); Sp 509,19 (anekāhi ~āhi pīḷetvā); Pv-a 251,5 (paccekanirayesu ~aṃ kārīyamānānaṃ); Sadd 517,19 (~ā ti hiṃsanā); — *ifc see* kamma-; — °(**a**)-**ghara**, °-**ghara**, *n.*, *a place for torturing people*; Ja II 128,14 (~e pakkhipanti); Sp 570,3 (abbhāghātan ti ~aṃ verigharaṃ corānaṃ māraṇatthāya katan ti); — *see also* kāraṇa[2], kāraṇa[3].

kāraṇika[1], *mfn.* [*ts*], *investigating*; Abh 726 (parikkhako ~o); Pj II 538,22 (pañhavīmaṃsake ~e ānetuṃ).

kāraṇika[2], *m.* [*from* kāraṇā], *a torturer; an executioner*; Abh 658 (~o nirayapo); Vin III 106,22 (Rājagahe ~o ahosi; Sp 509,19: ~o ti rājāparādhike anekāhi kāraṇāhi pīḷetvā avasāne kaṇḍena vijjhitvā māraṇakapuriso) = S II 257,20; Ja VI 111,33* (ye kec' ime ~ā virosakā; 112,5': ~ā ti kāraṇākārakā, *Ce so*; *Be, Ee* kāraṇakārakā; *Se* dukkhakārakā); Cp 3:2:12; Kv 596,22 (atthi manussesu kammakāraṇā atthi ca ~ā ti); — *ifc see* kamma-.

kāraṇḍava[1], *m.* [*cf BHS* kāraṇḍava, kāraṇḍavaka], *chaff; sweepings*; A IV 172,7* (~aṃ niddhamatha kasambuṃ apakassatha) = Sn 281 (Pj II 311,23: taṃ kacavarabhūtaṃ puggalaṃ kacavaraṃ iva anapekkhā niddhamatha).

kāraṇḍava[2], *m.* [*ts*], *a kind of duck or goose*; Abh 626; Vv 35:8 (*in long cpd*; Vv-a 163,27: ~ehi kādambehi kokilehi aññehi ca dijehi abhināditaṃ).

kāravella, *m.* [*ts*], *the gourd Momordica charantia*; Abh 596.

kārā, *f.* [*ts*], *a prison; confinement*; Abh 407; Vin I 75,5 (puriso corikaṃ katvā ~āya baddho hoti, so ~aṃ bhinditvā palāyitvā bhikkhūsu pabbajito hoti; Sp 997,26: ~aṃ bhinditvā ti aṭṭabandhanādiṃ bhinditvā); Sp 997,30 (kārabhedako ti ettha ~ā vuccati bandhanāgāraṃ); — °**āgāra**, *n.*, *a prison*; Mhv 70:238 (rājaputte ca bandhitvā ~e pavesayuṃ); — °-**ghara**, *n.*, *a prison*; Mhv 62:42 (~e baddhe bahū jane); — °(**a**)-**bhedaka**, *m(fn).*, *(one) who breaks out of confinement; a jail-breaker*; Vin I 75,7 (ayaṃ so ~o coro); Vin-vn 2484; — *see also* kāra[3].

kārāpaka, *mf(-ikā)n.* [*from* kārāpeti; *BHS id.*], *(one) who causes someone to make or do; (one) who has (something) done or made*; Ja VI 333,31 (paṇḍitena nāma imissā sālāya kārakena vā ~ena vā bhavitabbaṃ); Ap 513,20 (Siddhatthassa bhagavato thūpaṃ kārāpikā ahaṃ, *Ce so*; *Be* thūpakārāpikā; *Ee* kārāpitā; *Se* thūpakāram akās' ahaṃ) = Thī-a 33,20* (*Be, Ee* thūpakārāpikā; *Ce* thūpakārādhikā, *prob. wr*; *Se* thūpakāram akās' ahaṃ); Spk I 50,10 (sabbattha kārāpikā pariharitabbapaññā, *Ce, Ee so*; *Be, Se* kārāpitā); Sadd 516,23 (kārāpetī ti ~o).

kārāpana, *n.* [from kārāpeti; *BHS id.*], *having something made or done; dealing with (with an act of the* saṅgha*)*; Vin V 49,36 (kuṭiṃ °-paccayā saṅghādiseso); Sp 923,24 (na hi bhajjanādīnaṃ karaṇe vā ~e vā viseso atthi); Ps IV 46,7 (aññamaññaṃ āpattiyā ~e dosaṃ disvā); Th-a III 52,11 (dhammassavanassa ~aṃ); Cp-a 321,10 (paresaṃ °-vasena).

kārāpita(r), *m.f.* [*from* karāpeti], *one who has something made or done*; Ap 513,20 (Siddhatthassa bhagavato thūpaṃ ~ā ahaṃ, *Ee so, perhaps wr*; *Ce* kārāpikā; *Be* thūpakārāpikā; *Se* thūpakāram akās' ahaṃ); Spk I 50,10 (~ā pariharitabbapaññā, *Be, Se so*; *Ce, Ee* kārāpikā).

kārāpeti, **kārāpayati**, *caus. pr. 3 sg. of* karoti *qv.*

kāri[1], *m.* [*ts*], *a maker, an artificer*; Ja II 115,2* (vijjamānāsu marūvāsu vijjamānesu ~isu aññaṃ jiyaṃ karissāma; 115,4': jiyākāresu ca manussesu vijjamānesu, *Ce, Ee so*; *Be, Se* jiyakārakesu).

kāri[2], *f.* [*ts*], *action, act*; — *ifc see* kāma-.

kāri(n), *mfn.* [*S.* kārin], *doing; making; producing; who is a maker or doer*; Sv 184,8 (sampajānakārī hotī ti sampajaññena sabbakiccakārī sampajaññass' eva vā ~ī); — *ifc see* arahassa- (*sv* rahassa), evaṃ-, kathaṃ-, kammāsa-, kalyāṇa-, kāma-, kicca- (*sv* karoti), kibbisa-, kūṭa- (*sv* kūṭa[2]), khaṇḍa-, camma-, chidda-, dvaya-, pubba- (*sv* pubba[2]), sakkacca-, sabala-, sampajāna-.

kārika, *mfn.* [kāri(n) + ka[2]], *doing, performing; making*; — *ifc see* kibbisa-, kumbha- (*sv* kumbha[2]); — *see also* kāraka, kāriya[3].

kārikā[1], *see sv* kāraka.

kārikā[2], *f.* [*cf S.* kārikā], *acting, doing; performance; a verse*; Abh 1105 (kriyāyaṃ ~ā pajje); — *ifc see* agga (*sv* agga[1]), kāma-, kumbha- (*sv* kumbha[2]), dukkara-.

kārima, *mfn.* [*from* karoti], *artificial; adventitious; arbitrary*; Sadd 879,2 (~aṃ nāma yadicchākatasaṅketaṃ nāmaṃ vuccati).

kāriya[1], *mfn., fpp of* karoti *qv.*
kāriya[2], *ind., caus. absol. of* karoti *qv.*
kāriya[3], *mfn.* [*from* karoti; *cf AMg* kāriya], *(one) who makes or does; a maker*; Ja VI 544,3* (na h' etā yācayogī naṃ antarāyassa ~ā, *eds so*; 544,13': lābhantarāyaṃ karonti); — *ifc see* kāma-; — *see also* kāraka, kārika.
kāru, *m.* [*ts*], *a maker; an artisan*; Abh 504 (~u tu sippiko); 505 (~avo pañc' ime); Sadd 859,30 (karotī ti ~u); Mhv 78:75 (tīṇi lenāni kāresi dakkhakāruhi).
kāruka, *m.* [*ts*], *a maker; an artisan*; Vin III 154,31 (āpatti ~ānaṃ tiṇṇaṃ dukkaṭānaṃ) ≠ 157,27; Th 936 (sabbakārukasippāni; Th-a III 78,31: sabbehi vessādīhi ~ehi kattabbāni); Sadd 846,23 (karaṇasīlo ~o); 859,31.
kāruñña, *n. and mfn.* [*S.* kāruṇya, *n.*], **1.** (*n.*) (i) *pity, compassion*; Abh 160; Vin II 199,19 (na hi nāma tumhākaṃ tesu ... bhikkhūsu ~aṃ pi bhavissati); III 62,31 (baddhaṃ sūkaraṃ ~ena muñci); A III 189,14 (~aṃ yeva upaṭṭhāpeyya); Ja V 70,17* (~am akaraṃ); Cp 2:6:7; Mil 109,25 (bhagavā ... ~ena Devadattaṃ pabbājesi); Vism 300,11 (~aṃ pi hi paṭicca āghāto vūpasammati); — (ii) *wretchedness, pitiableness; lamentation; a pitiable thing*; Ja VI 70,30' (mahantaṃ ~aṃ ahosi); 586,24 (taṃ ~aṃ passantesu eko pi sabhāvena sandhāretuṃ nāsakkhi) = Cp-a 99,35; Sv 900,4 (dasabalassa parinibbānadivasato mahantataraṃ ~aṃ karissanti); Ap-a 402,7 (~aṃ dīnabhāvaṃ dukkhitabhāvaṃ patto 'mhi); Cp-a 59,24 (mahājano paridevi mahantaṃ ~aṃ akāsi); — **2.** (*mfn.*) *pitiable*; Dhp-a II 100,12 (ārodanasaddo ahosi, satthu parinibbāne ārodanasaddato pi ~-taro ahosi); — °**-tā**, *f., abstr.* [*BHS* kāruṇyatā], *pity, compassion*; Vin II 250,36 (~ā hitesitā anukampitā); D II 38,20 (sattesu ca ~aṃ paṭicca buddhacakkhunā lokaṃ volokesi); Bv 1:2 (uppajji ~ā sabbasatte; Bv-a 18,9: karuṇāya bhāvo ~ā); Mhv 37:121 (mahākāruññataṃ mama tiracchānā pi jāniṃsu); — *neg.* akāruññatā, *f., pitilessness, cruelty*; Mil 210,4; — **atikāruñña**, *n., great wretchedness*; Ja I 235,11 (ayaṃ satto ~-patto).
kāruṇika, *mfn.* [*ts*], *compassionate, full of pity*; Abh 727 (~o dayālū); Vin V 164,2 (hitānukampinā ~ena bhavitabbaṃ); Vv 21:10 (muniṃ ~aṃ loke ... vandituṃ); Th 870 (buddho ca kho ~o); Ap 351,28; Bv 27:16 (buddho ~o satte mocesi bandhanā); Kv 562,18; Vv-a 138,11 (~-tāya); — **akāruṇika**, *mfn., pitiless, cruel*; A V 149,20 (luddo ca ~o ca); Kv 562,16; Mil 384,14 (tejo niddayo ~o).
kāreṇi, kāreni, kāreri, *m. or f.* [*cf* kaṇeru ?], *a kind of animal*; Ap 347,17 (kāreṇiyo ca tilakā upajīvanti taṃ saraṃ, *Ce so*; *Be* kāreniyo; *Ee* kāreriyo; *Se* kāseniyā; *preceded and followed by animals*).
kāreta(r), *m.* [*S.* kārayitṛ], *one who causes; one who causes or instigates to do; one who deals with (with an act of the* saṅgha*)*; Vin V 184,4 (yathādhamme yathāvinaye yathāpattiyā ~ā hoti); Ap 461,7 (tāretā atthakāretā ~ā, *Be, Ce, Se so*; *Ee* atha tāretā); Kv 45,8 (kalyāṇapāpakānaṃ kammānaṃ kattā ~ā upalabbhatī ti); Mil 25,26 (n' atthi kusalākusalānam kammānaṃ kattā vā ~ā vā); Ps V 33,18 (ahaṃ ubhinnaṃ vivādaṃ ~ā nāma bhavissāmi); As 272,13 (koci kattā vā ~ā vā n' atthi).
kāreti, kārayati, *caus. pr. 3 sg. of* karoti *qv.*
kāla[1], *m.* [*ts*], *time*; **1.** (i) *a fixed point of time; a period of time; time of day; time of year; time (as past, present or future); (gr.t.t.) grammatical time, the time of the action of a verb; tense*; Abh 66; 1082; Vin I 277,15 (yaṃ ~aṃ icchati taṃ ~aṃ gacchatu); IV 39,15 (hemantike ~e); D II 134,3 (dvīsu ... ~esu ativiya tathāgatassa parisuddho hoti chavivaṇṇo); S I 7,2* (ṭhite majjhantike ~e sannisinnesu pakkhisu); Th 950 (kimākappā bhavissare anāgatamhi ~e); Ja V 56,7* (ahaṃ vo tena ~ena ahosiṃ tattha); VI 226,18* (anāgate tamhi ~e; 226,33': ~e ti yathāvutte pana etasmiṃ ~e anāgate appatte); Ap 77,7 (vassupanāyike ~e); Bv 1:75 (kamhi ~e); Vism 578,31 (atītapaccuppannānāgatā c' assa tayo ~ā); Sp 178,3 (phalasamāpattiyā ~aṃ atināmeti); 490,14 (pubbaṇhamajjhantikādīsu katarasmiṃ ~e); Dhp-a I 319,7 (gacchante gacchante ~e); Pv-a 102,31 (ettakaṃ ~aṃ bhuttaṃ vā pītaṃ vā kiñci na jānāmi); Vv-a 288,17 (sace devo kañci ~aṃ āgameti); Sadd 816,4 (atīte ~e); 852,3 (vattamāne ~e); — *ifc see* aṅgulakāle, ajja- (*sv* ajja[1]), apara- (*sv* apara[1]), āsannakāle (*sv* āsīdati), utu-, uttara- (*sv* uttara[1]), cira-, gimha- (*sv* gimha[1]); — (ii) *a particular time; an appointed time; esp. the time for a meal (morning and evening, or, for* bhikkhus, *morning); the morning*; Vin I 30,1 (bhagavato ~aṃ ārocesi, ~o mahāsamaṇa niṭṭhitaṃ bhattan ti); IV 102,22 (ajjuṇho bhante āgametha ... ~aṃ harissatha); S I 186,11 (sāyaṃ vā nikkhamati aparajju vā ~e; Spk I 269,22: dutiyadivase vā bhikkhācārakāle); Th 564 (paveditamhi ~amhi); Thī 479 (upaṭṭhite ~e); Ap 39,16 (bhojanaṃ paṭiyādetvā ~aṃ ārocayiṃ ahaṃ); Sp 382,4 (gaṇḍiṃ paharitvā ~aṃ ghosetvā); 772,11 (~e ārocite ti yāgubhattādīsu yassa kassaci ~e ārocite); 832,10 (vikāle ti vigate ~e, ~o ti bhikkhūnaṃ bhojanakālo adhippeto); — **2.** *the proper time for (gen., dat., inf., or* yaṃ + *opt.); the right time; a suitable time*; Vin I 227,9 (yassa dāni bhante bhagavā ~aṃ maññati); II 247,12 (~o nu kho ... ādātuṃ udāhu no); III 6,30 (tathāgatā ... ~aṃ viditvā pucchanti; Sp 180,3: sace tassā pucchāya yo ~o hoti evaṃ taṃ ~aṃ viditvā pucchanti); D I 95,4 (na dāni te tuṇhībhāvassa ~o); M I 342,18 (etassa bhagavā ~o ... yaṃ bhagavā ... vitthārena vibhajeyya); S I 4,5* (~o tesaṃ pabujjhituṃ); 8,26* (mā taṃ ~o upaccagā); A I 199,5* (~am aññāya paṇḍito); Th 30 (~o me na ppamajjituṃ); 528 (~o ito pakkamanāya vīra); Ja III 103,12* (~e asampatte; 103,20': attano vacanakāle asampatte); V 233,9* (~o pakkamituṃ mama); Bv 1:67 (~o deva mahāvīra uppajja mātukucchiyaṃ); Sp 402,24 (idāni yassa tumhe ~aṃ jānātha taṃ kattabbaṃ); — *instr.* ~ena, *at the right time; at a suitable time; in good time; in the morning*; Vin I 221,27* (~ena sakkacca dadāti yāguṃ); S I 168,16* (~ena so juhati dakkhiṇeyyo); A I 229,36 (~ena bījāni patiṭṭhāpeti); III 244,1 (~ena ca bhāsitā hoti); Pv 6:3 (~ena pañca puttāni sāyaṃ pañca punāpare vijāyitvāna khādāmi; Pv-a 33,9: rattiyā vibhātakāle, bhummatthe hi etaṃ karaṇavacanaṃ); Thī 410 (~ena uṭṭhahitvā); Sn 265 (~ena dhammasavanaṃ); Ja V 121,12* (anuṭṭhahati ~ena); Mhv 20:56 (~ena payātāniccatāvasaṃ); — kālena kālaṃ, *from time to time*; Vin I 303,15 (~ena ~aṃ dhammiyā kathāya sandassetuṃ); D I 74,24 (deva ca

na ~ena ~aṃ sammā dhāraṃ anupavecchеyya; Sv 218,15*foll.*: ~e ~e anvaddhamāsaṃ vā anudasāhaṃ vā ti attho); M I 119,4 (pañca nimittāni ~ena ~aṃ manasikātabbāni); Ud-a 203,5 (~ena ~an ti ~e ~e antarantarā); Pv-a 151,5 (~ena ~aṃ vihāraṃ gacchati); — kālena ... kālena ..., *at one time ... at another time ...*; Ps II 303,12 (~ena devā jinanti ~ena asurā); Ud-a 49,16 (~ena anulomaṃ ~ena paṭilomaṃ manasikaraṇavasena); — *gen.* ~assa, *in good time; early in the morning*; Vin I 46,4 (~ass' eva uṭṭhāya); II 146,13 (seṭṭhi ~ass' eva uyyānaṃ agamāsi); IV 117,8 (kissa tvaṃ mahārāja ~ass' eva āgato asambhinnena vilepanenā ti); Vv-a 256,18 (vibhātāya rattiyā ~ass' eva bhattaṃ pacitvā); Pv-a 141,19 (~ass' eva paṇītaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā); — kālato, *in good time*; Nidd I 87,23 (~ato vuṭṭhahitvā); — *loc.* ~e, *at the right time; at a suitable time (often: in the morning); in due course*; S I 201,3* (~e pavissa gāmaṃ); A II 124,22 (~e pātabbaṃ akāle na pātabbaṃ); III 41,19* (~e dadanti sappaññā); V 82,33 (rājā ~e senaṃ uyyojetvā); Sn 386 (gāmaṃ ca piṇḍāya careyya ~e); Ja II 124,17 (sace hi rājā adhammiko hoti devo akāle vassati ~e na vassati); III 353,20* (~e yācaṃ; 353,28': yuttakāle yācaṃ); Ap 12,26 (āsevamāno muditaṃ ca ~e); Mhv 5:37 (~e vātāyanagato); 6:37 (mahesī soḷasakkhattuṃ yamake ca duve duve putte janayi ~e sā); — **3.** *time as lifetime; time as destroyer; death*; Abh 404; 1082 (~o samayamaccusu); S I 65,25* (~aṃ kaṅkhati bhatiko sudanto); Sn 516 (~aṃ kaṅkhati bhāvito; Pj II 426,12: jīvitakkhayakālaṃ āgameti paṭimāneti); Th 196 (~aṃ ca paṭikaṅkhāmi; Th-a II 64,19: khandhaparinibbānakālaṃ paṭikaṅkhāmi); Ja II 58,3* (~aṃ vo 'haṃ na jānāmi; 58,7': attano maraṇakālaṃ na jānāmi); 260,20* (~o ghasati bhūtāni sabbān' eva sah' attanā; *cf* 260,22': ~o ti purebhattakālo pi pacchābhattakālo pī ti); VI 88,28* (~am āgamayāmase; 89,2': kālakiriyaṃ āgamessāma); Ps I 216,34 (~o nāma antako); Sadd 564,8 (~o ti samayo pi maccu pi); — pacchimo kālo, *the last moment, the time of dying; the final time*; D II 139,3 (bhagavā pacchime ~e āyasmantaṃ Upavāṇaṃ apasādesi apehi bhikkhu ... ti); A V 88,16 (so 'haṃ pacchime ~e sabrahmacārīhi puṭṭho na maṅku bhavissāmi; Mp V 40,17: *pacchime ~e ti maraṇamañce nipanno*); Th 947 (kiñcāpi pacchimo ~o; Th-a III 81,9: yadi pāyaṃ atītasatthuko carimo ~o tathā pi yathādhammam eva paṭipajjanto ...); 977 (patte ~amhi pacchime); Thī 517 (vyākari pacchime ~e; Thī-a 267,23: pacchime khandhaparinibbānakāle); — kālaṃ karoti, *dies*; A II 72,21 (bhikkhu ahinā daṭṭho ~aṃ kareyya); V 318,3 (sammūḷho ~aṃ karoti); Pv 25:1 (ahorattānaṃ accayā rājā ~aṃ karī tadā); Th 407 (~aṃ kubbetha); Thī 438 (~aṃ karitvā); Ja V 55,18* (sā ~am akāsi); — *ifc see* kata- (*sv* karoti); — °**âtikkama**, *m.*, *the passing of time; a lapse of time*; Ps I 149,36 (imesaṃ pana kuṇapaṃ abhinavaṃ pi jigucchanti yeva, ko pana vādo ~ena pūtibhūte); Spk II 11,25 (khaṇḍiccan ti ādayo tayo ~e kiccaniddesā); — °**âtipatti**, *f.*, (*gr.t.t.*) *the conditional mood*; Sadd 52,5 (atr' idaṃ ~iyā atītavacanaṃ); 59,12 (ken' aṭṭhena ~i); 821,6 (kiriyātipanne 'tīte 'nāgate ca ~i); 821,26 (~i ssā ssaṃsu ...); — °**âtipattikā**, *f.*, (*gr.t.t.*) *the conditional mood*; Sadd 25,22* (kriyātipannamattamhi 'tīte ~ā); 50,14*; — °**âtīta**, *mfn.*, *gone beyond the time; become unseasonable*; Sp 1332,22; Nidd-a I 468,21 (~aṃ vācaṃ na katheyya); — °**ânavaṭṭhānato** *in Ee at* It-a II 50,30 *is prob. wr*; *Be, Ce, Se* kiriyāpariyosānakālaṃ anavaṭṭhānato; — °**ânukālaṃ**, *ind.*, *from time to time; at the proper times*; Ja VI 242,6 (satte dassanatthaṃ ~aṃ lokaṃ olokenti); Sp 667,31 (~aṃ cīvarāni divase divase yāgubhattādīnī ti ... deti); Ud-a 81,29; Cp-a 54,30; — °'-**antare**, *ind.*, *at another time; at a later time*; Sp 832,18; Ud-a 53,22 (sārāṇīyan ti ... ~e vā cintetabbaṃ); 94,27 (tasmiṃ yeva khaṇe na ~e); Pv-a 19,4 (khaṇaṃ yeva ... na ~e); — °'-**antarena**, *ind.*, *after some time*; Mil 41,1; Sp 1054,32; Pv-a 13,11 (~ena sayam eva jānissatha); — °'-**ākhya**, *mfn.*, *being a name for time, expressing "time"*; Pj I 105,15 (~esu samayesu ekaṃ samayaṃ); 106,9 (~o samūhākhyo ca samayo, *Ee, Se so*; *Be, Ce* kālattho samūhattho ca); — °'-**āgata**, *mfn.*, *coming at the right time; produced at a suitable time*; Vin I 359,11 (~aṃ vyākaraṇārahaṃ vaco; Sp 1153,20: ~an ti kathetabbayuttakāle āgataṃ); A III 172,23 (~ā c' assa atthā; Mp III 291,25*foll.*: atthā āgacchamānā vayovuddhakāle anāgantvā yuttapayuttakāle paṭhamavayasmiṃ yeva āgacchanti); Ja V 146,19* (~aṃ atthapadaṃ na riñcati, *Be, Ce, Se so*; *Ee* kālābhataṃ, *prob. wr*); — °'-**ābhata**, *mfn.*, *produced by the passing of time*; A III 352,6 (~aṃ vaḍḍhiṃ na deti); — °'-**uṭṭhāyi(n)**, *mfn.*, *rising in good time; rousing oneself at the right time*; Ja V 100,13* (~iṃ atanditaṃ); 121,11* (~ī atandito; 122,25': ~ī ti viriyaṃ kātuṃ yuttakāle viriyassa kārako); — °'-**uṭṭhita**, *mfn.*, *risen (from bed) in good time; rousing oneself early; roused at the right time*; Pv 21:42 (~assa me sato suriyass' uggamanaṃ pati dibbā bhakkhā pātubhaveyyuṃ; Pv-a 128,26*foll.*: kāle pāto vuṭṭhitassa ... uṭṭhānavasena viriyasampannassa me samānassa); Pj I 151,4*; — °-**kata**, °-**ṅkata**, *mfn. and n.* (*Be usually* kālaṅkata; *Ce, Se usually* kālakata), 1. (*mfn.*) *who has died; dead; a dead person*; Vin I 60,22 (bhikkhū upajjhāyesu ... ~esu); D II 26,7 (addasā ... Vipassī kumāro petaṃ ~aṃ; Sv 456,19: ~an ti katakālaṃ, yattakaṃ tena kālaṃ jīvitabbaṃ taṃ sabbaṃ katvā niṭṭhapetvā matan ti attho); M I 464,35 (tathāgato sāvake abbhatīte ~e upapattisu vyākaroti); Sn 586 (anutthuṇanto ~aṃ); Vv 30:6 (tato cutā ~ā 'mhi); Khp 7:7 (ito dinnena yāpenti petā ~ā tahiṃ, *Ce, Se so*; *Be, Ee* kālagatā) = Pv 5:6 (*Ce, Ee, Se so*; *Be* kālagatā); Pv 19:10 (pañcapaṇṇāsavassāni yato ~o ahaṃ); Thī 486 (atitto ~o); Ja I 59,21 (bodhisatto ... devatāhi nimmitaṃ ~aṃ disvā); Kv 422,4 (mato maggaṃ bhāveti ~o maggaṃ bhāvetī ti); Mil 82,29 (yo idha ~o brahmaloke uppajjeyya); Vism 296,4 (mettā ... ~e na bhāvetabbā va); Sp 436,15 (tvaṃ ~o katakālo hutvā kālaṃ karitvā maritvā ti attho); Sv 84,28 (ekaccesu kira janapadesu ~e ñātake na jhāpenti nikhaṇitvā ṭhapenti); Ps I 159,31 (~ā ti matā); Ud-a 97,11 (maraṇakālassa pattiyā ~o); — *ifc see* abhidosa- (*sv* abhidosaṃ); — **2.** (*n.*) *death*; Vin I 303,36 (bhikkhussa ... ~e saṅgho sāmī pattacīvare; Sp 1133,10: ~e ti kālakiriyāya); — °-**kiriyā**, °-**ṅkiriyā**, *f.* (*Be usually* kālaṅkiriyā; *Ce, Se usually* kālakiriyā), *death*; Abh 404;

Vin I 122,4 (ābādho vā abhivaḍḍhissati ~ā vā bhavissati); D II 192,19 (dukkhā sāpekkhassa ~ā); M I 49,25 (maccu maraṇaṃ ~ā; Ps I 216,35: kālo nāma antako tassa kiriyā ~ā); Sn 694 (ath' antarā me bhavissati ~ā); Ja VI 566,16; Peṭ 117,8 (cuti cavanatā maraṇaṃ kālaṅkiriyā ..., *Be so*; *Ce* kālakiriyā; *Ee wr* kālaṅkiriyaṃ); Mil 302,23 *foll.*; Dhp-a II 36,4 (tassa ~aṃ bhagavato ārocetvā); — °-**gata**, *mfn.* [*occasional vl for* kālakata *qv*], *who has died; dead*; Khp 7:7 (~ā, *Be, Ee so*; *Ce, Se* kālakatā) = Pv 5:6 (*Be so*; *Ce, Ee, Se* kālakatā; Pv-a 29,8 *foll.*: ~ā ti attano maraṇakālena gatā, kālakatā ti vā pāṭho, katakālā katamaraṇā maraṇaṃ sampattā, *Be, Se so*; *Ce, Ee* kālakatā attano ... ~ā ti vā pāṭho ...); Pv-a 40,5 (mato goṇo ... ti ~o goṇo, *Ee so*; *Be, Ce, Se* kālakato); — °-**ghasa**, *m.*, *an eater or devourer of time*; Ja II 260,21* (yo ca ~o bhūto; 260,28': khīṇāsavass' etaṃ adhivacanaṃ) *quoted* Ps I 57,27*; — °-**cāri(n)**, *mfn.*, *acting at the right time; going (for alms) at a suitable time*; A III 145,10 (~ī ca brahmacārī ca); — *see also* akālacāri(n) *below*; — °-**cīvara**, *n.*, *robe-material given during the appointed period (to be used and allotted by the* saṅgha*; cf* Vin IV 286,33: cīvarakālasamayo nāma anatthate kaṭhine vassānassa pacchimo māso, atthate kaṭhine pañca māsā*)*; Vin IV 245,24 (amhākaṃ kaṭhinaṃ atthataṃ ~an ti adhiṭṭhahitvā bhājāpesi); Vin-vn 2102;— *see also* akālacīvara *below*; — °-**ññu**, *mfn.*, *knowing the right or a suitable time (to do something)*; Vin V 130,30; D III 134,18 (~ū hoti tathāgato tassa pañhassa veyyākaraṇāya); A II 101,16 (~-tā); III 148,4 (rājā cakkavattī atthaññū ca hoti dhammaññū ca ... ~ū ca); IV 114,20 *foll.*; Sn 325 (~u c' assa garunaṃ dassanāya); Ja VI 296,31* (~ū samayaññū ca); — *neg.* akālaññu, *mfn.*, Vin V 130,29; A IV 156,12; — °-**tthambha**, *m.*, *a post for telling the time (by the length of the shadow)*; Sp 832,17 (kālaparicchedajānanatthaṃ ca ~o yojetabbo); Ps I 122,24 (~-mūle nisīdiṃsu, thero dvaṅgulakāle yeva nikkhami); — °-**pariyaya**, °-pariyāya, *m.* [*cf S.* kālaparyaya], *the lapse of time; the expiration of time*; Ja III 140,24* (hoti no ~o, *so read mc*; *eds* kālapariyāyo; 140,27': maraṇam eva no hoti); 460,7' (attano kālapariyāyaṃ patvā, *eds so*); V 367,2* (kiccākiccaṃ na jānāsi sampatto ~aṃ, *so read mc*; *eds* kālapariyāyaṃ; 367,23': evarūpaṃ maraṇakālaṃ patto); — *acc.* ~aṃ, *adv.*, *through the lapse of time, in course of time*; Ja IV 494,25* (sabbaṃ hi taṃ bhañjare ~aṃ, *so read mc*; *Be, Ee, Se* kālapariyāyaṃ; *Ce* kālapariyaṃ; 498,2': kālapariyāyaṃ nassanakālavāraṃ patvā); — °-**ppavedaka**, *mfn.*, *who makes known the time; who announces that it is time*; Th 564 (tato me satthā pāhesi dūtaṃ ~aṃ); — °-**ppavedana**, *n.*, *making known that it is time; an announcement of the time*; Th 563 (nisīdi ambavane ramme yāva ~ā, *Be, Ce so*; *Ee, Se* ~aṃ) *quoted* Ja I 118,26* (*eds* ~ā) *and* Vism 389,10* (*eds* ~ā); — °-**yuttaṃ**, *ind.*, *suitably for the time or occasion; when it is fitting for a particular time*; Vin I 194,34 (dukkaraṃ ... yāvajīvaṃ ekaseyyaṃ ... tatth' eva agārikabhūto ... anuyuñja ~aṃ ekaseyyaṃ ekabhattaṃ brahmacariyaṃ; Sp 1087,18: ~an ti uposathakālayuttaṃ uposathakālan ti attho, *Be vl so*; *eds omit)* ≠ Ud 57,22; III 187,20 (~aṃ samullapanto ~aṃ dhammaṃ bhaṇanto; Sp 631,5: kālaṃ sallakkhetvā yadā añño na koci samīpena gacchati ... gehasitakathaṃ kathento ...); Ja II 177,19'; — °-**vādi(n)**, *mfn.*, *speaking at the right time, at a suitable time*; D I 4,30 (samaṇo Gotamo ~ī bhūtavādī; Sv 76,14: kāle vadatī ti ~ī, vattabbayuttaṃ kālaṃ sallakkhetvā vadatī ti attho); M I 288,19; A II 22,26; Nett 51,30 (~issa samphappalāpo pahīno hoti); — *see also* akālavādi(n) *below*; — °-**vipariyāsa**, °-vipariyāya, *m.*, *a transposition or change of tense; the use of an unexpected or (technically) incorrect tense*; Bv-a 123,36 (ovadatī ti ovadi, ~ena vuttan ti veditabbaṃ, *Be, Se so*; *Ce, Ee* kālavipariyāyena); 292,16 (ahū ti hessatī ti attho, anāgatavacane vattabbe sotapatitattā ahū ti atītavacanaṃ vuttaṃ, ~-vasena vā, *Ce, Ee so*; *Be, Se* kālavipariyāyavasena); — °-**vipallāsa**, *m.*, *id.*, Pv-a 194,6 (pariguhāmī ti paṭicchādesiṃ, ~ena h' etaṃ vuttaṃ); Sadd 739,15; — °-**sataṃ**, *ind.* [kāla + sata[1]], *a hundred times*; Vism 243,1 (~aṃ kālasahassaṃ kālasatasahassaṃ pi vācāya sajjhāyo kātabbo); — °-**haraṇa**, *n.*, *loss of time, delay*; Mhv 66:122; 67:60 (akatvā ~aṃ ānetabbo hi so); — **akāla**, *m. and mfn.*, 1. (*m.*) *not the right time, not a suitable time; (sometimes: night-time)*; Vin I 40,4 (~o kho imaṃ bhikkhuṃ pucchituṃ); D I 151,1 (~o ... bhagavantaṃ dassanāya, paṭisallīno bhagavā); Dhp-a III 479,8 (~o āvuso imassa pañhassa); — *instr.* ~ena, *at the wrong time, at an unsuitable time*; A III 196,14 (kālena vakkhāmi no ~ena); Ja III 534,17* (yo tvaṃ matālayaṃ katvā ~ena vipekkhasi); IV 94,13* (ko 'yaṃ anariyo devo ~ena pi vassati, *Be, Ce, Se so*; *Ee wr* akālen ativassati); — *gen.* ~assa, *at the wrong time; too early*; Ja II 208,10 ([ulūkasakuṇo] suriyatthagamanaṃ anoloketvā va ~ass' eva nikkhamitvā palāyituṃ ārabhi); — *loc.* ~e, *not at the right time, at an unsuitable time (sometimes: at night); out of season*; D III 184,27* (divā soppaṃ pāricariyā ~e, *Be, Ce, Se so*; *Ee* ~aṃ, *prob. wr*); S I 198,31* (~e ovadaṃ bhikkhu); Ja II 124,17 (sace hi rājā adhammiko hoti devo ~e vassati kāle na vassati); IV 291,22* (kāle ~e sukham esamānā; 291,25': divā ca rattiṃ ca); V 233,21* (etena mittā jīranti ~e yācanāya ca); VI 541,3 (bhadde amhākaṃ katikavattaṃ bhinditvā kasmā ~e āgatā sī ti); Mil 200,28 (vijjaṃ parijapitvā ~e ambaphalāni nibbattesi); 301,9 (ye te sattā maranti sabbe te kāle yeva maranti udāhu ~e pi marantī ti); — **2.** (*mfn.*) *not dependent on time*; Vism 216,17 (attano phaladānaṃ sandhāya n' assa kālo ti ~o, ~o yeva akāliko) = Spk I 43,16; — ~-cāri(n), *mfn.*, *travelling or going for alms at the wrong time, at an unsuitable time*; A III 145,6 (~-cārī ca abrahmacārī ca); Sn 386 (~-cāriṃ hi sajanti saṅgā); Spk II 171,23 (apiṇḍapātiko hi ~-cārī hoti); — ~-cīvara, *n.*, *robe-material given at a time other than the appointed period, or given during the appointed period to a specific* bhikkhu *or group of* bhikkhus; Vin III 202,34 (aññatarassa bhikkhuno ~-cīvaraṃ uppannaṃ hoti; 204,3: ~-cīvaraṃ nāma anatthate kaṭhine ekādasa māse uppannaṃ, atthate kaṭhine satta māse uppannaṃ, kāle pi ādissa dinnaṃ); IV 245,22 (bhikkhunīsaṅghassa ~-cīvaraṃ adaṃsu); Kkh 59,10; Utt-vn 826; — -jalada, *m.*,

an unseasonable or untimely cloud; Mhv 74:231 (~-jalado mahā); — ~-puppha, *n.*, *a flower appearing out of season; an unseasonable flower*; D II 137,21 (yamakasālā sabbaphāliphullā honti ~-pupphehi); Ja II 104,13; Mhv 15:74 (~-pupphālaṅkāre Mahātitthavane); — ~-maccu, *m.*, *an untimely death, an unnaturally early death*; Kv 543,30 (n' atthi arahato ~-maccū ti); — ~-maraṇa, *n.*, *an untimely death, an early death*; Ja IV 54,11'; Vism 229,15 (kālamaraṇaṃ puññakkhayena vā āyukkhayena vā ubhayakkhayena vā hoti, ~-maraṇaṃ kammupacchedakakammavasena); — ~-megha, *m.*, *an unseasonable rain-cloud; unseasonable rainy weather*; Vin I 3,15 (mahā ~-megho udapādi sattāhavaddalikā sītavātaduddinī; Sp 958,16: asampatte vassakāle uppannamegho); D II 347,17 (tassa antarāmagge mahā ~-megho pāvassi); Ja IV 327,11; Mil 114,11; — ~-rāvi(n), *mfn.*, *making a noise, crying out, at the wrong or an unsuitable time;* Ja I 435,20 (~-rāviṃ bhikkhuṃ ārabbha); 436,5 (eko ~-rāvī kukkuṭo atthi, *Be, Ce, Se so*; *Ee* akālarāvikukkuṭo); — ~-rūpe, *ind.*, *at quite the wrong time*; Ja IV 226,4* (pavedaye jantu ~-rūpe; 226,19': ~-rūpe ~e); — ~-vādi(n), *mfn.*, *speaking at the wrong time, at an unsuitable time*; M I 287,2 (~-vādī abhūtavādī; Ps II 331,20: ~ena vattā); A I 202,12 (Mp II 318,15: ~-vādī ti kālasmiṃ na vadati ~asmiṃ vadati); — **atikālaṃ**, *beyond the time, too long a time*; Sv 113,6 (ativelan ti ~aṃ aticiran ti attho); — **atikālassa, atikāle, atikālena**, *very early, too early*; Vin I 70,4 (aññatitthiyapubbo ~ena gāmaṃ pavisati atidivā paṭikkamati) ≠ S I 200,28; Ja III 119,12 (bhikkhu ~ass' eva kuladvāraṃ gato); Spk I 294,15 (~e); — *see also* atītakālika (*sv* acceti[2]), anāgatakālikā (*sv* āgacchati), aparakālika (*sv* apara[1]), āṇattikālikā, ubhokālūpakūji(n), kālavato, tekālikā, paccuppannakālikā, parikappakālikā.

kāḷa (*and* kāla[2]), *mf*(~ā *and* ~ī)*n.*, *m.* *and n.* [*S.* kāla], **1.** (*mfn.*) *black; dark*; Abh 96 (nīlo kaṇho 'sito ~o); D II 343,12 (purisaṃ ~aṃ lohitakkhiṃ); M I 246,16 (na ~o samaṇo Gotamo na pi sāmo maṅguracchavi samaṇo Gotamo); S IV 163,12 (~o ca balivaddo odāto ca balivaddo); Vv 22:1 (nīlā pītā ca ~ā ca mañjeṭṭhā atha lohitā); Pv 16:1 (~ī dubbaṇṇarūpā; Pv-a 90,6: kāḷavaṇṇā jhāmaṅgārasadisavaṇṇā); Th 307 (~assa meghassa); Ja II 350,15* (imaṃ ~iṃ ... kokilaṃ); 350,25' (~-tarehi tilakehi); III 393,19* (~āni kesāni pure ahesuṃ); VI 279,18* (das' ettha [rājiyo] ~iyo); Vibh 84,18 (~ā vātā); Ps III 381,24 (kāci dāṭhā ~ā pi vivaṇṇā pi honti); — **2.** (*m.*) *the dark half of the month, the dark fortnight (when the moon is on the wane)*; Abh 74; Vin I 176,1 (āgame ~e pavāreyyāma); Ja I 165,18* (~e vā yadi vā juṇhe yadā vāyati māluto; 165,20': kāḷapakkhe vā juṇhapakkhe vā); Nidd I 19,2 (~e juṇhe vasse hemante gimhe ...); — *see also* kāḷapakkha *below*; — °**âgaru**, *n.* [kāḷa + agaru[1]], *black agallochum, black aloes*; Abh 302 (lohaṃ tv agaru cāgaḷu ~u tu kāḷe 'smiṃ); Ja IV 442,8' (~uṃ ca rattacandanaṃ ca, *Ce so*; *Be, Se* kāḷāgaḷuṃ; *Ee* kāḷākaluṃ); — °**ânusāri** (*or* °ânusāri(n) ?), *m.* [*BHS* kālānusāri *or* kālānusārin; *cf S.* kālānusārin], *a fragrant root; a powder made from this root*; Abh 302 (~ī kāḷiyaṃ); S III 156,8 (ye keci mūlagandhā ~ī tesaṃ aggaṃ akkhāyati, *Ce, Ee, Se so*; *Be* ~-gandho); Mhv 73:76 (~-dhūpehi); — °**ânusāriya** (*and* °ânusārika), *n.* [*cf S. lex.* kālānusāraka, kālānusārya], *a fragrant root; a powder made from this root*; Vin I 203,16 (anujānāmi bhikkhave candanaṃ tagaraṃ ~aṃ tālīsaṃ ...); M III 6,27 (ye keci mūlagandhā kāḷānusārikaṃ tesaṃ aggaṃ akkhāyati, *Ce, Ee, Se so*; *Be* kāḷānusāri) = S V 44,2 (*Be, Ee* ~aṃ; *Ce* kālānusāri; *Se* koṭṭhānusāriyaṃ) = A V 22,1 (~aṃ); Ap 323,10 (~aṃ gayha anulimpiṃ tathāgataṃ, *Be, Ce, Se so*; *Ee* kāḷānusārikaṃ); — °'**-āyasa**, *n.*, **1.** *iron, black iron*; Abh 493 (ayo ~aṃ); Ja V 380,2* (lohaṃ ~aṃ bahuṃ; 380,7': tambalohaṃ ca kāḷalohaṃ ca) = VI 54,15*; — **2.** *a kind of (water-)bird*; ? Mil 414,21 (~assa dve aṅgāni); 415,1 *foll.* (yathā ... ~o supīto vamati ... evam eva ... yogino ... mānasaṃ yoniso manasikārena apītaṃ vamati ... ~o sakiṃ pītaṃ udakaṃ na vamati ..., *Be so*; *Ce* ~o supīto vahati ... manasikāre appitaṃ vahati ...; *Ee* ~o suthito va vahati ... manasikāre appitaṃ vahati ...; *Se* supito vahati ... yoginā ... manasikāre supitaṃ vahitabbaṃ ... sakiṃ pivitvā; *cf vl in Be at* 414,21: kāḷahaṃsassa, *and K.R. Norman, 1994, pp. 105 foll.*); — °**-kacchaka**, *m.*, *black Cedrela toona*; ? Sv 1012,32 (rajantena pana ~'ādīni pariyesantena na caritabbaṃ); As 81,28 (yo [cīvare] ~-gandho, idaṃ gandhārammaṇaṃ); — °**-kaṇṭhaka**, *m.*, *a gallinule*; Abh 644; — °**-kaṇṇī**, *f.* (*and m.*) [*cf BHSD sv* kālakarṇin], *bad luck; an ill omen; someone or something which is bad luck*; Abh 82 (alakkhī ~ī); Ja II 153,23 (~inā sakuṇen' amhi pahaṭo ti, *Be, Se so*; *Ce, Ee* kāḷakaṇṇisakuṇen' amhi); V 211,16 *foll.* (sā itthi ~ī na tumhākaṃ anucchavikā ... ~iyo nāma evarūpā honti); VI 348,1 (mutto 'mhi ~iyā); 349,4* (sirī ca ~ī ca na samenti); Cp 3:6:11 (anūnataṃ me passitvā ~ī ti nindiṃsu); Sv 541,28 (Gotamassa gatagataṭṭhāne ~ī sattā paṭikkamanti); Ps III 61,10 (ayaṃ ca me ~ī diṭṭho ... akkhīni dhovissāmī ti); Dhp-a I 307,15 (uṭṭhehi ~i); III 31,16 (ajjāhaṃ imaṃ ~iṃ disvā ... kiñci na labhiṃ); 38,20 (manussā ~iyā ettha bhavitabban ti salākaṃ vicāresuṃ, *Ee so*; *Be, Ce, Se* ~inā); Th-a III 169,14 (Mahākassapatheraṃ disvā ~ī mayā diṭṭhā ti, *Be, Se so*; *Ce, Ee* diṭṭho ti); Cp-a 218,29 (kathaṃ nu kho ahaṃ imaṃ rajjaṃ ~iṃ muñceyyan ti); — °**-kaṇṇikā**, *f.*, *bad luck; an ill omen*; Ja I 239,1 (gaccha ~ā ti taṃ poṭhetvā nīhariṃsu, *Ce, Ee so*; *Be, Se* kāḷakaṇṇī ti); Cp-a 219,6 (nīharath' etaṃ ~an ti avajānātu, *Ce, Ee so*; *Be, Se* kāḷakaṇṇin ti); — °**-kabarā** *in Ee at* Ja VI 540,6' *is wr*; *Be, Ce* kāḷakurarā; — °**-kuṭṭha**, *n.* [kāḷa + kuṭṭha[1]], *a kind of skin-disease or leprosy*; Sp 995,18 (yaṃ kiñci kuṭṭhan ti rattakuṭṭhaṃ vā hotu ~aṃ vā); As 342,28 (ātape gacchantassa ~'-ādīni uppajjanti); — °**-kūṭa**, *m.* [kāḷa + kūṭa[1]], **1.** *a certain poison*; Abh 656; — **2.** *a certain Himalayan peak*; Abh 607; Ud-a 300,17; — °**-kokila**, *m.*, *the black cuckoo*; Ja III 102,18; Vv-a 57,28 (kokilā ti ~ā c' eva phussakokilā ca); — °**-kodrava**, *m.*, *an inferior kind of grain*; Sp 822,14 (kudrūsako ti ~o ..., *Be so*; *Ce, Ee, Se* kāḷakodruvo); — °**-kkhandha**, *m.*, *the plant Diospyros embryopteris*; Abh 560 (tinduko ~o); — °**-jallikā**, *f.*, *a black spot*; A I 253,27 (santi jātarūpassa sukhumasahagatā upakkilesā sukhumavālikā ~ā, *Be, Ce so*; *Ee, Se* kāḷijallikā); — °**-tipu**, *n.*, *lead*; Abh 493 (~u tu sīsaṃ ca);

Vibh-a 63,35 (sīsan ti ~u); — °-**pakkha**, *m. and mfn.*, 1. (*m.*) *the dark half of the month, the dark fortnight (when the moon is on the wane)*; Vin V 168,30•; D III 185,2• (nihīyati ~e va cando); Th 292 (tass' atthā parihāyanti ~e va candimā); Ja V 507,19• (~e yathā cando hāyat' eva); — 2. (*mfn.*) *belonging to the dark fortnight*; Nidd I 355,15 (~o ca uposatho hoti); Ap 519,11 (~amhi divase); — °-**loṇa**, *n.*, *a kind of black salt*; Abh 461; Vin I 202,6 (anujānāmi bhikkhave loṇāni bhesajjāni sāmuddaṃ ~aṃ sindhavaṃ ...; Sp 1090,10: ~an ti pakatiloṇaṃ); — °-**loha**, *n.*, *iron*; Mil 267,25 (~aṃ tambalohaṃ vaṭṭalohaṃ kaṃsalohaṃ); Sp 1237,16; Spk III 150,29; — °-**vaṇṇa**, *m. and mfn.*, 1. (*m.*) *a black wash, a black plaster*; Vin II 151,10 (anujānāmi bhikkhave vihāre setavaṇṇaṃ ~aṃ gerukaparikamman ti, *Be, Ce, Se so*; *Ee wr* kaḷavaṇṇaṃ); 151,27 (pharusāya bhūmiyā ~o na nipatati); — ~-kata, *mfn.*, *treated with a black wash, smeared with black plaster*; Vin I 48,10 (sace ~-katā bhūmi kaṇṇakitā hoti ... pamajjitabbā); II 151,7 (seyyāyo setavaṇṇā hoti ~-katā bhūmi); — 2. (*mfn.*) *black in colour*; Ja VI 337,16' (~-ttā); Sp 1030,18 (~ehi pūtinakkhehi); Spk I 170,26 (~aṃ ... sīsaṃ); Mp II 96,9 (~-tāya); — °-**vāta**, *m.*, *a particular wind*; Ja III 256,13• (~e atikamma); — °-**vetta**, *m.n.*, *a kind of reed (or creeper? cf* kāḷavallī *sv* kāḷā*)*; Ja V 164,4 (sakaṇṭakā ~-yaṭṭhiyo pahāramukhehi pavesetvā); 167,29' kaṇṭakācitā ~-latā koṭiyaṃ gahetvā ākaḍḍhituṃ ārabhiṃsu, *Ce, Ee, Se so*; *Be* sakaṇṭakakāḷavettalatāya) ≠ Cp-a 179,3 (*Be, Se* tā kaṇṭākacitā āvutā ~-latā ...; *Ce, Ee* tā kaṇṭakavettalatā āvutā ...); — °-**sāma**, °-**sāmaka**, *mfn.* [kāḷa + sāma[1]], *black and/or dark brown*; Vin IV 120,23 (nīlaṃ vā kaddamaṃ vā °-sāmaṃ vā; 120,31: °-sāmaṃ nāma yaṃ kiñci °-sāmakaṃ, *Be, Ee so*; *Ce, Se* yaṃ kiñci kāḷakaṃ); — °-**sīha**, *m.*, *a kind of wild animal, perhaps a kind of antelope or monkey*; Abh 612 (isso tu ~o); Ja IV 208,1 (eko ~o); Sp 1089,3• (makkaṭo ~o ca; Sp-ṭ [*Be*] III 303,6: ~o ti kāḷamukhavānarajāti); Ps II 235,33 (yūthā nissaṭo ~o viya); Spk II 283,15 (~o kāḷagāvīsadiso tiṇabhakkho yeva); — °-**sutta**, *m.* [kāḷa + sutta[2]], 1. *a black thread (used to mark a guide for cutting)*; Ja IV 344,5 (dāṭhāya veṭhetvā ~aṃ kaḍḍhati); Mil 413,10 (tacchako ~aṃ anulometvā rukkhaṃ tacchati); Sp 1206,24 (vaḍḍhakīnaṃ dārūsu ~ena viya); — 2. *the name of a hell*; Abh 657; Ja V 266,13• (sañjīvo ~o ca; 270,24' *foll.*: nirayapālā ... nerayike ... jalitaṃ ~aṃ pātetvā jalitapharasuṃ gahetvā ... ettha tacchantī ti ~o); Kv 623,6; Pañca-g 5; — ~âbhigāmi(n), *mfn.*, *going to the* kāḷasutta *hell*; Pañca-g 8; — °-**haṃsa**, *m.* [kāḷa + haṃsa[1]], *a kind of goose*; Abh 644 (kādambo ~o); — °-**hatthi(n)**, *m.*, *a kind of instrument of torture*; ? Saddh 195 (~ī mahāyanto lohakumbhādikā pi ca); — **atikāḷa**, *mf(~ī)n.*, *too dark*; D II 175,24 (itthiratanaṃ pātur ahosi abhirūpā ... nātikāḷī năccodātā, *Ce, Ee so*; *Be, Se* nātikāḷikā) ≠ M III 175,1 (*Ce, Ee so*; *Be, Se* nātikāḷikā); M I 88,9 (khattiyakaññā ... nātikāḷī năccodātā, *Be, Ce, Ee so*; *Se* nātikāḷikā); Sp 1028,1 (~o); Pj I 227,8 (~-tā).

kāla[3], *m.* [= kāra *qv*], *acting; act*; Sadd 59,15 (kālātipattī ti ... ~o ti c' ettha kiriyā adhippetā, karaṇaṃ kāro, kāro eva ~o, rakārassa lakāraṃ katvā uccāraṇavasena).

kāḷaka (*and* kālaka), *mf(-ikā)n. and m.n.* [kāḷa + ka[2]; *BHS* kālaka], 1. (*mfn.*) (i) *black, dark; black with dirt*; Vin III 225,32 (suddhakāḷakānaṃ eḷakalomānaṃ santhataṃ kārāpeyya ... dve ~āni jātiyā ~aṃ vā rajanakāḷakaṃ vā); S IV 193,16 (~o ... kiṃsuko seyyathā pi jhāmakhāṇū); A II 241,24 (puriso ~aṃ vatthaṃ paridhāya); Thī 252 (~ā bhamaravaṇṇasādisā ... muddhajā); Ja VI 187,17' (sāman ti kañcanādāsavaṇṇaṃ mukhaṃ pi ~aṃ jātaṃ); Dhs 617 (lohitakaṃ odātaṃ ~aṃ); Mil 223,6 (mahā aggikkhandho ... sītalo ~o bhavati); Sp 802,25 (parimajjitaṭṭhānaṃ ~aṃ ahosi); Ud-a 358,15 (khajjupāṇako hatappabho nittejo ~o hoti); — (ii) *morally stained; black in character*; Sp 195,22 (apagatakāḷako ti ~ā vuccanti dussīlā yeva te hi suvaṇṇavaṇṇā pi samānā kāḷakadhammayogā ~ā tv eva veditabbā); 1367,26 (~ehi kammehi); — 2. (*m.n.*) (i) *a black mark or spot, a stain; a moral stain*; Spk I 302,18 (suddhavatthe ~aṃ viya); Dhp-a IV 172,3 (attano sīle tilakaṃ vā ~aṃ vā adisvā); Ud-a 284,6 (udakena temetvā temetvā gomayakhārehi ~e sammadditvā vatthassa dhovanappayogo); — *ifc see* apagata- (*sv* apagacchati); — (ii) *a black grain (of rice)*; — *ifc see* vicita-; — **atikāḷikā**, (*m*)*f*(*n*)., *too dark*; D II 175,24 (itthiratanaṃ pātur ahosi abhirūpā ... nātikāḷikā năccodātā, *Be, Se so*; *Ce, Ee* nātikāḷī) ≠ M III 175,1 (*Be, Se so*; *Ce, Ee* nātikāḷī); Ja VI 3,6 (~āya khīraṃ atisītalaṃ hoti, *Be, Se so*; *Ce, Ee* atikāḷiyā sarīraṃ atisītalaṃ).

kāḷakadantasannibha, *see sv* kāḷakā.

kāḷakā (*and* kālakā), *f.* [?], *a squirrel*; Abh 622; Vin II 148,30 (vātapānantarikāya ~ā pi vagguliyo pi pavisanti); Ja VI 538,2• (nakulā ~' ettha bahūtaso; *cf* 538,22': kāḷamigā nām' ettha); Sp 202,7 (kalandakā vuccanti ~ā); 575,34 (imāya ~āya mama jīvitaṃ dinnan ti); — **kāḷakadantasannibha**, *mfn.*, *resembling a squirrel's tooth*; Vin-vn 2504 (danto ~o, *Ee so*; *vl* kālakā-; *cf* Sp 1029,27: kalandakadanto viya).

kāḷapabba, *see sv* kāḷā.

kālavato, *ind.* [*from* kāla[1]], *in good time; early (in the morning)*; Vin I 117,32 (anujānāmi bhikkhave ārocetuṃ ajj' uposatho ti ... anujānāmi bhikkhave therena bhikkhunā kālavato ārocetun ti; Sp 1060,12: kālavato ti kālass' eva pag evā ti attho); 117,33 (aññataro thero kālavato na ssarati ... anujānāmi ... bhattakāle pi ārocetun ti).

kāḷavallī, *see sv* kāḷā.

kāḷā, **kālā**, *f.* [*S.* kālā], *a kind of (dark-coloured) plant, a creeper*; Abh 590 (sāmā ~ā); Ja V 404,3• (~ā nidāghe-r-iva; 404,9': nidāghasamaye kāḷavalli viya); VI 269,24• (~ā taruṇā va uggatā); — °-**pabba**, kāḷapabba, *n.*, *the knot or joint of a* kāḷā *plant*; M I 80,12 (seyyathā pi nāma āsītikapabbāni vā ~āni vā evam eva ssu me aṅgapaccaṅgāni bhavanti tāy' ev' appāhāratāya); Th 243 (~'-aṅgasaṅkāso kiso; Th-a II 98,8: dantīlatāpabbasadisaṅgo); Ja V 69,8• (~ā ca te aṅgā); — °-**pavāḷa**, *m.*, *a* kāḷā *shoot*; Ja III 395,3• (~ā va pavellamānā); — °(**a**)-**vallī**, *f.*, *the* kāḷā *creeper*; Ja V 404,9'; Vism 36,9 (theraṃ corā ~īhi bandhitvā); 183,21 (sace latā hoti sā ... ~ī vā pūtilatā vā ti vavatthapetabbā).

kālādutīyā *in Ee at* Ja V 96,24• *is wr for* kaṭādutīyā (*Be, Ce, Se so*).

kāḷāmeyya, **kālāmeyya**, *m.* [?], *a kind of bird*; Ja VI 539,10* (~ā baḷiyakkhā kadambā suvasālikā, *Be, Ce, Ee so*; *Se* kāḷaveyyā).

kāḷāya- *in Ee at* M II 51,28 *is wr for* kaḷāya- *qv.*

kālāya *in Ce, Ee at* Ps III 381,5 *is wr*; *Be, Se* kaḷāyayūsa-.

kāḷārikā, kaḷārikā, *(m)f(n).* [*from* kaḷāra; *cf S.* karālikā], *gaping apart; (an elephant) with projecting or wide-spreading tusks*; Ps II 198,35 (~ā ca dantānaṃ kaḷāratāya, *Be, Ce, Se so*; *Ee* kaḷārikā); — *ifc see* uccā-.

kāḷāvaka, *n.* (*and m.*), *one of the types of elephant*; Ps II 25,35* *foll.* (~aṃ ca gaṅgeyyaṃ ... imāni hi dasa hatthikulāni, tattha ~an ti pakatihatthikulaṃ daṭṭhabbaṃ) = Bv-a 42,24* *foll.* (~o ti); Ud-a 403,8*.

kālāhatikkantaṃ, *see sv* kalā.

kālika, *mfn. and n.* [*ts*], **1.** (*mfn.*) *dependent on time; relating to or limited to a particular time (now or in the future, ie temporary or delayed); what is dependent on time; what belongs to the future*; Vin I 252,18* (*in* uddāna; *cf* **2.** *below*); M I 474,6 (te mayaṃ kiṃ sandiṭṭhikaṃ hitvā ~aṃ anudhāvissāma; Ps III 187,8: ~an ti anāgate kāle pattabbaṃ ānisaṃsaṃ); S I 9,8 (bhuñja bhikkhu mānusake kāme, mā sandiṭṭhikaṃ hitvā ~aṃ anudhāvi; Spk I 42,21: mānusake kāme sandiṭṭhike dibbe ca ~e katvā evam āha); 9,11 (~ā hi ... kāmā vuttā bhagavatā bahudukkhā ... sandiṭṭhiko ayaṃ dhammo akāliko); Ja III 394,8* (rajjaṃ ca kārehi ... mā ~aṃ anudhāvi; 394,17' *foll.*: ~an ti brahmacariyacaraṇaṃ nāma dutiye vā tatiye vā attabhāve vipākajananato ~aṃ nāma, rajjaṃ pana imasmiṃ yeva attabhāve kāmaguṇa-sukhappadānato akālikaṃ ...); — *ifc see* tāva-, yāma-, yāva-, sattāha-, sabba-; — **2.** (*n.*) [*extracted from* tāvakālika *etc, cf* Vin I 252,18* *above*], *a particular time limit; what has a particular time limit*; Sp 1105,25 (imesu ca pana catūsu ~esu yāvakālikaṃ yāmakālikan ti ...); Vin-vn 1387 (sabbesu ~esu); 2327 (~āni ca tīṇ' eva āhāratthāya gaṇhati); — **akālika**, *mfn.*, **1.** *not dependent on time; not limited to a particular time; immediate, immediately effective*; D II 93,32 (svākkhāto bhagavatā dhammo sandiṭṭhiko ~o ehipassako); S IV 339,16 (tisso ... sandiṭṭhikā nijjarā ~ā); A I 158,37 (sandiṭṭhikaṃ nibbānaṃ hoti ~aṃ ehipassikaṃ); Sn 567 (brahmacariyaṃ ... sandiṭṭhikaṃ ~aṃ); Vism 216,17 *foll.* (attano phaladānaṃ sandhāya n' assa kālo ti akālo, akālo yeva ~o ... atha vā attano phaladāne pakaṭṭho kālo patto assā ti kāliko, ko so, lokiyo kusaladhammo, ayaṃ pana samanantaraphalattā na kāliko ti ~o, idaṃ maggam eva sandhāya vuttaṃ); Sp 1330,33 (udakaṃ pana ~-ttā appaṭiggahitakaṃ vaṭṭati); Vin-vn 2682; — **2.** *not at a usual or expected time; unseasonable*; Mil 114,7 (taṃ ca pana ~aṃ kadācuppattikaṃ).

kāḷikā, *see sv* kāḷaka.

kāliṅginī, *f.* [*cf S.* kāliṅga, *S. lex* kāliṅgī], *a kind of plant, perhaps Benincasa cerifera*; Thī-a 214,6 (keci ~in ti pāṭhaṃ vatvā tassa kumbhaṇḍalatāsadisan ti atthaṃ vadanti, *Be, Ee, Se so*; *Ce* kakkārin).

kāḷijallikā *in Ee, Se at* A I 253,27 *is probably wr for* kāḷajallikā (*Be, Ce so*).

kālīya, **kāḷīya**, *n.* (*and* kāḷiyā, *f.*) [*S.* kālīya], *a dark kind of sandal*; Abh 302 (kāḷānusārī kāḷīyaṃ); Ja VI 536,32* (apphoṭā suriyavallī ca kāḷiyā madhugandhiyo, *Ce, Ee, Se so*; *Be* kāḷīyā; *or possibly* = kāḷikā); Dhp-a I 387,23 (kāliyāvaṇṇakādīhi avilitto eva chavivaṇṇo siniddho nīluppaladāmasadiso hoti, *Ce, Ee so*; *Se* kāḷiyā-; *Be* kāliyācuṇṇakādīhi).

kālusiya, kālussiya, *n.* [*from* kalusa; *S.* kāluṣya], *dirtiness; obscuration; opacity*; Sv 275,19 (cittassa ~-bhāvo, *Be, Se so*; *Ce, Ee* kalusabhāvo) = Ps III 368,21 (*Be, Se* kālussiyabhāvo; *Ce, Ee* kalusa-); — *ifc see* kilesa-, cakkhu-, citta- (*sv* citta[1]), disā-; — **akālusiya**, akālussiya, *n.*, *freedom from dirtiness and opacity; clearness*; — ~-paccupaṭṭhāna, *mfn.*, *manifested as freedom from dirt or obscuration*; Pj II 144,5 (saddhā okappanalakkhaṇā ... ~-paccupaṭṭhānā, *Be, Ce, Ee so*; *Se* akālussiya-) = As 120,18 (*Be, Ce so*; *Ee, Se* akālussiya-).

kāleti, **~ayati**, *pr. 3 sg.* [*S.* kālayati, *Wg § 32:64*], *pushes; throws; carries off*; Ud-a 119,23 (~eti satte khepetī ti kālo maraṇaṃ, *Se so*; *Be, Ce, Ee* kaleti); Sadd 564,7 (kala ... khepe: ~eti ~ayati); — *see also* kalati.

kāva *in Ee at* Ps IV 205,3 *is wr for* tāva (*Be, Ce, Se so*).

kāvañña, *n.* [= kāpañña *qv*], *pitiful circumstances*; Sadd 623,19 (vo passa: ~aṃ).

kāveyya, kāviya, *mfn. and n.* [*cf S.* kāvya; *BHS* kāveya], **1.** (*mfn.*) *produced by a sage or poet*; S II 267,11 (ye pana te suttantā kavikatā ~ā cittakkharā cittavyañjanā bāhirakā sāvakabhāsitā) = A I 72,30 (Mp III 272,15: kavikatā ti silokādibandhanavasena kavīhi katā, ~ā ti tass' eva vevacanaṃ); — **2.** (*n.*) *poetry; poetry-writing*; D I 11,10 (micchājīvena jīvikaṃ kappenti ... muddā gaṇanā saṅkhānaṃ ~aṃ ...; Sv 95,30: jīvikatthāya kabbakaraṇaṃ); Sadd 321,17 (kabbaṃ kāviyaṃ ~aṃ ... keci tu kāvyan ti saddarūpaṃ icchanti, na taṃ pāvacane pamāṇaṃ); — °**-matta**, *mfn.* [kāveyya + matta[1]], *intoxicated with poetry-writing; in a muse of poetic inspiration*; S I 110,22* (mandiyā nu sesi udāhu ~o, *eds so, unmetrical ?* Spk I 176,19 *foll.*: udāhu yathā kavi kabbaṃ cintento tena kabbakaraṇena matto sayati evaṃ sayasi); 196,11* (~ā vicarimha pubbe) = Th 1253; — *see also* kabba.

kāsa[1], *m.* [*S.* karṣa], *dragging; furrowing*; — *ifc see* khura- *sv* khura[2].

kāsa[2], *m.* [*S.* kāśa], *a species of grass (Saccharum spontaneum)*; Abh 601; 1125 (~o poṭakile); S III 137,18 (seyyathā pi ... nadī ... tassā ubhosu tīresu ~ā ce pi jātā assu, te naṃ ajjholambeyyuṃ); Ja VI 508,1* (~aṃ kusaṃ poṭakilaṃ); — °**-gahana**, *n.*, *a place dense with* kāsa *grass; an impenetrable clump of* kāsa *grass*; Ja V 46,17.

kāsa[3], *m.* [*S.* kāsa], *a cough*; Abh 329; 1125 (~o ... roge); A V 110,4 (vividhā ābādhā ... dantarogo ~o sāso pināso); Ja VI 295,19* (~aṃ sāsaṃ ... khīṇamedho nigacchati); Nidd I 47,3; Sadd 447,29 (kāsati ukkāsati ~o); — °**-madda**, *m.*, *a plant, perhaps Cassia sophora*; Abh 598; Vin-vn 1343 (jajjharī ~o ca); — °**-maddaka**, *m.*, *id.*, Sp 835,13 (pattakhādanīye ... ~o, *Be, Ce, Se so*; *Ee wr* kāsamandako).

kāsaṃ, *fut. 1 sg. of* karoti *qv.*

kāsati[1], *fut. 3 sg. of* karoti *qv.*

kāsati[2], *pr. 3 sg.* [*S.* kāśate], *is visible; shines*;

Dhātup 316 (kāsa dittiyaṃ); Dhātum 476 Sadd 447,32 (kāsu ... dittiyaṃ: ... ~ati); Ap-a 386,4 (āsamantato ~ati dippatī ti ākāso).

kāsati[3], *pr. 3 sg.* [*S.* kāsate], *coughs*; Dhātum 476 (kāsa ... saddane); Sadd 447,29 (kāsa saddakucchāyaṃ: ~ati ukkāsati kāso); — *absol.* kāsitvā, Spk I 226,23 (khipitvā pi ~itvā pi) ≠ Dhp-a IV 161,15 (*Be, Ce, Se so*; *Ee wr* kasitvā).

kāsanā, *f.* [*from* kāsati[1]], *appearance; illuminating*; Nidd-a I 4,2 (~ā dīpanā saṅkāsanā); Sadd 448,8 (bhāve ~ā).

kāsanirundhanatthaṃ *in Ee at* Sp 309,29: *read* lesokāsa- *with Be, Ce, Se.*

kāsamadda, *see sv* kāsa[3].

kāsāya, *mfn. and n.* [*from* kasāya; *Pkt id.*; *S.* kāṣāya], **1.** (*mfn.*) (**i**) *of a yellowish-red colour; dyed a reddish colour*; Vin I 20,6 (Yaso kulaputto kesamassuṃ ohāretvā ~āni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajito) ≠ III 12,12 (Sp 203,23: kasāyarasapītatāya ~āni brahmacariyaṃ carantānaṃ anucchavikāni vatthāni) ≠ M I 163,30 ≠ Nidd I 123,16; It-a II 73,5 (kasāyena rattattā ~āni, *Be, Ce, Se so*; *Ee wr* ~ena rattattā); — (**ii**) *of a* kasāya *decoction or dye*; — *iic see below*; — **2.** (*n.*) *a yellowish-red cloth or robe (the dress of those outside society, esp. ascetics,* bhikkhu*s,* bhikkhunī*s)*; Abh 296 (kāsāyakāsāvāni ca cīvare); Ja VI 540,23 (eko puriso kaṇho dve ~āni paridahitvā dvīsu kaṇṇesu rattamālā pilandhitvā āvudhahattho); Ap 507,14 (gabbhato nikkhamantaṃ maṃ ~ena paṭiggahuṃ); Mil 90,20 (Milindo rājā ... ~aṃ nivāsetvā, *Ee, Se so*; *Be, Ce* kāsāvaṃ); Sp 967,29 (~āni ca kesaharaṇasatthakaṃ ca disvā utrasanti); 1010,8 (kumārassa ... kese chinditvā ~āni datvā); Ps III 24,25 (~āni chaḍḍetvā gihibhāvaṃ patvā); Mhv 5:57 (nivāsenti hi caṇḍālā ~āni sadā); 5:229 (titthiyā lābhakāraṇā sayaṃ ~aṃ ādāya vasiṃsu saha bhikkhuhi); — °-**nivattha**, *mfn.*, *dressed in a yellowish-red robe*; Dhp-a I 35,18 (ohāritakesamassunā ~ena, *Be, Se so*; *Ce, Ee* kāsāva-); — °-**pīta**, *mfn.*, *dyed with a* kasāya *decoction*; (*or yellow with a* kasāya *dye*; ?) Sv 457,31 (~āni vatthāni, *Ee, Se so*; *Be* kāsāva-; *Ce* kasāya-); — °-**rasapīta**, *mfn.* [kāsāya + rasa + pīta[1]; *perhaps wr for* kasāyarasapīta *qv sv* kasāya], *steeped in a* kasāya *decoction or dye*; Ja V 50,32' (~aṃ kāsāvavatthaṃ paridahati, *Ce, Ee, Se so*; *Be* kasāya-); Ps III 290,18 (~-tāya kāsāyāni, *Be, Se so*; *Ce, Ee wr* ~āya); Spk II 195,5 (~āni vatthāni, *Ce, Ee, Se so*; *Be* kasāya-); Ud-a 309,3 (~-tāya kāsāyāni, *Be, Se so*; *Ce* ~āni; *Ee wr* kāsāyarattapītāni); — °-**rasapīlatāya** *in Ee at* Spk II 180,7 *is wr for* °-rasapītatāya (*Se so*) *or* kasāyarasapītatāya (*Be, Ce so*); — °-**vattha**, *n. and mfn.*, **1.** (*n.*) *a yellowish-red robe*; Dhp-a II 85,21 (~āni paridahitvā, *Be, Ce so*; *Ee, Se* kāsāvavatthāni); — ~-nivattha, *mfn.*, *dressed in a yellowish-red robe*; Ja III 179,1 ([coraghātako] ~-nivattho rattamālādharo); — ~-vasana, *mfn.*, *wearing a yellowish-red robe*; Vin IV 51,33 (pabbajitāya ~-vasanāya) ≠ A IV 280,4 (*Be, Ce so*; *Ee, Se* ~-nivasanāya); Ja IV 476,28* (isiṃ ... ~-vasanaṃ); — **2.** (*mfn.*) *wearing a yellowish-red robe, wearing yellowish-red clothes*; Sn 64 (~o abhinikkhamitvā); Ja III 520,27* (~e sakuṇe vadāmi; 521,1': ~e ti suvaṇṇavaṇṇe kāsāyavatthanivatthe viya); — °-**vasana**, *mfn.* [kāsāya + vasana[1]], *wearing a yellowish-red robe*; D II 28,24 (addasā ... Vipassī ... purisaṃ bhaṇḍuṃ pabbajitaṃ ~aṃ); Ap 244,21 (pabbajito ~o); Mil 128,25; Mhv 18:10; — °-**vāsi(n)**, *mfn.* [kāsāya + vāsi(n)[1]], *wearing a yellowish-red robe*; Sn 487 (~iṃ agihaṃ carantaṃ); Ja VI 508,23* (sāmikaṃ anubandhissaṃ sadā ~inī); — *see also* kāsāva.

kāsāva, *m. n.* [= kāsāya *qv*], *a yellowish-red cloth or robe (the dress of those outside society, esp. ascetics,* bhikkhu*s,* bhikkhunī*s)*; Abh 296 (arahaddhajo ca kāsāyakāsāvāni ca cīvare); S IV 190,28 (ehi bho purisa kiṃ te ime ~ā anudahanti); Dhp 9 (anikkasāvo ~aṃ yo vatthaṃ paridahessati apeto damasaccena na so ~aṃ arahati); Th 973 (odātakaṃ arahati ~aṃ kiṃ karissati); Ja V 49,20* (~am addakkhi dhajaṃ isīnaṃ); VI 500,7* (kasmā nābhihariyanti ~ā ajināni vā); Ap 48,3 (panthe disvāna ~aṃ chaḍḍitaṃ; Ap-a 293,25: kasāvena rajitaṃ cīvaraṃ); Mil 221,28 (bodhisatto tiracchānagato samāno ~aṃ abhipūjayi); Sp 399,18 (sīsaṃ muṇḍetvā ekaṃ ~aṃ nivāsetvā ekaṃ aṃse katvā); Th-a III 87,22 (sāsane pabbajitānaṃ hi ~o dhajo nāma); Cp-a 60,18 (rājavesaṃ ca hāretvā ~aṃ nivāsāpetvā ... caṇḍālaṃ katvā); Sadd 788,12 (kasāvena rattaṃ vatthaṃ ~aṃ); — kāsāvānaṃ *in Ee at* Ja V 51,1' *is wr for* kasāvānaṃ (*Be, Ce, Se so*); — *ifc see* aṃsa- (*sv* aṃsa[2]); danta- (*sv* danta[2]); — °-**kaṇṭha**, *mfn.*, *having a yellowish-red throat, ie wearing a yellowish-red robe or cloth*; Vin III 90,25* (~ā bahavo pāpadhammā; Sp 486,22: kāsāvena veṭhitakaṇṭhā, ettakam eva ariyaddhajadhāraṇamattaṃ, sesaṃ sāmaññaṃ n' atthī ti vuttam hoti) = Dhp 307 (PDhp 113, Udāna-v 11:9: kāṣāyakaṇṭhā); M III 256,7 (~ā dussīlā); — kāsāvakaṇṭhaṃ *in Ee at* Mp I 90,13 *and* 90,24 *is wr for* kāsāvakhaṇḍaṃ (*Be, Ce, Se so*); — °-**(p)pajjota**, *mfn.*, *shining, lit up with yellowish-red robes*; Vibh 247,17 (kulāni saddhāni ... ~āni isivātaparivātāni; Vibh-a 342,4: bhikkhubhikkhunīhi nivatthapārutānaṃ kāsāvānaṃ yeva pabhāya ekobhāsāni); Mil 19,5; Spk I 213,32 (sakalaṃ Jambudīpaṃ ~aṃ katvā vicaranti); Thūp 194,33; — °-**vattha**, *mfn. and n.* **1.** (*mfn.*) *wearing a yellowish-red robe*; Th 1092 (muni ~o amamo nirāsayo); Ja IV 340,9* (~ā anagāriyā, *Ce, Ee, Se so*; *Be* kāsāya-); — **2.** (*n.*) *a yellowish-red robe*; Ja V 50,32' (kasāvarasapītaṃ ~aṃ paridahati, *Be so*; *Ce, Ee, Se* kāsāyarasapītaṃ); Ap 488,8 (~-vasano); Dhp-a II 85,21 (~āni paridahitvā, *Ee, Se so*; *Be, Ce* kāsāya-); — °-**vasana**, *mfn.*, *wearing a yellowish-red robe*; Sp 64,20.

kāsāvaka, *n.* [kāsāva + ka[2]], *a yellowish-red robe*; Dhp-a II 86,3 (ekaṃ ~aṃ nivāsetvā ekaṃ paridahitvā, *Ee so, perhaps wr*; *Be, Ce, Se* kāsāvaṃ).

kāsāvaṭa, *m.* [*AMg* kāsavaga, kāsavaya], *a bath-attendant; a barber*; Vin IV 308,34 (ayaṃ ~o malamajjano nihīnajacco, *Be, Ce so*; *Ee, Se* kasāvaṭo; Sp 937,25: ~o ti nahāpitā kāsāvaṃ nivāsetvā kammaṃ karonti, taṃ sandhāyāhaṃsu).

kāsāviya, *m.* [*from* kāsāva; *cf AMg* kāsāia], *one who wears a yellowish-red robe, an executioner*; Ja IV 447,5* (~ā yantu antepurantaṃ; 447,26': ~ā ti coraghātakā);

447,17* (~ā hantu mamaṃ) *quoted* Sadd 91,29*.

kāsī, *m. or f.* [?], *(according to ct) a thousand*; Sp 1119,30 (aḍḍhakāsiyan ti ettha ~ī ti sahassaṃ vuccati).

kāsi(n), *mfn.* [*S.* kāśin], *appearing, having the appearance of*; — *ifc see* matta- *sv* matta[1].

kāsika (*and* kāsiya[1]), *mfn. and n.* [*S., BHS* kāśika], **1.** (*mfn.*) *coming from* Kāsi *(of cloth: of fine cotton or muslin; of sandal: of fine quality)*; D II 14,27 (~e vatthe); S II 181,28 (~ena vatthena ... parimajjeyya; Spk II 158,3: ~enā ti ... atisukhumavatthena); A I 145,13 *foll.* (~aṃ su me taṃ ... veṭhanaṃ hoti ~ā kañcukā ~aṃ nivāsanaṃ ~o uttarāsaṅgo); Ja II 443,17* (~aṃ ca muduṃ vatthaṃ, *Be, Ce, Se so*; *Ee* kāsiyaṃ); Mp II 359,14 (~aṃ vatthan ti tīhi kappāsaṃsūhi suttaṃ kantitvā katavatthaṃ, taṃ ca kho Kāsiraṭṭhe yeva uṭṭhitaṃ); — **2.** (*n.*) *a garment of* kāsika *cloth, of fine muslin*; Ja VI 151,10* (handa ca mudukāni vatthāni pacchimakaṃ ~aṃ vāsehi); 500,11* (kāsiyāni ca dhāretvā khomakodumbarāni ca); — *ifc see* aḍḍha- *sv* aḍḍha[1]; — °**-candana**, *n.*, *fine sandal from* Kāsi; A III 391,15 (gihinā ... ~aṃ paccanubhontena) ≠ Ud 65,25 (*cf* Ud-a 332,5: ~an ti saṇhacandanaṃ, kāsikavatthaṃ ca candanaṃ cā ti vā attho); Ja V 302,14* (~ena; 303,10': sukhumacandanena); 490,25* (~aṃ; *cf* 491,1': kāsikavatthaṃ ca lohitacandanaṃ ca); Mil 243,5; — °**-vatthi(n)**, *mfn.*, *covered with fine muslin from* Kāsi; Ja V 377,3* (pīṭhaṃ ... ~inaṃ, *Ee, Se so*; *Be* kāsikamatthannaṃ; *Ce* kāsikapatthiṇṇaṃ; 377,8': kāsikavatthena atthataṃ); — °**-sukhuma**, *n.*, *a fine garment of muslin from* Kāsi; Thī 374 (~ehi vagguhi; Thī-a 235,32: ~ehī ti kāsiraṭṭhe uppannehi ativiya sukhumehi); 377 (~āni dhāraya); — **akāsika**, *mfn.*, *not from* Kāsi; *inferior*; A I 145,12 (na ... ~aṃ candanaṃ dhāremi; Mp II 237,19: asaṇhaṃ candanam).

kāsiya[1], *see sv* kāsika.

kāsiya[2], *mfn.* [*from* kāsī], *(according to ct) worth a thousand*; Sp 1119,31 (kāsī ti sahassaṃ vuccati, taṃ agghanako ~o).

kāsu, *f.n.* [*S.* karṣū, *f.*], *a trench, a pit; (according to cts) a heap*; Abh 650 (~u āvāṭo); 1125 (mahāvāṭe caye ~u); Ja IV 118,20* (aṅgārānaṃ va jalitaṃ ~uṃ sādhikaporisaṃ ... kāmā dukkhatarā tato); V 49,11* (khaṇitvāna ~uṃ phalakehi chādayi); Cp 3:14:4 (~uyā); Spk II 112,13 (~ū ti rāsī pi vuccati āvāṭo pi); — kāsu *in Ee at* Ja VI 12,18 (khaṇato kāsuṃ) *is prob. wr for* khaṇanokāsaṃ (*Be, Ce, Se so*); — *ifc see* aṅgāra-.

kāsumārī, *f.* [*S.* kāśmarī], *the plant Gmelina arborea; its fruit*; Ja IV 434,7* (madhuke ~iyo phalāni khuddakappāni; 434,14': ~iyo ti evaṃnāmakāni phalāni kāraphalāni vā) ≠ Ap 17,11; Ap 294,5 (°-phalaṃ gayha); 346,14 (madhukā ~iyo); — *see also* kāsmarī.

kāsumārika, *n.* {kāsumārī + ka[2]], *a* kāsumāri *fruit;* Ap 445,5 (~am ādāya buddhaseṭṭhass' adās' ahaṃ).

kāsmarī, *f.* [*S.* kāśmarī], *the plant Gmelina arborea; its fruit*; Sp 837,4 (acchivabimbavaraṇaketakakāsmariādīnaṃ, *Ee so*; *Be, Ce* -kāsmarī-; *Se* -kasmiri-; Vjb [*Be*] 320,19: ~ī ti sepaṇṇi) — *see also* kāsumārī.

kāhati, **kāhiti**, *fut. 3 sg. of* karoti *qv.*

kāhala, *m.* [*ts*], *a large drum*; Mhv 48:101 (tāḷāvacarasaddānaṃ ~ānaṃ ravena ca); 74:222.

kiṃ, *see sv* ka[3].

kiṃnāma, **kinnāma**, *mfn.*, *and* konāma, *m.*, kānāmā, *f.*, kenāmā, *m.pl.* [*S.* kiṃnāman; *the latter Pāḷi forms perhaps "corrected" from* kiṃnāma *to agree with the nouns they qualify; or* < *misunderstood* *kenāma, *Eastern form of* kiṃnāma; *or sometimes understood as* ko nāma *etc*], *of what name ? called what ?*; Vin I 93,31 *foll.* (~o si konāmo te upajjhāyo ti); II 271,30 (~ā si kānāmā te pavattinī); D I 46,20 (konāmo ayaṃ bhante dhammapariyāyo); Ja VI 338,10' *foll.* (tvaṃ konāmo sī ti [*Be, Ce, Ee so*; *Se* kiṃnāmo sī ti] ... bhariyā te kānāmā ti [*Ee so*; *Be, Ce, Se* kā nāmā ti] ... mātāpitaro te ~ā ti [*Ce, Ee so*; *Be, Se* ke nāmā ti] ... tvaṃ kānāmā ti [*Ee so*; *Be, Ce* kā nāmā ti; *Se* kā nāmāsī ti] ... sāmiko te konāmo ti ... mātāpitaro pi te konāmā ti [*Ee so*; *Be, Ce, Se* ke nāmā ti]; Kv 608,28 *foll.* (~o so bhagavā kiṃjacco ... ~ā tassa bhagavato mātāpitaro ~aṃ ... sāvakayugaṃ konāmo ... upaṭṭhāko); Mil 15,1 *foll.* (tvaṃ ~o sī ti ... konāmo te upajjhāyo ti); Dhp-a III 397,7 (tvaṃ ~o ti ... upāsaka tvaṃ konāmo ti); Pj II 75,11 (bhante ~ā tumhe ti); Sadd 280,13* (kiṃsaddassa samāsamhi saddhiṃ nāmaravena ve ~o iti konāmo iti c' evaṃ gati dvidhā); 676,9 *foll.* (konāmo puriso ~o vā konāmā itthī ~ā vā konāmaṃ kulaṃ ~aṃ vā).

kiṃnāmaka, **kinnāmaka**, *mfn.* [*ts*], *of what name ? called what ?*; Ja III 535,24* (~ā ca te sabbe) VI 126,16' (kimabhiññam āhū ti ~aṃ nāma vadanti, *Ce, Ee so* [*in Ee printed* kinnāma kannāma]; *Be, Se* kiṃnāmaṃ vadanti); Pj II 600,17 (~assa assa dhammassa).

kiṃsuka, *m. and n.* [*S.* kiṃśuka], (*m.*) *the tree Butea frondosa (with orange-red blossoms)*; (*n.*) *its blossom*; Abh 555 (~o); S IV 193,13 *foll.* (purisassa ~o adiṭṭhapubbo assa); Ja II 266,14* (te ve dhammesu kaṅkhanti ~asmiṃ va bhātaro); V 405,18* (ambā piyālā panasā ca ~ā); VI 452,18* (phullaṃ disvāna ~aṃ maṃsapesī ti maññantā); Ap 283,2 (~aṃ pupphitaṃ disvā); Vism 196,5*; Th-a I 91,18 (~āni pupphāni disvā); Vin-vn 2745; — °**-valli**, *f.*, *a kind of creeper*; Ja VI 536,35* (phullā ~iyo; 537,12': sugandhamattā vallijāti).

kiki, *m.* [?], *a large animal, perhaps a lion;* Ja V 408,29* (hatthī gavassā °-vyagghadīpiyo, *Be, Ce, Ee so*; *Se* kiṃpurisa-).

kikiṃ, *ind.* [*onomat.*], *a particular sound or exclamation*; Ja II 71,6* (so dāni pītvāna ~iṃ karosi, *Ce, Ee, Se so*; *Be* kiriṃ; 71,9': mukhamakkaṭikaṃ karonto ~in ti saddaṃ karosi, *Ce, Ee, Se so*; *Be* kiri kirī ti); — *see also* kirikiri, kili.

kikita, **kikiṭa**, **kīkita**, *mfn.* [*onomat.* ? *cf S.* kikkiṭā ?], *seething; hot; blazing hot*; S IV 289,21 (tena kho pana samayena uṇhaṃ hoti kikitaṃ, *so read with Ee vl* [S[12]] ? *vl* [S[3]] kikiṭaṃ; *Be* kuthitaṃ, *Ce* kuṭhitaṃ; *Ee, Se* kuṭṭhitaṃ; Spk III 92,17: kīkitan ti kuthitaṃ, heṭṭhā santattavālikāya upari ātapena ca atitikhiṇan ti attho. idaṃ pana tepiṭake buddhavacane asambhinnaṃ padaṃ, *Ee vl so*; *Ce, Ee* kuṭṭhitam ti kuthitaṃ; *Be, Se* kuthitan ti kudhitaṃ; *O. von Hinüber, 1979a, p. 21, would read* kīkita- *or* kīkiṭa-, *otherwise ct incomprehensible*).

kikī, *m.f.* [*S. lex. id.*], *the blue jay*; Abh 643; Ja II 350,1 (antarāmagge ~ī sakuṇo viravi); 350,23' (kharavācā ~ī viya); Ap 61,21 (~ī va aṇḍaṃ rakkheyya); Vism 36,1* (~ī

va aṇḍaṃ); Pj II 317,8 (~ī sakuṇikā ākāsapatanabhayena aṇḍassa upari uttānā seti).

kiṅkaṇī, *see sv* kiṅkiṇī.

kiṅkaṇika, *m. and (mf)n. [from* kiṅkaṇī], **1.** *(m.) a kind of flower*; *(or Npr. for* Tīṇikiṅkaṇikapūjako thero, *see* Ap 278,20); Ap 281,22* (dhajo ~o naḷo, *in* uddāna, *Ce so*; *Ee wr* kiṅkhaṇiko; *Be, Se* ~aṃ); — **2.** *(n.) a possession purchased with a bell; worth a bell*; ? Sadd 787,7 (vatthena kītaṃ bhaṇḍaṃ vatthikaṃ evaṃ kumbhikaṃ ... ~aṃ sovaṇṇikaṃ).

kiṅkiṇī (*and* kiṅkaṇī), *f.*, **1.** *[ts] a small bell*; Abh 286; D II 183,9 (sovaṇṇamayā ~iyo, *Be, Ce, Ee so; Se* kiṅkaṇikā); — **2.** *a kind of flower*; Ap 204,11 (paggayha ~iṃ pupphaṃ, *Ce so*; *Be* kiṅkaṇiṃ; *Se* kiṅkaṇipupphaṃ; *Ee wr* kiṅkhaṇiṃ); 278,15 (°-pupphāni, *Be, Ce so*; *Se* kiṅkaṇipupphāni; *Ee wr* kiṅkhaṇikapupphāni); 433,26 (tīṇi kiṅkaṇipupphāni, *Be, Ce, Se so*; *Ee wr* kiṅkhaṇipupphāni); — °(i)-**jāla**, *n., a string or network of small bells*; Vv 78:1 (~-kappitaṃ, *Be, Ce, Ee, Se* Vv-a *so*; *Se* kiṅkaṇika-).

kiṅkiṇikā (*and* kiṅkaṇikā), *f. [S.* kiṅkiṇikā], *a small bell*; Vin III 42,4 (seyyathā pi nāma °-saddo evam eva tassā kuṭikāya saddo ahosi; Sp 288,2: kiṅkiṇikajālasaddo); Ja IV 362,6* (-āyo gahetvāna ghosenti purato pi te, *Be, Ce so*; *Ee* kiṅkaṇikāyo; *Se* kiṅkiṇiyo; 365,29': kaṃsatāle gahetvā); — °(a)-**jāla**, *n., a string or network of small bells*; D II 183,6 (pāsādo dvīhi -ehi parikkhitto ahosi, *Be, Ce so*; *Ee wr* -āhi; *Se* kiṅkaṇikajālehi); Ja I 32,31 (-aṃ olambatu).

kiṅkirāta, *m. [ts], a kind of plant*; Abh 579 (~o kuraṇḍako).

kicca, *mfn., fpp of* karoti *qv*.

kiccaya, *n.* [= kicca; *cf S.* kṛtya], *task; business*; Ap 400,14 (kenaci ~en' ahaṃ, *Be, Se so*; *Ce, Ee* paccayen'); Sp 1194,30 (kiccam eva ~aṃ); 1357,23 (~aṃ nidānaṃ assā ti kiccayanidānaṃ catubbidhaṃ saṅghakammaṃ kāraṇaṃ assā ti attho); — °-**tā**, *f., abstr., obligation; task, duty*; Vin II 89,2 (yā saṅghassa ~ā karaṇīyatā ... idaṃ vuccati kiccādhikaraṇaṃ; Sp 1194,31; kiccayassa bhāvo ~ā ... saṅghakammass' eva adhivacanaṃ).

kiccha, *mfn. and n.* [*S.* kṛcchra], **1.** *(mfn.)* (i) *causing trouble or pain; attended with pain or labour; obtained with difficulty*; Dhp 182 (~o manussapaṭilābho ~aṃ maccāna jīvitaṃ; Dhp-a III 235,16: ~o dullabho); Sn 676 (~ā vatāyaṃ idha vutti); Th 111 (~ā vuttī no itarītaren' eva); Ja IV 177,24* (~ā vutti asippassa); — (ii) *being in a difficult or painful situation*; Pv 36:5 (nihīnatto sabbabhogehi ~o; Pv-a 220,4: ~o ti dukkhito, *so read with Be, Ce, Se*); — **2.** *(n.) difficulty, trouble; pain*; Abh 89 (dukkhaṃ ca kasiraṃ ~aṃ); D II 30,26 (~aṃ vatāyaṃ loko āpanno); Ja V 330,21* (mātaraṃ aparicaritvāna ~aṃ vā so nigacchati); Vism 314,26*; Sv 750,16* (anuppannesu ~esu, *Be, Se so*; *Ce, Ee* kiccesu) = Ps I 235,26*; — *instr.* ~ena, *adv., with difficulty, with great trouble*; Vin I 195,6 (~ena kasirena tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipātetvā); S I 34,17* (coḷaṃ piṇḍo ratī khiḍḍā yattha ~ena labbhati); Ja I 147,15 (~ena sāmikaṃ ārādhetvā pabbajjaṃ labhi); II 84,1* (taṃ ca ~ena no adā; 84,5': taṃ ca no so caṇḍālo na attano ruciyā adāsi); Vibh 332,1 (~ena kasirena); Mp III 140,2 (gahanaṭṭhāne nilīnānaṃ ~en' eva dassanaṃ viya); Dhp-a I 80,15 (ahaṃ ime ~ena māremi); Ud-a 310,17 (~enā ti dukkhena); — *abl.* ~ā, *adv., with difficulty, with great trouble*; Vin V 148,33* (~ā laddhaṃ yaṃ bhojanaṃ); Ja II 44,11* (~ā kataṃ paṇṇakuṭiṃ); Cp 3:6:3 (~ā laddhaṃ piyaṃ puttaṃ); — °-**laddhaka**, *mfn., obtained with difficulty*; Ja VI 150,6* (mā ~ehi puttehi yajittho imaṃ yaññaṃ, *so read mc [see L. Alsdorf, 1967, p. 289]*; *Se* ~ehi; *Be, Ce, Ee* kicchāladdhakehi); — °-**lābhi(n)**, *mfn., obtaining with difficulty, only with great trouble*; A III 117,13 (na nikāmalābhī hoti ~ī kasiralābhī, *Ce, Ee, Se so*; *Be* na akicchalābhī); Mp I 328,23 (assa adhunā pabbajitattā ~issa); — °-**vuttika**, *mfn., subsisting with difficulty*; Pv-a 120,13; — **akiccha**, *n., lack of difficulty, ease*; — *instr.* ~ena, *adv., with ease, without trouble*; S I 35,2 (aḍḍhe ajāyare kule ... khiḍḍā yatthākicchena labbhati); Vibh 332,11 (~ena akasirena); Dhp-a I 260,3; Mhv 15:65 (āgacchantu ~ena khippaṃ ca); Sadd 928,8 — ~-lābhi(n), *mfn., obtaining easily*; Vin V 135,15 (catunnaṃ jhānānaṃ ... nikāmalābhī hoti ~-lābhī akasiralābhī) ≠ M I 33,33; A IV 106,10 (nagaraṃ ... catunnaṃ āhārānaṃ ... ~-lābhī); 342,15 (devatā ... ~-lābhiniyo); — **sukiccha**, *mfn. and n., attended with great misery or pain; great trouble or difficulty*; Ja IV 451,23* (kaṭukaṃ hi sambādhaṃ ~aṃ patto, *Be so*; *Ce, Ee, Se* ~a patto *[mc ? or cpd ?]*; 452,11': kaṭukaṃ sambādhaṃ ~aṃ maraṇabhayaṃ patto 'mhi); — ~-rūpa, *mfn.*, **1.** *obtained with very great difficulty*; Ja V 387,14* (~-rūpaṃ vat' idaṃ parittaṃ); — **2.** *in absolute misery*; — ~-rūpaṃ, *adv., absolutely miserably; as though in terrible trouble*; Ja IV 439,7* (~-rūpaṃ paridevayavho; 439,19': suṭṭhu dukkhappattā viya hutvā); — ~-vutti, *mfn., subsisting with very great difficulty*; Pv 21:14 (~-vutti kapaṇo; Pv-a 120,12: suṭṭhu kicchavuttiko ativiyadukkhajīvito); — *see also* kasira.

kicchati, *pr. 3 sg. [from* kiccha; *cf S.* kṛcchrāyate], *is in difficulty; is distressed; finds difficult*; Th 1073 (~ati kāyo kilamati; Th-a III 140,35: kāyasukhādi-alābhena kicchappatto hoti); As 354,23 (vicikicchatī ti ārammaṇaṃ nicchetuṃ asakkonto ~ati kilamati) ≠ Sv 275,14 (vicinanto ~ati na sakkoti daṭṭhuṃ); — *part.pr.* kicchanta, *mfn.*, Th 962 (~antā vanapatthāni gāmantesu vasissare; Th-a III 87,5: ~antā ti kilamantā, vanapatthesu vasituṃ ~antā kilantacittā ti attho).

kiñcati, kiñceti, ~ayati, *pr. 3 sg. [formed from* kiñcana[1] *qv* ?], *crushes, tramples*; Dhātup 42 (kiñca maddane); Dhātum 50; Sadd 528,22 *foll.* (kici maddane: ~eti ~ayati kiñcanaṃ akiñcano ... ~eti satte maddatī ti kiñcanaṃ ...); Ps II 354,19 *foll.* (rāgo uppajjitvā puggalaṃ ~ati maddati ... manussā kira goṇehi khalaṃ maddāpentā ~ehi Kapila ~ehi Kāḷakā ti vadanti; *Be, Se so*; *Ce, Ee* ~āhi Kapila ~āhi Kāḷakā ti) ≠ Spk III 99,2 *foll.*

kiñcana[1], *n. (and m.) [formally* kiṃ + cana, *cf S.* kaścana, kiṃcana; *but usually nom./acc.* kiñcanaṃ *(also nom.* kiñcano)], *something; anything; (as abstracted from* akiñcana *qv below, interpreted as) an impediment or defilement*; D III 217,17 (tayo ~ā, rāgo

~aṃ doso ~aṃ moho ~aṃ) ≠ M I 298,14 (rāgo ... ~o doso ~o ...; Ps II 354,19: ~o ti rāgo uppajjitvā puggalaṃ kiñcati maddati ...); Sn 645 (yassa pure ca pacchā ca majjhe ca n' atthi ~aṃ akiñcanaṃ anādānaṃ ...) = Dhp 421 (Dhp-a IV 231,1: yassa tesu ṭhānesu taṇhāgāhasaṅkhātaṃ ~aṃ n' atthi); Sn 1098 (uggahītaṃ nirattaṃ vā mā te vijjittha ~aṃ); Th 306 (so khīṇasaṃsāro na c' atthi ~aṃ cando yathā dosināpuṇṇamāsiyā); Ja IV 394,6* (na kammanā ~a mogham atthi); VI 54,28* (susukhaṃ vata jīvāma yesaṃ no n' atthi ~aṃ; 55,1': ~an ti yesaṃ amhākaṃ palibuddhanakilesasaṅkhātaṃ ~aṃ n' atthi); Nidd I 434,13 (imāni ~āni); Vibh-a 498,6 *foll.* (~ā ti palibodhā, rāgo ~an ti rāgo uppajjamāno satte bandhati palibuddhati, tasmā ~an ti vuccati); — kiñcanaṃ *in Ee at* Ja V 215,27* *is prob. wr for* kañci naṃ (*Be, Ce, Se so*); — °**-tā**, *f., abstr., (the state of being) an impediment or defilement; (the state of being) a possession, property*; M II 263,34 (nāhaṃ kvacani kassaci kiñcanatasmiṃ [*for* kiñcanat' asmi ?] na ca mama kvacani kismiñci kiñcanaṃ n' atthī ti, *Be, Ee, Se so*; *Ce* ... kiñcanattasmiṃ ... kiñcanatatthī ti; Ps IV 64,19 *foll.*: attano attānaṃ kassaci parassa kiñcanabhāve upanetabbaṃ na passati, attano bhātiṭṭhāne bhātaraṃ sahāyaṭṭhāne sahāyaṃ parikkhāraṭṭhāne vā parikkhāraṃ maññitvā upagantvā upanetabbaṃ na passatī ti attho ... so parassa attā mama kismiñci kiñcanabhāve atthī ti na passati ...) = A I 206,19 (*Be* ... kiñcanatasmiṃ ... kiñcanatatthī ti; *Ce* ... kvacana ... kiñcanattasmiṃ ... kvacana katthaci kiñcanatātthī ti; *Ee* ... kvaci ... kiñcanaṃ tasmiṃ ... kvaci kassaci kiñcanaṃ n' atthī ti; *Se* ... kvacini ... kiñcanaṃ tasmiṃ ... kvacini kismiñci kiñcanatthī ti; Mp II 321,16 *foll.*: ahaṃ katthaci kassaci parassa kiñcanatasmiṃ na homi. kiñcanaṃ vuccati palibodho, palibodho na homī ti vuttaṃ hoti ... mama kvacini anto vā bahi vā katthaci ekaparikkhāre pi ~ā n' atthi palibodho n' atthi chinnapalibodho 'haṃ asmī ti) = II 177,12 (*Be, Ce Se* ... kiñcanatasmiṃ ... kiñcanatatthī ti; *Ee* ... kiñcanaṃ tasmiṃ ... kiñcanaṃ n' atthī ti) ≠ Vism 653,35 *foll.* (*eds* kiñcanatatthī ti); — **akiñcana**, *mfn., who or which has nothing; without possessions, poor; without responsibilities; (according to cts) without impediments, without defilements*; Abh 739 (~o daliddo); Vin I 36,26* (disvā padaṃ santam anūpadhīkaṃ ~aṃ kāmabhave asattaṃ; Sp 973,5: rāgakiñcanādīnaṃ abhāvena ~aṃ); D III 185,3* (yo vāruṇī adhano ~o); S I 141,19* (~o bhikkhu anaññaposi); Dhp 88 (hitvā kāme ~o); Ud 14,17 (sukhino vata ye ~ā vedaguno hi janā ~ā; Ud-a 119,5: ye rāgādikiñcanassa pariggahakiñcanassa ca abhāvena ~ā); Sn 1094 (~aṃ anādānaṃ etaṃ dīpaṃ anāparaṃ); Th 36 (etaṃ sāmaññaṃ ~assa); Ja III 381,12 (pabbajitā ~ā apalibodhā pabbajjāsukhena vītināmenti); 381,18* (ete raṭṭhāni hitvāna pabbajiṃsu ~ā); V 449,6* (kulaputtaṃ pi jahanti ~aṃ; 450,1': ~an ti adhanaṃ); Mil 220,7 (~o jīvikatthāya pāṇaṃ hanati); Ud-a 116,21 (taṃ tassa ~-ttaṃ); — **sakiñcana**, *mfn.* [*BHS id.*], *who has something, having possessions; having responsibilities; (according to cts) having impediments or defilements*; Dhp 396 (bhovādī nāma so hoti sa ve hoti ~o) = Sn 620; Ud 13,17* (~aṃ passa vihaññamānaṃ; Ud-a 116,29: rāgādikiñcanānaṃ āmisakiñcanānaṃ atthitāya ~aṃ, *Be, Se so*; *Ce, Ee* rāgādikiñcanānaṃ na akiñcanānaṃ, *prob. wr*); Ja IV 372,1* (amamassa ~o ... dātum arahāmi bhojanaṃ; 373,10': ~o ti sapalibodho); Ud-a 116,29 (~-ttā).

kiñcana[2], **kiñcanaṃ**, *adv.* [*cf S.* kiṃcana], *at all, in any way*; M II 105,3* (na hi jātu so mamaṃ hiṃse aññaṃ vā pana ~aṃ, *so read ? Be* kiñci naṃ; *Ce* kañcanaṃ; *Ee, Se* kañci naṃ) = Th 876 (*Be, Ce so*; *Ee, Se* kañci naṃ); M II 105,10* (na naṃ hiṃsāmi ~aṃ, *so read ? Be* kiñci naṃ; *Ce* kañcanaṃ; *Ee, Se* kañci naṃ) = Th 879 (*Be, Ce so*; *Ee, Se* kañci naṃ); S I 12,20* (pāpaṃ na kayirā vacasā manasā kāyena vā ~a sabbaloke); A III 170,16 (mā me kvacani katthaci ~a rajanīyesu dhammesu rāgo udapādi; Mp III 290,18: ~ā ti koci appamattako pi); IV 97,6* (kodhena abhibhūtassa na dīpaṃ hoti ~aṃ; Mp IV 48,23: kāci patiṭṭhā nāma na hoti); Sn 951 (yassa n' atthi idaṃ me ti paresaṃ vā pi ~aṃ; *cf* Pj II 569,1: ~an ti kiñci rūpādidhammajātaṃ); Ja III 456,25* (dhammo have hato hanti nāhato hanti ~aṃ, *Be, Ce so*; *Ee* kañcinaṃ; *Se* kiñcinaṃ); IV 78,16* (na hi maṅgale ~am atthi saccaṃ; 78,18': tasmiṃ ... maṅgale ~aṃ ekamaṅgalaṃ pi saccaṃ nāma n' atthi); Ap 37,18 (bahujjano maṃ pūjeti nāhaṃ pūjemi ~aṃ, *Be so*; *Ce* kañcanaṃ; *Ee* kañcinaṃ; *Se* kiñcinaṃ) ≠ 437,19 (*Be, Ce, Se so*; *Ee* kañcinaṃ).

kiñcana[3], *n.* [*from* kiñcati], *crushing*; Ps II 354,23 (maddanattho °'-attho ti) ≠ Spk III 99,4; Sadd 528,24 (°-saddo maddanatthe vattati).

kiñcarahi [kiṃ + carahi], *see sv* ka[3].

kiñcāpi [kiṃ + ca + (a)pi], *see sv* ka[3].

kiñcikkha, *n.* [*cf S., BHS* kiṃcitka], *something; something or other; a possession; a trifle*; ? Sn 121 (yo ve °-kamyatā panthasmiṃ vajataṃ janaṃ hantvā ~am ādeti taṃ jaññā vasalo iti; Pj II 179,17: °-kamyatā ti appamattake pi kismiñcid eva icchāya); 131 (~aṃ nijigiṃsāno); Mp II 199,15 (~an ti yaṃ vā taṃ vā appamattakaṃ); — *ifc see* āmisa-; — °**-bhāvanā**, *f., the producing of some material gain*; ? S IV 118,8* (vaṇṇā ete brāhmaṇānaṃ katā ~ā; Spk II 399,12: āmisakiñcikkhassa vaḍḍhanatthāya katan ti attho).

kiñceti, *see sv* kiñcati.

kiñjakkha, *m.n.* [*S.* kiñjalka], *the filament of a plant, esp. of a lotus*; Abh 686 (~o kesaro 'nitthi); S III 130,15 (vaṇṇassa gandho ti vā ~assa gandho ti vā); Ja I 183,8 (tato ~aṃ pati kaṇṇikā va avasissi); V 155,24* (uppalasseva ~ā nābhi te sādhusaṇṭhitā, *eds so*; *pl. or f. ?* 156,19': ~ā ti nīluppalakaṇṇikā viya); VI 531,9' *foll.* (makarandehī ti ~ehi ... ~ato reṇu bhassitvā pokkharamadhu nāma hoti, *Be so*; *Ce* makarandehī ti ~ato bhassantareṇūhi; *Ee wr* ... kiñjakkharato bhassandareṇūhi ... kiñjakkharato reṇu bhassitvā ... ; *Se wr* makarandehī ti kiñjakkharehi ... kiñjakkharato reṇu ...); Vv-a 111,9 (~ehi parivāritānaṃ); — °**-gavacchita**, *mfn., with a lattice of filaments*; ? Ja I 60,15 (bodhisattassa sīsaṃ ~aṃ viya kuyyakapupphaṃ ahosi).

kiṭaka, kitaka, *m.* [*cf S., BHS* kiṭika], *a metal plate*; ? *a shield or kind of armour*; ? Pv 9:2 (navāni vatthāni ... dinnān' imissā ~ā bhavanti, *Ee, Se so*; *Be, Ce* kitakā; Pv-a 44,29: kitakakaṇṭakasadisāni lohapaṭṭasadisāni

bhavanti; kīṭakā bhavantī ti vā pāṭho khādakapāṇaka-vaṇṇāni bhavantī ti attho, *Be, Ce so*; *Ee* °-sadisāni ... ~ā bhavantī ti vā pāṭho ...; *Se* kiṭakakaṇḍakasadisāni ... ~ā bhavantī ti ...); 9:4 (vatthā ca te °-samā bhavantu, *Ee, Se so*; *Be, Ce* kitakasamā); Cp-a 292,14 (attho nāmāyaṃ nirapekkhaṃ dāyakaṃ anugacchati yathā taṃ nirapekkhaṃ khepakaṃ ~o ti, *Be, Se so*; *Ce, Ee* khepaka-kiṭako); — *see also* kiṭika, kīṭaka[2], kīṭa[2].

kiṭika, *m.*, **~ā**, *f.* [= kiṭaka ?], *a screen; a plate of wood or metal*; ? Vin II 178,19* (ālindaṃ ~ena ca, *Be, Ce, Se so*; *Ee* kiṭakena; *in* uddāna); Sp 281,7 (phalakesu vā ~āsu vā dve tīṇi cakkalakāni yojetvā kataṃ saṃsaraṇakiṭika-dvāraṃ ...); 1219,25 (parittāṇakiṭikan ti vassa-parittāṇatthaṃ ~aṃ); 1220,6 (saṃsaraṇakiṭiko nāma cakkalayutto ~o, *ad* Vin II 153,5: ālindā pākaṭā honti ... anujānāmi ... saṃsaraṇakiṭikaṃ ugghāṭanakiṭikaṃ); — *ifc see* ugghāṭana-, parittāṇa-, saṃsaraṇa-.

kiṭibha, *n.* [*ts*], *an eruptive skin disease*; Sp 995,19 (yaṃ kiñci °-daddukacchu-ādippabhedaṃ pi sabbaṃ kuṭṭham evā ti, *Be, Ce so*; *Se* kitiba-; *Ee wr* kitibaddukaṇḍu-kacchu-).

kiṭati, kiṭeti, *pr. 3 sg.* [*cf S.* Dhātup keṭati, *Wg § 9:32*], *goes; makes go*; ? Sp-ṭ (*Be*) I 121,10 (~ati gameti kiriyādi-vibhāgaṃ, *Be, Se so*) = Sv-pṭ I 379,14 (*Ee so*; *vl* kiṭayati) ≠ Sadd 410,13 (~eti).

kiṭṭha, *n.* [*S.* kṛṣṭa], *a cornfield; growing corn*; Abh 452; S IV 195,31 (~aṃ sampannaṃ kiṭṭhārakkho ca pamatto; Spk III 65,8: ~an ti °-ṭṭhāne uppannasassaṃ); A III 393,22 (na dānāyaṃ goṇo kiṭṭhādo puna-d-eva ~aṃ otarissati); — **°āda**, *mfn.*, *who eats corn*; S IV 195,32 (goṇo ca ~o; Spk III 65,9: ~o ti sassakhādako); Th 446 (~aṃ viya duppasuṃ); — **°'-ārakkha**, *m.*, *a guard on the corn-field*; S IV 195,31; — **°-sambādha**, *m* (*or mfn.*), *an abundance of corn*; (**or** *with an abundance of corn, crammed with corn*;) M I 115,30 (vassānaṃ pacchime māse saradasamaye ~e gopālako gāvo rakkheyya; Ps II 82,7: ~e ti sassasambādhe); Ja I 143,17 (sassasamaye ~e); 388,9 (~-samaye).

kiḍḍaṃ *in Ee at* It-a I 163,30 *is wr for* nīlaṃ (*Be, Se so*) *or* niḍḍaṃ (*Ce so*); *and* kiḍḍan ti *in Ee at* Pv-a 265,7 *is wr for* khiḍḍan ti (*Be, Ce, Se so*).

kiṇakiṇāyati, *pr. 3 sg.* [*prob. denom. from* kiṅkiṇī; *cf BHS* kiṇikiṇāyamānā, *Pkt* kiṇikiṇinta], *makes a tinkling or clacking sound*; Ja III 315,9* (atha kiṃ carahi te samma kaṇṭhe ~āyati, *Ce, Ee so*; *Be* kiṇikiṇāyati; *Se* kiṃnikilāyati [?]); — *see also* kilikilāyati; *and cf* Dhp-a I 339,1 (so osānakalāpe ayasalākāya kiṇī ti saddaṃ sutvā).

kiṇāti[1], **kiṇoti**, *pr. 3 sg.* [*cf S.* Dhātup kṛṇāti, kṛṇoti, *Wg § 31:15, 26*], *hurts, injures*; Sadd 493,9 (ki hiṃsāyaṃ: ~oti ~āti); Ja V 375,26* (sutena vā sutaṃ ~e, *Ce, Ee so*; *Be* kiṇyā; *Se* kīlye; 376,11': yo ~eyya hiṃseyya bādheyya); Vism 318,2 (~āti vā paradukkhaṃ hiṃsati vināsetī ti karuṇā).

kiṇāti[2], kināti, (*and* kīṇāti ?) *pr. 3 sg.* [*S.* krīṇāti], *buys, purchases*; Dhātup 507 (kī dabbavinimaye); Dhātum 715; Sadd 495,11 (kī dabbavinimaye: ... kināti kinanti); A III 222,6 (pubbe sudam bhikkhave brāhmaṇā brāhmaṇiṃ n' eva ~anti no vikkiṇanti); Ja II 425,11* (taṃ macchuddānaṃ ~eyyaṃ; 425,19': ~eyyan ti ~issaṃ, *Ce, Ee so*; *Be, Se* ~eyyan ti ~iṃ); V 15,25* (kumbham imaṃ ~ātha); 18,15* (~āhi); Mil 48,20 (nāhaṃ tava hatthato dadhiṃ ~āmi, dehi me khīraghaṭan ti); Sp 698,18 (pattaṃ ~āti); Ps II 210,24 (suvaṇṇabhājanāni ~athā ti, *Be, Ce so*; *Ee, Se* kīṇathā ti) = Spk III 305,28 (*Be, Se so*; *Ee* ~āthā ti; *Ce* gaṇhathā ti); Ud-a 173,28 (kahāpaṇādīhi kiñci kiñci ~āti); — *part.pr* kiṇanta, *mfn.*, Ja III 287,13 (~antānaṃ); — *aor. 3 pl.* kiṇiṃsu, Sn 290 (na pi bhariyaṃ ~iṃsu te); Sv 423,26; — *inf.* (**a**) ketuṃ, A I 116,32 (paṇiyaṃ ketuṃ ca vikketuṃ ca); Kv 351,5; Sadd 495,11; (**b**) kiṇituṃ, Ja III 282,10; Sadd 495,11; — *absol.* (**a**) kiṇitvā, kinitvā, Vin III 140,1 (dhanakkītā nāma dhanena ~itvā vāseti); M I 384,14; Mil 48,16; Th-a I 24,25 (Anāthapiṇḍiko ... Jetassa rājakumārassa uyyānabhūmiṃ koṭisanthārena ~itvā); Sadd 495,12 (kinitvā); (**b**) kiṇitvāna, Mil 336,9* (kammena taṃ ~itvāna amataṃ ādetha bhikkhavo); Mhv 35:118; — *pp* (**a**) **kīta**, *mfn.* [*S.* krīta], **1.** *bought, purchased*; Vin III 233,13 (kittakena te bhante ~āni); A I 116,28; Ja VI 285,5* (dhanena ~ā pi bhavanti dāsā); Ap 39,21 (~o satasahassena ... ārāmo); Sp 555,16 (~-ttā); — **2.** *who has bought*; Mil 334,21* (tena te sukhitā honti ye ~ā amata-pphalaṃ); — *pp* (**b**) **kayita**, *mfn.*, *bought*; Vin III 241,35; —*fpp* keyya, *mfn.*, Ja VI 180,27*.

kiṇṇa[1], *n.* (*and* ~ā, *f.*) [*S.* kiṇva], *a ferment; yeast, barm*; Abh 533 (~aṃ tu madirābīje); Vin II 116,2 (anujānāmi bhikkhave ~ena pūretun ti ... ~e pi [sūciyo] kaṇṇakitāyo honti; Sp 1205,28: ~ena pūretun ti kiṇṇacuṇṇena pūretuṃ); — **°-pakkhitta**, *mfn.*, *with a ferment added*; ? Vin IV 110,14 (surā nāma piṭṭhasurā pūvasurā odanasurā ~ā sambhārasaṃyuttā) ≠ Spk III 303,8 ≠ Vv-a 73,13; Sp 859,32 (Sp-ṭ [*Be*] III 79,8: kiṇṇā ti pana tassā surāya bījaṃ vuccati; ye surāmodakā ti pi vuccanti te pakkhipitvā katā ~ā).

kiṇṇa[2], *mfn. pp of* kirati *qv.*

kiṇha, *mfn.* [*AMg id.*; *S.* kṛṣṇa], *black, dark; evil, wicked*; D I 90,15 (muṇḍakā samaṇakā ibbhā ~ā bandhupādāpaccā, *Ce, Ee so*; *Be, Se* kaṇhā) ≠ M I 334,16 (*Be, Ce, Ee so*; *Se* kaṇhā; Ps II 418,2: ~ā ti kaṇhā, kāḷakā ti attho, *eds so*) ≠ II 177,8 (*eds* kaṇhā) ≠ S IV 117,6 (*Ce, Ee so*; *Be, Se* kaṇhā); D I 163,12 (dhammā akusalā ... ~ā kiṇhasaṅkhātā, *Ee so*; *Be, Ce, Se* kaṇhā); — *see also* kaṇha.

kit, kita, *m. and mfn.* [*S.* kṛt, *m.*], **1.** (*m.*) *an affix used to form a noun directly from a root; a noun formed with that affix*; Sadd 691,26 (ākhyātena kitena vā akathitattā); 859,30 (kattari kit, kattukārake kitpaccayo hoti, karotī ti kāru kāruko kārako ...); — **2.** (*mfn.*) *formed with a* kit *affix*; ? Sadd 878,9* (padāni sasamāsāni taddhitāni kitāni ca); — **kitanta**, *m.*, *a noun ending in a* kit *affix*; Ap-a 102,22 (~-vācībuddhasaddam eva gahetvā); — **kibbidhāna**, *n.* [kit + vidhāna], *the primary affixes; the treatise or rules relating to and enumerating the* kit *affixes*; Sadd 844,18* (pavakkhāmi ~aṃ); 877,24*.

kitaka, *m.* [kita + ka[2]], *a* kit *affix; a noun formed with that affix*; Sadd 726,14 (kammani °-yoge: tassa bhavanti vattāro); 742,7 (atha kho samāsataddhitākhyāta-kitakānaṃ ...); Ap-a 220,2 (*in long cpd*).

kitamattā *in Ee at* Sp 555,16 *is wr for* kītamattā (*Be, Ce so*).

kitava, kitava(t), *m.* [= *kaṭava(t)? *S.*, *Pkt* kitava], *a dice-player, a gambler; a cheat; (according to cts: a birdcatcher who deceives the birds by covering himself with branches etc, or his deception, camouflage)*; Abh 531 (akkhadhutto ~o); Vin III 90,24* (nikacca ~asseva bhuttaṃ theyyena tassa taṃ; Sp 486,13 *foll.*: vañcakassa kerāṭikassa ... sākuṇikasseva) = S I 24,4* (Spk I 64,32: ~o vuccati sākuṇiko); Dhp 252 (chādeti kaliṃ va ~ā saṭho; PDhp 166: kṛtavāṃ; Udāna-v 27:1: kṛtvā; GDhp 272: kidava; *cf* Dhp-a III 375,18 *foll.*: sākhābhaṅgādikaṃ paṭicchādanaṃ ~ā nāma, sākuṇiko saṭho nāma ... kitavāya); Ja VI 228,19* (kaṭaṃ Alāto gaṇhāti ~ā sikkhito yathā, *Ce, Ee so; Be, Se* ~o); Sadd 533,9 (sākuṇiko ~ā ti vutto); — **akitava**, *m.*, *not a gambler; not a cheat*; Ja V 117,31' (anakkhākitave ti anakkhe ~e ajūtakare c' eva akerāṭike ca).

kitavā, *f.* [*cf* kitava], *(according to cts) a covering of branches etc used by bird-catchers to deceive the birds; a ruse, a trick*; Dhp-a III 375,17 *foll.* (sākhābhaṅgādikaṃ paṭicchādanaṃ ~ā nāma, sākuṇiko saṭho nāma, yathā sakuṇaluddako sakuṇe gahetvā māretukāmo ~āya attabhāvaṃ paṭicchādeti).

kitibaddu- *in Ee at* Sp 995,19 *is wr for* kiṭibhadaddu- (*Be, Ce so*).

kittaka, *mf*(~ā *and* -ikā)*n.* [*AMg* kittiya; *BHS* kettaka; *Pkt* kettia; *perhaps* *kiya(t) + taka, *but prob. understood as* kiṃ + taka, *cf* Sadd 283,7 *foll.*], *how great? how large? how much? how many?*; Vin I 297,11 (~aṃ pacchimaṃ nu kho cīvaraṃ vikappetabbaṃ); III 233,13 (~ena te bhante kītāni ~o udayo bhavissati); Ja I 32,5 (~ehi te bhikkhūhi attho ti); 496,15' (ko jānāti ~ā pi āgamissanti); Vibh 422,18 (manussānaṃ ~aṃ āyuppamāṇaṃ vassasataṃ appaṃ vā bhiyyo vā); Mil 316,12 (~aṃ ... mahāsamudde udakaṃ); Sp 48,27 (bhagavatā desitadhammo nāma ~o hoti); Spk III 98,25 (~ā pana tā, *Be, Ce, Se so*; *Ee* kattakā); Mhv 14:34 (sāvento ~am ṭhānaṃ ... ghosem' ahaṃ); Sadd 283,12 (~o ~aṃ kittikā); — *acc.* ~aṃ, *adv.*, *how much? to what extent? how long? how?*; Ja V 505,16 (ahaṃ manussamaṃsato viratattā ~aṃ jīvissāmi); Spk I 153,27 (rājā ~aṃ bhuñjati); — *see also* ettaka, tattaka, yattaka.

kittana, *n.*, **~ā**, *f.* [*S.* kīrtana, kīrtanā], *telling; praising*; Ap 241,24 (duggatiṃ nābhijānāmi ~āya idaṃ phalaṃ); Th-a II 278,37 (parammukhā ~e); Sadd 540,2-3 (~ā parikittanā ti ādisu pana katthanā ~ā ti vuccati); — *ifc see* ñāṇa-, puññappasavana-.

kittanīya, *mfn.*, *fpp of* kitteti *qv.*

kittāvatā, *ind.* [*perhaps* *kiya(t) + tāva(t), *but prob. understood as* kiṃ + tāva(t), *formed by analogy with* ettāvatā *qv*], *with how much? how far? how? by virtue of what attributes? defined how?*; Abh 1141; Vin I 3,1 (kittāvatā nu kho bho Gotama brāhmaṇo hoti katame ca pana brāhmaṇakaraṇā dhammā) ≠ Ud 3,16 (Ud-a 53,26 *foll.*: kittāvatā ti kittakena pamāṇena ... kittāvatā ti etena yehi dhammehi brāhmaṇo hoti tesaṃ dhammānaṃ parimāṇaṃ pucchati); D II 64,3 (kittāvatā ... attānaṃ paññāpento paññāpeti); M I 292,9 (kittāvatā nu kho duppañño ti vuccatī ti, na ppajānāti na ppajānātī ti kho ...; Ps II 334,17: kittāvatā nu kho ti kāraṇaparicchedapucchā); S II 17,6 (kittāvatā nu kho bhante sammādiṭṭhi hotī ti); Nidd I 439,18 (kittāvatā nu kho ... suñño loko vuccati); Pp 1,8 (kittāvatā khandhānaṃ khandhapaññatti, yāvatā pañca khandhā); Sp 375,1 (kittāvatā pana bhinnaṃ hoti); Sadd 896,13.

kitti, *f.* [*S.* kīrti], *good report; fame; praise*; Abh 117 (yaso siloko ~i); S I 187,31* (~iṃ ca sukhaṃ c' anubhoti); A III 47,10* (dhamme ṭhitaṃ na vijahāti ~i); Th 664 (na yase na ca ~iyā); Ja IV 322,21* (devalokūpapatti ca ~ī ca idha jīvite); Nidd I 164,18 (pasaṃsaṃ thomanaṃ ~iṃ vaṇṇahāriyaṃ icchanto); Ap 314,4 (~i abbhuggatā mamaṃ); Mil 115,7; Spk I 67,1 (~ī ti vaṇṇabhaṇanaṃ); Cp-a 270,22 (yasesū ti ~īsu); — °'-**indupāda**, *m.*, *the moonbeam of one's fame*; Mhv 52:30 (Seno ~ehi sabbā obhāsayī disā); — °-**ma(t)**, *mfn.*, *praised; famous*; Ja III 70,6* (yā daliddī daliddassa aḍḍhā aḍḍhassa °-mā, *Ce, Ee, Se so*; *Be* °-ma; 70,8': °-mā ti kittisampannā ti) = VI 508,21* (*cf* 509,17': deva kittisampannā yā itthī ..., *eds so; voc. better?*); VI 193,8* (°-mā; 193,9': °-mā ti guṇakittisampanna vividhaguṇācārakittisampanna, *Be so*; *Ce* guṇakittisampanno; *Ee* guṇakittisampannā; *Se* kittiguṇasampanno); 482,28* (°-mantaṃ yasassinaṃ); Ap 316,10 (sīghapañño ca °-mā); Mil 207,17 (°-mā vijjāsampanno); Vv-a 74,11 (yasassinī °-matī, *Be, Ce, Se so*; *Ee* ~antī); — °-**sadda**, *m.*, *a report, talk, making mention of; fame*; Vin III 1,13 (taṃ kho pana bhavantaṃ Gotamaṃ evaṃ kalyāṇo ~o abbhuggato iti pi so bhagavā arahaṃ ...; Sp 112,3: ~o ti kitti eva thutighoso vā) = D I 49,16 = A III 30,14; A III 253,21 (sīlavato sīlasampannassa kalyāṇo ~o abbhuggacchati); Ud 86,29 (sīlavipannassa pāpako ~o abbhuggato); Ja VI 284,14 (~o te sakalaloke pharito); Mil 284,4; — **akitti**, *f.*, *ill-fame; reproach*; Vin IV 216,12 (yā etissā ~i mayh' esā ~i; Sp 903,6: ~ī ti nindā); Th 611 (avaṇṇaṃ ca ~iṃ ca dussīlo labhate naro); Ja V 500,8* (ayasaṃ ~iṃ); Nidd I 165,15 (nindāya garahāya ~iyā); Sadd 380,5* (asiloko ~ī ca); — ~-sañjanana, *mf*(-ī)*n. and/or* ~-sañjananī, *f.*, *producing ill-fame*; D III 182,30 (cha ... ādīnavā surāmerayamajjapamādaṭṭhānānuyoge ... rogānaṃ āyatanaṃ ~-sañjananī kopīnanidaṃsanī ...; Sv 945,21: idhaloke pi paraloke pi ~iṃ pāpuṇanti, iti tesaṃ sā surā ~-sañjananī nāma hoti) = As 380,8.

kittikā *in Ee at* Vv-a 200,22* *is wr for* tittikā *qv sv* tittaka.

kittima, *mfn.* [*S.* kṛtrima], *made artificially; not naturally produced; acquired*; Abh 1036 (katako ~e); Spk I 95,8 (opapātikena vā hi ~ena vā nāmena) Thī-a 214,19 (rūpena vaṇṇena ~ena cāturiyena); — °-**nāma**, *n.*, *an acquired name (not necessarily connected with one's nature)*; Sv 977,16 (evaṃ puttassa ~aṃ karonti); As 390,28 *foll.* (nāmaṃ ca ... catubbidhaṃ sāmaññanāmaṃ guṇanāmaṃ ~aṃ opapātikanāman ti ... yaṃ pana jātassa kumārassa nāmagahaṇadivase ... kappetvā ayaṃ asuko nāmā ti nāmaṃ karonti idaṃ ~aṃ nāma) = Sadd 879,4 *foll.*; — **akittima**, *mfn.*, *not made artificially; naturally produced*; Vv-a 275,29 (~o sayaṃ jāto kenaci aghaṭito); Cp-a 293,24; — akittimaṃ *in Ce, Ee at* Cp-a 79,26 *is prob. wr*; *Be, Se* atittimaṃ; — *see also* kuttima.

kitteti, **~ayati**, *pr. 3 sg.* [*S.* kīrtayati], *mentions; relates,*

recites; describes; celebrates, praises; (+ acc. or gen.); Dhātup 579 (kitta saṃsadde); Dhātum 812; Sadd 540,1 (kitta saṃsaddane: ~eti ~ayati); D II 268,23 (yato kho tvaṃ ... taṃ bhagavantaṃ ~esi ...); Thī 271 (samaṇānam eva ~esi); Ja IV 321,23* (tvaṃ ~esi); Nidd I 321,6 (pasaṃsanti thomenti ~enti vaṇṇenti); Vv-a 73,30 (Gotamassā ti bhagavantaṃ gottena ~eti); Pv-a 225,30 (kathemi ~ayāmi); — *fut. 1 sg.* (**a**) kittayissaṃ, Ap 241,21 (apadānaṃ sugatānaṃ ~ayissaṃ, *Ee so*; *Be, Ce, Se* kittayiṃ 'haṃ) Dīp 1:1; (**b**) kittayissāmi, D II 255,16 (~ayissāmi ... devakāyānaṃ nāmāni); Sn 405; 935 (saṃvegaṃ ~ayissāmi yathā saṃvijitaṃ mayā; Nidd I 406,15: ~ayissāmi pakittayissāmi ācikkhissāmi ...); 1053 (~ayissāmi te dhammaṃ); Ap 22,6 (yo maṃ pupphena pūjesi ... tam ahaṃ ~ayissāmi); (**c**) kittessāmi, Pj II 476,17 (padumanirayaṃ ~essāmi); — *opt. 3 sg.* kittaye, Ap 77,16 (kappakoṭim pi ~ento ~aye ekadesakaṃ, *Be, Ee, Se so*; *Ce* ~eyya); *1 sg.* kitteyyaṃ, Pj II 381,8; — *part.pr.* (**a**) kittenta, *mf*(~entī)*n.*, Ap 77,16 (pi ~ento, *Be, Ce, Se so*; *Ee* pakittento); Ja V 362,21 (Sumukhassa guṇaṃ ~ento); Pv-a 159,19 (tena attano kataṃ upakāraṃ ~entī); (**b**) kittaya(t), *mfn.*, M III 69,27* (nāmāni me ~ayato); Ap 503,15 (~ayaṃ); (**c**) kittayanta, *mfn.*, Ap 29,5 (kappaṃ va te ~ayantā); 471,17 (~ayantassa); Cp-a 47,6; Mhv 23:53; (**d**) kittayamāna, *mfn.*, M I 146,37 (yassa kho tvaṃ ... bhikkhuno ... abhiṇhaṃ ~ayamāno ahosi); Mil 141,12; — *aor. 3 sg.* (**a**) kittesi, Ap 83,18 (yo so ... mamaṃ ~esi brāhmaṇo); (**b**) kittayī, Ap 38,15 (Ap-a 276,17: ~ayi vyākaraṇaṃ adāsī ti attho); It-a II 132,34; (**c**) akittayī, Vin V 145,29* (yaṃ tam apucchimha akittayī no, *Be, Ce so*; *Ee, Se* yaṃ tvaṃ ...) = Sn 875; Sn 984 (bheravaṃ so akittayi); Ap 107,18; *3 pl.* (**a**) kittayuṃ, Ap 29,4 (*cf* Ap-a 235,24: katheyyuṃ); (**b**) akittayuṃ, Ap 29,8 (*cf* Ap-a 235,26: ~ayuṃ katheyyuṃ); — *absol.* (**a**) kittetvā, Vin I 106,8 (nimitte ~etvā); Ap 152,7; Sv 14,31 (ayaṃ sīlakkhandhavaggo nāmā ti ~etvā ṭhapesuṃ); Pv-a 162,12 (rañño guṇe ~etvā); — *neg.* akittetvā, Sp 1401,21; (**b**) kittayitvā, Ap 422,21; (**c**) kittayitvāna, Ap 432,33; — *pp* **kittita**, *mfn.* [*S.* kīrtita], *mentioned, declared, described; praised, celebrated*; Vin I 106,10 (yāvatā samantā nimittā ~ā); Ap 29,7 (~o hi mayā jino, *Be, Ce so; Ee, Se* mahājino); Nidd I 169,17 (pasaṃsito thomito ~o vaṇṇito); Vism 671,26*; Sadd 47,29*; — *neg.* akittita, *mfn., not mentioned; not described; not said; not praised, reproached*; Nidd I 306,6 (garahitā yeva honti akittitā yeva honti); Pj II 381,8 (pabbajjā ... bhagavato pana akittitā); Sadd 920,18 (yad akittitaṃ atthato āpajjati sā atthāpatti); — sukittita, *mfn.*, *well-declared, well-expounded*; Sn 1057 (vaco mahesino sukittitaṃ); Ja V 172,23* (sataṃ ca dhammāni sukittitāni); Sp 1036,6 (nimittāni sakiṃ kittitāni pi sukittitān' eva honti); — *fpp* (**a**) kittetabba, *mfn.*, Vin I 106,5; Pj II 381,12; (**b**) kittitabba, *mfn.*, Ud-a 204,12 (... ti ādinā parehi kittitabbasaddasaṅkhātaṃ silokaṃ); (**c**) kittanīya, *mfn.*, Pv-a 9,3 (pasaṃso ca hoti kittanīyo viññūnaṃ).

kinti [kiṃ + ti], *see sv* ka[3].

kinnara, kinnarī, *see sv* ka[3].

kipilla, *m.* [*S* pipīla], *an ant*; — *ifc see* kuntha-.

kipillika, *m.*, **~ā**, *f.* (*and* kipillaka, kipīlika, kipīlikā) [*cf S.* pipīlaka, pipīlika, pipīlikā], *an ant*; Vin III 151,6 (~ānaṃ vā āsayo hoti upacikānaṃ vā āsayo hoti; Sp 569,16: rattakālapiṅgalādibhedānaṃ yāsaṃ kāsañci ~ānaṃ, kipīlikānan ti pi pāṭho, *Ce, Ee so*; *Be* kipillakānan ti pi; *Se* kipīlikānaṃ, kapīlikānan ti pi); Ja III 276,26 (ekā ~ā, *Be, Ce, Se so*; *Ee* pipīlikā); IV 331,3* (vammīkathūpasmiṃ ~āni nippothayanto; 331,18': ~ānī ti upacikāyo); Sp 308,15 (makkhikaṃ vā ~aṃ vā, *Be, Ce so*; *Ee wr* kapillikaṃ; *Se* kipīlikaṃ); Mp II 329,21 (~āhi nīhaṭasuvaṇṇaṃ); Dhp-a I 360,4 (tesaṃ nipannaṭṭhānesu ~ā uṭṭhahiṃsu); — *ifc see* kuntha-, gaṇḍuppāda-, tamba-; — °**-puṭa**, *m.*, *an ants' nest*; Ps II 347,4 (~o vā makkaṭakajālaṃ vā); Spk II 394,30 (ayaṃ pana rājā ~aṃ sīse bhinditukāmo jāto ti); — °**-puṭaka**, *m.*, *an ants' nest*; Ps II 98,27 (~-makkaṭajālasukkhadaṇḍakaharaṇena, *Ee so*; *Ce* ~-makkaṭakajāla-; *Be, Se* kipillapūṭakaharaṇena).

kipeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kṛpayati, *Wg § 35:17*], *is weak*; Sadd 553,19 (kipa dubballe: ~eti ~ayati).

kibbidhāna, *see sv* kit.

kibbisa, *n. and mfn.* [*S.* kilbiṣa, *n.*], **1.** (*n.*) *offence, sin; wrong-doing*; Abh 84; 1062 (pāpe tv āgumhi ~aṃ); Vin II 198,12 (yo ... samaggaṃ saṅghaṃ bhindati kappaṭṭhikaṃ ~aṃ pasavati kappaṃ nirayamhi paccati) ≠ A V 75,24 (Mp V 35,7: pāpavipākaṃ paṭilabhati); Sn 246 (narādhamā ye 'dha karonti ~aṃ); Ja III 135,22* (yo ve kate patikate ~e patikibbise evaṃ taṃ sammatī veraṃ; ? *cf* 135,25' *foll.*: yo puggalo parena kate ~e ... dāruṇakamme kate puna attanā tassa puggalassa patikibbise kate patikataṃ mayā tassā ti jānāti); V 69,14* (~aṃ yaṃ karitvāna; 69,28': ~an ti dāruṇakammaṃ); Sp 436,9 (~aṃ sāhasikakammaṃ lobhādikilesussadaṃ); — **2.** (*mfn.*) *wrong, sinful*; Ps II 99,16 (caṇḍī ti asoratā ~ā); Spk II 374,6 (caṇḍā ti duṭṭhā ~ā); — °**-kāri(n)**, *mfn.*, *committing an offence, doing wrong*; Sn 665 (sante garahasi ~ī); Ja V 266,26* (narā ~ino); Pj II 289,14 (~-tā); — °**-kārika**, *mfn.*, *committing an offence, doing wrong*; Ja VI 572,23* (api ~aṃ vajjhaṃ vadhamhā moceyyaṃ, *Ce, Ee so, perhaps wr*; *Be, Se* kibbisakārakaṃ).

kibbisaka, *n.* [kibbisa + ka[2]], *offence, sin;* Saddh 290 (akataṃ vata kalyāṇaṃ kataṃ ~aṃ mayā).

kibbisi(n), *mfn.* [*S.* kilbiṣin], *who commits an offence; doing wrong*; S I 66,18* (na hi nūna ~ī siyā; Spk I 127,10: kibbisakārako nāma na hoti).

kimi, *m.* [*S.* kṛmi; *cf BHS* kimi], *a worm; a silk-worm; an insect*; Abh 623; Vin II 221,10 (tassa vaccamagge ~i saṇṭhāsi); M I 506,7 (kuṭṭhī puriso ... ~īhi khajjamāno); II 35,15 (~inā khajjopanakena); A III 242,10 (setā ~ī kaṇhasīsā); Ud 73,9* (obhāsati tāva so ~i yāva na unnamate pabhaṅkaro; Ud-a 358,6: so khajjūpanakakimi, *Be, Se so*; *Ce, Ee* khajjupāṇakakimi, *prob. wr)*; Pv 3:1 (mukhaṃ ca te ~ayo pūtigandhaṃ khādanti, *Be, Ce, Ee so*; *Se* ~iyo); Th 315 (itthiṃ ... apaviddhaṃ susānasmiṃ khajjantiṃ ~īhi phuṭaṃ, *mc*); Ja V 269,5* (tam enaṃ ~ayo ... chaviṃ chetvāna khādanti, *Be, Ce, Ee so*; *Se* ~iyo); Vism 258,32 (evamādidvattiṃsakulappabhedā ~ayo); 500,8 (pūtimacchapūtikummāsacandanikādisu ~i

viya nibbattati); Mil 100,8 (~ayo); Sadd 785,8 (~īnaṃ kose bhavaṃ suttaṃ koseyyaṃ); — *ifc see* kosakāra- (*sv* kosa[1]), sālaka-; — °-**ja**, *mfn.* [kimi + ja[2]], *silken*; Abh 298 (koseyyaṃ ~aṃ); — °-**saṅkula**, *mfn.*, *full of worms*; Saddh 603.

kimina, *mfn.* [*S.* kṛmiṇa], *having worms, full of worms*; Pv 29:6 (duggandhaṃ ~aṃ mīḷhaṃ bhuñjāmi, *Be, Se so*; *Ce, Ee* kimijaṃ; Pv-a 194,14: kimivantaṃ sañjātakimikulaṃ); Thī 439 (~o vaṇṭo, *so read with K.R. Norman, 1971, p. 159? eds* ~âvaṭṭo; *cf* Thī-a 248,25: abhijātaṭṭhāne kimiparigato va hutvā aṭṭo aṭṭito); Ja V 270,1* (~aṃ jivhaṃ passati attani; 275,30': ~an ti kimibharitaṃ).

kimo, [kiṃ + o], *see sv* ka[3].

kimpurisa, **kimpurisī**, *see sv* ka[3].

kiyādi, kiyādigaṇa, *m.* [*S.* kryādi], *the class of verbs beginning with* √ki, kiṇāti[2]; *the fifth class of verbs (S. ninth class)* (*cf* Sadd 495,10-502,3); Sadd 2,22 (gaṇato te aṭṭhavidhā bhuvādigaṇo rudhādigaṇo divādigaṇo svādigaṇo ~-gaṇo ...); 3,15 (~-gaṇato nāpaccayo hoti kattari); 825,4 (~to nā: kiṇāti jināti ...).

kira, *ind.* [*AMg* kira, kila; *S.* kila], *indeed, truly; really; so they say; as I have heard; so it seems, apparently (very often at the beginning of a narrative)*; Abh 1199 (kirānussavārucisu); Vin I 15,32 (idaṃ kira anupaddutaṃ); III 14,31 (anuññāto 'mhi kira mātāpitūhi ... pabbajjāya); D I 95,28 (dujjāto kira bho Ambaṭṭho māṇavo); 240,23 (iti kira ...); M I 383,6 (pavisa kira bhante sace ākaṅkhasi); III 14,30 (gārayhaṃ kira ... bhavaṃ Gotamo jhānaṃ garahi); S I 82,28 (assosi kho rājā Pasenadi Kosalo rājā kira Māgadho Ajātasattu ... mamaṃ abbhuyyāto); II 51,16 (saccaṃ kira tayā ... aññā vyākatā); Dhp 159 (attā hi kira duddamo); Ud 16,21 (adhivāsetu kira bhante bhagavā ...); Vv 82:7 (evaṃ kira saggam ito gamissatha); Ja I 195,1 (bodhisatto kira bhatiyā kathitāya gamissāmī ti na agamāsi); II 429,27* (sīlaṃ kir' eva kalyāṇaṃ); III 119,15 (saccaṃ kirā ti pucchitvā saccaṃ bhante ti vutte); Mil 329,12 (na kira tayā buddho diṭṭho); Vism 1,8 (bhagavantaṃ kira Sāvatthiyaṃ viharantaṃ ... devaputto upasaṅkamitvā); Sp 33,2 (tadā kira Jambudīpe atimahābhikkhusamudayo ahosi); Sv 7,2 (thero kira āgato ti); Dhp-a I 399,9 (esā kira Visākhā nāma); Ud-a 77,22 (tatrāyaṃ anupubbīkathā, ito kira kappasatasahassamatthake ...); Pv-a 46,21 (atīte kira Bārāṇasiyaṃ ...); Paṭis-a 517,24 (iti kirā ti evam eva, ettha evakāratthe kirasaddo daṭṭhabbo); Mhv 5:212 (saṃvāsaṃ kappayī kira); Sadd 898,10 (kira iti anussavatthe arucisūcanatthe ca); — *see also* itikirā (*sv* iti[1]), kila.

kiraṇa, *m.* [*ts*], *a ray or beam of light*; Abh 64 (~o); Ud-a 358,13 (andhakāraṃ vidhamitvā °-sahassena ... ādicce uṭṭhite); — *ifc see* divasakara-; — kiraṇāni *in Ee at* Ja IV 223,7* *is prob. wr*; *read* sabhānikiraṇāni.

kirati, *pr. 3 sg.* [*S.* kirati], *scatters, disperses*; Dhātup 482 (kira vikiraṇe); Dhātum 557; Vism 179,13 (lohitaṃ ~ati vikkhipati ito c' ito ca paggharatī ti lohitakaṃ); Sv 575,36 (ajjhokirantī ti ajjhottharantā viya ~anti); Sadd 873,18 (~ati paradukkhaṃ vikkhipatī ti pi karuṇā); — *aor. 3 sg.* akāri, ? Ja VI 208,22* (lokaṃ adhammena kimatth' akāri, *Be, Se so*; *Ce, Ee* akāsi); — *pass. pr. 3 sg.* kirīyati, Vism 318,3 (~iyati vā dukkhitesu pharaṇāvasena pasāriyatī ti karuṇā) = As 193,1 (~īyati); — *pp* **kiṇṇa**[2], *mfn.* [*S.* kīrṇa], *scattered, strewn*; Ap 542,18 (citakāni karitvāna ... gandhacuṇṇādikiṇṇāni jhāpayiṃsu ca tā tahiṃ, *Ee so, perhaps wr*; *Be* gandhacuṇṇapakiṇṇāni; *Ce* gandhacuṇṇāvakiṇṇāni; *Se* gandhacuṇṇavikiṇṇāni).

kiramāna, *mfn., pass. part.pr. of* karoti *qv.*

kirāta (*and* kirāṭa ?), *m.* [*S.* kirāta], *a man of a mountain-tribe, a low-caste man; a dwarf; a depraved man*; Abh 517; Sv 148,25 (khujjavāmanakirātādayo); Ps III 19,16 (yonakarūpakirātarūpakādīnaṃ hatthe, *Be so*; *Ce* -khacita-; *Ee* -khacina-; *Se* -kinnara-) = Spk III 45,33; — *see also* kirāsa, kerāṭika, kerāṭiya.

kirāsa, *m.* [= kirāta ?], *a low-caste man; a depraved man*; ? Ja IV 223,7* (goṭṭhaṃ majjaṃ ~aṃ ca sabhānikaraṇāni ca ārakā parivajjehi, *Ce, Ee, Se so*; *Be* kirāṭaṃ; 223,24': ~an ti dhuttakerāṭikajanan ti).

kirikiri, kiri, *ind.* [*onomat.*; *cf BHS* kilikilā], *a particular sound or exclamation (of a bird or animal)*; Ja III 225,21 ([kāko] rasakaroṭiyaṃ nilīyitvā ~ī ti saddaṃ akāsi, *Be, Ce, Se so*; *Ee* kilī ti); VI 392,16 (suvapotako ... ~ī ti vassanto, *Se so*; *Ce, Ee* kirī ti; *Be* ~ī ti saddaṃ viravanto); Sv 742,33 (~ī ti saddaṃ akāsi) = Ps I 229,5 (*Be, Se so; Ee* kirī ti; *Ce* kī kī ti); Spk II 150,8 (eko saso ... valliyā baddho ~ī ti saddaṃ akāsi) = As 103,12; — *see also* kikiṃ, kili.

kiriya, *n. and mfn.*, *see sv* kiriyā.

kiriyati, *pass. pr. 3 sg. of* kirati *qv.*

kiriyā (*and* kriyā), *f.*, *and* **kiriya**, *n.* [*S.* kriyā], **1.** (*f. and n.*) (**i**) *doing; performance; action, activity; what one does or has done; way of acting*; Abh 757 (kriyā tu ~aṃ kammaṃ); 877 (kammani kriyā); Vin I 235,7 (ahaṃ ... ~aṃ vadāmi kāyasucaritassa); II 97,34 (yā ... kammassa ~ā karaṇaṃ ...); V 115,9 (~ato samuṭṭhitā āpatti jānitabbā; Sp 1319,27: ~ato samuṭṭhitā nāma yaṃ karonto āpajjati pārājikāpatti viya, *Be, Ce, Se so*; *Ee* kriyato); M I 372,9 (pāpassa kammassa ~āya); Ja I 242,19 (tumhākaṃ ~ā mayhaṃ ruccati); II 131,3 (tassa sā ~ā bhikkhūsu pākaṭā jātā); 184,20 (manussaloke vattamānaṃ ~aṃ yebhuyyena aññāsi); VI 55,19 (Sīvalīdeviyā ~ā esā bhavissati); Ap 4,11 (yaṃ kiñci kusalaṃ kammaṃ kattabbaṃ ~aṃ mama; Ap-a 110,17: yaṃ kiñci kusalakammasaṅkhātaṃ ~aṃ kattabbaṃ atthi); Cp 1:10:3 (ahaṃ te anusāsāmi ~e kalyāṇapāpake; Cp-a 102,30: kusale c' eva akusale c' eva kamme); Sp 1359,4 (kammassa ~ā ti ñatti veditabbā, *Be, Se so*; *Ce, Ee* kriyā); Spk I 64,27 (vacanaṃ assa aññato gacchati ~ā aññato); II 13,5 (kālo nāma antako, tassa ~ā kālakiriyā); Dhp-a III 79,8 (passatha samaṇassa Gotamassa ~aṃ); Nidd-a II 7,31 (cariyan ti ~aṃ); Sadd 516,28 (akkharacintakā pana kriyā icc api padaṃ icchanti, ettha kriyāsaddo ... pāḷiyaṃ na dissati); 692,6 (karīyate taṃ ~āya pāpunīyate ti kammaṃ); — *ifc see* anupubba-, anta- (*sv* anta[1]), āvi-, kāla- (*sv* kāla[1]), maṅgala-; — (**ii**) *morally significant activity which produces effects*; M I 405,26 (santaṃ yeva kho pana ~aṃ n' atthi ~ā ti 'ssa diṭṭhi hoti sā 'ssa hoti micchādiṭṭhi); A I 286,33 (moghapuriso evaṃvādī evaṃdiṭṭhi n' atthi kammaṃ n' atthi ~aṃ n' atthi viriyaṃ); — (**iii**) *medical treatment or practice*; Mil 112,12 (api

nu kho so... bhisakko sallakatto ahitacitto bhesajjenānulimpati satthena vikanteti dahati salākāya khāralavaṇaṃ detī ti, na hi bhante, hitacitto sotthikāmo tāni ~āni karotī ti); 272,14 (yé te ahesuṃ tikicchakānaṃ pubbakā ācariyā ... roguppattiṃ ca nidānaṃ ca sabhāvaṃ ca samuṭṭhānaṃ ca tikicchaṃ ca ~aṃ ca ... sabbaṃ taṃ niravasesaṃ jānitvā); — **(iv)** *action (as the idea expressed by a verb); a verb*; Ud-a 12,2 (upasaggo ~aṃ viseseti); — *ifc see* gamana-; — **2.** (*f.*) *action, activity as classification of an offence* (āpatti); *(a rule involving) some physical action or speech* (*cf* Kkh 23,31 *foll.*); Kkh 25,37 (idaṃ sikkhāpadaṃ paṭhamapārājikasamuṭṭhānaṃ ~ā saññāvimokkhaṃ ...); Sp 770,28 (siyā ~ā siyā akiriyā); 838,6 (~ā nosaññāvimokkhaṃ acittakaṃ ...); — **3.** (*f. and n. or mfn.*) *function, functioning; (being) mere action, mere activity (not producing any effect, not involving* kamma *or not produced by* kamma*)*; Abh 877 (kriyācitte ca karaṇe ~aṃ); Dhs 566 (yasmiṃ samaye manodhātu uppannā hoti ~ā neva kusalā nākusalā na ca kammavipākā; As 293,13: ~ā ti karaṇamattaṃ) = Vibh 182,2; Dhs 577 (jhānaṃ bhāveti ~aṃ n' eva kusalaṃ ...) = Vibh 183,4; Dhs 983 (ye ca dhammā ~ā n' eva kusalā nākusalā ...) ≠ Vibh 107,29; Kv 421,2 (uppattesiye pañcakkhandhe aniruddhe ~ā pañcakhandhā uppajjantī ti); Vism 454,29 ([viññāṇaṃ] avyākataṃ jātibhedato duvidhaṃ vipākaṃ ~aṃ ca); 456,28 (~aṃ pana bhūmibhedato tividhaṃ); 457,18 (ekavīsati kusalāni dvādasākusalāni chattiṃsa vipākāni vīsati ~ānī ti sabbāni pi ekūnanavutiviññāṇāni honti); Paṭis-a 301,23 (vipākābhāvato kiriyāmattā ti ~ā); — **4.** (*f. and n.*) [*influenced by* kariya, *fpp of* karoti ?] *what ought to be done; right or proper action; duty*; Ap 38,21 (~aṃ cintayiṃ mamaṃ; Ap-a 276,36: ~aṃ kattabbakiccaṃ cintayin ti attho); 439,17 (dāraken' eva santena ~aṃ niṭṭhitaṃ mayā); Mil 171,27 (bhagavatā ~ā yeva katā no akiriyā; *cf* Mil-ṭ 31,14: ~ā yeva katā ti dosavantassa puggalassa ~āya yeva karaṇena yeva moghapurisā ti vacanakatā); 206,28 (~aṃ na bhinditukāmā khaṇaṃ na passi); — °**ākiriyā**, *f.*, *and* °**ākiriya**, *n.*, *doing and not doing; (in the classification of an offence: a rule involving) action and non-action, commission and omission*; Vin V 119,9 (~ato samuṭṭhitā āpatti jānitabbā); Kkh 24,1 (yā [āpatti] karontassa ca akarontassa hoti ... ayaṃ ~ato samuṭṭhāti nāma); Sp 574,19 *foll.* (kiriyā ca ~ā ca, idaṃ hi vatthuṃ desāpetvā pamāṇātikkantaṃ karoto kiriyato samuṭṭhāti vatthuṃ adesāpetvā karoto ~ato); 751,22 (~aṃ nosaññāvimokkhaṃ acittakaṃ); 898,30 (ekādasasikkhāpadāni ... ~āni saññāvimokkhāni); 1319,29 (~ato ti ..., *Be, Ce, Se so*; *Ee* kriyākriyato); — °**-atipatana**, *n.*, *the failing of an action*; Sadd 821,6 (~aṃ kiriyātipannaṃ, taṃ pana sādhakasattivirahena kiriyāya accantānupapattī ti); — °**ātipanna**, *n.*, *the failing of an action; the non-accomplishment of an action*; Sadd 821,6 (~e 'tīte 'nāgate ca kālātipatti); — °**-citta**, kriyācitta, *n.* [kiriyā + citta[1]], *a karmically neutral thought-moment, a moment of consciousness not involving* kamma; Abh 877 (kriyācitte); As 293,14 (sabbesu hi yeva ~esu); 323,33 (ekādasahi ~ehi); Vibh-a 38,30 (nava ~āni javanavasena labbhanti); Sadd 621,8 (kriyācittāni vīsati); — °(kriyā)**-naṭṭha**, *mfn.*, *destroyed by (their own) actions*; Vin-vn 322 (... titthipakkantako ceti ~ā pan' aṭṭha te); — °**-pada**, *n.*, (*gr.t.t.*) *a verbal form; a verb*; Vv-a 315,19 (vijjantī ti ~aṃ ānetvā yojetabbaṃ); Th-a II 76,13; Sadd 26,14 (~āni); 811,18 (kiriyaṃ akkhāyatī ti ākhyātaṃ ~aṃ); — ~-mālā, *f.*, *a list of verbal forms, a paradigm*; Sadd 25,26 (~-mālā sallakkhitabbā: bhavati bhavanti ...); — °**-vāda**, *mfn.*, *professing the doctrine that activity is morally significant and produces effects; advocating activity*; Vin I 234,25 (~o samaṇo Gotamo kiriyāya dhammaṃ deseti); A I 287,3 (atītaṃ addhānaṃ arahanto sammāsambuddhā ... kammavādā c' eva ahesuṃ ~ā ca viryavādā ca); — °**-vādi(n)**, *mfn.*, *id.*; Vin I 71,27 (kammavādino ete ... ~ino; Sp 994,32: ete kiriyaṃ na ppaṭibāhanti atthi kammaṃ atthi kammavipāko ti evaṃdiṭṭhikā); A I 62,21 (~ī cāhaṃ brāhmaṇa akiriyavādī cā ti); — °**-visesaka**, *mfn.*, *defining or modifying the verb*; It-a I 23,3 (kiñcāpi hi ~o upasaggo); — °**-visesana**, *n.*, (*gr.t.t.*) *an adverb*; Sadd 717,16 *foll.* (bhāvanapuṃsakasaṅkhāte ~e dutiyekavacanaṃ hoti, ettha ca bhāvanapuṃsakan ti sāsane vohāro ~an ti saddasatthe); — °**-samuṭṭhāna**, kriyasamuṭṭhāna, *mfn.*, *(of an* āpatti*) arising from an action*; Sp 373,24 (~aṃ ca karonto yeva hi etaṃ āpajjati na akaronto); 744,8 (~-ttā); 902,8 (~-tā); Utt-vn 854 (kāyena pi ca vācāya yā karontassa jāyate ayaṃ kriyasamuṭṭhānā nāma pārājikā viya); — **akiriyā**, (*and* akriyā) *f.*, **akiriya**, *n. and mfn.* **1. (i)** (*f.*) *non-activity; non-performance; abstention (from); failure to act*; Vin I 235,1 (ahaṃ ... ~aṃ vadāmi kāyaduccaritassa) = A IV 183,2; Vibh 285,11 (pāṇātipātā ... veramaṇī ~ā akaraṇaṃ); Kkh 23,38 (yā [āpatti] kāyavācāhi kattabbaṃ akarontassa hoti ... ayaṃ ~ato samuṭṭhāti nāma); Peṭ 14,19 (piyassa ~ā, *Be Ce, Se so*; *Ee* akriyā); Sp 1319,28 (~ato, *Be, Ce, Se so*; *Ee* akriyato); — *esp.* **(ii)** (*f. and n.*) *a failure to act or do (something) as classification of an offence* (āpatti); *(a rule involving) the not-doing of what should be done*; Sp 696,16 (siyā kiriyā gahaṇena āpajjanato siyā ~ā paṭikkhepassa akaraṇato, *Ce, Ee, Se so*; *Be* kiriyaṃ ... ~aṃ); 941,16 (~aṃ saññāvimokkhaṃ); — **2.** (*f.*) *the absence of independent activity; the absence of morally significant or morally effective activity*; D I 53,4 (Pūraṇo Kassapo sandiṭṭhikaṃ sāmaññaphalaṃ puṭṭho samāno ~aṃ vyākāsi); A I 173,15 (tīṇ' imāni ... titthāyatanāni ... ~āya saṇṭhahanti; *cf* Mp II 274,4 *foll.*: eko pi etesaṃ diṭṭhigatikānaṃ kattā vā kāretā vā na paññāyati); — **3.** (*f.*) *what ought not to be done*; Mil 171,27 (bhagavatā kiriyā yeva katā no ~ā); 220,26 (aññaṃ pi bahuvidhaṃ ~aṃ karoti); — **4.** (*mfn.*) *inactive; not doing what should be done;* Mil 250,23 (ye keci pāpā ~ā osannaviriyā ...); 251,14 (asaṃvutā ahirikā ~ā ... bālajanā); 300,9 (purisaṃ vivaṭaṃ pākaṭaṃ ~aṃ arahassaṃ rahassakāmā parivajjenti); — ~-diṭṭhi, *f.*, *the view that activity is not morally significant or effective*; Ps III 121,21 (~-diṭṭhi kammaṃ paṭibāhati); Ud-a 352,4; Nidd-a I 234,22 (karoto na karīyati pāpan ti ~-diṭṭhiṃ); — ~-diṭṭhika, *mfn.*, *holding the view that*

activity is not morally significant or effective; Nidd I 315,12 (ye ... saṃsārasuddhikā ~-diṭṭhikā ... te saṃsārena suddhiṃ ... vadanti); — ~-rūpa, *mfn.*, *absolutely not to be done, improper*; Ja III 530,14* (~-rūpo pamadāhi santhavo; 531,7': akattabbarūpo); — ~-vāda, *mfn.*, *professing the doctrine that activity is not morally significant or effective; advocating abstention*; Vin I 234,14 (~-vādo samaṇo Gotamo akiriyāya dhammaṃ deseti) = A IV 181,30; M I 406,13 (dussīlo purisapuggalo micchādiṭṭhi ~-vādo); S III 73,4 (ahetuvādā ~-vādā natthikavādā; Spk II 279,21: karoto na karīyati pāpan ti gahitattā ~-vādā); — ~-vādi(n), *mfn.*, *id.*; A I 62,21 (~-vādī); Mp IV 80,9 (~-vāditaṃ); — ~-samuṭṭhāna, *mfn.*, *(of an āpatti) arising from a failure to act or do (something)*; Sp 691,5 (kāyavācāhi kattabbassa paṭikkhepassa akaraṇato ~-samuṭṭhānaṃ kāyadvāre vacīdvāre ca āpattiṃ āpajjati); 1035,2 (vacīdvāre ~-samuṭṭhānā āpatti) = As 93,16; — *see also* cirakriya *sv* cira.

kirīṭa, *n.* [*ts*], *a diadem*; Abh 283.

kirīṭi(n), *mfn.* [*S.* kirīṭin], *wearing a diadem*; Pv 34:1 (mālī ~ī kāyūrī; Pv-a 211,8: ~ī ti veṭhitasīso).

kila, *ind.* [*ts*], *indeed; so it seems*; Sadd 816,1 (supine kila-m-āha); — *see also* kira.

kilañja, *m.* (*and n.*) [*S.* kiliñja (*and* kilañja)], *matting; a reed mat; a screen*; Abh 455 (~o tu kaṭo); Vin III 16,23 (te puñje ~ehi paṭicchādāpetvā); IV 96,25 (paṭicchannaṃ nāma āsanaṃ kuḍḍena vā kavāṭena vā ~ena vā sānipākārena vā ...); Ja I 158,8 (vīthiṃ ~ehi parikkhipitvā); Ap 219,12 (buddhapūjaṃ karontānaṃ ~am adadaṃ); Mil 287,20 (saṃvaṭṭeyya pi ce ... ākāso ~am iva); Vism 327,22 (~aṃ viya saṃvelleti); Spk I 232,10 (~amhi tile vitthārentena viya); Dhp-a I 443,22 (~aṃ antaradhāyi); — *ifc see* soṇḍikā-; — °-**kaṇḍūvana**, *n.*, *the scratching on a mat*; Ja II 249,4 (tassa gandhabbaṃ ~aṃ viya hutvā upaṭṭhāsi); — °-**chatta**, *n.* [kilañja + chatta[1]], *a sunshade or umbrella made of (woven) reeds, of matting*; Vin IV 200,11 (Sp 894,25: ~an ti vilīvachattaṃ).

kilati, *pr. 3 sg.* [*S.* Dhātup kilati, *Wg § 28:61*], *is joyful; ? plays*; Sadd 438,29 (kila pītiyakīḷanesu: ... ~ati); — kilanti *in Ee at* Nidd I 379,5 *foll. is wr for* kīḷanti (*Be, Ce, Se so*).

kiḷatī ti *in Ee at* It-a I 71,19 *is prob. wr for* kīḷatī ti (*Be, Ce, Se so*).

kiḷanaṭṭhāne *in Ee at* Spk I 38,22 *is wr for* kīḷanaṭṭhāne (*Be, Ce, Se so*).

kilanta, *mfn.*, *pp of* kilamati *qv*.

kiḷanto *in Ee at* Sp 475,5 *is wr for* kilanto (*Se so*) *or* kilamanto (*Be, Ce so*).

kilamati (*and* kilammati), *pr. 3 sg.* [*BHS* kilamati; *S.* klāmati, klāmyati], *is or becomes tired, weary, exhausted; exhausts or distresses oneself; is in difficulty, is in distress (usually physical, sometimes mental)*; Dhātup 222 (kilama klama gilāne); Dhātum 316; Vin I 77,14 (sukhaṃ ca jīveyya na ca ~eyya); 152,26 (sītena pi ~anti uṇhena pi ~anti); III 244,32 (attanā pi na yāpeti puttadārā pi 'ssa ~anti); D III 255,10 (kammaṃ ... me karontassa kāyo ~issati); A III 54,27 (jarādhamme jiṇṇe socati ~ati paridevati ...); Th 1073 (kicchati kāyo ~ati, *eds so*; *read* kilammati *mc*?); Ja VI 467,22 (sace ~asi ... kasmā na pabbajasi) Sv 993,35 (Siddhattha kasmā ~asi); Ps II 57,13 (kāye uppannadukkhena ~ati); Spk I 207,6 (mā akāraṇā ~asī ti, *Be, Se so*; *Ce, Ee* ~ī ti); Ud-a 229,15 (garuṃ cīvaraṃ pārupanto ~ati); Pj II 19,22 (mā ~āti); — *esp.* (+ *instr.*) *is weak because of a lack of something; experiences a difficulty with; suffers a lack of*; Vin I 149,7 (bhikkhūnaṃ gāmo agginā daḍḍho hoti, bhikkhū piṇḍakena ~anti); M I 206,10 (kacci vo ... khamanīyaṃ kacci yāpanīyaṃ kacci piṇḍakena na ~atha); Pv-a 76,6 (ayyā paccayehi na ~issanti); — *part.pr.* (**a**) kilama(t), *mfn.*, D I 52,23 (pacato pacāpayato socayato socāpayato ~ato ~āpayato, *Be so*; *Ce, Se* ~ayato ~āpayato; *Ee* ~ayato; Sv 159,19 *foll*: āhārūpacchedabandhanāgārapavesanādīhi sayaṃ ~antassa pi parehi ~āpentassa pi, *Be, Ce, Ee so*; *Se* sayaṃ ~entassa) ≠ M I 404,23 (~ato ~āpayato, *Be, Ce, Se so*; *Ee* socayato ~ayato) ≠ S IV 349,9 (~ato ~āpayato, *Be so*; *Ce* ~ayato; *Ee, Se* ~ato ~ayato); (**b**) kilamanta, *mfn.*, Ja I 108,7 (aniddāyanabhāvena ~anto); Sp 386,20 (senāsanena gilānapaccayena vā ~antesu); 1233,24; — kilamanta *in Ee, Se at* Ja I 486,14' *and* V 124,10' *is prob. wr for* kilamenta (*Be, Ce so*), *and* kilamanta *in Ce, Ee at* Cp-a 178,30 *is prob. wr for* kilamenta (*Be, Se so*); — *neg.* akilamanta, *mfn.*, Ja VI 463,5'; Ps II 238,34 (paccayena akilamantena hi sakkā samaṇadhammo kātuṃ); As 183,11 (kilese ... sukhena akilamanto vikkhambheti); (**c**) kilamamāna, *mfn.*, Sp 82,13 (kasmā ... evaṃ ~amāno āgato); Ps II 263,3; — *neg.* akilamamāna, *mfn.*, Ja I 362,13; Spk III 45,22 (evaṃ akilamamānā sabbarattiṃ dhammaṃ suṇissāmā); — *aor. 3 sg.* (**a**) kilami, Ja IV 292,12 (so ativiya ~i); Ps IV 203,14 (mā bhagavā ete ovadanto ~ī ti); (**b**) kilamittha, Ps II 358,8; — *absol.* kilamitvā, Ja VI 160,30 (vātātapena ~itvā); Mp III 139,5; — *neg.* akilamitvā, Mp III 139,9; — *pp* **kilanta**, *mfn.* [*BHS id. and* kilānta; *S.* klānta], *tired, exhausted; in distress*; Vin I 346,31 (~o 'mhi nipajjissāmi); M I 116,13 (kāye ~e cittaṃ ūhaññeyya); Ud 59,8 (na ca piṇḍakena ~o 'mhi); Vv 6:5 (disvāna bhikkhū tasite ~e); Ja IV 20,11* (tasitaṃ ~aṃ); Mp I 431,7 (bhattena ca ~-tāya); Mhv 16:7 (uṇhe ~o); Sadd 488,9* (~-tte); — ~-rūpa, *mfn.*, *really tired, absolutely exhausted*; Vin I 212,8; Ja I 396,1; V 205,5*; Vism 106,23; — *neg.* akilanta, *mfn.*, Vin I 292,26 (gocarakusalo akilanto piṇḍāya carissati); Vv 79:7 (kilantarūpo kāyena akilanto va cetasā); — atikilanta, *mfn.*, *extremely exhausted*; Vibh-a 259,30 (gacchanto gacchanto atikilanto, *Ee so*; *Be, Ce, Se* atikilamanto); — *fpp* kilamitabba, (*mf*)*n. impers.*, Ja III 205,20' (paṇḍitena ... na socitabbaṃ kilamitabbaṃ); — *caus.* (**a**) *pr. 3 sg.* **kilameti**, **~ayati**, *wearies, exhausts; torments, causes distress to*; Vin III 86,2 (bhikkhu ... coraghātaṃ etad avoca āvuso mā-y-imaṃ ~esi ekena pahārena jīvitā voropehī ti, *or aor.*?); D II 344,3 (mā yoggāni ~etha, *Ce, Ee so*; *Be, Se* ~ittha); Ja I 115,12 (ime dārakā maṃ ativiya ~enti); IV 326,10 (ayaṃ rāgo maṃ ativiya ~eti); 383,18 (taṃ na mārenti ~enti yeva); 457,19 (~essati); Sv 350,6 (attānaṃ ~eti); — *part.pr.* (**a**) kilamenta, *mfn.*, Ja I 382,25 (~ento); Cp-a 178,30 (imaṃ ~entehi bahuṃ tumhehi apuññaṃ pasutaṃ, *Be, Se so*; *Ce, Ee wr* ~antehi); — *neg.* akilamenta, *mfn.*, Ja V 245,16' (aṭṭhāne akilamento balesu dhammaṃ careyya);

(**b**) kilamaya(t), *mfn.*, D I 52,23 (pacato pācayato socayato socāpayato ~ayato ~āpayato, *Ce, Se so*; *Be* ~ato ~āpayato; *Ee* ~ayato; Sv 159,9 *foll.*: āhārūpacchedabandhanāgārapavesanādīhi sayaṃ ~antassa pi parehi ~āpentassa pi, *Be, Ce, Ee so*; *Se* sayaṃ ~entassa) ≠ S IV 349,9 (~ato ~āpayato, *Be so*; *Ce* ~ayato; *Ee, Se* ~ato ~ayato); — *aor. 3 sg.* kilamesi, Ja IV 467,7; — *absol.* kilametvā, Ja III 296,8; Sp 723,16 (*Be, Ce, Se so*; *Ee* kilāmetvā); Sv 651,29 (attānaṃ ~etvā); — *neg.* akilametvā, Ja I 349,11; — *pass. part.pr.*(?) kilamiyamāna, *mfn.*, Ja VI 198,1 (tena ~iyamāno); — *pp* kilamita, *mfn. and n.*., **1.** (*mfn.*) *caused distress; tormented*; Pv 20:3 (so sūcikāya ~ito); Ja IV 336,16; Dhp-a III 426,22 (tayā ... cattāro māse ~itaṃ bhikkhuṃ); — **2.** (*n.*) *the being caused distress; the being tormented*; Ja II 354,13 (sāmaṇerehi ~ita-kālato paṭṭhāya); Cp-a 131,17 (mahāsattassa gahitaṭṭhānaṃ kilamitaṭṭhānaṃ ca disvā); — *caus.* (**b**) *part.pr.* (**a**) kilamāpenta, *mfn.*, Sv 159,20 (parehi kilamāpentassa); (**b**) kilamāpaya(t), *mfn.*, D I 52,23 (kilamato kilamāpayato, *Be so; Ce, Se* kilamayato kilamāpayato; *Ee* kilamayato) ≠ M I 404,23 (kilamato kilamāpayato, *Be, Ce, Se so*; *Ee* kilamayato) ≠ S IV 349,9 (kilamato kilamāpayato, *Be so*; *Ce* kilamayato; *Ee, Se* kilamato kilamayato); — *see also* √klam.

kilamatha, *m.* [*S. lex., BHS* klamatha; *BHS also* kilamatha], *weariness, exhaustion; mortification; distress, esp. physical distress; distress from lack (of, instr.)*; Abh 761; Vin I 5,5 (ahaṃ ce ... dhammaṃ deseyyaṃ pare ca me na ājāneyyuṃ so mam' assa ~o sā mam' assa vihesā) = S I 136,18 (Spk I 196,25: kāyakilamatho ... ti vuttaṃ hoti); M I 127,18 (so puriso ~assa vighātassa bhāgī assa); Ja III 445,2 (attano ~aṃ agaṇetvā); Peṭ 158,17; Sp 362,12 (antarāmagge pi pātheyyādīhi ~o n' atthi). Mp I 433,18 (tesaṃ pānīyapānakādīni datvā ~aṃ paṭivinodesi); Nidd-a I 288,6 (°-ttaṃ yuddhāya); — °'-**uddaya**, *mfn.*, *resulting in weariness or distress*; Ja VI 36,6* (kammaṃ aphalaṃ ~aṃ); — *see also* klama.

kilamana, *n.* [*from* kilamati], *the being weary or distressed; exhausting oneself; weariness; distress*; Abh 761 (kilamatho ~aṃ); Ja I 263,20 (maṃ nissāya aññesaṃ °-kiccaṃ n' atthi); Spk I 72,8 (laddhūpāyassa pana bhikkhuno °-kāraṇaṃ nama n' atthi); Mp I 128,8 (therassa °-bhāvaṃ ñatvā); Thī-a 86,32 (sarīrassa ~ena n' atthi paññāsuddhi); Sadd 411,19 (nitami ~e); 487,30 (khedo ~aṃ); — **akilamana**, *n.*, *lack of distress*; Ja III 466,21' (avyatho ~aṃ); Dhp-a III 236,3 (~-bhāvaṃ).

kilāsa, *m.* [*S.* kilāsa, *n.*], *a kind of leprosy*; Vin I 71,34 (Magadhesu pañca ābādhā ussannā honti kuṭṭhaṃ gaṇḍo ~o soso apamāro; Sp 996,12: ~o ti na bhijjanakaṃ na paggharaṇakaṃ padumapuṇḍarīkapattavaṇṇaṃ kuṭṭhaṃ, yena gunnaṃ viya sabalaṃ sarīraṃ hoti); A V 110,5; Nidd I 47,5; Ap 270,5 (kuṭṭhaṃ gaṇḍo ~o ca); — *see also* kaṇḍūyanakilāsakuṭṭha.

kilāsi, *f.*(?) [*cf S.* kilāsa], *a kind of leprosy*; Vin II 282,20* (kuṭṭhaṃ gaṇḍo ~i ca sosapamāro, *in* uddāna).

kilāsi(n), *mfn.* [*S.* kilāsin], *afflicted with leprosy, leprous*; Ja V 69,1* (brāhmaṇaṃ addakkhi setaṃ citraṃ ~inaṃ; 69,18': kaṇḍūyanakilāsakuṭṭhena ~inaṃ); 72,11* (kuṭṭhī ~ī bhavati yo mittānaṃ idha dubbhati); Mp II 151,15 (kathaṃ te ~ino na honti); Vin-vn 2484 (kuṭṭhiṃ gaṇḍiṃ ~iṃ ca ... rājabhaṭaṃ coraṃ ...); — *see also* kilāsika.

kilāsika, kilāsiya, *mfn.* [kilāsi(n) + ka[2]], *afflicted with leprosy, leprous*; Vin I 93,25 (upasampannā dissanti kuṭṭhikā pi gaṇḍikā pi ~ā pi ...); Kv 31,32 (kuṭṭhiyo gaṇḍiyo kilāsiyo ...); — *see also* kilāsi(n).

kilāsu, *mfn.* [*cf BHS* kilāsin; *cf S.* glāsnu], *disinclined (to), making no effort (to)*; Vin III 8,5 (bhagavā ca Sikhī bhagavā ca Vessabhū ~uno ahesuṃ sāvakānaṃ vitthārena dhammaṃ desetuṃ; Sp 185,8: ~uno ahesun ti na ālasiyakilāsuno ahesuṃ na hi buddhānaṃ ālasiyaṃ vā osannaviriyatā vā atthi); — **akilāsu**, *mfn.*, *untiring, unwearied; making every effort (to)*; Abh 516 (nikkosajjo ~u); Vin III 8,21 (~uno ca te bhagavanto ahesuṃ sāvake cetasā ceto paricca ovadituṃ); S V 162,27 (~u dhammadesanāya); Ja I 109,14* (~uno vaṇṇupathe khaṇantā; 109,18': ~uno ti nikkosajjā āraddhaviriyā); Mil 382,22 (paṭhavī ... dhārentī pi ~u hoti); Pj I 230,22 (~-tāya); — **nikkilāsu**, *mfn.*, *untiring; making every effort*; Spk III 224,10.

kili, kiliṃ, *ind.* [*onomat.*], *(a tinkling sound) clink!* Ja I 70,19 (sā [pāti] ... tiṇṇaṃ buddhānaṃ paribhogapātiyo ~i ~ī ti ravaṃ kārayamānā paharitvā); 243,27 (rasakaroṭiyaṃ nilīyi sā ~ī ti saddaṃ akāsi, *Ce, Ee so*; *Be, Se* kirī ti) ≠ III 225,21 (karoṭi ~ī ti saddaṃ akāsi, *Ee so*; *Be, Ce, Se* rasakaroṭiyaṃ nilīyitvā kirikirī ti ...); II 397,28 (lohajālaṃ ~ī ti saddaṃ akāsi, *Ce, Ee so*; *Be, Se* kirī ti); V 203,5* (avaṇṭakāni ... avighaṭṭitā niccaṃ ~iṃ karonti ... rukkhaphalāni, *Ee so*; *Ce* aghaṭṭitā niccakiliṃ; *Be, Se* aghaṭṭitā niccakīḷaṃ; 206,7': aghaṭṭitāni pi niccaṃ kilikilāyanti, *Ce, Ee so*; *Be* niccakālaṃ kīḷāyanti; *Se* niccakāle kīḷāpenti); — *see also* kikiṃ, kirikiri.

kilikilā, *f.* [*S.* kilakilā; *BHS* kilikilā], *cries expressing joy, cries*; Ja VI 57,1' (gāme viya ~ā, *Ce so*; *Be, Ee* kīḷi; *Se* kīḷikīḷāyamānā).

kilikilāyati, *pr. 3 sg.* [*cf S.* kilakilāyati, kilikilayati], *makes a tinkling or clinking sound*; Ja V 206,7' (niccaṃ kiliṃ karontī ti ... niccaṃ ~anti, *Ce, Ee so*; *Be* kīḷaṃ karontī ti ... niccakālaṃ kīḷāyanti; *Se* kīḷaṃ karontī ti ... niccakāle kīḷāpenti); — *see also* kiṇakiṇāyati.

kilijjati, *pr. 3 sg.* [*S.* klidyati], *is or becomes wet or damp; putrefies, festers*; Sn 671 (yaṃ yaṃ disataṃ adhiseti tattha ~ati samphussamāno, *Ee so*; *Be, Ce, Se* kilissati; Pj II 481,7: kilissatī ti bādhīyati, ~atī ti pi pātho pūtihotī ti attho); — *aor. 3 sg.* kilijjittha, Vin I 205,38 (vaṇo ~ittha); — *pp* **kilinna**, *mfn.* [*S.* klinna], *damp, wet, moist; festering*; Abh 753; Vin IV 118,35 (~ena gattena sayanti); Ja III 383,2 (ekadivasaṃ bhattaṃ pacanto thokaṃ uttaṇḍulaṃ paci ekadivasaṃ thokaṃ ~aṃ); Spk III 3,19 (samunnā ti ~ā tintā nimuggā); — *neg.* akilinna, *mfn.*, Sp 703,5; — atikilinna, *mfn.*, *too wet; over-boiled (of rice)*; Ja I 340,3; III 383,2; Sp 181,13; — *caus. part.pr.* kiledayanta, *mf*(~ī)*n.*, *making wet, dampening*; Spk I 166,27 (udakadhārā paṭhaviṃ sinehayantī tementī kiledayantī abhivassati); — *see also* kilotati.

kiliṭṭha, *mfn.*, *pp of* kilisati *qv.*

kiḷitvā *in Ee at* A V 202,16 *foll. is wr for* kīḷitvā (*Be, Ce, Se so*).

√kilid [*S.* Dhātup. klindati, *Wg §§ 2:14; 3:36*], *to mourn*; Dhātum 199 (kilidī paridevādo).

kilinna, *mfn.*, *pp of* kilijjati *qv*.

kilisati, kilisnāti, kilissati[1], *pr. 3 sg.* [*S.* kliśnāti, kliśyati], *troubles, afflicts, molests; spoils*; Sadd 446,8 *foll.* (kilisa bādhane: kilisati kileso ... divādigaṇaṃ pana pattassa kilissatī ti rūpaṃ); 501,20 (kilisa vibādhane: kilisnāti kileso); Th 954 (bahū ādīnavā loke uppajjissanti 'nāgate sudesitaṃ imaṃ dhammaṃ kilisissanti dummatī, *Ee, Se so*; *Be* kilesessanti; *Ce* kilesissanti; Th-a III 85,4: kiliṭṭhaṃ kilesadūsitaṃ karissanti); Nidd-a I 41,22 (cittaṃ upahantvā kilissati saṅkiliṭṭhaṃ karotī ti upakkileso, *Be, Se so*; *Ce, Ee* kileseti); Vibh-a 371,6 (te hi cittaṃ upagantvā kilissanti, tasmā upakkilesā ti vuccanti); Bv-a 90,24 (kilissanti upatāpentī ti kilesā); — *3 sg.* Ātm **kilissati**[2] (*and* klissati), **1.** [*S.* kliśyate] *is troubled, is afflicted; feels pain*; Dhātup 445-46 (kilisa klisa upatāpe); Dhātum 686-87; Sadd 489,19 *foll.* (kilisa upatāpe: ~issati ... ikāralope klissati); D III 156,10 (khippaṃ sampaṭipajjeyyuṃ na ciraṃ ~eyyuṃ; Sv 930,20: ~eyyun ti kilameyyuṃ, antevāsikavattaṃ nāma dukkhaṃ); M II 103,1 (~anti vata bho sattā); Sn 671 (tattha ~ati samphusamāno, *Be, Ce, Se so*; *Ee* kilijjati; Pj II 481,7: ~atī ti bādhīyati); — *part.pr.* kilissamāna, *mfn.*, Thī 476 (vinipātagatassa ~amānassa, *Ee, Se so*; *Be, Ce* [*and Se* Thī-a] pīḷiyamānassa; Thī-a 260,14: tiracchānādi-atta-bhāvato abhighātādīhi ābādhiyamānassa); Ps II 410,11; — **2.** [*BHS* kliśyati] *is or becomes dirty or stained; is morally stained; (cf* Sadd 489,20: malinatā pi kilisa-saddena vuccati*)*; It 76,15 (mālā milāyanti vatthāni ~anti kacchehi sedā mucchanti; It-a II 76,10 *foll.*: kaddame khipitvā madditāni viya vihatappabhāni malināni honti); Paṭis 62,25 (puthujjanassa saṅkhārupekhaṃ abhinandato cittaṃ ~ati; *cf* Paṭis-a 270,33: lobhakilesena cittaṃ ~ati, tāpīyati bādhīyatī ti attho); Spk I 39,8 (sedagahitehi gattehi paribhuñjamānaṃ senāsanaṃ ~ati); Dhp-a III 157,18 (sattā ... attanā va ~anti ... attanā va visujjhanti); — *part.pr.* (**a**) kilissanta, *mfn.*, Ja II 193,12′ (nivatthavatthe ~ante kasmā ~atī ti); (**b**) kilissamāna, *mfn.*, Kv 243,14 (atthi cittaṃ rajjamānaṃ dussamānaṃ muhyamānaṃ ~amānan ti); — *neg.* akilissamāna, *mfn.*, Nidd II 91,31 (amuyhamāno akilissamāno, *Be* [II 96,25], *Ce, Ee so*; *Se* akiliyamāno); — *aor. 2 sg.* kilissi, Kv 524,5 (cittaṃ mā rajji mā dussi mā muyhi mā ~ī ti niggaṇhāti); — *pass. pr. 3 sg.* kilissati[3], *is molested, is hurt*; — *part.pr.* kilissamāna, *mfn.*, Ja II 418,17′ (ayaṃ maṇi kilissamāno vodāyate ti, *Be, Ce, Ee so*; *Se* kilisiyamāno; *cf* 418,12*: yāva yāva nighaṃsāma bhiyyo vodāyate maṇi); — *pp* **kiliṭṭha** (*and* kliṭṭha), *mfn. and n.* [*BHS* kliṣṭa, kiliṣṭa; *cf S.* kliṣṭa], **1.** (*mfn.*) *afflicted; injured; stained, dirty; morally stained, defiled*; Kv 480,33 (mūḷho mohaṃ jahati ~o kilese jahatī ti); Mil 250,24 (pāpā ... ~ā dujjanā manussā); Sv 881,1 (pañca nīvaraṇāni cittaṃ upakkilesenti ~aṃ karonti upatāpenti viheṭhenti) ≠ Spk III 211,20; Spk I 231,11 (saṅkiliṭṭho ti ~ehi kāya-kammādīhi samannāgato); Mp II 324,4 (~asmiṃ hi ādāse); Dhp-a III 68,15 (sabbageham ~aṃ karontā); As 243,10 (~aṃ vatthaṃ rajakassa adāsi); Mhv 5:264 (~aṃ cetanaṃ vinā); Sadd 923,24 (~o kliṭṭho); — ~aṃ, *adv.*, *in a defiled way*; Paṭis II 245,25 (visuddhaṃ jīvati no ~aṃ); — **2.** (*mfn.*) *not easily intelligible; contradictory*; Abh 125 (saṅkulaṃ tu ~aṃ ca pubbāparavirodhinī); — **3.** (*n.*) *the being dirty*; Ja I 220,29 (taṃ ... ~-kāle uṇhodakena dhoviyamānaṃ); Sp 290,27 (~-kāle ca dhovanatthaṃ); — ~-kamma, *n. and mfn.*, **1.** (*n.*) *dirty work; a defiled action; immoral activity*; Ja IV 190,10 (kathaṃ tayā saddhiṃ evarūpaṃ ~-kammaṃ karissāmi); Dhp-a I 129,1 (attano ~-kammaṃ passitvā socati); Vibh-a 440,14 (sace ... dāsajāto hoti evarūpo attabhāvo ~-kammassa nānucchaviko); 441,20 (sabbāni naṃ ~-kammāni kārenti); — **2.** (*mfn.*) *of defiled action; immoral*; Ja IV 387,8* (dadāsi dānaṃ ~-kammesu asaññatesu); — *neg.* akiliṭṭha, *mfn.*, *unsoiled, not dirty*; — akiliṭṭhavasana, *mfn.*, *wearing unsoiled clothing*; Pj II 483,22; — *caus.* (**a**) *pr. 3 sg.* **kileseti**, *afflicts, harms, spoils; defiles*; Th 954 (sudesitaṃ imaṃ dhammaṃ ~essanti, *Be so*; *Ce* ~issanti; *Ee, Se* kilisissanti; Th-a III 85,4: kiliṭṭhaṃ kilesadūsitaṃ karissanti); Dhp-a III 158,8 (na visodhaye n' eva visodheti na ~etī ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee* na kilissatī ti) = Nidd-a I 107,28 (*Be, Se so*; *Ce, Ee* n' eva ~eti na visodhetī ti); Th-a I 162,17 (~enti vibādhenti upatāpenti); Nidd-a I 41,22 (cittaṃ upahantvā ~eti saṅkiliṭṭhaṃ karotī ti upakkileso, *Ce, Ee so*; *Be, Se* kilissati); Paṭis-a 133,28 (~enti upatāpenti, vibādhenti vā ti kilesā); Saddh 364 (indriyāni ~enti); — *pass. pr. 3 sg.* kilesīyati, Paṭis-a 593,10 (taṇhāmānadiṭṭhikilesehi ~īyati ca, upatāpīyati vibādhīyatī ti attho); — *caus.* (**b**) *part.pr.* kilissāpenta, *mfn.*, Spk III 132,24 (cittaklesehī ti cittaṃ kilissāpentehi nīvaraṇehi).

kilisnāti, kilissati[1-3], *see sv* kilisati.

kilissana, *n.* [*from* kilissati[2]], *becoming or being dirty or stained*; Ja I 8,29 (sāṭakasmiṃ nava dosā ... paribhogena lahuṃ °-bhāvo eko); Nidd-a I 68,7 (°'-atthena malā); Paṭis-a 325,4 (kileso ti ~aṃ).

kiledana (*and* kledana), *n.* [*S.* kledana], *wetting*; Dhātup 145 (unda ~e); Dhātum 200 (udi ssavakiledane); Sadd 472,22 (udi pasavanakiledanesu: ... ~aṃ tintatā); Spk III 3,17 (samuddanaṭṭhena samuddo, °'-aṭṭhena temanaṭṭhenā ti vuttaṃ hoti, *Be, Ce so*; *Ee* kledanaṭṭhena; *Se* kilesanaṭṭhena).

kiledayanta, *mfn.*, *caus. part.pr. of* kilijjati *qv*.

kiḷeyyaṃ *in Ee at* A V 202,14 *foll. is wr for* kīḷeyyaṃ (*Be, Ce, Se so*).

kilesa (and klesa), *m.* (*and n.*) [*S.*, *BHS* kleśa; *BHS also* kileśa], *affliction; distress*; Ja IV 252,28* (dubbhāsitaṃ saṅkamāno ~o; *cf* 253,2′: evaṃ dubbhāsitaṃ saṅkamāno kilissati kilamati); V 500,9* (pāpaṃ bahuṃ duccaritaṃ ~aṃ ... upāgā; 500,13′: ~an ti dukkhaṃ); VI 589,8* (idaṃ ca paccayaṃ laddhā pubbe ca ~am attano, *Ee so*; *Be, Ce, Se omit* ca; *Be* saṅklesaṃ; 589,15′: vanavāsakilesaṃ anussaritvā); Sadd 489,19 *foll.* (kilissati ... ~o ... ikāra-lope klissati kleso icc ādīni); 501,20 (~o ti rāgādayo pi dukkhaṃ pi vuccati); Dhātum 757 (paca vitthāre klese); — *esp. that which afflicts, that which stains; an affliction, a defilement; a defiling passion, esp. sexual desire, lust*; Vin III 92,11 (katame te ~ā pahīnā); A II 6,15* (yo ve ~āni pahāya pañca); Th 67 (~ā jhāpitā

mayhaṃ; Th-a I 162,17: kilesenti vibādhenti upatāpenti cā ti ~ā rāgādayo); Thī 93 (~ānaṃ vasaṃ gantvā sāmaññatthaṃ na bujjhi 'haṃ); Ja I 305,29 (aññāṇakaraṇā ~ā nāma); V 426,22' (~ena anuḍayhamānā khujjena saddhiṃ pāpaṃ karoti); Nidd I 386,25 (kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ ime vuccanti oḷārikā ~ā); Ap 503,11 (dubbalāni ~āni); Bv 5:3 (nijjinitvā ~e so patvā sambodhim uttamaṃ); Dhs 1229; Vibh 120,11 *foll.* (samudayasaccaṃ ~o, dve saccā no ~ā dukkhasaccaṃ siyā ~o siyā no ~o); Kv 103,29 (odhisodhiso ~e jahatī ti); Nett 191,30 *foll.* (duvidho hetu yaṃ ca kammaṃ ye ca ~ā, samudayo ~ā); Mil 266,19 (dve 'me ... ~ā lokavajjaṃ paṇṇattivajjaṃ cā ti); Vism 683,4 (~ā ti sayaṃ saṅkiliṭṭhattā sampayuttadhammānaṃ ca saṅkilesikattā lobho doso moho māno diṭṭhi vicikicchā thīnaṃ uddhaccaṃ ahirikaṃ anottappan ti ime dasa dhammā); Spk I 36,25 (yasmiṃ yasmiṃ hi ārammaṇe ~o uppajjati); II 95,8 (ime aṭṭha ~e); Dhp-a III 260,16 (tassa rāgavasena olokentassa anto ~o samudācari); — *ifc see* cittaklesa *sv* citta[1]; — °**âdhimuccana**, *n.*, *being inclined to the defiling passions*; Spk III 53,7 (~ena adhimuccati giddho hoti); — °**ânurañjita**, *mfn. delighted by or attached to the defilements*; Spk III 34,29 (niddāyitvā ~o va pabujjhitvā); 205,23; — °'-**ājhāpana**, *n.*, *the burning up of the defilements*; Ap 339,20 (hetudhammanirodhāya ~āya ca issāmacchariyaṃ hitvā, *Ee so, perhaps wr*; *Se* kilesajhāpanāya; *Be, Ce* kilesasamanāya); — °'**ummūlakāraṇa**, *mfn.*, *uprooting the defilements*; Saddh 452 (~ā bhāvanā balavantarī; *better* -karaṇā ?); — °-**kantana**, *mfn.*, *which cuts off the defilements*; Ap 313,20 (~aṃ ñāṇaṃ labhāmi); — °-**kāma**, *m. desire; sensual passion (the subjective sense of* kāma, kāma *as defilement)*; Ja II 172,8 (vatthukāme ca ~e ca pahāya); Nidd I 12,3 (~ena vatthukāmesu gijjhati); 19,25 (vatthukāme parijānitvā ~e pahāya); Pj II 99,20 *foll.* (dve kāmā vatthukāmā ca ~ā ca ... ~ā chandādayo sabbe pi rāgappabhedā); Ap-a 71,20 (mayhaṃ ... vattukāmehi vā ~ehi vā attho n' atthi); Vism 141,3 (~-ttā); — °-**kālusiya**, °-**kālussiya**, *n.*, *the dirtiness of the defilements*; Sp 149,3; Vv-a 29,23 (~âbhāvena); Paṭis-a 236,31; — °-**jahanā**, *f.* *(and* ~a, *n.* ?), *abandoning of the defilements*; Kv 577,33 (n' atthi ~ā ti, *Ee so, perhaps wr*; *Be, Ce, Se* kilese jahatī ti); 577,36 (~a-kathā); — °-**nigghātana**, *n.*, *the destroying of the defilements*; Bv-a 270,4 (~'-atthāya); — °-**nijjīraṇakapaṭipadā**, *f.*, *the way which wears away the defilements*; Mp II 332,28 (~aṃ paññāpeti, *Be, Se so*; *Ce, Ee* kilesanijjaraṇaka-); — °-**niddhunanaka**, *mfn.*, *shaking off the defilements*; Sp 206,28 (dhutaguṇe ti ~e guṇe); — °-**parikkhobha**, *m.*, *the shaking, disturbance of the defilements*; Ud-a 370,29 (~âbhāvena aparikkhobhaṃ); — °-**pariyāda** *in Ee, Se at* Paṭis II 206,22 *is prob. wr for* °-mariyāda *qv*; — °-**majjanasatāni** *in Ce, Ee at* Spk I 279,7 *is prob. wr for* °'-ummujjanasatāni *(Be, Se so)*; — °-**mariyādā**, *f.*, *and* ~a, *m.* ?, *the limitation of the defilements*; Paṭis II 206,22 (vimariyādikataṃ cittaṃ ~e na iñjatī ti āneñjaṃ, *Be, Ce so*; *Ee, Se wr* vipariyādikataṃ ... kilesapariyāde) *quoted* Vism 386,19; Ps IV 89,14 (dve mariyādā ~ā ca ārammaṇamariyādā ca); Mp V 55,2 (~aṃ bhinditvā); — °-**rajojallāpaharaṇa**, *n.*, *the removal of the dust and dirt of the defilements*; Mil 195,27 (udakasamo sattānaṃ ~e); — °-**lekhana**, *n.*, *scraping away, attenuating the defilements*; Nidd-a I 342,34 (sallekhan ti ~aṃ); — °-**luñcana**, *mfn.*, *which plucks out the defilements*; Ap 313,22 (~aṃ ñāṇaṃ labhāmi, *Ce, Ee, Se so*; *Be* °-bhañjanaṃ); — °-**vasika**, *mfn.*, *being in the power of the defilements*; Ja V 278,18 (mā bhikkhu ~o ahosi); VI 379,29 (~-tāya); It-a II 67,4; — °-**vassana**, *n.*, *a pouring down of defilements*; Sp 256,22; 1287,6 (~-vasena avassutaṃ); It-a II 37,22 (~ena, *Be, Se so*; *Ce, Ee* kilesāvassanena, *prob. wr*); — °-**vyāseka**, *m.*, *pollution or contamination from the defilements*; Sv 183,24 (~-virahitattā avyāsekaṃ asammissaṃ parisuddhaṃ adhicittasukhaṃ); Th-a III 76,29 (sativippavāsābhāvato ~-rahitā); — °-**santāpaka**, *mfn.*, *burning the defilements*; Ps II 68,19 (ātappāyā ti ~-viriyakaraṇatthāya); — °-**siñjana-** *in Ee at* Ps IV 53,6 *is wr for* kilesasiñcana- *(Be, Se so) or for* kilesiñjana *(Ce so)*; — **nikkilesa**, *mfn.*, *free from defilement(s)*; Ja I 335,31 (aggapuggalaṃ sabbaññuṃ visuddhaṃ ~aṃ); Nidd I 169,3 (anavajjo vā attho ~o vā attho); Ap 462,22 (~-mano homi); Kv 241,13 (vītarāgaṃ vītadosaṃ vītamohaṃ ~aṃ cittaṃ vimuccatī ti); Mil 343,26 (bhikkhū parisuddhā vimalā ~ā); Ps I 179,9 (~-tāya suddhassa); Mp II 153,7 (nirāmisan ti ~aṃ vivaṭṭagāmisukhaṃ); Ap-a 204,17 (~-ttā); — **sakilesa**, sakkilesa, *mfn.*, *defiled*; Ja I 469,27 (ahaṃ pi pubbe bodhiṃ pariyesamāno ~-kāle pi, *Be so*; *Ce, Se* sakkilesa-; *Ee* saṅkilesa-); Nidd I 102,13 (yathā ... ~ā vā kilesesu vasanti; Nidd-a I 239,15: ~ā ti rāgādikilesabahulā); Kv 613,11 (arahā ... sapaḷāso sa-upāyāso ~o ti); Mil 102,14 (sarāgā sadosā samohā ~ā, *Be, Se so*; *Ce, Ee* sakkilesā); Bv-a 152,22 *foll.* (saha kilesehi ~o ~assa maraṇaṃ ~-maraṇaṃ, *Be, Se so*; *Ce, Ee* saṅkileso saṅkilesassa); — *see also* saṅkilesa[1].

kilesana, *n.* [*cf S.* kleśana], *the being afflicted*; Sadd 330,23 (dhukkha dhikkha sandīpanakilesanajīvanesu).

kilesanīya, *mfn.* [*from* kilesa], *stimulating defilement; associated with defilement*; Nidd I 242,20 (cakkhunā rūpaṃ disvā rajanīye na rajjati ... ~e na kilissati).

kileseti, *caus. pr. 3 sg. of* kilisati *qv*.

kilotati, *pr. 3 sg.* [*cf* kilijjati *and S.* Dhātup. *Wg § 26:132*: klidū ārdrībhāve ?], *is wet*; Sadd 362,17 (kilota addabhāve: ... ~ati).

kiloma, *m.* [*cf S.* kloman, kloma], *the lung; the lights; (or a bodily membrane, the pleura; ?)* Ja III 49,23• (°-sadisī vācā, ~aṃ samma dadāmi te; *Be, Ce, Se so*; *Ee* ~assa sadisī; 49,24' *foll.*: pharusatāya °-sadisī ti ... nirasaṃ nimaṃsalohitaṃ kilomakakhaṇḍaṃ ukkhipitvā adāsi, *Be so*; *Ce* nirasaṃ °-khaṇḍaṃ; *Se* nīrasaṃ °-khaṇḍaṃ; *Ee* kilomakasadisī ... nīrasaṃ salomakaṃ °-maṃsakhaṇḍaṃ); — *see also* kilomaka.

kilomaka, *n.* [*cf S.* kloman, kloma, *"right lung"*], *a bodily membrane; the pleura*; ? M I 185,18 (hadayaṃ yakanaṃ ~aṃ pihakaṃ papphāsaṃ ...) ≠ Vibh 193,22 ≠ Nett 77,28; Ja IV 292,13 (so ativiya kilami, heṭṭhā udare ~aṃ tanuttagataṃ); Mil 26,9; Vism 257,12 *foll.* (~an ti

paṭicchannāpaṭicchannabhedato duvidhaṃ pariyonahanamaṃsaṃ ... paṭicchannakilomakaṃ hadayaṃ ca vakkaṃ ca paṭicchādetvā, apaṭicchannakilomakaṃ sakalasarīre cammassa heṭṭhato maṃsaṃ pariyonandhitvā ṭhitaṃ) ≠ Pj I 55,4 *foll.*; — *see also* kiloma.

kivatakā *in Ee at* Nidd I 467,7 *and* kivattakā *in Ee at* Nidd I 467,26 *are wrr for* kīvatakā *(Be, Ce, Se so).*

kivuṇāti, *pr. 3 sg.* [*S.* Dhātup kṛṇoti, kṛṇvati; *Wg § 15:89*; *cf S.* Dhātup kṛṇāti, kṛṇoti, *Wg § 31:15, 26*], *hurts*; Sadd 495,5 (kivi ... hiṃsāyaṃ: ... ~āti).

kisa, *mfn.* [*S.* kṛśa], **1.** *lean; thin, emaciated*; Vin I 55,21 (pabbajjaṃ alabhamāno ~o ahosi lūkho dubbaṇṇo); M II 121,7 (passāmi eke samaṇabrāhmaṇe ~e lūkhe dubbaṇṇe); Sn 165 (eṇijaṅghaṃ ~aṃ vīraṃ; Pj II 207,20 (buddhā ... na vaṭharapurisā viya thūlā, paññāya vilikhitakilesattā vā ~ā); Pv 13:1 (naggā dubbaṇṇarūpā si ~ā dhamanisanthatā); Thī 79 (~ā paṇḍu vivaṇṇā); Ja III 165,25* (sace rode ~ā assaṃ, *Be, Ce, Se so*; *Ee* ~ī); VI 584,20* (api no ~āni maṃsāni pitu mātu adassanā); Ap 330,31 (sokena santatto ~o); Mil 303,11 (peto hutvā ... lūkho ~o); Ps III 379,18 (yehi aṅgehi ~ehi sobhati tāni aṅgāni ~āni saṇṭhahanti); It-a I 103,13 (tvaṃ ativiya ~o aṭṭhicammamatto jāto); Mhv 5:158 (tvaṃ kenāsi ~o); — **2.** *little, insignificant*; Abh 704 (thokaṃ appaṃ ~aṃ); — °**-balaka**, *mfn., of little strength, weak*; M I 225,32 (gopālako ... athāpare patāresi vacchake ~e, *Ce, Ee so*; *Se* kisabalike; *Be* kisābalake; Ps II 267,1: ~e ti appamaṃsalohite mandathāme); — **akisa**, *mfn., not emaciated*; Bv-a 280,33 (rūpasiriyā guṇasampattiyā ca ~ā Kisāgotamī); — **atikisa**, *mfn., too thin*; D II 175,24 (nātikisā nātithūlā) ≠ M III 174,33; Ja VI 3,4; Sp 1028,3 (~o, *Be, Ce so*; *Ee, Se wr* atikīso); It-a II 56,22 (nātikisatā).

kisaka, kisika, kisiya, *(in Se often, in Ee occasionally,* kīs-) *mfn. and m.* [*S.* kṛśaka], **1.** *(mfn.) thin; emaciated*; Pv 13:1 (upphāsulike kisike kā nu tvaṃ idha tiṭṭhasi) ≠ 19:1 (upphāsuliko kisiko ko ...) ≠ 45:1 (upphāsulikā kisikā ke ...); Thī 27 (kiñcāpi kho 'mhi kisikā gilānā); Ja II 340,4* (yenāsi kisiyā paṇḍu, *Be, Ce, Ee so*; *Se* kīsiyā); IV 93,1* (mā nāga ~o bhava); VI 262,22* (paṇḍū kisiyā si dubbalā, *Be, Ce, Ee so*; *Se* kīsiyā; 262,26': kisiyā ti kisā); — **2.** *(m.) (according to ct) a kind of ascetic*; Sp 972,18 *foll.* (tāpasacariyāya kisasarīrattā ~ā ti laddhanāmānaṃ tāpasānaṃ ovādako, *Be, Ce so*; *Ee, Se* kīsasarīrattā kīsakā); — °'**-ovadāna**, *m., (according to ct) instructor of the* Kisaka*s* ***or*** *thin instructor*; Vin I 36,15* (kim eva disvā Uruvelavāsi pahāsi aggiṃ ~o; Sp 972,18 *foll.*: ~o ti tāpasacariyāya kisasarīrattā kisakā ti laddhanāmānaṃ tāpasānaṃ ovādako anusāsako samāno ... atha vā sayaṃ kisako tāpaso samāno ca ovadamāno ca, *Be so*; *Ce* kisako tāpaso samāno ovādano; *Ee, Se* kīsasarīrattā kīsakā ... kīsako; *but perhaps rather read* kisako vadāno) = Ja I 83,10*.

kisalaya, kisala, *m.n..* [*S.* kisalaya; *S. lex.* kisala; *BHS* kiśala], *a sprout, a shoot*; Abh 543 (pallavo vā ~aṃ); Ap 200,8 (te ~ā; Ap-a 466,12: te ~ā ti te asokapallavā); Sadd 922,20 (kisalaṃ ~aṃ ... vaṇṇabhedo 'yaṃ).

kisika, kisiya, *see sv* kisaka.

kisitthā, *see sv* kissati[1].

kisora, *m.* [*S.* kiśora], *a colt; a young mule*; Abh 369 (~o hayapotako); M II 153,30 (yo so vaḷavāya gadrabhena ~o uppanno siyā); Sadd 417,27* (assapoto ~o ti khaluṅko ti pi vuccati).

kissa, kissā, *gen.sg. of* ka[3] *qv.*

***kissati**[1], *pr. 3 sg.* [*S.* kṛśyati], *becomes thin or weak*; — *aor. 2 sg.* kisitthā, Ja VI 495,6* (mā kisittha mayā vinā, *Ce, Ee so*; *Be* kisitthā; *Se* kilittha; 495,11': mā kisā bhava mā kilamī ti attho, *Ce, Ee so*; *Be* bhavi; *Se* mā kilā bhava mā kilamasī ti).

kissati[2], *pr. 3 sg.* [*pass. of* kasati[3]; *or poss.* = kissati[1]], *is tormented, vexed*; ***or*** *becomes thin or feeble*; Nidd I 153,29 *foll.* (mando va parikissatī ti kapaṇo viya momūho viya ~ati parikissati parikilissati, pāṇam pi hanati adinnam pi ādiyati ... evam pi ~ati parikissati parikilissati, tam enaṃ rājāno gahetvā vividhā kammakāraṇā kārenti ... evam pi ~ati ...; Nidd-a I 277,26 *foll.*: mando va parikissatī ti pāṇavadhādīni karonto tatonidānaṃ ca dukkhaṃ anubhonto bhogapariyesanarakkhaṇāni ca karonto momūho viya parikilissati ... evam pi ~atī ti evam pi vighātaṃ pāpuṇāti).

kissavā, *f.* [?], *wisdom*; Spk I 215,6 (akissavan ti ~ā vuccati paññā, nipañño ti attho).

kīcaka, *m.* [*ts*], *a kind of (hollow) bamboo (which whistles in the wind)*; Abh 600 (~ā te siyuṃ veṇū ye nadanty aniloddhutā); Samantak 737 (*in long cpd*).

kīṭa[1], *m.* [*ts*], *a worm; an insect;* Abh 623 (~o tu puḷavo kimi); M III 168,11 (~ā puḷavā gaṇḍuppādā ... andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti); Sn 602 (~e paṭaṅge ca; Pj II 464,30: ~ā ti kimayo); Ja VI 234,5* (~o va aggiṃ jalitaṃ apāpataṃ); Kv 599,6; Vism 115,23 (tasmiṃ [kāsikavatthe] mūsikāya vā ~ehi vā khādite); Dhp-a I 187,19 (makkhikā maranti tato anukkamen' eva ~ā mūsikā kukkuṭā ...).

kīṭa[2], *n.*(?) [*cf* kheṭa ?], *a kind of weapon*; ? *a shield*; ? Ja V 373,23* (na te abhisaraṃ passe ... nāssa cammaṃ va [*Ee, Se* vā] ~aṃ vā vammite ca dhanuggahe; 373,29': ~an ti kīṭakaṃ cāṭikapālaṃ vuccati, cāṭikapālahatthā pi te santike n' atthī ti, *Ce so*; *Ee* cāṭipālaṃ; *Be* ~an ti ~aṃ; *Se* kītaṃ vā ti kīṇitaṃ); — *see also* kiṭaka, kiṭika.

kīṭaka[1], *m.* [*ts*], *a worm; an insect;* Vin I 188,28 (~aṃ pi akkamitvā mārenti).

kīṭaka[2], *n.* [kīṭa[1] + ka[2]; *cf* kheṭaka; *cf S.* kiṭika], *a shield;*? (***or*** *weapon*; ?) Ja V 373,29' (kīṭan ti ~aṃ cāṭikapālaṃ vuccati, *Ce, Ee so*; *Be* kītaṃ; *Se* kīṇitaṃ); — *see also* kiṭaka, kiṭika.

kīṭeti, ~ayati, *pr. 3 sg.* [*S.* Dhātup kīṭayati, *Wg § 32:98*], *binds*; Sadd 532,13 (kīṭa bandhe: ... ~eti ~ayati kīṭo).

kīṇāti, *see sv* kiṇāti[2].

kīta, *mfn., pp of* kiṇāti[2] *qv.*

kīdi(n) (*or* kīdi), *mfn.* [*by analogy with* tādi(n)? *cf S.* kīdṛś], *of what kind? like what?*; Sadd 866,4 (... mādī ~ī edī ...).

kīdikkha, *mfn.* [*S.* kīdṛkṣa], *of what kind? like what?*; Sadd 866,3 (... mādikkho ~o edikkho ...).

kīdisa, *mf(~ā and ~ī)n.* [*S.* kīdṛśa], *of what kind? like what?*; Vin I 271,9 (~o bhaṇe dovārika vejjo ti daharako ayye ti); M II 64,10 (~ā nāma tā ... accharāyo); Pv 18:3 (saso saso ti lapasi ~aṃ sasaṃ icchasi); Th 1187 (~o nirayo āsi yattha Dussī apaccatha); Ja VI 262,25* (~ī

tuyhaṃ sarīravedanā); 570,28 (ath' assā mahāsatto ~ā Maddī ti pucchitvā mukhaṃ olokesi); Ap 25,1 (~aṃ ... buddhassa sāsanaṃ); Kv 609,3 (~aṃ cīvaraṃ dhāreti); Mil 270,21 (~aṃ pana taṃ bhante nibbānaṃ); Vism 95,21 (~o si āvuso pariyattiyan ti pucchi, majjhimo me bhante paguṇo ti); Sp 237,27 (~ā ti cittappavatti); Th-a I 79,1 (~ī nu kho mayhaṃ āyatiṃ upapattī ti); Mhv 5:93 (~aṃ nu kho tathāgatassa rūpaṃ); Sadd 866,1 (... mādiso ~o ediso); — ~aṃ, *adv., how? how is it? how was it?*; Ja II 264,10 (~aṃ kumāra suṭṭhu vinicchinimhā ti); VI 358,17 (taṃ sutvā rājā ~aṃ ācariyā ti āha); 382,1 (mahārāja tumhe amhākaṃ na saddahatha, idāni ~an ti, *Ce, Ee, Se so*; *Be* idāni kiṃ karissathā ti); Dhp-a I 10,6 (vejjo ... āha ... idāni ~an ti rujat' eva upāsakā ti); Thī-a 50,29 (damitadamathaṃ upagamitaṃ, ~aṃ damitaṃ, manussānaṃ vasaṃ gataṃ); — *ifc see* yādisi-; — °**âdhimuttika**, *mfn., having what sort of inclination? bent on what?*; Th-a III 82,11 (kiṃchandā ti imasmiṃ sāsane anāgate bhikkhū kīdisacchandā ~ā).

kīdisaka, *mfn.* [kīdisa + ka[2]], *of what kind? like what?*; Bv 1:3 (buddho ayaṃ ~o; Bv-a 25,31: ~o ti kīdiso kiṃsarikkhako kiṃsadiso kiṃvaṇṇo kiṃsaṇṭhāno).

kīra, *m.* [*ts*], *a parrot*; Abh 640 (suvo tu ~o ca suko); — *ifc see* tuṇḍi-.

kīrati, *pass. pr. 3 sg. of* karoti *qv*.

kīrisa, *mfn.* [*cf* kīdisa, *AMg* kerisa], *of what kind? like what?*; Thī 385 (na pi naṃ jānāmi ~o).

kīla, *n.* (*and m.*?) [*S.* kīla, *m.*], *a peg, a pin*; Sadd 435,20 (kīlati ~aṃ); — *ifc see* akkhagga-, yuga-; — *see also* khīla[1].

kīlati, *pr. 3 sg.* [*S.* Dhātup kīlati, *Wg § 15:17*; *cf BHS* kīlayate], *binds; fastens*; Dhātup 270 (kīla bandhane); Dhātum 384 (kīla bandhe); Sadd 435,20 (kīla bandhane: ~ati kīlaṃ); — *pp* kīlita, *mfn.* [*ts*], *bound, tied*; Abh 747.

kīḷati, *pr. 3 sg.* [*S.* krīḍati; *Ved.* krīḷati], *plays; amuses oneself; sports; celebrates (a festival or holiday)*; Dhātum 511 (kīḷa vihāramhi); Sadd 460,11 (kīḷa vihāre: ~ati); Vin I 208,6 (ussavo hoti, dārakā alaṅkatā mālākitā ~anti); IV 112,1 (bhikkhū ... udake ~anti); S I 209,2* (brahmacariyaṃ caranti ye na tehi yakkhā ~anti; Spk I 307,18: na te gahetvā yakkhā kilamenti, *Be so*; *Se* ~anti; *Ce* kiḷamenti; *Ee wr* kīḷamenti); A V 202,19 (khiḍḍaṃ ~eyya, *Be, Ce, Se so*; *Ee wr* kiḷeyya); Pv 13:21 (ramāmi ~āmi modāmi; Pv-a 77,23: indriyāni paricāremi); Th 931 (~anti maññe bālehi ummattehi va rakkhasā); Ja I 50,5 (mahājano nakkhattaṃ ~ati); 293,10 (jūtaṃ ~āma); 499,25*foll.* (bhadde ... suddhavatthaṃ nivāsetvā ~āhī ti, kusumbharattaṃ alabhamānā chaṇakīḷaṃ na ~issāmi, tvaṃ aññaṃ itthiṃ gahetvā ~assū ti); V 38,29 (mahāsālavanaṃ pupphitan ti ... sālakīḷaṃ ~issāmi); VI 293,26* (~e rājā amaccehi bhariyāhi parivārito); Ap 276,14 (~āmi haṃsakīḷitaṃ); Cp 2:3:2 (maṃ ... ahiguṇṭhiko gahetvāna rājadvāramhi ~ati; Cp-a 130,5: uggasenarañño gehadvāre kīḷāpeti); Nidd I 379,5*foll.* (hatthīhi pi ~anti, *Be, Ce, Se so*; *Ee wr* kilanti); Mil 399,1 (hatthī ... ~ati gajavarakīḷaṃ); Vism 515,3 (pupphāni ocinitvā pilandhitvā nakkhattaṃ ~eyya); Ps IV 5,13 (kiṃ nakkhattaṃ ~issasi kasissasī ti, *Be so*; *Ce, Ee* ~asi kasasī ti; *Se* ~issasi na ~issasī ti); Ap-a 448,17 (dibbanti ~anti pañcahi dibbehi kāmaguṇehī ti devā); Mhv 14:1 (migavaṃ ~ituṃ agā); — *part.pr.* (**a**) kīḷa(t), *mfn.*, Vism 280,29 (dolāya ~ataṃ mātāputtānaṃ) = Sp 422,5; (**b**) kīḷanta, *mf*(~antī)*n.*, Vin I 275,23 (~antassa); Ja I 343,12 (jhānakīḷaṃ ~anto viharati); V 196,4 (sā tena geṇḍukena ~antī, *Be, Ce, Se so*; *Ee wr* ~antā); VI 496,14* (ime kumāre passanto ... ~ante); Spk I 340,25 (nakkhattaṃ ~anto); Pv-a 67,21 (bahū gāmadārikā ... ~antiyo); — kīḷanto *in Ee at* Sp 860,21 *is wr for* kilanto *or for* kilamanto (*Be, Ce, Se so*); (**c**) kīḷamāna, *mfn.*, Ja V 65,5* (tam addasa mahābrahmā ~amānaṃ bahī pure); Ap 18,17 (~amānā ca te sissā ~anti jhānakīḷitaṃ); Mil 258,29 (kinnu kho ... udakaṃ jīvati kiṃ ~amānaṃ saddāyati, *Be, Ce, Se so*; *Ee* kīlamānaṃ); Spk II 227,10 (udakakīḷaṃ ~amānā); Mhv 23:57 (pāsāṇe ... ~amāno khipi tadā so kīḷāguḷake viya) — *neg.* akīḷamāna, *mfn.*, Pv 36:22; — *aor. 3 sg.* (**a**) kīḷi, D II 196,4 (rājā ... kumārakīḷikaṃ ~i); Ja V 196,7; Cp-a 141,10 (dolāyanto ~i); (**b**) kīḷittha, Ps II 272,15 (rañño nāgo taṃ kīḷaṃ disvā ... ~ittha); — *absol.* kīḷitvā, A V 202,16*foll.* (*Be, Ce, Se so*; *Ee wr* kiḷitvā); Thī 147 (ramitvā ~itvā); Ja II 267,19 (ussavaṃ ~itvā, *Be, Ce, Se so*; *Ee wr* kīḷetvā); Dhp-a III 100,12 (sattāhaṃ surāchaṇaṃ ~itvā); — *neg.* akīḷitvā, Ja V 217,16; Mp I 24,11; — *pp* **kīḷita**, *mfn. and n.* [*S.* krīḍita], **1.** (*mfn.*) (i) (*act.*) *having played, having sported*; Vin IV 112,10 (bhagavā ca jāneyya ime bhikkhū udake ~ā ti); — *neg.* akīḷita, *mfn.*, Spk II 395,6 (anikīḷitāvino kāmesū ti yā kāmesu kāmakīḷā taṃ akīḷitapubbā); — (ii) (*pass.*) (*impers*). *it was celebrated, there was celebrating; there is sporting*; ? Pj II 485,19 (kinnu kho imehi pubbe pi evaṃ ~-pubban ti); — ~**ânukīḷita**, *n., there is continuous sporting*; ? *or continuously sported in*; ? Ja VI 313,20' (nikīḷitan ti niccaṃ aho ca rattiṃ ca nāgakaññāhi ~ânukīḷitaṃ, *ad* 313,10*foll.*: taṃ [ṭhānaṃ] nāgakaññā caritaṃ gaṇena nikīḷitaṃ niccaṃ aho ca rattiṃ); — **2.** (*n.*) *play, sport, amusement*; Abh 176; Vin III 25,37 (pubbe hasitaṃ lapitaṃ ~aṃ samanussarāmi); M I 229,5 (kuñjaro ... sāṇadhovikaṃ nāma ~-jātaṃ kīḷati, *Be, Se so*; *Ce, Ee* saṇadhovikaṃ); Vism 370,35*; — *see also* kīḷitāvi(n); — *fpp* **kīḷitabba**, *mfn. and n. impers., to be played; to be celebrated; to be sported with; one must sport*; Ja IV 313,23' (~-yuttakā); Mil 399,6 (yoginā ... yogāvacarakīḷā ~ā); Mp V 67,22 (kaṇṇasandhovikan ti kaṇṇe dhovantena ~aṃ, *Be so*; *Se* kaṇṇaṃ; *Ce, Ee* kaṇṇadhovanena); Vv-a 63,4 (sattāhaṃ nakkhattaṃ ~aṃ); — *see also* kīḷaneyya; — *caus. pr. 3 sg.* (**a**) **kīḷeti**, **~ayati**, *makes play; makes perform; plays*; Cp 2:2:5 (peḷāya pakkhipitvāna ~eti maṃ tahiṃ tahiṃ; Cp-a 122,15: maṃ kīḷāpeti); — *part.pr.* kīḷayamāna, *mfn.*, Cp-a 232,12 (jhānakīḷaṃ ~ayamāno); — (**b**) **kīḷāpeti**, **~ayati**, *makes play, makes move, makes move playfully; makes perform (esp. of a snake)*; Ja II 142,28 (samparivattakādikīḷaṃ ~eti); IV 458,20 (amhākaṃ pi ~ehī ti) = Cp-a 129,14; Ud-a 334,2 (paricāressantī ti indriyāni samantato cāressanti ~essanti vā); — *part.pr.* (**a**) kīḷāpenta, *mf*(~entī)*n.*, Vin IV 186,18 (bhikkhū hatthaṃ pi pādaṃ pi ~entā antaraghare gacchanti); Ja II 267,16 (ahiguṇṭhiko ... sappaṃ ~ento jīvikaṃ kappesi); Ps IV 190,18 (dhātiyā dārakaṃ ... ~entiyā); Spk II 395,23

(hatthapāde ~ento gīvaṃ parivattento); — *neg.* akīḷāpenta, *mfn.*, Sp 890,31 (susaṃvuto ti hatthaṃ vā pādaṃ vā akīḷāpento suvinīto ti); (b) kīḷāpaya(t), *mfn.*, Sp 528,6 (lolabhāvena vā ~ayato); (c) kīḷāpayamāna, *mfn.*, Ja III 178,24; Dhp-a IV 61,1 (sā itthī puttaṃ ~ayamānā); — *absol.* kīḷāpetvā, Ja VI 336,36'; Ps II 74,25; Cp-a 122,1; — *aor. 3 sg.* kīḷāpesi, Ja IV 458,2; Cp-a 122,5; — *pass. part.pr.* kīḷāpiyamāna, *mfn.*, Ps IV 191,26 (dārakaṃ ... ~iyamānaṃ, *Be, Se so*; *Ce, Ee* kīḷāyamānaṃ); 192,5; Vism 304,3 (nāgarājā ... ~iyamāno); — *pp* kīḷāpita, *mfn. and n.*, *made to perform; the being made to perform*; Ja VI 191,10 (Alambānassa gatamaggen' eva paṭhamaṃ ~ita-gāmakaṃ gantvā ... nāgo kenaci ahiguṇḍikena ~ito ti); — *fpp* kīḷāpetabba, *mfn.*, Sp 530,2; — *caus. pr. 3 sg.* (c) **keḷāpeti**, ~ayati, *makes play; makes move*; Sp 544,9 (cetiyaghare suvaṇṇapadumasuvaṇṇabubbuḷakādīni honti, etāni pi anāmāsāni, cetiyagharagopakā pana rūpiyachaḍḍakaṭṭhāne ṭhitā tasmā tesaṃ ~ituṃ vaṭṭatī ti vuttaṃ, *Ee so*; *Be, Ce* ~ayituṃ; *Se* keḷāyituṃ); — *aor. 3 sg.* keḷāpayi, Thī-a 213,4 (Cāpā puttam atosayī ti ... puttaṃ tosesi ~ayi, *Ce so*; *Be, Ee, Se* keḷāyasi).

kīḷana, *m., n. and* **~ā**, *f.* [*S.* krīḍana], **1.** *playing, play, sport; celebrating; amusing oneself*; Ja II 248,26 (vāṇijā ... ussave ghuṭṭhe ... °-ṭṭhāne sannipatitā); Nett 18,9 (yā icchā ... pihāyanā ~ā, *eds so*; *better* keḷanā ?); Sp 512,19 (nāgānaṃ °-ṭṭhāne); Sv 85,19 (aṭṭhapadadasapadesu viya ākāse yeva ~aṃ); Ud-a 60,3 (rājā taṃ uyyānaṃ °'-atthaṃ paviṭṭho); Pj II 86,4 (khiḍḍā ti ~ā); — *ifc see* sādhu-; — **2.** *a plaything*; Ja VI 563,6* (rukkhapakkāni cāhāsiṃ, ime te puttā ~ā, *Ce, Ee so*; *Be, Se* ime vo putta ~ā; 563,24': puttā ime vo ~ā ti vadati).

kīḷanaka, *mfn. and m.n.* [*S.* krīḍanaka], **1.** *(one) who plays, who performs*; Sp 931,4 (kumbhathūnikā nāma ghaṭakena ~ā); — **2.** *(what is) for playing with; a plaything, a toy*; Thī 384 (candaṃ ~aṃ gavesasi); Ja VI 559,22* (idaṃ ca tesaṃ ~aṃ patitaṃ paṇḍubeḷuvaṃ); Sp 621,14 (vaṅkakenā ti gāmadārakānaṃ ~ena khuddakanaṅgalena); Cp-a 304,3 (na ca deti ... ~aṃ yaṃ anatthūpasaṃhitaṃ pamādāvahaṃ ca); — **3.** *playing; sporting*; — *ifc see* kāya-.

kīḷaneyya, *mfn.* [*cf S.* krīḍanīya], *(someone) to be sported with; a plaything*; Ja IV 313,19* (na te naṭā no pana ~ā; 313,23': mayaṃ tava naṭā vā kīḷitabbayuttakā vā kenaci na homa) = Cp-a 208,6*.

kīḷamenti *in Ee at* Spk I 307,19 *is wr*; *Be* kilamenti; *Ce* kiḷamenti; *Se* kīḷanti.

kīḷā, *f.* [*S.* krīḍā], *play, amusement, game; sporting; performance*; Abh 176; Sadd 413,18 (ramu ~āyaṃ); Ja II 422,10' (naṭo hiri-ottappaṃ pahāya naccagītavāditehi ~aṃ katvā); Ps II 272,12 (mahantā ~ā hoti); Mp III 320,24 (attano ~āya pamattā honti); Ud-a 282,15 (niccaṃ ettha ~ā); Cp-a 123,18 (Bhūridattassa ~aṃ dassetuṃ); — *ifc see* udaka-, kumāra-, khipana-, guḷa-, jhāna-, nakkhatta-; — °**ādhippāya**, *m. and mfn.*, **1.** (*m.*) *a wish to sport, to jest*; Pv-a 215,21; — **2.** (*mfn.*) *intending sport, intending a jest*; Vin IV 123,28 (hāsāpekkho pī ti ~o); Sp 861,2; — °-**guḷa**, *m.*, *a ball for playing with*; Spk II 88,3 (~e viya khipitvā); — °(a)-**guḷaka**, *m.*, *a ball for playing with*; Mhv 23:57 (pāsāṇe ... kīḷamāno khipi tadā so ~e viya); — °-**goḷaka**, *m.*, *a ball for playing with*; Vism 254,19 (~-saṇṭhānaṃ); Thī-a 238,11 (candamaṇḍalaṃ ~aṃ kātukāmo si); — °-**bhaṇḍaka**, *n.*, *a toy, a plaything*; Ja VI 6,3 (dārakānaṃ nāma ~aṃ piyaṃ hoti); Mil 229,1 (~āni denti, *Be, Ee so*; *Ce* kīlābhaṇḍanāni; *Se* kīḷāpanakāni); — °-**haṃsa**, *m.*, *a pet goose*; Ja V 344,26; 362,10 (naṃ ~aṃ kātukāmo si); — *see also* keli, khiḍḍā.

kīḷāpana, *n.*, **~ā**, *f.* [*from* kīḷāpeti, *caus. of* kīḷati; *AMg* kīlāvaṇa], *making play; making perform*; Spk I 134,24 (uragaṃ nissāya tassa ~ena laddhabbaṃ vatthahiraññasuvaṇṇādi-ānisaṃsaṃ); Nidd-a I 413,10 (keḷanā ti ~ā).

kīḷāpanaka, *m.n.*, kīḷāpanikā, *f.* [*BHS* krīḍāpanaka, krīḍāpanikā; *cf AMg* kīlāvaṇaga], *someone or something to be used to give amusement; a plaything; a playmate*; M I 266,14 (yāni tāni kumārakānaṃ ~āni tehi kīḷati) ≠ A V 203,16; M I 384,13 *foll.* (makkaṭacchāpakaṃ ... ānehi yo me kumārakassa ~o bhavissati ... makkaṭacchāpikaṃ ... ānissāmi yā te kumārikāya kīḷāpanikā bhavissati); — *ifc see* sappa-.

kīḷi, *f.* [*cf S.* krīḍi, krīḷi], *playing; sporting*; Ja VI 57,1' (kā nu esā tayā saddhiṃ āgacchantānaṃ gāme viya ~i, *Be, Ee so*; *Ce* kilikilā; *Se* āgacchantā ... kīḷikīḷāyamānā).

kīḷikā, kīḷiyā, *f.* [kīḷi + kā[2]; *cf BHS* krīḍyaka], *play, amusement; sporting*; Ja III 310,24 (kāyadaḍḍhibahulā hutvā nānappakārakaṃ ~aṃ kīḷitvā cariṃsu, *Ee so*; *Be, Ce, Se* kīḷaṃ kīḷantā); VI 56,22* (kimh' eso mahato ghoso kā nu gāme va kīḷiyā, *Be, Ee, Se so*; *Ce* gāme kilīliyā; 56,29' *foll.*: kā nu esā tayā saddhiṃ āgacchantānaṃ gāme viya kīḷi, *Be, Ee so*; *Ce* kilikilā; *Se* āgacchantā ... kīḷikīḷāyamānā); Sp 54,13 (addasa mahantaṃ migasaṅghaṃ cittāya ~āya kīḷantaṃ, *Ee, Se so*; *Be, Ce* cittakīḷāya); Mp II 236,11 (taruṇadārakā kataraṃ ~aṃ sampiyāyanti, *Se so*; *Be, Ce, Ee* katarakīḷikaṃ); — *ifc see* udaka-, uyyāna-, kumāra-, sādhu; — *see also* kīḷita.

kīḷitāvi(n), *mfn.* [kīḷita + (ā)vi(n)], *who has played, who has sported*; Peṭ 153,2 (nibbattijhāne ca ~ī visesabhāgiyaṃ jhānaṃ paṭilabhati, *Ce so*; *Be, Ee* kīḷitā pi).

kīḷisu *in Ee at* Ps III 100,13 *is wr for* kīḷiṃsu (*Be, Ce, Se so*).

kīva(t), *mfn.* [*S.* kiyat; *Ved.* kīvat], *how great? how many? of what qualities?*; Sn 959 (~anto tattha bheravā, *Be, Ce, Ee so*; *Se* gīvanto; Pj II 572,12: kittakā tattha bhayakāraṇā); Ja V 318,30* (etaṃ ca kho no akkhāhi ~anto bhontu yācakā); Nidd I 467,6 (~anto kati kittakā ...); — **kīva** (*and* kīvaṃ), *ind.* [*BHS, AMg* keva-], *how much? to what extent? how ...? how ...!* (kīva *can be interpreted as an adverb modifying an adjective or adverb, or as forming a cpd with an adjective or adverb*); Abh 1141; A I 212,33 (ariyūposatho mahapphalo hoti mahānisaṃso ... kīva mahapphalo hoti kīva mahānisaṃso ..., *or cpds*; Mp II 327,30: kittakaṃ mahapphalo, *Be, Ce, Ee so*; *Se* kittako); — *ifc see* yāva-; — kīva *in Ee at* Sp 54,16 *is prob. wr for* kiṃ va (*Be, Se so*; *or read* kīvamanāpaṃ *with Ce*); *and in Ee at* Sp 1106,12 *is prob. wr for* kira (*Be, Ce, Se so*); — (*the following expressions are listed as cpds, but* kīva *could be interpreted as separate adv.*) — °-**cira**, *mfn.* [*BHS, AMg* keva(c)cira], *how long?*; Spk III 101,2 (~o kālo pabbajitassā ti); — *acc.* ~aṃ,

adv., *how long? for how long a time? how long ago? in how long a time, how soon?*; Vin I 207,32 (~aṃ nu kho bhaṇe ito hi taṃ hotī ti); III 196,3 (~aṃ ... Sāriputto āgacchissatī ti); M III 207,22 (~aṃ pabbajito si ... ti, na ciraṃ āvuso, tīṇi vassānī ti); S IV 260,26 (~aṃ ... dhammānudhammapaṭipanno bhikkhu arahaṃ assā ti, *Be, Ce, Se so*; *Ee* kiṃ va ciraṃ, *prob. wr*); Vv 24:14 (~aṃ vimānasmiṃ idha vassas' Uposathe); Ja IV 6,7* (~aṃ nu me ... cakkaṃ sirasi ṭhassati); Vism 279,33 (~aṃ pan' etaṃ gaṇetabban ti, yāva ... sati santiṭṭhati); Pj II 583,10 (~aṃ jāto ti); — *instr.* ~ena, *adv.*, *after how long a time?*; M II 94,8; — *gen.* ~assa, *adv.*, *after how long a time?*; Spk I 280,3 (sucirassā ti ~assa, dvādasannaṃ saṃvaccharānaṃ); — °**-tā**, *f.*, *abstr.*, *how long a duration?* Th-a II 82,28 (kadā pana sā saññā laddhā, ~āya siddhā ti); — °**-dīgha**, *mfn.*, *how long?*; S I 151,28 (~aṃ nu kho ... padume niraye āyuppamāṇaṃ) = Sn *p.* 126,1; S II 182,10 (~o nu kho bhante kappo ti, *Be, Ce, Se so*; *Ee* kiṃ va dīgho, *prob. wr*); — °**-dūra**, *mfn.*, *how far? how far away?*; M II 119,3 (~o Naṅgarakamhā ... nigamo hoti); Mil 82,12 (~o ito brahmaloko ti); — ~ato, *adv.*, *how far? from what distance?*; Vin III 233,19 (~ato pana tvaṃ āvuso imāni eḷakalomāni āharasi); — ~e, *adv.*, *how far? how far!* M I 480,20 (~e v' ime moghapurisā apakkantā imasmā dhammavinayā; Ps III 193,23 *foll.*: kittakaṃ dūre ṭhāne, yojanasataṃ pi yojanasahassaṃ pi apakkantā ti vattuṃ vaṭṭati, na pana kiñci āha); Mil 16,24 (~e ... ito Pāṭaliputtanagaran ti, *Ee, Ce so*; *Be* ~o; *Se* ~o ... Pāṭaliputto ti); — °**-bahu**, *mfn.*, *how much? how much!* Cp-a 121,24 (gāmake ... mayā ettakaṃ laddhaṃ, nagare ~u dhanaṃ labhissāmī ti, *Ee, Se so*; *Be, Ce* kira bahu); Dhp-a IV 193,17 (~uṃ vata iminā dukkhaṃ nittiṇṇaṃ, *Ce, Ee so*; *Be, Se* bahuṃ vata); — °**-bahuka**, *mfn.*, *how many?*; M I 523,30 (~ā ... imasmiṃ dhammavinaye niyyātāro ti); S II 183,3 (~ā nu kho bhante kappā abbhatītā, *Be, Ce, Se so*; *Ee* kiṃ va bahukā, *prob. wr*); Ud 91,25 (~ā ... manussā devasikaṃ kālaṃ karonti); — °**-maha(t)**, *mfn.*, *how great? how big?*; Ps III 299,15 (~antā pana puñjā ahesun ti); Dhp-a I 29,9 (~antaṃ mama cakkayugaṃ karissasī ti ... yāva mahantaṃ ākaṅkhasī ti); — °**-rūpa**, *mfn.* [*BHS* kevarūpa], *of what sort?*; Sv 353,6 (sāvakānaṃ ayaṃ upasamaguṇo satthu ~o bhavissatī ti); Mp I 117,11 (paññācakkhussa, ~assā ti).

kīvataka, *mfn.* [*from* kīva(t); *cf BHS* kevattaka], *how great? of what extent? how many?*; Ja IV 441,15* (āyuṃ ca vo ~o nu samma; 442,23': tumhākaṃ kittako āyū ti pucchati); Nidd I 467,7 (kati kittakā ~ā kīvabahukā, *Be, Ce, Se so*; *Ee wr* kivatakā) ≠ 467,26 (*Be, Ce, Se so*; *Ee wr* kivattakā); — kīvatakaṃ, *adv.*, *how far? how great an extent?*; A I 227,6 (Abhibhū ... sahassīlokadhātuṃ sarena viññāpesi ... bhagavā ... ~aṃ pahoti sarena viññāpetuṃ; Mp II 339,21: kittakaṃ ṭhānaṃ sarīrobhāsena vihatandhakāraṃ katvā sarena viññāpetuṃ sakkoti).

kīvatika, *mfn.* [*from* kīva(t); *cf AMg* kevatiya, *BHS* kevatika], *how many?*; Vin I 117,16 (~ā bhante bhikkhū ti).

kīvanta, *mfn.* [*part.pr. of*?], *making a sound; groaning*; Nidd I 467,5 ([*ad* Sn 959: kīvanto tattha bheravā] ~o ti ~o kūjanto nadanto saddaṃ karonto ... atha vā kīvanto kati kittakā ..., *so read*? *Be* kivanto; *Ce* kuvanto; *Ee, Se* gīvanto); — *see also* khījati, khīvati[1].

ku[1]**-**, *prefix* [*ts*], *used iic to denote the badness, uselessness or defectiveness of anything*; Abh 1159; 1197; Sadd 774,5 (kussa kad); 899,6 (duṭṭhu ku icc ete kucchitatthe ... kuputto); — *see* kucela, kutittha, kutitthiya, kuda, kudāra, kudiṭṭhi, kunnadī, kupatha, kubbanaka, kumati, kumitta, kummagga, kummiga, kuvāda, kuvitakka, kusa[4], kusa[5], kusamudda, kusāṭaka, kusobbha; — *see also* kad, kā[1].

ku[2]**-**, [*ts*], *a stem of interrogative adverbs, equivalent to* ka[3] *qv*; Sadd 676,14 (kiṃsaddassa ku hoti ... kuhiṃ kuhaṃ kuhiñci ...); — *see* kuto, kuttha, kutra, kudā, kuhaṃ, kuhiṃ.

ku[3], **kū**, *f.* [*S.* ku], *the earth*; Abh 181 (~u); Vv-a 35,5; Pv-a 57,24 (kuñjarenā ti ~uṃ paṭhaviṃ jīrayati ... ti kuñjaro ti laddhanāmena hatthinā); Ap-a 444,1 (~u vuccati paṭhavī taṃ vidālane chindane alan ti kuddālaṃ); Sadd 240,23 *foll.* (~ū vuccati pathavī ... ~uṃ ... dālayati ... etenā ti kuddālo, ~uyaṃ ... modatī ti kumudaṃ); — °(u)**-ja**, *m.* [ku + ja[2]] *a tree*; Abh 540; Sadd 330,31*.

kuṃseti, **~ayati**, *pr. 3 sg.* [√kus[1]; *S.* Dhātup kuṃsayati, *Wg § 33:90*], *speaks; shines*; Sadd 567,13 (kusi dasi bhāsāyaṃ: ... ~eti ~ayati).

kukata, *(mf)n.* [*S.* kukṛta], *(what is) ill-done; an evil action*; Vism 470,30 (kucchitaṃ kataṃ ~aṃ, tassa bhāvo kukkuccaṃ) ≠ Paṭis-a 117,30; Sadd 864,10.

kukati, *pr. 3 sg.* [*S.* Dhātup kokate; *Wg § 4:17*], *takes, accepts*; Dhātup 6 (kuka vaka ādāne); Dhātum 7; Sadd 325,32 (kuta vaka ādāne: ~ati ... koko).

kukuṭṭha *in Ee, Se at* Sp 1243,15 *is prob. wr for* kaṅkuṭṭha *or* kukkuṭṭha *qqv.*

kukuttha (*and* kakuttha?), *m.* [*cf* kukkuṭa? *cf also S.* kakutstha, *Npr. "standing on a hump"*], *a kind of bird, perhaps a wild cock (or a water-bird?)*; Ap 180,16 (~o nāma nāmena tatthāsiṃ sakuṇo tadā, *Be, Ce so*; *Se* kukkuṭo; *Ee* kakudho, *prob. wr*; Ap-a 451,21: ~o nāma pakkhī hutvā, *Be, Se so*; *Ce* kakudho; *Ee* kukudho); 347,13 (pārevatā ravihaṃsā ~ā ca nadīcarā, *Be, Ce so*; *Ee* kutthakā ca; *Se* kukkutthakā); Ja VI 538,27' (kakutthasakuṇā, *Ce, Ee so*; *Se* kakuṭṭhasakuṇā; *Be* kukutthakasakuṇā).

kukutthaka (*and* kakutthaka?), *m.* [*cf S.* kukkuṭaka *and* kakutstha, *Npr.* ?], *a kind of bird, perhaps a wild cock*; Abh 626; D III 202,1* (~ā kulīrakā vane pokkharasātakā, *Ce, Ee so*; *Be, Se* kukkuṭakā; Sv 967,36: ~ā ti vanakukkuṭakā) = Ap 16,23 (*eds so*) ≠ Ja VI 539,9* (*Be, Ce, Ee so*; *Se* kukkuṭṭhakā) Ja VI 538,6* (~ā, *Be, Ee so*; *Ce* kakutthakā; *Se* kukkuṭṭhakā; 538,27': ~ā ti °-sakuṇā, *Be so*; *Ce, Ee* kakutthakā ti kakutthasakuṇā; *Se* kakuṭṭhakā ti kakuṭṭhasakuṇā).

kukudha *in Ee at* Ap-a 451,21 *is perhaps wr for* kukuttha *qv.*

kukku[1], *m.* [*S.* kiṣku], *a linear measure (about 45 cm)*; Abh 268 (ratanaṃ ~u hattho ca); S V 445,20 (silāyūpo soḷasakukkuko tass' assu aṭṭha ~u heṭṭhā nemaṅgamā aṭṭha ~u upari nemassa) = A IV 404,21 (~ū); — *ifc see*

diyaḍḍha-; — *see also* soḷasakukkuka.

kukku[2], = kukkukata *qv*; Vin I 266,2* (~u sannidhi nissaggi, *in* uddāna).

kukkukata, *mfn.* [?], *(according to ct) (what is) temporary; given for a limited time*; Vin I 254,36 (na ~ena atthataṃ hoti kaṭhinaṃ; Sp 1111,14; ~enā ti tāvakālikena); V 172,17 (~aṃ nāma anādiyadānam vuccati); — **akukkukata**, *mfn.*, *(what is) not temporary; given for an unlimited time*; Vin I 255,11 (~ena atthataṃ hoti kaṭhinaṃ).

kukkucca, *n.* [*BHS* kaukṛtya], **1.** [*cf S.* kukṛtya] *ill-action or activity, misbehaviour; agitation, fidgeting*; Nidd I 218,17 (hatthakukkuccam pi ~aṃ); Pj II 564,20 (hatthakukkuccādiṃ ~aṃ vinodeyya); — *ifc see* pāda-, hattha-; — **2.** *mental agitation (arising from anxiety that one has done or might do wrong, or might fail to do right); a feeling of guilt; remorse; worried (over-)scrupulousness*; Abh 169 (tāpo ~aṃ); Vin III 19,13 (āyasmato Sudinnassa ahu-d-eva ~aṃ ahū vippaṭisāro: alābhā vata me ...); IV 143,7 (~āya vihesāya vilekhāya saṃvattanti); S III 120,14 (kacci te Vakkali na kiñci ~aṃ na koci vippaṭisāro); V 110,17 (yad api ~aṃ tad api nīvaraṇaṃ); Sn 1106 (~ānaṃ nivāraṇaṃ); Ja I 377,4' (ekissā tiṇasalākāya ~aṃ kurumāno); III 66,4' (saṅkati parisaṅkati ~aṃ āpajjati); 372,16 (rañño kacci nu kho mayā khitto saro macchasarīre patito ti ~aṃ ahosi); Nidd I 218,17 *foll.* (218,24: dvīhi kāraṇehi uppajjati ~aṃ cetaso vippaṭisāro manovilekho, katattā ca akatattā ca); Dhs 1160; Mil 255,10 (jānantassa ~aṃ hoti, ~e sati āvaraṇaṃ hoti); Sp 215,32 (~an ti ajjhācārahetuko pacchānutāpo); 1065,5 (akappiye kappiyasaññitāsaṅkhātena ~ena abhibhūtā); Vism 470,30 (kukataṃ tassa bhāvo ~aṃ taṃ pacchānutāpalakkhaṇaṃ); — *ifc see* uddhacca-; — °**-upadahana**, *n.*, *causing anxiety, inspiring feelings of guilt*; Sp 1307,29; 1333,23; — **akukkucca**, *mfn.*, *free from anxiety; free from feelings of guilt*; Sn 850 (avikatthī akukkuco, *mc*; *cf* Pj II 549,12: hatthakukkuccādivirahito); Nidd I 219,28 (yass' etaṃ kukkuccaṃ pahīnaṃ ... so vuccati ~o ti); Mil 255,12 (ajānantassa ~-jātassa santacittassa); — **nikkukkucca**, *mfn.*, *id.*; Ja III 66,14; Sv 534,32 (dhammena samena laddho piṇḍapāto ~ā gaṇhathā ti).

kukkuccaka, *mf*(-ikā)*n.* [*BHS* kaukṛtika], *anxious about one's behaviour; (over-)scrupulous*; Vin I 44,25 (bhikkhū appicchā santuṭṭhā lajjino ~ā sikkhākāmā); IV 213,3 (bhikkhuniyo ... kukkuccikā); Ja I 376,15 (tiṇasalākaṃ nāma parasantakam na gaṇhati, aho ~o me ayyo); Sp 711,31 (āmisena saddhiṃ pakkantā pana tasmiṃ pi kukkuccāyanti ~ā); — **akukkuccaka**, *mfn.*, **1.** *not scrupulous*; Mp I 87,23; — **2.** *not causing anxiety*; ? — ~-jāta, *mfn.*, *not causing anxiety*; A II 200,22 (passeyya mahatiṃ sālalaṭṭhiṃ ujuṃ navaṃ ~-jātaṃ; Mp III 181,14: ~-jātan ti bhaveyya nu kho na bhaveyyā ti ajanetabbakukkuccaṃ; ≠ M I 233,18: *Be, Ce, Ee* akukkukajātaṃ; *Se* akukkuṭajātaṃ; = S III 141,28: *Be, Ce* akukkukajātaṃ; *Ee* akukkajātaṃ; *Se* akukkujakajātaṃ).

kukkuccaya, **kukkucciya**, *n.* [= kukkucca], *misbehaviour, bad activity; anxiety, feeling scruples*; Sn 972 (takkāsayaṃ kukkucciy' ūpacchinde, *Be, Ee, Se so*; *Ce* kukkuccaṃ c' upachinde; Pj II 574,8: hatthakukkucādiṃ kukkucciyaṃ ca upacchindeyya); Sadd 624,7 (paṇḍitiyaṃ paṇḍiccayaṃ kukkuccayaṃ).

kukkuccāya 'si *in Ee at* Ps III 337,14: *read* kukkuccāyasi *with Be, Ce, Se.*

kukkuccāyati, *pr. 3 sg.* [*denom. from* kukkucca *qv*], *is anxious, fears to do wrong; scruples; feels remorse*; Vin I 211,28 (bhikkhū bhagavatā sāmampāko paṭikkhitto ti punapāke ~anti), IV 200,1 (bhikkhū chattapāṇissa gilānassa dhammaṃ desetuṃ ~anti); A I 85,21 *foll.* (yo ca na ~itabbaṃ ~ati yo ca ~itabbaṃ na ~ati); — *part.pr.* kukkuccāyanta, *mf*(~antī)*n.*, Vin I 191,32 (alaṃ āvuso, paṭikkhittaṃ bhagavatā yānan ti ~anto yānaṃ nābhirūhi); IV 234,9 (bhikkhunī ~antī); Ja II 379,7; Dhp-a IV 149,16; — *aor. 3 pl.* kukkuccāyiṃsu, Sp 278,19 (tathā katvā pacchā ~iṃsu); 842,30 (padassa sammā atthaṃ asallakkhetvā ~iṃsu); — *absol.* kukkuccāyitvā, Sp 1324,12; Dhp-a II 62,21; — *pp* kukkuccāyita, *(mf)n.*, *scruples (are) felt; anxiety (is) experienced*; Sp 54,19 (aṭṭhāne ~itaṃ kumārena); ? — kukkuccāyitatta, *n.*, *abstr.*, *anxiety; (over-)scrupulousness*; Nidd I 218,21 (yaṃ evarūpaṃ kukkuccaṃ kukkuccāyanā ~itattaṃ cetaso vippaṭisāro manovilekho) = Dhs 1160 = Vibh 255,7; — *fpp* kukkuccāyitabba, *(mf)n.*, **1.** *scruples (are) to be felt; there should be anxiety (about)*; Sp 208,22 (paribhuñjitabbaṃ na ~itabbaṃ); — **2.** *about which scruples should be felt*; Vin V 118,38; A I 85,21 (na ~itabbaṃ ~ati).

kukkuccāyanā, *f.* [*from* kukkuccāyati], *anxiety, (over-)scrupulousness*; Nidd I 218,21 (yaṃ evarūpaṃ kukkuccaṃ ~ā kukkuccāyitattaṃ cetaso vippaṭisāro) = Dhs 1160 = Vibh 255,7

kukkuṭa[1], *m.* [*S.* kukkuṭa, kurkuṭa], *a cock*; Abh 640; M III 168,3 (~ā sūkarā ... gūthabhakkhā); Ja I 436,5 (eko kālarāvī ~o); 436,20* (nāyaṃ kālaṃ akālaṃ vā abhijānāti ~o); III 267,2* (muccate sattusambādhā ~o va bilāriyā); Mil 366,12 (~assa pañca aṅgāni gahetabbāni); Sp 806,13 (paccūse vassantassa ~assa saddo); Vibh-a 443,29 (kumāro ... rājaṅgaṇe ~e yujjhāpesi); — °'**-acchika-geha**, *n.* [kukkuṭa + acchi[1] + ka[2] + geha ?], *a house with a hole in the roof*; ? Sp 573,16; — °**-cchāpaka**, *m.*, *a chick*; Vin III 3,33; M I 357,27; Ps III 32,22 (~o pana ekavāraṃ mātukucchito ekavāraṃ aṇḍakosato ti dve vāre jāyati); — °**-potaka**, *m.*, *a chick*; Vin II 17,15 (yadā kho so ... ~o kākavassaṃ vassitukāmo hoti) M I 104,6 (~ā ... aṇḍakosaṃ padāletvā sotthinā abhinibbhijjeyyuṃ ...); — °**-pothi(n)**, *mfn.*, *destroying cocks*; Ja III 266,17* (cori ~ini); — °**-yuddha**, *n.*, *a cockfight*; D I 6,15; Nidd I 366,26; — °**-sampāta**, *mfn. and m.*, **1.** *(mfn.) no more than a cock's flight (from another village)*; Vin IV 131,33 (~e gāme, *Be, Ee, Se so*; *Ce* °-sampāde; Sp 806,8; ~e iti pi pāṭho, tattha yassa gāmassa gehacchadanapiṭṭhito kukkuṭo uppatitvā aññassa gehacchadanapiṭṭhiyaṃ patati ayaṃ ~o vuccati); — **2.** *(m.) a cock's flight, a cock's range*; Sv 855,28 (chadanapiṭṭhe patanasaṅkhāto ~o) = Mp II 257,1; — °**-sampātika**, *mfn.*, *no more than a cock's flight apart*; D III 75,9 (ayaṃ Jambudīpo iddho c' eva bhavissati phīto ca, ~ā gāmanigamarājadhāniyo; Sv 855,29: ekagāmassa chadanapiṭṭhito uppatitvā itara-

gāmassa chadanapiṭṭhe patanasaṅkhāto kukkuṭasampāto etāsu atthī ti ~ā... ghananivāsanaṃ yeva dīpeti) ≠ A I 159,31; — °-**sampāda**, *mfn. and m.*, **1.** (*mfn.*) *no further (from another village) than a cock can walk*; Vin IV 131,33 (~e gāme, *Ce so*; *Be, Ee, Se* °-sampāte, Sp 806,4: yasmā gāmā nikkhamitvā kukkuṭo padasā va aññaṃ gāmaṃ gacchati ayaṃ ~o ti vuccati... kukkuṭasampāte iti pi pāṭho); — **2.** (*m.*) *a cock's walking range*; Sv 855,31 (kukkuṭānaṃ padasā gamanasaṅkhāto ~o) = Mp II 257,1; — °-**sampādika**, *mfn.*, *no further apart than a cock can walk*; Sv 855,29 (kukkuṭasampātikā ti... ~ā ti pi pāṭho, gāmantarato gāmantaraṃ kukkuṭānaṃ padasā gamanasaṅkhāto kukkuṭasampādo etāsu atthī ti attho, ubhayaṃ p' etaṃ ghananivāsanaṃ yeva dīpeti) = Mp II 257,2.

kukkuṭa[2], *n.* [*from* kukkuṭa[1]? *or* < *S.* kukṛta]?, (*the being like a cock? what is badly or inadequately done?*); *satisfaction with a first inadequate achievement*; ? Nett 234,4 [Nett-a] (~aṃ vuccati ajaññājigucchanamukhena tapparamatā); — °-**jhāyi(n)**, *m(fn.)*, *one who meditates like a cock;* ? *one who is easily satisfied with an inadequate achievement in meditation*; ? *who is quickly tired*; ? (*cf Ñāṇamoli, 1977, p. 136*: *"a shy meditator"*); Nett 100,13 (paṭhamassa jhānassa kāmarāgavyāpādā saṅkileso ye ca ~ī dve paṭhamakā; 234,5 [Nett-a]: ~ī ti puggalādhiṭṭhānena jhānāni vuttāni, dve paṭhamadutiyajhānānī ti vuttaṃ hoti; yo paṭhamaṃ dutiyaṃ vā jhānaṃ nibbattetvā alaṃ ettāvatā ti saṅkocaṃ āpajjati uttari na vāyamati, tassa tāni jhānāni cattāri pi kukkuṭajhānānī ti vuccanti, taṃsamaṅgino ti ~ī).

kukkuṭaka, *m.* [*ts*], *a cock*; D III 202,1* (~ā kulīrakā, *Be, Se so*; *Ce, Ee* kukutthakā; Sv 967,36: ~ā ti vanakukkuṭaka).

kukkuṭakā[1], *(m)f(n).* [*scil.* asani; kukkuṭa[1] + kā[2]], (*"cock-like"?*) *a type of lightning*; Sv 569,21 *foll.* (navavidhā hi asaniyo... macchavilolikā ~ā daṇḍamaṇikā... kukkuṭasadisā hutvā patati).

kukkuṭakā[2], *ind.*, *onomat.* [*cf. S.* kukkuṭ], *(a cock's cry) cock-a-doodle-doo!* Vin II 17,16 (yadā... kukkuṭapotako kākavassaṃ vassitukāmo hoti ~ā ti vassati, *Ee so, perhaps wr*; *Ce* kukkuṭakākā ti; *Be, Se* kukkuṭikākā ti).

kukkuṭikā, *f.* [kukkuṭī + kā[2]], *a hen*; Mp II 304,14 *foll.* (ambakamaddarī ti khuddakakukkuṭikā... °-ravaṃ yeva ravi).

kukkuṭī, *f.* [*ts*], *a hen*; Vin II 17,14 (~ī kākena saddhiṃ saṃvāsaṃ kappesi); III 3,31 (~iyā aṇḍāni aṭṭha vā dasa vā dvādasa vā) ≠ M I 357,6; Mil 51,6 *foll.* (~iyā aṇḍaṃ aṇḍato ~ī ~iyā aṇḍan ti evaṃ etissā santatiyā atthi anto ti); Sp 214,27 (~iyo... ekassa kukkuṭassa saddaṃ sutvā).

kukkuṭṭha, kuṅkuṭṭhaka, *m.* [*cf S.* kaṅkuṣṭha], *a kind of earth or plaster of a golden or silver colour*; — *ifc see* sajjurasa-; — *see also* kaṅkuṭṭha, kukkuṭṭhaka.

kukkuṭṭhaka, *m.* [*cf S.* kaṅkuṣṭha], *a kind of earth or plaster of a golden or silver colour*; — *ifc see* lākhā-; — *see also* kaṅkuṭṭhaka.

kukkura, *m.* [*ts*], *a young dog; a dog*; Abh 518; Vin II 188,4 (caṇḍassa ~assa nāsāyaṃ pittaṃ bhindeyyuṃ); M I 364,12 (~o... goghātakasūnaṃ paccupaṭṭhito assa); Pv 32:9 (~ā upadhāvanti samantā khādituṃ); Thī 303 (sace puttaṃ sigālānaṃ ~ānaṃ padāhisi); Ja I 177,1* (ye ~ā rājakulasmi vaddhā; 177,5′ *foll.*: ye ~ā ti ye sunakhā... vassasatiko pi sunakho ~o ti vuccati); — °-**kūjita**, °-kujjita, *n.*, *the growl of a dog*; Ps III 100,26 (sunakho... ~aṃ kūjanto nisīdati, *Be, Ce so*; *Ee, Se* °-kujjitaṃ kujjanto); — °-**vatika**, °-vattika, *m(fn.)*, [*BHS* kukkuravratika], *(one) who lives or behaves like a dog (a practice of certain ascetics)*; D III 6,9 (acelo korakkhattiyo ~o catukuṇḍiko chamānikiṇṇaṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Ee so*; *Se* kukkuravattiko); M I 387,14 (Seniyo ~o... kukkuro va palikujjitvā ekamantaṃ nisīdi; Ps III 100,22: ~o ti... sabbaṃ sunakhakiriyaṃ karoti, *Be, Ce, Se so*; *Ee* kukkuravattiko); Nett 99,9.

kukkurinī, *f.* [*from* kukkura], *a bitch*; Mil 67,28 (dīpiniyo pi ~iyo pi).

kukkurī, *f.* [*ts*], *a bitch*; Sadd 492,29*.

kukkuḷa, **kukkula**, *m.*, *n. and mfn.* **1.** (*m.*) [*cf S.* kukūla], *hot ashes, embers; burning chaff*; Abh 36; S I 209,12 (~ā ubbhato tāta ~aṃ patituṃ icchasi); Ja II 134,8′ (yathā Poṭṭhapādo ~e jhāmo sayati); III 447,20′ (kukkuḷānugatā ti ādittachārikasaṅkhātena ~ena viya uṇhavālikāya anugatā); Spk I 323,22 (accuṇhā ~ā... candanacuṇṇaṃ hutvā nipatiṃsu); Ps III 342,4; — **2.** (*m. and n.*) [*BHS* kukūla, kukkula], *the name of a (hot) hell*; Ja V 143,21* (°-nāme nirayamhi paccati; 144,14′: uṇhachārikaniraye); Saddh 194 (avīcī gūthanirayo ~aṃ koṭisimbalī); Pañca-g 22 (nirayass' ekamekassa cattāro nirayussadā mīḷhakūpo ~o ca asipattavanaṃ nadī); — **3.** (*mfn.*) *burning hot; like hot ashes*; ? S III 177,17 (rūpaṃ... ~aṃ vedanā ~ā... viññāṇaṃ ~aṃ; Spk II 334,25; ~an ti santattaṃ ādittaṃ chārikarāsiṃ viya mahāpariḷāhaṃ); Kv 208,31 (sabbe saṅkhārā anodhikatvā ~ā ti); — °-**niraya**, *m.*, *the* kukkuḷa *hell*; M III 185,10 (gūthanirayassa samanantarā sahitam eva mahanto ~o); Ja V 114,9′; As 375,27 (dhammamacchariyena ~e nibbattati).

kukkusa, *m.*(?) [*cf AMg* kukkusa], *rice-husk powder; bran*; Vin II 280,20 (na bhikkhave bhikkhuniyā cuṇṇena nahāyitabbaṃ... anujānāmi bhikkhave ~aṃ mattikan ti; Sp 1296,13: kuṇḍakaṃ c' eva mattikaṃ ca); — kukkusa *in Ee, Se at* Ja VI 539,13* *is wr for* ukkusa *qv* (*or for* kukkuha).

kukkuha, *m.* [?], *an osprey*; Abh 640 (ukkuso kuraro... ~o); Ja V 406,2* (cakkavākā ca ~ā); VI 538,13* (uhuṅkārā ca ~ā).

kuṅkuṭṭhaka, *see sv* kukkuṭṭha.

kuṅkuma, *n.* [*ts*], *saffron*; Abh 147; 303 (kasmīrajaṃ tu ~aṃ); Mil 382,4 (*in long cpd)*; Vism 241,15 (na... agaruṃ vā ~aṃ vā kappūraṃ vā... passati) ≠ Sp 394,4; Mp I 347,7 (°-rāsissa viya 'ssā sarīravaṇṇo hoti).

kuṅkumiya, (*n. or*) *mfn.* [?] (*uproar; noise; disturbance;*) *noisy; disruptive*; Ja V 434,15** (°-jātā; 437,8′: °-jātā ti kolāhalajātā... nānappakārakaṃ kolāhalaṃ karoti, tassa kilesaratiṃ nāseti); — *see also* kuṅkumī.

kuṅkumī, *(m)f(n).* [?], *noisy; disruptive*; Ja V 435,1* (parivattajātā pana hoti ~ī, *so read with W.B. Bollée, 1970, p. 41*? *Be* parivattajātā ca bhavati ~ī; *Ee* parivattakājātā ca bhavati ~ī; *Ce* parāvattakajātā ca bhavati ~ī; *Se* parivattakajātā kuṅkumiyajātā); — *see also*

kuṅkumiya.

kuca, *m.* [*ts*], *the female breast*; Abh 270; Mhbv 2,26 (*in long cpd*); Samantak 443 (pīnorugaṇḍā °-maṇḍalā ca).

kucati, *pr. 3 sg.* [*S.* Dhātup kocati, *Wg § 20:27*], *mixes; bends; checks; scratches*; Sadd 335,26 (kuca sampaccanakoṭillapaṭikkamavilekhanesu: ~ati saṅkucati saṅkoco).

kucela, *mfn.* [ku[1] + cela; *ts*], *badly clothed; dressed in dirty or tattered clothes*; Ap 486,32 (passath' etaṃ purisakaṃ ~aṃ tanudehakaṃ).

kuccha, *m.* [*S.* kūrca], *a bundle of grass; a brush*; Ps II 403,11 (ekena hatthena sudhābhājanaṃ ekena ~aṃ gahetvā); — *see also* koccha.

kucchana, *n.* [*S.* kutsana], *abuse; reproach*; Abh 1171; Sadd 458,3 (garaha kalaha ~e); — *see also* khuṃsana.

kucchā, *f.* [*S.* kutsā], *reproach*; Abh 121; Sadd 379,32 (nidi ~āyaṃ); 504,20 (ku ~āyaṃ: ~ā garahā).

kucchi, *m.f.* [*S.* kukṣi], **1.** *the belly*; Abh 271; Vin III 89,14 (tiṇhena govikantanena ~i parikanto); M I 332,7 (kin nu kho me ~i garugaru viya); S IV 171,21 (~ismiṃ sati jighacchāpipāsā paññāyati); Ja I 491,22 (~iṃ pūretvā); II 315,10 (hatthissa ~iyaṃ baddhaṃ yottaṃ gahetvā); 424,28 (sā macchassa ~iṃ phālayamānā); IV 294,19 (udakapuṇṇāya ~iyā kilantā); VI 248,10* (~ismiṃ passasmiṃ; 248,14': ~ismin ti ~iyaṃ); Mil 67,16 (tāni tāsaṃ ~iyaṃ ... vilayaṃ gacchanti); Vism 101,15 (pittābādhena vā ~i pariḍayhati); Sp 845,1 (~iyā ~iṃ āhacca ṭhitā honti); — *ifc see* anto-; — **2.** *the womb*; Vin III 73,21 (mātu ~ismiṃ); D II 14,7 (aññā itthikā nava vā dasa vā māse gabbhaṃ ~inā pariharitvā vijāyanti); 14,16 (yadā bodhisatto mātu ~ismā nikkhamati); Thī 436 (makkaṭiyā ~im okkamiṃ); Ja I 289,25 (aggamahesiyā ~imhi nibbattitvā); Ap 332,14 (okkamiṃ mātuyā ~iṃ); Bv 1:67 (uppajja mātu ~iyaṃ); Mil 129,27 (tāpasiyā ~iṃ okkanto); Vism 500,3 (mātu ~imhi); Spk I 40,28 (~ito nikkhanta-samaye); Cp-a 217,4 (~īsu); — **3.** *the interior; a cavity; the chamber of a* stūpa; ? Ja VI 519,1' (girigabbharan ti girīnaṃ ~ito pavattaṃ, *Be, Se so*; *Ce, Ee* girikucchito); — *ifc see* aṇṇava-, jāla- (*sv* jāla[1]); — **°-ājira**, *n., an inner courtyard*; Mhv 35:3; — **°-gahe** *in Ee at* Ps IV 180,16 *is wr for* kucchigate (*Be, Ce, Se so*); — **°-ṭṭha**, *m(fn).*, *"being in the belly", one of the six winds in the body*; Abh 39 (vāyubhedā ime choddhaṃgamo cādhogamo tathā ~o); — **°-parihārika**, °-parihāriya, *mfn., serving (only) to sustain the belly*; D I 71,5 (bhikkhu santuṭṭho hoti kāyaparihārikena cīvarena ~ena piṇḍapātena); Nidd I 496,9; Ps II 212,7 (sabbe pi kāyaparihārikā pi honti ~ā pi, *Be so*; *Ce, Ee, Se* °-parihāriyā); Ud-a 62,30; — **°-pūra**, *m.* [*formed from* kucchipūraṃ ?], *filling of the belly*; Ja I 235,21 (~o na laddhapubbo jīvitaghaṭanamattakam eva labhati); 241,15'; II 362,9 (~aṃ katvā, *Be, Se so*; *Ce, Ee* paripuṇṇakucchi hutvā); — **°-pūraṃ**, *adv., so as to fill the belly*; Ja III 268,22; VI 401,12 (~aṃ khādatha); Mil 406,20 (~aṃ āhāraṃ na labhati); Ps II 47,7; — **°-matī**, *(m)f(n).*, *pregnant*; M II 97,3 (me ayyā °-matī, *Be, Ce, Se,* Ps III 327,18 *so*; *Ee* kucchivatī); Ja V 181,17* (yaṃ maṃ °-matiṃ santiṃ anapekho pabbajasi, *Ee so*; *Be, Ce, Se* me kucchipaṭisandhiṃ); — **°-vatī**, *(m)f(n).*, *pregnant*; M II 97,3 (*Ee so*; *Be, Ce, Se* kucchimatī); — **°-vitthambhana**, *mfn., supporting, sustaining the belly*; Dhs 646 = 740; — **°-veṭhaka**, *m., a girdle, a belt*; Spk III 9,12 (kucchimhi ~o viya, *Ee so*; *Be, Ce, Se* kucchiveṭhanasāṭako); — **°-vedikā**, *f., the ledge or terrace round the chamber of a* stūpa; ? Ps III 245,25 (thero pacchimamukhanissitena sopānena āruyha ~-bhūmiyaṃ pupphapūjaṃ kātuṃ āraddho, *Be, Ce, Se so*; *Ee wr* tucchivedikā-); Spk III 182,30 (mahācetiyassa samantā ~āya heṭṭhimabhāgato paṭṭhāya); — **°-saṃyamanabbhanta**, *mfn.* [*perhaps* kucchi + saṃyama + nābhi + anta], *whose nave is restraint as regards the belly*; (*or with ct*: [kucchi + saṃyama + abbhanta (*better* abbhatta ?)] *lubricated with restraint as regards the belly, with control in eating*;) Ja VI 252,20* (kāyo te rathasaññāto ... pādasaṃyamanemiyo hatthasaṃyamapakkharo ~o vācāsaṃyamakūjano, *eds so*; 253,11': kucchisaṃyamasaṅkhātena mitabhojanamayena telena abbhanto, *Be, Ee so*; *Ce* abhañjito; *Se* abbhañjanto; *Be adds*: abbhañjitabbo nābhi hotī ti pi pāṭho); — **°-saya**, *mfn.* [kucchi + saya[2]], *being in the belly (of one of the six internal winds)*; M I 188,29 (uddhaṅgamā vātā adhogamā vātā ~ā vātā ...; Ps II 228,24: antānaṃ bahi vātā); Vism 350,26; — *see also* kucchiṭṭha *above*; — *see also* accuddhumātakucchitā, mahākucchika.

kucchika, *m.* (?) [*from* kucchi ?], *(the bellied, the hollow ?) a type of conch or horn*; Mp IV 111,3 (saṅkho ti dakkhiṇāvattatambakucchikadhamanasaṅkhādi-bhedo anekavidho) = Ud-a 302,27.

kuccheti, **~ayati**, *pr. 3 sg.* [*S.* kutsayati; *cf BHS* kucchati], *reviles; despises*; Sadd 530,6 (kuccha avakkhepe: ... ~eti ~ayati); — *pp* **kucchita**, *mfn.* [*S.* kutsita], *reviled, contemptible; despicable, vile*; Abh 699; Pj I 38,28 (sarīraṃ hi asucisañcayato ~ānaṃ vā kesādīnaṃ āya-bhūtato kāyo ti vuccati); Ud-a 252,29 (paṃsu viya ~-bhāvaṃ ulati gacchatī ti paṃsukūlaṃ); It-a I 152,33 (aniccadukkhādibhāvena ~aṃ ariyehi jigucchanīyaṃ vaṭṭa-dukkhaṃ); Paṭis-a 54,31 (~-ttā); As 39,1 (~e pāpadhamme salayanti ... ti kusalā); — *acc.* ~aṃ, *adv., in a contemptible way, vilely*; Ps I 190,14 (~aṃ sīdantī ti kusītā); Vism 178,10 (uddhumātaṃ eva uddhumātakaṃ paṭikūlattā vā ~aṃ uddhumātan ti uddhumātakaṃ); Nidd-a I 62,30 (~aṃ katan ti kukataṃ); Sadd 374,5 (~aṃ gacchati); — *fpp* kucchitabba, *mfn.*, Sadd 504,22 (kaṇhā ti ... paṇḍitehi kucchitabbā garahitabbā ti kaṇhā akusaladhammā); — *see also* khuṃseti.

kuja, *m., see sv* ku[3].

kujantā *in Ee at* Saddh 166 *is wr for* kūjantā.

kujja[1], *m.* [*S.* kubja, *mfn.*], *a hunchback;* Ap 358,5 (~ā vā sīhimajjhikā, *Ee so, perhaps wr*; *Be, Ce* kuñjavāsī timajjhikā; *Se* kuñjavā sīhimajjhitā).

kujja[2], ? — *ifc see* ajjhena-.

kujjati[1], *pr. 3 sg.* [*from* kujja[1] ? *prob. extracted from* avakujjati *etc*], *tips over, turns upside down*; Sadd 349,23 (kujja adhomukhīkaraṇe: ~ati nikujjati); 349,25 (~ati nikujjatī ti imāni ... samānatthāni, adho-mukhaṃ karotī ti hi attho).

kujjati[2], *see sv* kūjati.

kujjana, *see sv* kūjana.

kujjhati, *pr. 3 sg.* [*S.* krudhyati], *is angry, becomes*

angry (with, usually gen./dat.; on account of, usually loc.); Dhātup 416 (kudha kodhe); Dhātum 654; Sadd 484,9 (kudha kope: ~ati); S I 238,21* (na vo cirāhaṃ ~āmi); A I 283,17 (ekacco puggalo abhiṇhaṃ ~ati); Dhp 224 (saccaṃ bhaṇe na ~eyya); Ja II 320,7* (mā me ~a rathesabha, *Be, Se so*; *Ce, Ee* ~i); III 42,4 (katāparādhassa rañño va ~eyyātha mā aññesaṃ); 368,13' (~atu vā mā vā ~atu); IV 91,29 (sace pana ~issāmi sīlaṃ me bhijjissati); V 81,10' (attano va ~assū ti); VI 386,24 (kiṃ deva tumhe deviyā ~atha); Mil 101,5 (thero Sāriputto kuppeyya vā ~eyya vā); Ps III 371,2 (na jānāmī ti vutte pana ācariyo ~issati); — *part.pr.* (**a**) kujjha(t), *mfn.*, S I 240,12* (mā ca ~ittha ~ataṃ); Sv 784,18 (~ato); (**b**) kujjhanta, *mfn.*, Vism 300,33* (~anto); Spk I 355,31 (~antānaṃ); (**c**) kujjhamāna, *mfn.*, Vism 306,5 (etassa ~amāno kassa ~asi); As 258,27; — *aor. 3 sg.* (**a**) kujjhi, Dhp-a II 16,16 (rājā ... tassā ~i); (**b**) kujjhittha[1], Cp-a 121,1 (mahāsatto ... n' eva ~ittha, *Be, Ce, Se so*; *Ee* ~i); *2 sg.* (**a**) kujjhi, Thī 293 (mā me ~i, *Be, Ce so*; *Ee, Se* ~a); Ja III 22,18* (khama deva Sujātāya, mā 'ssā ~i, *Ce, Ee so*; *Be, Se* ~a); (**b**) kujjhittha[2], Ja III 231,6* (mā ssu ~ittha nāvikā ti, *Be, Ce, Se so*; *Ee* ~i); *2 pl.* kujjhittha[3], S I 240,12* (mā vo kodho ajjhabhavi mā ca ~ittha ~ataṃ); — *inf.* kujjhituṃ, Ja III 229,20' (raññā nāma ~ituṃ na vaṭṭati); — *absol.* kujjhitvā, Ja IV 91,28; Sp 991,9; Pv-a 117,4; — *neg.* akujjhitvā, Ja V 119,7'; Cp-a 120,20 (mahāsatto sīlabhedabhayena akujjhitvā); — *pp* (**a**) **kuddha**, *mfn. and n.* [*S.* kruddha], **1.** (*mfn.*) *provoked, angered; angry*; Abh 1077; Vin V 219,35*; A IV 96,22* (~o atthaṃ na jānāti ~o dhammaṃ na passati); It 2,29* (yena kodhena ~āse); Pv 7:7 (me sāmiko ~o sapattiṃ aññam ānayi); Th 442 (yo ~aṃ paṭikujjhati); Ja III 233,20 (~o caṇḍālaputtaṃ akkosi); VI 171,19* (ḍaseyyaṃ tejasā ~o); Cp 3:11:8 (tassa āmasane ~o sappo); Mil 201,23 (so rājā tassa tāpasassa ~o); Sp 54,20 (~o viya); — *neg.* akkuddha, akuddha, *mfn.*, Ja II 353,16* (akkuddhassa mukhaṃ passa, kathaṃ kuddho karissati, *Be, Se so*; *Ce, Ee* akuddhassa); V 113,11* (so appamatto akkuddho tāta kiccāni kāraye, *Be so*; *Ce, Se* akuddho; *Ee wr* akkuṭṭho); VI 14,12* (akkuddho sagharaṃ eti, *Be, Ce so*; *Ee, Se* akuddho); Sv 114,19 (ekasmim hi kuddhe itaro akuddho rakkhati); — akkuddharūpa, *mfn.*, *absolutely not angry*; Ja VI 533,15* (akkuddharūpāhaṃ bhoto); — akkuddhasanta, *mfn.*, *unprovoked and calm, mild and unangered*; A IV 93,16* (akkuddhasantā vadhadaṇḍatajjitā ... bhariyā) = Ja II 348,24* (*Be, Se so*; *Ce, Ee* akkuṭṭhasantā); — atikuddha, *mfn.*, *very angry*; Ja VI 516,30'; — **2.** (*n.*) *the being angry; becoming angry*; Ja VI 373,23' (rañño ~-kāle); — *pp* (**b**) **kujjhita**, *mfn.*, *angered, provoked*; Nidd-a I 322,4 (~assa bhāvo ~-ttaṃ); — ~-tta, *n.*, *abstr.*, *the being provoked; anger*; Nidd I 215,26 (kodho kujjhanā ~-ttaṃ) ≠ Dhs 1060 ≠ Vibh 86,21 ≠ Sadd 484,9; — *fpp* **kujjhitabba**, *mfn. and n. impers.*, *being a cause of anger, (someone) who is to be angry at; one should be angry; there should be anger*; Pv 36:11 (na ca no ~aṃ; Pv-a 222,16: kodho na kātabbo); Sp 1290,21 (n' eva attanā ~aṃ na paro ghaṭetabbo); Dhp-a II 106,21 (bhikkhunā ... na ~aṃ); Cp-a 72,15 (na so mayā ~o); 75,28 (ahaṃ tava dessā ~ā appiyā jātā); — *caus.* (**a**) *pr. 3 sg.* **kujjhāpeti**, *angers, provokes*; Dhp-a IV 146,4 *foll.* (~ento na bhavissatī ti ... tena hi ahaṃ ~essāmī ti sace sakkosi ~ehī ti); — *absol.* kujjhāpetvā, Ja V 334,14' (pāto va Nāḷāgiriṃ ... tuttatomarehi vijjhitvā ~etva hatthisālaṃ bhindāpetva); — *pp* kujjhāpita, *mfn.*, Ja V 119,3'; — *caus.* (**b**) *pp* kodhita, *mfn.* [*cf S.* krodhayati] *angered, provoked*; Ja V 119,5' (paresaṃ vacanehi suṭṭhu kodhitaṃ pi hadayaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* kopitaṃ).

kujjhana, *n.*, **~ā**, *f.* [*from* kujjhati], *the being provoked, becoming angry; anger*; Nidd I 215,26 (kodho ~ā kujjhitattaṃ) ≠ Dhs 1060 ≠ Vibh 86,20 ≠ Sadd 484,9; Spk III 166,14 (parassa ~aṃ); Cp-a 166,13 (assa ~ena); — **akujjhana**, *n.*, **~ā**, *f.*, *the not becoming angry; absence of anger*; Ja III 40,27 (kā esā khanti nāmā ti ... paribhāsantesu akujjhanabhāvo); Vv-a 71,16 (akodhanā ti khantimettānuddayasampannatāya akujjhanasabhāvā); Cp-a 125,29 (~aṃ); 178,17 (yā me ... tesaṃ ~ā).

kujjhāpana, *n.* [*from* kujjhāpeti, *caus. of* kujjhati], *angering; provoking*; Dhp-a IV 182,21 (aññaṃ °-vasena).

kuñca, *m.* (*or n.*), *a trumpeting noise*; Ja VI 581,18* (~aṃ nadati mātaṅgo kuñjaro saṭṭhihāyano, *Ce, Ee so*; *Be, Se* koñcaṃ); Thī-a 237,26 (koriyā-r-ivā ti vā pāḷi, °-kārakukkuṭiyā ti vuttaṃ hoti, *Be, Ee, Se so*; *Ce* cakoriyā-r-ivā ti ... cakorakukkuṭiyā ti vuttaṃ hoti); — **°-nāda**, *m.*, *trumpeting*; Abh 119; Ja III 114,1 (vāraṇo ~aṃ karonto pakkāmi, *Ee so*; *Be, Ce, Se* koñcanādaṃ); — *see also* koñca[1].

kuñcati, *pr. 3 sg.* [*S.* Dhātup kuñcati, kruñcati, *Wg § 7:3,4*], *bends, curves; curls; becomes small, shrinks*; Sadd 335,13 (kuñca koṭillappībhāvesu: ~ati kuñcikā); — *absol.* kuñcitvā, Sadd 335,14; — *pp* **kuñcita**, *mfn.* [*ts*], *bent, curved; curled; shrunken*; Abh 267 (pasato pāṇi ~o); 709 (kuṭilaṃ jimhakuñcitaṃ); Thī-a 200,12; Ap-a 459,12 (sāyaṇhe mukulitaṃ ~'-ākārena nippabhaṃ avaṇṇaṃ hotī ti kumudan ti laddhanāmaṃ pupphaṃ, *Be, Se so*; *Ce, Ee* kucchitākārena); — ~'-agga, *mfn.* [kuñcita + agga[1]], *what or which has curved points or ends; with curled ends*; Ja V 202,21* (kaṇṇesu lambanti ca ~'-aggā; 205,29': ~'-aggā ti sīhakuṇḍalaṃ sandhāya vadati, *Be, Ce, Se so*; *Ee* sīhakuṇḍale); Thī-a 200,12 (vellitaggā ti ~'-aggā mūlato paṭṭhāya yāva aggā kuñcitā vellitā ti attho); — ~'-āsatā, *f.*, *abstr.* [kuñcita + āsa[4] + tā], *the having a shrunken face*; ? Saddh 102 (apakkasukkhalāpū va valitā ~āsatā, *abl. ?*); — ~-kesa, *mfn.*, *with curly hair; with wavy hair*; Ja I 89,23* (siniddhanīlamudukuñcitakeso ... narasīho).

kuñcikā, kuñciyā, *f.* (*and* ~a, *m.* ?) [*S.* kuñcikā], *a key*; Abh 222; 901; Nidd I 226,15 (~aṃ dhāreti); Ap 312,21 (~e sugate datvā, *eds so*); Sp 292,20 (~āya, *Be, Ce, Se so*; *Ee* ~e); 1216,11 (tīṇi tāḷānī ti tisso ~āyo); Sv 200,24 (na koci ~āya yantakena vā hanukatthīni vivarati); Mp IV 186,15 (~āya dvāram vivaritvā); — °(ā)-**kosaka**, °(ā)-kosa, *m.* [kuñcikā + kosaka, kosa[1]], *a case or pouch for a key*; Vism 251,34 (hatthaṅgulittaco ~-saṇṭhāno, *Be, Ee so*; *Ce* kuñcikākosa-; *Se* kuñcikakosa-) = Pj I 45,17 (*Be, Ce* kuñcikākosa-; *Ee, Se* kuñcikakosa-); Sp 292,20 (~e); —

°**-ghara**, *n.*, *a case for a key*; Ap 303,7 (pañcavaṇṇehi sibbite ~e); — °(ā)**-(c)chidda**, *n.*, *a keyhole*; Sv 252,25 (~-samīpe); Dhp-a III 65,23 (~ena nikkhamitvā); — °(a)**-paṇāḷi**, *f.*, *a keyhole*; ? Sp 548,14 (~-mattam eva tava udakasotan ti, *Be so*; *Ce, Ee* kuñciyapanāḷi-; *Se* kuñciya-panāḷiya-; Sp-ṭ [*Be*] II 323,3: ~-mattan ti kuñcikāchidda-mattaṃ); — °(ā)**-muddikā**, °-muddiyā, *f. a lock or padlock*; ? *a seal acting as a key*; ? *see N.A. Jayawickrama, 1971, p. 46: "seal-key"*; Sp 356,6 (bhaṇḍāgāraguttatthāya sūciyantakaṃ ca ~ā ca yojetvā dinnā hoti); Sv 612,33 (tambalohadvāraṃ padahitvā āviñjanarajjuyaṃ ~aṃ bandhitvā, *Be, Se so*; *Ce* °-muddiyaṃ; *Ee* °-muddiyaṃ bandhi) ≠ Thūp 182,28 (~aṃ bandhi, *Ee so*; *mss* °-muddiyaṃ); — °**-vivara**, *n.*, *a keyhole*; Abh 222.

kuñja[1], *n.* [*S.* kaṃja], *"water-born"*, *a lotus*; Sadd 75,24 (ambujan ti abhidhānaṃ paṭicca nīrajaṃ ~an ti ādīni abhisaṅkharonti); — *see also* kañja.

kuñja[2], *n.* [*S.* kuñja, *m.*, *S. lex. n.*], *a bower, an arbour*; Abh 609.

kuñja[3], *m.*, *a defile, a glen*; Vv-a 35,3 (kuñjaro te varāroho ti ~e giritale ramati abhiramati); Pv-a 57,24 (~esu vā ramati caratī ti kuñjaro ti, *Be, Ce, Se so*; *Ee wr* ~o suvāraṃ aticarati); — *ifc see* nadī-; — °**-vāsi(n)**, *mfn.*, *living in the glens*; ? *a kind of servant*; ? Ap 358,5 (~ī timajjhikā, *Be, Ce so*; *Se* kuñjavā sīhimajjhitā, *Ee* kujjā vā sīhimajjhikā, *prob. wrr*).

kuñjati, *pr. 3 sg.* [*S.* Dhātup kuñjati, *Wg § 7:48*], *utters an indistinct sound; murmurs*; Sadd 345,19 (khīja kuji guji avyattasadde: ... ~ati); 345,27 (kuji muji gajja saddatthā: ... ~ati); Ap 427,13 (migarājā va ~ati, *Ee so, perhaps wr*; *Be, Ce* kūjati; *Se* kujjati); — *see also* kujjati[2], kūjati.

kuñjara, *m.* [*ts*], **1.** *an elephant*; Abh 360; Vin II 195,28* (mā ~a nāgam āsado); M I 229,3 (~o saṭṭhihāyano); S I 124,19* (āraññam iva ~aṃ); Ud 45,28* (saṅgāmagataṃ va ~aṃ); Th 256 (dhunātha maccuno senaṃ naḷāgāraṃ va ~o); Pv 11:3 (yo gacchati ~ena setena nāgena catu-kkamena); Ja VI 448,26* (pesetha ~e dantī); 581,18* (kuñcaṃ nadati mātaṅgo ~o); Ap 198,17 (thūpo ... ~ehi tadā bhinno); Vv-a 35,6 (kuñje giritale ramati ... kuṃ vā paṭhaviṃ tadabhighātena jarayatī ti ~o); — **2.** *anything pre-eminent in its kind, the best of*; Ja IV 234,13' (~an ti uttamaṃ); VI 451,11' (~an ti seṭṭhaṃ); — *ifc see* deva-; — °**âbhiruda**, *mfn.*, *filled with the sound of elephants*; Th 1062 (~ā rammā te selā).

√kuṭ[1], *see sv* kuṭati.

√kuṭ[2], [*S.* Dhātup koṭayate, *Wg § 33:25*], *to break into pieces; tear asunder*; Dhātup 90 (kuṭa koṭṭa cchedane) = 555 = Dhātum 115 = 781; Dhātum 526 (kuṭa cchede).

√kuṭ[3], [*cf* ākoṭeti; *BHS* koṭayati], *to beat;* Dhātup 557 (kuṭa ākoṭane); Dhātum 783.

kuṭa, *m. n.* [*S. lex. id.*], **1.** *a water-pot; a pitcher; a pot*; Abh 457 (~o); Vv 50:9 (~aṃ gahetvā nikkhamma gacchiṃ udakahāriyā); Ja II 432,13* (sabbakāmadadaṃ kumbhaṃ ~aṃ laddhāna; 432,21': ~an ti kumbha-vevacanaṃ); Spk III 24,19 (gahetvā ~e); Dhp-a IV 135,12; Sadd 353,19 (atikhuddaṃ ~aṃ bhave); — **2.** *a hammer, a mallet*; As 263,15 (~ena paharantassa, *Ee so, perhaps wr*; *Be, Ce, Se* kūṭena); Spk III 261,17 (~ena hananto, *Ee so, perhaps wr*; *Be, Ce, Se* kūṭena); — kuṭa *in Ee at* Ps III 7,28 *and at* V 70,27 *is wr for* kūṭa (*Be, Ce, Se so*); kuṭāni *in Ee at* Ja IV 364,22* *is wr for* kūṭāni (*Be, Ce, Se so*); — °'**-ākāraṃ** *in Ee at* Ps IV 198,6 *is wr for* kūṭākāraṃ (*Be, Ce so*); — °**-kuṭakasīso** *in Ee and Se at* Sp 1028,7 *is prob. wr*; *Be* kūṭakūṭasīso; *Ce* kūṭasīso; — °**-jaṭilo** *in Ee at* Ps III 62,1 *is wr for* kūṭajaṭilo (*Be, Ce, Se so*); — °**-tumbe** *in Ee at* Spk III 24,19 *is prob. wr*; *Be* kuṭumbe; *Ce* kumbhe; *Se* kuṭumbhe; — °**-dhārikā**, *f.*, *a maidservant*; Abh 236; — °**-bherī**, *f.*, *a kind of drum; a pot drum*; ? Sp 925,17 (~-vāditaṃ, *Be, Ce, Ee so*; *Se* kūṭabherī-); Sv 587,14 (~-saddo, *Be, Ee so*; *Ce, Se* kūṭabherī-); — °**-vassa** *in Ee at* Sp 1020,29,31 *and* 1021,31 *is prob. wr* for kūṭavassa (*Be, Ce, Se so*); — *see also* kūṭa[4].

kuṭaka[1], *m.* [kuṭa + ka[2]], *a water-pot; a pot*; Mp I 386,5 *foll.* (taṃ bhattaṃ ~e pakkhipitvā ... ~aṃ otāretvā, *Ee so*; *Ce* ~e ... kuṭaṃ; *Be, Se* kuṭe ... kuṭaṃ).

kuṭaka[2], *mfn.*, [*S.* kṛtaka], *artificial*; *bracelet*; ? Sadd 921,17 (mattābhedo tāva ... kaṭakaṃ ~aṃ pākaṭaṃ); — *see also* kaṭaka[1], kaṭaka[3].

kuṭakāpaṃakā *in Ee at* Pañca-g 12 *is wr for* kūṭa-kappanakā *qv sv* kūṭa[2].

kuṭaja, *m. and mfn.* [*S.* kuṭaja, *m.*], **1.** (*m.*) *a kind of tree (Wrightia antidysenterica)*; Abh 573 (~o girimallikā); Ja IV 92,4* (virūḷhā sallakī ca ~ā ca); VI 497,25* (yadā dakkhisi ... ~aṃ); Ap 191,19 (~aṃ pupphitaṃ disvā); — **2.** *from the* kuṭaja *tree*; ? Ap 451,9 (pupphaṃ ~aṃ ādāya); — °**-kasāva**, *n.*, *an astringent decoction from the* kuṭaja *tree*; Vin I 201,14; — *see also* kuṭaji, bahu-kuṭajasallakīka.

kuṭaji, *m.*(?) [= kuṭaja *qv* ?], *a kind of tree*; Ja VI 530,1* (~ī kuṭṭhatagarā pāṭaliyo ca pupphitā; 531,5': ~i nām' ekā rukkhajāti).

kuṭati, *pr. 3 sg.* [√kuṭ[1]; *S.* Dhātup kuṭati, *Wg § 28:73*], *becomes crooked; bends, curves*; Dhātup 472 (kuṭa koṭilye); Dhātum 526; Sadd 353,21 (kuṭa koṭille: ~ati paṭikuṭati); — *pp* **kuṭita**, *mfn.* [*ts*], *crooked; distorted*; — ~-mukha, *mfn.*, *with distorted face*; Sp 622,21 (okkhittacakkhutāya bhakutiṃ katvā ~-mukho kupito viya, *Ee so*; *Be* saṅkuṭitamukho; *Ce, Se* saṅkucitamukho).

kuṭannaṭa, *n.* [*ts*], *the grass Cyperus rotundus*; Abh 592.

kuṭava, *m.* (*or n.*) [?] *a shelter; a hut*; Ja III 74,2* (sīta-vātaparittāṇaṃ karassu ~aṃ kapi, *Be, Ee so*; *Ce, Se* kuṭikaṃ; 74,8': ~aṃ kulāvakaṃ ekaṃ vasanāgārakaṃ karohi) *quoted* Dhp-a II 23,4* (*Be so*; *Ce, Ee, Se* kuṭikaṃ).

kuṭī, *f.* [*ts*], *a hut, a cabin; a shelter*; Abh 207; Vin III 144,26 (bhikkhū saṃyācikāyo ~iyo kārāpenti); M II 53,14 (~ī ovassati); Sn 18 (channā ~i āhito gini); Th 127 (tiṇṇaṃ me tālapattānaṃ Gaṅgātīre ~ī katā); Ja IV 432,5* (tassā ~iyā nikkhamma); Mil 223,18 *foll.*; Sp 567,20 (tassā ~iyā idaṃ pamāṇaṃ); It-a I 151,7 (kedārapāḷīsu ~iyo katvā rattiṃ aggiṃ jāleyya); — *ifc see* uparivehāsa-, kappiya-(*sv* kappiya[1]), gandha-, chava-, vacca-, vehāsa-; — °**-jhāpaka**, *m.*, *the burner of a hut*; Ja III 74,15; — °**-ppavesaka**, *m.*(?), ? Sp 1213,3 (yaṃ kiñci setapaṭa-

pārupanaṃ paribbājakapārutaṃ ... mahājeṭṭhakapārutaṃ ~-pārutaṃ brāhmaṇapārutaṃ ... etaṃ gihipārutaṃ nāma); — °-**purisa**, *m., a hut-owner; the head of a family*; Mil 147,20; — °-**bhatta**, *n., food provided for* bhikkhu*s in a particular dwelling*; Sp 1270,23 (~aṃ nāma saṅghassa āvāsaṃ karetvā amhākaṃ senāsanavāsino amhākaṃ yeva bhattaṃ gaṇhantū ti); Mp III 53,12; — **akuṭi**, *f., not a (proper) hut*; Sp 568,16; — *see also* aṭṭhakuṭika (*sv* aṭṭha[2]), ekakuṭika (*sv* eka), catukuṭika (*sv* catu[r]), chakuṭika (*sv* cha[2]).

kuṭikā, *f.* [*BHS id.*], *a shelter; a small hut*; Vin III 42,1 *foll.* (sabbamattikāmayaṃ ~aṃ karitvā tiṇaṃ ca kaṭṭhaṃ ca gomayaṃ ca saṅkaḍḍhitvā taṃ ~aṃ paci ... na ... sabbamattikāmayā ~ā kātabbā); S I 8,2• (kacci te ~ā n' atthi kacci n' atthi kulāvakā); Th 1 (channā me ~ā sukhā nivātā); 55 (āsandiṃ ~aṃ katvā); 125 (makkaṭo pañcadvārāyaṃ ~āyaṃ); Ja IV 364,22• (araññe ~aṃ katvā); Pv-a 42,25 (upāsakā tesaṃ tattha araññe ~āyo kāretvā adaṃsu); Th-a I 27,2 (kuṭi eva hi ~ā, apākaṭakuṭi ~ā ti vuttā, *Be, Se so*; *Ee* appodakakuṭikā ti vuttā; *Ce* kuṭi eva hi ~ā ti vuttā); II 8,5 (tīhi tālapattehi ~aṃ katvā); — *ifc see* kareri-, chava-.

kuṭimbika, *see sv* kuṭumbika.

kuṭiyaṃ *in Ee at* Ja V 207,21' *is wr for* kuṭiṃ (*Be, Ce, Se so*).

kuṭila, *mfn. and n.*(?) [*ts*], **1.** (*mfn.*) *bent; crooked; dishonest*; Abh 709; M I 124,32 (yā tā sālalaṭṭhiyo ~ā ojāpaharaṇiyo ... yā pana tā sālalaṭṭhiyo ujukā ...); Ja VI 254,18' (kummaggo nāma ~o anujjumaggo); Vibh 359,30 (jimhatā vaṅkatā °-tā; Vibh-a 494,20: naṅgalakoṭivaṅkatā); Mil 250,12 (saṭhā kūṭā vaṅkā ~ā visamadiṭṭhino); As 250,13 (cittaṃ ... vaṅkaṃ ~aṃ); — *acc.* ~aṃ, *adv., crookedly*; Ja III 112,2' (jimhan ti ~aṃ vaṅkaṃ); Mp III 106,9 (~aṃ gacchati); — **2.** (*n.*) *a crook, a bend*; Mil 351,5 (yadi gaṇṭhikuṭilasusirakaṇṭalatāsākhā ālambitvā rukkha-m-abhirūhanaṃ bhavati); — kuṭilena *in Ee at* Spk II 92,20: *read* kuṭileṇamaṇḍape *with Be, Ce, Se*; — °-**saṅkuṭila**, *mfn., bending and winding; meandering*; Mil 297,19 (nadiyā ... ~āya); — **akuṭila**, *mfn., not bent or crooked; straight; honest*; Vv 16:7 (maggaṃ c' imaṃ ~am añjasaṃ); Ja VI 535,21• (daharā ca rukkhā vuddhā ca ~ā c' ettha pupphitā); Bv 5:4 (~aṃ ujuṃ ... māpesi so mahāvīthiṃ); Dhs 1339 (ajimhatā avaṅkatā ~-tā ayaṃ vuccati ajjavo); Mil 105,28 (nārācassa ... ~assa); Dhp-a I 173,3 (tiracchānā kira nām' ete ujujātikā honti ~ā); Bv-a 155,23 (ujun ti ~-ttā va ujuṃ); — **atikuṭila**, *mfn., very crooked*; As 151,26 (so nātikuṭilatāya naṅgalakoṭivaṅko nāma hoti, *Be, Ce, Se so*; *Ee wr* senānikuṭilatāya).

kuṭīsaka, *m.* [*cf S.* kuṭīcaka], *a kind of (non-buddhist) mendicant*; Abh 441 (°'-ādikā catuttiṃsa); Thī-a 161,13 (pasaṇḍā nāma ito sammāsambuddhasāsanato bahiddhā °-bahukārādikā).

kuṭuppalakajāto *in Ee at* Sv 649,11 *is prob. wr for* kuḍumalaka- (*Be, Ce, Se,* A IV 117,21 *so*).

kuṭumba[1], *n.* [*ts*], *a household; a family; family property*; Vin III 66,32 (so tena sāpateyyena ~aṃ ca saṇṭhapesi dānaṃ ca paṭṭhapesi); 83,32 (sabbassa ~assa issarā bhavissati); A III 227,23 (~aṃ ajjhāvasati, na agārasmā anagāriyaṃ pabbajati, *Be, Ce, Se so*; *Ee wr* kuṭumbiṃ); Ja III 497,11 (vayappatto Takkasilāya uggahitasippo ~aṃ saṇṭhapetvā); Spk I 161,27 (avibhatte yeva ~e); Mhv 23:62 (datvā ~aṃ puttassa pabbaji thera-santike).

kuṭumba[2] *or* kuṭumbadindima, *n.* [?], *a kind of drum*; Ja VI 580,30• (dindimāni ca haññantu ~ā dindimāni ca, *Ce, Se so*; *Ee* ~ā tindimāni ca; *Be* kutumpadindimāni; 581,8': godhā parivadentikā dindimāni °-dindimānī ti imāni cattāri tūriyān' eva, *Ce, Ee so*; *Se* dindimāni ~āni cā ti; *Be* kutumpadindimānī ti).

kuṭumbi(n), *m.* [*S.* kuṭumbin], *a householder; a property-owner;* Mhv 23:68 (~ī Vasabho nāma).

kuṭumbika, kuṭumbiya (*in Ee sometimes written* kuṭimbika), *m.* [*S.* kuṭumbika], **1.** *a householder; a property-owner*; Ja I 126,16 (Sāvatthivāsī kir' eko ~o bhariyāya kālakatāya pabbaji); Vism 312,11 (Pāṭaliputte ~o ahosi, *Se so*; *Be, Ce, Ee* kuṭumbiyo); Spk I 223,5 (maha-ddhano ~o); Ud-a 117,13 (ekassa ~assa paribbājakassa, *Be, Ce, Se so*; *Ee* kuṭimbikassa); Pv-a 31,16 (aññatarassa ~assa bhariyā, *Be, Ce, Se so*; *Ee* kuṭimbikassa); Mhv 23:61; — **2.** (*ifc*) *one who takes care of the property (of); a housekeeper, manager (for)*; — *see* rāja-, saṅgha-; — °-**kula**, *n., the family of a householder, of a property-owner*; Ja I 224,31 (ekasmiṃ ~e paṭisandhiṃ gaṇhi, *Se so*; *Be, Ce, Ee* kuṭumbiyakule); II 423,19 (~e nibbattitvā, *Be, Ce, Se so*; *Ee* kuṭimbikakule); Ap 581,11 (~e phīte); Sp 96,21 (~āni, *Ce, Ee so*; *Be, Se* kuṭumbiyakulāni).

kuṭṭa, *n.* [*cf* kuṭṭeti *and BSU § 156*], *what is ground; powder, paste*; — *ifc see* sāsapa-.

kuṭṭana, *n.* [*ts*], *cutting; grinding*; Sadd 529,3 (sicca ~e); — *see also* koṭṭana.

kuṭṭima[1], *mfn. and m.* [*ts*], *inlaid with small stones or mosaic; an inlaid or paved floor*; — *ifc see* ghana-; — *see also* koṭṭima[1].

kuṭṭeti, ~ayati, *pr. 3 sg.* [*S.* kuṭṭayati, *Wg § 32:23*], *cuts; grinds*; Sadd 531,29 (kuṭṭa chedane: ... ~eti ~ayati); — *see also* koṭṭeti.

kuṭṭha[1], *n.* [*S.* kuṣṭha], *a skin-disease; a kind of leprosy; a sore*; Abh 329; 1120 (~aṃ roge); Vin I 71,34 (pañca ābādhā ussannā honti ~aṃ gaṇḍo kilāso soso apamāro; Sp 995,18 *foll.*: ~an ti rattakuṭṭhaṃ vā hotu kāḷakuṭṭhaṃ vā, yaṃ kiñci kiṭibhadaddukaṇḍukacchu-ādi-ppabhedaṃ pi sabbaṃ ~am evā ti vuttaṃ); M I 506,11 (so taṃ bhesajjaṃ āgamma ~ehi parimucceyya); A V 110,5 (~aṃ gaṇḍo kilāso) = Nidd I 17,20; Ja V 88,21 (bhijjamāne ~e paṭikkūlo hutvā); VI 383,6 (mama ūruyā ~aṃ atthi); Sv 272,11 (idaṃ ca ~aṃ nāma kāyasaṃsaggavasena anu-gacchati); — *ifc see* kaṇḍūyanakilāsa-, kāḷa-, cira-, seta-.

kuṭṭha[2], *m. n.* [*S.* kuṣṭha], *the plant Costus speciosus*; Abh 303 (~aṃ tu ajapālakaṃ); 592; 1120; Ja VI 531,5' (~ā ca tagaragacchā ca); 537,23• (padmakā naradā ~ā); — *ifc see* tāla-; — *see also* koṭṭha[1], goṭṭhaphala.

kuṭṭhāri *in Ee at* Sp 477,2 *is wr for* kuṭhārī (*Be, Ce so*)

kuṭṭhi(n), *mfn.* [*S.* kuṣṭhin], *(one) suffering from a skin-disease; leprous*; M I 506,16 (amussa ~issa purisassa); Ud 48,18 (Suppabuddho nāma ~ī manussadaliddo); Th 1054 (purisaṃ ~iṃ ... upaṭṭhahiṃ); Ja V 72,11• (~ī

kilāsī bhavati yo mittānaṃ idha dubbhati); Spk I 68,16 (~ino dārake gahetvā gacchatha); Ud-a 291,27 *foll.* (kuṭṭhicīvarenā ti ~īnaṃ cīvarena, yebhuyyena hi ~ino ... rogapaṭicchādanatthaṃ ca yaṃ vā taṃ vā pilotikakhaṇḍaṃ gahetvā pārupanti); Mhv 37:153; — kuṭṭhirogo *in Ee at* Th-a I 186,7 *is prob. wr for* kuṭṭharogo (*Be, Ce, Se so*); — **akuṭṭhi(n)**, *mfn., not suffering from a skin-disease; not leprous*; Ud-a 291,26 (kuṭṭhī ti ~iṃ yeva taṃ seṭṭhi kuṭṭharogaṃ akkosavatthuṃ pāpento vadati, *Be, Ce, Se so*; *Ee wr* akkuṭṭhaṃ); — *ifc see* seta-.

kuṭṭhika, kuṭṭhiya, *mfn.* [*from* kuṭṭha[1]], *suffering from a skin-disease; leprous*; Vin I 93,24 (~ā pi gaṇḍikā pi kilāsikā pi ...); Kv 31,32 (kuṭṭhiyā gaṇḍiyo kilāsiyo ...).

kuṭṭhita, *see sv* kaṭhati[2].

kuṭṭhitabhāvena *in Ee at* It-a II 62,34 *is prob. wr for* kucchita- (*Be, Ce, Se so*).

kuṭṭhilikā, *f.* [?], *a seed-case*; ? — *ifc see* phala-.

kuṭṭhu, kutthu, *m.* [*S.* kroṣṭu], *a jackal*; Ja III 114,6* (~ū va gajaṃ āsajja seti, *Ce so*; *Se* ~u; *Be* kotthū; *Ee wr* kutthuṃ; 114,15': sigālo viya); — *see also* kotthu.

kuṭhārā, *f.* [*cf S.* kuṭhāra, kuṭhārikā], *an axe; a surgical instrument*; ? Ap-a 124,7 (satthacchedo ti satthena gaṇḍaphālanaṃ ~āya satthena chedo).

kuṭhārikā, *f.* [*ts*], *a small axe*; Pv-a 240,27 (~āhi, *Ce so*; *Be, Se* kuṭhārīhi; *Ee wr* kudārikāhi); — *ifc see* pāda-.

kuṭhārī, *f.* [*S.* kuṭhāra; *S. lex.*, *BHS* kuṭhārī], *an axe*; Abh 393 (~ī); Vin II 170,32 (vāsī pharasu ~ī ... idaṃ catutthaṃ avissajjiyaṃ); M I 233,16 (puriso sāratthiko ... tiṇhaṃ ~iṃ ādāya vanaṃ paviseyya); A I 141,8 (tam enaṃ ... nirayapālā ... ~īhi tacchanti); Sn 657 (purisassa hi jātassa ~ī jāyate mukhe yāya chindati attānaṃ bālo dubbhāsitaṃ bhaṇaṃ); Ja I 431,27 (~iṃ gahetvā kaṭṭhaṃ phāleti); V 204,25* (hanti dume ~iyā); Kv 315,1 (~iyā); — °**-pāsa**, *m., part of an axe (the ring? the blade, cf S.* palāśa *?)*; A IV 171,6 (tad eva rukkhaṃ ~ena ākoṭeti).

kuḍuba, *m.* [*S.* kuḍava], *a measure (of volume), the fourth part of a* pattha; Abh 482 (~o pasato).

kuḍumala, *m.* [*S.* kuḍmala], *an opening bud*; Abh 544 (makulaṃ vā ~o).

kuḍumalaka, *mfn.* [*from* kuḍumala; *BHS* kuḍmalaka; *cf S.* kuḍmala], *covered with opening buds*; A IV 117,21 (khārakajāto dāni paricchattako koviḷāro na cirass' eva dāni °-jāto bhavissati; Mp IV 58,8: °-jāto ti sañjātamakulo); Vv-a 288,25 (ambarukkhā ... korakitā pallavitā °-jātā hutvā pupphiṃsu, *Be, Ce, Se so*; *Ee omits*).

kuḍḍa (*in Be always, in Se sometimes, written* kuṭṭa), *m.n.* [*BHS id.*, *S.* kuḍya, *n.*], *a wall*; Abh 204 (~aṃ tu bhitti); Vin II 152,25 (vihārassa ~o ovassati); 159,33 (iṭṭhakāyo cinitvā ~aṃ uṭṭhāpesi; *Ce, Se so*; *Ee* ~e; *Be* kuṭṭaṃ); IV 266,5 (tayo ~ā, iṭṭhakākuḍḍo silākuḍḍo dārukuḍḍo); S II 99,14 (~aṃ ce nissāya tiṭṭheyya); Ja III 356,16 (eko eḷako ... tiṇakuṭiyā ~e sarīraṃ ghaṃsi, *Ce, Ee so*; *Be, Se* kuṭṭe); Bv 2:105 (~ā kavāṭā selā ca); Vism 394,16 (~o ti ca gehabhittiyā etaṃ adhivacanaṃ); — kuḍḍaṃ *in Ee at* Vin II 178,14* *is wr for* kuṇḍaṃ (*Be, Ce, Se so*); — °**-cittuppādo** *in Ee at* Spk III 62,6 *is prob. wr for* kūṭa- (*Be, Ce, Se so*); — °**-nagaraka**, *see sv*; — °**-mūla**, *n., the base of a wall*; Vin III 15,38 (aññataraṃ ~aṃ nissāya paribhuñjati) = M II 62,21 (*Ce, Ee, Se* kuḍḍaṃ; *Be* kuṭṭamūlaṃ); Th 1056; — °**-rāja(n)**, *see sv*; — *see also* iṭṭhakakuḍḍikā (*sv* iṭṭhakā), ekakuḍḍaka (*sv* eka), dvikuḍḍaka.

kuḍḍaka, *n.* [*S. lex.* kuḍyaka], *a wall*; — *ifc see* aḍḍha- *sv* aḍḍha[1].

kuḍḍanagaraka, *n.* [kuḍḍa *for* khudda ? *cf AMg* khuḍḍa, *BHS* khuḍḍaka], *a little town*; D II 146,12 (mā bhante bhagavā imasmiṃ ~e ujjaṅgalanagarake sākhānagarake parinibbāyatu, *Ce, Ee so, perhaps wr*; *Be, Se* khuddakanagarake; Sv 586,21: nagarapaṭirūpake sambādhe khuddakanagarake) = Ja I 391,26 (*eds* khuddakanagarake).

kuḍḍarāja(n), *m.* [kuḍḍa *for* khudda ? *cf AMg* khuḍḍa, *BHS* khuḍḍaka], *a minor king; a subordinate king*; S III 156,17 (ye keci ~āno sabbe te rañño cakkavattissa anuyantā bhavanti, *Ce, Ee so*; *Be* kuṭṭa-; *Se* kuṭṭha-) = V 44,13 (*Ce so*; *Be, Ee* kuṭṭa-; *Se* kuṭṭha-; Spk III 134,16: ~āno ti khuddakarājāno, khuddakarājāno ti pi pāṭho, *Ee so*; *Be* khuddarājāno ti pi pāṭho; *Ce* kūṭarājāno ti pi pāṭho; *Se* kuddarājāno ti pi pāṭho) ≠ A III 365,7 (*Ce so*; *Be, Ee* khudda-; *Se* khuddaka-) ≠ V 22,8 (*Ce, Ee, Se so*; *Be* khudda-; Mp V 5,14: ~āno ti khuddakarājāno, khuddakarājāno ti pi pāṭho, *Ce, Ee so*; *Be, Se* kūṭarājāno ti pi pāṭho); — kuḍḍarājassa *in Ee at* Ja V 102,24* *foll. is wr for* kūṭarājassa (*Be, Ce, Se so*); — kuḍḍarājaputto *and* kuḍḍarājaputtassa *in Ee at* Spk III 62,5 *foll. are prob. wrr for* kūṭarāja- (*Be, Ce, Se so*).

kuḍḍi- *in Ee at* Sp 855,30 *is wr for* kuḍḍa- (*Ce, Se so*).

kuṇa, *mfn.* [*cf* kuṇi, *and S.* kūṇati, vikūṇita], *crooked; withered; crippled*; Pv 21:27 (kena te aṅgulī ~ā, *Be so*; *Ce, Ee* kuṇṭhā; *Se* kuṇḍā; Pv-a 123,25: ~ā ti kuṇikā paṭikuṇikā anujubhūtā, *Be, Ee, Se so*; *Ce* kuṇṭhā ti kuṇitā paṭikuṇitā); Dhp-a III 71,8 (kāṇakuṇādibhāvaṃ; *or to* kuṇi *?*); Sadd 535,23 (kuṇa saṅkocane: ... ~o kuṇahattho).

kuṇati, [*S.* Dhātup kuṇati, *Wg § 28:45*], *sounds*; Dhātum 174 (kvaṇa kuṇa sadde); Ap-a 397,6 (ekato ~anti saddaṃ karontī ti sakuṇā).

kuṇapa, *m.n. and mfn.* [*ts*] *(m.n.) a corpse, a dead body; a dead thing; (mfn.) putrid, smelling like a carcase*; Abh 405 (~o chavo); Vin II 237,28 (mahāsamuddo na matena ~ena saṃvasati); S I 236,12* (narā nimuggā ~asm' ete, *Ce, Se so*; *Be* ~amh' ete; *Ee* ~esv ete; Spk I 353,17: dasamāse mātukucchisaṅkhāte ~asmiṃ ete nimuggā); Th 736 (pubbalohitasampuṇṇaṃ bahussa ~assa ca; Th-a III 23,2: sampuṇṇaṃ bharitaṃ aññena ca pittasemhādinā bahunā ~ena); Ja I 146,31* (duggandho asucīkāyo ~o ukkarūpamo); II 51,25* (gijjho yojanasataṃ ~āni avekkhati); V 72,3* (gaṇḍā ... pabhinnā paggharimsu me ~ā pubbalohitā; 74,13': te gaṇḍā taṃ divasam eva bhijjitvā ~ā pūtigandhikā hutvā pubbalohitāni paggharimsu); Bv 2:19 (yathā pi ~aṃ puriso kaṇṭhe baddhaṃ jigucchiya); Mil 324,13 (yathā ~aṃ evaṃ pañca kāmaguṇā daṭṭhabbā); Ps V 88,17 (sabbaṃ vanaṃ ekaṃ ~aṃ bhavissati); Dhp-a III 112,5 (āmakasusānaṃ gantvā tattha ~āni passantā); — °**āda**, *mf(n).*, *(one) who eats corpses; carrion-eating*; Ja II 439,24* (vantādaṃ ~aṃ ca); III 311,14* (~ā suṇotha me); — °**-khādaka**, *mf(n).*, *id.*; Ja III 311,16' (kuṇapādā ti ~ā ti te ālapati); V 257,3' (~o kāko dassito); — °**-khādanaka**, *mf(n).*, *id.*; Ja II 439,26'

(kuṇapādaṃ cā ti ~aṃ sigālaṃ ca, *Ce, Ee, Se so, Be* kuṇapakhādakaṃ); — *see also* koṇapa.

kuṇali, *mfn.* [*from* kuṇa ?], *crooked, contracted; contorted, distorted*; Pv 21:29 (yācanake disvā ... ekamantaṃ apakkamma akāsiṃ ~iṃ mukhaṃ, *Be,* Pv-a *Se so*; *Ce, Ee, Se* kuṇḍalīmukhaṃ; Pv-a 124,20: vikuṇitaṃ saṅkucitaṃ mukhaṃ akāsiṃ); — *see also* kuṇalīkata.

kuṇalīkata, *mfn.* [*pp of* kuṇali *or* *kuṇala + karoti], *contorted, distorted*; Pv 21:27 (mukhaṃ ca ~aṃ, *Be so*; *Ce, Ee, Se* kuṇḍalīkataṃ; Pv-a 123,26: ~an ti mukha-vikārena vikuṇitaṃ saṅkuṇitaṃ, *Be, Ee, Se so*; *Ce* kuṇḍalīkatan ti).

kuṇāla, *m. and* ~**ā**, *f.*, **1.** (*m.*) [*BHS* kuṇāla, kunāla], *a kind of bird, the Indian cuckoo*; Abh 633 (~o kokilo piko); — **2.** (*m.f.*) *the name of one of the seven great lakes*; Abh 679 (~o); A IV 101,13 (~ā); Ja V 419,24 (°-dahaṃ); Mp IV 132,15 (te pañcasate daharabhikkhū °-dahaṃ netvā).

kuṇālaka, *m.* [kuṇāla + ka[2]; *cf S. lex.* kunālika, *S.* konālaka], *a kind of bird, the Indian cuckoo*; Ja V 406,3* (~ā bahucitrā sikhandī jīvajīvakā) = VI 276,12* (276,14': ~ā ti kāḷakokilā).

kuṇi, *mfn.* [*ts*], *having a crooked or withered arm; having a crooked or withered limb; crippled*; Abh 320 (~ī hatthādivaṅko); Vin I 91,14 (kāṇaṃ pabbājenti ~iṃ pabbājenti khañjaṃ pabbājenti; Sp 1030,25 *foll.*: ~ī ti hatthakuṇī vā pādakuṇī vā aṅgulikuṇī vā, yassa etesu hatthādīsu yaṃ kiñci vaṅkaṃ paññāyati, eso ~ī nāma); M III 169,31 (kāṇo vā ~ī vā khañjo vā, *Be, Ce, Se so*; *Ee wr* kunī; Ps IV 213,22: ekahatthakuṇī vā ubhayahatthakuṇī vā); Ja I 353,13* (ubho khañjā ubho ~ī; 353,15': khañjā ti kuṇṭhapādā, ~ī ti kuṇṭha-hatthā); Sp 928,14 (sunakhī sūkarī kāṇā ~ī); — *ifc see* hattha-; — °-**hatthaka**, *mfn.*, *having a crooked or withered hand*; Kv 31,31; — *see also* kuṇa, kūṇi.

kuṇika, *mfn.* [*from* kuṇa *or* kuṇi], *crooked; withered*; Pv-a 123,25 (kuṇā ti ~ā paṭikuṇikā anujubhūtā, *Be, Ee, Se so*; *Ce* kuṇṭhā ti kuṇitā patikuṇitā).

kuṇeti[1], ~**ayati**[1], *pr. 3 sg.* [*S.* Dhātup kuṇayati, *Wg § 35:41*), *addresses*; Sadd 536,27 (kuṇa guṇa āmantaṇe: ~eti ~ayati).

kuṇeti[2], ~**ayati**[2], *pr. 3 sg.* [*S.* Dhātup kūṇayati, *Wg §§ 33:15; 35:42*], *draws together, contracts*; Sadd 535,23 (kuṇa saṅkocane: ~eti ~ayati kuṇo); — *pp* **kuṇita**, *mfn.* [*cf S.* kūṇita], *contracted, crooked; withered*; Pv-a 123,25 (~ā paṭikuṇitā, *Ce so*; *Be, Ee, Se* kuṇikā paṭikuṇikā); 125,1 (tasmā hatthaṅguliyo ca pādaṅguliyo ca ~ā vikuṇitā jātā, *Be, Ee, Se so*; *Ce* kuṇṭhā vikuṇṭhitā); — *see also* kuṇa, kuṇi, kuṇika.

kuṇṭataraṃ *in Ee at* Sp 458,16 *is wr for* kuṇṭhataraṃ (*Be, Ce, Se so*).

kuṇṭha, *mfn. and m.*, **1.** (*mfn. and m.*) [*BHS id.*], *mutilated, maimed; crippled; a cripple*; Pv 21:27 (kena te aṅgulī ~ā, *Ce, Ee so*; *Be* kuṇā; *Se* kuṇḍā); Ja II 117,13 (evarūpaṃ nāma ~aṃ ... paṭijagganto, *Be so*; *Ce, Ee* koṇṭhaṃ; *Se* koṇḍaṃ); 117,18 (sā itthi tasmiṃ ~e paṭibaddhacittā, *Be, Ee so*; *Ce* koṇṭhe; *Se* koṇḍe); Pv-a 125,1 (~ā, *Ce so*; *Be, Ee, Se* kuṇitā); — **2.** (*mfn.*) [*ts*], *blunt, dull; lazy*; Abh 729 (~o mando kliyāsu); Sadd 355,15 (kuṭhi ... ālasiye ca: ... ~o); Sp 458,16 (tikhiṇataraṃ vā ... °-taraṃ vā karoti, *Be, Ce, Se so*; *Ee wr* kuṇṭataraṃ); — °-**kuddāla**, *m.*, *a blunt spade or hoe*; Dhp-a I 311,1 (aḍḍhanāḷimattaṃ varakacorakaṃ ~aṃ ca nissāya); Th-a I 120,1 (vuttaṃ khuddakuddālā sū ti, ~ā sū ti pi pāḷi, *Be, Se so*; *Ce, Ee* vuttaṃ, khuddakuddālā sū ti pi pāḷi); — °-**kuddālaka**, *m.*, *id.*, Ja I 312,30 (~aṃ nissāya uppabbaji); Dhp-a I 311,8 (gehe me ... varaka-corako ca ~o ca atthi); — °-**tiṇa**, *n.*, *a kind of grass*; Vism 353,20 (vammikamatthake jātesu ~esu) = Vibh-a 57,13; — °-**tiṇaka**, *n.*, *a kind of grass*; Vibh-a 252,5 (vammikamatthake jātakuṇṭhatiṇakāni viya); — °-**dhāra**, *mfn.*, *having a blunt edge, blunt*; Dhp-a I 253,9 (khuro thokaṃ ~o, *Be, Se so*; *Ce, Ee* kuṇṭhākāro); — °-**pāda**, *mfn.*, *having a lame foot*; Ja I 353,15' (khañjā ti ~ā); Dhp-a I 262,12 (~aṃ chinnajavaṃ dubbalassaṃ); — °-**raṃsika**, *mfn.*, *with dull or feeble rays*; Th-a II 176,21 (padīpo, parittaraṃso ti ~o, *Ee so*; *Ce* °'-aggisikho; *Be, Se* khuddakacciko); — °-**hattha**, *mfn.*, *having a crippled hand*; Ja I 353,15'; — *see also* kuṇḍa[3], koṇṭha.

kuṇṭhati[1], *pr. 3 sg.* [*S.* Dhātup kuṇṭhati; *Wg § 9:57*], *is lazy;* Sadd 355,14 (kuṭhi ... ālasiye ca: ... ~ati kuṇṭho).

kuṇṭhati[2], *pr. 3 sg.*, *mourns*; Sadd 355,20 (kuṭhi soke ... ~ati, *eds so, perhaps wr for* kaṇṭhati *qv*).

kuṇṭhita, *mfn.* [*pp of* *kuṇṭheti; *cf S.* Dhātup kuṇṭhayati, *Wg § 32:46, and S.* guṇṭhita], *enveloped, covered with*; — *ifc see* paṃsu-.

kuṇḍa[1], *n.* [*ts*], **1.** *a pot; a waterpot; a pitcher*; Abh 456; Sp 830,17 (~e pi pacchiyaṃ pi); — **2.** *a pan (or hole) for fire*; Sadd 356,10 (kuḍi dāhe: kuṇḍati ~o); — *ifc see* aggi-; — °**ôpadohinī**, (*m*)*f*(*n*)., [*cf BHS* kaṃsopadohinī], *giving a pitcherful of milk*; Ja VI 504,6 (~īnaṃ dhenūnaṃ sattasatāni, *Be, Ce, Se so*; *Ee wr* kuṇḍipadohanīnaṃ; *cf* 503,17*: kaṃsupadhāraṇā).

kuṇḍa[2], *m.* [?], *an iguana*; Abh 622 (godhā ~o).

kuṇḍa[3], *mfn.* [*BHS id.*], *maimed; crippled*; — °-**pāda**, *mfn.*, *(one) who has a crippled foot; lame*; Spk III 20,5 (~o, *Ee so, perhaps wr*; *Be, Se* kuṇṭha-; *Ce* kaṇṭhu-); — °-**pādaka**, *mfn.*, *having a crippled foot; lame; having a limp*; Sp 1030,30 (piṭṭhipādamajjhena caṅkamanto agge saṅkuṭitapādattā ~o, *eds so, perhaps wr for* kuṇṭha- ?); — *see also* kuṇṭha, koṇḍa.

kuṇḍa[4], *n.* [?], *bran;* Vin II 178,14* (ikkāsaṃ pāṇikaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* kuḍḍaṃ; *in* uddāna *for* kuṇḍakamattika *qv*); — °-**pūva**, *m.*, *a bran-cake*; Ja I 423,24* (āhar' etaṃ ~aṃ, *Be, Se so*; *Ce, Ee* kaṇaṃ pūvaṃ; 423,26': etaṃ kuṇḍakena pakkapūvaṃ ānehi).

kuṇḍaka[1], *n.* [*ts*], *a pot;* Sp 850,29 (cāṭiyaṃ ~e vā ṭhapetvā).

kuṇḍaka[2], *m.* [?], *bran (the powder between the husk and grain of rice)*; Abh 454 (kaṇo tu ~o); Ja II 289,27* (na te bhakkhāmi ~aṃ, *Be, Ce, Se so*; *Ee wr* kuṇḍadakaṃ); Dhp-a II 261,12 (kese vikiritvā ~ena sarīraṃ makkhetvā); III 322,9 (~aṃ ādāya udakena temetvā hatthatale pūvaṃ katvā aṅgāresu pacitvā); — °-**dhūma**, *m.*, *bran-smoke (used to stop bleeding ?)*; Ja III 542,17' (abbūhitan ti ṭhapitaṃ apaggharaṇaṃ kataṃ ... iminā ... rājāparādhikānaṃ hatthapāde

chinditvā ... vaṇamukhehi paggharantaṃ lohitaṃ ... ~aṃ nāma datvā ṭhapitan ti, *Be, Ee so*; *Ce, Se* kaṇḍaka-dhūmam); — °-**mattika**, *n.* (?), *clay mixed with bran*; Vin II 151,22 (anujānāmi bhikkhave ~aṃ datvā ... gerukaṃ nipātetun ti; Sp 1219,5: ~an ti kuṇḍakamissaka-mattikaṃ); — °-**muṭṭhi**, *f.*, *a handful of bran*; Dhp-a I 425,19; — **nikkuṇḍaka**, *mfn.*, *free from bran*; Sv 869,5 (akaṇo ti ~o).

kuṇḍati, *pr. 3 sg.* [*S.* Dhātup kuṇḍate, *Wg § 8:17*], *burns*; Dhātup 107 (kuṇḍa dāhe); Dhātum 151; Sadd 356,10 (kuḍi dāhe: ~ati kuṇḍo).

kuṇḍadaka *in Ee at* Ja II 289,27* *is wr for* kuṇḍaka *qv*.

kuṇḍadaṇḍaka- *in Ee at* Sv 296,19 *is prob. wr for* kudaṇḍaka- *qv*.

kuṇḍala[1], *n.* (*and m.*) [*S.* kuṇḍala, *n.*], *an ear-ring; a ring, a coil*; Abh 284 (~aṃ kaṇṇavethanaṃ); M III 243,21 (yassā yassā ca pilandhanavikatiyā ākaṅkhati ... yadi ~āya yadi gīveyyakāya); Th 770 (maṇinā ~ena ca); Ja VI 390,17 (kesañci ~e kesañci suvaṇṇapādukāyo ... pesesi); 218,8* (kass' ete ~ā vaggū sobhanti ubhato-mukhaṃ); Dhp-a I 25,10 (maṭṭhāni ~āni katvā); Nidd-a I 439,31 (suvaṇṇapatirūpako ~o); Mhv 32:29 (~āni mahagghāni duve datvāna); — kuṇḍala *in Ee, Se at* Sp 1204,8 (mahāmukhakuṇḍala-) *is prob. wr*; *Be* -kuṇḍa-, *Ce* -tuṇḍa-; — *ifc see* rajju-, sāgara-, sīha-, sīhamukha-; — °'-**āvaṭṭa**, °'-**āvatta**, *mfn.* [kuṇḍala + āvaṭṭa[2]], *curling in a ring*; D II 18,6 (uddhaggāni lomāni jātāni ... ~āni dakkhināvaṭṭakajātāni, *Be, Ce, Se so*; *Ee wr* kuṇḍalavattāni) ≠ M II 136,23; Mp I 372,20 (kesā puna vaḍḍhantā rāsirāsivasena ~ā hutvā vaḍḍhiṃsu) ≠ Thī-a 99,6; — **sukuṇḍala**, *mfn.*, *having beautiful curves*; ? Ja IV 358,29* (imāni tāni khettāni imaṃ nikkhaṃ ~aṃ imā tā haritānūpā imā najjo savantiyo; 359,8' *foll.*: imaṃ nikkhan ti imaṃ tādisam eva udaka-niddhamanaṃ, ~an ti sobhanena musalapavesana-kuṇḍalena samannāgataṃ); — *see also* pañcakuṇḍalika.

kuṇḍala[2], *mfn.*, [*cf S.* kauṇḍala], *wearing ear-rings;* Ja VI 578,3* (~e ghusite māle sabbalaṅkārabhūsite rājā aṅke karitvāna, *eds so*; *L. Alsdorf, 1957, p. 57, would read* kuṇḍalaghusite mālī; 578,9': ~e ti kuṇḍalāni pilandhāpetvā)..

kuṇḍalaka, *n.* [kuṇḍala + ka[2]; *BHS id.*] *a small ring or ear-ring; a coil; a curl*; ? Sv 647,17 (rattasuvaṇṇa-kaṇṇikaṃ piḷandhitvā pañcahi ~ehi piṭṭhiyaṃ vattamānehi); — *ifc see* rajju-.

kuṇḍali (*or* kuṇḍali[n][1]), *mfn.*, [?] *contorted; grimacing*; Pv 21:29 (yācanake disvā ... ekamantaṃ apakkamma akāsiṃ ~iṃ mukhaṃ, *so read*? *Ce, Ee, Se* kuṇḍalīmukhaṃ; *Be* kuṇaliṃ mukhaṃ; Pv-a 124,20: vikuṇitaṃ saṅkucitaṃ mukhaṃ akāsiṃ); — *see also* kuṇḍalīkata.

kuṇḍali(n)[2], *mfn.* [*S.* kuṇḍalin], *wearing ear-rings*; S IV 343,27 (ekacco mālī ~ī); Ja V 136,23* (alaṅkatā ~ino suvatthā).

kuṇḍalīkata, *mfn.* [*pp of* kuṇḍali (*or* kuṇḍala) + karoti; *cf S.* kuṇḍalīkṛta, *"forming a ring"*], *contorted, distorted*; Pv 21:27 (mukhaṃ ca ~aṃ, *Ce, Ee, Se so*; *Be* kuṇalīkataṃ; Pv-a 123,26: kuṇalīkatan ti mukhavikārena vikuṇitaṃ saṅkuṇitaṃ, *Be, Ee, Se so*; *Ce* ~an ti mukha-vikārena vikuñcitaṃ saṅkucitaṃ).

kuṇḍi *in Ee at* Th-a II 8,31 (khīrasecanakuṇḍisadiso) *is wr for* kuṇḍa (*Be, Ce, Se so*).

kuṇḍika, *mfn.* [kuṇḍa[3] + ika ?], *maimed; defective*; ? — *ifc see* catu- *sv* catu(r).

kuṇḍikā, *f.* [*ts*], *a water-pot (used by ascetics and brahmans)*; Abh 443 (kamaṇḍalu tu ~ā); Ja I 9,17 (ekissā kājakoṭiyā ~aṃ ... olambetvā); II 72,17 (~ā bhindati); IV 288,3 (~ato udakaṃ gahetvā); Ap 392,22; Vism 170,21 (pattaṃ vā ~aṃ vā samatittikaṃ pūretvā); Mhv 7:8 (~āya te jalena nisiñciya).

kuṇḍipadohanīnaṃ *in Ee at* Ja VI 504,6 *is wr for* kuṇḍopadohinīnaṃ *qv sv* kuṇḍa[1].

kuṇḍita, *mfn.* [*cf S.* Dhātup kuṇḍati], *mutilated, maimed; defective*; Ap-a 459,32 (~o hutvā ḍeti pavattatī ti koṇḍo lāmakasatto, koṇḍato añño ti Koṇḍañño, *Ee so, perhaps wr*; *Be, Ce, Se* kucchito).

kuṇḍeti[1], **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup guṇḍayati, *Wg § 32:46*], *envelops*; Sadd 533,20 (kuḍi veṭhane: ~eti ~ayati kuṇḍalaṃ).

kuṇḍeti[2], *pr. 3 sg.* [?], *moves*; ? *bends*; ? [*from* kuṇḍa[3]] *is maimed or crippled*; ? Pv-a 181,9 (catukuṇḍiko bhavitvānā ti catūhi aṅgehi ~eti attabhāvaṃ pavattetī ti catukuṇḍiko, dvīhi jānūhi dvīhi hatthehi gacchanto tiṭṭhanto ca, evaṃbhūto hutvā ti attho, so hi evaṃ purato kopīnapaṭicchādanā hotī ti tathā akāsi, *Be, Ce, Se so*; *Ee wr* kuṇḍo ti).

kutittha, *n.* [ku[1] + tittha], *a poor landing-place or fording-place; a difficult crossing-place; the wrong way*; Ap 24,4 (asaṅkhataṃ gavesanto ~e sañcariṃ ahaṃ, *Be so*; *Ce, Ee, Se* ~aṃ: Ap-a 230,15: lāmake titthe gamana-magge ahaṃ sañcariṃ, *Be, Se so*; *Ce, Ee* lāmakaṃ titthaṃ gamanamaggaṃ) ≠ 25,14 (*eds* ~e); 51,16 (~e nāviko āsiṃ; Ap-a 303,22: caṇḍasotasamāpanne visamatitthe).

kutitthiya, *m.* [ku[1] + titthiya; *AMg id.*], *a (bad) adherent of another (ie non-buddhist) sect*; Ap 462,13 (abhibhuyya ~e); 579,7 (madditvāna ~e); Mil 102,2 (bhaggā kudiṭṭhi nippabhā jātā ~ā).

kutuka, *n.* [*ts*], *eagerness*; — sakutukaṃ, *ind.*, *eagerly*; Dāṭh 4:41 (~aṃ anuyātā).

kutumbaka, *m.* [*ts*], *a kind of plant;* Ja I 60,14 (avasesāni °-pupphappamāṇāni).

kutūhala, kotūhala (*sometimes written* kotuhala), *n. and mfn.* [*S.* kutūhala, kautūhala, *n.*], **1.** (*n.*) (**i**) *eagerness, excitement; curiosity; excited talk, vehement discussion*; Abh 173 (kotūhalakutūhalaṃ); Ja II 30,14 (kalahaṃ passissāmā ti ~ena taṃ bhikkhuṃ ... pahiṇiṃsu, *Be, Ce, Se so*; *Ee* ~ā); Dhp-a III 413,1 (tesaṃ ativiya kotūhale uppanne); Mhv 30:23 (tatthāhosi ~aṃ); — (**ii**) *what excites curiosity or talk; a wonder, an unusual phenomenon, a festival*; — *iic see below*; — **2.** (*mfn.*) *eager, excited, impetuous; talking or discussing vehemently or excitedly*; Ja II 422,13' (~o nāma vippakiṇṇavāco); VI 521,24* (thiyo taṃ paribhāsiṃsu samāgantvā ~ā); Dhp-a I 330,18 (janapada-vāsino ... kotūhalajātā); III 194,11 (mahājano pi ~-jāto nikkhami); Dāṭh 5:22 (bhikkhū ... kotūhalā sapadi sannipatiṃsu tattha); — °-**maṅgala**, kotūhalamaṅgala, *n.*, *what is auspicious and portentous; special*

ceremonies and auspicious rites; A III 439,18 (abhabbo diṭṭhisampanno puggalo kotūhalamaṅgalena suddhiṃ paccāgantuṃ; Mp III 414,7: diṭṭhasutamutamaṅgalena); Ja I 373,26 (kotūhalamaṅgalaṃ nām' etaṃ na buddhapaccekabuddhabodhisattehi vaṇṇitaṃ); Nett 93,13 (diṭṭhisampanno ~ena suddhiṃ pacceyyā ti n' etaṃ ṭhānaṃ vijjati); — *ifc see* vata-; — (kotūhala)°-**maṅgalika**, *mfn*., *trusting in omens and portents; setting store by ceremonies and auspicious rites; superstitious*; A III 206,8 (~o hoti, maṅgalaṃ pacceti no kammaṃ, *Be, Ce so*; *Ee, Se* kotuhala-; Mp III 302,20: ~o ti iminā idaṃ bhavissatī ti evaṃ pavattattā kotūhalasaṅkhātena diṭṭhasutamutamaṅgalena samannāgato); Ja I 373,26 (na mayaṃ ~ā); — *neg*. akotūhalamaṅgalika, *mfn*., *not superstitious; not trusting in omens and portents*; A III 206,17 (*Be, Ce so*; *Ee, Se* akotuhala-); — °-**sālā**, kotūhalasālā, *f*. [*BHS* kutūhalaśālā], *a discussion-hall*; D I 179,31 (nānātitthiyānaṃ samaṇabrāhmaṇānaṃ ~āya sannisinnānaṃ sannipatitānaṃ; Sv 369,7 *foll.*: yattha pana nānātitthiyā samaṇabrāhmaṇā nānāvidhaṃ kathaṃ pavattenti sā bahunnaṃ ayaṃ kiṃ vadati ayaṃ kiṃ vadatī ti kutūhalappavattiṭṭhānato ~ā ti vuccati) = M II 2,22; — **akutūhala**, *mfn*., **1.** *not talking excitedly; controlled, not impetuous*; Ja I 387,3* (icchanti mantīsu ~aṃ; 387,8': sammantanakāle uppanne mantīsu yo ~o avikiṇṇavaco mantaṃ na bhindati taṃ icchanti); II 421,21* (nānato nākutūhalo mūḷhesu labhate lābhaṃ; 422,20': yo pana ~o esa na mūḷhesu labhati lābhaṃ); — **2.** *not eager*; Cp-a 316,3 (ñāṇasmiṃ ~-tā).

kuto, *ind*. [*S*. kutas], *from where ? whence ? (equivalent to abl. of* ka[3]*) from which ...?*; Vin I 212,15 (kuto ca tumhe bhikkhave āgacchathā ti); II 284,19 (taṃ kut' ettha labbhā); S I 15,14* (kuto sarā nivattanti); II 27,8 (kuto āgato so kuhiṅ gāmī bhavissati); Ud 13,25 (kuto ... telaṃ āharāmi); Vv 16:5 (kuto cutā); Ja II 53,16* (kuto te bhayam āgataṃ); IV 86,20* (kuto labbhā alabbhiyaṃ); V 23,14* (kuto si ko vā si); Vv-a 79,22 (kasmā nu kāyā ... ti kuto nāma devakāyato); Sadd 676,16 (kiṃsaddassa ku hoti ... kutra kuto kuttha ...); — *esp. how ? how much less ..., let alone ...*; Vin IV 50,11 (kuto bhante ovādo iddhi bhavissati); D II 176,3 (manasā pi no aticārī kuto pana kāyena); III 71,28 (kusalan ti pi na bhavissati kuto pana kusalassa kārako); Ud 44,25 (kuto imesam sāmaññaṃ; Ud-a 260,20: kena kāraṇena); Sn 35 (na puttam iccheyya kuto sahāyaṃ); Ja I 53,13 (tumhehi sadiso añño n' atthi kut' ettha uttaritaro); Ap 44,28 (vinaye mādiso n' atthi kuto bhiyyo bhavissati); Mil 85,12 (kuto pana aṭṭhikāni dīghāni yojanasatikāni bhavissanti); Th-a I 15,12 (aññatitthiyavādā therānaṃ vāde na sahanti kuto abhibhavo, aññadatthu theravādā te abhibhavanti, *Ce, Ee so*; *Be, Se* ~o abhibhave); — kutoci, *from anywhere; from somewhere; from some or other ...*; D I 69,33 (na kutoci bhayaṃ samanupassati); Thī 129 (kutoci nūna āgantvā, *Be, Ce so*; *Ee, Se* kuto pi; Thī-a 119,21: yato kutoci gatito); Pj I 145,18 (saṅkārakūṭā vā aññato vā kutoci nantakāni uccinitvā); Ud-a 198,30 (kutoci bhājanato uddharitvā); Thī-a 119,7 (kutoci gatito āgatamaggaṃ āgacchantena); Cp-a 299,29 (na kutoci āgacchanti na kuhiñci gacchanti); — yato kutoci, *from anywhere at all; from somewhere or other; from whichever ...*; S IV 185,23 (yato kutoci ce pi naṃ puriso ... upasaṅkameyya); Ja V 281,25 (kusatiṇaṃ nāma yato kutoci labbhati); Ap 458,3 (yato kutoci gatisu, *Be, Ce, Se so*; *Ee wr* kuto ca); Mil 129,1 (gandhabbo yato kutoci āgantvā); Ps I 176,19 (etesaṃ brahmavihārānaṃ yato kutoci vuṭṭhāya); Spk II 49,14 (yato kutoci kulā pabbajitvā); — *see also* akutoci-upaddava, akutobhaya.

kutta, *mfn. and n*., *pp of* kappati[1] *qv*.

kuttaka, *n*. [?], *a large woollen carpet or rug*; Abh 314; Vin I 192,8 (chabbaggiyā bhikkhū uccāsayanamahāsayanāni dhārenti ... koseyyaṃ ~aṃ hatthattharaṃ ...; Sp 1086,16: ~an ti soḷasannaṃ nāṭakitthīnaṃ ṭhatvā naccayoggaṃ uṇṇāmayapaccattharaṇaṃ) ≠ D I 7,10; Vin-vn 2659; — *see* also kutti[1].

kutti[1], *f*. [*S*. kṛtti], *a hide or skin;* Ja IV 352,14* (pagghari ... ~iyo paṭiyāni ca; 353,8': ~iyo ti hatthattharādayo paṭiyānī ti uṇṇāmayapaccattharaṇāni); — *see also* kuttaka.

kutti[2], *f*. [*S*. klpti; *cf BHS* gupti], *arranging, dressing, preparation; action; forming; contriving*; Sadd 866,18 (~ī karaṇaṃ); 866,28 (~iyā nibbattaṃ kuttimaṃ); — *ifc see* massu-, sannatadhīra-, sara-.

kuttima, *mfn*. [*S*. kṛtrima, *or* kutti[2] + ima[2]], *made artificially; contrived*; Sadd 866,18 (bhukadāto ttimo ... kutti karaṇaṃ, tena nibbattaṃ ~aṃ); 866,28 (kuttito vā imo ... kuttiyā nibbattaṃ ~aṃ); — *see also* kittima.

kuttha, *ind*. [= kattha *qv*; *AMg id*., *cf S*. kutra], *where ?*; Abh 1160; Sadd 676,16 (kiṃsaddassa ku hoti ... kutra kuto ~a).

kutthakipillikaṃ *in Ee at* Sv 595,2 *is wr for* kunthakipillikaṃ (*Be, Ce so*).

kutthaka, *m*. [?], *a kind of bird*; Ap 347,13 (pārevatā ravihaṃsā ~ā ca nadīcarā, *Ee so, perhaps wr*; *Be, Ce* kukutthā ca; *Se* kukkutthakā); — kutthako *in Ee at* S I 66,29* *is wr for* kotthuko (*Be, Ce*, Spk I 127,21 *so*), *or for* koṭṭhuko (*Se so*).

kutthu, *see sv* kuṭṭhu.

kutra, *ind*. [*ts*], *where ? where to ?*; Abh 1160; Sadd 676,15 (kiṃsaddassa ku hoti ... ~a kuto kuttha).

kutha, *m*. [*ts*], *a variegated cloth (part of an elephant's trappings)*; Abh 365 (kappano tu kuthādayo); 1053 (paveṇi kuthaveṇisu); Sadd 922,26 (kudho ~o ... vaṇṇabhedo 'yaṃ); — kutha *in Ee at* Ja V 485,14* (kuth' atthi) *is wr for* kudha[1]; — *see also* kudha[2].

kuthati[1], *see sv* kaṭhati[2].

***kuthati**[2], *pr. 3 sg*. [*S*. Dhātup kuthyati, *Wg § 26:11*], *stinks; becomes putrid*; Dhātum 530 (kutha pāke pūtibhāve); — *pp* **kuthita**[2], *mfn*. [*ts*], *stinking; putrid; rotten (lit. and metaph.)*; Mil 250,23 (ye keci pāpā ... osannaviriyā ~ā kiliṭṭhā dujjanā manussā, *Ee so*; *Be, Ce* kusītā; *Se* kuṭilā); Vism 258,29 (~-panasatacassa abbhantarasadisaṃ, *Be, Ce, Ee so*; *Se* kuṭṭhita-) ≠ Pj I 58,4 (~-panasaphalassa, *Be, Ce, Ee so*; *Se* kuṭṭhita-); Sp 265,9 (yadā pana sarīraṃ uddhumātakaṃ hoti ~aṃ); Kkh 25,22 (yāva na ~aṃ hoti); It-a II 62,34 (~-bhāvena pūtibhūtaṃ macchaṃ, *so read* ? *Ee* kuṭṭhitabhāvena; *Be, Ce, Se* kucchita-); Th-a III 139,9 (pakkenā ti aṭṭhigatakuṭṭha-

rogatāya uppakkena ~ena).

kuthana, *n.* [*S.* kvathana], *heating; digesting*; Vism 345,15 (ajjhohaṭo sabbo ekato hutvā … kāyaggi-santāpakuthito °-sañjātapheṇabubbuḷakācito … tiṭṭhati, *Ce, Ee so*; *Be, Se* -kuthitakuthanasañjāta-).

kuda, *m(fn).* [ku[1] + da], *having a bad wife*; Sadd 767,12 (sundaraṃ daṃ yassa so 'yaṃ sudo, kalyāṇabhariyo ti attho, kucchitaṃ garahitaṃ daṃ assā ti ~o).

kudaṇḍaka, *m.* [? *cf AMg* kudaṃḍa, *"a kind of bondage"*, kudaṃḍaga, *"a whip used for flogging"* ? *BHS* kudaṇḍa, *"unjust punishment"* ? *S. lex* kodaṇḍa, *"a creeping plant"* ?], *a pliant cane*; ? *a whip*; ? *(used for binding)*; Ja III 204,9 (gāmavāsino manussamārakā ti dārake ~ehi bandhitvā, *Be, Ce, Se so*; *Ee* gaddūlehi); 204,21' (amittahatthatthagatā ti ~ehi gīvāya bandhitvā ānentānaṃ amittānaṃ hatthagatā, tacasāra-samappitā ti veṇudaṇḍakehi baddhattā evaṃ āha); 206,5 (~e harāpetvā); Sv 296,19 (gīvāya °-bandhanan ti evaṃ ādīni katvā garahapāpanena, *Be, Ce, Se so*; *Ee* kuṇḍa-daṇḍaka-, *prob. wr*); — *see also* kodaṇḍaka.

kudā, *ind.* [= kadā *qv*], *when ?*; Sadd 676,16 (kiṃsaddassa ku hoti … kuttha kudācanaṃ kudā); 682,8; Sp 482,8; Th-a I 191,4; — **kudācanaṃ**, *at any time; ever*; Abh 1161; Sadd 676,16; Vin I 349,34* (na hi verena verāni sammant' idha ~aṃ) = Dhp 5; S I 62,23* (gamanena na pattabbo lokass' anto ~aṃ); Dhp 210 (mā piyehi samāgañchi appiyehi ~aṃ); It 1,15* (pahāya na pun' āyanti imaṃ lokaṃ ~aṃ); Sn 221 (sikhī … haṃsassa nopeti javaṃ ~aṃ); Ja III 443,15* (mā vijahi ~aṃ); Ap 548,12; — **kudāssu, kudassu**, *when indeed ? whenever will …?*; Vin III 89,26 (~u nāmāhaṃ … āhiṇḍissāmi hananto …); D II 31,1 (~u nāma imassa dukkhassa nissaraṇaṃ paññāyissati); A I 107,30 (~u nāma maṃ pi khattiyā khattiyābhisekena abhisiñcissanti); Th 84 (~u nāma dummedho dukkhass' antaṃ karissati; Th-a I 191,3: ~u nāmā ti, kudā nāma, sū ti nipātamattaṃ kasmiṃ nāma kāle ti attho); — kudāssu *in Ce, Ee at* Spk I 124,8* *is prob. wr*; *Be, Se* kadāci.

kudāra, *m(fn).*, *and* **~ā**, *m.pl.* [ku[1] + dāra; *ts*], **1.** *(mfn.) having a bad wife*; Sadd 753,15 (kucchitā dārā yesaṃ te ~ā); — **2.** *(m.pl.) a bad wife*; Sadd 753,14 (kucchitā dārā ~ā).

kudārikā *in Ee at* Pv-a 240,27 *is wr, prob. for* kuṭhārikā *qv*.

kudāla, *m.* [= kuddāla ?], *a spade*; Sadd 922,9 (~o kulālo … vaṇṇabhedo 'yaṃ).

kudiṭṭhi, kuddiṭṭhi, *f. and mfn.* [ku[1] + diṭṭhi; *cf S.* kudṛṣṭi, kudṛṣṭin], **1.** *(f.) a wrong view*; Mil 102,2 (naṭṭhā paravādā bhaggā kudiṭṭhi); — **2.** *(or* kudiṭṭhi[n], kuddiṭṭhi[n]*) (mfn.) (one) who holds wrong views*; Th 760 (vāhā vahanti kuddiṭṭhiṃ saṅkappā rāganissitā); Saddh 86 (kudiṭṭhī ca micchādiṭṭhi siyā naro).

kudūsaka- *in Ee at* Ps IV 237,1 *is wr (or vl) for* kudrūsaka- *(Be, Ce, Se so)*.

kuddāla *(in Be usually, in Se sometimes,* kudāla*)*, *m.* [*S. lex.*, *AMg id.*], *a digging tool, a spade; a trowel*; Vin III 90,15 (kuṭhārī ~o nikhādanaṃ); Ja I 225,29 (~aṃ gahetvā taṃ ṭhānaṃ bhinditvā, *Ce, Ee, Se so*; *Be omits*); Ps V 75,10 (upāsako nisinno va ~aṃ pādena khipitvā gaṇhā ti adāsi); Dhp-a IV 218,19 (suvaṇṇadaṇḍaṃ vajira-phalaṃ ~aṃ jeṭṭhaputtassa hatthe ṭhapetvā, *Ee so*; *Se* vajiraphālaṃ; *Ce* vajiratalaṃ ~aṃ; *Be* vajirakuddālaṃ); Sadd 240,25 (kuṃ pathaviṃ dālayati … etenā ti ~o); Ud-a 23,2 (pharasunā chindati ~ena khaṇati); — *ifc see* kuṇṭha-; — °-**piṭaka**, *n.*, *a spade and a basket*; D I 101,12 (~aṃ ādāya araññavanaṃ ajjhogāhati kandamūla-phalabhojano bhavissāmī ti); S IV 191,3; Ap 173,18 (~am ādāya); Spk III 34,9 (~āni).

kuddālaka, *m.* [*S. lex. id.*], *a spade*; Ja I 312,23 (~ena bhūmiparikammaṃ katvā); Ps V 75,9 (vihāra-jagganatthāya ~aṃ dethā ti, *Ce, Ee so*; *Be, Se* kudālakaṃ); Dhp-a I 266,12 (~aṃ ādāya, *Ee so*; *Se* kuddālaṃ; *Be* kudālaṃ; *Ce* khuddālaṃ); — *ifc see* kuṇṭha-.

kuddiṭṭhi, *see sv* kudiṭṭhi.

kuddha, *mfn.*, *pp* of kujjhati *qv*.

kudrūsa, *m.* [*cf S.* koradūṣa], *one of the seven kinds of grain; an inferior kind of grain*; Abh 450; Mil 267,28 (atthi sāli vīhi yavo kaṅgu ~o varako godhūmo); Sp 822,9 (varako ~o, *Ee so, perhaps wr*; *Be, Ce* kudrūsako; *Se* kudrusako); — *see also* kudrūsaka.

kudrūsaka, *m.n.* [*cf S.* koradūṣaka], *one of the seven kinds of grain; an inferior kind of grain*; Vin IV 264,30 (āmakadhaññaṃ nāma sāli vīhi yavo godhūmo kaṅgu varako ~o); D III 71,20 (dasavassāyukesu … manussesu ~o aggaṃ bhojanānaṃ bhavissati); Sp 822,14 (~o ti kāḷakodravo c' eva sāmākādibhedā ca sabbā pi tiṇa-dhaññajāti); Kkh 105,8; Vibh-a 441,32 (yadā pañcagorasā pacchijjanti ~aṃ aggabhojanam hoti); — *see also* kudrūsa.

kudha[1], *ind.* [ku[2] + dha, *cf* idha, *S.* kuha], *where ?*; Ja V 485,14* (sahassiyo nāma kudh' atthi gāthā, *Ce so*; *Be, Se* kā atthi; *Ee wr* kuth' atthi; 485,15': kudh' atthī ti kuhiṃ atthi, *Ce, Ee so*; *Se* kā atthī ti kuhiṃ atthi; *Be omits*).

kudha[2], *m.* [= kutha *qv*], *a variegated cloth;* Sadd 922,26 (~o kutho … vaṇṇabhedo 'yaṃ).

kudhāriyaṃ *in Ee, Se at* Sp 1241,18 *is wr for* kuṭhāriyaṃ *(Be, Ce so)*.

kudhāriyā *in Ee at* It-a I 44,13 *is wr for* kuṭhāriyā *(Be, Ce, Se so)*.

kunī *in Ee at* M III 169,31 *is wr for* kuṇī *(Be, Ce, Se so)*.

kunta, *m.* [*ts*], *a spear, a lance*; Abh 394; Ja III 375,5 (sīsakapālaṃ … °'-agge ṭhapetvā); Sp 327,8 (~aṃ vā bhiṇḍivālaṃ vā … gahetvā); Thūp 209,3; Mhv 25:1 (~e dhātuṃ nidhāpetvā); — *see also* konta[1].

kuntanī, kuntinī, *f.* [?], *a curlew*; Abh 641 (koñcā ca ~ī); Ja III 134,26 (rājakule kira kuntinī sakuṇikā, *Be, Ce, Se so*; *Ee omits* sakuṇikā); 135,7 (ekā kuntinī dūteyyahārikā, *Be, Ce, Se so*; *Ee* kuntanī); 135,24* (vasa kuntini, *Be, Ce, Se so*; *Ee* ~i); Pj II 317,6 (~ī, *Be so*; *Ce, Ee* kontanī; *Se* kontinī); — *see also* konta[2], kontanī.

kuntala, *m.* [*ts*], *the hair of the head*; Abh 256 (keso tu ~o).

kuntāla, *m.* [?] *a kind of palmyra tree*; ? Sp 834,18 (matthakakhādanīye tāla-hintāla-kuntāla-ketaka-nālikera-); Vin-vn 1335 (tāla-hintāla-kuntāla-kaḷīro).

kuntālaka, *m.* [kuntāla + ka[2]], *a kind of palmyra tree*; ? Vin-vn 1338 (tālakuntālakādīnaṃ chinditvā pātito pana).

kuntha, *m.* [*cf S. lex.*, *BHS* kunta], *a small insect,*

probably a kind of ant or termite; Sadd 365,17 (kuthi ... hiṃsāsaṅkilesesu: kunthati ~o kunthakipillikaṃ); — °-**kipilla**, *m.*, *an ant; a termite*; Ps III 40,6 (~aṃ pi nāma jīvitā avoropanakasāsane, *Ce, Ee so, perhaps wr*; *Be, Se* kunthakipillikaṃ); Mhv 37:199 (ārūḷho cetiyaṃ ~'-ādiṃ avekkhiya); — °-**kipillika**, °-kipillaka, *m.* [*cf BHS* kuntapipīlika, kuntapipīlaka], *a kind of ant or termite*; (*or* dvandva: *ants and termites*; ?) Vin I 97,2 (pāṇo jīvitā no voropetabbo antamaso ~aṃ upādāya); Sn 602 (kīṭe paṭaṅge ca yāva ~e, *Be, Ee, Se so*; *Ce* kunta-); Ja I 439,18 (mayā ~-matto pi pāṇātipāto na katapubbo, *Be so*; *Ce, Ee, Se* -kipillaka-); Sv 595,2 (antamaso ~aṃ upādāya, *Be, Ce so*; *Ee wr* kuttha-; *Se* kunthakipilikaṃ); Pj I 173,6 (antamaso ~aṃ pi upādāya passanti); Vibh-a 382,32 (°-kipillikassa hi vadho appasāvajjo).

kunthati, *pr. 3 sg.* [*S.* Dhātup kunthati, *Wg § 3:6*], *hurts; suffers pain*; Dhātum 531 (kutha saṅklesane); Sadd 365,17 (kuthi ... hiṃsāsaṅkilesesu: ~ati).

kunda, *n.* [*ts*], *the flower of a kind of jasmine (Jasminum multiflorum)*; Abh 578 (~aṃ tu māghyam uccate); Sp 836,15 (*in long cpd*); As 14,13 (*in long cpd*); — °**âvadāta**, *mfn.*, *white as jasmine blossom*; Dāṭh 3:14 (~āhi pabhāhi); — °-**dasana**, *mfn.*, *with teeth like jasmine flowers*; Ap 548,6 (sā kaññā ... bimboṭṭhī ~ā, *Be, Ce so*; *Ee, Se* kundadassanā, *prob. wr*); — °-**visada**, *mfn.*, *bright as jasmine blossom*; Dāṭh 5:28 (raṃsīhi ~ehi).

kundeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kundrayati, *Wg § 32:6*], *tells a lie*; Sadd 542,12 (kudi anatabhāsane: ~eti ~ayati).

kunnadī, *f.* [ku[1] + nadī; *S.* kunadī], *a small river; a shallow stream*; S I 109,5* (āyu khīyati maccānaṃ ~īnam va odakaṃ) = Th 145; S II 32,8 (mahāsobbhā paripūrā ~iyo paripūrenti); Ja III 221,11 (ekaṃ ~iṃ uttānatalaṃ taṃkhaṇodakapūraṃ disvā); Ap 559,10 (~iṃ pūritaṃ disvā); Mp IV 51,17 (~iyo ti ṭhapetvā pañca mahānadiyo avasesā ninnagā); Sadd 780,13 (nadīsadde pare khuddasaddassa kunādeso hoti, khuddā ca sā nadī cā ti ~ī).

kupatha, *m.* [ku[1] + patha; *ts*], *a bad or wrong road; an evil way*; Ap 477,26 (imaṃ vacanaṃ abraviṃ ~e vippanaṭṭhassa saraṇaṃ hohi Gotama; Ap-a 513,20 *foll.*: kucchitapathe sopaddavamagge mūḷhassa micchāpaṭipannassa); — °-**pakkhanna**, *mfn.*, *fallen upon a bad road, having taken an evil way*; Mil 390,8 (~e kummaggapaṭipanne satte disvā).

kupādakacchadahano *in Ee at* Ap 508,25 *is prob. wr for* kuvādagacchadahano (*Be, Ce, Se so*).

kupita, *mfn.*, *pp of* kuppati *qv.*

kuppa[1], *n.* [*S.* kupya], *base metal;* Abh 486 (~aṃ tadaññaṃ tambādi).

kuppa[2], *mfn. and n.*, *caus. fpp of* kuppati *qv.*

kuppati, *pr. 3 sg.* [*S.* kupyati], **1.** *is agitated (with emotion or anger); is disturbed; is in a state of unrest; is angry (with, acc. or gen./dat.)*; Dhātup 430 (kupa kope); Dhātum 667; Sadd 487,7 (kupa kope: ~ati); Vin II 202,5* (pucchito ca na ~ati); A II 205,14 (nābhisajjissāmi na ~issāmi na vyāpajjissāmi); III 101,19 (pittaṃ vā me ~eyya); Sn 826 (nindāya so ~ati); Ja III 120,15* (n' evābhisajjāmi na cāpi ~e); Cp 2:10:7 (bhojaputte na ~āmi esā me sīlapāramī); Ps I 145,9 (kathaṃ bhagavato ~ati); Pj I 68,2 (addhānam gatassa vāyodhātu ~ati); — *part.pr.* kuppamāna, *mfn.*, Mil 135,17 (vāto ... ~amāno dasavidhena ~ati); Spk III 116,27 (~amāno); — *neg.* akuppamāna, *mfn.*, M III 246,23; — *absol.* kuppitvā, Mhv 37:17; — *aor. 3 sg.* kuppi, D III 159,8 (nābhisajji na ~i na vyāpajji); Ja II 393,1 (theriyā udaravāto ~i); IV 446,1 (rañño paccanto ~i); — **2.** *is disturbed, falters; fails in effect, is invalid*; Vin V 217,23 (kammaṃ ca taṃ ~eyya vaggapaccayā); Sp 192,21 (paññattaṃ pi sikkhāpadaṃ ~eyya na yathāṭṭhāne tiṭṭheyya); 969,34 (na hi tathā avadantassa saraṇaṃ ~ati); 1025,15 (kammaṃ pana na ~ati); Ps IV 30,11 (upasampadādikammāni pi sithilādīnaṃ dhanitādikaraṇamatten' eva ~anti); Pj II 496,29 (dhutaṅgaṃ na ~ati); Nidd-a I 462,10 (hirī ~ati vinassati); — *absol.* kuppitvā, Mil 135,26; Spk III 15,10; — *pp* **kupita** (*occasionally written* kuppita), *mfn.* [*ts*], *agitated, disturbed; in a state of unrest; provoked, angry; failed, invalid*; Vin I 70,21 (~o hoti anattamano anabhiraddho); IV 320,2 (sikkhā vā na dinnā hoti dinnā vā sikkhā ~ā); M I 27,15 (so ~o hoti appatīto; Ps I 143,35: ~o c' eva hoti kodhādhibhūto); Vv 29:11 (me sassu ~ā); Ja II 114,13 (pittaṃ te ~aṃ ummattiko si jāto); III 497,28 (rājā paccantaṃ ~aṃ vūpasametuṃ gacchanto); VI 164,6* (na hi nāge ~amhi ciraṃ jīvanti tādisā); Ap 46,3 (āsīvisaṃ va ~aṃ); Cp 2:7:5 (maṃ abhisapi ~o duṭṭhamānaso); Mil 187,13 (api nu kho ... mahāpaṭhavī ~ā taṃ patetī ti); 314,14 (paccante ~e); Sp 269,23 (abaddhapittaṃ ... sabbaṅgagataṃ, tamhi ~e ..., *Be, Ce, Se so*; *Ee wr* tam hi ~o); 1069,14 (sikkhā kuppitā hoti, *Be, Ee so*; *Ce, Se omit*); Ps III 345,18 (ayaṃ rājā mayhaṃ ~o); Spk I 66,7 (~o esa amhākan ti); As 300,13* (~ena yadā loko salilena vinassati); — *caus. pr. 3 sg.* **kopeti**[1], **kopayati**[1], *agitates; disturbs; provokes; makes invalid; violates*; Vin IV 231,19 (kataṃ vā kammaṃ ~eyyāma); S IV 305,14 (rāgassa appahīnattā pare ~enti); Ja VI 87,16* (kathaṃ cittaṃ na ~aye); Ap 67,9 (nāhaṃ ~emi ājīvaṃ cajamāno pi jīvitaṃ); Sp 297,6 (tathāgatassa ñāṇabalaṃ ajānantā sikkhāpadaṃ ~eyyuṃ); — *part.pr.* kopenta, *mfn.*, Sp 828,31 (taṃ taṃ iriyāpathaṃ ~entena); — *neg.* akopenta, *mfn.*, Dhp-a IV 88,9 (dasa rājadhamme akopento); Cp-a 220,19; — *aor. 3 sg.* (**a**) kopesi, Ja V 182,20* (ko taṃ amma ~esi kiṃ rodasi, 182,24': ko te appiyaṃ akāsi); (**b**) akopayi, Cp 3:11:6 (dārako ... āsīvisam akopayi); — *absol.* kopetvā, Ja I 398,20 (cittam ~etvā); Sp 275,19; 318,10; — *neg.* akopetvā, Ja II 118,23; Spk I 183,31; Pv-a 161,11; — *pass. part.pr.* kopiyamāna, *mfn.*, S IV 305,14 (rāgassa pahīnattā pare kopenti, parehi ~iyamāno kopaṃ pātukaroti); — *neg.* akopiyamāna, *mfn.*, S IV 305,24; — *pp* kopita, *mfn.* [*ts*], *disturbed; provoked, angered*; Th 1126; Spk III 12,7 (ita-ttā); — *see also* adhikopita; — *fpp* (**a**) **kuppa**[2], *mfn. and n.* [*BHS* kopya; *cf S.* kopya], **1.** (*mfn.*) *able to be disturbed; unstable; open to challenge or valid objection*; Vin I 316,19 (idaṃ ... kammaṃ adhammattā vaggattā ~aṃ aṭṭhānārahaṃ); II 70,22 (adhammikena kammena ~ena aṭṭhānārahena);

Paṭis II 35,25 (~o vimokkho akuppo vimokkho; Paṭis-a 552,25: kopetuṃ bhañjituṃ sakkuṇeyyatāya ~o); Pj II 522,2 (~-tāya); — **2.** (*n.*) *disturbance*; Vin II 133,10 (~aṃ karissāmi ayaṃ maṃ bhikkhu vippakarotī ti; Sp 1210,21: ~aṃ karissāmī ti saddaṃ karissāmi); — ~-dhamma, *mfn.*, *vulnerable to disturbance*; Pp 11,13 (katamo ca puggalo ~-dhammo); Sp 496,20 (pārājikaṃ n' atthi ~-dhammattā); — *neg.* akuppa, *mfn. and n.*, **1.** (*mfn.*) *not able to be disturbed; stable; immovable; not open to challenge or valid objection*; Vin I 11,30 (akuppā me cetovimutti) ≠ M I 167,28 (Ps II 174,14 *foll.*: akuppatāya ca akuppārammaṇatāya ca akuppā); Vin I 316,27 (kammaṃ dhammattā samaggattā akuppaṃ); III 24,8 (kammena akuppena ṭhānārahena upasampanno; Sp 243,2: akuppenā ti ... akopetabbataṃ appatikkositabbataṃ upagatena); D III 273,9 (akuppaṃ ñāṇaṃ); Th 364 (sacchikatvā akuppataṃ; Th-a II 153,30: akuppatan ti arahattaṃ); Ja V 425,6* (mahī yathā ... sabbasahā aphandanā akuppā); Mil 157,20 (guṇā ekarasā arogā akuppā aparūpakkamā); Sp 297,13 (paññattaṃ pi ca sikkhāpadaṃ akuppaṃ bhavissati); Pj II 607,13 (akuppaṃ avipariṇāmadhammaṃ); — **2.** (*n.*) *what is not able to be disturbed; (a state of) stability*; A III 119,27 (bhikkhu na cirass' eva akuppaṃ paṭivijjhati; Mp III 276,19: akuppan ti arahattaṃ); Kv 110,1 (akuppaṃ paṭivijjhanto jahati); Spk I 170,20 (tathāgatassa ... appaṭividdhaṃ vā akuppaṃ asacchikato vā nirodho n' atthi); — **3.** (*n.*) *lack of agitation; (the state of) not being provoked or angered, forbearance*; Vin II 251,4 (cuditen' Upāli bhikkhunā dvīsu dhammesu patiṭṭhātabbaṃ sacce ca akuppe cā ti; Sp 1362,3 *foll.*: na ca codake vā anuvijjake vā saṅghe vā kopo uppādetabbo) ≠ A III 198,15; Ja VI 260,23' (akuppasaṅkhātaṃ adhivāsanakhantiṃ vaṇṇeti, *Ee so, perhaps wr*; *Be, Ce* akuppana-; *Se* akkopana-). — akuppadhamma, *mfn.*, *not vulnerable to disturbance; whose essential nature is stability or unchangeability*; Vin V 129,1 (bhikkhu ussaṅkitaparisaṅkito hoti pāpabhikkhū ti api akuppadhammo pi) = A III 128,3 (*Be, Ce, Se so*; *Ee wr* kuppadhammo; Mp III 278,14: api akuppadhammo khīṇāsavo samāno pi); Pp 11,21; Mil 362,2; Sp 137,7 (akuppadhammataṃ ca pakāsento); 496,21 (akuppadhammattā); Spk II 154,21 (akuppadhammaṃ nibbānaṃ ārammaṇaṃ katvā); — *see also* kopa; — *fpp* **(b)** *neg.* akuppiya, *mfn.*, *not able to be disturbed; stable*; Mhv 50:10 (rājā tasmiṃ akujjhitvā sandhiṃ katvā akuppiyaṃ); — **(c)** *neg.* akopiya, *mfn.*, *not able to be disturbed, not open to objection*; Sadd 24,10*; — **(d)** *neg.* akopetabba, *mfn.*, *not able to be disturbed*; Sp 243,3 (akopetabbataṃ ... upagatena); Ps IV 159,5 (akuppan ti kilesehi akopetabbaṃ); — *see also* kuppanīya, kopanīya.

kuppana, *n.* [*from* kuppati], *the being disturbed; agitation, anger*; Ja III 368,6' (labhati ruppanan ti ghaṭṭanaṃ dūsanaṃ ~aṃ labhati); Nidd-a I 321,33 (°-vasena kopo); — **°-sabhāva**, *mfn.*, *liable to disturbance, unstable*; Sp 994,9 (sace parivasanto antarā aṭṭhasamāpattiyo nibbatteti, lokiyadhammo nāma ~o n' eva upasampādetabbo); — **akuppana**, *n.*, *the not being disturbed; lack of anger*; Sp 959,9 (avyāpajjan ti ~-bhāvo); 1290,19 (sacce ca akuppe cā ti vacīsacce ca ~-tāya ca); Pj II 520,1 (~-tāya).

kuppanīya, *mfn.* [*cf S.* kopanīya], *tending to make angry; (that) which disturbs*; A III 110,18 (mohanīye muyhati ~e kuppati madanīye majjati, *Be, Ce so*; *Se* kupanīye; *Ee* kopanīye); Th 191 (virattaṃ rajanīyesu ~e na kuppati; Th-a II 61,12: ~e ti paṭighaṭṭhānīye sabbasmiṃ pi āghātavatthusmiṃ) = Ud 41,2 (*eds* kopaneyye) *quoted* Peṭ 191,2 (tena ~e na kuppati, *Be so*; *Ce* kopaneyye; *Ee wr* ~ena kuppati); — *see also* kopanīya.

kuppila, *m.* ? [*cf S.* kupīlu, *"a sort of ebony tree"* ?], *a kind of plant or tree*; Ja VI 218,14* (bhāsamānassa sobhanti dantā °-sādisā; 219,4': mandālakamakulasadisā, *Be so*; *Se* maṇḍāla-; *Ee* mantālaka-; *Ce* mandālamakulī-).

kubbati[1], *see sv* karoti.

kubbati[2], *see sv* kumbati.

kubbati[3], *pr. 3 sg.* [*cf S.* Dhātup. gūrvati, *Wg § 15:65*: gurvī udyamane ?], *rises*; Sadd 406,8 (kubbī uggame: ~ati).

kubbanaka, *n.* [ku[1] + vana + ka[2]], *a small wood; a poor wood*; Sn 1134 (dijo yathā ~aṃ pahāya bahupphalaṃ kānanaṃ āvaseyya; Nidd II 127,9 (~aṃ parittavanakaṃ appaphalaṃ appabhakkhaṃ appodakaṃ pahāya, *Be* [Nidd II 288,12] *so*; *Ce* rittavanakaṃ parittakaṃ vanaṃ appaphalaṃ ...; *Ee, Se* rittavanakam appabhakkhaṃ ...; Pj II 605,18: ~an ti parittavanaṃ).

kubbara, *m.n.* [*S.* kūbara; *see E.H. Johnston, 1931, pp. 577-81*], *the curved top or rail running round the front and two sides of a carriage or chariot; the frame to which the yoke is fixed*; Abh 374 (~o tu yugandharo); A IV 191,6 (assakhaḷuṅko ... pacchā laṅghati ~aṃ hanti); Ja VI 253,20'; Spk II 325,17 (rajatamayaṃ ~aṃ); Vv-a 275,17 *foll.* (yo hi ... vedikākārena parikkhepo kariyyati ... hatthehi gahaṇayoggo rathassa avayavaviseso, idha so eva ~o ti adhippeto ... aññattha pana rathīsā ~o ti vuccati); — *ifc see* ratha-; — *see also* kuvara, kūvara.

kumati, *f.* [ku[1] + mati; *ts*], *wrong thought, folly*; Mhv 65:20 (jātā vo kumat' īdisī).

kumāra, *m.* [*ts*], **1.** *a child; a boy, a youth; a son*; (*pl.*) *boys; children*; Abh 251; 907; Vin I 37,17 (pubbe me ... ~assa sato); M I 324,13 (daharo ~o mando uttānaseyyako; Ps II 402,7: daharo ti taruṇo, ~o ti na mahallako); 395,1 (~o ... kaṭṭhaṃ vā kaṭhalaṃ vā mukhe āhareyya); S IV 329,3 (atthi me ... ~o bahi-āvasathe paṭivasati); A III 6,12 *foll.* (yato ... so ~o vuddho hoti ... anapekkhā ... dhātī tasmiṃ ~e); Pv 30:2 (ayaṃ ~o sīvathikāya chaḍḍito aṅguṭṭhasnehena yāpeti rattiṃ); Ja V 184,4* (uṭṭhehi tvaṃ dhāti imaṃ ~aṃ ramehi aññattha); VI 547,14* (tato ~e ādāya Jāliṃ Kaṇhājinaṃ ubho); — **2.** *a prince; esp. the heir-apparent*; Abh 907 (~o yuvarāje); Vin II 190,18 *foll.* (tvaṃ ~o va samāno kālaṃ kareyyāsi, tena hi tvaṃ ~a pitaraṃ hantvā rājā hohi); D I 50,25 (iminā me upasamena Udāyibhaddo ~o samannāgato hotu), III 59,27 (rājā ... jeṭṭhaputtaṃ ~aṃ āmantāpetvā); Sn 685; Ja III 216,23 (so ~o gantvā uparājā hutvā pitu accayena rajjaṃ kāresi); IV 447,8* (pesitā rājino dūtā ~aṃ etad abravuṃ); VI 592,32* (anuppatte ~amhi Sivīnaṃ raṭṭhavaḍḍhane); Ap 507,15 (tato ~o Siddhattho jāto Sakyakuladdhajo);

Vibh 422,2 (sammatidevā nāma rājāno deviyo ~ā); Mil 236,8 (imaṃ ~aṃ sikkhāpehī ti); Mhv 5:33 (rājābhisitto so 'soko ~aṃ Tissasavhayaṃ kaniṭṭhakaṃ sodariyaṃ uparajje 'bhisecayi); — °-**kīḷā**, *f.*, *a child's pastimes; the pleasures of a (young) prince*; Ja VI 95,22 (caturāsītivassasahassāni ~aṃ kīḷi); Mp I 301,19 (so bodhisattena saddhiṃ ~aṃ kīḷanto vuddhiṃ agamāsi, *Be, Ce, Se so*; *Ee* kumārakīlikaṃ); Thī-a 261,24 (~-vasena); — °-**kīḷikā**, *f.*, *the pleasures of a (young) prince; a child's pastimes*; D II 196,4 (caturāsītivassasahassāni ~aṃ kīḷi, caturāsītivassasahassāni oparajjaṃ kāresi ... rajjaṃ kāresi, *Ee so*; *Ce* -kīḷitaṃ; *Be, Se* -kīḷaṃ) ≠ M II 76,18 (*Ee, Se so*; *Be, Ce* -kīḷitaṃ; *cf* Ps III 312,4: aṅkena aṅkaṃ parihariyamāno va kīḷi); — °-**parihāra**, *m.*, *the watchful care given to a prince; princely state and pomp*; Ja I 148,24 (rājā taṃ dārakaṃ ... ~ena vaḍḍhāpesi); II 48,16 (bodhisatto pi ~ena alaṅkato); Ap 475,12 (mahīpālo Kosalo maṃ aposayi ~ena); — °-**vāhana**, *n.*, *a vehicle drawn by boys; a mount that is a boy*; D III 200,13* (~aṃ katvā, *Ce, Ee so*; *Be, Se* kumāraṃ vāhanaṃ; — *see* kumārivāhanaṃ); — *see also* ākumāraṃ.

kumāraka, *m.* [*ts*], *a little boy; a boy, a youth*; Vin III 135,5 (passati ~aṃ vā apajāpatikaṃ); M I 234,9 (sambahulā ~ā vā kumārikā vā); II 97,6 (yo me ayaṃ ... kucchigato ~o vā kumārikā vā); S II 218,23 (na vāyaṃ ~o mattaṃ aññāsī ti; *cf* Sp 7,3: sirasmiṃ palitesu jātesu pi ... °-vādena ovadati); III 190,8 (~ā vā kumāriyo vā paṃsvāgārakehi kīḷanti); Sn 270 (~ā vaṅkam iv' ossajanti); Ja IV 31,6 (imasmiṃ ~e mettaṃ katvā); 45,29; Cp 3:11:7; Kv 42,2; Vism 126,18 (daharo ~o ukkhipitvā ṭhapiyamāno punappunaṃ bhūmiyaṃ patati); Spk I 178,24 (samavayajātigottā ~ā tato tato sannipatanti); Ud-a 294,20 (sattā jātadivasato paṭṭhāya yāva pañcadasavassakā tāva ~ā bālā ti ca vuccanti); As 391,8 (jātassa ~assa nāmagggahaṇadivase); Mhv 5:38; — 2. *a prince*; — *iic see below*; — kumārakaṃ *in Ee, Se at* Nidd I 378,28 *is wr for* komārakaṃ *qv*; — °-**parihāra**, *m.*, *the watchful care given to a prince*; Thī-a 37,22 (rājā taṃ puttaṃ passitvā puttasinehaṃ paṭilabhitvā ~ena vaḍḍhesi).

kumārika, *mfn.* [*from* kumāra *or* kumārī], *belonging to youth; belonging to a young girl, virginal, chaste*; Ja II 180,11' (komāriko nāma tav' ajja dhammo ti amma kumāriko nām' esa tava ajja sabhāvo, *Ee, Se so, wr ? Be, Ce* kumāri ko ... dhammo ti amma kumāri ko nāma ...); — kumārikadhamma *in Ee at* Ja I 411,14 *foll. is prob. wr for* kumārikādhamma *qv*; — *see also* komāraka.

kumārikā, kumāriyā, *f.* [*ts*], *a little girl; a girl; an unmarried girl; a virgin*; Abh 231; Vin III 135,6 (passati ... ~aṃ vā apatikaṃ); M I 234,9 (kumārakā vā ~ā vā) ≠ S I 123,21 (~āyo); M I 384,19 (sace ... tvaṃ ... ~aṃ vijāyissasi); Ja I 411,14 (~āya parakulaṃ gatāya); VI 64,18* (~e upaseniye, *Be, Ce, Se so*; *Ee* kumāriye); VI 571,1' (yassa tavāhaṃ kumāriyā bhariyā so tvaṃ yeva mama sāmī, *Ee so*; *Ce, Se* komāriyā; *Be* daharikā); Ap 599,25 (kumārā ca bahū c' eva ~ā); Nidd I 366,11 (~āyo olokento); Spk I 178,26 (~āyo pi yathārucitānaṃ kumārakānaṃ paṇṇākāraṃ pesenti); III 304,30 (itthī ti purisantaragatā, itarā ~ā nāma); Dhp-a I 45,10 (assa mātā ~aṃ te tāta ānessāmī ti); — °-**dhamma**, *m.*, *chastity, virginal nature*; Ja I 411,14 (~e pana asati kumārikāya parakulaṃ gatāya mātāpitunnaṃ garahā hoti, *Be, Ce, Se so*; *Ee* kumārikadhamme); 411,21 (atthi dāni te ~o ti, āma tāta atthi, mayā hi lobhavasena na koci puriso olokitapubbo ti, *Be, Ce, Se so*; *Ee* kumārikadhammo).

kumārī, *f.* [*ts*], *a girl; a daughter; an unmarried girl; a virgin*; Vin I 268,26 (tādisiṃ ~iṃ jānāhi yaṃ tumhe gaṇikaṃ vuṭṭhāpeyyātha); M II 110,11 (taṃ kiṃ maññasi, mahārāja, piyā te Vajirī ~ī ti); A III 37,13 (imā me ... ~iyo patikulāni gamissanti); Th 58 (na me attho ~īhi); Ja IV 363,20* (~iyo pavecchanti vivāhant' āvahanti ca); VI 563,9* (padumaṃ Jālino deti kumudaṃ pana ~iyā); Bv-a 93,3 (Sujātāya nāma ~iyā dinnaṃ pāyāsaṃ, *Be, Se so*; *Ce, Ee omit* ~iyā); Sadd 364,5 (dvādasavassikā ~ī ti pi vuccati kumārikā ti pi); — kumārī *in Ee at* S I 6,23* *is wr for* komārī *qv*; — °-**pañha**, *n.*(?), 1. *questioning a girl (possessed by a deity)*; D I 11,21 (~aṃ devapañhaṃ; Sv 97,11: ~an ti kumārikāya sarīre devataṃ otāretvā pañhāpucchanaṃ); — 2. *a question by a daughter (of* Māra, *see* S I 124,14 *foll.)*; A V 46,21 (vuttaṃ idaṃ ... ~esu; Mp V 20,22: ~esū ti kumārīnaṃ Māradhītānaṃ pucchāsu); — °-**vāhana**, *n.*, *a vehicle drawn by girls; a mount that is a girl*; D III 200,11* (~aṃ katvā, *Ce, Ee so*; *Be, Se* kumāriṃ vāhanaṃ; Sv 966,4: kumāriyo gahetvā ... rathe yojenti); — *see also* adhikumāri.

kumāreti, ~**ayati**, *pr. 3 sg.* [*S.* Dhātup kumārayati, *Wg § 35:25*), *plays*; Sadd 559,20 *foll.* (kumāra kīḷāyaṃ: ~eti ~ayati ... ~ayatī ti tattha tattha kīḷatī ti kumāro).

kumitta, *n.* [ku[1] + mitta; *S.* kumitra], *a bad friend*; Ap 430,12 (tena ~ena payutto mātughātanaṃ).

kumina, *n.* [*S. lex., BHS* kupinī; *BHS also* kupina], *a funnel-shaped wicker basket for catching fish*; Abh 521 (kuvenī ~aṃ); Vin III 63,1 (~e baddhe macche kāruññena muñci); Ja II 238,6 (macchagaṇhanatthāya ~āni oḍḍesuṃ); Thī-a 227,32 (kāmā nām' ete Mārena oḍḍitaṃ ~an ti daṭṭhabbā); Sadd 500,14 (~an ti kucchitenākārena macche minanti etenā ti ~aṃ macchabandhanapañjaro); — °-**mukha**, kuminamukha, *n.* [kuminā- *prob. mc, but cf S* kupinī], *the mouth or entrance of a fish-trap*; Ud 76,6* (baddhā macchā va kuminamukhe) = Th 297; Ja II 238,16* (paviṭṭhaṃ kuminamukhaṃ); 239,14 (macchagaṇā ~ā nikkhamitvā); VI 552,7* (vārijasseva me sato baddhassa kuminamukhe); Sp 384,17 (~aṃ vivaritvā); — *ifc see* jālakhipana- *sv* jāla[1].

kumuda, *n. and mfn.* [*S.* kumuda, *n.*], 1. (i) (*n.*) *a water-lily, esp. the night-blossoming white water-lily (Nymphaea alba or Nymphaea pubescens)*; Abh 688 (sete tu ~aṃ); D II 179,15 (... padumaṃ ~aṃ puṇḍarīkaṃ ...); Dhp 285 (ucchinda sineham attano ~aṃ sāradikaṃ va pāṇinā); Ja III 477,8' (kumudasarā ~ehi sañchannā tiṭṭhanti); VI 563,9* (padumaṃ Jālino dehi ~aṃ pana kumāriyā); Ap 27,19 (udake jātā ~ā); 180,20 (jalajaṃ ~aṃ chetvā, *Be, Ce so*; *Ee* gahetvā; *Se* bhitvā); Peṭ 203,12; Vism 257,4 (nātirattaṃ ~assa pattapiṭṭhivaṇṇaṃ); Sv 139,27 (tadā kira ~āni supupphitāni honti); Sadd 240,26 (kuyaṃ pathaviyaṃ modatī ti ~aṃ); — *ifc see* ratta-, seta-; — (ii) (*mfn.*) *white like the water-lily*; Ja VI 223,14* (tatrāsuṃ ~ā yuttā cattāro sindhavā hayā; 223,27': ~ā ti kumudavaṇṇā); — 2. (i) (*n.*) *one of the high numerals*;

Abh 476; Sadd 801,28; — (ii) (*m*[*fn*].) *the name of a hell or place in* Avīci *(where one suffers for a* kumuda *of years)*; S I 152,12 (seyyathā pi ... vīsati ahahā nirayā evaṃ eko ~o nirayo) ≠ A V 173,16 (vīsati aṭaṭā nirayā evam eko ~o nirayo) = Sn *p.* 126,18; — °**-nāḷa**, °-nāla, *m.n.*, °-nāḷī, *f.*, *the stalk of the* kumuda, S I 127,14* (bālā ~ehi pabbataṃ abhimatthatha); Ja I 223,22 (~aṃ kappento viya, *Be, Ce, Se so*; *Ee wr* kumudanaḷaṃ); Vibh-a 447,23 (~e sodhetvā patte pakkhipitvā adaṃsu, *Ce, Ee, Se so*; *Be* °-nāle); 449,8 (~ā pi dullabhā jātā, *Ee so*; *Be* °-nālī; *Ce* °-nāḷi; *Se* °-nāḷī); — °**-bandhava**, *m.*, *the moon*; Sadd 380,29*; — °**-bhaṇḍikā**, *f.*, *a kind of grain*; Mil 292,24 (aparante janapade ~ā nāma dhaññajāti); 292,30 (~ā dāsakammakarānaṃ bhojanaṃ).

kumudikā, *f.* [*ts*], *the name of a plant or small tree (the* kaṭphala, *Myrica nagi)*; Abh 564 (kumbhī ~ā).

kumudi(n), *mfn. and* **~inī**, *f.* [*S.* kumudinī], **1.** (*mfn.*) *abounding in* kumuda*s*; Ja III 477,6* (gaṅgā ~inī santā; 477,9': yathā hi kumudasarā kumudehi sañchannā tiṭṭhanti tath' eva sace sakalā pi mahāgaṅgā ~inī); — **2.** (*f.*) *a clump of* kumuda*s*; *a* kumuda*-pond*; Ja I 281,25 (dve ~iyo tisso uppaliniyo).

kumudī, *f.* [*cf S.* kumudī], *the white water-lily*; Sadd 922,31 (kumudaṃ ~ī ... vaṇṇabhedo 'yaṃ).

kumbati (*and* kubbati[2] ?) **~eti, ~ayati**, *pr. 3 sg.* [*S.* Dhātup kumbati, kumbayati, *Wg §§ 11:36; 32:112*], *covers*; Sadd 405,18 (kubi acchādane: ~ati, *so read ? eds* kubbati); 554,17 (kubi acchādane: ~eti ~ayati); — *see also* √kamb.

kumbha[1], *n.* [*or* = kumbha[2] ?], *the mast of a ship*; ? Abh 931 (kūpo ~e ca dissati); — *see also* kumbhaka[1].

kumbha[2], *m.* (*and n.*) [*ts*], **1.** *a jar, pitcher; a waterpot;* Abh 853 (ghaṭe ~o); Vin IV 204,15* (asmā ~am ivābhida); A I 130,18 (~o nikkujjo tatra udakaṃ āsittaṃ vivaṭṭati no saṇṭhāti); Ja II 432,13* (sabbakāmadadaṃ ~aṃ kuṭaṃ laddhāna); V 14,14 (ekaṃ surāpuṇṇaṃ ~aṃ hatthatale ṭhapetvā); 18,14* (na imasmi ~asmiṃ dadhi vā madhuṃ vā); Bv 2:118 (~o sampuṇṇo); Mil 414,10 (~o sampuṇṇo na saṇati); — *ifc see* uda- *sv* uda[3]; — **2.** *an urn (for the bones of the dead)*; D II 166,20 (adaṃsu kho te Doṇassa brāhmaṇassa ~aṃ, *Ee so*; *Be, Ce, Se* tumbaṃ); — **3.** *the frontal globe on the forehead of an elephant*; Abh 363 (~o hatthisiropiṇḍo); 853; Vin II 195,26 (hatthissa ~aṃ parāmasanto); Ja I 190,20 (hatthī taṃ soṇḍāya gahetvā ~e ṭhapetvā); Ps II 272,13; Spk I 283,27 (theraṃ jeṭṭhakanāgassa ~e nisīdāpetvā); — **4.** *a measure (of grain); a potful*; ? Abh 483 (~o dasammaṇaṃ); 853; Dhp-a IV 220,4 (suvaṇṇapupphānaṃ tayo ~e katvā); As 142,31 (~aṃ takkesi sakaṭaṃ takkesi yojanaṃ takkesi [?]); Vibh-a 256,21 (ekaṃ khettaṃ aṭṭha ~e deti ekaṃ soḷasa ekaṃ dvattiṃsa, *Se so*; *Be, Ce, Ee* aṭṭhakumbhaṃ); Sadd 410,23 (°-saddo ... dasammaṇe pavattati); — *ifc see* aṭṭha- *sv* aṭṭha[2]; — °**ânubandhanasuttaka** *in Ce, Ee at* As 364,7 *is wr for* kummānubandha- (*Be,* Nidd-a I 39,8 *so, and see* S II 227,18 *foll.*); — °**-kāra**, *m.* [kumbha + kāra[1]], *a potter*; Abh 507; Vin III 244,25; D I 51,12; Sn 577 (yathā pi ~assa katā mattikabhājanā); Ja III 386,13*; Ap 444,9; Mil 331,8; Vism 376,18; — ~-pāka, *m.*, *the potter's hearth or kiln*; S II 83,7 (Spk II 80,29: ~-pākā ti ~assa bhājanapacanaṭṭhānato); A IV 102,17 (~-pāko ālimpito paṭhamaṃ dhūpeti ...); — kumbhakāra- *in Ee at* Ja V 45,27 *is wr for* kumbhabhara- (*Be, Ce, Se so*); — °**-kāraka**, *m.*, *a potter*; — ~-bhājana, *n.*, *a potter's pot*; S I 97,23 (yāni kānici ~-bhājanāni āmakāni c' eva pakkāni ca, *Ee, Se so, perhaps wr*; *Be, Ce* kumbhakāra-); — *see also* kumbhakārika *below*; — °**-kārakukkuṭa**, *m.*, *a kind of bird, a wild fowl*; Vv-a 163,23 (koñcamayūracaṅkorasaṅghacaritan ti sārasasikhaṇḍikārakukkuṭagaṇehi tattha tattha vicaritaṃ); — °**-kārika**, *m(fn).*, *a potter*; Vism 254,22 (~-uddhanasaṇṭhānāni) = Vibh-a 237,22 (*Be, Ce, Ee* kumbhakāraka-; *Se* kumbhakāra-); — °**-kārikā**, *f.* [kumbha + kārikā[2] ? *or from* kumbhakāra ?], *the potwork, the potter's work (Dhaniya's clay hut, see* Vin III 41,23 *foll.)*; Vin II 143,2 (anujānāmi bhikkhave ... ṭhapetvā katakaṃ ca ~aṃ ca sabbaṃ mattikābhaṇḍan ti; Sp 1215,4: ~ā ti Dhaniyass' eva sabbamattikāmayakuṭī vuccati); — °**-ṭṭhānakathā**, *f.*, *talk at the well or ford, gossip; scullery-maids' or prostitutes' gossip*; Vin IV 164,21 (anekavihitaṃ tiracchānakathaṃ kathenti seyyath' idaṃ ... visikhākathaṃ ~aṃ) ≠ D I 8,1 (Sv 90,24: ~ā ti udakaṭṭhānakathā, udakatitthakathā ti pi vuccati, kumbhadāsikathā vā, sā pi pāsādikā naccituṃ gāyituṃ chekā ti assādavasena na vaṭṭati, saddhā pasannā ti ādinā nayen' eva vaṭṭati) ≠ S V 420,1 ≠ A V 128,18; — °**-thūṇa**, °**-thūna**, *n.* [*BHS* kumbhatūṇa, -tūna], *a kind of drum*; Abh 140 (talekekayutaṃ ~-daddarikādikaṃ); D I 6,12 (pāṇissaraṃ vetālaṃ ~aṃ; Sv 84,20: ~an ti caturassa-ambaṇakatāḷaṃ, kumbhasaddan ti pi eke, *Be, Se so*; *Ce* caturassarammaṇakatāḷaṃ; *Ee* caturassarammaṇakatāḷaṃ); Ja V 506,9* (pāṇissaraṃ ~aṃ); — °**-thūṇi(n)**, °**-thūni(n)**, *m.* [*BHS* kumbhatūṇin], *the player of a* kumbhathūṇa *drum, a musician*; Ja VI 580,26* (pāṇissarā ~iyo); Ap 358,7 (vetālino ~ī naṭā ca naccakā bahū); — °**-thūṇika**, °**-thūnika**, *m.* [*BHS* kumbhatūṇika], *the player of a* kumbhathūṇa *drum, a musician; a drummer*; Vin IV 285,14 (~ānaṃ pi samaṇacīvaraṃ deti; Sp 931,3: ~ā nāma ghaṭakena kīḷanakā, *Be, Ce, Se so*; *Ee wr* °-thunikā); Ja VI 276,28* (pāṇissare ~e ... passa; 277,2': ~e ti ghaṭadaddaravādake); — °**-(t)thenaka**, *mfn. or m.*, *stealing with (a light in) a pot; a kind of thief*; Vin II 256,18 (tāni [kulāni] suppadhaṃsiyāni honti corehi ~ehi; Sp 1291,3 *foll.*: kumbhe dīpaṃ jāletvā tena ālokena paraghare bhaṇḍaṃ vicinitvā thenakacorehi) = S II 264,2 = A IV 278,25; — °**-dāsī**, °-dāsikā, *f.* *the slave-girl who fetches water, a scullery-maid; a prostitute*; D I 168,25 (gahapatinā vā gahapatiputtena vā antamaso ~iyā pi); Ja V 403,6* (vinetvā chandaṃ kuladhītiyāsu pi karoti saddhaṃ pana ~iyā); Ap 317,15 (gaṇikā ~ī ca pūvikā macchakāyikā); 524,24 (~ī ahos' ahaṃ ... gacchiṃ udakahārikā); 611,24 (Anāthapiṇḍino gehe jātā 'haṃ ~iyā, gatā udakahāriyaṃ ...); Mil 331,16 (gaṇikā lāsikā ~iyo); Dhp-a I 401,16 (nāhaṃ tumhehi udakatitthato ~ī viya ānītā; = Mp I 413,4: *eds* °-dāsikā); — °**-dūhanā**, °-dohanā, *(m)f(n).*, *giving a pitcherful of milk*; Sn 309 (gāvo eḷakasamānā soratā ~ā); Ps V 12,9 (°-dohanā dhenuyo); — °**-soṇā** *in Ee at* Ap 453,1 *is wr for* kummā soṇā (*Be, Ce, Se so*); — *see*

also aḍḍhakumbhūpama *sv* aḍḍha[1].

kumbhaka[1], *n. the mast of a ship*; Abh 666 (kūpo tu ca ~aṃ).

kumbhaka[2], *m.* [kumbha + ka; *ts*], *a pot;* — *ifc see* uda- *sv* uda[3].

kumbhaṇḍa, *m(fn). and m.n.*, **1.** *m(fn). and m.* [*BHS* kumbhāṇḍa, kumbhaṇḍa; *cf S.* kuṣmāṇḍās], *who has testicles like or the size of a water-jar; the name of a kind of demon*; Abh 13 (~ā ca pisācā); 1030 (~o devabhede ca dissati); Vin III 106,31 (addasaṃ ~aṃ purisaṃ vehāsaṃ gacchantaṃ ... aṇḍe khandhe āropetvā gacchati ...; Sp 510,6 *foll.*: tassa ... kumbhamattā mahāghaṭappamāṇā aṇḍā ahesuṃ) = S II 258,12; D II 257,13* (rājā Virūḷho ... ~ānaṃ ādhipati); Ja III 147,3* (kāmaṃ kandantu ~ā sabbe paṃsupisācakā; 147,6': ~ā ti kumbhamattarahassaṅgā mahodarā yakkhā); Ap 19,16 (~ā dānavā garuḷā); Mil 267,18 (atthi loke yakkhā rakkhasā ~ā asurā ...); — **2.** (*m.n.*) [*S.* kuṣmāṇḍa], *a kind of pumpkin gourd*; Abh 597 (~o tu ca vallibho); 1030 (~o ... dissati vallijātiyaṃ); Ja VI 400,10 (sakaṭehi ~āni viya mahājanassa sīsāni gaṇhatha); Sp 1027,17 (yassa ~aṃ viya gale gaṇḍo hoti); 1104,1 (*in long cpd*); — *ifc see* lābu-.

kumbhaṇḍaka, *m.* [*BHS* kumbhāṇḍaka; *cf S.* kuṣmāṇḍakās], *the name of a class of demons*; Mhv 12:20 (yakkhā ~ā bahū).

kumbhaṇḍī, f. [*BHS* kumbhāṇḍī; *cf S.* kuṣmāṇḍī], **1.** *a female* kumbhaṇḍa *demon*; D III 203,10 (gandhabbo vā gandhabbī vā kumbhaṇḍo vā ~ī vā ..., *Be, Ce, Se so*; *Ee omits* ~ī vā); — **2.** [*S. lex.* kuṣmāṇḍī], *a kind of gourd*; Vism 183,21 (sace latā hoti sā pi lābu vā ~ī vā ...); Vin-vn 1355 (kumbhaṇḍitipusānaṃ ca phalaṃ); 2692 (tipusālābu ~ī).

kumbhi, kumbhī[1], *f.* [*S.* kumbhī], *a pot; a cooking-vessel*; Abh 456 (~ī); Vin I 286,13 (bhikkhū rajanaṃ oropentā ~iṃ āvajjanti, ~ī bhijjati); D II 332,26 (imaṃ purisaṃ jīvantaṃ yeva ~iyā pakkhipitvā); M II 52,10 (~iyā odanaṃ gahetvā); S I 236,17* (na te saṃ koṭṭhe openti na kumbhā na kaḷopiyaṃ, *Ee, Se so*; *Be* ~ī; *Ce* kumbhe; Spk I 353,21: na kumbhyā ti na ~iyaṃ, *Ee so*; *Be, Ce, Se* na ~ī ti) = Thī 283 (na ~iṃ; Thī-a 208,22; ~in ti ~iyaṃ) = Ja V 252,20* (*Be, Ce* na ~iṃ; *Ee, Se* na kumbhe; 253,11': na ~iyaṃ); Sn 670 (lohamayaṃ pana ~iṃ agginisamaṃ jalitaṃ pavisanti); Ja III 425,18* (~iṃ adhissayitvā; 425,21': pacanathālikaṃ manussasīsuddhanaṃ āropetvā); V 306,6* (~ī dhovati onato, *Ee so*; *Be, Ce* ~iṃ; *Se* kumbhaṃ); Ap 579,19 (~īnaṃ); Mil 107,4 (~ito taṇḍule nīharitvā); Sp 317,13 (na sakalā ~i, *Ce, Ee so*; *Be, Se* ~ī); 328,23 (bhūmigatāya ~iyā); 1237,17 (yena kenaci lohena katā ~ī, *Be, Ce, Se so*; *Ee* kumbhā); Ps III 15,18 (ekādasa ~iyo passeyya); — kumbhiyā *in Ee, Se at* Ap 325,30 *is perhaps wr for* kucchiyā (*Be, Ce so*); — *ifc see* ācamana-, ācāma- (*sv* ācāma[2]), loha-; — °**-agga**, *n.* [kumbhi + agga[1]], *the first portion from the cooking-pot*; Pj II 270,6 *foll.* (... koṭṭhaggaṃ ~aṃ bhojanaggan ti imāni pañca aggāni deti ... yaṃ yad eva pan' assa ghare randhati, tato aggaṃ anuppattapabbajitānaṃ adatvā antamaso dārakānaṃ pi na kiñci deti, idaṃ assa ~-dānaṃ).

kumbhī[2], *f.* [*ts*], *the name of a plant or small tree (the* kaṭphala, *Myrica nagi);* Abh 564 (~ī kumudikā).

kumbhika, *mfn. or m. and n.* [*from* kumbha; *cf S.* kumbhaka], *a measure (of grain), a potful; (having) the capacity or value of a* kumbha *measure*; ? Sadd 787,8 *foll.* (kumbho assa parimāṇaṃ ~aṃ, kumbhassa rāsi ~o kumbhaṃ arahatī ti ~o).

kumbhila, *see sv* kumbhīla.

kumbhīra, *m.* [*ts*], *a crocodile*; Ap-a 537,12 (kumbhīrāmakarākiṇṇā ... sarā, *eds so*); — *see also* kumbhīla.

kumbhīla, (*occasionally written* kumbhila) *m.* [*S.* kumbhīra; *S. lex.* kumbhīla], *a crocodile*; Abh 674 (suṃsumāro tu ~o); Ja I 216,24 (bindumatte udake ~e passati); 278,27 (eko ~o sapajāpatiko tassā nadiyā vasati); V 255,21* (sāmuddikā macchā ~ā); VI 537,19* (~ā makarā susū, *Ce so*; *Be, Ee, Se* kumbhilā); Ap 15,11 (~ā makarā c' ettha); Ps III 381,19 (aññesaṃ ~ānaṃ viya dantā viralā honti); Spk II 23,29 (~ā kira pāsāṇe gilanti); — °**-bhaya**, *n.*, *the fear or danger of crocodiles*; M I 459,31 (cattār' imāni ... bhayāni udakorohante ... ūmibhayaṃ ~aṃ āvaṭṭabhayaṃ susukābhayaṃ); Thī 502 (sara ~āni, *Be, Ce, Se, Ee App p. 249 so*; *Ee wr* kumbhilabhayāni); Ja VI 407,11 (senā ~ena na otarissati); Mil 196,27.

kumbhīlaka, *m.* [?], *a kind of small bird*; Ja IV 347,24* (~ā sakuṇakā saṅghino gaṇacārino; 348,1': ~ā ti evaṃnāmakā khuddakasakuṇā).

kumma, *m.* [*S.* kūrma], *a turtle; a tortoise*; Abh 674 (nakko ~o tu kacchapo); S I 7,17* (~o va aṅgāni sake kapāle samodahaṃ); II 227,18 (akkhato kho 'mhi tāta ~a anupahato, atthi ca me idaṃ suttakaṃ piṭṭhito piṭṭhito anubandhan ti); IV 177,27 (~o kacchapo sāyaṇhasamayaṃ anunadītīre gocarapasuto ahosi; Spk III 29,16: ~o ti aṭṭhikummo, kacchapo ti tass' eva vevacanaṃ); 178,11 (sigālo ~amhā nibbijja pakkāmi); Ja V 489,32' (sasako sallako godho sāvi ~o ti ime pañc' eva sattā bhakkhitabbayuttakā); Ap 453,1 (~ā soṇā, *Be, Ce, Se so*; *Ee wr* kumbhasoṇā); Mil 370,15 *foll.* (~assa pañca aṅgāni gahetabbāni); — *ifc see* cittakadhara- *sv* cittaka[2]; — *see also* kummī.

kummagga (*and* kumagga), *m.* [ku[1] + magga; *S.* kumārga], *a bad way; the wrong road; a dangerous road*; Vin V 161,36 (~aṃ paṭisevati); M I 117,27 (yvāssa maggo khemo ... taṃ maggaṃ pidaheyya vivareyya ~aṃ; Ps II 85,9: ~an ti udakavanapabbatādīhi sanniruddhaṃ amaggaṃ); S IV 195,19 (sabhayo c' eso maggo ... ummaggo ca ~o ca); A III 420,29 (samādhi maggo asamādhi ~o); Thī 245 (~aṃ paṭipannaṃ maṃ ariyamaggaṃ samānayi, *Ce so*; *Be* °-paṭipannaṃ; *Ee* kumaggaṃ; *Se* kumaggapaṭipannaṃ); Ja VI 252,32* (icchā lobho ca ~o ujumaggo ca saṃyamo); Pv 38:5 (~aṃ paṭipann' amhā); Ap 301,12 (~ena gavesissaṃ); Vibh 373,22 (katamo ~o, micchādiṭṭhi micchāsaṅkappo ...).

kummāsa, *m.* [*cf. S.* kulmāṣa, *AMg* kummāsa], *a kind of grain (probably a type of barley or wheat); a porridge or dumpling made from this; a broth or gruel*; Abh 1048 (sūpo kummāsavyañjane); Vin III 15,27 (ñātidāsī ābhidosikaṃ ~aṃ chaḍḍetukāmā hoti); IV 92,15 (pañca bhojanāni, odano ~o sattu maccho maṃsaṃ; Sp 823,20 *foll.*: ~o nāma yavehi katakummāso, aññehi pana muggādīhi katakummāso pavāraṇaṃ na janeti) ≠

Dhs 646; M II 52,31 (kaḷopiyā ~aṃ gahetvā pariyogā sūpaṃ gahetvā paribhuñjati); Vv 19:6 (odanaṃ ~aṃ ḍākaṃ ... adāsiṃ); Ja IV 352,2* (sā [sākhā] ca chinnā va pagghari ... appodavaṇṇe ~e; 353,4': appodakapāyāsasadise ~e); VI 580,21* (maṃsā pūvā saṅkuliyo ~ā macchasaṃyutā); Ap 415,26 (rittakaṃ pattaṃ disvāna ~aṃ pūrayiṃ ahaṃ); Nett 142,28* (~aṃ vikkiṇiṃ tattha Pañcālānaṃ puruttame); Mil 291,18 (Mallikā devī bhagavato ābhidosikaṃ °-piṇḍaṃ datvā); — *see also* odanakummāsūpacaya *sv* odana.

kummi, *pr. 1 sg. of* karoti *qv*.

kummiga, *m.* [ku[1] + miga], *a small animal;* Mil 346,18* *foll.* (anumānena jānanti bhīte disvāna ~e migarājassa saddena bhītā 'me ~ā iti).

kummī, *f.* [*S.* kūrmī], *a female turtle or tortoise*; Sadd 429,33 (kummo ~ī).

kuyirā, *opt. 3 sg. of* karoti *qv*.

kuyyaka, *m.* [? *cf BHS* kupyaka ?], *the name of a tree or plant*; Ja I 60,15 (bodhisattassa sīsaṃ kiñjakkhagavacchitaṃ viya °-pupphaṃ ahosi); Sp 836,14 (asokavakulakuyyakapunnāgacampaka- ... -mallikādīnaṃ pana pupphaṃ, *Be, Ce so*; *Ee* -kuyhaka-, *prob. wr; Se* -kuleyyaka-).

kuyyati, *pass. pr. 3 sg. of* kavati[2] *qv*.

kuyhaka *in Ee at* Sp 836,14 *is prob. wr for* kuyyaka *qv*.

√kur[1], *see* kurati[1].

√kur[2], *see* kurati[2].

√kur[3], [*cf S.* Dhātup gūrayate, gorayate, *Wg § 33:21 ?*], *to eat;* Dhātum 560 (kura saddādanesu ca).

kura, *n.* [*cf S.* kūra], *boiled rice*; Abh 465 (odano vā ~aṃ bhattaṃ); Th-a II 66,10 (tattha tattha ~aṃ pariyesanto vicari, *Be, Ce, Se so*; *Ee* kūraṃ); — °**-maṃsa**, *n.*, *boiled rice and meat*; Vin III 55,30* (*in* uddāna: dubbhikkhe ~am ca, *Be, Ce so*; *Se* kūra-; *Ee wr* kuru-); — *see also* kūra.

kuraṅga, *m.* [*ts*], *a kind of deer or antelope*; Abh 619 (~o migamātukā, *Ce so*; *Be* kuruṅgo); — °**-miga**, *m.*, *a* kuraṅga *deer*; Sp 1088,33 (~o, *Be so*; *Ce, Ee, Se* kuruṅgamigo); — *see also* kuruṅga.

kurañjiya, *m. or n.* [*cf S. lex.* kulañja ?], *the name of a plant or tree*; Ap 448,24 (°-phalaṃ gayha, *Be, Ce, Se so*; *Ee* kureñjiya-, *prob. wr*); Th-a II 62,1 (°-phalaṃ satthuno adāsi, *Be, Se so*; *Ce* kuruñjiya-; *Ee* kuraṇḍiya-, *prob. wr*).

kuraṇḍa, *m.* [*cf S. lex.*, *BHS* kuraṇṭa], *the name of a plant, the yellow amaranth*; Sadd 922,5 (mattābhedo tāva ... ~o kūraṇḍo); — *see also* kuraṇḍaka, kūraṇḍa, koraṇḍa.

kuraṇḍaka, *m.* [*cf S. lex.* kuraṇṭaka, kuraṇḍaka], *the name of a plant, the yellow amaranth*; Abh 579 (kiṅkirāto ~o); Ja V 473,21 (milātakuraṇḍakadāmāni viya, *Be so*; *Se* -koraṇḍaka-; *Ce, Ee wr* -karaṇḍaka-); Vism 183,18 (sace gaccho hoti ... kaṇavīro vā ~o vā ...); — *see also* kuraṇḍa, koraṇḍaka.

kuraṇḍiyaphalaṃ *in Ee at* Th-a II 62,1 *is prob. wr for* kurañjiya- (*Be, Se so*).

kurati[1], *pr. 3 sg.* [√kur[1]; *S.* Dhātup kurati, *Wg § 28:51*], *utters a sound*; Dhātup 485 (kura sadde); Dhātum 560; Sadd 429,33 (kura sadde akkose ca: ~ati kuraro kurarī).

kurati[2], *pr. 3 sg.* [√kur[2]; *cf S.* gūraṇa, *"reproach" ?*], *reproaches*; Dhātum 367 (kur' akkose); Sadd 429,33 (kura sadde akkose ca: ~ati).

kurara, *m.* [*ts*], *an osprey*; Abh 640; Ja IV 293,3* (293,4': ~o ti ukkusarājā); VI 539,13* (ukkusā ~ā haṃsā; 540,6' *foll.*: ukkusā ti kāḷakurarā, ~ā ti setakurarā, *Be, Ce, Se so*; *Ee wr* kāḷakabarā); Ap 17,3 (~ā senakā bahū ... upajīvanti taṃ saraṃ); Sadd 429,33.

kurarī, *f.* [*ts*], *a female osprey*; Ja VI 189,9* (~ī hatachāpā va suññaṃ disvā kulāvakaṃ) = 501,5*; Sadd 429,33 (kura sadde akkose ca: kurati kuraro ~ī).

kuravaka, *m.*, *n.* [*S.* kurabaka], (*m.*) *the name of a plant or tree, the red amaranth*; (*n.*) *its blossom*; Ja IV 440,11* (ahaṃ c' idaṃ ~am ocināmi); Vin-vn 801 (nāḷikerakarañjānaṃ telaṃ ~assa ca; Vin-vn ṭīkā : ~assā ti atasibījassa); — *ifc see* ratta-.

kuriyā, *opt. 3 sg. of* karoti *qv*.

kuruṅga, *m.* [*S.* kuraṅga, kuluṅga], *a kind of deer or antelope*; Ja I 174,9 (ñātam etaṃ ~assa) *quoted* Sadd 144,9; Ja II 155,1* (~o pāvisī vanaṃ); — °**-miga**, *m.*, *a* kuruṅga *deer*; Ja I 173,15 (bodhisatto ~o hutvā); Sp 1088,33 (... pasadamige ~o migamātuko ..., *Ce, Ee, Se so*; *Be* kuraṅga-); — *see also* kuraṅga.

kuruṭṭharu, *mfn.* [ku[1] + ruṭṭha + aru ?], *with a badly inflamed wound*; ? D II 242,17* (ken' āvaṭā vāti pajā ~ū āpāyikā nivutabrahmalokā, *Ee so, perhaps wr*; *Be* kurutu; *Ce* kurūrā; *Se* kururū; Sv 665,18: pajā kururū ti katamena kilesāvaraṇena āvaritā pajā pūtikā vāyati, *Ee, Se so*; *Be* pajā kurutū ti; *Ce* kurūrū ti).

kurute, *see sv* karoti.

kurumaṃsa *in Ee at* Vin III 55,30* *is wr for* kura- (*Be, Ce so*) *or* kūra- (*Se so*).

kurumāna, *mfn.*, *part.pr. of* karoti *qv*.

kurumānaka, *mfn.* [kurumāna + ka[2]], *making, doing, performing*; Mhv 31:81 (ārakkhaṃ ~ā); Samantak 168 (ārakkhaṃ ~o).

kuruvinda, *m.n.* **1.** [*ts*], *a ruby*; — *ifc see* uppala-; — **2.** [*S. lex. id.*], *a mineral, probably cinnabar*; Ap 303,16 (kārayiṃ ... ~e madhusitthe telaṃ hatthappatāpakaṃ); Ps III 280,17 (sotti nāma °-pāsāṇacuṇṇāni lakhāya bandhitvā kataguḷikakalāpako vuccati, *Be, Ce, Se so*; *Ee wr* °-pāsāṇavaṇṇāni; Mhv 29:8 (tassopari kharasudhaṃ ~aṃ tato 'pari); — *see also* kuruvindaka; — **3.** [*S. lex. id.*; *AMg id. "a fragrant grass"*], *the name of a plant or tree (or grass)*; Ja IV 92,5* (°-karavīrā, *Be, Ee so*; *Ce, Se* °-karavarā; *cf* 92,13': °-rukkhā ca karivīranāmakāni mahātiṇāni ca).

kuruvindaka, *m. or n.* [kuruvinda + ka[2]; *cf BHS* kuruvinda], *a mineral, probably cinnabar*; — °**-cuṇṇa**, *n.*, kuruvindaka *powder*; Ja III 282,24' (sumajjan ti ~ena suṭṭhu majjitaṃ); — °**-sutti**, °**-sotti**, *f.*, *balls of* kuruvindaka *powder mixed with lac (for rubbing the body while bathing)*; Vin II 106,11 (chabbaggiyā bhikkhū °-suttiyā nahāyanti; Sp 1200,1: °-pāsāṇacuṇṇāni lākhāya madditvā kataguḷikakalāpako vuccati, taṃ ubhosu antesu gahetvā sarīraṃ ghaṃsanti); Mp II 323,4 (sottin ti °-sottiṃ, °-pāsāṇacuṇṇena hi saddhiṃ lākhaṃ yojetvā maṇike katvā vijjhitvā sutte āvuṇitvā taṃ maṇikalāpapaṃ ubhato gahetvā piṭṭhiṃ ghaṃsenti).

kurūra, *mfn.* [*S.* krūra], *ferocious, harsh, pitiless; bloody, raw*; Abh 928 (bhayaṅkare ca kathine ~o tīsu niddaye); D II 242,17* (ken' āvutā vāti pajā ~ā āpāyakā, *Ce so*; *Be* kurutu; *Se* kururū; *Ee* kuruṭṭharū); Cp-a 191,28 (caṇḍā ti ~ā); — °-**kammanta**, *mfn.*, *performing bloody or cruel deeds*; M I 93,34 (ye loke luddā lohitapāṇino ~ā; Ps II 64,21: ~ā ti dāruṇakammā, mātari pitari dhammikasamaṇabrāhmaṇādisu ca katāparādhā, māgavikādayo vā kakkhaḷakammā); A II 207,9 (ekacco puggalo orabbhiko hoti sūkariko ... bandhanāgāriko, ye vā pan' aññe pi keci ~ā) ≠ Spk II 342,27 (ayaṃ kaṇhābhijātī ti).

kurūri(n), *mfn.* [*cf S.* krūra, *n.*, *"cruelty, a horrible deed"*], *connected with bloody or cruel deeds; bloody*; Pv 27:3 (te duggatā sūcikaṭṭā kilanto naggino kisā uttasantā mahātāsā na dassenti ~ino; Pv-a 181,3: ~ino ti dāruṇakammantā); 27:8 (tava dinnena dānena yāpessanti ~ino).

kureñjiyaphalaṃ *in Ee at* Ap 448,24 *foll. is prob. wr for* kurañjiya- (*Be, Ce, Se so*).

kula, *n.* [*ts*], *herd, assemblage; community, class, lineage; family, household; family residence; good family, a noble or eminent family*; Abh 332 (~aṃ vaṃso); 632 (sajātikānaṃ tu ~aṃ); 1060 (~aṃ tu gottarāsisu); Vin I 18,36 (seṭṭhānuseṭṭhīnaṃ ~ānaṃ puttā); III 135,5 (āyasmā Udāyi ... bahukāni ~āni upasaṅkamati); 184,37 (cattāri ~āni: khattiyakulaṃ brāhmaṇakulaṃ vessakulaṃ suddakulam); IV 312,18 (kathaṃ hi nāma bhikkhunī ~aṃ maccharāyissati); D I 115,32 (samaṇo ... Gotamo uccā ~ā pabbajito); M I 379,17 (te gahapati nigaṇṭhānaṃ opānabhūtaṃ ~aṃ); Dhp 193 (yattha so jāyatī dhīro taṃ ~aṃ sukham edhati); Sn 65 (~e ~e appaṭibaddhacitto); Vv 32:5 (uḷārabhoge ~e suṇisā ahosiṃ); Thī 123 (bhikkhamānā ~ā ~aṃ); Ja III 120,18* (etādiso nūna ~assa dhammo); 426,19* (sā dāni sabbassa ~assa issarā); V 165,4* (ariyāvakāso si pasannanetto maññe bhavaṃ pabbajito ~amhā; 165,8': ~amhā ti khattiyabrāhmaṇakulā vā seṭṭhikulā vā pabbajito sī ti maññāmi); Ap 526,13 (duve ~e pajāyāmi khattiye cāpi brāhmaṇe); Cp 2:4:3 (anapekkhā ~e gaṇe); Mil 129,2 (yadi tattha gandhabbo yato kutoci āgantvā aṇḍaje ~e uppajjati so tattha aṇḍajo hoti); Vism 91,17 *foll.*; Sp 992,3 (vesiyānaṃ ~esu); 1097,20 (~an ti nivesanaṃ); Dhp-a I 45,22 (aputtakaṃ ca nāma ~aṃ vinassati); — *ifc see* ācariya-, uccā-, upavajja- (*sv* upabbajati), kuṭumbika-, gahapati-, go-, deva-, nīca-, rāja-, sindhava-; — kula *in Ee at* Ap 15,7 (uttānakulā), Ap 15,15 (ubhokulesu) *and* Sp 1071,29 (kulaṃ) *is wr for* kūla (*Be, Ce, Se so*); — °'-**aṅgāra**, *m.* *"burning coal of the family", one who ruins his family*; S IV 324,30 (kule vā ~o ti uppajjati yo te bhoge vikirati vidhamati viddhaṃseti) = Nidd I 5,1 (*Be, Ce so*; *Ee, Se* kulajjhāpako); Ja IV 69,7 (imaṃ kulapacchimakaṃ ~aṃ pāpadhammaṃ ... nissāya, *so read ? Ce, Ee* kulagaraṃ; *Be* kulavaṃsanāsakaraṃ; *Se* kulavaṃsabhāraṃ); VI 380,24' (~o kulapacchimako dhanavināsako avajāto nāma, *Ce so*; *Ee wr* kulaṅguro; *Se* kulaṅkuro; *Be only* kulabhāro avajāto nāma); — °-**ânurakkhā**, *f.*, *the preservation of families*; Nidd I 496,7 (kulānudayāya ~āya kulānukampāya paṭigaṇhāti); — °'-**itthī**, *f.*, *a woman of the family, mistress of the household; a woman of good family*; Abh 234; Vin II 10,2 (te ~īnaṃ kuladhītānaṃ kulakumārīnaṃ kulasuṇhānaṃ kuladāsīnaṃ ekatovaṇṭikamālaṃ haranti); D II 74,28 (~iyo kulakumāriyo; Sv 520,6: ~iyo ti kulagharaṇiyo, kulakumāriyo ti aniviṭṭhā tāsaṃ dhītaro); S IV 346,21; A III 76,15; Ja V 403,22'; Vism 18,31 (kulānaṃ ovarakāni guḷhāni ca paṭicchannāni ca yattha ~iyo kulakumāriyo nisīdanti); — °**ôcita**, *mfn.* [kula + ucita], *customary in the family*; Mhv 64:34 (abhisekamhi ~e); — °'-**upaka**, °'-**ūpaka**, *m.*, °'-ūpikā, *f.* [*BHS* kulopaka], *(being) a family associate; (one) dependent on, intimate with, a household or several households*; Vin I 192,35 (aññataro pāpabhikkhu aññatarassa pāpupāsakassa ~o hoti); III 131,29 (āyasmā Udāyi Sāvatthiyaṃ ~o hoti bahukāni kulāni upasaṅkamati); IV 66,10 (bhikkhunī aññatarassa kulassa kulūpikā hoti niccabhattikā); S II 200,12 (kathaṃrūpo bhikkhu arahati ~o hotuṃ); Pv 43:6 (~o); Ja I 257,6 (attano ~aṃ ājīvikaṃ pucchi); IV 338,18' (tassa kira ~ā ucchedavādino naggasamaṇakā); Pv-a 266,22 (eko kuṭumbiko attano ~aṃ bhikkhuṃ uddissa vihāraṃ kāresi); — °'-**ūpaga**, *mf(n).*, *id.*, Pv 33:5 (saddho āsi upāsako tassa ~o bhikkhu āsi, *Ce, Ee so*; *Be, Se* kulupako); Spk II 170,2 (~o ti kulagharānaṃ upagantā, *Ce Ee so, prob. wr; Be, Se,* S II 200,12 kulūpako); — °'-**ūpaghātaṃ**, °'-upaghātaṃ, *ind.* [kula + upaghāta[1]], *harming families, harming households*; S II 218,21 (sassaghātaṃ maññe carasi ~aṃ maññe carasi, *Be, Ce so*; *Ee* °'-upaghātaṃ; *Se* kulappaghātaṃ; Spk II 178,21: kulāni upaghātento viya hananto viya āhiṇḍasi); — °-**ketu**, *m.*, *banner or chief of the family*; Ap 53,13 (Sakyānaṃ ~ussa ñātibandhu bhavissati Ānando nāma); — °-**gatthinī** *in Ee at* Ja V 306,14* (caṇḍālī adū si ~ī) *is wr for* kulagandhinī *qv*; — °-**gandhana**, *m(fn).*, *(being) an injury to the family; (one) who hurts the family*; It 64,9 (avajātaṃ na icchanti yo hoti ~o; It-a II 57,13: ~o ti kulacchedako kulavināsako, chedanattho hi idha gandhasaddo ... keci pana kuladhaṃsano ti paṭhanti) *quoted* Sadd 585,14; — °-**gandhinī**, *(m)f(n).*, *(being) an injury to the family; (one) who hurts the family*; Ja IV 35,28' (etaṃ kulantimā ~ī ti vādaṃ jigucchamānā); V 306,14* (veṇī tvam asi caṇḍālī adū si ~ī, *Be, Ce so*; *Ee wr* kulagatthinī; 306,16': udāhu tvaṃ kuladūsikā); — °-**gara**, *m(fn).*, *"swallowing the family", (one) who ruins his family*; Ja IV 69,7 (imaṃ kulapacchimakaṃ ~aṃ pāpadhammaṃ ... nissāya, *Ce, Ee so, perhaps wr for* kulaṅgāraṃ; *Be* kulavaṃsanāsakaraṃ; *Se* kulavaṃsabhāraṃ); — °-**ja**, *mfn.* [kula + ja[2]], *well-born*; Abh 1074 (abhijāto ~e); Ap 487,12 (manusso ~o hutvā); — akulaja, *mfn.*, *low-born*; Ja V 79,1' (dukkulīne ti akulaje nīce, *Be, Ce, Se so*; *Ee* akulīne); — °-**jjhāpaka**, *m(fn).*, *one who burns or destroys his family*; Nidd I 5,1 (kule vā ~o uppajjati, *Ee, Se so*; *Be, Ce* kulaṅgāro; Nidd-a I 28,9 *foll.*: khattiyādikule kulaghātako kule antimapuriso nibbattati, kule vā kulaṅgāro ti pi pāḷi); — °-**tanti**, *f.*, *the line or continuation of the family*; Ja VI 380,25' (~iṃ kulapaveṇiṃ anurakkhako va anujāto nāma, *Se so*; *Ce, Ee* ~-kulapaveṇirakkhako; *Be* kulapaveṇirakkhako); As 77,16 (mayham kulavaṃso ~i kulapaveṇi esā); — °-**dattika**, °-**dattiya**, *mfn.*, *given, chosen by one's family*; Ja III

221,8 (°-dattiyaṃ tāv' esā sāmikaṃ māresi); IV 146,20 (porāṇakaṃ no °-dattikaṃ nāmaṃ bhavissati ≠ Dhp-a I 346,19: kulasantakaṃ); 189,7 (°-dattiyaṃ kambalaṃ, *Be, Ce, Se so*; *Ee* °-dattiyakambalaṃ); VI 348,5 (atthi me sāmi °-dattiko pati); Spk I 315,9 *foll.* (°-dattiyaṃ pana me nāmaṃ ... na koci jānāti, sace buddho bhavissati °-dattikanāmena maṃ ālapissati); — **°-dūsa**, *mfn.*, *(one) who defiles families*; Vin III 186,28* (... dubbacaṃ ~aṃ ca, saṅghādisesā terasā, *in* uddāna); — **°-dūsaka**, *mf*(-ikā)*n.* [*BHS* kuladūṣaka], *who defiles the family; who corrupts a family*; Vin III 184,10 (bhikkhu ... viharati ~o pāpasamācāro; 185,1: ~o ti kulāni dūseti pupphena vā phalena vā ...; Sp 626,5: kulāni dūsetī ti ~o, dūsento ca na asucikaddamādīhi dūseti atha kho attano duppaṭipattiyā tesaṃ pasādaṃ vināseti); Sn 89 (pakkhandī ~o pagabbho; Pj II 165,6: kulānaṃ uppannaṃ pasādaṃ ananurūpapaṭipattiyā dūsetī ti ~o); Ja V 306,16′ (kulagandhinī ti udāhu tvaṃ °-dūsikā); Sp 1156,16 (pabbājanīyassa ~-ttaṃ vuttaṃ); Mp II 165,3 (~e Assaji-punabbasuke bhikkhū ārabbha pabbājanīyakammaṃ paññattaṃ); — **°-dhaṃsana**, *mfn.*, *injuring the family*; It-a II 57,15 (yo hoti kulagandhano ti kulacchedako kula-vināsako ... keci pana ~o ti paṭhanti, so ev' attho); — **°-payirupāsaka**, *mfn.*, *attending on, frequenting a family*; Nidd-a I 420,12 (kulūpako ti asukassa amaccassa ~o); — **°-payirupāsanaka**, *mfn.*, *id.*; Sp 550,19 (kulūpako ti ~o, *Be, Ce, Se so*; *Ee wr* °-payurupāsanako); — **°-parivaṭṭa**, **°-parivatta**, *m.*, *a family circle; a family generation*; D II 148,18 (Malle ~aso ~aso ṭhapetvā bhagavantaṃ vandāpeyyaṃ); M I 210,37 (yasmā ... ~ā ete tayo kulaputtā ... pabbajitā); Ja IV 436,26 (tasmiṃ ~e satta rājāno dānaṃ pavattayiṃsu); Sp 470,20 (etesaṃ puttaparamparāya pana yāva sattamo ~o); Dhp-a I 88,20 (dve pi kulāni yāva sattamā ~ā ābaddhaparibaddhasahāyakān' eva); — **°-pali-gedhi(n)**, *mfn.*, *greedy, selfish about families*; A III 265,8 (kulamaccharī hoti ~ī); — **°-ppasādaka**, *mfn.*, *adding to a family's faith*; A I 25,5 (etad aggaṃ ... mama sāvakānaṃ bhikkhūnaṃ ... ~ānaṃ yad idaṃ Kāḷudāyī ti; Mp I 300,25: ~ānan ti kulaṃ pasādentānaṃ) ≠ Sp 1005,19; Ap 500,30 (~ān' aggaṃ sāvakaṃ vaṇṇayi jino); — **°-pālikā**, *f.*, *a woman of good family*; Abh 234; — **°-putta**, *m.*, *the son of a good or noble family; a noble youth (of whatever birth)*; Vin I 15,1 (Yaso nāma ~o seṭṭhiputto sukhumālo hoti); 350,34 (sant' ettha tayo ~ā attakāmarūpā viharanti); D I 93,20 (sujāto ca ... Ambaṭṭho māṇavo ~o ca Ambaṭṭho māṇavo); M I 85,31 (idha ... ~o yena sippaṭṭhānena jīvikaṃ kappeti); 192,5 (ekacco ~o saddhā agārasmā anagāriyaṃ pabbajito hoti); A II 249,11 (yass' atthāya ~ā sammad eva ... pabbajanti); Ja II 439,13* (~o va jānāti ~e pasaṃsituṃ); V 449,6* (~aṃ pi jahanti akiñcanaṃ chavakasamaṃ); Kv 268,17; Mil 169,31; Vism 241,22 (kammaṭṭhānaṃ bhāvetukāmena ādikammikena ~ena); Spk II 49,13 *foll.* (dve ~ā, ācārakulaputto jātikulaputto ca ... yo yato kutoci kulā pabbajitvā sīlādayo pañca dhammakkhandhe pūreti, ayaṃ ācārakulaputto nāma, yo pana Yasakulaputtādayo viya jātisampannakulā pabbajito, ayaṃ jātikulaputto nāma); — akulaputta, *m.*, *one not of a good family*; D I 93,27 (dujjāto ca Ambaṭṭho māṇavo akulaputto ca Ambaṭṭho māṇavo); Ja II 223,22′ (dukkulīno ti dujjātiko akulaputto); — *see also* kolaputti, kolaputtiya; — **°-macchari(n)**, *mfn.*, *selfish in regard to (supportive) families*; Vin IV 312,23 (yā pana bhikkhunī ~inī assa, pācittiyan ti; Sp 938,15: kulamaccharo etissā atthī ti ~inī, kulaṃ vā maccharāyati ti ~inī); A III 258,21 (āvāsa-maccharī hoti ~ī hoti); Pv 43:4 (ahu āvāsiko mayhaṃ issukī ~ī); Mp III 281,21 (~inī ti upaṭṭhākakulaṃ maccharāyati, aññesaṃ tattha upasaṅkamanaṃ na sahati); — **°-macchariya**, °-macchera, *n.*, *selfishness, meanness in regard to (supportive) families*; D III 234,10 (pañca macchariyāni, āvāsamacchariyaṃ ~aṃ ...) ≠ A III 272,2 ≠ Dhs 1122 (*Be, Ce, Se so*; *Ee wr* kusala-macchariyaṃ); As 375,13; Vism 68,20 (°-macchera-ppahānaṃ); — **°-mūla**, *n.*, *family property*; Bv 25:2 (sañchaḍḍitaṃ ~aṃ bahvannapānabhojanaṃ, *Be so*; *Ce* bahuṃ ca pānabhojanaṃ; *Ee* bahūnaṃ pānabhojanam; *Se* bahūnaṃ pāṇapūjitaṃ; Bv-a 264,11: ~an ti kulagharaṃ); — **°-lajjāpanikā**, (*m*)*f*(*n*)., *(one) who brings disgrace or shame on the family*; Ja V 284,9 (are ~e); — **°-vaṃsa**, *m.*, *the family line; the family succession; family tradition*; D III 189,7 (~aṃ ṭhapessāmi); M II 181,9 (porāṇaṃ ... mātāpettikaṃ ~aṃ anussarato); A III 43,17 (~o ciraṃ ṭhassati); Ja IV 69,8 (ayaṃ pāpadhammo attano ~aṃ nāsetvā); Cp 3:4:3 (kāmehi maṃ nimantenti ~aṃ dharehi); Sv 257,1 (te kira Ambaṭṭhassa ~aṃ jānanti); Pv-a 31,21 (sāmi ahaṃ vañjhā, aññā kaññā ānetabbā, mā te ~o upacchijjī ti); As 77,16; — ~-(p)patiṭṭhāpaka, *m*(*fn*)., *(one) who maintains the family line*; Sp 5,14; Spk III 86,11 (~-patiṭṭhāpakaṃ puttaṃ na labhati); — *see also* sotthiyākulavaṃsaka; — **°-saṅgaṇhana**, *and* °-saṅgahaṇa, *n.*, *winning over, gaining the favour of, households or families*; Sp 381,30 (ambapakkādiṃ ~'-atthāya deti, *Se so*; *Be, Ce, Ee* °-saṅgahaṇatthāya); 485,6 (imaṃ garubhaṇḍaṃ ~'-atthaṃ vissajjento kula-dūsakadukkaṭaṃ āpajjati); Th-a II 208,8 (paccaya-samuppādanatthaṃ ~-vasena na vāyameyya); — **°-satika**, *mfn.*, *consisting of, containing, a hundred families*; Spk I 227,2 (~e gāme, *Be, Se so*; *Ce, Ee* kula-santake); Mp I 188,1 (~e gāme); — **akula**, *n.*, *a non-family, a family that is destroyed or disgraced*; D III 185,6* (yo vāruṇī ... udakam iva iṇaṃ vigāhati ~aṃ kāhati khippam attano); Ja V 117,6* (kodhasā hi bahū phītā kulā ~-taṃ gatā; 119,14′: tāni rājakulāni ~-bhāvaṃ gatāni mahā-vināsam eva pattānī ti); — *see also* aggakulika (*sv* agga[1]), aṭṭhakulika (*sv* aṭṭha[2]), uccakuli(n) (*sv* ucca), uccākuli(n), uccākulika, uccākuliya (*sv* uccā), dukkuli(n).

kulaka, *m.* [*S. lex. id.*], *a kind of ebony (Diospyros tomentosa)*; Abh 560 (~o kākatinduko).

kulaṭā, *f.* [*ts*], *an unchaste woman*; Abh 233 (~ā tu ca bandhakī).

kulaṅkapādaka, *m. or n.* [?], *a timber footing or support or buttress*; Vin II 152,25 (vihārassa kuḍḍapādo jīrati ... anujānāmi bhikkhave ~an ti, *Be, Ee, Se so*; *Ce* kuluṅka-; Sp 1219,21: ~an ti rukkhaṃ vijjhitvā tattha khāṇuke ākoṭetvā kataṃ asaṃhārimaṃ [*Ee, Se so*; *Be, Ce* taṃ āharimaṃ] bhittipādaṃ jiṇṇakuḍḍapādassa upa-tthambhanatthaṃ bhūmiyaṃ patiṭṭhapetuṃ anujānāmī ti

attho).

kulattha, *m.n.* [*ts*], *a kind of pulse (Dolichos biflorus ?)*; Mil 267,28 (muggo māso tilaṃ ~aṃ); Sp 892,2 (°'-ādīhi katasūpā); Vin-vn 1895 (muggamāsa-kulatthānaṃ sūpo); Sadd 94,26* (kaḷāyo ca ~o ca); — °-**yūsa**, *m.n.*, *soup of* kulattha; M I 245,19 (āhāraṃ āhāreyyaṃ ... yadi vā muggayūsaṃ yadi vā ~aṃ...); Vism 256,27 (~-vaṇṇaṃ).

kulala, *m.* [*BHS, AMg id.*], *a carrion-eating bird (a kind of vulture ? a raven ?)*; Abh 637 (gijjho gadho 'tha ~o seno); Vin III 63,8 (~ena ukkhittaṃ maṃsapesiṃ); M I 58,17 (passeyya sarīraṃ ... kākehi vā khajjamānaṃ ~ehi vā khajjamānaṃ gijjhehi vā khajjamānaṃ ...); Sn 675 (~ā vāyasa ca vitudanti; Pj II 482,16: ~ā ti kulalapakkhino, senānaṃ etaṃ nāman ti eke); Ja II 183,7* (phālaṃ ce adeyyuṃ mūsikā, kasmā kumāraṃ ~ā no hareyyuṃ); Kv 136,34 (kāyo ... kākehi gijjhehi ~ehi sādhāraṇo).

kulava, kulāva[1], *m. or n.* [*cf* kuṭava *or* kulāva[2] ?], *a receptacle; a shelter or store*; ? Vin II 292,1 (sabbe v' ime samaṇā ... yoniso upanenti na ~aṃ gamenti, *Be, Ce, Se so*; *Ee* kulāvaṃ; Sp 1297,16: na koṭṭhake gopentī ti adhippāyo).

kulāla[1], *m.* [*ts*], *a potter;* Abh 507 (kumbhakāro ~o); — °-**cakka**, *n.*, *a potter's wheel;* Ja I 63,31 (mahāpaṭhavī ~aṃ viya chijjitvā parivatti); Bv-a 114,1; — °-**bhājana**, *n.*, *a potter's pot*; Ja I 26,3 (ghaṭādīni ~āni); Sp 1245,15 (~aṃ); Pv-a 274,8 (yathā nāma ~aṃ sabbaṃ bhedanapariyantaṃ evam eva sattānaṃ jīvitaṃ).

kulāla[2], *m.* [?], *a spade*; ? Sadd 922,9 (kudālo ~o ... vaṇṇabhedo 'yaṃ).

kulāva[1], *see sv* kulava.

kulāva[2], *n.* [*S.* kulāya], *a nest;* Ja III 430,30* (ko me putte ~aṃ ca maṃ ca sotthiṃ karissati, *Ee so, perhaps wr*; *Be, Ce, Se* kulāvakaṃ); — *see also* vikulāva.

kulāva[3], *m.* [?], *a kind of bird*; Ja VI 538,10* (kapiñjarā tittirāyo ~ā paṭikuttakā, *Ce, Ee, Se so*; *Be* kulā ca; 538,31': ~ā paṭikuttakā ti ime dve pi sakuṇā).

kulāvaka, *m.n.* [*cf S.* kulāya], *a nest; (also, according to ct, a nestling, a young bird)*; Abh 627 (~aṃ); Vin I 137,13 (sakuntakā rukkhaggesu ~āni karitvā); D I 91,25 (sakuṇikā sake ~e; Sv 257,11: ~e ti nivāsanaṭṭhāne); S I 224,25* (~ā Mātali Simbalismiṃ īsāmukhena parivajjayassu; Spk I 344,16: yathā ~e īsāmukhaṃ na sañcuṇṇeti evaṃ iminā īsāmukhena te parivajjaya) = Ja I 203,8* (*cf* 203,12': ~ā ti supaṇṇapotakā); Ja VI 189,5* (sakuṇī hataputtā va suññaṃ disvā ~aṃ); Cp 3:9:1 (vaṭṭapotako ajātapakkho ... ~e); Mil 253,8 (sakuṇo pi ... yasmiṃ ~e paṭivasati tattho so issaro hoti sāmī vasavattī ti); Spk II 96,23 (tassā ~o); — *see also* vikulāvaka.

kulāvara, *m.* [?], *a kind of tree or bush*; Ja VI 535,20* (setagerū ca tagarā maṃsikuṭṭhā ~ā).

kulikā *in Ee at* Ap-a 172,13; *read* uccākulikā *with Be, Ce, Se.*

kuliṅka, **kuliṅga**, *m.* [*cf S.* kuliṅga, kuliṅgaka, kuliṅkaka *and* kulīkā], *a kind of small bird (a shrike or sparrow ?)*; Ja III 541,22* (baddhā kuliṅkā, *Ee so*; *Be* kulīkā; *Ce, Se* kulikā; 542,10': sakuṇikā pi kira tena baddhā); IV 250,5 (eko kuliṅgasakuṇo); 250,14* (meṇḍantaraṃ accupatī kuliṅko, *Ee so*; *Be, Ce, Se* kuliṅgo); — *see also* kulīka, kuluṅka.

kuliyakule *in Ee at* Pj I 58,24 *is perhaps wr*; *see sv* koliyakhali.

kulisa, *n.* [*S.* kuliśa], *Indra's thunderbolt*; Abh 24.

kulīkā, *f.* [*ts*], *a kind of bird*; Ja III 541,22* (baddhā ~ā, *Be so; Ce, Se* kulikā; *Ee* kuliṅkā; 542,10': sakuṇikā pi kira tena baddhā); — *see also* kuliṅka.

kulīna, *mfn.* [*ts*], 1. *(one) of good family or rank; well-born*; Abh 333; Ja I 342,20' (~ā appaññātā duggatā); IV 77,9' (ahaṃ ~o ime na kulīnā; *Be, Ce so*; *Ee* ime nikkulīnā; *Se* ime akulīnā); V 367,19' (aḍḍhaṃ pi duggataṃ pi ~aṃ pi akulīnaṃ pi ... gaṇhanti); Sv 860,38 (~ā kulasampannā); Mhv 38:12 (janā ~ā); — **2.** (*ifc*) *of (such a) family or rank*; — *see* uccā-, uttama-, khīṇa- (*sv* khiṇoti), brāhmaṇā-; — **akulīna**, *mfn.*, *(one) of low birth*; Ja I 338,21' (kuladhītānaṃ ~ehi saddhiṃ saṃvāso); 342,11' (jātigottahīne ~e upaṭṭhahantā); V 367,19'; — **dukkulīna**, *mfn.*, *(one) of low birth*; Ja II 223,15* (evam eva yo ~o anariyo, *Be, Ce so*; *Ee, Se* dukkulino; 223,22': ~o ti dujjātiko akulaputto); V 78,2* (guyhaṃ atthaṃ saṃsati ~e; 79,1': ~e ti akulīne nīce, *Ee so*; *Be, Ce, Se* akulaje nīce); — **nikkulīna**, *mfn.*, *(one) of low birth*; Ja IV 77,10'(~ā, *Ee so; Be, Ce* na kulīnā; *Se* akulīnā).

kulīnaka, *m.* [*cf S. lex.* kulīna, *S.* kulīnaka], *a thoroughbred horse*; Abh 369.

kulīra, **kuḷīra**, *m.* [*S.* kulīra], *a crab*; Abh 675 (kakkaṭako ~o); Ja II 342,18 (~o ... aḷadvayena pāde daḷhaṃ gaṇhi); 344,1* (ye ~ā samuddasmiṃ gaṅgāya nammadāya ca); Spk II 227,20 (mahanto ~o otiṇṇotiṇṇaṃ hatthiṃ khādati); Ap 347,16 (koṭṭhakā sukapotā ca ~ā camarā bahū, *Ce, Ee, Se so*; *Be* tuliyā; *or possibly a kind of bird ? cf* kulīraka); — °-**pāda**, *m(fn).*, *(a bedstead) with carved feet*; Abh 310; — °-**pādaka**, *mfn.*, *with carved feet*; Vin II 149,13 (saṅghassa sosāniko ~o mañco uppanno hoti); IV 40,6 (cattāro mañcā masārako bundikābaddho ~o āhaccapādako, *Be, Ce so*; *Ee wr* kuḷira-; *Se* kulira-; Sp 773,33 *foll.*: ~o ti assamendakādīnaṃ pādasadisehi pādehi kato, yo vā pana koci vaṅkapādako ayaṃ vuccati ~o).

kulīraka, **kuḷīraka**, *m.* [?], *a kind of bird*; D III 202,1* (kukutthakā ~ā vane pokkharasātakā; *cf* Sv 968,1: ~ā ti suvaṇṇakakkaṭakā) = Ap 16,23 (Ap-a 216,19: ~ā ti evaṃnāmikā pakkhī) ≠ Ja VI 539,9* (~ā koṭṭhā pokkharasātakā, *Be, Ce, Se so*; *Ee* koṭṭhapokkharasātakā; *cf* 540,4': ~ā ti kakkaṭakā koṭṭhā ti ādayo sakuṇā va, *Be, Ee, Se so*; *Ce* ~ā ti kukkuṭā).

kuluṅka, **kuḷuṅka**, *m.* [= kuliṅka *qv* ?], *a kind of small bird*; Ja III 478,3* (yadā ~o sakuṇo pabbataṃ Gandhamādanaṃ tuṇḍenādāya gaccheyya ..., *Ee, Ce so*; *Be* kulako; *Se* kuluko; 478,17': eko khuddakasakuṇo).

kulumba, **kuḷumba**, kulumpa, *m. or n.* [*cf* kuṭumba ?], *a foetus*; ***or*** *a family*; Sp 441,5 (keci pana ... samaṇo vā brāhmaṇo vā iddhimā ... kucchigataṃ gabbhaṃ pāpakena manasānupekkhitā hoti, aho vatāyaṃ kucchigato gabbho na sotthinā abhinikkhameyyā ti, evaṃ pi bhikkhave ~assa upaghāto hoti, *Be, Ce so*; *Se* kulumbhassa; *Ee* kuṭumbassa; Sp-ṭ [Be] II 257,16: kecī ti Mahāsaṅghikā ... ~assā ti gabbhassa kulasseva vā, kuṭumbassā ti vuttaṃ

hoti; *Se* kulumbhassā ti) = Cp-a 159,6 (*Be, Se* kulumpassa; *Ce, Ee* kusalassa, *prob. wr)* ≠ As 91,5; Sp 742,24 (tisso saṅgītiyo anārūḷhe pi °-suttaṃ rājovāda-suttaṃ ...); Cp-a 159,7 (saṅgītiṃ anārūḷhaṃ kulumpa-suttaṃ udāhareyya); As 90,38 (so tayo saṅgahe ārūḷhaṃ suttaṃ āharāhī ti vutto idaṃ °-suttaṃ nāma āhari).

kulyā, *f.* [*cf S.* kulyā, kaulī, kaulyaṃ], *noble descent; family position*; Ja IV 76,9* (yo nāvajānāti sahāyamatte sippena ~āhi dhanena jaccā, *Be, Ce, Se so*; *Ee wr* kulyābhi; 77,10': ahaṃ kulīno ime na kulīnā ti evaṃ kula-sampattisaṅkhātāhi ~āhi).

kulla[1], *m.* 1. [*cf BHS* kola, kaula], *a raft; a roughly-made float;* Abh 665 (uḷumpo tu plavo ~o); Vin I 230,14 (aññe nāvaṃ pariyesanti aññe uḷumpaṃ pariyesanti aññe ~aṃ bandhanti orā pāraṃ gantukāmā; Sp 1096,9: ~an ti valli-ādīhi bandhitvā kataṃ); M I 135,5 (yannūnāhaṃ tiṇa-kaṭṭhasākhāpalāsaṃ saṅkaḍḍhitvā ~aṃ bandhitvā taṃ ~aṃ nissāya hatthehi ca pādehi ca vāyamamāno sotthinā pāraṃ uttareyyan ti; Ps II 109,9: ~o nāma nittharaṇatthāya kalāpaṃ katvā baddho); Ud 90,15* (~aṃ hi jano bandhati tiṇṇā medhāvino janā; Ud-a 424,11: ~an ti velunaḷādike valli-ādīhi bandhitvā kataṃ); Ja V 445,24* (naṃ parivajjayanti tiṇṇo nadīpāragato va ~aṃ; 447,2': ~an ti taraṇatthāya gahitaṃ yaṃ kiñci); — **2.** [*S. lex.* kulya], *a winnowing-basket*; Abh 455 (~o suppaṃ).

kulla[2], *mfn.* [*cf S.* kulya, kaula], *relating or belonging to a family*; — °**-vatta**, *n.*, *the behaviour or practice of the family*; Ja IV 34,16* (taṃ ~aṃ anuvattamāno; 34,22': ~an ti taṃ kulavattaṃ, aṭṭhakathāya pana ayam eva pāṭho).

kullaka[1], *n.* [*cf S. lex.* kulya], *a winnowing-basket;* — °**-mukha**, *mfn.*, *with an opening like a winnowing-basket*; ? Ja II 408,3 (~assa tiriyaṃ khata-āvāṭassa ati-sambādhamukhaṭṭhāne patitvā puñjakato viya, *Ce, Ee, Se so*; *Be* suppamukhassa); — °**-saṇṭhāna**, *mfn.*, *shaped like a winnowing-basket*; Ja II 406,10 (purato ekaṃ pari-maṇḍalaṃ āvāṭaṃ khaṇāpesi pacchato ekaṃ ~aṃ anupubbaninnaṃ pabbhārasadisaṃ, *Ee, Se so*; *Ce* kulla-; *Be* suppasaṇṭhānaṃ).

kullaka[2], *m. or mfn.* [*cf* kulla[2] *and S. lex.* kulya ?], *a man of nobility*; ? *shallow*; ? — °**-vihāra**, *m.*, *the state (of meditation) of a man of nobility*; *a shallow state (of meditation)*; Vin II 304,7 (mettāvihārena kho ahaṃ bhante etarahi bahulaṃ viharāmī ti, ~ena kira tvaṃ bhummi etarahi bahulaṃ viharasi, ~o eso bhummi yad idaṃ mettā ... mahāpurisavihāro eso bhante yad idaṃ suññatā ti; Sp 1298,11: ~enā ti uttānavihārena, *Ce, Ee, Se so*; *Be* kullavihārenā ti; Sp-ṭ [*Be*] III 454,1: mettāya rūpāvacarasamādhimattabhāvato ~enā ti vuttaṃ, khuddakena vihārenā ti attho).

kulladattiko *in Ee at* Ja II 119,21 *is wr*; *Be, Se* kula-dattiko; *Ce* kuladattiyo.

kuva, *n.* [*S. lex. id.*], *a water-lily*; Sadd 922,24 (kuvalaṃ ~aṃ ... vaṇṇabhedo 'yaṃ).

kuvaṃ, *ind.* [*S.* kva], *where ?*; D III 183,12 (~aṃ naccaṃ ~aṃ gītaṃ ..., *Ee so*; *Be, Ce, Se* kva ... kva ...); S I 135,8* (~aṃ sattassa kārako, *Be, Ce, Ee so*; *Se* kvaci); Sn 970 (kiṃsu asissāmi ~aṃ vā asissaṃ ... kuv' ajja sessaṃ; Nidd I 493,4: ~aṃ vā asissan ti kattha bhuñjissāmi); — *see also* kva, kvaṃ.

kuvati, *see sv* kavati[2].

kuvara, *m.* [= kubbara *qv*; *cf AMg* kuvara], *the rail of a carriage*; Sadd 921,7 (~o kūvaro kubbaro ... mattābhedo 'yaṃ); — *see also* kūvara.

kuvala, *n.* [= kuvalaya; *ts*], *a water-lily*; Sadd 922,24 (~aṃ kuvaṃ ... vaṇṇabhedo 'yaṃ).

kuvalaya, *n.* [*ts*], *the (blue) water-lily*; Abh 688 (uppalaṃ ~aṃ ca); Sv 50,3 (*in long cpd*); Vv-a 161,19 *foll.* (padumāni ca kumudāni ca uppalāni ca ~āni cā ti padumakumuduppalakuvalayan ti [Vv 35:4] ... °-gahanena nīluppalam eva gahitan ti veditabbaṃ).

kuvāda, *mfn.* [ku[1] + vāda; *S. lex. id.*], *censorious; abusive*; — °**-gacchadahana**, *mfn.*, *burning the bushes which are the censorious*; Ap 508,25 (~o aggi-kkhandho va sobhasi, *Be, Ce, Se so*; *Ee* kupādakaccha-, *prob. wr*).

kuvitakka, *m.n.* [ku[1] + vitakka], *a bad or wrong thought; bad or wrong deliberation*; Ap 438,12 (~e vinodemi nāgo tuttaṭṭito yathā, *Ce so*; *Ee* ~aṃ; *Be, Se* ~e vinodesiṃ); Mil 337,9 (vividhāni ca ~āni); 337,23* (samādhiratanamālassa ~ā na jāyare); 406,8 (~e vitakketvā).

kuviḷāra, *m.* [= koviḷāra *qv*], *a kind of tree, Bauhinia variegata*; Ja V 69,2* (viddhastaṃ ~aṃ va, *Ee so, prob. wr*; *Be, Ce, Se* koviḷāraṃ).

kuveṇī, *f.* [*S. lex. id.*], *a basket for catching fish*; Abh 521 (~ī kuminaṃ).

√kus[1], *see sv* kuṃseti.

√kus[2], [*S.* √kuṣ, kuṣṇāti, *cf Wg § 31:46*: kuṣa niṣkarṣe], *to cut; to fill;* Dhātup 490 (kusa cchedane); Dhātum 570 (kusa cchedanapūraṇe).

√kus[3], *see sv* kussayati.

√kus[4], *see sv* kosati.

kusa[1], *m.*, 1. [*S.* kuśa], *a kind of grass (with long pointed stalks, used at brahmanical religious ceremonies)*; Abh 602 (~o barihisaṃ dabbho); 1079; S I 49,14* (~o yathā duggahīto hattham evānukantati) = Dhp 311 (Dhp-a III 484,15: ~o ti yaṃ kiñci tikhiṇadhāraṃ tiṇaṃ antamaso tālapaṇṇaṃ pi); A V 234,13 (brāhmaṇā ... allena gomayena paṭhaviṃ opuñjitvā haritehi ~ehi pattharitvā ...); Th 27 (~aṃ poṭakilaṃ ... urasā panudahissāmi) ≠ Ja VI 508,1* ≠ Ap 505,23; Ja V 407,3* (kusāmayaṃ ... atriccha kocchaṃ, -ā- *mc*; 407,27': usīrādi-missakakusatiṇamayaṃ); — **2.** [*cf S.* kuśā], *a piece of wood (or grass?) used as an identifying mark*; Abh 1079 (salākāyaṃ ~o); Vin I 299,24 (tehi ... bhikkhūhi taṃ cīvaraṃ bhājiyamāne apātite ~e añño bhikkhu āgacchati samako dātabbo bhāgo); III 58,23 (aññataro bhikkhu saṅghassa cīvare bhājiyamāne theyya-citto ~aṃ saṅkāmetvā cīvaraṃ aggahesi; Sp 378,10 *foll.*: yo hi bhikkhu ~aṃ pātetvā ... attano koṭṭhāse patitaṃ kusadaṇḍakaṃ parassa koṭṭhāse pātetukāmo uddharati ...); — °'**-agga**, *n.* [kusa + agga[1]], *the point of a blade of* kusa *grass;* Vin IV 100,21 (antamaso ~ena pi bhuttaṃ); It 68,9* (pūtimacchaṃ ~ena yo naro upanayhati kusā pi pūti vāyanti) = Ja IV 435,28*; Ja V 468,18* (~e udakam ādāya samudde udakaṃ mine, *Ce, Ee so*; *Be, Se* ~en' udakam); — °'**-aṭṭhaka**, *n.* [*from* kusa + aṭṭha[2]],

(food) for eight tickets; Ap 416,3 (bhagavato ... sumano ~am adās' ahaṃ; Ap-a 487,26 *foll.*: pakkhika-bhatta-uposathikabhattadhurabhattasalākabhattādīsu kusa-paṇṇavasena dātabbaṃ aṭṭhasalākabhattaṃ ahaṃ adāsin ti attho); — °**âvahāra**, *m.*, *theft by exchanging* kusa *markers*; Vin V 129,18 (pañca avahārā theyyāvahāro pasayhāvahāro ... ~o); Sp 378,9 (kusaṃ saṅkāmetvā pana avaharaṇaṃ ~o ti vuccati); Spk II 145,16 (~o) = It-a II 52,3 (*Be, Ce, Se so*; *Ee wr* kusalāvahāro); — °'-**āpāta**, *see sv* kusapāta *below*; — °-**cīra**, *n.*, *a garment made of* kusa *grass*; Vin I 305,31 (~aṃ nivāsetvā; Sp 272,15: kuse ganthitvā katacīraṃ); D I 167,1; Ja VI 500,12* (~āni dhārentī); — °-**nāli**, *f.*, kus a *grass*; ? Ja I 441,19 (uyyāne ~-gacche devatā hutvā); — °-**pāta**, °'-āpāta, *m.*, *the casting or dropping of markers (on shares of material to be distributed)*; Vin I 285,35 (anujānāmi bhikkhave vikalake tosetvā ~aṃ kātun ti); III 55,28* (kusāpāto, *in* uddāna); Sp 1124,4 (evaṃ ṭhapitesu cīvara-paṭiviṃsesu kuso pātetabbo, tehi pi bhikkhūhi pi ~aṃ katvā bhājetabbaṃ).

kusa[2], *n.* [*S.* kuśa], *water*; — **kusesaya**, *n.* [*loc. of* kusa + saya[2]; *S.* kuśeśaya], *"lying in water", a water-lily*; Abh 685; Samantak 547 (*in cpd*).

kusa[3], *m.* [*a ct construct from* ku[1] + sa[2]; *cf S. lex.* kuśa, *mfn.*], *a vice; a bad quality*; Paṭis-a 130,1 (kucchitena vā ākārena sayanti pavattantī ti ~ā, te akusala-saṅkhāte ~e lunanti chindantī ti kusalā) ≠ As 39,3 *foll.*

kusa[4], *n.* [*a ct construct from* ku[1] + *sa *from* √so], *knowledge*; Paṭis-a 130,3 (kucchitānaṃ vā sānato tanu-karaṇato ~aṃ ñāṇaṃ, tena ~ena lātabbā gahetabbā pavattetabbā ti kusalā) ≠ As 39,6 ≠ Sadd 433,30.

kusa[5], *mfn.* [ku[1] + sa[5]], *owning poor property; poor*; Sadd 767,13 (kucchitaṃ sam assā ti ~o).

kusaka, *m.* [kusa[1] + ka[2]], *a grass-like plant; a tree of the 'grass' genus (cf S. lex.* tṛṇadruma, tṛṇavṛkṣa); Vv-a 162,7 (°-suphullitalatāvalambinīhī ti [Vv 35:5] ~ehi tālanāḷikerādīhi tiṇajātīhi olambamānāhi santānakavalli-ādīhi suṭṭhu kusumitalatāhi ca).

kusapādo *in Ee at* Ps III 387,18: *read* rukkhasākhā-chedanadaṇḍaṅkusapādo *with Be, Ce, Se.*

kusamudda, *m.* [ku[1] + samudda], *a small sea*; Ja III 189,14* (~o ca ghosavā; 189,17': ~o ti khuddakasamuddo).

kusala, *mfn. and n.* [*S. BHS* kuśala], **1.** (i) (*mfn.*) *good; right, proper; meritorious; conducing to well-being; good, acting rightly*; Abh 803 (~o ... anavajjamhi); Vin III 173,3 (yāvatatiyaṃ ce samanubhāsiyamāno taṃ paṭinissajjeyya, icc etaṃ ~aṃ, no ce paṭinissajjeyya, saṅghādiseso; *cf* Sp 608,31: etaṃ paṭinissajjanaṃ ~aṃ khemaṃ sotthibhāvo tassa bhikkhuno); D III 157,3* (taṃ kammaṃ katvā ~aṃ sukhudrayaṃ); It 21,9* (ekam pi ce pāṇam aduṭṭhacitto mettāyati ~o tena hoti; It-a I 93,3: ~o ti atisayena kusalavā mahāpuñño paṭighādi-anatthavigamena vā khemī) ≠ A IV 151,1* (*Be, Ce, Ee* kusalī; *Se* ~aṃ); Sn 973 (vācaṃ pamuñce ~aṃ nātivelaṃ); Vv 30:8 (tad eva kammaṃ ~aṃ kataṃ mayā); Ja I 222,29 (sace pana maṃ sare vissajjessati icc etaṃ ~aṃ no ce ...); V 507,26* (kāhāmi ~aṃ kammaṃ yena gacchāmi suggatiṃ); VI 175,24* (~aṃ paṭinandāmi ... vaco tava; 175,26': tava vacanaṃ ~aṃ anavajjaṃ ...); 530,25* (nānāvaṇṇehi pupphehi ~eh' eva sugandhikā); Dhs 507 (tass' eva lokuttarassa ~assa jhānassa); Vibh 169,12 (kāmāvacaraṃ ~aṃ cittaṃ uppannaṃ hoti); Paṭis I 60,20 (°-tā); Sv 883,32 *foll.* (suttantapariyāyaṃ patvā anavajjaṭṭhena [~aṃ vaṭṭati], abhidhammapariyāyaṃ patvā kosalla-sambhūtaniddarathasukhavipākaṭṭhena); Spk III 141,7 (~ā ti kosallasambhūtā anavajjasukhavipākā); Vism 452,29; — *esp.* kusalā dhammā, *right practices or actions; good conduct; virtues; factors conducing to well-being*; Vin I 103,13 (pamukham etaṃ ~ānaṃ dhammānaṃ, tena vuccati pātimokkhan ti); II 188,2 (hāni yeva ... Devadattassa pāṭikaṅkhā ~esu dhammesu no vuḍḍhi); D III 102,12 (tatr' ime ~ā dhammā, seyyathīdaṃ cattāro satipaṭṭhānā cattāro sammappadhānā ...); M I 184,30 (ye keci ~ā dhammā sabbe te catusu ariyasaccesu saṅgahaṃ gacchanti); 402,17 (kāyasucaritaṃ vacīsucaritaṃ mano-sucaritaṃ ime tayo ~e dhamme abhinivajjetvā ...); Th 83 (bhāvehi ~aṃ dhammaṃ); Ja III 274,3* (icc ete ~e dhamme ṭhite passāmi attani); Dhs 1 (katame dhammā ~ā); Mil 13,5 (aham ... ~ā dhammā akusalā dhammā avyākatā dhammā ti imesu tīsu padesu pakkhipitvā sabbaṃ taṃ abhidhammapiṭakaṃ vitthārena osāressāmī ti); 33,14 (sīlaṃ ... saddhā viriyaṃ sati samādhi ime te ~ā dhammā ti); — *acc.* ~aṃ, *adv.*, *well; in a proper way*; Ja VI 19,4* (~aṃ vajjāsi ñātinaṃ); — *ifc see* adhikusala; — **(ii)** (*n.*) *what is good; what leads to well-being; right or proper action or behaviour; virtue*; Abh 85 (~aṃ sukataṃ sukkaṃ puññaṃ dhammaṃ); D II 246,15 (kattabbaṃ ~aṃ caritabbaṃ brahmacariyaṃ); III 71,27 (dasavassāyukesu bhikkhave manussesu ~an ti pi na bhavissati, kuto pana ~assa kārako); 73,22 (kiṃ ~aṃ kareyyāma, yannūna mayaṃ pāṇātipātā virameyyāma, idaṃ ~aṃ dhammaṃ samādāya vatteyyāmā ti); A I 58,26 (~aṃ bhikkhave bhāvetha); V 241,21 (kathaṃ ca bhikkhave ~aṃ, sammādiṭṭhi sammāsaṅkappo ...); Dhp 183 (sabbapāpassa akaraṇaṃ ~assa upasampadā); Ja II 257,1* (kāhāmi ~aṃ bahuṃ dānena samacariyāya); VI 91,29* (yaṃ kiñc' atthi puññaṃ kataṃ ... sabbena tena s~ena visaṃ Sāmassa haññatu); Ap 450,27 (~aṃ vijjate mayhaṃ); Mil 25,25 (tasmā n' atthi ~aṃ, n' atthi akusalaṃ); 200,18 (~aṃ ... sukhavipākaṃ sagga-saṃvattanikaṃ akusalaṃ dukkhavipākaṃ niraya-saṃvattanikaṃ); Sp 436,3 (~aṃ anavajjaṃ kammaṃ kataṃ tayā ti katakusalo); Sv 644,9 (~aṃ nāma dasa kusalakammapathā); Mp III 161,10 (puññakammam eva hi kosallasambhūtattā ~aṃ); — kusalassa *in Ce, Ee at* Cp-a 159,6 *is prob. wr for* kulumbassa *or* kulumpassa (*Be, Se so*). — **2.** (*mfn.*) *good at; competent, clever; skilful, skilled, expert; knowledgeable (about), conversant (with, gen. or loc.)*; Abh 720 (katahattho ca ~o); 803 (~o ... cheke ca); Vin I 182,28 (~o tvaṃ pubbe ... vīṇāya tantissare); D II 241,2 (~o kho ahaṃ diṭṭhadhammikānaṃ atthānaṃ); M I 395,32 (~o tvaṃ rathassa aṅgapaccaṅgānan ti); III 5,1 (~o tvaṃ Rājagaha-gāmissa maggassā ti); S V 151,5 (paṇḍito vyatto ~o sūdo ...); A I 116,32 (pāpaṇiko ~o hoti paṇiyaṃ ketuṃ ca vikketuṃ ca); Sn 888 (sayam attanā so ~o vadāno); Th 1183 (ahaṃ vikubbanāsu ~o); Ja V 490,8* (na khatta-dhamme ~o si rāja); VI 25,19* (~ā naccagītassa sikkhitā

caturitthiyo; 25,26': ~ā ti chekā); 356,12* (kam ettha seyyo ~ā vadanti; 356,13': kataram paṇḍitā seyyo ti vadanti); Mil 349,10 (~o lekhācariyo); Sp 1377,8 (na dhammakusalo ti ācariyamukhato anuggahitattā pāḷiyaṃ na ~o, na pāḷisūro); Dhp-a I 385,14 (kāraṇākāraṇesu pana °-ttā); — *ifc see* apāya-, āya-, kallatā- (*sv* kalla); — **3.** (*n.*) *welfare; well-being*; Abh 331; 803 (ārogye ~aṃ); Sn 981 (sukhaṃ ca ~aṃ pucchi); Vv 30:11 (vandiṃ ~aṃ ca pucchisaṃ); Ja IV 427,26* (kaccin nu bhoto ~aṃ kacci bhoto anāmayaṃ; 428,15': ~an ti ārogyaṃ); Cp 3:2:8 (kacci te gahapati ~aṃ); Sv 883,32 (Jātakapariyāyaṃ patvā ārogyatthena ~aṃ vaṭṭati); Th-a I 100,33 (~aṃ vuccati khemaṃ sotthibhāvo); — °'**-atthika**, *mfn.* [kusala + atthika[1]], *aiming at right behaviour; desiring merit or well-being*; Ja VI 97,15* (Nimirājā paṇḍito ~o; 97,19': attano ca paresaṃ ca ~o); Ap 519,10 (ārāmena ca ārāmaṃ carāmi ~ā); Sp 1,14* (khettaṃ janānaṃ ~ānaṃ); — °**ānu-esi(n)**, *mfn.*, *searching for what is good or right*; Sn 965 (athāparāni abhisambhaveyya parissayāni ~ī; Pj II 573,2: ~ī ti kusaladhamme anvesamāno); — °**ānugatika**, *mfn.*, *following, imitating (the treatment of)* kusala; As 289,17 (lokuttaravipākaṃ pi kusalasadisattā ~am eva katvā bhājitaṃ); — °**ābhichandaka**, *mfn.* [kusala + *abhichanda + ka[2]], *having the will for good; desiring what is good*; Peṭ 238,10 (ye ~ā te aṭṭhaṅgikaṃ maggaṃ bhāvessanti aṭṭhannaṃ micchattānaṃ pahānāya); — °**ābhisanda**, *m.*, *outflow of good; issue of good*; S V 391,4 (cattāro 'me ... puññābhisandā ~ā sukhass' āhārā sovaggikā) ≠ A II 54,20 *quoted* Kv 346,1; It-a I 71,3; — °**āvahāro** *in Ee at* It-a II 52,3 *is wr for* kusāvahāro (*Be, Ce, Se so*); — °**-āyatika**, *mfn.* [*from* kusala + āyati[1]], *(according to ct) coming from what is good, resulting from what is good*; *or perhaps: producing good in the future*; M III 115,9 (dhammā ekantakusalā ~ā ariyā lokuttarā ..., *Be so*; *Ce, Ee, Se* dhammā ekantakusalāyatikā ...; Ps IV 163,19 *foll.*: ~ā ti kusalato āgatā ... paṭhamajjhānaṃ kusalaṃ dutiyajjhānaṃ kusalaṃ c' eva ~aṃ ca); — °'**-ūpasaṃhita**, *mfn.*, *connected with what is good*; M I 119,9 (nimittaṃ manasikātabbaṃ ~aṃ; Ps II 90,1: ~an ti kusalanissitaṃ, kusalassa paccayabhūtaṃ); S II 220,24 (dhammaṃ ... ~aṃ); — °**-pakkha**, *m. and m(fn).* [*BHS* kuśalapakṣa], **1.** (*m.*) *the group of good qualities; the good side; the exposition of what is* kusala; Peṭ 128,4 (sabbo ~o upadiṭṭho bhavati); 252,3 (katamo ~o); Vism 102,5 (yathā hi akusalapakkhe rāgo siniddho nātilūkho evaṃ ~e saddhā); Ps II 79,30 (~ato āgatavitakkaṃ ... vaḍḍhessāmī ti); Paṭis-a 522,3 (~asmiṃ cattāro dhammā ārammaṇaṃ ogāhanti saddhā sati ... akusalapakkhe pana ...) = As 144,2; — **2.** (*m[fn]*.) *a practice belonging to the group of good qualities*; M III 77,24 (vīsati ~ā vīsati akusalapakkhā; Ps IV 135,9: vīsati ~ā ti sammādiṭṭhiādayo dasa sammādiṭṭhipaccayā ca aneke kusalā dhammā ti ādinā nayena vuttā dasā ti); Spk I 35,27 (aratī ti ~esu ukkaṇṭhitatā, *Ce, Ee, Se so*; *Be* akusalapakkhā ukkaṇṭhitatā); — °**-pakkhika**, *mfn.*, *belonging to the group of good qualities*; S V 91,4 (ye keci ... dhammā kusalā kusalabhāgiyā ~ā, *Be, Ee, Se so*; *Ce* °-pakkhiyā) ≠ A I 11,11; Ps II 79,27 (nekkhammavitakkādayo ~ā); — °**-bhāgiya**, *mfn.*, *associated with good*; S V 91,3 ≠ A I 11,10; — °**-macchariya** *in Ee at* Dhs 1122 *is wr for* kula- *qv*; — °**-sampahaṭṭha**, *see* sukusala- *below*; — **akusala**, *mfn. and n.*, **1. (i)** (*mfn.*) *not good, not right; evil, harmful, not conducing to well-being; evil, acting wrongly*; Vin I 315,10 (accayo no bhante accagamā yathā bāle yathā mūḷhe yathā ~e); A I 292,15 (~ena kāyakammena); Ja VI 299,30* (kammaṃ ~aṃ anariyaṃ); Paṭis II 108,35 (samudayasaccaṃ ~aṃ maggasaccaṃ kusalaṃ); Vism 454,1; Spk I 297,13 (~e vitakke ti kāmavitakkādayo tayo mahāvitakke); III 141,8 (~ā ti akosallasambhūtā sāvajjadukkhavipākā); Vism 637,11 (akusalattā); — *esp.* akusalā dhammā, *wrong practices or actions; evil conduct; harmful factors*; Vin I 235,3 (pāpakānaṃ ~ānaṃ dhammānaṃ akiriyaṃ vadāmi); S II 196,9 (pāpakā ~ā dhammā); Dhs 365; Sp 143,4 (vivicca ~ehi dhammehī ti ... tena cittaviveko vutto hoti); — **(ii)** (*n.* [*and m.*?]) *what is bad or evil; wrong or unsuitable action or behaviour; what leads to suffering or is harmful*; Abh 84 (apuññākusalaṃ); M I 47,5 (pāṇātipāto kho āvuso ~aṃ adinnādānaṃ ~aṃ ...); A I 148,7 (~aṃ pajahati kusalaṃ bhāveti); Nidd I 176,30 (ariyena aṭṭhaṅgikena maggena sabbe ~ā sabbe duccaritā ... dhutā ca dhotā ca); Kv 491,4 (yā ~assa uppādāya āvaṭṭanā ...); Mil 290,7 (kusalaṃ ... adhimattaṃ balavataraṃ no tathā ~an ti); Sp 279,16 (yāsaṃ kālapakkhe ~aṃ vipaccati); Mp II 102,3 (~aṃ āpanno ti ettha ~an ti āpatti adhippetā); — **2.** (*mfn.*) *not good at, incompetent; not skilled, not expert; not knowledgeable about or conversant with*; Abh 734 (eḷamūgo tu vattuṃ ca sotuṃ cākusalo bhave); M I 225,17 (samaṇā vā brāhmaṇā vā ~ā imassa lokassa ~ā parassa lokassa); A IV 418,8 (gāvī pabbateyyā bālā avyattā akhettaññū ~ā visame pabbate carituṃ); Sn 879 (bālo paro ~o ti cāhu); Ja I 342,7' (hatthisippādisu ~ā); Sp 192,22 (~o vejjo); Pj II 488,19 (akusalatāya); — ~'-ūpasaṃhita, *mfn.*, *connected with what is wrong or evil or harmful*; A III 207,20 (yaṃ pi 'ssa ~'-ūpasaṃhitaṃ dukkhaṃ domanassaṃ); — ~-pakkha, *m. and m(fn).*, **1.** (*m.*) *the group of bad qualities; the bad side; the exposition of what is* akusala; Vism 102,4 (yathā hi ~-pakkhe rāgo siniddho nātilūkho); Ps II 79,28 (atha ~-pakkhato āgatavitakkaṃ); Paṭis-a 522,6 = As 144,5; — **2.** (*m[fn]*.) *a practice belonging to the group of bad qualities*; M III 77,24; Nidd I 489,12 (kaṇhapakkho mārapakkho ~-pakkho); Vibh-a 470,1 (~-pakkho esa nirayagāmī maggo); — ~-pakkhika, *mfn.*, *belonging to the group of bad qualities*; A I 11,7 (dhammā ... ~ā); Ps II 79,26 (kāmavitakkādayo ~-pakkhikā); — ~-bhāgiya, *mfn.*, *associated with what is wrong, with evil or harm*; A I 11,6 (ye keci ... dhammā ~ā ~-bhāgiyā ~-pakkhikā; Mp I 73,4: ekacce ~aṃ sahajātavasena ekacce upanissayavasena bhajanti c' eva, tesaṃ ca pakkhā bhavantī ti ~-bhāgiyā ~-pakkhikā ti vuccanti); — **atikusala**, *mfn.*, *extremely good; extremely knowledgeable*; Ja V 66,1' (yathā ~o sabbaññū buddho); Sadd 881,11; — **sukusala**, *mfn.*, *very skilled, very skilful; very knowledgeable about*; A II 160,27 (sammukhībhūto no satthā yo no dhammānaṃ ~o); Ja I 220,18 (tattha ~o); Ap 29,26 (samādhimhi ~o);

Vism 150,10 (~o dhanuggaho); Ps III 271,20 (~o ti suṭṭhu nipuṇo cheko, *Be, Se so*; *Ce, Ee* kusalo suṭṭhu kusalo); — ~-sampahaṭṭha, *mfn.*, *polished skilfully, polished by a very skilful worker*; S I 65,4 (nekkhaṃ jambonadaṃ dakkhakammāraputtena ukkāmukhe ~-sampahaṭṭhaṃ, *Be, Ce so*; *Ee omits* ukkāmukhe; *Se* kusalaṃ sampahaṭṭhaṃ; Spk I 125,21: ~ena kammāraputtena ukkāmukhe pacitvā sampahaṭṭhaṃ) = A I 181,16 (*Be, Ce so*; *Ee, Se* kusala-, *and omit* ukkāmukhe; Mp II 292,14*foll.*: ~ena suvaṇṇakārena ghaṭṭanaparimajjanasampahaṃsanena suṭṭhu pahaṭṭhaṃ suparimadditan ti attho); Sn 686 (suvaṇṇaṃ ukkāmukhe va ~-sampahaṭṭhaṃ); — *see also* akusalaka, āpattikusalatā, kiṃkusalānuesi(n) (*sv* ka[3]), kiṃkusalagavesi(n) (*sv* ka[3]), kosalla.

kusalayati, *pr. 3 sg.* [*denom. from* kusala], *asks after someone's well-being*; Sadd 587,22 (kusalaṃ pucchati ~ati) = 824,2.

kusali(n), *mfn.* [*S.* kuśalin], **1.** *full of well-being; possessing merit; virtuous*; A IV 151,1* (ekam pi ce pāṇam aduṭṭhacitto mettāyati ~ī tena hoti, *Be, Ce, Ee so*; *Se* kusalam; Mp IV 68,24: tena mettāyanena kusalo hoti) ≠ It 21,9* (*eds* kusalo); — **2.** *benevolent; wishing well; expressing approval*; ? S I 35,13* (~ī bhāsasī tesaṃ mārapāsappahāyinaṃ, *Be, Ce, Se so*; *Ee* kusalaṃ; Spk I 91,23*foll.*: ~ī bhāsasī tesan ti kusalan ti idaṃ vacanaṃ imassa atthī ti ~ī, tesaṃ therānaṃ tvaṃ kusalaṃ anavajjaṃ bhāsasi, thomesi pasaṃsasi, *Be so*; *Ce, Ee omit* vacanaṃ; *Se* tvaṃ ~ī anavajjī); Th 33 (yathāpi ekaputtasmiṃ piyasmiṃ ~ī siyā evaṃ sabbesu pāṇesu ... kusalo siyā; Th-a I 100,33*foll*: kusalaṃ vuccati khemaṃ sotthibhāvo, taṃ labhitabbaṃ etassa atthī ti ~ī, sattānaṃ hitesī mettajjhāsayo ... yathā ekaputtake piye manāpe mātāpitā [*Ee* mātā] ~ī ekantahitesī bhaveyya evaṃ ... sabbesu sattesu ... ~ī bhaveyya).

kusā, *f.* [*S. lex.* kuśā], *a horse's bridle*; Abh 371 (~ā tu nāsārajjumhi).

kusāṭaka, *n.* [ku[1] + sāṭaka], *a worn or poor outer-garment*; Ap 211,19 (~aṃ gahetvāna upajjhāyass' ahaṃ pure); 211,23 (~aṃ pattharitaṃ).

kusi, *f.* [?], *a long piece of cloth (part of a* bhikkhu*'s robe)*; Abh 296 (maṇḍalaṃ tu tadaṅgāni vivaṭṭakusiādayo); Vin I 287,22 (~iṃ pi nāma karissati aḍḍhakusiṃ pi ... maṇḍalaṃ pi ... aḍḍhamaṇḍalaṃ pi ...; Sp 1127,12: ~ī ti āyāmato ca vitthārato ca anuvātādīnaṃ dīghapaṭānaṃ etaṃ adhivacanaṃ); II 177,7 (~i dātabbā aḍḍhakusi dātabbā; Sp 1273,24: āgantukapattaṃ āropessāmī ti yācantassa ~iyā ca aḍḍhakusiyā ca pahonakaṃ dātabbaṃ); Vin-vn 563 (~iṃ aḍḍhakusiṃ vā); — *ifc see* aḍḍha- *sv* aḍḍha[1].

kusīta, *mfn.* [*BHS* kuśīda, kusīda; *cf S.* kusīda], *lazy, slothful; not conscientious*; Vin I 63,22 (anottappī hoti ~o hoti muṭṭhassati hoti); D III 287,21 (āraddhaviriyassa ayaṃ dhammo nāyaṃ dhammo ~assa); S II 29,1 (dukkhaṃ ... ~o viharati vokiṇṇo pāpakehi akusalehi dhammehi; Spk II 49,27 *foll.*: imasmiṃ sāsane yo ~o puggalo so dukkhaṃ viharati, bāhirasamaye pana yo ~o so sukhaṃ viharati); Dhp 112 (~o hīnavīriyo; Dhp-a II 260,7: ~o ti kāmavitakkādīhi tīhi vitakkehi vītināmanakapuggalo); Ja I 427,20 (imesaṃ ~ānaṃ andhabalānaṃ jīvitadānaṃ dassāmī ti); Ap 30,19 (pāpiccho ~o hīnavīriyo); Mil 300,13; Sp 755,17 (sace pana ~o hoti punappunaṃ āṇāpetabbo); Ps I 190,14 (kucchitaṃ sīdantī ti ~ā); Sadd 384,20*foll.* (~o ti viriyenādhigantabbassa atthassa alābhato kucchitena ākārena sīdatī ti ~o ... c' ettha dassa tattaṃ); — **akusīta**, *mfn.*, *not slothful; conscientious*; Thī 113 (~ā anuddhaṭā); Dhp-a IV 111,12 (~e atandite kalyāṇamitte bhajassu); Vv-a 138,13 (akusītatāya); — *see also* kosajja.

kusīda, *mfn.* [*S.*, *BHS id.*], *lazy, slothful*; Paṭis-a 392,10 (hīnaviriyattā kucchitena ākārena sīdatī ti ~o, ~o eva kusīto).

kusubbha, *see sv* kusobbha.

kusuma, *n.* (*and m.*?) [*ts*], **1.** *a flower; blossom*; Abh 545 (~aṃ pupphaṃ); 1105; Vv 35:11 (Upatissaṃ ... ~ehi abbhokiriṃ); Th 545 (vane °-sañchanne); Ap 137,15 (~aṃ okiriṃ ahaṃ); Vism 634,21 (cetiyaṅgaṇamhi sīhāsane pañcavaṇṇāni ~āni paññāyantī ti); Spk I 281,28 (~ānaṃ pupphanasamaye); Bv-a 87,11* (suvaṇṇavaṇṇe ~e karonto suvaṇṇavaṇṇo paṭipajji maggaṃ, *Be, Se so*; *Ce, Ee* suvaṇṇavaṇṇesu same, *wr* ?); Mhv 11:12 (ekā °-yaṭṭhi tu ~āni tahi ... dissante); — *ifc see* jāti- (*sv* jāti[2]); — **2.** *the menstrual discharge*; Abh 1105 (~aṃ thīraje); — °'**-āyudha**, *m(fn).*, *"flower-weaponed", a name of* Kāma *(and* Māra*)*; Sadd 431,21* (kāmo ca ~o) ≠ 557,7* (māro ca ~o); — °**-ketu**, *m(fn).*, *who has flowers as his banner or sign (*Kāma*)*; Bv-a 285,11 (~-kāmadevo); — °**-raja**, *n.*, *the pollen of flowers*; Thī 371 (~ena).

kusumita, *mfn.*, [*ts*], *in flower; blossoming*; Bv 20:35 (iddhivaraṃ puññavaraṃ lakkhaṇaṃ ca ~aṃ, *Be, Ce so*; *Se* lakkhaṇacakkasumitaṃ; *Ee* lakkhaṇaṃ catubhūmakaṃ; Bv-a 242,21: cakkalakkhaṇādīhi pupphitaṃ [*Be, Se* phullitaṃ] maṇḍitaṃ bhagavato sarīran ti attho); Vv-a 161,30 (sālakusumitapupphitā asokā ti [Vv 35:4] sālā ~ā pupphitā asokā ti yojetabbaṃ); — °**-sikhara**, *mfn.*, *with blossoming crests*; Thī 372 (~ā ca pādapā).

kusumbha[1], *m.* [= kusubbha *qv sv* kusobbha], *a small pool;* Sv 878,2 (mahānadiṃ ~ā vā kandarā vā sampaṭicchituṃ na sakkonti, *Be, Se so*; *Ce* kussubbhā; *Ee* kussubbho); Sadd 407,11 (~o ti khuddaka-āvāṭo); 407,12 (~e paripūrentī ti, *quoting* S II 32,6: *Be, Ce* kusobbhe; *Ee* kusubbhe; *Se* kussubbhe).

kusumbha[2], *m.n.* [*ts*], *the safflower*; Ja I 499,26 (kuto amhākaṃ daliddānaṃ ~aṃ); Sp 1126,16 (kiṃsukapupphaṃ ca °-pupphaṃ ca ṭhapetvā sabbaṃ puppharajanaṃ vaṭṭati); Vin-vn 2745 (~aṃ kiṃsukaṃ pupphe ... ṭhapetvā rajanaṃ sabbaṃ ... vaṭṭati); — °**ôdaka**, *n.*, *safflower-water*; Ap 268,7 (~am ādāya, *Ce, Ee, Se so*; *Be* kusumodakam); — °**-parikiṇṇamassu**, *m(fn).*, *whose beard is like a scattering of safflower (filaments)*; Ja IV 482,28* (yuvā ... sāmo ~u; 483,8': ~ū ti sannisinnaṭṭhena ca sukhumaṭṭhena ca taruṇakusumbhakesarasadisaparikiṇṇamassu); — °**-ratta**, *mfn.*, *dyed with safflower*; Ja V 211,25 (itthiyo ~-vatthaṃ nivāsetvā); Dhp-a III 429,9 (~ānaṃ vatthānaṃ).

kusumbhara, *m.* [= kusumbha[2] ?], *a kind of plant (the safflower ?)*; Ja VI 535,17* (setapaṇṇī sattapaṇṇā kadaḷiyo ~ā; 535,28': ~ā ti eke gacchā).

kusūla, *m.* [*ts*], *a store-room (for grain)*; Abh 458 (~o

koṭṭham); Ja I 502,20 (udare ḍasi, ~e daṭṭhakāle viya ahosi); Ud-a 342,27 (koṭṭho ti ~o); Sadd 702,4 (~ato pacati).

kusobbha, kusubbha (*and* kussobbha, kussubbha), *m.* [ku[1] + sobbha; *S. lex.* kuśvabhra], *a small pool; a stream in a small channel or running through a small pool*; S II 32,6 (udakaṃ … pavattamānaṃ pabbatakandarapadarasākhā paripūreti pabbatakandarapadarasākhā paripūrā ~e paripūrenti, ~ā paripūrā mahāsobbhe paripūrenti, *Be, Ce so*; *Ee* kusubbhe … kusubbhā …; *Se* kussubbhe … kussubbhā …; Spk II 54,25: khuddaka-āvāṭā) *quoted* Sadd 407,12 (kusumbhe paripūrentī ti); S V 47,8 (nāgā … ~e otaranti ~e otaritvā mahāsobbhe otaranti, *Be so*; *Ce* kussubbhe; *Ee, Se* kusubbhe); A IV 100,25 (yā kāci kunnadiyo ~ā tā ussussanti, *Be so*; *Ce, Ee* kussubbhā; *Se* kussobbhā; Mp IV 51,19: ṭhapetvā satta mahāsare avasesā rahadādayo); Sn 720 (taṃ nadīhi vijānātha sobbhesu padaresu ca saṇantā yanti ~ā, tuṇhī yāti mahodadhi, *Be so*; *Ce, Ee* kussobbhā; *Se* kusubbhā; Pj II 500,2: sobbhapadarādibhedā sabbā pi kunnadiyo …); — *see also* kusumbha[1].

kussayati, *pr. 3 sg.* [√kus[3]; *S.* Dhātup knasyati, *Wg § 26:6*], *is crooked; shines*; Sadd 489,17 (kusu haraṇadittisu: ~ati).

kussubbha, **kussobbha**, *see sv* kusobbha.

kuha, *mfn.* [*cf S.* kuha, *m.*], *deceitful, fraudulent*; A II 26,25 (~ā thaddhā lapā; Mp III 42,16: ~ā ti kuhakā) = It 113,7* ≠ Th 959; — **akuha**, *mfn.*, *free from deceit; not fraudulent; genuine*; M I 386,18* (isisattamassa ~assa tevijjassa); Sn 957 (buddhaṃ … ~aṃ); Ap 461,10; Mil 352,15; — **nikkuha**, *mfn.*, *free from deceit*; A II 26,27* (~ā nillapā dhīrā) = It 113,11*; Ap 344,7 (addasāsiṃ samaṇe ~e dhotapāpake).

kuhaṃ, *ind.* [*cf S.* kuha], *where? where to?*; Sadd 676,15 (kiṃsaddassa ku hoti … kuhiṃ ~aṃ); — *see also* kahaṃ, kuhiṃ.

kuhaka, *mfn.* and *m.* [*cf S., BHS* kuhaka], *deceitful; fraudulent (esp. performing insincere religious austerities, or falsely claiming virtues for gain); hypocritical; a fraud; an impostor*; Abh 983; D I 8,29 (eke … samaṇabrāhmaṇā … ~ā ca honti lapakā ca …) ≠ A III 111,26; A V 150,9 (~ā bhikkhave nigaṇṭhā); Sn 984 (abhisaṅkharitvā ~o bheravaṃ so akittayi) Ja II 68,5 (nāyaṃ bhikkhu idān' eva ~o, pubbe pi makkaṭo hutvā aggissa kāraṇā kohaññaṃ akāsi yevā ti); VI 212,1* (annāni bhutvā ~ā kuhitvā); Cp 3:2:4 (tam ahaṃ disvāna ~aṃ thusarāsiṃ v' ataṇḍulaṃ); Mil 357,8 (icchāpakato ~o luddho); Sp 481,18 (°-tāya abhūtaguṇasaṃvaṇṇanāya laddhāni); Sv 392,21 (°-ttā); Spk I 65,3 (~assāpi paṃsukūlena attānaṃ paṭicchādetvā kathāchekatāya mahājanaṃ vañcetvā khādamānassa vicarato); Pv-a 13,4 (eso mahāthero saṭho māyāvī ~o); Sadd 568,30 (kuhayati lokavimhāpanaṃ karotī ti ~o); — **akuhaka**, *mfn.*, *not deceitful, not fraudulent; genuine*; S I 187,6* (~o nipako apihālu) = Th 1218; Sn 852 (~o apihālu amaccharī).

kuhana, *mfn.* [*S. lex. id.*], *deceitful*; Abh 983; It-a II 164,11 (kuhā ti sāmantajappanādinā kuhanavatthunā ~ā, *Ce, Ee so, but perhaps wr*; *Be, Se* kuhakā).

kuhanā, *f.* [*S. lex., BHS id.*], *deception, fraud; hypocritical behaviour (designed to elicit gifts from laypeople)*; Abh 983 (~ā kūṭacariyāyaṃ); M III 75,12 (katamo … micchā-ājīvo, ~ā lapanā …); S IV 118,5* (~ā vaṅkadaṇḍā ca udakācamanāni ca vaṇṇā ete brāhmaṇānaṃ katā kiñcikkhabhāvanā); Sn 328 (māyākataṃ ~aṃ … hitvā); Nidd I 225,28 (yā evarūpā bhākuṭikā bhākuṭiyaṃ ~ā kuhāyanā kuhitattaṃ) ≠ Vibh 352,25; Vism 23,4 *foll.*; 26,30 (~ā ti vimhāpanā); Sp 486,32 (~āya lokaṃ vañcako puggalo); — *see also* kohañña.

kuhayati, *see sv* kuheti.

kuhara, *n.* [*ts*], *cavity; hollow; hole*; Abh 649 (chiddaṃ ~aṃ susiraṃ); 1092 (~aṃ gabbhare bile); — *ifc see* ākāsa-*sv* ākāsa[2]; — *see also* tibhuvana-(*sv* ti), loka-.

kuhāyanā, *f.* [*from* kuhayati *or* *kuhāyati (*from* kuha)], *deceiving; being fraudulent; hypocrisy*; Nidd I 225,28 (kuhanā ~ā kuhitattaṃ) ≠ Vibh 352,25; Vism 26,30 (kuhassa āyanā ~ā).

kuhiṃ, *ind.* [ku[2] + hiṃ; *cf S.* kuha; *AMg* kahi, kahiṃ), *where? where to? (equivalent to loc. of* ka[3]) *in which …? in reference to what?*; Abh 1160; D II 343,18 (kuto bho āgacchasī ti … kuhiṃ gamissasī ti); M II 27,10 (kusalasīlā kuhiṃ aparisesā nirujjhanti); Sn 411 (kuhiṃ bhikkhu gamissati); Vv 44:16 (tassā gatiṃ brūhi kuhiṃ upapannā sā); Ja III 217,10* (kuhiṃ gatā kattha gatā; 217,13': kuhiṃ katthā ti aññamaññavevacanāni); IV 485,11 (purohito kuhin ti vatvā); VI 273,19* (kuhiṃ nu raṭṭhe tava jātabhūmi); Nidd I 317,16 (kuhiṃ pajappe ti kimhi jappeyya kattha jappeyya); Peṭ 128,19; Mil 17,6 (kuhiṃ gacchasi tātā ti); Ps III 414,5 (idāni so kuhin ti); Mhv 33:73; Sadd 676,15 (kiṃsaddassa ku hoti … kuhiṃ kuhaṃ …); — **kuhiñci**, kuhiñcanaṃ, *anywhere, somewhere; (equivalent to loc. of* ka[3] + ci*) in or on something; in regard to anything*; Abh 1160 (kuhiñcanaṃ); Vin I 3,9* (yass' ussadā n' atthi kuhiñci loke); S I 107,24* (taṇhā n' atthi kuhiñci netave); Ud 92,20* (yesaṃ piyaṃ n' atthi kuhiñci loke); Sn 363 (anissito kuhiñci); Ja VI 312,26* (pāpaṃ ca me n' atthi kataṃ kuhiñci); Ap 214,30 (kuhiñci upapannassa tāso); Nidd I 63,21 (kuhiñci kimhici katthaci); Mil 298,18 (ādāso na sayaṃ kuhiñci gantvā chāyaṃ vicināti); Ps III 136,1 (kuhiñci gantukāmo); Spk I 269,26 (kuhiñcī ti kismici ārammaṇe); Sadd 676,15 (kuhiñci kuhiñcanaṃ); — *see also* kahaṃ, kuhaṃ.

kuheti, ~ayati, *pr. 3 sg.* [*S.* Dhātup kuhayate, *Wg § 35:47*], *astonishes by trickery, cheats; deceives*; Dhātup 633 (kuha vimhāpane); Dhātum 875; Sadd 568,29 (kuha vimhāpane: ~eti ~ayati); Sv 91,29 (tividhena kuhanavatthunā lokaṃ ~ayanti vimhāpayantī ti kuhakā); — *absol.* kuhitvā, Ja VI 212,1*; — *pp* **kuhita**, *mfn.*, *(one) who cheats, deceives*; Vism 26,31; — ~-tta, *n.*, *abstr.*, *deception, fraudulence, hypocrisy*; Nidd I 225,28 (kuhanā kuhāyanā ~-ttaṃ) ≠ Vibh 352,25; Vism 26,31 (~assa bhāvo ~-ttaṃ).

kū, *see sv* ku[3].

kūjati (*and* kujjati[2]), *pr. 3 sg.* [*S.* kūjati], *makes an inarticulate or monotonous sound; calls*; Dhātup 78 (kūja avyatte sadde); Dhātum 92; Ja II 439,7* (moracchāpo va ~ati, *Be, Ce, Ee so*; *Se* kujjati); Ap 2,4 (vātavegena ~anti soṇṇamālā, *Be, Ce, Ee so*; *Se* kujjanti);

427,13 (usabho va mahī nadati migarājā va ~ati, *Be, Ce so*; *Se* kujjati; *Ee* kuñjati, *perhaps wr*) *quoted* Sadd 461,8 (*Ee* ~ati); Spk I 87,24 (pākatiratho akkhe vā anabbhañjite ... ~ati viravati, *Be, Ce, Ee so*; *Se* kujjati); — *part.pr.* (**a**) kūjanta, *mfn.*, Ja IV 296,12* (~antaṃ upakūjanti, *Be, Ce, Ee so*; *Se* kujjantam upakujjanti); VI 518,25* (bahū dijā ~antam upakūjanti, *Be, Se so*; *Ce, Ee* kujjantam upakujjanti); Nidd I 467,5 (~anto nadanto saddaṃ karonto, *Be, Ce so*; *Ee, Se* kujjanto); Ps III 101,1 (sunakho ... kukkurakūjitaṃ ~anto nisīdati, *Be, Ce so*; *Ee, Se* kujjanto); (**b**) kūjamāna, *mfn.*, Ja VI 519,6' (paṭhamaṃ ~amānaṃ pakkhiṃ pacchā upakūjanti, *Be, Se so*; *Ce, Ee* kujjamānaṃ); — *aor. 3 pl.* kūjiṃsu, Ja VI 591,27* (yāvant' ettha migā ahū nāssu mañjūni ~iṃsu, *Be, Ce, Se so*; *Ee* kujjiṃsu; 591,33': madhuraravaṃ na raviṃsu); — *pp* **kūjita**, kujjita, *mfn. and n.*, **1.** (*mfn.*) (i) *called to*; Ja V 8,20* (~ā haṃsapūgehi kokil' ettha pabodhare, *Be, Ce, Ee so*; *Se* kujjitā; 9,12': haṃsagaṇehi upakūjitā viravasaṅghaṭṭitā); — (ii) *filled with the sound of, resounding to*; Ap-a 547,26 (~ā ghositā nāditā); — *ifc see* āmodaluddhamadhupāvali-; — **2.** (*n.*) *a sound, a call*; — *ifc see* kukkura-; — *see also* kuñjati.

kūjana, kujjana, *n.* [*ts*], *the uttering of an inarticulate sound; cooing; creaking*; Paṭis-a 693,6 (suttappamattādīnaṃ °-saddaṃ sutvā); — **akūjana**, akujjana, *mfn. and n.*, *not creaking, not making a noise*; S I 33,10* (ratho ~o nāma, *Be, Ce so*; *Ee wr* akujano; *Se* akujjano; Spk I 87,22 *foll.*: yathā hi pākatikaratho akkhe vā anabbhañjite atirekesu vā manussesu abhirūḷhesu kūjati viravati); Ja VI 253,13' (vācāsaṃyamena ~o); — *ifc see* vācāsaṃyamakūjana.

kūṭa[1], *m. n.* [*ts*], **1.** (*m.n.*) *a prominence or projection; a horn; a summit, a peak*; Abh 608 (~o vā sikharaṃ siṅgaṃ); 828; M I 338,18* (yo Mahāneruno ~aṃ vimokhena aphassayi) = Th 1202; A IV 103,8 (Sinerussa ... pabbatarājassa ... yojanasatikāni pi ~āni palujjanti); Ja IV 287,3* (nīlāni Himavato pabbatassa ~āni dassaneyyāni); Ap 68,9 (jātarūpaṃ yathā ~aṃ n' eva yāyati katthaci); Mhv 12:13; — *ifc see* aṃsa- (*sv* aṃsa[2]), akkhi- (*sv* akkhi[1]), abbha-, indanīladdi- (*sv* inda), kāḷa-; — **2.** (*n.*) *the peak of a roof, the roof-plate or roof-ridge into which the ends of the rafters are inserted*; Abh 219 (~aṃ tu kaṇṇikā); M I 322,35 (kūṭāgārassa etaṃ aggaṃ ... yad idaṃ ~aṃ; Ps II 401,13: yaṃ etaṃ kūṭāgārakaṇṇikāsaṅkhātaṃ ~aṃ nāma, pañcabhūmakādipāsādā hi kūṭabaddhā va tiṭṭhanti); S III 156,5 (kūṭāgārassa yā kāci gopānasiyo sabbā tā kūṭaṅgamā kūṭaninnā kūṭasamosaraṇā ~aṃ tāsaṃ aggam akkhāyati) ≠ Mil 38,23; A I 261,30 (kūṭāgāre ducchanne ~aṃ pi arakkhitaṃ hoti); Vv 78,4 (gopānasīgaṇā pītā ~aṃ dhārenti); — *ifc see* gaha- *sv* gaha[1]; — **3.** (*m.n.*) *the climax of a discourse; the culmination of the teaching*; Ja I 275,27 (satthā arahattena dhammadesanāya ~aṃ gahetvā); VI 478,7 (ratanagharassa maṇikkhandhena ~aṃ gaṇhantī viya mahāsattassa guṇehi desanākūṭaṃ gaṇhi); Spk II 297,28 (bhagavā ... arahattassa ~aṃ gaṇhi); It-a I 86,5; — **4.** (*m.n.*) *a heap; a multitude*; Abh 828; — *ifc see* saṅkāra-; — °'**-aṅga**, *n.* [kūṭa + aṅga[2]], *the shoulder*; Vv-a 123,26 (kūṭaṅgacchi avadhi man ti [Vv 29:11] ettha kūṭan ti aṃsakūṭaṃ vuttaṃ purimapadalopena, kūṭam eva aṅgan ti ~aṃ, taṃ chindatī ti kūṭaṅgacchi); — °**āgāra**, *n.* (*and m.*) *and mfn.* **1.** (*m.n.*) *a building with a peaked roof; an upper room, a belvedere*; Vin I 268,8; M I 253,9 (Vejayantassa ... pāsādassa ekasataṃ niyyūhaṃ ekamekasmiṃ niyyūhe satta satta ~-satāni ekamekasmiṃ ~e satta satta accharāyo); S V 228,19 (~assa kūṭaṃ ussitaṃ hoti); Vv 54:1 (idaṃ vimānaṃ ... ~ā sattasattā ulārā); Ja V 188,13* (idam assa ~aṃ; 190,10': ~an ti ... sayanakūṭāgāragabbho); Ap 541,15 (~e vare ramme); Sp 393,19 (~-sālā ... ~aṃ anto katvā haṃsavaṭṭakacchannena katā ... bhagavato gandhakuṭī veditabbā); Mp II 168,4 (~ānī ti kūṭasaṅgahitāni agārāni); Ud-a 101,8 (taṃ ca ṭhānaṃ supihitavātapānaṃ suphassita-aggaḷadvāraṃ ~aṃ viya ahosi); Mhv 27:26 (ekekissa bhūmiyā ca ~-satāni ca ~āni sabbāni sajjhunā khacitān' ahuṃ); — **2.** (*n.*) *a temporary or movable pavilion, a canopied litter; a bier, a catafalque*; Ap 326,30 *foll.* (~aṃ karitvāna chādayiṃ padumen' ahaṃ ... sattarattindivaṃ buddho ~e vasī); 327,33 (~ena caratā pabbajjaṃ abhinikkhamiṃ, *Be, Ce so*; *Ee* caraṇā; *Se* carite); Ps V 90,16 (pañca ~-satāni māpetvā ... gamanasajjāni katvā ṭhapehī ti ... bhagavato ~aṃ catumukhaṃ ahosi); 91,1 (satthā ... ~aṃ ākāse ṭhapetvā); Mp II 64,14 (eko kira thero parinibbuto ti ... ~aṃ sajjetvā theraṃ tattha āropetvā idāni citakaṭṭhānaṃ gamissāmā ti ukkhipantā cāletuṃ nāsakkhiṃsu); 248,2 ([thero] ~aṃ pavisitvā dutiyamañce nisīditvā ... parinibbāyi); Mhv 25:73 (taṃ dehapatitaṭṭhāne ~ena jhāpayi); — *ifc see* kambala-; — **3.** (*mfn.*) *containing rooms with peaked roofs*; Vv 8:2 (~ā nivesā te vibhattā bhāgaso mitā; Vv-a 50,5: ~ā ti ratanamayakaṇṇikābaddhagehavanto, *Ce so*; *Be, Se* suvaṇṇamaya-; *Ee* -kaṇṇikāya bandhaketuvanto, *prob. wr*); — °**-ṭṭha**, *mfn.*, *immovable, unchangeable as a (mountain) peak*; Abh 710; M I 517,20 (ime kāyā akaṭā ... vañjhā ~ā esikaṭṭhāyiṭṭhitā) = S III 211,13 (Spk II 341,24: pabbatakūṭaṃ viya ṭhitā ti ~ā).

kūṭa[2], *m.n. and mfn.* [*ts*], **1.** (*m.n.*) *a trap, a snare; fraud, deception, cheating*; Abh 177 (nikati ~aṃ ca); 828; S I 74,11* (atisāraṃ na bujjhanti migā kūṭaṃ va oḍḍitaṃ); Ja IV 58,17* (~am iv' oḍḍitaṃ vane; 58,24': kūṭapāsaṃ viya oḍḍitaṃ); Th 454 (migaṃ nilīnaṃ ~ena balisena ambujaṃ ... bādhayanti); Ja IV 364,22* (araññe kuṭikaṃ katvā ~āni kārayanti te, *Be, Ce, Se so*; *Ee wr* kuṭāni; 366,29': kūṭapāsādīni ropenti); VI 113,11* (agghena agghaṃ kayaṃ hāpayanti ~ena ~aṃ dhanalobhahetu; 113,23': tulākūṭādīsu taṃ taṃ ~aṃ); Ps II 210,10 (tulākūṭādisu ~an ti vañcanaṃ); — *ifc see* aṅga- (*sv* aṅga[2]), gahaṇa-, gāma- (*sv* gāma[1]-); — **2.** (*mfn.*) *false, fraudulent; lying; wild, vicious*; Vin IV 5,20 *foll.* (gaccha ~a vahassu ~ā ti ... kissa pana maṃ tvaṃ ... akūṭaṃ °-vādena pāpesi) ≠ Ja I 192,6 (añja ~a vahassu ~ā ti); Ja II 183,8* (~assa hi santi kūṭakūṭā); Ps III 7,16 (°-ṭṭāni); 7,28 (ayaṃ ~o nāma, *Be, Ce, Se so*; *Ee wr* kuṭo); Vibh-a 115,27 (kahāpaṇaṃ olokento ayaṃ ~o ayaṃ cheko ti jānāti); — °'**-akkhadhutta**, *m.* [kūṭa + akkha[2] + dhutta], *a cheating gambler*; Ja I 379,23 (~o); — °'**-aṭṭa**, *m.* [kūṭa + aṭṭa[2]], *a dishonest lawsuit*; Ja V 1,16 (lañcaṃ gahetvā ~aṃ katvā); 510,3' (~ena jināti); — °**-assa**, °'**-assa**, *m.* [kūṭa +

assa[3]], *a wild or vicious horse*; Ja II 31,1 (tassa ... ~o atthi); 31,12 (~o caṇḍo pharuso); Ps III 160,18 (so taṃ dametuṃ asakkonto ~o ayaṃ mahārājā ti vissajjāpesi); — °-**kappanaka**, *mfn.*, *falsifying*; Pañca-g 12 (~ā ye ca Roruvaṃ yanti te narā, *so read*; *cf P. Mus, 1939, p. 224*; *Ee* kuṭakāpamakā); — °-**kāri(n)**, *mfn. (one) who cheats*; Ja V 270,7* (sāyaṃ pāto ~ī ayokūṭehi haññati); VI 113,13* (na hi ~issa bhavanti tāṇā); — °-**go**, *f.*, *a wild cow; a vicious cow*; Ps II 82,26 (kūṭagāvo viya kūṭacittaṃ); — °-**goṇa**, *m.*, *a wild ox; a savage ox*; Sp 405,16 (~-yuttaratho viya uppatham eva dhāvati) = Vism 268,34 (*Be, Ce, Se so*; *Ee wr* kūṭapoṇa-); Spk II 184,1 (~assa muggarena sīsaṃ bhinditvā taṃ palāpento viya ...); — °-**dhenu**, *f.*, *a wild cow; a vicious cow*; Ja V 105,13 (ekā ~u godohakaṃ pādena paharitvā); Sp 405,18 (~uyā) = Vism 269,1; — °-**pāsa**, *m.*, *a trap, a snare*; Ja I 143,20 (~'-ādayo pāse oḍḍeti); IV 419,21* (kathaṃ ... amocesi ~amha luddako); Sp 383,2; — °-**māna**, *n.*, *false measure or weight;* Pv-a 191,26 (kūṭavānijo ~'-ādīhi jīvitaṃ kappesi); — °-**vinicchayika**, *m.*, *a dishonest or corrupt judge*; Ja V 1,13 (purohito ... lañcakhādako ~o ahosi); Sp 339,15 (~ānaṃ); Pv-a 210,6 (~-tayā); — °-**vedi(n)**, *mfn.*, *versed in trickery and dishonesty*; Ja IV 177,25* (~ī pure āsiṃ; 179,3': ~ī ti kūṭajānanako gāmakūṭo vā lokassa anatthakārako vā tulākūṭādikārako vā kūṭaṭṭakārako vā ti attho); — °-**sakkhi**, *m.*, *a false witness*; Th 940 (nekatikā vañcanikā ~ī); Ja VI 108,21'; Sp 339,12 (~iṃ otāretvā); Vin-vn 153 (sabbesaṃ ~inaṃ); — ~-otāraṇa, *n.*, *making a false witness appear, bringing forward a false witness*; Dhp-a I 44,1; — **akūṭa**, *mfn.*, *not deceitful, not false; not wild, not vicious*; Vin IV 5,26 (kissa pana maṃ tvaṃ ... ~aṃ kūṭavādena pāpesi) ≠ Ja I 192,6; Peṭ 203,16 (yo ~o asaṭho amāyāvī ujupuriso, *Be so*; *Ce, Ee wr* akuṭo); Ps II 344,10 (ayaṃ [kahāpaṇo] pana kūṭo ayaṃ cheko ayaṃ ~o ayaṃ saṇho ti, *Ce, Ee so*; *Be* karato; *Se* pharuso).

kūṭa[3], *n.* [*ts*], *a hammer, a mallet;* Abh 526 (~aṃ vā ayoghano); 828; Ja III 146,13* (sabbāyasaṃ ~aṃ atippamāṇaṃ paggayha); Ap 46,20 (ayomayena ~ena; Ap-a 290,22: mahāmuggarena); As 263,16 (~aṃ adhikaraṇiṃ gaṇhātī ti, *Be, Ce, Se so*; *Ee* kuṭaṃ, *prob. wr*); Mhv 29:3 (~ehi paharāpetvā pāsāṇe cuṇṇite atha); — *ifc see* aya-, ayo- (*sv* aya[s]), danta- (*sv* danta[1]).

kūṭa[4], *m.n.* [*cf S.* kūṭa; *but perhaps wr (vl ?) for* kuṭa *qv*], *a water-pot; a pitcher;* Ja III 92,23 (~e dīpo viya, *Ee, Se so*; *Be, Ce* kuṭe); 222,26 (~aṃ bhindantī viya mahāhasitam hasi, *Ee, Se so*; *Be, Ce* kuṭaṃ); Sp 755,27 (~ehi ussiñcituṃ, *Ee so*; *Be, Ce, Se* kuṭehi); 849,8 (~assa gīvaṃ, *Ee so*; *Be, Ce, Se* kuṭassa); Ps III 67,21 *foll.* (~e pūrāpetvā, *eds so*); — -kūṭa- *in Ee, Se at* Sp 1219,23 (jiṇṇakūṭapādassa) *is prob. wr for* -kuḍḍa- (*Ce so*; *Be* -kuṭṭa-); — *ifc see* yāgu-, rajata-; — *see also* kuṭa.

kūṭaka, *n.* [*cf S.* kūṭaka], *a heap, a mound*; — *ifc see* saṅkāra-.

kūṭapoṇa- *in Ee at* Vism 268,34 *is wr for* kūṭagoṇa- *qv sv* kūṭa[2].

kūṭasimbalī, *f.* [*S. lex.* kūṭaśālmali], *a kind of cotton plant; a kind of silk-cotton tree*; Abh 565 (rocano ~ī); S V 238,27 (ye keci supaṇṇānaṃ rukkhā ~ī tesaṃ aggam akkhāyati, *Be so*; *Ee* ~i; *Ce, Se* koṭasimbalī); — *see also* koṭisimbali.

kūṭeti[1], **~ayati**[1], *pr. 3 sg.* [*S.* Dhātup. kūṭayate, *Wg § 33:28*], *is confused or foul; is not clear or calm (or genuine ?)*; Sadd 532,16 (kūṭa appasāde: ~eti ~ayati, kūṭaṃ rajataṃ kūṭā gāvī kūṭatapaso).

kūṭeti[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhātup. kūṭayati, *Wg § 35:38*], *burns*; Sadd 532,28 (kūṭī dāhe: ~eti ~ayati).

kūṭeyya, *n.* [*from* kūṭa[2]], *trickery; trick; trickiness*; M I 340,28 ([hatthidammo] sabbāni tāni sāṭheyyāni ~āni vaṅkeyyāni jimheyyāni pātukarissati; Ps III 7,16: ~ānī ti kūṭattāni); A IV 189,2 ([assājāniyo] yāni ... assa honti sāṭheyyāni ~āni ... tāni yathābhūtaṃ sārathissa āvikattā hoti); V 167,2 ([assa khaluṅkassa] sāṭheyyāni ~āni ... appahīnāni); — kūṭeyya(ṃ) *in eds at* Peṭ 204,5 *is prob. wr*; *see Ñāṇamoli, 1979, p. 276.*

kūṇi, *mfn.* [*S. lex. id.*], *having a crooked arm*; Sadd 922,25 (kuṇi ~i ... vaṇṇabhedo 'yaṃ).

kūpa, *m.* [*ts*], **1.** *a hollow; a pit; a well*; Abh 931 (āvāṭe codapāne ca ~o); Vin III 100,20* (~e nimuggo, *in* uddāna); Ja VI 213,11* (ye keci ~ā idha jīvaloke loṇūdakā °-khaṇehi khātā); Ud 44,10 (naṃ jīvitā voropetvā tatth' eva Jetavanassa parikhāya ~e nikhaṇitvā); Khuddas 16:4 (~e kaṭṭhaṃ na pāteyya); Vv-a 305,23 (~ato udakaṃ uddharitvā); — *ifc see* akkhi- (*sv* akkhi[1]), gūtha-, loma-, vacca-; — **2.** *a mast*; Abh 931 (~o kumbhe); Mil 378,9 (~o rajjuṃ ca varattaṃ ca lakāraṃ ca dhāreti); — °'-**agga**, *n.* [kūpa + agga[1]], *the top of a mast*; Ja III 126,20 (āgatāgatā raṭṭhavāsino taṃ [kākaṃ] ~e nisinnaṃ disvā); — °-**khaṇa**, *m(fn).* [kūpa + khaṇa[2]], *one who digs a pit or well*; Ja VI 213,12* (kūpā ... ~ehi khātā); — °-**yaṭṭhikā**, *f.(?)*, *the mast-pole;* Mhv 19:70 (ṭhapāpayi mahābodhisametāya nāvāya ~aṃ); — °-**saya**, *mfn.*, *living in a hole or pit*; Ja III 269,13* (paṭicchanno ~o kaṇhasappo; 269,24': ~o ti bilāsayo).

kūpaka, *m.* [*S. lex. id.*; *AMg* kūvaya], **1.** *a hollow; a pit*; — *ifc see* akkhi- *sv* akkhi[1]; — **2.** *a mast*; Abh 666; Ja II 112,2 (tayo ~ā indanīlamaṇimayā ahesuṃ); VI 34,24 (nāvānimujjanasamaye ~aṃ abhiruhi); — °-**yaṭṭhi**, *f. the mast-pole*; Ja IV 17,3 (~-matthakaṃ āruyha); Vism 657,5 ([disākāko] ~ito ākāsaṃ laṅghitvā); — kūpaka *in Ee at* Spk III 82,1 (sappadaṃsanakūpakādito) *is prob. wr*; *Be* -kūpapātādito; *Ce* -kūpapapātādito; *Se* -kuppapātādito.

kūyate, *pass. pr. 3 sg. of* kavati[2] *qv*.

kūra, *n.* [*ts*], *boiled rice*; Th-a II 66,10 (tattha tattha ~aṃ pariyesanto vicari, *Ee so*; *Be, Ce, Se* kuraṃ); — *ifc see* sukkha-; — *see also* kura.

kūraṇḍa, *m.* [= kuraṇḍa *qv*], *the yellow amaranth*; Sadd 922,6 (mattābhedo tāva ... kuraṇḍo ~o).

kūla, *n.* [*ts*], *a shore, a bank; edge (of a well)*; Abh 664 (tīraṃ tu ~aṃ); Vin II 122,10 (udapānassa ~aṃ lujjati); M II 117,3 (nadī ubhato ~āni saṃvissandantī gacchati) ≠ Mil 36,3; Ja III 361,27' (eṇikūlasmin ti eṇiyā nāma nadiyā ~e); Sp 1071,29 (atha sace nāvā ~aṃ labhati, *Be, Ce, Se so; Ee wr* kulaṃ); Ud-a 301,26 (pokkharaṇiyā ~aṃ bhinditvā); — kūle *in Ee at* A I 162,28* *is wr for* kule (*Be, Ce, Se so*); — kūlesu *in Ee at* Ps III 24,10 *is wr for* kālesu (*Be, Ce, Se so*); — *ifc see* uttāna-, ubho-; —

°-**palugga**, (*mf*)*n.*, *the broken-up (clay) of the river-bank*; M II 51,25 (yaṃ hoti ~aṃ vā mūsikukkuro vā taṃ ... āharitvā bhājanaṃ karitvā); — *see also* anukūla, anukūlaṃ, a nukūle, avakula, upakūlaja.

kūlati, *pr. 3 sg.* [*S.* Dhātup kūlati, *Wg § 15:18*], *obstructs, keeps back*; Dhātup 271 (kūla āvaraṇe); Dhātum 387: Sadd 435,21 *foll.* (kūla āvaraṇe: ~ati kūlaṃ ... ~ati āvarati udakaṃ bahi nikkhamituṃ na detī ti kūlaṃ).

kūḷati, *pr. 3 sg.* [*S.* Dhātup kūḍati, *Wg § 28:88*], *eats*; Sadd 461,3 (kūḷa ghasane: ~ati).

kūvara, *m.* [*S.* kūbara; *cf* kubbara], *the rail of a carriage*; Sadd 921,7 (kuvaro ~o kubbaro ... mattābhedo 'yaṃ); — *see also* kuvara.

keka[1], *m.* [?], *a kind of tree*; Ja V 405,20* (~ā ca bhaṅgā tilakā ca pupphitā, *Be, Ce, Ee so*; *Se* ketakā; 406,16': ~ā ca bhaṅgā ti evaṃnāmakā rukkhā eva).

keka[2], *m.* [?], *a wolf*; ? Nidd-a I 60,22 (kokā ti ~ā, ayam eva vā pāṭho).

kekara, *mfn.* [*ts*], *having a squint, squint-eyed*; Abh 320 (valiro tu ca ~o); Ja I 353,16' (visama-akkhi-maṇḍalā ~ā); Sp 1028,26 (~o vā gambhīrakkhi vā; Sp-ṭ [*Be*] III 264,21: ~o ti tiriyaṃ passanto); Vin-vn 2495.

kekā, *f.* [*ts*], *the cry of the peacock*; Abh 119 (~ā nādo sikhaṇḍinaṃ); Th-a I 82,8 (°-saddaṃ karontā, *Be, Ce, Se so*; *Ee wr* kekasaddaṃ); III 153,8 (°-ravaṃ sutvā).

keki(n), *m.* [*from* kekā; *S.* kekin], *a peacock*; Abh 634 (sikhī ~ī).

kekkhāru- *in Ee at* Ap 286,13 *is prob. wr for* kakkāru- *qv*.

keṭaka, *see sv* kheṭaka.

keṭati, *pr. 3 sg.* [*S.* Dhātup keṭati, *Wg § 9:32*], *goes*; Sadd 353,3 (kiṭa kaṭa gatiyaṃ: ... ~ati); — *see also* kiṭati.

keṭubha, *n.* [*BHS* kaiṭabha, kaiṭubha; *cf S.* kalpa], *the science of the (Vedic) ritual; the rules concerning rites*; Abh 112; Mil 178,16 (... itihāsaṃ purāṇaṃ nighaṇḍu ~aṃ); Sv 247,23 (~an ti kiriyākappavikappo kavīnaṃ upakārāya satthaṃ) = Mp II 261,19 *quoted* Sadd 410,12; — *ifc see* sanighaṇḍu- (*sv* nighaṇḍu); — °-**vidu**, *mfn.*, *skilled in, knowledgeable about, ritual science*; Ap 502,26 (~ū).

keṭubhi(n), *mfn.* [? *cf* ketava ?], *cheating; fraudulent, deceiving*; M I 32,8 (ye te puggalā assaddhā jīvikatthā na saddhā agārasmā anagāriyaṃ pabbajitā saṭhā māyāvino ~ino ..., *Ce, Ee, Se so*; *Be* ketabino; Ps I 152,7: ~ino ti sikkhitakerāṭikā, nipphannathāmagatasāṭheyyā ti vuttaṃ hoti) ≠ A III 199,1 (*Ce, Ee, Se so*; *Be* ketabino); M I 153,15 (saṭha ssu nām' ime tatiyā migajātā ~ino); — **aketubhi(n)**, *mfn.*, *not fraudulent; honest*; M I 32,17 (kulaputtā ... asaṭhā amāyāvino ~ino, *Ce, Ee, Se so*; *Be* aketabino) ≠ A III 199,10 (*Ce, Ee, Se so*; *Be* aketabino).

keṇī (*and* kenī), *f.* [*cf S.* kreṇi, *m.*, kreṇī, *f.*], *buying, purchase; payment, leasing*; Sp 387,10 (yo pana ārāmaṃ ~iyā gahetvā saṅghassa catupaccayatthāya kappiyabhaṇḍam eva deti ...); 924,8 *foll.* (nibbiṭṭharāja-bhaṭo ti niviṭṭhā rañño bhati ~i etenā ti nibbiṭṭharājabhaṭo, ekaṃ ṭhānantaraṃ ~iyā gahetvā tato laddha-udayo ti attho, taṃ yeva bhaṭapathaṃ yācissāmī ti rañño ~iṃ datvā puna taṃ yeva ṭhānantaraṃ yācissāmī ti cintento, *Ee so*; *Ce* nibbiṭṭhā rañño bhati ...; *Be, Se* nibbiṭṭho rājabhaṭo rañño bhati ...; Sp-ṭ [*Be*] III 124,6: ~ī ti rañño dātabbassa āyass' etaṃ adhivacanaṃ); 998,12 (yo pana gāmanigama-paṭṭanādīni ~iyā gahetvā taṃ asampādento bandhanāgāraṃ pavesito hoti); 998,26 (yo pana ~iyā vā aññathā vā kiñci gahetvā khāditvā puna dātuṃ asakkonto ... kasāhi haññati); Cp-a 97,14 (koci puriso kassaci santike gāmaṃ vā janapadaṃ vā ~iyā gahetvā kammaṃ karonto ...).

ketaka, *m.n.*, **1.** (*m.*) [*ts*], *a tree, Pandanus odoratissimus*; Ja VI 535,14* (~ā kaṇikārā ca); Ap 347,7 (jātassarānukūlaṃ ~ā pupphitā bahū); 449,28 (madhu-gandhassa pupphena ~assa); Sp 834,14 (*in long cpd*); Ps II 15,33 (°-vanaṃ); Vin-vn 1335; — **2.** (*n.*) [*cf S. lex.* kaitaka], *the fruit (or flower) of the* ketaka *tree*; Ja III 384,18 (arañña ~āni khādantī jīvāmi).

ketakī, *f.* [*ts*], *the tree Pandanus odoratissimus*; Abh 604; Ap-a 535,17* (supattā gandhasampannā ~ī dhanuketakī); — °-**paṇṇa**, *n.*, *a* ketakī *leaf*; Cp-a 268,32; — *see also* avikasitaketakīmakulasaṇṭhāna *sv* vikasati[1].

ketati[1], *pr. 3 sg.* [*S.* Dhātup ketati, ketayati; *Wg § 23:24*], *lives, dwells*; Dhātup 122 (kita nivāsane); Dhātum 180 (kita vāsādo); Sadd 360,32 (kita nivāse rogāpanayane ca: ~ati); — *see also* cikicchati.

ketati[2], *pr. 3 sg.* [*cf S.* ciketi; *Wg § 25:20*], *knows*; Sadd 362,21 (kita ñāṇe: ~ati ketanaṃ).

ketana, *n.* [*ts*], **1.** *a sign, a mark; a flag, a banner*; Abh 397 (ketu ... kadalī ~aṃ); 1098; Sadd 362,21 (kita ñāṇe: ketati ~aṃ); — **2.** *a house*; Abh 1098 (~aṃ gehe).

ketava, *n.* [*from* kitava; *S.* kaitava], *gambling; cheating; fraud, deception*; Abh 177 (dambho sāṭhyaṃ ca ~aṃ); 531 (jūtaṃ ... ~aṃ); Sadd 334,31 (maghi ~e ca); 533,10 (sākuṇiko kitavā ti vutto, tassa idaṃ ~aṃ).

ketu, *m.* [*ts*], **1.** *sign; flag, banner; a chief, most eminent person*; Abh 397; 1105; Ap 20,28 (tuvaṃ satthā ca ~u ca; Ap-a 225,33: uttamaṭṭhena tvam eva ~u ucco) = Bv 1:23; As 372,28 (~u vuccati bahūsu dhajesu accuggata-dhajo); — *ifc see* kula-, kusuma-, dhamma-, dhūma-, paṇḍara-; — **2.** *brightness*; — *iic see below*; — **3.** *pride, arrogance*; Abh 397; Th-a I 157,3 (ketuhā ti [Th 64] mānappahāyī, māno hi uṇṇatilakkhaṇattā ~u viyā ti ~u); As 372,30 (māno ... aparāpare upādāya accuggat-aṭṭhena ~u viyā ti ~u); Sadd 485,14 (māno ahaṃkāro unnati ~u); — **4.** *wisdom; discernment*; Th 64 (ketuhā ~unā yeva mahāketuṃ padhaṃsayi; Th-a I 157,4: ~unā yevā ti paññāya eva); — °-**kamya**, *mfn.*, *having a desire for pre-eminence*; ? Nidd-a I 212,3 (māno ... ketu viyā ti ketu, taṃ ketuṃ icchatī ti ~aṃ) = As 372,30; — °-**kamyatā**, *f.*, *the desire for pre-eminence*; ? *pride, arrogance, conceit*; Nidd I 80,27 (yo evarūpo māno maññanā ... ~ā cittassa, ayaṃ vuccati māno) = Dhs 1116 (As 372,30: ketukamyaṃ, tassa bhāvo ~ā) ≠ Vibh 350,4; — °-**mālā**, *f.*, *a garland of brightness*; Vv-a 323,15 (addasa bhagavantaṃ ... vyāmappabhāya ~āya ca vijjotamānaṃ); Sp 44,3 (*in long cpd*); Mhv 5:91 (~ābhi-sobhitaṃ ... buddharūpaṃ).

ketuṃ, *inf. of* kiṇāti[2] *qv*.

keteti, **~ayati**, *pr. 3 sg.* [*S.* ketayati], *summons*; Sadd 540,15 (keta āmantane: ~eti ~ayati).

kedāra, *m. n.* [*ts*], *a cultivated field, esp. one under*

water; Abh 447 (khettaṃ ~am uccate); Ja I 215,20 (idāni no khettaṃ parisukkhaṃ, ~e pāyetvā karissāma); III 255,19* (catukkaṇṇaṃ va ~aṃ yadā te paṭhavī siyā); V 35,26 (taḷākaṃ kāretvā ~e sampādetvā); Sp 345,14 (~esu udakaṃ pavesenti); Ps III 283,13 (~ā suparikammakatā honti); Vin-vn 657 (kārāpeti ca ~e chindāpetvā vanaṃ pana); Mhv 38:41 (bandhāpetvā mahāgaṅgaṃ ~e 'kā thirodake).

kedāraka, *m.* [kedāra + ka[2]], *a cultivated field*; Sp 680,21 (vanaṃ chindāpetvā ~e kārāpeti, *Ee so*; *Be, Ce, Se* kedāre).

kenipāta, *m.* [*S. lex. id.*], *a rudder*; Abh 667 (arittaṃ ~o).

keniya, *m.* [?], *(according to ct) a weaver;* Ap 469,12 (jāto °-jātiyā; Ap-a 504,7: tantavāyajātiyā pesakārakule jāto ti attho).

kebuka[1], *n.* [?], *water*; Ja III 91,22* (kathaṃ samuddam atari kathaṃ atari ~aṃ, *Ce, Ee so*; *Be, Se* kepukaṃ; *cf* 91,24': tvaṃ imaṃ Jambudīpasamuddaṃ tassa parato ~aṃ nadiṃ ... katham tari); VI 38,3* (dantaggesu mahānidhi vālaggesu ca ~e, *Ce, Ee so*; *Be, Se* kepuke; 42,11': ~e ti ~aṃ vuccati udakaṃ, maṅgalapokkharaṇito udakaṃ nīharāpetvā nidhiṃ dassesi, *Ce, Ee so*; *Be, Se* kepuke ti kepukaṃ) *quoted* Sadd 408,20; Sadd 408,18* (udakaṃ toyaṃ ... ~aṃ pāni, *Ee so*; *Be* kepukaṃ).

kebuka[2], *m.* [*cf S.* kecuka, kemuka, kevuka], *a kind of tree*; Ap 16,1 (ketakā kandalī c' eva ~ā tiṇasūlikā, *Ee, Se so, perhaps wr*; *Be, Ce*, Ap-a 214,15 godhukā).

keyūra, *n.* [*ts*], *a bracelet (worn on the upper arm)*; Abh 287; Vin II 106,31 (chabbaggiyā bhikkhū ... ~aṃ dhārenti, *Ce so*; *Be, Ee, Se* kāyuraṃ); Ja III 437,14' (kāyūran ti gīvāya pilandhanapasādhanaṃ na ~aṃ, *Ce, Ee so*; *Be, Se* kāyūraṃ *in place of* na ~aṃ); Sp 1200,20 (°'-ādīni, *Ce, Ee, Se so*; *Be* kāyūrādīni); Spk III 9,12 (bāhāsu ~aṃ viya); Sadd 692,11; — *ifc see* suvaṇṇa-; — *see also* kāyūra.

keyūri(n), *mfn.* [*S.* keyūrin], *wearing a bracelet (on the upper arm)*; Pv-a 211,8 (kāyūrī ti ~ī bāhālaṅkārapaṭimaṇḍito, *Ee so*; *Be, Ce, Se* keyūravā); — *see also* kāyūri(n).

keyya, *mfn.*, *fpp of* kiṇāti[2] *qv*.

keraṭṭhabhogo *in Ee, Se at* Sp 1137,3 *is perhaps wr for* keraḷabhogo (*Be, Ce so*).

kerava, *n.*, [*S.* kairava], *the white water-lily*; Samantak 731 (*in cpd*).

kerāṭi *in Ee at* Ps I 291,29 (kerāṭipakkhaṃ) *is prob. wr for* kerāṭika- (*Be, Ce, Se so*).

kerāṭika[1], *mfn.* [*from* kirāṭa ?], *false, cheating; fraudulent; wicked*; Ja III 12,16' (°-ttā); VI 215,8' (ime brāhmaṇā nāma ~ā c' eva nikkaruṇā ca); Sp 486,14 (vañcakassa ~assa); Sadd 533,6 (saṭho ti ~o, na sammā bhāsatī ti attho); — °**-paññā**, *f.* [*or* kerāṭika[2] ?], *deceitful cunning; cleverness in cheating*; Ja IV 220,22 (ekā abhirūpā kumārikā ~āya samannāgatā); — °**-vata**, *n.*, *a fraudulent practice or observance*; Ja I 461,13'; — **akerāṭika**, *mfn.*, *not false, not cheating*; Ja V 117,31' (anakkhākitave ti anakkhe akitave ajūtakare c' eva ~e ca).

kerāṭiya (*and* kerāṭika[2] ?), *n.* [*from* kirāṭa ?], *cheating, fraud; wickedness*; Ja II 183,12' (saṭhassā ti saṭhabhāvena kerāṭikena ekaṃ upāyaṃ katvā parasantakaṃ khāditum vaṭṭatī ti saṭhassa); III 260,3' (°-lakkhaṇena samannāgato, *Ce, Ee, Se so*; *Be* kerāṭika-); Ps I 152,10 (sāṭheyyaṃ hi abhūtaguṇadassanato abhūtabhaṇḍaguṇadassanasamaṃ katvā ~an ti vuccati, *Be, Se so*; *Ce, Ee* -saman ti katvā ~an ti vuccati); Nidd-a I 420,21 (saṭhan ti asantaguṇadīpanaṃ ~aṃ).

kelati, *pr. 3 sg.* [*S.* Dhātup kelati, *Wg § 15:30*], *shakes; goes*; Dhātup 278 (kela ... calane); Dhātum 408; Sadd 436,20 (kelu khelu ... gatiyaṃ: ... ~ati khelati).

kelanā, keḷānā, *f.* [*cf* kelāyati], *cherishing, excessive concern*; Nidd I 380,17 (cīvaramaṇḍanā pattamaṇḍanā imassa vā pūtikāyassa ... maṇḍanā vibhūsanā ~ā parikelanā giddhikatā ... ayaṃ pabbajitassa vibhūsā; Nidd-a I 413,10: ~ā ti kīḷāpanā) ≠ Vibh 351,31 (idaṃ vuccati cāpalyaṃ; Vibh-a 477,28: ~ā ti kīḷanā) ≠ Sv 286,13 ≠ Ps III 184,26 (kelāyanā).

keḷāpeti, *caus. pr. 3 sg. of* kīḷati *qv*.

kelāyati, keḷāyati, *pr. 3 sg.* [*BHS* kelāyati; *cf S.* kelāyate; *related to* kīḷati *or* keli ?], *cares for, cherishes; treasures; is possessive of*; M I 260,34 (imaṃ ce ... diṭṭhiṃ evaṃ parisuddhaṃ ... allīyetha ~etha dhanāyetha mamāyetha; Ps II 307,36: ~ethā ti taṇhādiṭṭhīhi kīḷamānā vihareyyātha); S III 190,11 (tāni paṃsvāgārakāni allīyanti ~anti ...; *cf* Spk II 336,9: ~antī ti kīḷanti); Mil 73,26 (kissa ... [kāyaṃ] ~atha mamāyatha); Spk III 164,21 (paramatthato satto yeva n' atthi, so tvaṃ kaṃ ~asī ti); Thī-a 213,4 (puttaṃ tosesi ~asi, *Be, Ee, Se so*; *Ce* keḷāpayi); Sadd 437,10 (kele mamāyane ... ~ati tvaṃ kaṃ ~asi); — *part.pr.* kelāyanta, *mfn.*, Pj II 302,8 (attano khettaṃ ~anto); — *pp* **kelāyita**, *mfn.*, **1.** (*act.*) *cherishing, treasuring*; Ja IV 198,5* (tato ~o hoti vācāya paṭinandati, *Be, Ce, Ee so*; *Se* kelāyiko; 198,25': ~o ti kelāyati mamāyati pattheti piheti icchatī ti attho); — **2.** (*pass.*) *cherished; treasured*; Sv 719,34 (gahaṭṭhassa puttādayo ... piyā honti ~ā mamāyitā).

kelāyana, keḷāyana, *n.*, **~ā**, *f.* [*from* kelāyati; *BHS* kelāyanā], *cherishing; excessive concern*; Ps III 184,26 (imassa vā pūtikāyassa ~ā) ≠ Sv 286,13 (kelanā); — *ifc see* rūpa-, saṅkhāra-, satta- (*sv* satta[3]), sattasaṅkhāra- (*sv* satta[3]).

keli, keḷi, *f.* [*S.* keli], *play, sport, amusement; joke; frivolity; ridicule*; Abh 176 (~i kīḷā ca); Ja II 447,22 (nānappakārāya ~iyā vītināmenti); Ps III 75,27 (hasantā ~iṃ karonti); Spk I 190,22 (kiṃ sāmi duggatehi saddhiṃ ~iṃ karosī ti); Pv-a 265,8 (khiḍḍan ti sahāyakādīhi ~iṃ); — *ifc see* citta- (*svv* citta[1], citta[2]), parihāsa-; — °**-parihāsa**, *m.*, *play and amusement; laughing at and mockery*; Mhv 23:50; — °**-maṇḍala**, *n.*, *a playing circle; the dicing circle*; Ja I 121,4 (dārakānaṃ ~aṃ gantvā); 379,24 *foll.* (kīḷanto attano jaye vattamāne ~aṃ na bhindati, parājayakāle pana akkhaṃ mukhe pakkhipitvā akkho naṭṭho ti ~aṃ bhinditvā pakkamati); 380,4 (~aṃ sajjetvā); — °**-sīla**, *n. and mfn.*, **1.** (*n.*) *the habit of mockery; frivolous behaviour*; Ja II 448,15' (yaṃ pubbe tava ~aṃ keḷivataṃ ca taṃ mayaṃ etarahi na ramāma); — **2.** (*mfn.*) *having the habit of mockery; having a tendency to ridicule or make fun of; frivolous*; Ja II 142,24 (~o hutvā) 144,17 (tāya ~-tāya); Ud-a 342,31 (~-ttā so rājā tena jaccandhānaṃ kalahena attamano hāsena gahitamano

ahosi); Pv-a 241,3 (evāyaṃ puriso ito c' ito ca paribhamatū ti ~o hi ayaṃ rājā); — °-sīlaka, *mfn.*, *having the habit of mockery; frivolous*; Ja II 447,19 (~ā tāpasā); III 312,9; — °-haṃsa, *m.* [keli + haṃsa¹], *a pet goose*; Ja V 345,23 (~e vā vo kareyyuṃ, *Ce, Ee so*; *Be, Se* kīḷāhaṃse).

kevaṭṭa, *m.* [*BHS id.*; *S.* kaivarta], *a fisherman*; Abh 670; D I 45,29 (dakkho ~o vā °'-antevāsī vā sukhumacchikena jālena parittaṃ udakadahaṃ otthareyya); M I 456,21 (ke pan' ete ... uccāsaddā mahāsaddā ~ā maññe macchavilope ti) ≠ Ud 24,27 (Ud-a 181,16: udake vaṭṭanato macchagahaṇatthaṃ pavattanato ~ā ti laddhanāmā macchabandhā); Ja I 210,23 (~ā nadiyaṃ jālaṃ khipiṃsu); Sadd 238,4 (kaṃ vuccati udakaṃ ... ke udake vaṭṭanato macchagahaṇatthaṃ pavattanato ~ā); Mhv 28:37.

kevaṭṭaka, *m.* [kevaṭṭa + ka², *S.* kaivartaka], *a fisherman;* As 125,11 (hīnajaccānaṃ ~'-ādīnaṃ idam kammaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* kevaṭṭādīnaṃ; = It-a I 157,12: *eds* kevaṭṭādīnaṃ).

kevati, *pr. 3 sg.* [*cf S.* Dhātup kevate, *Wg § 14:39*: kevu sevane], *sprinkles*; ? Dhātum 428 (kevu seke); Sadd 440,23 (sevu kevu ... secane: sevati ~ati ...).

kevala, *mfn. and n.*, [*ts*], 1. (*mfn.*) *not connected with anything else, mere, alone; pure, uncompounded, unmingled; entire, whole, all*; Abh 786 (yebhuyyatāvyāmissesu visaṃyoge ca ~aṃ daḷhatthe 'natireke cānavasesamhi); Vin I 1,16 (evaṃ etassa ~assa dukkhakkhandhassa samudayo hoti; Sp 954,6: ~assā ti sakalassa suddhassa vā, sattavirahitassā ti attho; *cf* Ps II 125,28: ~assa dukkhakkhandhassa samudayo hotī ti evaṃ ādisu avyāmissatā); D I 106,13 (bhagavā ... ~aṃ pi nalāṭamaṇḍalaṃ jivhāya chādesi); II 244,2• (pajahāsi no gehe amhe ca ~e); M I 138,9 (ayaṃ ... ~o paripūro bāladhammo); 326,10 (idaṃ sassataṃ idaṃ ~aṃ idaṃ acavanadhammaṃ; Ps II 405,7: ~an ti akhaṇḍaṃ sakalaṃ); A I 43,30 (~ā pi vijjābhāgiyā dhammā; Mp II 80,4: sakalā sabbe niravasesā ti attho); Sn 393 (yo ~o bhikkhudhammo); 517 (kappāni viceyya ~āni); Th 208 (sampannasassā Magadhā ~ā); Ja I 146,28• (āvāso sabbarogānaṃ puñjo dukkhassa ~o); II 75,11• (kalāyamuṭṭhiṃ avakiriya ~aṃ); VI 266,20• (vaḷabhiyo puṇṇā nānāratanassa ~ā; 266,24' *foll.*: nānāratanassa sakalaparipuṇṇā); Ap 207,3 (dhāremi paṭhaviṃ sabbaṃ ~aṃ vasudhaṃ imaṃ); Nett 10,1 (~an ti lokuttaraṃ na missaṃ lokiyehi dhammehi); Mil 359,1 (chaḷ abhiññā ~o ca samaṇadhammo sabbe tass' ādheyyā honti); Vism 126,25 (~aṃ pi rattiṃ ~aṃ pi divasam tiṭṭhati); Ps II 125,22 *foll.* (kevalasaddo anavasesayebhuyya-avyāmissānatirekadaḷhatthavisaṃyogādi anekattho ...); Sadd 237,20 (pāḷiyaṃ ~o udasaddo na diṭṭhapubbo); — *acc.* ~aṃ, *adv.*, *only, merely; just; entirely, wholly*; M I 164,8 (na kho Āḷāro Kālāmo imaṃ dhammaṃ ~aṃ saddhāmattakena ... pavedeti); A III 225,2 (n' eva kasiyā na vaṇijjāya ... ~aṃ bhikkhācariyāya kapālaṃ anatimaññamāno); IV 36,8 (sakkā nu kho ... ~aṃ vassagaṇamattena niddaso bhikkhu paññāpetun ti); Ja I 242,24 (~aṃ te appamattena bhavitabban ti); IV 383,17 (taṃ na mārenti ~aṃ kilamenti yeva); Vism 313,30 (na appanābalena ~aṃ vacchake balavapiyacittatāya); Ps II 308,12 (bhagavā na ~aṃ khandhamattam eva jānāti, khandhānaṃ paccayaṃ pi ...); Thī-a 15,10 (na ~am ahaṃ tīhi khujjehi eva muttā atha kho sabbasmā jātimaraṇā pi); Mhv 23:12 (janakkhayo ~aṃ hi, n' atthi sāsanajotanaṃ); — 2. (*n.*) nibbāna; Abh 8 (vivaṭṭaṃ khemakevalaṃ); It-a II 126,3 (~aṃ vuccati kenaci avomissakatāya sabbasaṅkhatavivittaṃ nibbānaṃ); — °-kappa, *mfn.*, *almost all, practically the whole (of); all, entire;* ~aṃ, *adv.*, *entirely, wholly; decidedly*; Vin I 217,6 (~aṃ Bārāṇasiṃ āhiṇḍanto na addasa pavattamaṃsaṃ); D II 207,18 (~ā ca devā Tāvatiṃsā); M I 142,17 (~aṃ Andhavanaṃ obhāsetvā; Ps II 126,14: ettha anavasesaṃ samantato Andhavanan ti evaṃ attho daṭṭhabbo); Ps II 125,26 (~ā ca AṅgaMagadhā pahūtaṃ khādanīyaṃ bhojanīyaṃ ādāya upasaṅkamissantī ti evaṃ ādisu yebhuyyatā); A II 239,21 (Bāhiyo ... ~aṃ saṅghabhedāya ṭhito; *cf* Ps II 125,32: ~aṃ saṅghabhedāya ṭhito ti evaṃ ādisu daḷhatthatā); — °-paripuṇṇa, *mfn.*, *whole and complete*; Vin III 1,20 (~aṃ parisuddhaṃ brahmacariyaṃ pakāseti) = M I 290,27; Ja IV 302,20' (na pi ettakena brāhmaṇo ~o hoti); Vism 214,26 ([brahmacariyaṃ] upanetabbassa abhāvato sakalaparipuṇṇabhāvena ~aṃ); — °-paripūra, *mfn.*, *whole and complete*; D III 126,14 (~aṃ brahmacariyaṃ suppakāsitan ti); M III 170,17 (ayaṃ ... ~ā bālabhūmi, *Ce, Ee so*; *Be, Se* kevalā paripūrā; Ps IV 214,10 *foll.*: ayaṃ sakalā paripuṇṇā bālabhūmi); — **akevala**, *mfn.*, *not pure; not whole, not entire*; M I 326,28 (~aṃ yeva samānaṃ kevalan ti vakkhati) = S I 143,1.

kevalakam pi *in Ce, Ee at* Ps III 370,18 *is prob. wr for* kevalakappaṃ (*Be, Se so*).

kevali(n), *m(fn).* [*from* kevala; *cf S. and Jain* kevalin], *who is fully accomplished, perfected; who has achieved completeness*; M II 144,21• (pahīnajātimaraṇo brahmacariyassa ~ī) ≠ A II 23,18• (Mp III 31,7: sakalabrahmacariyo) ≠ Th 679; S III 59,34 *foll.* (ye suvimuttā te ~ino, ye ~ino vaṭṭaṃ tesaṃ n' atthi paññāpanāya; Spk II 276,32: ~ino ti sakalino katasabbakiccā); A II 9,29• (yo dhammacakkaṃ abhibhuyya ~ī pavattayi, *Be, Ce so*; *Ee wr* ~iṃ; *Se* kevalaṃ; Mp III 12,10: ~ī ti sakalaguṇasamannāgato); V 16,14 (imasmiṃ dhammavinaye ~ī vusitavā uttamapuriso; Mp V 3,23: ~ī ti kevalehi sakalehi guṇehi samannāgato); Sn 82 (~inaṃ mahesiṃ khīṇāsavaṃ; Pj II 153,9: ~inan ti sabbaguṇaparipuṇṇaṃ, sabbayogavisaṃyuttaṃ vā ti attho); 595 (tevijjānaṃ yad akkhātaṃ tatra ~ino smase); Ja IV 302,1• (kathaṃ bho brāhmaṇo hoti, kathaṃ bhavati ~ī); It-a II 126,3 *foll.* (kevalaṃ vuccati ... nibbānaṃ, tassa adhigatattā arahā ~ī, atha vā ... kevalaṃ arahattaṃ tadadhigamanena ~ī khīṇāsavo); — **akevali(n)**, *mfn.*, *not accomplished, imperfect*; Sn 878 (idaṃ paṭikkosam ~ī so; Pj II 554,23 *foll.*: idaṃ pana paṭikkosanto hīno hoti; Nidd I 286,8: ~ī so asamatto so aparipuṇṇo so ...); 891 (aparaddhā suddhim ~ī te, *Be, Ce, Se so*; *Ee* ~ino; Pj II 556,23: te aparaddhā viraddhā suddhimaggaṃ ~ino ca te ti).

kesa, *m.* [*ts*] (*pl. nom.* kesā, kesāni; *acc.* kese, kesāni), *the hair of the head*; Abh 256 (~o); Vin II 107,1 (chabbaggiyā bhikkhū dīghe ~e dhārenti); D I 234,6 (~esu gahetvā); M II 73,5• (kandanti naṃ ñātī pakiriya ~e);

Ud 39,22 (Sāriputto ... navoropitehi ~ehi abbhokāse nisinno); Pv 22:2 (~ā c' assā atidīghā yāva bhūmāvalambare ~ehi sā paṭicchannā); Thī 156 (~āni chetvāna pabbajiṃ anagāriyaṃ); Ja I 138,1 (~ānaṃ antare ekam eva phalitaṃ disvā); III 393,19* (kāḷāni ~āni pure ahesuṃ); VI 578,25* (~esu jaṭaṃ bandhitvā); Ap 425,8 (oropitamhi ~amhi arahattaṃ apāpuṇiṃ); 563,9 (~aṃ me luñcitvā); Paṭis I 136,38; Vibh 82,10 (~ā lomā nakhā dantā taco ...); Peṭ 103,16; Mil 26,5 (kin nu kho bhante ~ā Nāgaseno ti); Pj I 42,5 *foll.*; 72,10 (aggimhi pakkhittassa ~assa gandhaṃ ghāyitvā sattā nāsikaṃ pidhenti); Sadd 238,5 (ke sīse senti uppajjantī ti ~ā); — *ifc see* kuñcita- *sv* kuñcati; — °'-**uppāṭana**, *n.*, *destroying hair from the roots*; Pv-a 46,29 (ath' assā taṃ kesasobhaṃ asahamānā ... tāya [dāsiyā] tassā ~aṃ bhesajjaṃ dāpesuṃ, *so read? Be, Ce, Se* kesūpapātanaṃ; *Ee* kesuppātanaṃ; *cf* 47,1: kesā samūlā paripatiṃsu); — °'-**oropaṇa**, °'-**oropana**, *n.*, *removal of the hair; shaving the head*; Sp 967,23 (~aṃ yena kenaci kataṃ sukataṃ hoti); Dhp-a II 53,17 (ānītanahāpitena ~ato varataraṃ, *Ee, Se so*; *Be, Ce* kesohārāpanato); — °'-**orohanatthāya** *in Ce, Ee at* Dhp-a II 53,1 *is prob. wr for* kesoropanatthāya (*Be, Se so*); — °'-**ohāraka**, *m.*, *a cutter of hair*; Vism 413,23 (kaṭṭhaphālakakesohārakādīhi); — °'-**ohāraṇa** *and* °'-oharaṇa, *n.*, *removing the hair; shaving the head*; Abh 796; Ps I 94,32 (vuttasaddo ~e pi dissati; = Sadd 342,24: kesoharaṇe) ≠ Ud-a 45,28; Th-a II 118,21 (~'-atthaṃ); — °-**kambala**, *m.*, *a hair-blanket; a hair-cloth*; Vin I 305,32 (phalakacīraṃ nivāsetvā ~aṃ nivāsetvā); D I 167,3 (~aṃ dhāreti); A I 286,28 (~o ... sīte sīto uṇhe uṇho; Mp II 381,1: ~o ti manussakesehi vāyitakambalo); — °-**kalāpa**, *m.*, *a mass of hair, a head of hair; hair tied in a bunch*; Spk II 399,3 (ajinacammaṃ c' eva ~o ca, *Ee so*; *Be, Ce, Se* jaṭākalāpo); Thī-a 200,22; — °-**caya**, *m.*, *a mass of hair*; Abh 257; — °-**pāsa**, *m.* [kesa + pāsa[1]], *a tuft or mass of hair*; Abh 904 (pāso kesapubbo caye py atha); — °-**massu**, *n.* (*pl. nom.* ~ū, ~ūni), *the hair and beard*; Vin III 12,37 (~uṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajituṃ); Th 283 (~uṃ alocayiṃ); 512 (~ūni chedetvā); Ja VI 211,27* (oropayitvā ~aṃ nakhaṃ ca); Mil 11,7 (~uṃ ohāretvā pabbajito); Ap-a 339,36 (tesaṃ tāvad eva ~ū antaradhāyiṃsu); — ~-luñcana, *n.*, *pulling out the hairs of the head and of the beard*; Sp 1021,16; — ~-locaka, *m(fn).*, *(one) who pulls out the hairs of the head and of the beard*; D I 167,4; Nidd I 417,8; — ~-locana, *n.*, *pulling out the hairs of the head and of the beard*; D I 167,5 (~-locanānuyogaṃ anuyutto) = Nidd I 417,8; M I 515,27 (atirekaṃ ... ~-locanaṃ); — *see also* ohāritakesamassuka *sv* oharati; — °-**luñcana**, *n.*, *pulling out the hair of the head*; Dhp-a II 61,5 (tālaṭṭhikhaṇḍena ~aṃ patto); — °-**hattha**, *m.*, *a bunch of hair; a mass of hair*; Vv-a 167,24 (tava ~e ratanamālā); — *see also* kesākesī, jātipaṇḍarakesaka (*sv* jāti[1]).

kesara, *m.n.* [*S.* keśara], 1. *the mane (of a horse or lion)*; Ja II 108,18 (aṅgulīhi nakhehi ~ena); — **2.** (*m.n.*) *the filament of a plant, esp. of a lotus*; Abh 686 (kiñjakkho ~o); Ap 248,14 (padumakesaram okiriṃ ... ~am okiriṃ tadā); Sp 921,11 (~enāpi pahāraṃ dentiyā āpatti yeva); Ud-a 412,10 (pattaparivāritaṃ viya ~aṃ, kesaraparivāritā viya kaṇṇikā); Vv-a 111,13 (kiñjakkhehi ~ehi); — **3.** (*m.*) *the plant Mimusops elengi*; Abh 572 (vakulo tu ca ~o); — **4.** (*m.*) *the tree Calophyllum inophyllum (or the plant Rottlera tinctoria)*; (*n.*) *its flower*; Abh 556 (punnāgo tu ca ~o); Ap 222,16 (~aṃ osaṭaṃ disvā; Ap-a 468,6: supupphitaṃ khuddakasaraṃ disvā); 287,9 (tīṇi °-pupphāni); — °-**bhāra**, *m.*, 1. *the mass of mane, the mane*; Spk I 79,18 (sīhavijambhitaṃ vijambhitvā ~aṃ vidhunitvā); II 283,22 (kesarasīho ti ... khandhe pan' assa ... ~o hoti); Vv-a 278,23 (cāmarabhāraṃ ~aṃ vāladhiṃ ca vidhunanti); — **2.** *a mass of (lotus) filaments*; Pv-a 185,25 (padumuppalādīnaṃ ~ehi sañchāditavasena pūritā); — °-**vidhūnana**, *n.*, *shaking the mane*; Spk II 286,22 (sīhassa ~aṃ viya); — °-**sīha**, *m.*, *a maned lion, a lion*; Ja III 460,25 (~aṃ passissasi); Mil 24,10; Spk II 283,14 (cattāro sīhā, tiṇasīho kāḷasīho paṇḍusīho ~o ti); Ud-a 105,16 (~o viya kañcanaguhāya ... nikkhamitvā); Pj II 127,16; Sadd 103,21 (~o viya asambhīto).

kesari(n) (*or* **kesari**), *m(fn).* [*S.* keśarin, kesarin] (*sg. nom.* ~ī; *acc.* ~iṃ; *pl. nom.* ~ī), **1.** *having a mane, a lion*; Abh 611 (migindo ~ī sīho); Vin V 226,15* (migamajjhe va ~ī); Ap 3,1 (~ī va guhāsayā; Ap-a 107,25: ~ī va kesarasīhā iva); 82,3 (yo so buddhaṃ upaṭṭhāsi migarājā vā ~ī, *Ce, Ee so*; *Be, Se* migarājaṃ va ~iṃ); 118,3 (abhijātaṃ va ~iṃ); 341,7 (~ī sabbe abhigajjiṃsu tāvade); Ud-a 414,25* (cārucārī va ~ī); Mil 22,17* (pabbate ~ī yathā); Dīp 1:7; — **2.** *having filaments, a lotus*; Ap 16,11 (aññe pupphanti padumā aññe jāyanti ~ī; Ap-a 215,13: ekacce ~ī padumā jāyanti nibbattanti); 27,24 (yathā padumaṃ ... na so limpati toyena, parisuddho hi ~ī; Ap-a 234,17: ~ī ti padumaṃ); 223,4 (tuṇḍena ~iṃ gayha); — kesarisīho *in Ee at* Ud-a 280,7 *is prob. wr for* kesarasīho (*Be, Ce, Se so*).

kesākesī, *ind.* [*S.* keśākeśi], *hair to hair; head to head (fighting)*; Sadd 763,5 (kesesu ca kesesu ca gahetvā idaṃ yuddhaṃ pavattatī ti ~ī).

kesi(n), *mfn.* [*S.* keśin], *having fine or long hair*; M III 70,24* (~ī sikhī).

kesika, *mfn.* [*cf S.* keśika], *hairy*; Mil 334,11 (phalaṃ gaṇhāhi, salāṭukaṃ vā dovilaṃ vā ~aṃ vā āmaṃ vā pakkaṃ vā ti).

ko[1-6], *nom. sg. of* ka[1-6] *qqv.*

ko[7], *ind.* [*S.* kva], *where? in what?*; Vin I 36,24* (atha ko carahi devamanussaloke rato mano; Sp 973,2: atha ko carahī ti atha kuhiṃ carahi); M II 52,9 (ko nu kho ayaṃ bhaggavo gato); S I 199,16* (ko 'me Gotamasāvakā gatā; Spk I 291,26: ko 'me ti kahaṃ ime); Ja III 198,28* (ko te suto vā diṭṭho vā; 199,7': ko te ti kattha tayā); IV 433,19* (ko nu 'me va gatā sabbe); VI 515,8* (ko te balaṃ mahārāja; 515,13': kuhiṃ tava balakāyo; Sadd 128,10: kva te balaṃ mahārājā ti vattabbe ko te balam mahārājā ti ...); Sadd 687,4 (kvaci kvassa ko iti, kvaci visaye kvasaddassa ko-ādeso hoti); — ko *followed by* ci [koci[2]] *(or, before* eva, cid*): somewhere; anywhere; in some place*; — na koci, *nowhere; by no means*; S I 59,18 (na kho dāni devassa koci dānaṃ dīyati; Spk I 114,25: kocī ti katthaci);

Ja IV 92,7* (kocid eva suvaṇṇakāyurā nāgarājaṃ bharanti piṇḍena; 92,17': katthacid eva gāme vā nigame vā); VI 89,23* (n' ev' amhākaṃ bhayaṃ koci vane vāḷesu vijjati; 89,24': imasmiṃ vane katthaci ekapadese pi ...); Bv-a 267,22 (na kvaci parihāyāmī ti ... na koci parihāyāmī ti pi pāṭho, so yev' attho); Sadd 305,30 (kocī ti kvaci); — ko ca (*noun*) ... ko (ca) (*noun*) ..., [*S.* kva ... kva ...], (i) *how great a difference there is between A and B !; how far is A from B !; what is the difference between A and B ?*; D III 24,3 *foll.* (ko cāhaṃ ko sīho migarājā; *cf* Sv 828,12: ko cāhan ti ahaṃ ko, sīho migarājā ko, na me ñāti na sāmiko); M I 367,26 *foll.* (ko cāham bhante ko ca ariyassa vinaye ... vohārasamucchedo, ārakā 'haṃ ... vohārasamucchedā); A V 202,24 (āgaccheyya saso vā biḷāro vā, tassa evaṃ assa ko cāhaṃ ko ca hatthināgo; Mp V 68,5 *foll.*: ahaṃ ko hatthināgo ko, ahaṃ pi tiracchānagato ayaṃ pi, mayhaṃ pi cattāro pādā imassāpi, nanu ubho pi mayaṃ samasamā ti); — (ii) *in the same construction, with two nouns,* ko *is taken as from* ka[3], *and made to agree with its noun*: D I 102,13 (ko cāhaṃ bho Gotama sācariyako, kā ca anuttarā vijjācaraṇa-sampadā); 103,16 (ke ca muṇḍakā samaṇakā ibbhā ... kā ca tevijjānaṃ brāhmaṇānaṃ sākacchā); III 24,19 (ke ca chave sigāle ke pana sīhanāde ti, *Be, Ee, Se so*; *Ce* ko ca chavo sigālo ko pana sīhanādo ti; Sv 828,16 *foll.*: ko ca lāmako sigālo ... ko pana sīhanādo, sigālassa ca sīha-nādassa ko sambandho ti adhippāyo); 24,22 *foll.* (ke ca chave Pāṭikaputte kā ca tathāgatānaṃ arahantānaṃ sammāsambuddhānaṃ āsādanā ti, *Be, Ee, Se so*; *Ce* ko ca chavo Pāṭikaputto); A III 349,7 *foll.* (kā c' Ānanda Migasālā upāsikā bālā avyattā ambakā ambakapaññā ke ca purisapuggalaparopariyañāṇe); Sv 283,21 (ko cāhaṃ ke ca samaṇassa Gotamassa jātisampatti-ādayo guṇā ti); — (iii) ko ca (*noun*) ... ko (*verb*) (*an extension of (i) and (ii), where the verb substitutes for a noun, influenced by the sense of* ka[3] *as: who am I to, who is competent to ... ?); how far is one from being able to ...; how unworthy is one to ...; how different is A from him who ...*; M I 175,23 *foll.* (ko cāhaṃ bho ko ca samaṇassa Gotamassa paññāveyyatiyaṃ jānissāmi, so pi nūn' assa tādiso va yo samaṇassa Gotamassa paññāveyyatiyaṃ jāneyyā ti; Ps II 195,30 *foll.*: bho samaṇassa Gotamassa paññāveyyattiyaṃ jānane ahaṃ ko nāma ... kuto cāham samaṇassa Gotamassa paññāveyyattiyaṃ jānissāmi, kena kāraṇena jānissāmī ti) ≠ A III 237,6 *foll.*; M I 175,27 *foll.* (ko cāhaṃ bho ko ca samaṇaṃ Gotamaṃ pasaṃsissāmi) ≠ A III 237,10 *foll.*; M III 209,10 *foll.* (ke ca aññatitthiya-paribbājakā bālā avyattā ke ca tathāgatassa mahākamma-vibhaṅgaṃ jānissanti); S I 184,12 (ke ca muṇḍakā samaṇakā ke ca sabhādhammaṃ jānissantī ti); — *see also* kva.

koka, *m.* [*ts*], *a wolf*; Abh 615 (~o tu ca vako); Ja VI 525,30* (taṃ pavitthaṃ brahārañña ṃ ~ā naṃ parivārayuṃ; *cf* 526,4': atha naṃ ārakkhatthāya nisinnassa Cetaputtassa sunakhā parivārayiṃsū ti attho); Nidd I 12,28 (~ā go-mahisā); Mil 267,22 (... sīhā vyagghā dīpī acchā ~ā taracchā ...); Sp 1094,19; Sadd 325,33 (~o ti arañña-sunakho); — °**-nisātaka**, *m.*, *"wolf-slayer", a kind of animal*; Ja VI 538,5* (sīhā ~ā, *Ce, Ee, Se so*; *Be* goganisādakā; 538,26': ~ā ti kokaṃ gahetvā khādanasīlā duṭṭhamigā, *Ce, Ee, Se so*; *Be* gogaṇe gahetvā); — °**-vighāsa**, *m.*, *a wolf's leavings, the remnants of a wolf's meal*; Vin III 58,37 (~aṃ passitvā pacāpetvā ...).

kokanada, *n.* [*ts*], *the (flower of the) red lotus*; Abh 686 (~aṃ kokāsako); S I 81,13* (padumaṃ yathā ~aṃ sugandhaṃ) = A III 239,23* (Mp III 315,27: padumaṃ yathā ti yathā satapattaṃ rattapadumaṃ ~an ti tass' eva vevacanaṃ) = Ja I 116,12*; Ap 59,5; Samantak 87.

kokāsaka, *m.* [?], *a red lotus*; Abh 686 (kokanadaṃ ~o); Ps III 25,13* (padumo ~o yathā, *Ce, Ee so; Be, Se* koka-nado) = Spk III 50,19* (*Ce, Ee so*; *Be, Se* kokanado) = Ud-a 416,8* (*Ce, Ee so*; *Be, Se* kokanado) — °**-jāta**, *mfn.*, *(with opened flowers) like the red lotus;* ? A IV 118,2 (pāricchattako koviḷāro ~o hoti; Mp IV 58,9: ~o ti avikasitehi mahākucchīhi pabhinnamukhehi pupphehi samannāgato).

kokila, *m.*, **kokilā**, *f.* (*and* kokilī, *f.* ?), [*S.* kokila, kokilā], *the Indian cuckoo*; Abh 633 (kuṇalo ~o piko); D III 201,23* (°'-ādīhi vagguhi, *Be, Ce so*; *Ee, Se wr* kokilābhīhi) ≠ Ap 333,21; Vv 11:1 (vaggussarā ~ā sampatanti; Vv-a 57,28: ~ā ti kāḷakokilā c' eva phussa-kokilā ca); Thī 261 (vanasaṇḍacāriṇī ~ā va); Ja II 350,5 (ekā ~ā madhurena sarena vassi); III 103,13* (evaṃ so nihato seti ~āyeva atrajo) = Nidd I 504,16* (*Be, Ce so*; *Ee, Se* kokiliyā va; Nidd-a I 468,28: kākiyā paṭijaggito ~āya abbhantare jāto kokilapotako viya); Ja VI 530,9* (puppha-rasasamattā ~ā mañjubhāṇikā); Ap 17,1 (haṃsā koñcā mayūrā ca ~ā tambacūḷakā); Spk II 238,2 (~o dasabalassa patte ambapakkaṃ patiṭṭhāpesi); — *ifc see* kāḷa-, phussa- (*sv* phussa[2]); — °**ābhinikūjita**, *mfn.*, *full of the noise of cuckoos*; Ja V 304,24* (mayūrakoñcābhirude ~e, *Be, Ce so*; *Se* kokilābhinikujjite; *Ee wr* kokilābhinikuñjite); — °**ābhiruda**, *mfn.*, *filled with the sound of cuckoos*; Ja VI 199,11*; — *see also* avakokila.

kocati[1], *pr. 3 sg.* [*S.* Dhātup kocati, *Wg § 7:2*], *utters a shrill cry;* Dhātum 46 (kuca sadde); Sadd 335,11 (kuca sadde tāre: ... ~ati uccasaddam karotī ti attho).

kocati[2], *pr. 3 sg.* [*S.* Dhātup kucati, kocati, *Wg § 28:75*], *contracts;* Dhātup 468 (kuca saṅkoce); Dhātum 516; Sadd 335,30 (kuca saṅkocane: ~ati saṅkocati saṅkoco).

koci[1], **kāci, kiñci,** *see sv* ka[3].

koci[2], *see sv* ko[7].

koccha, *m.n.* [*cf S.* kūrca], **1.** (*n.*) *a type of seat, usually made with a bundle of grass etc*; Abh 311 (~aṃ tu bhaddapīṭhe); Vin IV 39,26 (saṅghikam mañcaṃ vā ... ~aṃ vā ... n' eva uddhareyya na uddharāpeyya; 40,11: ~aṃ nāma vākamayaṃ vā usīramayaṃ vā muñjamayaṃ vā babbajamayaṃ vā anto saṃveṭhetvā baddhaṃ hoti); Ja V 377,4* (~aṃ ca sabbasovaṇṇaṃ veyyaggha-parisibbitaṃ); 407,22* (navamhi ~amhi yadā upāvisi; 408,7': nave kañcanapīṭhasaṅkhāte ~e sā upāvisi); Sp 1243,29 (āsandhiko sattaṅgo ... ~aṃ palāsapīṭhan ti); — *see sv* atriccha[2]; — **2.** (*n.*) [*cf AMg* kucca], *a brush; a comb*; Vin II 107,5 (chabbaggiyā bhikkhū ~ena kese osaṇhenti; Sp 1200,27: ~ena olikhitvā sannisīdāpenti); Thī 411 (~aṃ pasādaṃ añjanaṃ ca ādāsakaṃ ca gaṇhitvā; Thī-a 246,8: ~an ti massūnaṃ kesānaṃ ca ullikhana-kocchaṃ); Ps II 59,24 (~ehi khāraṃ ghaṃsanti); Spk II

96,16 (yathā pana ākulaṃ tantaṃ kañjiyaṃ datvā ~ena pahaṭaṃ tattha tattha guḷakajātaṃ hoti ganthibaddhaṃ); — *ifc see* ullikhana-; — **3.** (*m.*) *a part of the hands and feet; the ball of the hand or foot*; — *ifc see* pāda-, hattha-; — *see also* kuccha.

koja, *m.* [*cf* kavaca], *armour; a coat of mail*; Ja IV 296,27' (nivatthakojo va sare 'bhihantvā ti [IV 296,9*] ettha ~o ti kavacaṃ, *Ce, Ee so*; *Se* ~o ti kavaco; *Be* nivatthakoco ... koco ti kavaco).

kojati, *pr. 3 sg.* [*S.* Dhātup kojati, *Wg § 7:19*], *steals*; Sadd 344,25 (kuju khuju theyyakaraṇe: ~ati khojati).

kojava, *m.n.* [*cf BHS* kocava], *a woollen rug or cover*; Abh 312 (mahanto ~o dīghalomako gonako mato); Vin I 281,14 *foll.* (~aṃ uppannaṃ hoti, anujānāmi bhikkhave ~an ti; Sp 1119,26 *foll.*: ettha pakatikojavam eva vaṭṭati, mahāpiṭṭhiyakojavaṃ na vaṭṭati, mahāpiṭṭhiyakojavan ti uṇṇāmayo pāvārasadiso ~o, *Be, Ce so*; *Ee, Se* ~an ti uṇṇāmayo ...); Dhp-a I 177,12 (dārako patanto ~e viya tasmiṃ pati); Pv-a 157,25 (dīghalomakena ~ena santhitā); — *ifc see* mahāpiṭṭhiya-.

kojavaka, *m.n.* [kojava + ka[2]; *cf BHS* kocavaka], *a woollen rug or cover*; Sp 79,27 (°' -ādīni vicitrattharaṇāni paññāpesuṃ); Thūp 195,31 (°' -ādīni).

koñca[1], *m.* (*or n.*) [*cf BHS* kroñcati, krauñcanāda], *a trumpeting noise*; Vin III 109,6 (nāgānaṃ ... ~aṃ karontānaṃ saddaṃ assosiṃ; Sp 513,17: koñcanādaṃ karontānaṃ); Ja V 49,15* (viddho ca nāgo ~am anādi ghoraṃ); VI 497,2* (~aṃ kāhiti mātaṅgo kuñjaro saṭṭhihāyano); — **°âbhinadita**, *mfn.*, *making a trumpeting sound*; ? Ap 333,24 (haṃsā ~ā, *Ce so*; *Ee* °âbhināditā; *Se* °âbhinadikā; *Be* koñcā pi naditā); — **°-nāda**, *m.*, *trumpeting*; Ja II 217,16' (~aṃ gajjitaṃ gajjantehi); Mil 76,2 (so hatthī ... ~aṃ nadatī ti ... tena hi ... so hatthī koñcānaṃ sisso ti); Vism 635,15 (ayaṃ hatthī ... bheravaṃ ~aṃ karonto); Mhv 17:28; — *see also* kuñca.

koñca[2], *m.* [*AMg id.*; *S.* krauñca], *a kind of bird, prob. a heron or crane; (possibly a curlew)*; S II 279,28* (hamsā ~ā mayūrā ca); Vv 11:1 (~ā mayūrā diviyā ca haṃsā; Vv-a 57,24: ~ā ti koñcasakuṇā ye sārasā ti pi vuccanti); Ud 91,11* (~o khīrapako va); Ja IV 233,26* (nāgo ~o va ānaditvā; 234,20': koñcasakuṇo viya naditvā); Ap 17,1 (haṃsā ~ā mayūrā ca ... upajīvanti taṃ saraṃ); Mil 76,3 (~ānaṃ).

koñcā, *f.* [*S. lex.* krauñcā], *the female heron or crane; (or curlew)*; Abh 641 (~ā ca kuntanī).

koñcī, *f.* [*S.* krauñcī], *the female heron or crane; (or curlew)*; Ja V 366,13* (~ī samuddatīre va kapaṇā nūna rucchati).

koṭara, *m.n.* [*ts*], *the hollow of a tree; a cavity*; Abh 548 (~o n' itthiyam rukkhacchidde); Thī-a 240,18; — **°-ohita**, *mfn.* [koṭara + ohita[1]], *placed in the hollow of a tree*; Thī 395 (vaṭṭani-r-iva ~ā; Thī-a 240,18: ~ā ti ~e rukkhasusire ṭhapitā).

koṭacikā, *f.* [?], *the female sexual organ or characteristic*; Sp 739,8 (~ā ti itthīnimittaṃ); — *ifc see* kāṭa-.

koṭi, *f.* [*S., BHS id.*], **1.** *the curved end (of a bow); the end or top of anything; the edge or point; the highest point; a point or side in an argument, an alternative*; Abh 394; 871 (koṇe ... ukkaṃse ~i); Vin III 48,12 (... sāṭakaṃ vā veṭhanaṃ vā ... ~iyaṃ gahetvā uccāreti ...); S II 178,9 (anamataggāyaṃ ... saṃsāro pubbā ~i na paññāyati avijjānīvaraṇānaṃ sattānaṃ); V 454,4 (yo vā satadhā bhinnassa vālassa ~iyā ~iṃ paṭivijjheyya); A V 113,2 (purimā ... ~i na paññāyati avijjāya ito pubbe avijjā nāhosi ...); Ja I 7,20' (caṅkamassa anto vā majjhe vā ~iyaṃ vā rukkhe sati); 167,11 (ayaṃ me ~iyaṃ ṭhito pañcasatimo attabhāvo svāhaṃ ajja evarūpā dukkhā muccissāmi); VI 371,1 (n' eva antaṃ na ~iṃ passi); Ap 274,16 (na ~iṃ paṭivijjhāmi nibbānaṃ accutaṃ padaṃ); Bv 1:64 (cattāro te asaṅkheyyā ~i yesaṃ na ñāyati, Bv-a 52,16: ~ī ti ādi vā anto vā mariyādā); Kv 60,6 (saṅkhataṃ ca asaṅkhataṃ ca ṭhapetvā atth' aññā tatiyā ~ī ti); Mil 188,13 (yadi ... thero Mahāmoggallāno iddhiyā ~iṃ gato); Vism 271,10 (aṭṭhārasapiṭṭhikaṇṭake ~iyā ~iṃ paṭipādetvā); Sp 695,23 (yo pana ~iyaṃ ṭhito gaṇṭho tassa puggalassa accayena nassissati); Dhp-a III 230,1 (puṭṭhapañhassa antaṃ vā ~iṃ vā adisvā); Ud-a 235,20 (~ito paṭṭhāya sālikhette sāliyo lāyati); — *ifc see* akkhi-(*sv* akkhi[1]), caṅkamana-; — *see also* āpāṇakoṭiṃ, āpāṇakoṭikaṃ, āpāṇakoṭiyaṃ, ubhatokoṭika, ekakoṭika, catukoṭika (*sv* catu[r]), tikoṭika, dvikoṭika, subhakoṭika; — **2.** *a high numeral, a crore, ten million; a crore of* kahāpaṇa*s*; Abh 474; 871 (saṅkhyavisesasmim ... ~i); Sn 677 (nahutāni hi ~iyo pañca bhavanti); Ja III 448,24 (~iṃ koṭisataṃ aparimitaṃ dhanaṃ dassāmi); Ap 24,10 (~iyo sataṃ chaḍḍayitvā pabbajiṃ anagāriyaṃ, *Ee so*; *Be* mahābhogaṃ chaḍḍetvāna; *Ce* mahābhogaṃ chaḍḍayitvā; *Se* mahābhogaṃ chaḍḍayitvāna); Bv 17:7 (koṭisatānaṃ navutīnaṃ asītiyā ca ~inaṃ, *mc*); 26:2 (aṭṭhārasannaṃ ~īnaṃ paṭhamābhisamayo ahu); Mil 348,23 (~iyā vā koṭisatena vā); Spk I 219,2 (sataṃ satasahassāni ~i hoti); Mp I 385,1 (Jetavanaṃ koṭisanthārena aṭṭhārasahi ~īhi kiṇitvā); Sadd 802,4 (... dasasatasahassaṃ ~i pakoṭi koṭipakoṭi nahutaṃ ...); — **°-agghaka**, *mfn.* [koṭi + aggha[1] + ka[2]], *worth or costing a crore*; Mhv 30:72 (pallaṅke ~e); — **°-gata**, *mfn.*, *having gone to the end or highest point; having completed (its task); having achieved (its purpose)*; Nidd I 20,28 (~o koṭippatto); Mil 305,17 (taṃ visaṃ vuccati ... ~aṃ); — *neg.* akoṭigata, *mfn.*, *which has not completed (its task)*; Mil 305,26 (agadena patipīḷitaṃ visaṃ akoṭigataṃ yeva vigatan ti); — **°-dhanagghaka**, *mfn.*, *worth or costing a crore*; Mhv 30:77 (~aṃ ... sayanaṃ); — **°-(p)pakoṭi**, *f.*, *a very high numeral (100 × 100,000* pakoṭi*s)*; Abh 474; Spk I 219,4; Sadd 801,24; — **°-ppatta**, *mfn.*, *having reached the end or the highest point; absolute; complete*; Ja I 67,9 (bodhisatto pi kho ~aṃ dukkarakārikaṃ karissāmī ti); Nidd I 20,28 (antagato antappatto koṭigato ~o); Sp 487,7 (ayaṃ hi ~o micchājīvo ti); Spk I 127,16 (sāmaññapattā ti samaṇadhamme ~ā); Dhp-a I 110,10 (sāvakapāramīñāṇassa ~o); — *see also* aṭṭhārasakoṭika (*sv* aṭṭha[2]), adhokoṭika.

koṭinī *in Ee at* Ja VI 254,23' *is prob. wr for* ākoṭanī (*Be, Ce, Se so*).

koṭilla, koṭilya, *n.* [*S.* kauṭilya], *crookedness; curvature, coiling*; Abh 859 (bhogo ... ~e); Dhātup 5 (vaṅka koṭilye); 470 (bhuja koṭilye); Dhātum 521 (bhuja ~e); Sadd 323,4 (vaṅka ~e); 348,23 (bhuja ~e).

koṭisa, *m.* [*S. lex.* koṭiśa], *a pointed tool; a harrow*; Mhv 88:109 (satthakoṭisakuddālakilañjapiṭakādayo).

koṭisimbali, *f.* [koṭi + simbali], *a kind of cotton-plant; a kind of tree; a tree in a hell*; Ja III 398,3 (~iyā sākhantare nisīdi, *Ce, Ee so*; *Be, Se* koṭa-); 398,14* (vyadhase bhīto kam attham ~i, *Ce, Ee so*; *Be, Se* koṭa-; 398,21': so hi simbalirukkho khandhasākhassa mahantatāya ~ī ti nāmaṃ labhi); IV 280,2* (~iṃ, *Ce, Ee, Se so*; *Be* koṭa-); Saddh 194 (avīcī gūthanirayo kukkuḷam ~ī); — *see also* kūṭasimbali.

koṭumbara, kodumbara, *n.* [*cf BHS* kauṭumba], *a kind of fine cloth*; Abh 291 (~aṃ); Ja VI 51,29' (~ānī ti Koṭumbararaṭṭhe uṭṭhitavatthāni, *Be, Ce, Ee so*; *Se* Kodumbaraṭṭhato) ≠ 501,25' (*Be so*; *Ce, Ee, Se* Kodumbararaṭṭhe); — *ifc see* khoma-.

koṭumbaraka, koṭumbarika, *n.* [*from* koṭumbara], *(a garment made of) a kind of fine cloth*; Mil 2,7 (Sāgalaṃ nāma nagaraṃ ... kāsikakoṭumbarakādinānāvidhavatthāpaṇasampannaṃ, *Ce, Ee so*; *Be* -koṭumbarikādi-; *Se* -kodumbaracchādanaṃ).

koṭeti, **~ayati**, *see sv* koṭṭeti.

koṭṭa, *m. or n.* ? [?], *the shoulder-blade*; ? Sv 449,6 (antaraṃsaṃ vuccati dvinnaṃ ~ānaṃ antaraṃ, *Be so*; *Ce, Ee* koṭṭhāsānaṃ; *Se* koṭṭhānaṃ) = Ps III 380,1 (*Be, Se so*; *Ce, Ee* koṭṭhānaṃ); — °'**-aṭṭhi**, *n.*, *the bone of the shoulder-blade*; Vism 254,2 (dve akkhakaṭṭhīni dve ~īni dve bāhaṭṭhīni) = Vibh-a 237,3 (*Be, Se so*; *Ce, Ee* koṭṭhaṭṭhīni); Vism 255,5 (~īni ekato parikhīṇasīhaḷakuddālasaṇṭhānāni, *Be, Se so*; *Ce, Ee* koṭṭhaṭṭhīni) = Vibh-a 238,9 (*Be, Ee, Se so*; *Ce* koṭṭhaṭṭhīni)

koṭṭaka, koṭṭika, *m.*, koṭṭikā, *f.* [*cf S.* kuṭṭaka], *(one) who grinds or pounds or strikes*; Ap 18,24 (asanena ~ā keci pavattaphalabhojanā, *Ce so*; *Be* asmena koṭṭitā; *Ee* asmena koṭṭhikā; *Se* ambanā koṭikā; *but cf* Ap-a 222,25: asmena koṭṭitā pāsāṇena koṭṭetvā khādanti, *eds so*); — *ifc see* pāsāṇa-, rukkha-, vīhi-.

koṭṭana, *n.* [*from* koṭṭeti; *cf S.* kuṭṭana], *cutting, chopping; grinding; beating*; Sp 615,10 (allaharitānaṃ ~aṃ koṭṭāpanaṃ); 923,7 (°'-atthaṃ udukkhalamusalādisajjanesu pi); Sv 296,16 (vadhenā ti māraṇena vā ~ena vā); — *ifc see* dāru-, maṃsa-, — °**-ghaṭṭana**, *n.*, *beating and knocking or rubbing*; Ja I 475,28 (sovaṇṇamayāni pattāni ~-kkhamāni, *Be, Ce, Se so*; *Ee* ~-sabhāvāni); — °**-pacana**, *n.*, *pounding and cooking*; Sp 915,6 (*in long cpd*); Dhp-a II 261,17 (~'-ādīni karontī); — °**-papphoṭana**, *n.*, *pounding and winnowing, grinding and beating*; ? Sp 923,7 (~-dhovanādīsu); — *see also* kuṭṭana.

koṭṭāpana, *n.* [*from caus. of* koṭṭeti], *causing to cut or pound*; Sp 615,10 (allaharitānaṃ koṭṭanaṃ ~aṃ).

koṭṭima[1], *mfn. and n.* [*cf S.* kuṭṭima], *inlaid with small stones or mosaic; an inlaid or paved floor; prepared ground*; Dāṭh 4:47 (salilanidhijalaṃ ... asitamaṇivicittaṃ ~aṃ vāvabhāsi); — *ifc see* ghana-, pāsāṇa-; — *see also* kuṭṭima[1], ratanavicitramaṇikoṭṭimatala.

koṭṭima[2], *mfn.* [*from* koṭṭeti], *beaten; polished*; — *ifc see* ghana-, ghanasuvaṇṇa-.

koṭṭeti, **~ayati**, koṭeti, koṭayati (*in Ce and Ee sometimes written* koṭṭheti), *pr. 3 sg.* [*S., BHS* kuṭṭayati; *BHS* koṭayati], *cuts, chops; grinds, pounds; beats, strikes; paws (the ground); hammers (in)*; Dhātup 91 (koṭṭa cchedane); 556; Dhātum 116; 782; Vin I 239,22 (bhattāni pacanti sūpāni sampādenti maṃsāni ~enti); Thī 117 (musalāni gahetvāna dhaññaṃ ~enti); Ja I 478,12 (bodhisatto ... pāsāṇe uppāṭetvā ~eti); IV 201,20 (vīhiṃ ~eti, *Be, Ce, Ee so*; *Se* koṭeti); Cp 2:4:10 (yadi naṃ brāhmaṇiṃ koci ~eyya tiṇhasattiyā); Sv 252,27 (dvāraṃ ... atiheṭṭhā dīghajātikā koṭenti); Ps III 351,5 (ākoṭehī ti ... ~ehī ti vuttaṃ hoti, *Ce, Ee so; Be, Se* koṭehī ti vuttaṃ hoti) = Mp V 29,16 (koṭehī ti); Mp II 90,4 (sakalasarīraṃ tiṇhāhi vāsīhi ... kahāpaṇamattaṃ kahāpaṇamattaṃ pātentā ~enti); Dhp-a II 131,3 (vīhī ~eti c' eva opuṇāti ca); — *part.pr* (**a**) koṭṭenta, *mf(~entī)n.*, Ja II 18,14 (dārūni ~entānaṃ); IV 413,25 (suvaṇṇakiṅkiṇikaṃ ~ento viya, *Ce, Ee so*; *Be* ākoṭento; *Se* ākoṭṭento); Ap 355,4 (kavacatomarehi ca ~entānaṃ nipātentā, *Be so*; *Ee* nivattantā; *Ce* ~ayantā nipātentā; *Se* ~ayantā nivattentā); Sp 179,25 (patthapatthapulakaṃ ~entānaṃ); Ps II 253,23 (padaṃ ~ento sindhavājāniyo viya gacchati) Spk I 274,6 (itthiyā musalena taṇḍule ~entiyā); (**b**) koṭṭayanta, *mfn.*, Cp 2:10:7 (sūlehi vijjhayante pi ~ayante pi sattibhi bhojaputte na kuppāmi, *Ee, Se so*; *Be* vinivijjhante; *Ce* vijjhiyante pi) *quoted* Ja I 45,24* (*Ce so*; *Be* vijjhiyanto pi ~iyanto pi; *Ee* vijjhayanto ~ayante; *Se* vijjhiyante pi ~iyante pi) *and* Ap-a 50,3* (*Be* vijjhayanto pi ~iyanto pi; *Ce* vijjhayante pi ~ayante pi; *Ee* vijjhiyante ~iyante pi; *Se* vijjhayanto pi koṭiyanto pi); (**c**) koṭṭayamāna, *mfn.*, Ja II 114,7 (asso viya pāde ~ayamāno gantvā); Ps III 65,1; — *aor. 3 sg.* koṭṭesi, D II 341,6 (udukkhale ~esi, *Be, Ce so*; *Ee* koṭṭhesi; *Se* koṭesi); Ja IV 167,4 (*Ee so*; *Be, Se* koṭesi; *Ce* koṭṭhesi); — *absol.* (**a**) koṭṭetvā, koṭetvā, Vin III 6,26 (udukkhale ~etvā ~etvā); Ja II 424,6 (nāvaṃ ~etvā, *Ce so*; *Ee* koṭṭhetvā; *Be, Se* khobhetvā); IV 48,26 (taṃ sukoṭṭitaṃ ~etvā, *Be, Ce so*; *Ee* sukoṭṭhitaṃ koṭṭhetvā; *Se* sukoṭitaṃ koṭetvā); VI 332,23 (bhūmiṃ samaṃ kārāpetvā khāṇuke ~etvā suttaṃ pasāresi); Sp 823,24 (īsakaṃ ~etvā thuse palāpetvā puna daḷhaṃ ~etvā cuṇṇaṃ karonti); 1043,2 (rājiṃ vā ~etvā, *Be, Ce so*; *Ee, Se* koṭetvā); 1054,7 (khāṇukaṃ ~etvā, *Be, Ce so*; *Ee, Se* koṭetvā; Ud-a 421,23 (catūsu koṇesu khāṇuke ~etvā); Dhp-a I 25,9 (sayam eva suvaṇṇaṃ ~etvā maṭṭhāni kuṇḍalāni katvā); Pj II 179,20 (māretvā ~etvā vā); — *neg.* akoṭetvā, Ps III 351,6 = Mp V 29,18; (**b**) koṭṭayitvā, Mhv 23:51 (māsakhettatthaṃ ~ayitvā mahāvanaṃ); 30:9 ([paṃsū] udakkhale ~ayitvā); — *pass. part.pr.* (**a**) koṭṭiyanta, *mfn.*, Ja I 45,24* (sūlehi vijjhiyanto pi ~iyanto pi sattihi bhojaputte na kuppāmi, *Be so*; *Ce* vijjhayante pi ~ayante pi; *Ee* vijjhayanto ~ayante; *Se* vijjhiyante pi ~iyante pi) ≠ Ap-a 50,3* (*Be* vijjhayanto pi ~iyanto pi; *Ce* vijjhayante pi ~ayante pi; *Ee* vijjhiyante ~iyante pi; *Se* vijjhayanto pi koṭiyanto pi) *quoting* Cp 2:10:7 (*eds* ~ayante); (**b**) koṭṭiyamāna, *mfn.*, Ja IV 91,30 (sattīhi ~iyamāno pi, *Be, Ce, Ee so*; *Se* koṭiyamāno); V 275,11' (~iyamānā, *Be, Ce, Se so*; *Ee* koṭṭhiyamāno); Mp IV 39,8; — *pp* **koṭṭita**, *mfn.*, **1.** *having pounded*; Ap 18,24 (asmena ~ā keci, *Be so*; *Ce* koṭṭakā; *Ee* koṭṭhikā; *Se* koṭikā; Ap-a 222,25: asmena ~ā pāsāṇena koṭṭetvā khādanti, *eds so*); — **2.** [*S.* kuṭṭita], *chopped, cut; pounded, beaten*; Sp 292,1 (~aṃ, *Ee so, perhaps wr*;

Be, Ce, Se koṭṭituṃ); 716,29; Ps II 133,25 (kantitā ~ā); III 411,24 (vassasatikatāpaso pi tadahujātaṃ brāhmaṇakumāraṃ avandanto koṭṭhito sukoṭṭhito hoti, *Ce, Ee so*; *Be* koṇḍito; *Se* koṇḍito sukoṇḍito); Mp I 330,25 (vaḍḍhakīhi antogahane ~aṃ dabbasambhāraṃ āharitvā, *Be, Ce, Se so*; *Ee* koṭṭhitaṃ); — *neg.* akoṭṭita, *mfn.*, *not cut; not pounded*; Nidd-a I 400,29 (akoṭṭito ... rukkhataco); — atikoṭṭita, *mfn.*, *too much beaten*; Ps III 73,18 (atikoṭṭito 'mhi tuyhaṃ manussehi); — sukoṭṭita, *mfn.*, *well-beaten*; Ja V 302,17* (taṃ nūna soṇiṃ puthulam sukoṭṭitaṃ, *Be, Se so*; *Ce, Ee* sukoṭṭhitaṃ; 303,13': gohanukena paharitvā suvaḍḍhitaṃ, *Be, Ce, Se so*; *Ee* sukoṭṭhitaṃ); Ps III 411,24 (sukoṭṭhito, *Ce, Ee so*; *Se* sukoṇḍito; *Be omits*); — *fpp* **koṭṭetabba**, koṭetabba, *mfn.*, Sp 1231,26 (~ā); Sv 252,28 (chiddasamīpe koṭetabbaṃ) = Ps III 351,7 = Mp V 29,19; — *caus. pr. 3 sg.* **koṭṭāpeti**, koṭāpeti, Vin II 266,23 (gohanukena jaghanaṃ ~enti hatthaṃ ~enti); A I 242,7 (sīghasīghaṃ ~eyya; Mp II 356,5: udukkhale pakkhipāpetvā musalehi paharāpeyya); Ja IV 167,7 (khettaṭṭhānaṃ ~emi, *Ee so*; *Be* koṭāpemi; *Ce* koṭṭhāpemi; *Se* koṭāpesiṃ); — *part.pr. neg.* akoṭṭāpenta, *mfn.*, Nidd-a I 398,22 (veḷugumbe veḷudūsikā uppajjati, taṃ akoṭṭāpentānaṃ veḷu nassati, *Be, Se so*; *Ce, Ee* akoṭṭāpentaṃ pana veḷuṃ nāseti, *prob. wr*) ≠ Vibh-a 334,25 (*Be, Ee so*; *Ce* ākoṭāpentānaṃ; *Se* ākoṭṭāpentānaṃ); — *absol.* koṭṭāpetvā, koṭāpetvā, Vin IV 264,26 (koṭṭetvā vā ~etvā vā, *Be, Ce, Se so*; *Ee wr* koṭṭitvā vā ~etvā vā); Ja IV 188,13 (hatthapādapiṭṭhiyo gohanukena ~etvā, *Be so*; *Ce, Ee* koṭṭhāpetvā; *Se* koṭāpetvā); Sp 698,11 (~etvā, *Be, Ce, Se so*; *Ee* koṭṭhāpetvā); — *fpp* koṭṭāpetabba, *mfn.*, Vin II 266,29 (na hattho ~etabbo); — *see also* ākoṭeti, kuṭṭeti.

koṭṭha[1], *m.* [= kuṭṭha[2] *qv*], *the plant Costus speciosus*; Ja V 420,7 (*in long cpd*); VI 535,30' (maṃsikuṭṭhā ... ti maṃsigacchā ca °-gacchā ca, *Ee, Se so*; *Be, Ce* kuṭṭhagacchā); — *see also* goṭṭhaphala (*sv* go).

koṭṭha[2], *m.n.* [*S.* koṣṭha], **1.** *the stomach, the abdomen*; Abh 271 (~o 'ntokucchiyaṃ); 862; M I 332,5 (Māro ... Mahāmoggallānassa kucchigato hoti ~aṃ anupaviṭṭho); Mil 265,18 (n' eso ... doso bhojanassa, ~ass' eso doso, yad idaṃ aggidubbalatā); — **2.** *an enclosure; a pit or room or container for storing grain; a storeroom, a granary*; Abh 458 (kusūlo ~am uccate); 862 (antoghare kusūle ca ~o); S I 236,17* (na te saṃ ~e openti) = Thī 283; Ja II 135,13 (ahaṃ ~aṃ āruyha koṭṭhadvāre ṭhatvā vīhi n' atthī ti vakkhāmi); 168,9 (jāraṃ ~e otāretvā); III 17,6* (mahantaṃ ~aṃ kayirātha duruttānaṃ nidhetave); IV 280,1* (~o mayhaṃ na vijjati); Kv 329,24 (ākāsaṃ parivāretvā gharāni karonti ~āni karonti); Spk I 31,14 (dhaññassa ~e pūrenti); Dhp-a I 136,12 (~ato vīhī otāriyamāne disvā); Saddh 257 (sāsapiyo ~e); — *ifc see* bala-; — **°āgāra**, *n.*, *a storeroom; a granary*; Vin I 342,20 (janapadaṃ ca kosaṃ ca ~aṃ ca abhivijiya ajjhāvasati); Ud 14,1 (Pasenadissa Kosalassa ~e); Ja III 367,2* (~āni phītāni; 367,3': ~ānī ti suvaṇṇarajatamaṇimuttādiratanakoṭṭhāgārāni c' eva dussakoṭṭhāgāradhaññakoṭṭhāgārāni ca); V 184,23* (~aṃ ca tuyhaṃ paripūraṃ); Sv 295,21 (tividhaṃ ~aṃ dhanakoṭṭhāgāraṃ dhaññakoṭṭhāgāraṃ vatthakoṭṭhāgāraṃ); Pv-a 133,10 (rājūnaṃ ~āni parikkhayaṃ agamaṃsu); — **°āgārika**, *m.*, *the keeper of the storeroom(s), a steward*; Dhp-a I 101,24; — *see also* antokoṭṭhāgārika.

koṭṭha[3], *m.* [?], *a kind of bird;* Ja VI 539,9* (kukutthakā kuḷīrakā ~ā pokkharasātakā, *Be, Ce, Se so*; *Ee* koṭṭha-; 540,4': ~ā ti ādayo sakuṇā va).

koṭṭhaka[1], *m.* [koṭṭha[2] + ka[2]; *cf S.* koṣṭhaka], **1.** *an enclosed space, an enclosure;* **(i)** *a pit or room or container for storing grain; a storeroom*; Ja II 168,27 (jārassa ~e nisīdāpitabhāvaṃ); Sp 1297,16 (na kulavaṃ gamentī ti na ~e gopenti); — **(ii)** *esp. an enclosure or room at the gate, a porch, a gatehouse*; Vin I 49,4 *foll.* (sace ~o uklāpo hoti ~o sammajjitabbo); II 159,4 (hiraññaṃ thokassa okāsassa ~aṃ sāmantā na ppahoti); III 161,11 (te ~e āsanaṃ paññāpetvā); Th 558 (saṅghārāmassa ~e dummano tattha aṭṭhāsiṃ); Ja VI 66,9 (~e usukārassa); Ap 539,17 (anusaṃyāyi so dhīro mātucchaṃ yāva ~aṃ); Ps III 78,25 (dvārakoṭṭhakā atisambādhā na sakkā ~ena pavisitun ti); — *ifc see* daḷha-m-aṭṭāla-, dvāra-; — **(iii)** *a trough or tub in a cubicle (for bathing); a trench (round a tree, for water)*; Ps II 347,9 (rukkhassa samantato °-bandhanaṃ viya); Dhp-a II 20,4 *foll.* (bhante ~e udakaṃ ṭhapitaṃ, nahāyathā ti vatvā therena saddhiṃ yeva ~aṃ pāvisi); III 119,19 (yo koci imaṃ ~aṃ paviṭṭho iminā vātapānena olokentassa eko va dvidhā paññāyati); — *ifc see* udaka-, nahāna-; — **(iv)** *a hide (perhaps a pit, for hunting)*; Ja I 154,22 (tesam pi dvinnaṃ āgamanamagge eko luddako paṭicchannakoṭṭhake ṭhito hoti ... luddako ~ā nikkhamitvā); VI 76,3 (migavalañjaṃ disvā maṇivaṇṇāhi sākhāhi ~aṃ katvā dhanuṃ ādāya ... tattha nilīno acchi); — **(v)** *a defensive enclosure (in a battle)*; Mhv 25:56 (abbhantare ~e tu sayaṃ aṭṭhāsi bhūpati) ≠ Thūp 213,9; — *ifc see* bala-.

koṭṭhaka[2], m. [= koṭṭaka ? *cf S.* kuṭṭaka, koṭaka, *AMg* koṭṭāga], *a stone-cutter, a mason*; ? *a carpenter*; ? Vin IV 8,22 (hīnena hīnaṃ vadeti ~aṃ pupphachaḍḍakaṃ ~o si pupphachaḍḍako sī ti bhaṇati); — **°-kamma**, *n.*, *stone-cutting*; ? *building work; carpentry*; ? Vin IV 6,31 (hīnaṃ nāma kammaṃ ~aṃ pupphachaḍḍakakammaṃ ...; Sp 739,2: ~an ti tacchakakammaṃ; Sp-ṭ [*Be*] III 3,20: tacchakakamman ti vaḍḍhakīkammaṃ, koṭṭakakamman ti vā pāsāṇakoṭṭakakammaṃ).

koṭṭhaka[3], *m.* [*cf* koṭṭha[3]], *a kind of bird*; Ap 347,16 (~ā sukapotā ca kulīrā camarā bahū).

koṭṭhako *in Se at* Ja II 440,25* *and in Ee, Se at* Nidd I 177,13 *is prob. wr for* koṭṭhuko.

koṭṭhaṭṭhīni *in Ce, Ee at* Vism 255,5 *and* Vibh-a 237,3 *is prob. wr for* koṭṭaṭṭhīni (*Be, Se so*).

koṭṭhalikā, *f.* [*from* koṭṭha[2] ?] *a (small) granary or store; a container for storing grain*; ? Vism 252,29 (phāsukadvayamaṃsaṃ ~āya kucchiyaṃ tanumattikālepasaṇṭhānaṃ); Sp 749,5 (paṭicchannaṃ nāma āsanaṃ kuḍḍena vā kavāṭena vā ... rukkhena vā thambhena vā ~āya vā yena kenaci paṭicchannam hotī ti); — *see also* koṭṭhali.

koṭṭhasuṇā, *see sv* koṭṭhu.

koṭṭhānaṃ *in Ce, Ee at* Ps III 380,1 *is prob. wr for* koṭṭānam (*Be, Se so*).

koṭṭhāsa, *m.* [koṭṭha[2] + āsa[4] ?] *a share, a portion, a division; a group, a faction*; Abh 485 (paṭivimso ca ~o aṃso bhāgo); Ja I 254,25 (dve ~ā hutvā aññamaññaṃ yujjhitvā); VI 368,10 (paṇṇākāraṃ dvidhā bhinditvā ekaṃ ~aṃ rañño pesesi); Peṭ 231,10 (kāyiko cetasikassa ~o ca); Vism 357,6 (yakanaṃ nāma imasmiṃ sarīre pāṭiyekko ~o); Sp 430,27 (kesādīsu ~esu paṭhavīdhātu); Pv-a 111,24 (rajjaṃ dasa ~e katvā vibhajiṃsu); — °**-ggāha**, *m., holding to a part*; Nidd I 76,7 (varaggāho ~o uccayaggāho samuccayaggāho; Nidd-a I 205,12: ~o ti avayavavasena gāho); — *see also* aññakoṭṭhāsiya (*sv* añña[2]), taṃkoṭṭhāsiya (*sv* tad), heṭṭhākoṭṭhāsika.

koṭṭhika, *see sv* koṭṭaka.

koṭṭhu, *see sv* kotthu.

koṭṭhuka, *see sv* kotthuka.

koṭṭheti, *see sv* koṭṭeti.

koṇa, *m.* [*ts*], **1.** *a corner; an angle*; Abh 394; 867 (koṭiyaṃ ... ~o); 871; Vin II 137,1 (~o vivariyati); Ja I 33,2 (~e ~e ekekā udakacāṭiyo uṭṭhahantū ti); Sp 980,26 (gabbhassa ca cattāro ~ā pamajjitabbā); 1046,18 (~ato ~aṃ tiyojanaṃ hoti); Spk I 206,11 (catusu ~esu majjhe ca ekekaṃ pāyāsapiṇḍaṃ ṭhapetvā); — *ifc see* catu- *sv* catu(r); — **2.** *the plectrum (of a* vīṇā*)*; Abh 144 (~o vīṇādivādanaṃ); 867; S IV 197,15 (tantiyo ca paṭicca ~aṃ ca paṭicca ... vīṇā ... vadati; Spk III 66,24: ~an ti caturaṃsaṃ sāradaṇḍakaṃ); Mil 53,25; — *see also* aṭṭhakoṇaka (*sv* aṭṭha[2]), soḷasakoṇaka.

koṇaka, *m., a corner*; — *ifc see* pubbadakkhiṇa-.

koṇati, *pr. 3 sg.* [*S.* Dhātup kuṇati, *Wg § 28:45*], *sounds*; Dhātum 174 (kuṇa sadde); Sadd 358,28 (kuṇa saddopakaraṇe: ~ati).

koṇapa, *n.* [*mc for* kuṇapa *qv*], *a corpse*; D III 26,4• (kaṭasīsu khittāni ca ~āni, *Be, Ce, Ee so*; *Se* kūṇapāni; Sv 829,11: susānesu chaḍḍitakuṇapāni).

koṇṭa *in Ee at* Ja II 209,30 *foll. is prob. wr for* koṇṭha *or* koṇḍa *qqv*.

koṇṭha, *mfn. and m.* [= kuṇṭha *qv* ?], *maimed, defective; a cripple; dull, lazy, stupid; a lout*; Ja II 117,13 (evarūpaṃ nāma ~aṃ ... paṭijagganto vicarati, *Ce, Ee so*; *Be* kuṇṭhaṃ; *Se* koṇḍaṃ); 118,26 (taṃ ~aṃ khandhe nisīdāpetvā, *Ce, Ee so*; *Be* kuṇṭhaṃ; *Se* koṇḍaṃ); 209,30 (tatth' eko pañhapucchako ~o vasati, *Ce so*; *Be, Se* koṇḍo; *Ee* koṇṭo, *prob. wr)*; 210,11 (~o caṇḍameṇḍako viya vegena upagantvā, *Ce so*; *Be, Se* koṇḍo; *Ee* koṇṭo); Sp 254,13 (antopūti avassuto kasambujāto ~o ti maṃ dhārehī ti evaṃ assamaṇavevacanena sikhāpaccakkhānaṃ hoti, *Be so*; *Ce, Ee, Se* koṇḍo); 596,11 (~o si, *Be so*; *Ce, Ee* koṇḍo; *Se* kuṇḍo); — *see also* koṇḍa.

koṇḍa, *mfn. and m.* [= kuṇḍa[3] *qv* ?], *maimed, defective; dull, lazy, stupid; a lout*; Ja II 209,30 (tatth' eko pañhapucchako ~o vasati, *Be, Se so*; *Ce* koṇṭho; *Ee* koṇṭo, *prob. wr*); Sp 254,13 (antopūti avassuto kasambujāto ~o ti maṃ dhārehī ti evaṃ assamaṇavevacanena sikkhāpaccakkhānaṃ hoti, *Ce, Ee so*; *Be, Se* koṇṭho); 596,11 (~o si, *Ce, Ee so*; *Be* koṇṭho; *Se* kuṇḍo); Vin-vn 404 (~o si ca nigaṇṭho si, *Ee so*; *Be* koṇṭho); Ap-a 459,32 *foll.* (Koṇḍaññassā ti kuṇḍito hutvā ḍeti pavattatī ti ~o lāmakasatto, ~ato añño ti Koṇḍañño alāmako uttamapuriso, *Ee so*; *Be, Ce, Se* kucchito hutvā); — *see also* koṇṭha.

koṇḍapuggalika, *m(fn)* [?] *the name of a group of ascetics*; Ap 358,21 (parivattakā siddhipattā ~ā bahū, *Ee so*; *Ce* koṇḍapugganikā; *Se* kodhapugganikā; *Be* parittakā santipattā kodhapugganikā).

koti, *pr. 3 sg., see sv* kavati[2].

kotuhala, kotūhala, *see sv* kutūhala.

kotthali, kotthaḷi, *f.* [?] *a (small) granary; a container for storing grain*; ? Vin III 189,2 (paṭicchannaṃ nāma āsanaṃ kuḍḍena vā kavāṭena vā ... rukkhena vā thambhena vā ~iyā vā ..., *Be, Ce, Ee so*; *Se* koṭṭhaliyā) ≠ IV 269,30 (*Be, Ce, Ee so*; *Se* koṭṭhalikāya); — *see also* koṭṭhalikā.

kotthu, koṭṭhu, *m.* [*S.* kroṣṭu, kroṣṭṛ], *a jackal*; Abh 615 (sigālo jambuko ~u); D III 25,1• (sīho ti attānaṃ samekkhiyāna amaññi ~u migarājā 'haṃ asmi); M I 334,24 (~u nadītīre macche magayamāno) = Nidd I 149,30 (*Be, Ce, Se so*; *Ee* koṭṭhu); Ja III 114,6• (~ū va gajaṃ āsajja, *Be so*; *Ce* kuṭṭhū; *Se* kuṭṭhu; *Ee wr* kutthuṃ; 114,15': sigālo viya); — **koṭṭhusuṇā**, *m.pl., jackals and dogs*; Ja VI 537,32• (~ā, *Ce, Ee so*; *Be, Se* koṭṭhasuṇā; 538,16': ~ā ti (*Ee, Se* koṭṭhasuṇā ti) sigālasunakhā, katthusoṇā ti pi pāṭho, *Ce, Ee so*; *Be* kotthusuṇā ti pi pāṭho; *Se* koṭṭhasoṇā ti pi pāṭho); — *see also* kuṭṭhu.

kotthuka (*and* koṭṭhuka), *m.* [*S.* kroṣṭuka; *BHS also* koṣṭuka], *a jackal*; S I 66,29• (na ~o sīhasamo kadāci, *Be, Ce*, Spk I 127,21 *so*; *Se* koṭṭhuko; *Ee wr* kutthako); Mil 23,22 (ajagaraparivārito viya ~o); Ja II 440,25• (migānaṃ ~o anto, *Ce, Ee so*; *Be* siṅgālo; *Se* koṭṭhako); Nidd I 177,13 (~o, *Be, Ce so*; *Ee, Se* koṭṭhako); — *ifc see* sīha-.

kothati, *pr. 3 sg.* [*cf S.* Dhātup kunthati, *Wg § 3:6*], *hurts, injures*; Sadd 367,4 (kutha katha hiṃsāyaṃ: ... ~ati kathati).

kodaṇḍa, *m.n.* [*ts*], *a kind of bow*; Abh 388 (dhanu ~aṃ); Vin IV 201,8 (āvudhaṃ nāma cāpo ~o); M I 429,20 (yāva na taṃ dhanuṃ jānāmi yen' amhi viddho yadi vā cāpo yadi vā ~o); Mil 351,4 (*in long cpd)*.

kodaṇḍaka, *n.* [kodaṇḍa + ka[2]], *a kind of bow*; Ja IV 331,10• (~ena paripothayiṃsu maṃ; *cf* 331,19': ~enā ti dhanudaṇḍehi c' eva muggarehi ca); 433,21• (~āni gaṇhatha sattiyo tomarāni ca; 433,26': ~ānī ti dhanūni); — *see also* kudaṇḍaka.

kodati, *pr. 3 sg.* [*S.* Dhātup kūrdate, *Wg § 2:20*], *plays; sports*; Sadd 383,3 (kuda khuda guda kīḷāyam eva: ~ati ...).

kodumbara, *see sv* koṭumbara.

kodrava, *m.* [*ts*], *an inferior kind of grain*; — *ifc see* kāḷa-.

kodha, *m.* [*S.* krodha] (*sg. instr.* kodhena, kodhasā), *anger*; Abh 164; M I 36,30 (~o cittassa upakkileso); S I 169,25• (te brāhmaṇa ... ~o dhūmo bhasmani mosavajjam; Spk I 237,2: tava ñāṇaggissa upakkilesaṭṭhena ~o dhūmo); A I 91,16 (~o ca upanāho ca); 283,18 (ekacco puggalo abhiṇhaṃ kujjhati, so ca khv assa ~o dīgharattaṃ anuseti); Dhp 222 (yo ve uppatitaṃ ~aṃ rathaṃ bhantaṃ va dhāraye); It 2,29• (yena ~ena kuddhāse sattā gacchanti duggatiṃ); Sn 866 (~o mosavajjaṃ ca); Pv 15:7 (tato me issā vipulā ~o me samajāyatha); Th 445 (uppajje te sace ~o āvajja kakacūpamaṃ); Ja II 443,14• (sā caṇḍī kāhati

~aṃ); IV 26,3 (~o anekādīnavo mahāvināsadāyako); V 117,6* (~asā hi bahū phītā kulā akulataṃ gatā; 119,13': ~ena hi bahūni phītāni rājakulāni akulabhāvaṃ gatāni); VI 87,11* (Sāmaṃ ... ~asā usunā vijjhi; 87,12': mige uppannena ~ena); Nidd I 215,16 *foll.* (dasah' ākārehi ~o jāyati ...); Dhs 1060 (katamo doso ... yo evarūpo cittassa āghāto ... manopadoso ~o kujjhanā kujjhitattaṃ ...); Vibh 357,11 (pubbakāle ~o aparakāle upanāho); Pp 18,13 *foll.*; Peṭ 69,9; Mil 187,3 (tena hi tathāgatassa ~o appativattito); Ps I 106,22 (tattha kujjhanalakkhaṇo ~o caṇḍikkalakkhaṇo vā āghātakaraṇaraso dūsana-paccupaṭṭhāno); — °'-**upāyāsi(n)**, *mfn.* [*from* kodha + upāyāsa], *angry and annoyed*; M I 363,13 (yesaṃ ... saṃyojanānaṃ hetu ~ī assaṃ); — *neg.* akkodh-upāyāsi(n), *mfn.*, M I 363,20; — °'-**ussaya**, *m.*, *growth or intensity of anger*; Sp 906,21 (mānussayavasena ~-vasena vivadamānā, *Be, Ce, Ee so*; *Se* kodhusūya-vasena); — °-**garu**, *mfn.*, *respectful, obedient to anger*; A II 46,22 (~u na saddhammagaru); 47,10 (~-tā; Mp III 86,25: ~-tā ti kodhamhi sagāravatā) ≠ As 138,4; — °-**paññāṇa**, *mfn.*, *whose characteristic is anger*; Sn 96 (alaso ~o; Pj II 170,8: dhajo va rathassa dhūmo va aggino kodho paññāṇaṃ assā ti ~o); Pj II 170,10 (~-tā); — °-**bhakkha**, *mfn.*, *having anger as (one's) food*; S I 238,5; — °-**vasika**, *mfn.*, *under the control of anger;* Ja III 135,13 (ahaṃ ~ā hutvā dārake paṭimāresiṃ); Cp-a 299,4 (~o satto kodhena ummatto vikkhittacitto); — *neg.* akkodhavasika, *mfn.*, Sv 933,28 (akkodhavasikattā, *Be, Se so*; *Ce, Ee wr* akkodhavasikataṃ); — °-**sammadasammatta**, *mfn.*, *exhilarated with the intoxication of anger*; A IV 96,18* (~o āyasakyaṃ nigacchati); — °-**sāmanta**, *mfn.*, *close to anger, associated with anger*; M I 95,29 (bhikkhu kodhano hoti ~aṃ vācaṃ nicchāretā); Dhs 1343 (yā sā vācā aṇḍakā asātā kakkasā parakaṭukā parābhisajjanī ~ā ...); — **akkodha**, *m. and mfn.*, 1. (*m.*) *freedom from anger; forbearance*; D III 159,28* (~aṃ ca adhiṭṭhahi); M I 44,18 (kodhanassa purisapuggalassa ~o hoti parikkamanāya); Dhp 223 (~ena jine kodhaṃ); Ja VI 87,20* (taṃ ekaputtaṃ ghātimhi ~am āhu paṇḍitā); Mil 116,27 (~e avihiṃsāyaṃ); — 2. (*mfn.*) *free from anger; forbearing*; Th 441 (~assa kuto kodho dantassa samajīvino); Ja II 4,20' (ayaṃ hi kuddhaṃ puggalaṃ sayaṃ ~o hutvā ~ena jināti); — **atikodha**, *m.*, *extreme anger*; Sadd 881,11.

kodhana, *mfn. and n.* [*S.* krodhana, *mfn.*], 1. (*mfn.*) *inclined to anger, easily angered, bad-tempered; angry*; Abh 732; Vin II 89,9 (bhikkhu ~o hoti upanāhī); M I 68,30 (~o ... Sunakkhatto moghapuriso, kodhā ca pan' assa esā vācā bhāsitā); A I 124,4 (puggalo ~o hoti upāyāsabahulo); V 165,11 (bhikkhu ~o hoti kodha-vinayassa na vaṇṇavādī); Vv 33:71 (caṇḍake ~e ca pharuse ca); Th 1018 (pisuṇena ca ~ena ... sakhitaṃ na kareyya paṇḍito); Ja I 298,25* (~ā akataññū ca; 298,27': ~ā uppannaṃ kodhaṃ nivāretuṃ na sakkonti); Sp 612,27 (°-tā); Ps I 189,22 (~ā ti kujjhanasīlā); Mp III 110,26 (°-ttā); — *ifc see* accanta-; — 2. (*n.*) *anger*; Ja III 106,11' (yaṃ tassa paṇḍitassa ... daḷhakopasaṅkhātuṃ ~aṃ, taṃ na sādhu); — **akkodhana, akodhana**, *mfn. and n.*, 1. (*mfn.*) *free from anger; not easily angered; forbearing*; D III 159,7 (~o ahosi anupāyāsabahulo); M I 42,36 (pare kodhanā bhavissanti mayaṃ ettha ~ā bhavissāma); S I 228,22 (yāvajīvaṃ ~o assaṃ sace pi me kodho uppajjeyya khippam eva naṃ paṭivineyyaṃ); Sn 19 (~o vigatakhīlo 'ham asmi); Vv 15:5 (~ā bhattu vasānuvattinī); Ja III 262,19* (~o mittavā; 263,20': ~o ti adhivāsanakhantiyā samannāgato); Paṭis I 160,11* (~o anupanāhī); Mil 207,14; It-a II 56,15 (~-tā); — 2. (*n.*) *lack of anger; forbearance*; Ja II 192,14* (nisnehako ahaṃ deva ~aṃ adhiṭṭhito); — **atikodhana**, *mfn.*, *extremely bad-tempered, very easily angered*; Ja V 113,30' (~o hi rājā); Th-a III 84,20.

kodhanīya, *mfn.* [*S.* krodhanīya], *tending to make angry; producing anger*; Nidd-a I 347,10: (kopanīye na kuppatī ti ~asmiṃ vatthusmiṃ na calati, *Be, Ce, Ee so*; *Se* kopanīyasmiṃ).

kodhita, *mfn.*, *caus. pp of* kujjhati *qv.*

konāma, *see sv* kiṃnāma.

konta[1], *m.* [= kunta *qv* ? *AMg id.*], *a spear, a lance*; — *ifc see* maṅgala-, samādhi-.

konta[2], *m.* [?], *a bird, the curlew*; ? Ps IV 22,6 (~o kho ... ekapādena tiṭṭhati mā paṭhavī osīdī ti, *Be, Ce, Se so*; *Ee wr* kho netā kho); Pj II 317,13* (gaṇḍuppādo kikī c' eva ~o brāhmaṇadhammiko, *Ce, Ee, Se so*; *Be* kuntī); — *see also* kontanī.

kontanī, kontinī, *f.* [= kuntanī *qv* ?], *a curlew*; Pj II 317,9 (~ī sakuṇikā paṭhavikampabhayena pādehi bhūmiṃ na suṭṭhu akkamati, *Ce, Ee so*; *Be* kuntanī; *Se* kontinī); — *see also* konta[2].

kontara, [*cf* konta[1], kontā ?] *a lance*; ? Ap 389,22 (divā vā yadi vā rattiṃ caṅkamantassa tiṭṭhato sovaṇṇaṃ ~aṃ gayha tiṭṭhati purato mama, *Be, Ce, Se so, unclear*; *Ee* kattaraṃ).

kontā, kontī, *f.* [*cf* konta[1]], *a knife, a sharp-pointed tool;* Ja VI 454,29' (kontimantī vuccati cammakārānaṃ satthi tāya ~iyā likhitvā ..., *Ce so*; *Ee* satthitāya ~āya likhattā katattā ...; *Be, Se different, see sv* kontimantā).

kontimantā, kontimantī, *f.* (*and* ~a, *m.*) [?], *a (leather-worker's) sharp-pointed tool or knife*; Ja VI 454,28' ([cammaṃ] kontimantāsuniṭṭhitan ti [454,18*] ~ā vuccati cammakārasatthaṃ, tāya kantanalikhitānam vasena katattā suṭṭhu niṭṭhitaṃ, *Be so*; *Se* tāya ~āya; *Ce* kontimantī-suniṭṭhitan ti ~ī vuccati cammakārānaṃ satthī, tāya kontiyā likhitvā suṭṭhu niṭṭhitaṃ; *Ee wr* kontimantīsuniṭṭhitan ti ~ā vuccati cammakārā satthitāya kontāya likhattā katattā ...); — *ifc see* tisūla-.

kopa, *m.* [*ts*], *irritation, disturbance (of the humours of the body); irritation, agitation, anger*; Abh 164; Vin IV 241,37 (akkhantiyā ti ~ena); D II 342,15 (~ena pi naṃ harissāmi, makkhena pi naṃ harissāmi); M I 27,16 (yo c' eva ... ~o yo ca appaccayo ubhayaṃ etaṃ aṅgaṇaṃ; Ps I 144,2: yo cāyam saṅkhārakkhandha-saṅgahīto ~o yo ca vedanākkhandhasaṅgahīto appaccayo); S IV 305,14 (parehi kopiyamāno ~aṃ pātukaroti); A I 124,6 (~aṃ ca dosaṃ ca appacayaṃ ca pātukaroti; Mp II 195,7: ~an ti dubbalakodhaṃ); Sn 6 (yass' antarato na santi ~ā); Ja I 301,20 (~aṃ akatvā majjhatten' eva bhavituṃ vaṭṭati); Ap 46,22 (~o buddhe na jāyati); Dhs 1060 (yo evarūpo cittassa āghāto ... ~o pakopo

sampakopo doso ...); Mil 135,26 (yo ca ... vāto yaṃ ca pittaṃ yaṃ ca semhaṃ tehi tehi ~ehi kuppitvā missīhutvā sakaṃ sakaṃ vedanaṃ ākaḍḍhati); Spk III 81,23 (sannipātikāni ti tinnaṃ pi pittādīnaṃ ~ena samuṭṭhitāni); — °'-**antara**, *mfn.*, *inwardly angry*; S I 24,23* (accayaṃ desayantīnaṃ yo ve na paṭigaṇhati ~o dosagaru sa veraṃ paṭimuccati; Spk I 66,8: ~o ti abbhantare uppannakopo) — **akopa**, *m. and mfn.*, **1.** (*m.*) *absence of agitation or anger*; Sv 1022,4 (avyāpado dhammapadaṃ nāma ~o); — **2.** (*mfn.*) *without agitation or anger*; Sn 499 (samitāvino vītarāgā ~ā).

kopana, *n.* [*ts*], *disturbing; disturbance*; — *ifc see* iriyāpatha- (*sv* iriyā), hiri-.

kopanīya, kopaneyya, *mfn.* [*S.* kopanīya], **1.** *tending to make angry; (that) which disturbs*; A III 110,18 (~e kuppati madanīye majjati, *Ee so*; *Be, Ce* kuppanīye; *Se* kupanīye); Ud 41,2 (kopaneyye na kuppati; Ud-a 247,33: ~e ti paṭighaṭṭhānīye sabbasmiṃ pi āghātavatthusmiṃ) = Th 191 (*eds* kuppanīye); Ja VI 257,21* (yo kopaneyye na karoti kopaṃ; 257,26': kujjhitabbayuttake puggale ... kopaṃ na karoti); Nidd I 242,20 (~e na kuppati; Nidd-a I 347,10: ~asmiṃ vatthusmiṃ na calati, *Se so*; *Be, Ce, Ee* kodhanīyasmiṃ); — **2.** *to be disturbed or provoked*; — **akopanīya**, *mfn.*, *not able to be disturbed or provoked*; Th-a II 274,11 (asaṅkuppan ti ... vyāpādena ~aṃ, *Ce, Ee so*; *Be, Se* akopiyaṃ); — *see also* kuppa[2] (*sv* kuppati), kuppanīya.

kopi(n), *mfn.* [*S.* kopin], *agitated; angry*; Abh 732 (kodhano rosano ~ī).

kopikā, (*m*)*f*(*n*). [*from* kopa; *cf S.* kopin], *disturbing*; Ja V 451,29' (vikopanā ti nāsanaṭṭhena ca garahaṭṭhena ca brahmacariyassa ~ā).

kopīna, *n.* [*BHS id.*; *S.* kaupīna], **1.** *the pudenda, the private parts*; Abh 985 (guyhaṅge ... ~aṃ); Vin II 112,8 (mātugāmo chavassa māsakarūpassa kāraṇā ~aṃ dasseti); Sv 945,23 (guyhaṭhānaṃ hi vivariyamānaṃ hiriṃ kopeti vināseti tasmā ~an ti vuccati); — *ifc see* anacchādita- (*sv* acchādeti), paṭicchādita-, hiri-; — **2.** *a strip of cloth, a loin-cloth*; Abh 985 (cīre ~aṃ); Mp II 176,4 (dukkhena ... °-mattaṃ acchādanaṃ labbhati); — **3.** *a shameful or improper act or thing*; Abh 985 (akāriye ... ~aṃ); Pv 15:23 (naggā dubbaṇṇarūpāmhi ... ~am etaṃ itthīnaṃ; Pv-a 88,10: etaṃ nagga-dubbaṇṇatādikaṃ paṭicchādetabbatāya itthīnaṃ ~am rundhanīyaṃ); Ja V 404,19* (°-rūpā viya yācan' itthiyā; *cf* 404,22': yasmā itthiyā yācanā nāma °-rūpā viya rahassaṅgavivaraṇasadisā hoti, nillajjā viya hotī ti attho); — °-**nidaṃsana**, *mf*(~ī)*n. and/or* ~ī, *f.*, *revealing the pudenda; exposure of the private parts*; D III 183,1 (cha ... ādīnavā surāmerayamajjapamādaṭṭhānānuyoge ... rogānaṃ āyatanaṃ akittisañjananī ~ī paññāya dubbalī-karaṇī tv eva; Sv 945,25: surāmadamattā ca taṃ taṃ aṅgaṃ vivaritvā vicaranti, tena tesaṃ sā surā kopīnassa nidaṃsanato ~ī ti vuccati) = As 380,8 (*Be so*; *Ce, Ee* kopīnaṃ nidaṃsanī; *Se* hirikopinaniddaṃsanī).

kopeti[1], **kopayati**[1], *caus. pr. 3 sg. of* kuppati *qv.*

kopeti[2], **kopayati**[2], *pr. 3 sg.* [*S.* Dhātup kopayati, *Wg § 33:106*], *speaks; shines*; Sadd 553,17 (kupa dhūpa bhāsāyaṃ: ... ~eti ~ayati).

komala, *mfn.* [*ts*], *soft, tender*; Abh 716 (sukumāraṃ ca ~aṃ); Ja I 177,6' (~ā pi galocilatā pūtilatā ti ... vuccati); — *ifc see* kamala-; — °'-**aṅga**, *mfn.* [komala + aṅga[2]], *having a tender body; with soft limbs*; Ap 566,1 (yadā so taruṇo bhaddo ~o sukhedhito, *Ce, Ee so*; *Be* komalako; *Se* komārako; = Thī-a 175,9*: *eds* komalako); — **atikomala**, *mfn.*, *very tender*; Ap-a 512,24.

komalaka, *mfn.* [komala + ka[2]], *soft, tender;* Thī-a 175,9* (taruṇo ... ~o sukhedhito) *quoting* Ap 566,1 (*Be so*; *Ce, Ee* komalaṅgo; *Se* komārako).

komāra, *mf*(~ī)*n. and n.* [*S.* kaumāra] *youthful; virginal*; (*n.*) *childhood, youth*; (*f.*) *who has not had a previous husband, who was a virgin at marriage*; S I 6,23* (~ī seṭṭhā bhariyānaṃ, *Be, Ce, Se so*; *Ee wr* kumārī; Spk I 33,26: ~ī ti kumārīkāle gahitā); A IV 210,14 (tassa mayhaṃ ... catasso ~iyo pajāpatiyo ahesuṃ); Ja VI 570,30* (~ī yassāhaṃ bhariyā sāmiko mama issaro); Pj II 36,7 (°-bhāvato pabhuti ekato vaḍḍhitā); — °-**pati**, *m.* [komāra + pati[1]], *a man who marries or has married a virgin*; Ja II 120,12* (yam āha ~ī maman ti, *Be, Ce, Ee so*; *Se* komāripatiko; 120,19': ayaṃ me ~i kuladattiyo sāmiko, *Be, Ce, Ee so*; *Se* komāripati); — °-**brahmacariya**, komārībrahmacariya, *n.*, *complete chastity; the preserving of virginity*; A III 224,21 (~aṃ carati mante adhīyamāno); Sn 289 (aṭṭhacattārīsaṃ vassāni ~aṃ cariṃsu ... brāhmaṇā pure; Pj II 316,7*foll.*: kumāra-bhāvato pabhuti caraṇena komāraṃ brahmacariyaṃ cariṃsu); Ap 546,3 (vicarimha atanditā komārī-brahmacariyaṃ rājakaññā, *Be so*; *Ce, Se* komāri-; *Ee* ~aṃ); Thī-a 97,27 (komāribrahmacariyaṃ carantī); — °-**bhacca**, *n.*, *the medical care of young children*; Nidd I 382,27 (pañca tikicchā sālākiyaṃ ... ~aṃ, *Be, Ce so*; *Ee, Se* komārakavejjaṃ); Sv 98,21 (dārakatikicchā vuccati ~-vejjakammaṃ); — °-**bhatta(r)**, *m.*, *a man who marries or has married a virgin*; Ja V 448,6* (~āraṃ piyaṃ manāpaṃ); — °-**vāda**, *m.*, *a form of address or speech appropriate to a youth*; Sadd 365,10 (āyasmantaṃ Ānandaṃ āyasmā Mahākassapo ... ~ena ovadanto kumārako ti avoca); — °-**vejja** *in Ee at* Nidd-a I 416,26 *is prob. wr for* komārakavejja (*Se*, Nidd I 382,27 *so*); — °-**sāmika**, °-sāmiya, *m.*, *a man who marries or has married a virgin*; Ja I 397,14 (~o me ayyā ti, *Be, Ce so*; *Ee, Se* -sāmiyo); — *see also* ākomāraṃ.

komāraka, komārika, *mfn and n.* [komāra + ka[2], ika; *cf S.* kaumāraka, *n.*], **1.** (*mfn.*) *young; belonging to childhood or youth; juvenile; concerned with children or young people; virginal, chaste*; S IV 160,19 (khīrarukkho ... daharo taruṇo ~o); Ja II 180,5* (komāriko nāma tav' ajja dhammo yaṃ tvaṃ gahitā pavane parodasi, *Ee, Se so, perhaps wr*; *Be, Ce* komāri ko; 180,11'*foll.*: amma kumāriko nām' esa tava ajja sabhāvo ... ko esa tava sabhāvo, kiṃ kumārikā yeva tvan ti, *Ee, Se so*; *Be, Ce* kumāri ko; *cf* Ja I 411,15: atthi nu kho imissā kumārikadhammo n' atthī ti); Ap 552,2 (vejjo ~o yathā); 552,4 (cittamuñjaṃ yathā nāma luñci ~o yuvā); — **2.** (*n.*) (i) *what belongs to childhood; childishness*; A I 261,4 (~aṃ idaṃ ... ariyassa vinaye yadidaṃ ativelaṃ dantavidaṃsakaṃ hasitaṃ, *Be, Ce, Ee so*; *Se* komārikaṃ;

Mp II 366,25: ~an ti kumārakehi kattabbakiccaṃ) *quoted* Nidd I 378,28 (*Be, Ce so*; *Ee, Se wr* kumārakaṃ); — (ii) *childhood, youth*; Ja VI 26,10* (kin nu ~aṃ tahiṃ, *Be, Ce, Ee so*; *Se* komārikaṃ; 26,27': ~an ti tasmiṃ nagare taruṇabhāvo kiṃ karissati, *Ce, Ee so*; *Be, Se* tasmiṃ vaye); — °-**vejja**, *n.*, *the medical care of children*; Nidd I 382,27 (pañca tikicchā sālākiyaṃ ... ~aṃ, *Ee, Se so*; *Be, Ce* komārabhaccaṃ); — komārika-**vejja**, *m. a children's doctor*; Ps V 14,1 (dārako gabbhato paṭṭhāya parihāraṃ labhati ~ā sannihitā ca honti).

komārikā, komāriyā, *f.* [komārī + kā[2]], *(who is) a young girl; (who is) a virgin; a virgin wife*; D II 333,22 (rakkhanti taṃ tamhi samaye khujjā pi ... ~ā pī ti; Sv 811,3: ~ā ti taruṇadārikā); Ja III 266,5* (~ā te hessāmi; 266,7': ~ā ti ahaṃ ettakaṃ kālaṃ aññaṃ purisaṃ na jānāmi, tava ~ā bhariyā bhavissāmi, *Be, Ce, Se so*; *Ee* tava komārikabhariyā); VI 269,22* (~ā bhariyā); 571,1' (yassa tavāhaṃ komāriyā bhariyā so tvaṃ yeva mama sāmī, *Ce, Se so*; *Ee* kumāriyā; *Be* daharikā); Ap 552,8 (Sineruṃ musalaṃ katvā maddi ~ā yathā, *Be, Ce, Se so*; *Ee wr* padakomāriko).

komudika, *mfn.* [*cf S.* kaumudika], *abounding with* kumuda*s; connected with the* komudī *full-moon day*; Ap 428,6 (yathā ~e māse bahū pupphanti pādapā).

komudī, *f.* [*S.* kaumudī], *moonlight; the full-moon day in the month* kattika; Abh 54 (~ī candikā juṇhā); Vin I 176,16 (~iyā cātumāsiniyā akāmā pavāretabbam); D I 47,6 (tadah' uposathe pannarase ~iyā cātumāsiniyā puṇṇāya puṇṇamāya rattiyā; Sv 139,27: ~iyā ti kumudavatiyā, tadā kira kumudāni supupphitāni honti); M III 79,20 (idh' evāhaṃ Sāvatthiyaṃ ~iṃ cātumāsiniṃ āgamessāmi); Ja VI 221,4 (~iyā cātumāsiniyā chaṇe vattamāne); — *ifc see* cātumassa-.

koyaṭṭhi, **kolaṭṭhi**[1], *m.* [*cf S.* koyaṣṭi, *"lapwing or crane"*], *a kind of bird*; Abh 640 (ukkuso kuraro kolaṭṭhipakkhimhi ca kukkuho); Ja V 9,11' (koyaṭṭhimadhusāliyā ti koyaṭṭhisakuṇā ca nāma suvaṇṇasālikasakuṇā ca ete dibbasakuṇā, *Ce, Ee, Se so*; *Be* kolaṭṭhimadhusāḷikā ti kolaṭṭhisakuṇā ...).

kora[1], *m.* [*ts*], *a bud*; — *see* khāṇukorakāla.

kora[2], *mfn.* [*cf S.* khora ?], *lame*; ? *in N.pr.* Korakhattiya, D III 6,9 (Sv 819,16: Korakhattiyo ti antovaṅkapādo khattiyo).

koraka, *m.n.* [*ts*], *a bud*; Abh 544 (kalikā ~o); Sadd 921,3 (kalako ~o).

korakita, *mfn.* [*ts*], *covered with buds*; Vv-a 288,25 (ambarukkhā ... ~ā pallavitā).

korajika, *mfn.* [?], *(according to cts) grimacing*; ***or*** *hypocritically appearing restrained or controlled*; — °-**korajika**, *mfn.*, *continuously or excessively grimacing*; ***or*** *hypocritically controlled*; (*cf Ñāṇamoli, 1956, p. 27: "all-gushing"*; *Pe Maung Tin, 1971, p. 30: "repeatedly blinded by the dust of evil desires"*) Nidd I 226,27 (~o bhākuṭikabhākuṭiko kuhakakuhako; Nidd-a I 336,27: ~o ti saṅkocasaṅkocako, atisaṅkocako ti vuttaṃ hoti, korañjakako ti vā pātho, *Ce, Ee so*; *Be, Se* koracakakoracako ti vā pātho) ≠ Vism 26,2 (*see* Vism mhṭ [*Be*] I 53,19 *foll.*: kucchitarajabhūtāya pāpicchatāya niratthakaṃ kāyavacīvipphandaniggaṇhanaṃ korajaṃ, taṃ etassa atthī ti korajiko kohaññena saṃyatakāyo ativiya abhiṇhaṃ vā korajiko ~o, atiparisaṅkito ti keci).

koraṇḍa, *m.* [= kuraṇḍa *qv*], *the name of a plant, the yellow amaranth*; Ap 206,16 (~aṃ pupphitaṃ disvā) ≠ 383,15 = 434,27; — °-**vaṇṇaka**, *mfn.*, *like the yellow amaranth*; Ap 383,20 (~o yeva sappabhāso bhavām' ahaṃ, *Ce, Ee, Se so*; *Be* suppabhāso); — *see also* koraṇḍaka.

koraṇḍaka, *m.* [= kuraṇḍaka *qv*; *BHS id.*], *the name of a plant, the yellow amaranth*; Ja VI 536,34* (~ā anojā ca); — °-**chavi**, *mfn.*, *with skin like the yellow amaranth (flower)*; Ap 435,4 (~ī homi).

korī, *f.* [*cf Ta.* kori (*DED* 1799) *"sheep; antelope"*], *(according to ct) a kind of hen*; Thī-a 237,25 (~iyā-r-ivā ti vā pāḷi, kuñcakārakukkuṭiyā ti vuttaṃ hoti, *Be, Ee, Se so*; *Ce* cakoriyā-r-ivā ti ... cakorakukkuṭiyā ti vuttaṃ hoti).

kola[1], *m.n.* [*S.* kola, *n.*], *the jujube tree; the fruit of the jujube*; Abh 559; M I 80,3 (~ehi yāpemā ti te ~aṃ pi khādanti °-cuṇṇaṃ pi khādanti °ôdakaṃ pi pivanti anekavihitaṃ pi °-vikatiṃ paribhuñjanti; Ps II 49,25: °ôdakan ti ~āni madditvā katapānakaṃ); Ja III 22,4* (yattha ~aṃ pacissati; 22,12' *foll.*: yattha gantvā puna badaram eva pacinitvā vikkiṇantī jīvikaṃ kappessati); VI 578,18* (~aṃ bhallātakaṃ bellaṃ sā no āhatva posati); Ap 17,16 (~ā bhallātakā billā phalāni dhārayanti te); Sv 262,7 (°-rukkhaṃ apanetvā); Spk I 68,17 (tiracchānā viya °-rukkhe vasiṃsu); — °'-**aṭṭhi**, *n.* [kolaṭṭhi[2]] *the stone or kernel of a jujube fruit;* S II 179,7 (imaṃ mahāpaṭhaviṃ ~-mattaṃ ~-mattaṃ mattikāguḷikaṃ karitvā); A V 170,22 ([piḷakā] ~-mattiyo hutvā kolamattiyo ahesuṃ); Sp 995,29 (~-mattako ... gaṇḍo); — °-**vallī**, *f.*, *a sort of long pepper*; Abh 583; — °-**sampāka**, *mfn.*, *cooked with jujube*; Vv 43:5 (adāsiṃ ~aṃ kañjikaṃ teladhūpitaṃ); — *see also* sampannakolaka.

kola[2], *mfn.* [*S.* kaula], *belonging to a family*; ? Sadd 438,26 (kula saṅkhāne bandhumhi ca: kolati kulaṃ ~o).

kolaka[1], *n.* [*ts*], **1.** *a kind of perfume;* Abh 304 (takkolaṃ tu ca ~aṃ); — **2.** *the black pepper*; Abh 459 (maricaṃ tu ca ~aṃ).

kolaka[2], *m.* [*cf S.* kolaka], *the jujube tree*; Ap 15,17 (ambā ~ā tilakā, *Ee so, perhaps wr*; *Be, Ce, Se* ambā sālā ca).

kolaṅkola, *m(fn).* [*prob. from* kula, *cf BHS* kulaṃkula; *but cf also S.* kulākula, *"middling, of mixed character"*], *one who goes from (good) family to (good) family, the middlemost type of* sotāpanna *qv*, *who will become an* arhat *within six more births*; S V 205,4 (pañcannaṃ indriyānaṃ samattā paripūrattā arahaṃ hoti, tato mudutarehi antarānibbāyī hoti ... sakadāgāmī ... ekabījī ... ~o ... sattakkhattuparamo hoti); A I 233,15 (so tiṇṇaṃ saṃyojanānaṃ parikkhayā ~o hoti, dve vā tīṇi vā kulāni sandhāvitvā saṃsaritvā dukkhassa antaṃ karoti; Mp II 349,27: ~o ti kulā kulaṃ gamanako, kulan ti c' ettha bhavo adhippeto ... dve vā tayo vā bhave ti attho veditabbo; *cf* Spk III 238,16 *foll.*: dve vā tīṇi vā ti idaṃ desanamattan eva, yāva chaṭṭhabhavā saṃsaranto pana ~o va hoti) = Pp 16,5 *foll.* (Pp-a 196,14 *foll.*: sotāpattiphala-

sacchikiriyato hi paṭṭhāya nīce kule upapatti nāma n' atthi mahābhogakulesu yeva nibbattatī ti attho); Peṭ 30,20; Nett 189,28 (ekabījinā ~ena sattakkhattuparamena); Vism 709,33; Ud-a 68,2 (kulasaddo ... jātipariyāyo ~o ti ādisu viya); It-a I 85,32 (ekabījī ~o sattakkhattuparamo ti indriyānaṃ tikkhamajjhamudubhāvena tayo hi sotāpannā); — °-**tā**, *f., abstr., the state of being* kolaṅkola; — ~-niyata, *mfn., assured (of release) because of the state of being* kolaṅkola, *or fixed in the state of being* kolaṅkola; Kv 471,9 (na vattabbaṃ kolaṅkolo puggalo ~-niyato ti).

kolañña, *mfn. and m.* [*from* kula; *cf S.* kaulīna, kaulīnya] *belonging to a (good) family; a family member*; Sp 1016,19 (mātipakkhapitipakkhato ~ā khīṇā vinaṭṭhā matā assā ti khīṇakolañño; Sp-ṭ [*Be*] III 257,7: ~ā ti mātuvaṃse pituvaṃse ca jātā mātāpituppabhuti sabbañātayo); — *ifc (belonging to a ... family, to the family of ...) see* abhiññāta- (*sv* abhijānāti), khīṇa- (*sv* khiṇoti), samaṇa-.

kolaṭṭhi[1], *see sv* koyaṭṭhi.

kolaṭṭhi[2], *see sv* kola[1].

kolati, *pr. 3 sg.* [*S.* Dhātup kolati, *Wg § 20:12*], *counts; is of kin*; Sadd 438,26 (kula saṅkhāne bandhumhi ca: ~ati kulaṃ kolo).

kolaputti, *f.* (*or m.*?) [*from* kulaputta; *cf S.* kaulaputra] *the state of being a son of a good or noble family; nobility*; A I 38,16 (addham idaṃ ... lābhānaṃ yadidaṃ āraññakattaṃ ... mahāparivāratā ~i vaṇṇapokkharatā ...; Mp II 40,13: ~ī ti kulaputtabhāvo); — *see also* kolaputtiya.

kolaputtika *in Ee, Se at* Nidd I 68,12, 71,21, 80,22 *etc, and in Ee at* Spk II 210,23 *is prob. wr (or is vl) for* kolaputtiya *qv*.

kolaputtiya (*and* kolaputtika?), *n.* [*from* kulaputta; *cf S.* kaulaputra, kaulaputraka], *the state of being a son of a good or noble family; nobility, noble birth*; Nidd I 80,22 (ekacco mānaṃ janeti jātiyā vā gottena vā ~ena vā vaṇṇapokkharatāya vā ..., *Be, Ce so*; *Ee, Se* kolaputtikena) ≠ Vibh 353,17; Sp 219,16 (ayaṃ jātiyā vā gottena vā ~ena vā ... ñāto); Spk II 210,23 (attabhāvo ~aṃ vaṇṇapokkharatā, *Be, Ce, Se so*; *Ee* kolaputtikaṃ); — *see also* kolaputti.

kolamba, *m.* [? *cf S. lex.* kolambaka] *a large pot or vessel*; Abh 456; Vin I 213,18 (nave ca tile navaṃ ca madhuṃ ~ehi ca ghaṭehi ca ārāmaṃ āharāpetvā); III 250,36 (~e pi ghaṭe pi pūretvā; Sp 710,2: ettha ~ā nāma mahāmukhā cāṭiyo vuccanti, *Be, Ee so*; *Ce, Se* koḷumbā); Ja I 33,23 (~e khīrassa pūretvā uddhane āropetvā); Sv 58,23 (ghaṭe udakaṃ ~e udakaṃ na pāpuṇāti, ~e udakaṃ cāṭiyaṃ udakaṃ na pāpuṇāti).

kolambaka, *m.* [kolamba + ka; *cf S. lex.* kolambaka], *a large pot*; Ap 335,26 (madhutelaṃ gahiṃ ahaṃ ~aṃ gahetvāna).

kolahala *in Ee at* Ps I 79,11 *is wr for* kolāhala *qv*.

kolāpa, **koḷāpa**, *mfn. and n.* [?], **1.** (*mfn.*) *hollow; pithless*; M I 242,2 (sukkhaṃ kaṭṭhaṃ ~aṃ; Ps II 288,1: ~an ti chinnasinehaṃ nirāpaṃ); S IV 161,32 (khīrarukkho assattho vā ... udumbaro vā sukkho ~o terovassiko); 185,16 (naḷāgāraṃ vā tiṇāgāraṃ vā sukkhaṃ ~aṃ terovassikaṃ); Ja III 495,8* ([rukkhe] sukkhe ~e; 495,28': ~e ti vāte paharante ākoṭitasaddaṃ viya muñcamāne nissāre); Mil 151,18 (rukkhassa sukkhassa ~assa nisnehassa); — **2.** (*n.*) *the hollow inside, cavity*; Pj II 355,8 (susirarukkhaṃ disvā tass' abbhantare soḷasahatthappamāṇaṃ taṃ ~aṃ sodhetvā ≠ Sv 261,4: *eds* okāsaṃ).

kolāhala, *m.n. and mfn.* [*S.* kolāhala, *m.n.*], **1.** (*m.n.*) *an uproar, a loud and confused noise; tumult*; Abh 130 (~o kalakalo); Vin I 285,10 (sabbo saṅgho cīvaraṃ bhājento ~aṃ akāsi); Th 245 (yathā gāmo tathā tayo ~aṃ tat' uttariṃ); Ja V 426,13' (antonagare ~aṃ sutvā); Ps I 79,11 (Dīghabhāṇako ariyavaṃsaṃ kathemī ti sabbarattiṃ ~aṃ karotī ti, *Be, Ce, Se so*; *Ee wr* kolahalaṃ); Spk I 130,22 (kappakolāhalaṃ buddhakolāhalaṃ cakkavattikolāhalan ti tīṇi ~āni); Pj I 120,17 (~aṃ nāma pañcavidhaṃ kappakolāhalaṃ cakkavattikolāhalaṃ buddhakolāhalaṃ maṅgalakolāhalaṃ moneyyakolāhalan ti); Ud-a 259,11 (titthiyā Sundariṃ na passāmā ti ~aṃ katvā rañño ārocetvā ...); Mhv 28:6 (~aṃ ahu devesu); — *ifc see* kappa-, cakkavatti-, buddha-, maṅgala-, moneyya-; — **2.** (*mfn.*) *in an uproar*; Vin II 165,6 (bhattaggaṃ ~aṃ ahosi); Ja V 437,9' (kuṅkumiyajātā ti °-jātā).

koliya[1], *m.* [*cf* kolī], *a kind of tree (the jujube?)*; Ja VI 269,16* (bhāginimālā atha-m-ettha ~ā ete dumā pariṇāmitā; 270,19': atha ettha nāgabhavane ~ā nāma ca rukkhā).

koliya[2], *mfn.* [*cf S.* kaulika, kaulya], *associated with a family, with one's family; customary in a family*; Ja III 22,2* (yāni pure ... pacināsi tassā te ~aṃ phalaṃ; 22,9': tassā tava evaṃ pacinantiyā yaṃ mayaṃ idāni khādāma imaṃ ~aṃ kuladattikaṃ phalan ti attho; *cf* 21,28: attano kulasantakāni badarāni pi na jānāsī ti).

koliya[3], *m.* [*cf BHS* kolika; *S.* kaulika], *a weaver*; — °-**khali**, *f.*, *weaver's paste*; ? Pj I 58,24 (~-supānavamathusadisaṃ nipatitvā, *Be so*; *Ce* koleyya-; *Ee* kuliyakule supāna-; *Se* koliyakule; ≠ Vism 259,17: *eds* tantavāyakhali-; = Vibh-a 242,23: *eds* tantavāyakhali-).

koliyaka, *m.* [*for* *goḷiyaka? *so vl in Be, Ee*; *cf* goḷika], *a sugar merchant*; ? As 279,3* (gāmillo ambo ~ena ca); 281,13 (ambo ~ena cā ti idaṃ heṭṭhāvutta-ambopamaṃ ca ucchusālāsāmikopamaṃ ca sandhāya vuttaṃ).

kolī, *f.* [*S. lex. id.*], *the jujube tree*; Abh 558; Sadd 375,18*.

kolīniya, *mfn.* [*cf S.* kaulīna, *mfn.*, kaulīnya, *n.*], *from a noble family, of good birth*; Ja II 348,21* (~ā sīlavatī patibbatā yā evarūpā purisassa bhariyā, *Ee so*; *Se* koliniyā; *Be, Ce* koleyyakā; = A IV 93,13*: *eds* koleyyakā); VI 114,8* (~āyo idha jīvaloke, *Ee so*; *Ce* koliniyāyo; *Be, Se* kolitthiyāyo; 114,26': kule patiṭṭhitā kuladhītaro).

koleyya, *m.* [*S.* kauleya], *a domestic animal, ie a dog*; Sadd 785,9 (kule saṃvaḍḍho sunakho ~o); — °-**sunakha**, *m.*, *a dog reared in the (royal) household*; Ja V 458,19 (rājagehe ~ā, *Ce, Ee, Se so*; *Be* koleyyakasunakhā).

koleyyaka, *mfn.* and *m.* [*S.* kauleyaka], **1.** (*mfn.*) *from a noble family; belonging to a family or household, domestic*; A IV 93,13* (~ā sīlavatī patibbatā yā evarūpā purisassa bhariyā; Mp IV 47,20: ~ā ti kulasampannā) = Ja II 348,21* (*Be, Ce, Se so*; *Ee* kolīniyā); Ja I 177,2* (ye

kukkurā rājakulasmi vaddhā ~ā vaṇṇabalūpapannā; 177,9': ~ā ti rājakule jātā sambhūtā saṃvaddhā); IV 438,5 (susikkhitā ~ā sunakhā tāya saññāya gumbaṃ pavisitvā udarena nipajjiṃsu, *Ee so*; *Ce* koleyyasunakhā; *Be, Se* susikkhitakoleyyakasunakhā); — **2.** (*m.*) *a domestic animal, ie a dog, esp. a hunting dog; (possibly also) a dog of good breed*; Ja I 176,18 (amhākaṃ ghare ~ā maraṇaṃ na labhanti).

kovida, *mfn.* [*ts*], *experienced, learned; knowing thoroughly; learned in, knowledgeable about (gen., loc. or ifc)*; Abh 228; Vin I 359,28• (āpattivuṭṭhānapadassa ~o); M I 136,4 (ariyasāvako ariyānaṃ dassāvī ariyadhammassa ~o ariyadhamme suvinīto); S I 190,14• (gambhīrapañño medhāvī maggāmaggassa ~o); Vv 15:9 (ariyasaccāna ~ā; Vv-a 73,29: catūsu ariyasaccesu kusalā nipuṇā); Th 415 (yogakkhemapathesu ~o si); Ja VI 449,16• (sūrā asicammassa ~ā); Ap 40,19 (vinaye pāramippatto ṭhānāṭhāne ca ~o; Ap-a 278,13: dakkho cheko ti attho); Bv 25:14 (vattā vattesu ~o); Mil 22,9• (paṭibhāne ca ~o); Th-a III 194,1 (magge ca amagge ca °-tāya); Mhv 4:52 (pucchāsu ~o); Thūp 207,12 (hatthassatharusippesu ~o); — *ifc see* addhāna-; — **°-atthapada**, *mfn.*, *knowledgeable about words and meanings; about matters*; ? Ja V 104,2• (na me dubbhāsitaṃ brahme ~ā ahaṃ; 104,7': ~ā ti atthapade kāraṇapade kovidā chekā); — **akovida**, *mfn.*, *not experienced; not knowledgeable about*; Vin V 159,12 (pubbāparassa ~o); M I 1,13 (puthujjano ariyānaṃ adassāvī ariyadhammassa ~o ariyadhamme avinīto); S I 222,12• (ye dhammassa ~ā); Sn 763 (magā dhammass' ~ā); Ja IV 387,6• (yo puññakhettānaṃ ~o si); Sp 255,30 (buddhasamaye vā ~-tāya); 869,22 (vinaye pana ~-ttā); — **atikovida**, *mfn.*, *very knowledgeable about*; Ap-a 294,24 (sattasu adhikaraṇasamathesu ~o cheko ti attho).

koviḷāra, *m.* [*S.*, *BHS* kovidāra], *a kind of tree, Bauhinia variegata; one of the trees in the* devaloka; Abh 28 (~o tathā pāricchattako pārijātako); 552 (~o yugapatto); A IV 117,6 (devānaṃ tāvatiṃsānaṃ pāricchattako ~o paṇḍupalāso hoti); Sn 44 (oropayitvā gihivyañjanāni saṃsīnapatto yathā ~o); Vv 38:1 (pāricchattake ~e ramaṇīye manorame dibbamālaṃ ganthamānā; Vv-a 174,13 *foll.*: pāricchattakanāmake °-pupphe ādāya dibbamālaṃ ganthamānā ... ~o ti ca °-jātiko, so ca manussaloke pi devaloke pi ~o, tassāpi jāti ti vadanti); Ja V 69,2• (brāhmaṇaṃ addakkhi setaṃ citraṃ kilāsinaṃ viddhastaṃ ~aṃ va, *Be, Ce, Se so*; *Ee* kuviḷāraṃ, *prob. wr*; 69,19' *foll.*: vaṇamukhehi paggharantena maṃsena viddhastaṃ supupphitakoviḷārasadisaṃ, *Be, Ce, Se so*; *Ee* patantena ... -kuviḷārasadisaṃ); Ap 16,5 (~ā ca pupphitā).

kosa[1], *m.n.* [*S.* kośa, koṣa], **1.** *a treasury, a storehouse; treasure, accumulated wealth*; Abh 486 (~o hiraññaṃ ca katākataṃ kañcanarūpiyaṃ); 811 (dhanarāsimhi siyā ~am anitthiyaṃ); Vin I 342,20 (Kāsirājā ... Kosalarañño balaṃ ca vāhanaṃ ca janapadaṃ ca ~aṃ ca koṭṭhāgāraṃ ca abhivijiya ajjhāvasati); Sn 525 (~āni viceyya kevalāni dibbaṃ mānusakaṃ ca brahmakosaṃ ... kusalo tādi pavuccate; Pj II 429,14: sakaṭṭhena °-sadisattā ~ānī ti kammāni vuccanti); Ja IV 409,11• (pahūtaṃ me dhanaṃ Sakka balaṃ ~o c' anappako); VI 23,16• (koṭṭhāgāraṃ ca ~aṃ ca kacci te paṭisanthataṃ); Sv 295,17 *foll.* (~o vuccati bhaṇḍāgāraṃ ... atha vā catubbidho ~o hatthī assā rathā raṭṭhan ti, *Ce, Ee so*; *Be, Se* rathā pattī ti); — **2.** *a case, a covering; a sheath; a covering membrane; a pouch*; Abh 811 (nettiṃsādipidhāne); Ja III 185,22' (asiṃ ~ato nīharā ti, *Be, Ce, Se so*; *Ee* asikosato asiṃ nīharā ti); V 197,20• (~e nu te uttamaṅgaṃ paviṭṭhaṃ; 197,26': kin nu taṃ tava sarīrasaṅkhāte ~e paviṭṭhan ti pucchi; *cf* kosohita *below*); Pj II 429,25 (sattānaṃ dhammānaṃ ca nivāsaṭṭhena asikosasadisattā ~ānī ti tayo bhavā dvādasāyatanāni ca veditabbāni); — *ifc see* aṇḍa-, khura- (*sv* khura[1]), vatthi-; — *see also* omukhanikkhittapaṇṇakosasaṇṭhāna; — **3.** *the male organ (the scrotum?)*; Abh 273 (liṅgaṃ aṇḍaṃ tu ~o ca); — **4.** *a bud*; Abh 811 (mukule ... ~am anitthiyaṃ); — **5.** *the cocoon of a silk-worm*; Sadd 785,8 (kimīnaṃ ~e bhavaṃ suttaṃ koseyyaṃ); — kosattho *in Ee at* Spk I 23,31 *is prob. wr for* koṭṭhāsaṭṭho (*Be, Ce, Se so*); — kosādīnaṃ *in Ee at* Vv-a 349,13 *is wr for* kesādīnaṃ (*Be, Ce, Se so*); — **°'-ārakkha**, *m. a treasurer; a guardian of the treasury*; A III 57,28 (Muṇḍo rājā Piyakaṃ ~aṃ āmantesi); Th 1031 (bahussuto dhammadharo ~o mahesino); Mhv 3:34; — **°'-ohita**, *mfn.* [kosa + ohita[1]], *encased; enclosed*; D I 106,2 (dvīsu mahāpurisalakkhaṇesu kaṅkhati ... ~e ca vatthaguyhe pahūtajivhatāya ca; Sv 275,21 *foll.*: ~e ti vatthikosena paṭicchanne, vatthaguyhe ti aṅgajāte, bhagavato hi vāraṇasseva ~aṃ vatthaguyhaṃ suvaṇṇavaṇṇaṃ padumagabbhasamānaṃ) = Sn *p.* 107,17; Mil 167,28 (puna ca tathāgato ... purato devamanussānaṃ Selassa brāhmaṇassa ~aṃ vatthaguyhaṃ dassesi); — **°-kāraka**, *m.*, *a silk-worm*; Vin III 224,5 (chabbaggiyā bhikkhū kosiyakārake upasaṅkamitvā evaṃ vadenti, bahū āvuso ~e pacatha ... mayaṃ pi icchāma kosiyamissakaṃ santhataṃ kātun ti); — ~-kosasaṇṭhāna, *mfn.*, *shaped like a silk-worm's cocoon*; Vism 251,26 (pādaṅgulittaco ~-kosasaṇṭhāno) = Pj I 45,8. — **°-kārakimi**, *m.* [kosa + kāra[1] + kimi], *a silk-worm;* Vibh-a 196,14 (bālo ponobbhavikehi saṅkhārehi attānaṃ veṭheti ~i viya kosappadesehi); — **°-phala**, *n.*, *mace, nutmeg*; Abh 304;

kosa[2], *m.* [*S.* krośa], *a measure of length (500 bow-lengths)*; Abh 197 (dhanupañcasataṃ ~o); 811; Sadd 715,15 (~aṃ sajjhāyati); Vism 127,21 (gocaragāmo pana yo senāsanato ... nātidure diyaḍḍhakosabbhantare hoti).

kosaka, *m.* [*cf S. lex.* kośaka, kośikā], **1.** *a case, a sheath, a pouch; a receptacle*; Ja III 282,5 (ekaṃ ... sūciṃ katvā ... aparaṃ pi tathārūpam eva tassā ~aṃ katvā ... iminā niyāmena tassā satta ~e akāsi, *Be, Ce, Se so*; *Ee* sattakose); Paṭis-a 666,14 (kosiyā ti ~ato); — *ifc see* aṅguli-, kuñcikā-, kosātakī-, khura- (*sv* khura[1]), pitta-, mahākosātakī-; — **2.** *a shallow bowl; a cup*; Ja I 349,30 (ekam surāvārakaṃ ādāya ... ambilasurāya ~aṃ pūretvā pūretvā); Ps III 238,9 (dānapatīnaṃ ghare aggabhikkhāṭhapanatthaṃ khuddakasarāvakā honti, dānapatino aggabhattaṃ vā tattha ṭhapetvā bhuñjanti pabbajite sampatte taṃ bhattaṃ tassa denti, taṃ sarāvakaṃ ~o ti vuccati); — *ifc see* pāniya-; — **°'-āhāra**, *mfn.*, *living on (only) a small bowlful of food*; M II 6,34 (santi ... me ... sāvakā

~ā pi aḍḍhakosakāhārā pi; Ps III 238,10: ye eken' eva bhattakosakena yāpenti te ~ā ti).

kosajja, *n.* [*BHS* kauśīdya, kausīdya], *sloth; indolence*; Vin I 45,21 (asantuṭṭhiyā saṅgaṇikāya ~assa avaṇṇaṃ bhāsitvā); 183,1 (atilīnaviriyaṃ ~āya saṃvattati); A II 218,15 (attanā ca kusīto hoti paraṃ ca ~e samādapeti); III 5,17 (yato ... viriyaṃ antarahitaṃ hoti ~aṃ pariyuṭṭhāya tiṭṭhati); Dhp 241 (malaṃ vaṇṇassa ~aṃ); Ap 6,7 (~aṃ bhayato disvā); Paṭis II 87,2 (paggahamaṇḍo viriyindriyaṃ ~aṃ kasaṭo); Peṭ 254,10; Mil 139,30 (~aṃ apaneti); Vism 132,5 (ārambhadhātū ti paṭhamaviriyaṃ vuccati, nikkamadhātū ti ~ato nikkhantattā tato balavataraṃ); Mp I 74,17 (~an ti kusītabhāvo); — °-**saṃsīdana**, *n.*, *sinking into sloth*; Spk I 253,10 (apāyabhayaṃ dassentī ~aṃ na deti); — °-**samucchedaka**, *mf*(-ikā)*n.*, *which abolishes sloth*; Vism 510,12 (~o viriyārambho) ≠ Paṭis-a 195,35; — **akosajja**, *n.*, *freedom from sloth; energy*; Ap-a 113,17 (~am akusītabhavaṃ).

kosataki *in Ee at* Paṭis I 141,20 (kosatakibījaṃ) *is wr for* kosātaki *qv*.

kosati, *pr. 3 sg.* [√kus[4]; *S.* krośati; *Wg § 20:26*], *cries out; calls out; laments*; Dhātup 311 (kusa akkose avhāne ca); Dhātum 438; Sadd 449,9 (kusa avhāne rodane ca: ~ati pakkosati); — kosissanti *in Be, Ee at* Peṭ 191,1 *is prob. wr*; *read* kopissati *with Ñāṇamoli, 1979, p. 259.*

kosamba, *m. and n.* [*AMg id.*; *BHS* kośamba; *cf S.* kośāmra], (*m.*) *a kind of shrub or plant*; (*n.*) *its fruit*; Ja VI 530,5* (kuṭajā salaḷā nīpā ~ā labujā dhavā, *Be so*; *Ce, Ee, Se* °-labujā); Ap 449,18 (~aṃ adadaṃ phalaṃ, *Be so*; *Ce, Ee* kosumbhaṃ; *Se* kosumbaṃ); Sp 1104,5 (*in long cpd*); Sv 407,7 (°-rukkhassa); Vin-vn 2694 (~aṃ karamaddakaṃ); — °'-**aṭṭhi**, *n.*, *the stone of a* kosamba *fruit*; Sp 837,9 (*Ee, Se so*; *Be, Ce omit*); — °-**pāna**, *n.*, *a drink made from* kosamba *fruits*; Nidd I 372,6 (aparāni pi aṭṭha pānāni, ~aṃ kolapānaṃ badarapānaṃ ...; Nidd-a I 396,25: ~an ti kosambaphalehi katapānaṃ); — *see also* kosambha.

kosambaka, *m.* [kosamba + ka], *a kind of shrub or plant*; Vin-vn 801 (nimbakosambakānaṃ ca telaṃ bhallātakassa ca).

kosambha, kosumbha[1], *m.* [= kosamba *qv* ?], *a kind of shrub or plant*; Ja V 8,22* (°-salaḷā nīpā, *Be so*; *Ce, Ee, Se* kosumbha-) ≠ Ap 17,13 (*Ce, Ee, Se* kosumbhā salalā; *Be* ~ā salalā nimbā); Ap 449,18 (kosumbhaṃ adadaṃ phalaṃ, *Ce, Ee so*; *Be* kosambaṃ; *Se* kosumbaṃ); — °-**phalakasussoṇī**, (*m*)*f*(*n*)., *with beautiful hips like a piece of* kosambha *wood*; ? Ja VI 456,20* (457,3': ~ī ti visālakañcanaphalakaṃ viya sundarasoṇī, *Be so*; *Ce, Ee, Se* kosumbha-).

kosalla, kosalya, *n.* [*S.* kauśala, -kauśalya], *competence, proficiency; skill; knowledge (about); goodness*; D III 220,3 (tīṇi ~āni, āyakosallaṃ apāyakosallaṃ upāyakosallaṃ; Sv 1005,7: tesaṃ pajānanā ~aṃ); Nidd I 77,24 (yā paññā ... paṇḍiccaṃ ~aṃ nepuññaṃ ...) ≠ Dhs 16 ≠ Vibh 250,27; Peṭ 93,11; Sp 230,23 (vinayavinicchaye ~aṃ); Spk III 141,7 (kusalā ti °-sambhūtā, anavajjasukhavipākā); Mp I 95,16 (desabhāsāya ~am iva); As 63,5 (~aṃ vuccati paññā ~ato sambhūtattā °-sambhūtaṭṭhena kusalaṃ); — *ifc see* apāya-, āya-, upāya-, kallatā- (*sv* kalla), bojjhaṅga-; — **akosalla**, akosalya, *n.*, *lack of skill or knowledge; evilness*; Sp 404,8 (akusale dhamme ti ~-sambhūte dhamme); Ps I 82,3 (lāmakaṭṭhena pāpake ~-tāya akusale); As 149,25 (~-sambhūtānaṃ dhammānaṃ, *Be, Ce, Se so*; *Ee* akosalya-).

kosātakī, *f.* [*S.* kośātakī], *a kind of bitter-tasting gourd*; Vv 47:4 (~ī nāma lat' atthi bhante tittikā anabhijjhitā tassā cattāri pupphāni thūpaṃ abhiharim ahaṃ); Sadd 758,21; — °-**kosaka**, *m.*, *a* kosātakī *gourd-shell*; Vism 359,25 (yathā ca vassodakena puṇṇe ~e na ~o jānāti mayi vassodakaṃ ṭhitan ti ...) = Vibh-a 65,9; — *ifc see* mahā-; — °-**phala**, *n.*, *a* kosātakī *fruit*; Vism 256,20 (hadayamaṃsaṃ ... bahi maṭṭhaṃ anto ~assa abbhantarasadisaṃ) = Pj I 53,26; — °-**bīja**, *n. a* kosātakī *seed*; A I 32,12 (nimbabījaṃ vā ~aṃ vā tittakalābubījaṃ vā allāya paṭhaviyā nikkhittaṃ yaṃ c' eva paṭhavirasaṃ ... yaṃ ca āporasaṃ upādiyati sabbaṃ taṃ tittakattāya kaṭukattāya asātattāya saṃvattati) = Paṭis I 142,20 (*Be, Ce, Se so*; *Ee wr* kosataki-).

kosi, *f.* [*cf S.* kośa], *a sheath, a scabbard*; Abh 391; Vin I 347,4 (~iyā khaggaṃ nibbāhi); D I 77,15*foll.* (puriso asiṃ ~iyā pavāheyya, tassa evaṃ assa ayaṃ asi ayaṃ ~i añño asi aññā ~i); Ja I 455,11 (~iyaṃ sukhumaṃ maricacuṇṇaṃ pakkhipitvā); IV 58,1' (~iyā vā pilotikāya vā paṭicchannaṃ nisitakhaggaṃ); Mil 83,26 (asi ~iyā pakkhitto); Sp 58,11 (asiggāhā ... ~ito asiṃ abbāhiṃsu, *Ee so*; *Be, Ce, Se* kosato); Cp-a 62,35; Sadd 611,7 (~iyā paṭicchanne asimhi).

kosika[1], kosiya[1], *m.* [*S.* kauśika], *an owl*; Abh 638 (ulūko kosiyo vāyasāri ca); 1045; Ja II 208,19* (na kiñci atthaṃ joteti dhaṅkasenā va kosiyaṃ); 353,1* (sabbehi kira ñātīhi kosiyo issaro kato); V 120,15* (apucchamhā pi ~aṃ, *Ee so*; *Be, Ce, Se* apucchimha kosiyagottaṃ); Ap 17,3 (~ā poṭṭhasīsā ca kurarā senakā bahū); 333,24 (~ā piṅgalā bahū, *Ee so*; *Be, Ce, Se* kosiyā); Ps II 16,31* (ulūka maṇḍalakkhika ... sukhito si tvaṃ ayya kosiya) ≠ Pj I 151,3*.

kosika[2], *see sv* kosiya[2].

kosika[3], *m.* [*S. lex.* kauśika], *a kind of perfume, bdellium*; Abh 557 (atha guggulo ~o).

kosiya[1], *see sv* kosika[1].

kosiya[2], kosika[2], *mfn. and n.* [*prob.* = koseyya *qv*; *cf also S.* kauśika, *AMg* kosijja], *silken; silk, silk cloth;* Vin I 310,20* (pāvāro ~aṃ c' eva, *in* uddāna, *Be, Se so*; *Ce, Ee* kosikaṃ; *cf* 281,13: anujānāmi bhikkhave koseyyapāvāran ti); — °'-**aṃsu**, *m.n.*, *a silk filament*; Vin III 224,29 (ekena pi ~unā missitvā karoti); Sp 684,5 (same bhūmibhāge ~ūni uparūpari santharitvā kañjikādīhi siñcitvā kataṃ hoti); 724,30 (koseyyan ti ~ūhi kantitvā katasuttaṃ); Vin-vn 673; — °-**kāraka**, *m.*, *a silk-maker*; Vin III 224,4; — °-**sutta**, *n.*, *a silk thread*; Abh 315 (koseyyaṃ ... ~ena pakataṃ); — ~mayapaccattharaṇa, *n.*, *a covering made from silk threads*; Sp 1086,14 (koseyyan ti ratanapatisibbitam eva ~-mayapaccattharaṇaṃ, suddhakoseyyaṃ pana vaṭṭati, *Be, Ce so*; *Ee, Se* koseyyasutta-) ≠ Sv 87,11 = Mp II 293,11.

kosiya[3], *m.* [*S.* kauśika], *a name of Indra*; Abh 20 (maghavā ~o indo); 1045; Ud-a 200,9 (Kosiyā ti Sakkaṃ

devānaṃ indaṃ gottena ālapati); Sadd 378,6*.
kosumbha[1], *see sv* kosambha.
kosumbha[2], *mfn.* [*from* kusumbha[2]; *S.* kauśumbha], *dyed with safflower*; Sadd 788,12 (kasāvena rattam vatthaṃ kāsāvaṃ, evaṃ ~aṃ hāliddam icc ādi).
koseyya, *mfn. and n.* [*S.* kauśeya; *AMg* kosijja], **1.** (*mfn.*) *silken, made of silk*; Abh 298 (~aṃ kimijaṃ); Vin I 281,35 (anujānāmi bhikkhave cha cīvarāni, khomam kappāsikaṃ ~aṃ ...); III 256,31 (cha suttāni, khomaṃ kappāsikaṃ ~aṃ ...; Sp 724,30: ~an ti kosiyaṃsūhi kantitvā katasuttaṃ); Ap 248,21 (adāsiṃ ujubhūtassa ~aṃ vattham uttamaṃ); Pv-a 77,1; Sadd 785,8 (kimīnaṃ kose bhavaṃ suttaṃ ~aṃ); — **2.** (*n.*) (i) *cloth or clothes made of silk*; Abh 291; Ja VI 590,5* (kappāsikaṃ ca ~aṃ ... sassū ... pāhesi); Bv 24:11 (~aṃ kambalaṃ pi ca ... adāsiṃ); Mil 267,26 (atthi khomaṃ ~aṃ kappāsikaṃ ...); — (ii) *a (jewelled) silken covering*; Abh 315 (~aṃ ... kosiyasuttena pakataṃ ca); Vin I 192,8 (uccāsayanamahāsayanāni dhārenti seyyathīdaṃ ... kaṭṭhissaṃ ~aṃ kuttakaṃ ...) ≠ D I 7,10 (Sv 87,11: ~an ti ratanapatisibbitam eva kosiyasuttamayapaccattharaṇaṃ); — °-**kambalīya**, °-kambaliyya, *mfn. and n.*, *of silk and wool; silken and woollen cloths*; Pv 13:17 (vatthān' acchādanāni me ~āni khomakappāsikāni ca); Ap 387,7 (~āni khomakappāsikāni ca labhāmi, *Be, Ce, Se so*; *Ee* °-kambaliyyāni); — °-**pāvāra**, *m.*, *a silk cloak*; Vin I 281,12; — °-**vasana**, *mfn.*, *wearing silk clothes*; Ja VI 456,22* (457,7': kañcanakhacitakoseyyavatthavasanā); — °-**vāsi(n)**, *mfn.*, *wearing silk clothes*; Ja V 301,24* (rājaputtī sāmā ~inī); — °-**sukhuma**, *n. and mfn.*, *very fine silk; made of very fine silk*; D II 188,8 (caturāsīti-vatthakoṭisahassāni ahesuṃ khomasukhumānaṃ ... ~ānaṃ) ≠ S III 145,26 (~āni) ≠ A IV 394,4 (~ānaṃ; Mp IV 185,1 *foll.*: khomādisu yaṃ yaṃ sukhumaṃ taṃ tad eva adāsi); — *see also* kosiya[2].
koha *in Ee at* Spk II 399,8 *is wr for* kohañña *qv*.
kohañña, *n.* [*from* kuhanā], *deception, fraud; hypocritical behaviour (designed to elicit gifts from laypeople)*; Ja II 72,23 (~aṃ katvā manusse ārādhetvā mayhaṃ pi khādanīyabhojanīyaṃ āharāpessāmī ti so tapacaraṇaṃ caranto viya sīlavā viya hutvā ...); IV 304,18 (sabbe ete ... kuhakā sakalajambudīpaṃ ~en' eva nāsessanti); Sv 842,28 (ayaṃ hi atisaṭho kuṭilacitto ... ~e ṭhito satthāraṃ khamāpeti, *Be, Ce, Se so*; *Ee wr* ko 'haṃ ṭhito); Spk II 141,11 (nānappakāraṃ °-taṃ pucchissāma); 399,8 (paṭicchannadosaṃ ~aṃ c' eva, *Be, Ce, Se so*; *Ee wr* kohañ c' eva); Cp-a 187,1 (asantaguṇasambhāvanalakkhaṇena ~ena jīvitasaṅkappanako eko tāpaso).
-kkhattuṃ, -kkhattukaṃ, *ind.*, *ifc.* [*cf AMg* -khutto, *S.* -kṛtvas, *and BHSD sv* -kṛtvā], *(after a numeral or numeral adjective) times, -fold*; Sadd 868,8 *foll.* (ekādito vāratthe kkhattuṃ); 902,5; — *ifc see* aṭṭha- (*sv* aṭṭha[2]), asīti-, eka-, catu- (*sv* catu[r]), cha- (*sv* cha[2]), ti-, dasa- (*sv* dasa[1]), dvi-, nava- (*sv* nava[2]), pañca-, sata- (*sv* sata[1]), satta- (*sv* satta[4]), sahassa-, soḷasa-.
ky *is occasionally written for* ke *or* kiṃ *qqv sv* ka[3].
kriyā, *see sv* kiriyā.
√klam, [*S. id.*], *to be weary, in distress*; Dhātup 223 (kilama klama gilāne); Dhātum 317 (kilamu klamu gilāne); — *see also* kilamati.
klama, *m.* [*ts*], *weariness, fatigue*; Ja V 397,15' ([*ad* 397,7*: khudaṃ pipāsaṃ aratim daraklamaṃ] catutthaṃ kāyadarathaṃ pañcamaṃ ~aṃ kilantabhāvaṃ, *Ce, Ee so*; *Be, Se omit* ~aṃ).
klissati, *see sv* kilisati.
kledana, *see sv* kiledana.
klesa, *see sv* kilesa.
kv *is occasionally written for* ko[3] *qv sv* ka[3]; — kv *in Ee at* Spk I 21,9 (kvāhan ti) *and* II 399,22 (kv idhā ti) *is wr for* khv (*Be, Ce, Se so*).
kva, kvaṃ, *ind.* [*S.* kva; *cf* kuvaṃ], *where ?*; Abh 1160; D II 132,4 (tvaṃ pana bhante kva ahosī ti); III 183,12 (kva naccaṃ kva gītaṃ, *Be, Ce, Se so*; *Ee* kuvaṃ) *quoted* Sadd 675,19; S I 134,13* *foll.* (ken' idaṃ pakataṃ bimbaṃ kva nu bimbassa kārako, kva nu bimbaṃ samuppannaṃ kva nu bimbaṃ nirujjhati, *Be so*; *Ce* kvannu ... kvannu ... kvannu; *Ee* kvan nu ... kvaṃ ca ... kvan nu; *Se* kvaci ... kvaci ... kvaci; ≠ 135,8* *foll.*, *Be, Ce, Ee always* kuvaṃ; *Se always* kvaci); A IV 385,18 (kva nānattaṃ gacchanti; Mp IV 176,3: kasmiṃ ṭhāne nānāsabhāvataṃ vemattaṃ gacchanti); Ja IV 382,13* (kvettha gatā, *Be, Ce so*; *Se* kvattha gatā; *Ee* katth' eva bhaṭṭhā, *prob. wr*; 382,18': kva gatā ti attho, *Ce, Ee so*; *Be* kuhiṃ gatā ti; *Se* kvattha gatā ti); Sp 1378,24 (kva paññattaṃ); — **kvaci**, *ind.* [*S.* kvacid], *anywhere; in anything; somewhere, in some places; sometimes*; S I 217,11* (koci kvaci na jīyati); Ud 47,22* (n' ev' ajjhagā piyataraṃ attanā kvaci); Sn 218 (yo yobbane na upanibajjhate kvaci); 1137 (yassa n' atthi upamā kvaci; Nidd [*Be*] II 214,18: kvaci kiṃhici katthaci); Ja II 178,21*; Bv 25:15 (na kvaci parihāyāmi, *Be, Se so*; *Ce, Ee* kvāpi); Mhv 1:2 (porāṇehi kato p' eso ativitthārito kvaci atīva kvaci saṅkhitto); Sadd 687,4 (kvaci kvassa ko iti); 894,16; — **kvacana, kvacani, kvacini**, *ind.* [*cf S.* kvacana], *somewhere; anywhere; in or regard to anything*; M II 263,34 (nāhaṃ kvacani kassaci kiñcanatasmiṃ, na ca mama kvacani kismiñci kiñcanaṃ n' atthī ti, *Be, Ce, Ee so*; *Se* kvacini; Ps IV 64,17: nāhaṃ kvacanī ti kvaci attānaṃ na passati) = A I 206,19 (*Be so*; *Ce* kvacana; *Ee* kvaci; *Se* kvacini) = II 177,12 (*Be, Ee so*; *Ce* kvacana; *Se* kvacini) = Vism 653,35 (*eds* kvacani); A III 170,16 (mā me kvacini katthaci kiñcana rajanīyesu dhammesu rāgo udapādi, *Ce, Ee, Se so*; *Be* kvacani; Mp III 290,16: kvacinī ti kismici ārammaṇe); Sadd 894,16 (katthaci kvaci kvacini cc ete sattamiyatthe padesavācakā); — *see also* kuvaṃ, ko[7].
√kvaṇ, *ind.* [*S.* √kvaṇ, kvaṇati], *to sound*; Dhātup 118 (... kaṇa kvaṇa saddatthā); Dhātum 173 (kvaṇa kuṇa sadde).

kha[1], *m.* [*ts*], *the sound* 'kh'; *the consonant* 'kh'; Sadd 604,19 (ka kha ga gha ṅa); 829,5 (hanato kho, no niggahītaṃ khe); — °'**-ādesa**, *m.*, *substitution with* 'kh'; Sadd 829,6 (hanadhātuto bhavissantīsassa ~o hoti vā ... haṅkhati); 829,14; — °**-kāra**, *m.*, *the letter or sound* 'kh'; Ps I 118,8 (eḷamugā ti eḷamukhā, ~assa gakāro kato); Kv-a 131,5 (ikāradaṃkāradukārakhakāresu).

kha[2], *n. and mfn.* [*S.* kha, *n.*], **1.** (*n.*) (i) *a cavity, aperture; a hole, a space; an aperture of the body; a sense-organ*; Vism 212,15 (yathā loke mehanassa ~assa mālā ti vattabbe mekhalā ti vuccati) = Sp 125,9 ≠ Sadd 876,33; Vin-vn 748 (kaṅgusitthappamāṇena ~enādhiṭṭhānaṃ ujjhati; *see* Sp 706,10 *foll.*: kittakena chiddena adhiṭṭhānaṃ bhijjati yena kaṅgusitthaṃ nikkhamati c' eva pavisati ca); Sadd 241,1* (~aṃ indriyaṃ pakathitaṃ); — (ii) *vacuity, empty space; the air, the sky*; Abh 45 (~aṃ ādiccapatho); 1061 (ambaram ca ~e); Vism 494,29 (tucchaṃ hi ākāsaṃ ~an ti vuccati); Sadd 241,1* *foll.* (~am ākāsam udīritaṃ ... suññattaṃ pi ca ~aṃ mataṃ); 327,8 (~an ti vā ākāso); — (iii) *heaven*; Sadd 241,2* (Sakkaṭṭhānaṃ pi ~aṃ vuttaṃ); 495,21 (~an ti saggo); — **2.** (*mfn.*) *empty*; Vism 494,28 (du iti ayaṃ saddo kucchite dissati ... khaṃsaddo pana tucche ... tasmā kucchitattā tucchattā ca dukkhan ti vuccati); Sadd 327,7 (~an ti tucchaṃ suññaṃ vivittam rittaṃ); — °**-ga**, *m.*, *a bird*; Abh 624; Bv-a 80,13* (~ā nagamhā pi ca rukkhato ca, *Ce, Ee so*; *Be, Se* nabhamhā); Sadd 241,5; — *see also* khu[2], khegata.

khagga, *m.* [*S.* khaḍga], **1.** *a sword; esp. as part of the regalia*; Abh 391 (asi ~o); 1092; Vin I 342,30 (icchati ... ~ānaṃ ca dhovanaṃ pātuṃ); 347,4 (kosiyā ~aṃ nibbāhi); D I 7,22 (... nāḷikaṃ ~aṃ chattaṃ ...) ≠ Nidd I 380,12; S I 226,17 (~aṃ olaggetvā); Thī 480 (kese ~ena chindiya); Ja II 336,7* (disvā ... ~e gahīte tikkhiṇe teladhote); V 264,24* (nikkhippa pañca kakudhāni ... vālavījanim uṇhīsaṃ ~aṃ chattaṃ upāhanaṃ); VI 552,28* (ādu cāpaṃ gahetvāna ~aṃ bandhitvā vāmato); Vism 593,8 (~ena samuggam vivaramāno viya); Mhv 25:89 (mukhaṃ pidhāya ~ena); Sadd 710,17 (bhiyyo ~amhi obhāso); — *ifc see* maṇḍalagga-; — **2.** *a rhinoceros*; Abh 613; 1092 (gaṇḍake ~o); Ja V 406,30' (palāsādā ti ~ā) ≠ VI 277,27' (palāsādā ti khaggamigā, *Be so*; *Ce, Ee, Se* palasatā ti); VI 497,12* (sīhassa vyagghassa ~assa gavayassa ca vane sossasi); Mil 364,30 (~assa dve aṅgāni gahetabbāni); — °'**-āghāta**, *m.*, *a blow with a sword*; Mhv 72:110 (*in long cpd*); — °**-gāhaka**, *m.*, *a sword-bearer*; Mil 114,29 (... bhaṇḍāgāriko chattagāhako ~o, *Be, Ce, Ee so*; *Se* khaggagāho); — °**-tala**, *n. a sword-blade*; Ja I 266,21 (~ena udaram pahari); Mhv 25:90; Thūp 214,30; — °**-baddha**, *mfn.*, *wearing a sword*; Ja III 108,6* (~assa, *Be, Ee so*; *Ce, Se* khaggabandhassa; 108,9': ~assā ti baddhakhaggassa, *Be, Ee so*; *Ce* khaggabandhassā ti; *Se* khaggabandhassā ti bandhakhaggassa); IV 447,4* (āyantu dovārikā ~ā, *Ce, Ee so*; *Be* khaggabandhā; *Se* khagga-hatthā) ≠ 447,16* (*Ce so*; *Ee* khaggabhaddhā; *Be, Se* khaggabandhā); — °**-visāṇa**, *m(fn). and n.*, **1.** (*m.*) (*"having a sword for a horn"?*) *a rhinoceros*; Abh 613 (khaggakhaggavisāṇā tu palāsādo ca gaṇḍako); Ap-a 203,7 (khaggaṃ visāṇaṃ yassa migassa so 'yaṃ migo ~o); — **2.** (*n.*) *a rhinoceros' horn*; Pj II 65,10 (ettha ~aṃ nāma khaggamigasiṅgaṃ; *cf* Ap-a 133,32: yathā khaggassa nāma visāṇaṃ ekam eva hoti adutiyaṃ ...); — ~**-kappa**, *mfn.* [*see K.R. Norman, 1992b, pp. 145-46*; *and cf BHSD sv* khaḍgaviṣāṇa], *like a rhinoceros' horn*; (*or like a rhinoceros*;) *ie solitary*; Sn 35 (eko care ~-kappo; Pj II 65,15: ~-sadiso ti vuttaṃ hoti) = Ap 8,8; Mil 105,3 (ekacārino ~-kappā); Vism 234,8; Sv 207,30 (~-kappataṃ āpajjati); — °**-hattha**, *mfn.*, *holding a sword; with sword in hand*; Ja IV 106,17* (rakkhitaṃ ~ehi); VI 592,16* (karoṭiyā cammadharā ~ā, *Ce, Ee so*; *Be* illīhatthā; *Se* lillihatthā); Spk III 218,8 (~ā hutvā ārakkhaṃ akaṃsū ti); Thūp 235,11.

khacita, *mfn.*, *pp of* khaceti *qv.*

khaceti (*and* khacati ?), *pr. 3 sg.* [*S.* Dhātup khacayati, *Wg § 35:84*], *fastens, binds; studs (with)*; Dhātum 518 (khaca bandhane); — *absol.* khacitvā, khacetvā, Sv 604,36 (upari celavitānaṃ bandhitvā suvaṇṇatārakāhi ~itvā) = Thūp 173,22 (~etvā); Dhp-a III 29,6 (suvaṇṇena ~itvā); — *pp* **khacita**, *mfn.* [*ts*], *inlaid, set (with); studded (with)*; Ja VI 219,1' (maṇīhi ca ~-daṇḍāni); Thī-a 236,20 (suvaṇṇamayamaṇimuttāhi ~an ti); Ap-a 461,17 (sattahi ratanehi ~aṃ sīhāsanaṃ kārāpetvā); Bv-a 241,16 (vividhehi ratanehi ~an ti attho, *Be, Se so*; *Ce, Ee* racitan ti); Mhv 27:26 (kūṭāgārāni sabbāni sajjhunā ~ān' ahuṃ); — *ifc see* danta- (*sv* danta[1]), maṇi-, sattaratana-, suvaṇṇa-, suvaṇṇatāra-, suvaṇṇatāraka-.

khajati, *pr. 3 sg.* [*S.* Dhātup khajati, *Wg § 7:57*], *churns or agitates*; Sadd 345,12 (khaja manthe: ... ~ati).

khajja, *mfn. and n.*, *fpp of* khādati *qv.*

khajjaka, *n.* (*and m.*) [khajja + ka[2]; *BHS id.*; *cf also BHS* khādyaka], *hard food; a cake, pastry*; Vin IV 194,19 (anāpatti ... ~e; Sp 893,16: ettha mūlakhādanīyādi sabbaṃ gahetabbaṃ); Ja I 186,11 (yāguṃ pivitvā aṭṭhārasavidhaṃ ~aṃ khāditvā); VI 471,1' (puttassa phāṇitena ~aṃ dāpesi); Ap 182,17; Mil 68,11 (kinnu tā kakkhaḷāni ~āni maṃsāni khādantī ti); Kkh 103,30 (pūvehī ti ... yehi kehici ~ehi); Sp 466,6 (yaṃ pi ābhidosikaṃ bhattaṃ vā ~aṃ vā); Pv-a 251,14 (pūve ti ~e ... addasa); — *ifc see* antara-; — °**-bhājaka**, *m.*, *one who distributes hard food, cakes etc*; Vin II 176,32 (saṅghassa ~o na hoti, khajjakaṃ abhājiyamānaṃ nassati); A III 275,7 (~o samannitabbo); — *see also* khajjabhājaka *sv* khādati.

khajjati[1], *pr. 3 sg.* [*S.* Dhātup kharjati, *Wg § 7:54*], *cleanses*; Sadd 345,11 (khajja majjane ca: ... ~ati).

khajjati[2], *see sv* khādati.

khajjati[3], *pass. pr. 3 sg. of* khādati *qv.*

khajjanīya, *mfn.*, *fpp of* khādati *qv.*

khajjara, *m.* [*cf S. lex.* kharjūra, *"scorpion"*], *a kind of (biting) insect*; — °**-vicchikā**, *m.pl.*, khajjara*s and*

scorpions; Pañca-g 48.
khajju, *f.* [*S.* kharju], *an itch, itching*; Abh 326 (~u kaṇḍūvanaṃ).
khajjupanaka, *see sv* khajjopanaka.
khajjupāṇakakimi *in Ce, Ee at* Ud-a 358,6 *is prob. wr*; *Be, Se* khajjūpanaka-.
khajjurī, *see sv* khajjūra.
khajjūpa, *m.* [*formed from* khajjūpanaka *qv* ? *cf S.* khadyota], *a firefly; a glow-worm*; Ps II 3,27* (atha °-saṅkhānaṃ pabhā antaradhāyati, *Ce, Ee so*; *Be* khajjupa-saṅghānaṃ; *Se* khajjopasaṅghānaṃ); 3,28* (evaṃ °-sadisā, *Ce, Ee, Se so*; *Be* khajjupa-).
khajjūpaka, *m.* [khajjūpa + ka[2]], *a firefly; a glow-worm*; Ps II 3,31* (nippabhā titthiyā honti suriye ~ā yathā, *Ce, Ee so*; *Be, Se* khajjupakā).
khajjūpanaka, *see sv* khajjopanaka.
khajjūra, *m.n.*, **khajjūrī**, *f.* (*and* khajjurī), [*S.* kharjūra, kharjūrī; *cf S. lex.* kharjura], (*m.f.*) *a kind of date-palm, Phoenix sylvestris*; (*n.*) *its fruit*; Abh 603 (~ī sindī vuccati); Ja VI 269,19* (khajjur' ettha silāmayā); 529,32* (vibhedikā nāḷikerā ~īnaṃ brahāvane, *Ee so*; *Be, Ce, Se* khajjurīnaṃ); Sp 834,19 (~i, *in long cpd*); Vin-vn 1354 (tālassa nāḷikerassa phalaṃ ~iyā pi ca); Mhv 100:6 (khajjūramuddikādīhi); Sadd 345,11 (~o).
-khajjūrika- *in Ee at* Pj I 49,23 *is wr for* -khajjūrī- (*Be, Ce, Se so*).
khajjota, *m.* [*S.* khadyota], *a firefly; a glow-worm*; Ja VI 371,12* (addakkhi rattiṃ ~aṃ jātavedaṃ amaññatha); — °'**ābhā**, *f.* [khajjota + ābhā[1]], *the light of a glow-worm or firefly*; Ap 468,11 (titthiyānaṃ yaso hanti ~ā yathā ravi).
khajjopanaka (*and* khajjūpanaka, khajjupanaka), *m.* [*cf S. lex.* khadyotana; > *khajjoyana > *khajjovana > khajjopana + ka[2], *see J. Charpentier, 1932, pp. 61-3*], 1. *a firefly; a glow-worm*; M II 34,2 (yo vā rattandhakāratimisāya kimi ~o); Ja VI 330,8* (°-ppamāṇo aggi); 441,28 (aggimhi sante ~aṃ dhamati); Ps III 273,20 (ābhā ... ~assa aṅguladvaṅgulacaturaṅgulamattaṃ niccharati); Spk I 132,27 (°-mattaṃ pi aggiṃ gahetvā, *Be, Ce, Ee so*; *Se* khajjupanaka-); Ud-a 112,30 (suriy-uggamane ~ā viya nippabhā, *Be, Se so*; *Ce, Ee* khajjūpanakā); — 2. *a kind of precious stone*; Mil 118,22 (bahuvidhā maṇayo ... vajiro ~o phussa-rāgo ..., *Be, Ce so*; *Ee* kajjopakkamako; *Se* kajopakkamako); — °-**ppabhā**, *f.*, *the light of a glow-worm or firefly*; Vism 412,4 (khajjūpanakappabhā-sadisaṃ, *Ce, Ee so*; *Be, Se* khajjupanaka-); Mp II 340,8 (~aṃ gahetvā suriyappabhāya upamento viya, *Be, Se so*; *Ce, Ee* khajjupanaka-).
khañja, *mfn. and m.* [*ts*], *lame; limping; a lame man*; Abh 320 (~o); Vin I 91,14 (bhikkhū ... ~aṃ pabbājenti); A I 107,26 (kāṇo vā kuṇī vā ~o vā pakkhahato vā; Mp II 176,15: ekapādakhañjo vā ubhayapādakhañjo vā); Thī 438 (kāṇāya ca ~āya ca eḷakiyā); Ja II 98,10 (so ~o ahosi); Sp 1030,27 (~o ti natajānuko vā bhinnajaṅgho vā...); Mhv 23:78 (īsakaṃ pana °-ttā khañjadevo ti taṃ viduṃ); Sadd 720,21 (pādena ~o); — *ifc see* caṅkamana-; — °-**ppahāra**, *m.*, *a blow from a lame man; an attack from a lame man*; Ja I 420,8* (passa ~ena laddhā gāmā catuddisā; 420,9' *foll.*: iminā nāma khañjassa pīṭhasappino ajalaṇḍikāpahārena, *Ce, Ee so*; *Be, Se* khañjapīṭha-sappinā).
khañjati[1], *pr. 3 sg.* [*S.* Dhātup kṣañjate, *Wg § 19:7*], *gives; goes*; Sadd 346,17 (khaji dāne gatiyaṃ ca: ~ati khañjanaṃ).
khañjati[2], *pr. 3 sg.* [*S.* khañjati], *walks lame; limps*; Dhātup 81 (khañja gativekalye); Dhātum 97 (khaji gamanavekalle); Vin I 186,36 (kissa bhante ayyo ~ati ti, pādā me āvuso phalitā ti); Pv 27:28 (āhiṇḍamānā ~āma sakkhare kusakaṇṭake); Nidd-a I 429,5 (laṅgī ti, ~ati ti attho, *Be, Se so*; *Ce* na sajjatī ti; *Ee* sajjatī ti); Sadd 345,14 (khaji gativekalle: ... ~ituṃ); — *part.pr.* khañjamāna, *mfn.*, Vin I 186,30 (so bhikkhu ~amāno bhagavantaṃ piṭṭhito piṭṭhito anubandhi); — *absol.* khañjitvā, Sadd 345,14.
khañjana[1], *n.* [*from* khañjati[1]], *giving; going*; Sadd 346,17 (khaji dāne gatiyaṃ ca: khañjati ~aṃ).
khañjana[2], *n.* [*from* khañjati[2]; *S. lex. id.*] *limping, going lamely*; Pv-a 185,29 (khañjāmā ti °-vasena gacchāma; *or* khañjana[3] ?); Sadd 345,14 (khaji gativekalle: ... ~aṃ).
khañjana[3], *m.* [*ts*], *a wagtail*; Abh 643 (khañjarīṭo tu ~o).
khañjarīṭa, *m.* [*ts*], *a wagtail*; Abh 643 (~o tu khañjano).
khañjeti[1], **~ayati**[1], *pr. 3 sg.* [*S.* Dhātup kṣañjayati, *Wg § 32:78*], *lives in want or difficulty*; Sadd 530,15 (khaji kicchajīvane: ~eti ~ayati khañjo).
khañjeti[2], **~ayati**[2], *pr. 3 sg.* [?], *protects*; Sadd 530,16 (khaji kicchajīvane: ~eti ~ayati khañjo. khaji rakkhaṇe, tādisāni yeva rūpāni).
khaññati[1], *pass. pr. 3 sg. of* khaṇati[1] *qv*.
khaññati[2], *pass. pr. 3 sg. of* khaṇati[2] *qv*.
khaṭa, *m.* [*cf S. lex.* khaṭa: *"phlegm; an axe; a cuff"* ?], ? Sadd 352,20 (khaṭa kaṃse: khaṭati ~o).
khaṭaka, *m.* [*BHS id.*, *cf S. lex.* khaṭa], *the fist; a blow with the fist, a cuff*; Abh 268 (~o muṭṭhi ca); 1031 (~e muṭṭhi); Ja II 241,21 (Piṅgalarājā ... kammāramuṭṭhikāya hananto viya mayhaṃ sīse aṭṭhaṭṭha ~e deti); Ud-a 245,27 (sīse pahāraṃ adāsī ti ... sīse ~aṃ adāsi, muddhani muṭṭhighātaṃ akāsī ti attho, *Be, Ce, Se so*; *Ee wr* khatakaṃ); Vv-a 206,24 (akkosati paribhāsati ~aṃ c' assā deti, *Be, Ce, Se so*; *Ee wr* khatakaṃ).
khaṭakhaṭasadda, *mfn. and n.* [*onomat.*; *cf S.* khaṭakhaṭāyate], (*mfn.*) *making a clacking or clattering noise;* (*n.*) *a clacking or clattering noise*; Vin I 188,21 (chabbaggiyā bhikkhū ... kaṭṭhapādukāyo abhirūhitvā ... caṅkamanti uccāsaddā mahāsaddā ~ā); Dhp-a III 330,7 (kaṭṭhapādukā āruyha piṭṭhipāsāne caṅkamantānaṃ ~aṃ sutvā, *Ee so*; *Ce* khaṭakhaṭāyasaddaṃ sutvā; *Be, Se* khaṭakhaṭā ti saddaṃ sutvā).
khaṭati, *pr. 3 sg.* [*S.* Dhātup khaṭati, *Wg § 9:22*: khaṭa kāṅkṣāyaṃ, *vll* kāṅkṣye, kāṅkṣi], *desires*; Sadd 352,20 (khaṭa kaṃse: ~ati khaṭo).
khaṭopikā, *f.* [*cf S.* khaṭvikā], *a small bedstead*; M I 450,36 (puriso daḷiddo ... tass' assa ... ekā ~ā olugga-viluggā na paramarūpā, *Be, Ce, Ee so*; *Se* kaḷopikā; Ps III 168,5: ~ā ti vilīvamañcako).
khaṭṭeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup khaṭṭayati, *Wg § 32:88*], *covers, screens*; Sadd 532,5 (khaṭṭa saṃvaraṇe: ~eti ~ayati).

khaṇa[1], *m. (and n. ?)* [*S., BHS* kṣaṇa], 1. *a moment; an instant*; Abh 66 (~o dasaccharākālo ~ā dasa layo bhave); 855; Vin III 92,7 (taṃ ~aṃ taṃ layaṃ taṃ muhuttaṃ vītivatte); A IV 137,19 (n' atthi so ~o vā layo vā muhutto vā yaṃ sā [nadī] āramati); Ja II 251,25 (tasmiṃ ~e Sakkassa āsanaṃ uṇhākāraṃ dassesi); IV 111,22* (adhipatati vayo ~o tath' eva; 112,10': uppādaṭṭhitibhaṅga-khaṇo pi tath' eva adhipatati); Bv 2:106 (cutī ca upapattī ca ~e tasmiṃ na vijjati); Mil 236,12 (tasmiṃ yeva ~e nekkhammaṃ nikkhamitvā pabbaji); Vism 154,30 (accharāmattaṃ vā dasaccharāmattaṃ vā ~aṃ ṭhapetuṃ samatthatā); 238,23* (lahuso vattate ~o); Mp II 383,1 (dasaccharapamāṇo kālo ~o nāma); Ud-a 94,27 (tāvad evā ti tasmiṃ yeva ~e, na kālantare); It-a II 30,33 (abhidhammapariyāyena uppādo ṭhiti bhaṅgo ti ime tayo ~e patvā niruddhadhammā atīto addhā nāma); Vibh-a 27,3 (ekekassa uppādaṭṭhitibhaṅgavasena tayo tayo ~ā); — *ifc see* accharā- (*sv* accharā[1]), javana-; — taṃ khaṇaṃ (yeva) (*or* taṃkhaṇaṃ, *cf S.* tatkṣaṇam); *at the same moment; at that very time; immediately*; Ja IV 203,9 (taṃ ~aṃ yeva manto antaradhāyi); VI 226,20* (pāpaṃ ce pi bahuṃ katvā taṃ ~aṃ nātivattare); Sp 305,17 (eko bhikkhu ... cetiyaṅgaṇaṃ pāvisi, taṃ ~aṃ eva ca rājā pi cetiya-vandanatthaṃ āgato); Ps III 338,5 (taṃ ~aṃ yeva gabbha-vuṭṭhānaṃ hoti); Pv-a 35,23 (therā ... taṃ dānaṃ tassā petiyā uddisāpesuṃ, taṃ ~aṃ sā petī tato dukkhato apetā ...); — *instr.* khaṇena, *in a moment, in an instant*; Th 1183 (~ena nimmine); Ja I 360,17 (evaṃ so ~ena taṃ nāgarājānaṃ dametvā); Ap 557,10; Bv 2:194 (~ena upagantvāna); Cp 3:10:8 (thalaṃ ninnaṃ ca pūrento ~ena abhivassatha); Mil 67,8 (pāsāṇo nerayikaggimhi pakkhitto ~ena vilayaṃ gacchatī ti); Vism 268,14 (~en' eva antaradhāpeti); Pv-a 117,25 (dūraṅgamo ti ~en' eva dūraṃ pi ṭhānaṃ gantuṃ samattho); Saddh 584; — *loc.* khaṇe, *in a moment; immediately*; Ap 269,2 (gandho sampajjate ~e); Cp 3:11:8 (aḍaṃsi dārakaṃ ~e); — khaṇe khaṇe, *every moment; at various moments*; Dhp 239 (anupubbena medhāvī thokathokaṃ ~e ~e kammāro rajatass' eva niddhame malam attano); Sp 408,4 (yā tesaṃ panamanappaccayā ~e ~e vedanā uppajjeyyuṃ tā na uppajjanti); Vism 143,19 (khaṇikā pīti ~e ~e vijjuppāta-sadisā hoti); It-a II 50,16 (~e ~e nirujjhanasabhāvesu saṅkhāresu); — 2. *a leisure moment; leisure*; Abh 855 (~o ... nivyāpāraṭṭhitimhi); — 3. *a fit or suitable moment; an opportunity; esp. the right moment to be born as a man, birth in favourable circumstances (when one can take advantage of a Buddha being in the world)*; A IV 227,8 (eko va bhikkhave ~o ca samayo ca brahmacariyavāsāya); Dhp 315 (evaṃ gopetha attānaṃ ~o ve mā upaccagā) ≠ Sn 333; Th 231 (~ā accenti māṇave; Th-a II 92,4: ~ā ti buddhuppādādayo brahma-cariyavāsassa okāsā); Thī 459 (buddhānaṃ uppādo vivajjito akkhaṇo ~o laddho); Ja IV 203,28* (~aṃ muhuttaṃ na maṃ tosayanti, *Ce, Ee so*; *Be* ~aṃ muhuttaṃ ca mante na passaṃ; *Se* mantena passaṃ); V 435,18* (sace labhetha ~aṃ vā raho vā ... sabbā va itthī kayiruṃ nu pāpaṃ; 437,18' *foll.*: pāpakaraṇatthāya okāsaṃ vā paṭicchannaṭṭhānaṃ vā) *quoted* Mil 205,10* *foll.*; Ap 47,11 (mā vo ~aṃ virādhetha khaṇātītā hi socare); Sp 355,2 (taṃ ~aṃ disvā corā pattacīvaraṃ haranti); As 60,18 (~assa dullabhattā); Saddh 16 (aṭṭhakkhaṇa-vinimutto ~o paramadullabho taṃ laddhā ko pamajjeyya); — **°ātīta**, *mfn., having missed the opportunity; who has let the right moment pass*; A IV 228,2* (~ā hi socanti nirayamhi samappitā) = Sn 333 = Dhp 315; — **°ānupāti(n)**, *mfn., attacking at any opportunity*; Ja III 523,11* (asuddhabhakkho si ~ī; 523,24': pamāda-kkhaṇe anupatanasīlo); — **°-kicca**, *mfn., having tasks every moment*; ? *acting immediately, or when there is opportunity, or at the right time*; ? A IV 225,18 (~o loko ti ... puthujjano bhāsati, no ca kho so jānāti khaṇaṃ vā akkhaṇaṃ vā; Mp IV 116,14: khaṇe kiccāni karotī ti ~o, okāsaṃ labhitvā va kiccāni karotī ti attho; *cf* Sadd 761,5 *foll.*: khaṇe kiccaṃ yassa lokassa so ~o, okāse sati yeva yassa kiccaṃ hotī ti pāḷī, aṭṭhakathāyaṃ pana adhippāyatthavasena khaṇe kiccāni karotī ti okāsaṃ labhitvā va kiccāni karotī ti attho ti vuttaṃ); — **°-ññū**, *mfn., knowing the right moment, recognising the opportunity*; Sn 325 (Pj II 333,2: ~ū ti tassā kathāya khaṇavedī, dullabho vā ayaṃ īdisāya kathāya savaṇa-khaṇo ti jānanto); — **°-muhutta**, *m., an interval of time equal to ten* muhuttas; Abh 67; Mp II 383,4 (tena muhuttena dasagaṇo ~o nāmā ti) = Sadd 728,5; — **°-laya**, *m., an interval of time equal to ten* layas; Abh 67; Mp II 383,2 (dasalayo kālo ~o nāma) = Sadd 728,4; — **akkhaṇa**[1], *m., the wrong time, the wrong moment; esp. an inopportune moment to be born as a man, birth in unfavourable circumstances (when one cannot take advantage of a Buddha being in the world)*; D III 263,31 (nava ~ā asamayā brahma-cariyavāsāya); A IV 225,20 (aṭṭh' ime bhikkhave ~ā asamayā brahmacariyavāsāya ...); 227,21* (bahūhi ~ā vuttā puggalass' antarāyikā); Pv 36:40 (mā ~e pabbajitaṃ upāgami); Thī 459 (vivajjito ~o); Ja IV 18,1* (ath' ~e dassayase vilāpaṃ; 18,6' *foll.*: sallapantassa kassaci abhāvena vacanassa anokāse); Vv-a 193,27 *foll.* (aṭṭhahi ~ehi vajjitaṃ manussabhāvaṃ sandhāy' āha ... ~ā nāma tayo apāyā arūpā asaññasattā paccantadeso indriyānaṃ vekallaṃ niyatamicchādiṭṭhigatā ti); — **sukhaṇa**, *m., a good moment; a favourable time*; Vin III 129,13 (kadā ~o sulayo sumuhutto bhavissati); A I 294,25* (~o sumuhutto ca); Ps I 10,30 (~o sunakkhattaṃ mā atikkamī ti); — *see also* ekacittakhaṇika (*sv* eka), taṃkhaṇa, taṃkhaṇika (*sv* tad), bahucittakhaṇika.

khaṇa[2] (*and* khana), *mfn. and n.* [*S.* khana, *mfn.*], 1. (*mfn.*) *digging, excavating; (one) who digs*; — *ifc see* kūpa-; — 2. (*n.*) *digging*; — *ifc see* atikhaṇa; — *see also* akhanima.

khaṇaka, khanaka, *m.* [*S.* khanaka], *one who digs; an excavator*; — *ifc see* opāta-.

khaṇati[1] (*and* khanati[1]), *pr. 3 sg.* [*S.* kṣaṇoti, *Wg § 30:3*: kṣaṇu hiṃsāyaṃ; *understood usually by cts as* khanati[2]], *hurts, injures; impairs*; Vin II 26,27 (amhe c' eva abbhācikkhasi attānaṃ ca ~asi bahuṃ ca apuññaṃ pasavasi) = M I 132,23 (*Be, Ce so*; *Ee, Se* khanasi); Ud-a 42,10 (uppādaṭṭhitivasena vā dvedhā ~atī ti dukkhaṃ); Bv-a 70,12 (sukhan ti kāyikacetasikasukhaṃ, suṭṭhu dukkhaṃ ~atī ti sukhaṃ, *Be, Se so*; *Ce, Ee* kāyika-

cetasikadukkhaṃ suṭṭhu khanatī ti); As 117,13 (suṭṭhu vā khādati ~ati ca kāyacittābādhan ti sukhaṃ, *Ce, Ee so*; *Be, Se* khanati); — *aor. 2 sg.* khaṇi, Th 1173 (tādisaṃ bhikkhuṃ māsādi māttānaṃ ~i brāhmaṇa; *cf* Th-a III 170,4: mā attānaṃ ~i, ariyūpavādena attano kusaladhammaṃ mā ummūlehi); Ja III 433,11* (mā pādaṃ ~i-y-asmani, *Ce, Ee, Se so*; *Be* khali; 433,14' *foll.* yakāro vyañjanasandhivasena gahito ... yathā te upakkhalitvā pādo pāsāṇasmiṃ na khaññati tathā otarā ti, *Ce, Ee, Se so*; *Be* na khalati); — *pass. pr. 3 sg.* khaññati[1], A III 350,6 (~ati h' Ānanda puggalesu pamāṇaṃ gaṇhanto; Mp III 376,3: ~atī ti guṇakhaṇanaṃ pāpuṇāti); Ja III 433,16' (pādo ... na ~ati, *Ce, Ee, Se so*; *Be* na khalati); — *pp* **khata**[1], *mfn.* [*S.* kṣata], *hurt, injured; impaired*; Vin V 161,30* (duppañño ~o upahatindriyo nirayaṃ gacchati; Sp 1362,23 *foll.*: tāya chandādigāmitāya tena ca paribhāsanena attano attano ~-ttā ~o); D I 86,2 (khatāyaṃ bhikkhave rājā, upahatāyaṃ bhikkhave rājā; *cf* Sv 237,19: rājā ~o upahato bhinnapatiṭṭho jāto); S I 27,16 (bhagavato pādo sakalikāya ~o hoti) = Mil 134,15; A I 89,5 (bālo avyatto asappuriso ~aṃ upahataṃ attānaṃ pariharati; Mp II 158,10: guṇānaṃ ~-ttā ~aṃ); — *neg.* akkhata, *mfn. and n.*, 1. (*mfn.*) *unhurt, uninjured; unimpaired, whole, perfect*; Abh 1133 (svathalājāsu ca akkhataṃ); A I 89,16 (paṇḍito vyatto sappuriso akkhataṃ anupahataṃ attānaṃ pariharati); III 373,24* (tasmā rakkheyya attānaṃ akkhato paṇḍito sadā); Vv 84:52 (paccāgamuṃ Pāṭaliputtam akkhataṃ, *adj. or adv.?* Vv-a 351,22 *foll.*: akkhatan ti anupaddutaṃ Pāṭaliputtaṃ, akkhatan ti vā anābādhaṃ anuppīḷaṃ, anantarāyenā ti attho); Pv 46:1 (nessāmi taṃ Pāṭaliputtam akkhataṃ; Pv-a 272,27: taṃ akkhataṃ kenaci aparikhataṃ manussarūpen' eva Pāṭaliputtaṃ nessāmi); Thī-a 142,13* (akkhate nāma khantabbaṃ kiṃ bhave guṇabhūsane, *Ee so*; *Ce* akkante; *Be, Se* akkhante *quoting* Ap 533,7: *eds* akkhante); Mhv 19:56 (pakkaṃ pācīnasākhāya pekkhataṃ pakkam' akkhataṃ); — **2.** (*n.*) *fried grain*; Abh 463 (lājo siyākkhataṃ); 1133; — *see also* khuṇoti.

khaṇati[2], **khanati**[2], *pr. 3 sg.* [*S.* khanati; *Pāli* -ṇ- *prob. influenced by* khaṇati[1]], *digs; digs up; excavates*; Dhātup 179 (khana avadāraṇe; *vl* khaṇa); Dhātum 258-9 (khana khanv āvadāraṇe); Sadd 397,25 (khanu avadāraṇe: khanati); Vin III 48,2 (paṃsuṃ ~ati vā vyūhati vā uddharati vā); 76,22 (manussaṃ uddissa opātaṃ ~ati); IV 32,23 *foll.* (bhikkhū navakammaṃ karontā paṭhaviṃ ~anti pi ~āpenti pi ... kathaṃ hi nāma samaṇā ... ~issanti ... saccaṃ kira tumhe bhikkhave paṭhaviṃ ~atha pi ~āpetha pī ti); 33,4 (yo pana bhikkhu paṭhaviṃ ~eyya vā ~āpeyya vā pācittiyan ti); M II 51,25 (na sahatthā paṭhaviṃ ~ati); S I 127,15* (giriṃ nakhena ~atha); A V 159,21 (tena hi samma idha ~āhī ti, so tatra ~anto nādhigaccheyya); Dhp 247 (idh' eva-m-eso lokasmiṃ mūlaṃ ~ati attano); Ud 15,4* (te ve ~anti aghamūlaṃ; Ud-a 121,29: ~anti lesamattam pi anavasesato ummūlayantī ti); Th 402 (taṇhāya mūlaṃ ~atha usīrattho va bīraṇaṃ) Ja I 426,3 (imaṃ rukkhamūlaṃ ~āhī ti); II 296,15* (tasmā ~e nātikhaṇe); III 309,3* (yo 'yaṃ bhisāni ~ati); IV 46,10* (kimatthiko tāta ~āsi kāsuṃ); Cp 3:6:16 (sārathī ~atī kāsuṃ nikhātuṃ paṭhaviyā mamaṃ); Mil 137,7 (manussā mahāpaṭhaviṃ bhindanti ca ~anti ca); Vism 58,14* (samparāyikadukkhānaṃ mūlaṃ ~ati sīlavā, *Be, Ce, Se so*; *Ee wr* khamati); Sp 755,20 (pokkharaṇiṃ ~ā ti); Mp I 456,11 (ayye gehe corā ummaggaṃ ~antī ti); — paliṃ khaneyya, paliṃ khaṇitvā *in Ee at* S II 88,7 *are wrr for* palikhaṇeyya, palikhaṇitvā *qqv*; — *part.pr.* (**a**) khaṇanta, khananta, *mfn.*, A V 159,21; Ja I 109,14* (akilāsuno vaṇṇupathe ~antā); II 295,15 (udapānaṃ ~antā); Vism 70,30*; Sp 710,4 (bhūmiṃ ~antehi); Cp-a 224,7; (**b**) khaṇamāna, khanamāna, *mfn.*, Ja II 296,10* (jarudapānaṃ ~amānā vāṇijā udakatthikā); Ps II 104,36 (pādaṅguṭṭhena bhūmiṃ ~amāno nisīdi); — khaṇato kāsuṃ *in Ee at* Ja VI 12,18 *is prob. wr for* khaṇanokāsaṃ (*Be, Ce, Se so*); — *aor. 3 sg.* khaṇi, khani, Ja V 48,26'; Ps III 203,8; Cp-a 40,32; — akkhīni ~i *in Ee at* Ja VI 413,23 *is prob. wr; Be* akkhīni nimīli; *Se* akkhīni ummili; *Ce* akkhiṃ nikhaṇi; *3 pl.* (**a**) khaṇiṃsu, khaniṃsu, Vin V 14,36; Ja II 295,21; Sp 755,11; (**b**) akhāṇisuṃ, Ja II 296,13* (te ca tena asantuṭṭhā bhiyyo bhiyyo akhāṇisuṃ, *Be Ce, Ee so*; *Se* ~iṃsu te); — *inf.* (**a**) khaṇituṃ, khanituṃ, Ja III 37,7; Sp 1214,7 (parikkhaṃ pi ~ituṃ); Cp-a 223,11; Sadd 856,23; (**b**) khantuṃ, Sadd 856,22; — *absol.* (**a**) khaṇitvā, khanitvā, Vin I 28,29 (pāṇinā pokkharaṇiṃ ~itvā); Ja VI 10,29; Mil 366,28 (kukkuṭo paṭhaviṃ ~itvā ~itvā ajjhohāraṃ ajjhoharati); Vism 302,14; Sp 1043,3 (udukkhalaṃ vā ~itvā); Spk I 185,23 (palikhāyā ti ~itvā); Dhp-a II 147,7; (**b**) khaṇitvāna, Ja V 49,11* (~itvāna kāsuṃ, *Be, Ce, Se so*; *Ee* katvāna); (**c**) khantvāna, Sadd 856,25; (**d**) khantūna, Sadd 856,25; — *pass. pr. 3 sg.* (**a**) khaññati[2], Sadd 575,12 (teh' eva dukkhehi khaññati avadārīyati ti pi khandho); 847,8 (samantato nagarassa bāhire khaññatī ti parikhā); — *part.pr.* khaññamāna, *mfn.*, Ja VI 428,20 (ummagge khaññamāne); Kv 329,30 (udapāne khaññamāne anākāso ākāso hotī ti); (**b**) khaṇīyati, khanīyati, khaṇiyyati, Ja VI 398,29' (parikhaññatī ti ~īyati, *Be, Ce so*; *Ee* ~iyyati; *Se* ~iyati); Sadd 575,13 (~īyati parikhaññatī ti pi khandho); — *part.pr.* khaniyamāna, *mfn.*, Dhp-a II 138,15 (bhūmiyā ~iyamānāya, *Se so*; *Ce* khaññamānāya; *Be* bhūmiyaṃ khaññamānāya; *Ee* bhūmiyaṃ khaṇamānāya, *prob. wr*); — *pp* (**a**) **khaṇita**, **khanita**, *mfn.*, *dug; excavated*; Vin I 29,17 (pāṇinā ~ā pokkharaṇī, *Be, Ee, Se so*; *Ce* khatā); Ja II 408,1 (ujukaṃ ~e āvāṭe pati, *Se so*; *Be, Ce, Ee* khata-āvāṭe); Ps III 1,14 (~-ttā); Sp 1296,12 (kūpo ~o, *Ee, Se so*; *Be, Ce* khato); Kkh 6,15 (~e āvāṭake); (**b**) **khata**[2], *mfn.* [*cf S.* khāta], *dug; excavated*; Sp 755,21 (~ā yeva hi pokkharaṇī nāma hoti); Spk III 295,28 (Sagaradeven' eva ~-ttā sāgaro, ~o me ti hatthamuddāya niveditattā samuddo ti, *Ce, Ee, Se so*; *Be* khanitattā); Sadd 397,25 (~o āvāṭo); 788,21 (Sagarassa rañño puttehi Sāgarehi ~o ti sāgaro); (**c**) **khāta**, *mfn. and n.* [*ts*], 1. (*mfn.*) *dug; excavated*; Ja V 82,8' (samantā ~āhi parikhāhi); VI 213,12* (ye keci kūpā ... kūpakhaṇehi ~ā); — ~-parikhā, *mfn.*, *with ditches dug round*; Sv 274,20 (ukkiṇṇaparikhāsu ~-parikhāsu, *Ce, Ee so*; *Be, Se* khata-); — *neg.* akhāta, *mfn.*, *not dug; not excavated*; — akhātataḷāka, *m.*, *a pool that has not been dug, a natural pool*; Mil 351,15 (yadi akhātataḷāke udakaṃ labhati); —

2. (*n.*) (i) *a (dug-out) pond*; Abh 677 (~aṃ pokkharaṇī); —*neg.* akhāta, *n.*, *a natural pool*; Abh 680 (akhātaṃ tu devakhātakaṃ); — (ii) *digging*; Ja II 296,16* (~ena ca dhanaṃ laddhaṃ atikhātena nāsitaṃ, *Be, Ce, Ee so*; *Se* khaṇanena ... atikkhātena); — *see also* atikhāta *sv* atikhaṇati; — *fpp* (**a**) khaṇitabba, khanitabba, *mfn.*, Sp 477,4 (na ca rukkho chinditabbo na paṭhavī vā khaṇitabbā); Sadd 856,23 (khantabbaṃ khaṇitabbaṃ); (**b**) khantabba[1], *mfn.*, Sadd 856,23; — *caus.* (**a**) *pr. 3 sg.* **khaṇāpeti, khanāpeti**, *causes to dig; makes excavate*; Vin IV 32,23 *foll.* (paṭhaviṃ khaṇanti pi ~enti pi ... ~essanti pi ... saccaṃ kira tumhe bhikkhave paṭhaviṃ khaṇatha pi ~etha pī ti); 33,4 (paṭhaviṃ khaṇeyya vā ~eyya vā); Ja VI 196,6 (tayo āvāṭe ~ethā ti); Mil 66,7 (yadā tvaṃ pipāsito bhaveyyāsi tadā tvaṃ udapānaṃ ~eyyāsi); Dhp-a I 271,4 (pokkharaṇiṃ ~essāmī ti); —*part.pr.* khaṇāpenta, *mfn.*, Sp 755,18 (taṃ āṇāpetvā ~entassa); — *aor. 3 sg.* khaṇāpesi, khanāpesi, Ja II 406,9; Spk I 107,14; — *absol.* khaṇāpetvā, khanāpetvā, Ja IV 228,26 (bodhiropanaṭṭhāne āvāṭaṃ ~etvā, *Be, Ce, Se so*; *Ee* sodhāpetvā); Mil 34,10; Cp-a 124,1; Mhv 10:83; — *pp* khaṇāpita, khanāpita, *mfn.* [*BHS* khaṇāpita], Sp 692,16 (~itāya pokkharaṇiyā); — *caus.* (**b**) *aor. 3 sg.* akhānayi [*cf S.* khānayati], Mhv 29:2 (hāretvā hi tahiṃ yūpaṃ thūpaṭṭhānaṃ akhānayi, *Ee so*; *vl* akhāṇayi); — *see also* atikhaṇati.

khaṇana[1], *n.* [*from* khaṇati[1]; *S.* kṣaṇana], *hurting, injuring*; — *ifc see* guṇa-.

khaṇana[2], **khanana**, *n.*, **~ā**, *f.* [*from* khaṇati[2]; *S.* khanana], *digging; excavating*; Vin IV 33,35* (dutthullāpatti ~ā, *in* uddāna); Ja VI 12,18 (sārathissa °'-okāsaṃ gantvā āvāṭatīre ṭhatvā, *Be, Ce, Se so*; *Ee* khaṇato kāsuṃ, *prob. wr*) = Cp-a 224,22; Mil 351,15 (kiṃ udapānataḷākapokkharaṇikhaṇanena); Sp 314,16 (~e); 615,11 (āvāṭassa ~aṃ khaṇāpanaṃ); — **atikhaṇana**, *n.*, *too much, too deep, digging*; Ja II 296,20' (~ena taṃ ca dhanaṃ jīvitaṃ ca nāsitan ti, so; *Ce, Se so*; *Be, Ee* atikhaṇena).

khaṇāpana, khanāpana, *n.* [*from* khaṇāpeti, *caus. of* khaṇati[2]], *causing to dig*; Sp 615,11 (āvāṭassa khaṇanaṃ ~aṃ); Spk I 312,12 (uddhanakhaṇāpanadāruphālanādīni kāresi).

khaṇika, *mfn.* [*S.* kṣaṇika], *momentary, transient*; Ja I 393,2' (sabbe p' ime aniccā ~ā ittarā addhuvā); Nidd I 44,5 (manussānaṃ ... thokaṃ jīvitaṃ ~aṃ jīvitaṃ lahukaṃ jīvitaṃ); Vism 143,19 (~ā pīti khaṇe khaṇe vijjuppātasadisā hoti); 301,1* (~-ttā ca dhammānaṃ); It-a II 51,7 (~ānaṃ ca saṅkhārānaṃ); Kv-a 198,1 (sabbe dhammā -ā); — °**-maraṇa**, *n.*, *momentary death*; Vism 229,10 (yaṃ pan' etaṃ ... saṅkhārānaṃ khaṇabhaṅgasaṅkhātaṃ ~aṃ); Mp II 77,18; It-a II 51,7; — °**-vassa**, *n.*, *a sudden sharp shower; a passing shower*; Ja VI 486,15 (devo gajjanto ~aṃ vassi vijjullatā niccharimsu); Spk III 254,3 (akālavijjullatā niccharimsu ~aṃ vassī ti).

khaṇitta, *m.* [*from* khaṇati[2]; *cf S.* khanitra, *n.*], *a spade; a trowel*; Ja VI 562,13* (~o me hatthā patito uggīvaṃ cāpi aṃsato).

khaṇittī, khanittī, *f.* [*from* khaṇati[2]; *cf S.* khanitra, khanitrā], *an instrument for digging; a spade; a trowel*; Abh 447 (~ī ... avadāraṇaṃ); Vin I 270,20 (~iṃ ādāya); Ja VI 557,3 (ath' assa hatthato ~i patati); Sp 768,19 (tiṇe vā palālapuñje vā ~iṃ vā kuddālaṃ vā saṅgopanatthāya ṭhapeti); Ps II 347,5 (~iṃ gahetvā kālena kālaṃ mūlāni parikhaṇati).

khaṇittika, *n.* [khaṇittī + ka[2]; *cf S.* khanitraka, khanitrikā], *a small spade or trowel*; Ja VI 557,7* (~aṃ me patati).

khaṇḍa, *mfn. and m.n.* [*ts*], **1.** (*mfn.*) *broken; split; having gaps or breaks; defective, incomplete*; S V 379,23 (bījāni ... ~āni pūtīni; Spk III 288,19: ~ānī ti paribhinnāni) ≠ A III 406,15; Thī 260 (dantā ... jarāya ~ā, *Ee, Se so*; *Be, Ce* khaṇḍitā; Thī-a 201,19: bhedanapatanehi khaṇḍitā khaṇḍabhāvaṃ gatā); Ja IV 457,11 (atha me sīlaṃ ~aṃ bhavissati); Vism 51,20 (yassa ... sikkhāpadaṃ bhinnaṃ hoti, tassa sīlaṃ pariyante chinnasāṭako viya ~aṃ nāma hoti); Sp 1100,28 (pākārādayo tattha tattha ~ā honti, tato tato gāvo pavisanti); Paṭis I 43,29 (sīlāni ~āni chiddāni sabalāni kammāsāni); — **2.** (*m.n.*) (i) *a break, a gap; a deficiency*; S V 387,11 (yāni c' imāni ... sikkhāpadāni ... nāhaṃ tesaṃ kiñci attani ~aṃ samanupassāmī ti); A IV 54,11 (kiṃ pana ... brahmacariyassa ~aṃ pi chiddaṃ pi sabalaṃ pi kammāsaṃ pī ti); Sp 419,6 (gaṇayantena ca pañcannaṃ heṭṭhā na ṭhapetabbaṃ ... antare ~aṃ na dassetabbaṃ); — (ii) *a piece, part, fragment*; Ja III 334,22* (athāyaṃ majjhimo ~o dhammaṭṭhassa bhavissati; 335,3': ayaṃ majjhimo koṭṭhāso); V 301,14 (vadhitvā naṃ satta ~āni katvā sattannaṃ pesessāmī ti); 301,16* (satta ~e karitvāna); Sp 1111,24 (pañcakāni vā atirekapañcakāni vā ~āni katvā); — *ifc see* camma-; — khaṇḍaso, *adv.*, *in pieces; by pieces*; Thī 391 (~aso kate; Thī-a 239,21: khaṇḍākhaṇḍite kate); Ja IV 155,27* (puthuso maṃ vikantetvā ~aso avakantatha; 156,6': khaṇḍākhaṇḍaṃ katvā avakantatha); V 144,3* (yo ~aso pabbajitaṃ achedayi); — **3.** (*m.*) *candied sugar*; Abh 462 (guḷo ca phāṇitaṃ ~o); As 203,30 (guḷaphāṇitakhaṇḍasakkarādīni) = Ps I 156,7; — °**ākhaṇḍa**, *n. and mfn.* [*cf AMg* khaṃḍākhaṃḍiṃ, *BHS* khaṇḍakhaṇḍaṃ, khaṇḍakhaṇḍīkṛta], (*n.*) *piece after piece; various pieces;* (*mfn.*) *in pieces; completely split;* ~aṃ, *adv.*, *into pieces, into small pieces*; Ja VI 31,1 (saṅkhalikā pi ~aṃ chijjiṃsu); Vism 115,25 (taṃ [kāsikavatthaṃ] tena bhikkhunā ~aṃ kariyamānaṃ disvā); Sp 453,24 (~aṃ vā chindati); Sv 719,9 (antāni pi ~āni hutvā nikkhamanti); Spk II 84,13 (khuddakamahantāni ~āni karonto chindeyya, *Be, Ce, Se so*; *Ee omits* ~āni); III 26,34 (~aṃ chinditvā); Dhp-a III 67,12 (sabbe ~aṃ kārāpesi); — °**ākhaṇḍika**, *mfn.*, *split; in pieces;* ~aṃ, *adv.*, *into pieces, into small pieces*; Vin III 43,10 (tāni dārūni ~aṃ chedāpetvā); A II 199,4 (taṃ thūṇaṃ ~aṃ chindeyya); Ja V 231,10 (te taṃ hanitvā ~aṃ katvā); 275,2' (tikhiṇakhuradhārāsu ~ā hutvā); Ps I 158,16 (~o vā hoti satadhā pi sahassadhā pi); Dhp-a I 177,7 (~o hutvā bhūmiyaṃ patissati); 219,15 (purāṇapādapuñchanāni ... ~aṃ koṭṭetvā); — °**-kāri(n)**, *mfn.*, *making a break (in); making defective*; A II 187,25 (ayaṃ āyasmā ~ī chiddakārī sabalakārī ... sīlesu); — *see also* akhaṇḍakāri(n) *below*; — °**-taṇḍula**, *m.*, *broken rice, split rice*; Sp 43,3 (eko pi ~o na hoti) = Thūp 184,32; — °**-danta**, *mf*(~ā *and* ~ī)*n.* [khaṇḍa + danta[1]], *with broken or missing teeth; gap-toothed*; M I 88,18 (bhaginiṃ ... gatayobbanaṃ ~iṃ palitakesiṃ);

A I 138,26; Ja I 79,17 (etā ~ā palitakesā hontū ti); Nidd I 120,29 (~o palitakeso); — °-**nimitta**, *mfn.*, *incompletely defined*; Vin V 221,7 (~aṃ sīmaṃ sammannati; Sp 1401,1: ~ā nāma aghaṭitanimittā vuccati = Kkh 4,32); — °-**phulla**, (*mf*)*n.* [*BHS* khaṇḍasphuṭa-], *(what is) broken and split; (what is) in disrepair*; Vin II 160,12 (navakammiko ... bhikkhu ... ~aṃ paṭisaṅkharissati; Sp 1221,21: khaṇḍan ti bhinnokāso, phullan ti phalitokāso); A III 263,16 (~aṃ paṭisaṅkharoti; Mp III 332,8: ~an ti patitaṭṭhānaṃ ca bhinnaṭṭhānaṃ ca); Ap-a 465,24 (khaṇḍan ti kaṭṭhānaṃ jiṇṇattā chinnabhinnaṭṭhānaṃ ... khaṇḍaṃ ca phullaṃ ca ~āni); — akhaṇḍaphulla, *mfn.*, *not broken and split, not impaired; whole*; Vv 83:17 (tath' eva sikkhāya padāni pañca akhaṇḍaphullāni samādiyassu) = Pv 36:76; — °-**sīmā**, *f.*, *a limited boundary (established for certain acts of the saṅgha, big enough for at least 21* bhikkhu*s)*; Sp 1041,21 (pabbajjūpasampadādīnaṃ saṅghakammānaṃ sukhakaraṇatthaṃ paṭhamaṃ ~ā bandhitabbā); 1042,13 (sace pana vihāro mahā hoti dve pi tisso pi taduttarīpi ~āyo bandhitabbā); — **akkhaṇḍa**, **akhaṇḍa**, *mfn.*, *with no gaps, whole, entire, complete*; S V 386,31 (ariyakantehi sīlehi samannāgato hoti ~ehi, *Be, Ce, Se so*; *Ee wr* akaṇḍehi); A IV 54,6 (~aṃ acchiddaṃ asabalaṃ akammāsaṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ caratī ti); Ja III 257,4 (~āni pañca sīlāni rakkhi); Paṭis 44,24 (sīlāni ~āni); Vism 53,26; Sp 1187,14 (eten' upāyena ~ā pañcadasa rattiyo mānattaṃ caritabbaṃ); Spk I 208,12 (kevalan ti ~aṃ sakalaṃ); — ~-kāri(n), *mfn.*, *making whole, complete*; A II 187,31 (ayaṃ āyasmā ~-kārī acchiddakārī ... sīlesu); Pv 38:42 (~-kārī sikkhāya suṇhā); Mil 94,13 (iminā puggalena ... sakkaccakārinā bhavitabbaṃ ~-kārinā bhavitabbaṃ); — ~-nimitta, *mfn.*, *completely or properly defined*; Kkh 5,1 = Sp 1401,14; — ~-sīla, *n. and mfn.*, 1. (*n.*) *complete, unimpaired moral practice*; Spk III 25,1 (so ~-sīlaṃ rakkhatī ti); — 2. (*mfn.*) *of complete, unimpaired moral practice*; Ja VI 1,19 (sacāhaṃ ~-sīlā iminā me saccena putto uppajjatū ti, *Be, Ce, Ee so*; *Se* sacāhaṃ ~-sīlaṃ rakkhāmi); Sp 873,22; Ud-a 179,31 (te ... ~-sīlā kālaṃ katvā kāmāvacaradevesu nibbattiṃsu); — *see also* catukhaṇḍika (*sv* catu[r]), dvitticatukkhaṇḍaka, pañcakhaṇḍikacīvara.

khaṇḍati, **khaṇḍeti**, **~ayati**, *pr. 3 sg.* [*S.* Dhātup khaṇḍati, *S.* khaṇḍayati, *Wg § 32:44*], *breaks, cuts, tears; divides; deducts (from); destroys; disturbs*; Dhātup 105 (khaṇḍa cchedane); 565 (khaṇḍa bhedane); Dhātum 140 (khaḍi cchide); 795; Sadd 356,28 (khaḍi khaṇḍe: ~ati); 533,15 (khaḍi kaḍi chede: ~eti ~ayati); Dhp-a IV 14,1 (hatthino ... aṅkuse vā kuntatomare vā ~anti caṇḍā bhavanti, *Ce, Ee so*; *Be, Se* na gaṇenti); Kv-a 96,7 (dussīlyacetanaṃ dāti ~eti lunāti vā ti dānaṃ); — *part.pr. neg.* akhaṇḍenta, *mfn.*, Ps II 396,33 (parisuddhasīlo pana vattaṃ akhaṇḍento pūreti); Cp-a 112,30 (sīlaṃ akhaṇḍentassa, *Be, Ce, Ee so*; *Se* akhaṇḍantassa); — *aor. 2 sg.* khaṇḍesi, Ja II 435,6 (tvaṃ ... bhattahārakassa ca nāsaṃ ~esi bhattabhājanāni ca bhindi); — *absol.* (**a**) khaṇḍetvā, Ja I 367,32 (kimpakkaphalaṃ ... khāditaṃ pana antāni ~etvā jīvitakkhayaṃ pāpeti); III 188,15 (ahaṃ gandhabbo, nāvāya vetanaṃ ~etvā tumhākaṃ gandhabbaṃ karissāmi); VI 285,20' (maṃ rājā jayadhanena ~etvā tuyhaṃ dento, *Be, Ce, Ee so*; *Se* chaḍḍetvā); 291,20' (ahaṃ jayadhanena ~etvā raññā dinno, *Be so*; *Ce, Ee* jayadhane; *Se* jayadhanaṃ chaḍḍetvā); Sp 388,6 (yaṃ attano bhatiyā ~etvā denti); Sv 1055,19 (dasadhā ~etvā); Mp I 441,5 (vātapānesu appahontesu tāni ~etvā pi okāsaṃ katvā olokentī ti, *Se so*; *Be, Ce, Ee* ~itvā); — khaṇḍetvā *in Ee at* Vv-a 311,6 *is prob. wr for* bandhitvā (*Be, Ce, Se so*); — *neg.* akhaṇḍetvā, Sv 717,16 (sīlaṃ akhaṇḍetvā, *Be, Ce, Ee so*; *Se* akhaṇḍaṃ katvā); Ud-a 201,27 (sabbaṃ piṇḍapātikavattaṃ akhaṇḍetvā); (**b**) *neg.* akhaṇḍetvāna, Mhv 5:30 (te sālī nitthus' akaṇe akhaṇḍetvāna taṇḍule akaṃsu mūsikā); — *pp* **khaṇḍita**, *mfn.* [*ts*], *cut, torn, broken; impaired*; Thī 260 (dantā ... jarāya ~ā, *Be, Ce so*; *Ee, Se* khaṇḍā; Thī-a 201,19 (bhedanapatanehi ~ā khaṇḍabhāvaṃ gatā); Sv 798,11 (~ānaṃ bhāvo khaṇḍiccan ti vuccati); Ap-a 396,14 (kilesānaṃ ~-ttā); Cp-a 142,23 (mayhaṃ sīlapāramī ~ā siyā); — ~âkhaṇḍita, *mfn.*, *variously cut and torn or impaired*; ? Thī-a 200,38 (siraṃ idāni jarāya khalitaṃ ~âkhaṇḍitaṃ vilūnakesaṃ kataṃ); — ~-sīla, *mfn.*, *of imperfect moral practice*; Cp-a 130,30 (sīlena parihīnassa ~-sīlassa); — *neg.* akhaṇḍita, *mfn.*, *unbroken; unimpaired; whole, complete*; Paṭis-a 203,16 (akhaṇḍitattā); Cp-a 166,5 (evaṃ me sīlaṃ suvisuddhaṃ akhaṇḍitaṃ bhavissatī ti); — akhaṇḍitasīla, *n.* (*or mfn.*), *(one of) complete, unimpaired moral practice*; Cp-a 136,31 (akhaṇḍitasīlen' eva sakkā sammāsambodhiṃ pāpuṇituṃ na itarenā ti); — *fpp* khaṇḍitabba, *mfn.*, Cp-a 313,14 (paro na hiṃsitabbo na khaṇḍitabbo na maṅkubhāvaṃ āpādetabbo, *Ce, Ee so*; *Be, Se* bhaṇḍitabbo).

khaṇḍana, *n.* [*ts*], *cutting; breaking*; Abh 943 (~e tv apadānaṃ); 1014; Dhātup 106 (muṇḍa ~e); Dhātum 145 (muḍi ~e); Cp-a 113,2 (mama sīlassa °-bhayena); Sadd 356,4 (muḍi ~e, *Ce so*; *Ee* kaṇḍane).

khaṇḍikā, *f.* [*BHS id.*; *cf S.* khaṇḍaka], *a piece, a fragment*; Vv 30:4 (tato te ucchussa adāsi ~aṃ); — *ifc see* ucchu-.

khaṇḍicca, *n.* [*from* khaṇḍa], *the state of being broken, brokenness*; D II 305,11 (yā ... sattānaṃ ... jarā jīraṇatā ~aṃ pāliccaṃ valittacatā ...) = M I 49,21 (Ps I 215,27: ~an ti ... dantanakhānaṃ khaṇḍitabhāvakaraṇakiccato); A III 196,6 (kena naṃ sabrahmacārī ... pūjeyyuṃ ~ena pāliccena ..., *Ce, Ee, Se so*; *Be* taṃ sabrahmacārī ... na pūjeyyuṃ ~ena ...); Vism 449,31 (°'-ādibhāvena dantādisu vikāradassanato); Sv 798,12 (khaṇḍitānaṃ bhāvo ~an ti vuccati).

khaṇḍeti, *see sv* khaṇḍati.

khata[1], *mfn.*, *pp of* khaṇati[1] *qv.*

khata[2], *mfn.*, *pp of* khaṇati[2] *qv.*

khataka *in Ee at* Ud-a 245,27 *and* Vv-a 206,24 *is wr for* khaṭaka *qv.*

khatta[1], *n.* [*S.* kṣatra], *the military or reigning class; a member of the military or reigning class*; Abh 335 (rājañño khattiyo ~aṃ); Ja V 116,11' (khattabandhunī ti ~assa mahāsenaguttassa bhaginībhāvena naṃ evaṃ ālapati, *Be, Ce, Se so*; *Ee* khattiyabandhunī ti

khattiyassa ...); — °-**dhamma**, *m., the duty or customs of a* khattiya; Ja V 377,20* (kusalo ~ānaṃ; 378,22': paṭhamakārakesu paṭisanthāradhammānaṃ, *Ce, Ee, Se so*; *Be* paṭhamakāraṇesu); 490,8* (na ~e kusalo si rājā, *Be, Ce, Ee so*; *Se* khattiyadhamme; 490,9': tvaṃ khattiyadhammasaṅkhāte nītisatthe na kusalo si, attano atthānatthaṃ na jānāsi, *Be, Se so*; *Ce* tvaṃ ~-saṅkhāte; *Ee wr* tvaṃ nakkhatthadhamma-); 490,16* (ye ~e kusalā bhavanti pāyena te nerayikā bhavanti, *Be, Ce, Ee so*; *Se* khattiyadhamme); — °-**vaṃsa**, *m., a* khattiya *family*; Mhv 64:48 (jāyitvā ~amhi); — °-**vijja**, *mfn., having the knowledge required of a* khattiya*; acting in self-interest*; Ja V 240,14' (khattavidhā ti ~ā, ayam eva vā pāṭho, khattavijjācariyānaṃ etaṃ nāmaṃ); — °-**vijjā**, *f., the knowledge or competence required of a* khattiya*; polity; self-interest; expediency*; D I 9,7 (vatthuvijjā ~ā Sivavijjā; Sv 93,18: ~ā ti aṅgeyyamāsurakkhādi nītisatthaṃ, *Ce, Ee so*; *Be* abbheyyamāsurakkharājasatthādisatthaṃ nītisatthaṃ; *Se* ajjheyya-; Sv-pṭ I 167,12: aṅgino satthaṃ aṅgeyyaṃ, Māsurakkhena kato gantho Māsurakkho, *Ee so*; *Be* abbhino satthaṃ abbheyyaṃ); Spk III 257,6 (~āya kataparicayattā mantasaṃvidhānena rājānaṃ ārādhetvā); — ~(a)-vādi(n), *mfn., professing the practice of expediency*; Ja V 228,20 *foll.* (eko ahetuvādī ... eko ucchedavādī eko ~-vādī ... ~-vādī mātāpitaro pi māretvā attano va attho kātabbo ti gaṇhāpesi, *Be, Ce, Se so*; *Ee wr* kāmetabbo ti); — ~-sippa, *n., skill in polity; the branch of knowledge that is political science*; Ud 32,5 (ekacce evaṃ āhaṃsu ~-sippaṃ sippānaṃ aggan ti, *Be, Ce so*; *Ee, Se wr* khettavijjā-; Ud-a 205,25: aṅgeyyamāsurakkhādinītisatthasippaṃ, *Ce, Ee so*; *Be, Se* abbheyya-); — °-**vidha**, *mfn., of the* khattiya *class*; Ja V 240,11* (āhu ~ā loke bālā paṇḍitamānino, *Ce, Ee, Se so*; *Be* khattavidā; 240,14': ~ā ti khattavijjā, ayam eva vā pāṭho, khattavijjācariyānaṃ etaṃ nāmaṃ); 241,11* (pubbekatī ca ucchedī yo ca ~o naro, *Ce, Ee, Se so*; *Be* khattavido); — °-**saṅghaparibbūḷha**, *mfn., attended by a crowd of* khattiya*s*; Ja V 322,3*; VI 23,2*.

khatta[2], *m., see sv* khatya.

khatta(r)[1], *m.* [*S.* kṣattṛ] (*sg. nom.* khattā; *voc.* khatte, khatta; *acc.* khattaṃ), *an attendant, a porter, an equerry; a steward*; Abh 1095 (~ā sūte paṭihāre); D I 112,5 *foll.* (Soṇadaṇḍo brāhmaṇo ... ~aṃ āmantesi, kin nu kho bho ~e ...; Sv 280,12: ~ā vuccati pucchitapucchitapañhaṃ vyākaraṇasamattho mahāmatto) ≠ M II 164,19 *foll.*; D I 112,29 (evaṃ bho ti kho so ~ā Soṇadaṇḍassa brāhmaṇassa paṭissutvā, *Be, Ce, Ee so*; *Se* khatto); Sadd 670,23 *foll.* (uṭṭhehi katte, ehi ~e, vā ti kiṃ. bho katta he ~a); 678,24 *foll.* (~ā ti c' ettha sabbakammiko amacco, kattā ti ca ~ā ti ca ubhayaṃ p' etaṃ anatthantaraṃ); — khattā *in Ee, Se at* Ap 461,6 *is prob. wr*; *Be* kattā, *Ce* khantā; — *see also* katta(r)[2].

khatta(r)[2], *m.* [*S.* khātṛ], *a digger; one who digs*; A II 107,30 (catasso imā bhikkhave mūsikā ... gādhaṃ ~ā no vasitā ..., *Ee so, perhaps wr*; *Be, Ce, Se* kattā; Mp III 119,20 *foll.*: yo āvāṭaṃ khaṇati na ca tattha vasati so gādhaṃ kattā no vasitā ti vuccati; khantā ti pi pāṭho) ≠ Pp 43,22 (*Ee so*; *Be, Ce, Se* kattā; Pp-a 225,5 *foll.*: gādhaṃ kattā no vasitā ti attano āsayaṃ bilaṃ kūpaṃ khaṇati no tattha vasati ... ~ā ti pi pāṭho).

khattā, *f.* [*cf S. lex.* kṣatrī], *a woman of the* khattiya *class*; — *see* suddakhattāja.

khattiya, *m. and mfn.* [*S.* kṣatriya], **1.** (*m.*) *a member of the warrior or ruling class; a ruler, a chief*; Abh 335 (rājañño ~o khattaṃ); Vin II 239,18 (cattāro 'me vaṇṇā ~ā brāhmaṇā vessā suddā ti te tathāgatappavedite dhammavinaye ... pabbajitvā jahanti purimāni nāmagottāni samaṇā Sakyaputtiyā tv eva saṅkhaṃ gacchanti); IV 160,14 (rañño ~assa muddhāvasittassa; 160,21: muddhāvasitto nāma khattiyābhisekena abhisitto); D I 91,31 (tayo vaṇṇā ~ā ca vessā ca suddā ca aññadatthu brāhmaṇass' eva paricārakā sampajjanti); II 2,30 (Vipassī ... ~o jātiyā ahosi); III 93,13 (khettānaṃ pati ti kho Vāseṭṭha ~o, ~o tv eva dutiyaṃ akkharaṃ upanibbattaṃ); 95,22 (~o pi sakaṃ dhammaṃ garahamāno agārasmā anagāriyaṃ pabbajati, samaṇo bhavissāmī ti); M I 358,28* (~o seṭṭho jane tasmiṃ ye gottapaṭisārino); II 180,16 (tatr' idaṃ ... brāhmaṇā ~assa sandhanaṃ paññāpenti dhanukalāpaṃ); S I 6,22* (~o dvipadaṃ seṭṭho; Spk I 33,25: dvipadānaṃ rājā seṭṭho); 15,20* (mahaddhanā mahābhogā raṭṭhavanto pi ~ā); A III 149,29 (rājā cakkavattī dhammiko ... rakkhāvaraṇaguttiṃ saṃvidahati ~esu anuyantesu); 152,29 (yāni tāni raññaṃ ~ānaṃ muddhāvasittānaṃ sippaṭṭhānāni hatthismiṃ vā assasmiṃ vā rathasmiṃ vā dhanusmiṃ vā tharusmiṃ vā); 363,2 (~ā ... bhogādhippāyā paññūpavicārā balādhiṭṭhānā paṭhavībhinivesā issariyapariyosānā ti); Dhp 387 (sannaddho ~o tapati jhāyī tapati brāhmaṇo); Sn 315 (~ā brahmabandhū ca ye c' aññe gottarakkhitā); Vv 63:1 (dhanuṃ olubbha tiṭṭhasi ~o nu si rājañño ādu luddo vane caro); Th 939 (bhesajjesu yathā vejjā kiccākicce yathā gihī gaṇikā va vibhūsāyaṃ issare ~ā yathā); Ja III 335,17* (yathā pi rājā nandeyya rajjaṃ laddhāna ~o); 373,20* (~ena pajānatā; 374,24': khettānaṃ adhipatibhāvena ~o ti ca laddhanāmena); 441,26* (ye ~āse anisammakārino paṇenti daṇḍaṃ sahasā pamucchitā); V 100,1* (~assa pamattassa raṭṭhasmiṃ ... sabbe bhogā vinassanti); VI 525,13* (kuhiṃ Vessantaro rājā kattha passemu ~aṃ); Ap 45,13 (tassa rañño ahaṃ putto Candano nāma ~o); 492,29 (tadā 'haṃ ~o āsiṃ nagare Haṃsasavhaye); Cp 1:9:31 (abhijātā sukhumālā ~ā caturo janā); Kv 57,1 (~o atthi brāhmaṇo atthi ...); Mil 122,27 (~o ti viseso n' atthi suddo ti atimaññanā n' atthi); Sp 187,29 (~o brāhmaṇo ti ādijātivasena nānājaccā); Sv 254,29 (tassa kira ayaṃ laddhi brāhmaṇā brahmuno mukhato nikkhantā ~ā urato vessā nābhito suddā jānuto samaṇā piṭṭhipādato ti); Mp III 129,23 (khattiyaparisā ti abhisittā anabhisittā ca ~ā); Mhv 5:16 (moriyānaṃ ~ānaṃ vaṃse jātaṃ); — **2.** (*mfn.*) *of the warrior or ruling class*; A I 162,17* (yasmiṃ kasmiṃ ca jātiyaṃ ~e brāhmaṇe vesse sudde caṇḍālapukkuse ...); Sn 114 (appabhogo mahātaṇho ~e jāyate kule so 'dha rajjaṃ patthayati); Ap 340,1 (~amhi kule jāto); 382,14 (duve kule pajāyāmi ~e atha brāhmaṇe); — °**âbhiseka**, *m.* [khattiya + abhiseka[1]], *inauguration as king*; Vin IV 160,21 (muddhāvasitto nāma ~ena abhisitto hoti); D I 97,18 (api nu naṃ khattiyā ~ena abhisiñceyyun ti); A I 107,29; Mil 357,27 (koci ayutto ... hīno kujātiko ~ena abhisiñcati); — °-**kaññā**, *f., the daughter of a* khattiya, *a* khattiya *girl*; M I 88,7 (~ā vā brāhmaṇakaññā

vā gahapatikaññā vā); A II 205,10 (santi ... imasmiṃ rājakule ~ā pi brāhmaṇakaññā pi ...); Ja I 60,27 (Kisāgotamī nāma ~ā); V 96,14* (~ā paṭilobhayanti naṃ); Pj II 356,21 (~āyo nadīkīḷanaṃ gacchanti); — °-**jacca**, *mfn.*, *(who is) a* khattiya *by birth; of the* khattiya *class*; Ps IV 167,21 (Vipassi-ādayo ~ā); — °-**jātika**, jātiya, *mfn.*, *(who is) a* khattiya *by birth; of the* khattiya *class*; Ja IV 145,9 (dāsiyā kucchismiṃ nibbattā ... pitu vaṃsena ~ā); Sp 601,21 (añño koci °-jātiyo iminā codakena diṭṭho hoti); Sv 586,6 (khattiyā ti abhisittā vā anabhisittā vā ~ā); — °-**manta**, *m.*, khattiya *lore*; Ja VI 214,5* (~ā ca tayo ca vedā atthena ete samakā bhavanti; 217,3': ~ā ti rājasatthaṃ); — °-**mahāsāla**, *m.*, *a rich* khattiya; Abh 338; D II 146,16 (bahū ~ā brāhmaṇamahāsālā gahapatimahāsālā; Sv 586,27: ~ā nāma yesaṃ koṭisataṃ pi koṭisahassaṃ pi dhanaṃ nikhanitvā ṭhapitaṃ, divasaparibbayāya ekaṃ kahāpaṇasakaṭaṃ nigacchati sāyaṃ dve pavisanti); M III 99,27; A IV 239,8; — °-**māyā**, *f.*, *(secret) lore, formula, of the* khattiya*s*; Ja VI 375,5 (rājā ... ~aṃ kathento imaṃ gātham āha: yena kenaci vaṇṇena mudunā dāruṇena vā uddhare dīnam attānaṃ, pacchā dhammaṃ samācare); Mil 190,30 (khattiyānaṃ ~ā khattiyesu yeva carati); Dhp-a I 166,6 (ahaṃ pi khattiyo vā ti, tena hi ~aṃ kathehī ti, so kathesi); — °-**sukhumāla**, *m.*, *a refined* khattiya*; a delicately brought-up* khattiya; Mil 26,26 (tvaṃ kho si mahārāja ~o accantasukhumālo); Ps III 131,17; Dhp-a I 5,7 (tathāgato buddhasukhumālo ~o, *Be, Ce, Se so*; *Ee* khattiyasukumālo); — **akhattiya**, *m.*, *one who is not a* khattiya; Ja VI 208,3* (nākhattiyo jātu labhetha rajjaṃ); Sv 267,2 (ayaṃ Ambaṭṭho khattiyo smī ti saññaṃ karoti attano ~-bhāvaṃ na jānāti); — *see also* khattiyā, khattiyī.

khattiyanī *in Ee at* D II 198,9 *is wr for* khattiyānī *qv*.

khattiyā, *f.* [*S.* kṣatriyā], *a woman of the warrior or ruling class; a princess*; Abh 236 (khattiyānī tu ~ā); M II 110,22 (piyā te Vāsabhā ~ā ti); Ja V 506,1* (tā ~ā vellivilākamajjhā alaṅkatā); VI 514,24* (vayhāhi pariyāyitvā sivikāya ca ~ā, *Ce, Ee so*; *Be, Se* sivikāya rathena ca); Cp 1:9:1 (yā me ahosi janikā Phusatī nāma ~ā); Mp III 284,9 *foll.* (yassa hi mātā ~ā mātu mātā ~ā); Dhp-a I 166,5 (kā si tvan ti ~ā ti ahaṃ pi khattiyo vā ti); Th-a III 53,37 (Kāḷigodhāya nāma ~āya putto); Mhv 10:30 (tassa dhītā rūpavatī Pālī nāmāsi ~ā); Sadd 772,29 (khattiyassa bhariyā ~ā).

khattiyānī, *f.* [*S. lex., BHS* kṣatriyāṇī], *a woman of the warrior or ruling class; a princess*; Abh 236 (~ī tu khattiyā); D II 198,9 (ekā yeva sā itthi hoti yā maṃ tena samayena paccupaṭṭhāti ~ī vā vessinī vā, *Be so*; *Ce* khattiyinī; *Se* khattiyāyinī vā vessāyinī vā; *Ee wr* khattiyanī vā velāmikāni vā) ≠ S III 146,21 (*Be* ~ī vā velāmikā vā; *Ce, Se* khattiyā vā velāmikā vā; *Ee* ~i vā velamikā vā); Ap 94,18 (abhijātā ~ī nava putte janessati); Spk II 325,30 (velāmikā ti khattiyassa vā brāhmaṇiyā brāhmaṇassa vā ~iyā kucchismiṃ jātā); Sadd 347,28* (khattiyā rājapadumī ~ī ca khattiyī).

khattiyī, *f.* [*S.* kṣatriyī], *a woman of the warrior or ruling class*; D I 193,8 (jānāsi taṃ janapadakalyāṇiṃ ~ī vā brāhmaṇī vā vessī vā suddī vā ti, *Be, Ce so*; *Se* ~iṃ; *Ee wr* khattī) ≠ 241,30 ≠ M II 33,9; A III 229,9 (~iṃ pi gacchati); Sadd 772,25 (brāhmaṇī ~ī khattiyā vessī suddī).

khattī *in Ee at* D I 193,8 *is wr for* khattiyī *qv*.

khatya, khatta[2], *m.* [*a form of* khattiya*? or falsely reconstructed from* khatta[1] *with change of gender?*], *a* khattiya, *a member of the warrior or ruling class; a ruler, a chief*; Ja V 317,19* (tato ekasataṃ ~e anuyutte bhavaṃ akā, *Be, Ce, Se so*; *Ee* khatte; 318,2': ~e ti khattiye, *Be, Ce, Se so*; *Ee* khatte ti); 322,16* (kassa ekasataṃ ~ā anuyuttā yasassino); VI 208,11* (~ā hi vessānaṃ baliṃ haranti, *Be, Se so*; *Ce* khattyā na vessā na; *Ee* khattā na vessā na; *L. Alsdorf, 1977, p. 44, would read* khattyāna vessāna); 397,1* (ath' etth' ekasataṃ ~ā ... acchinnaraṭṭhā vyathitā); Sadd 914,15 (khattiyā ti ādinā vattabbe ~ā ti ādinā niddeso).

khadati, *pr. 3 sg.* [*S.* Dhātup khadati, *Wg § 3:13*], *is firm; hurts*; Sadd 375,20 (khada dhitihiṃsāsu ca: theriyāpekkho cakāro, ~ati khadiro).

khaddati, *pr. 3 sg.* [*S.* Dhātup khardati, *Wg § 3:23*], *bites*; Sadd 377,9 (khadda daṃsane: ... ~ati).

khadira, *m.* [*ts*], *the hard-wood tree Acacia catechu; acacia wood*; Abh 567 (~o dantadhāvano); Ja II 163,6 (~ā nāma jātasārā thaddhā ti); 163,24* (athāsadā ~aṃ jātasāraṃ); IV 209,9* (n' eva sālo na ~o n' assakaṇṇo kuto dhavo); V 389,23 (°'-ādīnaṃ pattāni āharathā ti); Ps II 279,30 (~aṃ āhacca asārarukkhaparicito mudutuṇḍasakuṇo); — °-**ghaṭikā**, *f.* [khadira + ghaṭikā[2]], *a stick or block of acacia wood*; Ja IV 87,25 (ayaṃ ito sattame divase ~aṃ vijāyissati); Spk II 229,29 (~āsu sīse ca pāde ca upadahitvā); — °-**patta**, *n.* [khadira + patta[1]], *an acacia leaf*; S V 438,29 (~ānaṃ vā ... puṭaṃ karitvā).

khaddhicca- *in Ee at* Sp 130,1 *is wr for* khaṇḍicca- (*Be, Ce, Se so*).

khana, *see sv* khaṇa[2].

khanati[1], *see sv* khaṇati[1].

khanati[2], *see sv* khaṇati[2].

khanita, *mfn.*, *pp of* khaṇati[2] *qv*.

khanittī, *see sv* khaṇittī.

khanta(r)[1], *m.* [*S.* kṣantṛ], *one who bears patiently, who endures; who forgives*; Abh 732 (khamano ~ā); A II 116,27 *foll.* (rañño nāgo sotā ca hoti hantā ca ~ā ca gantā ca ... kathaṃ ca ... nāgo ~ā hoti ... nāgo saṅgāmagato khamo hoti sattippahārānaṃ asippahārānaṃ ...); 117,31 (kathaṃ ca bhikkhave bhikkhu ~ā hoti ... bhikkhu khamo hoti sītassa uṇhassa ...); Ja IV 76,6* (~ā duruttānaṃ; 77,4': parehi vuttānaṃ duṭṭhavacanānaṃ adhivāsako hoti); Ap 461,6 (anejo virajo ~ā gantā vattā ..., *Ce so*; *Be* kattā gandhā; *Se* khattā gandhā; *Ee* khattā gandhā mettā); Cp-a 311,29 (paresaṃ apakāre ~ā); Sadd 413,9 (khamu sahane ... kattari pana ~ā ... khamitā); — *see also* khanta, khamita, *sv* khamati.

khanta(r)[2], *m.* [*from* khaṇati[2]], *one who digs, a digger*; Mp III 119,21 ([*ad* A II 107,30] yo āvāṭaṃ khaṇati na ca tattha vasati so gādhaṃ kattā no vasitā ti vuccati, ~ā ti pi pāṭho; ≠ Pp-a 225,7: khattā ti pi pāṭho).

khantabba[1], *mfn.*, *fpp of* khaṇati[2] *qv*.

khantabba[2], *mfn.*, *fpp of* khamati *qv*.

khanti[1], **khantī**, *f. and mfn.* 1. (*f.*) (i) [*S.* kṣānti], *patience; forbearance; endurance*; Abh 161 (titikkhā ~i khamanaṃ); D II 49,22* (~ī paramaṃ tapo titikkhā

nibbānaṃ paramaṃ vadanti buddhā) = Dhp 184 (Dhp-a III 237,20: yā esā titikkhāsaṅkhātā ~ī nāma idaṃ imasmiṃ sāsane paramaṃ uttamaṃ tapo); S I 30,12* (~iyā upasamena upetā); 215,7* (yadi saccā damā cāgā khantyā bhiyyo 'dha vijjati); V 169,19 (~iyā avihiṃsāya mettatāya anudayatāya, evaṃ kho bhikkhave paraṃ rakkhanto attānaṃ rakkhati); A III 254,26 (pañc' ime bhikkhave ānisaṃsā ~iyā); Sn 266 (~ī ca sovacassatā); Ja II 207,11* (dullabho aṅgasampanno ~i-r-asmāka ruccati; 207,16' *foll.*: amhākaṃ evarūpesu ṭhānesu adhivāsanakhanti yeva ruccati); III 14,12* (pubbe va ~ī ca tapo ca mayhaṃ); VI 260,19* (~iṃ have bhāsati nāgarājā; 260,23': nāgarājā tāva kopaneyye pi puggale akuppanasaṅkhātaṃ adhivāsanakhantiṃ vaṇṇeti); Ap 6,2 (~iyā pāramiṃ gantvā patto sambodhim uttamaṃ); Dhs 1341 (yā ~ī khamanatā adhivāsanatā acaṇḍikkaṃ anasuropo attamanatā cittassa); Mil 116,27; Vism 295,10 (dose ādīnavo ~iyaṃ ca ānisaṃso paccavekkhitabbo); Cp-a 298,1 *foll.*; Saddh 473 (Puṇṇo Sunāparanto va ~iyā ativissuto); — **(ii)** [*BHS* kṣānti], *receptivity; predilection; preference; preferred view*; Vin II 206,3 (diṭṭhiṃ avinidhāya ~iṃ avinidhāya ruciṃ avinidhāya ...); A III 437,14 (ananulomikāya ~iyā samannāgato); 441,24 (anulomikāya ~iyā asamannāgato sammattaniyāmaṃ okkamissatī ti n' etaṃ ṭhānaṃ vijjati); Sn 897 (diṭṭhe sute ~im akubbamāno; Pj II 558,6: diṭṭhasutasuddhisu pemaṃ akaronto); 944 (purāṇaṃ nābhinandeyya, nave ~iṃ na kubbaye); Th 1029 (khantyā chandikato hoti); Thī 521 (so hetu so pabhavo taṃ mūlaṃ sā va sāsane ~ī, *Be, Se so*; *Ee* satthu sāsane; *Se* mūlaṃ ca sāsane khamaṃ; Thī-a 268,13: sā eva idha satthu sāsane dhamme nijjhānakkhanti); Nidd I 64,7 (te nāsakkhiṃsu sakaṃ diṭṭhiṃ sakaṃ ~iṃ sakaṃ ruciṃ sakaṃ laddhiṃ ... atikkamituṃ); Paṭis II 238,17 (pañca kkhandhe aniccato passanto anulomikaṃ ~iṃ paṭilabhati); Vibh 245,27 (idhā ti imissā diṭṭhiyā imissā ~iyā imissā ruciyā ...; *cf* Vibh-a 326,6: bhagavato khamanavasena ~i); 325,9 (yaṃ evarūpiṃ anulomikaṃ ~iṃ diṭṭhiṃ ruciṃ mutiṃ ... parato sutvā paṭilabhati; *cf* Vibh-a 411,33: anulomikaṃ ~in ti ādīni sabbāni paññāvevacanān' eva, *and* 412,5: sabbāni pi etāni kāraṇāni khamati sahati daṭṭhuṃ sakkotī ti ~i); Sp 686,19 (imāni paṃsukūlāni manāpāni attano ruciyā ~iyā gahitānī ti attho); 993,8 (sā yeva laddhi yasmā tassa titthakarassa khamati c' eva ruccati ca idam eva saccan ti ca daḷhagāhena gahitā, tasmā tassa ~i ruci ādāyo ti vuccati); Pj II 387,28 (ayaṃ amhākaṃ ~i); — *ifc see* diṭṭhinijjhāna-, dhammanijjhāna-, nijjhāna-; — **2.** (*mfn.*) *patient, enduring*; Ja V 144,2* (Ajjuno ... Aṅgirasaṃ Gotamaṃ heṭhayitvā ~iṃ tapassiṃ cirabrahmacāriṃ); — °**-ma(t)**, *mfn.* [*S.* kṣāntimat], *patient; enduring; forgiving*; Abh 732 (titikkhāvā ca °-mā); Ja V 143,1* (yaṃ °-mā sappuriso labhetha); — **akkhantī**, *f. and mfn.* **1.** (*f.*) *impatience, intolerance; irascibility; unwillingness to forgive*; Vin IV 241,3 (uññāya paribhavena ~iyā vebhassiyā ...; 241,37: ~iyā ti kopena); A I 236,29 (ahu-d-eva ~i ahu appaccayo; Mp II 353,10: ahosi yeva anadhivāsanā); Vibh 360,2 (yā ~i akkhamanatā anadhivāsanatā caṇḍikkaṃ asuropo anattamanatā cittassa); Vism 21,31; Sp 594,6 (yadi ~i adhikaraṇaṃ ~iyā attādānaṃ gahetvā pi aparabhāge vinicchayaṃ alabhamāno vā khamāpito vā cajati); Dhp-a I 26,25 (pitari ~iyā, *Ce, Ee, Se so*; *Be* pitari rodante); — **2.** (*mfn.*) *impatient, intolerant*; Mil 251,14 (ye keci ... akiriyā ~ī capalā); — *see also* aññakhantika (*sv* añña[2]), evaṃkhantika, taṃkhantika (*sv* tad), nānākhantika, yaṃkhantika (*sv* yad).

khanti[2], *f.* [*from* khaṇati[1] ? *cf S.* kṣati ?], *hurt; injury*; A III 372,22 (nāhaṃ ... ito bahiddhā evarūpiṃ ~iṃ vadāmi yathā 'maṃ sabrahmacārīsu; Mp III 387,8 *foll.*: ~in ti attano guṇakhaṇanaṃ ... yathā imaṃ sabrahmacārīsu akkosanaparibhāsanaṃ aññaṃ evarūpaṃ guṇakhantiṃ na vadāmī ti attho).

khanda *in Ee at* Sp 337,7, 833,22, 834,26-27 *and* 844,13 *is wr for* khandha (*Be, Ce, Se so*).

khandati[1], *pr. 3 sg.* [*S.* skandati], *leaps; goes; becomes dry*; Dhātum 196 (khadi pakkhandanādisu); Sadd 381,8 (khanda gatisosanesu: ~ati Khando, Khando nāma eko devo yo Kumāro Sattidharo ti ca vuccati).

khandati[2], *pr. 3 sg.* [*cf S.* Dhātup khadati, *Wg § 3:13, and* khindati, *Wg § 28:142*], *strikes*; Sadd 391,30 (khādi parighāte: ... ~ati, *perhaps corrupt ?*).

khandha, *m.* [*S.*, *BHS* skandha], Sadd 575,16* *foll.* (°-saddo rāsiguṇapaṇṇattisu ca rūḷhiyaṃ koṭṭhāse c' eva aṃse ca vattatī ti vibhāvaye); **1.** *the shoulder, the upper part of the back (in men and animals)*; Abh 264 (aṃso ... bhujasiro ~o); 851; Vin II 152,28 (aññatarassa bhikkhuno tiṇacchādanā ahi ~e papati); D III 151,17 (satt' ussadā honti ... ubhosu aṃsakūṭesu ussadā honti ~e ussado hoti); S I 115,6 (mahantaṃ naṅgalaṃ ~e karitvā); Vv 5:5 (tassa nāgassa ~asmiṃ sucivatthā ... atirocasi); Ja II 440,15* (usabhasseva te ~o); III 392,6 (mattavaravāraṇassa ~e nisīditvā bodhisattaṃ pacchāsane hatthipiṭṭhe nisīdāpetvā); VI 153,23* *foll.* (yesaṃ pubbe ~esu phullamālāguṇā vivattiṃsu tes' ajja pītanisito nettiṃso vivattissati ~esu); Ap 348,30 (~e āropayitvāna); Cp 2:5:4 (~e nalāṭe bhamuke); Vism 28,2 (yo hi kuladārake dhāti viya aṅkena vā ~ena vā paribhaṭati); Sp 850,17 (bhikkhu gilānaṃ sāmaṇeraṃ ~ena vahati); Spk I 242,17 (balivaddānaṃ ~esu ṭhapetvā yuge yottehi yojitānī ti attho); Mhv 35:25 (nisīdāpiya taṃ ~e); — *ifc see* adho-, patta-, vivaṭṭa-, sañjāta- (*sv* sañjanati); — **2.** *the stem or trunk of a tree*; Abh 548; 851; D II 171,10 (sovaṇṇamayassa tālassa sovaṇṇamayo ~o ahosi rūpiyamayāni pattāni ca phalāni ca); M I 111,8 (atikamm' eva mūlaṃ atikamma ~aṃ sākhāpalāse sāraṃ pariyesitabbaṃ maññeyya); S V 163,5 (mahato rukkhassa ... yo mahantataro ~o so palujjeyya); A III 369,10 *foll.* (nigrodharājassa ekaṃ ~aṃ rājā paribhuñjati ... ekaṃ ~aṃ balakāyo paribhuñjati ...); Pv 21:4 (yassa rukkhassa chāyāya nisīdeyya ... ~aṃ pi tassa chindeyya); Ja IV 209,14* (kīdisāni 'ssa pattāni ~o vā pana kīdiso); VI 327,15* (rukkho hi mayhaṃ padvāresu jāto paññā ~o sīlamay' assa sākhā); Mil 254,26 (na calati ~o viya mahārukkhassā ti); Sp 99,26 (mahābodhissa ~o ca sākhāyo ca pattāni ca pañca phalāni dissiṃsu); Mhv 23:59 (tālānaṃ nālikerānaṃ ~e); — **3.** *a mass, large amount, quantity; body; collection, agglomeration; complex (category); group; aggregate*; Abh 630 (kāyo ~o samudayo); 851; — *ifc see* aggi-, analajāla- (*sv* anala[1]), āpatti-, udaka-, dukkha-, bhoga-, maṇi-; — *see also* kaṇhakhandhaka; —

esp. (i) *the agglomeration or groups of good practices or virtues*; M I 301,5 (tīhi ... ~ehi ariyo aṭṭhaṅgiko maggo saṅgahīto, yā ... sammāvācā yo ca sammākammanto yo ca sammā-ājīvo, ime dhamme sīlakkhandhe saṅgahītā ...); Nett 64,7 (tāni yeva asekhāni pañcindriyāni tīhi ~ehi saṅgahitāni: sīlakkhandhena samādhikkhandhena paññakkhandhena); Sp 48,28 ([dhammo] ~ato caturāsītidhammakkhandhasahassānī ti); Vibh-a 2,9 (sīlakkhandho samādhikkhandho ti ādisu pana guṇato ~o nāma); — *ifc see* pañña- (*sv* paññā), vimutti-, vimuttiñāṇadassana-, samādhi-, sīla-; — (ii) *the five collections or groups which are the elements of (personal) existence*; Abh 851; D II 305,8 (abhinibbatti ~ānaṃ pātubhāvo āyatanānaṃ paṭilābho, ayaṃ vuccati bhikkhave jāti; Sv 798,1 *foll.*: ayaṃ pana paramatthakathā ekavokārabhavādīsu ekacatupañcabhedānaṃ ~ānaṃ yeva pātubhāvo na puggalassa, tasmiṃ pana sati puggalo pātubhūto ti vohāramattaṃ hoti); M I 49,25 (kālakiriyā ~ānaṃ bhedo ... idaṃ vuccat' āvuso maraṇaṃ; Ps I 217,2: paramatthena hi ~ā yeva bhijjanti, na satto nāma koci marati); S I 135,21* (evaṃ ~esu santesu hoti satto ti sammuti); 196,14* (so me dhammam adesesi ~e āyatanāni dhātuyo ca); Dhp 374 (yato yato sammasati ~ānaṃ udayavyayaṃ); Th 121 (uppajjanti ca te ~ā cavanti aparāparaṃ); Thī 58 (sattisūnūpamā kāmā ~ā 'sam adhikuṭṭanā); Paṭis II 72,27 (paṭisandhikkhaṇe pañca ~ā sahajātapaccayā honti); Ap 577,23 (~e aniccato disvā dukkhato ca anattato); Vibh 1,6 *foll.* (pañca ~ā, rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho); Nett 41,17 (rūpakāyo rūpakkhandho, nāmakāyo cattāro arūpino ~ā); Spk I 21,30 (imesaṃ pañcannaṃ ~ānaṃ appavattivasena nibbānaṃ kathitaṃ hotī ti); Pj I 82,10 (upādānena janitā upādānajanakā vā ~ā upādānakkhandhā); As 141,18 (viññāṇam eva ~o viññāṇakkhandho, tassa rāsi-ādivasena attho veditabbo); Sadd 375,13 (jātijarāvyādhidukkhādīhi khajjantī ti ~ā); — *ifc see* upādāna-, rūpa-, viññāṇa-, vedanā-, saṅkhāra-, saññā-; — °**ādhivacana**, *n.*, *designation as* khandhas; M III 16,30 (kittāvatā pana bhante khandhānaṃ ~aṃ hoti) = S III 101,14 (Spk II 308,1: ~an ti khandhānaṃ ayaṃ paññatti); — °**ādisa**, *mfn.* [khandha + disa], *like the elements of existence*; Dhp 202 (n' atthi ~ā dukkhā n' atthi santiparaṃ sukhaṃ, *Ee, Se so*; *Be, Ce* khandhasamā; Dhp-a III 261,12: khandhehi samānā); —°**ābhinibbattaka**, *mfn.*, *causing the (five)* khandhas *to come into being*; Spk II 275,12 (āyatiṃ ~o kammasaṅkhāro); — °'**āvāra**, *m.*, *a camp (of an army or caravan)*; Abh 198; Ja I 101,28 (~e bheriṃ carāpetvā); IV 151,26 (rājā ... ārāmato avidūre ~aṃ nivesetvā); Dhp-a I 193,11 (balakāyo ... bahi ~aṃ nivesetvā acchi); II 79,13 (yojane yojane devatā ~aṃ bandhitvā); Pv-a 113,6 ([vaṭarukkhassa] heṭṭhā ~aṃ bandhāpesi); — ~-bandha, *m.*, *the construction of a camp*; Ja I 332,29 (ekasmiṃ araññaṭṭhāne sakaṭāni mocetvā ~-bandhe kate, *Be, Ce, Se so*; *Ee wr* ~aṃ khandhe kate); — °-**ja**, *m(fn).* [khandha + ja[2]], *what grows from the stem, a shoot, a sprout*; S I 207,34* (snehajā attasambhūtā nigrodhasseva ~ā) = Sn 272 (Pj II 304,12: khandhesu jātā ~ā, pārohānaṃ etaṃ adhivacanaṃ); — °-**pañcaka**, *n.*, *the set of five groups of the elements of existence, ie the individual person*; Ja V 66,31*; Vism 530,12 (pubbantasaṅkhātaṃ atītaṃ ~aṃ); Spk II 275,10 (sace ... me atīte kammābhisaṅkhāro nābhavissa, idaṃ me etarahi ~aṃ na bhaveyya); Ud-a 114,12 (na h' ettha ~e ahan ti vā maman ti vā ... passitabbayuttakaṃ kiñci atthi); Vibh-a 51,1 (~aṃ anattā); Saddh 608 (dubbale paccayāyatte nissāre ~e); — °-**bīja**, *n. (what has its) origin or source in a trunk or stem*; Vin IV 34,35 (pañca bījajātāni mūlabījaṃ ~aṃ phaḷubījaṃ aggabījaṃ bījabījaṃ c' eva pañcamaṃ; 35,4: ~aṃ nāma assattho nigrodho ... yāni vā pana aññāni pi atthi khandhe jāyanti khandhe sañjayanti) ≠ D I 5,31 ≠ S III 54,8; — °-**santāna**, *m.*, *a continuous series of the elements of existence*; Vism 414,4 (ekaṃ pi jātin ti ekaṃ pi paṭisandhimūlaṃ cutipariyosānaṃ ekabhavapariyāpannaṃ ~aṃ); It-a II 48,32 (pāṇo ti c' ettha ~o yo satto ti vohariyati); Sadd 73,14 (so evambhūto ~o loke aggapuggalo ti vuccati).

khandhaka, *m.* [*cf S.* skandha], 1. *a chapter, a section; one of the 22 sections of the* Mahāvagga *and* Cullavagga *of the* Vinayapiṭaka; Vin I 136,10 (uposathakkhandhako dutiyo ... imasmiṃ ~e vatthu cha-asīti, *Ce so*; *Be* vatthūni; *Ee* uposathakkhandhake tatiyaṃ bhāṇavaraṃ; *Se* uposathakkhandhakaṃ niṭṭhitaṃ); Ap 45,2 (Upālissa samo n' atthi vinaye ~esu; *cf* Ap-a 287,31: vinaye ubhatovibhaṅge ~esu mahāvaggacūlavaggesu ca); Sv 17,3 (ubhayāni pātimokkhāni dve vibhaṅgāni dvāvīsati ~ā soḷasa parivārā ti idaṃ vinayapiṭakaṃ nāma); Utt-vn 298 (~esu pi āpattipabhedaṃ āgataṃ ... pavakkhāmi); — 2. *the section of the* Vinayapiṭaka *consisting of the* Mahāvagga *and* Cullavagga; Sp 889,23 (tena kho pana samayena ... nivāsentī ti [Vin II 137,5 *foll.*] ādinā nayena ~e nivāsanadosā vuttā); 922,20 (pahārapaccayā pana ~e dukkaṭaṃ paññattaṃ); 1360,9 (sutte vinaye vā ti ādīsu suttaṃ nāma ubhatovibhaṅgo vinayo nāma ~o); Spk I 312,20 (kinnu kho te gahapati āvāho vā vivāho vā bhavissatī ti [Vin II 155,13 *foll.*] ~e āgatanayen' eva kathaṃ pavattetvā); Mp I 89,13 (paṭhamaṃ hi parivāro parihāyati tato ~o bhikkhunīvibhaṅgo mahāvibhaṅgo ti); Vin-vn 2444 (~e pi pavakkhāmi samāsena vinicchayaṃ); — °-**parivāra**, *n.*, °-**parivārā**, *m.pl.*, *the* Khandhaka *and* Parivāra *sections of the* Vinayapiṭaka; Sp 790,17 (~ato āharitabbasuttavasena suṭṭhu vinicchitāni); Sp 1374,11 (vinayaṃ na jānātī ti ~aṃ na jānāti); Sv 565,36 (ubhatovibhaṅgo pana suttaṃ ~ā vinayo ti); Spk II 203,10 (~esu antarahitesu); — °-**bhāṇakatthera**, *m.*, *an elder who knows the* Khandhaka *portion of the* Vinayapiṭaka; Sp 1107,26 (atthārakusalā ~ā pariyesitvā ānetabbā); — °-**vatta**, *n.* 1. *one of the 14 rules of conduct prescribed in the* Vattakkhandhaka *(*Vin II 207-231*); the conduct prescribed in the* Vattakkhandhaka*; (the rules relate to* āgantuka, āvāsika, gamika, anumodana, bhattagga, piṇḍacārika, āraññika, senāsana, jantāghara, vaccakuṭi, upajjhāya, saddhivihārika, ācariya, antevāsika*)*; Ja III 483,12; Sp 286,23 (katikavattāni ca ~āni ca adhiṭṭhāya tīsu sikkhāsu sikkhamānā); 789,12 (kammākammaṃ ca ~aṃ ca uggahetabbaṃ); 874,18 (terasa dhutaṅgaguṇā cuddasa ~āni dve-asīti mahāvattānī ti ayaṃ paṭipattisaddhammo nāma);

1378,25 (kva paññattaṃ, vattakkhandhake, tatra hi cuddasa ~āni paññattāni); Spk III 184,19 (ācariyupajjhāyavattādīni sabbāni ~āni samādāya vattati); — 2. *one of 82 subsidiary rules of conduct, either prescribed in the* Khandhaka *section of the* Vinayapiṭaka *(see* Sp-ṭ [*Be*] II 198,22*foll., citing 71 rules from* Pārivāsikakkhandhaka [Vin II 31,28-33,32] *and eleven from* Kammakkhandhaka [Vin II 22,20-24], *or being a more general group, perhaps related to the rules in the* Khandhaka, *but not prescribed there; see G. Schopen, 1989; O.von. Hinüber, 1990; C. Hallisey, 1990*; Vism 188,8 (avasesāni pi cetiyaṅgaṇavatta-bodhiyaṅgaṇavatta-uposathāgāravatta-bhojanasālajantāghara-ācariyupajjhāya-āgantukagamikavattādīni sabbāni ~āni pūretabbān' eva; Vism-mhṭ [*Be*] I 209,25: vattakkhandhake hi āgatāni mahāvattāni idha ~ānī ti vuttāni); Sp 415,27 (yad idaṃ cetiyaṅgaṇavattaṃ bodhiyaṅgaṇavattaṃ upajjhāyavattaṃ ācariyavattaṃ jantāgharavattaṃ uposathāgāravattaṃ dve-asīti ~āni cuddasavidhaṃ mahāvattan ti imesaṃ vasena ābhisamācārikasīlaṃ vuccati; Sp-ṭ [*Be*] II 198,22*foll.*: ettha mahāvattam nāma vattakkhandhake vuttāni āgantukavattaṃ ... antevāsikavattan ti cuddasa vattāni. tato aññāni pana kadāci tajjanīyakammakatādikāle yeva caritabbāni dvāsīti ~āni, na sabbāsu avatthāsu caritabbāni, tasmā mahāvattesu agaṇitāni); Mp I 30,11 (tassa dve-asīti ~āni cuddasa mahāvattāni cetiyaṅgaṇa-bodhiyaṅgaṇa-pānīyamāḷaka-uposathāgāra-āgantuka-gamikavattāni ca karontass' eva, *Ee so, perhaps wr*; *Be, Ce, Se* khuddaka-vattāni; = Vibh-a 297,5: *eds* khuddakavattāni); Pj II 52,25 (dve-asīti ~āni cuddasa mahāvattāni samādāya, *Ce, Ee so*; *Be, Se* khuddakavattāni).

khandhi(n), *mfn.* [*S.* skandhin], *having a (big) trunk or stem*; Ja III 399,1* (santi aññe pi rukkhāse mūlino ~ino dumā; 399,11': khandhasampannā).

khandika, *m.* [*S. lex.* skandhika], *one who carries burdens on the shoulders*; Sadd 786,20 (sīsena vahatī ti sīsiko, evaṃ aṃsiko ~o).

khandhima(t), *mfn.* [khandha + ima(t)], *possessing a (large) trunk or stems*; A III 43,4* (sākhāpattaphalupeto ~ā va mahādumo; Mp III 250,22: khandhasampanno mahārukkho viya) *quoted* Sadd 151,17.

khabbati[1], *pr. 3 sg.* [*S.* Dhātup kharbati, *Wg § 11:27*], *goes*; Sadd 405,15 (khabba ... gatiyaṃ: ... ~ati).

khabbati[2], *pr. 3 sg.* [*S.* Dhātup kharvati, *Wg § 15:73*], *is proud*; Sadd 406,27 (khabba ... dappe: ... ~ati).

khama, *mfn.* [*S.* kṣama], *patient, enduring; able to put up with; forbearing; amenable to; adequate, fit for; appropriate, proper for*; Abh 994 (yogge hite yutte ~o); 1001 (sakko ... ~e); Vin I 78,26 (vīsativasso kho bhikkhave puggalo ~o hoti sītassa uṇhassa ... adhivāsakajātiko hoti) ≠ M I 10,25 (Ps I 78,5: khantā hoti sītassa, sītaṃ khamati sahati); D III 267,17 (bhikkhu subbaco hoti ... ~o padakkhiṇaggāhī anusāsaniṃ; Sv 1047,2: ~o ti gāḷhena pharusena kakkhaḷena vuccamāno khamati na kuppati); S I 222,18 (pabbajitā samānā ~ā ca bhaveyyātha soratā cā ti); A II 117,4 (rañño nāgo saṅgāmagato ~o hoti sattippahārānaṃ ...); 152,21 (ekacco akkosantaṃ na paccakkosati rosantaṃ na paṭirosati bhaṇḍantaṃ na paṭibhaṇḍati, ayaṃ bhikkhave ~ā paṭipadā); III 113,7*foll.* (~o hoti rūpānaṃ ~o saddānaṃ ~o gandhānaṃ ~o rasānaṃ ~o phoṭṭhabbānaṃ); Ja I 22,25 (sammānane pi avamānane pi ~o va bhaveyyāsi); V 194,26' (ahaṃ mahārāja dukkhassa ~ā na homi); Ap 354,27 (~ā sītassa uṇhassa ... yodhājīvā ...); Nett 77,18 (~ā paṭipadā); Mil 207,13 (mittasampanno ~o sīlavā saccavādī ...); — *ifc see* addhāna-, anuyoga-, ākoṭana-, ovāda-, pañcakāmaguṇapaṭisevana-, raṅga-, vacana-, vimajjana-, samāpajjana-; — **akkhama**, *mfn.*, 1. *impatient; not able to put up with; not amenable*; Vin I 78,21 (ūnavīsativasso bhikkhave puggalo ~o hoti sītassa uṇhassa jighacchāya pipāsāya ...); III 178,20 (dubbaco hoti ... ~o appadakkhiṇaggāhī anusāsaniṃ; Sp 613,4: ovādaṃ na sahati na kkhamatī ti ~o) ≠ M I 95,15 ≠ Ja III 483,15; D III 229,1 (catasso paṭipadā, ~ā paṭipadā, khamā paṭipadā, damā paṭipadā, samā paṭipadā; Sv 1021,36: padhānakaraṇakāle sīlādīni na khamatī ti ~ā); A III 156,22 (rañño nāgo ~o hoti rūpānaṃ ...); — 2. *unbearable*; Saddh 95 (dussaho dubbaco ghoro ... ~o atidukkho ti apāyo); — **dukkhama**, *mfn.*, *hard to bear*; A I 286,5 (dukkaraṃ karoti ~aṃ khamati); Sv 897,3 (dukkhan ti dukkhayuttaṃ ~aṃ vā); Ud-a 118,23 (dukkhāhī ti ~āhi, *Be, Ce, Se so*; *Ee* dukkhāvahāhi); Paṭis-a 155,28 (~-ttā vā dukkhaṃ); Saddh 201 (patikāro pi ~o).

khamati (*after* na *very commonly written* kkhamati), *pr. 3 sg.* [*S.* kṣamate], 1. *bears patiently, puts up with; submits to; is capable of bearing, stands up to*; Dhātup 218 (khama sahane); Dhātum 313 (khamū tu sahane); Sadd 413,8 (khamu sahane: ~ati); M I 133,28 (tesaṃ te dhammā paññāya atthaṃ anupaparikkhataṃ na nijjhānaṃ ~anti; *cf* Ps II 106,32: na upaṭṭhahanti na āpāthaṃ āgacchanti); S III 228,7 (yassa ... ime dhammā evaṃ paññāya mattaso nijjhānaṃ ~anti; Spk II 346,27: pamāṇaso olokanaṃ ~anti); A I 286,5 (dukkhamaṃ ~ati); Ja III 38,5* (sabbaṃ taṃ ~ate dhīro paṇḍito taṃ titikkhati); Spk I 66,8 (na paṭigaṇhatī ti na ~ati nādhivāseti); III 122,22 (rathe ṭhito rathiko ... āgatāgate sare ~ati); 209,3 (nigghaṃsanaṃ na ~ati); Nett 26,37 (kallatāparicitaṃ cittaṃ atha ca abhinīhāraṃ ~atī ti); — *part.pr.* khamanta, *mfn.*, Ud-a 166,3 (sahanto ~anto); Cp-a 143,12; — 2. *pardons, forgives someone (gen./dat.) for something (acc.); bears with, indulges*; Vin I 54,16 (upajjhāyā ~āpiyamānā na ~anti); 54,21 (yo na ~eyya āpatti dukkaṭassā ti); S I 221,26* (nāhaṃ bhayā na dubbalyā ~āmi Vepacittino); Ja IV 102,14* (vācāduruttāni pi te ~āmi); V 142,1* (yo cīdha hīnassa vaco ~etha, etaṃ khantiṃ uttamam āhu santo, *Be, Ce, Se so*; *Ee wr* kametha); Mil 193,8 (yadi so bhante āha na kkhamāmī ti); Vism 426,18 (tumhe mā cintayittha thero tumhākaṃ ~ati); Mp I 452,14 (tumhesu ~antesu ~issāmī ti); IV 174,3 (sace hi thero na ~eyya tassa bhikkhuno tatth' eva sattadhā muddhā phaleyya); — *imperat. 3 sg.* (**a**) khamatu, A V 198,12 (~atu ca me āyasmā Ānando ti); Vism 426,20; Sp 166,8 (~atu me so āyasmā ti); (**b**) khamataṃ, D I 108,29 (bālo bho Gotama Ambaṭṭho māṇavo, ~ataṃ bhavaṃ Gotamo Ambaṭṭhassa māṇavassā ti); *2 sg.* (**a**) khama, Vin II 20,10 (~a gahapati); Ja III 22,18* (~a deva Sujātāya, māssā kujjhi rathesabha); V 307,20*

(aparādhaṃ mahārāja tvaṃ no ~a rathesabha); Spk II 242,26 (~a mayhaṃ ācariyā ti āha); Mhv 37:23 (~a me taṃ mam' accayaṃ); (**b**) khamāhi, Vin IV 175,18 (~āh' ayye mayā si pātitā ti); Ja IV 195,24' (tayi aparajjhiṃ ~āhi me); Sp 165,33 (taṃ me ~āhī ti ~āpetabbo); Dhp-a II 75,22 (mayham ev' eso doso, ~āhi me ti vatvā); (**c**) khamehi, Thī 398 (~ehi no); (**d**) khamassu, Ja II 126,18* (~assu yadi te piyā); III 120,12* (brahmacāri ~assu me, etaṃ passāmi accayaṃ); Ap 46,17 (~assu tvaṃ mahāvīra); 533,2 (yadi koc' atthi doso me me ~assu karuṇākara); — *part.pr.* (**a**) khamanta, *mfn.*, Sp 740,29 (ekaṃ akkosantaṃ ekaṃ ca ~antaṃ disvā); Spk I 343,6 (evaṃ dummedho ~antaṃ bhiyyo ajjhottharatī ti); — *neg.* akhamanta, *mfn.*, Vism 426,12; (**b**) *neg.* akkhamamāna, *mfn.*, Mil 193,8; — *aor. 3 sg.* khami, Ja IV 43,6; — **3.** *seems good (to, gen./dat.); is agreeable (to); seems preferable*; Vin I 56,17*foll.* (yass' āyasmato ~ati itthannāmassa upasampadā ... so tuṇh' assa yassa na kkhamati so bhāseyya); 56,31 (~ati saṅghassa tasmā tuṇhī); III 175,3 (amhākaṃ p' etaṃ ~atī ti); D I 60,4 (yathā te ~eyya tathā naṃ vyākareyyāsi); II 67,15 (etena p' etaṃ na kkhamati vedanā me attā ti samanupassituṃ); III 43,26*foll.* (bhojanesu vodāsaṃ āpajjati, idaṃ me ~ati idaṃ me na kkhamatī ti); M I 93,10 (taṃ ca pan' amhākaṃ ruccati c' eva ~ati ca); 497,29 (yā pi kho te esā ... diṭṭhi sabbaṃ me na ~atī ti esā pi te diṭṭhi na ~atī ti); A I 118,18 (imesaṃ ... tiṇṇaṃ puggalānaṃ katamo te puggalo ~ati abhikkantataro ca paṇītataro cā ti); Ja II 152,16' (ayaṃ pāpakacchapo amhākaṃ na ruccati na ~atī ti); — *part.pr.* khamamāna, *mfn.*, D III 45,2*foll.* (so ~ati te idan ti puṭṭho samāno akkhamamānaṃ āha ~atī ti ~amānaṃ āha na kkhamatī ti); — *neg.* akkhamamāna, *mfn.*, D III 45,3; — **4.** *is sufficient for, proper for*; — *part.pr.* khamamāna, *mfn.*, Vin I 281,19 (kambalaṃ pāhesi upaḍḍhakāsīnaṃ ~amānaṃ; *cf* Sp 1119,30*foll.*: aḍḍhakāsiyan ti ettha kāsī ti sahassaṃ vuccati, taṃ agghanako kāsiyo, ayaṃ pana pañcasatāni agghati, tasmā aḍḍhakāsiyo ti vutto, ten' ev' āha upaḍḍhakāsīnaṃ ~amānan ti); — na kkhamati *in Ee at* A III 243,3 *is wr for* na kamati (*Be, Ce, Se so*); — khamati *in Ee at* Vism 58,14* *is wr for* khaṇati (*Be, Ce, Se so*); — *absol.* khamitvā, Ja V 440,7 (~a deva kinnarādeviyā ti purohitena yācito ~itvā); Spk II 242,27; Nidd-a I 388,10; — *pass. imperat. 3 sg.* khamyataṃ, khamyatu, khamīyatu, Ja IV 36,6* (taṃ khamyataṃ puttahetu mam' ajja, *Be, Ce, Ee so*; *Se* khamataṃ; 36,9'*foll.*: taṃ khamyatan ti taṃ khamyatu ... mama bhāsitaṃ ajja imassa puttassa hetu khamīyatu, *Ee so*; *Be, Se* taṃ khamayatu ... khamayatu; *Ce* taṃ khamīyatu ... khamīyatu); 43,1* (khamyat' assa mahārāja, pāṇā duppaṭi-ānayā; 43,3': khamyat' assā ti khamyataṃ assa, etassa asappurisassa ~athā ti attho); — *pp* (**a**) **khanta**, *mfn.* [*S.* kṣānta], *patient; forbearing*; Ap 46,25*foll.* (sadā ~ā mahāvīrā khamitā ca tapassino ~ānaṃ khamitānaṃ ca gamanaṃ vo na vijjati; Ap-a 291,3*foll.*: ~ā ca khantiyā ca sampannā ... ~ānaṃ khantiyā yuttānaṃ); Sadd 855,12 (~o); — *see also* khanta(r)[1]; — *pp* (**b**) **khamita**, *mfn.*, **1.** *pardoning, forgiving*; Ap 46,25*foll.* (sadā khantā mahāvīrā khamitā ca tapassino khantānaṃ ~ānaṃ ca gamanaṃ vo na vijjati; Ap-a 291,3*foll.*: ~ā ca paresaṃ aparādhaṃ ~ā sahitā ... ~ānaṃ parāparādhakhamitānam sahitānaṃ ca); Mil 210,1 (yāhi tathāgato upamāhi orato ~o upasanto); — *see also* khamita(r); — **2.** [*S.* kṣamita], *(it is) pardoned; forgiven*; Mp I 443,16 (evaṃ tayā mayhaṃ ~aṃ nāma hoti); — *fpp* (**a**) **khamitabba**, *mfn. and n. impers.*, *to be endured; to be forgiven; one should pardon*; Vin I 54,21 (na ... khamāpiyamānena na ~aṃ, yo na khameyya āpatti dukkaṭassā ti); S I 201,26* (bahū hi saddā paccūhā ~ā tapassinā); Ja III 17,10* (~aṃ sapaññena api dāsassa tajjitaṃ); Ps III 86,7 (ahaṃ nāma ~aṃ khamāmi); — (**b**) **khamanīya**, *mfn. and n.*, **1.** *bearable; endurable; it is bearable*; Vin I 204,13 (Pilindavacchassa sīsābhitāpo hoti ... anujānāmi bhikkhave muddhani telakan ti na kkhamanīyo hoti); D II 99,22 (diṭṭhā me bhante bhagavato phāsu, diṭṭhaṃ me bhante bhagavato ~aṃ); M I 206,9 (kacci vo Anuruddha ~aṃ kacci yāpanīyaṃ; Ps II 238,29: kacci Anuruddha tumhākaṃ ~aṃ, iriyāpatho vo khamati); Ud 59,4 (kacci bhikkhu ~aṃ kacci yāpanīyaṃ; Ud-a 311,28: bhikkhu idaṃ tuyhaṃ catucakkaṃ navadvāraṃ sarīrayantaṃ kacci ~aṃ kiṃ sakkā khamituṃ sahituṃ pariharituṃ kiṃ dukkhabhāro nābhibhavati); Ja VI 418,22* (kacci te sughare ~aṃ kacci vesse anāmayaṃ); Cp 3:2:10 (kacci te bhante ~aṃ); — **2.** *suitable*; Ap 106,22 (agghāpetvā vātajavaṃ sindhavaṃ sīghavāhanaṃ Padumuttarabuddhassa ~aṃ adās' ahaṃ, *Be, Ce, Se so*; *Ee wr* ajānīyaṃ; Ap-a 380,29: ~aṃ yoggaṃ cīvarādikappiyaparikkhāran ti attho); 106,24 (~ā vātajavā cittā nibbattare mamaṃ, *Ce so*; *Ee wr* citte; *Se* ājānīyā; *Be* ~aṃ vātajavaṃ cittaṃ); — *fpp* (**c**) **khantabba**[2], *mfn.*, *to be pardoned, forgiven*; Ap 533,7 (akkhante nāma ~aṃ kiṃ bhave guṇabhūsane) *quoted* Thī-a 142,13* (*Ee* akkhate; *Ce* akkante; *Be, Se* akkhante); — *caus. pr. 3 sg.* **khamāpeti**, **~ayati** [*S.* kṣamayati, kṣamāpayati], **1.** *asks pardon (for); asks forgiveness*; Vin I 54,11 (saddhivihārikā paṇāmitā na ~enti); Ja V 308,1* (gaccha bāle ~ehi Kusarājaṃ); Ap 46,6 (purā sabbe vinassāma ~essāma taṃ muniṃ); Mil 13,28 (yannūnāhaṃ upajjhāyaṃ ~eyyan ti ... khamatha me bhante); Sp 1292,5 (na puna evarūpaṃ karissāmā ti ~enti); Ps III 63,18 (raṭṭhaṃ mā nāsetha tāpasaṃ ~etha); Spk II 242,20 (rājā ~etha bhante etan ti āha); Ud-a 380,13 (samaṇaṃ Gotamaṃ ... accayaṃ desentā ~eyyāmā ti); Mhv 4:40 (dhammike 'yye ~aya); 21:25 (thūpam pākatikaṃ katvā ~ehī ti āhu taṃ); — *part.pr.* khamāpenta, *mf*(~entī)*n.*, Ja IV 36,4 (~entī dasamaṃ gāthaṃ āha); Pv-a 123,17 (~ento); — *neg.* akhamāpenta, *mfn.*, Ja III 38,25'; Dhp-a III 63,8; — *aor. 3 sg.* (**a**) khamāpesi, Vin IV 175,17 (seṭṭhi gahapati taṃ bhikkhuniṃ ~esi, khamāh' ayye ... ti); Vism 425,32; Mp IV 174,10 (taṃ satthu sammukhe ~esī ti); Dhp-a II 78,20; (**b**) khamāpayi, Thī 397 (~ayi ca naṃ); Mhv 37:24 (rājānaṃ so ~ayi); *3 pl.* (**a**) khamāpesuṃ, Ja III 427,23; Mil 209,27; Vv-a 48,2; (**b**) khamāpayuṃ, Mhv 33:76 (aññamaññaṃ ~ayuṃ); — *absol.* khamāpetvā, Ja VI 389,26 (khamatha deva etesaṃ andhabālānan ti ~etvā); Sp 1328,23; Dhp-a II 254,22 (khamatha bhante ... ti theraṃ ~etvā); Mhv 33:21; — *neg.* akhamāpetvā, Mp IV 171,2; — *pass. part.pr.* khamāpiyamāna, *mfn.*, Vin I 54,16 (upajjhāyā ~iyamānā na khamanti); 54,21 (na ...

~iyamānena na khamitabbaṃ); Ja IV 386,9; Dhp-a II 185,14; — *pp* khamāpita, *mfn.*, *asked for forgiveness; persuaded to pardon*; Vin II 19,26 (~ito tayā Citto gahapatī ti); Ja V 308,2* (~ito Kusarājā so te dassati jīvitaṃ); Ps III 63,17; Dhp-a I 329,7 (api pana te thero ~ito ti); — *neg.* akhamāpita, (*mf*)*n.*, Ps III 86,2; — *fpp* khamāpetabba, *mfn.*, Vin I 54,15 (na bhikkhave paṇāmitena na ~etabbo, yo na ~eyya āpatti dukkaṭassā ti); II 19,22 (Citto te gahapati ~etabbo ti); Vism 426,2 *foll.* (taṃ me khamāhī ti ~etabbo, sace navakataro hoti ukkuṭikaṃ nisīditvā añjaliṃ paggahetvā ... ~etabbo); — **2.** *absol.* khamāpetvā, *taking leave (of)*; Dhp-a I 14,5 (te theraṃ ~etvā); — **3.** *absol.* khamāpetvā, *testing for suitability; considering for approval*; ? Ps III 204,9 (esā pi te diṭṭhi na kkhamatī ti esā pi te paṭhamaṃ ruccitvā ~etvā gahitadiṭṭhi na kkhamatī ti); Spk I 81,27 (khantiyā upasamena upetā ti ruccitvā ~etvā gahaṇakhantiyā ca rāgādi-upasamena ca upetā ti); Ud-a 339,3 (diṭṭhigatikā hi pubbabhāge tathā tathā cittaṃ rocetvā ~etvā ca pacchā idam eva saccaṃ moghaṃ aññan ti abhinivisanti).

khamana (*and* khamaṇa), *n. and mfn.* [*BHS* kṣamaṇa], **1.** (*n.*) (i) *enduring, bearing patiently; pardoning*; Abh 161 (titikkhā khanti ~aṃ); Ja I 230,1 (ekaṃ pana te seṭṭhissa °'-ūpāyaṃ kathessāmī ti); V 142,8' (yaṃ p' etaṃ jātigottādīhi hīnassa vacanaṃ ~aṃ etaṃ khantiṃ uttaman ti porāṇakapaṇḍitā vadanti); Bv 3:2 (dharaṇūpamo ~ena; Bv-a 135,17: ~enā ti khantiyā); Cp-a 303,10 (itthānitthasuññatānaṃ ~ato, *Be, Se so*; *Ce, Ee* khamaṇato); Saddh 202 (ko dukkhassa ~aṃ vade); — (ii) *assenting to; preference; preferred view*; Ud-a 338,30 (sassatādivasen' eva ~aṃ khanti); Nidd-a II 34,8 (sakaṃ khantin ti attano ~aṃ); — **2.** (*mfn.*) *enduring; patient*; Abh 732 (sahaṇo ~o khantā); Mil 351,29 (dhutaṅgaṃ suddhājīvaṃ ... ~aṃ atulaṃ appamāṇaṃ sabbadukkhakkhayagamanaṃ; *possibly noun*); — °**-tā**, *f.*, *abstr.*, *forbearance*; Dhs 1341 (yā khanti ~ā adhivāsanatā acaṇḍikkaṃ anasuropo attamanatā cittassa); — **akkhamana**, *n.*, *lack of forbearance; lack of forgiveness*; Vibh 360,2 (yā akkhanti akkhamanatā anadhivāsanatā ...); Ps I 106,31 (issā, tassā ~-lakkhaṇā vā).

khamā[1], *f.* [*S.* kṣam, kṣamā], **1.** *patience; endurance*; Abh 161 (khanti khamanaṃ ~ā); 994; Ja IV 8,15 (~āya paṭhavi-āpatejavāyusamo hutvā ete ettake dhutaguṇe samādāya vattati, *Be, Ce, Ee so*; *Se* chamāya); Cp-a 322,15 (seyyathīdaṃ ... khantiviriyayugalena khamātejadvayasiddhi); Sadd 346,12 (tija nisāne ~āyaṃ ca ... ~ā khanti); — **2.** *the earth*; Abh 994 (bhūkhantisu ~ā).

khamā[2], *f.* [*S. lex.* kṣamā, *for* kṣapā], *night*; — °**-kara**, *m.* [khamā + kara[1], *cf S.* kṣapākara], *the moon*; Sadd 381,1*.

khamāpaka, *mfn.* [*from* khamāpeti, *caus. of* khamati], *(one) who asks for pardon*; Ja V 319,9' (yācakā ti mam' atthāya Soṇapaṇḍitassa ~ā, *Be, Ee so*; *Ce, Se* khamāpanakā).

khamāpana, *n.* [*S.* kṣamāpaṇa], *asking for pardon*; Ja IV 389,3 (tasmiṃ āgantvā °'-atthāya mama pādesu patite suriyaṃ vissajjessāmī ti); Sp 625,23 (evaṃ bhikkhūnaṃ ~aṃ na karonti); Dhp-a II 76,5 (°'-ūpāyaṃ anācikkhitvā va uyyojesi); Cp-a 214,10 (tassa me tvaṃ ~e sahāyo hohī ti).

khamāpanaka, *mfn.* [khamāpana + ka[2]], *(one) who asks for pardon*; Ja V 319,9' (yācakā ti mam' atthāya Soṇapaṇḍitassa ~ā, *Ce, Se so*; *Be, Ee* khamāpakā).

khamāpanā, *f.* [*from* khamāpeti], *testing for suitability; considering for approval*; ? Sv 106,18 (vīmaṃsā nāma tulanā ruccanā ~ā ... yo tulayitvā ruccitvā khamāpetvā diṭṭhiṃ gaṇhāti so vīmaṃsī ti veditabbo, *Ce, Ee so*; *Be, Se* khamanā).

khamāyati, *pr. 3 sg.* [*S.* Dhātup kṣmāyate, *Wg § 14:15*], *shakes; trembles*; Sadd 421,11 (khamāya vidhūnane: ~ati); — *pp* **khamāta**, *mfn.* [*cf S.* kṣamāyita ?], *shaken; shaking*; Sadd 421,11 (khamāyati ~o khamātavā).

khamita(r), *m.* [*S. lex.* kṣamitṛ], *one who bears; who pardons*; Sadd 413,9 (khamati ... kattari pana khantā ... ~ā ...); — *see also* khamita *sv* khamati.

khampeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kṣampati, kṣampayati, *Wg § 32:77*], *suffers, bears*; Sadd 553,7 (khapi khantiyaṃ: ~eti ~ayati).

khambha, *m.* [*cf S.* skambha, stambha], **1.** *a prop, a support*; Vin IV 189,2 (yo anādariyaṃ paṭicca ekato vā ubhato vā ~aṃ katvā antaraghare gacchati āpatti dukkaṭassa); — **2.** *stiffness; paralysis*; — *ifc see* ūru-; — °**-kata**, *mfn.* [*BHS* skambhākṛta], *who has made a support (of his arm); with arm(s) akimbo*; Vin II 213,24 (na ~ena antaraghare gantabbaṃ); IV 188,33 (chabbaggiyā bhikkhū ~ā antaraghare gacchanti; Sp 891,26: ~o nāma kaṭiyaṃ hatthaṃ ṭhapetvā katakhambho).

khambhati, *pr. 3 sg.* [*S.* skabhnoti, skabhnāti; *S.* Dhātup skambhate, *Wg §§ 10:27; 31:8*], *props, supports; impedes; becomes stiff or rigid*; Dhātup 210 (khambha paṭibandhe); Dhātum 304; Sadd 408,22 (khabhi paṭibandhe: ... ~ati); Ap-a 301,9 (sīhanādaṃ sutvā bahū janā bahusattā vikkhambhanti visesena ~anti bhāyanti); — *caus. pr. 3 sg.* **khambheti**, **~ayati** [*S.* skambhayati], *props, supports; paralyses, makes stiff (with fear); obstructs, hinders*; Th 371 (yaṃ āpadā uppatitā uḷārā na kkhambhayante paṭisaṅkhayantaṃ so thāmavā nāma; *cf* Th-a II 158,19: na kampenti na kiñci cālenti); — *aor. 1 sg.* khambhesiṃ, Thī 28 (sele ~esiṃ attānaṃ tamokkhandhaṃ padāliya; *cf* Thī-a 33,7: ten' eva ca mohakkhandhapadālanena attānaṃ attabhāvaṃ ~esiṃ mama santānaṃ āyatiṃ anuppattidhammatāpādanena vikkhambhesin ti attho); — *pp* **khambhita**, *mfn.*, *impeded; disturbed*; ? Nidd II 130,31 ([acci yathā] vātavegena khittā ti vātavegena khittā ukkhittā nunnā paṇunnā ~ā vikkhambhitā ti, *Be* [II 109,3], *Ce so*; *Se* khittaṃ ... ~aṃ; Nidd-a II 32,9: ~ā ti paṭikkamāpitā); — *fpp neg.* (**a**) **akkhambhiya**, *mfn.*, *not to be made stiff; not to be obstructed or hindered*; D III 147,17* (~o hoti agāraṃ āvasaṃ parābhibhū sattubhi sattummadano); (**b**) **akkhambhanīya**, *mfn.*, *id.*, Th-a II 158,21 (yo daḷhatarāhi pi āpadāhi ~o so thāmavā); — **sukhambhiya**, *mfn.*, *easily made stiff (with fear); easily hindered*; D III 147,20* (manussabhūtena na hoti kenaci ~o tassa phalena kammuno, *Ee so, perhaps wr*; *Be, Ce, Se* manussabhūten' idha ... akkhambhiyo); — *see also* chambhati.

khambhanā, *f.* [*cf S.* skambhana, stambhana], *propping; making stiff, paralysing;* (*or obstructing, hindering;* ?) D III 147,14* (samappatiṭṭhassa na hoti ~ā); 147,23* (aggo na so gacchati jātu ~aṃ, *Be, Ce, Se so*; *Ee wr* gabbhaṃ; Sv 923,14 *foll.*: so ... vikkhambhetabbataṃ na gacchati).

khaya[1], *m.n.* [*S.* kṣaya], *dwelling-place, house*; Abh 207 (okaṃ sālā ~o vāso); 934; Sadd 327,9 *foll.* (khi nivāse ... khaṃ ~aṃ ... ~an ti nivesanaṃ); — *ifc see* Yama-, rājā-.

khaya[2], *m.* (*and mfn.*) [*S.* kṣaya, *m.*], **1.** (*m.*) *wasting or wearing away, diminution; using up, exhaustion; ending; destruction*; Abh 763 (~o tv apacayo); 934; Vin I 2,15* (yato ~aṃ paccayānaṃ avedi); II 203,19* (bhikkhu ~aṃ dukkhassa pāpuṇe); D III 214,9 (~e ñāṇaṃ anuppāde ñāṇaṃ; Sv 985,3: kilesakhayakare ariyamagge ñāṇaṃ); M I 7,4 (jānato ahaṃ bhikkhave passato āsavānaṃ ~aṃ vadāmi, no ajānato no apassato; Ps I 63,20: āsavānaṃ ~an ti āsavappahānaṃ āsavānaṃ accanta-kkhayasamuppādaṃ khīṇākāram natthibhāvan ti ... aññatra pana maggaphalanibbānāni pi āsavakkhayo ti vuccanti); S II 52,4 (yaṃnidānā ... jāti tassa nidānassa ~ā ...); A I 100,12 (rāgassa ... parikkhayāya pahānāya ~āya vayāya virāgāya nirodhāya cāgāya ...); 107,12 (bhikkhu āsavānaṃ ~ā anāsavaṃ cetovimuttiṃ paññā-vimuttiṃ diṭṭhe va dhamme sayaṃ abhiññā ...); 159,33 (ko paccayo yen' etarahi manussānaṃ ~o hoti tanuttaṃ paññāyati); Dhp 154 (visaṅkhāragataṃ cittaṃ taṇhānaṃ ~am ajjhagā); Sn 739 (vedanānaṃ ~ā bhikkhu nicchāto parinibbuto); Vv 82:8 (na tassa puññassa ~aṃ pi ajjhagaṃ); Ja V 99,25* (madā pamādo jāyetha pamādā jāyate ~o; 100,30': pamādā ñātidhanajīvitakkhayo jāyati); 316,5 (hatthagatānaṃ pana kaṇḍānaṃ ~ena); Ap 375,29 (~ato vayato cāpi sammasanto kaḷebaraṃ); Dhs 645 (yo rūpassa ~o vayo bhedo paribhedo aniccatā antaradhānaṃ, idaṃ taṃ rūpaṃ rūpassa aniccatā); Paṭis I 94,16 (tena ñāṇena āsavānaṃ ~o hoti); Mil 130,9 (sabbe p' ete janapadā isīnaṃ manopadosena ~aṃ gatā ti); 181,24 (bhāsitaṃ p' etaṃ bhagavatā āsavānaṃ ~ā samaṇo hotī ti); Vism 231,13 (gimhābhitattānaṃ kunnadīnaṃ ~o viya); 232,10* (puññamhi ~am āgate); Sp 167,32 (arahattamaggo hi āsavavināsanato āsavānaṃ ~o ti vuccati); 170,17 (abhikkhantasaddo ... abhikkantā bhante ratti ... ti ādisu hi ~e dissati); Paṭis-a 120,23 (nibbānasaṅkhātaṃ ~aṃ gacchatī ti khayagāmī); Mhv 23:11 (Damiḷānaṃ ~am disvā); Sadd 327,5 *foll.* (khīyanaṃ ~o, atha vā khīyanti kilesā etthā ti ~o); — *ifc see* āsava- (*sv* āsava[2]), indhana-, jāti- (*sv* jāti[1]), puñña-; — **2.** (*m.*) *the disease pulmonary consumption, phthisis*; Abh 323 (soso tu ca ~o siyā); 934; Nidd-a I 60,33 (kāso ti khayarogo); — 3. (*mfn.*) *wasting away; ending*; ? Sadd 604,27 (yaṃ hi khayaṃ gacchati parihāyati, tam ~an ti vuccati); — °**âtīta**, *mfn.* (*of the moon*) *gone beyond waning, new*; Sn 598 (candaṃ yathā ~aṃ pecca pañjalikā janā vandamānā namassanti; *cf* Pj II 463,23 *foll.*: ūnabhāvaṃ atītaṃ, paripuṇṇan ti attho); — °**ânupassi(n)**, *mfn.*, *considering decay, ending, destruction*; A IV 146,26 (ekacco puggalo ... cakkhusmiṃ ~ī viharati); — °'-**ogadha**, *mfn.* [khaya + ogadha[1] *or* ogadha[2]], *plunged into annihilation; immersed in ending*; **or** *with a firm footing in ending*; Th 491 (vītataṇhā anādānā satta buddhā ~ā; Th-a II 205,20: ~ā ti nibbānogadhā nibbānapatiṭṭhā); — °-**bhīruka**, *mfn.*, *afraid of diminution, of ruin*; Ja III 473,13'; Spk I 61,2 (~o dātuṃ na sakkoti); — **akkhaya**, *mfn.*, *undecaying, inexhaustible; imperishable*; Dhp-a I 136,25 (kammantānaṃ apariyanta-tāya ~-tāya, *Ee so*; *Be, Ce, Se* akkhātāya); As 341,2 (na hi uppannaṃ rūpaṃ vā arūpaṃ vā ~aṃ nāma dissati); Vibh-a 27,30 (sattā ~ā avayā ajarā amarā nāma bhaveyyuṃ); Sadd 604,26 (akkharā ~'-aṭṭhena akkharaṭṭhena ca); — ~-paṭibhāna, *mfn.*, *of never-failing presence of mind, of constant intelligence or inexhaustible readiness of reply*; Mil 3,10 (ūmivego viya ṭhānuppattikapaṭibhāno bhaveyyaṃ ~-paṭibhāno ti).

khayita, *mfn.*, *pp of* khiṇoti *qv.*

khara[1], *mfn. and m.* [*ts*], **1.** (*mfn.*) *harsh, rough; hard, solid; sharp, keen; fierce*; Abh 711 (caṇḍam uggaṃ ~aṃ bhave); 967 (duphasse tikhiṇe ... ~o); Vin I 195,37 (Avantidakkhiṇāpathe bhante kaṇhuttarā bhūmi ~ā go-kaṇṭakahatā); D II 99,3 (bhagavato ... ~o ābādho uppajji; Sv 546,31: ~o ti pharuso); III 86,16 (tesaṃ sattānaṃ °-ttaṃ c' eva kāyasmiṃ okkami); S I 27,17 (bhusā sudaṃ bhagavato vedanā vattanti sārīrikā vedanā dukkhā tibbā ~ā kaṭukā asātā amanāpā); A I 54,6 (na dīghattāya °-ttāya vāḷattāya saṃvattissati; Mp II 101,16: kharavāca-ppavattanatthāya); Sn 472 (bhavāsavā yassa vacī ~ā ca vidhūpitā); Ja V 367,6* (~ā ca bandhanā c' etā; 367,29': kodhādīhi thaddhabhāvena ~ā); VI 250,13* (~ā khārodikā tattā duggā Vetaraṇī nadī; 250,15': ~ā ti pharusā); Cp 2:10:4 (bhojaputtā ~ā luddā akāruṇā); Mil 26,28 (~ā sakkharakaṭhalavālikā); Vism 105,26 (~ena saddena); Sp 137,32 (pādanakhasikhā ca mukhatuṇḍakaṃ ca ~aṃ hoti); 511,11 (tasmā uppakkā c' eva hoti ~ena agginā pakkasarīrā; ≠ Spk II 221,21: uṇhena agginā); Sadd 604,27 *foll.* (yaṃ pana ~aṃ hoti thaddhaṃ, taṃ ~an ti vuccati, ime pana vaṇṇā ... atisukhuma-gambhīrasaṅketesu parivattamānā pi °-ttaṃ thaddha-bhāvaṃ na gacchanti ... tasmā akkharā ti vuccanti); — **2.** (*m.*) *a donkey*; Abh 502 (gadrabho tu ~o vutto); 967; Ja III 278,17* (tvaṃ ca kho samma bālo si °-putta vijānahi; 278,22': °-puttā ti so kira gadrabhassa jātako); Nidd I 88,6 (~aṃ passati kharayānaṃ passati); — kharo *in eds at* Ja VI 548,30* (brahā ~o) *is perhaps wr*; *L. Alsdorf, 1957, would read* brahākaro; — °**âjina**, *n. and mfn.*, **1.** (*n.*) *a rough animal-skin*; M I 343,32 (~aṃ nivāsetvā); Sn 249 (na naggiyaṃ muṇḍiyaṃ jaṭā jallaṃ ~āni vā); Ja VI 500,6*; — **2.** (*mfn.*) *wearing a rough animal-skin*; Ja III 236,4* (~ā jaṭilā paṅkadantā; 236,8': ~ā ti kharehi ajinehi samannāgatā); VI 194,9* (~o jaṭī); — °**odikā** *in Ee at* Ja VI 250,13* *is wr for* khārodikā (*Be, Ce so*); — °-**gata**, **kharigata**, *mfn.*, *hard, solid*; M I 185,16 (katamā ... ajjhattikā paṭhavīdhātu, yaṃ ajjhattaṃ paccattam kakkhalaṃ kharigataṃ upādiṇṇam ...; Ps II 222,28: kharigatan ti pharusaṃ); Dhs 962 (yaṃ kakkhaḷaṃ kharagataṃ); — °-**tara**, *mfn.*, *compar.*, *stronger, fiercer;* ~aṃ, *adv.*, *more strongly*; Ja IV 407,10 (~aṃ paribhāvetvā upanāmesi) = Cp-a 69,10; Dhp-a III 297,16 (~ā vedanā); — °-**daṇḍa**, *mfn.* [*cf S.* kharadaṇḍa, *n.*, *"rough-skinned"*, *the lotus*], *having a rough stalk*;

Nidd I 203,1 (kaṇṭako vuccati ~o; Nidd-a I 312,17: ~o ti kharapattadaṇḍo pharusadaṇḍo); — °-**dhota**, *mfn.*, *cleaned or polished with a rough or hard (stone)*; Ja III 282,13* (akakkasaṃ apharusaṃ ~aṃ ... sūciṃ; 282,16': kharena pāsāṇena dhotattā ~aṃ); — °-**patta**, *m.* [*cf S.* kharapatra], *a kind of plant*; Ja V 204,8* (imaṃ vaṇaṃ puthuṃ sujātaṃ ~-sannibhaṃ; 207,1': padumamakuḷasannibhaṃ); Sp 696,5 (suvaṇṇaṃ nu kho ~aṃ nu kho ti); Vin-vn 472 (~-mayā mālā); Thūp 248,12 (~-maye); — °-**maṇḍūka**, *m. a kind of (rough-skinned? harsh-toned?) frog*; Sp 1029,13 (yassa ~eva mukhanimittaṃ yeva mahantaṃ hoti); — *see also* kharaṅkamukhamaṇḍūka; — °-**mukha**, *n.*, *a kind of conch*; Ja VI 580,28* (~āni dhammantu, *Ce so*; *Be* dhamentu; *Ee, Se* dhamantu; 581,7': ~ānī ti sāmuddikamahāsaṅkhā); — °-**mucchita**, °-mucchana, *mfn.*, *tuned to a sharp pitch, to a harsh tone*; Sp 1081,22 (accāyatā ti ati-āyatā ~ā) ≠ Mp III 390,6 (°-mucchanā); — °-**sudhā**, *f.*, *rough or hard plaster*; Mhv 29:8 (iṭṭhakā attharāpesi mattikopari issaro tassopari ~aṃ); — °-**ssara**, *mfn.* [khara + sara[5]], *harsh-toned; making a harsh sound*; S II 128,6 (~ena paṇavena); Ja I 355,9* (~aṃ deṇḍimaṃ vādayanto); III 59,14 (~ena paṇavena āghātanaṃ neti); Ud-a 219,20 (~ānaṃ pakkhi-ādīnaṃ saddasavanena vyāpādavitakko); — **akkhara**[2], *mfn.*, *not hard, not stiff*; Sadd 604,26 (ken' aṭṭhena akkharā, akkhayaṭṭhena ~'-aṭṭhena ca).

khara[2], *m.* [*BHS* kṣara], *a tool for cutting ivory, a saw*; Abh 528; 967 (kakace ~o); Ja II 230,16* (so yaṃ [kāmo] appaṭisandhiko ~ā chinnaṃ va rerukaṃ, *Ce, Ee so*; *Be, Se* °-chinnaṃ va renukaṃ; 230,22': ~o vuccati kakaco, rerukaṃ vuccati hatthidanto, *Ce, Ee so*; *Be, Se* renukaṃ); V 52,1* (~aṃ gahetvā dante ime chinda, *Be, Ce, Se so*; *Ee* khuraṃ, *prob. wr*; 52,9': ~an ti kakacaṃ, *Be, Ce, Se so*; *Ee* khuran ti); VI 261,15* (acchecchi kaṅkhaṃ vicikicchitāni cundo yathā nāgadantaṃ ~ena; 261,22' *foll.*: yathā dantakāro kakacena hatthidantaṃ chindeyya evaṃ chindī ti).

kharakaṭhāne *in Ee at* Pv-a 265,18 *is prob. wr for* kharakaṭhine (*Be, Ce, Se so*).

kharaṅkamukhamaṇḍūka, *m.* [?], *a kind of frog*; Sp 259,8 (~ā nāma honti tesaṃ mukhasaṇṭhānaṃ mahantaṃ chiddaṃ appakaṃ, *Ce so*; *Ee* baraṅkamukha-; *Se* kharakamukh-; *Be* pataṅgamukha-); — *see also* kharamaṇḍūka *sv* khara[1].

kharaṇa, *n.* [*S.* kṣaraṇa], *flowing; perishing; pouring out*; Sadd 428,16 (khara khaye: kharati ~aṃ); Dhātup 377 (sica ~e); Dhātum 219 (sūda ~e); — *see also* khalana[2].

kharati, *pr. 3 sg.* [*S.* kṣarati], *flows (away); perishes; pours out*; Dhātup 251 (khara vināse); Dhātum 358 (khara sekanāse); Sadd 428,16 *foll.* (khara khaye: ~ati kharaṇaṃ, na kkharanti na khīyantī ti akkharāni, na kkharanti na nassantī ti nakkhattānī ti porāṇā); — *caus. absol.* **khāretvā** [*cf S.* kṣārayati], *soaking, treating (with a caustic substance?)*; Spk II 316,31 (sammadditvā ti temetvā ~etvā, *Ce, Ee so*; *Be, Se* khādetvā; *ad* S III 131,8 *foll.*: vatthaṃ ... ūse vā khāre vā gomaye vā sammadditvā).

kharabha, *m.* [= karabha *qv*?] *a camel*; ? Sadd 94,23* (bhujago ~o sarabho).

khala[1], *m.n.* [*ts*], *a threshing-floor; an uncovered enclosure for storing grain; threshing; threshed grain; a heap*; Abh 454 (~o ca dhaññakaraṇaṃ); 927 (~aṃ ca dhaññakaraṇe); Ja VI 297,11* (~aṃ sālaṃ pasuṃ khettaṃ gantā c' assa abhikkhaṇaṃ); Vism 120,31 (manussā vihāramajjhe yeva ~aṃ katvā dhaññaṃ maddanti); Sv 303,6 (sā ... ~aṃ sodhetvā laddhadhaññena taṃ salākaṃ adāsi); Spk III 99,3 (manussā kira goṇehi ~aṃ maddāpetvā); Vin-vn 662 (~e vā rakkhati ṭhatvā ~ato pi tato puna nīharāpeti vā vīhiṃ); Sadd 436,25 (~an ti vīhiṭhapanokāsabhūtaṃ bhūmimaṇḍalaṃ); — *ifc see* ekamaṃsa-; — °'-**agga**, *n.* [khala + agga[1]], *the first-fruits, first products of the threshing*; Sv 588,17 (... ~aṃ khalabhaṇḍaggaṃ koṭṭhaggan ti evaṃ ekasasse navavāre aggadānaṃ adāsi) = Dhp-a I 98,16; Dhp-a IV 98,6 (khalakāle ~aṃ nāma deti); — °-**bhaṇḍa**, *n.*, *threshed grain; a tub for storing the threshed grain*; ? Ps III 288,11 (so kira janapado niccasasso sadā bījabhaṇḍaṃ nikkhamati ~aṃ pavisati); — ~'-agga, *n.*, *the first-fruits from the grain tub*; ? Sv 588,17 (~-aggaṃ koṭṭhaggan ti, *Be, Ce so*; *Ee, Se* bhaṇḍaggaṃ) = Dhp-a I 98,16 (*Be, Ce, Ee so*; *Se* bhaṇḍaggaṃ); Dhp-a IV 98,7 (~-kāle ~'-aggaṃ nāma deti ukkhalikāle kumbhaggaṃ nāma deti ...); — °-**maṇḍala**, *n.*, *a circular threshing-floor*; Ja II 341,24 (kakkaṭako mahā ahosi ~-ppamāṇo); VI 468,2 (~aṃ viya ca samaṃ katvā); Vism 123,20 (kasitaṭṭhāne vā ~e vā nimittaṃ uppajjati); Dhp-a I 266,12 (~-mattaṃ ṭhānaṃ ramaṇīyaṃ akāsi); — *see also* khaleyavaṃ.

khala[2], *m.* [*cf S.* khala], *a paste; sediment*; Abh 927 (kakke nīce ~o).

khala[3], *m.* [*ts*], *a mischievous or villainous man; a scoundrel*; Abh 927 (nīce ~o); Sadd 436,23 (~o ti dujjano asādhu asappuriso pāpajano); — °-**vāṇija**, *m.*, *a dishonest merchant*; Pv-a 193,27 (kūṭavāṇijo ti ~o vañcanāya vaṇijjakārako ti attho, *Be, Ce, Se so*; *Ee* bālavāṇijo).

khalaṅkapāda *in Ce, Ee at* Ja VI 3,5 *is prob. wr for* balaṅkapāda *qv*.

khalati[1], *pr. 3 sg.* [*S.* Dhātup khalati, *Wg § 15:38*], *shakes; gathers*; Dhātup 260 (khala ... kampane); Dhātum 375 (khala sañcalane); 854 (khala soce sañcaye); Sadd 436,23 (khalu calane: ~ati khalo); 436,25 *foll.* (khala sañcinane: ~ati khalaṃ ... taṃ hi ~anti sañcinanti rāsīkaronti ettha dhaññānī ti khalan ti vuccati).

khalati[2], *pr. 3 sg.* [*BHS id.*; *S.* skhalati], *stumbles, trips; stammers, falters; blunders, errs*; Ja VI 299,7* (yath' eva ~atī bhūmyā bhūmiyā va patiṭṭhati, *Ce so*; *Be* bhumyā yeva; *Ee* bhumyā va patitiṭṭhati; *Se* ~ati bhūmiyā bhūmyā yeva ...; 299,11' *foll.*: ~atī ti pakkhalati ... bhūmiyaṃ ~itvā tatth' eva patiṭṭhitapuriso viya tumhesu ~itvā tumhesu yeva patiṭṭhahāmi); — *aor. 2 sg.* khali, Sv 144,1 (tāta mā ~ī ti); Mp II 28,3 (Makkhalī ti mā ~ī ti vacanaṃ upādāya evaṃladdhanāmo titthakaro); — *absol.* khalitvā, S I 176,21* (daṇḍassa ānubhāvena ~itvā patitiṭṭhati); Th 45 (yathā pi bhaddo ājañño ~itvā patitiṭṭhati); Mil 187,12 (puriso ... kaṭhale vā visame vā bhūmibhāge ~itvā patati); Sv 144,2 (pamādena ~itvā patitvā); — *pp* **khalita**[1], *mfn.*

and n. [*S.* skhalita], 1. (*mfn.*) (i) (*act.*) *stumbling; going wrong; stammering, faltering; who has erred, gone wrong*; Thī 261 (madhuraṃ nikūjitaṃ taṃ jarāya ~aṃ tahiṃ tahiṃ; Thī-a 201,23 *foll.*: taṃ nikūjitaṃ ālāpaṃ ~aṃ tahiṃ tahin ti khaṇḍadantādibhāvena tattha tattha pakkhalitaṃ jātaṃ); Ja IV 206,11* (evaṃ pi maṃ tvaṃ ~aṃ sapañña ...; 206,18' *foll.*: ahaṃ pi ... tumhesu ~o, tvaṃ maṃ ~aṃ viditvā ...); 293,12* (cutā pi eke ~ā sakammunā mittānukampāya patiṭṭhahanti, *Be, Ce, Se so*; *Ee* khalitassakammunā, *prob. wr*); 313,28* (esā patiṭṭhā ~assa brahme; 313,31': ajja mama ~assa aparaddhassa patiṭṭhā hotu); VI 375,1* (dukkhena phuṭṭhā ~ā pi santā, *Be, Ee, Se so*; *Ce* khalitattā; 375,3': ~ā pī ti sampattito khalitvā vipattiyaṃ ṭhitasabhāvā hutvā pi ..., *Be, Se so*; *Ce, Ee* khalitattā ti); Nidd I 300,3 (pariyodātamaggaṃ viraddhā aparaddhā ~ā); Mil 187,31 (evaṃ jinasāsanavare ~o paṇāmīyati); Spk II 96,11 (sattā imasmiṃ paccayākāre ~ā ākulā vyākulā honti); — (ii) (*pass. n. impers.*) *it was wrongly done; there was blundering*; Nidd I 312,8 (aparaddhaṃ mayā ~aṃ mayā); — 2. (*n.*) *blunder, error; stumbling; stammering*; Abh 1108; Vin V 149,10* (aparaddhaṃ viraddhaṃ ca ~aṃ yaṃ ca dukkaṭaṃ; Sp 1352,26: ariyavattapaṭipadaṃ anārūḷhattā ~aṃ); A I 198,23 (pañhaṃ puṭṭho samāno ... na ~aṃ gaṇhāti; Mp II 311,33 *foll.*: appamattakaṃ mukhadosamattaṃ gaṇhāti, akkhare vā pade vā vyañjane vā durutte evaṃ nām' etaṃ vattabbaṃ ... ti ujjhāyamāno vicarati); Ja I 78,14 (otārāpekkho pi imassa kiñci ~aṃ nāddasaṃ); Ap 312,14 (~aṃ pi na jānāmi, *Be, Ce, Se so*; *Ee* calitaṃ maṃ); 585,1 (~aṃ ce mamaṃ tayi, *Be, Ce, Se so*; *Ee wr* tavaṃ mayi); Mil 408,28 (paresaṃ aparaddhaṃ ~aṃ paṭicchādetabbaṃ na vivaritabbaṃ); Vism 312,36* (etth' antare ~aṃ n' atthi); Spk I 65,34 (puna evarūpassa aparādhassa dosassa ~assa akaraṇatthāya); Sadd 640,17 (bhagavato pāvacane ~aṃ n' atthi); — *neg.* akhalita, *mfn.*, *free from stumbling, from error*; Thī 512 (asambādhaṃ akhalitaṃ abhayaṃ; Thī-a 266,28: khalitasaṅkhātānaṃ duccaritānaṃ abhāvena akhalitaṃ).

khalana[1], *n.* [*S.* skhalana], *stumbling; mistake, error*; — °-**pakkhalana**, *n.*, *stumbling and faltering; mistake and error*; Ps II 346,32 (kammaṭṭhāne ~aṃ chindantassa); 347,13 (samīpe valli-ādinīharaṇam viya kammaṭṭhāne ~-cchedanaṃ).

khalana[2], *n.* [*for* kharaṇa ?], *pouring out*; ? Dhātum 634 (sañja saṅge khalane).

khalayati, *pr. 3 sg.* [*from* khala[1] *or* khala[2]? *cf S.* khalījkṛ], *thrashes; crushes*; (**or** *throws out*; ?) Ja IV 205,13* (imassa daṇḍaṃ ca vadhaṃ ca datvā gale gahetvā ~ātha jammaṃ, *Be, Ce, Ee so*; *Se* balayātha; 205,22': ~ātha khalīkāraṃ pāpetvā niddhamatha, *Ee so*; *Ce* khalikāraṃ; *Be* khalikārattaṃ pāpetvā; *Se* balakārattaṃ) = 382,16* (*Be, Ce, Ee so*; *Se* galayātha); 382,25 (gale gahetvā etaṃ jammaṃ ~ātha ito nīharathā ti, *Be, Ce, Ee so*; *Se* galayātha).

khali, *f.* [*cf S.* khalī, *S. lex.* khali], *oil-paste; oilcake*; ? Sp 325,11 (sace ~iyā thaddhasāṭako mañce vā pīṭhe vā patthaṭo ..., *Se so*; *Be, Ce, Ee* baddhasāṭako); Ps IV 2,12 (gāḷhūpalepanenā ti bahalūpalepanena punappunaṃ visarañjitena, na pana ~iyā littena viya); Vibh-a 469,11 (~iyā thaddhasāṭakassa viya cittassa thaddhatā ettha kathitā, *Be, Ce, Se so*; *Ee* baddhasāṭakassa); — *ifc see* koliya-(*sv* koliya[3]), piṭṭha-; — °-**thaddha**, °-baddha, *mfn.*, *stiffened with oil-paste*; ? Ja III 42,17 (mahāpaṭhavī ~-sāṭako viya phalitā, *Se so*; *Be, Ce* khalibaddha-; *Ee wr* balithaddha-); Sp 324,11 (~aṃ sāṭakaṃ, *Se so*; *Be, Ce* °-baddhaṃ; *Ee* khalitathaddhaṃ); — °-**makkhita-sāṭaka**, *m.*, *a robe smeared or rubbed with oil-paste*; Sp 1108,6 (~o pi na vaṭṭati; Sp-ṭ [*Be*] III 335,16: ~o ti ahatavatthaṃ sandhāya vuttaṃ); — °-**sāṭaka**, *m.*, *a robe treated with oil-paste*; ? Ps IV 234,7 (aparo pi puttassa daharabhikkhuno ~aṃ dento) = Mp II 230,29 (*Be, Ce, Se so*; *Ee wr* bali-); — *see also* kañjipiṭṭhakhali-allika *sv* kañjī.

khalikā, *f.*, *(gaming on) a dicing-circle, a dicing board*; Vin III 180,23 (santikāya pi kīḷanti ~āya pi kīḷanti; Sp 621,6 *foll.*: jūtaphalake pāsakakīḷāya kīḷanti); D I 6,25 (santikaṃ ~aṃ ...; Sv 85,26: ~an ti jūtakhalike pāsakakīḷanaṃ, *Ce, Ee so*; *Be, Se* jūtaphalake); Nidd I 379,8 (~āya pi kīḷanti).

khalita[1], *mfn.*, *pp of* khalati[2] *qv.*

khalita[2], *mfn.* [*cf S.* khalati], *with thinning hair, balding*; Thī 255 (taṃ jarāya ~aṃ siraṃ kataṃ, *Be, Ce, Se so*; *Ee* khalati; Thī-a 200,38: taṃ tathā sobhitaṃ siraṃ idāni jarāya ~aṃ khaṇḍitākhaṇḍitaṃ vilūnakesaṃ kataṃ); Ja I 247,12 (eko °-vaḍḍhakī, *Be so*; *Ce* palita-; *Ee* phalita-; *Se* khallāṭa-); — °-**sira(s)**, °-ṃ-sira(s), *mfn.*, *with a balding or bald head*; M I 88,18 (bhaginiṃ passeyya ... khaṇḍadantiṃ palitakesaṃ vilūnaṃ ~aṃ, *Be, Ee so*; *Ce* khalitaṃsiraṃ; *Se* khallitasiraṃ) ≠ III 180,16 (*Be, Ce so*; *Ee, Se* khalitaṃsiraṃ) = A I 138,27 (*Se so*; *Ce, Ee* khalitaṃsiro; *Be* khallitasiraṃ; Mp II 228,29: mahākhallāṭasīsaṃ) ≠ Nidd I 121,1 (*Be, Se* ~o; *Ce* khalitaṃsiro; *Ee wr* khālitasiro).

khalīkāra, *m.* [*ts*], *ill-treatment; crushing*; Ja V 205,22' (imaṃ ca jammaṃ gale gahetvā khalayātha ~aṃ pāpetvā niddhamatha, *Ee so*; *Ce* khalikāraṃ; *Be* khalikārattaṃ; *Se wr* balikārattaṃ).

khalīna, *m.n.* [*ts*], *the bit of a bridle*; Abh 370 (mukhādhānaṃ ~o vā); Ps III 158,6 (mukhādhāne kāraṇaṃ kāretī ti °-bandhādīhi mukhaṭhapane sādhukaṃ gīvaṃ paggaṇhāpetuṃ kāraṇaṃ kāreti, *Be, Ce, Ee so*; *Se* khali-).

khalu[1], *ind.* [*ts*], *(a particle of emphasis, stressing the preceding word; signifying a report, something heard; sometimes merely expletive; occasionally expressing prohibition:) indeed, truly; so they say, as I have heard*; Abh 1195 (nisedhe vākyālaṅkārāvadhāraṇapasiddhisu khalv ...); Vin III 1,9 (assosi kho Verañjo brāhmaṇo samaṇo khalu bho Gotamo ... Verañjāyaṃ viharati; Sp 111,20 *foll.*: khalū ti anussavatthe nipāto ... ettha samaṇo kira bho Gotamagotto ti evaṃ attho daṭṭhabbo); D I 115,4 (samaṇo khalu bho Gotamo ubhato sujāto ...); M I 175,26 (uḷārāya khalu bhavaṃ Vacchāyano samaṇaṃ Gotamaṃ pasaṃsāya pasaṃsatī ti); S IV 341,3 (samaṇo khalu bho Gotamo māyāvī ti); Thī 50 (tato cittaṃ samādhemi khalu tāya vanaṃ gatā; Thī-a 51,1: khalū ti avadhāraṇatthe nipāto); Ja IV 177,19* (dasa khalu imāni ṭhānāni yāni

pubbe akaritvā sa pacchā-m-anutappati); V 370,25* (te disvā puññasaṅkāse ubho lakkhaññasammate khalu saññamāno rājā ...; 370,29': khalū ti nipāto, tassa te khalu disvā ti purimapadena sambandho); Ud-a 358,27 (na khalu tato paraṃ, *Ce, Ee so*; *Be, Se omit* khalu); Mhv 7:17 (imāya khalu bhaccā me gahitā nū ti cintiya); Sadd 892,1 *foll.* (khalu iti anussavatthe pi ... khalu iti katthaci paṭisedhāvadhāraṇesu pi, tattha paṭisedhe na pacchābhattiko khalupacchābhattiko, avadhāraṇe sādhu khalu payaso pānaṃ Yaññadattena, ettha hi sādhu khalū ti sādhu evā ti attho); — °-**pacchābhatti(n)**, *m(fn).*, *one who refuses further food*; Th 850 (~ī sātatiko); — °-**pacchābhattika**, *m(fn).* [*BHS* khalupaścādbhaktika], *one who refuses further food*; Vin V 131,17 (pañca ~ā); A III 220,6 (pañc' ime ... ~ā); Nidd I 231,6; Vism 61,5 (khalū ti paṭisedhanatthe nipāto, pavāritena satā pacchā laddhaṃ bhattaṃ pacchābhattaṃ nāma ... pacchābhattaṃ sīlaṃ assā ti pacchābhattiko, na pacchābhattiko ~o, samādānavasena paṭikkhittātirittabhojanass' etaṃ nāmaṃ); 71,4 (tena pana ~ena pavāretvā puna bhojanaṃ kappiyaṃ kāretvā na bhuñjitabbaṃ); — ~'-aṅga, *n.* [aṅga[2]], *the practice of refusing further food (one of the 13* dhutaṅga*s)*; Nidd I 66,23; Mil 359,20; Vism 71,3 (atiritta-bhojanaṃ paṭikkhipāmi, ~'-aṅgaṃ samādiyāmī ti); 82,33 (bhikkhunīnaṃ pana araññikaṅgaṃ ~'-aṅgaṃ ca dve pi sikkhāpaden' eva paṭikkhittāni); — *see also* khu[1], kho.

khalu[2], *m.* [?], *a kind of bird*; Vism 61,7 (aṭṭhakathāyaṃ pana vuttaṃ ~ū ti eko sakuṇo, so mukhena phalaṃ gahetvā tasmiṃ patite puna aññaṃ na khādati, tādiso ayan ti khalupacchābhattiko) *quoted in part* Sadd 893,1.

khaluṅka, **khaḷuṅka**, *m.* [*AMg* khaluṃka; *cf BHS* khaṭuka, khaṭuṅka], *a kind of inferior horse (not a thorough-bred); a colt; an unruly, unmanageable horse or person*; Abh 370 (ghoṭako tu ~o); Th 976 (te ... nādiyissant' upajjhāye ~o viya sārathiṃ; Th-a III 89,17: yathā ~o duṭṭhasso assadamakaṃ nādiyati); Ja I 184,14 (aññataraṃ vaḷavaṃ ~aṃ nahāpesuṃ, *Ee so*; *Be, Ce, Se* khaḷuṅkassaṃ); VI 452,4* (dugganho hi tayā rājā ~en' eva sindhavo; 452,10' *foll.*: ghoṭakaṃ āruḷhena java-sampannaṃ ājānīyaṃ āruyha gacchanto viya gahetuṃ na sakkotī ti); Sadd 417,27* (assapoto kisoro ti ~o ti pi vuccati); — *ifc see* assa- (*sv* assa[3]), purisa-; — °'-**assa**, *m.* [khaluṅka + assa[3]], *an inferior or unmanageable horse*; Ja I 180,5' (vaḷavo ti sindhavakule ajāto ~o); Sadd 417,26* (ghoṭako tu ~o vaḷavo ti ca vuccati); — **khaluṅkajjhāyati**, *pr. 3 sg.*, *thinks like a second-rate horse*; Peṭ 152,2 (khaluṅkajjhāne ~ati, *so read with Ñāṇamoli, 1979, p. 206 ? or read* khaluṅka-jjhāyitaṃ jhāyati; ? *Be* kalaṅkajhānena kalaṅkaṃ jhāyati; *Ce* kalañkajhāno kalañkaṃ jhāyati; *Ee* kalaṅkajhāne kalaṅkajhāyati); — **khaluṅkajhāyi(n)**, *mfn.*, *thinking, brooding like a second-rate horse*; Peṭ 152,19 (yāni ~ino padāni, *so read ? eds* kalaṅkajhāyino; *cf next*); — **khaluṅkajjhāyita**, *n.*, *the thoughts, preoccupations of a second-rate horse*; A V 323,5 (ājānīyajjhāyitaṃ ... jhāyatha, mā ~aṃ).

khaḷeti, **~ayati**, *pr. 3 sg.* [*cf S.* khaṇḍayati, *S.* Dhātup khāḍayati, *Wg § 32:44*], *breaks*; Sadd 569,8 (khaḷa bhede: ~eti ~ayati).

khaleyavaṃ, *ind.* [*loc. of* khala[1] + yava; *ts*], *at the time when barley is on the threshing-floor, at the barley-threshing time*; Sadd 750,7; 778,15 (khale yavaṃ asmiṃ kāle ~aṃ icc ādi).

khaḷopi, *see sv* kaḷopi.

khalla, *m.* [*S. lex. id.*], *leather*; — °-**baddha**, *mfn.*, *bound with leather (at the heel)*; Pv-a 127,9 (upāhanan ti ~'-ādibhedaṃ upāhanaṃ).

khallaka, *m.* (*or n.*) [khalla + ka[2]; *BHS id.*; *cf AMg* khallaga], *(probably) leather*; Vin I 186,9 (chabbaggiyā bhikkhū °-baddhā upāhanāyo dhārenti; Sp 1084,6 *foll.*: paṇhipidhānatthaṃ tale ~aṃ bandhitvā katā).

khallāṭa, *mfn.* [*S.* khalvāṭa], *balding, bald*; Abh 321 (nikkesasīso ~o); Ja I 247,12 (eko °-vaḍḍhakī, *Se so*; *Be* khalita-; *Ce* palita-; *Ee* phalita-); Ps II 60,27 (vilūnan ti luñcitvā gahitakesaṃ viya ~aṃ) = Mp II 228,28: — °-**sīsa**, *n.*, *a bald head*; Dhp-a I 309,2 (~e kadamba-pupphaṃ viya ca katthaci na saṇṭhahati).

khallāṭiya, *mfn.* (*or n.*). [*from* khallāṭa *qv*], *bald*; (*or baldness*; ?); — °-**petī**, *f.*, *a bald* petī; Pv-a 46,20 (aññataraṃ ~iṃ ārabbha vuttaṃ, *Be, Ce, Se so*; *Ee wr* khalātiyapetiṃ).

khavati, khoti, *pr. 3 sg.* [*S.* Dhātup khavate, *Wg § 22:58*], *sounds*; Sadd 327,18 (khu sadde: khoti ~ati); 467,25 (khoti).

√khas, [*S.* Dhātup khaṣati, *Wg § 17:35*], *to hurt, to injure*; Dhātum 477 (khasa jhasa hiṃsāyaṃ).

khāṇu (*occasionally written* **khānu**), *m.n.* [*BHS, AMg* khāṇu; < *skhāṇu, *cf S.* sthāṇu *and K.R. Norman, 1986, p. 391*], **1.** *a stump (of a tree); a trunk*; Abh 549; Vin I 188,15 (bhikkhū ... andhakāre ~uṃ pi kaṇṭakaṃ pi akkamanti); S I 127,17* (~uṃ va urasāsajja); Ja IV 93,5* (~uṃ pādena ghaṭṭeti; 93,7': ~un ti tattha tattha patitaṃ rukkhakaliṅgaraṃ); 483,25* (sākhāhi rukkho labhate samaññaṃ pahīnasākhaṃ pan a ~um āhu); Ap 270,3 (~uṃ vā kaṇṭakaṃ vā pi nāhaṃ passāmi cakkhunā); Sp 359,10 (rukkhe vā ~umhi vā); 466,27 (~unā vā bhijjeyya); Ps I 145,15 (ayaṃ mahallakatthero bhagavato purato ~u viya nisīdati); — *ifc see* jhāma-, harita-; — **2.** *a stake; a post*; — *ifc see* loha-, vati-; — °-**korakāla**, *m.* [khāṇu + kora[1]], *the time when there are (merely) buds on a trunk*; ? Ja II 265,19 (~e kiṃsukaṃ dassesi ... kiṃsuko nāma kīdiso ti ... seyyathāpi jhāmathūṇo ti, *Ee so, perhaps wr*; *Ce* khāṇukoraka-; *Be, Se* khāṇukakāle; *cf* Spk III 58,7: kīdiso pana bho kiṃsuko ti, jhāpitagāme ṭhitajhāmathūṇo viyā ti ... tena hi diṭṭhakāle kiṃsuko patitapatto khāṇuka-kāle diṭṭhattā tādiso va ahosi, *Be, Ce, Se so*; *Ee* patitapatta-khāṇukāle); — °-**ghāta**, *m(fn).* [*cf S.* sthāṇuccheda], *(one) who destroys stumps, who clears away timber*; Ja IV 362,27* (~-samā rāja te pi vuccanti brāhmaṇā; 366,8' *foll.*: malinasarīratāya jhāmakhettakhāṇughātehi bhūmiṃ khaṇitvā jhāmakhāṇuka-uddharaṇakamanussehi samānā, agahetvā na gamissāmā ti niccalabhāvena ṭhitattā nikhaṇitvā ṭhapitavatikhāṇū viyā ti pi attho, *Ce, Ee so*; *Be, Se* jhāmakhette khāṇughātakehi ... ṭhapitavatikhāṇukā viyā ti pi ...); — °-**ma(t)**, *mfn.*, *containing stumps*; ? Sadd 145,17* (°-mā bhaṇumā); — *see also* avihata-khāṇuka *sv* vihanati.

khāṇuka (*and, sometimes,* khānuka), *m.* [khāṇu + ka[2]], *a*

stump; a stake, a post; Ja II 18,15 (hatthi khadirakhāṇukaṃ akkami, tasso so ~o pādaṃ vijjhi, *Be, Ce so*; *Ee, Se* khānuko); 154,13 (luddo kacchapaṃ pasibbake pakkhipitvā ekasmiṃ ~e laggesi); V 47,6 (vajiraggena lohadaṇḍena pabbataṃ vijjhitvā ~aṃ koṭṭetvā); Mil 187,11 (mūle vā ~e vā pāsāṇe vā ... khalitvā patati); Vism 381,3 (~o ayan ti maññamānā); Sp 1207,16 (udake cattāro ~e nikkhaṇitvā, *Be, Ce, Se so*; *Ee* khānuke); Spk I 90,19 (sīlatthambho viya ~o viya ca thaddho hutvā tiṭṭhati); II 212,3 (assā cattāro pāde catusu ~esu bandhitvā); III 58,7 (kīdiso pana bho kiṃsuko ti, jhāpitagāme ṭhitajhāmathūṇo viyā ti ... tena hi diṭṭhakāle kiṃsuko patitapatto °-kāle diṭṭhattā tādiso va ahosi, *Be, Ce, Se so*; *Ee* patitapattakhāṇukāle); Ud-a 421,19 (idha pāsāṇo vā ~o vā atthī ti jānanti); As 367,14 (cīvaraṃ pārupituṃ asakkonto vātassa kuppati upakkhalitvā ~assa kuppati, *Be, Ce, Se so*; *Ee* khānukassa); — *ifc see* aya- *sv* aya(s).

khāta[1], *mfn., pp of* khaṇati[2] *qv*.

khāta[2], *mfn., pp of* khādati *qv*.

khātaka, *n.* [khāta[1] + ka[2]], *a pond*; — *ifc see* deva-.

khāti, *pr. 3 sg.* [*S.* Dhātup khyāti, *Wg § 24:52*], *tells, declares*; Dhātup 355 (khā khyā kathane); Dhātum 581; Sadd 326,17 (khā pakathane khyā ca: ... ~āti saṅkhāti; — *pass. pr. 3 sg.* **khāyati**[3], ~ate [*S.* khyāyate], Dhātup 391 (khā pakāsane); Dhātum 625; **1.** *is known, is named*; Ja VI 359,10* (gaṅgā samuddaṃ paṭipajjamānā na ~ate; 359,15' *foll.*: na paññāyati samuddo t' eva nāmaṃ labhati); Sadd 467,15 (~atī ti padassa khādatī ti vā paññāyatī ti vā attho bhavati); — **2.** *is seen; appears, seems*; D II 133,29 (taṃ bhagavato kāyaṃ upanāmitaṃ vītaccikaṃ viya ~ati); S III 140,29 (tassa taṃ passato ... rittakaṃ yeva ~eyya); A IV 230,26 (evam eva te paṃsukūlacīvaraṃ ~issati); Th 1001 (vālaggamattaṃ pāpassa abbhāmattaṃ va ~ati) = Ja III 309,11* (309,17': mahāmeghapamāṇaṃ hutvā upaṭṭhāti); Ja I 279,6 (ayaṃ pāsāṇo idāni uccataro ~ati, kiṃ nu kāraṇan ti); IV 359,7* (suññaṃ va me Nārada ~ate disā); Ap 3,24 (pokkharañño ... sovaṇṇarūpā ~antu padumareṇurajuggatā); Mp I 317,2 (bhante janapadakalyāṇī imā accharā upanidhāya ... makkaṭī viya ~atī ti); Ud-a 313,11 (paresaṃ cirataraṃ pabbajito viya ~ati); — *part.pr.* khāyamāna, *mfn.*, Ja IV 140,27 (veḷuvanaṃ viya ca ~amānaṃ ... samuddaṃ); Sv 209,23 (nānādisāsu ~amānāsu sītena vātena vījiyamānassa, *Be, Se so*; *Ee* vāyamānāsu; *Ce* vāyamānasusītena vātena) = Nidd-a I 98,6 (*Be, Ee, Se so*; *Ce* vāyamānasusītena); Pv-a 251,11; — *aor. 3 sg.* (**a**) khāyi, Dhp-a I 177,22 (so seṭṭhino akkhimhi kaṇṭako viya ~i); (**b**) khāyittha, Ja I 232,18 (sā ... avīcimahānirayo viya ~ittha); *3 pl.* khāyiṃsu, Ja I 61,29 (tayo bhavā ādittagehasadisā viya ~iṃsu); Pj II 16,11; — *see also* √khyā, khyāta.

khāda, *m. or mfn.* [*cf S.* khāda; *or perhaps for pp of* khādati *qv*], *eating*; *eaten*; Ap 394,17 (°-mattamhi bhesajje vyādhi passambhi tāvade, *Be, Ee so*; *Ce* katamattamhi; *Se* katamattamhi bhesajjaṃ).

khādaka, *mf*(khādikā[1])*n. and m.* [*S.* khādaka, *m.*], *eating; an eater*; Ja IV 307,25 (etesaṃ thenetvā ~aṃ ñātuṃ vaṭṭati); Vism 479,12 (pañcupādānakkhandhā ... ~ato ... daṭṭhabbā); — *ifc see* ajikā-, kuṇapa-, pasayha-, maṃsalohita-, manussa-, lañca-, loha-; — °-**pāṇaka**, *m.*, *a biting insect*; Pv-a 44,30 (kīṭakā bhavantī ti vā pāṭho, ~-vaṇṇāni bhavantī ti attho); — °-**yakkha**, *m.*, *a yakkha who is a devourer of* ...; Ja II 16,24 (ayaṃ so paṭijīvā ti abhaṇantānaṃ ~o bhavissati, *Be, Ce, Se so*; *Ee* khādanayakkho, *prob. wr*).

khādakāraṇaṃ *in Ee at* Pv-a 37,12 *is prob. wr*; *Be, Ce, Se* puttamaṃsakhādanakāranaṃ.

khādati, khāyati[2] (*and* khajjati[2] ?), *pr. 3 sg.* [*S.* khādati; *BHS also* khāyati], **1.** *chews; eats; devours, preys upon; bites, hurts; grinds, makes chatter (teeth)*; Dhātup 155 (khāda bhakkhaṇe); Dhātum 226; Sadd 375,7 (khāda bhakkhaṇe: ~ati); Vin II 138,4 (chabbaggiyā bhikkhū dīghāni dantakaṭṭhāni ~anti); III 73,32 (satthaṃ vā āhara visaṃ vā ~a); D II 147,11 (asnātha pivatha ~athā ti); III 6,10 (acelo Korakkhattiyo kukkuravatiko ... mukhen' eva ~ati mukhen' eva bhuñjati); M I 306,11 (etaṃ māluvābījaṃ moro vā gileyya mago vā ~eyya); S I 127,15 (giriṃ nakhena khaṇatha ayo dantehi ~atha); II 99,15 (ye kuḍḍanissitā pāṇā te naṃ ~eyyuṃ); A IV 97,15* (visaṃ ~anti mucchitā); Dhp 240 (ayasā va malaṃ samuṭṭhitaṃ tad uṭṭhāya tam eva ~ati); Sn 201 (~anti naṃ supāṇā ca sigālā ca vakā kimī); Pv 24:10 (tato te kaṇṇamuṇḍo ca sunakho aṅga-m-aṅgāni ~ati); 34:3 (piṭṭhimaṃsāni attano sāmaṃ ukkacca ~asi); 40:8 (~assu yāvadatthaṃ); Ja II 16,15* (mā maṃ pisācā ~antu); 128,4 (imaṃ yāguṃ pivatha, bhattaṃ bhuñjatha, khādaniyaṃ ~athā ti); 223,14* (upāhanā ... tass' eva pāde purisassa ~are; 223,22': vaṇaṃ karontā pāde ~anti); III 477,22* (yadā nisseṇiṃ āruyha candaṃ ~eyyuṃ mūsikā); IV 223,6* (mitaṃ ~e mitaṃ bhuñje); 262,15* (migā dhaññāni ~anti); 380,13* (annaṃ tavedaṃ pakataṃ yasassi taṃ khajjare bhuñjare piyyare ca; *or pass.* ? 380,17': taṃ ~anti c' eva bhuñjanti ca pivanti ca, *Ce so*; *Be, Ee, Se* taṃ khajjanti c' eva bhuñjanti ca pivanti ca; *cf* Dhātum 93: khajja bhakkhaṇe); V 24,5* (~issaṃ pacchā; 24,9': ~issan ti etaṃ pacchā ~issāmi); 488,14* (~āhi vā maṃ samma porisāda); Nidd I 485,2 (te bhikkhuṃ maddeyyuṃ ~eyyuṃ hiṃseyyuṃ, *Be, Ce, Se so*; *Ee wr* khadeyyuṃ); Ap 300,24 (yavaṃ ~atha bhuñjatha); Cp 1:7:3 (nāhaṃ pivāmi ~āmi na pi bhuñjāmi bhojanaṃ); Kv 166,35 (ye keci asanti pivanti ~anti sāyanti, *Be, Se so*; *Ee* khāyanti); Mil 67,15 (moriniyo pi kapotiniyo pi kinnu tā kakkhaḷāni pāsāṇāni sakkharāyo ca ~antī ti); Mp I 413,19 (mayhaṃ sasuro imasmiṃ attabhāve puññaṃ na karoti porāṇakaṃ puññaṃ ~atī ti); Mhv 36:86 (mā ~a iti so bravi); Sadd 327,19 (khe khādanasattāsu: khāyati undurā khāyanti); 467,15 (khāyatī ti padassa ~atī ti ... attho bhavati); — khādatī ti *in Ee at* Ja V 139,2' *is wr for* bādhatī ti (*Be, Ce, Se so*); — *part.pr.* (**a**) khāda(t), *mfn.*, Vin III 72,21 (asappāyāni ca khādaniyāni ~ato); Ja V 255,13* (~aṃ nāgassa maṃsāni); Sp 381,16 (~ato anāpatti); (**b**) khādanta, *mf*(~antī)*n.*, Vin II 138,10 (~antassa); S II 98,21 (~antā); Ja I 61,23 (ekaccā dante ~antiyo ekaccā kākacchantiyo); III 73,13 (sītapīḷito dante ~anto); Vism 560,19 (tesaṃ hi ... ~antānaṃ pi pivantānaṃ pi); Ps III 84,7 (bodhisatto dantakaṭṭhaṃ ~anto); Sadd 870,10; — *neg.* akhādanta, *mf*(-antī)*n.*, Ja V 19,21' (tā tiṇaṃ akhādantiyo); Pj II 282,22 (parakuṇapaṃ akhādanto sundaraṃ akāsi); Sadd 594,1 (akhādantaṃ ~aṃ vā khādāhī ti); (**c**) khādamāna, *mfn.*, Pv 40:6; Thī 312 (petāni

bhoti puttāni ~amānā tuvaṃ pure; Thī-a 219,19: ~amānā ti lokavohāravasena khuṃsanavacanaṃ etaṃ, loke hi yassā itthiyā jātajātā puttā maranti taṃ garahantā puttakhādinī ti ādiṃ vadanti; *perhaps for* *khādemānā, *"exposing"*; *see K.R. Norman, 1971, pp. 127-28*); Ja V 70,16• (sākhā sākhaṃ vicaranto ~amāno dumapphalaṃ); Vism 665,4 (manussamaṃsaṃ ~amānaṃ disvā); Spk I 211,19; Sadd 870,10; — *neg.* akhādamāna, *mfn.*, Ps II 292,34; (**d**) khādāna, *mfn.*, Sadd 870,11; — **2.** *consumes (goods or money); preys upon, plunders*; A IV 283,4 (udumbarakhādikaṃ vāyaṃ kulaputto bhoge ~atī ti); Ja II 186,24 (senāpati ... vinicchayaṃ karonto lañcaṃ ~ati parapiṭṭhimaṃsiko); V 102,23• (rattimhi corā ~anti divā ~anti tuṇḍiyā; 103,2': ~antī ti vilumpanti, tuṇḍiyā ti vadhabandhanādīhi pīḷetvā adhammabalisādhakā); — *part.pr.* khādanta, *mfn.*, Spk III 33,3 (atthi me kulasantakaṃ dhanaṃ, kappati nu kho taṃ ~antena jīvitun ti, *Be, Ce, Se so*; *Ee* ~itvā); — *aor. 3 sg.* (**a**) akhādi, Ja III 539,1•; V 203,26•; (**b**) khādi, Vin I 278,11; S II 270,28; Pv 40:9; Ja V 463,1; *2 sg.* khādi, Ja III 540,6 (tvaṃ ete māretvā ~ī ti); V 462,11 (mā manussamaṃsaṃ ~ī ti); *1 sg.* khādiṃ, Vin I 353,13; Th 284; Ud-a 307,29 (kūṭavāṇijo hutvā paresaṃ santakaṃ vañcetvā ~iṃ); *3 pl.* (**a**) khādiṃsu, Vin I 353,14; Ja II 129,23; Pv-a 20,32; (**b**) akhādisuṃ, Ja III 100,24• (yāvad ev' ass' ahū kiñci tāvad eva akhādisuṃ saṅgamma kulalā loke, *Be, Ce, Se so*; *Ee* akhādisu; 101,2': kulalā samāgantvā ~iṃsu, *Ee so*; *Be* akhādiṃsu; *Ce, Se* akhādisuṃ); — *inf.* khādituṃ, khāyituṃ, Ja V 488,23• (na hāyate ~ituṃ mayhaṃ pacchā, *Ce, Ee, Se so*; *Be* khāditaṃ; 488,27': ~itun ti khādanaṃ, tava khādanaṃ mayhaṃ pacchā vā pure vā na parihāyati, pacchā pi hi tvaṃ mayā khāditabbo va); VI 554,15• (yakkho brāhmaṇavaṇṇena ~ituṃ tāta neti no); Mil 275,14 (ayaṃ kho tāta yakkho ~ituṃ neti amhe ti); Sp 778,17 (yasmā na sakkā mañcapīṭhaṃ sahasā upacikāhi ~ituṃ, *Ce, Ee so*; *Be, Se* khāyituṃ); Dhp-a IV 226,8 (sakkā imaṃ nissāya lokaṃ ~itun ti); — *absol.* (**a**) khāditvā, Vin II 140,24; Pv 29:2; Thī 313 (sabbāni ~itvā sattaputtāni brāhmaṇi; *perhaps for* *khādetvā, *see K.R. Norman, 1971, pp. 127-28*); Ja I 80,15 (satthā taṃ dantakaṭṭhaṃ ~itvā); Vism 27,15 (kiṃ tattha ucchu madhuran ti, ~itvā bhante jānitabban ti); It-a II 113,6 (rañño santakaṃ ~itvā); — *neg.* akhāditvā, Ja V 35,19; (**b**) khādiyā, Ja V 464,6• (parikkhīṇāya parisāya attānaṃ ~iyā mato; 464,16': attano naṅguṭṭhakhaṇḍaṃ aññamacchasaññāya ~itvā mato, *Be, Se so*; *Ce, Ee* pacchā attānaṃ ~itvā mato); (**c**) khādiyāna, Ja V 24,4• (taṃ ~iyāna pasadaṃ jighaññaṃ khādissaṃ pacchā, *Be, Ce, Se so*; *Ee* khādiyānaṃ; 24,7' *foll.*: taṃ paṭhamaṃ ~itvā); Sadd 857,1; — *pass. pr. 3 sg.* (**a**) **khajjati**[3], *is eaten; is bitten; is consumed*; Vin I 286,25 (tiṇasanthārako upacikāhi ~ati); S III 87,25 *foll.* (ahaṃ kho etarahi rūpena ~āmi, atītaṃ p' ahaṃ addhānaṃ evam eva rūpena ~iṃ ... anāgataṃ p' ahaṃ addhānaṃ evam eva rūpena ~eyyaṃ); A I 68,5 (kāmavitakkehi ~ati); Pv 15:9 (kena ~asi kacchuyā); 40:2 (haññāmi ~āmi ca; Pv-a 259,24: ~āmī ti khādiyāmi, asipattasaṇṭhānasadisehi nisitehi khādantehi viya ucchupattehi kantiyāmī ti attho); Ja II 78,7• (atthi rukkhassa acchinnaṃ ~ataṃ yeva tiṇḍukaṃ, *Ce, Ee so*; *Be* khajjathaññeva; *Se* ~a taṃ yeva; 78,11': tiṇḍukaphalaṃ ~atu yeva tumhe hi yāvatakena vo attho atthi tattakaṃ khādatha, *Ce, Ee so*; *Be* khajjathaññeva; *Se* ~atha yeva tumhe); V 107,1• *foll.* (evaṃ ~atu Pañcālo hato yuddhe saputtako yathāhaṃ ajja ~āmi gāmakehi araññajo); 198,3• (svāyaṃ vaṇo ~ati kaṇḍuvāyati); Vism 706,10 (mā undūrādīhi ~atū ti); Spk I 116,15 (susāne chaḍḍitā nānāsakuṇādīhi ~anti); Sadd 375,13 (jātijarāvyādhidukkhādīhi ~antī ti khandhā); — *part.pr.* (**a**) khajjanta, *mf(~antī)n.*, Th 315 (addasaṃ itthiṃ ... apaviddhaṃ susānasmiṃ ~antiṃ kimīhi phuṭaṃ); Ja III 177,2 (so puḷavehi ~anto); VI 59,18• (disvāna lokavattantaṃ ~antaṃ; 59,23': kilesehi ~antaṃ); Ap 583,14 (kākādikehi ~ante pāṇe disvāna saṃviji); (**b**) khajjamāna, *mfn.*, D II 295,22 (sarīraṃ ... kākehi vā ~amānaṃ); M I 506,7 (kuṭṭhī puriso arugatto pakkagatto kimīhi ~amāno); Pv 13:5 (khudāya taṇhāya ca ~amānā); Ja VI 246,27• (taṃ ~amānaṃ niraye vasantaṃ); Spk II 330,29 (nāvāya mahāsamuddodakena ~amānānaṃ bandhanānaṃ tanubhāvo viya); — *aor. 1 sg.* khajjiṃ, S III 87,26; — *pass. pr. 3 sg.* (**b**) khādiyati, Pv-a 259,25 (khajjāmī ti khādiyāmi); — *part.pr.* khādiyamāna, *mfn.*, Ja V 463,5; Sp 824,23; Pv-a 69,27 (khajjamānā ti khādiyamānā); — *neg.* akhādiyamāna, *mfn.*, Ja IV 92,16'; — *pp* (**a**) **khādita**, *mfn.* [*ts*], *eaten; chewed; consumed*; Abh 757; Vin I 278,12 (tassa taṃ upaḍḍhāmalakaṃ ~aṃ tatth' eva nicchāresi, *Be, Se so*; *Ce* khāyitaṃ; *Ee wr* khādayitaṃ); Vv 30:5 (na cchaḍḍitaṃ no pana ~aṃ mayā); Thī 314 (bahūni me puttasatāni ... ~āni atītaṃse; Thī-a 219,20 *foll.*: yassa itthiyā jātajātā puttā maranti taṃ garahantā puttakhādanī ti ādiṃ vadanti ... ~āni vā vyagghadīpibiḷārādijātiyo sandhāy' evam āha; *perhaps caus.*; *see K.R. Norman, 1971, pp. 127-28*); Ja I 176,15 (rathacammassa kukkurehi ~-ttā); V 16,11• (atho sigālehi pi ~āse); Sv 748,6 (evaṃ pañcadasasu bhikkhūsu ~esu); — *neg.* akhādita, *mfn.*, Sv 748,19; Vibh-a 449,28; — sukhādita, *mfn.*, *eaten properly; used fittingly*; Ja II 370,10 (dhanaṃ khāditaṃ sukhāditaṃ, *Be, Ce, Se so*; *Ee omits* sukhāditaṃ); Sp 382,8 (aññesaṃ natthibhāvaṃ ñatvā mayhaṃ pāpuṇātī ti khāditaṃ pi sukhāditam eva, *Be, Ce, Se so*; *Ee wr* khāditā pi); — (**b**) **khāyita**, *mfn. and n.* [-y-< -d-, *and/or influenced by* sāyita; *BHS id.*] **1.** (*mfn.*) *eaten; devoured*; Vin I 109,29 (cīvarāni ... undurehi pi ~āni); II 140,18 (aññatarena bhikkhunā lasunaṃ ~aṃ hoti ... na bhikkhave lasunaṃ khāditabbaṃ); III 29,36 (mataṃ yebhuyyena ~aṃ, *Be, Se so*; *Ce, Ee* khayitaṃ); Pv 24:10 (tato te kaṇṇamuṇḍo sunakho aṅgamaṅgāni khādati, yadā ca ~ā āsi ...; Pv-a 158,6: ~ā āsī ti khāditā ahosi); Ja VI 498,19• (seyyo visaṃ me ~aṃ); Mil 125,15 (yaṃ kiñci bhuttaṃ pītaṃ ~aṃ lehitaṃ); 256,15 (api nu mahārāja visaṃ halāhalaṃ ajānantena pi ~aṃ jīvitaṃ haratī ti, *Be, Ce, Ee so*; *Se* khāditaṃ); Vism 115,23 (tasmiṃ mūsikāya vā kīṭehi vā ~e, *Se so*; *Be, Ce, Ee* khādite); Sp 236,9 (yebhuyyena ~e sarīre, *Ee so*; *Be, Ce, Se* khayite); 638,7 (upacikādīhi ~aṃ, *Be, Ce, Ee so*; *Se* khāditaṃ); — *ifc see* ajikā-; — *neg.* akkhāyita, *mfn.*, *not eaten*; Vin III 29,35 (mataṃ akkhāyitaṃ, *Be, Se so*; *Ce, Ee* akkhayitaṃ); 36,38 (akkhāyitam sarīraṃ passitvā, *Be, Se so*; *Ce, Ee* akkhayitaṃ); — sukhāyita, *mfn.*, *eaten properly or*

fittingly; Sp 1407,34 (yāva pana katikavattaṃ na paṭippassambhati tāva tehi khāyitaṃ sukhāyitam eva, *Be so*; *Ee* yehi; *Ce* yehi khāditaṃ sukhāditam eva; *Se* tehi khāditaṃ sukhāditam eva); — **2.** (*n.*) *eating; chewing*; D I 70,30 (asite pīte ~e sāyite sampajānakārī hoti; Sv 200,8: ~e ti piṭṭhakhajjakādikhādane) ≠ M I 57,8 ≠ S IV 211,13 ≠ Vibh 244,13; Mil 175,4 (atibahuṃ ~ena lohitapakkhandikā uppannā ti); — **(c) khāta**[2], *mfn.* [*cf Pkt* khāya], *eaten*; Thī 221 (passiṃ susānamajjhe atho pi ~āni puttamaṃsāni hatakulikā sabbagarahitā, *perhaps so read? eds* khāditāni, *unmetrical*; *cf K.R. Norman, 1971, p. 102*); — *fpp* **(a) khāditabba**, *mfn.*, *to be eaten; to be consumed; to be chewed*; Vin II 140,25 (na bhikkhave lasunaṃ ~aṃ); M II 178,20 (idaṃ te ... maṃsaṃ ~aṃ); Ja I 243,6 (mayā idam eva ~an ti); II 178,11 (~-tam patto); Vism 70,6 (vyañjanaṃ vā paṭhamaṃ ~aṃ yāgu vā pātabbā); Sp 346,26 (cattāri pañca dantakaṭṭhāni attano vasanaṭṭhāne ṭhapetvā ~āni); As 135,27 (imaṃ rājakulasantakaṃ na yathā vā tathā vā ~aṃ); — *neg.* akhāditabba, *mfn.*, Sp 321,14; — **(b) khāyitabba**, *mfn.*, A II 124,19 (kappiyaṃ te ~aṃ, *Ee so, perhaps wr*; *Be, Ce, Se* khāditabbaṃ); Pv-a 213,18 (kimīhi ~ato, *Be, Se so*; *Ce, Ee* khāditabbato); — **(c) khādanīya**, (*mf*)*n.* [*BHS* khādanīya], *(something) to be eaten; solid food*; Vin I 78,5 (yāguṃ detha bhattaṃ detha ~aṃ dethā ti); 201,4 (yāni vā pan' aññāni pi atthi mūlāni bhesajjāni n' eva ~e ~'-atthaṃ pharanti, *Be, Ce, Se so*; *Ee wr* khādaniyattaṃ); IV 92,14 (pañca bhojanāni udakadantapoṇaṃ ṭhapetvā avasesaṃ ~aṃ nāma ... pañca bhojanāni odano kummāso sattu maccho maṃsaṃ); M I 448,11 (panītaṃ ~aṃ bhojaniyaṃ denti); A III 49,16 (manāpaṃ me bhante sālapupphakaṃ ~aṃ); Sn 924 (annānaṃ atho pānānaṃ ~ānaṃ atho pi vatthānaṃ; Nidd I 372,7: ~ānan ti piṭṭhakhajjakaṃ pūvakhajjakaṃ mūlataca- patta- puppha- phalakhajjakaṃ); Ja III 10,20 (kim samma atthi kiñci amhākaṃ ~an ti); 276,24 (madhuphāṇitehi ~aṃ khādantassa); Mil 9,18 (~aṃ vā bhojaniyaṃ vā labhitvā); Vism 314,32; Sadd 375,9 (khajjan ti pūvo, ~an ti pūvaphalāphalādi); — **(d) khajja**, *mfn. and n.* [*BHS id.*; *S.* khādya], (*mfn.*) *to be eaten;* (*n.*) *solid hard food; a cake; pastry*; A V 216,13 (annaṃ pi pānaṃ pi ~aṃ pi bhojjaṃ pi ...); Thī 146 (~aṃ bhojjaṃ anappakaṃ; Thī-a 133,20: piṭṭhakhādanīyādikhajjaṃ); Ja VI 77,11* (na me maṃsāni ~āni); 232,6* (kacci bahuvidhaṃ ~aṃ sadā abhiharanti te); Ap 5,14 (yaṃ yaṃ hatthaṃ pasāremi sabbe ~ā upenti maṃ; Ap-a 111,31: sabbe pūpādayo ~ā khāditabbā maṃ mama santike upenti upagacchanti); Vism 45,10* (~esu bhojjesu ca sāyanesu); Sadd 375,9 (~an ti pūvo); — ~-bhājaka, *m.*, *one who distributes hard food or cakes etc*; Vin IV 38,26 (yāgubhājakaṃ vā phalabhājakaṃ vā ~-bhājakaṃ vā); 155,3; — *see also* khajjakabhājaka; — ~-bhojja, *n.*, *hard and soft food; various kinds of food*; D III 152,3* (~-bhojjam atha leyyasāyiyaṃ); Pv 5:2 (pahūte annapānamhi ~-bhojje upaṭṭhite); Ja V 316,17; Mhv 36:100 (yāgūhi ~-bhojjehi); — *fpp* **(e) khajjanīya**, *mfn.*, *to be eaten; connected with being eaten*; Vism 479,12 (~-pariyāyavasena khādakato; *see* S III 87,25 *foll. above*); Spk II 281,12 (~-vaggassa); — *caus.* **(a)** *pr. 3 sg.* **khādeti**, **~ayati**, 1. *causes to eat; causes to be eaten; exposes*; Sadd 593,32 (puriso purisena purisaṃ vā pūvaṃ ~eti ~ayati); — **2.** *eats; consumes*; — *part.pr.* khādayamāna, *mfn.*, Ja IV 488,5' (āyusaṅkhāraṃ khepayamānā ~ayamānā gacchanti, *Be, Ce, Se so*; *Ee omits* ~ayamānā); — *aor. 1 sg.* khādayiṃ, Ja II 193,21* (matto ahaṃ mahārāja puttamaṃsāni ~ayiṃ); — khādentī *in Ee at* Pv-a 36,18 *is prob. wr for* khādantī (*Be, Ce, Se so*); — *caus.* **(b)** *pr. 3 sg.* **khādāpeti**, **~ayati**, *causes to eat; feeds; causes to be eaten*; M I 87,18 (sunakhehi pi ~enti) ≠ A I 48,9 (~ente); Ja I 281,22 (taṃ rakkhasena ~essāmī ti); III 370,18 (~eti c' eva pātāpeti ca); V 329,29 (amadhurāni phalāphalāni mā ~ehī ti *Be, Ce, Se so*; *Ee* mā ~esī ti); Cp-a 212,11 (mayā ābhataphalāphalān' eva mātāpitaro ~essāmī ti); Sadd 593,33 (~eti ~ayati); — *part.pr.* **(a)** khādāpenta, *mfn*, M III 164,11; A I 48,9; Ja III 98,1; **(b)** khādāpayanta, *mfn.*, Sv 723,19; — *aor. 3 sg.* khādāpesi, Dhp-a I 224,4; — *absol.* khādāpetvā, Ja III 123,8 (visaṃ ~etvā māressāmī ti); Cp-a 31,10; — *pp* khādāpita, *mfn.*, Ja VI 335,24' (tayā ime goṇā kiṃ ~itā kiṃ pāyitā ti); Ps III 83,16 (caṇḍālassa ucchiṭṭhakaṃ ~it' amhā abrāhmaṇā dāni 'mha jātā); Pv-a 206,26 (sunakhehi migānaṃ ~ita-ttā); Cp-a 249,5 (bhattakārakena manussamaṃsaṃ ~ito).

khādana, *n.* [*ts*], 1. *chewing, eating; food*; Vin II 137,34 (pañc' ime bhikkhave ānisaṃsā dantakaṭṭhassa ~e) = A III 250,24; Vin IV 243,24 (ukkaṭṭho nāma patto aḍḍhāḷhakodanaṃ gaṇhāti catubhāgaṃ ~aṃ vā tadūpiyaṃ vā vyañjanaṃ); S I 176,16* (asso va jiṇṇo nibbhogo ~ā apanīyati); Ja II 262,16 (na bhikkhave Nigaṇṭho Nātaputto idān' eva maṃ uddissa kataṃ maṃsaṃ ~ena garahati); Spk III 302,5 *foll.* (aññamaññakhādikā ti aññamaññaṃ ~aṃ, dubbalakhādikā ti balavantehi macchādīhi dubbalānaṃ macchādīnaṃ ~aṃ); Pv-a 158,8 (yathā pure ti sunakhena ~ato pubbe viya); Sadd 375,11 (~aṃ nāma khajjassa vā khādanīyassa vā bhakkhaṇaṃ); — **2.** *hurting*; Sadd 375,12 (api ca hiṃsā pi ~an ti vuccati); — khādanamuggare *in Ee at* Ja II 405,9: *read* vāsipharasunikhādanamuggare *with Be, Ce, Se*; — khādanayakkha *in Ee at* Ja II 16,24 *is prob. wr for* khādaka- *qv*; — **akhādana**, *n.*, *not eating; not chewing*; Vin II 137,30 (dantakaṭṭhassa ~e) = A III 250,17; Ja III 236,9' (dantakaṭṭhassa ~ena malaggahitadantā); Cp-a 240,25.

khādanaka, *mfn.* [khādana + ka[2]], *eating; who eats*; — *ifc see* kuṇapa-.

khādanīya, *mfn.*, *fpp of* khādati *qv*.

khādā, *f.* [*cf S.* khāda], *food*; — *ifc see* rāja-.

khādāna, *mfn.*, *part.pr. of* khādati *qv*.

khādāpaka, *m.* [*from caus. of* khādati], *one who causes (someone) to eat*; Sadd 594,1 (akhādantaṃ khādantaṃ vā khādāhī ti payojeti so ~o).

khādāpana, *n.* [*from caus. of* khādati], *causing to be eaten*; Mil 197,14 (sunakhehi ~aṃ pi dukkhaṃ); Spk II 263,22 (*in long cpd*).

khādi(n), *mfn.* [*S.* khādin], *eating; devouring*; — *ifc see* pañcaputta-, paramaṃsa-, pasayha-, putta-.

khādikā[1], *see sv* khādaka.

khādikā[2], *f.* [*ts*], *eating; devouring*; Sadd 375,7 (khādati ~ā khādanaṃ); — *ifc see* aññamañña- (*sv* añña[2]),

udumbara-, dubbala-.

khāditabbaka, (*mf*)*n*. [khāditabba (*fpp of* khādati) + ka[2]], *(something) to be eaten; food*; Dhp-a III 137,9 (te aññaṃ ~aṃ adisvā chātajjhattā sakuṇaṇḍakāni aṅgāresu pacitvā khādiṃsu).

khādiyā, **khādiyāna**, *absol. of* khādati *qv*.

khāyati[1], *pr. 3 sg.* [*S.* Dhātup kṣāyati, *Wg § 22:16*], *wastes away*; Sadd 467,13 (khe je se khaye: ~ati ... khayaṃ gacchatī ti attho).

khāyati[2], *see sv* khādati.

khāyati[3], *pass. pr. 3 sg. of* khāti *qv*.

khāyana, *n.* [*from* khāyati[3]], *appearing; being seen*; Paṭis-a 651,29 (paññāya ogāhetvā tassa tassa dhammassa ~aṃ pākaṭakaraṇaṃ okkhāyanaṃ).

khāyika, *mfn.* [*from* khāyati[2], *perhaps* = khāyita], *eating; eaten*; — *ifc see* akkha- *sv* akkha[2].

khāyita, *mfn.*, *pp of* khādati *qv*.

khāyitaka, *mfn.* [khāyita + ka[2]], *eaten; grazed*; — *ifc see* go-.

khāra, *mfn.* and *m.* [*S.* kṣāra], 1. (*mfn.*) *saline; corrosive, caustic*; Abh 182 (~ā tu mattikā ūso); — **2.** (*m.*) *an alkali; a caustic substance (such as soda or potash)*; Abh 1134 (~o ūse ca bhasmani); S III 131,10 ([vatthaṃ] ūse vā ~e vā gomaye vā sammadditvā; Spk II 316,30: ūse ti chārikākhāre, ~e ti ūsakhāre); A I 209,1 (~aṃ ca paṭicca; Mp II 323,19: ~an ti chārikaṃ); Pv 35,2 (~ena paripphositvā okkantanti punappunaṃ; Pv-a 213,23: avakantitaṭhāne khārodakena āsiñcitvā puna pi avakantanti); Ja V 268,10* (~e nimujjanti tathāvidhaṃ naraṃ); Sp 1094,1 (tattha pana ~aṃ vā dātuṃ yena kenaci rajjukena vā bandhituṃ vaṭṭati); As 243,12 (eko puriso kiliṭṭhaṃ vatthaṃ rajakassa adāsi, rajako ūsakhāram chārikakhāraṃ gomayakhāran ti tayo ~e datvā ~ehi khāditabhāvaṃ ñatvā udake vikkhāletvā oḷārikoḷārikaṃ malaṃ pavāhesi); Saddh 281 (~ena sitto va); — *ifc see* āmisa-; — °'-**āpatacchika**, *n.* (*and* ~ā, *f.* ?) [khāra + āpa ?], *a form of torture (involving inflicting wounds which are then treated with a caustic fluid, cf* Pv 35:2 *above)*; M I 87,16 (~aṃ pi karonti, *Be, Ce, Ee so*; *Se* khārāpaṭicchakaṃ; Ps II 59,22: ~an ti sarīraṃ tattha tattha āvudhehi paharitvā kocchehi khāraṃ ghaṃsanti, cammamaṃsanahārūni paggharitvā savanti, aṭṭhisaṅkhalikā va tiṭṭhati, *Be, Ce, Ee so*; *Se* khārāpaṭicchikan ti) = Nidd I 154,14 ≠ A I 48,5 (*Be, Ce, Ee so*; *Se* khārāpaṭicchakaṃ); Mil 358,3 (~aṃ, *Be, Ce, Ee so*; *Se* khārāpaṭicchakaṃ); Vism 500,20 (loṇambilādi-ajjhoharaṇakāle ~'-ādikammakāraṇapatto viya, *Ce so*; *Ee* khārāpatacchakādi-; *Be* khārāpaṭicchakādi-; *Se* khārāvatacchikādi-; Vism-mhṭ [*Be*] II 198,23: sarīraṃ vāsiyādīhi tacchetvā khārāvasecanakaraṇam khārāpaṭicchakaṃ; *Se* khārāvatacchikakammaṃ); — ~aṃ, *adv.*, *with the* khārāpatacchika *torture*; ? Ja VI 17,4* (ekaṃ hanatha bandhatha ekaṃ ~aṃ, *Be, Ce, Ee so*; *Se* khārāpatacchakaṃ; *cf* 17,21': ~an ti sattīhi paharitvā khāraṃ āpatacchikaṃ karotha, *Ce so*; *Ee wr* kharaṃ; *Be* khārāhi patacchikaṃ; *Se* khārapatacchakaṃ); — °'-**ūdaka**, °**odaka**, *n. and mf*(~ā *and* -ikā)*n.*, 1. (*n.*) *an alkaline solution, a caustic fluid*; Ja VI 105,21' (tato °odake patanti udakaṃ jalati sattā jalanti, *Be, Ce, Ee so*; *Se* °'-udake); Vism 420,11 (°'-ūdakena phuṭṭhā phuṭṭhā paṭhavīpabbatādayo vilīyanti, *Ce, Ee so*; *Be, Se* °'-udakena); Spk III 57,20 (kiṃsukarukkhaṃ chinditvā ādāya sosetvā jhāpetvā tassa °odakaṃ gahetvā); — ~-secanaka, *n.*, *sprinkling, wetting with a caustic fluid*; Dhp-a I 189,10 (vaṇe ~-secanakaṃ viya ca patvā, *Be so*; *Ce* ~-parisekaṃ; *Ee wr* ~-secakaṃ; *Se* khāraparisekaṃ); — **2.** (*mfn.*) *consisting of caustic fluid; esp. as epithet of a river in a hell*; M III 185,28 (mahatī °odakā nadī, *Be, Ee, Se so*; *Ce* °odikā); Ja VI 250,13* (kharā °odikā tatthā duggā Vetaraṇī nadī, *Be, Ce so*; *Se* °-odakā; *Ee wr* kharodikā); Saddh 194 (asipattavanaṃ cāpi tathā °odikā nadī); — °-**kamma**, *n.*, *applying a caustic substance; cautery*; Sp 1094,7 (yāya ~aṃ vā karonti telaṃ vā pavesenti).

khāraka[1], *mfn.* [khāra + ka[2]], *acrid, pungent*; Abh 1116 (~o ... rase); — *see also* khārika.

khāraka[2], *m.* [*S. lex.* kṣāraka], *a bud; a multitude of young buds*; Abh 544 (~o tu ca jālakam); 1116 (~o mukule); — °-**jāta**, *mfn.* [*BHS* kṣārakajātā], *covered with young buds*; A IV 117,17 (jālakajāto dāni pāricchattako koviḷāro, na cirass' eva dāni ~o bhavissatī ti, Mp IV 58,6: ~o ti pāṭiyekkaṃ saṇṭhitena suvibhattakena pattajālakena ca pupphajālakena ca samannāgato).

khāraka[3], *m.*, *a kind of tree, Boswellia serrata*; Abh 568 (sallakī ~o); Sp 832,28 (°-mūlaṃ cuccumūlaṃ tambakamūlaṃ, *Ee so*; *Be* caccumūlaṃ; *Ce, Se* vāraka-); 835,11 (~o caccu tambako, *Be so*; *Ce, Ee* varako cuccu; *Se* vārako puccu); 836,5 (°-pupphaṃ, *Be, Ee so*; *Ce, Se* vāraka-); Nidd-a I 397,4 (°-mūlaṃ cuccumūlan ti); Vin-vn 1324 (mūlakaṃ ~aṃ c' eva ...); 1342 (mūlakaṃ ~o cuccu tambako).

khāri, **khārī**, *f.* [*S.* khārī], 1. *a measure of grain*; Abh 483 (~i ... catumāṇikā ~iyo vīsa vāho); Mp V 62,2 (catudoṇā mānikā catumānikā ~ī); — **2.** *a container of* khāri *capacity (used to carry an ascetic's requisites)*; Ap 18,21 (purato ~iṃ pesenti: Ap-a 222,15: ~iṃ tāpasaparikkhārabhāritaṃ kājaṃ purato pesenti); 89,4 (~iyo pūrayitvāna; Ap-a 365,10: tāpasabhājanāni lasuṇena pūrayitvā kājen' ādāya); Sv 269,1 (~ī ti araṇīkamaṇḍalusujācāmarādayo tāpasaparikkhārā, *Be so*; *Ce* araṇikamaṇḍalusujādayo; *Ee* araṇikamaṇḍalusūcādayo; *Se* araṇīkamaṇḍalusūcicāmarādayo); — °-**kāja**, *m.*, *a carrying-pole with the* khāri *container*; Vin I 33,6 (te jaṭilā kesamissaṃ jaṭāmissaṃ ~-missaṃ aggihuttamissaṃ udake pavāhetvā); Ja VI 500,6* (kharājinaṃ pharasuṃ ca ~aṃ ca hāhiti); Ap 365,26 (~aṃ gahetvāna); Sp 1021,22 (kusacīrādīni nivāseti jaṭaṃ vā bandhati ~aṃ vā ādiyati); — °-**bhaṇḍa**, *n.*, khāri *load, possessions in a* khāri *container*; Dhp-a III 243,19 (sace si pabbajito kahaṃ te ~aṃ ko pabbajitaparikkhāro ti); — °-**bhāra**, *m.*, *the burden of the* khāri *container, the* khāri *load*; S I 169,24* (māno hi te brāhmaṇa ~o); Ja III 83,12*; Ap 20,2 (~aṃ gahetvāna; Ap-a 224,24: udañcanakamaṇḍaluādikaṃ tāpasaparikkhārabhāraṃ); — °-**vidha**, °-vivadha, °-vividha, *m.*, *a carrying-pole with the* khāri *container*; D I 101,4 (ekacco samaṇo vā brāhmaṇo vā ... ~aṃ ādāya, *Be so*; *Ce* khārivivadhaṃ; *Ee, Se* khārivividhaṃ; Sv 269,1 *foll.*: ettha khārī ti araṇīkamaṇḍalusujācāmarādayo tāpasaparikkhārā, vidho ti kājo tasmā

khāribharitaṃ kājaṃ ādāyā ti attho. ye pana °-vividhan ti paṭhanti te khārī ti kājassa nāmam vividhan ti bahukamaṇḍalu-ādiparikkhāran ti vaṇṇayanti, *Be so*; *Ce* araṇikamaṇḍalusujādayo; *Ee* araṇikamaṇḍalusūcādayo; *Se* araṇīkamaṇḍalusūcicāmarādayo); S I 78,3 (~aṃ ādāya, *Ee so*; *Be, Ce, Se* khārivividhaṃ; *cf* Spk I 148,29*foll.*: vividhakhāriṃ nānappakārakaṃ pabbajitaparikkhārabhaṇḍakaṃ) = Ud 65,7 (*eds* khārivividhaṃ); Ja III 116,5 (*Be, Ce, Se* khārivividhaṃ; *Ee* parikkhāraṃ vividhaṃ, *prob. wr*); V 204,23* (na ha nūna so ~aṃ ahāsi; 207,15': so māṇavo na khāribhāraṃ ukkhipitvā vicari); — *see also* vīsatikhārika.

khārika (*and* khāriya), *mfn.* [khāra + ika], *acrid, pungent*; S V 149,30 (nānaccayehi sūpehi ... ~ehi pi akhārikehi pi loṇikehi pi aloṇikehi pi); Nidd I 240,5 (raso ti ... kaṭukaṃ loṇikaṃ ~aṃ ...) ≠ Dhs 629 (As 320,20: ~an ti vātiṅgaṇakaḷīrādi) ≠ Kv 377,35 (kaṭukaṃ loṇiyaṃ khāriyaṃ); — **akhārika**, *mfn.*, *not pungent*; S I 149,30; Nidd I 240,15 (khārikaṃ labhitvā ~aṃ pariyesanti); — *see also* khāraka[1].

khārikā, *f.* [khāri + kā[2]], *the* khāri *container*; ? Th-a II 145,20* ([Gayākassapa:] ~aṃ hārayitvāna kolaṃ ahāsiṃ assamaṃ, *Ce, Ee so*; *Be* khāriyā pūrayitvāna kolaṃ hāsiṃ mam' assamaṃ; *Se* bhāriyā pūrayitvāna; ≠ Ap 397,3* [Koladāyaka]: *Ce, Ee* khāribhāraṃ haritvāna kolaṃ āharim assamaṃ; *Be* khāriyā pūrayitvāna kolaṃ hāsiṃ mam'assamaṃ; *Se* bhāriyā pūrayitvāna); Ap-a 559,22 ([Gayākassapa:] ~aṃ tāpasaparikkhāre pūretvā, *Ee so*; *not in Ce*; *Be, Se* khārikatāpasaparikkhāre; *no* Apadāna *for* Gayākassapa *in* Ap).

khāretvā, *caus. absol. of* *kharati *qv*.

khāleti, ~ayati, *pr. 3 sg.* [*S.* kṣālayati], *washes, cleanses*; Dhātup 611 (khala soceyye); Dhātum 406 (khala soceyye); 854 (khala soce sañcaye); Sadd 563,19 (khala soceyye: ... ~eti ~ayati).

khāhinti *in Ee at* Thī 509 *is wr for* kāhinti (*Be, Ce so*; *Se* kāhanti).

khijjati, *pr. 3 sg.* [*S.* khidyate], *is depressed or distressed or weary*; Dhātup 407 (khida dīnabhāve); 409 (khida asahane); Dhātum 643; Sadd 480,28 (khidi dīniye: ... ~ati); — *pp* **khinna**, *mfn.* [*ts*], *depressed, distressed, wearied*; Abh 841; Sadd 480,29; — *ifc see* kantāra-; — *caus. absol.* khedāpetvā, Cp-a 251,21 (pamilāpetvā visosetvā khedāpetvā ti attho); — *see also* kheda.

khiḍḍā, *f.* [*S.* krīḍā; *AMg* kiḍḍā], *sport, play; amusement*; Abh 176; S I 34,17* (ratī ~ā yattha kicchena labbhati); A V 202,14 (yannūnāhaṃ imaṃ udakarahadaṃ ogāhetvā kaṇṇasandhovikaṃ pi ~aṃ kīḷeyyam); Sn 41 (~ā ratī hoti sahāyamajjhe; Pj II 86,4: ~ā ti kīḷanā); Pv 36:50 (~āya yakkho pasavitva pāpaṃ); Ja VI 258,17* (~aṃ ratiṃ vippajahetva sabbaṃ; 258,21': ~an ti kāyikacetasikaṃ kīḷaṃ); 522,12* (n' atthi ~ā n' atthi rati jiṇṇena patinā saha); 561,2* (ādu bahi nu nikkhantā ~āsu pasutā nu te); Nidd I 379,3*foll.* (~ā ti dve ~ā, kāyikā ca ~ā vācasikā ca ~ā); — °-**dasaka**, *n.*, *the decade (in a man's life) of play or sporting*; Ja IV 397,13' (mandadasakaṃ ~aṃ vaṇṇadasakaṃ baladasakaṃ paññādasakaṃ ...); Vism 619,26 (mandadasakaṃ ... tato parāni dasa [vassāni] ~aṃ nāma, tadā hi so khiḍḍāratibahulo hoti); — °-**padosika** (*and* °-padūsika), *m(fn).*, *spoilt, corrupted by sport and amusements*; D I 19,11 (santi ... ~ā nāma devā, te ativelaṃ hassakhiḍḍāratidhammasamāpannā viharanti; Sv 113,3: khiḍḍāya padussanti vinassantī ti ~ā, °-padūsikā ti pi pāḷiṃ likhanti, sā aṭṭhakathāyaṃ n' atthi) ≠ III 31,5 (*Be, Se so*; *Ce* °-padesikā; *Ee* °-padūsikā); II 260,15* (~ā āguṃ, āguṃ manopadosikā, *Be so*; *Ce, Ee, Se* khiḍḍāpadūsikā; Sv 691,7: ~ā manopadosikā ca devā āgatā, *Be so*; *Ee* manopadūsikā; *Ce, Se* °-padūsikā manopadūsikā); III 30,26 (samaṇabrāhmaṇā ~aṃ ācariyakaṃ aggaññaṃ paññapenti, *Be, Se so*; *Ce* °-padesikaṃ; *Ee wr* kiḍḍāpadūsikaṃ [*Ee 1960*: khiddāpadūsikaṃ]; Sv 830,17: ~an ti~-mūlaṃ, *Be, Se so*; *Ee* °-padūsikan *ti* °-padūsikamūlakaṃ; *Ce* °-padūsikāmūlakaṃ); Mp III 147,12 (~ā devā attasañcetanāhetu cavanti); Nidd-a I 154,21.

khiṇa, *n.* [*cf S.* kiṇa, *m.*], *a corn; hard skin*; Ja V 207,15' (khīḷāni ti ~āni, ayam eva vā pāṭho, *Ee so*; *Ce, Se* khīṇāni; *Be* khilānī ti kilāni).

khiṇāti[1], *see sv* khiṇoti.

khiṇāti[2], *pr. 3 sg.* [*cf S.* Dhātup kṣiyati, *Wg § 28:114*], *goes*; Sadd 495,14*foll.* (khī gatiyaṃ: ~āti, atikhīṇo saro ... ~ātī ti gacchati, atikhīṇo ti atigato).

khiṇoti, khiṇāti[1], *pr. 3 sg.* [*S.* kṣiṇoti, kṣiṇāti, *Wg § 7:62*], *ruins, makes an end of*; Dhātup 11 (khi khaye); 509; 515; Dhātum 20; 624; 709; Sadd 493,21 (khī khaye; ~oti ~āti);— *pass. pr. 3 sg.* **khīyati**[1], khiyyati[1] [*S.* kṣīyate], *is exhausted, used up; is diminished, decreases; wastes away; perishes, comes to an end*; Vin I 240,14 (ekaṃ yeva sahassatthavikaṃ gahetvā ... vetanaṃ deti, na tāva taṃ ~ati yāv' assa hatthagatā); II 181,4 (na kammā ~anti na kammānaṃ anto paññāyati); S II 266,20 (tato sīghataraṃ āyusaṅkhārā ~anti); Th 145 (āyu ~ati maccānaṃ kunnadīnaṃ va odakaṃ); 807 (vedanaṃ ~ati nopacīyati, *Be, Ce so*; *Ee, Se* khiyyati); Pv 21:43 (dadato me na ~etha datvā nānutappeyy' ahaṃ; Pv-a 129,7: na ~eyya na parikkhayaṃ gaccheyya); Ja I 290,4 (sabbaṃ imasmiṃ ghare dhanaṃ ~issati); VI 234,34* (~ate c' assa taṃ puññaṃ, *Be, Ce, Se so*; *Ee* khiyyate); Paṭis I 94,22 (sotāpattimaggena anavaseso diṭṭhāsavo ~ati); Ap 23,9 (~e gaṅgāya vālukā) *quoted* Sadd 522,18 (khiyye); Mil 297,20 (parittaṃ udakaṃ āgacchantaṃ hāyati ~ati na parivaḍḍhati); Vism 69,17 (yāva patte bhattaṃ na ~ati); Spk II 158,5 (kittakaṃ ~eyyā ti); III 88,8 (nibbānaṃ āgamma rāgo ~ati, tasmā nibbānaṃ rāgakkhayo ti vuccati); Ud-a 336,34* (vaṇṇo na ~etha tathāgatassa); As 329,11 (rūpaṃ ~ati veti bhijjati ca, *Be, Ce so*; *Ee, Se* khiyyati); Sadd 327,3 (khī khaye: khīyanadhammaṃ ~ati; sāsanānurūpena sare īkārassa iyyādeso khiyyati); — *part.pr.* (**a**) khīyanta[1], *mfn.*, Th-a I 245,9 (yobbaññaṃ ... ~antaṃ hutvā upaṭṭhitaṃ, *Be, Ce, Se so*; *Ee wr* khiyantaṃ); (**b**) khīyamāna, *mfn.*, Sn 434 (maṃsesu ~amānesu); Ja VI 543,8'; Vism 447,24 (~amāno viya, *Be, Ce, Se so*; *Ee wr* khiyamāno); — *neg.* akhīyamāna, *mfn.*, Pj II 204,7 (pharusavacanaṃ hi paresaṃ hadaye akhīyamānaṃ tiṭṭhati); Cp-a 21,23 (dhane akhīyamāne) = Ja IV 237,21 (*Be, Ce, Se so*; *Ee* akkhīyamāne); — *aor. 3 sg.* (**a**) khīyi[1], A III 54,15 (khayadhammaṃ mā ~īti alabbhanīyaṃ ṭhānaṃ); Dhp-a I

186,25; — (**b**) khīyittha, Vin I 57,33 (bhattapaṭipāṭi ~ittha); Mhv 10:38; (**c**) khīyatha, Cp 3:10:1 (uṇhe suriyasantāpe sare udakaṃ ~atha; Cp-a 237,6: udakaṃ ~ittha chijjittha, *Be, Ce, Se so*; *Ee wr* ~attha); *3 pl.* khīyimsu, Ap 503,12 (kilesāni ... na ~iṃsu, *Be, Ce, Se so*; *Ee wr* khīyisu); Mp I 388,11; — *pp* (**a**) **khīṇa**[1], *mfn.* (*and n.*?) [*S.* kṣīṇa], **1.** (*mfn.*) (**i**) *diminished, worn away, used up; perished, destroyed, come to an end*; Vin I 35,8 (~ā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ nāparaṃ itthattāyā ti pajānāti) = D I 84,11 ≠ M III 29,25 (Ps IV 92,4: ~ā jāti ti ādisu ekenāpi padena aññā vyākatā hoti); A III 359,29* (~ā sañjāti vusitaṃ brahmacariyaṃ caranti saṃyojanavippamuttā); It 104,14* (uppajjati khaye ñāṇam ~ā saṃyojanā iti); Sn 162 (kacci 'ssa āsavā ~ā kacci n' atthi punabbhavo); Th 708 (~āya bhavanettiyā); Ja III 253,17* (balaṃ ca vata me ~aṃ pātheyyaṃ ca na vijjati); 491,24* (~an ti ñatvāna dumaṃ phalaccaye disodisaṃ yanti tato vihaṅgamā); IV 357,10 (ten' attabhāvena devaloke va sakaṃ puññam ~aṃ); 357,15* (āyuṃ nu ~o maraṇaṃ nu santike); Ap 551,10 (sabbadukkhaṃ mayā ~aṃ ārocemi); Mil 176,3 (~e āyusaṅkhāre); Sp 851,3 (attano gahitataṇḍulesu ~esu); Sv 647,20 (abhikkantāya ~āya rattiyā, ekakoṭṭhāsaṃ atītāyā ti attho); Dhp-a IV 228,21 (āsavānaṃ ~-tāya); Ud-a 268,27 (kāmāsavādīnaṃ sabbaso ~-ttā khīṇāsavo); Pv-a 105,1 (imasmiṃ pāpakamme ~e); Bv-a 89,6 (~ā pahīnā samucchinnā paṭippassaddhā abhabbuppattikā ...); — ~'-āyuka, *mfn.*, *(one) whose life-time is ending, whose allotment of life is used up*; Ja IV 234,28* (nāgaṃ ~'-āyukaṃ viditvā); Mil 151,17; Cp-a 76,36 (bodhisattaṃ tadā tāvatiṃsadevaloke ~'-āyukaṃ disvā); 217,3 (devaputtā ~'-āyukā devalokā cavitvā); — ~'-āsava, *mfn.* [khīṇa + āsava[2]], *(one) in whom the* āsava*s have perished; free from the* āsava*s, ie an* arhat; Abh 10; Vin I 183,24 (bhikkhu arahaṃ ~'-āsavo vusitavā katakaraṇīyo ...); D III 133,14 (abhabbo āvuso ~'-āsavo bhikkhu sañcicca pāṇaṃ jīvitā voropetuṃ); Dhp 89 (~'-āsavā jutīmanto te loke parinibbutā); Sn 471 (~'-āsavo antimadehadhārī); Vism 144,17 (ākāsena nāma ~'-āsavā sañcaranti); Sp 397,22 *foll.* (atthi sotāpannā sakadāgāmī anāgāmī ~'-āsavā pi tattha ~'-āsavā appaṭisandhikā); Spk I 138,1 *foll.* (~ā etesaṃ cattāro āsavā ~'-āsavā); It-a II 54,3 (~āya bhikkhuniyā); — *neg.* a(k)khīṇāsava, *mfn.*, *in whom the* āsava*s have not perished, who is not an* arhat; M III 137,12; A V 40,30 (akhīṇāsavo samāno khīṇāsavo ti maṃ jāneyyun ti icchati) ≠ Vibh 351,17; Ps II 360,2 (na hi sakkā akhīṇāsavena ... gambhīro pañho vissajjetuṃ); As 386,23; — ~-kolañña, *mfn.*, *belonging to a family whose members are dead; without kin*; Vin I 86,10 (aññataro purāṇakulaputto ~-kolañño sukhumālo hoti; Sp 1016,19: mātipakkhapitipakkhato kolaññā ~ā vinaṭṭhā matā assā ti ~-kolañño); — *see also* khīṇakulīna *below*; — ~-paribbaya, *mfn.*, *whose resources or allowances are used up*; Sp 627,31 (~-paribbayānaṃ vā dātuṃ vaṭṭati); Vin-vn 489 (āgantuko ~-paribbayo vā); — ~-bīja, *mfn.*, *in whom the seeds (of existence, rebirth) have perished*; Sn 235 (te ~-bījā avirūḷhichandā); — *neg.* akkhīṇa, akhīṇa, *mfn.*, *not used up; not perished; not ruined*; Ja III 492,16* (khīṇaṃ akhīṇan ti na taṃ jahanti; 492,24': paṇḍitā nāma attano sahāyaṃ bhogaparikkhayena khīṇaṃ pi akhīṇaṃ pi na jahanti); Sp 346,29 (tesu akkhīṇesu yeva māḷake khīyanti); Pj I 194,26 (kammaṃ ... paṭisandhi-āharaṇasamatthatāya akkhīṇaṃ yeva hoti); — (**ii**) *ruined; poor*; Cp 1:9:9 (samaṇe brāhmaṇe ~e deti dānaṃ akiñcane; Cp-a 77,23: ~e ti bhogādīhi parikkhīṇe pārijuññappatte); — ~-kulīna, *mfn.*, *of a ruined family*; ***or*** *of a family whose members are dead*; Thī 220 (~-kulīne kapaṇe anubhūtaṃ te dukhaṃ aparimāṇaṃ; Thī-a 172,34: bhogādīhi pārijuññapattakulike); — *see also* khīṇakolañña *above*; — **2.** (*n.*) *destruction; exhaustion*; Spk II 52,20 (taṃ [phalaṃ] hi āsavānaṃ khīṇante uppajjati tasmā āsavānaṃ khayo ti vuttaṃ); III 88,29 (arahattaṃ rāgadosamohānaṃ khīṇante uppajjati); As 409,17 (tesaṃ tesaṃ kilesānaṃ khīṇante, *Be, Ce, Se so*; *Ee* khīyante); Vibh-a 52,15 (rāgādīnaṃ khīṇante uppannattā arahattaṃ rāgakkhayo dosakkhayo mohakkhayo ti vuccati; *Be, Ee, Se so*; *Ce* khīṇatte); — ~'-ākāra, *m.* [khīṇa + ākāra[2]], *a form of destruction*; Spk II 52,9 (ettha āsavānaṃ pahānaṃ asamuppādo ~'-ākāro natthibhāvo ti ... āsavānaṃ khayā anāsavaṃ cetovimuttin ti ādīsu ~'-ākāro āsavakkhayo ti vuccati); It-a I 166,31 (rāgakkhayo ti rāgassa khayo ~'-ākāro abhāvo accantamanuppādo); — *pp* (**b**) **khayita**, *mfn.* [*S.* kṣayita] (*possibly, however, wr for* khāyita *qv sv* khādati), *perished; decayed*; Vin III 29,36 (bhikkhupaccatthikā manussitthiṃ ... mataṃ akkhayitaṃ bhikkhussa santike ānetvā ... mataṃ yebhuyyena ~aṃ, *Ce, Ee so*; *Be, Se* akkhāyitaṃ ... khāyitaṃ; Sp 263,5: yebhuyyena ~ā nāma yassā vaccamaggādike nimitte bahuṃ ~aṃ hoti appaṃ akkhayitaṃ, *Ce, Ee, Se so*; *Be* khāyitaṃ ... akkhāyitaṃ); Sp 236,9 (sarīre ... yebhuyyena ~e, *Be, Ce, Se so*; *Ee* khāyite); — *neg.* akkhayita, *mfn.*, Vin III 29,35 (mataṃ akkhayitam, *Ce, Ee so*; *Be, Se* akkhāyitaṃ; Sp 263,1: sonasigālādīhi akkhayitanimittan ti attho, *Ce, Ee, Se so*; *Be* akkhāyita-); III 36,38 (bhikkhu sīvathikaṃ gantvā akkhayitaṃ sarīraṃ passitvā, *Ce, Ee so*; *Be, Se* akkhāyitaṃ); Sp 236,8 (akkhayite sarīre methunaṃ dhammaṃ paṭisevati); — *caus. pr. 3 sg.* **khepeti**[1], **~ayati**[1] [*S.* kṣapayati, *BHS* kṣepayati; *possibly caus. of* khipati *qv*; *see BHSD sv* kṣepayati], *uses up, diminishes; destroys; makes an end of*; Paṭis II 217,24 (khīṇaṃ ~eti niruddhaṃ nirodheti vigataṃ vigameti) ≠ Kv 576,4; Ap 330,16 (tassa me sukataṃ kammaṃ ... ~etuṃ n' eva sakkomi); Sv 748,29* (kilese ~ayissāmi); Spk II 331,23 (pariyādīyatī ti ~ayati); Mp I 20,26 (aggi viya uddhane udakaṃ santāpetvā ~eti); Dhp-a III 60,2 (āyuṃ pācentī ti jīvitindriyaṃ chindanti ~enti); Nidd-a I 28,12 (yo eso kule pacchimako te hiraññādibhoge ~eti); Ud-a 68,8 (akkhetuṃ ~etuṃ vināsetuṃ ulati pavattatī ti akkhulo); Sadd 553,20 (khepa peraṇe: peraṇaṃ cuṇṇikaraṇaṃ, ~eti ~ayati); — *part.pr.* (**a**) khepenta, *mf*(~entī)*n.*, Ja VI 26,30' ([rattiyo] āyuṃ ca vaṇṇaṃ ca bālaṃ ca ~entiyo); Spk II 52,18 (āsave ~ento vūpasamento); Ud-a 398,18 (kilese ~entassa); (**b**) khepayamāna[1], *mfn.*, Ja IV 488,5' (āyusaṅkhāraṃ khepayamānā khādayamānā gacchanti); — *absol.* khepetvā[1], Th 364 (~etvā āsave sabbe; Th-a II 153,29: ~etvā ti samucchinditvā); Thī 168 (~etvā jātisaṃsāraṃ;

Thī-a 156,22: jātisamūlikasaṃsārapavattiṃ pariyosāpetvā); Ap 117,5 (~etvā pāpakaṃ kammaṃ); — *neg.* akhepetvā, Kv 352,8; Dhp-a III 131,16 (paṭhamavaye bhoge akhepetvā); — *pass. pr. 3 sg.* khepīyati, Paṭis-a 323,26 (pariyādīyatī ti ~īyati maddīyatī ti); — *pp* khepita[1], *mfn., destroyed, brought to an end*; Ap 611,2 (gaṇikattaṃ ca ~itaṃ); Dhp-a II 163,7 (kilesavaṭṭassa ~ita-ttā); It-a I 160,23 (punabbhavassa ~ita-ttā); — *neg.* akhepita, *mfn.*, Dhp-a II 166,6 (kasmā, vaṭṭassa akhepitattā); — *fpp* (**a**) khepetabba, *mfn.*, Ps III 195,27 (sakiṃ khīṇānaṃ āsavānaṃ puna ~etabbābhāvā); Vibh-a 429,30 (kilesā ~etabbā honti); (**b**) khepanīya, *mfn.*, Paṭis-a 328,1 (puññatejen' eva ~anīyato); — *see also* khīṇāti.

khiti, *f.* [*S.* kṣiti], *the earth*; Sadd 81,22* (jagatī ~i vasudhā).

khitta[1], *mfn., pp of* khipati[1] *qv.*

khitta[2], *mfn., pp of* khipati[2] *qv.*

khitta[3], *n.* [*S.* kṣetra], *field; region*; — *ifc see* pātāla-; — *see also* khetta, khetra.

khindati, *pr. 3 sg.* [*perhaps wr; cf S.* Dhātup bindati, *Wg § 3:27*: bidi avayave], *splits*; Sadd 379,30 (khidi avayave ti Candaviduno vadanti, tesaṃ mate ~ati ti rūpaṃ).

khinna, *mfn., pp of* khijjati *qv.*

khipa[1], khippa[1], *n.* [*from* khipati[1]], *a basket for catching fish, a trap*; S I 74,30* (atisāraṃ na bujjhanti macchā ~aṃ va oḍḍitaṃ, *Ce so*; *Be, Ee, Se* khippaṃ); A I 33,26 (nadīmukhe ~am uḍḍeyya bahunnaṃ macchānaṃ ahitāya, *Ce, Ee, Se so*; *Be* khippaṃ; Mp II 28,10: ~an ti kuminaṃ, *Ce, Ee, Se so*; *Be* khippan ti); Thī 357 (kāmā ... sattānaṃ saṅkilesāya ~aṃ Mārena oḍḍitaṃ, *Ce so*; *Be, Ee, Se* khippaṃ); Sadd 494,7 (~an ti macchapañjaro)

khipa[2], *m. or n.* [*connected with* khīpa[1] ?], *a covering or cloak*; ? — *ifc see* ajina-.

khipati[1], *pr. 3 sg.* [*S.* kṣipati], **1.** *throws, casts; lets go; propels; throws away; tosses, throws about*; Dhātup 479 (khipa peraṇe); 501 (khipa khepe); Dhātum 542; 724; Sadd 404,9 (khipa chaḍḍane: ~ati); D III 88,30 *foll.* (aññe paṃsuṃ ~anti aññe seṭṭhiṃ ~anti); S I 207,20 (pādesu vā gahetvā pāragaṅgāya ~issāmī ti); Ja I 223,16 (esa te sīsaṃ chinditvā bhūmiyaṃ ~issāmī ti); 290,1 (rajataphalake suvaṇṇapāsake ~ati); VI 195,23 (taṃ tāta uddhaṃ ākāse ~ā ti, *Ce, Ee so*; *Be* ~āhi; *Se* ~āhī ti); Kv 329,16 (leḍḍuṃ ~anti); Mil 44,5 (tāni pañca kaṇḍāni ~eyya); Vism 39,21* (adho ~eyya cakkhūni); Sp 65,10* (mahiṃ ... ukkhipitvā mahānāga ~eyyāsi mam' ūpari); Sv 718,7 (tassa upari ~āhī ti); Spk I 269,8 (eko pi issāso dve sare ekato na ~ati); Dhp-a III 39,10 (chaḍḍetha naṃ ... samudde ~athā ti); Mhv 23:10 (bahi ~ati); — *part.pr.* (**a**) khipanta[1], *mf*(~antī)*n.*, Ja VI 225,16 (bhattapātiyaṃ kacavaraṃ ~anto viya); Sp 845,19 (dūre ṭhatvā bhattapiṇḍaṃ ~ante pi es' eva nayo); Spk I 269,10 (~antiyo etā); (**b**) khipamāna, *mfn.*, Dhp-a III 39,4 (udake ~amānā); Ud-a 411,12 (suvaṇṇagghike paṭajālaṃ ~amāno viya); — **2.** *strikes, hits; strikes down, beats; deranges; abuses; criticises*; S I 207,19 (cittaṃ vā te ~issāmi hadayaṃ vā te phālessāmi); 107,23 (~eyya); A III 76,16 (kulitthīnaṃ pi kulakumārīnaṃ pi pacchāliyaṃ ~anti; Mp III 261,10 *foll.*: pacchato gantvā piṭṭhipādena paharanti, *Ce, Ee so*; *Be, Se* piṭṭhiṃ pādena); Ja II 3,26* (daḷhaṃ daḷhassa ~ati Malliko mudunā muduṃ); Nidd I 103,13 (sabbe parappavāde ~ati ukkhipati parikkhipati so satthā na sabbaññū ...; *cf* Nidd-a I 239,19: sabbā paraladdhiyo chaḍḍeti); Sv 870,7 (khīyitabbaṃ khīyeyyā ti pakāsetabbaṃ pakāseyya, ~itabbaṃ vā ~eyya); — *aor. 3 sg.* (**a**) khipi[1], Thī 514 (kese ca chamaṃ ~i Sumedhā, *Be, Ce, Se so*; *Ee* chupi); Ap 300,5 (Devadatto silaṃ ~i); Dhp-a I 278,20 (tassa upari pupphadāmaṃ ~i); III 182,2 (rājā kuddho mahāsattaṃ corapapāte ~i); Mhv 6:28 (taṃ saraṃ ~i); (**b**) khipittha, Sv 842,25; — akkhipi *in Ee at* Spk I 293,33 (indriyāni akkhipi) *is prob. wr for* okkhipi (*Be, Ce, Se so*); *3 pl.* khipiṃsu, Vv 52:24; — *absol.* khipitvā[1], Ja I 202,18 (mahāsamuddapiṭṭhe ~itvā); Vism 674,33; Sp 419,26 (eko dve ti sakkharaṃ ~itvā ~itvā gaṇeti); Ud-a 244,8; — *neg.* akkhipitvā, Sp 299,16; — *pass. part.pr.* khippamāna[1], *mfn.*, M I 86,30 (ususu pi khippamānesu sattisu pi khippamānāsu); — *pp* **khitta**[1], *mfn.* [*S.* kṣipta], **1.** *thrown; tossed; thrown away; tossed about; disordered, deranged; dismissed; sent away*; Abh 744; D III 26,3* (~āni ca koṇapāni; Sv 829,11 *foll.*: susānesu chaḍḍitakuṇapāni ca khāditvā); S I 13,16* (sukhumo rajo paṭivātaṃ va ~o); Sn 1074 (accī yathā vātavegena ~o); Pv 38:29 (yathā suttaguḷe ~e nibbeṭhentaṃ palāyati); Ja IV 118,19* (sattī va urasī ~ā, *Be, Se so*; *Ce, Ee* ~o); VI 113,1* (phandanti macchā va thalamhi ~ā); Mil 199,11 (sarā ~ā); Vism 432,12 (ākāse ~e pupphamuṭṭhimhi); Pv-a 7,5 (~aṃ vuttaṃ bījaṃ tāyati ... rakkhatī ti khettaṃ); Cp-a 267,23 (paccatthikaraññā narake ~-kāle); Mhv 23:10 (devā antaradhāpenti tena ~aṃ kaḷevaraṃ); Saddh 116 (yehi santesu deyyesu ~ā n' atthī ti yācakā); — ~-cakkhu, *mfn.*, **1.** *with eyes cast ...*; Sp 622,15 (okkhittacakkhū ti heṭṭhā ~-cakkhu) = Pj II 116,1; — **2.** *with eyes (constantly) distracted*; Nidd I 498,28 (kathaṃ ~-cakkhu hoti, idh' ekacco bhikkhu cakkhulolo cakkhuloliyena samannāgato hoti); — khittacakkhu *in Ee at* Ap 97,25 *is prob. wr for* okkhittacakkhu (*Be, Ce, Se so*); — ~-citta, *mfn.* [khitta + citta[1]], *distracted in mind; with deranged mind*; Vin III 33,32 (anāpatti ajānantassa asādiyantassa ummattakassa ~-cittassa ...; Sp 269,30: ~-citto nāma vissaṭṭhacitto yakkhummattako vuccati); A II 52,22* (micchādiṭṭhigatā sattā ~-cittā visaññino); Thī 133 (puttasoken' ahaṃ aṭṭā ~-cittā visaññinī); Vin-vn 1988 (~-cittāya); Saddh 88; — *neg.* akkhittacitta, *mfn.*, Vin II 61,1; — ~-cittaka, *mfn., with deranged mind*; Vin-vn 2647; — **2.** *reviled, criticised*; — *neg.* akkhitta[1], *mfn., not reviled; not criticised*; D I 113,26 (bhavaṃ hi Soṇadaṇḍo ubhato sujāto mātito ca pitito ca saṃsuddhagahaniko yāva sattamā pitāmahayugā ~o anupakkuṭṭho jātivādena; Sv 281,20: ~o ti apanetha etaṃ, kiṃ iminā ti evaṃ ~o anavakkhitto) ≠ 115,6 (samaṇo khalu bho Gotamo ...) ≠ A III 151,17 (rājā khattiyo muddhāvasitto ...); Pj II 463,4 (~o ti jātiṃ ārabbha kiṃ so ti kenaci anavaññāto); — akkhitto *in Ee at* Ap 418,28 (akkhitto yamaliṃ ahaṃ) *is prob. wr*; *Be, Ce* bhakkhatthāya cariṃ ahaṃ; *Se* pakkhittasalilaṃ ahaṃ; — *fpp* **khipitabba**, *mfn.*, S II 265,19 (tassa ce amanusso cittaṃ ~aṃ maññeyya); Sp 1052,33; — *pp* (**b**) **khipita**[1], *mfn., propelled,*

driven; Nidd-a I 55,6 (bhayena panunnā ~ā); — *caus.* (**a**) *pr. 3 sg.* **khepeti**[2], **~ayati**[2], *passes (time), spends; passes through (space)*; Ja II 181,11 (kālaṃ ~eti); Ps I 95,10 (vītināmeyyan ti ~eyyaṃ); Pv-a 148,9 (avasesaṃ pi āyuṃ ca idh' eva ~ehi idha vasāhī ti adhippāyo); — *part.pr.* khepayamāna[2], *mfn.*, Spk I 206,30 (brahmalokato ... silā pātitā ekena ahorattena aṭṭhacattāḷīsayojanasahassāni ~ayamānā); — *aor. 3 sg.* khepesi, Ja I 447,20 (rattiṃ ~esi); *3 pl.* (**a**) khepesuṃ, Mil 3,20; Dhp-a I 102,21 (saṃsarantā dvenavutikappe ~esuṃ); (**b**) khepayiṃsu, Dhp-a IV 201,22; — *absol.* (**a**) khepetvā[2], A I 267,13 (yāvatakaṃ tesaṃ devānaṃ āyuppamāṇaṃ taṃ sabbaṃ ~etvā); Ja I 137,28; Sp 721,30; Ud-a 180,3 (ekaṃ buddhantaraṃ devaloke ~etvā); (**b**) khepayitvā, Ja VI 237,11* (bahuvassagaṇe tattha ~ayitvā bahuṃ dukhaṃ); (**c**) khepayitvāna, Pv 38:32 (ye bālā ye ca paṇḍitā saṃsāraṃ ~ayitvāna dukkhass' antaṃ karissare; Pv-a 254,21: aparāparuppattivasena ~etvā); — *pp* khepita[2], *mfn.*, *passed; spent*; Vin I 168,28 (manussehi dānaṃ dentehi yebhuyyena ratti ~itā hoti); —— *caus.* (**b**) *pr. 3 sg.* **khipāpeti**[1], *causes to throw; has (something) thrown; has placed*; Dhp-a III 208,4 (titthiyānaṃ maṇḍapaṃ vātehi uppāṭetvā ukkārabhūmiyaṃ ~ehī ti, *Be, Se so*; *Ce*; *Ee* khipāhī ti); — *aor. 3 sg.* khipāpesi, Ja I 202,12 (pādesu gahetvā Sinerupapāte ~esi); Mil 203,12; *3 pl.* khipāpesuṃ, Dhp-a III 206,16; — *absol.* (**a**) khipāpetvā, Ja IV 139,23 (jālaṃ ~etvā); Dhp-a III 182,16; Mhv 20:35 (sovaṇṇadoṇiyā theradehaṃ ~etvā); (**b**) khipāpiya, Mhv 34:47 (pavāḷajālaṃ kāretvā taṃ ~iya cetiye); — *pp* khipāpita[1], *mfn.*, Ja IV 195,1 (mayā tvaṃ gambhīre papāte ~ito); — *see also* khipuṇāti, khippati.

khipati[2], *pr. 3 sg.* [*cf S.* kṣauti], *sneezes*; D II 250,5 (ye ... manussā ~anti vā upakkhalanti vā te evaṃ āhaṃsu nam' atthu Mahāgovindassa brāhmaṇassa ...); Ja I 456,29 (maricacuṇṇaṃ nāsikāya pakkhipitvā dve tayo vāre ~eyyāsi); Samantak 74 (~anti); Sadd 404,7 (khipa avyattasadde: ~ati); — *part.pr.* khipanta[2], *mf(~antī)n.*, Ja I 455,14 (~antassa); Thī-a 198,15 (khīṇāsavattheriyā ~antiyā); — *aor. 3 sg.* khipi[2], Vin II 140,2 (bhagavā ... dhammaṃ desento ~i, bhikkhū jīvatu bhante bhagavā jīvatu sugato ti); Ja II 16,9; Ap 535,5; — *absol.* khipitvā[2], Spk I 226,23 (yaṃ pana tvaṃ ṭhitā pi nisinnā pi ~itvā pi kāsitvā pi namo buddhassā ti ... namakkāraṃ karosi); Dhp-a IV 161,15; — *pp* (**a**) **khipita**[2], *(mf)n.*, **1.** *a sneeze; sneezing*; Vin II 140,7 (na bhikkhave ~e jīvā ti vattabbo) = Ja II 15,10; Bv 1:52 (ukkāsitaṃ ca ~aṃ ajjhupekkhiya) ≠ Ap 320,23; ——-sadda, *m.*, *the sound of a sneeze*; Vin I 133,24 (ukkāsitasaddaṃ ~-saddaṃ); D I 50,6; M II 5,4 (n' eva tasmiṃ samaye samaṇassa Gotamassa sāvakānaṃ ~-saddo vā hoti ukkāsitasaddo vā); — **2.** *what is sneezed, mucus*; Pv 14:3 (chaḍḍitaṃ ~aṃ kheḷaṃ siṅghāṇikaṃ silesumaṃ; Pv-a 80,4*foll.*: ~an ti ~ena saddhiṃ mukhato nikkhantamalaṃ); (**b**) **khitta**[2], *(mf)n.*, *a sneeze, sneezing*; — ~-sadda, *m.*, *the sound of a sneeze*; Ap 19,20 (~-saddo na vijjati, *Ee, Se so, perhaps wr*; *Be, Ce* khipitasaddo); — *caus. pr. 3 sg.* **khipāpeti**[2], Ja II 16,7 (bodhisattapitaraṃ ~essāmī ti); — *pp* khipāpita[2], *mfn.*, *caused to sneeze*; Ja II 16,11 (iminā me pitā ~ito bhavissati).

khipana[1], *n.* (*and m. or mfn.*) [*from* khipati[1]; *cf S.* kṣepana], **1.** *throwing; throwing down; tossing*; Abh 1004; Ja I 290,18 (pāsakaṃ °-kāle, *Be, Ce, Se so*; *Ee* pāsakakhipanakāle); Thī-a 239,20 (tahiṃ tahiṃ ~ena); Nidd-a I 323,2 (na ca tāva [kodho] daṇḍasatthaabhinipātano hotī ti evaṃ duvidhaṃ parassa paharaṇatthaṃ na ca tāva ~o hoti); II 25,4 (rūpādipañcakkhandhabhārassa ~aṃ chaḍḍanaṃ); Sadd 490,1 (asu khepe: khepo ~aṃ); — **2.** *a basket for catching fish, a trap*; — *ifc see* jāla- *sv* jāla[1]; — °-**kīḷā**, *f.*, *the sport or game of tossing*; Sp 861,18 (udakaṃ antamaso binduṃ gahetvā ~āya pi kīḷantassa).

khipana[2], *n.* [*from* khipati[2]], *sneezing*; Sv 610,26 (yakkhagāhakhipana-ārocanake karissāmi, *Ee so, perhaps wr*; *Be* -khipitaka-arocake; *Se* -khipanaka-ābādhike; *Ce* yakkhagāhakakhipitaka-ārocake; ≠ Thūp 179,21: yakkhagāhakakhipanaka-arocake).

khipanaka[1], *mfn.* [khipana[1] + ka[2]], *who throws, who tosses*; Vism 489,29 (aṅgārakāsuyaṃ °-purisā, *Be, Ce, Ee so*; *Se* khipana-) ≠ Vibh-a 80,30 (°-puriso, *Be so*; *Ce, Ee, Se* khipana-).

khipanaka[2], *n.* [*from* khipati[2]], *sneezing*; Thūp 179,21 (yakkhagāhakakhipanaka-arocake karissāmi) ≠ Sv 610,26 (*Ce* -khipitaka-ārocake; *Be* yakkhagāhakhipitaka-arocake; *Ee* yakkhagāhakhipana-ārocanake; *Se* yakkhagāhakhipanaka-ābādhike; Sv-pṭ II 245,14: ~aṃ ... khipitakarogo, *Ee so*; *Be* khipitakan ti).

khipanā, *f.* [*from* khipati[1]; *cf BHS* kṣepaṇa], *insulting; mockery*; Vibh 353,7 (yā paresaṃ akkosanā vambhanā garahanā ... ~ā saṅkhipanā ...) *quoted* Vism 23,21 (29,12: ~ā ti kiṃ imassa jīvitaṃ bījabhojino ti evaṃ uppaṇḍanā); Mil 357,13 (āpajjati ... garahanaṃ uppaṇḍanaṃ ~aṃ asambhogaṃ ...).

khipitaka, *n.* [khipita[2] + ka[2]], *a sneeze; sneezing*; Ja II 15,3 (attano ~aṃ ārabbha kathesi); Sv 610,26 (yakkhagāhakhipitaka-arocake karissāmi, *Be so*; *Ee* -khipana-ārocanake; *Se* -khipanaka-ābādhike; *Ce* yakkhagāhakakhipitaka-ārocake; Sv-pṭ II 245,14*foll.*: ~an ti dhātukkhobham uppādetvā °-rogo, *Be so*; *Ee* khipanakaṃ ... °-rogo) ≠ Thūp 179,21 (yakkhagāhakakhipanaka-arocake); Dhp-a I 314,17 (bhikkhūnaṃ °-kāsādayo rogā, *Ce, Ee so*; *Be, Se* khipitakāsādayo).

khipuṇāti, *pr. 3 sg.* [= khipati[1] *qv* ?], *throws; casts; tosses*; Sadd 494,7 (khipa khepe: ~āti khipaṃ).

khippa[1], *see sv* khipa[1].

khippa[2], *mfn.* [*S.* kṣipra], *quick; swift*; Abh 40 (~aṃ tu sīghaṃ); D III 106,18 (ayaṃ bhante paṭipadā ubhayen' eva paṇītā akkhāyati sukhattā ca °-ttā ca); A II 154,18 (paṭipadā ~ā); Vism 87,2 (abhiññā pi ekaccassa dandhā hoti mandā asīghappavattī ekaccassa ~ā amandā sīghappavattī); Th-a III 208,11 (maggapātubhāvassa °-tāya dukkhapaṭipadā khippābhiññā); As 183,17 (sappāyasevino sukhā paṭipadā ~ā ca abhiññā); — *acc.* khippaṃ, *adv.*, *quickly, swiftly; immediately, directly*; Vin I 7,13 (ko imaṃ dhammaṃ ~aṃ eva ājānissatī ti); M I 164,25 (na cirass' eva ~aṃ eva taṃ dhammaṃ sayaṃ abhiññā); S I 229,30 (sace pi me kodho uppajjeyya ~aṃ eva naṃ paṭivineyyan ti); A I 284,3 (udake lekhā ~aṃ yeva

paṭigacchati); Sn 682 (dhunātha me saṃsayaṃ ~a mārisā, *mc*); Pv 21:2 (~aṃ gacchāma Dvārakaṃ); Ja V 213,25* (akkhāhi me ~am); Mil 125,1 (suparikammakate bhante kalale bījaṃ nipatitvā ~aṃ samvirūhatī ti); 292,21 (parittattā mahārāja akusalaṃ ~aṃ pariṇamati vipulattā kusalaṃ dīghena kālena pariṇamati); Vism 152,4 (avisuddhaṃ uyyānaṃ pavitṭharājā viya ca ~am eva nikkhamati); Sp 992,2 (tāhi saddhiṃ ~am eva vissāso hoti); Mhv 19:76; — **°ābhiñña**, *mfn.* [*from* khippa + abhiññā[2]], *of swift understanding; characterised by quick intuition*; D III 106,9 (catasso imā bhante paṭipadā, dukkhā paṭipadā dandhābhiññā, dukkhā paṭipadā ~ā ...) ≠ A II 154,4; Ap 475,25 (~assa bhikkhussa); Dhs 177 (paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ ~aṃ); Nett 50,12 (sukhā paṭipadā ~ā vipassanāya padaṭṭhānaṃ); Vism 668,7 *foll.* (buddhānaṃ pana cattāro pi maggā sukhāpaṭipadā ~ā va ahesum ... Mahāmoggallānattherassa pana paṭhamamaggo sukhāpaṭipado ~o ahosi, upari tayo dukkhāpaṭipadā dandhābhiññā); Sv 192,6 (~o vā hoti seyyathā pi thero Bāhiyo Dārucīriyo); Mp I 375,11 (satthā ... theriṃ ~ānaṃ aggaṭṭhāne ṭhapesī ti); Ud-a 95,5 (~o tāva-d-eva sabbāsave khepetvā ... arahattaṃ pāpuṇi, *Ce, Ee so*; *Be, Se* ~-tāya); As 185,6 (~-ttā); — **°-tara**, *mfn.*, *quicker, swifter*; ~aṃ, *adv.*, *more quickly; most quickly*; S V 456,3 (~aṃ kho so bhikkhave kāṇo kacchapo ... yuge gīvaṃ paveseyya); Ja VI 324,7′ (manassa ārammaṇagahaṇato pi ~aṃ tassa manomayasindhavassa gamanaṃ ahosī ti); Mil 293,8 (yo koci yodho ... paṭisattuṃ ... ākaḍḍhitvā ~aṃ sāmino upaneyya); —**°-nisanti**, **°-nisanti(n)**, *mfn.*, *of quick observation; of swift comprehension*; A II 97,14 (ekacco puggalo ~ī ca hoti kusalesu dhammesu; Mp III 117,19: ~ī ti khippanisāmano sīghaṃ jānituṃ samattho) ≠ IV 296,4 (*Ce so*; *Be, Ee, Se* ~i); Vism 376,7 (tiṃsasahassā pi bhikkhū ~ino ahesuṃ); As 187,26 (satesu sahassesu vā eko ~i hoti).

khippati, *pr. 3 sg.* [= khipati[1] *qv*, *S.* kṣipyati ?], *throws; impels; crushes*; ? Sadd 487,14 (khipa peraṇe: ~ati khippaṃ); — *part.pr.* (**a**) khippanta, *mfn.*, Vv-a 348,18; (**b**) khippamāna, *mfn.*, Vv 84:44 (taṃ khippamānena lahuṃ parena; ? Vv-a 348,17 *foll.*: khippamānenā ti evaṃ khippantena vambhantena pīḷantena); — *see also* khepati.

khibbati, *pr. 3 sg.* [*S.* Dhātup kṣīvati, kṣīvyati, *Wg § 15:59*], *spits*; Sadd 489,11 (khivu nirasane: ... ~ati); — *see also* khevati.

khimpati, *pr. 3 sg.* [?], *goes*; Sadd 404,14 (khipi gatiyaṃ: ~ati).

khiyantaṃ *in Ee at* Th-a I 245,9 *is wr for* khīyantaṃ (*Be, Ce, Se so*).

khiyamāno *in Ee at* Vism 447,24 *is wr for* khīyamāno (*Be, Ce, Se so*).

khiyyati[1], *see sv* khiṇoti.

khiyyati[2], *see sv* khīyati[2].

khiyyati[3], *see sv* khīyati[3].

khiyyana, *see sv* khīyana[2].

khiyyanaka, *see sv* khīyanaka[2].

√khil, [*from* khila ?], *to be hard*; ? Dhātum 397 (khila kāṭhinne).

khila, *m.n.* (*and mfn.* ?) [*cf S., BHS* khila], (*sometimes written for or confused in meaning with* khīla[1] *qv*); **1.** *barren land; hard, arid soil; barren, hard*; Pj II 30,25 (seyyathā pi nāma ~e bhūmibhāge cattāro māse vassante pi deve sassāni na ruhanti, *Be, Ee, Se so*; *Ce* khīle); — **2.** *(as a fault of one's thinking) barrenness, sterility; stiffness, rigidity; hostility, resistance*; S I 193,13* (ummaggapathaṃ Mārassa abhibhuyya carati pabhijja ~āni, *Be, Ce, Ee so*; *Se* khīlāni; Spk I 279,8 *foll.*: rāgakhilādīni pañca bhinditvā) = Th 1242 (*Ce, Ee Se so*; *Be* khīlāni); S III 134,22 (āyasmā Channo ... ~aṃ pabhindi, *Ce, Ee so*; *Se* khīlaṃ; *Be* khīlaṃ chindi); V 57,2 (tayo 'me bhikkhave ~ā ... rāgo ~o doso ~o moho ~o, *Be, Ee so*; *Ce, Se* khīlā ... khīlo ...); Sn 780 (tasmā munī n' atthi ~o kuhiñci, *adj.* ? *see K.R. Norman, 1992b, p. 302*; Nidd I 63,17: munino āhatacittatā °-jātatā pi n' atthi pañca pi cetokhilā n' atthi tayo pi ~ā n' atthi; Pj II 520,4: ayaṃ muni rāgādikhilehi n' atthi ~o kuhiñcī ti veditabbo); 973 (sabrahmacārīsu ~aṃ pabhinde); Ja V 379,24* (~aṃ pabhindasi pakkhi, *Be, Ce, Ee so; Se* khīlaṃ; 379,26′: ~an ti cittakhāṇukaṃ, *Ce, Ee so*; *Be* ~an ti cittakhilaṃ cittakhāṇukaṃ; *Se* khīlan ti cittakhīlaṃ cittakhāṇukaṃ); — *ifc see* ceto- (*sv* ceta[s]), vigata- (*sv* vigacchati); — **°-jāta**, *mfn.*, *barren; rigid; hostile*; Vin III 255,13 (kupito anattamano ti anabhiraddho āhatacitto ~o); M I 101,23 (bhikkhu sabrahmacārisu kupito hoti anattamano āhatacitto ~o); A III 176,1 (dhammadesake āhatacitto hoti ~o); Nidd-a I 191,19 (cittathaddhabhāvacittakacavarasaṅkhātaṃ paṭighakhilaṃ jātaṃ assā ti ~o, tassa bhāvo ~-tā); Ap-a 123,10 (paccekabuddhaṃ disvā kuto gacchati ayaṃ muṇḍako ti āhatacitto ~o taṃ hatthinā āsādesi); — *neg.* akhilajāta, *mfn.*, M I 102,36; A III 176,11; — **°-bhūta**, khilībhūta, *mfn.* [*cf S.* khilībhūta], *become barren, become rigid*; Pj II 30,24 (cetokhilā ... yehi ~e citte, *Be, Se so*; *Ce, Ee* khīlībhūte, *prob. wr*); — **akhila**, *mfn.*, **1.** *whole, entire; all*; Abh 702 (sabbaṃ samattam ~aṃ); Ap 21,3 (mahāsamudde udakaṃ paṭhaviṃ cākhilaṃ jahe buddhañāṇaṃ upādāya, *Ce, Ee, Se so*; *Be* paṭhavī cākhilājaṭaṃ); Mhv 6:33 (amaccā sannipatitā ~ā ekamānasā); 23:13 (gaṇhitvā Damiḷe 'khile); Jinak 117,3* (rājindānaṃ 'khilānaṃ); — **2.** *free from barrenness; free from rigidity or hostility*; D II 261,10* (~aṃ oghatiṇṇaṃ anāsavaṃ, *Be, Ce, Ee so*; *Se* akkhīlaṃ; Sv 692,14: rāgadosamohakhilānaṃ abhāvā ~aṃ, *Ce, Ee so*; *Be, Se* -khīlānaṃ ... akhīlaṃ); III 146,20 (so imaṃ paṭhaviṃ sāgarapariyantaṃ ~aṃ animittaṃ akaṇṭakaṃ iddhaṃ ... ajjhāvasati, *Be, Ee so*; *Ce, Se* akhīlaṃ; *cf* Sv 922,6: ~aṃ animittaṃ akaṇṭakan ti niccoraṃ, corā hi kharasamphassaṭṭhena khilā ... ti vuccanti, *Be, Ce, Ee so*; *Se* akhīlam ... khīlā); S IV 118,11* (cittaṃ ca susamāhitaṃ ... ~aṃ sabbabhūtesu; Spk II 399,19: akhilan ti muduṃ athaddhaṃ); Sn 477 (sa ve anejo ~o akaṅkho; Pj II 411,4: cetokhilānaṃ ... abhāvā ... ~o); Ap 321,29 (~o homi kassaci, *Be, Se so*; *Ce, Ee* acalo); 460,28 (~o ca visallo ca).

khījati, *pr. 3 sg.* [*S.* Dhātup kṣījati, *Wg § 7:63*], *makes an inarticulate sound; groans*; Sadd 345,19 (khīja ... avyattasadde: ~ati); — *see also* khīvati.

khīṇa[1], *mfn.*, *pp of* khiṇoti *qv*.

khīṇa[2], *mfn.* [*pp of* khīyati[2] *qv* ? *or of* khīṇāti *qv* ? *or of* (s)kirati, *cf* ākhīṇa *and S.* stīrṇa ?], *hurtful; rough;*

criticising; Pj II 204,2 (khīṇātī ti ~o, hiṃsati vibādhatī ti attho); — ~aṃ, *adv.*, *hurtfully, roughly*; M III 230,19 (raho vādaṃ na bhāseyya sammukhā na ~aṃ bhaṇe, *Be, Ce, Ee so*; *Se* nātikhīṇaṃ; *perhaps read* nākhīṇaṃ? Ps V 30,21: sammukhā pi ~aṃ ākiṇṇaṃ kiliṭṭhavācaṃ na bhaṇeyya); — °-**vyappatha**, *mfn.*, *of rough or hurtful speech; criticising*; Sn 158 (kacci na ~o, *eds so*; *perhaps read* nākhīṇavyappatho; Pj II 204,4 *foll.*: na pharusavāco ti vuttaṃ hoti, nākhīṇavyappatho ti pi pāṭho, na akhīṇavacano ti attho, pharusavacanaṃ hi paresaṃ hadaye akhīyamānaṃ tiṭṭhati; *see K.R. Norman, 1979, pp. 324-28*).

khīṇāti, khīṇeti, khīyati[4], *pr. 3 sg.* [*cf S.* Dhātup √kṣi, √kṣī, *Wg §§ 27:29; 31:35*], *injures; destroys*; Vism 508,23 (ariyamaggo hi dose khīṇeti tasmā khayo ti vuccati); Pj II 204,1 (khīṇātī ti khīṇo, hiṃsati vibādhatī ti attho); Sadd 477,28 *foll.* (khi nivāse kodhahiṃsāsu ca: ... khīyantī ti kujjhanti hiṃsanti vā).

khīpitvā *in Ee at* Sp 381,15 *is wr for* khipitvā (*Be, Ce, Se so*).

khīyati[1], *see sv* khiṇoti.

khīyati[2], khiyyati[2], *pr. 3 sg.* [*perhaps related to S.* √kṣai; *usage suggests emphasis on expression of discontent, cf* khipati; *see BHSD svv* kṣīyati, vivācayati], *expresses anger, complains; criticises publicly, denounces*; Vin III 44,19 (manussā ujjhāyanti ~anti vipācenti alajjino ime samaṇā Sakyaputtiyā dussīlā musāvādino; Sp 296,12 *foll.*: ~antī ti tassa avaṇṇaṃ kathenti pakāsenti ... n' atthi imesaṃ sāmaññan ti ādīni bhaṇantā ~anti); IV 38,16 *foll.* (Mettiyabhummajakā bhikkhū bhagavatā ujjhāpanakaṃ paṭikkhittan ti ettāvatā bhikkhū sossantī ti bhikkhūnaṃ sāmantā āyasmantaṃ Dabbaṃ Mallaputtaṃ ~anti chandāya Dabbo Mallaputto senāsanam paññāpeti ... kathaṃ hi nāma ... bhikkhū ~issanti ...; Sp 771,3: ~antī ti chandāya Dabbo Mallaputto ti ādīni vadantā pakāsenti); 152,12 (chandaṃ datvā ~ati, āpatti pācittiyassa); 331,13 (Caṇḍakāḷī bhikkhunī ujjhāyati ~ati vipāceti, aham eva nūna bālā ... yaṃ saṅgho ... mayham eva na detī ti, *Ce, Ee, Se so*; *Be* khiyyati); D III 92,28 (yo no sammā ~itabbaṃ ~eyya, sammā garahitabbaṃ garaheyya sammā pabbājetabbam pabbājeyya; Sv 870,6: ~eyyā ti pakāsetabbaṃ pakāseyya khipitabbaṃ vā khipeyya, hāretabbaṃ häreyyā ti vuttaṃ hoti); 93,4 (ehi bho satta, sammā ~itabbaṃ ~a, *Be, Ce so*; *Ee, Se wr* ~i); S I 156,1 (ujjhāyanti ~anti vipācenti, *Ce, Ee, Se so*; *Be* khiyyanti; Spk I 221,23: ~antī ti kiṃ nām' etaṃ, kiṃ nām' etan ti aññamaññaṃ kathenti, *Ce, Ee so*; *Be, Se* khiyyantī ti); Ja VI 493,5* (nāgadānena ~anti; 493,6': ~antī ti kujjhanti); As 373,5 (issukī hi puggalo parassa taṃ lābhaṃ ~ati, *Ce, Se so*; *Be, Ee* khiyyati); Sp 1011,24 (ñātakā kalahaṃ vā karonti ~anti vā, *Ce, Ee, Se so*; *Be* khiyyanti); 1407,29 (aññe bhikkhū alabhantā ~anti, *Ce so*; *Be, Ee, Se* khiyyanti); Utt-vn 315 (chandassa dāyako bhikkhu pācitti yadi ~ati); Sadd 477,30 (khi nivāse kodhahiṃsāsu ca: ... ~antī ti kujjhanti hiṃsanti vā); — *part.pr.* khīyanta[2], *mf*(~antī)*n.*, Vin I 153,20 (Visākhāya ... ujjhāyantiyā ~antiyā vipācentiyā); Sp 1233,31 (~antā); Dhp-a I 236,3 (ujjhāyanto ~anto gantvā, *Be, Se so*; *Ce, Ee omit* ~anto); Vin-vn 1774 (~antassa); Mhv 23:21 (~antā); — *aor. 3 sg.* khīyi[2], D III 93,8; — *absol.* khīyitvā, Dhp-a I 234,20 (ujjhāyitvā ~itvā); — *pp* **khīyita**, (*mf*)*n.*, *a complaint (is made)*; Vin V 42,25 (khīyati payoge dukkaṭaṃ ~e āpatti pācittiyassa); — *fpp* khīyitabba, *mfn.*, D III 92,28; Vism 419,15; — *see also* khīṇa[2].

khīyati[3], khiyyati[3], *pr. 3 sg.* [*S.* kṣiyati, kṣeti], *stays, resides*; Sadd 327,9 (khi nivāse: ~ati khiyyati vā); 477,29 (~atī ti nivasati Yamakkhayan ti Yamanivesanaṃ).

khīyati[4], *see sv* khīṇāti.

khīya, *m.* [*from* khīyati[2]], *complaining (of); criticising publicly, denouncing*; — °-**dhamma**, *m.*, *the practice of complaining publicly, the action of public criticism, denunciation*; Vin IV 152,7 (yo pana bhikkhu dhammikānaṃ kammānaṃ chandaṃ datvā pacchā ~aṃ āpajjeyya, pācittiyaṃ, *Ee so*; *Be, Ce, Se* khīyana-); A III 269,26 (enaṃ asucinā kāyakammena samannāgataṃ ... pesalā sabrahmacārī disvā ~aṃ āpajjanti, aho vata no dukkhaṃ ye mayaṃ evarūpehi puggalehi saddhiṃ saṃvasāmā ti, *Be, Ee so*; *Se* khiya-; *Ce* khīyana-); IV 374,20 (idha te Sāriputta aññataro sabrahmacārī ~aṃ āpanno, āyasmā maṃ bhante Sāriputto āsajja appaṭinissajja cārikaṃ pakkanto ti, *Ee, Se so*; *Be, Ce* khīyana-); — *see also* khīyana[2].

khīyana[1], *n.* [*from* khīyati[1]], *wasting away; decay*; Paṭis-a 561,29 (khayato ti ~ato); Sadd 327,5 (~aṃ khayo); — °-**dhamma**[1], *mfn.*, *subject to decay, to perishing*; Paṭis-a 251,32 (khayadhamman ti ~aṃ khīyanapakatikaṃ).

khīyana[2], **khiyyana**, *n. and mfn.* [*from* khīyati[2]], *complaining (of); criticising publicly, denouncing*; Sp 1307,30 *foll.* (dhammikānaṃ kammānaṃ chandaṃ datvā ~aṃ ca cīvaraṃ datvā ~aṃ ca); 1407,29 (aññe bhikkhū alabhantā khiyyanti, khiyyanamattam eva c' etaṃ hoti, *Be, Ee so*; *Ce* khīyana-; *Se* khiyyita-); Ps I 169,32 (paresaṃ sakkārādīni ~ā issā, *Be, Se so*; *Ce, Ee* khīyamānā); — °-**dhamma**[2], *m.*, *the practice of complaining publicly, the action of public criticism, denunciation*; Vin IV 152,7 (yo pana bhikkhu dhammikānaṃ kammānaṃ chandaṃ datvā pacchā ~aṃ āpajjeyya, pācittiyaṃ, *Be, Ce, Se so*; *Ee* khīya-); 331,19 (kathaṃ hi nāma ayyā Caṇḍakāḷī ... sādhū ti paṭissuṇitvā pacchā ~aṃ āpajjissati, *Be, Ce, Se so*; *Ee* khīya-); A III 269,26 (enaṃ asucinā kāyakammena samannāgataṃ ... pesalā sabrahmacārī disvā ~aṃ āpajjanti, aho vata no dukkhaṃ ye mayaṃ evarūpehi puggalehi saddhiṃ saṃvasāmā ti, *Ce so*; *Be, Ee* khīya-; *Se* khiya-); IV 374,20 (idha te Sāriputta aññataro sabrahmacārī ~aṃ āpanno, āyasmā maṃ bhante Sāriputto āsajja appaṭinissajja cārikaṃ pakkanto ti, *Be, Ce so*; *Ee, Se* khīya-); Sp 578,18 (asammate bhikkhusmiṃ saṅghassa majjhe kiñci kathayamāne ~o uppajjati); Utt-vn 145 (~aṃ āpajjaṃ).

khīyanaka[1], *mfn* [khīyana[1] + ka[2]], *perishing; wasting away*; Vibh-a 54,2 (maggena °-kilesā katame).

khīyanaka[2], **khiyyanaka**, *mfn. and n.* [khīyana[2] + ka[2]], **1.** (*mfn.*) *consisting in complaining, criticising publicly*; Vin II 94,8 (chandadāyako khīyati ~aṃ pācittiyaṃ) = Sp 1318,26 (*eds* khiyyanakaṃ); — **2.** (*n.*) *a complaint; a public criticism*; Vin IV 38,23 (ujjhāpanake ~e pācittiyaṃ); Sp 771,6 (yena ca [vacanena] khīyanti taṃ ~aṃ; Sp-ṭ [*Be*] III 24,23 *foll.*: yena chandāya

itthannāmo ti ādivacanena tattha tattha bhikkhūnaṃ savanūpacāre ṭhatvā avaṇṇaṃ pakāsenti); 771,22 (ujjhāpanakaṃ ca ~aṃ ca karoti).

khīra, *n.* [*S.* kṣīra], 1. *milk, esp. cows' milk*; Abh 500 (~aṃ duddhaṃ payo thaññam); Vin I 244,34 (anujānāmi bhikkhave pañca gorase ~aṃ dadhiṃ takkaṃ navanītaṃ sappiṃ); D I 201,25 (gavā ~aṃ ~amhā dadhi); M III 253,21 (Mahāpajāpatī Gotamī mātucchā āpādikā posikā ~assa dāyikā); Ja IV 138,5 (mātu ~aṃ alabhanto na sammā vaḍḍhito ti); VI 371,16* (visāṇato gavaṃ dohaṃ yattha ~aṃ na vindati); Ap 532,5 (~aṃ tvaṃ pāyito mayā); Dhs 646; Mil 41,1 (~aṃ duyhamānaṃ kālantarena dadhi parivatteyya); Vism 28,12 (yadi khīragovacchā siyuṃ bhikkhū pi ~aṃ labheyyuṃ ti); Dhp-a I 98,5 (sāligabbhaṃ phāletvā nirudake ~e pacāpetvā); — *ifc see* ajikā-; — 2. *the milky juice or sap of plants*; Sp 1291,7 (sālisīsaṃ ~aṃ gahetuṃ na sakkoti); Spk I 250,22 (taṃ subhūmiyaṃ patiṭṭhahitvā ... vepullaṃ patvā ~aṃ janetvā ... sālisīsaṃ nipphādeti); — °'-**aṇṇava**, *m.*, *the ocean of milk*; Abh 659 (~'ādayo); — °'-**ūpaka**, *mfn.*, *going to milk, dependent on milk*; Ud 76,7* (vaccho khīrupako, *Ce so*; *Be, Ee, Se* khīrapako); Spk II 299,9 (khīrūpako hi vaccho, *Be, Se so*; *Ce, Ee* khīrapako); Sadd 622,11 (ko gassa ... kulūpako khīrūpako); — °**odaka**, *n.* [khīra + udaka], *milk and water*; Ja II 104,24 (tassa aṭṭhiṃ ... ropāpetvā ~ena siñcāpesi); Mp I 234,9; — °**odakībhūta**, *mfn. (perfectly mixed or compatible) like milk and water*; Vin I 351,18 (samaggā sammodamānā avivadamānā ~ā aññamaññaṃ piyacakkhūhi sampassantā viharathā ti) ≠ S IV 225,12 ≠ A III 67,4 (Mp III 271,16: ~ā ti khīrodakaṃ viya bhūtā ekībhāvaṃ upagatā); — °'-**odana**, *m.*, *rice and milk; rice cooked in milk*; Vv 33:87 (~aṃ aham adāsiṃ); Ap 472,8 (~aṃ adās' aham); — °-**kākolī**, *f.*, *a root (yielding a milky juice) (of Fritillaria roylei ?)*; Sp 834,6 (*in long cpd*); Vin-vn 1332 (lasuṇaṃ c' eva °-kākoli-ādayo); — °-**gaṇḍūsa**, *m.*, *a mouthful of milk*; Ja I 459,1 (~aṃ gahetvā mukhaṃ vikhāletvā taṃ khīraṃ nuṭṭhubhati); — °-**jallikā**, *f.*, *the scum of milk*; Sp 716,26 (~aṃ apanetvā, *Be, Ce, Se so*; *Ee* khīraṃ ~aṃ, *prob. wr*); — °-**danta**, *m.*, *a milk-tooth*; Paṭis-a 152,33 (daharakumārakānaṃ hi paṭhamam eva ~ā nāma uṭṭhahanti) = Vibh-a 99,22; — °-**pa**, *mf(n).*, *drinking (only) milk, unweaned*; Ja V 106,21* (~ā haññate pajā; 106,24': khīrapako vacchako haññati); — °-**paka**, *mf(n).*, *drinking (only) milk; unweaned*; Ud 76,7* (jarāmaraṇaṃ gacchanti vaccho ~o va mātaram, *Be, Ee, Se so*; *Ce* khīrupako); 91,11* (vidvā pajahāti pāpakaṃ koñco ~o va ninnagaṃ; Ud-a 427,2: yathā koñcasakuṇo udakamissite khīre upanīte vinā toyaṃ khīramattass' eva pivanato ~o); Dhp 284 (paṭibaddhamano va tāva so vaccho ~o va mātari); Sv 972,12 (~e dārake khīraṃ pāyetha, *Ce so*; *Be, Ee* °-pāyake; *Se* khīrūpake) = Spk III 46,6 (*Ce, Ee so*; *Be* khīrūpage; *Se wr* khīrūpate) = Ud-a 410,24; Spk II 299,9 (~o hi vaccho, *Ce, Ee so*; *Be, Se* khīrūpako); — °-**paṇṇi(n)**, *m.*, *a kind of plant (whose leaves yield a milky juice)*; M I 429,23 (taṃ jiyaṃ jānāmi yāy' amhi viddho yadi vā akkassa ... yadi vā ~ino ti); — °-**pāka** *in Ce, Ee at* Ps III 19,24 *is prob. wr for* °-paka *or* °-pāyaka *qqv*; — °-**pāyaka**, *mf(n).*, *drinking (only) milk, unweaned*; Ja IV 152,29 (~e dārake ādiṃ katvā, *Be, Ce, Ee so*; *Se* °-pivadārake); Sv 972,12 (~e dārake khīraṃ pāyetha, *Be, Ee so*; *Ce* °-pake; *Se* khīrūpake) = Ps III 19,24 (*Be so*; *Ce, Ee* °-pāke, *prob. wr*; *Se* °-pivake) = Spk III 46,6 (*Ce, Ee* °-pake; *Be* khīrūpage; *Se wr* khīrūpate); — °-**pāyi(n)**, *mf(n).*, *drinking (only) milk*; Ud-a 368,3 (~ī taruṇavaccho); — °-**pāyita**, *mfn.*, *made to drink milk, suckled*; Ja IV 400,9*; — °-**pāsāṇa**, *m.*, *a kind of stone*; ? Sp 1241,7 (~-mayāni taṭṭakasarakādīni); Spk I 282,3 (~-piṇḍo viya); Vin-vn 2864 (~-sambhūtaṃ garukaṃ taṭṭakādikaṃ); Thūp 222,21 (tassopari ~aṃ ... attharāpesi); — °-**pivaka**, *mf(n).*, *drinking (only) milk, unweaned*; Ps III 19,24 (~e dārake khīraṃ pāyetha, *Se so*; *Be* °-pāyake; *Ce, Ee* °-pāke, *prob. wr*; = Sv 972,12: *Ce* °-pake; *Be, Ee* °-pāyake; *Se* khīrūpake; = Spk III 46,6: *Ce, Ee* °-pake; *Be* khīrūpage; *Se wr* khīrūpate); Nidd-a I 69,28 (anu eti mātu pacchato ~o viya, *Be, Se so*; *Ce, Ee* °-pako); — °-**pīta**, *mf(n).*, *drinking (only) milk, unweaned; infant*; Ja VI 557,16* (sāyaṃ saṃvesanākāle ~ā va acchare; 558,10': ~ā vā ti yathā khīrapakā khīrass' atthāya kanditvā taṃ alabhitvā kandantā va niddaṃ okkamanti, *Ce, Ee so*; *Be, Se* yathā ~ā migapotakā ...); — °-**matta**[1], *mf(n).* [khīra + matta[1]], *(one) made satisfied, drugged with milk, a baby*; S I 108,22* (careyya ~o va n' atthi maccussa āgamo; Spk I 175,22*foll.*: yathā daharo kumāro uttānaseyyako khīraṃ pivitvā dukūlacumbaṭake nipanno asaññī viya niddāyati); — °-**matta**[2], *n.* [khīra + matta[2]], *nothing but milk, only milk*; Ud-a 427,2 (~ass' eva pivanato); — °-**rukkha**, *m.*, *a tree with a milky sap or fluid*; S IV 160,18 (~o assattho vā nigrodho vā ...); Ja III 209,16* (yaṃ tvaṃ aṅkasmiṃ vaḍḍhesi ~aṃ bhayānakaṃ); Vibh-a 299,17 (yathā ~assa kuṭhāriyā āhatāhataṭṭhāne khīraṃ na nikkhamissatī ti na vattabbam); — °-**vallī**, *f.*, *a kind of creeper*; Sp 834,1 (~-kando); 837,19 (~-piṭṭham); Nidd-a I 425,30 (~-piṭṭhassa); Vin-vn 1331 (kando yo ~iyā); 1363 (piṭṭhaṃ yaṃ ~iyā).

khīranika, *m.f.* [*from* khīra], *one who milks*; S I 174,11* (punappunaṃ ~ā duhanti; Spk I 258,2: ~ā ti khīrakārakā godohakā).

khīrikā, *f.* [*S. BHS* kṣīrikā], *a kind of tree, perhaps a date*; Abh 564 (~ā rājāyatanaṃ); Samantak 564 (Sumanadevo ... adhivasati ... khīrikāpādapasmiṃ).

√khīḷ [*cf* kīḷati, *S.* krīḍati], *to play*; Dhātup 350 (khīḷa vihāre, *perhaps wr*).

khīla[1], *m.* [*S.* kīla, khīla] (*sometimes confused with* khila *qv*), *a peg; a spike, a stake; a tethering-peg; a post*; Abh 1115; Vin II 116,8 (bhikkhū tattha tattha ~aṃ nikhanitvā sambandhitvā cīvaraṃ sibbenti); D II 254,17* (chetvā ~aṃ chetvā palighaṃ indakhīlam ūhacca-m-anejā, *Be, Ce, Se so*; *Ee* khilaṃ; Sv 681,2: rāgadosamohakhīlaṃ chinditvā, *Be, Se so*; *Ce, Ee* -khilaṃ) = S I 27,3* (*Be, Se so*; *Ce, Ee* khilaṃ); M II 232,25 (sā gaddulabaddho daḷhe thambhe vā ~e va upanibaddho, *Ce, Ee, Se so*; *Be* khile) ≠ S III 150,7; Ud 69,1 (yehi ... jaccandhehi hatthissa danto diṭṭho ahosi te evaṃ āhaṃsu ediso deva hatthī seyyathā pi ~o ti, *Be so*; *Ce, Ee, Se* phālo ti; Ud-a 342,26: ~o ti nāgadantakhīlo, *eds so*); Sn 28 (~ā nikhātā asampavedhī, *Ee, Se so*; *Be* khilā; *Ce* khīḷā; Pj II 40,5: ~ā ti gunnaṃ

bandhanatthambhā, *Ce, Ee so*; *Be, Se* khilā ti); Th 680 (chetvā ~aṃ ca pāsaṃ ca); Sp 340,26 (tasmim ~e nāmaṃ chinditvā); Pj II 481,27 (yathā manussā allacammaṃ bhūmiyaṃ pattharitvā ~ehi ākoṭenti, *Ce, Ee so*; *Be, Se* khilehi); — *ifc see* ayo- (*sv* aya[s]), inda-; — khīlena *in Ee at* Spk III 58,10 *is prob. wr*; *Be, Ce, Se* etasmiṃ hi me bhesajje kate pi; — °-**ṭṭhāyiṭhita**, *mfn., standing as immovably as a post*; A IV 192,6 (ekacco assakhaḷuṅko pehī ti vutto ... n' eva abhikkamati no paṭikkamati, tatth' eva ~o hoti; Mp IV 104,23: cattāro pāde thambhe viya niccalam ṭhapetvā tiṭṭhati); — *see also* kīla, akhīlaka, cammakhīla.

khīḷa, khīla², *n.* [*cf S.* kiṇa, *m.*], *a callus; a corn; a swelling*; Ja V 204,26* (na pi 'ssa hatthesu ~āni atthi, *Ce, Ee, Se so*; *Be* khilāni; 207,15': ~ānī ti khiṇāni, ayam eva vā pāṭho, *Ee so*; *Ce, Se* ~ānī ti khīṇāni; *Be* khilānī ti kilāni); — *ifc see* pāda-.

khīlaka, *m.* [khīla¹ + ka²; *S.* kīlaka], *a peg; a post*; Thī 390 (dārukapillakāni va tantīhi ca ~ehi ca vinibaddhā; Thī-a 239,13 *foll.*: hatthapādapiṭṭhikaṇṇādi-atthāya ṭhapita-daṇḍehi); — *ifc see* inda-; — *see also* akhīlaka.

khīḷana, *n.* [?], *scorn; contempt*; Mil 357,12 (hīḷanaṃ ~aṃ garahanaṃ uppaṇḍanaṃ ...); — *see also* khīḷita.

khīḷita, *mfn.* [?], *scorned; despised*; Mil 229,23 (oñāto hoti hīḷito ~o garahito paribhūto acittikato) ≠ 288,13 (~ā); — *see also* khīḷana.

khīlībhūte *in Ce, Ee at* Pj II 30,24 *is prob. wr for* khilībhūte *or* khilabhūte (*Be, Se so*).

khīvati¹, *pr. 3 sg.* [*cf* khījati ?], *makes a sound*; Pj II 572,13 (~anto ti pi pāṭho, kūjanto ti c' assa attho, *Ee so, perhaps wr*; *Be, Ce, Se* kuvanto ti pi pāṭho).

khīvati², *pr. 3 sg.* [*S.* Dhātup kṣībate, kṣīvate, *Wg § 10:19*], *is intoxicated*; Sadd 440,18 (khīvu made: ~ati).

khu¹, *ind.* [= kho *qv*; *AMg, BHS id.*; *cf S.* khalu], *indeed; certainly*; Thī 509 (kāhinti khu taṃ kāmā chātā sunakhaṃ va caṇḍālā; Thī-a 266,6: khū ti nipātamattaṃ); — *see also* khalu.

khu², *f.* [*cf S.* kha *and K.R. Norman, 1971, p. 142*], *a hole, a pit*; — *ifc see* iṅgāla-; — *see also* kha².

khuṃsana, *n.*, ~**ā**, *f.* [*cf AMg* khiṃsaṇa, khiṃsaṇā; *BHS* kuṃsana; *S.* kutsana, kutsanā], *abuse; insulting; verbal attack*; Vin IV 6,1 (tadā pi me bhikkhave amanāpā ~ā vambhanā); Ud-a 291,25 (kvāyan ti ko ayaṃ, khuṃsana-vasena vadati); Sadd 567,15 (khuṃseti khuṃsayati ~ā); — °**âdhippāya**, *m.* [khuṃsana + adhippāya¹], *an intention to insult*; Ud-a 379,6 (muṇḍakā samaṇakā ti ... te pana ~ena hīḷentā evam āhaṃsu, *Be, Ce, Se so*; *Ee* ~e, *prob. wr*); — °(a)-**vacana**, *n.*, *a derogatory or abusive expression*; Thī-a 219,20 (lokavohāravasena ~aṃ etaṃ); — *see also* kucchana.

khuṃseti, ~**ayati**, *pr. 3 sg.* [*cf AMg* khiṃsai; *perhaps* < *S.* kutsayati], *abuses, insults; attacks verbally*; Dhātup 625 (khuṃsa akkosane); Dhātum 867; Vin III 129,9 (avaṇṇaṃ bhaṇati nāma dve magge ~eti vambheti garahati; Sp 547,24: ~etī ti vācāpatodena ghaṭṭeti); IV 4,32 *foll.* (hīnena pi akkosena ~enti vambhenti ... ~essanti ...); A I 188,33 (te sakaṃ yeva vādaṃ dīpenti ... paravādaṃ pana ~enti vambhenti paribhavanti); Ja I 191,5 (pesale bhikkhū ~enti vambhenti ovijjhanti); Ud-a 113,13 (jāti-ādīhi akkosavatthūhi ~enti); Sadd 567,15 (khusi akkosane: ~eti ~ayati); — *part.pr.* khuṃsenta, *mfn.*, D I 90,25 (bhagavantaṃ yeva ~ento); Sp 1403,17 (bhikkhuṃ duruttavacanehi ghaṭṭento ~ento); — *aor. 3 sg.* khuṃsesi, Vin II 18,17 (ayaṃ Sudhammo bhikkhu Cittaṃ gahapatiṃ ... hīnena ~esi, *Ce, Ee so*; *Be, Se* ~eti); — *absol.* khuṃsetvā, Mp I 387,23; Pj II 357,21 (evaṃ jātivādena ~etvā); — *pp* **khuṃsita**, *mfn.* [*cf S.* kutsita], *abused, insulted*; Nidd I 397,2 (rusito ti dūsito ~ito ghaṭṭito vambhito garahito upavadito, *Be, Se so*; *Ce, Ee* dūsito ti) ≠ 498,7; Dhp-a II 75,19 (tayā upāsako saddho pasanno hīnena ~o ti).

khujja, *mfn., m. and* ~**ā**, *f.* [*AMg id.*; *S.* kubja, kubjā], *humpbacked, crooked; a hunchback*; Abh 319 (~o ca gaṇḍulo); Vin I 91,11 (bhikkhū ... ~aṃ pabbājenti; Sp 1027,6: ~o ti yo urassa vā piṭṭhiyā vā passassa vā nikkhantattā khujjasarīro); D II 333,21 (rakkhanti taṃ tamhi samaye ~ā pi vāmanikā pi ...); Thī 11 (sumuttā sādhu muttamhi tīhi ~ehi muttiyā udukkhalena musalena patinā khujjakena ca; Thī-a 15,7: khujjakaraṇahetutāya tad ubhayaṃ ~an ti vuttaṃ, sāmiko pan' assā ~o eva); Ja II 225,18 (ekaṃ ~aṃ disvā ayaṃ purisūsabho bhavissatī ti); V 426,20' (eko pan' assā paricāriko ~o pīṭhasappī atthi); Ap 526,17 (dhātiyo maṃ upaṭṭhanti ~ā); Sv 447,10 (~ānaṃ uparimakāyo aparipuṇṇo hoti vāmanānaṃ heṭṭhimakāyo); Spk II 291,19 (sarīrasmiṃ hi vātarogo uppajitvā ... ~aṃ karoti); Dhp-a I 194,8 (amhākaṃ ghare ekā ~ā atthi); Ud-a 149,19 (~ā ujugattā ahesuṃ); Sadd 720,21 (pādena khañjo piṭṭhiyā ~o); — °-**tecalākkhakākiṇṇe** *in Ee at* Ja VI 483,4* *is wr for* °-celāpakākiṇṇe (*Be, Ce so*) *or for* °-celāvakākiṇṇe (*Se so*); — **akhujja**, *mfn., not crooked, straight; straight-bodied*; Sp 1027,9 (mahāpuriso eva hi brahmujugatto, avaseso satto ~o nāma n' atthi).

khujjaka, *mfn.* [*S.* kubjaka], *humpbacked; crooked*; Th 43 (sumuttiko 'mhi tīhi ~ehi; Th-a I 119,18: ~ehī ti khujjasabhāvehi khujjākārehi vā); Thī 11 (patinā ~ena ca; Thī-a 15,7: sāmiko pan' assā khujjo eva); Th-a I 119,23 (tāni pi asitādīni kuṭilākārato ~ānī ti vuttaṃ); — °-**rukkha**, *m., a crooked tree*; ? Sp 655,8 (~assa chāyā dūraṃ gacchati, *Ee so*; *Be, Ce, Se* khujjarukkhassa); — **akhujjaka**, *mfn., not humpbacked, not crooked*; Th-a I 119,20 (kassako hi ~o pi samāno tīsu ṭhānesu attānaṃ khujjaṃ katvā dasseti lāyane kasane kuddālakamme ca, *Ce, Ee so*; *Be, Se* akhujjo pi).

khujjarāja, *n.* [*for* khuddarāja ?], *a minor king*; ? Saddh 453 (sukaraṃ ~ena yaṃ siyā sattudūsanaṃ cakkavattinarindassa kathaṃ taṃ dukkaraṃ siyā).

khujjhissantī ti *in Ee at* Spk II 263,6 *is wr for* bujjhissantī ti (*Be, Ce, Se so*).

khuṇoti, *pr. 3 sg.* [*cf S.* kṣaṇoti ?], *hurts, injures*; Sadd 507,4 (khuṇu khiṇu hiṃsāyaṃ: ~o khiṇoti, *Ee so, perhaps wr for* khaṇu ... khaṇoti ?); — *see also* khaṇati¹.

khuṇḍalī *in Ee at* Pv-a 162,1 *is wr*; *Be, Ce, Se* mā ukkaṇṭhasī ti.

√khud, [*cf S.* Dhātup. √kṣudh, kṣudhyati; *Wg § 26:81*], *to be hungry*; Dhātup 161 (khuda jigacchāyaṃ); Dhātum 229; — *see also* khudita.

khudā, *f.* [*cf S.* kṣudhā; *Pāḷi form showing dissimilation of aspirates ?*], *hunger*; Abh 468 (~ā jighacchā); Vin I 221,24 (yāgu pītā ~aṃ paṭihanati); Sn 52 (sītaṃ ca uṇham ca ~aṃ pipāsaṃ ... abhisambhavitvā); Pv 13:5 (~āya taṇhāya ca khajjamānā); Ja II 199,23 (sā ~āya pīḷitā aṭṭhicammāvasesā ahosi); VI 63,15* (~āya mīye); Nidd I 486,24 (~ā vuccati chātako); Ps IV 187,5 (mahājanaṃ n' eva ~ā na pipāsā pīḷesi); — °**âdhivāsa**, *m.* [khudā + adhivāsa[1]], *the enduring of hunger*; Ja VI 508,34' (udarass' uparodhenā ti upavāsena ~ena, *Be, Se so*; *Ce, Ee omit* ~ena); — °-**pipāsā**, *f.*, *hunger and thirst*; Mil 289,13; Nidd-a I 279,30; — *see also* khuppipāsā.

khudita, *mfn* [*cf S.* kṣudhita], *hungry*; Abh 756 (jighacchito tu ~o); — *see also* √khud.

khudda[1], *mfn.* [*S.* kṣudra; *AMg* khuḍḍa], 1. *small, minute; trifling; poor, weak; mean, low*; Abh 704 (parittaṃ sukhumaṃ ~aṃ thokam ...); 821 (~aṃ appake adhame kapaṇe); Ud 37,23* (~ā vitakkā sukhumā vitakkā; Ud-a 236,27: ~ā ti hīnā lāmakā); Sn 145 (na ca ~am ācare kiñci; Pj I 243,23: yaṃ taṃ kāyavacīmanoduccaritaṃ ~aṃ lāmakan ti vuccati); Vv 32:10 (sīho ... ~e mige khādati; Vv-a 136,27: ~e ti balavasena nihīne, pamāṇato pana mahante hatthi-ādike mige so hanti yeva); Ja V 445,3* (~ānaṃ lahucittānaṃ ... thīnaṃ); — 2. *miserly*; Abh 739 (~o kadariyo); — °**ânukhuddaka**, *mfn. and n.* [*prob.* khudda + anu[1] + khudda + ka[2]], (*mfn.*) *lesser, minor; the least important; the very smallest; the various small or minor ...*; (*n.*) *a minor disciplinary rule; the basic or minor discipline*; Abh 431 (~aṃ ābhisamācariyam uccate); Vin II 287,31 *foll.* (ākaṅkhamāno Ānanda saṅgho mam' accayena ~āni sikkhāpadāni samūhaneyyā ti) ≠ D II 154,17; A I 231,29 (yāni tāni ~āni sikkhāpadāni; Mp II 348,14: ~ānī ti cattāri pārājikāni ṭhapetvā sesa-sikkhāpadāni); Mil 144,6 (dukkaṭaṃ mahārāja khuddakaṃ sikkhāpadaṃ, dubbhāsitaṃ anukhuddakaṃ sikkhāpadaṃ, imāni dve ~āni sikkhāpadāni); Vism 11,34 (yāni vā sikkhāpadāni ~ānī ti vuttāni idaṃ ābhisamācārikaṃ sīlaṃ); Sp 288,21 (~e pāṇe vyābādhentassa); Spk II 331,26 (~āni mūlasantānakāni viya kilesā); Mp I 87,24 (tato patthāya ~āni maddanti); 163,7 (Uruvelakassapo ... Kumāra-kassapo ti ime ~e there upādāya ayaṃ mahā tasmā Mahākassapo ti vutto); Pj I 39,22 (~aṃ pi vinayācāraṃ appajahantena); — khuddānukhuddakā *in Ee at* Sv 592,21 *is prob. wr for* khuddānukhuddakakathā (*Be, Ce, Se so*); — °-**ghaṇṭikā**, *f.*, *an ornament of small bells*; Abh 286; — °-**jantuka**, *m.*, *a small creature*; Sadd 750,25 (ḍaṃsamakasaṃ kunthakipillikaṃ kīṭa-siriṃsapaṃ evaṃ ~'-atthe); — °-**pupphiya**, *m. or mfn.*, *a kind of plant*; **or** *having small flowers*; Ja VI 536,33* (asokā mudayantī ca vallibho ~o; 537,11': vallibho ca ~o ca); — °-**mālaka**, *m.*, *a kind of tree or plant*; ? Ap 345,29 (asokā ~ā ...); — °-**rāja(n)**, *m.*, *a minor or subordinate king*; A III 365,7 (ye keci ~āno sabbe te rañño cakkavattissa anuyuttā bhavanti, *Be, Ee so*; *Ce* khuḍḍarājāno; *Se* khuddakarājāno) ≠ V 22,8 (*Be so*; *Ce, Ee, Se* khuḍḍarājāno); — **akkhudda**, *mfn.*, *not small or mean; considerable, important*; — ~âvakāsa, *mfn.*, *being a considerable occasion (for ...)*; ? *of no mean appearance*; ? D I 114,6 (bhavaṃ hi Soṇadaṇḍo ... brahmavaṇṇī brahmavaccasī ~âvakāso dassanāya; Sv 282,12 *foll.*: bhoto sarīre dassanassa okāso na khuddako mahā, sabbān' eva te aṅgapaccaṅgāni dassanīyān' eva tāni cāpi mahantān' evā ti dīpenti) ≠ M II 167,1 (Ps III 420,19 *foll.*: ettha bhagavato aparimāṇo dassanāvakāso ti veditabbo).

khudda[2], *n.* (*and mfn.* ?) [*BHS* kṣudra, kṣaudra: *S. lex.* kṣaudra], (*in Pāḷi and BHS usually with* madhu, *either in cpd or as separate words*), *honey*; (*from* khuddā *bees*; ?) Abh 494 (khuddājan tu madhu ~aṃ, *Ce so*; *Be* khuddajaṃ); 821 (madhumhi ~am); M II 5,8 (seyyathā pi puriso catummahāpathe ~aṃ madhuṃ anelakaṃ pīḷeyya, *Ce, Ee, Se so*; *Be* khuddamadhuṃ; Ps III 237,19: khuddakamakkhikāhi katadaṇḍaka-madhuṃ); A III 369,9 (evaṃ assa sādūni phalāni ahesuṃ, seyyathā pi nāma ~aṃ madhuṃ anelakaṃ, *Be, Ee so*; *Ce, Se* khuddamadhuṃ); Ja VI 555,15* (dajjā ammā brāhmaṇassa phalaṃ ~ena missitaṃ; 555,29': khuddaka-madhunā missitaṃ); 563,8* (imaṃ muḷālavaṭakaṃ ... bhuñja ~ehi saṃyuttaṃ saha puttehi khattiya, *Be, Ce, Ee so*; *Se* ~ena; 563,27': idaṃ sabbaṃ khuddakamadhunā saṃyuttaṃ puttehi saddhiṃ bhuñjā ti); Ap 7,21 (sādhūni vākyāni madhū va ~aṃ, *Be so*; *Ce, Se* madhuṃ va; *Ee* madhuṃ ca, *prob. wr*; Ap-a 129,9 *foll.*: khuddakamadhu-paṭalaṃ iva sādhūni madhurāni); — °-**kappa**, *mfn.*, *like honey; sweet as honey*; Ja IV 434,8* (phalāni ~āni bhuñja) = V 324,2* (324,11' *foll.*: etāni nānārukkhaphalāni khuddamadhupaṭibhāgāni madhurāni) = VI 532,30*; — °-**makkhikā**, *f.*, *a honey-bee*; Sv 866,8 (~āhi kataṃ madhuṃ, *Ee so*; *Be, Ce, Se* khuddakamakkhikāhi); Mp III 385,25 (~āhi kataṃ daṇḍakamadhuṃ, *Be, Ce, Ee so*; *Se* khuddaka-; = Ps III 237,19: *eds* khuddaka-); — °-**madhu**, *n.*, *honey*; (*honey from* khuddā *bees*; ?) Vin III 7,9 (seyyathā pi ~uṃ anīlakaṃ evamassādam, *Be, Ce, Ee so*; *Se* khuddaka-; Sp 182,17: khuddakamakkhikāhi katamadhuṃ) ≠ D III 85,16; Mp III 314,9 (kasāvarasesu ~u aneḷakaṃ, *Ce, Ee so*; *Be, Se* khuddaka-); Ap-a 364,5 (~unā ghaṭaṃ pūretvā).

khuddaka[1], *mf*(~ā *and* -ikā)*n. and n.* [*S.* kṣudraka; *BHS also* khuḍḍaka; *AMg* khuḍḍaga], 1. (*mfn.*) *small; minor; insignificant; inferior; short*; Vin II 120,24 (anujānāmi bhikkhave ~e jantāghare ekamantaṃ aggiṭṭhānaṃ kātuṃ mahallake majjhe ti); A III 121,30 (~ānaṃ ce pi pāṇānaṃ pahāraṃ deti antamaso sasabiḷārānaṃ pi); Sn 603 (catuppade pi jānātha ~e ca mahallake); Ja II 144,12' *foll.* (Lakuṇṭakabhaddiko sarīrena ~o pi mā taṃ ñāṇena pi ~o ti maññitthā ti); III 456,2 *foll.* (rājā kira ... mahallakaṃ ~aṃ karissati ṭhānantaraṃ ~assa dāpessati); Nidd I 148,13 (~o sīlakkhandho mahanto sīlakkhandho); Mil 40,12 (aññā ~assa mātā aññā mahantassa mātā); 144,4 (dukkaṭaṃ mahārāja ~aṃ sikkhāpadaṃ dubbhāsitaṃ anukhuddakaṃ sikkhāpadaṃ); Vism 143,18 (khuddikā pīti sarīre loma-haṃsamattam eva kātuṃ sakkoti, *Be, Ce, Ee so*; *Se* ~ā); Sp 28,2* (ṭhapetvā caturo p' ete nikāye dīghādike tadaññaṃ buddhavacanaṃ nikāyo ~o mato); 1028,31 (khuddikāhi kaṇṇasakkhalikāhi samannāgato, *Be, Ce so*; *Ee, Se* ~āhi); 1037,4 (tato °-taro); 1206,22 (kāci ~ā honti kāci mahantā); Spk II 156,13 (°-ttā); Mp I 374,1 (ahaṃ pi

pana khuddikā bhavantī na sobhissāmi); IV 27,2 (tiracchānesu pi keci ~ā keci mahantā); Pj II 120,17 (rajjena ~o paññāya mahanto ahosi); As 121,3 *foll.* (khuddikāya ca mahatikāya ca senāya saṅgāme pavatte khuddikā senā olīyeyya, *Be, Ce, Ee so*; *Se* ~āya ... ~ā ...); Mhv 15:52 (khuddikā ... vāpi); — **2.** (*nom. pl.* ~ā *and* ~āni), *a minor rule or offence (ie a* pācittiya *rule)*; Vin V 145,8* (pārājikāni cattāri saṅghādisesā bhavanti soḷasa aniyatā ca dve honti nissaggiyā catuvīsati chapaññāsasataṃ c' eva ~āni pavuccanti) ≠ Utt-vn 798; Vin V 145,24* (nissaggiyāni aṭṭha dvattiṃsa ~ā) ≠ Utt-vn 800; Sp 475,7 (yāya āpattiyā bhavitabbaṃ sā ~esu niddiṭṭhā ti); 735,7* (~ānaṃ ayaṃ dāni tesaṃ bhavati vaṇṇanā); — **3.** (*n.*) *a short text, one of the texts of the* Khuddakanikāya (*esp.* Khuddakapāṭha *and* Suttanīpāta); Pj I 11,6 (ayaṃ saraṇagamananiddeso ~ānaṃ ādi); 11,10* (~ānaṃ karissāmi kesaṃ ci atthavaṇṇanaṃ); 11,20 *foll.* (~āni tāva vavatthapetvā pacchā atthavaṇṇanaṃ karissāmi, ~āni nāma khuddakanikāyassa ekadeso); — °'-**accika**, *mfn.*, *with a small flame*; Th-a II 176,21 (parittaraṃso ti ~o, *Be, Se so*; *Ce* kuṇṭhaggisikho; *Ee* kuṇṭharaṃsiko); — °'-**aṭṭhakathā**, *f.*, *a commentary on a* Khuddaka *text*; Pj II 26,14 (paramatthajotikāya ~āya); Vv-a 91,22 (paramatthadīpaniyā ~āya, *Be, Se so*; *Ce, Ee* khuddakanikāyaṭṭhakathāya); — °**āsitanaṅgalakudāla**- *in Ee at* Th-a I 118,16 *and* Ap-a 335,26 *is wr for* khujjakāsitakuddāla- (*Be, Ce, Se so*); — °-**gantha**, *m.*, *the* Khuddaka *collection, the* Khuddakanikāya; Sv 15,25; — °-**nagaraka**, *n.*, *a small, insignificant town*; D II 146,12 (mā bhante bhagavā imasmiṃ ~e ujjaṅgalanagarake sākhānagarake parinibbāyatu, *Be, Se so*; *Ce, Ee* kuḍḍanagarake; Sv 586,21: nagarapaṭirūpake sambādhe ~e) = Ja I 391,26; — °-**pāṭha**, *m.*, *the name of one of the collections making up the* Khuddakanikāya *of the Pāli Canon*; Sv 15,23 (... suttanipāto ~o dhammapadaṃ ..., *Be, Se so*; *Ce, Ee omit* ~o); Pj I 12,7 (~o dhammapadaṃ udānaṃ itivuttakaṃ suttanipāto ... khuddakanikāyo); 13,11 (yvāyaṃ navappabhedo ~o imesaṃ khuddakānaṃ ādi); Ap-a 100,4; — ~'-aṭṭhakathā, *f.*, *the commentary on the* Khuddakapāṭha; Pj I 22,25 (paramatthajotikāya ~'-aṭṭhakathāya, *Be, Ce, Se so*; *Ee* khuddakaṭṭhakathāya); — °-**bhāṇaka**, *m.*, *one who learns and recites the* Khuddakanikāya; Mil 342,1 (... majjhimabhāṇakā saṃyuttabhāṇakā aṅguttarabhāṇakā ~ā); — °-**rāja(n)**, *m.*, *a minor or subordinate king*; Spk III 134,16 (kuḍḍarājāno ti ~āno) = Mp V 5,14 (*Ce, Ee so*; *Be, Se* khuddarājāno ti); Pj II 121,13; — °-**vaṇṇanā**, *f.*, *the commentary on the* pācittiya *rules (ie* Sp 735-885 *ad* Vin IV 1-174); Sp 1090,6 (mūlabhesajjādivinicchayo pi ~āyaṃ vutto yeva); — °-**vatta**, *n.*, *a minor rule of conduct*; Mp I 30,11 (ekacco hi vattasampanno hoti, tassa dve-asīti ~āni cuddasa mahāvattāni cetiyaṅgaṇabodhiyaṅgaṇapānīyamāḷaka-uposathāgāra-āgantukagamikavattāni ca karontass' eva, *Be, Ce, Se so*; *Ee* khandhakavattāni) = Vibh-a 297,5; Pj II 52,25 (dve-asīti ~āni cuddasa mahāvattāni ca samādāya, *Be, Se so*; *Ce, Ee* khandhakavattāni); — °-**vatthuka**, *n.*, *the section on minor matters*, 1. *the* khuddakavatthukkhandhaka *of the* Vinayapiṭaka (Vin II 105-143); Vin V 114,19 (~aṃ pucchissaṃ); — **2.** *the* khuddakavatthuvibhaṅga *of the* Vibhaṅga (Vibh 345-400); As 372,20 (~e pana paṭhamamānabhājanīye eko māno tiṇṇaṃ janānaṃ uppajjatī ti kathito); — **akhuddaka**, *mf(*~ā *and* -ikā*)n.*, *not small or mean or insignificant*; Ja III 263,26' (vipulā bhavāmī ti akhuddikā homi, *Ce, Ee so*; *Be, Se* ~ā).

khuddaka[2], *n.* (*or mfn.*) [*S.* kṣaudraka], *a kind of honey*; *(from* khuddā *bees*; ?*)*; — °-**makkhikā**, *f.* [*and/or* khuddaka[1] + makkhikā], *a honey-bee*; (*a small gadfly*; ?) Ja II 90,21 (mahāsatto ~āya pivanamattaṃ pi lohitaṃ anuppādetvā); Sp 715,14 (madhukarīhi nāma madhumakkhikāhi ~āhi bhamaramakkhikāhi ca kataṃ madhu); Ps II 8,24 (imaṃ sakalacakkavattirajjaṃ paṭicchitvā ~aṃ jīvitā voropehī ti); III 237,19 (~āhi kataṃ daṇḍakamadhuṃ) = Mp III 385,25 (*Se so*; *Be, Ce, Ee* khudda-); Spk I 175,11 (~ā viya ... āhiṇḍasī ti, *Be, Ce, Ee so*; *Se* khudda-); Pj II 62,32 (~āya pivanamattaṃ pi lohitabindu na uppannaṃ, *Be, Se so*; *Ce* ~-lehanamattaṃ pi; *Ee* khuddamakkhikālehanamattaṃ pi); — °-**madhu**, *n.*, *honey (from* khuddā *bees ?)*; Ja VI 555,29' (~unā missitaṃ); 563,27'.

khuddā, *f.* [*S.* kṣudrā], *a kind of bee*; Abh 645; 821 (~ā ca makkhikābhede).

khuddāḷa *in Ee at* Sp 615,19 (khuddāḷakhaṇittādīni) *is wr for* kuddāla- (*Ce, Se so*; *Be* kudāla-).

khundati[1], *pr. 3 sg.* [*cf S.* √kṣud, kṣodati, kṣuṇatti], *strikes; stamps or tramples upon*; Ja V 310,15* (hatthārohā anīkaṭṭhā rathikā pattikārakā aññamaññassa ~anti Kusasaddabhayaṭṭitā, *Ee so, perhaps wr*; *Be, Ce, Se* chindanti; 310,26': ~antī ti aññamaññaṃ chindanti, chindiṃsū ti pi pāṭho, *Ee so*; *Be, Ce, Se* chindantī ti chindanti maddanti, bhindiṃsū ti pi pāṭho); — *see also* khindati ?

khundati[2], *pr. 3 sg.* [*S.* Dhātup skundate, *Wg § 2:8*], *jumps*; Sadd 381,10 (khudi āpavaṇe: ~ati).

khuppipāsā, *f.* (*sg. and pl.*), [*khu(d) + pipāsā; *S.* kṣutpipāsā], *hunger and thirst*; M I 85,35 (~āya mīyamāno) ≠ Nidd I 154,23 (*Be* ~āya miyyamāno; *Ee, Se* pīḷiyamāno; *Ce* ~āhi mīyamāno); Sn 436 (kāmā te paṭhamā senā ... tatiyā ~ā te); Pv 41:6 (caranti ~āya manussā); Ja IV 337,19* (rattiṃdivaṃ ~aṃ sahanto); V 5,12' (upavasāmī ti ~āhi upagato vasāmi); Spk III 158,25 (~āhi āturībhūtakāle pi); It-a I 133,22 (pettivisaye ~ā vūpasami); Sadd 780,14 (khu khudāya pipāsāyaṃ, pipāsāsadde pare khudāsaddassa khu-ādeso hoti: °âbhibhūto); — °-**parissanta**, *mfn.*, *exhausted by hunger and thirst*; Saddh 9 (gantvāna pettivisayaṃ ... ~o); — °(ā)-**samappita**, *mfn.*, *consigned to hunger and thirst; afflicted with hunger and thirst*; S I 236,12*; Pv 14:2 (upapannā pettivisayaṃ ~ā); Thī 134; Ja V 70,4*; — *see also* khudā.

khuppipāsi(n), *mfn.* [*from* khuppipāsā], *hungry and thirsty (a class of* petas*)*; Mil 294,16 (tayo petā [vipākaṃ] na paṭilabhanti, vantāsikā ~ino nijjhāmataṇhikā, *Be, Ce, Ee so*; *Se* asurakāyo khuppipāsito nijjhāmataṇhiko); — *see also* khuppipāsika, khuppipāsita.

khuppipāsika, *mfn.* [*from* khuppipāsā; *perhaps* = khuppipāsita *qv*], *hungry and thirsty (a class of* petas*)*; Pj II 50,8 (na °-nijjhāmataṇhikapetesu uppajjati);

Vibh-a 455,7 (pettivisaye nibbattamānaṃ pi esa nijjhāmataṇhiko bhavissati esa ~o esa paradattūpajīvī ti pajānāti); — *see also* khuppipāsi(n).

khuppipāsita, *mfn.* [*S.* kṣutpipāsita], *hungry and thirsty (a class of* petas*)*; Ud-a 140,11 (°-ttā paradattūpajīvinijjhāmataṇhikādayo ... petā, *Be, Se so*; *Ce, Ee* khuppipāsavantā pi) ≠ It-a I 128,7 (°-paradattūpajīvinijjhāmataṇhikādayo ... petā); — *see also* khuppipāsi(n), khuppipāsika.

khubbhati, khobhati, *pr. 3 sg.* [*S.* kṣubhyati, kṣobhate], *shakes; is agitated or disturbed*; Dhātup 206 (khubha sañcalane); 435; Dhātum 302; 675 (khubho cale); Mil 260,3 (udakaṃ ... aggigataṃ calati ~ati luḷati āvilati); Dhp-a II 152,18 (yo caturaṅginiyā senāya ogāhantiyā na kkhubbhati, *Ce so*; *Be, Se* na khubhati; *Ee* na kkhambhati); Sadd 409,29 (khubha sañcalane: khobhati); 487,23 (khubha sañcalane: ~ati); — *aor. 3 sg.* khubbhittha, Ja VI 489,13* (hatthināge padinnamhi ~ittha nagaraṃ tadā); — *pp* **khubhita**, *mfn. and n.* [*S.* kṣubhita], 1. (*mfn.*) *agitated, disturbed*; Ja II 412,17 (vātena ~aṃ udakaṃ); Mil 117,31; Paṭis-a 472,26 (mahatā khobhena ~ā); — 2. (*n.*) *disturbance*; Mhv 65:37 (hato senādhinātho hi mahantaṃ ~aṃ ahu); — khubhitvā *in Ce, Ee at* Ud-a 259,17 (mālākacavaraṃ khubhitvā) *is prob. wr*; *Be* byūhitvā; *Se* viyūhitvā; — *caus. pr. 3 sg.* **khobheti**, ~ayati, *shakes; agitates, disturbs*; A III 188,14 (idaṃ kho parittaṃ gopade udakaṃ sacāhaṃ añjalinā ... pivissāmi ... ~essāmi taṃ loḷessāmi pi taṃ); Ja V 323,4′ (akkhobhanī ti ~etuṃ na sakkā); Ap 32,28 (dharaṇiṃ pi ... vāmaṅguṭṭhena ~eyyaṃ, *Be, Ce, Ee so*; *Se* cāleyyaṃ); Peṭ 149,21 (cittaṃ ~enti, *Be so*; *Ce* khoheti; *Ee* khoventi); Spk II 134,1 (āgantukārammaṇaṃ ~eti); Sadd 487,24 (kārite ~eti ~ayati); — *part.pr.* (**a**) khobhenta, *mfn.*, Ja IV 361,6 (rājā sakalajambudīpaṃ ~ento mahādānaṃ deti); Ps I 277,12 (sukhaṃ uppajjati sakalasarīraṃ ~entaṃ); It-a II 97,11 (cittaṃ ~ento); (**b**) khobhayamāna, *mfn.*, Sv 217,8 (sakalasarīraṃ ~ayamānā pīti jāyati); Dhp-a I 249,17 (aṇṇavakucchiṃ ~ayamāno); — *absol.* khobhetvā, Ap 329,30 (tāvatiṃse pi ~etvā); Ja V 458,26; Spk II 133,26; Mp I 77,20; — *pass. pr. 3 sg.* khobhiyati, Ap-a 547,14 (saṃ suṭṭhu udiyati ~iyati ... āluḷiyatī ti samuddo); — *pp* khobhita, *mfn.*, *shaken; caused to shake*; Sv 414,7 (vimānesu ~itesu); Cp-a 190,23 (tehi parantīhi aṭavikehi paccantadeso ~ito ahosi, *Be, Ce, Se so*; *Ee* kupito); — *fpp neg.* (**a**) akkhobbha (*and* akkhubbha), *mfn.*, Ja I 37,26* (jino akkhobbho sāgarūpamo, *Ce, Ee so*; *Be, Se* akkhobho) = Bv 11:1 (*Be, Se so*; *Ce, Ee* akkhobho); Cp 1:5:2 (tena demi mahādānaṃ akkhobbhaṃ sāgarūpamaṃ, *Be so*; *Ce, Ee, Se* akkhobhaṃ; *cf* Sadd 410,17*foll.*: Cariyāpiṭake ... accubbhaṃ sāgarūpaman ti ... akkhubbhan ti pi pāṭho); Mil 21,21 (sāgaro viya akkhobbho, *Ee so*; *Be, Ce* akkhobho; *not in Se*); (**b**) akhobhiya, akkhobhiya, akkhobbhiya, *mfn.*, Ap 19,8 (sabbe ... sāgaro va akhobhiyā, *Be, Ce, Se so*; *Ee* akkhobhiyā); Ap-a 290,36 (buddho akhobhiyo khobhetuṃ āluletuṃ asakkuṇeyyo ti attho, *Ee so*; *Ce* āloḷotuṃ; *Be, Se* akkhobhiyo ... āloḷetuṃ ...); Bv-a 173,11 (akkhobhiyo); Mhv 47:55 (akkhobbhiyamahāseno nagaraṃ gantuṃ ārabhi); (**c**) akkhobhanīya, *mfn.*, Cp-a 47,16 (akkhobbhan ti kenaci akkhobhanīyaṃ).

khura[1], *m.* [*S.* kṣura; *BHS* khura], *a razor; a sharp blade*; Vin II 134,3 (anujānāmi bhikkhave ~aṃ); D III 126,19 (~assa sādhunisitassa talaṃ assa passati, dhāraṃ ca kho tassa na passati); Th 408 (parinīto ~o āsi dhamaniṃ chettuṃ attano); Dhp-a II 257,7 (~aṃ gahetvā iminā gīvaṃ chinditvā marissamī ti); — khuraṃ *in Ee at* Ja V 52,1* *is prob. wr for* kharaṃ (*Be, Ce, Se so*); — °'-**agga**[1], *n.* [khura + agga[2]], *the room where the novice's head was shaved*; Sp 968,19 (~e yeva arahattaṃ pāpuṇāti) ≠ Pv-a 53,28 ≠ Mhv 5:46; Ps IV 11,2 (kesesu ohāriyamānesu ~e yeva arahattaṃ pāpuṇāti); — °-**kosa**, *m.n.*, °-kosaka, *m.* [khura + kosa[1], kosaka], *a sheath or case for a razor*; Vism 251,33 (piṭṭhihatthataco ~-saṇṭhāno) = Vibh-a 234,30 (°-kosaka-); Sp 1210,25 (°-sipāṭikan ti °-kosakaṃ); — °-**cakka**, *n.*, *a razor-edged wheel or discus as an instrument of torture*; Ja IV 3,16 (~aṃ sīse ukkhipitvā paccamānaṃ nerayikasattaṃ addasa); 3,27 (~aṃ tassa sīse khipi, taṃ tassa matthakaṃ piṃsamānaṃ bhassi); Vism 489,32 (rūpaṃ ... ~aṃ viya daṭṭhabbaṃ, *Be, Ee, Se so*; *Ce* uracakkaṃ); Sadd 521,24; — *see also* uracakka *sv* ura(s); — °-**dhāra**, *mfn.*, *razor-edged, sharp as a razor; containing razors*; Sn 674 (atha Vetaraṇiṃ pana duggaṃ tiṇhadhāraṃ ~aṃ upenti; Pj II 482,7*foll.*: tiṇhadhārakhuradhāravatin ti vuttaṃ hoti, tassā kira nadiyā uddhaṃ adho ubhayatīresu ca tiṇhadhārā khurā paṭipāṭiyā ṭhapitā viya tiṭṭhanti, tena sā tiṇhadhārā ~ā ti vuccati); Ja I 74,4 (taṃ kira ~aṃ cakkāvudhaṃ); — °-**dhārā**, *f.*, *the edge of a razor; the name of a* niraya; Ja V 269,11* (~aṃ anukkamma tikkhaṃ durabhisambhavaṃ; 274,30′: ~-nirayaṃ atikkamitvā tattha kira nirayapālā mahantamahante khure uparidhāre katvā santharanti); VI 105,22′ (nadītalaṃ ~āhi sañchannaṃ); Vism 163,1 (purisassa ~āyaṃ viya satisampajaññakiccapariggahītā eva cittassa gati icchitabbā ti); Dhp-a II 257,9 (~aṃ galanāḷiyaṃ katvā); — °-**pariyanta**[1], *mfn.*, *edged with razors; with a razor-edged rim*; D I 52,27 (~ena ce pi cakkena; Sv 160,1: ~enā ti khuraneminā, khuradhārasadisapariyantena vā) ≠ M I 404,26 ≠ S III 208,26; — °-**pāṇi**, *mfn.*, *with a sharp blade in one's hand*; Ja III 272,24* (odhissām' ahaṃ passaṃ ~issa rājino; 273,4′*foll.*: khurappaṃ sannahitvā āgatassa rañño); — °-**ppa**, *m.*, *a sharp-edged arrow*; Abh 389; D I 96,9 (rājā ... kupito ... ~aṃ sannayhi); Ja II 336,6* (disvā ~e dhanuveganunne); IV 336,22*foll.* (~en' assa pāsaṃ chindissāmi ... dhanuṃ āropetvā ~aṃ sandahitvā kaḍḍhi); Vism 381,23 (visapītaṃ ~aṃ sannayhi); — °-**bhaṇḍa**, *n.*, *a barber's instruments*; Vin I 249,22; II 134,4 (anujānāmi bhikkhave khuraṃ khurasilaṃ khurasipāṭikaṃ namatakaṃ sabbaṃ ~an ti); Sv 599,32; Utt-vn 711; — °-**muṇḍa**, *mfn.*, *having the head shaved, shorn*; Vin I 344,19 (Dīghītiṃ ... gāḷhabandhanaṃ bandhitvā ~aṃ karitvā) ≠ A II 241,14 (Mp III 216,4*foll.*: pañca sikhaṇḍake ṭhapetvā khurena muṇḍaṃ karitvā); D I 98,23 (khattiyā khattiyaṃ kismicid eva pakaraṇe ~aṃ karitvā); Ja VI 370,21 (mayaṃ ~ā vīthiṃ otarantā lajjāmā ti); Vv-a 207,10 (sā nahāpitasālaṃ gantvā ~aṃ kāretvā

agamāsi); — °-**sañcita**, *mfn.*, *fitted with razors, covered with razors*; Ja VI 249,5* (tam āruhantaṃ ~aṃ giriṃ); — °-**sipāṭikā**, *f.*, *a razor-case*; Vin II 134,3 (Sp 1210,25: ~an ti khurakosákaṃ); — °-**silā**, *f.*, *a whetstone*; Vin II 134,3.

khura[2], *m.n.* [*S.* khura, *m.*], *a hoof; a horse's hoof*; Abh 371 (~o saphaṃ); Vv 64:10 (~assa nādo abhihiṃsanāya ca); Ja VI 268,17* (jātarūpamayā kaṇṇā kācamhamayā ~ā); Cp 2:5:6 (siṅgehi ca ~ehi ca); Sp 344,9 ([gāvo] ~ehi mariyādaṃ chindanti); Ps I 120,8 (siṅgāni vā ~āni vā koṭṭento); 212,33 (gīvato yāva khurā tāva cammaṃ uddāletvā); — °'-**agga**[2], *n.* [khura + agga[1]], *the hoof-tip*; Ja VI 275,10 (~āni atemento va pakkhandi); — °**ājina**, *n.*, *an animal-skin with the hooves*; Pp 56,13 (kesamassuṃ ohāretvā ~aṃ nivāsetvā, *Ce, Se so*; *Be, Ee* kharājinaṃ; Pp-a 233,26*foll.*: sakhuraṃ ajinacammaṃ nivāsetvā); — °-**kāsa**, *m.* [khura + kāsa[1]], *dragging the hoof, furrowing with the hoof (a trick of horses)*; M I 446,18 (enaṃ assadamako uttariṃ kāraṇaṃ kāreti anukkame maṇḍale ~e ..., *Be, Ce, Se so*; *Ee wr* khurakāye; Ps III 159,1: ~e ti aggaggakhurehi paṭhavīkamane ... yathā padasaddo na suyyati ... aggaggakhurehi yeva gamanaṃ sikkhāpenti, *Be, Se so*; *Ce, Ee* paṭhavīkasane); — °-**nāsa**, *mfn.*, *"hoof-nosed", flat-nosed*; Ja IV 139,5 (macchā ... ā); — °-**nāsika**, *mfn.*, *"hoof-nosed", flat-nosed*; Ja IV 139,8* (ummujjanti nimujjanti manussā ~ā); — °-**pariyanta**[2], *m.*, *the tip of the hoof*; Ja IV 421,5' (pādā ti ~ā); — **sakhura**, *mfn.*, *with the hooves*; Ja IV 387,18' (~āni ajinacammāni nivatthā, *Be, Ce, Se so*; *Ee* ~āni cammāni vatthāni); Sp 272,21 (ajinakkhipan ti salomaṃ ~aṃ ajinamigacammaṃ); Spk I 181,25 (~aṃ ajinacammaṃ, *Be, Ce, Ee so*; *Se* sukhuraṃ); Pp-a 233,2 (ajinakkhipan ti tad eva majjhe phālitaṃ, ~an ti pi vadanti, *Se so*; *Be, Ce* sakhurakan ti pi; *Ee* sahakhurakan ti pi; = Ps II 45,21: *eds* sakhurakan ti pi).

khuraka[1], *m.* [khura[1] + ka[2]], *a razor, a blade*; — °-**vāta**, *m.*, *the razor wind, one of the winds of the body*; Vibh 84,10 (satthakavātā ~ā uppalakavātā; Vibh-a 70,31: khurena viya hadayaṃ phālanavātā) *quoted* Ps I 30,32 (*Be so*; *Ce, Ee, Se* khurakā vātā); *cf* Śikṣ 248,13: śastrakāḥ kṣurakāḥ sūcakāḥ pippalakāḥ ...).

khuraka[2], *m.* [*S.* kṣuraka], *the* tilaka *tree, Symplocos racemosa*; Abh 561 (tilako ~o).

khuraka[3], *m.* [khura[2] + ka[2]], *a hoof*; — *ifc see* sakhuraka.

khuragga[1], *see sv* khura[1].

khuragga[2], *see sv* khura[2].

khurati, *pr. 3 sg.* [*S.* Dhātup kṣurati, *Wg § 28:54*; khurati, *Wg § 28:52*], *cuts; scratches*; Dhātup 486 (khura cchedanavilekhanesu); Dhātum 354 (khura cchidasmiṃ); 561 (khura cchede vilikhane); Sadd 430,1 (khura chedane vilekhane ca: ~ati khuro).

khuḷati, *pr. 3 sg.* [*cf S.* Dhātup kuḍati, *Wg § 28:89*], *acts as a child; eats*; Sadd 461,4 (khuḷa bālye ca, cakāro ghasanāpekkhako: ~ati).

khulukhulukārakaṃ, *ind.* [*onomat.*; *cf BHS* khurukhura-], *making the noise "khulukhulu"; so as to make a rattling noise*; M II 138,13 (so na khulukhulukārakaṃ pattaṃ dhovati, *Be, Ee, Se so*; *Ce* bulubulu-).

khegata, *mfn.* [*loc. of* kha[2] + gata], *in the air*; Vin-vn 52 (valayaṃ ~aṃ tattha karonto va parājito; *cf* Sp 315,28: ākāsagataṃ karoti pārājikaṃ); 67 (moraṃ ... ~aṃ).

kheṭa, *m.* (*and n.* ?) [*ts*], *hunting; a shield*; Ja V 373,23* (na te abhisaraṃ passe ... nāssa cammaṃ va [*Ee, Se* vā] ~aṃ vā, *perhaps so read*; *eds* kīṭaṃ; 373,29': ~an ti kheṭakaṃ cāṭikapālaṃ vuccati, cāṭikapālahatthā pi te santike n' atthī ti, *perhaps so read*; *Be* kīṭan ti kīṭaṃ; *Ce, Ee* kīṭan ti kīṭakaṃ; *Se* kīṭaṃ vā ti kiṇitaṃ); Sadd 352,11 (khiṭa uttāsane: kheṭati ākheṭako ~o); — *see also* kīṭa[2].

kheṭaka, keṭaka, *n.* [*S.* kheṭaka; *AMg* kheḍaga], *a shield*; Abh 392 (~aṃ phalakaṃ cammaṃ); Ja V 373,29' (kheṭan ti ~aṃ cāṭikapālaṃ vuccati, *perhaps so read*; *Ce, Ee* kīṭan ti kīṭakaṃ; *Be* kīṭan ti kīṭaṃ; *Se* kīṭaṃ vā ti kiṇitaṃ); Ps II 57,30 (asicamman ti asiṃ c' eva °-phalakādīni ca); Sv-pṭ I 283,20 (saraparittānan ti cammapatisibbitaṃ ~aṃ); — °-**phalakahattha**, *m(fn).*, *(a soldier) with shields in his hands*; Ja IV 353,31' (vammino ti ~ā cha sahassā, *Be so*; *Ce, Ee* keṭaka-; *Se* cammika-); — *see also* kīṭaka[2].

kheṭati, *pr. 3 sg.* [*S.* Dhātup kheṭati, *Wg § 9:15*], *frightens, alarms*; Sadd 352,11 (khiṭa uttāsane: ~ati); — *see also* ukkheṭita, samukkheṭita.

kheṭeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kheṭayati, *Wg § 35:22*], *eats*; Sadd 532,26 (kheṭa bhakkhane: ~eti ~ayati).

khetta, *n.* [*S.* kṣetra], (*pl. nom.* ~āni, ~ā), **1.** *arable land; a cultivated field*; Abh 447; 880 (kedāre ... ~aṃ); Vin II 180,24 (paṭhamaṃ ~aṃ kasāpetabbaṃ, kasāpetvā vapāpetabbaṃ vapāpetvā udakaṃ atinetabbaṃ); III 50,15 (~aṃ nāma yattha pubbaṇṇaṃ vā aparaṇṇaṃ vā jāyati); D I 231,8 (seyyathā pi nāma sakaṃ ~aṃ ohāya paraṃ ~aṃ niddāyitabbaṃ maññeyya); III 93,13 (~ānaṃ patī ti ... khattiyo, khattiyo tv eva dutiyaṃ akkharaṃ upanibbattaṃ); S I 171,1* (na hi mayhaṃ brāhmaṇa tilā ~asmi pāpikā); Dhp 356 (tiṇadosāni ~āni); Pv 21:69 (ujjaṅgale yathā ~e bījaṃ bahukaṃ pi ropitaṃ na vipulaṃ phalaṃ hoti na pi toseti kassakaṃ); Thī 112 (naṅgalehi kasaṃ ~aṃ); Ja V 302,25* (~āni amma kāretvā kaṇikār' ettha ropaya; 303,18': ~ānī ti amma mama jhāpitaṭṭhāne mālāvatthūni kāretvā ettha etesu ~esu kaṇikārarukkhe ropaya); VI 297,11* (pasuṃ ~aṃ gantā; 297,18': gokulaṃ ca sassaṭṭhānaṃ ca ...); Ap 386,9 (~ato dhaññaṃ āhatvā); Dhs 597 (~aṃ p' etaṃ vatthuṃ p' etaṃ); Mil 47,3 (aggi ... ~aṃ ḍaheyya); Sp 248,9 (~an ti sālikhettādi, vatthun ti tiṇapaṇṇasākaphalāphalasamuṭṭhānaṭṭhānaṃ); Sv 78,24*foll.* (~aṃ nāma yasmiṃ pubbaṇṇaṃ rūhati, vatthu nāma yasmiṃ aparaṇṇaṃ rūhati, yattha vā ubhayaṃ pi rūhati taṃ ~aṃ, tadatthāya akaṭabhūmibhāgo vatthu); Pv-a 7,6 (khittaṃ vuttaṃ bījaṃ tāyati mahapphalabhāvakāraṇena rakkhatī ti ~aṃ); — *ifc see* gāma-; — **2.** *delimited area (of space or time); field of activity, sphere of action*; S II 41,1 (avijjāya ... asesavirāganirodhā ... ~aṃ taṃ na hoti vatthu taṃ na hoti) ≠ A II 158,35 (Mp III 147,1*foll.*: ~an ti ādīni pi kusalākusalakammass' eva nāmāni, taṃ vipākassa virūhanaṭṭhānaṭṭhena ~aṃ); Sn 524 (~āni viceyya kevalāni ... divyaṃ mānusakaṃ ca brahmakhettaṃ ... khettajino tādi pavuccate tathattā; Pj II 428,25*foll.*: ~ānī ti āyatanāni vuccanti ... keci ... kammāni ~ānī ti vadanti); Peṭ 109,22 (ettāvatā avijjāya ~aṃ niddiṭṭhaṃ bhavati); Sp 720,16

(ayaṃ eko addhamāso pariyesanakaraṇanivāsanānaṃ tiṇṇaṃ pi ~aṃ); 1287,22 *foll.* (~e [pātimokkhaṃ] ṭhapitam eva pana ṭhapitaṃ hoti ... saṅgho uposathaṃ kareyyā ti ettha yāva rekāraṃ bhaṇati tāva ṭhapetabbaṃ, idaṃ hi ~aṃ); Mp II 9,18 (tīṇi hi ~āni, jātikhettaṃ āṇākhettaṃ visayakhettan ti); — **3.** *fertile soil, a suitable place (for something to arise or be produced); esp. a suitable object or recipient, a field for producing* puñña; S I 167,13* (khīṇāsavaṃ ... annena pānena upaṭṭhahassu, ~aṃ hi taṃ puññapekkhassa hoti; Spk I 233,3 *foll.*: evaṃ tathāgatassa sāsanaṃ nāma ... appe pi bīje bahusassaphaladāyakaṃ sukhettaṃ viya paṭiyattaṃ hotī ti) = Sn 82; A I 63,14* (te ujjubhūtā kāyena vācāya uda cetasā ~aṃ taṃ yajamānānaṃ, ettha dinnaṃ mahapphalaṃ; Mp II 123,28: ~an ti vatthu patiṭṭhā, puññassa virūhanaṭṭhānan ti attho); It 98,12 (aggamhi ~amhi pasannacitto); Pv 36:33 (puññassa ~aṃ araṇavihārī devamanussānaṃ ca dakkhiṇeyyo); Ja IV 381,18* *foll.* (~āni mayhaṃ viditāni loke yes' āhaṃ bījāni patiṭṭhapemi ye brāhmaṇā jātimantūpapannā tānīdha ~āni supesalāni); Ap 250,16 (tattha tvaṃ viraje ~e anantaphaladāyake saṅghe cittaṃ pasādehi sukhī bījaṃ ca ropaya); 444,21 (yāvatā ~ā vijjanti saṅghā pi ca gaṇā pi ca buddhakhettasamo n' atthi); Sp 1,14* (~aṃ janānaṃ kusalatthikānaṃ tam ariyasaṅghaṃ sirasā namāmi); Ps II 6,3 (bāhiresu titthiyāyatanesu na ime samaṇā uppajjanti, imasmiṃ yeva pana sāsane uppajjanti, kasmā, sukhettatāya; sā pan' esā akhettatā °-tā ca ariyamaggassa abhāvato bhāvato ca veditabbā); 6,16 (titthāyatanaṃ akhettaṃ sāsanaṃ ~aṃ); Mp III 46,8 (cīvaraṃ jānitabbaṃ cīvarakkhettaṃ jānitabbaṃ); 46,17 (cīvarakkhettan ti saṅghato vā gaṇato vā ... paṃsukūlaṃ vā ti evaṃ uppajjanato cha khettāni); — **4.** *a wife*; Abh 880 (bhariyāyaṃ ... ~aṃ); — **5.** *the body*; Abh 880 (sarīre ~aṃ); — **°'-agga**, *n.* [khetta + agga[1]], *the first-fruits of the field*; Dhp-a IV 98,5; Pj II 270,6 *foll.* (~aṃ rāsaggaṃ ... imāni pañca aggāni deti, tattha paṭhamapakkāni yeva sāliyavagodhūmasīsāni āharāpetvā yāgupāyāsaputhukādīni paṭiyādetvā ... buddhapamukhassa saṅghassa dānaṃ deti, idaṃ assa ~-dānaṃ); — **°-gopaka**, *m.*, *one who guards a field, a watchman*; Ja III 52,21 (ekassa ~assa kuṭiyaṃ dve maṃsasūlāni ... disvā); Cp-a 104,6; — **°-ja**, *m(fn).* [khetta + ja[2]; *S.* kṣetraja], *a type of son (fathered by an appointed substitute for the husband)*; Ja I 135,14' *foll.* (puttā ca nām' ete atrajo ~o antevāsiko dinnako ti ... sayanapiṭṭhe pallaṅke ure ti evaṃ ādīsu nibbatto ~o nāma, *Be, Ce, Ee so*; *Se* khetrajo); Nidd I 247,31 (cattāro puttā, attajo putto ~o putto ...); Pj II 79,4 (atraje avijjamāne ~o pi kulavaṃsadharo hotī ti, *Ce so*; *Ee* attaje; *Be, Se* atraje ... khetrajo ...) = Ap-a 163,19; — *see also* khetraja; — **°-jina**, *m(fn).*, [*prob.* khetta + jina[3], *see K.R. Norman, 1992b, pp. 247-48*], *(one) who is knowledgeable; skilful*; Sn 524 (khettāni viceyya kevalāni ... sabbakhettamūlabandhanā pamutto ~o tādi pavuccate tathattā; Pj II 429,6: etesaṃ khettānaṃ vijitattā vicitattā vā ~o nāma hoti); — **°-ññu**, *mfn.*, *knowledgeable (about, gen.); experienced; clever, skilful*; A IV 419,10 *foll.* (gāvī pabbateyyā paṇḍitā vyattā ~ū kusalā visame pabbate caritum ... bhikkhu paṇḍito vyatto ~ū kusalo ... paṭhamaṃ jhānaṃ upasampajja viharituṃ); Ja VI 490,10* (kathaṃ no kuñjaraṃ dajjā ... ~uṃ sabbayuddhānaṃ; 490,18': sabbayuddhānaṃ khettabhūmisīsaṃ jānanasamatthaṃ); — *neg.* akhettaññu, *mfn.*, *not knowledgeable (about, gen.); not familiar with; inexperienced; unskilful; (according to ct also: knowing who is not a suitable recipient)*; A III 384,16 (yathā taṃ bālena avyattena akhettaññunā akusalena; *cf* Mp III 394,10: abhijātipaññattiyā khettaṃ ajānantena); Ja IV 371,14* (akhettaññū si dānassa; *cf* 372,25' *foll.*: akhettaññū sī ti nāhaṃ taṃ dānassa khettaṃ' mayi dinnaṃ mahapphalaṃ na hotī ti evaṃ attānaṃ dānassa akhettaṃ jānāsi maññe ti); — *see also* akhettañña *below*; — **°-pāla**, *m.*, *one who guards a field, a watchman*; Vin IV 258,8; Ja III 54,1*; Sp 920,2; — **°-pālaka**, *m.*, *one who guards a field, a watchman*; Th-a I 138,8; — **°-rakkhaka**, *m.*, *one who guards a field, a watchman*; Ja II 110,1 (~ā, *Be, Ce, Ee so*; *Se* °-rakkhikā); Vism 75,29 (~'-ādīhi); — **°-sampatti**, *f.*, *the attainment or excellence of a worthy recipient*; Vv-a 30,10 (virajaṃ bhikkhuṃ vippasannam anāvilan ti iminā ~iṃ dasseti); 32,10; It-a II 133,9; — **°-sāmika**, *m.*, *the owner of a field*; Ja III 294,23; Mil 47,4; Vv-a 311,10; — **°-sodhana**, *n.*, *the clearing of a field (before ploughing)*; Dhp-a III 284,22 (tvaṃ mama ~-divasato paṭṭhāya āgato); — **akhetta**, akkhetta, *mfn. and n.*, **1.** (*mfn.*) *without land, not owning a field*; Ja IV 303,6' (akhettabandhū ti ~o abandhū, khettavatthugāmanigamapariggahena ... rahito); — **2.** (*n.*) *what is not a field, a bad field; an unsuitable area; infertile or unsuitable soil, one who is not a suitable recipient*; Ja IV 372,26' (attānaṃ dānassa ~aṃ jānāsi); Ap 438,26 (kusalaṃ kattukāmena ... n' atthi khettaṃ ~aṃ vā); Vism 314,17 (liṅgavisabhāgakālaṅkatā ~am eva); Spk I 290,16 (ayaṃ thero adāruṃ tacchanto viya ~e kasanto viya attano pi kammaṃ nāseti, *Ce, Ee so*; *Be* ~e vappanto; *Se* vappento); Ps II 5,34 (kasmā pan' ete [samaṇā] aññattha n' atthī ti ~-tāya); 6,3 (sā pan' esā ~-tā khettatā ca ariyamaggassa abhāvato bhāvato ca veditabbā); — ~-ñña, *mfn.*, *not knowledgeable (about, gen.), not familiar with; inexperienced*; Ja VI 507,12* (disvā sampatite ghore dumaggesu plavaṅgame akhettaññāya te Maddi bhavissate mahabbhayaṃ, *Be so*; *Ce, Ee, Se* bhavitan te mahabbhayaṃ; 507,25': ~-ññāyā ti araññe abhūmikusalāya, *Ce, Ee so*; *Se* bhūmiyaṃ akusalāya; *Be* araññabhūmiakusalatāya); — *see also* khettaññu *above*; — **sukhetta**, sukkhetta, *n.*, *good, fertile land; a very suitable place or recipient*; D II 353,28; A I 135,4 (bījāni ... ~e suparikammatāya bhūmiyā nikkhittāni); II 44,5* (pasannacitto yajati ~e brahmacārisu; Mp III 84,6 (brahmacārisaṅkhāte ~amhī ti attho); Pv 21:74 (etesu dinnāni mahapphalāni bījāni vuttāni yathā ~e); Ja IV 429,29' (yathā ~esu vuṭṭhiyā bījaṃ virūhati); Ap 105,9 (~e bījasampadā); Ps II 6,2 (bāhiresu titthiyāyatanesu na ime samaṇā uppajjanti imasmiṃ yeva pana sāsane uppajjanti, kasmā, ~-tāya); — **dukkhetta**, *n.*, *poor, infertile land*; D II 353,6; S V 379,22 (~aṃ dubbhūmi avihatakhāṇukaṃ); — *see also* khitta[3], khetra.

khetra, *n.* [= khetta, *S.* kṣetra], *land; a field*; —

°-**ja**, *m(fn).* [khetra + ja[2]], *a type of son (fathered by an appointed substitute for the husband)*; Pj II 63,32 (atrajo ~o dinnako antevāsiko ti, *Be, Se so*; *Ce, Ee* khettajo); 79,4 (atraje avijjamāne ~o pi kulavaṃsadharo hoti ti, *Be, Se so*; *Ce* khettajo; *Ee* attaje ... khettajo; = Ap-a 163,19: *eds* khettajo); Sadd 622,8 (tva ttassa: atrajo ~o); — *see also* khitta[3], khettaja (*sv* khetta).

kheda, *m.* [*ts*], *fatigue, exhaustion; physical distress*; Abh 1159 (hā ~e); Vism 71,19* (pariyesanāya ~aṃ na yāti); Sp 1,6* (~aṃ gato lokahitāya nātho; Sadd 480,30: ettha ~aṃ gato ti kāyikadukkasaṅkhātaṃ parissamaṃ patto, dukkhaṃ anubhavī ti attho); Th-a III 140,35 (kilamati ~aṃ āpajjati); Sadd 487,30 (~o kilamanaṃ); — sarīraṃ ~aṃ *in Ee at* Vv-a 276,6 *is wr for* sarīrakhedaṃ; — *ifc see* jana- (*sv* jana[1]), sarīra-.

khedāpetvā, *caus. absol.* of khijjati *qv.*

khepa, *m.* [*S.* kṣepa], **1.** *a throw, a cast; throwing, shooting*; Abh 1078 (khepane ~o); Dhātup 466 (nuda kkhepe); Sadd 490,1 (asu ~e, ~o khipanaṃ); Saddh 42 (leḍḍuyā uddhaṃ ~ena ākāse); — **2.** *derangement*; — *ifc see* citta- *sv* citta[1]; — **3.** *insult, abuse*; Abh 121 (~o nindā); 1078; Sp 231,30 (aññamaññaṃ ~aṃ vā garahaṃ vā akatvā); It-a I 69,25 (parikkhepā ti jāti-ādivasena parito ~ā dasahi akkosavatthūhi khuṃsanavambhanā).

khepaka, *m(fn).* [*S.* kṣepaka; *cf S. lex.* kṣipaka], *one who throws or shoots; an archer*; Abh 922 (issāso ~amhi ca); Cp-a 292,14 (attho nāmāyaṃ nirapekkhaṃ dāyakaṃ anugacchati yathā taṃ nirapekkhaṃ ~aṃ kiṭako ti, *Be, Se so*; *Ce, Ee* khepakakiṭako); Sadd 404,6 (khipa peraṇe: ... khepati ~o).

khepati, *pr. 3 sg.* [= khipati[1], *cf S.* kṣipyati ? *or* = khepeti[1] ?], *throws, shoots; crushes*; Sadd 404,5 (khipa peraṇe, peraṇaṃ cuṇṇīkaraṇaṃ piṃsanaṃ, ~ati khepako); — *see also* khippati.

khepana[1], *n. and mfn.* [*from* khepeti[1]], **1.** (*n.*) *using up, making an end of, destroying*; Mp II 347,31 (maggo hi kilesānaṃ ~ato khayo nāma); Ud-a 179,1 (sabbassa sammohassa ~ena mohakkhayaṃ patto); It-a I 54,11 (abhabbo dukkhakkhayāyā ti ... vaṭṭadukkhassa ~āya abhabbo); II 29,22; — **2.** (*mfn.*) *making an end of, destroying*; Ap-a 297,33 (andhakāratamonudo ti ativiya andhakāraṃ mohaṃ nudo ~o ayaṃ buddho anuppatto ti attho, *Be, Ce, Se so*; *Ee* cheko); — *ifc see* asu- (*sv* asu[1]), āyusaṅkhārā-, upatthambhana-.

khepana[2], *n.* [*S.* kṣepaṇa], *throwing, shooting*; Abh 1078 (nindāyaṃ ~e khepo); Dhātup 453 (asa kkhepane).

khepeti[1], **~ayati**[1], *caus. pr. 3 sg. of* khiṇoti *qv.*

khepeti[2], **~ayati**[2], *caus. pr. 3 sg. of* khipati[1] *qv.*

khema, *mfn. and m.n.* [*S.* kṣema], **1.** (*mfn.*) *safe, secure; free from danger; affording security; at ease*; Abh 88; Vin IV 295,33 ([antoraṭṭhe] ~e appaṭibhaye gacchati); D III 146,21 (imaṃ paṭhaviṃ ... phītaṃ ~aṃ sivaṃ; Sv 922,11: ~an ti nibbhayaṃ); M I 134,36 (so passeyya mahantaṃ udakaṇṇavaṃ, orimaṃ tīraṃ sāsaṅkaṃ sappaṭibhayaṃ pārimaṃ tīraṃ ~aṃ appaṭibhayaṃ); A III 354,28* (etaṃ kho paramaṃ ñāṇaṃ etaṃ sukham anuttaraṃ asokaṃ virajaṃ ~aṃ etaṃ ānaṇyam uttamaṃ); Dhp 189 (n' etaṃ kho saraṇaṃ ~aṃ); Sn 454 (yaṃ buddho bhāsatī vācaṃ ~aṃ nibbānapattiyā); Pv 38:3 (ayaṃ maggo ramaṇīyo ~o sovatthiko sivo); Mil 331,1 (nagaraṃ ... phītaṃ subhikkhaṃ ~aṃ samiddhaṃ ...); Ps III 218,21 (n' atthi tato ~-taro añño maggo); Mp II 362,21 (asuko janapado ~o subhikkho cā ti); — **2.** (*m.n.*) *safety, security; a secure or easy state; peace; well-being*; Abh 1037 (kalyāṇe kathitaṃ ~aṃ tīsu laddhattharakkhaṇe); D I 11,8 (~aṃ bhavissati bhayaṃ bhavissati); A III 104,30 (bhaye ... sati manussā yena ~aṃ tena saṅkamanti); Sn 896 (khemābhipassaṃ avivādabhūmiṃ; Pj II 558,1: avivādabhūmiṃ nibbānaṃ ~an ti passamāno); Th 980 (pamādaṃ bhayato disvā appamādaṃ ca ~ato); Ja III 373,4' (ime vānare sotthiṃ samatārayi ~ena santāresi); 513,21* (yato ~aṃ tato bhayaṃ); VI 526,11* (bhaye ~assa dātāraṃ ko me Vessantaraṃ vidū); Sadd 860,15 (khīyanti ettha upaddavūpasaggādayo ti ~o); — *ifc see* yoga-; — °'-**atta**, *m(fn).* [khematta[1], khema + atta(n)], *one who is secure, at peace*; S I 112,28* (evaṃ virattaṃ ~aṃ sabbasaṃyojanātigaṃ anvesaṃ; Spk I 178,7: ~an ti khemībhūtaṃ attabhāvaṃ); — °'-**anta**, *m. and mfn.* [khema + anta[1]], *security, safety; secure, safe*; Bv 21:26 (~aṃ pāpayitvāna nibbuto so sasāvako; Bv-a 247,7: ~aṃ nibbānaṃ); Sp 1018,4 (kantāraṃ nittharitvā ~aṃ patvā); Spk I 93,16; — ~-bhūmi, *f., a place of safety; a peaceful, secure region*; D I 73,18 (yathā bhujissaṃ yathā ~-bhūmiṃ); Sp 121,10 (~-bhūmim, *Be, Se so*; *Ce, Ee* ~aṃ bhūmiṃ); Vism 303,30; — *neg.* akhemanta, *mfn., insecure, dangerous*; Nidd-a I 439,10 (akhemantaṃ ṭhānaṃ atikkāmeti, *Ce, Ee, Se so*; *Be* akhemantaṭṭhānaṃ); — °-**tā**, *f., abstr., security, safety; well-being; peace*; M I 39,22* (sabbabhūtesu karohi ~aṃ; Ps I 179,18: ~an ti abhayaṃ hitabhāvaṃ mettan ti vuttaṃ hoti); A I 147,15* (nekkhamme daṭṭhu ~aṃ, *Be, Ce so*; *Ee, Se* nekkhammaṃ ... khemato; Mp II 242,26*foll.*: nibbāne khemabhāvaṃ disvā, nekkhammaṃ daṭṭhu khemato ti pi pāṭho, nibbānaṃ khemato disvā ti attho); Pj II 34,8 (gunnaṃ ~aṃ ... dīpento); — °-**tta**, *n., abstr.* [khematta[2]], *security, safety; well-being, peace*; M II 253,27 (tassa gāmassa vā nigamassa vā ~aṃ ca subhikkhattaṃ ca ... puccheyya); Ja II 357,13' (dukkhayogato ~ā); — °-**dassi(n)**, *mfn., seeing security; seeing peace*; Sn 809 (tasmā munayo pariggahaṃ hitvā acariṃsu ~ino; Nidd I 130,1: khemaṃ vuccati amataṃ nibbānaṃ); — **akhema**, **akkhema**, *mfn., unsafe; dangerous; lacking well-being*; Vism 340,12 (~-taṃ cintetvā); Ps I 113,32 (akusalan ti sāvajjaṃ ~aṃ ca); Dhp-a III 246,13 (idaṃ ~aṃ anuttamaṃ ca saraṇaṃ dassetvā).

khemi(n), *mfn.* [*S.* kṣemin], *safe, secure; enjoying peace and security*; Dhp 258 (~ī averī abhayo paṇḍito ti pavuccati); Sn 145 (sukhino va ~ino hontu; Pj I 244,12: ~ino ti khemavanto, abhayā nirupaddavā ti vuttaṃ hoti); Ja IV 303,4* (evaṃkaro brāhmaṇo hoti ~ī); Paṭis II 133,5 *foll.*

khemībhūta, *mfn.* [*pp of* khema + bhavati], *secure; at peace*; Spk I 178,7 (khemattan ti khemībhūtaṃ attabhāvaṃ).

kheḷa, *m.* [*S.* kheṭa; *BHS also* kheḍa-], *saliva, spittle*;

Abh 281 (lālā ~o); Vin II 221,32 (passāvadoṇikāya pi ~aṃ karonti); A I 34,33 (appamattako pi ~o duggandho hoti); Sn 196 (siṅghāṇikāya ~assa); Pv 14:3 (chaḍḍitaṃ khipitaṃ ~aṃ ... bhuñjāmi); Ja VI 185,5 (osadhaṃ saṅkhāditvā mukhe ~aṃ opi); Mil 26,11 (... assu vasā ~o siṅghāṇikā ...); Vism 263,25 (~o ti antomukhe pheṇamissā āpodhātu, *Be, Ce, Se so*; *Ee wr* keḷo ti); 362,6 *foll.* ≠ Pj I 66,11 *foll.*; Sp 551,12 (nitthubhitvā ti ~aṃ pātetvā); Ps II 23,27 (~e pacchinne mukhe sukkhe); Dhp-a IV 170,24 (mukhato ~o pagghari); — *ifc see* upagaḷita-; — °'-**āsaka**, °'-āsika, *m(fn)*., *one who eats spittle; one who eats or uses what ought to be rejected*; Vin II 188,35 *foll.* (Sāriputtamoggallānaṃ pi kho ahaṃ Devadatta bhikkhusaṅghaṃ na nissajjeyyaṃ, kiṃ pana tuyhaṃ chavassa ~assā ti ... maṃ bhagavā parisāya ~-vādena apasādeti, *Be, Ce, Se so*; *Ee wr* kheḷāpakassā ti ... kheḷāpakavādena ...; Sp 1275,17 *foll.*: ~o ti ettha micchājīvena uppannapaccayā ariyehi vantabbā kheḷasadisā, tathārūpe paccaye ayaṃ ajjhoharatī ti katvā ~o ti bhagavatā vutto); Dhp-a I 140,1 ([Devadatto] satthārā ~-vādena apasādetvā paṭikkhitto, *Be so*; *Ce, Ee, Se* kheḷāsika-); — °-**mallaka**, *m., a spittoon*; Vin II 175,10 (na bhikkhave parikammakatāya bhūmiyā nitthubhitabbaṃ ... anujānāmi bhikkhave ~an ti); 209,3 (~o ... ekamantaṃ nikkhipitabbo).

khelati, *pr. 3 sg.* [*S.* khelati, kṣvelati, *Wg § 15:31,32*], *shakes, trembles; moves*; Dhātup 279 (khela pela calane); Dhātum 409 (khelu); Sadd 436,20 (khelu ... gatiyaṃ: ... ~ati).

khevati[1], *pr. 3 sg.* [*S.* Dhātup kṣevati, *Wg § 15:59*], *spits; ejects*; Sadd 440,7 (ṭhivu khivu niddassane: ṭhevati ~ati); — *see also* khibbati.

khevati[2], *pr. 3 sg.* [*cf S.* Dhātup khevate, *Wg § 14:37*: khevu sevane], *sprinkles*; ? Sadd 440,23 (sevu kevu khevu ... secane: sevati kevati ~ati ..., *eds so, perhaps* secane *wr for* sevane ?).

kho, *ind.* [*BHS id.*; *S.* khalu] (*sometimes written* khv *before a following initial vowel, which is usually lengthened*), *an enclitic particle (extremely common, esp. in the prose of* Vin, D, M, S, A *and* Mil) *which* 1. *emphasises the preceding word(s), but is often merely expletive*; Abh 1150; Vin I 17,7 (abhabbo kho Yaso kulaputto hīnāyāvattitvā kāme paribhuñjituṃ); III 1,21 (sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hotī ti); IV 143,1 (etarahi kho āvuso ...); D I 152,23 (dibbāni hi kho rūpāni passāmi); 157,19 (evaṃ āvuso ti kho te dve pabbajitā mama paccassosuṃ); M I 296,25 (cattāro kho āvuso paccayā); S I 1,15 (appatiṭṭhaṃ khvāhaṃ āvuso ...); 2,11 (jānāmi khvāhaṃ ...; Spk I 21,9: jānāmi kho ahaṃ ... ahaṃ vijānāmi yeva); A V 194,4 (abhiññāya kho ahaṃ ... sāvakānaṃ dhammaṃ desemi); Th 42 (patissatikā nu kho viharatha); Ja I 151,17 (na sakkā kho pana mayā ...); Mil 6,12 (dutiyaṃ pi kho tatiyaṃ pi kho puṭṭhā tuṇhī ahesuṃ); 11,24 (akālo kho dāraka ...); Vism 21,6 (sāmiko pi kho pan' assā anumaggaṃ gacchanto); — kho *is used esp.* (i) *after pronouns*: Vin I 10,26 (idaṃ kho pana bhikkhave dukkhaṃ ariyasaccaṃ); D I 157,32 (ahaṃ kho pan' etaṃ āvuso evaṃ jānāmi); M I 428,33 (yo kho Māluṅkyāputta evaṃ vadeyya); A IV 415,3 (etad eva khv ettha āvuso sukhaṃ ...); V 195,17 (yad eva kho tvaṃ ... pañhaṃ apucchi); Pv 4:4 (ayaṃ ca kho dakkhiṇā dinnā saṅghamhi suppatiṭṭhitā; Pv-a 18,28: kho ti avadhāraṇe); Ja I 51,1 (so ca kho purisagabbho na itthigabbho); 279,1 (mayhaṃ kho ayya ... dohaḷo uppanno); Mil 81,9 (tumhe kho bhante Nāgasena atipaṇḍitā ...); Vism 54,8 (ye kho pan' assa diṭṭhānugatiṃ āpajjanti); — (ii) *after adverbs or other particles*: Vin III 3,38 (evam eva kho ahaṃ ...); A V 2,10 (iti kho Ānanda kusalāni sīlāni ...); Ja I 253,23 (api ca kho pana mama vacanaṃ karotha); II 165,19 (api kho panāhaṃ tumhe yoggaṃ kāressāmī ti); IV 169,23 (sace kho panāhaṃ imaṃ yuddhena māressāmi ...); Vism 96,1 (api ca kho kataparicayo ahaṃ ettha); — (iii) *in interrogative clauses*: Vin III 2,14 (atthi khv esa brāhmaṇa pariyāyo ...); IV 135,5 (kassa nu kho nāma ...); D I 152,32 (ko nu kho bhante hetu ko paccayo); 157,15 (kin nu kho āvuso ... taṃ jīvaṃ taṃ sarīraṃ ...); A V 83,17 (api nu kho tumhe ...); Ud 4,5 (kittāvatā nu kho ...); Ja I 279,10 (kacci nu kho ettha ... kumbhīlo nipanno ti); 255,29 (kahan nu kho so puriso ti); III 52,17 (atthi nu kho imesaṃ sāmiko ti); IV 170,2 (ke nu kho loke mātāpitaro upaṭṭhahanti); Mil 5,27 (kaṃ nu khv ajja samaṇaṃ vā brāhmaṇaṃ vā upasaṅkameyyāma); Dhp-a I 26,14 (atthi nu kho mayhaṃ ettha gatapaccayena attho ti); Mhv 5:193 (buddhasāsanadāyādo hoti kho mādiso iti); — (iv) *after negative particles*: Vin III 2,19 *foll.* (ayaṃ kho brāhmaṇa pariyāyo ... no ca kho yaṃ tvaṃ sandhāya vadesi); D I 152,23 *foll.* (dibbāni hi kho rūpāni passāmi ... no ca kho dibbāni saddāni suṇāmi); 155,38 (na kho ... etāsaṃ samādhibhāvanānaṃ sacchikiriyāhetu ...); A I 120,4 (na khv ettha Sāriputta sukaraṃ ekaṃsena vyākātuṃ ...); V 195,4 (no ca khvāssa evaṃ ñāṇaṃ hoti); Pv 2:3 (mā kho sūkaramukho ahu); Ja I 253,24 (mā kho tumhe ... dhanaṃ vassāpayitthā); II 111,14 (na kho upāsaka tvaṃ yeva ...); Vism 139,27 (na kho pan' etaṃ evaṃ daṭṭhabbaṃ); — kho 2. *frequently marks a change of subject or a further stage in a narrative, esp. following* atha: Vin I 1,7 (tena samayena buddho bhagavā Uruvelāyaṃ viharati ... atha kho bhagavā ... sattāhaṃ ekapallaṅkena nisīdi); III 1,8 (tena samayena buddho bhagavā Verañjāyaṃ viharati ... assosi kho Verañjo brāhmaṇo ...; Sp 111,6 *foll.*: kho ti padapūraṇamatte avadhāraṇatthe vā nipāto, tattha avadhāraṇatthena assosi eva, nāssa koci savaṇantarāyo ahosī ti ayaṃ attho veditabbo, padapūraṇena pana vyañjanasiliṭṭhatāmattam eva); IV 142,26 (tena samayena buddho bhagavā Sāvatthiyaṃ viharati ... tena kho pana samayena ...); M I 1,5 (ekaṃ samayaṃ bhagavā Ukkaṭṭhāyaṃ viharati ... tatra kho bhagavā bhikkhū āmantesi ...); S I 1,9 (ekaṃ samayaṃ bhagavā Sāvatthiyaṃ viharati ... atha kho aññatarā devatā ...); A V 195,5 (atha khvāssa evaṃ ettha hoti ...); Ud 4,1 (āyasmā ca Devadatto āyasmā ca Ānando yena bhagavā ten' upasaṅkamiṃsu, addasā kho bhagavā te āyasmante dūrato va āgacchante); Mil 4,23 *foll.* (atha kho Milindo rājā ... yena Pūraṇo Kassapo ten' upasaṅkami ... ekamantaṃ nisinno kho Milindo rājā Pūraṇaṃ Kassapaṃ etad avoca); Spk II 1,15 (kho ti padapūraṇamatte avadhāraṇatthe ādikālatthe vā nipāto); Pj I

113,24 (athā ti avicchedanatthe kho ti adhikārantaranidassanatthe nipāto); — *see also* khalu, khu[1].

khojati, *pr. 3 sg.* [*S.* Dhātup khojati, *Wg § 7:20*], *steals*; Sadd 344,25 (kuju khuju theyyakaraṇe: kojati ~ati).

khoṭa, *mfn.* [*ts*], *limping, lame*; Sadd 922,24 (~o khoro ... vaṇṇabhedo 'yaṃ); — *see also* khoṇḍa, khora.

khoṭeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup kṣoṭayati, khoṭayati, khoḍayati, *Wg § 35:23*), *throws, casts*; Sadd 532,27 (khoṭa khepe: ~eti ~ayati).

khoṇḍa, *mfn.* [*cf S. lex.* khoḍa], *limping, lame*; Abh 320 (khañjo tu ~o); — *see also* khoṭa, khora.

khoti, *see sv* khavati.

khodati[1], *pr. 3 sg.* [*cf S.* Dhātup khūrdate, *Wg § 2:21, and Ved.* khudati], *sports; plays*; Sadd 383,3 (kuda khuda guda kīḷāyam eva: kodati ~ati godati).

khodati[2], *pr. 3 sg.* [*cf S.* Dhātup khoṭati, khoḍati, khorati, kholati, *Wg § 15:44*: khorṛ gatipratighāte], *limps*; Sadd 381,7 (khoda paṭighāte: ~ati); — *see also* kholati, ghorati.

khobha, *m.* [*S.* kṣobha], *shaking; agitation; disturbance*; Vism 474,27 (dukkhā vedanā ... °-karaṇato ubbejanīyato ... oḷārikā); Spk I 318,25 (rājā amhākaṃ pitaraṃ amhākaṃ pitāmahaṃ pesetī ti manussā ~aṃ karissanti); Vv-a 35,16 (ārūḷhānaṃ ~aṃ akaronto carati gacchatī ti); Paṭis-a 472,29 (balavā pi majjhimo pi mando pi ~o hoti yeva); Sadd 409,30; — *ifc see* vitakkavicāra-; — **akkhobha**, *mfn.*, *unmoved; undisturbed; constant*; Ja I 37,26* (jino ~o sāgarūpamo, *Be, Se so*; *Ce, Ee* akkhobbho) = Bv 11:1 (*Ce, Ee so*; *Be, Se* akkhobbho); Ap 38,25 (idaṃ me amitaṃ bhogaṃ ~aṃ sāgarūpamaṃ); 380,12 (~aṃ amitaṃ dussaṃ labhissasi yadicchakaṃ); Cp 1:5:2 (demi mahādānaṃ ~aṃ sāgarūpamaṃ, *Ce, Ee, Se so*; *Be* akkhobbhaṃ; Cp-a 47,15 *foll.*: ~an ti ... kenaci akkhobhanīyaṃ, accubbhan ti pi pāṭho, *Be, Se so*; *Ce, Ee* acchan ti pi pāṭho; *cf* Sadd 410,17 *foll.*: Cariyāpiṭake pi ... accubbhaṃ sāgarūpaman ti ... akkhubbhan ti pi pāṭho); Mil 21,21 (sāgaro viya ~o, *Ee so*; *Be, Ce* akkhobho; *not in Se*).

khobhati, *see sv* khubbhati.

khobhana, *mfn. or n.* [*S.* kṣobhaṇa, *mfn.*], *shaking, disturbing*; Vibh-a 14,24 (sukhadukkhā °'-aṭṭhena pharaṇaṭṭhena ca oḷārikā, sukhavedanā pi hi khobheti pharati tathā dukkhavedanā pi).

khobheti, *caus. pr. 3 sg. of* khubbhati *qv.*

khoma, *mfn. and n.* [*S.* kṣauma], **1.** (*mfn.*) *linen, made of linen*; Abh 297; Vin I 281,35 (anujānāmi bhikkhave cha cīvarāni, ~aṃ kappāsikaṃ ...); III 256,31 (cha suttāni, ~aṃ kappāsikaṃ ...; Sp 724,29: ~an ti khomavākehi katasuttaṃ); Ja VI 534,29* (~ā va tattha padumā: 535,1': ~ā vā ti khomamayā viya paṇḍarā); — **2.** (*n.*) (i) *flax*; D II 351,2 *foll.* (addasaṃsu pahūtaṃ ~aṃ chaḍḍitaṃ ... pahūtaṃ °-suttaṃ ... °-dussaṃ ...; Sv 812,33: ~an ti khomavākaṃ, *Be, Ce, Se so*; *Ee wr* khomakan ti); — (ii) *cloth or clothes made of linen*; Abh 291; Ja V 282,28 (naṃ mahāsatto ~aṃ nivāsāpetvā); Ap 80,26 (ekaṃ ~aṃ mayā dinnaṃ); Mil 267,26 (atthi ~aṃ koseyyaṃ kappāsikaṃ ...); — khomaṃ *in Ce, Ee, Se at* Ja VI 590,9* *is prob. wr for* hemaṃ (*Be so*); *cf* 590,21': khomaṃ ca kāyūran ti suvaṇṇamayaṃ gīvāpasādhanaṃ, *Ce, Ee, Se so*; *Be* hemaṃ ca; — °-**koṭumbara**, °-kodumbara, *n.*, *(garments of) linen and* koṭumbara *cloth*; Ja VI 47,18* (kadāhaṃ kappāsakoseyyaṃ ~āni ca pahāya ..., *Be, Ce, Ee so*; *Se* °-kodumbarāni); 500,11* (kāsiyāni ca dhāretvā ~āni ca, *Be so*; *Ce, Ee, Se* °-kodumbarāni); — °-**sukhuma**, *n. and mfn.*, *very fine linen; made of very fine linen*; D II 188,7 (caturāsīti vatthakoṭisahassāni ahesuṃ ~ānaṃ kappāsikasukhumānaṃ ...) ≠ S III 145,26 (~āni) ≠ A IV 394,3 (~ānaṃ; Mp IV 185,1 *foll.*: khomādisu yaṃ yaṃ sukhumaṃ taṃ tad eva adāsi); Mil 105,29 (api nu kho mahārāja nārācassa ... ~e vā kappāsasukhume vā ... dandhāyitattaṃ vā lagganaṃ vā hotī ti).

khora, *mfn.* [*ts*], *limping, lame*; Sadd 922,24 (khoṭo ~o ... vaṇṇabhedo 'yaṃ); — *see also* khoṭa, khoṇḍa.

kholati, *pr. 3 sg.* [*S.* Dhātup kholati, *Wg § 15:44*], *limps; is lame*; Sadd 437,4 (khola gatipaṭighāte: ~ati); — *see also* khodati[2], ghorati.

khoventi *in Ee at* Peṭ 149,21 *is wr for* khobhenti (*Be so*).

√khyā, *ind.* [*S.* √khyā], *to relate, to tell*; Dhātup 356 (khā khyā kathane); Dhātum 582 (khakhyādvayaṃ pakathane); Sadd 326,16 (khā pakathane khyā ca); — *see also* ākhyāti, khāti, khyāta.

khyāta, *mfn.* [*ts*], *called; well-known, celebrated; declared*; Abh 724 (~o patīto paññāto); 935; Pj I 101,28 (sutadhammassa passato ti evamādisu °-dhammassā ti attho); Pañca-g 17 (lokasmiṃ ~o tāpananāmako); — *see also* khāti.

khyāti, *f.* [*ts*], *declaration; name*; Pj I 101,24 (ayaṃ sutasaddo sa-upasaggo anupasaggo ca gamanakhyātirāgābhibhūtūpacitānuyogasotaviññeyyasotadvāraviññātādi anekatthappabhedo, *Ce, Ee, Se so*; *Be* gamanakhyāta-).